UNIVERSITY OF TORONTO
3 1761 00062370 2

Digitized by the Internet Archive
in 2008 with funding from
Microsoft Corporation

http://www.archive.org/details/encyclopaediaindexhastuoft

Encyclopædia

of

Religion and Ethics

Encyclopædia of Religion and Ethics

EDITED BY

JAMES HASTINGS

[and John A. Selbie]

INDEX VOLUME

298353/34
3
28

EDINBURGH: T. & T. CLARK, 38 GEORGE STREET
NEW YORK: CHARLES SCRIBNER'S SONS, FIFTH AVENUE AT 48TH STREET
1926

BL
31
E5
v.13

PRINTED IN GREAT BRITAIN BY
MORRISON AND GIBB LIMITED
FOR
T. & T. CLARK, EDINBURGH
LONDON: SIMPKIN, MARSHALL, HAMILTON, KENT AND CO. LIMITED
NEW YORK: CHARLES SCRIBNER'S SONS

[*The Rights of Translation and of Reproduction are Reserved.*]

TO THE MEMORY OF

JAMES HASTINGS

WHOSE LIFE'S WORK WAS COMPLETED

IN THIS ENCYCLOPÆDIA

PREFACE

'An effective instrument for the exploration of the world's thought on the things of the human spirit'—so the Encyclopædia of Religion and Ethics has been characterized. An Index Volume formed part of Dr. Hastings' original plan, and his aim was that the Index should not only make the contents easy of access to those who used the Encyclopædia as a work of reference, but also suggest lines of study on certain subjects.

The wide range of subjects dealt with and the comprehensiveness of their treatment have made the preparation of an adequate index an exceedingly difficult task. Dr. Hastings laid the foundations and directed the work on it for nearly a year before his death. It has been continued and completed, according to the scheme he approved, by members of his staff, Mary C. Laburn, M.A., and D. R. Dow, M.A., who were associated with him almost from the inception of the Encyclopædia.

In spite of the utmost care, some errors doubtless will be found, and any corrections that may be sent in will be welcomed.

Under general headings, such as 'Church History,' 'Ethics,' 'Philosophy,' 'Religion' and 'Sects,' to name a few out of many, will be found grouped all related articles in their alphabetical order. This will enable those desirous of following out certain courses of study to find the material at a glance, and see their subject within the perspective of a vast yet minutely mapped field of research. Here, then, is fulfilled Dr. Hastings' aim, a library of text-books in encyclopædic form.

In addition to the exhaustive Subject Index there are indexes of Foreign Words and of Scripture Passages. There is also a complete List of Authors with their contributions.

Where there is an article on a particular subject in the Encyclopædia, the entry in the Index is in **Clarendon** type. Similarly, in the larger subjects like 'Church History,' the titles of articles under sub-divisions are also printed in **Clarendon** type. *Italic* type is used for the titles of books.

In the alphabetical arrangement, the 's' of the plural and connecting words like 'and' and 'on' are ignored.

A. W. HASTINGS.

CONTENTS

	PAGES
General Index	1–660
Index to Foreign Words	661–709
Index to Scripture Passages	710–711
Index to Authors of Articles	712–757

ENCYCLOPÆDIA
OF
RELIGION AND ETHICS

GENERAL INDEX

A AND Ω—'ABDALLAH B. MAS'ŪD

A AND Ω, i. 1a–2b; Apocalypse, i. 1b, 2ab, Christian, i. 1b, 2ab, Gnostic, i. 2a, Jewish, i. 1ab.
AACHEN, pilgrimage to, x. 21b.
AAHMES.—See AMASIS.
AALST, J. A. VAN, on music (Chinese), ix. 18a.
AALU, v. 242a.
AARON, and golden calf, i. 792a, as personification of Ark, ix. 802b, priesthood, x. 310b, rod, xii. 456b.
AARON OF CAERLEON AR WYSE, iii. 633ab.
AARON B. ELIJAH OF NICOMEDIA (Aaron the Second), vii. 669a, ix. 877a.
AARON B. JOSEPH (Aaron the First), vii. 668b–669a, ix. 875a; hymns, vii. 49a.
AARON B. JUDAH ḲUSDIMI, vii. 667b.
AARON B. SAMUEL, vii. 623b, 626b.
AARU ARCHIPELAGO, anointing of doors, i. 551b, circumcision, iii. 660a, death and disposal of the dead, i. 551b, iv. 416b, 418a, 422b, 438a, 442a, vii. 244a, x. 770a, death dances, iv. 438a, food for the dead, iv. 418a, gifts, vi. 208a, marriage, x. 459b, mourning, iv. 416b, vii. 241b, nose salutation, ix. 396b, ordeal, ix. 508b, 509a, phallism, ix. 830a, re-incarnation of ancestors, i. 430a, riddles, x. 770a, soul, vii. 240b, twins, xii. 495a.
AĀSĪTH (Egyp. goddess), xii. 702b.
AB (Phœn. god), ix. 891a.
ĀB (Bab. month), iii. 74b, 75b.
AB (Jew. month), iii. 117a.
Ab (Egyp. 'heart'), ii. 766a, v. 241b, vi. 556b.
AB, FEAST OF (Bene-Israel), ii. 471b.
AB-AB (=Eššešu), iii. 76b.
ABABA (Bud. hell), xi. 830b.
ABABDEH, vi. 487b.
A-BABUAS, i. 162b.
ABADDON (=Apollyon), i. 54b.
ABADITES, ii. 516b.
ABAH, on *Shekinah*, xi. 451b.
ABA-KHATUN (Buriat spirit), iii. 11a.
ABALAK, eikon, xi. 492a
ABĀN B. 'ABD AL-ḤAMĪD, scepticism, ii. 189a.
ĀBĀNAJĀN, v. 872ab.
ABANDA (Nyanja clan), ix. 419b.
ABANDONMENT, i. 2b–3b, 5b–6a; OF AGED, i. 2b, 5b–6a; American, i. 6ab, ix. 466a, Greek, v. 600a, Hindu, i. 7a, Sardinian, v. 599b, Teutonic and Slavic, v. 753a; OF DYING, iv. 414a–415a; African, iv. 414ab, American, i. 6ab, iv. 414ab, Australian, iv. 414a, Yakut, iv. 414ab; OF INFANTS, i. 2b, 3a–7b; American, i. 6ab, Greek, i. 4ab, 5a, iii. 539b–540a, v. 600ab, Hindu, i. 6b–7a, Japanese, i. 7a, Persian, i. 7ab, Roman, iii. 545a, Spartan, v. 600a, Teutonic and Slavic, v. 752b.
ABANDONMENT AND EXPOSURE, i. 3a–7b.
ABANNA (Cross River god), ix. 280b.
ABAR (=Abor), i. 33ab.
A-BARAMBO, i. 162b.
ABARBANEL.—See ABRAVANEL.
ABARGA-EKHE-ZAGASSUN (Buriat spirit), iii. 10a.
ABASEMENT, i. 7b–8a.
ABASSI (Cross River god), ix. 280b.
ABAY-GHESSER-BOGDO (Buriat spirit), iii. 3a.
ABAY-GHESSER-KHAN (Buriat spirit), iii. 3b.
ABBA, xii. 172a.
ABBA ARIKA.—See RAB.
ABBA MARI B. MOSES OF MONTPELLIER, and Levi of Villefranche, vii. 603a.
ABBA MUDA, sect of, i. 57a.
'ABBĀS, SHĀH, architecture, i. 751a, 764a, and Gabars, vi. 149a.
Abbas Abbatum, i. 8b, *Conardorum*, i. 10a, *Juvenum*, i. 10a, *Primas*, i. 8b.
'ABBĀS EFENDI (='Abd al-Bahā and Ghuṣn-i-A'ẓam), and Bābīs, ii. 301a, 304a–305a, 307a, and Mīrzā Muhammad 'Alī, ii. 304a–305a, writings, ii. 307b.
'ABBĀSIDS, and 'Alids, ii. 328b, iii. 223a, architecture, i. 876b–880a, art, i. 876b–880a, persecution, ix. 766a, 767ab, 768ab.
Abbé des Foux, i. 10a, *de Liesse*, i. 9b.
ABBÉ OF ST. PIERRE, and League of Nations, xii. 688b.
ABBESS, i. 8b; ordination, ix. 547b, Tibetan, i. 9b.
'ABBEY TOKEN,' xii. 358a.
ABBOT, i. 8a–9b; Christian, i. 8a–9b, Irish, i. 9b, Tibetan, i. 9b.
ABBOT OF MISRULE, i. 9b.
ABBOT OF UNREASON, i. 9b–10b.
ABBOT, LYMAN, on binding and loosing, ii. 621b.
ABBOTT, E. A., on Akiba, i. 274b, on Nazarene and Nazoræan, ix. 260ab, on *Odes of Solomon*, vii. 13a, on Paraclete, vii. 384b, typology, xii. 503a.
ABBUDA (Buddhist hell), xi. 830b.
ABCHASES, ox-sacrifice, i. 508b.
ABDĀL, JATĪ, shrine, xi. 71a.
'ABD AL-AḤAD, ii. 303a.
'ABD AL-'AZĪZ, and education, v. 206b, and Wahhābīs, xii. 661a.
'ABD AL-'AZĪZ (Shaikh of Beni-Sgen), ii. 517b.
'ABD AL-'AZĪZ, UMAR IBN, and proselytism, vi. 148b.
'ABD AL-BAHĀ.—See 'ABBĀS EFENDI.
'ABD AL-GHANĪ AL-NĀBLUSĪ, on dreams, iv. 818a.
'ABD AL-KARĪM AL-JĪLĪ.—See AL-JĪLĪ.
'ABD AL-KHĀLIQ, viii. 887b.
'ABDALLĀH (Muhammadan missionary), viii. 747b.
'ABDALLĀH IBN 'ABAD, and Abadites, ii. 516b.
'ABDALLĀH B. ABĪ SARḤ, and Muhammadanism in N. Africa, viii. 880b.
'ABDALLĀH HĀTIFĪ, viii. 887b.
'ABDALLĀH B. IBĀD, and Ibādīs, vii. 66a.
'ABDALLĀH B. IBRĀHĪM, and Tuḥāmiyyīn, x. 722ab.
'ABDALLĀH B. ISMĀ'ĪL AL-HĀSHIMĪ, Muhammadan propaganda, viii. 749a.
'ABDALLĀH KHĀN, and Akbar, i. 273a.
'ABDALLĀH IBN MAIMŪN, xi. 454b, and Carmatians, iii. 222ab, 223b, xi. 456b, and Ismā'īlians, xi. 456a.
'ABDALLĀH B. MAS'ŪD, and *Qur'ān*, x. 542b, 548b.

'ABDALLĀH IBN AL-MUQAFFA', ethics, v. 506ab.
'ABDALLĀH IBN ZUBAIR, and Zubairites, ii. 516b.
'ABD AL-MAJĪD, and education, v. 206b.
'ABD AL-MALIK, architecture, i. 760a, 876a, atheism, ii. 189b, on education, v. 200a, Qubbat as-Ṣaḫra, i. 760a, 876a, and *Qur'ān*, x. 548a.
'ABD AL-MU'MIN, and Jews, vii. 560b.
'ABD AL-NABĪ, HAJJI, on Hinglāj, vi. 716a.
'ABD AL-QĀDIR AL-JĪLĀNĪ, i. **10b–12b**, ii. 331b, iv. 642a, viii. 882b; preaching, x. 223b, and Qādirīyyah, i. 11b–12a, x. 723b–724a, saintship, viii. 902b, xi. 69a, toleration, xii. 368a.
'ABD AL-QĀDIR B. MUḤAMMAD, and Shaikhiyyah, x. 725a.
'ABD AL-RAḤĪM B. MUḤAMMAD, preaching, x. 223a.
'ABD AL-RAḤĪM AL-QUSHAIRĪ, preaching, x. 223b.
'ABD AL-RAḤMĀN IBN RUSTAM, and Abadites, ii. 516b.
'ABD AL-RAḤMĀN AL-SULLAMĪ, v. 202b–203a.
'ABD AL-RAZZĀQ, i. **12b–14a**; on fate, v. 794b–795a, 796a, on Qadarites and Jabarites, v. 796a.
'ABD AL-RAZZĀQ (son of 'Abd al-Qādir al-Jīlānī), i. 11ab; and Qādirīyyah, i. 11b–12a.
'ABD AL-SALĀM B. AL-KHAJJ AL-'ARBI'L WAZZĀNĪ, and Tuhāmiyyīn, x. 722b.
'ABD AL-WAHHĀB.—See AL-WAHHĀB.
'ABD AL-WĀḤID B. ZAID, on fasting, ii. 101b.
'ABDĀN (Carmatian leader), iii. 223b, 224a.
AL-'ABDARĪ, MUḤAMMAD IBN AL-ḤAJJ, on education (Muslim), v. 203ab, 204a, 206a.
ABDHŪTS.—See ATĪTS.
ABDICATION (Japanese), ix. 475a.
ABDOSIR AND OSIRSAMAR, art, i. 884a.
ABDUCTION, i. **14ab**, Celtic, iv. 268b, Slavic, iv. 303b–304a, Welsh, v. 463a.
ABEGG, and Rothe, x. 858b.
ABELARD, i. **14b–18b**, xii. 733b; and Anselm of Canterbury, i. 17b, and Anselm of Laon, i. 15a, Apologetics, i. 612b, on atonement, i. 18a, v. 645a, xi. 711b–712a, and Bernard, i. 16a, ii. 531a, on emotions, v. 285a, on faith and reason, xi. 243a, on God, vi. 263a, and Heloise, i. 15a, on humanity of Christ, i. 18a, hymns, vii. 22a, on inspiration, i. 18a, and Nihilianism, ix. 370b, on original sin, ix. 562a, realism, x. 584a, xi. 243b, 390a, and salvation, xi. 711b–712a, and satisfaction theory, xi. 711b–712a, on sin, i. 18a, ix. 562a, tritheism, xii. 464a, on universal, xi. 243b, xii. 538a, and William of Champeaux, i. 14b.
ABELONII, ABELIANI, ABELOITÆ (Chr. sect), xi. 320a.
ABENAKIS, i. 319a–321b; abandonment of medicine-men, i. 6a, blood-feud, ii. 722b, chieftainship, vii. 814b, old age, ix. 466a, totemism, xii. 394b–395a.
ABEN EZRA.—See EZRA, ABRAHAM BEN MEIR IBN.
ABERCIUS, epitaph of, v. 548b.
ABERCROMBY, JOHN, on fire-worship (Finns), ix. 241b, on idol-worship (Lapps, etc.), vii. 149b.
Aberdeen Confession (1616), iii. 873b.
ABERGLAUBE, and superstition, xii. 121b–122a.
ABERSELIA, BERSELIA, OR BERZELIA (=Werzelyä), iv. 584a.
ABETMENT, i. **18b–19a**.
ABGAR AND ADDAI (legend), xii. 169a.
ABHA THE GREAT, xii. 175b.
ĀBHĀSVARAS (Buddhist first men), i. 190a.
ABHAYA DEVA, on *maṅkha*, i. 260a.
ABHAYAGIRI, i. **19a**, *dāgaba*, i. 600a.
ABHAYA VĀPI, or JAYA VĀPI (artificial lake, Ceylon), i. 599a.
ABHDĪSHŌ'.—See EBEDJESUS.
ABHEDANANDA, SVAMI, on mother-goddess (Indian), v. 828b.
Abhidhamma Piṭaka, i. **19a–20a**, viii. 87ab, xi. 199a; logic, viii. 133a, philosophy, ix. 847b–848a.
Abhidhammattha-saṅgaha ('Compendium of Philosophy'), x. 592b; on hell (Buddhist), xi. 831b, on reality, x. 592b, on relations, x. 649a, on Rūpaloka, xi. 833a.
ABHIDHĀNA RATNAMĀLĀ, on Ājīvikas, i. 266b.
ABHIDHARMA, on ages of the world, i. 188a, on identity, vii. 100a, Vasubandhu, xii. 596ab.
Abhidharmakośa (Vasubandhu), viii. 89a, xi. 199b, xii. 596ab; on ages of the world, i. 189b, on Avīchi, xi. 831a, on cold hells (Buddhist), xi. 831a, commentary, i. 20ab.
Abhidharmakośabhāṣya, on identity, vii. 98b, on incarnation, vii. 187b.
Abhidharmakōśa-śāstra, xii. 596a.
Abhidharmakośa-vyākhyā, i. **20ab**, xi. 199b; on atomic theory, ii. 199b, 201b, on *arhat* and *bodhisattva*, ii. 740a.
Abhidharma Piṭaka.—See *Abhidhamma Piṭaka*.
Abhidharmaśāstra, on hells (Buddhist), xi. 831b.
ABHINAVA GUPTA, and Pratyabhijña system, xi. 93b.
ABHĪRAS, iii. 231b, and Ahīr, i. 232b, Kṛṣṇaism, xii. 571ab, and Śūdras, xi. 915a, Vaiṣṇavism, xii. 571ab.
ABHIṢEKA, i. **20b–24b**, 551b, 555ab, vii. 320b–322a, xii. 615b; *aindra mahābhiṣeka*, i. 22ab, blessing in, iv. 371a, of emperors, i. 20b–21a, of heirs-apparent, i. 21a, of images, i. 21b, of kings, i. 21a, viii. 313a, of ministers of state, i. 21ab, *punarabhiṣeka*, i. 22b, *rājasūya*, i. 23ab, ritual, i. 21b–22a, *vājapeya*, i. 23b–24a.
'Ābhôdhah Zārāh.—See *Aboda Zara*.
Ābhôth.—See *Ābôth*.
ABIB (Heb. month), iii. 109a.
ABILITY, i. **24b–25a**, and capacity, i. 25a, in theology, i. 25a.
ABIMELECH, suicide, xii. 39a.
ABIMELECH, 'king of Philistines,' ix. 841b.
Abīnū Malkēnū (Jewish prayer), i. 460a.
ABIOGENESIS, i. **25a–28b**.
ABIPONES, i. **28b–29b**; abortion, i. 29a, ancestor-worship, i. 29b, austerities, ii. 228ab, 232a, charms and amulets iii. 408b, chastity, i. 28b, 122b, courtesy, i. 28b, couvade, i. 29a, death and disposal of the dead, i. 29a, iv. 429b, ethics and morality, v. 436b, 438b, euphemism, v. 587a, fasting, v. 762a, feasting, v. 804b, festivals, iii. 69b, gifts, vi. 199b, gods, i. 382b, 383b, head, vi. 534a, 535a, infant exposure, i. 6b, 29a, initiation, ii. 228ab, lycanthropy, viii. 213b, 217a, music, ix. 8a, 9a, old age, ix. 464a, puberty, ii. 232a, x. 442b, relics, x. 650b, religion, i. 29a, skulls, vi. 535a, snake-bite, xi. 406b, snake-charming, xi. 407a, soul, xi. 727a, state of the dead, xi. 819ab, 827b, tatuing, i. 28b, trumpets, ix. 9a.
ABLUTION, ashes in, ii. 112b–113a. See also PURIFICATION.
ABNORMALITIES, i. **29b–33a**, biological, i. **29b–30a**, and evil eye, v. 610a, idiocy, i. 30b–31b, imbecility, i. 31b–33a, and infant exposure, i. 3b, 6b, 7b, origin, i. 29b, psychological, i. **30a–33a**, transmission, i. 30a.
ABO (=Ibo), gods, ix. 280a.
Aboda Zara, *'Ābhôdhāh Zārāh*, on amusements, vi. 173ab, on angel of death, viii. 41b, on fate, v. 793b, on festivals and fasts (Iranian), v. 874a, on Mīnîm, viii. 658b, on old age, ix. 473b.
ABODE OF THE BLEST.—See BLEST, ABODE OF THE.
ABODE OF LOVE, i. **175b–177b**.
ABOLITION OF IMPRISONMENT FOR DEBT ACT (1880), x. 343b.
ABONOTEICHOS, oracle, i. 306ab.
ABOR, ABOR-MIRI, i. **33ab**; artificial brotherhood, ii. 861b, boundaries, vii. 791b, death and disposal of the dead, i. 33b, iv. 482b, demons and

spirits, i. 33ab, iii. 362a, divination, i. 33b, dress, v. 45b, tree-cult, xii. 452a.
ABORIGINES, i. 33b–37b; African, i. 34b, 35a, 55a, American, i. 37a, 376a–382b, Aryan, i. 36b, Australian, i. 34ab, Chinese, i. 36b, Greek, i. 36b, Indian, i. 35ab, Malay, i. 36a, viii. 350a, 352a, 353b–354a, Oceanian, i. 36a, Pelasgians, i. 36b, Senaar, i. 34b–35a.
ABORTION.—See FOETICIDE.
Ābôth, Ābhôth, on death-bed repentance, v. 661b, on education, v. 195b, on fate, v. 793b, on God's love for Israel, viii. 176a, on love, viii. 174b, 175a, on love of *Tôrāh*, viii. 175a, on old age, ix. 472b, 473a, on sin, xi. 559b.
Ābôth de R. Nathan, viii. 628a, x. 414b; on *'am ha-areṣ*, i. 386a, on conscience, iv. 43a, on friendship, viii. 175a, on old age, ix. 472b.
ABOULIA, i. 37b.
AB-PA-UD-DU, AB-UD-DU (Sumerian month), iii. 74b.
ABRACADABRA, viii. 278b, 284b.
ABRAHAM (OT), vi. 657ab; Abyssinian worship, viii. 875b, xi. 76b, translation to heaven, ii. 151b, worship, i. 445a.
ABRAHAM (Malabar bishop), xii. 179b.
ABRAHAM BEN DAVID OF POSQUIÈRES, on heresy, vi. 624a.
ABRAHAM BEN DAVID OF TOLEDO, creed, iv. 245b–246a, philosophy, ix. 876b, *Sēfer haq-Qabbālā*, viii. 101a.
ABRAHAM IBN EZRA (=Ibn Ezra), vii. 67a–68b.
ABRAHAM BEN HIYYA, on conscience, iv. 44b, philosophy, ix. 875a.
ABRAHAM BEN JOSIAH YERUSHALMĪ (Karaite), vii. 670ab.
ABRAHAM OF KASHKAR (Nestorian monk), xii. 176a.
ABRAHAM MAIMŪNĪ II., and Karaites, vii. 669b.
ABRAHAM BEN SAMUEL ABULAFIA.—See ABULAFIA.
Abraham, Testament of.—See *Testament of Abraham.*
ABRAHAMITES, freethought, vi. 122b.
ABRAHAM-MEN, i. 38a.
ABRAHAMS, ISRAEL, on family, v. 742b, on games, vi. 175a, on marriage, viii. 461b, 462a, 463a, on sin, xi. 559b, on Therapeutæ, xii. 318a.
ABRASAX.—See ABRAXAS.
ABRAVANEL (ABARBANEL), ISAAC, i. 38ab; philosophy, ix. 877b.
ABRAVANEL, JUDAH (Leo Hebræus), philosophy, ix. 877b.
ABRAXAS, viii. 278b, Gnostic, ii. 429a, in Shingon ceremony, iv. 492a.
ABRAXAS GEMS, ii. 429a, iii. 464a.
ABRENUNTIO, i. 38b–40a, ii. 378b, 386b, 395b.
ABRODICI (nickname for Montanists), xi. 317b.
ABROH-KU (African surf-god), ix. 278a.
ABSOLUTE, i. 40a–48b; æons, i. 148a–149b, *a priori*, i. 652a, 653a, Buddhist, i. 47a–48b, Gnostic, i. 148a–149b, and God, i. 44a, Hamilton on, i. 217ab, Hegel on, vi. 572a–574a, 576a, 584b–586b, in human knowledge, i. 42a–43b, Mansel on, i. 217b, 218a, Megarics, viii. 523a, in metaphysics, i. 43b–47a, Plotinus on, ix. 315a, transcendentalism, xii. 419a–425b, Vedantic, i. 47a–48b.
ABSOLUTE IDEALISM, xii. 163b; Christology, vii. 540b–541a.
ABSOLUTE KNOWLEDGE, i. 42a–43b.
'ABSOLUTE NOTHING' (Chinese), v. 834b–835a.
ABSOLUTE TIME, xii. 337b, 338b, 339a, 344a.
ABSOLUTE TRUTH, i. 42a–43b.
ABSOLUTION, i. 49a–50a, vii. 252ab, 253ab, 254a, ix. 712a, 713b, 714a, 719b–720b; Anglican, ix. 719b–720b, Jansenism, vii. 477ab, 478a, power of the keys, x. 146a–147b, Roman Catholic, ix. 712a, 713b, 714a.
ABSOLUTISM, i. 50ab, iv. 863ab, x. 599a; Buddhist, i. 47b, and free will, vi. 125b, and humanism, vi. 830a, Indian, i. 47b, papal, xi. 233b–234a, and relativism, xii. 337b–338a (time).
ABSTINENCE, v. 759a–771b; Jain, v. 878ab, Japanese, ii. 96a–97a, Muhammadan, viii. 885b, Nazirite, ix. 260a, Old Testament, ii. 74a, Pythagorean, x. 520b, 521a, Rechabite, x. 602b. See also FASTING.
ABSTINENTES (Priscillianists), xi. 320a.
ABSTRACT CALENDAR (Positivist), x. 121a.
ABSTRACT DEITIES, ix. 783b–784b, Greek, ix. 793b–794b, Roman, ix. 794b–800b, Vedic, xii. 606a–607a.
ABSTRACTION, i. 50b–51b, iii. 794a–795a, 796b–797b.
ABṬALION, and Hillel, vi. 682ab.
ABU (=Āb), iii. 74b.
ĀBŪ, MOUNT, i. 51b–52a.
ABU (Canaanite god-name), iii. 179b.
ABŪ 'ABDALLĀH, and Muhammadanism, viii. 881a.
ABŪ 'ABDALLĀH AL-MUḤTASIB, iii. 224a, xi. 456b.
ABŪ'L-'ALĀ AḤMAD IBN 'ABDALLAH AL-MA'ARRI.—See AL-MA'ARRI.
ABŪ ALI (Nuba rain-maker), ix. 405a.
ABŪ 'ALĪ AL-HUṢAIN IBN 'ABD ALLAH IBN SĪNĀ.—See AVICENNA.
ABŪ 'L-'ATĀHIYA, free-thought, ii. 105a, hymns, vii. 47b.
ABUBACER, ABŪ BAKR.—See ṬUFAIL.
ABŪ BAKR (khalīf), xi. 453b–454a; and festivals, v. 882b, and Muhammad, viii. 879a, righteousness, x. 811a, and vow of silence, ii. 100b.
ABŪ BAKR AL-BĀQILĀNĪ.—See AL-BĀQILĀNĪ.
ABŪ BAKR FARAJ BEN SALAM, philosophy, ix. 881a.
ABŪ BAKR IBN AL-'ARABĪ, on education, v. 206a.
ABŪ BAKR MUḤAMMAD (=Razes), alchemy, i. 290a, 292a.
ABŪ BAKR MUḤAMMAD IBN 'ABD-AL-MALIK IBN MUḤAMMAD IBN MUḤAMMAD IBN ṬUFAIL AL-QAISĪ.—See ṬUFAIL.
ABŪ BAKR MUḤAMMAD B. YAḤYĀ B. AL-SĀ'IGH B. BĀJJA (=Ibn Bajah, Avempace), astronomy, xii. 98b, philosophy, ix. 881b.
ABŪ BĀYAZĪD.—See BĀYAZĪD.
ABŪ'L BAYYĀN AL-MUDAWWAR, vii. 668a.
AB-UD-DU, AB-PA-UD-DU (Sum. month), iii. 73b, 74b.
ABŪ-DILIF, mosque, i. 748a, 876b.
ABŪ'L FAḌL (FAZL), on Akbar, i. 270b–273b, on Badr al-Dīn, xi. 70a, on Juālāmukhā, vii. 580a, on pilgrimage, x. 26b, on prostitution, x. 407a, on serpent-worship (Indian), xi. 412b.
ABŪ'L FARAJ HĀRŪN B. AL-FARAJ, vii. 666a.
ABŪ'L FATH, *Chronicle*, xi. 167b.
ABŪ'L FATH JALĀL-AD-DĪN AKBAR GHĀZĪ.—See AKBAR.
ABU'L-FAZL, MĪRZĀ (Bābī missionary), ii. 305a; writings, ii. 307b–308a.
ABŪ FIRĀS, on Rāshid ad-Dīn Sinān, ii. 141ab.
ABŪ GHŌSH, shrine, xi. 80b.
ABŪ-HABBAH (Sippar), sun-god stone, i. 835b–836a, temple of sun, i. 691b.
ABŪ'L ḤAIR B. BĀBĀ, ii. 103a.
ABŪ ḤANĪFA, xi. 457a, *fiqh*-school, vii. 859b, and tradition, xii. 114b–115a.
ABŪ 'L-ḤASAN AL-AHWĀZĪ, astronomy, xii. 95a.
ABŪ' L-ḤASAN 'ALĪ IBN ISMĀ'ĪL AL-ASH'ARĪ.—See AL-ASH'ARĪ.
ABŪ' L-ḤASAN AL-MĀWARDĪ, on ethics and morality (Muslim), v. 509b.
ABŪ ḤĀSHIM, atomic theory, ii. 202b–203a.
ABŪ ḤAYYĀN 'ALĪ AL-TAUḤĪDĪ, atheism, ii. 189b.
ABU'L HEGGAG, boat-procession, xi. 473a.
ABŪ'L-HUDHAIL AL-'ALLAF, on creation, ii. 263a, and *kalām*, vii. 638ab.
ABŪ ḤURAIRA, on death, iv. 501a, Sunna, ii. 616b.
ABŪ'L-ḤUSAIN AḤMAD B. YAḤYĀ AL-RĀWANDĪ.—See AḤMAD AL-RĀWANDĪ.
ABŪ'L-ḤUSAIN AL-AHWĀZĪ, on baptism, ii. 409b.
ABŪ 'IMRĀN MŪSĀ BEN MAIMŪN IBN 'ABD ALLĀH.—See MAIMONIDES.

Abū 'Īsā al-Isfahānī, vii. 662b.
Abū Ja'far.—See Ṭufail.
Abūkhalīm (=Mār Eliyā), prayers, vii. 13b.
Abū'l Khatt'āb, Abadism, ii. 516b.
Abulafia, Abraham b. Samuel (pseudo-Messiah), vii. 604b, viii. 583ab; Ḳabbālā, vii. 626b–627a, mysticism, ix. 112a.
Abū'l-Laith Naṣr, creed, iv. 245b.
Abulfaraj.—See Bar-Hebræus.
Abulpharagus.—See Bar-Hebræus.
Abū Lubāba, penance, ii. 100b.
Abum (=Āb), iii. 75b.
Abū Maryam, and education, v. 204ab.
Abū Ma'shar, astrology, xii. 91b.
Abū'l-mawāhib 'Abd al-Wahhāb ben Aḥmad ben 'Alī al-Anṣārī ash-Shāfi'ī ash-Shādhilī.—See ash-Sha'rānī.
Abu-mehsu (Gold Coast deity), ix. 277b.
Abū'l-Mughīth Ḥusain ibn Mansūr al-Ḥallāj.—See Hallāj.
Abū Muḥammad 'Alī b. Aḥmad.—See Ḥazm.
Abū Mūsā Jābir.—See Geber.
Abū Muslim, and 'Abbāsids, xi. 454b, *Saḥīh*, xi. 455b.
Abū'-l-Muẓaffar Muḥyī-ad-dīn Muḥammad Aurangzīb 'Ālamgīr Pādishāh Ghāzī.—See Aurangzīb.
Abū'l Muzaffar Tāhir ibn Muḥammad al-Isfaraīnī.—See al-Isfaraīnī.
Abū Naṣr al-Sarrāj, on communion with deity, iii. 775b, on Ṣūfism, xii. 10ab.
Abū Nuwās, on Abān, ii. 189a.
Abū 'l-Qāsim 'Īsā ibn 'Alī, and astrology, xii. 92a.
Abū Qorrah, and Zubairites, ii. 516b.
Abū Rafi', on Ibn Ḥazm, vii. 70b.
Abū Rashīd Sa'īd ibn Muḥammad ibn Sa'īd al-Naisābūrī, on atomic theory, ii. 203a.
Abū Sa'īd b. Abi'l Ḫair, and monasticism (Ṣūfi), ii. 103b.
Abū Sa'īd al-Jannābī, and Carmaṭians, iii. 224ab.
Abū Sa'īd al-Kharrāz, on communion with deity, iii. 775b–776a.
Abū Ṣāliḥ Manṣūr, and Abū Bakr Muḥammad, i. 290a.
Abu Sargah, church, i. 699a, 700b.
Abū'l-Sari b. Maṣliaḥ, on cult of dead (Jewish), i. 459a.
Abu Simbel, rock-temple, iii. 269a.
Abū Sufyān b. Umayyah, atheism, ii. 188b.
Abū Sulaimān al-Dārānī, on dress of ascetics, ii. 101b, on marriage, ii. 103a, on singing, ix. 54b.
Abū Sulaimān Muḥammad ibn Ṭāhir ibn Bahrām al-Sijistānī al-Manṭiqī, and astrology, xii. 92b.
Abū'l-Su'ūd, on Allāh, i. 327a.
Abū Ṭalīb al-Makkī, on expiation and atonement, v. 664b, on Mecca, viii. 514a.
Abū'l-Ṭayyib Aḥmad al-Mutanabbī, atheism, ii. 189b.
Abū 'Ubaidah, on fire ordeals, ix. 512b.
Abū'l-Walīd Marwān ibn Jānāh, vii. 599b, viii. 99a.
Abū'l-Walid Muḥammad ibn Aḥmad ibn Muḥammad ibn Rushd.—See Averroës.
Abū Ya'qūb Yusūf, and Averroës, ii. 262a.
Abū Yazīd.—See Bāyazīd.
Abū Yūsuf, and Christians, ii. 332a, xii. 367ab.
Abuna Aragawy (Abyssinian saint), xi. 77ab.
Abuse, abusive language, i. **52a–53a**; in charms (Ind.), iii. 445a, obscenity, ix. 441b–442a, as purification (Gr.), x. 487b–488a.
Abusir, altar, i. 342b.
Abydenus, on deluge, iv. 553b.
Abydos, festivals, v. 855a, 856b, foundation deposits, iv. 120a, Osiris-cult, v. 479b, Osiris relics, x. 652b, Sarapis-cult, vi. 377a, temples, i. 723a, 725a.
Abyrga-Mogoi (Buriat spirit), iii. 10a.
Abyss, i. **53a–55a**; Babylonian, i. 53b, 54a, as a demon, iv. 595b, Gnostic, i. 54b, 55a, NT, i. 54ab, OT, i. 53ab, personification, ix. 782a.
Abyssinia, i. **55a—59a**; aborigines, i. 55a, 56ab, adoption, i. 106b, Agaos, i. **165a–166b**, vi. 488a–489a, 'Ashtar, viii. 181a, asylum, ii. 163a, Bejas, vi. 487a–488a, Boudas, i. 492a, charms and amulets, iii. **398b–401b**, Christianity, i. 56a, 57b–58b, 161a, circumcision, iii. 667b, 668ab, 669ab, 679ab, concubinage, iii. 813b, 815b, 816b, death dance, iv. 438a, death and disposal of the dead, iv. 416b, 419a, 423a, 438a, doubles, iv. 854a, dress, v. 54a, 64a, drinking, v. 72b, 74a, 76a, 81b, 82a, drums and cymbals, v. 91a, evil eye, v. 611a, excision, ii. 233b, Galla, vi. 491ab, gifts, vi. 198a, Hamites, i. 55ab, 56b, 57a, honey, vi. 771a, house-building, vi. 504b, Judaism, i. 56a, 58b, levirate, viii. 467b, love-gods, viii. 181a, lycanthropy, viii. 206a, 211b, magical circle, viii. 321b, market, viii. 416b, 421a, marriage, iv. 846b, viii. 466b, 467b, 470b–471a, missions, viii. 705ab (early Christian), 748a (Muhammadan), monoliths, xi. 877a, Monophysitism, vi. 618a, mourning, iv. 416b, Muhammadanism, i. 55b, 58a, names, ix. 133a, paganism, i. 55b, 56a–57b, 58b–59a, purification, x. 463b, and Sabæans, x. 882a, sacrifice, xi. 28b, saints and martyrs, xi. 76b–78a, Semites, i. 55b, serpent-origin of kings, xi. 411b, serpent-worship, i. 166a, Sidama, vi. 489a–490a, threshold rites, iv. 846b, 847a, tree of life, xii. 454a, unction at coronation, xii. 515a.
Abyssinian Church, i. 57b–58b, 161a; canon law, vii. 840b, celibacy, iii. 274a, Confession, iii. 838a, confirmation, iv. 5b–6a, fasting, v. 771a, intercession, vii. 386b, 388a, invocation, vii. 408b, 411ab, 412a, prayers for the dead, x. 211b.
Āb-zōr (part of *Yasna*), ii. 268a.
Acacia, magical power, viii. 291ab.
Acacius, Arianism, i. 780a, 781b–782a.
Acacius (Syrian catholicos), xii. 175ab.
Academy, Academics, i. **59a–61a**, x. 54b; 'New,' i. 60ab, 'Old,' i. 59b–60a, scepticism, xi. 228a, and suicide, xii. 30b.
Acadia, abandonment of the aged, i. 6a, infant exposure, i. 6a.
Acagchemens, animal-worship, i. 486b, asylum, ii. 161b, life and death, viii. 13b.
Acagnikakh (Aleut ancestor), i. 305b.
Acallam na Senórach, on blood-feud, ii. 725b.
Acaman (Guanch name for God), ii. 511a.
Acanum (C. Amer. god), iii. 309a.
A capella masses and motets, ix. 22ab.
Acatl (Mexican day symbol), iii. 124b.
Acawaios, deluge story, iv. 548ab.
Acca (bishop), grave crosses, i. 840a, 841b, and relics, i. 341a.
Acca Larentia, and Arval Brothers, ii. 7b, 43b.
Acceptance, i. **61ab**.
'Accepted Masons,' vi. 119b.
Acceptilation, i. **61b–62a**, v. 645a.
Access, i. **62b–63b**.
Accession service (Prayer-Book), x. 209b.
Accident, i. **63b–64b**; Absolute, i. 64a, and causation, i. 64b, fallacy of, i. 63b–64a, metaphysical, i. 64a, modal, i. 64a, and substance, i. 64a.
Accidents, alcoholism and, i. 302a, injurious, i. 65ab, insurance, vii. 366a, theological, i. 64b–65a.
Accidentalism, i. 64b–65a.
Accidie, i. 65b–66a, xi. 427b, 428a.
Accius, drama, iv. 900a.
Acco (Greek spirit), iv. 592b.
Accommodation, in biology and psychology, i. **66a–67a**, 89b, casuistry, iii. 239b–247a, in revelation, x. 747b.

ACCOUNTABILITY.—See RESPONSIBILITY.
Account Book of the Parsi Panchayet, on Parsis, ix. 641ab, 643a.
ACCRA.—See AKKRA.
ACCUMULATION, i. 67a–69b.
ACEPHALI (Monophysite sect), xi. 318b.
ACESIUS, and Novatianism, ix. 401a.
ACEVEDO, DIEGO DE, and Cathari, i. 282b.
ACH, NARZISS, on temperament, xii. 234a.
ACHÆANS, xi. 738a; calendar, iii. 108a, Homer, vi. 762a–768a, human sacrifice, vi. 402a, prostitution, x. 404b, purification, x. 482b, 483a, stone-worship, xi. 870a.
ACHÆMENIANS, i. 69b–73a; Anāhita cult, i. 415a, architecture, i. 761a–763a, Artaxerxes II., i. 72ab, Artaxerxes III., i. 72ab, Cambyses, i. 70b–71a, and children, ii. 660b, Cyrus the Great, i. 70ab, Darius I., i. 71a–72a, disposal of the dead, iv. 505a, human sacrifice, vi. 854ab, inscriptions, vi. 293ab, and Judaism, ix. 638b, Ormazd, ix. 567a, sculpture, i. 881b, vii. 153b, sin, xi. 563ab, Xerxes I., i. 72a.
ACHAGOAS, disposal of the dead, iv. 433a.
ACHAIANS.—See ACHÆANS.
ACHALA ĪŚVARA (title of Śiva), i. 51b, 52a.
ACHAMAN (Guanch name for God), ii. 511a.
ACHAMOTH (Gnostic aeon), i. 149a.
ACHARINS, ii. 94a.
ACHEHNESE.—See ACHINESE.
ACHELAKA (Ājīvikas), i. 262a.
ACHELIS, H., on Canons of Hippolytus, i. 171a, on martyrologies, iii. 87a.
ACHELIS, on tatuing, xi. 579b–580a.
ACHELOIS (Gr. Muse), ix. 4b.
ACHELOUS (ACHELOOS), i. 73ab, cornucopia, vi. 795b, worship, ix. 225b, xi. 12b.
ACHERON, xi. 840b.
ACHEULEAN AGE, disposal of the dead, xi. 818b, implements, vi. 499b–500a.
ACHEWA (NYANJA), ix. 419b; fetishes and charms, ix. 422a, idol, ii. 361a, mother-right, viii. 855b.
ACHILLES, i. 73b–74a; as healing hero, vi. 552b, Shield of, i. 228ab, 229a.
ACHILLES TATIUS, on river-worship (Greek), ix. 226a.
ACHILLI, and J. H. Newman, ix. 356b.
ACHINESE, ACHEHNESE, ATCHE (Sumatra), calendar, iii. 132a, chastity, iii. 489a, eating soul-substance, vii. 234b, family, v. 720a, fear of soul, vii. 241a, shadow, vii. 235a, soul-substance, vii. 234b, 235b, 237b, 238a, wer-wolves, vii. 236b.
ACHIPETA (Nyanja), ix. 419b, fetishes and charms, ix. 422a.
ACHISHTĀ ANHUSH (Iranian hell), xi. 847a
ACHOMAWI, cosmogony, iv. 127b–128a, death and disposal of the dead, iv. 428a, food for the dead, iv. 428a.
ACHRAELBONGA (Muṇḍa guardian spirit), ix. 2b.
ACHTERFELDT, J. H., and Hermesianism, vi. 624b, 625b.
A-CH'U (Tibetan hell), xi. 854b.
ACILIUS GLABRIO, vow, xii. 653b.
ACINGANI (Gypsies), vi. 458b.
ACOBAMBANS (Peru), blood as fertility-charm, ii. 232b.
ACOEMETÆ (monks), viii. 789b.
ACOLYTE, viii. 668ab; ordination, ix. 542b, 543b, 546b, 548b.
ACONZIO, GIACOMO (ACONTIUS), Unitarianism, xii. 520b.
ACORON (Guanch name for God), ii. 511a.
ACOSMISM, i. 74ab, viii. 819a, ix. 609a, 610ab, 613a.
ACOSTA, JOSÉ DE, on ancestor-worship (Inca), i. 436a, on cannibalism (C. Amer.), iii. 204b, on divination (Peruvian), i. 435a, on eating the god (Mexican), v. 136ab.
ACOSTA, URIEL (or GABRIEL), i. 74b–75a, vii. 605b–606a.
ACQUAVIVA, CLAUDIUS, and grace, vi. 370b, missions, viii. 723b–724a.
ACQUAVIVA, RUDOLF, and Akbar, i. 271ab, 274a, viii. 714b, missions, viii. 713b, 714b.
ACQUIRED CHARACTERS, i. 89b; transmission of, i. 355b–356a, v. 321a–322b, vi. 598b–599a, 611b–612a, xi. 765b.
ACRATOPOTES (Gr. hero), vi. 654a.
ACRISIUS, and amphictyony, i. 396b, 397a.
ACROPOLIS (Athens), altar of Athene, i. 343a, 344a, architecture, i. 731a.
ACROSTIC, i. 75ab; Babylonian, x. 160b, 161a, Chinese, i. 75b, Hebrew, i. 75ab, Jewish, i. 75b, vii. 45b, Syriac, i. 75b.
ACROTHOITÆ.—See THOËS.
ACT, ACTION, i. 75b–79a; in anthropomorphism, i. 577a–578a, Indian, vii. 674ab, 676a, and potentiality (Thomism), xii. 323ab.
ACT OF OBLIVION (Greek), i. 392b, 393ab.
ACT OF TOLERATION.—See TOLERATION ACT.
Acta OF ARVAL BROTHERS, x. 841ab; on *indictio*, ii. 10a, on May festival, ii. 10b–11a.
Acta Sanctorum, on stigmata of St. Francis, xi. 858ab.
Acta Thaddæi, on Christ's descent to Hades, iv. 661b.
ACTS (BOOK OF), ii. 575b, 597a; in Apologetics, i. 617a, on Apostolic Age, i. 626ab, 627a, apostolate, i. 636a–637a, baptism, ii. 382b–383b, confessions of faith, iii. 834ab, criticism of, iv. 319a–321b, date and authorship, vi. 337ab, on Second Coming, xi. 283ab, on Spirit (Holy), xi. 792b.
Acts of Andrew, Docetism, iv. 833b, on festival of St. Andrew, v. 851a.
Acts of Archelaus, ii. 427b; on Basilides, ii. 428a, as Manichæism, viii. 395ab, 396ab.
Acts of James and Marianne, on heavenly Agape, i. 171a.
Acts of John, vi. 342ab, 344b; on Agape, i. 172a, Docetism, iv. 833b, 835a, on inspiration of St. John's Gospel, ii. 589a, on Logos, viii. 137a, on prayer for the dead, x. 210b.
Acts of Judas Thomas (Syriac).—See *Acts of Thomas* (Syriac).
Acts of Paul and Thecla, on Agape, i. 170a, on baptismal grace, ii. 396a, on prayer for the dead, x. 212a.
Acts of Perpetua and Felicitas, on Agape, i. 170a.
Acts of Peter, Docetism, iv. 833b, on Simon Magus, xi. 521b, 523b.
Acts of SS. Peter and Paul, on Simon Magus, xi. 515b.
Acts of Philip, on serpent-worship, xi. 405a.
Acts of Pionius, on Agape, i. 171a.
Acts of Sharbil (Syrian), xii. 172a.
Acts of the Synod of Jerusalem (1672), on sacraments, x. 902b–903b.
Acts of Thomas, vi. 240a; on baptism, ii. 388b–389a, 393a, on baptismal grace, ii. 395b, Docetism, iv. 833b, Gnosticism, vi. 235b, 241b, on invocation, vii. 407b, 413a, xii. 765b.
Acts of Thomas (Syriac), xii. 172a; on baptism, iv. 2b, on Christians of Malabar, xii. 178b, on divine twins, xii. 499a.
ACTS OF UNIFORMITY, ix. 382a, 383ab, 384b, 387b–388a, 388b, 389ab, 391a, 392b, 393ab.
ACTÆON (Greek hero-god), vi. 655a; myth, iii. 767a.
ACTION.—See ACT, ACTION.
ACTION AND REACTION, LAW OF, in theosophy, xii. 303a.
Actions and Recompenses (Chinese), on sin, xi. 537a.
ACTION SERMON, i. 79a.
ACTISTETÆ (Christian sect), xi. 318b.
ACTIVE REASON, i. 83b.
ACTIVITY, i. 79a–84b; and belief, ii. 462a, and culture, iv. 361b–362b, mental, ii. 213ab, 214b.
ACTON, LORD, on infallibility (papal), vii. 275ab, on Inquisition, ix. 754a, Ultramontanism, xii. 507b.
ACTORS, iv. 870b–871a; Japanese, iv. 891b–892b, 893a, Roman, iv. 901a, 903a.
ACTUAL GRACE, vi. 368b–371b; Thomism, xii. 324a.
Actus Petri cum Simone, xi. 515b, 522ab, 524a.
ACUCANAE (Guanch name for God), ii. 511a.

ACUHURAJAN (Guanch name for God), ii. 511[a].
ACUMAS, cannibalism, iii. 201[a].
ACUÑA, CHRISTOVAL DE, on fetishism (Brazil), v. 903[a].
ADA, *Comes*, iii. 87[b].
ADAS (Buriat souls), iii. 9[a].
ADAD, ADDU, HADAD, or RAMMAN, ii. 289[a], 313[a], 888[a], iii. 180[b], 183[b], vi. 250[b], 251[b]; Akkadian cult, xii. 42[b], and Atargatis, ii. 166[ab], and bull, ii. 888[a], Edomite cult, v. 164[a], 166[a], as god of righteousness, x. 778[a], symbolism, xii. 148[b], Syrian cult, xii. 165[b], 166[a], as war-god, xii. 700[b]–701[a], as water-god, xii. 709[ab].
ADAGE, x. 412[b].
Adai and Mari (*Liturgy of*).—See *Liturgy of Adai and Mari*.
ADAIR, J., on artificial brotherhood, ii. 864[a] (Cherokee), 864[b] (Choctaw), on asylum (N. Amer.), ii. 161[ab], on Muskhogeans, ix. 61[b], 62[a].
ADALBERT (or VOYTYECH) OF PRAGUE, and Old Prussians, viii. 707[b], ix. 487[a], 488[a].
ADAM, i. 84[b]–87[a]; in Apocrypha, i. 85[b]–86[a], and Christ, i. 86[b], viii. 530[a], in Christian literature, i. 86[b]–87[a], fall, xi. 568[b] (Muh.), fasting, xi. 27[a], footprint, i. 87[b], 88[a], in Judaism, i. 86[a], in Muhammadanism, i. 87[a], 88[a], in NT, i. 86[b], in OT, i. 84[b]–85[b], original sin, ix. 558[b]–565[a].
ADAM (Armen. month), iii. 71[ab].
Adam (religious play), viii. 693[a].
ADAM ANGLICUS (=Adam Easton), hymns, vii. 24[a].
ADAM DE LA BASSÉE, hymns, vii. 23[a].
ADAM OF BREMEN, on chastity (Teut.), ii. 51[b], 500[b], on deification of heroes (Swed.), vi. 667[b], on festivals (Swed.), v. 890[b], on Fosite's Land, xii. 258[a], on gods (Slav.), xi. 593[b], on government (Pruss.), vii. 728[b], on human sacrifice (Upsala), vi. 867[a], on images, vii. 158[b] (Polish), 157[a] (Scand.), on Old Prussians, ix. 487[a], on priest (Swed.), xii. 255[a], on sacrifice (Teut.), xi. 38[b], 39[b], on sanctuary (Frisian), xii. 258[a], on temple (Upsala), i. 888[b], xii. 249[a], 257[a], on Teutons, xii. 247[a], on thunder-cult (Swed.), ix. 253[b], on tree-cult (Upsala), ix. 253[b].
ADAM KADMON, i. 86[ab]; Kabbālā, vii. 626[a].
ADAM OF ST. VICTOR, hymns, vii. 21[b], 22[a].
ADAM, J., on æon, viii. 17[b], on the *Bacchæ* (Eur.), vi. 743[a], on faith and knowledge (Gr.), v. 695[a], on toleration (Gr.), xii. 361[a], on world-soul, iv. 149[b].
ADAM, W., and Brāhma Samāj, ii. 814[ab].
ADAM'S BRIDGE, i. 87[ab].
ADAM'S PEAK, i. 87[b]–88[b]; pilgrimage to, x. 16[b].
ADAMAUA, market, viii. 418[a], 421[b], 422[a].
ADAMIANI (Christian sect), xi. 320[a].
ADAMITES (Russian sect), viii. 546[b].
ADAMNAN, on foundation sacrifice, ii. 851[a], on Picts, x. 5[b].
ADAMS, I., on dreams (Persian), x. 373[a].
ADAMSON, R., on Absolute, i. 44[b], on Antisthenes, xi. 388[b], on Fichte, v. 906[a], 907[a], on logic, viii. 130[b], 131[a], on sense experience, v. 341[b], 343[a], on transcendentalism, xii. 421[a].
ĀDAMZĀDAS (Khōs), vii. 695[b].
ADANA, BRIDGE OF, folk-song on, ii. 850[b].
ADANZAN (Dahomey deified king), ix. 279[a].
ADAPA, vi. 644[a], xi. 74[a]; myth, ii. 314[b].
ADAPTATION, i. 66[a], 88[b]–91[a], ii. 213[b]–214[a]; and evolution, v. 620[b].
ADAR (Bab. month), iii. 75[ab].
ADAR (Heb. month), iii. 109[b].
ADAR (Jew. month), iii. 117[a].
ĀDARBĀD MĀRASPAND, and Avesta, ii. 267[b], penitential prayer, v. 665[a].
ADARUM (Elam month=Adar), iii. 75[b].
'ADAWĪS (Dervish order), ii. 103[b].
Adbhuta Brāhmana, on divination, iv. 799[b], 800[a].
ADBHUTNATHA (*liṅga* stone), xi. 871[b].
ADDA (Rabbi), calendar, iii. 121[b]–122[a], 122[b].
ADDAI, xii. 169[ab]; and Abgar, xii. 169[a], *Doctrine of*, xii. 169[a].
ADDAMS, JANE, on family, vi. 762[a], and settlements, xi. 424[b].
ADDAR (Canaanite god-name), iii. 180[a].
ADDARU (=Adar), iii. 75[a].
ADDER-STONE, viii. 591[a].
ADDI (Oraon household spirit), ix. 504[a].
ADDIS, W. E., and T. ARNOLD, on saliva in baptism (Rom. Cath.), xi. 101[a].
ADDISON, JOSEPH, on grace at meals, vi. 374[ab].
Address (Emerson), v. 281[a].
ADDU.—See ADAD.
ADDY, S. O., on sin-eating (English), xi. 573[b].
ADELARD, i. 91[ab].
ADELFIUS, and British Church, iii. 633[b].
ADELOPHAGI (Christian sect), xi. 318[a].
ADELPHI (women's club), vi. 808[a].
ADELPHIANS (=Euchites), v. 570[b]–571[b], xi. 320[a].
ADELPHIUS (Euchite leader), v. 571[a].
ADEME, ARIPI (Bab. saint), xi. 73[a].
ADERO (Dinka), Dengdit, iv. 707[b].
ADEVISM, ii. 174[a].
ADHAR-ČAŠN, v. 872[ab].
ADHARMA (Ind. god of injustice), iv. 702[ab]; ordeal, ix. 524[ab].
Adhayātma-rāmāyaṇa, x. 567[b].
ADHÉMAR OF CHABANNES, hymns, vii. 20[b].
ADHVARYU (Vedic priest), xii. 613[ab].
ADIAPHORISM, i. 91[b]–93[b]; actions, i. 91[b]–92[b], doctrines, i. 93[b], Flacius and, vi. 48[b], rites and ceremonies, i. 92[b]–93[b].
ADIBUDDHA, i. 93[b]–100[b], 148[b]; prayer to (Tibetan), x. 203[a].
ADIE-IRANA (Yoruba psychopomp), i. 494[b].
ADIEL ('Afar), vi. 490[a].
ĀDĪ GRANTH.—See GRANTH.
Ādikarma-pradīpa, on Tantrism, xii. 195[a].
ADIMARI, BERNARDO, hymns, vii. 32[b].
Ādiprajñā.—See *Prajñāpāramitā*.
ADIR (Phœnician god-name), ix. 892[a].
ADIRI (Brit. New Guinea region of spirits), xi. 821[b].
ĀDĪ (BRĀHMA) SAMĀJ, ii. 496[b], 817[b], 819[b], 822[ab].
ĀDIŚĒSHA (Nāyar serpent deity), ix. 257[a].
ADIT (Brāh. Cham Sunday), iii. 113[a].
ADITI (Vedic abstract deity), ii. 805[a], iv. 156[a], vi. 283[a], xii. 603[a], 607[ab].
ADITYA, ADITYAS (Vedic sun-god[s]), ii. 36[a], 805[a], ix. 230[b], xii. 602[b], 607[ab], and *amesha spentas*, i. 385[b], ix. 568[a], and Varuna-Mitra, ii. 34[b], ix. 568[a].
ADITYAVARMAN (Sumatran king), vii. 497[a].
Ādi Upadēś ('First Precepts' of Sadhs), xi. 46[b]–47[a].
ADJEH (Ibo god), ix. 289[a].
ADJIVO-DA (Tshi week), iii. 64[b].
ADKEMÉ MELGÀ OF SERAÉ (Agaos), vi. 488[b].
ADLER, FELIX, and Ethical Movement, v. 412[b], 413[a], 414[ab].
ADLIPARMIUT (Eskimo region of spirits), xi. 825[a].
ADLIVUN (Eskimo region of spirits), xi. 825[a].
ADLUN (Phœnicia), statuary, i. 885[b]–886[a].
ADMIRALTY ISLANDS, cannibalism, ii. 241[b]–242[a], death, v. 706[ab], 707[a], serpent and woman, xi. 410[a], tatu, xii. 211[a], temples, xii. 240[a].
ADMIRATION, i. 100[b], xi. 352[b]; and adoration, i. 115[b], 116[a].
ADMONITION, i. 100[b]–101[b].
'ADMONITION TO PARLIAMENT' (Presbyterian), x. 252[a].
'ADMONITION TO PARLIAMENT' (Puritan), x. 508[b].
Admonitions of Ipuwer, viii. 95[b], xii. 743[a].
Admonitions to Mazdayasnians, viii. 105[b].
ADO (bishop of Vienne), martyrology, iii. 87[a].
ADŌD (Phœnician storm-god), ix. 890[b].
ADOLESCENCE, i. 101[b]–103[a], ii. 629[a]; and conversion, iv. 108[b]–109[a], ethical, i. 102[ab], initiation ceremonies, ii.

226b–227b, viii. 366b–367a (Malay Peninsula), physiological, i. 102a.
ADON (Can. and Phœn. godname), iii. 179b, ix. 891ab.
ADŌN, ADUNU (=Tammūz), xii. 191b.
ADON, on All Saints' Day, v. 851b.
ADONAI, vi. 296b.
'ADONAI SHOMO' (Adventist sect), xi. 326a.
ADONIS (=Tammūz), ix. 250b, xii. 187b–188a, 188ab, 190b–191a; and Aphrodite, i. 605b, death, iv. 524b, 'Gardens of,' xii. 188ab, prostitution at festival, vi. 674b.
ADOPTIANISM, i. **103a–105b**, viii. 781a; in Antiochene theology, i. 588ab, in Armenia, i. 806a, God, vi. 260a, Nestorian, i. 104a, and Nihilianism, ix. 371b, Paul of Samosata, xi. 171ab, Paulicians, ix. 695a, 696a, 697b.
ADOPTION, i. **105a–115b**; African, i. 106ab, American, i. 105ab, Arabian, i. 111a, 115b, Babylonian, i. 114a–115b, v. 722b, Chinese, i. **107ab**, v. 732ab, Eskimo, i. 105b–106a, Greek, i. 106b, **107b–110a**, vii. 303a, Hebrew, i. 115ab, Hindu, i. **110ab**, vii. 851a, and inheritance, vii. 298b–299a (Irish), 303a (Gr.), Iranian, v. 746ab, Irish, vii. 298b–299a, Japanese, i. **110b–111a**, v. 741a, Muhammadan, i. **111ab**, posthumous, i. 108a, 109b (Gr.), primitive, i. **105a–107a**, Roman, i. **111b–114a**, Semitic, i. **114a–115b**, Solomon Islands, xi. 681b, Teutonic, vii. 311a, theological, i. 115b.
ADORATION, i. **115b–121a**, iv. 694b, vii. 742b; attitudes, i. 118b–119b, vi. 496b–497b, Biblical, i. **116b–119a**, of Christ, i. 118ab, Christian, i. 116b, **119b–121a**, of the Cross, i. 120a, v. 846a, Egyptian, iii. 761b, of God, i. 116a, 118a, 119b, of the Heart of Christ, i. 120b–121a, of the Heart of Mary Immaculate, i. 121a, of the Host, i. 119b–120a, v. 559b–560a, 564a, of images, i. 117a, 121a, Jain, x. 188ab, Jewish, i. **119ab**, and mystery, i. 117ab, of the Sacred Heart, i. 120b–121a, of saints, i. 116b, 121a, of Virgin Mary, i. 121a.
ADORATION TO THE LOTUS OF THE PERFECT TRUTH,' x. 168b–169a.
ADORATION OF THE MAGI, ii. 341b, 342a; medals, iii. 705a.
ADRAM-MÉLEK (=Mélek), i. 390a, 391a.
ADRASTEIA (Gr. fatal power), v. 788b.
ADRIAN I. (pope), on 7th ecumenical council (Nicæa, 787), iv. 188a.
ADROGATION (Roman), i. 111b–112b.
ADRUMETIANS (Christian sect), xi. 319b.
ADSO, ADSON, on Antichrist, i. 190b–191a, 581a.
'ADUD AL-DAULA, and Shī'ism, ii. 330a.
ADUKANI (Persian month), iii. 128ab.
ADULTS, moral education, v. 221a.
ADULT SCHOOL (Quaker), vi. 146ab.
ADULTERATION, i. **121a–122b**.
ADULTERY, i. **122a–137a**, iii. 480b–481a, 816a, iv. 255b–256a; African, i. 123b, 124a, 125a, American, i. 123b, 124b, Arabian, viii. 470a, Aryan, ii. 50a, Assyro-Babylonian, i. 136ab, iv. 259a, atonement for (Parsi), i. 134ab, Australian, i. 123b, 124b, Brāhman, i. 128b–130a, Buddhist, i. **126b**, 129b, Burmese, iii. 33a, Celtic, iv. 268b, v. 456b–457a, Ceylon, i. 126b, 129b, Cham, iii. 348a, Christian, i. **131b–133b**, Constantine and, iv. 80b, Egyptian, i. **126b–127a**, Greek, i. **127a–128a**, iv. 277a, in group marriage, i. 122b–123a, Hebrew, iv. 281b, v. 724b, viii. 470a, ix. 521b, Hindu, i. **128a–130a**, viii. 454a, Huron, vi. 883b, Indo-Chinese, vii. 226b, Irish, v. 460a, Jewish, i. **130a–131a**, Lolo, xii. 383b, Man, xii. 382b, Meo, xii. 383a, in monogamy, i. 123ab, Muhammadan, i. **131ab**, iv. 291a, v. 743b, Muskhogean, ix. 62a, ordeal, ix. 513a (Muh.), 521b (Heb.), Parsi, i. **133b–134b**, permissible, i. 125a–126a, in polyandry, i. 123a, in polygamy, i. 123ab, primitive, i. **122a–126b**, in prohibited degrees, i. 124b, punishments, i. 123b–124b, Roman, i. **134b–135a**, iv. 297a, Semitic, i. **135a–137a**, Slavic, iv. 303b, Teutonic, iii. 499ab, 501ab, iv. 303b, Tolstoy and, xii. 371b, Tongking, xii. 382b, 383ab, Vedic, i. 128a–130a, Welsh, v. 462b, 463a.
ADUMA, secret society, xi. 290b.
ADUNU (=Tammūz), xii. 191b.
ADVAITA (=non-dualism), i. **137a–139a**.
ADVAITĀNANDA, or ADVAITA (disciple of Chaitanya), iii. 334b.
ADVAITINS, i. 138a, 139a.
ADVENT, v. 769ab, 770b, 771ab; Monophysite, v. 771a, Nestorian, v. 771ab, Orthodox Eastern Church, v. 770b.
'ADVENT CHRISTIANS' (sect), xi. 286a.
ADVENTISTS, xi. 282b–286b; Seventh-Day, xi. 286a.
Adventures of S. Columba's Clerics, on hell, iii. 303b.
Adventures of Cormac mac Airt, on Elysium, ii. 690a.
Adventures of Sâtni-Khâmoîs, vi. 3b.
ADVOCACY (Welsh), iv. 264a.
ADVOCATE, i. **139a–141a**; Christ as, i. 139b, of the Church, i. 140ab, of the Devil, i. 140b–141a, of God, i. 141a, Holy Spirit as, i. 139b–140a, in New Testament, i. 139b.
ADVOWSONS, sale of, xi. 528a.
ADZE.—See AXE.
ADZIANIM (Cape Coast god), ix. 278a.
ADZOMBA (= Swahili), xii. 846a.
ÆACIDS (Greek heroes), vi. 654b.
ÆACUS, v. 374b.
ÆDES VESTÆ, x. 827a.
ÆGEANS, i. **141a–148a**, vi. 396b, animals (sacred), i. 145ab, architecture, i. **677a–683b**, 727a, art, i. 141b, 866b–867a, xii. 450a, 'Ashtart-cult, ii. 117b–118a, cross, i. 144b, cult, i. 143a–147a, deity, i. 142a–143a, fish-cult, i. 515a, flowers, ix. 738a, 'horns of consecration,' i. 144b, images and idols, i. 141b, vii. **116b–117a**, knotted tie or zone, i. 144b, ritual, i. 146a–147a, soul, xi. 738ab, spitting, xi. 103a, stones (sacred), i. 143ab, temples, i. 145b–146a, xii. 242a, tree-cult, i. 143b–144a, xii. 450a, weapons, i. 144a.
ÆGIDIUS OF ROME, on Aquinas, i. 656b.
ÆGINA, and Myrmidons, ix. 64a.
ÆGIR (Norse water-spirit), iv. 635a, ix. 254a, xii. 250b, 253ab.
ÆGIS, i. **148a**, vi. 52a, xii. 695a.
AELFRED, on oath, ix. 520a.
AELFRIC, on feet-washing, v. 819a, on magic, viii. 308a, on unction, xii. 513a.
ÆLIAN, on augury (Celtic), iii. 750a, on human sacrifice substitute (Greek), vi. 849a, on river-worship (Greek), ix. 226b, on serpent-worship (Panjāb), xi. 412b.
ÆLIUS GALLUS, on holy places (Roman), x. 827a.
AELRED, or ETHELRED (abbot of Rivaulx Abbey), on Church music, ix. 31b.
ÆMILIA, chastity, iii. 496b–497a, ordeal, ix. 528b.
ÆNEAS SYLVIUS (=Pius II.) on chastity (Balto-Slavic), iii. 501b, *Concordat of Princes*, iii. 801b–802a, on snake-worship (Lith.), ii. 24b, on tree-gods (Lith.), ix. 241a, on tree-worship (Lith.), ii. 45b.
Aeneid (Virgil), x. 839b–840a; and Augustus's revival of Roman religion, x. 839b–840a.
AENESIDEMUS, scepticism, xi. 229b–230b.
AENIANES, stone-worship, xi. 870a, xii. 784a.
ÆOLIAN FLUTES (Melanesian), ix. 9a.
ÆOLIAN HARP (Guiana), ix. 8b.
ÆOLUS, i. 255b, ix. 782b.
ÆONS, i. **148a–149b**, ii. 428b, 430a, vi. 236a, x. 63b–66b (*passim*),

xii. 573b–574a, Christian, viii. 17ab, Simon Magus, xi. 516b.
ÆONIAN DEATH, viii. 18b.
ÆONIAN LIFE, viii. 16b–18a, 18b, 19b.
AEPINUS, JOHN, on Christ's descent to Hades, iv. 658a.
ÆQUIPROBABILISM. — See EQUIPROBABILISM.
ÆQUITAS, ix. 799a, 800a.
ÆRACURA (Celtic goddess), iii. 280b.
AËRIUS (presbyter in Pontus), xi. 320a, and prayers for the dead, x. 212a.
AEROLITES. — See METEORIC STONES.
AËRPATASTĀN, on priesthood, x. 321b, 322a.
ÆSCHINES, on amphictyony, i. 397ab, 398b, on priesthood, x. 303a, and Socrates, xi. 667ab.
ÆSCHYLUS, i. **149b–154a**; on asylum, ii. 164b, on blood-feud, i. 152b, ii. 728b, on Danaids, iv. 392a, on death, viii. 30a, on Dike, x. 802ab, on divination, ii. 55a, drama, iv. 881b–882a, on Erinyes, i. 151b, ethics and morality, i. 151b–154a, v. 486b–487a, 487b–488a, 490b, *Eumenides*, v. 574b, 575a, on evil (problem of), i. 153b–154a, on fate, v. 788ab, on fortune, vi. 93b, on gods, i. 150a–151b, vi. 281b, 742a, on Graiai, vi. 384b, on happiness, viii. 27a, heroization of, vi. 655b, on hope, vi. 781ab, 782b, and human sacrifice, vi. 847b, on hypocrisy, vii. 63a, influence on religion, vi. 413a–414b, on jealousy of the gods, viii. 27ab, and masks, viii. 486b, *Myrmidons*, ix. 63b, on old age, ix. 469b, on Persian hatred of idolatry, vii. 152a, philosophy, ix. 861a, on Polynices, ii. 50a, on possession, x. 123a, 128a, on prayer, x. 183a, 184b, 185b, 186a, *Prometheus Vinctus*, i. 153a–154a, on retribution, i. 152b–153a, on sin, xi. 555ab, theology, i. 150a–151b, on torch-race, xii. 390b.
ÆSCULAPIUS, cult, vi. 555b–556a, x. 831a, and Hygia, vi. 554b–555b, vows, xii. 653a.
AËSHMA (Persian arch-fiend), iv. 620a.
AESIR AND VANIR, xii. 248b–250a.
ÆSOP, fables, v. 676a, 677ab.
Æsthetic (Kant), on time, xii. 344b.
ÆSTHETICS, i. 154b–155a, viii. 599b, Hegel, vi. 574a, Lessing, vii. 894b–895a, Lotze, viii. 147a. See also BEAUTY.
ÆSTHETICISM, i. 154ab.
AESTII (=Old Prussians), ix. 487a.
AETAS, hunting, vi. 874b, old age, ix. 463a, state of the dead, xi. 819b, trading, vi. 208a.
ÆTERNITAS, ix. 799a, 800a.
ÆTHELRED, on ordeal, ix. 519b, 520a, 532a.
ÆTHELSTAN, ATHELSTAN, on ordeal, ix. 510a, 520ab, 532a.
ÆTHER, i. **155ab**.
Æthiopica (Heliodorus), vi. 7a, viii. 173b.
ÆTIOLOGOCIAL (or COSMOLOGICAL) ARGUMENT, i. 613a, 614a, 620a.
ÆTIOLOGY, i. **156a–157b**.
AETOLIA, personification, ix. 793b, removing one shoe, xi. 476a, spitting, xi. 102b.
Afallenau (Celtic poem), viii. 566b.
AFANASIEF, on serpent-worship (Slavic), xi. 422b.
'AFAR (Arab tribe=Danakil), i. 55ab, 160b, vi. 486b, 490a.
AFEFE (Yoruba wind-god), ix. 280a.
AFENDOPULO, KĀLEB, creed, iv. 246b.
AFFECTION (psychological), i. 157b.
AFFECTIONISTS, doubt, iv. 864a.
AFFILIATED ORDERS (Friendly Societies), vi. 128b, 129a.
AFFIRMATION, i. **157b–158a**, legal, i. 157b–158a, logical and philosophical, i. 158a, and negation, ix. 269ab.
AFFOGA L' ASINO (Rome), inscriptions, ii. 7b.
AFFUSION AND IMMERSION, ii. 378b–379a, 406a (note).
AFGHANS, i. 158a–160a; artificial brotherhood, ii. 864a, 867ab, blood-feud, i. 159b, ii. 724a, demons and spirits, i. 159b–160a, levirate marriage, i. 159b, Muhammadanism, viii. 746b, 887b, 890a, strangers, xi. 885b, 891b.
AFGHĀNA IBN IRMIA IBN ṬĀLŪT (Saul) (eponymous hero of Afghans), i. 159a.
AFGHANISTAN, i. **158a–160a**; Gypsies, vi. 460a, horns on houses, vi. 794b, Muhammadanism, viii. 887b, *stūpas*, xi. 902a, Swāt, xii. **126b–127a**.
AFRANIUS, drama, iv. 899b–900a.
AFRĀSIĀB, AFRĀSYĀB (=Frañrasyan), xi. 565b; idol-worship, vii. 154ab.
AFRICA, i. **160a–165a**, ii. **350b–367b**, **506a–519a**, vi. **486b–492b**, ix. **274b–292b**; abandonment of the aged, i. 5b, abode of the blest, ii. 684ab, aborigines, i. 34b–35a, Abyssinia, i. **55a–59a**, **161a**, adoption, i. 106b, adultery, i. 124a, 125a, Agaos, i. **165a–166b**, altar, i. 335ab, amulets, vi. 795a, ancestor-worship, i. 163b–164b, 432a, ancestor-worship and totemism, i. 430b, animals in art, i. 485a, animal beliefs, i. 484a, 489a, 492a, 497b–498b, animal-worship, i. 488b, anointing, i. 549b, 550a, 551ab, 552ab, 553ab, 554a, Arabs, i. 161b, artificial brotherhood, ii. 858b, 863a, 868a, ashes in rites, ii. 113a, 114a, vi. 539a, austerities, ii. 227ab, 228b, 231b, 232a, Bantu, i. 163ab, ii. **350b–367b**, baptismal rites, ii. 369b–370a, basketry, vi. 502a, Berbers, i. 162ab, ii. **506a–519a**, birth, ii. 635b, 637a, 640b–641a, 642b, x. 242b, blood-feud, ii. 720a–721a, 721b, 722ab, 723ab, v. 719b, boat burial, xi. 473a, boat rites, xi. 472a, bones, ii. 791ab, viii. 870a, burial, iv. 421b, xi. 473a, Bushmen, xii. **205a–208a**, calendar, iii. **64a–65a**, camel, iii. 175a, cannibalism, iii. 196b, 198b, 199b, 200a, 202ab, 203ab, 205ab, 206b, cave burial, iv. 421b, charity, iii. 378a–379a, chastity, iii. 480b, circumcision, ii. 233ab, iii. 660b–668b (*passim*), 677b–678a, concubinage, iii. 810b, 811a, 815ab, 816ab, confession, v. 636a, consecration of priests, i. 552b, as cradle of Semites, xi. 379b–380a, cremation, iv. 424ab, crimes and punishments, iv. 250b–256b (*passim*), crocodile cult, i. 485b, 509b, cross-cousin marriage, viii. 426a, cupping, ii. 234b–235a, dancing, x. 359b, death and disposal of the dead, iv. 411b–444a (*passim*), 468a, xi. 473a, deicide, iv. 524a, demons and spirits, iv. **565a–568b**, Dinka, iv. **704b–713a**, disease and medicine, ii. 234b–235a, iv. 729b–731a, divination, ii. 228b, iv. 777b, 778a, dolmens, iv. 468a, dress, v. 45a, 49b, 51b, 53b, 60a, 66b, drinking, v. 72b, 81a, drums, v. 90a, 91a, 93a, dwarfs and pygmies, v. 123ab, 684b, eating the god, v. 136a, eating the heart, vi. 558ab, eclipses, x. 369a, endogamy, viii. 424b, eschatology, v. 373b, ethics, v. 433b, ethnology, v. 526a, 527b–528b, evil eye, v. 610b, excision, ii. 233b, expiation and atonement, v. 635b, fairies, v. 686a, family, v. 718a, 719b, fetishism, i. 495b; fetish-kings, vii. 710a, fire, iv. 165b, fire-making, vi. 26b, first-fruits, vi. 42b–43a, 43b, 44b, fish tabus, i. 515a, fly-god, i. 515b, food for the dead, vi. 66b, foundation rites, vi. 109b, 110b, 113a, gifts, vi. 206b, gilds, vi. 220b, goat-cult, i. 517b, God, vi. 247b, Gypsies, vi. 460a, Hamites, i. 160b, vi. **486b–492b**, hand-clapping, vi. 499a, head, vi. 536a, head-dresses, iv. 337ab, heart, vi. 556b, 558ab, Heaven and Earth as divine pair, v. 128a, Himyarites, i. 160b–161a, honey, vi. 771a, horns, vi. 795ab, Hottentots, vi. **820a–823b**, house-building, vi. 504b, human sacrifice, i. 164ab, vi. 840b, 843a, hunting and fishing, vi. 874ab, 876b, 877ab, infibulation, iii. 668a, inheritance, vii. 292a, 293a,

initiation, ii. 227[a], Iron Age, vi. 501[b], jaw-bones, viii. 870[a], key symbolism, viii. 122[b], Khōjās, ii. 141[b], killing the king, v. 239[a], kinship, vii. 704[a], kissing, vii. 740[a], landmarks and boundaries, vii. 790[b], law, vii. 811[a], light and darkness, viii. 49[b], 50[a], lion-idol, i. 521[a], lip-slitting, ii. 234[a], liver, x. 374[b], lycanthropy, viii. 211[b]–213[a], Madagascar, viii. **230[a]–232[a]**, marriage, viii. 425[a], 426[ab], 427[ab], 431[b], 432[a], Masai, viii. **480[a]–483[a]**, masks, viii. 484[a], megalithic monuments, vii. 795[a], xi. 880[b], metal-working, vi. 501[b], viii. 588[a], milk, viii. 633[b], ix. 667[a], missions, viii. 705[ab] (early Chr.), 713[b], 722[a]–723[a] (Rom. Cath.), 730[b], 731[ab], 732[ab], 733[ab], 734[a], 735[b]–737[b], 743[a] (Prot.), 747[b]–748[b] (Muh.), Mithraism, viii. 755[b], mock fight, ii. 232[b], monasticism, viii. 791[b]–792[a], monkey beliefs, i. 522[b], 523[a], Montanism, viii. 831[ab], monuments, vii. 795[a], xi. 880[b], mother-right, viii. 855[a]–856[b], 859[a], mountains, viii. 864[b], mourning, i. 551[b], 552[a], ii. 231[b], v. 60[a], mouth and spirits, viii. 870[b], Muhammadanism, i. 161[b]–162[b], viii. **880[a]–883[b]**, mummification, iv. 418[a], murder, iv. 255[a], music, ix. 5[ab], 7[a], 8[a], 9[a], mutilations, ii. 233[b], 234[a], ix. 397[b], *nagual*, i. 496[b], Nama, ix. **127[b]–129[b]**, names, ix. 130[b], 131[b], 132[ab], 133[a], 134[a], nature-worship, i. 164[b], Negroes, i. 160[a], 163[a], ix. **274[b]–292[b]**, nose ornaments, ix. 397[a], nose piercing, ix. 397[b], Nuba, ix. **401[a]–406[b]**, nudity, v. 61[a], Nyanjas, ix. **419[b]–422[b]**, Nyika, ix. **424[a]–427[b]**, oath, iv. 373[a], ix. 433[ab], offerings, i. 333[a], oracles of dead, i. 428[b], 429[a], ordeal, iv. 413[b], ix. 507[b], Pelagianism, ix. 704[b], 705[b], 706[a], 710[a], personification, ix. 783[a], 784[b], Phœnicians, i. 160[b], ix. **887[b]–897[b]**, Pokomo, x. **88[b]–91[b]**, poles and posts, x. 97[ab], polyandry, viii. 427[ab], polygyny, viii. 427[a], prayer, x. 155[b], 157[ab], Prester John, x. 274[b]–275[b], priesthood, i. 552[b], x. 279[b], 280[ab], 281[b], 282[a], 283[a], 284[b], puberty, ii. 227[a], 232[a], x. 444[ab], 445[a], purification, x. 460[b], 462[b], 463[a], 465[a], 466[ab], pygmies, v. 123[ab], 684[b], rain-making, x. 562[ab], 563[ab], 564[a], rain-making rods, xi. 812[ab], raven, x. 367[a], regalia, x. 633[b], 634[b], 637[b], reincarnation of ancestors, i. 430[a], xii. 425[b], relics, x. 650[ab], 651[a], Sabbath, x. 888[ab], 889[b], sacrilege, iv. 254[b], salt, viii. 592[a], Sanūsī, i. 161[b], xi. **194[b]–196[b]**, scapegoat, x. 466[b], secret societies, xi. 287[b]–303[b], serpent-worship, xi. 400[b], shamanism, xi. 445[b], Shilluk, xi. **458[b]–462[b]**, silent trade, vi. 209[a], sky-god, xi. 581[a], slavery, v. 433[b], xi. 598[b], 600[b], 602[a], 608[b]–609[a], snake-charming, xi. 407[a], sorcery, i. 56[a], iv. 253[a], soul, xi. 726[a], soul-house, xi. 755[b]–756[a], soullessness, xi. 728[b], state of the dead, xi. 819[b]–820[b], 820[b]–821[a], 823[b], storm-gods, xi. 882[b], strangers, xi. 885[a], 892[b]–893[a], stringed instruments, ix. 8[b], Sudan, i. 162[b]–163[a], 163[b], sun, xii. 62[b], Swahili, xii. **845[b]–849[a]**, tabu, i. 515[a], viii. 592[a], x. 460[b], 888[ab], xii. 491[a], Tati Bushmen, xii. **205[a]–208[a]**, tatu, i. 500[a], xii. 209[a], 211[b], 212[ab], Tedas, i. 162[a], temples, xii. 239[b], 241[b], theft, iv. 256[b], threshold rites, iv. 847[a], 849[ab], tooth-mutilation, ii. 233[b], tooth trophies, vi. 534[b], totem badges, ii. 326[a], totemism, ii. 326[a], xii. 396[b]–397[b], 400[b]–402[a], transmigration, xii. 425[b], tree-cult, xii. 449[b], 450[a], tree-oracle, xii. 455[b], Tuaregs, i. 162[a], twins, ix. 133[a], xii. 491[a], umbrella, x. 637[b], under world, xii. 518[ab], vampire, xii. 590[a], Voodoo, xii. **640[b]–641[a]**, werwolf, iii. 208[a], White Fathers, x. 709[b], widows, viii. 432[a], witchcraft, i. 56[a], women, vi. 506[a], vii. 290[b], x. 460[b], Zanzibar, xii. **845[b]–849[a]**.

AFRICA, CENTRAL, anointing, i. 553[b], asylum, ii. 161[b], birth tabu, x. 243[b], cannibalism, i. 212[a], iii. 196[b], 198[a], 203[b], 204[ab], 205[b], 206[ab], cicatrization, xii. 209[b], cock-divination, iii. 697[b], death and disposal of the dead, iv. 411[b], 412[b], 425[b], 428[a], 430[b], 431[a], disease and medicine, iv. 730[b], 734[b], divination, iii. 697[b], xii. 707[a], dress, v. 45[a], 53[b], drinking, v. 72[b], 76[a], 78[b], drums and cymbals, v. 91[b], 92[ab], 93[b], Fall myth, v. 707[a], family, v. 718[a], fetishes and amulets, vii. 112[a], gifts, vi. 207[b], honey, vi. 769[b], hunting and fishing, vi. 874[b], 876[a], 877[a], 879[b], king, vii. 710[a], kneeling, vii. 746[a], lake-dwellings, vii. 774[ab], locks and keys, viii. 121[b], masks, viii. 484[a], 'medicine,' i. 495[b], missions, viii. 737[ab] (Prot.), Muhammadanism, viii. 880[a], Mumbo Jumbo, i. 821[a], Negrillos, ix. 271[b]–272[a], Nyanjas, ix. **419[b]–422[b]**, old age, ix. 462[b], ordeal, ix. 509[b], orientation, x. 87[a], priesthood, x. 284[b], puberty, x. 443[a], puppets, x. 446[b], 447[b], rain-making, x. 563[a], salt, viii. 592[a], 'sending,' viii. 218[b], sexuality, iii. 476[ab], 477[b], slavery, xi. 600[b], smoking, xi. 632[b], state of the dead, xi. 823[b], tabu, viii. 592[a], x. 243[b], tatu, xii. 209[b], trance, xi. 632[b], war-masks, viii. 484[a].

AFRICA, EAST, vi. 486–492; agriculture, ix. 665[a], ancestor-worship, v. 527[a], anointing, vi. 757[b], asylum, ii. 163[ab], baptismal rites, ii. 369[a], 641[a], birth, ii. 637[b], x. 243[a], Bom pygmies, ix. 271[b], cannibalism, iii. 203[ab], 206[b], 208[a], chastity, ii. 235[b], iii. 479[a], 482[a], circumcision, iii. 660[b], 663[a], confession, v. 636[a], cremation, iv. 424[b], crimes and punishments, iv. 256[a], cross-roads rites, iv. 335[a], crystals, xi. 869[b], dancing, iv. 511[b]–512[a], death and disposal of the dead, iv. 414[b], 417[a], 422[b], 423[b], 424[b], 425[b], debauchery, iv. 511[b]–512[a], disease and medicine, iv. 730[ab], drama, i. 821[a], dress, ix. 664[a], elephant superstitions, i. 514[b], fasting, v. 759[b], feasting, v. 802[a], food, ix. 664[b], xi. 575[a], games, vi. 169[a], 170[a], girdle, vi. 229[b], Hamites, vi. **486[b]–492[b]**, head, vi. 536[a], honey, vi. 769[b], 770[a], 771[a], human sacrifice, vi. 845[a], hyæna-cult, i. 520[a], Khōjās, ii. 141[b], knots, x. 848[a], light, viii. 48[b], lion rites, i. 521[a], love, viii. 154[b], lycanthropy, viii. 206[a], 216[b], masks, viii. 484[a], milk, ix. 667[a], missions, viii. 737[ab] (Prot.), mourning, iv. 417[a], Nyika, ix. **424[a]–427[b]**, old age, ix. 464[a], ordeal, xii. 384[b]–385[a], orientation, x. 87[a], pastoral peoples, ix. 663[a], Pokomo, x. **88[b]–91[b]**, priesthood, x. 284[b], puberty, x. 444[a], 445[b], rain-making, x. 563[b], relics, x. 650[a], riddance rites, ix. 335[a], riddles, x. 770[a], serpents, i. 526[a], xi. 408[b], 409[a], spitting, xi. 101[a], 103[a], sprites, v. 685[a], state of the dead, xi. 820[a], 827[a], stone-worship, xi. 866[a], tabu, i. 515[b], x. 243[a], xii. 492[a], 494[b], tongue ordeal, xii. 384[b]–385[a], tooth-filing, ii. 234[a], twins, xii. 492[a], 494[b], 496[b], 498[a], war-masks, viii. 484[a], widows, vii. 294[a], women, ix. 665[b].

AFRICA, EAST CENTRAL, cannibalism, iii. 198[b], 199[b], crimes and punishments, iv. 253[a], cross-roads divination, iv. 334[a], disposal of the dead, iv. 424[b], 425[a], demons, ii. 368[a], drinking, v. 77[b], execution of animals, v. 628[b], omens at cross-roads, iv. 334[a], sacrifice, xi. 6[b], sorcery, iv. 253[a], state of the dead, xi. 820[a].

AFRICA, NORTH, ii. **506[a]–519[a]**; adoption, i. 106[b], amulets, iii. 397[a], architecture, i.

747b–750b, asylum, ii. 161b, 163b, 164ab, baptism, v. 816b, Berbers, ii. **506a–519a**, cannibalism, iii. 199a, 206b, catacombs, iii. 250b (note), circumcision, iii. 677b–678a, divination, iv. 816b, 817a, Donatists, iv. 844a, education (Jewish), v. 196a, ethics and morality, v. 511b, firstlings, vi. 45a, foundation rites, vi. 114a, *hierodouloi*, vi. 675a, Jews, v. 196a, vii. 560b, ix. 768b, knots, vii. 749b, locust, viii. 125b, marriage, vii. 749b, missions (Christian), viii. 743a, Muhammadanism, viii. 880a–883b, x. 719a–726b, Nuba, ix. **401a–406b**, orientation, x. 83a, pastoral peoples, ix. 662b, religious orders (Muh.), x. **719a–726b**, Shilluk, xi. **458b–462b**, slavery, xi. 601b, spirits, xii. 830a, stone circles, vii. 795a, stone heaps, vii. 795a, Talmudic literature, viii. 100a.

Africa, South, ii. **350b–367b**; abandonment of aged, i. 5b, abode of the blest, ii. 682a, 687a, amulets, vii. 751a, animal names, i. 497a, artificial brotherhood, ii. 857b, austerities, ii. 233b, Bantu, ii. **350b–367b**, birth rites, ii. 369a, 636a, 637a, bull-roarer, ii. 890b, Bushmen, xii. **205a–208a**, cannibalism, iii. 203b, 205ab, canon law (Anglican), vii. 844a, cave paintings, iii. 269b, chastity, iii. 477ab, Church union, iii. 881a, circumcision, ii. 233b, iii. 661a, crimes and punishments, iv. 253a, 254a, dancing, i. 818a, death and disposal of the dead, iv. 412a–429a (*passim*), 851a, death myth, i. 518a, divination, viii. 251b, double, iv. 856b, eating of first-fruits, vi. 43b, euphemism, v. 586b, 587ab, excision, ii. 233b, family, v. 716b, fasting, v. 760b, feasting, v. 803a, fetishism, v. 896b, firstfruits, vi. 43b, fish tabu, i. 515a, food, vi. 62b, food for the dead, iv. 428b, foundation rites, vi. 111a, girdle, vi. 229b, goat beliefs, i. 517b, 518a, hand superstition, vi. 492b, hare in death myth, i. 518a, hearth-cult, vi. 561b, honey, vi. 769b, hyæna-cult, i. 520a, inheritance, vi. 33b, knots, vii. 751a, landmarks and boundaries, vii. 790b, leopard rites, i. 520b, 521a, life and death, viii. 9b, 10b, lion rites, i. 521a, locust, viii. 125b, 126a, missions (Prot.), viii. 734a, 736a–737a moon, xii. 63b, music, ix. 8a, mutilations, i. 500a, names, ix. 133a, pastoral peoples, ix. 662a, Presbyterianism, x. 264a, puberty, x. 445b, purification, xii. 706a, rain-making, x. 563a, xii. 705b, sacrilege, iv. 254a, serpent-cult, i. 525b, sorcery, iv. 253a, soul, iv. 856b, soul animals, i. 493b, spitting, xi. 101b, tabu, i. 499b, 515ab, Tati Bushmen, xii. **205a–208a**, tooth-mutilation, i. 500a, transmigration, xii. 428b, twins, xii. 494a, 498a, water, xii. 706a.

Africa, South-East, ashes in rite, ii. 114a, disposal of the dead, iv. 443a, killing the first-born, vi. 32a, mountain-spirits, viii. 865b, twins, xii. 496b.

Africa, South-West, abode of the blest, ii. 684a, asylum, ii. 163a, foundation-sacrifice, vi. 112b, Hottentots, vi. **820a–823b**, inversion of sexual dress, v. 70b, missions (Prot.), viii. 736b, Nama, ix. **127b–129b**, rain-making, x. 562b–563a, strangers, xi. 888b, totemism, xii. 401a.

Africa, West, ix. **274b–292b**; abandonment of dying, iv. 414a, abode of the blest, ii. 684a, amulets, iii. 395a, animals as guardian spirits, xii. 489a, animal names, i. 497a, animal-worship, i. 485b, anointing, i. 550a, 553a, 554a, art, i. 819ab, asylum, ii. 163b, austerities, ii. 233b, baptismal rites, ii. 373a, 374a, bat beliefs, i. 502b, bells, vi. 316a, birthdays, ii. 665ab, blessing, iv. 368a, blood, ii. 715b, 716b, 717b, 718ab, 719b, blood-feud, ii. 718a, 721a, bull-roarer, ii. 890b, burial, iv. 331a, 'bush soul,' i. 496b, cannibalism, iii. 199b, 204b, 206b, chastity, iii. 478b, 479a, 480b, 485b, cicatrization, ii. 232b, circumcision, ii. 233b, iii. 660b, 661b, 665b, cremation, iv. 424a, crimes and punishments, iv. 253a, 254b, crocodile-cult, i. 485b, 509b, cross-roads, iv. 331a, cursing, iv. 371a, dancing, i. 818a, death and disposal of the dead, iv. 414a–428b (*passim*), 440b, 443b, 851a, debt, iv. 420b, disease and medicine, iv. 729b, drinking, v. 73a, 79b, 82a, drums, v. 93a, earth-goddess, v. 129a, excision, ii. 233b, family, v. 717b, fertility charm, vi. 524a, fetishism, i. 819a, v. 895a, 896ab, vi. 495b, firstfruits, vi. 43b, 44b, food for the dead, iv. 428b, food tabus, ii. 231a, vi. 61a, 878a, foundation rites, vi. 113b, future life, ii. 681a, ghosts, v. 682b, goat tabu, i. 517b, guardian spirits, xii. 489a, 490ab, hand of dead in fetish, vi. 495b, harvest, vi. 559a, head, vi. 532b, 537ab, heart in magic, vi. 559a, holiness, vi. 732a, 735a, human sacrifice, vi. 113b, 524a, 843ab, initiation, ii. 374a, v. 62b, inversion of sexual dress, v. 69b, 71a, king, vii. 710a, kinship, vii. 704a, landmarks and boundaries, vii. 790b, leopard-cult, i. 520b, 521a, life and death, viii. 9a, life deposit, viii. 11a, lizard-cult, i. 521b, locks and keys, viii. 122a, love-gods, viii. 158a, luck, ii. 664a, magical images, vii. 111b, Masai, viii. **480a–483a**, mask, viii. 484b, missions (Prot.), viii. 736a, music, ix. 7b, names, ix. 131a, 134a, Negroes, ix. **274b–292b**, oath, ix. 433b, omens, xii. 64b, ordeal, ix. 507a, 508a, 509b, 511ab, 512a, xii. 384b, phallism, ix. 828a, poison ordeal, ix. 508a, possession, x. 124a, pregnancy, xii. 497a, priesthood, iii. 485b, x. 279b, 280b, 282ab, 283b, puppets, x. 446b, puppet plays, x. 447b, purification, xii. 706a, rain-making, x. 563b, regalia, x. 634a, reincarnation, viii. 12a, relics, x. 650b, 651a, Sabbath, x. 888b, 889b, sacred marriage, ix. 828a, sacrilege, iv. 254b, saliva in magic, xi. 103b, saliva in name-giving, ii. 373a, scapegoat, i. 517b, serpent-cult, xi. 580a, skulls, i. 819ab, vi. 537a, slavery, xi. 601b, sorcery, iv. 253a, soul in fetishism, xi. 730a, state of the dead, xi. 827ab, statues, i. 819ab, stone-worship, xi. 864ab, tabu, i. 492b, ii. 231a, vi. 61a, 878a, x. 888b, xii. 493a, tatu, xii. 212a, threshold sacrifice, iv. 847a, thunderbird, i. 529a, tongue-ordeal, xii. 384b, totemism, xii. 400b, transmigration, xii. 426a–428b, twins, xii. 491b, 492a, 493a, 496b, 497a, Unitarianism, xii. 527b, witchcraft, iii. 360b.

African Church, i. 161a, ii. 515ab; asceticism, ii. 67b, canon law, vii. 836a, confirmation, iv. 6ab, discipline, i. 132b, fasting, v. 844b, 845b, feet-washing, v. 816b, festivals, v. 847b, unction, xii. 511b.

African Missionary Society of Lyons, viii. 723a.

Africanus, Julius.—See Julius Africanus.

Afridis (Afghanistan tribe), i. 158b.

Āfrījagān (Iranian festival), v. 874a.

Afrikaner (clan of Nama), ix. 128b.

Afrikaner, Christian (formerly Jager), ix. 128b.

Āfrīns (Pahlavi 'Benedictions'), viii. 104b.

Āfrīngāns, ii. 269a; on calendar, iii. 128b.

Āfrīngān ceremony, iii. 736ab, ix. 649a, xi. 20b.

Afrīn-i Dahmān, ii. 269b.

Afrīn-i Paighambar Zartusht, ii. 269b.

Afsluttende uvidenskabelig Efterskrift (Kierkegaard), vii. 698b.

AGADIDEN (Cross River god), ix. 280b.
ĀG-ĀG (Semang god), viii. 354b, 360b.
Against the Greeks (another title for Josephus, *Against Apion*), vii. 575b.
Āgamas, i. **165**a, xi. 95b, xii. 193a; on Śaiva hymns, xi. 95b, and Vedas, xi. 95a.
Agamānta, on *bhakti*, v. **24**a.
AGAMUNDAIYANS, xi. 414b; marriage, viii. 290a.
AGANJU (Yoruba god), ix. 279b.
AGAOS, AGOWS, i. **165**a–**166**b, vi. 488a–489a; of Agaomidir, i. 165b, Christianity, vi. 488b, circumcision, iii. 667b, 669b, demons and spirits, vi. 488b, eating sacred animal, x. 900a, Falashas, i. 165b, 166a, human sacrifice, i. 166a, Khamants, i. 166ab, of Lasta, i. 165b, nature-worship, i. 166ab, sacrifice, i. 166a, serpent-worship, i. 166a.
AGAPE, i. 166b–175b, xii. 765a; Church Orders, i. 171b, Councils, i. 171b, and Eucharist, i. 167a–173a, 173b, v. 543a, 543b–544a, 546ab, Fathers, i. 168a–171b, 171b–172a, funeral and commemorative, i. 172a–173a, intercession, vii. 385ab, materials for, i. 174a–175b, name, 173b–174a, NT evidence, i. 167a–168a.
AGAPĒMONE, i. **175**b–**177**b.
AGAPETÆ, i. 177b–180a, iii. 487b.
AGAPIOS (monk of Athos), canon law, vii. 839b.
AGAPITOFF, on Buriats, iii. 3ab, 6ab, 11a, 12b, on *ongons*, iii. 12b.
AGAR.—See AGARIĀ.
AGAR DINKA, iv. 705a; Dengdit, iv. 708a, oaths, iv. 712ab, rain-making, iv. 711b, totemism, iv. 705a, 706b.
AGARĪ.—See AGARIĀ.
AGARIĀ, AGARIYĀ, i. **180**ab, ii. 123b–124a, 158a; totemism, xii. 402b, tree-cult, xii. 454b.
AGARWĀLAS, ii. 124a, 345ab, iii. 231a, 236a, 238b; snake-worship, ii. 124a, xi. 413a, 418a.
AGASTI, AGASTYA, i. **180**b–**181**b.
AGATHANGELOS, on Anahit, i. 797a, on Armenians, i. 794b, 795a, 797ab, on sacrifices of Chosroës, i. 801b.
AGATHARCIDES, ix. 741b; on sacred animals, vi. 755a.
AGATHIAS, on abandonment of aged (Iran.), ix. 474a, on high places (Teut.), ii. 47a.
AGATHO (Pope), and Monotheletism, viii. 823b, 824b.
AGATHODÆMON, in alchemistic lore, i. 290b, 291a, Harranian cult, vi. 520a, as serpent, xi. 403a, 404a.
AGATHYRSI, xi. 276a, xii. 325a; law, vii. 888b.
AGA'ZI (=Ge'ez), i. 160b–161a, 165a.
AGDISTIS, in Attis legend, ii. 217ab.
AGE, i. **181**b–**182**b, and brain, ii. 824b–825a.
AGE OF THE BULL (Bab.), i. 186ab.
AGE OF DESTRUCTION (Bud.), i. 188b–189a.
AGE OF THE FATHER (Chr.), i. 191a.
AGE OF THE HOLY SPIRIT, i. 191a.
AGE OF JOVE, i. 197a.
AGE OF KRONOS, i. 193b, 197b.
AGE OF MARDUK, i. 185b.
AGE OF THE MOON (Bab.), i. 185b.
AGE OF NEBO, i. 185b.
AGE OF PERFECTION (Bab.), i. 187a.
AGE OF THE RAM (Bab.), i. 186b–187a.
AGE OF SATURN.—See GOLDEN AGE.
AGE OF THE SON (Chr.), i. 191a.
AGE OF THE SUN (Bab.), i. 185b, 186a.
AGE OF THE TWINS (Bab.), i. 185b.
AGE OF ZEUS, i. 193b.
AGES OF MAN, and ages of the world, i. 199b.
AGES OF THE WORLD, i. **183**a–**210**a; and ages of man, i. 199b, American, i. 183ab, Aratus, i. 196a–197a, Avestan, i. 207b–208b, Babylonian, i. **183**b–**187**b, v. 779b–780b, Buddhist, i. **187**b–**190**a, v. 781b, Christian, i. **190**b–**192**a, cyclic theory, i. 197a–200a, Egyptian, i. **192**a, and elements, i. 199b, and eschatology, v. 375b, and Flood legend, i. 193b, 199ab, Greek and Roman, i. **192**a–**200**b, Hebrew, v. 381b, Hesiod, i. 192b–196a, Indian, i. **200**b–**202**b, Jain, i. 202ab, Jewish, i. 203a–205a, Mazdayasnian, i. 208a–210a, Ovid, i. 197a, Pahlavi, i. 205a–207b, Parsi, v. 376a, Plato, i. 197b–198a, *Purānas*, x. 449b, 450a, and seasons, i. 199b, Virgil, i. 197a, Zoroastrian, i. **205**a–**210**a.
AGEB (Egyp. water-god), xii. 711b.
AGED, abandonment, i. 2b, 5b, 6ab (Amer.), 7a (Ind.), v. 516b (Mel.), xii. 206b (Bushman), care of (Chr.), vi. 807b, eating, iii. 200b–201a, killing, ii. 849a (Rom.), iii. 9b (Buriat), vi. 530b (Hawaii), 860b (Rom.). See also OLD AGE.
AGENCY, iv. 99b–100a.
AGENNENSES (=Cathari), i. 280a.
AGESILAUS, and deification, iv. 525b, and human sacrifice, vi. 848a.
'AGE-TO-COME ADVENTISTS,' xi. 286b.
Aggādath B'rēshîth, viii. 627a.
AGGREGATES, HISTORICAL, vi. 720b.
ĀGHĀ 'ALĪ SHĀH (Khōjā leader), ii. 141b.
AGHAGHA, i. 165b.
ĀGHĀ JĀN OF KĀSHĀN, MIRZA (=Janāb-ī-Khādimu'llāh), ii. 304b.
ĀGHĀ KHĀN, iii. 225a, and Khōjās, ii. 141b.
ĀGHĀ MĪRZĀ ASHRAF, ii. 303b–304a.
AGHARIĀ, i. 180a.
AGHAR NATH GUPTA (Brāhma Samāj missionary), ii. 818a.
ĀGHĀ SAYYID ḤUSAYN, ii. 302a.
Aghaviṇāśa (Jag-jīvan Dāsa), xi. 211a.
Āghāz-i-dāstān Mazdak va-Shāh Nūshirvān 'Ādil, viii. 106a.
AGHORAPANTHĪ (=Aghorī), i. **210**a–**213**a.
AGHORĪ, AGHORAPANTHĪ, AUGAR, AUGHAR, i. **210**a–**213**a, ii. 93b; in Bengal, ii. 494a, cannibalism, i. 212ab, iii. 205a, eating of filth, i. 212ab, initiation, i. 213a, punishment, i. 212b–213a, skulls as cups, i. 212b.
AGHORĪŚVARA (=Śiva), Aghorī cult, i. 210a.
AGHUAN, Sasanian caravanserai ruin, i. 763b.
AGIDÆ (Spartan clan), kings, vii. 716b–717a.
AGITALIGAK (Aleut ancestor), i. 305b.
AGITATION, i. 213a–214b.
AGLA (mystic combination), viii. 323b.
AGLAIA, iii. 372a.
AGLAUROS, AGRAULOS, i. 225b–226a.
'AGLI-BÔL (Palmyrene moon-god), ii. 294b, ix. 593b, 595a.
AGNATES, succession of, vii. 310ab.
AGNI (Indian god), i. 347a, ii. 35b, 36b, 39a, 803a–804a, vi. 28b, 29b–30a, 283a, 562b, 690b–691a, ix. 232a, xii. 605ab; and Bhṛgu, ii. 559a, hymns to, vii. 52ab, Khāṇḍava forest legend, ii. 803b, legends, ii. 803b, in magic, viii. 316b, 317a, in *Purānas*, x. 451a, Vedic, ix. 618a, xii. 603b, 605ab, 616a.
AGNI (African tribe), abode of the blest, ii. 684b, cannibalism, iii. 203a, death and disposal of the dead, iv. 413b, 420a, 428b, 440a, Fall myth, v. 708b, food for the dead, iv. 428b, mourning, iv. 440a.
AGNĪDH (Vedic priest), xii. 613b.
AGNĪGHAṬA (Bud. great hell), xi. 830b.
AGNIKULA (Rajput septs), i. 51b, 52a.
Agni Purāṇa, x. 448a, 454a; on adultery, i. 128b, 129a.
AGNIṢṬOMA (form of Soma-sacrifice), ii. 48b, xii. 614a.
AGNI VAIŚVĀNARA, and false oath, xi. 561a.
AGNIVEŚA, ii. 803b.
AGNOËTÆ (Chr. sect, followers of Theophronius of Cappadocia), xi. 318a.
AGNOËTÆ (Chr. sect, followers of Themistius Calonymus), xi. 318b.
AGNOËTES (Monophysites), viii. 815ab.
AGNOIOLOGY, i. 214b.
AGNOSTICISM, i. **214**b–**225**a, viii. 817a, x. 583a; agnoiology, i. 214b, and atheism, ii. 181b–183a, Buddhist, i. 47b, 220b–225a, Christology, vii. 542a–544b, Comte, i. 216b, Hamilton, i. 216b–217b, Hume, i. 215b–216a, and idea of God, i. 620a, Japanese, ix. 872b–873a,

Kant, i. 216ab, Mansel, i. 217b–218a, metaphysical, i. 44b–45a, and miracle, viii. 686b–687a, Philo, i. 310b, Ritschl, x. 814a–816a, Spencer, i. 218a–220b.
AGNUS (litany), viii. 80a.
AGNYĀDHĀNA CEREMONY, i. 345a.
AGOBARD OF LYONS, and Adoptianism, i. 105a, on magic (Italic), viii. 275b, and ordeal, ix. 531a.
AGOME, leopard-cult, i. 520b.
AGON CAPITOLINUS, x. 842b.
AGONIA, x. 823a, 827b, 837a.
AGONIOLYTES (Chr. sect), xi. 320a.
AGORACRITUS, art, i. 869b.
AGORAPHOBIA, iv. 521b.
AGORATROI, and amphictyony, i. 397a.
AGOTACS, AGOTES.—See CAGOTS.
AGOWS (=AGAOS), i. 165a–166b.
AGRA, i. 225ab; architecture, i. 755b, 756b, Taj Mahal, i. 225b, 756b.
AGRA, AGRAI, Lesser Mysteries, v. 859b.
AGRAM LINEN-ROLL (Etruscan text), v. 532ab, 537a.
ĀGRĀS (Finnish agricultural deity), vi. 25ab.
AGRATH, and birth, ii. 655ab.
AGRAULIDS, i. 225b–226b.
AGRAULOS, i. 225b–226a.
ĀGRAYAṆEṢṬI (Indian offering of firstfruits), vi. 42a.
'AGREEMENT OF THE PEOPLE,' ix. 759b.
AGRICOLA, and education, v. 214b.
AGRICOLA (PELAGIANUS), and British Church, iii. 634b.
AGRICOLA, JOHN, and antinomianism, i. 581b–582a, on Christ's descent to Hades, iv. 658a, and Luther, i. 582a, iii. 848b, on merit, viii. 564b.
AGRICOLA, MICHAEL, on Finns, vi. 23ab, 24b, 25b.
AGRICOLA, RUDOLF, Humanism, vi. 834b.
AGRICULTURAL DANCES, x. 360a–361a.
AGRICULTURAL FESTIVALS, Celtic, v. 838a–839b, 840a–843b, Greek, v. 857a, 860b.
AGRICULTURAL RITES, viii. 503b; Central Provinces, iii. 315a–316a, Cham (Cambodian), iii. 350a, Roman, x. 846b–847a.
AGRICULTURAL RITUAL, May, viii. 501a–502b, midsummer, viii. 502b–503b.
AGRICULTURAL TRIBES, slavery, xi. 598b–599b.
AGRICULTURE, i. 226b–231a; Amana Society, i. 368b, animal corn-spirit, i. 484b–485a, and Arval Brothers, ii. 11a, implements, i. 228a–230a, Israel, vii. 440b, 441b, Lettish, Lithuanian, and Old Prussian, ix. 242ab, Mars, x. 825b, 826a, Mexican, viii. 618b, Natchez, ix. 188b–189a, Nyika, ix. 427a, pastoral peoples, ix, 665a, phallic ritual, ix. 821b, 824a, 829a, prayer in, x. 156a, rest-days, x. 888b–889a, Roman, ix. 247b, x. 825b, 826a, Siamese, xi. 485a, Slavic, ix. 252b–253a.
AGRICULTURE-GODS, Aryan, ii. 32a, Slavic, ix. 242a.
AGRICULTURE-SPIRITS, Burmese, iii. 23ab.
AGRIONIA (Gr. festival), riddles, x. 770a.
AGRIPPA, scepticism, xi. 230b.
AGRIPPA, CORNELIUS, OF NETTESHEIM, on emotions, v. 286a, theurgy, xii. 320a.
AGRIPPAIOI, xii. 330b.
'*Agron* (Se'adiah), xi. 280a.
AGUS, EIGHTEEN (Tib. heroes), viii. 76a.
AGUARACHI (Abipone divinity), i. 383b.
AGUARARENTA (Amer. Ind. state of the dead), xi. 823a.
AGUÉ, mourning, iv. 439a, widows, iv. 439a.
AGUME, TSIE (Ewe under world), xii. 427a.
AGUNUA (Solomon Islands spirit), xi. 401a, 682b.
AḤ (Phœnician god-name), ix. 891a.
AHAB, vii. 442b–443a; and Melkart-cult, ii. 292a.
AḤAD HA-'AM (=Asher Ginzberg), and Zionism, xii. 856a.
AHAGGAR, i. 160b; mountain-cult, ii. 506b, star-cult, ii. 509b.
AHAHA (Bud. hell), xi. 830b, 854b.
AḤAI (Gaon), code, vii. 597b.
AHAIYUTA (Zuñi hero-god), vi. 641a.
AḤA B. JACOB, on Genizah, vi. 188a.
AHANTA, birth, ix. 291b, calendar, iii. 64b.
AHARAIGICHI (=Queevet), i. 29a.
AHARMAN.—See AHRIMAN.
ĀHAT (Muslim Cham Sunday), iii. 113a.
AHAU (Mayan day symbol), iii. 124b.
ĀHAVANĪYA (Vedic sacrificial fire), i. 345b, vi. 29b, xii. 612a.
AHAZ, vii. 445a, 446a; altar, i. 352a, 353b.
AH BOLON TZ 'ACAB.—See CH'AC.
AHEKAN (Armenian month), i. 802a, iii. 70ab.
AHEPATOKLA (section of Choctaws), iii. 567a.
AḤER (=Elisha ben Abuyah), i. 275a, 624b; and Meir, viii. 524a.
AHERIA, i. 231a; fear of ghosts, i. 231a, 426a, gods, i. 231a.
AHIBUDHNYA (Vedic serpent-god), xi. 415a, xii. 609b.
AHICHHATTRĀ, serpent-worship, xi. 412b, 413a, temple, i. 741a.
AHIMSĀ, i. 231ab, viii. 11a.
AHIN POSH TOPE, ii. 114a.
AḤIQĀR, AḤIKĀR, i. 231b–232a.
AHIR, i. 232b–234a, iii. 231b, 310a; Bengal, i. 232b, Central Provinces, i. 233a, Deccan, i. 233ab, Gaddī, Ghosī, i. 233b–234a, stone-worship, v. 12b, United Provinces, i. 232b–233a.
AḤKĀM-Ī-JĀMĀSP, viii. 106a.
'AHLU'L-'AQL (=Mu'tazilah), xii. 115b.
AHLU'L-BAIT (=Shī'ahs), xi. 453b–458b; and saintship, xi. 64a.
AHL-I-ḤADĪTH (name for Wahhābīs), ii. 499b.
AHL-I HAQĪQAH (Muh. sect), viii. 898a.
'AHLU-'R-RA'Y (=Mu'tazilah), xii. 115b.
'AHLU-'S-SUNNAH (=Sunnites), xii. 114b–119a.
AHL AT-TRAB (Sahara supernatural beings), i. 162a.
AHLMAKOH (Nutka wood-spirit), xii. 591b, 592b.
AḤMAD, and English education, viii. 740b, and Wahhābī movement, ii. 499a, xii. 662a.
AHMAD (Muh. saint), shrine, xi. 97ab.
AḤMADĀBĀD, AḤMEDĀBĀD, i. 234a.
AḤMAD B. ABDALLAH B. SALĀM, Bible translation, ix. 481a.
AḤMAD AL-AḤSĀ'Ī, and Bābīs, ii. 300ab.
AḤMAD 'ALĪ AL-ḤUDARĪ (Aragōz-player), iv. 875a–876a.
AḤMAD AL-BADAWĪ (Muslim saint), viii. 902b.
AḤMAD FAHĪM AL-FĀR (Cairo actor), iv. 872b.
AḤMAD AL-FĀRŪQĪ (Muh. saint), xi. 69a.
AḤMAD ḤAMDĪ AL-RAŠĪDĪ, drama, iv. 876b.
AḤMAD IBN ḤANBAL, vii. 69b–70b, xi. 457a; asceticism, ii. 103a, on '*aqīqah* sacrifice, ii. 660a, *Fiqh*-school, vii. 859b, Muhammad's memoirs, viii. 872ab, and *Qur'ān*, vii. 356b, xii. 115b, and al-Zāhirī, iv. 405b–406a.
AL-AḤMADI ASH-SHINNĀWI AL-ASH'ARI.—See ASH-SHA'RĀNĪ.
AḤMADĪYAH (=Qādiānī), ii. 790a, x. 530a–531a, xii. 118b.
AHMAD OF KIRMĀN, and Bābīs, ii. 303a.
AḤMAD MUJADDID, Muhammadan propaganda, viii. 748b.
AḤMAD IBN MUṢṬAFĀ RUKN AL-DĪN 'ALĀ' AL-DAULA.—See RUKN AL-DĪN.
AḤMADNAGAR, mock fight, iv. 607a, snakes, xi. 417a.
AḤMAD QATTĀL, shrine, xi. 71a.
AḤMAD AL-RĀWANDĪ, atheism, ii. 189ab.
AḤMAD AL-RIFĀ'Ī (Muh. saint), iv. 642a; tombs, iii. 734b–735a.
AḤMAD YESEVĪ (Muh. saint), viii. 887b.
AḤMAD IBN YŪSUF, and Yūsufiyyah, x. 725b.
AḤMEDĀBĀD.—See AḤMADĀBĀD.
'AHO'EITU (person in Tongan cosmogony), xii. 379b.
AHOHBOR KAKRABAH (Tshi month), iii. 64b.
AHOHBOR KASSI (Tshi month), iii. 64b.
ĀHOMS, i. 234a–237a, ii. 133b–134a, iii. 43b; coronation, i. 236b, death, i. 235b, dress, i. 235a,

exogamous groups, i. 235ab, food, i. 235a, head-hunting, vi. 852b, history, i. 234b, human sacrifice, vi. 852b, 853a, killing the king, vi. 853a, marriage, i. 235b, priesthood, i. 236ab, religion, i. 235b–236a.
AHONE (Virginian Supreme Being), vi. 247b.
AHONOA (Savage Island abode of the blest), ii. 682b.
AHRIMAN, i. 237a–238a, 779b, iv. 619b, xii. 864b, 865a; Achæmenian, i. 71a, Avestan, vi. 292ab, xi. 563b, in Behistūn inscriptions, ii. 451ab, at creation, i. 205ab, iv. 161b, and darkness, viii. 62a, *Gāthās*, vi. 292ab, Gayomarthian, xi. 347a, and Ormazd, iv. 161b, v. 111b, ix. 566b–567a, xi. 346ab, xii. 864b, Zarvanist, xi. 346ab.
AHTS (Vancouver Island), abode of the blest, ii. 685a, chastity, iii. 479a, disposal of the dead, iv. 419b, gifts, vi. 200b, hospitality, xi. 893a, names, ii. 665b, old age, ix. 464a, puberty austerities, ii. 227a, soul, iv. 856a, vi. 556b, state of the dead, ii. 685a, xi. 827a, thunderbird, i. 529a.
AHTI (Finnish water-spirit), vi. 24b, vii. 640a.
AHTOH-ENTEFFI (African surf-god), ix. 278a.
AḤU (Can. god-name), iii. 179b.
AHŪLA (Hopi sun-god), vi. 786a.
Ahuna-Vairya, Ahunavar, Ahunaver, i. 238a–239a, viii. 294b.
AHURA MAZDA (=Ormazd), vi. 292ab, 293a, vii. 419ab, ix. 566b–570a, 647a, xii. 863ab; Achæmenians, i. 70a–72b (*passim*), and Amesha Spentas, i. 384b, 385ab, Armenian, i. 795ab, Avestan, xi. 563b, *barsom* in worship of, ii. 424b, 425a, in creation, iv. 162a, 228ab, and light, viii. 61ab, and Varuna, ix. 567b–568a, 568b, and Yima, ii. 702a. See also AURAMAZDA, ORMAZD.
AHURE, incarnation, vii. 189b–190a.
AHVO (=Ahti), vii. 640a.
AIAS, suicide, xii. 27a.
AIBOI (Dard festival), iv. 401b.
AICHNER, S., on concordat, vii. 834a, on custom, vii. 834b.
Aicill, Book of.—See *Book of Aicill.*
AIDŌS, Homeric, iv. 37b, vi. 766b–767a, and Nemesis, vi. 766b–767a, personification, ix. 794a.
AIGLE (Gr. goddess), vi. 552a.
AIJEKE (Lapp god), vii. 148b.
ĀIJO, AIJA (Finnish god), vi. 24b, vii. 799a.
AILEKES-OLMAI (Lapp mediator), vii. 799b.
AIMAKS, i. 158b, ii. 120a.
AIMERIC (Maronite patriarch), xii. 174b.
'AIN AL-ḤAIYĀT, sanctuaries, i. 764b–765a.
Āīn-i-Akbarī, on Akbar, i. 270ab (notes), 273b, on Juālāmukhī, vii. 580a.
'AIN SHEMS, high place, vi. 681b.
AINSWORTH, HENRY, ii. 877ab, 878a, x. 29b; Confession, iii. 884a.
AINUS, i. 239a–252a, vii. 481b, xi. 490a, 493a; adultery, i. 123b, air-spirits, i. 243ab, ancestor-worship, i. 245a–246a, animism, i. 241ab, anthropomorphism, i. 241b, bear-cult, ii. 121b–122a, vi. 537b, 538a, 733b, x. 900a, bear-festival, i. 249a–250b, 503ab, birth tabu, x. 243b, boat in burial, xi. 473a, cakes, iii. 57b, 60ab, cannibalism, iii. 196b, 197a, 200a, 205b, 206b, 208a, cereal worship, i. 248b–249a, charms, i. 247b, concubinage, iii. 810ab, 816b, creation, i. 240b–241a, Creator, i. 240a, death and disposal of the dead, iv. 435a, 439b, 441a, xi. 473a, demons and spirits, i. 243a–244b, iii. 360b, v. 688a, demon-worship, i. 246b–247a, descent to Hades, iv. 651b, 652b, disease and medicine, i. 244b, 247a, iv. 724a, 729b, divination, i. 248a, xii. 445b, dress, v. 45b, 55a, 71b, dualism, i. 241b, 242ab, earth demons, i. 243b–244a, eating sacred bear, v. 137a, x. 900a, xi. 5b, eschatology, v. 373b, ethnology, ii. 119b, euphemism, v. 586b, exchange of dress, v. 71b, exorcism, i. 248a, fetishism, i. 244b–245b, 246ab, 247ab, ii. 832a, v. 896a, fire-worship, i. 242b–243a, first-fruits, iii. 57b, vi. 43b, 44b, food for the dead, iii. 60ab, funeral feast, iv. 435a, future judgment, i. 252a, future life, i. 251b–252a, gifts, vi. 198a, 208a, God, i. 240a–241a, guardian spirits, xii. 490a, Kamui, i. 240ab, light and darkness, viii. 49ab, liver, x. 375b, lycanthropy, viii. 211b, magic, i. 247b–248a, monotheism, i. 239b–240a, moon, i. 242a, mother-right, viii. 854b, mourning, iv. 439b, mouth and soul, viii. 869b, music, ix. 7b, 8b, mutilation, iv. 256b, names, ix. 134a, nature-deities, i. 241b–242a, 243a, oath, ix. 431b, old age, ix. 463a, ordeal, ix. 509b, owl beliefs, i. 524a, x. 367b, possession, i. 498a, prodigies, x. 364a, rain-making, x. 562a, xi. 506a, river-spirits, i. 244b, sacramental meal, x. 900a, xi. 5b, sea-spirits, i. 244ab, 247ab, serpent myth, xi. 408a, serpent-worship, i. 251ab, xi. 401a, shamanism, xi. 445b, sieves in rain-making, xi. 506a, silent trade, vi. 209a, sorcery, i. 248a, 'spirit,' i. 241b, storm-god fetishes, xi. 883a, strangers, xi. 888a, sun and moon, viii. 49a, sun as nature-god, i. 241b–242a, Supreme God, i. 240a, tabu, i. 251b, vi. 733b, tatu, xii. 208b, 209b, 211b, 212b, theft, iv. 256b, threshold rites, iv. 848a, 849b, totemism, i. 250b–251a, tree-divination, xii. 455b, tree-worship, i. 248ab, xii. 453b, twins, xii. 495b, 496b, water-spirits, i. 244ab, wer-fox, viii. 211b.
AIOINA (Ainu divine being), and ancestor-worship, i. 245b, and cannibalism, iii. 206b.
AION (=Infinite Time), i. 148b.
AIORA (Greek festival), suicide, xii. 29ab.
AIPAK-SINA (Elamite god), iii. 75b.
AIR AND GODS OF THE AIR, i. 252a–257a, ix. 781b, 782ab; Ainu, i 243a–244a, American, i. 253ab, Arabian, i. 256ab, Bali, i. 254a, Berber, ii. 508a, Celebes, i. 254a–255a, Chinese, i. 255a, Egyptian, ix. 217a, 217b–218a, Eskimo, i. 257a, Finns, vi. 25b, Greek, i. 255b–256a, Guiana, i. 256b, Italian, i. 256a, Japanese, ix. 235b–236b, Korean, i. 255ab, Malagasy, i. 253b, *manes*, i. 252b, Melanesian, i. 256b, Mexican and Mayan, i. 253b, Mordvin, viii. 844ab, Vedic, xii. 604a–605a, wind-gods, i. 252b–256b, ix. 204b.
AIRĀVATA (Bud. earth-segment), ii. 698b.
AIRBE DRUAD ('Druid's hedge'), viii. 258b.
AIRESKOI (Mohawk god), vii. 422a.
AIRĪ (Indian demon), iv. 606b.
AIRU (Bab. month=Iyyar), iii. 74b, 75a.
AIRYAMAN, viii. 295a; as healing-god, iv. 758a, viii. 295a.
Airyaman Ishya (prayer), ii. 268a.
AIRYANAM VAĒJŌ (Iran. abode of the blest), ii. 702ab, 704a.
'AISĀWA (Muh. confraternity), sacrifice, i. 665b (note).
'Ā'ISHA, i. 131a, viii. 879b.
AIŠVARIKAS, i. 93b–100a.
AITA (Etruscan 'Aïδas), v. 534a.
Aitareya Āraṇyaka, i. 673b, viii. 109a; cosmogony, iv. 157b, on dreams, v. 39ab.
Aitareya Brāhmaṇa, viii. 109a; on *abhiṣeka*, i. 20b, 21a, 22ab, 23b, on ages of the world, i. 200b, on *aśvamedha*, ii. 160a, on Bhṛgu, ii. 558b, on disease and medicine, iv. 770b, on Hariśchandra, vi. 517a, on human sacrifice, vi. 844b, 849b, on lotus, viii. 143a, on oath, viii. 321a, on *om*, ix. 490b, on pilgrimage, x. 24b, on priesthood, vi. 692a, x. 313b, 314a, 805ab, on twins, iii. 542a, on Uttarakurus, ii. 699a.

Aitareya Upanisad, xii. 541b.
AITAŚĀYANAS (Bhṛigus), ii. 559a.
Aithiopis (Arctinus of Miletus), vi. 405a, 406b.
AITIHĀSIKAS (Vedic school), vii. 462b.
AITKEN, E. H., on saint-worship (Sind), xi. 572a.
AITUTAKI, abode of the blest, ii. 683a.
AIUR, AGGUR (Berber moon), ii. 509b.
AIWISRŪTHRIMA AIBIGAYA (Iran. first part of night), cult of the dead, i. 455a.
AIX-LA-CHAPELLE, pilgrimage, x. 21b.
AIYA, V. NAGAM, on Hinduism, ix. 256b, on 'Karmabhūmi,' ix. 257a, on Nāyars, ix. 257ab.
AI-YÁ-G'ÛK (Eskimo festival), v. 899b.
AIYANĀR, AIYAPPAN, ŚĀSTA, i. 257ab, iv. 606b, 607b vi. 698b; pilgrimage, x. 26b, symbolism, xii. 143a, Travancore cult, xii. 442a.
AIYANGAR, M. SRINIVASA, on Śaiva temples, xi. 92b.
AIYAPPAN.—See AIYANĀR.
AIYAR, N. SUBRAMANYA, on Nāyars, ix. 256b–257a, 257ab.
AIYER, C. N. K.—See KRISHNASWAMI AIYER, C. N.
AIZAN (Ewe god), ix. 278b.
AIZANAS (king), on Abyssinian gods, i. 57a.
AJĀ (Bab. goddess), ii. 311a, xii. 700a, prayer to, x. 160a.
AJA (Yoruba goddess), ix. 280a.
AJA EKAPĀD (Vedic goat-being), xii. 609a.
AJAHUTO (Ewe god), ix. 279a.
AJANTA, i. 257b–258b; art, i. 258ab, vii. 215ab, caves, i. 258ab, vii. 215a, *vihāras*, i. 257b, 258a, vii. 215b.
AJARUMA (Ewe god), ix. 279a.
AJE SHALUGA (Yoruba god), ix. 280a.
AJITA, i. 261b; materialism, viii. 493b–494a.
AJITA (=Metteyya), i. 414b.
AJITA KESA-KAMBALA (religious mendicant), i. 261b.
ĀJĪVIKAS, i. 259a–268a; atomic theory, ii. 199b, Gosāla, i. 259b–266a.
AJLĀF (Muh. 'common people' in India), caste, iii. 239a.
AJMĒR, AJMĪR, i. 268b; architecture, i. 756a, pilgrimage, i. 270b, 272a, x. 26b.
AJONGO (African tribe), ix. 271b; state of the dead, xi. 823b.
AJU (Nias goddesses), ii. 238b.
ĀJŪṆṬHĀ.—See AJANTA.
ĀKĀS.—See AKHĀS.
AKABYA BEN MAHALALEL, excommunication, iv. 722a.
AKA-KANET, ALGUE (Araucanian deity), iii. 547b, v. 102a.
AKĀLBŪNGA (centre of Akālīs), i. 269a, 399b, 400a.
AKĀLĪS, AKĀLINS, NĪHANGS, i. 268b–269a, 400a, ii. 94b; Akālbūnga, i. 269a, 399b, 400b in Sind, xi. 571b–572a.
Akal Ustat (part of Govind Singh's *Granth*), vi. 390a.
AKA MANAH (Pers. demon), i. 385a, iv. 620a, xii. 865a.
AKAMBA, ix. 663a; ceremonial impurity, x. 462b, disease and medicine, iv. 730b, dress, v. 45b, 62b, drinking, v. 73a, 74a, 80a, firstfruits, vi. 43a, foundation rites, vi. 110b, games, vi. 169a, ghosts, viii. 864b, honey, vi. 769b, medicine-man, iv. 730b, vi. 110b, mountain ghosts, viii. 864b, phallism, ix. 829ab, 830a, riddles, x. 770a, state of the dead, xi. 820a, stone-worship, xi. 866ab, twins, xii. 492a.
AKANIṢṬHABHAVANA (Bud. upper region of world of forms), i. 94b, 98a.
AKANTUNDA (Nyanjas), ix. 419b.
AKAPHIR CHAMS, iii. 341b.
Akāśagarbhasūtra, on Mahāyāna discipline, viii. 332b.
ĀKĀŚAMUKHIN (Hindu ascetics), ii. 494a, vi. 701b.
AKĀTHASŌ (Burmese tree-spirit), iii. 23a, 36b.
Akathistos (hymn), vii. 8ab.
AKBAL (Mayan day symbol), iii. 124a.
AKBAR, i. 269a–274a; and Agra, i. 225ab, and Allāhābād, i. 327a, architecture, i. 756b, coins, iii. 709b, and Fatehpur Sīkrī, v. 796b, fosterage, vi. 105a, Hall of Worship, i. 270b, pilgrimage, i. 268b, 270b, x. 26a, religious opinions, i. 269b–274a, toleration, xii. 361a.
AKBARIYYAH (Muh. sect), i. 12a.
AL-AKBAR MUḤYĪ AL-DĪN IBN AL-'ARABĪ AL-KĀTIMĪ.—See MUḤYĪ AL-DĪN IBN AL-'ARABĪ.
Akbar-Nāmah, on Akbar, i. 270a, 272b, on initiation, i. 274a.
AKEA (Sandwich Islands underworld god), ii. 682b.
AKE ANTAK (Indonesian guardian of heaven), vii. 245a.
AKERITA, gods, ix. 280b.
AKHĀS, AKHÖS, KAWS, HKA-KAWS, ii. 133b, iii. 19a; ancestor-worship, iii. 24a, death and disposal of dead, iii. 33b, 34a, divorce, iii. 33a, marriage, iii. 33a, sacrifice, iii. 26b, slavery, iii. 34b.
ĀKHANDĪ (Kūrkū sept), vii. 760b.
AKHENATEN.—See AMENOPHIS IV.
AKHET (Egyp. 'inundation' season), personification, ix. 792a.
AKHKHAZU (Bab. demon), x. 133a.
AKHNATON.—See AMENOPHIS IV.
AKHÖS.—See AKHĀS.
AL-AKHṬAL (Chr. poet), and Umayyads, viii. 899b–900a.
AKHTHOI (Egyp. king), on righteousness, x. 793b, 795a, 796b, 798b.
'AKIBA.—See 'AQĪBA.
AKIKUYU.—See KIKUYU.
A-KI-TI (Bab. month), iii. 74a.
AKÎTU, ZAG-MUG (Bab. New Year festival), iii. 76b, 77a.
AKIZZI OF QATNA, on images (Canaanite), iii. 186b.
AKJANAM (S. American demon), i. 383b.
AKKA, v. 123a, 126a; blood-feud, ii. 720a, silent trade, vi. 207b, 209a, strangers, xi. 885a.
AKKADIANS, xii. 40b, 41a; deluge myth, iv. 547b, 548b, 549a, 550b–551b, Ishtar-Anunītu-cult, ii. 309b, 311b, vii. 428b, legends, xii. 42ab.
AKKADO-ASSYRIAN, xii. 41a.
AKKO (Lapp goddess), vii. 799a.
AKKRA (Gold Coast), blood-feud, ii. 722a, 723a, circumcision, iii. 667b, lucky days, iii. 65a.
AKKRUVA, AVFRUVVA (Lapp water-spirit), vii. 798b.
AKMO (Lith. sacred stone), ii. 44b.
AKO-OJO (Yoruba 'first day' of week), iii. 64a.
AKOVIEWE, twins, xii. 493b.
AKPOKA, OKIASON (African secret society), xi. 293a.
AKPOSA, calendar, iii. 64b.
AKRATOS (Greek wine-spirit), iv. 592a.
AKṢAPĀDA (nickname of Gotama), ix. 422b.
AKSHAYA VAṬA ('undying Banyan tree'), i. 327a.
AKSHAY KUMĀR DUTT.—See DATTA, AKSHĀYAKUMĀRA.
AKṢOBHYA (Dhyānibuddha), i. 94b, 98b (note), 99a, 148b.
AKSUM, i. 160b–161a; ancestor-worship, i. 57b, Christianity, i. 57b–58a, fire-altar, i. 351a, stelæ, i. 57b.
AKULÍNA, IVANOVNA (Khlysti 'Mother of God'), viii. 546a, xi. 339b, 340ab; and Skoptsi, xi. 339b, 340ab.
AKWAPIM, spider myth, i. 528a.
AKWOAINSI (Cross River god), ix. 280b.
AKYLAS.—See AQUILA.
AL (demon), iii. 360b; in Afghanistan, i. 159b, in Armenia, i. 160a, iii. 362b.
'ALĀ AL-DĪN, architecture, i. 753b, 756a.
'ALĀ AL-DĪN (saint), xi. 72b–73a.
'ALĀ AL-DĪN ṢĀBIR, festival, xi. 71b.
ALABAMA, ix. 61a; copper-plating, i. 832b, food-tabu, ix. 61b, smoke-offering, i. 336a.
'ALABAMA' ARBITRATION, i. 675a.
ALACALUF, ALAKALOUF, iii. 546b.
ALACOQUE, MARGARET MARY, adoration of the Sacred Heart, i. 120b, vi. 557b.
ALAGHOM NAOM (Mex. goddess), v. 828a.
'ALĀ'Ī (Mahdī), viii. 339a.
ALAIN DE LILLE.—See ALANUS OF LILLE.
ALAK (Indo-China), marriage, vii. 226ab.
ALAKALOUF.—See ALACALUF.
ALAKHNĀMĪS, ALAKHGĪRS, ALAKHIYĀS, i. 276a–277a.
ALAKNANDĀ, i. 277a.
ALAKṢAṆA SCHOOL (=Prajñā school), Docetism, iv. 837b.
'ĀLAM, SHĀH, offerings, xi. 71a.

Al-'Alam al-Shāmikh (Sālih b. Mahdī of Yemen), viii. 884b–885a.
ALAMANNI, xii. 246a; conversion, xii. 246b, disposal of the dead, iv. 430a, idol-worship, vii. 156b–157a, Wodan, xii. 249b.
'ALAMĪN (Muh. religious order), x. 722a.
ALAMŪT, Assassins, ii. 139b–140b.
ALANS (=Ossetes), ix. 572b; Christian mission, viii. 711a, sword-cult, ii. 37b, x. 636b.
Alaṅkāra, ii. 159a.
ALANUS DE INSULIS, on Arthur, ii. 2b, on Merlin prophecies, viii. 569a.
ALANUS OF LILLE, alchemy, i. 293a, *Anticlaudianus*, vii. 22b.
ALAPAROS, ALAPOROS, ADAPOROS (Bab. hero-king), i. 185a, vi. 642a.
ALAPUCHE (=Araucanians), iii. 546b.
ALARDY (Ossetic smallpox spirit), ix. 573ab.
ALASKA, air-spirits, i. 257a, Aleuts, i. **303a–305b**, art, i. 824b, 827a, v. 393b, artificial brotherhood, ii. 863a, charms and amulets, iii. 402ab, Christianity, v. 395a, viii. 733a, 735a, disease and medicine, iv. 733a, disposal of the dead, iii. 268b, dog ancestry, i. 512ab, dress, v. 56b, Eskimos, v. 392a, 393b, 395a, fasting, v. 760a, 763a, fetishism, v. 899a, fish totem, i. 515b, Haida, vi. **469a–474a**, houses, i. 684b, hunting and fishing, vi. 875a, 879a, market, viii. 416a, missions (Christian), v. 395a, viii. 733a, 735a, puberty austerities, ii. 227a, slavery, xi. 602a, stars, xii. 71a, strangers, xi. 887b, Tlingit, xii. **351b–353b**, totemism, i. 512b, 515b, xii. 398b, weaving, i. 827a.
ALASTOR (Greek evil demon), iv. 591b.
ALATRI (near Rome), phallic sculpture, ix. 825b.
ALATUIR, ALÁTYR (Slavic magic stone), ii. 706b, viii. 306a.
ALAUNGHPAYĀ (Burman ruler), human sacrifice, iii. 26b.
ALBA (Ostyak hero-god), ix. 579a.
ALBALAG, ISAAC, philosophy, ix. 876b.
ALBAN (ST.) OF VERULAM, iii. 633ab.
ALBANENSES (=Cathari), i. 280a, vi. 619a.
ALBANI (Caucasus people), xii. 483ab.
ALBANIANS, birth, ii. 640b, blood-feud, ii. 724a, calendar, iii. 130ab, custom, v. 626a, disposal of the dead, iv. 433a, vi. 537a, divination, iv. 789b, foundation sacrifice, ii. 850a, 851b, funeral customs, iii. 207a, xi. 575b, hospitality, vi. 819a, human sacrifice, i. 553a, ii. 850a, human sacrifice substitute, ii. 851b, lycanthropy, viii. 207a, Muhammadanism, viii. 906b, murder, ix. 583a, old age, xii. 483b, outlaw, ix. 583a, vampire, viii. 207a, xii. 590b.
ALBEE, E., on hedonistic calculus, xii. 566b.
ALBERICH, OBERON (Teut. elf-king), iv. 633ab.
ALBERT OF APELDERN AND RIGA, mission to Livonia, viii. 114b, 709a.
ALBERT THE GREAT, xi. 244b–245a; alchemy, i. 293b, on angels, iv. 583a, and Aquinas, i. 654a, 656a, xii. 320b, on Eucharist, v. 561b, 562b, 563b, on faith and reason, xi. 245a, and immaculate conception, vii. 166b, on intention (theological), vii. 381a, mysticism, ix. 95a, realism, xi. 245b, and Thomism, xii. 320b, on universal, xi. 245b.
ALBERT OF PRAGUE, hymns, vii. 23b.
ALBERT OF SAXONY, *a priori*, i. 645b.
ALBERTUS MAGNUS.—See ALBERT THE GREAT.
ALBIGENSES, i. **277a–287b**; and Waldenses, xii. 665ab. See also CATHARI.
ALBIN-KHAN (Buriat evil spirit), iii. 7a.
ALBINOS, x. 372ab; Hopi, vi. 784b, Negro, ix. 291b.
ALBO, JOSEPH, viii. 102b; philosophy, ix. 877a, on rewards and punishments, xi. 147a.
ALBŪRZ (Persian sacred mountain), viii. 865b, 866a.
ALCAMENES, art, i. 869b.
ALCESTIS, descent to Hades, iv. 651a.
ALCHEMY, i. **287b–298a**; Albert the Great, i. 293b, Aquinas, i. 293b–294a, Arnold of Villanova, i. 294b, Ashmole (Elias), i. 296b–297a, and astrology, xii. 49b, Bacon (Roger), i. 294ab, Boyle (Robert), i. 296b, Burmese, iii. 30a, Egyptian, i. 288ab, European, i. **292b–298a**, and gnosis, i. 288b–289a, Greek, i. **287b–289b**, Lull (Raymond), i. 294b, viii. 195ab, and magic, i. 288b, Muhammadan, i. **289b–292b**, and mysticism, i. 291a, Paracelsus, i. 295b–296b, and philosophy, i. 289a, 290b, and religion, i. 289ab, Roman, i. **287b–289b**, Scott (Michael), i. 293ab, Semler, i. 297a, and syncretism, i. 288b–289a, 290b.
ALCHERINGA, i. **298ab**, vi. 246b.
ALCIBIADES (Elkesaite), v. 144a, 262b, 267ab.
Alcibiades Primus (pseudo-Platonic), on education (Persian), v. 208b.
ALCIDAMAS OF ELÆA, xi. 690a.
ALCIMUS, and Hasidæans, vi. 526ab.
ALCIPHRON AND ARISTÆNETUS, love-letters, viii. 173b.
ALCIS (Teut. deity), ii. 39b.
ALCMÆON OF CROTON, on brain, ii. 824a, medicine, x. 528a, Pythagoreanism, x. 528ab, sanctuary, vi. 655a.
ALCMAN, dramatic song, iv. 880a, on Horæ, vi. 791a.
ALCOHOL, i. **299a–303a**; and morbidity, i. 301ab, physiological effects, i. 299a–300a, and tissue changes, i. 301a.
ALCOHOLISM, i. 300a–302b, vii. 344ab; acute, i. 300a, vii. 344a, chronic, i. 300a–301a, vii. 344b, and crime, i. 301b–302a, dipsomania, i. 300b, vii. 344b, and future of the race, i. 302a, and mortality, i. 301b, and poverty, i. 302ab, treatment, i. 302b.
ALCUIN, xii. 733a; and Adoptianism, i. 104ab, 105ab, adoration of the Cross, i. 120a, hymns, vii. 19a, on idol-worship, vii. 156b, on Sunday, xii. 106a, textual criticism, ii. 593b.
ALDER TREE, ii. 832a, xii. 453b.
ALDHELM (ST.), on adoration of the Cross, i. 120a.
ALDINE TEXT OF LXX, ii. 593b.
ALDUS MANUTIUS, Humanism, vi. 833b.
ALEANDER, JEROME, vi. 834a.
ALE-FESTIVAL (Teut.), v. 891b.
ALĒKH, i. 277a.
ALEMAN, MATEO, *Guzman de Alfarache*, vi. 10a.
ALENI, JULIUS, and Jews in China, iii. 558b.
ALEPPO, Assassins, ii. 140b.
ALETHEIA (Gnostic æon), i. 149a.
ALEUTS, i. **308a–305b**, xi. 490a, 492a; altruism, iii. 377ab, burial, i. 304ab, charity, iii. 377ab, vi. 198a, charms and amulets, i. 305b, 550b, x. 371a, chastity, i. 126a, ii. 235b, iii. 478b, 480b, 482a, concubinage, iii. 815a, crimes and punishments, iv. 251a, 253b, 255a, custom, iv. 375b, dances, i. 304b–305a, disposal of the dead, i. 304ab, iv. 429b, v. 58b, death-mask, v. 58b, viii. 485a, drama, i. 305a, and fall myth, v. 706b, festivals, i. 304b–305a, first-born, vi. 34b, fishing, vi. 878b, folklore, i. 305b, gifts, vi. 198a, 'high places,' xii. 238a, houses, i. 684b, incest, iv. 253b, inversion of sexual dress, v. 70b, marriage, i. 303b–304a, masks, i. 305a, viii. 485a, meteors, x. 371a, murder, iv. 255a, nose piercing, ix. 397b, old age, ix. 463a, priesthood, x. 282a, property-marks, i. 303b, puberty, i. 303b–304a, x. 444b, relics, x. 650a, shamanism, i. 305b, silent trade, vi. 209b, viii. 422b, smoking, i. 303b, songs, i. 304b, spirits, i. 305b, theft, iv. 251a, trading, vi. 208b, 209b, viii. 422b, village-house, xii. 239a, whale ceremonies, i. 530b, vi. 878b, xi. 495b.

'ALEVIS (=Kizil Bash), vii. **744**[b]–**745**[b].
ALEXANDER (ST.), altar of, i. 340[a].
ALEXANDER (bishop), and Arianism, i. 777[ab].
ALEXANDER (Roman poet), on meteors, x. 371[a].
ALEXANDER I. (Russ. emp.), and slavery, xi. 611[a].
ALEXANDER II. (pope), and festivals, v. 847[a].
ALEXANDER III. (pope), on baptismal formula, ii. 399[a], and canonization, i. 140[b], iii. 209[ab], canon law, ii. 894[a], and Cathari, i. 279[b], letter to Prester John, x. 273[a], Nihilianism, ix. 371[b], 372[a].
ALEXANDER IV. (pope), and beatification, ii. 444[a].
ALEXANDER VI. (pope), and Savonarola, xi. 216[ab].
ALEXANDER VII. (pope), and Jansenism, vii. 478[b], 479[a].
ALEXANDER VIII. (pope), on intention (theological), vii. 382[a], on invincible ignorance, vii. 403[b].
ALEXANDER OF ABONOTEICHOS, i. **306**[ab]; oracle, i. 306[ab].
ALEXANDER OF ÆGÆ (Peripatetic), ix. 742[a].
ALEXANDER OF APHRODISIAS, ix. 742[ab]; cosmogony, iv. 148[b].
ALEXANDER THE GREAT, i. **306**[b]–**308**[b]; architecture, i. 723[b], and art, i. 870[b], birth legend, v. 37[a], xi. 409[b], coins, iii. 700[a], 703[a], 704[ab], deification, iv. 526[ab], and Dionysus, ix. 428[a], and Epicureanism, i. 308[a], and Fountain of Life, vii. 693[b]–694[a], and Jews, i. 308[ab], magic, iii. 424[ab], and Nysa, ix. 428[ab], and Pyrrhonism, i. 307[b]–308[a], and Stoicism, i. 308[a].
ALEXANDER OF HALES, on angels, iv. 583[a], Aristotelianism, xi. 244[b], on confirmation, x. 906[a], on Eucharist, v. 561[ab], on immaculate conception, vii. 166[b], on merit, viii. 564[a], on penance, iv. 717[b], on sacraments, x. 906[ab].
ALEXANDER JANNÆUS, and Judaism, vii. 588[b], 591[b].
ALEXANDER OF LYCOPOLIS, on Manichæism, viii. 395[a].
ALEXANDER POLYHISTOR, on Berosus, ii. 533[b], neo-Pythagoreanism, ix. 320[a].
ALEXANDER OF RHODES (Rom. Cath. missionary), viii. 718[b].
ALEXANDER SEVERUS (Rom. emperor), and Apollonius of Tyana, i. 611[a], and Christianity, ix. 746[b], and education, v. 215[a].
ALEXANDER, G., and Plymouth Brethren, ii. 845[a].
ALEXANDER, J. E., on Nama, ix. 128[ab], 129[ab].
ALEXANDER, S., on substance, xi. 914[a], on time and space, xii. 334[b]–335[a], 343[a].
ALEXANDRA (Queen), and unemployed, xi. 425[a].
ALEXANDRIA, alchemy, i. 288[ab], 291[a], Alexander-cult, iv. 526[b], 527[b], Anti-Semitism, i. 594[b], iv. 117[b], and Arianism, i. 777[ab], iv. 116[a], art, i. 870[b], asceticism, ii. 75[b]–76[a], 98[b]–99[a], Christianity, i. 312[b]–319[b], 628[b], coins, iii. 700[b], Council, i. 780[b], 781[a], 782[a], episcopacy, v. 333[b], 334[b], fasting, v. 767[a], festivals, v. 880[b], Harpocrates-cult, vi. 379[b]–380[a], and Indian art, i. 369[b]–370[a], Isis-cult, vi. 378[a]–379[b], vii. 436[a], Jews, i. 594[b], iv. 117[b], love-poetry, viii. 173[a], Michael Church, viii. 621[b], Monophysites and Melkites, iv. 118[a], neo-Platonism, ix. 308[ab], neo-Pythagoreanism, ix. 320[a], Patriarchate of, vi. 429[b], Sarapis-cult, vi. 376[a]–378[a], School, i, **308**[b]–**319**[b], iii. 251[ab], Sēma (temple), iv. 526[b], 527[b], theology, i. **308**[b]–**319**[b], triad, vi. 376[a]–380[a].
ALEXANDRIAN CHURCH, i. 312[b]–319[b]; Athanasius, ii. 168[b]–170[a], canon, ii. 569[b], 582[b], Christmas, iii. 604[ab], confirmation, iv. 6[a], invocation, vii. 408[a], 409[a], 411[b], Lent, v. 845[a], and Nestorian controversy, ix. 323[b], 325[ab], 331[a], succession, viii. 671[b]–672[a].
ALEXANDRIANISM, ALEXANDRIAN SCHOOL.—See ALEXANDRIAN THEOLOGY.
ALEXANDRIAN THEOLOGY, i. **308**[b]–**319**[b]; and Antiochene theology, i. 590[ab], 593[a], and asceticism, ii. 75[b]–76[a], 98[b]–99[a], Clement of Alexandria, i. 313[a]–315[b], exegesis, ii. 597[b], Logos, viii. 135[a]–137[a], 137[a], xi. 702[b], on nature, ix. 211[a], Origen, i. 315[b]–318[b], Pantænus, i. 313[a], Philo, i. 309[b]–312[b], salvation, xi. 702[b].
ALEXIANS, CELLITES (Chr. religious order), x. 700[b].
ALEXIDA (Gr. healing goddess), vi. 550[a].
Alexipharmaca (Nicander), viii. 276[b].
ALEXIS, comedy, iv. 883[a], on Pythagoreans, x. 520[b], 529[b].
ALEXIS (ST.), and Russian Church, x. 869[a].
ALEXIUS ARISTENUS, canon law, vii. 839[b].
ALEXIUS COMNENUS, and Bogomils, ii. 784[ab], 785[b], and marriage of slaves, xi. 604[b].
ALEXIUS DE MENEZES, and Malabar Christians, xii. 179[ab].
ALFANUS OF SALERNO, hymns, vii. 20[b], 21[a].
ALFĀSĪ.—See AL-FĀSĪ.
'ALFENBERGEN,' v. 682[a].
ALFONSE, JEHAN, on Beothuks, ii. 501[a].
ALFOORS, ALFOERS, ALFURESE, baptism by blood, ii. 372[b], circumcision, iii. 667[b], 668[b], 669[a], iron-working, viii. 589[a], mouth and soul, viii. 870[b], pig's blood in prophecy, xii. 133[b], riddles, x. 770[a], soul, viii. 589[a], 870[b], xii. 829[b].
ALFORD, HENRY, voluntaryism, xii. 636[b].
ALFRED THE GREAT, on Este (Æstii), ix. 487[a], on government (Prussian), vii. 728[b], and magic, viii. 308[a], on slavery, xi. 607[b].
ALFURESE.—See ALFOORS.
ALFURO, ii. 240[b]. See also ALFOORS.
ALGALOA (Hawaiian sky-god), vi. 530[b].
ALGEMEENE DOOPSGEZINDE SOCIËTEIT ('General Society of Mennonites'), viii. 554[a].
ALGERIA, architecture, i. 749[b], 750[a], circumcision, iii. 678[a], euphemism, v. 587[b], games, vi. 168[b], missions (Christian), viii. 732[a], 734[a], 743[a], pilgrimage, x. 24[a], stone circles, xii. 238[a], tatu, xii. 209[a], 210[b].
ALGHEDEN (African tribe), vi. 492[a].
ALGIC RACE.—See ALGONQUINS.
ALGIS (Lith. god), ii. 39[b].
ALGONQUIANS, Cheyenne, iii. **513**[b]–**514**[a], creation-myth, iv. 127[a], culture-hero, vi. 638[b], 639[ab], 641[ab], disease and medicine, iv. 733[a], divination, iv. 782[a], education, v. 176[a], ethics and morality, v. 438[a], fetishism, v. 900[a], heroes and hero-gods, vi. 638[b], 639[ab], 641[ab], languages, i. 377[b], 378[a], Ojibwa, ix. **454**[b]–**458**[a], old age, ix. 466[a], Pleiades, xii. 70[a], priesthood, x. 280[b], rain-serpent myth, xi. 406[a], rattle-snake, xi. 401[b], serpent-myth, iii. 503[b], stars, xii. 70[ab], Ursa Major, xii. 70[b].
ALGONQUINS, i. **319**[a]–**326**[a], 381[b]–382[a]; abandonment of the sick, i. 6[a], Abenakis, i. 319[b], abode of the blest, ii. 685[b], 687[a], art, i. 825[ab], artificial brotherhood, ii. 864[ab], Blackfeet, i. 319[a], blood-feud, ii. 722[b], calendar, iii. 66[a], cannibalism, i. 321[b], 325[a], celibacy, iii. 271[a], charms and amulets, iii. 402[b]–403[a], concubinage, iii. 816[a], creator, i. 320[b], Cree-Ojibwas, i. 319[a], cremation, iv. 424[a], dancing, i. 323[b]–324[a], death and disposal of the dead, i. 435[ab], iv. 424[a], 432[a], Delawares, i. 320[a], deluge, iv. 547[b], 548[a], 557[ab], earth-goddess, v. 129[a], Eastern, i. **319**[a]–**321**[b], expiation, v. 637[b], fairies, v. 686[b], fall myth, v. 705[b], 708[a], 713[a], fasting, ii. 227[a], 231[a], v. 759[b], 762[a], festivals, iii. 66[b], Foxes, i. 325[b]–326[a], Geechee Manitou, i. 323[a], gods, i. 323[ab], guardian-spirits, xii. 489[b], 490[b], hare-cult, i. 490[b], 518[a], house-building, i. 684[ab], initiation,

ii. 227[a], journey of souls, i. 435[b], Kickapoos, i. 324[a]–325[a], Kulóskap, i. 320[a]–321[b], language, i. 377[b], legends, i. 321[b], *manitu*, viii. 378[a], 403[a]–405[a], ix. 203[b], Micmacs, i. 320[a], names, ix. 132[a], Passamaquoddies, i. 319[ab], Penobscots, i. 319[b], phallism, ix. 828[b], Pottawatomies, i. 325[ab], Prairies tribes, i. 322[a]–326[a], Roman Catholicism, i. 320[a], 322[a], Sacs and Foxes, i. 325[b]–326[a], sacred marriage, ix. 828[b], serpent-beliefs, i. 321[b], shamanism, i. 320[a]–321[b], 323[b], sorcery, i. 321[a], 323[b], soul, i. 433[ab], xi. 727[a], spirits, i. 320[a]–321[b], sweat-house, xii. 128[a], totemism, i. 323[b], Wabanaki, i. 319[a]–321[b], wind-gods, i. 253[a], witches, i. 323[b].

ALGUE.—See AKA-KANET.

ALHAMBRA (Granada), i. 750[a], 880[b].

'AL-HEṬ (Jew. greater confession), iii. 830[b].

'ALĪ ('Alī ibn Abī Ṭālib), ii. 299[b], vii. 724[a], viii. 905[a], xi. 457[ab]; and apostasy, i. 625[b], cult of, viii. 897[b], 897[b], 898[a], feast, xi. 68[a], 456[a], and incarnation, vii. 183[b], 184[a], 197[b]–198[a], Nusairi cult, ix. 418[b], and *Qur'ān*, x. 543[a], 548[ab].

ALIAB DINKA, medicine-man, iv. 709[a], totemism, iv. 705[a].

'ALĪ ADIL SHĀH, architecture, ii. 618[b].

ALIBAMU, ix. 61[a]; food-tabu, ix. 61[b].

'ALĪ BEG OF IZNĪQ, alchemy, i. 290[b].

ALICE SPRINGS, salutations, xi. 104[ab], stars, xii. 63[b]–64[a], sun, xii. 62[b].

'ALIDS, xi. 454[b]; and 'Abbāsids, ii. 328[b], iii. 223[a], Berbers, ii. 517[a], and Umayyads, xii. 117[a]–118[a], 118[b]–119[a].

ALIGARH, education, v. 207[a].

ALIGNMENTS (stone), xi. 877[b], 879[b].

'ALĪ IBRAHIM KHĀN, on ordeals, ix. 524[b].

'ALĪ ILLĀHĪS, 'ALĪ ILAHĪYA, viii. 897[b], 898[a], xi. 457[b].

ALI ISLAND, stones used in sorcery, ix. 350[a].

'ALĪITES (=SHĪ'AHS), xi. 453[b]–458[b].

'ALĪ KĀKĀ (Arabic actor), iv. 873[a].

'ALI KHĀN ZANGANAH, and Behistūn, ii. 453[b].

'ALĪ B. AL-KHALĪL.—See AL-KHALĪL.

ALILAT (Arab. goddess), i. 661[a], vi. 248[b]; in blood-brotherhood, ii. 861[a].

ALIM (Ponape day), iii. 132[a].

'ALĪ MUḤAMMAD, MĪRZĀ (the Bāb), ii. 299[a]–301[b] (*passim*), 307[a], vii. 198[a]; writings, ii. 307[b].

'ALĪ B. MUḤAMMAD B. KHALAF AL-QĀBISĪ, on education, v. 205[b].

'ALĪ IBN MŪSĀ AL-RIḌĀ, xi. 454[b]; feast, xi. 456[a], martyrdom, xi. 65[a].

'ALĪ ṢĀBIR (Muh. saint), xi. 68[b].

ALISHAN, on Ahriman, i. 799[b], on 'Sons of the Sun,' i. 798[a].

ALITKAR (Bombay), marriage, viii. 290[ab].

ALKMAN.—See ALCMAN.

ALKYONEUS (Greek giant), vi. 194[a].

ALLĀH, i. 326[a]–327[a], 664[b], vi. 248[ab], 299[a]–302[b], ix. 878[a]; *bismillāh*, ii. 666[b]–668[b], love of, ii. 677[b]–679[b], viii. 176[b], and the soul, ii. 678[a], xi. 744[b]–745[a].

ALLĀHĀBĀD, i. 327[ab]; pilgrimage, i. 327[ab], v. 869[a], x. 25[b].

ALLĀH BAKHSH, Sahāranpur cult, iv. 603[b].

ALLĀH-VERDI-KHAN (bridge at Iṣfahān), i. 752[b]–753[a].

ALLANĀTI (Sem. month=Tammūz), iii. 75[b].

ALLARA-OGONÜR (Yakut evil spirit), xii. 828[b].

AL-LĀT, AL-'UZZĀ (Arab. goddess), i. 661[a], vi. 248[b], 249[a], 675[a], viii. 180[b]; Nabatæan cult, ix. 122[a], xii. 166[b], Palmyrene cult, ix. 594[a].

ALLATU.—See ERESH-KIGAL.

ALLBUTT, CLIFFORD, on faith-healing, v. 701[b].

ALLÉE COUVERTE, xi. 878[a]; Bagneux, iv. 467[b].

ALLEGORY, ALLEGORICAL INTERPRETATION, i. 327[b]–331[b]; vi. 8[b]–9[a], vii. 391[ab]; Bible, ii. 581[b], 597[b], Christian, i. 329[b]–331[b], and falsehood, viii. 221[b], Greek, i. 327[b]–328[b], ix. 864[b]–865[a], Jewish, i. 329[ab], 331[b], vii. 603[ab], Ḳaraite, vii. 663[a], 664[ab], 665[a], Origen, i. 315[b]–316[a], and parable, ix. 628[b]–629[a], Philo, i. 310[ab], 329[ab], Stoic, i. 328[b]–329[a], Therapeutæ, xii. 317[a], and type, xii. 501[a], and typology, xii. 500[b].

ALLEN, B. C., on Gosāīn, vi. 333[a].

ALLEN, GRANT, ancestor-theory of religion, i. 427[b], ii. 12[b], on fairies, v. 680[b].

ALLEN, J. ROMILLY, on art (Celtic), i. 838[ab], 841[a], 843[b], 844[b], on cup- and ring-markings, iv. 364[ab], 'Pre-historic Rock-Sculptures at Ilkley,' iv. 364[ab].

ALLEN, W. C., on divorce, viii. 438[b].

ALL-FATHER, vi. 243[a]–247[b]; Arawak, ii. 836[a], Australian, ii. 244[b], 245[b]–246[b], 889[ab], 890[ab], vi. 243[a]–246[b], and bull-roarer, ii. 889[ab], 890[ab]. See also SUPREME BEING.

ALL FOOLS' DAY, i. 331[b]–333[b]; Hindu, v. 869[ab].

ALLIANCE ISRAELITE, v. 198[a].

ALLIEL (Lamotrek month), iii. 132[b].

ALLIGATOR.—See CROCODILE.

ALL-INDIAN MUSLIM CONFERENCE, viii. 740[b].

ALLINE, HENRY, xi. 326[a].

ALLINITES, xi. 326[a].

ALLOCUTION (papal), ii. 896[a].

ALLŌN (Phœnician name for god), ix. 890[a].

ALL SAINTS' DAY, v. 840[a], 851[b], 891[a].

'ALL SAINTS' SUNDAY,' v. 847[b].

ALL SOULS' DAY, v. 851[b]–852[a]; Babylonian, iv. 445[b], 446[a], and Christmas customs, iii. 609[b]–610[a], Greek, vi. 405[b], Roman, iv. 506[a], Tibetan, v. 893[b].

Almagest, astronomy, xii. 95[b].

ALMANAC, Cambodian, iii. 111[b], Greek, iii. 107[b].

Almanach de Gotha, on Gypsies, vi. 460[a].

ALMAQUH (Sabæan deity), x. 882[b].

ALMARIC OF BENA.—See AMALRIC.

ALMARICIANS.—See AMALRICIANS.

AL-MAST, and Udāsīs, xii. 504[a].

ALMEMAR (synagogue reading-desk), i. 743[b].

ALMOND-TREE, xii. 456[b]–457[a].

ALMQVIST (Swedish author), vi. 12[b].

ALMS, ALMSGIVING.—See CHARITY, ALMSGIVING.

'ALMS' (Muh. tax), viii. 875[b].

ALNAJAS (Abyssinia), circumcision, iii. 661[a].

A-LO (=Gregory Lopez), viii. 716[b].

'ALO'ALO (Tongan god), xii. 377[a].

ALOGI, vi. 616[a], viii. 137[a], xi. 316[b]–317[a]; higher criticism, ii. 595[b], v. 388[b].

ALOIDAI (Greek monsters), vi. 194[b].

ALOKĀKĀŚA (Jain void), iv. 161[a].

ALONĀ (Hindu ascetics), xi. 330[a].

ALONG, PHU-RA-TA-RA (Āhom god), i. 236[a].

ALOROS (Bab. hero-king), i. 185[a], vi. 642[a].

ALOSAKA (Hopi deities), vi. 786[a].

ALPHA AND OMEGA.—See A AND Ω.

ALPHABET, Avestan, ii. 270[b]–271[a]; in Ḳabbālā, vii. 623[b], 624[ab].

ALPHABET (= acrostic).—See ACROSTIC.

Alphabetum Siracidis, on translations to heaven, i. 458[b].

ALPHADELPHIA PHALANX (communistic society), iii. 787[a].

ALPHEIOS (Gr. river), sacrifice to, ix. 226[a].

ALPHITO (Gr. spirit), iv. 592[b], vi. 654[a].

ALROY, DAVID (Pseudo-Messiah), viii. 583[a].

ALSACE, Gypsies, vi. 462[a], May-day, viii. 501[a], x. 95[b].

ALSEA INDIANS (Oregon), disposal of the dead, iv. 429[b].

ALSSO, on Christmas customs (Bohemian), iii. 609[ab].

ALTAI, xii. 477[a]–479[a]; Altai-Khan, xii. 482[a], animals in creation myth, i. 491[a], cosmogony, iii. 6[a], 12[a], deities, iii. 2[a], 6[a], fetishism, iii. 12[ab], *kurmes*, iii. 12[ab], priesthood,

x. 284[a], sacrifice, xi. 442[a], shamanism, xi. 441[b], 442[a], Ulghen, iii. 2[a].
ALTAMIRA, cave paintings, i. 821[b], viii. 826[b].
ALTAMSH, QUṬB-AL-DĪN, mosque, i. 268[b], iv. 543[b], tomb, i. 756[a].
ALTAN-TELGEY (Mongolian name for earth), iii. 11[a].
ALTA PARANÁ, footprints on rock, xi. 865.
ALTAR. i. **333[a]–354[b]**, iv. 847[b]; Ægean, i. 146[a], African, i. 335[ab], American, i. **335[b]–337[a]**, anointing of, i. 553[a], 556[b], Arabian, i. 351[b]–352[a], 665[ab], Aramæan, i. 352[ab], 'ariels,' i. 351[a], Assyrian, i. 353[a], asylum, ii. 161[b]–162[a], Aztec, i. 336[b], Babylonian, i. 352[b]–353[a], Canaanite, i. 353[a], iii. 186[b], Celtic, i. **337[ab]**, Chinese, i. **337[b]–338[a]**, Christian, i. **338[a]–342[a]**, consecration, i. 341[b]–342[a], iv. 62[a], 63[b], earth, i. 350[b], Easter Island, v. 132[b], Egyptian, i. **342[ab]**, Greek, i. **342[b]–345[a]**, 346[a], xi. 14[b]–15[b], 738[a], xii. 786[b]–787[a], hearth as, vi. 562[b], 564[a], 564[b]–565[a], Hebrew, i. 353[b], vii. 442[ab], 446[a], 448[a], 450[ab], 451[a], 452[a], at high place, vi. 678[b], Hindu, i. **345[a]–346[a]**, Hopi, i. 334[b], 336[a], horns of, i. 353[b]–354[a], vi. 794[b], Jacobite (W. Syrian), xii. 173[b], Japanese, i. **346[a]**, Korean, vii. 756[b]–757[b], Malabar Christian, xii. 180[b], *maṣṣēbhāhs*, i. 350[b]–351[a], Maya, i. 336[b], metal, i. 340[ab], 351[b], Mexican, i. 336[b], Mycenæan, i. 334[b], Nestorian (E. Syrian), xii. 177[a], orientation, x. 83[a]–84[a], Persian, i. **346[a]–348[b]**, 761[b], Phœnician, i. 353[b], 767[a], ix. 896[a], Polynesian, i. **348[b]–349[a]**, portable, i. 341[b], 343[a], 347[ab], 349[b], 350[a], 351[b], rock-cut, i. 351[ab], Roman, i. **349[a]–350[a]**, x. 828[a], Samaritan, i. 350[b], Semitic, i. 333[b], 334[a], **350[a]–354[a]**, Slavic, i. **354[a]**, stone, i. 339[b]–340[a], 350[b], Teutonic, i. **354[ab]**, as votive offerings, xii. 642[b], wooden, i. 339[ab], Zuñi, xii. 870[a].
ALTAR OF EARTH (Chinese), i. 337[b].
ALTAR OF HEAVEN (Chinese), i. 337[b].
ALTARS OF INCENSE, i. 351[b], 352[ab], 353[ab].
ALTAR-MOUNDS (American), i. 335[b]–336[a].
ALTAR OF PRAYER FOR GRAIN (Chinese), i. 337[b].
ALTAR-TOMBS, i. 339[b], 341[a].
Alter, i. **354[b]**, *alter ego*, iv. 858[a].
'ALTERNATION OF EXISTENCES,' xii. 425[a].
ALTERNATION OF GENERATIONS, ii. 630[b].
ALTJIRA (Austr. spirit), ii. 246[b], 247[b], 889[ab], 890[b], vi. 246[a].
ALTRUISM, i. **354[b]–358[b]**, 572[a], iii. 376[a]; Buddhist, v. 235[b], viii. 161[b]–162[a], Comte, x. 119[b], 120[a], J. S. Mill, xii. 562[ab], 563[a], self-sacrifice, xi. **370[a]–372[b]**.
ALTRUIST COMMUNITY, iii. 787[a].
Altus Prosator (St. Columba), vii. 26[a], 28[a].
ALUMBRADOS, religious enthusiasm, v. 318[a].
ALUNDU, horns as headgear, vi. 793[b].
ALUR (Syrian god), xii. 166[a].
ĀLŪSĪ-ZĀDAH, preaching, x. 224[a].
ALVA, DUKE OF, torture, xii. 392[b]–393[a].
ALVARES, F., on saints (Abyssinian), xi. 77[ab].
ALVAREZ, BALTHASAR, mysticism, ix. 100[b].
Alvísmál, v. 161[b], xii. 247[b]; on Night, xii. 252[b].
'ALWAHUK (Bani Cham god), iii. 345[a].
ALYPIUS, music, ix. 37[b], 38[b].
AMĀBASYĀ, Nilāchal rites, ii. 135[a].
AMADEANS (Franciscans), x. 703[a].
Amadis de Gaula, vi. 9[b].
AMAETHON (Celtic deity), iii. 288[b], 289[a].
Āmagandha Sutta, on *ahiṁsā*, i. 231[b].
AMAGE (Sarmatian queen), xi. 277[b], 589[ab].
AMALA (Tsimshian Atlas), xii. 465[ab].
AMALARIUS, on Eucharist, v. 556[b], 561[a], 563[a], on unction, xii. 514[b].
AMALIOS (Delphic month), iii. 108[a].
AMALRIC, ARNOLD.—See ARNOLD OF CITEAUX.
AMALRIC OF BENA, and Brethren of the Free Spirit, ii. 842[a], pantheism, xi. 244[b], on Spirit (Holy), xi. 802[a].
AMALRIC OF JERUSALEM, and third crusade, iv. 348[b].
AMALRICIANS, ii. 842[ab], vi. 619[b], xi. 320[b].
AMALTHEIA, horn of, vi. 795[b].
AMANA SOCIETY, i. **358[b]–369[a]**; Catechisms, i. 366[a], divorce, i. 368[a], feet-washing, i. 365[b], v. 821[b]–822[a], government, i. 367[ab], history, i. 359[a]–362[a], Homes, i. 367[b]–368[a], industrial life, i. 368[b]–369[a], inspiration and revelation, i. 362[ab], Love-Feast, i. 365[b]–366[a], marriage, i. 368[a], membership, i. 367[a], prophecy, i. 363[ab], religion, i. 362[a], religious and moral instruction, i. 366[b]–367[a], renewing the covenant, i. 365[b], 'Rules for the Examination of our Daily Lives,' i. 363[b]–364[a], 'Rules for True Godliness,' i. 364[a]–365[a], salvation, i. 366[ab], services, i. 366[a], shaking, i. 363[a], spiritual examination, i. 363[b]–364[a], 365[b], testimonies, i. 362[b]–363[a], 363[b], Villages, i. 367[b].
AMANDABELE (S. Africa), soul-animals, i. 493[b]–494[a].
AMANG'ANJA (Nyanjas), ix. 419[b].
AMANOR (Armen. 'New Year'), i. 795[ab].
'AMANTES DE LA CROIX,' viii. 718[b].
AMAPONDO.—See PONDOS.
AMARA, agriculture, ix. 665[a], bride price, ix. 666[a].
AMAR-AI-SI-ZID-DA (Bab. festival), iii. 73[b].
AMARAND (ST.) (patron saint of Albi), i. 277[a], 287[a].
AMAR-A-SI (Bab. month), iii. 73[b].
AMARAPURA (Ceylon Buddhist sect), viii. 800[a].
AMARĀVATĪ, i. **369[a]–370[a]**; Buddhism, i. 369[a]–370[a], ii. 789[a], v. 22[b], sculpture, i. 369[a]–370[a], v. 22[b], *stūpa*, i. 369[ab], v. 22[b], xi. 903[b].
AMARAVI (Nyanjas), ix. 419[b].
AMAR DĀS (Sikh *guru*), xi. 507[b].
AMARKANṬAK, i. **370[ab]**.
AMARNA.—See TELL EL-AMARNA.
AMARNĀTH, AMBARNĀTH, i. **370[b]**.
AMARU (Hindu poet), viii. 111[b].
AMARUDUK (=Merodach), vi. 644[b].
AMASILE (=Tati Bushmen), xii. **205[a]–208[a]**.
AMASIS, AAHMES, on ancestor-worship, i. 442[ab], on fate, v. 785[b], foundation-deposits, iv. 120[a].
AMATERASU-OHO-MI-KAMI, AMATERASU HIRUME, AMATERASU MI OYA (Jap. sun-goddess), vi. 294[b], ix. 234[b]–235[a], xi. 466[a], mirror, vii. 147[a], myth, xii. 802[ab].
AMATHUS, Aphrodite cult, viii. 169[b].
AMA-TSU-MARA (Jap. cyclops), ix. 239[ab], xii. 803[a].
AMA-UŠUMGAL-ANA (=Tammuz), xii. 189[a].
AMAXOSAS.—See XOSAS.
AMAZONS (female warriors), i. **370[b]–371[b]**; Hittite origin, vi. 725[b], Phrygian, ix. 900[b].
AMAZON TRIBES, abortion, i. 6[b], agriculture, i. 227[a], 230[b], basketry, i. 828[b], cannibalism, i. 379[b], v. 79[b], vi. 496[a], crimes and punishments, vii. 816[b], dress, v. 44[b], dwarfs and pygmies, v. 124[a], eating the dead, v. 79[b], vi. 496[a], fetishism, v. 903[a], fishing, vi. 877[b], language, i. 377[b], music, ix. 8[b], nose-piercing, ix. 397[b], pottery, i. 830[a], puberty, x. 444[b], sun, moon, and stars, xii. 68[a], 69[b], twins, xii. 492[b].
AMAZULU.—See ZULU.
AMBABĀCHĪ (name for Indian earth-deity), ii. 484[b].
AMBĀ BHAVĀNĪ (Indian caste-goddess), vi. 707[a], vii. 144[a].
AMBARNĀTH, AMARNĀTH, i. **370[b]**.
AMBARVALIA, viii. 80[a], x. 501[ab], 822[b], 824[b], 826[a], 829[a]; and Arval Brothers' May Festival, ii. 11[a], beating the bounds, vii. 794[b], and Candlemas, iii. 602[b], processions, vii. 794[b], x. 829[a].
Ambaṭṭha-sutta, viii. 86[b].
AMBELA, OLI (Jain fast), v. 878[a].

AMBĒR, i. 371[b].
AMBIG (caste), phallism, ix. 820[a].
AMBIKĀ (Hindu goddess), ii. 813[a].
AMBITION, i. 371[b]–373[a], v. 323[a].
AMBO (Nyanjas), ix. 419[b].
AMBOHIMANGA (Madagascar), sacred stones, xi. 866[b].
AMBOINA, AMBON, AMBOYNA (Malay Arch.), anointing, i. 551[a], artificial brotherhood, ii. 858[a], bride-price, v. 719[b], child-stealing demon, iii. 362[a], Christianity, viii. 345[b], disposal of the dead, iv. 433[ab], vii. 243[b], divination, vii. 247[a], exchange of dress, v. 71[b], fertility rites, ix. 824[b], ghosts, viii. 346[b], gifts, vi. 198[b], 208[a], marriage, v. 719[b], mourning, vii. 241[b], oil-offerings, i. 551[a], phallism, ix. 824[b], 826[a], soul, vii. 243[b].
AMBRIM (New Hebrides), ancestor-worship, i. 431[ab], ix. 354[ab], bull-roarer, ix. 355[a], canoe rites, xi. 471[b], communism, ix. 353[b], disposal of dead, ix. 354[b], gods, ix. 353[b], gongs, ix. 354[a], 355[a], images of dead, i. 431[ab], incision, ix. 355[a], language, ix. 353[a], magic, ix. 355[b], Mangge organization, ix. 354[ab], marriage, viii. 426[b], social organization, ix. 353[ab], state after death, ix. 354[b].
AMBROGINI, ANGELO, vi. 833[b].
AMBROSE OF MILAN, i. 373[a]–376[a]; on almsgiving, iii. 383[b]–384[a], altar of, i. 340[b], on angels, iv. 580[a], 581[a], on Arcani Disciplina, i. 676[a], and Arianism, i. 373[ab], 374[ab], 782[b], on binding and loosing, ii. 620[a], on chastity, iii. 496[a], on Christmas, iii. 602[a], on courage, iv. 206[a], on emotions, v. 284[b], eschatology, v. 390[b], ethics, i. 375[b]–376[a], on Eucharist, v. 550[b]–551[a], 552[b], 555[ab], 556[a], hymns, i. 375[a], iii. 836[b], vii. 16[ab], ix. 19[b], 20[b], on invocation, vii. 409[a], kenosis, vii. 682[ab], on kissing, vii. 742[a], on kneeling, vii. 747[a], light symbolism, viii. 54[a], on marriage, viii. 435[b], on martyrs (Chr.), xi. 55[ab], on moderation, viii. 763[a], and music, ix. 19[b], on old age, ix. 477[b], on penance, ix. 712[a], 714[b], 720[a], and Philo, i. 312[b], plain-song, ix. 20[b], on prayer for dead, x. 210[b], and Priscillianism, x. 336[b], 337[ab], on property, iii. 383[b], on righteousness, x. 791[b], on Sabbath and Sunday, xii. 105[a], on slavery, xi. 603[b], on Spirit (Holy), xi. 798[b], on stations, xi. 855[a], and Symmachus, i. 373[b]–374[a], *Te Deum*, iii. 836[b], and Theodosius, i. 374[b]–375[a], on usury, xii. 550[b], 551[a], on Virgin Mary, viii. 476[b], on virtues, xi. 431[ab], on vows, xii. 650[b], on war, xii. 678[b]–679[a].
AMBROSETTI, J. B., on bells (Calchaquian), vi. 317[b].
AMBROSIA, v. 74[b].
AMBROSIAN RITE, Candlemas, iii. 192[a], Michaelmas, viii. 620[a].
AMBROSIASTER, eschatology, v. 390[b], kenosis, vii. 682[ab].
AMBROSIOS (Old Ritualist bishop), xi. 339[a].
AMBROSIUS CATHARINUS. — See CATHARINUS.
AMBŪ, Māṛwāṛī cult, ii. 345[b].
AMBURBALE.—See AMBARVALIA.
AMEDZOWE (Ewe land of dead), xii. 426[ab].
AMÉLINEAU, E., on Gnosticism, vi. 234[a].
AMÊLON, AMILLARUS (Bab. hero-king), i. 185[a], vi. 642[a].
AMEMPSINOS (Bab. hero-king), i. 185[a], vi. 642[b].
AMEN, in intercession, vii. 385[a], 386[b], 387[ab], 388[a].
AMEN (Egyp. god).—See AMON.
AMENABEL (Armen. deity), i. 795[a].
AMENAITIS (Egyp. goddess), and children, iii. 538[b].
AMENEMMES III., deification, vi. 649[b].
AMENHOTEP.—See AMENOPHIS.
AMEN-ḤOTP (Egyp. hero-god), vi. 651[a].
AME-NO-KOYANE (Jap. deity), xi. 465[b], xii. 803[b].
AME-NO-MINAKA-NUSHINO-MIKOTO (Jap. deity), vi. 294[b].
AMENOPHIS I., deification, v. 649[b].
AMENOPHIS II., human sacrifice, vi. 862[b].
AMENOPHIS III., architecture, i. 723[b], deification, vi. 649[b]–650[a], and Memnon, vi. 650[a].
AMENOPHIS IV. ('Ōkhnatōn, Akhnaton), Aton-cult, vi. 276[a], ix. 858[ab], xii. 781[a]–782[a], hymns to Aton, vii. 40[a], and images, vii. 132[a], philosophy, ix. 858[ab].
AME-NO-TAJIKARA-WO (Jap. god), xii. 804[b].
AME NO UZUME (Jap. goddess), x. 131[a], xi. 465[b], xii. 804[ab]; possession, x. 131[a], xii. 804[ab].
AMEN-RA.—See AMON-RA.
AMENTET (Egyp. goddess), ix. 792[a].
AMENY, confession, iii. 827[a].
AMERETĀṬ AND HAURVATĀṬ, i. 384[b], 385[a], 796[a], iv. 618[b], vi. 292[b], ix. 647[a], xii. 864[a].
AMERGIN, poetry, ii. 414[ab].
AMERICA, AMERICAN INDIANS, i. 376[a]–384[b], iii. 306[b]–309[a]; abandonment of the aged, i. 5[b], Abipones, i. 28[b]–29[b], abode of the blest, ii. 682[a], 684[b]–686[b], 687[a], aborigines, i. 37[ab], adultery, i. 123[b], 124[ab], 125[a], ages of the world, i. 183[ab], agriculture, i. 227[ab], air-spirits, i. 253[ab], albinos, x. 372[a], Aleuts, i. 303[a]–305[b], Algonquins, i. 319[a]–326[a], altars, i. 335[b]–337[a], ancestor-worship, i. 433[a]–437[a], Andeans, i. 469[b]–474[b], animals in earth-finding, i. 491[a], anointing, i. 551[ab], 552[ab], Apaches, i. 601[a]–602[a], architecture, i. 683–689[a], art, i. 821[a], 825[b]–826[a], 827[a]–833[a], astrology, iv. 783[a], xii. [illegible], Aurora borealis, x. 367[b], austerities, ii. 227[a], 228[ab], 231[a], 234[a], 235[a], bathers, ii. 348[ab], 'banner-stones,' ii. 348[ab], baptismal rites, ii. 370[ab], basket-drum, v. 94[a], basketry, i. 827[b]–828[b], vi. 502[a], bead-work, i. 827[b], bells, vi. 316[b]–318[a], ix. 8[a], Bellacoola, xi. 96[ab], birth, ii. 367[b], 635[a]–643[a] (*passim*), x. 243[a], blood-feud, ii. 720[a]–724[a] (*passim*), blood-offering, ii. 232[b], blood tabu, ii. 715[b], Brazil, ii. 834[b]–838[a], breath and life, viii. 871[a], xi. 726[b]–727[a], calendar, iii. 65[a]–70[a], California, iii. 141[a]–145[a], cannibalism, iii. 196[a]–208[a] (*passim*), Carrier Indians, iii. 229[a]–230[b], carving, i. 830[a]–831[a], caves and temples, xii 238[b], celibacy, iii. 271[a], charms and amulets, iii. 401[b]–409[a], chastity, i. 126[a], ii. 235[a], iii. 474[a]–490[a] (*passim*), v. 438[b]–439[a], Cherokees, iii. 503[a]–508[b], Cheyenne, iii. 513[b]–514[a], Chibchas, iii. 514[a]–516[a], chieftainship, vii. 291[ab], child hero-god, iii. 525[b], children, iii. 524[a]–527[a], Chile, iii. 548[b]–549[a], Chinooks, iii. 560[a]–563[a], Chiriqui, iii. 563[a]–565[b], Choctaws, iii. 567[a]–569[a], Christianity, viii. 713[ab], 723[a]–725[a], 729[b], 734[b]–735[b], circumcision, iii. 659[b], 660[a], 662[b], 665[b], 667[b], 670[ab], cliff-dwellings, i. 379[a], cloth-making, vi. 503[b], 504[a], clubs, xi. 813[ab], communion with deity, iii. 740[a]–745[a], xi. 6[a], concubinage, iii. 810[a]–811[a], 815[ab], 816[ab], corn-spirit, i. 485[a], cosmogony and cosmology, iv. 126[b]–128[b], 168[a]–174[a], covenant, iv. 209[b]–210[b], coyote, i. 509[ab], Coyoteros, iv. 226[ab], creation myth, v. 127[b], 128[a], crimes and punishments, iv. 248[a]–257[a] (*passim*), cross, iv. 325[ab], 326[b], 329[b]–330[b], crow-cult, i. 510[ab], 511[a], cruelty, v. 440[ab], crystal-gazing, iv. 352[b], dancing, x. 362[ab], death and disposal of the dead, iv. 411[a]–444[a] (*passim*), death-pollution, vi. 63[a], x. 456[ab], deer-cult, i. 511[b], deluge, iv. 547[ab], 548[ab], 549[ab], 557[ab], demons and spirits, i. 382[b]–383[b], ii. 489[b], Dénés, iv. 636[b]–641[a], descent to Hades, iv. 649[a], 650[ab], 651[ab], disease and medicine, iv. 731[b]–741[a], viii. 871[a], divination, iv. 776[b], 780[b]–783[b], drama, i. 821[a], iv. 868[b], 871[b]–872[b], dreams and visions, iv. 782[a]–783[a], x. 373[ab], dress, v. 40[a]–71[a] (*passim*), drinking, v. 72[a]–82[a] (*passim*), drums, v. 90[a], 91[b], 94[a], dualism, v. 101[b]–102[a], dwarfs, v. 124[ab],

ear-slitting, ii. 234[a], earth-goddess, v. 129[a], 130[ab], earthquakes, x. 368[a], eating first-fruits, vi. 43[b], 44[a], 45[a], eating the heart, vi. 558[a], eclipse, x. 369[ab], education, v. **174**[b]–**177**[a], eschatology, v. 373[b], 374[a], Eskimos, v. **391**[b]–**395**[a], ethics and morality, i. 379[b]–380[a], v. **436**[a]–**441**[a], ethnology, i 376[a]–377[a], v. 526[a], expiation and atonement, v. **636**[b]–**637**[b], fairies, v. 686[ab], 687[ab], fall myth, v. **705**[a]–708[b] (*passim*), 710[b], 713[ab], 714[ab], family, v. 716[a]–721[b] (*passim*), fasting, ii. 231[a], v. 759[a]–763[a] (*passim*), feasting, v. 801[b]–805[a] (*passim*), festivals, iii. 66[a]–69[b], 308[a]–309[a], fetishism, v. **898**[a]–**903**[b], fiction, vi. 3[a], fire, iv. 165[b], vi. 28[a], fire-making, vi. 26[b], 27[a], first-fruits, vi. 43[ab], 44[a], 45[a], fish totems, i. 515[ab], food, vi. 60[ab], 61[ab], 62[b], 63[ab], food for the dead, vi. 67[b]–68[a], food tabu, vi. 61[b], footprints on rock, xi. 865[a], foundation rites, vi. 111[b], 113[a], 114[a], fox, i. 516[a], future life, i. 380[a]–381[a], games, iv. 733[b]–734[a], vi. 167[a]–171[b] (*passim*), xii. 67[a], ghosts and disease, iv. 739[b], gifts, vi. 197[b]–209[b] (*passim*), girdle, vi. 230[a], gods, i. 381[a]–382[a], iii. 307[b]–308[a], guardian-spirits, i. 825[b]–826[a], xii. 489[ab], 490[ab], 491[a], Guiana, vi. **450**[a]–**453**[a], Haida, vi. **469**[a]–**474**[a], hair-cutting, vi. 476[b]–477[b], hand gesture, vi. 496[b], hands as trophies, vi. 495[b], Happy Hunting Grounds, i. 380[a], 435[b], 493[a], ii. 684[b], viii. 14[a], hawk belief, i. 519[a], head, vi. 534[ab], 536[a], 537[ab], 538[a], 540[a], head-deformation, vi. 540[a], head-dresses, iv. 337[a], heads as trophies, vi. 534[ab], 535[a], healing by breath, viii. 871[a], heart, vi. 556[b], 558[ab], xi. 726[ab], heroes and hero-gods, i. 381[a]–382[a], vi. **637**[a]–**642**[a], high places, viii. 867[ab], Hopi, vi. **782**[a]–**789**[a], horns as amulets, vi. 795[a], horned deities, vi. 792[b], 793[a], horned men, vi. 793[b], 794[a], house-building, vi. 504[b], Huichols, vi. **828**[b]–**830**[a], human sacrifice, vi. 114[a], 840[b]–844[b] (*passim*), hunting and fishing, vi. 874[a]–879[a] (*passim*), Hupa, vi. **880**[b]–**883**[a], Huron, vi. **883**[a]–**886**[b], incarnation, vii. **184**[b]–**186**[b], incest, iv. 253[b], incubation, vii. 206[b], infanticide, i. 6[ab], iii. 526[b]–527[a], inheritance, v. 721[a], vii. 288[a]–295[b] (*passim*), initiation, vii. 314[a]–319[b] (*passim*), inversion of sexual dress, v. 70[ab], Iroquois, vii. **420**[b]–**422**[b], kinship, vii. 704[b]–705[a], Kwakiutl, xii. 662[b]–663[a], languages, i. 377[a]–378[b], law, vii. **814**[a]–**817**[a], life and death, viii. 9[b], **13**[b]–**14**[a], light and darkness, viii. 47[b]–51[a] (*passim*), lip-slitting, ii. 234[a], literature, viii. **81**[a]–**83**[a], liver, x. 375[ab], love, viii. **158**[b]–**159**[a], lycanthropy, viii. 206[a], 213[a]–214[a], 217[a], Makah, xii. 663[ab], market, viii. 414[b]–422[b] (*passim*), marriage, viii. 425[a], 426[ab], 430[b], masks, viii. 483[b]–486[a] (*passim*), Mayans, viii. **505**[a]–506[b], medicine-animal, i. 495[b], medicine-men, ii. 228[ab], xi. 441[a], 443[b]–445[a], 446[a], metallurgy, i. 832[b], metamorphosis, iii. 525[b]–526[a], meteors, x. 371[a], Mexicans, viii. **612**[b]–**619**[b], Milky Way, x. 371[b], missions to, viii. 713[ab], 723[a]–725[a] (R.C.), 729[b], 734[b]–735[b] (Prot.), mock fights, ii. 232[b], monumental remains, i. 378[b]–379[a], mosaics, i. 832[b]–833[a], mother-goddesses, v. 828[b], mother-right, viii. 852[a]–853[a], 858[a], mounds, i. 379[ab], mountains, viii. 863[a]–867[b] (*passim*), mourning, ii. 231[b], v. 60[a], vi. 476[b], mummies, i. 435[a], 436[ab], iv. 418[a], murder, iv. 255[ab], music, ix. 7[a], 8[a], **10**[a]–**13**[a], Muskhogeans, ix. **61**[a]–**62**[a], mutilations, ii. 254[a], vi. 540[a], mythology, xii. 67[b]–71[a], *nagual*, i. 496[b], viii. 219[b], xii. 489[ab], names, ix. 130[b]–134[a] (*passim*), Natchez, ix. **187**[b]–**191**[b], nature, ix. **207**[b]–**209**[b], Navaho, ix. **254**[b]–**256**[a], Negroes, ix. **292**[b]–**298**[b], nose-piercing, ii. 234[a], ix. 397[ab], nose salutation, ix. 396[b], Nutka, xii. 591[a]–595[b], Ojibwa, ix. **454**[b]–**458**[b], old age, ix. **465**[b]–**466**[a], omens, x. 376[a], oracles, iv. 781[b]–782[a], owl beliefs, i. 524[a], x. 367[b], painting, i. 831[a]–832[b], and Palæo-Siberians, xi. 492[b]–493[a], Pampeans, ix. **596**[a]–**599**[a], Paraguay, ix. **632**[b]–**633**[b], Patagonians, ix. **667**[b]–**670**[b], Pawnee, ix. **698**[a]–**700**[a], penance, ii. 231[a], perfumes, ix. 738[b], personification, ix. 783[ab], 784[b], Peru, ix. **803**[ab], phallism, ix. 823[a]–824[a], 824[ab], 828[b], 830[a], philosophy, ix. 845[ab], 846[ab], Plains Indians, x. **52**[a]–**54**[b], poles and posts, x. 97[b]–98[a], *Popol Vuh*, x. **114**[b]–**116**[b], pottery, i. 828[b]–830[a], vi. 502[b], prayer, x. 156[ab], **158**[a]–**159**[a], priesthood, x. 280[a]–284[b] (*passim*), prodigies, x. 363[b], 364[a], property, v. 493[ab], prophecy, x. **381**[a]–**382**[b], proverbs, x. 414[a], puberty, x. 442[b]–445[a] (*passim*), 458[b], purification, x. 455[a]–466[a] (*passim*), rabbit charm, i. 518[b], rainbow, x. 371[b], 372[a], reincarnation, xii. 425[b], 429[a], 'sacred house,' xii. 239[a], sacrifice of first-born, vi. 32[b], Salish, xi. **97**[b]–**100**[a], saliva, xi. 103[b], salutations, ix. 396[b], scalp-lock, vi. 477[a], scape-animals, iv. 738[a], scarifications, ii. 234[b], secret societies, vii. 316[b], xi. **303**[b]–**306**[a], Seminoles, xi. **376**[a]–**378**[a], serpent beliefs, i. 526[ab], xi. 406[b], 407[b], 408[b], 409[a], 410[a], serpent-worship, xi. 401[a]–402[a], shamanism, xi. 441[a], 443[b]–445[a], 446[a], sin, xi. **528**[a]–**531**[b], Siouans, xi. **576**[a]–**577**[b], sky-land, ii. 686[b]–687[a], slavery, xi. 597[a]–602[a] (*passim*), smoke-offerings, i. 336[a], vii. 202[b], smoking, xi. 632[a]–633[b] (*passim*), snake-charming, xi. 407[a], social organization, v. 437[a]–438[a], sorcery, iv. 253[a], soul, xi. 725[a]–731[a] (*passim*), soul-animals, i. 493[b], soul and disease, iv. 738[b]–739[b], spider beliefs, i. 528[a], star-lore, xii. 67[b]–71[a], state of the dead, iv. 739[b]–740[a], xi. 817[a]–828[a] (*passim*), storm-gods, xi. 882[b], strangers, xi. 883[b]–896[a] (*passim*), string-making, vi. 503[a], sun and moon, viii. 49[a], sun, moon, and stars, xii. **65**[a]–**71**[a], sweat, sweat-house, ii. 235[a], xii. 127[b]–129[a], tatuing, i. 500[a], xii. 208[b], 209[a], 210[b], 211[b], 212[ab], temples, xii. 237[a], 238[b], 239[a], 240[b]–241[b], theft, iv. 256[b], Thompson River Indians, xi. 98[b]–99[b], thunder, ix. 205[a], x. 370[b], thunderbird, i. 529[a], ix. 205[a], x. 370[b], Tlingit, xii. **351**[b]–**353**[b], Toltecs, xii. **373**[b]–**376**[a], totemism, i. 489[a], xii. 394[a], 394[b]–395[b], 398[b]–400[a], 405[ab], trading with wives, i. 125[b], Tsimshian, xii. **465**–**466**[a], turtle beliefs, i. 530[ab], twins, iii. 526[ab], xii. 491[a], 492[b], 495[b]–496[a], 497[ab], 498[a], 499[ab], Vancouver Island Indians, xii. **591**[a]–**595**[b], Voodoo, xii. **640**[b]–**641**[a], Wakashan, xii. **662**[b]–**663**[b], war, v. 440[a], weaving, i. 827[ab], vi. 503[a], will o' the wisp, x. 372[a], wind-worship, ix. 204[b], woman, v. 439[b]–440[a], vi. 506[a], vii. 294[b], Zuñi, xii. **868**[a]–**873**[a].

AMERICA, CENTRAL, iii. **306**[b]–**309**[a]; abandonment of dying, iv. 414[a], ablution, iii. 306[b], adultery, i. 124[a], air-god, i. 253[b], altars, i. 336[b], anointing, i. 551[b], 552[b], ball-games, xii. 67[a], bells, vi. 316[b], 317[b], birth-days, ii. 664[a], 665[a], blood-offering, ii. 233[a], calendar, iii. 308[a]–309[a], cannibalistic sacrifice, iii. 204[b], chastity, iii. 483[b], 484[b]–485[a], chieftainship, vii. 291[ab], child hero-god, iii. 525[b], Chiriqui, iii. **563**[a]–**565**[b], cloth-making, vi. 503[b], concordats, iii. 807[a], confession, iii. 307[a], crimes and punishments, iv. 252[b], cross, iv. 325[ab], demons, ii. 489[b], disease and medicine, iv. 731[ab], 734[b], divination, iv.

782[b], dwarfs, v. 124[a], eating the god, v. 136[a], fasting, iii. 307[a], 483[b], festivals, iii. 308[a]–309[a], fetishism, v. 901[b]–902[a], fire-walking, vi. 31[a], first-fruits, iii. 57[b], food for the dead, vi. 67[b]–68[a], food for the gods, vi. 63[b], games, xii. 67[a], gods, iii. 307[b]–308[a], gold, viii. 588[b], guardian spirits, xii. 489[a], heroes and hero-gods, vi. 641[a], horoscopes, ii. 664[a], Huichols, vi. **828[b]–830[a]**, human sacrifice, i. 336[b], vi. 843[ab], incense, iii. 307[a], inheritance, vii. 291[b], 293[b], law, vii. 815[a]–816[a], love-deities, viii. 159[a], lycanthropy, viii. 219[b], market, viii. 414[b], Mayans, viii. **505[a]–506[b]**, Mexicans, viii. **612[b]–619[b]**, mirror, viii. 696[a], missions, viii. 724[a] (R.C.), moon-worship, ix. 204[b], *nagual*, viii. 219[b], xii. 489[ab], names, ix. 133[b], nature-worship, ix. 204[b], old age, ix. 466[a], personification, ix. 783[b], phallism, ix. 824[b], *Popol Vuh*, x. **114[a]–116[b]**, priesthood, iii. 484[b]–485[a], rain-making, x. 562[b], religious orders, x. **718[b]–719[a]**, sacrifice, iii. 307[ab], salt, viii. 592[a], serpent-worship, xi. 402[a], 409[a], 'signs of the day,' ii. 664[a], sky, xii. 67[b], slavery, xi. 601[b], 602[a], sun, moon, and stars, xii. 65[a]–71[a], tatu, xii. 208[b], temples, xii. 241[b], threshold rites, iv. 848[b], thunderbird, i. 529[a], Toltecs, xii. **373[b]–376[a]**, totemism, xii. 405[ab], Zuñi, xii. **868[a]–873[a]**.

AMERICA, NORTH, i. **376[a]–382[b]**; abode of the blest, ii. 684[b]–685[b], adoption, i. 105[ab], xi. 597[a], 889[b], adultery, i. 123[b], 125[a], agriculture, i. 227[ab], altars, i. 335[b]–336[b], ancestors, i. 429[b]–430[a], anointing of the dead, i. 551[a], anointing of mourners, i. 551[b], 552[a], astronomy, xii. 65[a], asylum, ii. 161[ab], austerities, ii. 227[a], 231[b], 235[a], banners, ii. 348[b], basketry, vi. 502[a], Bellacoola, xi. 96[ab], birth, ii. 367[b], 639[b], x. 372[b], blood-kinship, ii. 717[b], boundaries, vii. 791[a], bribery and corruption, iv. 124[b], bridge of judgment, ii. 854[a], burial at cross-roads, iv. 331[a], calendar, iii. 65[a]–66[a], California, iii. **141[a]–145[a]**, cannibalism, iii. 200[a], 203[b], 204[a], 205[b], Carrier Indians, iii. **229[a]–230[b]**, caul, ii. 639[b], chastity, iii. 475[a], 482[a], Cherokees, iii. **503[a]–508[b]**, Cheyenne, iii. **513[b]–514[a]**, child hero-god, iii. 525[b], children, iii. 525[b], Chinooks, iii. **560[a]–563[a]**, Choctaws, iii. **567[a]–569[a]**, circumcision, ii. 233[b], cloth-making, vi. 503[b], 504[a], companionships in arms, ii. 863[b]–864[a], 867[a], consecration of priests, i. 552[b], cosmogony and cosmology, iv. **126[b]–128[b]**, Coyoteros, iv. **226[ab]**, cremation, iv. 423[b], cross, iv. 327[b], cross-cousin marriage, viii. 426[a], dancing, x. 361[ab], death and disposal of the dead, iv. 411[a]–444[a] (*passim*), death myth, iv. 412[a], death-pollution, x. 456[ab], Dénés, iv. **636[b]–641[a]**, divination, iv. 777[b]–778[a], dog myths, i. 512[a], dress, v. 49[b], drinking, v. 72[b], 76[b], dwarfs, v. 124[a], earth as mother, v. 130[b], envoys, xi. 894[a], Eskimos, v. **391[a]–395[a]**, excision, ii. 233[b], family, v. 718[a], fasting, iii. 68[b], v. 762[a], festivals, iii. 66[a]–68[a], fire-making, vi. 27[a], fire-walking, vi. 31[a], food, vi. 62[b], foundation rites, vi. 111[b], gambling, vi. 163[b], 171[a], games, vi. 168[b], 169[a], 170[b], gammate cross, iv. 327[b], guardian spirits, xii. 489[ab], 490[ab], Haida, vi. **469[a]–474[a]**, hail, x. 369[b], hare-cult, i. 518[a], harvest, vi. 522[b], homosexual love, viii. 159[a], Hopi, vi. **782[a]–789[a]**, hospitality, iii. 376[b], house-building, vi. 504[b], hunting and fishing, vi. 874[ab], 875[ab], 876[b], 877[a], 878[a], Hupa, vi. **880[b]–883[a]**, Huron, vi. **883[a]–886[b]**, inheritance, vii. 291[ab], 292[ab], 294[b], initiation, ii. 227[a], inversion of sexual dress, v. 70[a], Iroquois, vii. **420[b]–422[b]**, kinship, vii. 704[b], kissing, vii. 740[a], Kwakiutl, xii. 662[b]–663[a], law, vii. 814[a]–815[a], love, viii. 159[a], lycanthropy, viii. 206[a], 213[ab], market, viii. 414[b], marriage, viii. 426[ab], mother-right, viii. 858[a], mountains, viii. 864[b], mourning, ii. 231[b], mouth and spirits, viii. 870[b], mummification, iv. 418[a], musical instruments, ix. 9[a], Muskhogeans, ix. **61[a]–62[a]**, Natchez, ix. **187[b]–191[b]**, Navaho, ix. **254[b]–256[a]**, nose ornaments, ix. 397[a], Nutka, xii. 591[a]–595[b], offerings, i. 333[a], Ojibwa, ix. **454[b]–458[b]**, old age, ix. 465[a], 465[b]–466[a], Pawnee, ix. **698[a]–700[a]**, phallism, ix. 828[b], philosophy, ix. 845[a], Plains Indians, x. **52[a]–54[b]**, possession, x. 124[a], prayer, x. 156[ab], 158[a]–159[a], prisoners of war, xi. 889[b], privileged familiarity, vii. 707[a], puberty, ii. 227[a], x. 444[b], punishment, vii. 809[b], puppets, x. 447[a], purification, x. 456[ab], 463[a], 465[a], 466[a], rain-making, xi. 632[a], reincarnation of ancestors, i. 429[b]–430[a], sacred marriage, ix. 828[b], Salish, xi. **97[b]–100[a]**, scars as ornament, ii. 232[b], secret societies, vii. 316[b], Seminoles, xi. **376[a]–378[a]**, serpent beliefs, i. 526[a], xi. 405[b], ships, xi. 474[a], Siouans, xi. **576[a]–577[b]**, slavery, xi. 598[ab], 600[b], 601[b], smoke offerings, i. 336[a], smoking, xi. 632[a]–633[b], soul, xi. 729[b]–730[a], specialization in handcraft, vi. 506[a], stars, xii. 64[a], state of the dead, xi. 818[b], 822[a], strangers, xi. 887[b], sun, xii. 62[b], supernatural birth, x. 372[b], sweat, sweat-house, x. 465[a], xii. 127[b], 128[a], tatuing, xii. 209[a], 210[b], 211[b], 212[ab], Thompson River Indians, xi. 98[b]–99[b], thunderbird, x. 370[b], Tlingit, xii. **351[b]–353[b]**, tooth mutilation, ii. 234[a], totem badges, ii. 326[a], totemism, xii. 395[b], 398[b], 403[b], 405[a], Tsimshian, xii. **465[a]–466[a]**, twins, xii. 492[b], 497[a], 499[b], under world, xii. 518[a], Wakashan, xii. **662[b]–663[b]**, werwolf, iii. 208[a], wolf, i. 532[a], woman, vi. 506[a].

AMERICA, NORTH-WEST, animal tongues, i. 500[a], crystal-gazing, xi. 730[b], dancing, x. 361[b], death-mask, viii. 485[a], disposal of the dead, iv. 425[b], incarnation, vii. 185[b]–186[a], inheritance, vii. 290[a], inversion of sexual dress, v. 70[b], mask, viii. 485[ab], nose ornaments, ix. 397[a], regalia, x. 635[ab], soul, xi. 729[b], temples, xii. 240[b]–241[a], thunderbird, x. 370[b], Tlingit, xii. **351[b]–353[b]**.

AMERICA, SOUTH, i. **382[b]–384[b]**; Abipones, i. **28[b]–29[b]**, abode of the blest, ii. 685[b]–686[b], ages of the world, i. 183[ab], altar, i. 336[b], Andeans, i. **469[b]–474[b]**, animal creator, i. 485[b], animal domestication, iv. 842[b], animism, i. 383[b], ants, i. 501[b], architecture, i. 687[ab], 688[a]–689[a], astronomy, xii. 65[b]–71[a] (*passim*), austerities, ii. 227[ab], 228[ab], 231[b], bells, vi. 316[b], blood-feud, ii. 720[b], 721[b], boundaries, vii. 791[a], Brazil, ii. **834[b]–838[a]**, bread and cakes in ritual, iii. 58[ab], burial of children, iii. 527[a], calendar, iii. 68[b]–69[b], cannibalism, iii. 196[b]–206[b] (*passim*), Chibchas, iii. **514[a]–516[a]**, chieftainship, vii. 291[a], child hero-god, iii. 525[b], children, iii. 525[b], 527[a], Chile, iii. **546[b]–549[a]**, circumcision, ii. 233[b], iii. 662[b], 665[b], cloth-making, vi. 503[b], concordats, iii. 807[a], cosmogony and cosmology, iv. **169[b]–174[a]**, cremation, iv. 423[b], crystals, xi. 868[b]–869[a], dancing, x. 361[a], death and disposal of the dead, iv. 413[b]–442[b] (*passim*), xi. 574[b], deluge, iv. 548[b], demons and spirits, i. 382[b]–383[b], disease and medicine, iv. 731[ab], 732[b], 733[ab], 734[b], 735[b], dress, v. 56[a], duelling, v. 116[b], ear-slitting, ii. 234[a], earth as mother, v. 130[b], emancipation, v. 277[a], eschatology, v. 373[b], ethics and morality, v. 438[b], 440[b], excision, ii. 233[b], family, v. 720[a], fasting, v. 760[a], festivals,

iii. 69ab, fowl tabu, iii. 698a, frog-cult, i. 516b, funeral customs, xi. 574b, gods, i. 382b, 383ab, Guiana, vi. **450a–453a**, head, vi. 534b, 535a, heroes and hero-gods, vi. 638a, 641a, horse-sacrifice, i. 519b, house-building, vi. 504b, human sacrifice, vi. 114a, hunting and fishing, vi. 874b, 875a, 876a, 877b, idols, i. 383a, initiation, i. 501b, ii. 227a, Inquisition, ix. 454a, knots, x. 847b, landmarks, vii. 794a, law, vii. 816ab, lip-slitting, ii. 234a, lycanthropy, viii. 206a, 213b–214a, market, viii. 414b, masks, i. 382b–383a, missions (Protestant), viii. 735b, monkey beliefs, i. 522b, 523a, mother-right, viii. 852b, mourning, ii. 231b, iv. 416b, 417a, mouth, viii. 869b, 870b, mummification, iv. 418a, music, ix. 8ab, 9a, mutilation, ii. 234a, mythology, i. 384ab, names, ix. 132a, nose ornaments, ix. 397a, old age, ix. 466a, Pampeans, ix. **596a–599a**, Paraguay, ix. **632b–633b**, Patagonians, ix. **667b–670b**, personification, ix. 784b, Peru, ix. **803ab**, planets, xii. 69b, priesthood, ii. 228ab, puberty, ii. 227b, religious persecution, ix. 761b, salt, viii. 592a, serpent beliefs, i. 526ab, xi. 405b, 409a, serpent-worship, xi. 402a, skulls, vi. 535a, slavery, xi. 602a, 608b, soul, xi. 726a, state of the dead, xi. 820b, 822b, 823a, 825b–826a, 827ab, sun, moon, and stars, xii. 65a–71a (*passim*), tatuing, i. 500a, xii. 208b, 209a, temples, xii. 240b–241b, thunderbird, i. 529a, totemism, xii. 405ab, trading with wives, i. 125b, tree-offerings, ii. 833a, trophies, vi. 534b, trumpets, ix. 9a, twins, i. 124b, xii. 492b, 497a, under world, xii. 518a, vampire, xii. 590a, werwolf, iii. 208a.

AMERICA (United States), accumulation of capital, i. 69ab, Amana Society, i. **358b–369a**, Anabaptists, i. 409a, Angel Dancers, i. **474b–475a**, Anglican Articles, iii. 856a–857a, Anglican canon law, vii. 841b, 842a, 844a, Anglican Catechisms, iii. 857a, arbitration, i. 674b–675a, Bahāism, ii. 304a, Baptists, ii. 403a, xi. 326b–327a, capital and industry, v. 298b, Church discipline, iv. 720b, Church music, ix. 26a, Church and State, v. 278a, communistic societies, iii. **780b–787b**, councils, iv. 203a, criminology, iv. 306ab, 310b, Disciples of Christ, iv. **713a–714b**, divorce, viii. 440a, drunkenness, v. 98ab, education, v. 219b, 220a, economics, v. 149b, 150b, Edwards and New England theology, v. **221b–227b**, emancipation, v. 275b, 276ab, emancipation of women, v. 273a, employment, v. 298b, Episcopal Church, iii. 856a–857a, vii. 841a, 842a, 844a, x. 631ab, Ethical Movement, v. 412b–413a, 413b–414a, evangelicalism, v. 606a–607a, government, vi. 362b, Holiness Movements, vi. 749a, Huguenots, vi. 827a, hymns, vii. 36b–37a, Jews, x. 554a, Judaizing sects, vii. 612a, Liberal Judaism, vii. 901b, life-token, viii. 44b–45a, Mennonites, viii. 552ab, Methodism, viii. 605a, 608a, millenarianism, v. 389a, xi. 286ab, missions, viii. 729b, 732a–733a, 738ab, 739a, 740a, 741ab, 742ab, 743ab, missionary colleges, viii. 734ab, Moravians, viii. 838b, 839ab, 840b, Mormons, xi. **82b–90b**, Negroes, ix. **292b–298b**, Old Catholics, ix. 486a, phrenology, ix. 898a, Pilgrim Fathers, x. **28a–35a**, politics, x. 102a, preaching, x. 219ab, preferential dealing, x. 241b, Presbyterianism, x. 261b–263b, prisons, x. 338a, 340b, 346a, Protestant Episcopal Church, iii. 856b, vii. 841a, x. 631b, Quakers, vi. 145a–146a, 146b, Reformed Church (Dutch), x. **622b–625a**, Reformed Church (German), x. **625a–629a**, Reformed Episcopal Church, iii. 856b–857a, x. 631a, religious enthusiasm, v. 320ab, religious persecution, ix. 758ab, 760b, 761a, 762a, xii. 363b, religious training, xii. 418ab, revivals of religion, v. 158b, x. 755b–756b, Salvation Army, xi. 153b, school republics, v. 219b, Second Adventism, xi. 286ab, sects, iv. 713a–714b, v. 320ab, vii. 612a, xi. 286ab, 321b–322b, 326a–327a, Shakers, xi. 286a, slavery, xi. 609a, 609b–610b, Sunday observance, xii. 108b, 109a, Sunday Schools, xii. 112a, 112b–113b, toleration, xii. 363b, Trappists, xii. 441b, Unitarianism, xii. 525b–527a, universalism, xii. 533b–535a, vasectomy as punishment, v. 583b, Voodoo, xii. **640b–641a**, war, xii. 676b, woman, v. 273a, and Zionism, xii. 857b.

AMERICAN BAPTIST MISSIONARY UNION, viii. 729b, 732b.

AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS, viii. 729b, 732ab, 738a, 740a.

AMERICAN BOARD OF MISSIONARY STUDIES, viii. 734a.

AMERICAN METHODIST EPISCOPALIANS, missions in India, viii. 739a, ix. 69b.

The American Scholar (Emerson), v. 280b–281a.

AMERICAN SETTLERS' CO-OPERATIVE ASSOCIATION, iii. 787b.

AMERICAN SUNDAY SCHOOL UNION, xii. 112b–113a; lesson system, xii. 113a.

AMERICAN UNITARIAN ASSOCIATION, xii. 526b.

AMERINDS.—See AMERICA.

AMERŌDAṬ (Avestan month), iii. 128b, 129a.

AMERŌDAT AND HARVADAT.—See AMERETĀT.

AMES, E. S., on ethical evolution, v. 625b, on religious experience, v. 632b.

AMES, WILLIAM (AMESIUS), on casuistry, iii. 245a, covenant theology, iv. 218b, 221a, Old and New Covenant, iv. 218b, 221a.

AMESHA SPENTAS, i. **384b–385b**, 795b–796a, ii. 451a, vi. 293a, ix. 647a, xii. 864b–865a; and Adityas, ix. 568a, and nature, ix. 244a.

AMESIUS.—See AMES, WILLIAM.

AMESTRIS (wife of Xerxes), human sacrifice, vi. 854b.

L'Ameto (Boccaccio), vi. 10a.

AME-WAKA-HIKO (Jap. god), burial, i. 456b.

AMGHAR.—See TŪMART.

'AM HA-AREṢ, i. **385b–386b**, vii. 589a.

AMHARA, i. 161a, 165ab, 166a.

AMHARIC (language), i. 55b, 161a, 165a.

Amherst Tablets, art, i. 834ab, hymn, vii. 6b, on Tammuz, xii. 189b.

AMHRASPAND (=Amesha spentas), i. 384b.

AMIA (Formosa), vi. 86a–87a; adoration, vi. 86a, disease and medicine, vi. 86b, divorce, vi. 86b, earthquakes, vi. 87a, first man, vi. 86a, marriage, vi. 86b, possession, vi. 86a, prayer, vi. 86a, priestesses, vi. 86ab, rewards and punishments, vi. 86b, sorcery, vi. 86ab, spirits, vi. 86a, state of the dead, vi. 86b, sun, moon, and stars, vi. 87a, Supreme Deity, vi. 86a, thunder and lightning, vi. 87a.

AMIABILITY, i. **386b**; and charity, iii. 374a.

AMIAEKET (Kwakiutl sun-god), xii. 662b.

'AMICITIA' CLUB, vi. 808a.

AMIDA.—See AMITĀBHA.

'Amīdāh (Jew. prayer), vii. 586a, 595b, x. 194b; attitude for, i. 119a, on imputed merit, xi. 145a, on resurrection, xi. 146b, on sacrifice, xi. 25a, on salvation, xi. 139b, 145a.

'AMĪD 'AULIAH, SHĀH (Muh. sage), vii. 647a, 648a.

AMIDISTS (worshippers of Amitābha), xii. 762ab.

AMIENS CATHEDRAL, sculpture, i. 850b.

AMILLARUS.—See AMÊLON.

'AMIL LOHĀNĀS (Sind caste), xi. 571b.

AMĪNĪ (title for Wahhābīs), ii. 499b.

AL-AMĪR GHANĪ, 'UTHMĀN (Muh. propagandist), viii. 748a.

AMĪRGHANIYYAH (Muh. order), missionary work, viii. 748[a].
AMIRO.—See AMYRAUT.
'AMISH' MENNONITES, viii. 552[b].
AMITĀBHA, AMIDA, AMITA, i. 94[b], 98[b]–99[a], ii. 258[b] (note), vi. 271[b], 272[a], x. 169[ab], xii. 762[ab]; and Avalokita, ii. 257[a], 258[b]–259[a], 259[b], images, i. 96[b], 97[b], iv. 388[b], 389[b], 390[a], vii. 123[ab], 125[a], 126[b], and light, viii. 52[ab], and lotus-jewel formula, vii. 556[a], paradise of, ii. 688[b], 701[a]–702[a], prayer to, x. 169[ab], vow, xii. 645[b].
AMITAGATI, on Rāma, x. 567[a].
Amitāyurdhyānasūtra, on Amitābha and Avalokita, ii. 257[a] (note), 258[b]–259[a], on Avalokita, i. 97[ab].
AMITĀYUS, APARIMITĀYUS, i. 386[b].
AMLING, WOLFGANG, *Anhalt Confession*, iii. 850[a].
'AMM, 'AMMI, i. 386[b]–389[a]; Ammonite, i. 391[ab], Canaanite, iii. 179[ab], Phœnician, ix. 891[a].
AMMA (Mysore village goddess), ix. 66[b].
'AMMĀN, i. 389[a]; Qaṣr, i. 758[a].
AMMANA (='AMMĀN), i. 391[b].
'AMMĀRIYYAH (Muh. religious order), i. 12[a], x. 722[a].
AMMASSALIK FIORD, Eskimos, v. 394[b].
AMMENON (Bab. hero-king), i. 185[a], vi. 642[a].
'AMMI.—See 'AMM.
AMMIANUS MARCELLINUS, on Celts, v. 455[b]–456[a], on Druids, v. 84[b], on image-destruction (Persian), vii. 152[b], on king (Teut.), vii. 731[a], on Magi, x. 320[b]–321[a], on marriage (Arab.), viii. 467[a], on Neuri, xi. 588[b], on priesthood (Teut.), xii. 255[a], on Teutons, xii. 246[b].
'AMMI-NAMES, i. 387[b]–388[b].
'AMMŌN, HAMMON, HAMMĀN, i. 391[ab], ii. 287[b]–288[a]; Berber cult, ii. 508[b], 'children of,' i. 391[b], temple at Lilybæum, i. 767[a].
AMMONITES, i. 389[a]–392[a], viii. 760[a]; 'Amm, 'Ammi, i. 391[ab], and Israel, vii. 440[b], 456[a], Mélek, i. 390[b]–391[a], Milcōm, i. 389[b]–390[a], Molech, i. 390[ab].
AMMONIUS.—See AMUN.
AMMONIUS SACCAS, apostasy, i. 623[b], Neo-Platonism, ix. 308[b].
AMNESIA, ii. 831[a], iv. 520[b].
AMNESTY, i. 392[a]–393[b].
AMNODR (Toda place of dead), xi. 824[a].
AMOGHA, AMOGHAPĀŚA (=Kwan-yin), ii. 260[b], vii. 764[b], viii. 144[b].
AMOGHASIDDHI (Dhyānibuddha), i. 94[b], 99[a], 148[b].
AMOGHAVAJRA (Bud. missionary in China), viii. 702[b].
AMOMETUS, on abode of the blest, ii. 697[b].
AMON, AMEN, v. 247[ab], vi. 276[b], 277[b]; and goose, v. 245[a], hymns to, iv. 244[a], vii. 39[a], images, vii. 132[a], Phœnician cult, ix. 894[a], and ram, i. 527[a], v. 244[b].
AMON-HOTEP.—See AMENOPHIS.
AMON-RĀ, iv. 145[a], v. 248[a], vi. 278[b]; in Canaan, iii. 184[b]–185[a], as creator, iv. 227[b], divination, iv. 793[a], vi. 277[b], and divinity of kings, vii. 191[ab], as guardian of morality, v. 479[b], hymn to, iv. 227[b], and Osiris, i. 442[b]–443[a], statue, iv. 793[a], vi. 277[b], as war-god, xii. 702[b].
AMON-RĀ-OSIRIS, iv. 460[ab].
'AMŌRĀÎM, vii. 594[a], viii. 624[b]–625[a]; calendar, iii. 118[ab].
AMORITES, iii. 178[b]–188[a]; altars, iii. 186[b], amulets, iii. 187[b], ancestor-worship, iii. 181[b]–182[a], *ashērîm*, iii. 186[ab], x. 93[b]–94[a], departmental gods, iii. 182[a]–183[b], divination, iii. 187[b], gods, iii. 178[b]–185[a], high places, iii. 185[b]–187[a], images, iii. 186[b]–187[a], *maṣṣebhôth*, iii. 186[a], music, iii. 187[b], nature-gods, iii. 180[a]–181[b], poles and posts, iii. 186[ab], x. 93[b]–94[a], priests, iii. 187[b]–188[a], prophets, iii. 188[a], sacrifice, iii. 187[ab], sanctuaries, iii. 185[a]–187[a].
AMORT, EUSEBIUS, and casuistry, iii. 244[b].
AMOS, vii. 443[b], 444[ab]; asceticism, ii. 65[a], and Day of Jahweh, v. 378[b], on forgiveness of God, vi. 74[a], x. 732[a], prophecy, x. 388[ab], 389[ab], 392[b], on repentance, x. 732[a], on righteousness, x. 780[b]–781[a], on worship, xii. 789[b].
AMOSHIKISHIKI (Futuna deity), ix. 353[b].
AMŌSIS (Pharaoh), wisdom, viii 268[a]
AMOSITES (Hussites), vi. 888[b].
AMPHIARÆUM, i. 345[a], vi. 549[b]–550[a].
AMPHIARAUS, i. 393[b]–394[a]; as healing-god, vi. 545[a], 549[b]–550[a], oracles, i. 393[b], vi. 549[b]–550[a].
AMPHICLEA, dream oracle, x. 129[b].
AMPHICTYON, i. 396[b], 397[b].
AMPHICTYONY, i. 394[a]–399[a]; Delian, i. 395[a]–396[a], Delphian, i. 396[a]–399[a].
AMPHIDROMIA (Gr. rite), ii. 648[b], 649[a], iii. 657[a], vi. 396[b], 563[b], x. 486[b], xii. 706[a].
AMPHILOCHIUS OF ICONIUM, and Cappadocian theology, iii. 212[b].
AMPHIS (Attic poet), influence on religion, vi. 418[a].
AMPHITRITE (Gr. sea-goddess), ix. 227[a], xii. 713[a].
AMPOTOLA (Nyanjas), ix. 419[b].
'AMR, 'AMR IBN AL-'ASI, iv. 118[b], viii. 900[b]–901[a]; mosque at Cairo, i. 746[a], 748[a], viii. 901[a].
AMR IBN LAITH, mosque of Shiraz, i. 750[b], 763[b].
'AMRĀM (Gaon), prayers, vii 598[b], x. 194[b].
AMRAM, D. W., on inheritance (Jewish), vii. 309[a], on ordeal of the bitter waters, i 130[b].
AMRAM DARAH (Samaritan hymn-writer), vii. 48[a].
ĀMRĪ (Mikirs), viii. 629[a].
AMRĪT, stele, i. 885[ab], temple, i. 764[b]–765[a].
AMRITSAR, i. 399[a]–400[b]; Golden Temple, i. 400[ab], sacred tanks, i. 399[b]–400[a].
AMRITSARIAS (Sikhs), xi. 509[b].
AMŚA (Vedic deity), xii. 607[b].
AMSDORF, N. VON, on good works, viii. 564[b], and Pfeffinger, xii. 160[ab], and synergism, xii. 160[ab].
AMSHASPAND.—See AMESHA SPENTAS.
AMSTERDAM, congregationalism, x. 29[b], and Reformed Church in America, x. 623[ab], 624[a].
AMSU.—See MIN.
AMUKWIKWE (name for Hopi), vi. 782[b].
AMULETS.—See CHARMS AND AMULETS.
AMŪN (Egyp. god), xii. 780[ab]; concubines, x. 296[a], priesthood, x. 296[ab], and righteousness, x. 797[a].
AMUN, AMMONIUS, monasticism, ii. 76[b], viii. 787[b]–788[a].
AMŪRDAT AND KHŪRDAT (=Ameretāt and Haurvatāt), i. 796[a].
AMURRU (=Amorites), iii. 178[b].
AMURRŪ (=Adad), ii. 888[a].
AMUSEMENTS, i. 400[b]–404[a]; Aryan, vii. 54[a], Easter Island, v. 132[a], Egyptian, iii. 536[b]–537[a], fiction, vi. 2[ab], Hebrew and Jewish, vi. 172[a], 174[b].
AMYMONE (Danaid), iv. 392[b].
AMYNOS (Gr. healing hero), vi. 553[a].
AMYRALDISM, i. 404[a]–406[a].—See AMYRAUT.
AMYRALDUS.—See AMYRAUT.
AMYRAUT, MOYSE, i. 404[a]–406[a]; Atonement, i. 404[a]–406[a], iii. 153[a], xi. 758[b], xii. 530[a], 'hypothetical universalism,' i. 404[b]–406[a], iii. 153[a], xi. 758[b], xii. 530[a].
AMZIGH (pl. Imazighen) (name of Mauritanian Hamites), i. 160[b].
ANABAPTISM, i. 406[a]–412[a], vi. 622[a], xii. 874[b]; America, i. 409[a], baptism, i. 410[b], and Browne (Robert), ii. 876[b], Church (doctrine of), i. 410[b], confessions, iii. 881[b], and Congregationalism, iv. 21[b], connexionalism, iv. 26[a], England, i. 410[a], eschatology, i. 411[a], free will, i. 410[a], Germany, i. 406[b]–407[a], on God, i. 410[a], Italy, i. 409[a], Mennonites, viii. 553[a], Moravia, i. 408[b], and mysticism, ix. 102[a], Netherlands, i. 409[a]–410[a], ix. 757[a], and

oath, ix. 434[a], organization, i. 410[b]–411[a], persecution, ix. 757[ab], political views, i. 411[ab], and Scripture interpretation, i. 410[ab], Silesia, i. 409[a], social and economic views, i. 411[b]–412[a], and Socinus, xi. 651[b], and Spirit (Holy), xi. 802[a], Switzerland, i. 407[a]–408[a], Unitarianism, xii. 520[ab], universalism, xii. 531[a], worship, i. 411[a], xii. 774[b].

ANABOLISM, viii. 2[a].

ANACAN, ANACANTLOS (Celt. month), iii. 79[a].

ANACHARSIS THE SCYTHIAN, xi. 276[b]; fables, v. 676[b], on friendship, vi. 135[a].

ANADATUS (=Ameretāt), i. 796[a].

ANAḌVĀN (Hindu primeval ox), iv. 225[a].

ANA-ENLILA (Sumerian deity), xii. 41[b].

ANÆSTHESIA, i. **412[a]–413[b]**, iv. 520[ab].

Anāgata-Buddhassa Vaṇṇanā.—See *Anāgata Vaṁśa.*

Anāgata Vaṁśa, i. **414[ab]**; on Buddhism, ii. 885[b].

ANAGNINI, removing one shoe, xi. 476[a].

ANAGRAM, x. 766[a].

ANAGRA RAOCHĀ (Iran. heaven), xi. 847[a].

ANAGTIA (=Angitia), vii. 458[a].

ANAGYROS (Gr. hero), vi. 655[a].

ANĀHITA, i. **414[b]–415[b]**, 797[a], vi. 293[ab], ix. 244[a]; Achæmenian, i. 70[a], 72[a], vi. 293[b], Armenian, i. 415[a], 796[a], 797[ab], Avestan, vi. 293[a], in Behistūn inscriptions, ii. 450[b], and birth, ii. 660[b], festival, i. 797[b], *Yasht* v., i. 209[a], 414[b], ii. 269[a].

ANÁHUAC, crimes and punishments, vii. 815[b], Toltecs, xii. 374[a]–375[a].

ANAITEUM (New Hebrides), abode of the blest, ii. 683[b], disposal of the dead, ix. 354[b], incision, ix. 355[a], language, ix. 353[a], religion, ix. 353[b], sun and moon worship, ix. 353[b].

ANAITIS, ANTA (=Anāhita), Armenian cult, i. 796[a], Egyptian cult, v. 250[b], phallism, ix. 820[b], temple at Kangavar, i. 762[b]–763[a].

ʿANĀḲ (Ādam's daughter), magic, iii. 457[a].

ANAKIM, vi. 192[b].

ANAL (=Agni), ii. 804[a].

Analects (Confucian), iv. 12[b], 18[a], viii. 90[b]; on education, v. 184[a], 185[a], on filial piety, v. 732[a], on hospitality, vi. 803[b], on old age, ix. 468[b], philosophy, ix. 854[ab], on purification, x. 472[b], on tithes, xii. 347[b], on wisdom, xii. 744[a], on worship, vi. 273[b].

Analecta Bollandiana, on saints (Christian), xi. 58[b].

ANALOGY, i. **415[b]–419[b]**, vii. 282[a]; Jewish, viii. 627[b], in logic, i. 415[b]–416[a], and metaphor, i. 417[b]–418[a], and personification (Egyptian), ix. 787[b]–788[a], primitive, ix. 844[b], and religious vocabulary, i. 416[ab], and teleology, xii. 229[ab], and theology, i. 416[b]–419[b], in Trinity doctrine, xii. 460[ab].

Analogy (Butler), iii. 49[a]–50[a]; on future life, iii. 49[b], on redemption, iii. 49[b]–50[a], on revelation, iii. 49[b]–50[a].

Analytic (Kant), on time, xii. 344[b].

ANĀMAKA (Persian month), iii. 128[ab].

ANAM-MÉLEK (=Mélek), i. 390[a], 391[a].

ANAMNESIS (Eucharist), vii. 410[a].

ʿANĀN B. DAVID, vii. 662[a]–663[b], 664[a]; calendar, iii. 118[b]–119[a].

ĀNANDA, i. **419[b]**, v. 253[a]; and Buddha, ii. 883[a], 883[b]–884[a], on egoism, v. 235[a], images, vii. 125[b], temple, iii. 43[b], worship, xi. 50[b].

ĀNANDA-BHAIRAVI, and Sáktism, xi. 93[a].

ĀNANDAGIRI, on Kāpālika, i. 210[b], xi. 93[a], on Śaṅkarachārya, xi. 93[a], 186[a].

ĀNANDA SWARŪP (Rādhā Soāmi *guru*), x. 559[a].

ĀNANDATĪRTHA.—See MĀDHVA.

ANAÑGA (=Kāma), ii. 808[a].

ANANIA OF SHIRAK, i. 794[b]; calendar (Armen.), iii. 71[a], on fire (Armen.), i. 796[ab], on moon (Armen.), i. 797[b].

ANANIAS AND SAPPHIRA, iv. 716[a].

ʿANĀNITES (Ḳaraites), vii. 662[a], 663[b], 665[a], 668[a].

ANANTĀNANDA (disciple of Rāmānanda), x. 570[b], 571[a].

ANANTA PADMANĀBHA (=Viṣṇu), Travancore cult, xii. 442[a].

ANANT CHAUDAS (Hin. festival), ii. 561[a], xi. 418[b].

ANAORAKA (Easter Island platform), v. 132[b].

ANAPHORA, x. 178[b], 179[a].

ANAPHORA (Egyptian), on invocation, vii. 410[b].

Anaphora of our Lord (Abyssinian), intercession, vii. 386[b], 388[a], invocation, vii. 408[b], 411[ab], 412[a].

AṄAR (Brāhm. Cham Tuesday), iii. 113[a].

ANARAJAPOORA. — See ANURĀDHAPURA.

ANARCHISM, i. 421[a]–423[b].

ANARCHY, ANARCHISM, i. **419[b]–423[b]**; Bakunin, i. 421[ab], and emancipation, v. 276[b], Kropotkin, i. 422[a]–423[b], Marx, i. 421[a], Netschajeff, i. 421[b]–422[a], Proudhon, i. 420[b].

ANĀSA (=Dasyu), ix. 581[a].

Anastasi Papyrus, on children (Egyptian), iii. 535[b]–536[a], hymn to the Nile, vii. 39[b].

ANASTASIUS (emperor), and Monophysitism, viii. 813[b], 814[ab].

ANASTASIUS (presbyter), Nestorianism, ix. 324[b].

ʿANATH, ʿANAT (Sem. goddess), xii. 703[a]; and Anāhita, i. 414[b], Canaanite, iii. 182[ab], Phœnician, ix. 892[a].

ANATHEMA, iv. 372[a], 717[b]; against animals, v. 629[a], against Arianism, i. 784[ab].

ANATIWA (Brazil demon), ii. 838[a].

ANATOLIA, ii. 120[a]; mountain-worship, viii. 867[a], pastoral people, ix. 663[a], Phrygians, ix. **900[a]–911[b]**, religion, ix. 900[a]–911[b], Turkomans, xii. 481[b], Turks, xii. 481[ab]. See also PHRYGIANS for subdivisions.

ANATOLIUS, Paschal canon, iii. 89[a].

ANATOMY, ii. 622[a]; Hindu, ii. 773[a]–774[b].

Anatta-lakkhaṇa Sutta, on *vimutti*, viii. 772[b].

ANATU.—See ANTU.

ANAWRAHTĀ (Burmese king), iii. 38[a]; and Buddhism, iii. 39[b], and *nat*-worship, iii. 21[a], and serpent-worship, iii. 36[a].

ANAXAGORAS, i. **423[b]–424[b]**, xi. 665[b]–666[a]; on æther, i. 155[ab], ætiology, i. 156[b], xii. 216[ab], allegorism, i. 310[a], 328[a], cosmogony, iv. 149[a], 561[b], 562[a], viii. 597[b], dualism, v. 100[a], 107[b]–108[a], ix. 615[a], and infinity, vii. 283[a], Logos, viii. 134[a], metaphysics, viii. 597[b], Nous, i. 156[b], 423[b], 424[ab], iv. 562[a], v. 108[a], ix. 615[a], 860[b], xii. 216[ab], philosophy, ix. 860[b], reason, x. 593[b]–594[a], teleology, i. 156[b], xii. 216[ab].

ANAXIMANDER, vii. 414[b], 415[b]–416[b]; cosmogony, iv. 561[b], and infinity, vii. 283[a], on justice, x. 802[a], on life, i. 25[b], pantheism, ix. 614[a].

ANAXIMENES, vii. 414[b], 416[b]–417[a]; on fortune, vi. 95[a], pantheism, ix. 614[a].

ANAZIUTULE (Carib month), iii. 69[b].

ANBAHEBE (Omaha historian), on smoking as propitiation, xi. 633[a].

ANCESTORS, Aleutian, i. 305[b], Australian, i. 298[ab], Chinese, iii. 729[ab], eponymous, ix. 801[b] (Sem.), *fravashis*, viii. 117[ab], Indian, vi. 659[b]–660[b], Iranian, viii. 117[ab], oracular, i. 428[b]–429[a], reincarnation, i. 429[b]–430[b], Semitic, ix. 801[b], as snakes, xi. 416[a].

ANCESTOR THEORY OF RELIGION, i. 427[a]–428[b], iii. 12[b].

ANCESTOR-WORSHIP, i. **425[a]–467[a]**, 536[b]; Abipones, i. 29[b], Abyssinian, i. 56[ab], 57[b], Ægean, i. 146[b]–147[a], African, i. 163[b]–164[b], 426[a]–432[a] (*passim*), ii. 355[a]–361[a], ix. 288[b], 289[a], Agariā, i. 180[a], Ainu, i. 245[a]–246[a], Akhās, iii. 24[a], American, i. 426[a]–432[a] (*passim*), **433[a]–437[a]**, Ammonite, i. 392[a], and art, i. 826[a], Aryan, ii. 16[a]–31[a], 50[a], Asur, ii. 158[b]–159[a], Australian, i. 426[b], 429[ab], ii. 247[b], Awemba, ii. 359[b], Babylonian, i. **437[a]–440[a]**, Baganda, ii. 357[a],

Bahima, ii. 357[a], Bantu, i. 106[a], ii. 355[a]–361[a], 366[b], Banyoro, ii. 357[a], Baronga, i. 106[a], ii. 355[ab], Barotse, ii. 361[a], Berār, ii. 504[b]–505[a], Bhil, ii. 555[a], 556[a], and blood revenge, ii. 28[b]–29[a], Bornean, ii. 239[b], Buriat, iii. 9[b], Burmese, iii. 24[a], Cambodian, iii. 157[b]–158[a], Canaanite, iii. 178[a], 181[b]–182[a], Celebes, i. 254[b], Celtic, i. **440**[ab], Central Provinces, iii. 313[b]–314[a], Cham, iii. 346[b], Chinese, i. 107[a], 338[a], ii. 674[ab], iii. 551[a], 731[ab], iv. 14[a], 15[b], 454[a], v. 467[b]–468[a], 833[b], vii. 131[a], viii. 14[b], 893[a], x. 170[b], 470[b], 472[ab], and Christianity, i. 465[b]–466[a], and crime, ii. 50[ab], Dinka, iv. 708[b]–711[a], Egyptian, i. **440**[b]–**443**[a], vi. 648[a], and emperor-worship, i. 465[b], and ethnology, v. 526[b], and family, i. 432[ab], v. 747[ab] (Roman), and *feng-shui*, v. 833[b], and fetishism, v. 896[a], Fijian, i. **443**[a]–**444**[b], and filial piety, vi. 17[b], Finnish, vi. 23[ab], firstfruits, vi. 42[b]–43[a], Formosan, vi. 87[ab], foundation sacrifice, vi. 112[b], Gond, vi. 313[a], Greek, i. 107[b], ii. 23[b], 24[a], 50[a], vi. 398[b], 405[a]–406[a], 423[b]–424[a], 652[ab], 653[a], and hearth, vi. 562[ab], Hebrew, i. **444**[b]–**450**[a], vi. 656[b], Herero, ii. 356[b], Hopi, vi. 785[a], Hpon, iii. 24[a], and idolatry, i. 431[a]–432[a], Inca, i. 471[b]–472[a], Indian, i. 426[a]–432[b] (*passim*), **450**[a]–**454**[b], ii. 23[ab], 23[b]–24[a], 24[b], vi. 659[a], iii. 313[b]–314[a], and inheritance, ii. 28[b]–29[a], Iranian, i. **454**[b]–**455**[b], Japanese, i. 432[b], **455**[b]–**457**[b], iv. 610[a], v. 740[b]–741[a], xi. 464[a], Jewish, i. **457**[b]–**461**[a], Kachin, iii. 24[a], Khāsi, vii. 691[b]–692[a], Kikori, ix. 341[b], Korean, vii. 756[a]–757[b], Kunama, i. 56[ab], Lapp, vii. 797[b]–798[a], ix. 170[ab], Lihsaw, iii. 24[a], Litu-Slavic, ii. 23[a]–31[a] (*passim*), Malagasy, viii. 230[a], Man, xii. 382[a], Mang'anja, ii. 358[a], Melanesian, i. 426[b], 428[b], 429[a], 431[a], viii. 531[a], Meng, iii. 24[a], Meo, xii. 383[a], Mexican, viii. 613[a], Micronesian, ii. 242[ab], Mordvin, viii. 843[ab], Mpongwe, ii. 360[ab], Muhammadan, viii. 893[a] (China), Musahar, ix. 3[b], Namau, ix. 341[b], and names, ix. 170[ab] (Lapp), and nature-worship, i. 456[a] (Japanese), Negro, ix. 288[b], 289[a], New Britain and New Ireland, ix. 336[b], New Guinea, ii. 240[b], 241[ab], ix. 341[b], 344[ab], 350[b], 351[b], 352[ab], New Hebrides, ix. 353[b]–354[a], Nias, ii. 238[b], Nyika, ix. 426[b], Oraon, ix. 505[ab], phallism, ix. 829[a], Phrygian, ix. 907[b]–908[a], Polynesian, i. **461**[ab], ii. 243[a], x. 106[b]–107[a], primitive, i. 105[b], **425**[a]–**432**[b], purification, x. 470[b], 472[ab] (Chin.), Qabbala, i. 460[b]–461[a], Rājput, x. 566[a], and religion, i. 427[a]–428[b], Roman, i. **461**[b]–**466**[a], ii. 23[b], 50[ab], v. 747[ab], x. 826[ab], Russian, ii. 23[b], 24[a], and sin, ii. 50[ab], Slavic, i. **466**[ab], ii. 23[b], iv. 509[ab], Tai, xii. 380[b], Taino, i. 383[ab], Tasmanian, i. **461**[ab], Tongan, xii. 377[a]–378[a], Tong-king, xii. 380[b], 382[a], 383[a], and totemism, i. 430[b]–431[a], 488[b], and tree-worship, xii. 450[a], Teutonic, i. **466**[b]–**467**[a], Ugro-Finnic, i. **467**[a], Vedic, i. 454[ab], xii. 608[a], 616[b], 618[ab], Warundi, ii. 358[b]–359[a], Yao, ii. 358[a], Zuñi, xii. 868[b].

ANCESTRAL TABLETS, Chinese, iii. 730[ab], iv. 454[a], Japanese, vii. 148[a], New Guinea, ix. 341[b].

ANCHALAGACHCHHA (Śvetāmbara sect), xii. 124[b].

ANCHARIA (Etruscan goddess), v. 535[b].

ANCHIETA, JOSEPH (Rom. Cath. missionary), vii. 504[a], viii. 723[b], 724[a].

ANCHIMALGUEN (Araucanian moon), iv. 173[b].

ANCHOR, and hope, vi. 782[a], xii. 134[b].

ANCHORITES, iii. 267[b]–268[a]; Celtic, ii. 72[a], Christian, ii. 77[a], Hindu, ii. 89[a], 91[b], Scottish, iii. 267[b]–268[a], Tibetan, iii. 267[b].

'ANCIENT AND ACCEPTED RITE' (Freemasonry), vi. 120[b].

'ANCIENT CHEROKEE FORMULÆ,' iii. 507[b]–508[b].

ANCIENT OF DAYS, v. 378[a], ix. 479[b].

Ancient Laws and Customs of the Burghs of Scotland, on compurgation, iii. 791[b].

Ancient Laws of Ireland, iv. 262[b]; on abduction, iv. 268[b], on adultery, iv. 268[b], on assault, iv. 266[b], 267[b], on cleanliness, v. 462[a], on crimes and punishments, iv. 262[a]–268[b], on fines, iv. 265[ab], on fosterage, vi. 107[a]–108[a], on hospitality, vi. 799[b], 800[b]–801[a], 802[a], on insult, iv. 267[b], on intention in crime, iv. 264[a], on marriage, v. 456[ab], 460[a], on murder, ii. 726[a], 727[a], iv. 266[a], v. 461[b], on old age, v. 461[b], on ordeal, ix. 515[b], on outlawry, iv. 263[ab], on perjury, iv. 267[b], on property, iv. 268[a], on prostitution, v. 457[a], on responsibility, iv. 264[a], on slander, iv. 268[a], on strangers, iv. 268[ab], on theft, iv. 263[b], 267[a], on trespass, iv. 268[a], on wounding and mutilating, iv. 266[ab].

Ancient Laws of Wales, iv, 262[b]; on abduction, iv. 268[b], on adultery, iv. 268[b], on advocacy, iv. 264[a], on arson, iv. 266[b], on assault, iv. 266[b]–267[a], 267[b], bards, ii. 416[b]–417[a], on boundaries, vii. 793[b], on children, iii. 530[ab], on cleanliness, v. 465[a], on crimes and punishments, iv. 262[b]–268[b], v. 464[b], on divorce, v. 462[b], on fosterage, vi. 109[a], on hospitality, vi. 803[a], on insult, iv. 267[b], on marriage, v. 462[ab], on murder, iv. 266[a], v. 464[a], on perjury, iv. 267[b], on piety, v. 463[b], on property, iv. 268[a], on responsibility, iv. 264[a], on strangers, iv. 268[b], on theft, iv. 267[a], on treason, iv. 267[b], on trespass, iv. 268[a], on waylaying, iv. 266[b], on wounding and mutilating, iv. 266[b].

'ANCIENT' MASONS, vi. 120[a].

ANCON (Peru), weaving, i. 827[b].

ANCUS MARTIUS, Pons Sublicius, ii. 848[b], 855[a], 856[a].

ANDAHRIUSH, AL-DAHRIUSH, angelology, iii. 457[b], 458[a].

ANDALUSIA, architecture, i. 749[a], education (Muslim), v. 202[b], 205[ab], Muhammadanism, ix. 881[ab], philosophy (Muslim), ix. 881[ab], women's education, v. 205[ab].

ANDAMANS, ANDAMANESE, i. **467**[a]–**469**[b], ii. 236[a], ix. 272[a]–273[a], abode of the blest, ii. 681[b], adultery, i. 123[b], 126[a], iv. 256[a], All-Father, vi. 247[ab], animism, i. 468[ab], anointing, i. 550[a], 552[a], austerities, ii. 226[b], 230[b], 234[b], Biliku (Puluga), ix. 272[ab], 273[a], birth customs, ii. 230[b], 637[a], viii. 290[b], bones, iii. 198[b], 201[a], and cannibalism, iii. 198[b], 201[a], 205[b], chastity, i. 122[a], iii. 475[a], 478[a], cicatrization, xii. 209[b], 212[a], 213[b], crimes and punishments, iv. 255[b], 256[ab], death and disposal of the dead, i. 469[ab], iv. 413[a], 421[a], 422[b], 441[a], 443[ab], 480[b], 482[ab], 483[ab], 484[a], ix. 273[a], death-tabu, iv. 483[b], 484[a], deluge survival, iv. 548[a], demons and spirits, v. 685[a], vii. 202[a], ix. 273[a], disease and medicine, ii. 234[b], iv. 728[b], 729[b], doubles, iv. 856[a], dress, v. 42[a], drum, v. 89[a], eschatology, v. 373[b], 374[a], fall and flood, v. 714[a], and fall myth, v. 707[b]–708[a], 713[a], fasting, ii. 230[b], 232[a], v. 760[ab], 761[b], feasting, v. 801[b], 802[b], food for the dead, iv. 480[b], food-tabus, ii. 230[b], 231[a], 232[a], v. 760[ab], 761[a], vi. 61[a], gifts, vi. 198[b], 201[a], 203[a], 205[ab], 206[b], head-dresses, iv. 337[a], hunting and fishing, vi. 874[b], 875[a], 877[a], implements, vi. 499[b], xi. 875[b], initiation, i. 469[a], ii. 226[b], invisibility of gods, vii. 404[b], language, ii. 238[a], light and darkness, viii. 49[ab], 50[a], magic, viii. 290[b], marriage, i. 469[a], mourning, i. 469[ab], ii. 232[a], v. 59[a], 760[b],

murder, iv. 255[b], music, ix. 5[b], 7[b], mythology, i. 469[a], ix. 272[b], names, i. 469[a], old age, ix. 463[a], pottery, vi. 502[a], priesthood, x. 283[a], 284[b], puberty, ix. 273[a], x. 444[a], Puluga, i. 468[b], vi. 247[ab], ix. 272[ab], 273[a], reflexion and soul, viii. 696[b], relics, x. 650[b], 651[a], religion, i. 468[ab], serpent, xi. 409[a], silent trade, vi. 209[a], skulls, iv. 443[b], vi. 536[a], soul, i. 468[b], iv. 856[a], vii. 406[a], viii. 696[b], state of the dead, xi. 818[a], 823[b], storm-gods, xi. 883[a], strangers, xi. 884[a], 888[a], 890[a], sun and moon, viii. 49[a], superstitions, i. 468[b]–469[a], tabu, i. 469[a], 493[a], iv. 483[b], 484[a], Tarai, ix. 272[b], 273[a], tatu, i. 469[a], xii. 209[b], 211[b], theft, iv. 256[b], trading, vi. 205[ab], 209[a], wood-spirits, v. 685[a].

ANDANIAN MYSTERIES, ix. 79[ab].

Andarj-ī-Aōšnar-ī-dānāk (Pahlavi text), viii. 105[b].

Andarj-ī-Āturpāṭ-ī-Māraspandān (Pahlavi text), viii. 105[a].

Andarj-ī-dānāk, Marṭ (Pāzand writing), viii. 105[b].

Andarj-i Khusrau-i-Kavāṭān (Pahlavi text), viii. 105[a], xi. 202[ab].

ANDARTA (Celt. bear-goddess), iii. 296[b].

ANDARZGHAR (son of Zādānfarrūḥ), astrology, xii. 90[b].

ANDATA.—See ANDRASTA.

ANDEANS, i. 469[b]–474[b]; ancestor-worship, i. 471[b]–472[a], cannibalism, i. 379[b], Chibchas, i. 473[b]–474[a], cloth-making, vi. 503[b], festivals, i. 472[ab], government, i. 472[b]–473[a], *huacas*, i. 471[ab], human sacrifice, i. 472[b], hymns of Incas, i. 470[b]–471[a], Incas, i. 470[a], oracles, i. 473[a], pre-Inca, i. 469[b]–470[a], priesthood, i. 472[a], sun-worship, i. 472[b], Viracocha, i. 470[ab].

ANDERSEN, LARS, hymns, vii. 30[b].

ANDERSEN, PETER, hymns, vii. 30[b].

ANDERSON, JAMES, on freemasonry, vi. 120[a].

ANDERSON, JOSEPH, on art (Celtic), i. 842[b], 843[b], 844[a].

ANDERSON, R. N., on abolitionism, xi. 610[b].

ANDERSSON, C. J., on hearth-cult (Damara), vi. 561[b].

ĀNDH, in Berār, ii. 503[b].

ANDHAKA, ANDHRAS (Hīnayāna school), vi. 686[a].

ANDHAKĀLA (Buddhist hell), xi. 830[b].

ANDHARĪYĀ DEVATĀ, Āsur cult, i. 180[b].

ANDHERĪ TOPES, ii. 557[b].

ANDHRAS.—See ANDHAKA.

ANDHRA DYNASTY, coins, iii. 708[a].

ĀNḌIYAS (Šaivite *faqīrs*), i. 88[b].

ANDOCIDES, on *atimia*, ii. 192[ab], 193[b], and religion, vi. 419[a].

ANDOKE (S. America), magical stones in disease, xi. 869[a].

ANDRADE, ANTONIO DE (Rom. Cath. missionary), vii. 504[a], viii. 714[b].

ANDRASTA, ANDATA (Celt. goddess), iii. 292[a], xii. 692[a].

ANDREÄ, JOHANN VALENTIN, and Rosicrucian history, i. 296[b], x. 856[b].

ANDREÆ, JAMES, Confessions, iii. 848[b]–849[a].

ANDREAS OF CRETE, hymns, vii. 10[ab], on Conception of Mary, vii. 165[b].

ANDREE, R., on art and religion, i. 817[ab], on deluge, iv. 546[b], 547[a], 557[a], on dwarfs and pygmies, v. 125[a], on S. Amer. sculptures, i. 383[a].

ANDREW (ST.), call, i. 634[b], festival, v. 850[b]–851[a].

ANDREW OF BYZANTIUM, canon, iii. 70[b].

ANDREW OF LONGUMEAU, mission to Mongols, viii. 709[b].

Andrew, Gospel of, vi. 351[b].

ANDREWES, LANCELOT, casuistry, iii. 245[b].

ANDRIAMBELOMASINA (Malagasy chief), and ordeal, ix. 527[a].

ANDRIANAMPOINIMERINA (Malagasy chief), and ordeal, ix. 527[a].

ANDRIANENTOARIVO (Malagasy chief), and ordeal, ix. 527[a].

ANDROMACHE, lamentation, ii. 20[a].

ANDRONICUS, LIVIUS, drama, iv. 899[a], and education, v. 210[ab], on fate, v. 789[a].

ANDRONICUS OF RHODES (Peripatetic), ix. 742[a].

ANDROPHAGI, xi. 276[a].

ANDROUTSOS, on Christ's descent to Hades, iv. 654[b], dogmatic theology, vi. 432[b].

ANDVARI (Teut. dwarf), xii. 251[b].

ANECHO (W. Africa), twins, xii. 493[a].

Aneirin, Book of.—See *Book of Aneirin*.

ANEITEUM.—See ANAITEUM.

ANEKTCXOLEMIX, myth of, iii. 561[a].

ANERIO, FELICE (composer), ix. 22[b].

ANERIO, GIOVANNI-FRANCESCO (composer), ix. 22[b].

ANEXTIOMARUS (Celt. god), iii. 292[b], 293[a].

ANGAD, and Sikhs, xi. 507[b].

ANGĀMI NĀGAS, ix. 123[a]; food for the dead, i. 450[b], funeral rites, i. 450[b], head-hunting, vi. 852[b], oath, vii. 743[a], strangers, xi. 885[a], 894[a], trade and hospitality, ii. 51[a], women as envoys, xi. 894[a].

ANGANTYR AND HERVÖR, xi. 851[b], 852[b].

ANGAS, G., on Australian aborigines, ii. 244[a].

ANGASS (Nigeria), bush-soul, viii. 219[ab].

ANGELS, iv. 578[a]–583[b], 594[b]–597[b]; adoration of, i. 117[a], 118[a], adoration of Christ by, i. 118[b], in Apocalypse, viii. 661[a], Apocryphal, iv. 599[a]–600[a], Armenian Zoroastrian, i. 796[a]–799[b], in art, xii. 742[a], in charms and amulets, iii. 424[b] (Jew.), 457[b]–458[a] (Muh.), cherubim, iii. 512[ab], Christian, iv. 578[a]–583[b], Coptic, iv. 584[a], cult, iv. 581[ab], 583[b], fallen, i. 796[a], v. 714[a], festivals, v. 849[b], *fravashis*, i. 384[b]–385[b], Hebrew, iv. 594[b]–597[b], hierarchy, iv. 581[b], Malay Peninsula, viii. 355[a], Michael churches, viii. 619[b]–622[b], Muslim, iii. 457[b]–458[a], iv. 615[a]–619[a], Ossetes, ix. 573[a], in Philo, i. 311[a], Qabbālā, vii. 625[a], recording, v. 376[b], 391[a], x. 605[a]–606[b], Samaritan, xi. 166[a], of the Seven Churches, i. 637[a], Thomism, xii. 324[b], *yazatas*, i. 796[a]–799[b], Zoroastrian, i. 384[b]–385[b], 796[a]–799[b].

ANGEL DANCERS, i. 474[b]–475[a]; religious enthusiasm, v. 320[a].

ANGEL OF DEATH, Jewish, viii. 41[b], Muslim, iv. 616[b]–617[a].

ANGEL OF JAHWEH, ANGEL OF GOD, iv. 594[b]–595[a], ix. 802[b].

ANGELA OF FOLIGNO, mysticism, ix. 97[a].

ANGELICO (Fra), art, i. 852[a], San Marco frescoes, i. 852[a].

'ANGELICALS OF S. PAUL' (religious order), ii. 421[a].

ANGELITÆ (Chr. sect), xi. 319[a].

ANGELL, JAMES BURRILL, on casuistry, iii. 245[a].

ANGELUS A S. JOSEPHO, and Mandæan writings, viii. 381[b].

ANGELUS SILESIUS (=Johann Scheffler), hymns, vii. 29[b].

ANGE-PATE, ANGE-PATE PAS (Mordvin goddess), viii. 844[b].

ANGER, i. 475[a]–477[b]; Akiba on, i. 276[a], Buddhist, ii. 751[b], ethical, i. 476[a]–477[a], physical, i. 475[ab], psychical, i. 475[b]–476[a], in revenge, x. 758[a], 759[a], Tolstoy on, xii. 371[b].

ANGER (WRATH) OF GOD, i. 477[b]–482[a]; Day of Wrath, i. 481[b]–482[a], New Testament, i. 478[b]–479[b], Old Testament, i. 477[b]–478[b], reality of, i. 479[b]–480[a], and sin, i. 480[a]–481[a], turning away of, i. 478[ab], 481[ab].

ANGERONA (Rom. goddess), ix. 247[a].

ANGHIR (Buriat earth-finding bird), iii. 11[b].

AÑGIRASES, xii. 608[b], 609[a].

ANGITIA, ANAGTIA (Ital. deity), vii. 458[ab].

ANGLICAN ARTICLES. — See ARTICLES.

ANGLICAN CHURCH.—See CHURCH OF ENGLAND.

ANGLICAN CHURCH OF IRELAND, *Irish Articles*, iii. 855[b]–856[a].

ANGLICAN MISSION COLLEGE (Bishop's College) (Calcutta), ii. 344[a].

ANGLO-CATHOLICS, and casuistry, iii. 246[a].

ANGLO-ISRAELISM, i. 482[a]–483[a].

ANGLO-JEWISH ASSOCIATION, v. 198[a].
ANGLO-MUHAMMADAN COLLEGE (Aligarh), viii. 740[b].
ANGLO-PALESTINE CO. LTD., xii. 857[b].
ANGLO-SAXONS, 'blessing of bees,' viii. 309[b], chastity, iii. 499[a], 502[b], Church music, ix. 32[b], compensation, v. 670[a], disposal of the dead, iv. 425[a], dwarfs, xii. 251[b], earth-worship, ix. 254[a], fairies, v. 679[a], festivals, v. 891[a], fosterage, vi. 106[a], giants, xii. 251[a], gilds, vii. 364[a], girdle, vi. 227[a], horned helmets, vi. 794[a], hospitality, vi. 819[b], xi. 891[b], insurance, vii. 364[a], magic, viii. 308[a], 309[a], nature-worship, ix. 253[a], ordeal, ix. 508[b], 520[a], 530[b], regalia, x. 637[b], riddles, x. 768[a], ring, x. 637[b], spells, viii. 309[ab], torture, xii. 391[b], Valkyries, xii. 252[a].
ANGLO-SAXON CHURCH, iii. 638[b]–639[b]; feet-washing, v. 818[b]–819[a], penance, ix. 712[ab], tithes, xii. 349[b], unction, xii. 514[b].
ANGOLA, anointing, i. 552[b], cannibalism, iii. 199[a], circumcision, iii. 662[b], concubinage, iii. 815[a], disposal of the dead, iv. 417[a], 437[a], euphemism, v. 587[b], family, v. 720[b], funeral feast, iv. 437[a], marriage, i. 552[b], mother-right, viii. 856[a], mourning, iv. 417[a], regalia, x. 634[a], saliva in medicine, xi. 102[a].
ANGONIS, baptismal rites, ii. 369[a], bull-cult, i. 507[b], dress, v. 44[a], 46[a], eating the dead, v. 79[b], family, v. 718[a], fear of ghost, iv. 441[a], lion belief, i. 521[a], and Nyanjas, ix. 419[b], 420[a], poison ordeal, ix. 422[b], prayer, x. 155[b], 156[a], rain-making, x. 156[a], sacrifices to dead, ix. 421[a], spirit, ix. 420[b], state of the dead, xi. 820[a].
ANGRA MAINYU.—See AHRIMAN.
ANGROGNA, synod, xii. 668[b], Waldenses, xii. 668[b], 669[ab], 670[ab], 671[a].
ANGUNUNG (New Guinea), disposal of the dead, ix. 351[a].
ANGUS, J., psalmody, ix. 28[a].
ANGUTA (Eskimo supreme being), xi. 825[a].
Aṅguttara-Nikāya, i. **483**[ab], viii. 86[b]; on asceticism, ii. 70[a], on Devadatta, iv. 676[b], on elder, v. 253[a], on emancipation, viii. 772[b], 773[a], on happiness, vi. 512[b], on hells, xi. 830[ab], on *karma*, v. 641[a], on logic, viii. 132[b], on orders, vii. 827[a], on saints and martyrs, xi. 49[b], on self, xi. 351[ab], on *vimutti*, viii. 772[b], 773[a], on year, xii. 72[b].
Anhalt Confession, iii. 850[a], 866[b].
ANHANGA (Brazi deity), i. 383[b], ii. 837[b].
ANHER (Egyp. god), iv. 145[b], v. 248[b].
AN-HÔRET, ANHUR (Egyp. war-god), xii. 702[b]–703[a].
ANI (Etruscan Janus), v. 534[a], 535[b]–536[a].
Ani, Papyrus of, hymn, vii. 38[b].
ANIANUS (Pelagian leader), i. 593[a].
ANIGRIDIAN NYMPHS, vi. 548[a].
ANIKAMWADU (Ibo police force), xi. 300[a].
de Anima (Aristotle), on soul, ix. 862[b].
ANIMALS, i. **483**[b]–**535**[b]; as abode of dead, i. 488[b]–489[a], ii. 355[b]–356[a], Ægean, i. 145[ab], in agriculture, i. 484[b]–485[a], as amulets, i. 495[ab], iii. 396[b]–397[a], 422[b] (Chr.), 437[b] (Gr.), 442[ab] (Heb.), 463[b] (Rom.), 470[b]–471[a] (Ved.), anathematization, v. 629[ab], in art, i. 485[a], 841[b]–842[a] (Celt.), artificial brotherhood with, ii. 866[b], *ba'als* of, ii. 286[b]–287[a], Buddhist, iv. 134[a], bull, ii. 887[a]–889[a], camel, iii. **173**[b]–**175**[a], cannibalism among, iii. 194[ab], castration, xi. 436[a]–437[a], 437[b]–438[a], Cerberus, i. 493[ab], colour, i. 485[ab], cock, iii. **694**[a]–**698**[a], cow (Hindu), iv. **224**[b]–**226**[a], as creators, i. 485[b], dances, i. 495[b]–496[a], ii. 436[b]–437[a] (Basque), deification, i. 381[a] (Amer.), iii. 314[ab] (Ind.) (see also ANIMAL-GODS), in deluge myths, i. 491[a], descent from, i. 496[ab], ii. 490[b] (Bengal), in disease, iv. 730[a], 738[a], in divination, i. 491[a], iv. 778[a]–779[a], 793[a], x. 366[b], domestication, i. 491[ab], ii. 694[b]–695[a], iv. **842**[a]–**843**[b], earth-carrier, i. 491[ab], and earthquakes, i. 491[b]–492[a], and eclipses, i. 492[a], Egyptian, iv. 793[a], and euphemism, v. 587[b], and evil eye, v. 609[b], 610[ab], execution of, v. **628**[b]–**629**[b], experiments on, ii. 826[ab], 829[ab], 830[a], xii. 626[a]–627[b], fables, i. 492[a], familiar, i. 492[ab], xii. 489[ab], fascination, i. 492[b], fetishes, ii. 38[a] (Aryan), vii. 240[b] (Sumatran), food-tabus, i. 492[b]–493[a], and future life, i. 493[a]–494[b], and gods, i. 489[b], 490[a]–491[a], guardian spirits, i. 492[ab], xii. 489[ab], in Haida legends, vi. 474[a], heads, vi. 537[b]–538[a], humanitarianism, vi. **836**[a]–**840**[b], idols, i. 494[b], images, v. 237[a] (Egyp.), vii. 115[a], incarnations of deity, ii. 37[b]–38[a] (Aryan), xi. 16[b]–17[a] (Gr.), vii. 199[ab] (Sem.), in inspiration, i. 494[b], Japanese, xi. 464[b], killing of, i. 597[b] (Jew.), kindness to, ii. 673[b] (Chin.), and life, viii. 42[b]–43[a], life-index, i. 494[b]–495[a], lycanthropy, viii. **206**[a]–**220**[a], in magic, i. 495[a], Malay Peninsula, viii. 356[b]–357[b], in marriage, i. 495[ab], masquerades, i. 495[a]–496[a], in 'medicine,' i. 495[b], myths, i. 496[ab], vi. 474[a] (Haida), ix. 119[a], *nagual*, i. 496–497[a], names, i. 497[ab], Nuika, xii. 592[a], in oath, i. 497[b], omens, i. 489[b], 497[b], x. 366[b]–367[a], in ordeal, i. 497[b], origin myths, ix. 119[a], Orphism, ii. 80[b]–81[a], pastoral peoples, ix. 665[b], Pokomo, x. 91[a], possession, i. 497[b]–498[a], x. 127[a] (see also POSSESSION), prodigies and portents, x. 366[b]–367[b], propitiation of, xi. 633[a], protective magic, viii. 310[b] (Teut.), psychopomp, i. 494[ab], in purification, x. 487[b] (Gr.), in rain-making, x. 561[b]–562[a], re-birth as, xi. 831[b] (Bud.), relics, x. 652[b], Roman, ix. 246[ab], sacred (see SACRED ANIMALS), sacrifice (see ANIMAL-SACRIFICE), scape-goat, i. 499[ab] (see SCAPEGOAT), secret societies, i. 489[ab], Shilluk kings as, xi. 461[b]–462[a], skulls, i. 499[b], soul-animals, i. 493[b]–494[a], soul-substance (Indonesian), vii. 237[ab], spells against, viii. 310[b] (Teut.), Suk, ix. 665[b], swine, xii. **132**[b]–**134**[b], tabu, i. 492[b]–493[a], 499[b]–500[a], tatu, i. 500[a], Tibetan, xii. 332[a], tongues, i. 500[ab], totemism, i. 489[a], 500[b], transformation of, xii. 207[b] (Bushman), trial of, v. 629[ab], xi. 547[b]–548[a] (Gr.), Tukārām and, xii. 468[b], Vedic, xii. 609[ab], vegetation, i. 500[b]–501[a], vivisection, xii. **626**[a]–**627**[b], water, i. 501[a], werwolf, i. 501[ab].
'ANIMAL BROTHERS,' i. 489[a].
ANIMAL-GODS, i. 489[b]–491[a]; American, i. 381[a], iii. 503[b]–504[a], ix. 209[b], xii. 868[b], Arab, i. 662[b]–663[a], Aryan, ii. 37[b]–38[a], Cherokee, iii. 503[b]–504[a], Greek, ii. 37[b]–38[a], vi. 399[b]–400[a], horns, vi. 793[b], Japanese, ix. 238[a]–239[a], Roman, ii. 38[a] Semitic, vii. 199[ab], Teutonic, ii. 38[a], Vedic, ii. 37[b], Zuñi, xii. 868[b].
ANIMAL-HEADED FIGURES (Ægean), i. 145[b].
ANIMAL-HEADED GODS, vi. 533[b]–534[a].
ANIMAL MAGNETISM, i. 413[b].
ANIMAL-NAMES, i. 497[ab]; Arab, ix. 138[b], Edomite, v. 164[a], Hebrew, ix. 161[a], Indo-European, ix. 164[a], Semitic, ix. 251[a].
ANIMAL-SACRIFICE, i. 486[b]–487[a], 498[a]–499[a]; Ægean, i. 146[b], Aryan, ii. 41[b], Canaanite, iii. 187[a], Celtic, v. 838[b]–839[a], as death-rite, iv. 429[b], Hittite, vi. 726[b], and human sacrifice, ii. 65[a], Indian, vii. 362[a], ix. 323[a], Iranian, xi. 18[b]–19[b], Nepalese, ix. 323[a], Roman, x. 828[a].
ANIMAL-SOULS (Teutonic), xi. 753[b]–754[a].

ANIMAL-WORSHIP, i. 485b–491a; African, iv. 567ab, ix. 288b, Agao, i. 166a, Annamese, i. 538a, 540b–541b, Apache, i. 602a, Bengal, ii. 485b–486a, Berār, ii. 504b, Buriat, iii. 9b–10a, Canaanite, iii. 181ab, Celtic, iii. 296a–297a, Dravidian, v. 8a–9a, Egyptian, v. 237a, 244a–245b, vii. 133ab, and ethnology, v. 527b, Greek, vi. 399b–400a, Hindu, ix. 232b, Indian, ii. 485b–486a, 504b, v. 8a–9a, Indonesian, vii. 239a, Lithuanian and Lettish, ix. 241b–242a, Negro, ix. 288b, Ostyak, ix. 579b, Teutonic, ix. 254a, Tungus, xii. 476a.
'ANIMATION' CEREMONY (Hindu), ii. 651ab.
ANIMATISM, ix. 204b–205a; Arcadian, vi. 400b, Greek, vi. 400b–401a, ix. 221b.
ANIMISM, i. 535b–537b, v. 526b, xi. 725ab; Ahīr, i. 233b–234a, Ainu, i. 241ab, American (South), i. 383b, and ancestor-worship, i. 536b, Andaman, i. 468ab, Annamese, i. 538a–539a, Apache, i. 602a, Aryan, ii. 32b, Australasian, ii. 238a–245a (*passim*), Baroda, ii. 423b–424a, Bengal, ii. 481a–482a, 490b, Berār, ii. 505ab, Bhangi, ii. 552a, Bombay, ii. 789b, 790a, Buriat, iii. 7b–8b, Burmese, iii. 20b, 21ab, Cambodian, iii. 157b–158b, and cannibalism, iii. 198a, 200ab, 206b, Central Indian, iii. 310a, Chibcha, iii. 515b, Chinese, i. 36b, xii. 77a, Choctaw, iii. 567b, Dravidian, v. 2ab, 7ab, and fetishism, ii. 33a, Gaddī, i. 233b–234a, Gilyak, vi. 225b–226a, Gond, vi. 313a, Greek, ix. 221b–222b, Hindu, vi. 689b–690a, 691b, 710b, x. 318b–319a, and Hinduism, ii. 487ab, 490a, Hittite, vi. 724a, and immortality, vii. 172b, Indo-Chinese, vii. 230a, Kai, ix. 347b–348a, Kunama, i. 56ab, Kūrkū, vii. 760b–761a, gLing chos, viii. 78a, Madras and Coorg, viii. 238a–239a, Malay Archipelago, viii. 345b–347a, Malay Peninsula, viii. 356b–359b, Melanesian, ii. 242a. Mysore, ix. 66ab, and nature-worship, ix. 203b, 204b, 205a–207a, naturism, i. 537ab, necrolatry, i. 536a–537a, Negro, ix. 276ab, Nepal, ix. 322ab, New Guinea, ix. 347b–348a, Nicobar, ix. 362ab, Oraon, ix. 502ab, Orissa, ix. 566ab, Palæo-Siberian, xi. 495a, and personification, ix. 785a, 786a, 800b–801a (Sem.), Peruvian, ix. 803a, Roman, i. 462a, ix. 246b, Semitic, ix. 252a, 800b–801a, spiritism, i. 537a, Teutonic, xi. 755a, theory of mind, viii. 655ab, Travancore, xii. 442b, tree-worship, xii. 449b–450a, Tungus, xii. 475b, Vedic, vi. 687b–688a.
ANINGÁHK (Eskimo deity), v. 394b.
ANIOS (Greek seer), vi. 655a.
ANĪRĀN (Avestan day of month), iii. 128b.
ANIRUDDHA (grandson of Kṛṣṇa), legend, ii. 133a.
ANIRUDDHA (founder of Moāmāriā sect), ii. 136b.
ANISAKHA (Egyp. priest), circumcision, iii. 673ab, statue, iii. 673ab.
ANIUKHA (Buriat vampire), iii. 8b.
ANIWA (New Hebrides), language, ix. 352b.
ANI-YÛNWIYA (name for Cherokees), iii. 503a.
ANJANAŚALĀKĀ (Jain festival), v. 878b.
ANJAN DEO (Indian god), iii. 314a.
ANJANGA.—See NYANJAS.
ANJEA (Australian deity), ii. 639a.
ANJOU, foundation-sacrifice, vi. 113a.
ANJUMAN-I-ISHA'AT-I-ISLĀM (Qādiānī society), x. 531a.
ANKAMMA (Dravidian village-goddess), festival, x. 96a.
ĀNKET (Egyp. water-goddess), xii. 711ab.
'ANKH (Egyp. 'key of life'), viii. 20b–21a; in Coptic burials, iv. 455a.
ANKHRANU, will of, vii. 301b–302a.
ANK'OALAGYLIS (Kwakiutl child-hero), iii. 525b.
ANKOLA, ANKOLAIANS (Indonesia), hair, vii. 233b, journey of soul, vii. 245a, Land of Souls, vii. 245b, metempsychosis, vii. 238b, name, vii. 235b, saliva, vii. 234a, shadow, vii. 235a, soul, vii. 240b, 243b, 244a, 245a, 246b, soul-substance of animals, vii. 237a, urine, vii. 234a.
ANKOLE, ENKOLE (Africa), property, ix. 666b, witchcraft, ii. 362b.
ANKTAHĀ BĪR (Dravidian hero), stone worship, v. 12b.
AN KUO (Chinese scholar), and *Shu King*, viii. 90a.
ANNA (Kunama god), vi. 492a.
Anna Karénin (Tolstoy), xii. 370ab, 371b.
ANNAKŪṬ (Indian festival), vi. 242b.
ANNAKŪṬĀ (sacred hill), vi. 242b.
Annals (Chin.), viii. 90ab; on Bon-cult, xii. 333b, on human sacrifice, vi. 846a.
Annals of the Bamboo Books (Chin.), astronomy, xii. 75ab, mythology, xii. 78a, sun, moon, and stars, xii. 75ab, 78a.
Annals of the Four Masters, on Conor, iv. 354b.
Annals of Wu and Yueh, on human sacrifice, vi. 846b.
Annales Cambriæ, on Arthur, ii. 4b, on Merlin, viii. 567b.
Annales Weissemburgenses, on image-worship (Polish), vii. 158b.
ANNAM, ANNAMESE, i. 537b–544b; ancestor-worship, xi. 728a, animal-worship, i. 540b–541b, animism, i. 538a–539a, birth, i. 543a–544a, boundary-stones, xi. 865a, calendar, iii. 110ab, demons and spirits, i. 539a–540b, disease and medicine, i. 542b–543a, iv. 728a, disposal of the dead, i. 544a, education (Bud.), v. 181a, fortune-telling, i. 542ab, gifts, vi. 202a, hand, vi. 493a, lycanthropy, viii. 216b, market, viii. 415a, marriage, i. 544a, mountain-spirits, viii. 865b, name-soul, xi. 728a, priest-sorcery, i. 541b–542a, savage races, vii. 225a–232b, stone-worship, xi. 866ab, superstitions, i. 542b, *tinh*, ix. 203ab, water-spirits, xi. 408b, xii. 708a.
ANNA PERENNA (Roman goddess), ii. 45a, vii. 413b.
ANNĀPŪRNĀ (=Gaurī), Rājput cult, v. 5a, x. 566a.
ANNATES, vi. 45b.
ANNE (Queen), and 'king's evil,' vii. 737b, and Nonconformity, ix. 390ab, xii. 364b–365a.
ANNE (ST.) OF KASHIN, canonization, iii. 210b, 211b.
ANNEDOTUS, APODAPHOS (Bab. hero), vi. 642b.
ANNEDOTUS (=Musarus Oannes) (Bab. hero), iv. 387a, vi. 642a.
ANNET, PETER, and resurrection, v. 313b.
ANNI-ASABA (Ibo god), ix. 280a.
ANNICERIS (Cyrenaic), iv. 384b; on friendship, vi. 136a.
ANNIHILATION, i. 544b–549b, v. 389a, vii. 173a, 174b; and Biblical eschatology, i. 546b–547a, and *nirvāṇa*, i. 548b, and Patristic eschatology, i. 547ab, in post-Reformation thought, i. 548ab, and Scholastic philosophy, i 547b–548a.
ANNIHILATIONISM, xi. 837a.
ANNI-MOGORO (Ibo god), ix. 280a.
ANNI-ONITCHA (Ibo god), ix. 280a.
ANNIVERSARY OF BIRTH OF PADMASAMBHAVA (Tib. festival), v. 893b.
ANNIVERSARY OF BUDDHA'S ATTAINMENT OF BUDDHAHOOD (Tib. festival), v. 893b.
ANNIVERSARY OF BUDDHA'S BIRTH (Tib. festival), v. 893b.
ANNIVERSARY OF BUDDHA'S CONCEPTION (Tib. festival), v. 893b.
ANNIVERSARY OF BUDDHA'S MIRACULOUS DESCENT FROM HEAVEN (Tib. festival), v. 894a.
ANNIVERSARY OF BUDDHA'S RENUNCIATION OF THE WORLD (Tib. festival), v. 893b.
ANNIVERSARY OF 'REVELATION' OF THE DEMONIST TANTRIK-CULT (Tib. festival), v. 893b.
ANNIVERSARY OF TSONGKHAPA'S DEATH (Tib. festival), v. 894a.
ANNIVERSARY FESTIVALS, Chinese, v. 844a, Christian, iii. 718b, Egyptian, v. 854a, 855a, Tibetan Buddhist, v. 893b–894a.

ANNOLU (=Pillan), iii. 547[a].
ANNONA (personification of crops), ix. 799[a], 800[a].
Annotated Edition of the Authorised Daily Prayer Book, on marriage (Jew.), viii. 462[b]–463[a].
ANNPŪRNĀ, TEMPLE OF (='Cow temple') (Benares), ii. 467[b].
Annual Report, Arch. Dep. S. Circle, on Śaiva temples, xi. 92[b].
ANNUITIES, vii. 367[b]–368[a].
ANNUNAKI, ANNUNAS, xi. 883[a].
ANNUNCIADES (rel. order), x. 707[a].
ANNUNCIATION, in catacomb art, xii. 136[a].
ANNUNCIATION (festival), v. 848[b]; Armenian, iii. 72[b].
D'ANNUNZIO, G., fiction, vi. 12[b], 13[a].
ANNWFN, ANNWN (Celt. other world), ii. 3[b], 690[b], iv. 575[ab].
'ANOINTED' OF THE LORD, i. 557[a], vii. 571[a].
'ANOINTED' ONES, i. 556[b]–557[a], vii. 571[a].
ANOINTING, i. **549[a]–557[b]**, vi. 757[ab]; *abhiṣeka*, i. **20[b]–24[b]**, Armenian Church, i. 803[b], xii. 510[b], 511[a], 512[b], 515[b], 516[a], at baptism, xii. 509[b]–511[b], as charm, iii. 423[b] (Chr.), viii. 318[b] (Ved.), Christian, xii. **509[b]–516[a]**, at consecration, i. 552[ab], xii. 515[b]–516[a], at coronation, x. 638[b], xii. 514[b]–515[b], of dead, i. 551[ab], xii. 516[a], Extreme Unction, v. **671[b]–673[b]**, xii. 513[a]–514[a], Hebrew, i. 556[b]–557[a], xii. 148[a], Hindu, i. **554[b]–555[b]**, of images, i. 21[b], of kings, i. 20[b]–21[b], 552[b]–553[a], vi. 757[b], in magic, iii. 423[b] (Chr.), viii. 318[b] (Ved.), at marriage, i. 552[b], Messiah, viii. 571[a], at ordination, ix. 543[b], 544[ab], 546[a], 548[a], 550[b], 552[a], xii. 514[ab], with perfume, ix. 738[ab], of priests, i. 552[b], vi. 757[a], primitive races, i. **549[a]–554[b]**, at puberty, i. 552[ab], with *rûah*, xi. 785[b], of sacrifice, i. 553[a]–554[a], Semitic, i. **555[b]–557[b]**, of sick, i. 550[b]–551[a], xii. 511[b]–513[a], spiritual, i. 554[ab], symbolism, xii. 148[a], and tabu, i. 551[b]–552[a]. See also UNCTION.
ANOMÆANS, EUCONTIANS, i. 780[a], vi. 617[b], xi. 318[a], 374[b]; Eunomianism, v. **575[a]–579[a]**.
Anomalous Laws (Welsh), on hospitality, vi 803[a].
ANONYMUS IAMBLICHI, sophism, xi. 689[ab], 691[a].
ANOORAJAPURA.—See ANURĀDHAPURA.
ANPU (Egyp. jackal god), v. 245[a].
ANQET (Egyp. goddess), v. 250[a].
ANQUETIL-DUPERRON, A. H. (writer on Parsis), and Avesta, ii. 271[b], vii. 396[a], on birth customs, ii. 662[a], on creed, iv. 247[b], on festivals, v. 873[b], 874[a], on fire-altars, i. 348[ab], on Parsis, ix. 643[b]–644[a], 644[b]–645[a], 646[a], 649[b], and *Upaniṣads*, ii. 454[b], xii. 542[a].
ANRA MAINYU.—See AHRIMAN.
ANṢAR, viii. 339[b], 520[b], x. 540[b].
AL-'ANṢARA (Muh. festival), v. 884[ab].
ANSĀRĪ AND DEOSĪ, Musahar cult, ix. 3[b].
ANSARIYYAH.—See NUSAIRIS.
ANSELM OF CANTERBURY, i. **557[b]–559[b]**, iii. 590[a]; and Abelard, i. 17[b], on angels, iv. 582[b], Apologetics, i. 612[ab], on Atonement, i. 559[a], v. 643[b], 644[ab], on being of God, i. 558[b], ii. 455[ab], and celibacy, iii. 274[b], cosmogony and cosmology, iv. 143[b], on faith and reason, xi. 242[b]–243[a], on free will, i. 559[a], and Gaunilo of Marmoutiers, xii. 268[b]–269[a], on God, i. 558[b], 559[ab], ii. 455[ab], vi. 263[b], hymns, i. 558[a], vii. 20[b], and Immaculate Conception, i. 558[b]–559[a], and nominalism, xi. 390[a], ontological argument, i. 612[b], realism, xi. 243[b], on righteousness, x. 791[b]–792[a], on sin, i. 559[a], xi. 540[a], on Spirit (Holy), i. 559[ab], theism, xii. 267[b]–269[a], theology, i. 558[b]–559[b], on Trinity, i. 558[b], on universals, xi. 243[b], on Virgin Mary, i. 558[b]–559[a].
ANSGAR, ANSKAR ('apostle of the North'), viii. 707[b]; on idolworship (Frisian), vii. 156[b].
Answer to the Decree of the Synod, (Tolstoy), xii. 370[b].
Answers of Jeremiah (1576), iii. 837[ab].
ANT, i. 501[b]; Armenian, i. 800[b].
ANTA.—See ANAITIS.
ANTA (architectural), Ægean, i. 680[a], Greek, i. 736[b].
ANTÆUS (Berber giant), ii. 512[b].
ANTÆUS (Sem. war-goddess), xii. 703[a].
Antagaḍa (Jain sacred book), at festivals, v. 876[a].
ANTAMBAHOAKA (Madagascar), ordeal, ix. 527[b], twins, xii. 493[a].
ANTANANARIVO (Madagascar), sacred stone, xi. 866[b].
ANTANDROY (Madagascar), disposal of the dead, viii. 231[b], ordeal, ix. 527[b].
ANTANKARANA (Madagascar), circumcision, iii. 660[b], 661[b], disposal of the dead, iv. 418[a], viii. 231[b], 232[a], mummification, iv. 418[a], ordeal, ix. 527[a].
ANTANOSY (Madagascar), ordeal, ix. 527[b].
'Antar, on fidelity (Bedawīn), x. 811[ab].
ANTARIA, MANAKJI LIMJI, and Gabars, vi. 151[a].
ANTARIKṢALOKA (region of Buddhist universe), iv. 160[a].
ANTA-VĀSIN, ANTE-VĀSIN (name for sweeper castes), ii. 551[b].
ANTEDILUVIANS, i. **559[b]–561[a]**; Babylonian, i. 560[b], Biblical, i. 559[b]–560[b], Fijian, i. 560[b]–561[a], Quiché, i. 561[a], Tibetan, i. 560[b].
ANTELII (Gr. door deities), iv. 848[b].
'ANTELOPE BOY' (Amer. childhero), iii. 525[b].
ANTEQUERA (Spain), dolmen, iv 467[b]–468[a].
ANTERŌS (Gr. love-god), viii. 170[b].
ANTES (Slav tribe), xi. 590[a].
ANTHELA, amphictyony, i. 396[b], 397[ab].
ANTHEMS, ix. 24[a]–25[a]; East Syrian, vii. 14[a]–15[a], xii. 178[a].
ANTHESTERIA (Gr. festival), ii. 25[b], 27[b], v. 858[b], xi. 839[b]; Keres, vii. 688[ab], xi. 739[b], purification, x. 485[a], 487[a].
ANTHESTERION (Gr. month), iii. 107[b].
ANT-HILLS, and Indian snake-worship, xi. 92[a], 418[a].
ANTHIMUS, hymns, vii. 8[b].
ANTHONY (ST.).—See ANTONY.
ANTHROPO-GEOGRAPHY, v. 428[ab].
ANTHROPOID APES, and man, i 561[b]–562[a].
ANTHROPOLATRÆ (name for Apollinarists), xi. 318[a].
ANTHROPOLOGY, i. **561[a]–573[a]**; and Apologetics, i. 620[b], craniology, i. 563[a]–566[b], Cro-magnon skull, i. 565[b], fossil man, i. 563[a]–566[b], Grotte des Enfants skeletons, i. 565[b]–566[a], Les Hommes de Spy, i. i. 564[b]–565[a], Hopi, vi. 787[b]–788[a], Iranian, ix. 868[ab], Java skull, i. 563[b]–564[a], Lucretius, viii. 193[a], man as toolmaker, i. 566[b]–569[a], mental endowments of man, i. 569[a]–571[a], Naulette jaw, i. 565[ab], Neanderthal skull, i. 564[ab], Pauline, ii. 761[a]–762[b], physical characteristics of man, i. 561[b]–563[a], Simon Magus, xi. 516[b]–517[a], social evolution of man, i. 571[a]–572[a].
ANTHROPOMORPHISM, i. **573[a]–578[a]**, v. 526[b], x. 113[a]; and action, i. 577[a]–578[a], Ainu, i. 241[b], Babylonian, x. 667[b], Egyptian, vii. 132[a]–133[a], ethical qualities, i. 575[b]–576[a], and experience, i. 576[a]–577[a], and feeling, i. 577[a], Greek, vi. 404[ab], vii. 134[a]–135[b], Indian, vii. 143[b], Jewish, vi. 295[a]–296[a], objective rationality, i. 574[b]–575[b], origin, i. 574[ab], and pantheism, ix. 611[a], 613[ab], and personification, ix. 786[b], physical, i. 573[ab], psychical, i. 573[b]–574[a], in theology, i. 419[ab], and totemism, x. 667[ab].
ANTHROPOMORPHITES (Chr. sect), xi. 318[a], 320[a].
ANTHROPOPHAGY.—See CANNIBALISM.
ANTHROPOS (Gnostic æon), i. 149[a].
ANTHYT (Syro-Phœnician war-goddess), xii. 703[a].
ANTI (Chilian sun), iii. 549[a].
ANTI-AUGUSTINIANISM, and the Reformation, ii. 224[ab].
ANTI-BURGHERS, and Burghers, x. 254[b].

ANTICHRIST, i. **578**a–**581**b; Apocalyptic, i. 578a–581a, v. 387a, Beliar as, ii. 459a, early Church, v. 388a, Pauline, v. 386a, and prodigies and portents, x. 366a, Second Adventism, xi. 284b, 285b, and Simon Magus, xi. 522b–523a.
ANTICLERICALISM, iii. 689b–690a; Gallicanism, vi. **156**b–**163**b.
ANTICONCORDATAIRES (= Petite Eglise), ix. **814**a–**815**a.
ANTICYREUS (Gr. healing hero), vi. 552b.
ANTIDICOMARIANITES (Chr. sect), xi. 318b.
ANTIFIHERANANA (Madagascar), ordeal, ix. 528a.
ANTIGENES OF RHODES, and insurance of slaves, vii. 364a.
ANTIGONE, and custom, xii. 783a, 'sinless crime,' xi. 546a.
ANTIGONIDS, deification, iv. 527a.
ANTIGONUS, deification, iv. 526b.
ANTIGONUS OF CARYSTUS, on Academy, i. 59a, on Pyrrho of Elis, xi. 228b.
ANTIGONUS OF SOCHO (founder of Sadducees), vii. 588b, 591a.
ANTIGUA (W. Indies), funeral custom, xi. 573b.
ANTILLES, architecture, i. 687b, basketry, i. 828b, fishing, vi. 875b, idols, vii. 112a, missions, viii. 724a (Rom. Cath.), weaving, i. 827a.
ANTIMENSIUM, i. 341b.
ANTIMERINA, ANTIMORONA (Madagascar).—See HOVA.
ANTINOË, excavations, iv. 115b, 454b–455a.
ANTINOMIANISM, i. **581**b–**582**b; Ranters, x. **578**b–**580**a.
ANTINOMIES, i. **582**b–**584**a.
ANTINOOS, deification, iv. 532b, vi. 651b–652a.
ANTIOCH, archieratic crowns, iv. **343**b, art, i. 870b, Council (341), i. 778b, creeds, i. 778b–779a, 'Fortune' (of Eutychides), i. 870b, ix. 793b, Judaizers, vii. 609b–610a, personification, ix. 793b, School of, i. 584a–593b.
ANTIOCH, CHURCH OF, vi. 431b, xii. 169a; All Saints' Day, v. 851b, Christmas, iii. 603b, creed, iv. 237b–238a, episcopacy, v. 333b, Meletian Schism, viii. 538b–539b, Monophysitism, viii. 813b, 814ab.
ANTIOCHENE THEOLOGY, i. **584**a–**593**b; Bible study, ii. 592b, 597b–598a, Christology, i. 587b–590b, ix. 323b–324a, Chrysostom, i. 585a, creation, i. 586b–587a, creed, ix. 330a, Diodorus, i. 584b–585a eschatology, i. 592a, exegesis, ii. 597b–598a, Fall, i. 587a, God, i. 586ab, kenosis, vii. 682a–683a, 685ab, and Nestorianism, i. 592ab, ix. 323b–324a, 326a, 330ab, 332a, original sin, i. 587ab, sacraments, i. 591b–592a, salvation, i. 591ab, Scripture and revelation, i. 585a–586a, 593a, Theodore of Mopsuestia, i. 585a, Theodoret of Cyrrhus, i. 585a, Trinity, i. 586ab, work of Christ, i. 590b–591a.
ANTIOCHUS I., deification, iv. 527a.
ANTIOCHUS I. OF COMMAGENE, deification, iv. 529a, Mithraism, viii. 754b, Zoroastrian propaganda, viii. 750ab.
ANTIOCHUS IV. EPIPHANES, as Antichrist, i. 578b–579a, crown, iv. 345a, and Jews, i. 594b, 623a, vii. 456a.
ANTIOCHUS OF ASCALON, i. 60b, v. 496a, xi. 230a; pantheism, ix. 615b.
ANTIOCHUS OF ATHENS, astrology, xii. 90ab.
ANTIOPE, and Theseus, i. 371a.
ANTI-PÆDOBAPTISTS, vi. 620ab.
ANTIPATER OF TARSUS, xi. 861a; on fate, v. 789b.
ANTIPATHY, i. **593**b; and hatred, vi. 527a.
ANTIPHANES, comedy, iv. 883a.
ANTIPHON (orator), on punishment of sin, vi. 419a.
ANTIPHON (sophist), xi. 689a; ethics, xi. 689a, physics, xi. 689a.
ANTIPHONAL SONG, vii. 9ab, xii. 770ab, Ambrose, i. 374a, 375a, in Church of Rome, ix. 20b, introduction to Western Church, i. 374a, 375a, xii. 770b.
Antiphonary of Bangor, vii. 25b; hymns, vii. 26b–27a.
Antiphoner of Beaupré, i. 861a.
Antiquities (Josephus), vii. 572a–575a.
ANTI-SEMITISM, i. **593**b–**599**a; Inquisition (Spanish), ix. 451a–452a, Ophites, ix. 500b, and Talmud, i. 597b, xii. 186ab.
ANTISTHENES (Cynic), iv. 378a, 380a–381a; allegorizing of Homer, i. 328b, ethics, ii. 83b–84a, v. 490b, xii. 46a, on friendship, vi. 136a, on happiness, ii. 83b–84a, xii. 46a, sensationalism, xi. 388b, and Socrates, xi. 667ab, *summum bonum*, xii. 46a.
ANTISTHENES OF RHODES (Peripatetic), ix. 741b.
ANTITACTÆ (Chr. sect), xi. 316a.
ANTIUM, Fortuna-cult, vi. 98b.
ANTONINUS (Neo-Platonist), ix. 317b.
ANTONINUS OF FLORENCE, casuistry, iii. 244a, Thomism, xii. 322a.
ANTONINUS PIUS, and education, v. 215a, as 'good-genius' of Egypt, v. 786a, and slaves, xi. 43a, 626a, and temples, x. 842b.
ANTONIOS EPARCHOS (Gypsy baron), vi. 463a.
ANTONIUS (=St. Antony).—See ANTONY.
ANTONIUS DIOGENES (Gr. novelist), vi. 6b–7a.
ANTONIUS JULIANUS, history of Jewish war, vii. 571a.
ANTONY, deification, iv. 530a.
ANTONY (ST.), ii. 76a, 872a, iv. 116b–117a, viii. 786b, 787b; conversion, ii. 603a, and monasticism, ii. 67b, 76a, iv. 116b–117a, viii. 785ab, 787b, mysticism, ix. 91b, Rule, viii. 785b.
ANTONY OF PADUA, and Cathari, i. 286a, preaching, x. 216a.
ANTRIMPUS, AUTRYMPUS (Old Prussian sea-god), ix. 241a, 488b.
ANT SOCIETY (Zuñi), xii. 871a.
ANTU, ANATU (Bab. goddess), i 310b, xii. 700a.
ANTUMBA, AKANTUNDA (Nyanjas), ix. 419b.
ANU (Celt. goddess), iii. 285b–286a, 293a.
ANU (Bab. god), ii. 296a, 309b, 310ab, vi. 250b, 251b, ix. 249b; and ages of the world, i. 185a, Akkadian, xii. 42a, and bull, ii. 888a, in Canaan, iii. 184a, and divine partners, x. 885a, personification, ix. 801b, symbolism, xii. 148b, word of, xii. 750ab.
ANU, ENLIL, AND EA (Bab. triad), ii. 309b–310a, ix. 249b.
ANUBANINI (king of Lulubi), on sacred waters, vi. 754a.
ANUBIS (Egyp. god), vi. 384a, vii. 435a, 437a; and Khentamentiu, i. 441ab, and Osiris, i. 442b.
ANUCHIN, V. I., on Ostyaks, ix. 579ab.
Anugītā, viii. 326b.
ANULA (Australian tribe), bull-roarer, ii. 889b–890a, cannibalism, iii. 196a, circumcision, iii. 661a, 668a, magic, ii. 247b, 248a, rain-making, x. 561b, relics, x. 651a, sacred post, x. 97a.
ANULĀ (Princess), and Buddhism in Ceylon, iii. 331b.
ANUMATI (Vedic god), xii. 607a.
ANUNIT, ANUNĪTU (Ishtar of Akkad), ii. 311b, vii. 428b; as war-goddess, xii. 700a.
ANUNNAKI (Bab. under-world gods), ii. 313b, 316b.
ANURĀDHAPURA, i. **599**a–**601**a; *stūpa*, i. 599b–600a, x. 660b, xi. 902a, Wisdom Tree, xii. **747**b–**749**a.
ANURUDDHA (Buddhist elder), v. 253a; on reality, x. 592b, on relation, x. 649ab, on *samādhi*, xi. 161a.
Anuśāsana Parvan (book of *Mahābhārata*), viii. 326a.
ANU-SET (Micron. god), ii. 242b.
Anusochiyajātaka, on marriage of Sammillabhāsinī, iii. 523b–524a.
ANUTO (New Guinea spirit), ix. 347b.
ANVARĪ (Persian poet), astrology, xii. 87a.
ANWYL, E., on divination (Celtic), v. 597b; on Rhiannon, iii. 287b.
Any, Maxims of.—See *Maxims of Any*.
ANYAMBI.—See NZAMBI.
ANYANJA.—See NYANJAS.
ANZ, W., on Gnosticism, vi. 233b.

ANZAR (Berber personified rain), ii. 510[a].
AOS (Nāgas), ix. 123[a]; tug-of-war rite, iv. 607[a].
ACEDE (Gr. Muse), ix. 4[b].
Aogemadaēcā (Pahlavi treatise), ii. 269[b].
AON (Ponape day), iii. 132[a].
AONA, AONIKEN. — See PATAGONIANS.
A-OO-NOONOV (Tahiti month), iii. 132[b].
AORSI (Sarmatian tribe), xi. 589[a].
AOUTAEROHI (Huron disease demon), vi. 885[b].
A-PA (Formosan Great Father), vi. 85[b].
APACHES, i. 601[a]–603[a], iv. 636[b], 640[b], ix. 254[b]–255[b]; animism, i. 602[a], bead-work, i. 827[b], birthdays, ii. 665[b], bull-roarer, i. 602[b], ii. 890[b], burial, i. 603[a], charms and amulets, iii. 406[ab], chastity, iii. 478[b], chieftainship, vii. 814[b], concubinage, iii. 811[a], 815[b], Coyoteros, iv. 226[ab], crystal-gazing, iv. 352[b], disease and medicine, i. 602[ab], iv. 733[b], 734[b], 735[a], disposal of the dead, i. 603[a], iv. 431[a], drinking, v. 72[b], 'dry-painting,' i. 831[b], education, v. 176[a], festivals, iii. 68[a], fetishism, v. 899[b]–900[a], games, i. 601[b], implements, vi. 500[a], marriage, i. 601[b], mother-right, viii. 852[b], music, ix. 8[b], 10[a], nature-worship, i. 602[a], ix. 255[b], polygamy, i. 601[b], priesthood, ix. 255[b], x. 281[a], 284[b], puberty, iii. 477[b], ix. 255[ab], religious rites, ix. 255[ab], sacrifice, i. 602[ab], 'Scalp Dance,' iii. 68[a], shamanism, i. 602[ab], xi. 444[b], snakes and the dead, xi. 405[b], songs and prayers, ix. 255[b], temples, xii. 240[b], twins, iii. 562[a], Western, ix. 255[a].
Apadāna, i. 603[ab].
ĀPAḤ (Vedic 'waters'), xii. 605[a].
APAL (Sem. month), iii. 75[b].
APALACHEE, APALLACHIANS (Muskhogeans), ix. 61[a]; abode of the blest, ii. 685[a], cave-temple, x. 86[b], xii. 240[b].
APĀM NAPĀT (Indo-Iranian god), i. 797[a], vi. 291[b], ix. 244[a], xii. 604[b].
APANG (Ponape day), iii. 132[a].
APAOSHA (Iran. drought demon), iv. 620[a]; and Tishtrya, i. 798[b], ii. 39[b].
APAP, APEP (Egyp. mythical serpent), v. 242[a], 245[b], xi. 403[a], xii. 711[b].
APAPA (Bud. hell), xi. 831[a].
APARAGODĀNA (Bud. continent), ii. 698[b], iv. 132[b]–133[a].
APARIMITĀYUS (=Amitāyus), i. 386[b].
Aparimitāyus-sūtrōpadeśa (Vasubandhu), xii. 596[b].
APASON (=Apsu), i. 53[b].
ĀPASTAMBA, on adultery, i. 128[b], on blood-feud, ii. 729[b], on curse, iv. 370[b], *Dharmasūtra*, viii. 109[b], on fasting, viii. 315[b], on gambling, vi. 170[b], *Gṛhyasūtra*, viii. 109[b], on marriage, viii. 453[a], 454[a], on names, ix. 163[a], 166[a], on polyandry, viii. 453[a], on slaves, xi. 619[a], *Śrautasūtra*, viii. 109[a], on state of the dead, xi. 845[a], on Śūdras, xi. 915[b].
Āpastamba Dharmasūtra, viii. 109[b]; on blood-feud, ii. 729[b].
Āpastamba Gṛhyasūtra, viii. 109[b]; on gambling, vi. 170[b].
Āpastamba Śrautasūtra, viii. 109[a]; on *aśvamedha*, ii. 160[a], on fasting, viii. 315[b].
APATHY, i. 603[b]–604[b].
APATURION (Delian month), iii. 108[a].
APES, anthropoid, i. 561[b]–562[a], twins and, xii. 493[ab].
APELLAIOS (Delphic month), iii. 108[a].
APELLAIOS (Macedonian month), iii. 108[a].
APELLES (Gr. artist), 'Calumny,' i. 870[b], ix. 792[b], 794[a].
APELLES (Marcionite), viii. 409[a]; Docetism, iv. 834[a], *Gospel of*, vi. 351[b], spiritual marriage, i. 177[b].
APELLICO OF TEOS, and Aristotle's works, i. 787[b], ix. 741[b].
APENAWENI (Sacs and Foxes spirit of sickness), iv. 740[a].
ĀPEP.—See APAP.
APEPA (Hyksos king), vi. 890[ab].
APERQIT (Eskimo spirit), v. 394[b].
APE SHWE MYŌSIN (Burmese spirit), iii. 31[a].
APHAKA, Aphrodite-cult, ii. 118[a].
APHASIA, ii. 826[a], 828[a].
APHRAATES OF EDESSA, xii. 170[b], 171[b]–172[a]; acrostic, i. 75[b], on 'bond brothers,' ii. 76[a], on confirmation (Syr.), iv. 2[b], on Manichæism, viii. 394[b].
APHRODISIA, i. 604[b]–605[b].
APHRODISIAS, primitive images, xi. 870[b], temple of Aphrodite, i. 729[b].
APHRODITE, i. 577[a], vi. 279[b], 280[a], 405[a], 416[b]–417[a], viii. 168[b]–170[a]; allegorical interpretation, i. 329[a], altar at Naucratis, i. 343[a], 344[b], and Anāhita, i. 415[a], Aphrodisia, i. 604[b]–605[b], and Ares, vi. 764[b]–765[a], and Ariadne, viii. 169[b], in art, i. 870[ab], vi. 381[b]–382[a], 412[b], and 'Ashtart, ii. 116[a], 117[a], 118[a], and Charites, iii. 372[b], crown, iv. 343[b], festivals, i. 604[b]–605[b], first-fruits, vi. 46[b], goat, i. 517[a], in Græco-Egyptian religion, vi. 381[b]–382[a], and Hathor, vi. 382[a], and Hermes, xi. 476[a], Homer, vi. 764[b]–765[a], hymn, vii. 41[b], image at Paphos, ix. 493[a], as love-goddess, viii. 158[b], 168[b]–170[a], magic, viii. 274[a], and Peitho, viii. 170[a], phallism, vi. 416[b]–417[a], ix. 828[b], Roman cult, viii. 179[a]–180[a], and sandals, xi. 476[a], Sophocles, vi. 414[a], statues, i. 870[b], vi. 381[b]–382[a], 412[b], vii. 137[b], ix. 493[a], temple at Aphrodisias, i. 729[b].
APHRODITE ARIADNE, viii. 169[b].
APHRODITE EUPLOIA, viii. 169[b]–170[a].
APHRODITE PANDEMOS, vi. 405[a]; festival, i. 605[b], and Ourania Aphrodite, i. 604[b].
APHRODITE AND EROS (Praxiteles), i. 870[a].
APHRODITE OF MELOS, i. 870[b].
APHTHARTODOCETÆ, INCORRUPTICOLÆ (Chr. sect), iv. 835[b], xi. 318[b].
APIA (Scythian goddess), xi. 277[b].
APIKOROS.—See APIQŌRŌSĪN.
APIN-DÚ-A, GISH-APIN-DÚ-A (Sum. month), iii. 74[b].
APINUM (Sem. month), iii. 75[b].
APION (grammarian), vii. 575[b]–576[a]; and Jews, i. 594[b], vii. 575[b]–576[a], Josephus and, vii. 575[b]–576[a].
APIQŌRŌSĪN ('Epicureans'), viii. 658[a]; and atheism, ii. 188[a].
APIBI (Nyanjas), temporary wives, ix. 419[b].
APIS, HAPI (Egyp. bull-god), i. 443[a], 507[a], ii. 888[b], v. 244[b]; and Sarapis, i. 443[a], vi. 377[a].
APIS (Gr. healing god), vi. 553[a].
APOCALYPSE (Book of Revelation), ii. 576[ab], iv. 323[b]–324[a]; A and Ω, i. 1[b], 2[ab], adoration, i. 118[b], and Antichrist, i. 579[a], art MSS, i. 861[b], book of destiny, ii. 794[b], 795[a], communion with deity, iii. 759[b]–760[a], criticism of, iv. 323[b]–324[a], eschatology, ii. 795[a], v. 387[ab], 390[a], on Golden Age, i. 190[b], inspiration, vii. 349[b], Nicolaitans, ix. 363[b], 364[a]–365[a], and Second Coming, xi. 283[b], 284[b], 285[ab], on Spirit (Holy), xi. 792[b]–793[a].
Apocalypse of Baruch, ii. 568[a]; eschatology, v. 380[a], 381[ab], 389[b], x. 891[b], on Fall, v. 703[b], on Messiah, viii. 576[b], on monster dragon, xi. 408[a], on original sin, ix. 559[b], on Sabbath, x. 891[b], on translation of Baruch, i. 458[a], ii. 152[b].
Apocalypse of Elijah, ii. 152[b]; on Antichrist, i. 580[b].
Apocalypse of Ezra (=2 Esdras), on Antichrist, i. 581[a], on evil (problem of), vii. 589[b], Fall, v. 703[ab], on Messiah, vii. 590[b], viii. 576[b], on original sin, ix. 559[b].
Apocalypse of Paul, iv. 653[b]; on recording angels, ii. 794[b].
Apocalypse of Peter, iv. 650[a].
Apocalypse of Sophonia, on recording angels, ii. 794[b].
Apocalypse of the Virgin, iv. 653[b].
APOCALYPTIC LITERATURE, ii. 568[a]; on ages of the world, i. 203[b], 204[a], on Antichrist, i. 578[a]–581[b], eschatology, v. 379[a]–381[b], 390[b], 391[a], inspiration, vii. 349[a], on Kingdom of God, i. 204[a], on Messiah, viii.

576ab, 578a, on Messianic Age, i. 203b, on original sin, ix. 559ab, parable, ix. 629b, on psychostasia, v. 390b, Second Adventism, xi. 282b–283a, on sin, ix. 559ab, xi. 558a–559a.
Apocatequil and Piguerao (Peru. twins), xii. 499b.
Apocrypha, ii. 571ab; on Adam, i. 85b–86a, on cherubim, iii. 512a, demons and spirits, iv. 598b–601a, Docetism, iv. 833ab, on education, v. 194b–195a, eschatology, v. 378a, on Fall, i. 86a, v. 702b–704a, hymns, vii. 44a, inspiration, vii. 349a, on Judaism, vii. 589ab, 590ab, on old age, ix. 472b, parable, ix. 629b, on Providence, x. 416b, in *Qur'ān*, x. 540a, on salvation, xi. 139a, 140b, on sin, xi. 558a–559a, on vows, xii. 657a.
Apocrypha and Pseudepigrapha, on ancestor-worship, i. 457b–458b, on salvation, xi. 139a.
Apocryphal Gospels, vi. **346a–352a**.
Apocryphum Johannis, vi. 241b.
Apocryphum Josephi, vi. 350b.
Apocryphum Zachariæ, vi. 350b.
Apodaphos (=Annedotus), vi. 642b.
Apokolokynthosis (lampoon), iv. 531a.
Apo Leggan (Bornean happy land), ii. 239b–240a.
Apollinares (games), drama, iv. 905b, 906a.
Apollinaris of Laodicea, i. 606a–607a, 607b–608a; Christology, i. 606b–607a, vii. 536a, 536b–537a, 537b, 549b, Docetism, iv. 835b, eschatology, v. 388b, hymns, vii. 6b, and Meletianism, viii. 539a, Monophysitism, viii. 811b.
Apollinaris Sidonius, on education, v. 214b.
Apollinarism, i. **606a–608b**, vi. 617b, ix. 323b; and Cappadocian theology, iii. 212a, 215a, Christology, i. 606b–607a, vii. 536b–537a, 549b, ix. 323, kenosis, vii. 685ab.
Apollo, ii. 36b, 37a, vi. 279b, 280a, 395b, 397a, 404a, 406b, 411b, 547ab; ægis, i. 148a, altar at Delos, i. 344a, altar at Delphi, i. 343a, 344b, as amphictyonic deity, i. 394b, 396a, 397b–398a, Apollonia, i. **608b–609b**, in art, vi. 412b, vii. 136b–137a, and Asklepios, vi. 550a–551a, and ass-sacrifices, xi. 514b, birthday, ii. 666b, Celtic cult, iv. 747a, in Darius's inscription, i. 71b, Delian cult, i. 394b, 396a, Delphic cult, i. 397b–398a, vi. 406b, 407b, festivals, i. 608b–609b, v. 857b–858a, 861ab, in Græco-Egyptian religion, vi. 381ab, as health-god, vi. 547ab, 554b, in Homer, vi. 764ab, and Horus, vi. 381ab, hymn to, vii. 41ab, images, vii. 136b–137a, and light, viii. 56b, oracles, iv. 797b–798a, x. 128ab, propitiation, x. 398a, Pythagoras and, x. 523b–524a, and Pytho, xi. 407b, Roman cult, vi. 554b, x. 831a, 840b, 842a, and serpent, xi. 407b, 410a, and Socrates, vi. 282a, temples, i. 730a, 736b, 738b, temple orientation, x. 78b, votive offerings, xii. 641b, as war-god, xii. 695a.
Apollo Agyieus, iv. 848b, vi. 397a, ix. 493a; pillars, xii. 784b.
Apollo Archegetes, vi. 407a.
Apollo (Delphic), vi. 406b, 407b; oracle, iv. 797b–798a, and purification, x. 488a.
Apollo Didymæus, temple at Miletus, i. 730b, 737a.
Apollo Diradiotes, oracle, x. 128b.
Apollo the Guardian, v. 736b.
Apollo Hyperboreus, Pythagoras and, x. 523b–524a.
Apollo Iatros, vi. 547b.
Apollo Karinos, ix. 493a.
Apollo Lermenus (Lairbenus), inscriptions, vi. 677ab.
Apollo Lykeios, vi. 399b, 404b.
Apollo Maleatas, vi. 547b.
Apollo Medicus, vi. 554b.
Apollo Paean, vi. 554b.
Apollo Palatinus, x. 840b.
Apollo Patroos, vi. 405a.
Apollo Smintheus, i. 487a, 488b, 523a, vi. 404b; and totemism, xii. 404b.
Apollo Soranus, and lycanthropy, viii. 206b.
Apollo Thyræus, iv. 848b.
Apollo Thyrxeus, oracle, x. 128b.
Apollodorus, and allegorical interpretation, i. 329a, *Bibliotheca*, vi. 393b, Deucalion and Pyrrha legend, iv. 554a, on giants, vi. 193b–194a, on Graiai, vi. 384b–385a, on healing, vi. 543b, 544a, on Herakles and Hippolyte, i. 371a, Proetids myth, vii. 322ab, on sirens, xi. 578b, on soul (Homeric), xi. 738b, on τελετή, vii. 322ab.
Apollodorus (a Greek of Damascus), architecture, i. 771b.
Apollodorus (comic poet), iv. 883a.
Apollodorus (Epicurean), v. 325b.
Apollonia, i. **608b–609b**.
Apollonians (disciples of Apollonius of Tyana), i. 610a (note).
Apollonis (Gr. Muse), ix. 4b.
Apollonius (Neo-Pythagorean), ix. 308b.
Apollonius Rhodius, *Argonautica*, viii. 173a, cosmogony, iv. 148b, love poetry, viii. 173a.
Apollonius Rhodius (scholiast on), on Kabeiroi, vii. 630a.
Apollonius of Tyana, i. **609b–611b**, ii. 108b; asceticism, ii. 86ab, 108b, deification, iv. 532b, neo-Pythagoreanism, ix. 320b.
Apollyon, i. 54b.
Apologetics, i. **611b–623a**, xii. 296b, 297a; anthropological attack, i. 620b, argument from consciousness, i. 620a, argument from design, i. 614b, argument from idea of God, i. 620a, Christianity and other religions, i. 619ab, cosmological (ætiological) argument, i. 620a, early Christian, i. 629ab, evolution, i. 615ab, historical arguments, i. 616b–617b, metaphysical arguments, i. 619b–620b, miracles, i. 614b–615a, monism, i. 615b–616a, moral arguments, i. 613b, 620b–622b, natural religion, i. 612b–613a, ontological argument, i. 619b–620a, physical arguments, i. 613ab, 614a–616b, psychical arguments, i. 613b, 616b–620b, psychological arguments, i. 618a–619b, resurrection of Christ, i. 617ab, revealed religion, i. 613a, spiritual arguments, i. 613b–614a, 622b–623a, suffering, i. 616ab, and typology, xii. 501b–502a.
'Apologetical Declaration' (Covenanters), iv. 215b.
Apologia pro Vita sua (Newman), ix. 357a, 358a.
Apologists, allegory, i. 329b–330a, Christian, i. 612ab, cosmogony and cosmology, iv. 142b–143a, Grotius, vi. 440b–441a, Jewish, i. 598ab.
Apologue, and parable, ix. 631ab.
Apology (Robert Barclay), iii. 888ab.
Apology of Aristides, vii. 568b–569a, and Barlaam and Josaphat, vii. 568b–569a, on Golden Rule, vi. 311b.
Apology of the Augsburg Confession, iii. 847a, viii. 203a; on rites, i. 93ab.
'*Apology*' *of Nestorius*.—See *Book of Heraclides*.
Apom, Epom (Abor evil spirit), i. 33a.
Apongma (Garo divinity), ii. 122a.
Apophthegms of the Fathers, on episcopacy, v. 334b.
Apōpi (Egyp. demon), iv. 588a.
Apoplexy, vii. 345b–346a.
Aportanus, *Confession of East Friesland*, iii. 859a.
Apostasy, i. **623a–626a**; Christian, i. **623a–625a**, Jewish, i. **623a–625a**, viii. 658a, Mīnīm, viii. **657b–659b**, Muhammadan, i. **625a–626a**, ix. 767b, xii. 368b.
'Apostle,' i. 626a.
Apostles, i. 626a–633b, 635b–636a, viii. 659b, 660ab, 661ab, 673ab; on adultery, i. 131b–132b, and antinomianism, i. 582a, baptism, ii. 376ab, binding and loosing, ii. 618b–621a, on brotherly love, ii. 873ab, communion with the dead, iii. 732b, Confessions, iii. 834ab, doctrine of God, vi. 257b–258a, relics, x. 655b, and return of Christ, i. 637a.

APOSTLES' CREED, iii. 255ᵃ, 832ᵇ, 834ᵃ, 835ᵇ–836ᵃ, 877ᵇ, iv. 237ᵃ–238ᵇ, vi. 262ᵇ.
APOSTLES, FAST OF THE (Peter and Paul), v. 770ᵇ (Eastern Church), xii. 174ᵃ (W. Syrian).
APOSTOLATE, i. 634ᵇ–636ᵇ.
Apostolicæ curæ (papal bull), on Anglican orders, i. 634ᵃ.
APOSTOLIC AGE, i. **626ᵃ–633ᵇ**, ethics, i. 630ᵃ–631ᵇ, Eucharist, v. 543ᵃ–545ᵇ, faith healing, v. 698ᵇ, heresy, vi. 615ᵃᵇ, ministry, viii. 659ᵇ–661ᵇ, miracles, viii. 683ᵇ–684ᵃ, organization, i. 631ᵇ–632ᵃ, theology, i. 629ᵃ–630ᵃ, worship, i. 632ᵃᵇ.
APOSTOLIC AUTHORITY, i. 633ᵃᵇ, 637ᵇ, 640ᵇ.
Apostolic Canons, vii. 835ᵇ, 839ᵃ; on celibacy, iii. 273ᵇ, on election of bishops, vii. 768ᵇ, on eunuchs, v. 583ᵃᵇ, on fasting, v. 767ᵃ, on incense, vii. 205ᵇ, on ordination, ix. 540ᵇ–541ᵃ, on simony, xi. 525ᵃᵇ, on usury, iv. 191ᵇ.
APOSTOLIC CHRISTIAN CHURCH (America), xi. 325ᵇ.
APOSTOLIC CHURCH, xi. 122ᵇ–131ᵇ; brotherly love, ii. 873ᵇ–874ᵃ, creation, xi. 122ᵇ–123ᵃ, discipline, iv. 715ᵇ–716ᵃ, mission preaching, xi. 123ᵇ–125ᵃ, salvation, xi. 122ᵇ–131ᵇ, and slavery, xi. 603ᵃ–604ᵃ.
Apostolic Church Order, on chastity, iii. 494ᵃ, on ministry, viii. 661ᵇ.
Apostolic Constitutions, vii. 835ᵇ, x. 178ᵇ; *abrenuntio*, i. 39ᵇ, on acrostics, i. 75ᵃ, on Agape, i. 168ᵇ, 171ᵇ, 172ᵇ, 174ᵃ, on Ascension Day, v. 847ᵃ, on binding and loosing, ii. 620ᵇ, on celibacy, iii. 273ᵇ, on chastity, iii. 493ᵇ, 494ᵃ, on Church praise, ii. 605ᵇ, on commemoration of dead, iii. 719ᵇ, on confirmation, iv. 3ᵃ, on episcopacy, v. 333ᵇ, 334ᵃ, on Eucharist, v. 549ᵇ, 552ᵇ, 553ᵃᵇ, on Eucharist in cemeteries, i. 339ᵇ, on fasting, v. 767ᵇ, 769ᵃ, on firstfruits, vi. 45ᵇ, grace at meals, vi. 373ᵃ, on intercession, vii. 385ᵇ, 386ᵇ, 387ᵃᵇ, on invocation, vii. 408ᵃ, 411ᵃ, 412ᵃ, 413ᵃ, on laity in Church services, vii. 770ᵇ, 771ᵃ, on lay baptism, vii. 770ᵃ, on lay preaching, vii. 771ᵃᵇ, light symbolism, viii. 53ᵇ, on martyrs, xi. 53ᵇ, on ministry, viii. 662ᵇ–672ᵇ (*passim*), on ordination, ix. 541ᵃᵇ, 542ᵃᵇ, 551ᵃᵇ, 552ᵃ, on orientation, x. 81ᵃ, prayers, x. 178ᵇ, 179ᵇ, on prayer for dead, x. 210ᵇ, 211ᵃᵇ, 212ᵃ, on Sabbath and Sunday, xii. 105ᵃ, on Simon Magus, xi. 515ᵇ, on simony, xi. 525ᵃ, on stations (penitential), xi. 856ᵃ, on unction, xii. 512ᵃ.
APOSTOLIC FAITH MOVEMENT, xi. 326ᵇ.
APOSTOLIC HOLINESS UNION, xi. 326ᵇ.
APOSTOLICI (Chr. sect), xi. 320ᵃ.
APOSTOLICITY, i. 633ᵃ.
'APOSTOLIC LETTERS,' ii. 891ᵃ.
APOSTOLIC SUCCESSION, i. **633ᵇ–642ᵃ**, viii. 674ᵃ, ix. 383ᵇ, 384ᵃ, 385ᵃ, x. 245ᵇ, xii. 729ᵃ; Clement (Epistle), i. 638ᵃ, *Didache*, i. 639ᵃᵇ, Donatism, i. 640ᵇ–642ᵃ, Ignatius, i. 638ᵃ–639ᵃ, Montanism, i. 640ᵃ, NT, i. 633ᵇ–638ᵃ, Novatianism, i. 640ᵃᵇ, Polycarp, i. 639ᵃ.
APOTACTITES (Chr. sect), viii. 787ᵃ, xi. 320ᵃ.
APOTELESMATA, xii. 60ᵃ.
APOTHEOSIS.—See DEIFICATION.
APOTHEOSIS OF HOMER, ix. 794ᵃ.
APOYAOS (Luzon), silent trade, vi. 208ᵃ.
APPAR, TIRU NĀVUKK'ARAṢU, poems, v. 23ᵃ, vii. 646ᵃ.
APPARITIONS (Muslim), iii. 734ᵃ–736ᵃ (*passim*).
APPEAL BY WRIT OF ERROR, vi. 161ᵃᵇ.
APPEARANCE AND REALITY, x. 589ᵇ–591ᵇ.
APPERCEPTION, i. 83ᵃ, **642ᵃ–643ᶜ**; assimilation, ii. **142ᵃᵇ**, in ethical discipline, v. 407ᵃᵇ, and perception, ii. 216ᵃᵇ.
APPETITE, i. **643ᵃ–645ᵇ**, and desire, i. 643ᵇ, and instinct, i. 643ᵇ, and reason, i. 644ᵃ–645ᵃ.
APPIAN, on rebirth (Teut.), xii. 440ᵇ.
APPIAN WAY.—See VIA APPIA.
APPIUS CLAUDIUS CÆCUS, on *fortuna*, vi. 99ᵇ.
APPLECROSS (Scotland), sacrifice survivals, xi. 10ᵃ.
APPREHENSION, v. 339ᵇ; and belief, ii. 460ᵃ.
APPRENTICESHIP, Babylonian and Assyrian, iii. 527ᵇ–528ᵃ, insurance, vii. 365ᵃ.
APRIANUS, QUINTUS, sacrifice to Requalivahanus, ii. 37ᵇ.
APRIL FOOL.—See ALL FOOLS' DAY.
APRILIS (Rom. month), iii. 134ᵇ.
A PRIORI, i. **645ᵇ–653ᵃ**, vii. 655ᵃ–656ᵇ, x. 596ᵇ–597ᵃ; Albert of Saxony, i. 645ᵇ, in art, i. 650ᵇ–651ᵃ, in consciousness, i. 650ᵇ, Hegel, i. 649ᵇ, and intuitionalism, vii. 397ᵇ, Kant, i. 646ᵇ–649ᵃ, vii. 655ᵃ–656ᵇ, Leibniz, i. 646ᵃᵇ, Mill (J. S.), i. 650ᵃ, in morality, i. 651ᵃ–652ᵃ, in religion, i. 652ᵃ–653ᵃ, Schleiermacher, i. 652ᵇ–653ᵃ, Sigwart, i. 650ᵃ.
APRODITA (=Aphrodite), vii. 457ᵇ.
APRON, DECORATED (Tungus), xii. 475ᵃ.
APSARAS (Ind. nymphs), ii. 35ᵃ, 809ᵇ, xii. 608ᵃ, 717ᵇ.
APSŪ (Bab. 'deep'), iv. 128ᵇ, xii. 708ᵇ; in creation, ii. 314ᵃ, iv. 128ᵇ.
APSYCHISM (Buddhist), ii. 197ᵇ.
APULEIUS, on Atargatis, ii. 167ᵃ, demonology, iv. 594ᵃ, on fasting, v. 762ᵃ, on initiation, v. 762ᵃ, vii. 328ᵃ, on Isis-cult, vii. 436ᵇ–437ᵃ, magic, viii. 271ᵇ, 277ᵃ, 288ᵃ, 288ᵇ–289ᵃ, magic tales, viii. 288ᵃ–289ᵃ, *Metamorphoses*, viii. 288ᵃ–289ᵃ, on metamorphosis, viii. 287ᵇ, on mystery of Isis, vii. 328ᵃ, 436ᵇ–437ᵃ, ix. 81ᵃᵇ, 82ᵃ, necromancy, viii. 288ᵃ.
APULUM, Mithraic temples, i. 745ᵃ.
AP(U)LU(N) (Etruscan Apollo), v. 534ᵃ.
AQAS XENAS XENA (myth of), iii. 561ᵇ–562ᵃ.
'AQĪBĀ BEN JOSEPH, i. **274ᵃ–276ᵃ**; allegorical interpretation, i. 330ᵃ, 331ᵇ, on *'am ha-ares*, i. 386ᵃ, Canon, ii. 616ᵃ, and Christianity, i. 274ᵇ, 275ᵃ, on divorce, v. 726ᵃ, ethics, i. 276ᵃ, on expiation and atonement, v. 660ᵇ, fable of fox and fishes, viii. 627ᵇ–628ᵃ, on fate, v. 793ᵇ, Hālākha, viii. 98ᵇ, and R. Ishmael, i. 275ᵃᵇ, on judgment, x. 605ᵇ, and Law, i. 275ᵃᵇ, vii. 857ᵃ, on love, viii. 174ᵇ, martyrdom, xi. 63ᵃ, and Meir, viii. 523ᵇ–524ᵃ, Midrash, viii. 625ᵃᵇ, nationalism, vii. 594ᵇ, on ordeal of the bitter waters, i. 130ᵇ.
AL-AQMAR MOSQUE (Cairo), i. 877ᵃ.
AL-AQṢĀ MOSQUE (Jerusalem), i. 746ᵃ, 747ᵇ, 757ᵇ, 879ᵃᵇ.
AQUARII (Chr. sect), xi. 316ᵇ.
AQUARIUS (planet), xii. 51ᵇ.
AQUILA, i. 274ᵇ; Greek version of Bible, i. 274ᵇ, ii. 584ᵇ, vii. 592ᵇ, 593ᵃ.
AQUILEIA, sculpture, i. 873ᵃ.
AQUILO (wind-god), i. 256ᵃ.
AQUINAS, THOMAS, i. **653ᵇ–659ᵃ**, xi. 244ᵇ, 245ᵃᵇ, xii. 733ᵇ; on absolution, ix. 720ᵃ, on accident and substance, i 64ᵃ, on adoration of the Cross i. 120ᵇ, and Albertus Magnus, i. 654ᵃ, 656ᵃ, xii. 320ᵇ, alchemy, i. 293ᵇ–294ᵃ, and allegorism, i. 331ᵃ, on alms giving, iii. 384ᵃᵇ, on angels, iv. 582ᵇ–583ᵃ, xii. 491ᵃ, on annihilation, i. 547ᵇ, on Atonement, v. 645ᵃ, on baptism, ii. 398ᵇ, 399ᵃ, on baptism by blood, ii. 412ᵃ, on beauty, ii. 446ᵃᵇ, on being, ii. 454ᵇ, on binding and loosing, ii. 620ᵇ–621ᵃ, on call, calling, iii. 146ᵃ, casuistry, iii. 244ᵃ, on certainty (religious), iii. 326ᵃ, on charity, iii. 384ᵃᵇ, on Christ's descent to Hades, iv. 655ᵇ, 656ᵃ, on Church and State, v. 277ᵇ, on common sense, iii. 727ᵇ, on concursus, iii. 820ᵇ–821ᵃ, on contemplation, ix. 96ᵃ–97ᵃ, x. 533ᵇ, on cosmology, iv. 143ᵇ, on creation, iv. 229ᵇ–230ᵃ, on David of Dinant and Amalric, ii. 842ᵃ, on death-penalty for heresy, vii. 335ᵃ, on discipline, iv. 717ᵇ,

718ab, on ecstasy, v. 159a, on emotions, v. 285a, ethics, i. 658ab, v. 468b, on Eucharist, v. 558a, 559ab, 560a, 561b–562a, 564b, 570a, on Extreme Unction, xii. 513b, on faith, i. 657b, v. 690b, 691a, on faith (implicit), vii. 179b, 180a, on faith and reason, xi. 245ab, on fate, v. 775b, on God, v. 775b, vi. 263b–264a, on grace, iii. 326a, vi. 366a, 368b, 369b, on heresy, vii. 335a, xi. 234a, on hope, vi. 780ab, on humility, vi. 870b, hymns, vii. 22ab, on hypocrisy, vii. 64a, and immaculate conception, vii. 166b, on individuality, xi. 246b–247b, on inspiration of Bible, vii. 351b–352a, on intellect, vii. 371ab, on intellect and will, xi. 245b–246a, on intelligence, vii. 379a, on intention (theological), vii. 381ab, on justification, vii. 618b, on merit, viii. 564a, on moderation, viii. 762ab, on mysticism, ix. 95a–97a, on natural and revealed theology, i. 657a–658a, on nature, ix. 215a, on original sin, vii. 180b–181a, ix. 561b, on papal absolution, xi. 234a, on passibility and impassibility, ix. 659a, on peace, ix. 700ab, on perfection, ix. 734a, on power of the keys, ii. 620b–621a, x. 147a, and prayer for the dead, iii. 733b, on predestination, x. 232ab, on pride, x. 277a, on prophecy, ix. 96a, on Providence, x. 417b, on purity, x. 516b, realism, x. 584a, xi. 245b, on relics, x. 657b, on rights, x. 773b–774a, on righteousness, x. 791b, on sacraments, x. 905a, 905b–906a, 906b, 907b, 908b, on sanctification, xi. 182a, on satisfaction, (penitential), xi. 209ab, on schism, xi. 234a, on self-discipline, xi. 355b, on seven deadly sins, xi. 427b–428a, on simony, xi. 526ab, 528b, on sobriety, xi. 633b, and soul, xi. 735b, on space, xi. 761a, on substance, xi. 911ab, on suicide, v. 600b, *Summa Philosophica*, i. 656b–657a, *Summa Theologica*, i. 657a–658b, teleology, xii. 218ab, on temperance, xii. 235b, theism, xii. 269a–270a, Thomism, xii. **320b–324b**, on time, xii. 344a, on truth, vii. 374b, on universal, xi. 245b, xii. 537ab, on usury, xii. 551ab, on virtues, xi. 430b, 431b, 432a, on visions, ix. 96a, on vows, xii. 651a, on war, xii. 679a, 680b, 682a.

AQUINCUM, Mithræa, viii. 757a.

ARA (Chakravartin), iii. 337a.

ARABS, in Africa, i. 161b, 162ab, ancient, i. **659a–673a**, fosterage, vi. 104b, in Medina, viii. 520b. See also ARABIANS.

ARABESQUE, i. 877b.

AL-'ARABĪ, MUḤYĪ AL-DĪN IBN, viii. **907a–909a**; and Bible, ix. 482a, on God, viii. 908ab, xii. 15a, on man, viii. 908ab, mysticism, viii. 907b, pantheistic monism, ii. 190a, viii. 908b, ix. 243b, poetry, xii. 17b, on postures in prayer, xii. 146ab, and 'Abd ar-Razzāq, i. 13a, on rewards and punishments, viii. 909a, on saints, viii. 909a, on soul, xi. 746a, vision of prophets, iii. 734b.

ARABIA, cave-dwellings, iii. 269a, as cradle of Semites, xi. 379b, 380a, Jews, vii. 560a, 599ab, 623b, 624ab, Muhammadanism, viii. **883b–885a**, Qaraites, vii. 664b–667a, rock-temples, xii. 238b, Sabæans, x. **880a–884a**, Wahhābīs, xii. 661ab.

ARABIA FELIX.—See YEMEN.

ARABIANS, i. **659a–673a**, abstract deities, i. 661a–662b, adoption, i. 111a, 115b, adultery, i. 123a, agriculture, ix. 665a, air-demons, i. 256a, altars, i. 351b–352a, 665ab, animals (sacred), vi. 755a, animal deities, i. 662b–663a, animal earth-carrier, i. 491b, ancestral deities, i. 663b, anointing, i. 550a, 555b–556a, vi. 757b, 'Ashtart-cult, ii. 116a, 117a, viii. 181a, ix. 250a, astronomy, xii. 95a, asylum, ii. 162a, 163a, 164b, 732ab, *ba'al*-cult, ii. 290ab, baptism by blood, ii. 372b, bells, vi. 314b, blessing, iv. 370b, blood, ii. 372b, 411b, 715ab, 717b, 719ab, blood-brotherhood, ii. 861a, 867a, xii. 444b, blood-feud, ii. 730a–731a, 731b, 732ab, bones, ii. 791b, booty, vii. 881b, boundaries, xi. 889a, calendar, iii. 126b–127b, camel, iii. 173b–174b, cannibalism, iii. 202b, charms and amulets, iii. 395a, 397a, 457a–461a, chastity, iii. 481ab, circumambulation, iii. 658a, circumcision, i. 669b, iii. 660ab, 662b, 665ab, 667b, 668ab, 677a, 678a, 679ab, commemoration of the dead, iii. 717a, communion with the dead, iii. 733b–734a, concubinage, iii. 812b, 815ab, 816ab, conquest of Egypt, iv. 118b, covenant, iv. 207b, covenant badge, ii. 327a, crimes and punishments, iv. 290b–291a, cursing, iv. 368b, 371b, 372a, death and disposal of the dead, iv. 427a, 431b, demons and spirits, i. 669b–670b, iv. 569b, 571a, **615a–619a**, disease and medicine, iv. 745b, v. 68b, vii. 750b, xi. 406b, drama, iv. **872b–878a**, dress, v. 54ab, 56b, 68b, dress of the gods, v. 66b, drinks, drinking, v. 74a, 81ab, earthquakes, x. 368a, eating the god, iii. 205a, education (Muslim), v. 198a–206a, elders, v. 254ab, 255a, ethics and morality, i. 673a, v. 501a–502b, ethnology, ii. 119a, euphemism, v. 586a, evil eye, v. 54ab, 609b, 612b, fairies, v. 686b–687a, 688a, fairies and ghosts, v. 682b, family, v. 719a, 744ab, vii. 869ab, 870a, fasting, ii. 110a, fiction, vi. 3b–4a, firstlings, i. 666a, vi. 45a, fortune, vi. 89ab, fosterage, vi. 104b, foundation-sacrifice, vi. 112b, ghouls, i. 670ab, iii. 208a, gifts to gods, i. 350ab, God, vi. **247b–250a**, gods, i. 660a–665a, guests, xi. 891b, hair-cutting, iv. 120b, vi. 474b, 476a, 538b, *hajj*, i. 667a–669b, vi. 756a, hand, vi. 492b, 494a, hand-kissing, vi. 493b, head, vi. 533a, 534b, 535b, head-dresses, iv. 337b, *hierodouloi*, vi. 675a, *ḥimā*, vi. 753a, holiness, vi. 753a, horns of altar, vi. 794b, hospitality, vi. **797a–798b**, ix. 665b, Hubal, i. 663b–664a, human sacrifice, i. 665b, 669b, vi. 863b, hyæna beliefs, i. 520ab, viii. 207b, idols, i. 665a, infant exposure, i. 4a, Ishtar-cult, vii. 433b, *jinn*, i. 669b–670a, iv. 571a, v. 686b–687a, 688a, king, vii. 727a–728a, kinship, vii. 703ab, 869b, kissing the hand, vi. 493b, kissing images, vii. 743a, knots, vii. 750b, levirate, viii. 467b, liberality, xi. 893a, lion-god, i. 521a, liver, x. 374a, locks, viii. 121b, locust, viii. 125b, 'Lord' and 'God,' i. 664ab, love, viii. 155a, love-gods, viii. 181a, love-poetry, viii. 180ab, lycanthropy, viii. 207b, 218a, magic, i. 670b–671a, viii. **252a–253b**, market, viii. 415a, 419b, marriage, vii. 864b, 869b–870a, viii. 427a, 429a, 466b, 467ab, 470ab, x. 459b, Mecca, i. 667a–669b, monsters, viii. 826a, mother-right, v. 719a, viii. 855a, mountains, viii. 864b, mourning, iv. 431b, v. 56b, Muhammadanism, viii. **883b–885a**, music, ix. 53b–56b, names, ix. **136b–140b**, nature-worship, i. 660a–661a, ix. 204b, noses as trophies, vi. 534b, oath, ix. 431ab, 436ab, 437ab, 438a, omens, i. 671b, ordeal, ix. **512b–513a**, outlaw, ix. 583a, parents and children, vii. 869ab, pastoral, ix. 662b, 663b, perfumes, ix. 738a, personification, ix. 801b, phallism, ix. 827a, pilgrimage, i. 667a–669b, x. **10a–12a**, places (holy), i. 666b, vi. 753b, x. 51a, pledging of faith, xi. 880a, poles and posts, x. 93a, polyandry, i. 123a, viii. 427a, 467b, possession, x. 135b–136a, priesthood, i. 667a, x. 279b, 281b, 284b, prostitution in 'Ashtart-cult, ii. 116a, proverbs, x. 413a, xii. 742b, purification, x. 460a, 463b, race-feeling, x. 557b, removing one shoe, xi. 476a, riddles, x.

768ab, sacred animals, vi. 755a, sacred places, i. 666b, vi. 753b, x. 51a, sacred rocks, xi. 876b, sacred trees, vi. 754b, sacrifice, i. 665b–666a, xi. 29ab, saliva, xi. 102b, salutations, xi. 105ab, 107a, serpent beliefs, i. 526b, xi. 404a, 405b, 408b, 409a, shaikh, v. 254ab, shoe symbolism, xi. 476ab, skull as drinking vessel, vi. 535b, slavery, vii. 873b–875a, xi. 598b, 601b, snake-bite, xi. 406b, soothsayers, i. 670b–671a, soul, i. 671b–673a, state of the dead, iii. 733b–734a, stone circle, xi. 880b, stone heaps, xi. 877a, strangers, i. 125b, v. 81b, xi. 885a, 886b, 888b, 891b, 893a, sun-god, i. 660a, 661a, swan-maiden myths, xii. 125a, tatuing, vi. 493b, temples, i. 666b, threshold rites, iv. 847a, tithes, xii. 347b, tree-worship, i. 666b, ii. 286a, vi. 754b, tribal marks, ii. 326b, twin-cult, xii. 498b, veiling of women, xii. 830a, Venus (planet) cult, i. 660b, widows, iii. 481a, wife-lending, i. 125b.

Arabian Nights, vi. 3b–4a; Aḥiqār, i. 231b–232a, on astrology, xii. 93b, ethics and morality, v. 510b, on hospitality, vi. 813b, life-token, viii. 44b, magic, viii. 253a, on purity, x. 499b, 500a, swan-maiden myth, xii. 125a.

Arabic Didascalia.—See *Didascalia, Arabic*.

ARABISTAN (=Khūzistan), Mandæans, viii. 380a.

ARACH (Armen. month), iii. 70ab.

ARADJAVORKH (Armen. Carnival), iii. 72b, v. 835ab.

ARAD-NANÂ (Bab. court physician), iv. 746b.

ÂRAD-SIN (=Eri-Aku), vi. 643b–644a.

ʿARAFĀT, ARAFAH, pilgrimage, i. 668a, x. 10a, 11b.

ARAGON, Inquisition, vii. 331b.

ARAGÖZ.—See KARAGÖZ.

ARAHAT.—See ARHAT.

ARAI (Gr. personified curses), ix. 794a.

ARAJA, FRANCESCO (Russ. musician), ix. 58a.

ARAKAN, cannibalism, iii. 201a, ix. 465b, death tabu, iv. 483b, inversion of sexual dress, v. 70a, old age, ix. 465b, tabu, i. 510a, 529b.

ARAKH, i. 673a, iii. 310a; priesthood, v. 17b.

ARAKH AYARI (Sem. month), iii. 74b.

ARAKH ELUNU, ARAKH ELULI (Sem. month), iii. 74b.

ʿArākhîn, on love, viii. 175a, on New Year's Day, ii. 794b.

ARAKH RABÛTI (Sem. month), iii. 74b.

ARAKH SAMNA (=Marchesvan), iii. 75a.

ARAKH SHE-WA-[NUM] (Sem. month), iii. 74b.

ARAKH SIBÛTI (Sem. month), iii. 74b.

ARAKH TUR-ZI (Sem. month), iii. 74b.

ARALOK (Ponape day), iii. 132a.

ARĀLU, ARALLŪ (Bab. Hades), i. 437b, iv. 444b, xii. 516b–517a.

ARAM (Armen. month), iii. 71b.

ARAMÆANS, i. 659a (note), xii. 164b–167b; Aḥiqār story, i. 232a, altars, i. 350b, 352ab, calendar, xii. 167a, Damascus, xii. 165a–166a, ethnology, ii. 119a, Fortune-cult, vi. 89a, and Israel, vii. 439a, 443ab, 444a, 446ab, 447a, Nabatæans, ix. 121a–122b, xii. 166ab, names, ix. 175a–177a, numbers, ix. 415b–416a, Palmyrenes, ix. 592a–596a, Syrian cult, xii. 167a.

ARAMAITI (Iran. earth-spirit), vi. 291a.

ARAMAP (Afrikaner warrior), ix. 128b.

ARAMATI (Vedic god), xii. 607a.

ARAMAUS (Lamotrek month), iii. 132b.

ARAMAZD (=Ahura Mazda), i. 795ab, 799a, 802b; fatherhood, i. 795b.

ARAM BETH REḤOB, xii. 165a.

ARAM DAMÊSÈQ, xii. 165a–166a.

ARAM MA'AKA, xii. 165a.

ARAM NAHARAIM, xii. 165a.

ARAM ṢOBA, xii. 165a.

ARANDA.—See ARUNTA.

ARANDAS (Hittite ruler), vi. 723b.

ARA-NEME, TENGRI YULGEN (Turk. god), xii. 482a.

ARANMANOTH (Teut. month), iii. 139a.

ARAṆYĀ (Bengali goddess), ii. 487a.

ARAṆYAS (Atīts), ii. 195a.

Araṇya-kāṇḍa (bk. iii. of *Rāmāyana*), x. 577ab.

Araṇyakas, i. 673ab, ii. 800a, 801a, viii. 109a.

ARAṆYĀNĪ (Vedic forest-goddess), xii. 607a.

ARA PACIS AUGUSTÆ, i. 349b–350a.

ARAPAHO, art and religion, i. 825ab, 831b, bull-roarer, ii. 890b (note), charms and amulets, iii. 404a, chieftainship, vii. 814a, 'Crow Dance,' iv. 782a, disposal of the dead, iv. 422b, viii. 864b, dreams, x. 373a, dwarfs, v. 124ab, 684b, heroes and hero-gods, vi. 637b, 640a, mountain-burial, iv. 422b, viii. 864b, owl, x. 367b, peyote rite, ix. 815ab, phallism, ix. 823ab, philosophy, ix. 845a, prayer, x. 158b–159a, sand-painting, i. 831b, Sun-dance, ix. 823ab, x. 52b–53a, symbolism, i. 825ab.

ARARA (C. Amer. sun-god), iii. 307b, 308a.

ARATUS OF SOLI, xi. 861a; on ages of the world, i. 193b, 196ab.

ARAUCANIANS, i. 382b, 383b, 384a, iii. 546b–549a; abode of the blest, ii. 686a, animal psychopomp, i. 494a, ball game, xii. 67a, blood-feud, ii. 723a, calendar, iii. 69b, cannibalism, iii. 202b, 205b, charms and amulets, iii. 408a, chieftainship, vii. 291a, 816ab, concubinage, iii. 810ab, cosmogony, iii. 547b, iv. 173ab, crimes and punishments, vii. 816b, death and disposal of the dead, iv. 435a, disease and medicine, iv. 731a, ix. 6b, divination, x. 375b, fear of ghosts, i. 426a, feasting, v. 803a, funeral feast, iv. 435a, future life, i. 380b–381a, iii. 548b–549a, gods, iii. 547ab, guardian spirit, i. 433b, immortality, iii. 548b–549a, invisibility of dead, vii. 406a, invisibility of gods, vii. 405a, liver, x. 375b, marriage, v. 803a, Mongolian origin, i. 377a, music, ix. 6b, 8b, 10a, 12b, names, ix. 133a, Pampeans, ix. 596a–599a, Pillan, iii. 547a, iv. 173ab, priesthood, iii. 548ab, x. 282b, snakes with human heads, xi. 410b, soul, iii. 548b–549a, spirits, iii. 547b–548a, state of the dead, xi. 825b, 827b, Supreme Being, iii. 547a, iv. 173ab, torture, vii. 816b, totemism, iii. 547b, vampire, xii. 590b, wearing parts of animals, xi. 575a, widows, vii. 291a, worship and ritual, iii. 548a.

ARA VOLCANI, i. 349b.

ARAWAKS, ii. 835a–836b, vi. 451a; abode of the blest, ii. 685b, 686a, air-gods, i. 256b, blood-brotherhood with the dead, xi. 6a, blood-feud, ii. 720b, charms, iii. 394a, chastity, iii. 480b, children, v. 717b, circumambulation, iv. 426b, cleanliness, iv. 737a, cosmogony, ii. 835ab, iv. 171a, couvade, ii. 636a (note), creation myth, ii. 835b, demons and spirits, ii. 836a, disposal of the dead, iv. 426b, 438b, 441b, vii. 289b, fall myth, v. 706b, family, v. 717b, 720a, flagellation, ii. 229b, flood myth, ii. 835ab, iv. 548a, gods, ii. 835b–836a, inheritance, vii. 289b, initiation, ii. 835b–836a, Jurupari, ii. 835b–836a, mother-right, viii. 853a, mourning, iv. 438b, murder, xi. 6a, name of dead tabu, iv. 441b, origin of death, v. 706b, priesthood, ii. 836ab, rainbow, x. 372a, soul, xi. 727a, strangers, xi. 884b, theogony and ritual, ii. 835b–836a, Tupan, ii. 836a, twins, xii. 497a.

ARAWN (Celt. king of Elysium), ii. 690b, 695a, iii. 287a.

Arbaʿā Ṭūrîm (Jacob b. Asher), viii. 100b.

ARBELA, ARBAIL, Ishtar-cult, ii. 309b, 311b, vii. 429a, 430a, oracles, ix. 72a.

ARBITRARINESS, i. **674**[a]; of God, x. 228[a].
ARBITRATION, i. **674**[a]–**675**[a], xii. 443[a]–448[a]; in industry, v. 298[b]–299[a], League of Nations, xii. 688[b]–691[a], and strikes, xi. 897[a], treaties, xii. **443**[a]–448[a].
ARBITRATION BOARDS, v. 298[b]–299[a], xi. 897[a].
D'ARBOIS DE JUBAINVILLE, H., on Amergin's verses, ii. 414[b], on Bress, viii. 634[a], on bull-cult (Celt.), iii. 296[b], on Cúchulainn, iii. 293[b], on Dagda, iii. 283[b], on Druids, v. 82[b], 83[ab], 87[a], 88[a], on Elysium (Celt.), ii. 692[a], on Fomorians, iii. 282[b], on hospitality (Irish), vi. 799[b], on Iuchair and Iucharbar, iii. 285[b], on Morrigan, iii. 286[b], on Picts, x. 4[b], 5[b], on Tethra, iii. 282[b].
ARBOUSSET, T., on Supreme Being (Bantu), ii. 364[a].
ARBOUSSET T., and F. DAUMAS, on spitting (Bechuana), xi. 101[b], on totemism (Banoku), xii. 397[a].
ARBRA (Gold Coast tribe), god, ix. 277[b].
ARBUDA (Bud. hell), iv. 133[b], xi. 831[a], 854[b].
ARBUDA (Vedic demon), xii. 610[a].
ARCADIA, ARCADIANS, animal-headed gods, vi. 533[b], animatism, vi. 400[b], art, i. 870[b], holy hill, xii. 783[b], human sacrifice, vi. 402[a], 416[b], lycanthropy, viii. 206[b], 214[a], Pan-cult, vi. 411[b], rain-making, xii. 705[b], Zeus Lycæus, vi. 402[a], 416[b], viii. 206[b].
Arcadia (Sannazzaro), vi. 10[a].
Arcadia (Sidney), vi. 10[a].
ARCADIUS, on Atargatis, ii. 167[a].
ARCANI DISCIPLINA, i. **675**[a]–**676**[a].
Arcanum divinae sapientiae (encyclical), ii. 896[a].
ARCAS (Gr. ancestor), vi. 405[b].
ARCESILAUS (Sceptic), i. 60[a], xi. 228[a]; sensationalism, xi. 389[a].
ARCESILAUS (sculptor), 'Venus Genetrix,' i. 871[a].
ARCH (architectural), English Gothic, i. 712[a], 714[a]–715[a], horse-shoe, i. 747[b]–748[a], lancet, i. 751[b], Muhammadan, i. 751[ab], ogee, i. 715[a], pointed, i. 712[a], Roman, i. 767[b]–768[a], Shinto, i. 773[a].
ARCH OF ORANGE, ii. 349[b].
ARCH OF TRAJAN (Beneventum), i. 871[a].
ARCHABBOT, i. 8[b].
Archaeological Survey, on Patna, ix. 677[b].
ARCHAEOLOGY, i. **676**[a]–**677**[b]; Biblical, ii. 600[ab], catacombs, iii. 248[b]–249[b], Christian, iii. 248[b]–249[b], and OT criticism, iv. 317[b]–318[a], and religion, ii. 14[a].
ARCHANGELS, iv. 599[b]; and *amesha spentas*, i. 384[b]–385[b], 795[b]–796[a], Hebrew, iv. 599[b], Zoroastrian, i. 384[b]–385[b], 795[b]–796[a].
ARCHANGEL (province), demons and spirits, iv. 625[a], 627[b].
ARCHBISHOP, viii. 666[b]; in ordination, ix. 544[a], 545[a], 546[a], 548[b].
ARCHDEACON, viii. 667[ab]; in ordination, ix. 543[b], 545[a], 547[b], 548[b], 549[ab], 550[ab], 551[a].
ARCHELAUS (Gr. poet), and Socrates, xi. 665[b].
ARCHELAUS (Syrian bishop), xi. 317[a]; Christology, xi. 317[a], *Disputation with Manes*, xii. 171[b].
ARCHER, W., on vice, xi. 260[b].
ARCHER-HIND, R. D., on space (in Plato), xi. 759[b].
ARCHERMUS (of Chios), i. 867[a]; winged Victory, xii. 741[b].
Archiepiscopus Fatuorum (=Boy Bishop), i. 10[a].
ARCHILOCHUS, and dithyramb, iv. 880[a], heroization of, vi. 655[b], on κήλων, xi. 513[b], on righteousness, x. 801[b].
ARCHIMANDRITE, i. 8[a].
ARCHINOS, and amnesty, i. 392[b].
ARCHITECTURE, i. **677**[a]–**774**[a]; Achæmenian, i. 761[a]–763[a], Ægean, i. **677**[a]–**683**[b], American, i. **683**[b]–**689**[a], Assam, iii. 44[a], Assyro-Babylonian, i. **689**[a]–**692**[b], xii. 242[a], Buddhist, i. 695[ab], iii. 42[a]–43[b], 44[a], 341[b], vii. 214[b]–215[b], xii. 243[a], 244[b], Burmese, iii. 42[a]–43[b], xii. 244[a], Byzantine, i. 701[a]–704[b], Celtic, i. **692**[b]–**693**[b], Celto-Saxon, i. 705[b]–707[a], Chalukyan, i. 742[ab], Cham, iii, 341[b], Chinese, i. 255[a], **693**[b]–**696**[b], 879[b], xii. 244[a], Christian, i. **696**[b]–**722**[b], Confucian, i. 694[b]–695[a], Corinthian order, i. 730[a]–732[b], 769[ab], Doric order, i. 728[b]–729[b], 768[ab], Dravidian, i. 741[b]–742[a], Easter Island, v. 132[ab], Egyptian, i. **722**[b]–**726**[b], xii. 241[b]–242[a], English Gothic, i. 707[a]–717[b], Etruscan and Early Italic, i. 769[b], **863**[b]–**866**[b], Gothic, i. 704[b]–717[b], 850[a]–851[a], Greek, i. 344[b], **726**[b]–**740**[a], xii. 242[ab], Gupta, i. 741[ab], Hebrew, xii. 244[b]–245[b], Hindu, i. **740**[b]–**743**[a], xii. 243[a]–244[a], Indian, i. 740[b]–743[a] (Hin.), 755[a]–757[a] (Muh.), vii. 214[b]–215[b] (Bud.), xii. 242[b]–244[a], Indo-Aryan, i. 741[ab], Ionic order, i. 729[b]–730[a], 769[a], Irish Romanesque, i. 838[b]–839[a], Italian, i. 863[b], Japanese, i. 773[ab], xii. 244[ab], Jewish, i. **743**[a]–**744**[a], Kaśmīrī, i. 741[b], Latin Christian, i. 697[a]–701[a], Mithraic, i. **744**[a]–**745**[b], Moorish, i. 747[b]–750[b], Muslim, i. 696[a] (China), **745**[b]–**757**[a], 763[b]–764[a], 874[b]–881[a], Muslim in Syria and Egypt, i. **757**[a]–**760**[a], viii. 903[a], Nepālese, i. 741[b], ix. 322[a], Ottoman, i. 753[a]–755[a], Parthian, i. 763[a], Persian, i. **760**[a]–**764**[a], 750[b]–753[a], Phœnician, i. **764**[a]–**767**[b], Pueblo, i. 379[a], Renaissance, i. 717[b]–722[a], Roman, i. 350[a], **767**[b]–**772**[b], xii. 242[b], Romanesque, i. 705[ab], Sasanian, i. 763[ab], Seljuk, i. 763[a], Shinto, i. **773**[ab], xii. 244[ab], Slavic, i. **773**[b]–**774**[a], symbolism, xii. 146[a] (Muh.), Taoist, i. 695[b]–696[a], Teutonic, i. **886**[b]–**888**[b], temples, xii. 241[b]–245[b], Tibetan, xii. 244[b].
ARCHITRAVE (architecture), curvature, i. 733[b]–735[a], Doric, i. 729[a], Ionic, i. 729[b].
Archives marocaines, on cult of saints, viii. 883[b].
ARCHONS, in Basilides' system, ii. 429[b], 430[ab].
ARCHONTICS, ARCHONTICI (Gnostic sect), vi. 238[a], ix. 500[ab], xi. 316[b].
ARCHYTAS (Pythagorean), ix. 320[a], x. 522[a]; on body and soul, ii. 769[b]–770[a].
ARCOT (NORTH), architecture, i. 742[a], swearing on sacred stones, xi. 874[b].
ARCTINUS OF MILETUS, *Aithiopis*, vi. 405[a], 406[b], and heroization, vi. 405[a], on homicide, vi. 406[b], x. 484[a], on Penthesileia, i. 371[a].
ARDAGH CHALICE, i. 844[ab].
'ARDASHIR THE KAYAN,' i. 72[ab].
ARDASHĪR IBN MANṢŪR, preaching, ii. 331[a], x. 223[b].
ARDASHĪR MIHRABĀN (head of Gabars in Yazd), vi. 154[a].
ARDASHIR I. PAPAKAN, ARTAKHSHATHR, ARTASHIR, ARTAXERXES, i. 774[ab], xi. 201[a]; and Avesta, i. 774[ab], ii. 267[b], and idol-worship, vii. 154[b].
ARDEA, Venus-cult, viii. 178[b].
ARDHANĀRĪŚA, ARDHANĀRĪŚVARA (Śiva in androgynous form), ii. 813[a], vi. 701[a], 702[a], xi. 92[b]; Dravidian cult, v. 5[a], Elephanta sculpture, v. 262[a].
ARDHAPHĀLAKAS (Jain sect), iv. 704[b].
ARDINIS (Armenian sun-god), i. 793[b].
'Arḍ miftāḥ an-nujūm (Hermes), xii. 90[b].
ARDRAKA, and Gosāla, i. 264[b].
ARDVĪ SŪRA ANĀHITA.—See ANĀHITA.
AR(E)Aθa (Etruscan 'Αριάδνα), v. 534[a].
AREG (Armen. month), iii. 70[ab].
AREITOS (Taino sacred dances), i. 383[a].
ARELLIUS FUSCUS, on supernatural birth, x. 372[b].
ARENDAHRONON (Huron), vi. 883[a].
AREOI (Polyn. secret society), x. 107[a], xi. 306[b]; festivals, x. 107[a], infanticide, xi. 306[b], initiation, vii. 316[b], xi. 306[b], origin, xi. 306[b].
Areopagitica (Milton), viii. 645[a], xii. 364[a].
AREOPAGUS (Gr. court), iv. 274[b], ix. 470[b].
AREP (Ind. tribe), charms and amulets, iii. 444[b]–445[a].
ARES (Thracian god), i. 573[b], **577**[a], vi. 279[b], 764[b]–765[a],

xii. 695b–696a; Aksum cult, i. 57ab, and Amazons, i. 371ab, in Græco-Egyptian religion, vi. 381b, in Homer, vi. 764b–765a, Scythian cult, xi. 277b, Teutonic cult, xii. 249a, Thracian cult, xii. 325b–326a, torch, xii. 390a.
ARES-MAḤREM (tribal god of Aksum), i. 57b.
ARESION (Delian month), iii. 108a.
ARETHAS, textual criticism, ii. 593b.
AREVORDIANS, AREVURDIK (Armen. sect), i. 806a, vi. 427b.
ARFAK MOUNTAINS (New Guinea), disposal of dead, ix. 351a.
ARGÆUS (Hittite god), vi. 725b.
ARGÆUS (Mt.), cave-dwellings, iii. 269b, Hittite shrine, vi. 725b.
ARGEI (puppets), and human sacrifice, vi. 860b–861a, Pons Sublicius rite, ii. 848b–849b, vi. 860b–861a.
ARGENTINE, bells, vi. 317b, charms and amulets, iii. 408b, dwarfs, v. 124a, missions, viii. 724a (Rom. Cath.), soul-animals, i. 493b, water-demon, iv. 740a.
ARGENTINUS (Rom. deity), x. 832b.
ARGES (Cyclops), vi. 197a.
ARGIMPASA (Scythian goddess), xi. 277b.
ARGIVES, honey in marriage rites, vi. 770b.
ARGIVUS (=Argei), vi. 860b.
ARGON (gas), i. 298a.
Argonautica (Orphic), xii. 328b.
ARGUMENT (Muslim), vii. 860a.
ARGUMENT FROM DESIGN, i. 613a, 614b, xii. 224ab, 230b; Aquinas, xii. 269b, Darwin, xii. 222b, Hume, xii. 220b, Kant, xii. 279ab, Leibniz, xii. 272b–273a, Plato, xii. 263b–264a, Socrates, xii. 216b, Stoics, xii. 266a.
ARGUMENT FROM IGNORANCE, in heredity, vi. 608b, 610b.
ARGYLLSHIRE, standing stones, xi. 879b.
ARGYROPOULOS, JOHN (Humanist), vi. 833a.
ARGYRUS, ISAAC, on Easter (computation), iii. 90a.
ARHĀĪ DIN KĀ JHONPRĀ (mosque in Ajmēr), i. 268b.
ARHAT, i. 774b–775b, iv. 180ab, ix. 727ab, xii. 311a; and *jīvanmukta*, vii. 564a, Mahāyāna, viii. 334a, Pāli, i. 774b–775b, righteousness, x. 778b, Sanskrit, i. 775b, and suicide, xii. 25b.
ARHMN (=Ahriman), i. 799b.
ARHUACOS (Colombia), cult, i. 382b.
ARI.—See LURIA, ISAAC.
ARIADNE, ARIAGNE, and Aphrodite, viii. 169b, 'Chorus of,' i. 146a.
ARIANISM, i. 775b–786b, vi. 617ab; Albigenses, i. 277a–287b, and Ambrose of Milan, i. 373ab, 374ab, 375a, Athanasius and, ii. 168b–173b, Christology, i. 776a–786b, vii. 535ab, 536ab, 684a, xi. 702b, Constantine and, iv. 79b–80a, Coptic Church, iv. 116a, councils concerning, iv. 193a, Egyptian, iv. 116a, Epiphany, v. 331a, and Erastianism, v. 361b–362a, Eunomianism, v. 575a–579a, intolerance, ix. 751b, Kenosis, vii. 682a, 684a, Macedonianism, viii. 225a–230a, Meletianism, viii. 538a–539b, Milton, viii. 646a, and Muhammadanism, i. 278a, and Origen, i. 318b, processions, viii. 79b, salvation, xi. 702b, Spirit (Holy), xi. 797b, subordinationism, xi. 702b, 910b, and Unitarianism, xii. 522b, 523ab, 524a, 525b, 526a, and Virgin Mary, viii. 476a, Waldenses, xii. 665b.
ARIANRHOD (Celt. goddess), iii. 288b, 289b–290a; and Lugh, i. 332b–333a.
The Arian [Aryan] *Witness to Christianity* (Banerjea), ii. 344b–345a.
ARIBO SCHOLASTICUS, music, ix. 60b.
ARICHAU (Ponape day), iii. 132a.
ARIELS (Moabite), i. 351a.
ARIES, xii. 51ab.
'ĀRIFS (=Ṣūfīs), viii. 898b.
ARIKARA, asylum, ii. 161a, austerities, iii. 741a, culture-hero, vi. 637b, 'earth lodges,' i. 684b, expiation, v. 636b, 'medicine-lodge,' ii. 161a, mother-right, viii. 852a, owl, iii. 548a.
ARIKI (New Zealand), cannibalism, iii. 203a.
ARIKUTE AND TAMANDUARE (Tupi mythical twins), iv. 173a.
ARILTHA (Australian operation complementary to circumcision), iii. 660ab, 666b.
ARIOKH.—See SAMUEL OF NEHARDEA.
ARION OF LESBOS, dithyramb, iv. 880a, 881a.
ARIPI, ADEME (Bab. saint), xi. 73a.
ARI-ROA (Maori day), iii. 133a.
ARISTAIOS (Thessalian deity), vi. 546ab.
ARISTARCHUS OF SAMOS, i. 59b.
ARISTEAS, drama, iv. 881b.
ARISTEAS OF PROCONNESUS (Pythagorean), x. 524b.
Aristeas, Letter of, allegory, i. 329a.
ARISTENUS, commentary on Greek Church canons, vi. 427b.
ARISTIDES, ostracism, ix. 575a.
ARISTIDES (Chr. apologist), on ascension of Christ, ii. 155a, on Christian worship, i. 776a, on God, vi. 260a.
ARISTIDES, *Milesiaca*, viii. 173b.
ARISTIDES QUINTILIANUS, music, ix. 37b, 39a.
ARISTIPPUS (Cyrenaic), iv. 383b–384a, v. 491ab, xii. 46a; hedonism, iv. 383b–384a, v. 491ab, vi. 567b, sensationalism, iv. 383b, xi. 388a, and Socrates, iv. 383b, subjectivism, xi. 908b.
ARISTO OF ALEXANDRIA (Peripatetic), ix. 742a.
ARISTO OF CEOS (Peripatetic), ix. 741b.
ARISTO OF CHIOS, xi. 861a; on Arcesilas, i. 60a, on practice of virtue, ii. 85a.
ARISTOBULUS, on Greek philosophy's debt to Moses, ii. 99a, mysticism, ix. 109b, pantheism, ix. 616a.
ARISTOCLES.—See PLATO.
ARISTOCLES (2nd cent. A.D.), on Ænesidemus, xi. 229b, 230a, on Megarics, viii. 522b, on Pyrrho of Elis, xi. 229ab.
ARISTOCLES OF MESSENE (Peripatetic), ix. 742a.
ARISTOCRACY (government), vi. 361ab.
ARISTODEMUS, *atimia*, ii. 194ab.
ARISTOFF, N. A., on Yakut, xii. 826a.
ARISTOMACHUS (healing hero), vi. 553b.
ARISTOPHANES, on calendar, iii. 107ab, censorship of plays, iii. 305a, cosmogony, iv. 148b, drama, iv. 870a, 882b–883a, on Hecate's Suppers, vi. 567a, on Hesiod, vi. 668b, on hope, vi. 782a, influence on religion, vi. 417b, 418a, on mysteries, v. 859b, on old age, ix. 471b, on Orphism, ii. 81a, on Prodicus of Ceos, xi. 687b, and sophists, xi. 687b, 692a.
ARISTOPHON, on Pythagoreanism, x. 520b.
ARISTOTELIANISM, Aquinas, i. 656a, 658a, Arabian, xi. 244ab, Jewish, vii. 599a, 600a–604a (*passim*), viii. 341a, 342a–343a, ix. 875b–877b, Maimonides, viii. 341a, 342a–343a, Muslim, v. 507a, ix. 879b–880b, xi. 244ab, and Scholasticism, xi. 244ab, syncretism, xii. 155b.
ARISTOTLE, i. 786b–791a; on abiogenesis, i. 25b, on the Absolute, i. 157a, on accident, i. 63b, 64a, on activity, i. 83b, ætiology, i. 156a, on Agathyrsians, vii. 888b, on ambition, i. 372a, on amnesty, i. 392ab, on Anaximander, vii. 415b, 416ab, on anger, i. 475a, on *a priori*, i. 645b, x. 596b, Arabic translations, ii. 266a, and association, ii. 144b, astronomy, xii. 96a, 264ab, Averroës' commentaries, ii. 262b, on axioms, ii. 280ab, 281b, on beauty, i. 154b, ii. 444b–445a, on being, ii. 454b, 455a, on birth-customs (Celt.), ii. 645a, on body and soul, ii. 771a, on brain, ii. 824ab, on bribery and corruption, iv. 123ab, 124ab, on causes, i. 156b, 788a, on chance, i. 64b, on charity, iii. 375b, on children, iii. 539b, 540ab, on choice, i. 77b, and common sense, iii. 727ab, on concept, iii. 794a, on conscience, iv. 39b–40a, on consistency, iv. 67b, on continuity, iv. 92b, 93a–95a, on cosmogony, iv. 149b–150a, on

courage, iv. 205b–206a, on crimes and punishments, iv. 280a, xi. 550a, on demons, iv. 593b, on desire, iv. 670b–671a, on doubt, iv. 865a, on drama, iv. 867a, on dreams and sleep, v. 28b–29a, vi. 543a, dualism, v. 109b–110b, on education, v. 188b, 189b, on emotions, v. 283ab, on Empedocles, v. 292b, 293a, on end, v. 307a, on enemy, v. 308a, on enthusiasm, v. 316b, 317a, on equity, v. 357b–358a, on ethical discipline, v. 405b, ethics, i. 789b–790b, v. 416ab, 422ab, 492b–493a, eudæmonism, v. 571b, evolution, v. 615b–616a, five elements, i. 155b, on form, i. 157a, ii. 455a, on fortune, vi. 95b, on friendship, vi. 133b, 134a, 136b–137a, on gifts, vi. 211a, on God, i. 788b, vi. 282ab, viii. 817b, 818a, 819ab, ix. 658a, xii. 264ab, on Golden Rule, vi. 311b, on the good, vi. 326b, xii. 217b, on government, vi 360b, 361ab, 362b, 363b, on gratitude, vi. 391b, on guilt of animals, xi. 547b–548a, on habit, vi. 466b, on happiness, ii. 677a, vi. 510a, 511a, 515ab, viii. 25b, 26a, 28ab, 29a, xi. 365a, xii. 46a, 48a, on idea, vii. 82a–83b, on idleness, vii. 101b–102a, on ignorance, vii. 104a, on impassibility of God, ix. 658a, and individualism, vii. 220a, and individuality, vii. 223a, on inference, vii. 280a, 281b, on intellect, vii. 370b–371a, 371b, 372a, and intellectualism (ethical), vii. 373b, on kindness, vii. 707b, on laws, vii. 847b, 848b, logic, i. 789b, viii. 128a, 129b, 130b, 131ab, on lying, viii. 221a, on *magnus annus*, i. 199b, on marriage, viii. 446b, 447a, mean (doctrine of), viii. 510a, x. 529b, and Megarics, viii. 523a, on moderation, viii. 762ab, on monarchy, vii. 715a, 715b–716a, on murder, xi. 547b, on music, v. 317a, ix. 37b, on necessity, vii. 613a, neo-Platonism, ix. 309a, on old age, ix. 469b, 471a, on ostracism, ix. 574b, 575a, pancalism, ix. 599a, pantheism, ix. 615a, Peripatetics, ix. **739a–742b**, on phallism, vi. 417a, philosophy, i. 787b–790b, ix. 862b–863b, physiology, ii. 756a, on pity, x. 49a, on Plato, x. 61a, politics, i. 790ab, x. 99ab, on power, x. 143b–144a, on pre-existence, x. 237a, on pride, x. 276ab, on priesthood, x. 303b, 304a, *Prior Analytics*, viii. 129b, on prostitution, x. 404a, on proverbs, x. 412a, psychology, i. 789a, on Pythagoras, x. 521ab, and Pythagoreanism, x. 529b, and realism, x. 583b, on reason, x. 594a, 597a, on reason and experience, x. 597a, on recollection, ii. 144b, rhetoric, i. 790b, on riddle, x. 765b, 766a, on rights, x. 773b, on righteousness, x. 800b, 803ab, on salvation, xi. 697b, 698ab, Scholasticism, xi. 244ab, 246b, science, i. 789b, on slavery, xi. 616b, 618ab, on soul, ii. 771a, x. 237a, xi. 741b–742a, on space, xi. 760ab, on the State, ii. 251b, on state of the dead, xi. 833b, on suicide, viii. 30b, xii. 30a, on *summum bonum*, xii. 46a, 47b–48a, teleology, xii. 217ab, on temperance, xii. 235b, on Thales, vii. 415ab, theism, xii. 264ab, theory of mind, viii. 656a, on time, xii. 344a, *Topics*, viii. 131b, on universality, xii. 535b, 536a–537a, on virtues, ii. 84b, vi. 327a, viii. 153a, xi. 430b, 682a, on war, v. 308a, xii. 682a, on wisdom, xii. 745ab.

ARISTOXENUS OF TARENTUM, ix. 740b; on gods and demons, iv. 593a, music, ix. 37b, 38b, 43b, on Pythagoras, ii. 81b, x. 520b–521a, 521b, 522a, on Socrates, xi. 665b.

ARISTUS (Sceptic), xi. 230a.

ARIUS, i. 313a, 584b, 776ab, 782b, vi. 617ab; and Alexander, i. 777ab, Arianism, i. **775b–786b**, Christology, i. 318b, 776ab, iv. 116a, vi. 617b, on Trinity, i. 786ab.

ARIUS DIDYMUS OF ALEXANDRIA (Neo-Pythagorean), ix. 320b.

ARIYA (Wa spirit), iii. 25b.

ARIYA (Buddhists of Pagān), iii. 39b.

ARIYA-NĀYA.—See PATICCA-SAMUPPĀDA.

ARIYUOM (Wa spirit), iii. 23a.

ARIZO (Roro abode of souls), xi. 822a.

ARIZONA, Apache, i. **601a–603**, art, i. 827b, 831b, 832b, art symbolism, i. 826b, bead-work, i. 827b, bells, vi. 317ab, calendar, iii. 66a, cave-burial, iv. 421b, cliff-dwellings, iii. 269ab, crystals, xi. 868b, deluge, iv. 547a, disposal of the dead, iv. 421b, 'dry-painting,' i. 831b, drinks, iv. 735b, festivals, iii. 67ab, Hopi, vi. **782a–789a**, houses, i. 683b, 684a, 685ab, mosaics, i. 832b, painting, i. 831b, religiousness, i. 817a, totemism, xii. 399b.

ARJUMAND BANŪ BEGAM.—See MUMTĀZ-I-MAHAL.

ARJUN, ARJAN (Sikh guru), architecture, i. 399b, 400a, *Granth*, vi. 389b.

ARJUNA (Indian epic hero), ii. 698b–699a, vi. 661a; in Assam, ii. 133b, and Bhagadatta, ii. 133b, in *Bhagavad-Gītā*, ii. 535b, and Bhīsma, ii. 92b, on concentration, iii. 792a, epithets, ix. 165a, and Indra, ii. 804b, marriage, ii. 123a.

ARK, i. **791a–793b**, vii. 440a (note), 442b, 443a, 447b (note), xii. 147ab, 245a, 788b, 789a, personification, ix. 802b, symbolism, xii. 147ab.

'ARK OF THE COVENANT,' i. 177a.

ARKADALE, temple, xii. 256b.

ARKANSAS, art, i. 829ab, dancing, x. 361a, pottery, i. 829ab, sacramental meal, x. 899a, sun-temples, xii. 241a.

ARKHANGELSKY, motets, ix. 31a.

ARKONA (town in Rügen), temple of Svantovit, i. 773b.

ĀRLÈNG (=Mikirs), viii. 628b.

Armagh, Book of.—See *Book of Armagh*.

ĀRMAITI (Iran. goddess), vi. 292b, vii. 419b–420a, xii. 863a, 864a.

ARM-BONE, as relic, x. 651a.

ARMELLINI, MARIANO, and catacombs, iii. 249a.

ARMENIA, ARMENIANS, i. **793a–807b**; Ahriman, i. 799b, Ahura Mazda, i. 795ab, Amesha Spentas, i. 795b–796a, Anahit, i. 415a, 797ab, architecture, i. 748a, 754a, artificial brotherhood, ii. 857b–858a, ashes in rites, ii. 113a, ass sacrifice, i. 502a, blood-covenant, ii. 857b–858a, xii. 444b, calendar, iii. **70a–73a**, 130ab, Catholicism, i. 806b–807a, cave-dwellers, iii. 270a, changeling, iii. 362b, Christianity, i. **802b–807b**, viii. 705a, 711b, cock, iii. 695a, commemoration of dead, i. 455b, death and disposal of dead, i. 800b–801a, xi. 575b, demons, i. 799b, 806ab, iii. 360b, 362b, viii. 865b, dragon-myth, xi. 408a, eclipses, x. 368b, ethnology, ii. 119b, evil eye, i. 806b, v. 610a, 615a, festivals, i. 804b–805b, iii. 72b–73a, v. **835a–836b**, fire-worship, i. 796ab, *fravashi*-cult, i. 455b, 799ab, frog superstition, i. 517a, funeral customs, xi. 575b, future life, i. 800b–801a, games, vi. 169a, knots as amulets, vii. 751a, literature, vi. 4a, lycanthropy, i. 532b, viii. 209b–210a, marriage rite, iv. 846a, massacre of, i. 807b, missions, viii. 705b, 711b (Chr.), 751a (Zor.), Mithraism, i. 798b–799a, monasteries, ii. 76b, Monophysitism, vi. 618a, viii. 816b, monsters and chimeras, i. 799b–800b, mountain-spirits, viii. 865b, Muhammadanism, i. 807ab, nomads, ix. 664a, orientation, x. 81b, Paulicianism, vi. 616b, ix. 695a, 696ab, 697ab, place-names, ix. 166b, prayers, i. 806b, priesthood, i. 801b–802a, Protestantism, i. 807a, sin-eating, xi. 575ab, sun- and moon-worship, i. 797b–798a, threshold rite, iv. 846b, Tishtrya, i. 798ab, Uniates, vii. 838b, xii. 174b, Vannic, i. **793a–794b**, water-cult, i. 796b–797a, wolf, i.

532ab, worship, i. 801a–802a, *yazatas*, i. 796a–799b, Zoroastrianism, i. **794b–802b**, viii. 751a, xi. 201b.
ARMENIAN BIBLE, ii. 585a.
ARMENIAN CATHOLIC CHURCH, i. 806b–807a.
ARMENIAN CHURCH, i. 803a–806b; *abrenuntio*, i. 40a, animal sacrifices for dead, x. 213b, baptism, i. 805ab, Bible-reading, ii. 602b, burial, i. 805b, canon law, vii. 840b, Christmas, iii. 605a, Confessions, iii. 837b–838a, confirmation, iv. 5ab, councils, i. 804ab, Epiphany, v. 331ab, feet-washing, v. 821a, festivals and fasts, i. 804b–805b, v. **835a–836b**, 847b, 848ab, 849a, 851b, 852b, girdle, vi. 228b, Gregorian, i. 803a–806b, laity, vii. 769a, marriage, i. 805a, Monophysitism, vi. 618a, ordination, ix. 547b–548b, 551b, 552a, prayer for dead, x. 211ab, 213b, prayer for Virgin Mary, viii. 477a, 478a, saints, i. 805b–806a, sects, i. 806a, superstitions, i. 806ab, unction, xii. 510b, 511a, 512b, 515b, 516a, Uniates, vii. 838b, xii. 174, wearing parts of animals, xi. 575a.
ARMENIAN SYNOD (Rome, 1911), vii. 838b.
ARMENOPULOS, CONSTANTINE, Church law, vi. 427b, *Hexabiblos*, vi. 427b.
ARMILUSTRIUM (Rom. festival), x. 826a.
ARMINIANISM, REMONSTRANTS, i. **807b–816b**, x. 259b, 877b; and Amyraldism, i. 404b, 815b–816a, Atonement, i. 809b–810a, v. 646ab, xi. 758b, on backsliding, ii. 319b–320a, Biblical sciences, ii. 600a, and Calvinism, i. 809a–811b, ii. 319b–320a, x. 233a, 259ab, xii. 126ab, 163a, and Calvinism in Wales, ix. 393b, and Cambridge Platonists, iii. 168b, and *Canons of Dort*, iii. 868a–870b, conditionalism, i. 811b–812b, Confessions, iii. 868a–870b, 883ab, 885b–886b, conversion, i. 810a–811a, covenant idea, iv. 217a, and depravity, i. 810a, Eucharist, v. 564a, final perseverance, i. 811ab, and imputation, vii. 182b, Infralapsarians, i. 808a, and Lutheranism, i. 405a, man, i. 812ab, and Methodism, iii. 886ab, Neonomianism, i. 810b, perfection, ix. 732a, perseverance, i. 811ab, ii. 319b–320a, ix. 769b, predestination, i. 809b, x. 233a, prevenient grace, i. 810ab, sin, i. 812a, Supralapsarians, i. 808a, synergism, xii. 162ab, 163a, and toleration, i. 813ab, universalism, xii. 529b.
ARMINIUS, JAMES, JAKOB HARMENSEN, VAN HERMAN, or VETERAQUINAS, i. 808a, 809a.
ARMORICA, tonsure, xii. 386b.
ARM-RING, in divination (Solomon Islands), xi. 684b.
ARMY OF ST. DOMINIC, x. 699b.
ARNAKNAGSAK, SEDNA (Eskimo deity), v. 394ab, xi. 825a, 883a.
ĀRNÀM-KETHĒ (Mikir god), viii. 629b, 630a.
ĀRNÀM-PĀRŌ (Mikir god), viii. 629b, 630a.
ARNAUD, HENRI, and Waldenses, xii. 671ab.
ARNAULD, ANGÉLIQUE, Jansenism, vii. 477b.
ARNAULD, ANTOINE, Jansenism, vii. 477b–479b.
ARNDT, JOHANN, and pietism, x. 7a.
ARNOBIUS, on annihilation, i. 547b, on Attis legend, ii. 217b, on Christianity in China, viii. 705b, on Christmas, iii. 601ab, on conditional immortality, iii. 823a, 825a, on gods (Etruscan), v. 535a, on Greek religion, vi. 394a, on incense, vii. 205b, on indigitamenta, vii. 218a, on invocation, vii. 413b, on miracle, viii. 687a, on missions (Chr.), viii. 705ab, on mutilations, ix. 63ab, on prayer for dead, x. 210b, 211a, sensationalism, xi. 389b, on Simon Magus, xi. 515b, on slavery, xi. 603b, on stone-worship, xi. 871a, on typology, xii. 502a.
ARNOLD OF BRESCIA, vi. 620b; and Abelard, i. 16ab, 17ab, Arnoldists, vi. 620b, and Waldenses, xii. 666b.
ARNOLD OF CITEAUX, and Cathari, i. 283ab, 284b, 285b, on sack of Béziers, i. 283b, ix. 752b.
ARNOLD OF VILLANOVA, alchemy, i. 294b.
ARNOLD, GOTTFRIED, pietism, x. 9a.
ARNOLD, MATTHEW, and culture, iv. 361ab, on Emerson, v. 282b, on 'the good,' xii. 45a, on Heine, vi. 589a, on miracle, viii. 686b, on repentance, x. 733b.
ARNOLD, S. (composer), ix. 24b.
ARNOLDISTS, vi. 620b, xi. 321a; and Waldenses, xii. 666b, 667a.
ARO (Oil River secret society), ix. 290a.
AROH (Ibo god), ix. 280a.
ARONG (Micronesian god), ii. 242b.
ARONI (Yoruba god), ix. 280a, 284a.
ARO-PUKI (Ponape day), iii. 132a.
AROUET, FRANÇOIS MARIE.—See VOLTAIRE.
ARRE (Ponape day), iii. 132a.
ARREPHORIA, HERSEPHORIA (Gr. festival), i. 226a, v. 857b; mystery rites, ix. 79a.
ARREST (Greek), iv. 277b.
ARRETOPHORIA (= Arrephoria), snake-images at, xi. 406a.
ARRIA, suicide, xii. 32a.
ARRIAN, on chivalry, iii. 565b, on communion with deity (Celt.), iii. 748b, on marriage (Pers.), viii. 459a, on supernatural birth, x. 372b.
ARRICHINAGA (Spain), dolmen, vi. 879a.
ARROWS, MEDICINE (Cheyenne), iii 513b.
ARROWS, POISONED (Bushman), xii. 205b.
ARROW-BED (Hindu), ii. 92b.
ARROW-DANCE (Vedda), i. 818a.
ARROW-HEADS, as amulets, v. 112a.
ARSA (BEN), and Jewish music, ix. 51b.
ARSACIDS, and Judaism, ix. 638a–640a.
ARSENIANS (party in Gr. Orth. Church), vi. 427a.
ARSÉNIOS (Gr. monk), revision of Russian liturgy, xi. 335a.
ARSENIUS, *Synopsis of Canon Law*, viii. 839b.
ARSINOĒ (Egyp. deified queen), vi. 650ab.
ARSINOEION (Samothrace), i. 739b.
ARSLAN TEPE, Hittite sculpture, vi. 725b.
ARSLAN-ZON (Buriat mythical lion), iii. 10a.
Ars Magna (Raymond Lull), viii. 194b, 196a.
Ars Memorandi, ii. 599b, 609a.
ARSON (Welsh), iv. 266b.
ARŠTĀ, ARŠTĀT (Iran. god), i. 71ab.
ARṢU (Palmyrene deity), ix. 594a.
ART, i. **817a–888b**; Abyssinian, i. 161a, Ægean, i. 141a–148a (*passim*), African, i. 824a, xii. 205b–206a, Aleut, i. 303b, American, i. 822b–823b, 825b 826a, 826b–827a, **827a–833a**, ancestor-cult and, i. 826ab, animals in, i. 485a, *a priori* in, i. 650b, Assyro-Babylonian, i. **833a–837a**, xi. 383a, Australian, i. 822ab, Bambino, ii. **341b–343b**, Bible and, ii. 606a, 613b–615b, broad view, i. 854b–856a, Buddhist, i. 369a–370a (Amarāvatī), vi. 497b, 533a, vii. 214b–216a (Ind.), 494b (*Jātakas*), 495b (Java), viii. 143ab, xi. 482a (Siam), Bushman, i. 824a, xii. 205b–206a, Celtic, i. **837a–845a**, Centaur in, iii. 306ab, Charites in, iii. 372b, 373ab, cherubim in, iii. 513a, Chinese, i. 879b–880a, Christ in, i. 846a, 847ab, 852a, 855ab, 857b, 858a, v. 816a, Christian, i. **845a–859b**, **860a–861b** (MSS.), 874ab (and Mithraic), ii. 341b–343b (Bambino), iv. 457a, vi. 492b, 497ab, 499a, 533ab, xii. 769a, and Christian ideal, vii. 909b, controversy between East and West, i. 848ab, definition, i. 845ab, and devotion (Chr.), xii. 769a, dramatic, i. 817b–818b, early European, i. 568ab, 821a–822a, Easter Island, v. 132b–133a, Egyptian, i. 825a, **862a–863a**, v. 242b, Eskimo, v. 393b, ethical instruction in, i. 820b–821a, Etruscan and Early Italic, i. **863b–866b**, feet-washing by Christ, v. 816a, Gandhāra, i. 369b–370a, German and Flemish, i. 852b–

853[a], Goethe, vi. 309[ab], Græco-Buddhist, i. 369[b]–370[a], Greek, i. **866[b]–871[a]**, vi. 412[a]–413[a], 420[ab], guardian spirits and, i. 825[b]–826[a], Haida, vi. 472[ab], hands in, vi. 492[b], 497[ab], 499[a], Hindu, i. **740[b]–743[a]**, xi. 419[a], idolatry and, i. 848[ab], Indian, i. 369[a]–370[a], 740[b]–743[a], viii. 143[ab], ix. 678[a], xi. 419[a], Isis in, vii. 436[a], Italian, i. 851[b]–852[b], 863[b]–866[a], Japanese, i. **886[ab]**, *Jātakas* in, vii. 494[b], Jewish, i. **871[b]–872[a]**, lotus in, i. 825[a], viii. 143[ab], magic and, i. 824[b]–825[a], Malay Peninsula, i. 824[b], Melanesian and Polynesian, i. 825[b], 826[ab], Mithraic, i. **872[a]–874[b]**, in monasteries, i. 848[b]–850[a], monsters in, viii. 826[b], Muhammadan, i. **874[b]–881[a]**, viii. 903[a] (Egypt), and mythology, i. 868[ab] (Gr.), narrow view, i. 854[b], 'Nazarenes,' i. 856[ab], New Britain and New Ireland, ix. 338[a], New Caledonia, ix. 338[b], New Guinea, i. 825[b], 826[a], nimbus, vi. 533[a], origins, i. **817[a]–821[a]**, Patna, ix. 678[a], Persian, i. **881[a]–884[a]**, 876[b]–878[a], and personification, ix. 787[b]–788[a] (Egyp.), Phœnician, i. **884[a]–886[a]**, pictorial, i. 818[b]–819[b], pre-Raphaelite, i. 856[b]–857[b], primitive, i. 821[a]–823[b], **823[b]–827[a]**, propitiation in, i. 819[b]–820[b], Puritanism and, x. 514[ab], Reformation and, i. 853[b]–854[a], and religion, i. 825[a]–827[a] (prim.), 878[a] (Muh.), vi. 412[a]–413[a], 420[ab] (Gr.), ix. 362[b] (Nicobar), Roman, i. **871[a]**, and self-expression, xi. 358[b], Semitic, xi. 382[b]–383[a], Shinto, i. **886[ab]**, Siamese, xi. 481[b], 482[a], Slavic, i. **773[b]–774[a]**, snake in, xi. 419[a] (Hin.), symbolism, i. 826[b]–827[a] (Amer.), 847[b]–848[a], 849[b]–850[a] (Chr.), 862[a] (Egyp.), vi. 492[b] (Chr.), xii. 144[b] (Jew.), Teutonic, i. **886[b]–888[b]**, Theophilus on, i. 848[b], 849[ab], Tibetan, xii. 244[b], Tolstoy on, xii. 372[b], totemism and, i. 825[b], Trinity in, vi. 533[b], Turkish, i. 878[a]–879[b], veiled hands in, vi. 499[a], wings, xii. **740[b]–742[a]**.

ART (Avestan day of month), iii. 128[b].

'ART FOR ART'S SAKE,' i. 154[b], vii. 909[b].

ART IN MANUSCRIPTS, Christian, i. **860[a]–861[b]**, Jewish, i. 872[a].

ARTA (=Asha), xii. 863[a], 863[b]–864[a].

ARTA, BRIDGE OF, foundation-rites, ii. 850[b], vi. 114[a].

A. TAIOS (Celt. bear-god ?), iii. 296[b].

Arṭā-ī-Vīrāf Nāmak, viii. 104[b], xi. 61[b], 847[b]–849[a]; on abandonment of infants, i. 7[b], on ages of the world, i. 209[a], on Ardashir I., i. 774[a], and Dante, xi. 848[ab], on descent to Hades, iv. 649[b], on filial obedience, v. 746[a], ix. 474[a], on heaven, xi. 848[b], on hell, v. 746[a], ix. 474[a], xi. 565[ab], 848[ab], on hospitality, vi. 813[a], on idol-worship, vii. 154[b], on punishment in hell, v. 746[a], ix. 474[a], xi. 565[ab], on purgatory, xi. 848[b]–849[a], on state of the dead, xi. 847[b]–849[a].

ARTAKHSHATHR, ARTASHIR.—See ARDASHIR, ARTAXERXES.

ARṬAVAHIŠT (Avestan day and month), iii. 128[b], 129[a].

ARTAVAZD (Armen. mythical prince), and end of world, i. 801[a].

ARTAXERXES I. LONGIMANUS, and Israel, vii. 454[ab].

ARTAXERXES I. PAPAKAN.—See ARDASHIR I.

ARTAXERXES II. MNEMON, i. 72[ab]; Anāhita-cult, i. 414[b], 415[a], *apadāna* at Susa, i. 762[b], tomb, i. 762[a].

ARTAXERXES III. OCHUS, i. 72[ab]; palace, i. 762[a], tomb, i. 762[a].

ARTEGA (Bantu), milking rules, ix. 667[b], women, ix. 667[b].

ARTEMIDORUS, on dreams in healing, vi. 543[ab], on healing and healing-gods, vi. 543[ab], 549[b], *Oneirocritica*, v. 35[a].

ARTEMIS, ii. 38[a], vi. 279[b], 280[a], 547[b]–548[a]; altar at Ephesus, i. 344[b], and Amazons, i. 371[ab], as amphictyonic deity, i. 397[b], Artemisia, vi. 547[b]–548[a], and Bast, vi. 381[b], as bear-goddess, i. 504[a], ii. 38[a], and birth, ii. 648[a], as bull-goddess, i. 508[a], eunuch priests, v. 580[b], firstfruits, vi. 46[b], in Græco-Egyptian religion, vi. 381[b], as healing goddess, vi. 547[b]–548[a], images, vii. 135[b], 136[b], 137[a], ix. 493[a], xi. 870[b], propitiation, x. 398[a], temple at Ephesus, i. 729[b], 737[a], Thracian cult, i. 229[b], xii. 329[b], torch, xii. 390[a], votive offerings, xii. 641[b], 642[ab], vows, xii. 652[b], wings, xii. 741[a].

ARTEMIS BRAURONIA, and bear, i. 504[a], and birth, ii. 648[a], and human sacrifice, i. 517[a], and totemism, xii. 404[b].

ARTEMIS CALLISTE, and totemism, xii. 404[b].

ARTEMIS EURYNOME, i. 515[a].

ARTEMIS HYMNIA, priestess, x. 304[b].

ARTEMISIA, vi. 547[b]–548[a].

ARTEMISION (Delian month), iii. 108[a].

ARTEMISIOS (Macedonian month), iii. 108[a].

ARTEMIS LAPHRIA, i. 504[a].

ARTEMIS PATROA, image, ix. 493[a].

ARTEMIS PERGAIA, priestess, x. 304[a].

ARTEMIS TAUROPOLOS, i. 508[a]; and Anāhita, i. 415[b], *taurobolium*, xii. 214[b].

ARTEMIS TRICLARIA, human sacrifice, vi. 402[a].

ARTEMONITES, textual criticism, ii. 593[a].

Arthaśāstra, on fate, v. 791[b], on marriage, viii. 450[a], 452[b], 454[b].

Arthour and Merlin, viii. 570[a].

ARTHUR, ii. **1[a]–7[a]**, iii. 291[ab]; and Avallon, ii. 690[b], 691[a], in Chronicles, ii. 4[b]–5[b], Court, ii. 4[ab], 5[a], in Cymric tradition, ii. 2[a]–4[b], and magic cauldron, ii. 690[b], 694[a], in Romances, ii. 5[b]–6[b].

Arthur and Gorlagon, lycanthropy, viii. 209[b].

ARTHURIAN CYCLE, ii. **1[a]–7[a]**, iii. 291[a]–292[a], vi. 8[b].

'ARTHUR'S THRONE,' ii. 4[b].

Articles or Admonitions of the Synod of Bern (1532), iii. 858[b].

'ARTICLES OF ASSOCIATION' (Buddhist), vii. 827[a].

Articles, Eleven (Anglican, 1559), iii. 854[a].

Articles of the Faith (Presbyterian, 1890), iii. 878[ab]; on election, iii. 878[ab].

Articles of Faith (Universal Baptist, 1790), universalism, xii. 534[a].

Articles (Fifteen Test) of Bishop Gardiner (1555), iii. 854[a].

Articles (Fifteen) of the Marburg Conference (1529), iii. 845[b], on Eucharist, iii. 845[b].

Articles, Five (Anglican, 1558), iii. 854[a].

Articles (Five) of the Remonstrance, i. 808[b].

Articles (Forty-six) of Somerset (1656), iii. 882[a].

Articles, Forty-three (Danish, 1530), iii. 850[a].

Articles, Forty-two (Anglican, 1551–53), iii. 852[a]–854[b]; on Church, iii. 853[a], on election, iii. 853[ab], on good works, iii. 853[a], on justification, iii. 853[a], on original sin, iii. 853[a], on sacraments, iii. 853[a], on Scripture, iii. 853[a], on universalism, xii. 531[b].

Articles (Four) of Prague, vi. 887[b].

Articles, Nine Lambeth (1595), iii. 855[b].

Articles, Nineteen (Canadian Presbyterian, Congregationalist, and Methodist Churches, 1904–08), iii. 880[b]–881[a].

Articles of the Palatine Union (1818), iii. 867[b].

Articles of Religion, Irish (19 *Irish Articles*), iii. 855[b]–856[a]; on celibacy, iii. 275[b].

Articles of Schmalkald (1537), iii. 847[b]–848[a], viii. 203[ab]; on discipline, iv. 719[a], on Eucharist, iii. 847[b]–848[a], on justification by faith, iii. 847[b], on Mass, iii. 847[b], on papacy, i. 581[b], on transubstantiation, iii. 847[b]–848[a].

Articles, Seven, of 1617 (Amer. Congregational), iii. 884[a].

Articles, Seventeen (Amer. Anglican, 1799–1801), iii. 856[b]; on

consecration of bishops, iii. 856b, on magistrate, iii. 856b.
Articles (Seventeen) of Schwabach (1529), iii. 845b.
Articles, Six (of Henry VIII.), on concubinage, iii. 818b.
Articles (Sixty-seven) of Zürich (1523), iii. 857b–858a; preface, xii. 875b, Zwingli and, xii. 874a, 875b.
Articles, Ten (Anglican, 1536), iii. 851ab, v. 569b; on baptism, iii. 851b, on Eucharist, iii. 851b, on images, iii. 851b, on justification, iii. 851b, on original sin, iii. 851b, on penance, iii. 851b, on prayer for the departed, iii. 851b, on rites, iii. 851b, on saints, iii. 851b.
Articles, Thirteen (Anglican), iii. 852a.
Articles (Thirteen) of Creed (Jewish), iv. 246ab; on God, iv. 246a, on Messiah, iv. 246a, on Moses, iv. 246a, on prophecy, iv. 246a, on *Tōrāh*, iv. 246a.
Articles, Thirty-five (American, 1875), iii. 857a.
Articles, Thirty-nine (Anglican, 1538–62), iii. 646b, 852a–855a, iv. 841a; on Christ's descent to Hades, iii. 854b, iv. 658a, on Church, iii. 854b, on discipline, iv. 719b, on Eucharist, iii. 854b, v. 569b–570a, on God, vi. 265a, on invocation of Saints, xi. 51b, Methodism and, iii. 886a, on sacraments, x. 914a, on Scripture, vii. 263ab, xii. 414a, and tradition, xii. 414a.
Articles, Thirty-nine (German States), iii. 805a.
Articles, Three (Anglican, 1583). iii. 855a.
Articles, Three (Chin.), vii. 831a.
Articles of Torgau (1530), iii. 845b.
Articles (Twelve) at Erdōd (1545), iii. 850ab.
Articles, Twenty-five (Amer. Methodist Episcopal, 1784), iii. 886a.
Articles, Twenty-four Latin (Anglican, 1559), iii. 854a.
Articles, Twenty-one (Jan Matthys, 1533), iii. 881b.
Articles of War (Salvation Army, 1878), iii. 887ab.
ARTICULATE SPEECH, i. 570b–571a.
ARTIFICIAL BROTHERHOOD.—See BROTHERHOOD (ARTIFICIAL).
ARTIFICIAL HOLINESS, vi. 736a.
ARTIO (Celt. bear-goddess), iii. 280b, 296b; Berne statuette, i. 504a.
'ARTISTIC EPICS' (Hindu), viii. 111a.
ART-IZARRA (Basque planet Venus), ii. 436a.
ARTOTYRITÆ (nickname of Montanists), viii. 830b, xi. 317b.
ART-TOYON-AGA (Yakut sky-god), xii. 828a.
ARTUACOS (branch of Chibchas), iii. 514b.
ARU ISLANDS.—See AARU ARCHIPELAGO.
ARUACS (S. Amer.), mother-right, viii. 853a.
'Arūkh (Nathan b. Jehiel of Rome), viii. 100a.
ARUNS (Cross River tribe), god, ix. 280b.
ARUṆAKARAT (Ind. demon), ii. 552a.
ARUṆANDI ŚIVA ĀCHĀRYA, on Śiva, xi. 96a.
Āruṇeya Upaniṣad, on *āśramas*, ii. 130b.
ARUNTA, adultery, i. 123b, *alcheringa*, i. 298ab, xi. 804ab, All-Father, vi. 245a, 246ab, animal-god, i. 490b, ant, i. 501b, artificial brotherhood, ii. 867b, 869b, ashes in mourning, ii. 113b, asylum, ii. 161a, birth customs, ii. 638a, 642a, v. 760a, x. 242a, blood, ii. 716a, bull-roarer, ii. 889ab, 890b, charms and amulets, iii. 396b, *churinga*, iv. 366b, vii. 291b, ix. 179b–180a, x. 651a, circumcision, iii. 660b, 668a, x. 97a, custom, vii. 808b–809a, 812b, dancing, x. 360a, 361ab, death myth, iv. 412b, dress, v. 44b, drinking, v. 77a, 78a, eating the god, v. 138a, eating totem, x. 900ab, *ertnatulunga*, ii. 161a, xii. 238b, fairies, v. 686b, family, v. 718b, fasting, v. 760a, fire-making, vi. 26b, first-born, vi. 34b, food for the dead, vi. 67b, girdle, vi. 229b, God, vi. 245a, 246ab, holiness, vi. 736b, hunting rites, vi. 878b, inheritance, vii. 291b, 292a, 294a, viii. 854a, law, vii. 808b–809a, 812b, magic, vi. 878b, viii. 249a, moon, xii. 63a, mountain spirits, viii. 865a, mourning, ii. 113b, mythical past, i. 298ab, name tabu, ix. 179b–180a, nose-piercing, ix. 397a, pointing sticks, xi. 811b, poles (sacred), x. 97a, puberty, x. 441b, 442a, reincarnation of ancestors, i. 429b, xii. 428b–429a, rain-making, x. 361a, 561ab, 563a, relics, x. 651a, sacrilege, iv. 254a, salutations, xi. 104ab, serpent belief, i. 526b, sodomy, xi. 673b–674a, spirit children, xi. 804ab, stars, xii. 63b, 64a, strangers, iii. 396b, sun and moon, viii. 49b, tabu, vi. 736b, totemism, ii. 248a, iv. 254a, 365b, v. 138a, x. 561ab, 900ab, xi. 4a, xii. 396a, 400ab, 705b, transmigration, xii. 428b–429a, twins, xii. 492b, 497a, virgin birth, xii. 624a, war-dance, x. 360a, water-totems, x. 561ab, xii. 705b, widows, vii. 294a, women as property, vii. 291a, writing, iv. 366b.
ARŪPALOKA (Bud. heaven), xi. 833a.
ĀRŪPYA (Bud. immaterial sphere), iv. 136b–137a.
ARURU (Bab. goddess), ii. 643b; in *Gilgamesh Epic*, ii. 315b.
'ARŪSIYYAH, SALĀMIYYAH (Muh. religious order), i. 12a, x. 724a.
ARUVAS, images, vii. 144a.
ĀRUVELU (division of Smārtas), xi. 631b.
ARVAL BROTHERS, ii. 7a–11b, 43b, x. 326a, 824a, 826a, 838a, 841ab, xii. 812a; *Acta*, x. 841ab, anointing of image, i. 553b, crown, x. 829a, expiatory ceremonies, ii. 11ab, v. 667b–668a, vii. 414a, x. 841a, festival in May, ii. 8b, 9b–11a, hymns, ii. 8b, 43b, vii. 42b, x. 826a, inscriptions, ii. 7b–8a, invocation, vii. 413b, 414a, prayer, vii. 413b, 414a, x. 200a.
ARVALUS (Celt. god), iii. 292b.
ARWĒ (Abyssinian mythical serpent), i. 166a, xi. 411b.
ARYAMAN (Ind. sun-god), ii. 805a, ix. 567b, xii. 607b.
ĀRYA-MŪLA-SARVĀSTIVĀDA-NIKĀYA (Bud. school), xi. 200a.
ARYANS, i. 36b–37a, ii. 11b–57a, iii. 235a, 235b–236a, vii. 49b–50a, 51a, 53b–54a; ancestor-worship, ii. 23a–31a, Babylonian influence, vi. 688a–689a, blood-feud, ii. 28b–29a, 49b, 724a–725b, burial, ii. 16a–19a, cremation, ii. 16a–19a, cross-roads, ii. 26ab, death and disposal of the dead, ii. 16a–23a, divination, ii. 54a–55b, and Dravidians, v. 21b, ethics and morality, ii. 49a–52a, ethnology, ii. 119ab, v. 591b–592b, fate, ii. 52a–55b, feasts, ii. 47a–49a, feasts for the dead, ii. 25ab, food for the dead, ii. 27a–28a, funeral, ii. 28ab, funeral feast, ii. 20b, 28b, funeral procession, ii. 20ab, gifts to the dead, ii. 20b–23a, God (idea of), ii. 15a–16a, gods, ii. 31a–52a, and Hittites, vi. 725b, hospitality, ii. 51ab, and Iranians, vi. 689a, vii. 418ab, and Jews, i. 593b–594a, language, viii. 106b–107a, magic, ii. 40ab, 42b, marriage after death, ii. 22b, 29a, viii. 431b, mourning, ii. 19b–20a, mythology, ii. 39a–40a, pillars and posts, ii. 44b–45a, prayer, ii. 40a–42b, priesthood, ii. 42b–44b, sacrifice, ii. 40a–42b, sky-gods, ii. 33a–52a, snake-worship, ii. 24b, state of the dead, ii. 29a–31a, stone-worship, ii. 44b, and Śūdras, ii. 128ab, temples, ii. 44b–47a, transmigration, xii. 434b–435a, tree-worship, ii. 45a–47a, truth, ii. 50b–51a, widows, iii. 481a. See also GREECE, INDIA, LITHUANIANS, OLD PRUSSIANS, ROMANS, TEUTONS.
Ārya Patrikā, on Ārya Samāj, ii. 60ab.
ĀRYA SAMĀJ, ii. 57a–62a, vi. 288ab, 707b–708a, viii. 740b; Dayanand Sarasvati, ii. 57a–

58[a], free love, ii. 60[b], on God, vi. 288[ab], and pilgrimage, x. 26[b]–27[a], salvation, xi. 136[a], 'Ten Principles,' ii. 58[ab], theology, ii. 60[ab], United Provinces of Agra and Oudh, xii. 529[a], Vedas (theory of), ii. 59[a]–60[a], worship, ii. 61[ab].
ĀRYA-SARVĀSTIVĀDA (Bud. school) xi. 200[a].
ĀRYAŚŪRA, *Jātaka-mālā*, viii. 88[a].
ĀRYĀVALOKITEŚVARA (= Kwan-yin), vii. 764[ab].
Arymes Prydein Fawr, viii. 567[a].
ARYO-DRAVIDIANS, ii. 123[ab], v. 1[a].
ARYS (LAKE), lake-dwellings, vii. 776[a].
ASA (king of Israel), vii. 442[b], burial, i. 446[b].
ASABA (Niger), birth-days, ii 664[a], double, iv. 856[a], gods, ix. 280[a], lucky days, ii. 664[a], music, ix. 6[b], secret society, ix. 290[a], strangers, xi. 890[a].
AL-ASADI, 'UMĀR B. BILAL, and Bible, ix. 482[b]–483[a].
ASADU' LLĀH, MIRZA, OF TABRIZ ('Dayyan'), ii. 301[b].
AŚAI (=Ḥusain), iii. 345[a].
Āsā kī Wār (Nānak), vi. 390[a].
ASALAM CHAMS (=Muh. Chams), iii. 341[b].
ASALASAK (Muh. Cham Tuesday), iii. 113[a].
ASAN (=Ḥasan), iii. 345[a].
A-SANDÉ (Sudan), mourning, iv. 416[ab].
ASAÑGA, ii. **62**[ab], viii. 88[b]–89[a], 335[b]–336[a]; on *dhyāna*, iv. 704[a], Docetism, iv. 840[a], and Mahāyāna, viii. 88[b]–89[a], 335[b]–336[a].
ASAPH, musical gild, ix. 40[b].
ĀŚĀPŪRṆĀ (Ind. mother-goddess), v. 7[a], vi. 706[a]; Chāran cult, ii. 554[a], Hinglāj cult, vi. 716[a], image, xi. 872[a], Rājput cult, x. 566[a].
ASAR.—See OSIRIS.
ASAR, BRIDGE OF THE.—See BIFRÖST.
ASAR-ḤAPI (=Serapis), i. 507[a].
ĀSĀR MAHAL ('Relic House,' Bijāpur), x. 662[a].
ASAS AND VANS (Scandinavian deities), vi. 304[b].
ĀSÀTH (Cambodian month), iii. 111[a].
ASÁTHA: MÀT (Siam. month), iii. 136[a].
AŚA VAHIŚTA.—See ASHA.
ASBRU.—See BIFRÖST.
ASBURY, FRANCIS, Methodism (U.S.A.), viii. 605[a], 608[a].
ASCELINUS (Friar), mission to Tatars, x. 273[b].
ASCENSION AND ASSUMPTION, ii. **151**[a]–157[b].
ASCENSION OF CHRIST, ii. 153[a]–157[b], viii. 683[b]; and Resurrection, ii. 155[ab].
ASCENSION DAY, ii. 155[b], v. 846[b]–847[a].
Ascension of Isaiah, ii. 151[b]; on Ascension of Christ, ii. 155[a], on Beliar, ii. 459[a], demonology, ii. 459[a], iv. 601[a], eschatology, v. 381[a].
ASCENT OF MAN, i. 190[b], 191[b] (Chr.) 195[b] (Gr. and Rom.), v. 523[a] (ethnology).
ASCENT OF SOUL, Gnosticism, vi. 235[b], Mithraism, viii. 759[a].
ASCETICISM, ii. 63[a]–**111**[a]; Agapetæ, i. **177**[b]–**180**[a], Aghorī, i. **210**[a]–**213**[a], ii. 93[b], Ājīvikas, i. 260[ab], 265[ab], Akālis, ii. 94[b], Alakhnāmīs, i. **276**[a]–**277**[a], Alexandrianism, ii. 98[b]–99[a], and almsgiving, iii. 388[a]–389[b] (Ind.), American, iii. 741[a], in Apostolic Age, i. 630[b], *āśramas*, ii. **128**[a]–**131**[b], Atīts, ii. **194**[b]–**195**[a], austerities, ii. **225**[b]–**235**[b], Bairāgīs, ii. 94[a], **337**[ab], *Bhagavad-Gītā*, ii. 90[ab], Brahmachāris, ii. 93[b], Brāhman, ii. 801[b]–802[b], Buddhist, ii. **69**[b]–**71**[b], viii. 782[ab], xii. 25[a], Cappadocian theology, iii. 212[b], Cathari, vi. 619[a], Celtic, ii. **71**[b]–**73**[b], Chaitanyites, ii. 94[b], Christian, i. 177[b]–180[a], ii. 67[a]–69[a], 71[b]–72[a], **73**[b]–**80**[a], iii. 486[b], iv. 116[a]–117[b], viii. 787[a], ix. 215[a], xii. 650[ab], and communion with deity, iii. 737[b], 741[a], Coptic Church, iv. 116[a]–117[b], Culdees, ii. 73[a], Cynic, ii. 83[a]–84[b], 109[ab], Daṇḍis, ii. 93[ab], Dervish, ii. 105[ab], iv. **641**[b]–**643**[b], disciplinary, ii. 64[a], and dualism, ii. 64[ab], ix. 215[a], Eastern Church, ii. 67[b]–68[a], 78[b], Ebionism, v. 142[b], Egyptian, ii. 65[a], **110**[a]–**111**[a], iv. 116[a]–117[b], Empedocles, ii. 81[b]–82[b], Encratites, v. **301**[a]–**302**[a], Essenes, ii. 99[ab], v. 396[b]–398[b], Eustathians, v. 598[a], fasting, v. **759**[a]–**771**[b], Friends of God, vi. 139[a], Gnostic, vi. 237[b], 241[a], Greek, ii. 65[b], **80**[a]–**87**[b], v. 496[ab], Greek Orthodox Church, vi. 432[b], Halevi on, vi. 479[b], Ḥasan al-Baṣrī, vi. **525**[ab], Ḥasidim, ii. 97[b]–98[a], Hindu, i. 210[a]–213[a], 276[a]–277[a], ii. **87**[b]–**96**[a], 128[a]–131[b], 337[ab], 801[b]–802[b], iii. 388[a]–389[b], vi. 287[a], x. 318[a], 729[a]–730[b], xii. 656[a], 657[a], Indian, i. 260[ab], 265[ab], ii. 65[ab], 194[b]–195[a], 801[b]–802[b], v. 497[b], 498[a], vii. 672[b]–673[a], x. 713[b]–715[a], 715[b]–716[a], xi. 192[a]–193[a], xii. 833[b]–835[b], Jain, v. 497[b], Japanese, ii. **96**[a]–**97**[a], Jansenist, x. 811[b], Jewish, ii. 65[b]–66[a], **97**[a]–**99**[b], xi. 144[ab], Kabīr Panthis, ii. 94[b], Kanphaṭā Yogīs, xii. **833**[b]–**835**[b], Kaṛālingīs, vii. **672**[b]–**673**[a], Loyola, viii. 188[b]–189[a], Ma'arri, viii. 224[b], Mādhvas, ii. 94[ab], viii. 234[b], and magic, viii. 281[a] (Gr. and Rom.), 313[b]–314[a], 315[b]–316[a] (Ved.), Mahdist, viii. 338[b], 339[ab], Manichæan, viii. 399[a], 400[b], Manu, ii. 89[a]–90[a], and marriage, viii. 436[a]–437[a] (Chr.), Mazdak, viii. 509[b], Men of God, viii. 545[a], Mexican, x. 718[b], and monasticism, viii. 782[ab] (Bud.), 787[a] (Chr.), Muhammadan, ii. 66[b]–67[a] (note), **99**[b]–**105**[b], iv. 641[b]–643[b], v. 505[a]–506[a], 507[a], 509[a], vi. 525[ab], viii. 224[b], 338[b], 339[ab], xi. 65[b]–66[a], 69[b]–70[a] (in India), xii. 10[b]–11[a], Neo-Cynic, ii. 86[a], Neo-Platonist, ii. 86[a]–87[a], 109[b], Neo-Pythagorean, ii. 86[ab], ix. 321[a], Nirmālas, ii. 94[b], Orphic, ii. 80[b]–81[a], Paramahaṁsas, ii. 93[b], pathological elements, ii. 63[a], and perfection, ix. 733[b]–734[a] (Chr.), Persian, ii. 65[a], **105**[b]–**106**[b], and pessimism, ix. 813[b] (Ind.), Pharisees, ii. 98[ab], Philo on, i. 311[b]–312[a], philosophical, ii. 104[b]–105[a] (Muh.), and pilgrimage, x. 25[b] (Ind.), Plato, ii. 82[b]–83[a], Platonist, xii. 47[b]–48[a], Porphyry, ix. 317[a], priesthood, x. 282[a], 283[ab], primitive races, ii. 64[b]–65[a], 225[b]–235[b], Protestant, ii. 69[a], 79[ab], Pythagorean, ii. 81[ab], Rāmānandīs, ii. 94[a], x. 570[ab], renunciation, x. **728**[a]–**730**[b], rigorism, x. **811**[b]–**812**[a], *Rigveda*, ii. 88[ab], Roman, ii. **106**[b]–**109**[b], Roman Catholic, ii. 68[a]–69[a], 78[b]–79[a], Russian Church, x. 868[b], Śaivite, ii. 93[a]–94[a], vi. 287[a], xii. 833[b]–835[b], and salvation, xi. 144[ab] (Jew.), Sannyāsī, ii. 93[ab], xi. **192**[a]–**193**[a], self-discipline, xi. 355[b]–356[a], Semitic, ii. **110**[a]–**111**[a], Śrī Vaiṣṇavas, ii. 94[a], Stoic, ii. 84[b]–86[a], 108[b]–109[a], Ṣūfī, ii. 100[a]–104[b], xii. 10[b]–11[a], survival forms, ii. 63[ab], symbolic forms, ii. 63[b], Therapeutæ, xii. **315**[b]–**319**[a], Thracian, xii. 330[b], Udāsis, ii. 94[b], *Upaniṣads*, ii. 88[b]–89[a], Vaiṣṇavite, ii. 94[ab], Vedic, viii. 313[b]–314[a], 315[b]–316[a], xii. 614[b], women, i. 177[b]–180[a] (Agapetæ), ii. 94[b]–95[a] (Ind.), and Yoga, vi. 701[b], Yogīs, ii. 93[b]–94[a], xii. 833[b]–835[b].
Asceticus (Euchite writing), v. 570[b], 571[a].
ASCHAM, ROGER (Humanist), v. 173[a], vi. 835[a].
ASCITÆ (nickname of Montanists), viii. 830[b].
ASCLEPIADES OF BITHYNIA, atomic theory, ii. 199[a], Epicureanism, v. 325[b], sensationalism, xi. 389[a].
ASCLEPIUS.—See ASKLEPIOS.
Asclepius (Hermes Trismegistus), vi. 627[b], 628[ab], viii. 277[b].
ASCODRUGITÆ, ASCODRUPITÆ, ASCODRUTI (nicknames of Montanists), viii. 830[b], xi. 317[b].
ASCOLI, art (Jew.), i. 871[b].
ASCONIUS, on *advocatus*, i. 139[a].
ASEMON, i. 288[b].
ASET (=Isis), v. 246[b].
Asfar malwáśé (Mandæan work), viii. 381[a].
ASGARD, ASGARTHR (Teut. abode of gods), ii. 708[b], 709[a], xii. 249[a]; bridge to, ii. 853[b]–854[a], chase, iv. 631[b].

ASGAYA GIGAGEI (Cherokee god), iii. 504[a].
AŚGUZAAI (=Ashkenaz), xi. 276[b].
ASHA, ASHA VAHISHTA (Amesha Spenta), i. 134[a], 384[b], 385[a], v. 513[b], vi. 292[b], viii. 61[b], ix. 647[a], 866[a], xii. 863[a], 863[b]–864[a].
A'SHĀ (Arab poet), and Christianity, i. 659[b].
ASH-A, ASH, ASH-A-AN (Sumerian month), iii. 74[b].
ASHAKKU (Bab. demon), ix. 801[a], x. 133[a].
'ASHAMNU (Jew. lesser confession), iii. 830[b], v. 663[a].
ASHANGO, lycanthropy, viii. 216[b], strangers, vi. 200[a], xi. 887[a].
ASHANTI, adultery punishments, i. 124[a], ancestor-worship, ix. 288[b], asylum, ii. 161[b], 164[a], cannibalism, iii. 200[ab], 203[ab], 204[b], 205[b], vi. 558[a], capital punishment, iv. 251[b], concubinage, iii. 811[a], cross, iv. 327[b], death and disposal of dead, iv. 429[a], vi. 66[b], drinking, v. 77[a], drums, ix. 6[a], eating the heart, iii. 204[b], vi. 558[a], fall myth, v. 710[b], food for the dead, vi. 66[b], gods, ix. 277[b], head, vi. 534[b], 537[a], human sacrifice, vi. 537[a], inheritance, vii. 293[a], jaw-bones as trophies, vi. 534[b], viii. 870[b], lucky days, iii. 65[a], oath, ii. 164[a], ix. 431[a], ordeal, ix. 508[b], orgy, ix. 557[b], personification, ix. 783[a], regalia, x. 633[b], 634[b], serpent-worship, xi. 400[b], suicide, iv. 429[a], teeth as necklaces, iii. 203[a], vi. 534[b], trophies, iii. 203[a], vi. 534[b], viii. 870[b].
ASHARAY-BIOHO (Yakut god), ii. 121[a].
AL-ASH'ARĪ, ABŪ AL-ḤASAN 'ALĪ IBN ISMĀ'ĪL, ii. **111[a]–112[b]**, xi. 455[b], xii. 116[ab]; on fate, v. 795[ab], and al-Jubbā'ī, ii. 111[b], and *kalām*, vii. 638[a], and Mu'tazilah, xi. 455[b], philosophy, ix. 883[a], and *Qur'ān*, ii. 616[b], and tradition, xii. 116[ab].
ASH'ARITES, xii. 116[a]–117[a]; in Africa (N.), viii. 881[b], al-Baqīlānī, ii. 412[ab], and God, vi. 300[b], 301[b], persecution, ix. 766[b], and sinlessness of prophets, xi. 568[a].
ASHBURNHAM PENTATEUCH, i. 860[a].
Ashem-Vohū, ii. 268[a], at death, iv. 502[b], in *haoma* ceremony, vi. 507[b], 508[ab], 509[ab], 510[a].
ASHER (tribe of Israel), vii. 440[a].
ASHER B. JEḤIEL (YEḤIEL), preaching, x. 221[b], and science, vii. 603[b], and Talmud, viii. 100[b], will, iv. 46[a].
ASHĒRAH (Sem. goddess of fertility), vi. 754[b].
'ĀSHĒRĀH, ii. 286[b], vi. 678[b]–679[a], x. 51[ab], 92[b], 93[a], 94[a], xii. 237[b]; Ægean, i. 143[b]–144[a], Canaanite, iii. 186[ab], x. 94[a], as fertility goddess, vi. 754[b], vii. 429[b], Hebrew, vii. 445[b], x. 94[ab], as Ishtar's symbol, vii, 429[b], 430[a], and *maṣṣēbhāh*, viii. 487[a], Phœnician, ix. 895[b], x. 93[a].
ASHES, ii. **112[b]–114[b]**; in ablutions, ii. 112[b]–113[a], in charms, iii. 446[b] (Ind.), of dead, ii. 113[b]–114[a], in disease and medicine, ii. 113[a], and ghosts, ii. 114[ab], in mourning, ii. 113[ab], in purification, x. 290[b] (Heb.), worship, i. 796[b] (Armenian).
ASHI (*yazatā*), on adultery, i. 134[a].
ASHI (Rabbi), and Talmud, vii. 597[b].
ASHIBIKA (=Ājīvikas), i. 268[a].
ASHINGYĪ (Burmese spirit), iii. 22[b].
ASHIR.—See ASHSHUR.
ASHIRA (Syrian deity=Asherah), xii. 166[a].
ASHIVIS (=Zuñis), animism, i. 535[b] (note).
ASHKÂNIANS.—See ARSACIDS.
ASHKENAZIM, vii. 605[a]; liturgy, xii. 806[b], prayer for the dead, iv. 500[a], Targum, vii. 596[a], women at funerals, iv. 499[a].
ASHLEY, W. J., on *montes pietatis*, xii. 552[a].
ASHMADON (Jew. demon), ii. 655[a].
ASHMOLE, ELIAS, alchemy, i. 296[b]–297[a], chemistry, i. 297[a], freemasonry, vi. 119[b], x. 857[a], and Rosicrucians, x. 857[a].
ASH-MOUNDS (Persian), ii. **114[b]–115[a]**.
ASHOCHIMI (California), cosmogony, iii. 560[b], iv. 128[a].
ASHRĀF (Muh. noble caste in India), iii. 239[a].
ASHRAF (Bantu), milk, ix. 667[b], women, ix. 667[b].
ASHSHUR, ASHUR, AŠŠUR, AŠUR (Sem. god), ii. 309[b], 313[b], vi. 251[ab], ix. 250[a]; as eponymous ancestor, ix. 801[b], Hittite cult, vi. 725[a], and Ishtar, ix. 250[a], Phœnician cult, ix. 893[b], as sun-god, ix. 250[a], as war-god, x. 885[ab], xii. 699[a], 701[a], as water-god, xii. 709[b].
ASHSHUR (city), Anu-cult, ii. 310[b], Ashshur-cult, ii. 309[b], 313[b], Ishtar-cult, vii. 429[a], Rammān-cult, ii. 313[a], temples, ii. 317[b].
ASHTAROTH.—See 'ASHTART.
'ASHTART, ASHTORETH, ASTARTE, ii. **115[a]–118[a]**; Ammonite cult, i. 391[b]–392[a], and Aphrodite, ii. 116[a], 117[a], 118[a], and bull, ii. 888[ab], Canaanite cult, iii. 182[a], Egyptian cult, v. 250[b], Ereḳ Ḥayim, i. 767[a], eunuch priests, v. 581[ab], as fertility-goddess, ii. 116[a], *hierodouloi*, vi. 674[b]–675[a], and Ishtar, ii. 115[a]–116[b], vii. 428[a], 429[b], 430[b], as love-goddess, ii. 115[b]–116[a], viii. 180[b]–181[a], as maternity-goddess, ii. 116[a], origin, ii. 115[ab], Phœnician cult, ix. 892[a], and serpents, iii. 181[b], xi. 403[b], sex and character, ii. 115[b]–116[b], and Tammuz, i. 147[a], temples, i. 765[ab], 767[a], as war-goddess, ii. 116[ab], worship, ii. 117[a]–118[a].
'ASHTART-APHRODITE, ii. 116[a], 117[a], 118[a].
'ASHTART-ISHTAR, ii. 115[a]–116[b], in art, ii. 116[ab].
ASHTORETH.—See 'ASHTART.
'ASHTORETH-QARNAIM, ii. 117[b], 888[b].
ASHṬOTTARAŚATANĀMANS, xi. 562[b].
ASH-TREE, xii. 452[b], 453[ab], 456[ab]; Eddic, vi. 485[b], healing power, iv. 748[a], xii. 453[b], in magic, xii. 452[b], in mythology, xii. 452[b], 453[b], Yggdrasil's, xii. 252[b].
ASHUR.—See ASHSHUR.
'ASHŪRĀ (Muh. fast), v. 764[a], xii. 118[b], Nusairi, ix. 419[a], Sunnite and Shī'ah, xii. 118[b].
'ASHŪRĀ (=Muḥarram), iii. 127[a].
ASHURBANIPAL, ancestor-worship, ii. 439[ab], art, i. 836[b], and bull images (Bab.), i. 692[b], ii. 887[b], confession, iii. 826[b]–827[a], and dreams, v. 33[b], 34[a], and Ishtar, i. 186[b], v. 33[b], vii. 428[b], 429[a], 430[a], 431[ab], 432[a], 433[a], library, x. 163[b], prayer, iii. 826[b]–827[a], x. 160[b], 161[b], 163[b].
ASHURNAṢIRPAL II. (*c.* 1100 B.C.), architecture, i. 690[a], in art, i. 836[a].
ASHURNAṢIRPAL (885–860 B.C.), Annal-inscription, vi. 757[a], and Ishtar, i. 186[b], vii. 428[b], 431[ab], prayer, x. 160[b], on priest, vi. 757[a], on war, vi. 757[a].
ASH WEDNESDAY, xi. 477[ab].
ASI (Equatorial Africa), boundaries, vii. 790[b].
ASIA, ii. **118[a]–124[b]**; animal-cult, ii. 121[b]–122[a], animism, ii. 121[a]–124[b], Attis, ii. **217[a]–218[a]**, Barnabite missions, ii. 421[b]–422[a], boat burial, xi. 472[b]–473[a], cannibalism, iii. 198[b], 200[b], 201[a], 202[a], 206[b], 208[a], charms and amulets, iii. 394[b], Christianity, ii. 421[b]–422[a], viii. 705[b]–706[a], 709[b], 713[b], 714[a]–722[a], Christmas, iii. 604[b]–605[a], divination, iv. 777[b], 778[a], drums, v. 93[b], 94[a], emperor-worship, iii. 55[ab], ethnology, ii. 118[a]–120[a], foundation rites, vi. 114[a], Gilyaks, vi. 221[b]–226[b], gods, ii. 120[b]–121[b], griffin, xii. 453[b], hand-implements, i. 567[b], human sacrifice, vi. 114[a], hunting, vi. 874[b], kinship, vii. 704[ab], lycanthropy, viii. 209[b]–211[b], market, viii. 422[b], megalithic monuments, vii. 795[a], xi. 880[b], Michael churches, viii. 621[a], missions, ii. 421[b]–422[a] (Barnabite), viii. 705[b]–706[a], 709[b] (early Chr.), 713[b], 714[a]–722[a] (Rom. Cath.), Mongols, viii. 806[b]–808[b], mother-right, viii. 854[b]–855[a], names, ix. 132[a], pastoral people, ix. 663[ab], personifica-

tion, ix. 793[b], Prester John, x. 272[b]–274[b], priesthood, x. 280[a], 281[b], regalia, x. 637[b], relationship, vii. 704[ab], relics, x. 658[b]–662[a], religions, ii. 120[a]–124[b], rosaries, x. 847[b], shamanism, ii. 120[b], v. 93[b], 94[a], Siberia, xi. **488[b]–496[b]**, snake-worship, ii. 123[a]–124[a], soul-animals, i. 493[b], stone monuments, vii. 795[a], xi. 880[b], storm-gods, xi. 882[ab], Tungus, xii. **473[b]–476[b]**, Turks, xii. **476[b]–483[a]**, turtle, i. 530[a], twins, xii. 491[a], 497[a], umbrella, x. 637[b], women, ix. 667[b], Yakut, xii. **826[a]–829[b]**.

ASIA, CENTRAL, Buddhism, v. 178[a], dress, ix. 664[a], education (Bud.), v. 178[a], food, ix. 664[b], Manichæism, viii. 401[ab], monasticism (Bud.), viii. 801[ab], Muhammadanism, viii. **885[a]–888[b]**, pastoral people, ix. 662[ab], 663[b], priesthood, x. 284[a], religion, ix. 666[b], strangers, xi. 891[a], temporary marriage, viii. 423[a], xi. 891[a], Turks, xii. 479[b]–480[b].

ASIA, EASTERN, animal names, i. 497[a], bear oath, i. 504[a], cannibalism, iii. 202[a], cattle, i. 508[b]–509[a], disease and medicine, iv. 729[b], dress, v. 45[a], drinking, v. 72[b], dwarfs, v. 124[a], knotted cords, vii. 748[a], water-dragon, i. 501[a].

ASIA, NORTHERN, bear rites, vi. 879[a], dancing, i. 818[ab], disease and medicine, iv. 728[b], divination, iv. 778[a], drums, v. 91[b], eating the heart, vi. 558[b], heads of animals, vi. 537[b]–538[a], hunting, vi. 879[a], inversion of sexual dress, v. 70[ab], lycanthropy, viii. 206[a], names, ix. 133[a], nose-salutation, ix. 396[b], puppets, x. 446[b], shamanism, i. 818[ab], Siberia, xi. **488[b]–496[b]**, religion, ix. 666[b], swan beliefs, i. 529[a], tongue in sacrifice, xii. 385[a].

ASIA, SOUTHERN, animal-propitiation, i. 488[b], umbrella, x. 634[b].

ASIA, SOUTH EASTERN, hunting, vi. 875[a], marriage, viii. 430[b], regalia, x. 632[b], Sabbath, x. 885[b], 886[a], 887[b], 889[a].

ASIA, WESTERN, anointing kings, vi. 757[b], Buddhist missions, ii. 126[b], camel cult, i. 488[a], ethics and morality, v. 511[b], 512[a].

ASIA MINOR, Amazons, i. **370[b]–371[b]**, architecture, i. 753[a]–755[a], *ba'al*-cult, ii. 294[a]–295[b], calendar, iii. 108[a], cave-dwellings, iii. 269[a], 269[b]–270[a], Christianity, i. 628[ab], viii. 743[a], cliff-dwellings, iii. 269[a], eating the heart, vi. 558[b], eclipse, i. 492[a], emperor-worship, iii. 55[b], ethnology, ii. 120[a], head deformation, vi. 540[a], *hierodouloi*, vi. 677[b], *hieroi*, vi. **676[b]–678[a]**, horns on houses, vi. 794[b], and Indian art, i. 369[b]–370[a], Ishtar-cult, ix. 250[b], Kizil Bash, vii. **744[b]–745[b]**, lycanthropy, viii. 210[a], Mænads, viii. **240[a]–241[b]**, missions (Chr.), viii. 743[a], Mithraism, viii. 754[ab], monasticism, viii. 789[a], Muhammadanism, viii. 906[b], pastoral people, ix. 662[b], 663[ab], 665[b], Paulicians, ix. 695[a], 697[ab], peacock beliefs, i. 524[b], priesthood, x. 303[b] (note), 305[b], stone-worship, xi. 870[a], *taurobolium*, xii. 214[b], threshold rites, iv. 847[b], twin-cult, xii. 498[b], woman, ix. 665[b].

ASIA MINOR CHURCH, baptism, ii. 391[a], Bible-readings, ii. 602[a], episcopacy, v. 333[ab].

ASIAK (Eskimo deity), v. 394[b].

ASIARCH, iii. 55[b]–56[a].

ASIATICS, and America, i. 376[a]–377[a], x. 888[a].

Asiatic Quarterly Review, on head-hunting (Wild Was), iii. 27[a].

Asiatic Researches, on Māl, viii. 344[b], 345[a].

ASICHCHHEDA (Bud. hell), xi. 830[b].

'ASILE LÉO DELIBES' (Paris), vi. 808[a].

'ASILE DES PETITS MÉNAGES' (Issy), vi. 807[b].

'ASILE PROTESTANT DE NANTERRE,' vi. 807[b].

ASIPATTAVANA (Bud. hell), xi. 830[ab].

'ASÎPH (Heb. Feast of Ingathering), v. 865[ab].

'ASÎR (S. Arabia), temporary marriage, viii. 470[b].

Āsīrvād, Paēvand-nāmah (Iran. marriage blessing), viii. 104[b], 455[ab], 456[b].

ASI SANGAM GHĀṬ, ii. 466[b].

ASÎT (Sem. goddess), xii. 703[a].

ASITA, KĀLADEVALA (Bud. saint), xi. 50[a].

ASK (Eddic ash), vi. 485[b].

ASKALON, Atargatis-cult, ii. 118[a], 166[a], 167[ab], temples, ii. 118[a].

ASKARS (N. Africa), i. 160[b], ix. 662[b].

'ASKING FESTIVAL' (Eskimo), v. 899[b].

ASKLEPIADS, vi. 551[a]–552[b].

ASKLEPIEIA, vi. 542[b], 543[b], 544[ab], 550[b], 552[ab]; Athens, vi. 552[b], Trikka, vi. 550[b].

ASKLEPIOS (Gr. god of healing), vi. 404[b], 418[b], 422[b], 543[b], 544[a], 545[a], 550[a]–552[b]; and Apollo, vi. 550[a]–551[a], dream-oracles, iv. 798[b], vi. 543[b], 544[a], 545[a], 552[ab], and serpent, xi. 404[a], 406[b], 409[b], 410[a].

ASKOS (Gr. giant), vi. 196[a].

ASKR YGGDRASILS.—See YGGDRASIL'S ASH.

ĀSMĀN (Avestan day of month), iii. 128[b].

ASMODÆUS (Heb. demon), iv. 600[b]–601[a], viii. 302[a], 303[a]; and birth, ii. 655[a].

Asŏć (Cambodian month), iii. 111[a].

AŚOKA, ii. **124[b]–127[a]**; on *ahiṁsā*, i. 231[b], on Ājīvikas, i. 266[a], and Allāhābād, i. 327[a], and Bodhi-tree, i. 599[b], vi. 184[b], and Burma, iii. 38[ab], and Central India, iii. 309[b], on cosmical destruction, i. 188[a], Councils, iv. 183[b]–184[b], Delhi Pillars, iv. 543[ab], Edicts, ii. 125[b], vii. 210[a], xi. 7[b], ethics, ii. 125[b], and Indian Buddhism, vii. 210[a], ix. 678[a], Inscriptions, ii. 125[b]–126[a], viii. 196[b], and Kapilavastu, vii. 660[b], missions (Bud.), ii. 126[ab], viii. 700[a], and Patna, ix. 678[a], pilgrimage, x. 15[a], 16[a], Pillar Inscriptions, ii. 125[b]–126[a], iv. 543[ab], railing (Gaya), vi. 184[b], and relics of Buddha, ii. 885[a], x. 659[a], Rock Edicts, ii. 125[b], vii. 210[a], xi. 7[b], on sacrifice (Bud.), xi. 7[b], *stūpas*, xi. 901[b]–902[a], 902[b], and Tissa, i. 599[a], iii. 331[b], toleration, ii. 126[b], xii. 361[a].

AŚOKĀṢṬAMĪ (Assam festival), 135[a].

ASPASIA, x. 406[a].

ASPASIUS (Peripatetic), ix. 742[a].

ASPECTS (astrological), xii. 53[a]–54[a].

ASPELENIE (Old Prussian hearth-goddess), ii. 34[b].

ASPIRATION, ii. **127[a]–128[a]**; and ambition, i. 372[a].

ASRĀ (Ind. water-goddess), iii. 314[a].

ĀSRĀ (Ind. demon), iv. 603[a].

ĀŚRAMA, ii. **128[a]–131[b]**, vii. 361[b]–362[a], 677[b]–678[a]; and asceticism, ii. 89[a], 91[b], *brahmachāri*, ii. 129[b]–130[a], *gṛhastha*, ii. 130[a], post-Vedic, ii. 131[ab], *sannyāsi*, ii. 130[b]–131[a], *vānaprastha*, ii. 130[ab], in Veda, ii. 129[a]–131[a].

Āśrama Upaniṣad, on *āśramas*, ii. 131[a].

Āśramavāsika Parvan (book of *Mahābhārata*), viii. 326[b].

ASS, i. 501[b]–502[a]; Silenoi, xi. 514[a], Vedic, xii. 609[b].

ASSAJI (disciple of Buddha), ii. 883[a].

ASSAM, ii. **131[b]–138[b]**; Abor, i. 33[ab], agricultural tabus, viii. 501[b], Ahom, i. 234[a]–237[a], Baidyā, ii. 332[b], birth tabu, x. 243[a], Bodos, ii. **753[b]–755[b]**, Buddhism, iii. **43[b]–44[a]**, cannibalism, iv. 481[b], conversion, ii. 137[b]–138[b], vi. 700[a], coronation, i. 555[b], cult of divine mothers, vi. 707[a], death and disposal of the dead, iv. 418[b], 422[b], 423[a], 425[b], 428[a], 432[a], 433[b], 480[ab], 481[b], 482[ab], 483[ab], death-tabu, iv. 483[b], demons and spirits, iii. 362[a], iv. 607[a], dress, v. 45[b], drinking, v. 73[a], drums, v. 90[a], eating totem, x. 900[b], ethnology, ii. 132[b]–133[a], family, v. 719[a], fasting,

v. 760[a], firstfruits, vi. 43[a], food for the dead, iv. 428[a], vi. 67[b], 68[b], Gosāīn, vi. 332[b], 333[a], harvest, vi. 524[b], Hinduism, ii. 131[b]–138[b], vi. 699[b], 700[a], inversion of sexual dress, v. 69[a], Khāsis, vii. **690[a]–692[b]**, Lushais, viii. **197[a]–198[a]**, magic, viii. 291[b], Manipuris, viii. **402[a]–403[a]**, market, viii. 415[a], 417[b], marriage, viii. 451[a], memorial stones, xi. 873[b], metempsychosis, vi. 693[b], Mikirs, viii. **628[b]–631[a]**, Mishmis, viii. **697[a]–698[b]**, missions, viii. 731[a], mother-right, v. 719[a], viii. 854[b], Mūndās, ix. 1[a], Nāgas, ix. **123[a]–125[b]**, oath, ix. 431[ab], Oraons, ix. 501[b], Śāktism, ii. 134[a]–135[b], serpent-worship, xi. 413[b], state of the dead, xi. 819[b], tabu, iv. 483[b], v. 760[a], viii. 501[b], x. 243[a], 887[b], 888[a], thunderbolt, xi. 875[b]–876[a], tiger rites, v. 628[b], transmigration, vi. 693[b], tree-cult, xii. 452[a], twins, xii. 495[a], Vaiṣṇavism, ii. 135[b]–137[b], wake, iv. 418[b], water-spirits, xii. 718[b].

ASSANYEH ARABS, temporary marriage, iii. 815[a].

ASSARA MAZAASH (Assyr. Ahura Mazda), vii. 419[ab], xii. 863[b].

ASSARANGHI TENGRIS (Buriat spirits), iii. 5[a].

ASSASSINS, HASHĪHĪN (Muh. sect), ii. **138[b]–141[b]**, iii. 225[a], vii. 198[a], xi. 454[b]–455[a], 456[b]–457[a]; in Bombay, ii. 790[a], Ḥasan Ṣabāḥ, ii. 139[a]–140[a], in India, ii. 141[b], Khōjās, ii. 141[b], 790[a], in Persia, ii. 139[a]–140[b], 141[b], Rāshid ad-Dīn Sinān, ii. 141[ab], in Syria, ii. 140[b], 141[ab].

'ASSASSINS' (Roman), vi. 219[b].

ASSAULT, Greek, iv. 277[b], Irish, iv. 266[b], 267[b], Parsi, iv. 294[b], Welsh, iv. 266[b]–267[a], 267[b].

ASSEMANI, J. A., xii. 175[a].

ASSEMANI, J. S., xii. 175[a]; on toleration (Muslim), xii. 367[b].

ASSEMBLY OF THE CLERGY (French), vi. 159[a]; and Jansenism, vii. 478[ab].

ASSEMBLY OF VINCENNES, and Gallicanism, vi. 157[b]

ASSENA (Turks), xii. 479[a].

'ASSERTIONS OF INNOCENCE (OR SINLESSNESS).'—See 'NEGATIVE CONFESSION.'

ASSEURIS (Buriat spirits), iii. 3[a].

ASSHETON, JOHN, and Unitarianism, xii. 520[a].

ASSHETON, R., on vitalism, viii. 7[a].

ASSĪ KHAMBHĀ (Mahaban building), viii. 324[b]–325[a].

ASSIMILATION, and association, ii. 148[b], psychological, ii. **142[ab]**, religious, ii. **142[b]–144[a]**, sympathetic, v. 69[ab].

ASSIN (Gold Coast), god, ix. 277[b].

ASSINIBOIA, Doukhobors, iv. 866[a].

ASSINIBOINS, xi. 576[a]; abandonment of aged, ix. 464[a], bear-worship, i. 554[a], xi. 633[a], charms and amulets, iii. 403[b], 404[a], expiation, v. 637[a], state of the dead, i. 493[a], xi. 824[b], war charms, iii. 403[b], 404[a].

ASSISI, pilgrimage, x. 21[a], temple of Minerva, i. 770[b].

ASSIZES OF JERUSALEM, iv, 347[b]; on duelling, v. 114[b], on ordeal, ix. 533[a].

'ASSOCIATE OF HEAVEN' (title of Chin. emperors), iii. 728[b]–729[a].

ASSOCIATE SECESSION CONGREGATION, tokens, xii. 359[a].

ASSOCIATION, ii. **144[a]–151[a]**, 216[ab]; assimilation, ii. **142[ab]**, Bain, ii. 147[b]–148[a], 335[b]–336[a], xii. 563[b], and belief, ii. 461[a], brain centres, ii. 828[b], and causality, iii. 265[a], Condillac, ii. 146[a], and determinism, vii. 905[b], Hartley, ii. 145[b]–146[a], Herbart, ii. 149[ab], Hobbes, ii. 144[b]–145[a], vi. 729[b], Hume, ii. 145[b], Külpe, ii. 150[a], Laws of, ii. 144[ab], Locke, ii. 145[a], James Mill, ii. 146[b]–147[a], John Stuart Mill, ii. 147[ab], Spencer, ii. 148[a]–149[a], Stout, ii. 150[b]–151[a], Sully, ii. 150[ab], and Utilitarianism, xii. 559[ab], 560[a], 563[b], Ward, ii. 150[b], Wundt, ii. 149[b]–150[a].

'ASSOCIATION OF THE CHAPELS' (Liguori's foundation), viii. 67[a].

'ASSOCIATION OF FREE RELIGIOUS COMMUNITIES,' iv. 674[b]–675[a].

ASSOCIATION FOR THE PROPAGATION OF THE FAITH, viii. 714[a].

ASSOCIATIONIST SCHOOL, ii. 144[b]–149[a]; on conflict of desires, i. 77[a], and intellect, vii. 372[b], and sensationalism, xi. 394[b]–395[b].

Assuan Papyri, on calendar (Jew.), iii. 117[ab], on Judaism, vii. 582[b], 585[b], 591[b]–592[a].

ASSUMPTION, of Christ, i. 104[b], of saints, ii. 151[a]–153[a].

ASSUMPTION AND ASCENSION, ii. **151–157[b]**; Abraham, ii. 151[b], Elijah, ii. 152[b], Enoch, ii. 152[ab], Habakkuk, ii. 151[b], Isaiah, ii. 151[b], Mary, ii. 152[b]–153[a], Moses, ii. 152[a], Muhammad, ii. 152[a].

ASSUMPTION OF B.V.M. (Feast), ii. 153[a], v. 848[b]; Armenian, i. 804[b], iii. 73[a].

Assumption of Moses, i. 457[b], ii. 152[a]; on Antichrist, i. 578[b]–579[a], eschatology, v. 380[a], 381[a], and translation of Moses, i. 457[b]–458[a].

ASSUMPTIONISTS (Chr. religious order), x. 708[a].

AŠŠUR.—See ASHSHUR.

ASSURANCE, ii. 459[a]–463[b] (*passim*), iii. 320[a]–325[b] (*passim*).

ASSURANCE OF SALVATION.—See CERTAINTY (RELIGIOUS).

AŠŠUR-BANÎ-ÂPLI.—See ASHUR-BANIPAL.

AŠŠUR-NAṢIR-ÂPLI.—See ASHUR-NAṢIRPAL.

ASSYRIA, ASSYRIANS, ii. **309[a]–319[b]**; altars, i. 351[b], 353[a], architecture, i. **689[b]–692[a]**, 727[a], art, i. 833[b], **836[a]–837[a]**, banners, ii. 348[b]–349[a], bells, vi. 314[ab], 316[a], birth, ii. **643[a]–645[a]**, calendar, iii. 75[b], charms and amulets, iii. **409[a]–411[b]**, vii. 750[b]–751[a], children, iii. **527[a]–529[a]**, concubinage, iii. 811[b]–812[a], confession, iii. **825[a]–827[a]**, creed, iv. **231[a]–232[b]**, crimes and punishments, iv. **257[a]–260[b]**, crowns, iv. 339[b], 340[b]–341[a], cruelty in war, ii. 535[b], demons and spirits, iv. **568[b]–571[a]**, disease and medicine, iv. **741[a]–747[a]**, vii. 750[ab], divination, iv. **783[b]–786[a]**, drums, v. 89[b], embalming, vi. 769[a], ethnology, ii. 119[a], eunuchs, v. 580[b], family, v. **721[b]–723[b]**, fasting, v. 763[a], fate, v. 779[a], gesture in worship, vi. 497[a], xii. 758[ab], God, vi. **250[a]–252[b]**, griffins, xii. 453[b], hand in gesture, vi. 497[a], hand-washing, vi. 499[a], head, vi. 534[a], Hittite influence, vi. 727[a], honey, vi. 769[a], horned caps, vi. 793[b], Ishtar, ix. 250[a], and Israel, vii. 444[a], 445[ab], 446[a], 450[a], 585[ab], key symbolism, viii. 122[b], king, vi. 757[b], knots, vii. 748[b], 750[a], 750[b]–751[a], milk, viii. 635[b], music, ix. **13[a]–14[b]**, orientation, x. 77[a], and Philistines, ix. 842[a], 'prayers for the lifting of the hand,' vi. 497[a], sacred marriage, ix. 828[a], salutations, xi. 106[a], 107[ab], salvation, xi. **109[a]–110[a]**, sin, iii. 825[b]–826[a], state of the dead, xi. 828[a]–829[b], symbolism, viii. 122[b], xii. 150[a], Tammuz, xii. 190[b], 191[b], Tammuz legend, xii. 190[b], theosophy, xii. 301[a], threshold rites, iv. 847[b], torture, xii. 391[a], twins, xii. 495[b], war, xii. 675[b], 698[ab], 699[a], war-gods, xii. 701[a], water-gods, xii. 709[ab], weapons, xii. 699[a]. See also BABYLONIANS AND ASSYRIANS.

'ASSYRIAN MISSION,' xii. 180[b].

AST (=Isis), xii. 711[b].

AṢṬAKA-FESTIVAL (Ind.), ii. 25[b].

'ASTAR (Abyssinian deity), i. 57[ab].

ASTARTE.—See 'ASHTART.

AṢṬASĀHASRIKĀ, iv. 838[a]; on *bodhisattva*, ii. 745[b].

ĀŠTĀṬ (Avestan day of month), iii. 128[b].

ASTEHEYTA (cave in Canary Is.), ii. 507[b]–508[a].

ASTERIUS (Cretan Minotaur), ii. 888[ab].

ASTERIUS OF AMASEA, Biblical art, ii. 614[a], on power of the keys, x. 146[b].

ASTHĀN SAYYID MAḤMŪD (Muh. saint), xi. 73[a].

ASTHARTH.—See 'ASHTART.

ĀSTHYRTHET (Syrian war-goddess), xii. 703[a].

Āstika, Āstīka Muni (Agarwāla snake-deity), ii. 124ᵃ, xi. 413ᵃ.
Astaik (Syrian Venus), i. 796ᵇ, 802ᵇ; and Vahagn, i. 799ᵇ.
Aston, W. G., on ancestor-worship and Shinto, i. 456ᵃ, 457ᵃ, on cereal-worship (Ainu), i. 248ᵇ–249ᵃ, on cross-roads (Jap.), iv. 332ᵇ, on divination (Jap.), iv. 801ᵇ, on fiction (Jap.), vi. 6ᵃ, on human sacrifice (Jap.), vi. 857ᵃ, on human sacrifice substitute (Jap.), vi. 857ᵃ, on phallism (Jap.), ix. 819ᵃ, 826ᵃ, on sacrifice (Jap.), xi. 21ᵃ, on sin (Jap.), xi. 566ᵇ, on spitting (Jap.), xi. 103ᵃ.
Astō-vīdātu (Iran. demon), iv. 620ᵃ.
Astrain, A., on Loyola, viii. 188ᵇ, on Xavier, xii. 825ᵇ.
Astrakhan, Kalmuks, ix. 663ᵃ, Tatars, xii. 480ᵇ.
Astral body (theosophy), xii. 303ᵃ, 314ᵃ.
'Astral theory,' ii. 309ᵃᵇ, 310ᵃ, v. 779ᵃ–780ᵇ; and fate, v. 779ᵃ–780ᵇ, and Hebrew heroes, vi. 657ᵇ–658ᵃ, and light and darkness, viii. 63ᵃ, and origin of festivals, iii. 77ᵇ.
Astrée (d'Urfé), vi. 10ᵇ.
Astrolabe Bay (New Guinea), ix. 348ᵇ–349ᵃ; bull-roarers, ix. 349ᵃ, circumcision, ix. 349ᵃ, ghosts, ix. 348ᵇ, gifts, vi. 202ᵇ, initiation, ix. 348ᵇ, sacred houses, xii. 239ᵃ, salutations, ix. 396ᵇ.
Astrolatry.—See Sun, Moon, and Stars.
Astrological texts (Bab.), viii. 85ᵃ.
Astrology, and alchemy, xii. 49ᵇ, America, iv. 783ᵃ, xii. 66ᵃᵇ, Applied, xii. 56ᵃᵇ, and astronomy, xii. **48ᵃ–62ᵃ**, Babylonian, vii. 432ᵇ, viii. 85ᵃ, xii. 48ᵃ–62ᵃ, Buddhist, iv. 786ᵇ, xii. 73ᵃᵇ, Burmese, iii. 29ᵃᵇ, Byzantine, xii. 101ᵃ, Cambodian, iii. 159ᵇ, Celtic, xii. 73ᵇ, Chinese, xii. 74ᵃᵇ, Christian, iv. 790ᵃᵇ, 792ᵃ, conception of world, xii. 54ᵃ–56ᵃ, and cup- and ring-markings, iv. 365ᵃ, divination, iv. 779ᵇ–780ᵃ, 783ᵃ (Amer.), 786ᵇ (Bud.), 790ᵃᵇ, 792ᵃ (Chr.), 799ᵃᵇ (Gr.), 800ᵃᵇ (Ind.), 803ᵇ (Jap.), 809ᵃᵇ (Jew.), 817ᵇ (Muh.), 819ᵃᵇ (Iran.), 826ᵃᵇ (Rom.), Egyptian, iii. 97ᵇ–99ᵇ, xii. 48ᵃ–62ᵃ (*passim*), European, xii. 93ᵇ–94ᵃ, Greek, iv. 799ᵃᵇ, xii. 90ᵃ, Hebrew, xii. 83ᵃᵇ, Indian, iv. 800ᵃᵇ, xii. 90ᵃᵇ, Iranian, viii. 243ᵇ, 244ᵇ, xii. 85ᵃ, 86ᵇ–87ᵃ, 87ᵇ–88ᵃ, 90ᵇ–91ᵃ, Ishtar, vii. 432ᵇ, Japanese, iv. 803ᵇ, Jewish, iv. 809ᵃᵇ, vi. 97ᵃᵇ, Judicial, xii. 53ᵇ (Bab.), 64ᵇ–65ᵃ (prim.), 87ᵇ–88ᵃ (Iran.), al-Khayyām ('Umar), xii. 508ᵇ, Magi, viii. 243ᵇ, 244ᵇ, and magic, viii. 272ᵃ, magical circle, viii. **321ᵇ–324ᵇ**, Malay Peninsula, viii. 370ᵃ, and medicine, xii. 58ᵃ–59ᵃ, Muhammadan, iv. 817ᵇ, viii. 253ᵃ, xii. 88ᵇ–94ᵃ, Natural, xii. 53ᵇ, and Neo-Pythagoreanism, ix. 320ᵃ, 321ᵃ, Persian, iv. 819ᵃᵇ, Positive (see Judicial), prophetic, xii. 57ᵃ–58ᵃ, Roman, iv. 826ᵃᵇ, Shan, iii. 29ᵃᵇ.
Astro-mythology, xii. 57ᵃ.
Astronomy, Applied, xii. 56ᵃᵇ, Arabian, xii. 95ᵃ, Babylonian, v. 779ᵃ–780ᵇ, xii. 49ᵃ–53ᵃ, 56ᵃᵇ, and calendar, xii. 50ᵇ–51ᵃ, Cambodian, iii. 159ᵇ, Celtic, xii. 73ᵇ, Chinese, xii. 74ᵃ–77ᵃ, and chronology, iii. 613ᵇ, Egyptian, iii. 100ᵃ, xii. 50ᵃ–53ᵃ, European, xii. 101ᵃ, and fate, v. 779ᵃ–780ᵇ (Bab.), Greek, iii. 106ᵇ, xii. 95ᵇ, Hebrew, xii. 80ᵃ–83ᵃ, Indian, xii. 95ᵃᵇ, Iranian, xii. 85ᵃ–87ᵇ, 95ᵇ, al-Khayyām ('Umar), xii. 508ᵇ, Levi ben Gershon, vii. 900ᵃ, Muhammadan, xii. 94ᵃ–101ᵃ, spherical, xii. 51ᵇ–53ᵃ.
Astruc, Jean, OT criticism, ii. 596ᵃ, iv. 315ᵃᵇ.
Āstuyē (Iran. creed), iv. 247ᵇ.
Asunīti (Vedic deity), xii. 607ᵃ.
Asurs, i. 180ᵇ, ii. **157ᵇ–159ᵃ**; ancestor-cult, ii. 158ᵇ–159ᵃ, disposal of dead, ii. 159ᵃ, language, ii. 158ᵇ, legend, ii. 158ᵃ, marriage, ii. 158ᵃᵇ, religion, ii. 158ᵇ.
Asurās, ii. 809ᵃ, vi. 290ᵇ, vii. 419ᵃ, xi. 414ᵃ, xii. 610ᵃ; in cosmogony and cosmology (Bud.), iv. 134ᵃᵇ, and Daitya, iv. 390ᵃ–392ᵃ, origin, iv. 391ᵃᵇ, *Purāṇas* on, iv. 391ᵇ.
Asurās (Bengal tribe), totemism, ii. 490ᵃ.
Asuras (=Dasyu), ix. 581ᵃ.
Asurakumāras (=Asuras), iv. 391ᵇ.
Āsura-Medhās, Asura Mahādhās (=Ahura Mazda), ii. 450ᵇ.
Ašurbanipal.—See Ashurbanipal.
Ašurnaṣirpal.—See Ashurnaṣirpal.
Asŭxa:màt (Siam. month), iii. 136ᵃ.
Aśvaghoṣa, ii. **159ᵃ–160ᵃ**, viii. 88ᵃ; *Buddha-charita*, ii. 159ᵃ, viii. 88ᵃ, Docetism, iv. 836ᵇ, 839ᵇ, drama, iv. 885ᵇ, and Mātṛcheta, ii. 159ᵇ, viii. 495ᵇ, Trinitarianism, iv. 839ᵇ.
Aśvalāyana Gṛhya Sūtra, viii. 109ᵇ.
Āśvalāyana Śrauta-sūtra, viii. 109ᵃ; on *aśvamedha*, ii. 160ᵃ, on *vājapeya* rite, i. 23ᵇ, 24ᵃ.
Aśvamedha (Ind. horse-sacrifice), ii. **160ᵃ–161ᵃ**, v. 868ᵃᵇ, viii. 313ᵃ, xii. 612ᵃᵇ, 615ᵇ–616ᵃ; amulets, iii. 471ᵇ, in Benares, ii. 467ᵇ, removal of sins, xi. 560ᵇ, riddles, x. 770ᵇ.
Āśvamedhika Parvan (book of *Mahābhārata*), viii. 326ᵃᵇ.
Aśvatthāman (Ind. epic hero), vi. 661ᵇ.
Aśvins, ii. 37ᵇ, 39ᵇ, 806ᵇ, ix. 230ᵇ, xii. 498ᵇ, 499ᵇ, 604ᵃ; in disease and medicine, iv. 768ᵇ–769ᵃ.
al-Aswad, Miqdād ibn.—See Miqdād ibn 'Amr.
Asylum, ii. **161ᵃ–164ᵇ**, 723ᵃᵇ, vi. 753ᵇ; African, ii. 161ᵇ, 163ᵃᵇ, 164ᵃᵇ, American, ii. 161ᵃᵇ, Arab, ii. 732ᵇ, Egyptian, x. 299ᵇ, Greek, i. **345ᵃ**, ii. 162ᵃ, vi. 563ᵇ, xi. 40ᵇ–41ᵇ, hearth, vi. 563ᵇ, Hebrew, ii. 161ᵇ–162ᵃ, vii. 450ᵇ, Indian, ii. 161ᵇ, Irish, ii. 163ᵃ, Muskhogean, ix. 61ᵇ, primitive, ii. 161ᵃᵇ, Roman, xi. 42ᵇ–43ᵃ, Teutonic and Slavic, ii. 162ᵃ–163ᵃ.
At (Ponape day), iii. 132ᵃ.
Atā (Kwakiutl sun-god), xii. 662ᵇ.
'Aṭā b. Abī Rabāḥ, and hymn-singing, vii. 47ᵇ.
Atacaman, bells, vi. 316ᵇ, 317ᵇ.
Aṭalā mosque (Jaunpur), vii. 495ᵃ.
Atam, gods, ix. 280ᵇ.
'Aṭā Malik Juwainī, history of Assassins, ii. 139ᵇ, *Jahān-Kushāi* (chronicle), ii. 139ᵇ.
Atamalqualiztli (Mex. feast), v. 902ᵃ.
Āṭānātiya Sutta, at festivals, v. 885ᵇ.
Atao (Bud. monk), in Korea, viii. 703ᵃ.
Ātar, Atarsh, Ātaro (Iran. fire-god), i. 57ᵇ, 384ᵇ, 796ᵃᵇ, vi. 28ᵇ, 30ᵃ, 291ᵃᵇ, 293ᵃ, xii. 864ᵇ; Achæmenian, i. 70ᵃᵇ, 72ᵃ, Armenian, i. 796ᵃᵇ, and dragon, xi. 407ᵇ, in under world, xi. 848ᵃ.
'Atar (Aramaic form of 'Ashtart), ii. 165ᵃ.
Atarantes.—See Atlantes.
Atargatis, ii. **164ᵇ–167ᵇ**; and 'Ashtart, ii. 118ᵃ, 167ᵃᵇ, and Dāgôn, iv. 387ᵇ–388ᵃ, eunuch priests, ii. 166ᵇ–167ᵃ, v. 580ᵇ, and Ishtar, vii. 428ᵃ, 431ᵇ, 432ᵃ, Palmyrene cult, ix. 594ᵇ, sacred fish, i. 515ᵃ, serpent form, xi. 410ᵇ, Syrian cult, xii. 165ᵇ.
Atarhases myth, and Flood, i. 187ᵇ.
Ātarō (Avestan month), iii. 128ᵇ, 129ᵃ.
Ātarō (Avestan day of month), iii. 128ᵇ.
Ātaro (=Ātar), xi. 848ᵃ.
Atarš, Atarsh.—See Ātar.
Ātash-dān (Iran. fire-altar), i. 347ᵃᵇ, 348ᵃᵇ.
Atash-Kadah (Iran. fire-temple), i. 763ᵇ.
Aṭaṭa (Bud. hell), iv. 133ᵇ, xi. 830ᵇ, 831ᵃ, 854ᵇ.
Ata-Ulan-Tengri (Buriat spirit), iii. 5ᵃ.
Atavism, ii. **167ᵇ–168ᵇ**, 211ᵇ–212ᵃ, iv. 682ᵃ.
Atayal (Formosan aborigines),

vi. 87[a]; ancestor-worship, vi. 87[a].
ATCHE.—See ACHINESE.
ATCHIN (New Hebrides), death and disposal of dead, ix. 354[b], funeral rites, ix. 354[b], religion, ix. 353[b], social organization, ix. 353[a], state after death, ix. 354[b].
ATE (Greek), personification, ix. 794[a].
'ATE, 'ATHE (Sem. deity), ii. 165[ab], **168**[b], Phœnician, ix. 893[b], xi. 179[b].
ATEA (Marquesan god), x. 104[b].
ATECOTTI, ATTICOTI (Britain), x. 2[ab]; cannibalism, v. 459[ab], and fairies, iii. 208[b].
ATEIUS PHILOLOGUS (grammarian), v. 211[b].
ATELLANA, FABULA ATELLANA, iv. 900[b]–902[a].
ATEMOZTLI (Mex. month and feast), iii. 125[a], viii. 616[b].
ATEN.—See ATON.
ATENOUX (Celt. night of full moon), iii. 82[a].
ATĒTE (Galla goddess), i. 57[a], vi. 491[b].
ATHANARIC (king of Goths), and image-worship, vii. 156[a].
ATHANASIAN CREED, iii. 836[b]–837[a], iv. 240[b]–242[a], vi. 262[b], x. 207[b], xi. 801[b]; Locke on, xii. 364[b], and subordination, xi. 910[b], on Trinity, xii. 459[ab], 461[b].
ATHANASIUS, i. 809[a], ii. **168**[b]–**173**[b], iv. 116[a], xii. 732[b]; on altar, i. 339[a], and Apollinaris, i. 606[a], on Apollinarism, i. 606[b], and Arianism, i. 778[ab], 779[ab], 780[ab], 781[b], 782[a], ii. 169[ab], vi. 617[a], on Atonement, v. 642[b]–643[a], baptism story, vii. 770[a], on canon, ii. 582[b], and Cappadocian Theology, iii. 213[b], Christology, i. 318[b], ii. 171[a]–172[a], vii. 535[b]–536[a], 537[a], 538[ab], on conditional immortality, iii. 824[b], on cosmogony and cosmology, iv. 143[a], on councils (Chr.), iv. 190[b], on Eastern Orthodox Church, iii. 622[b], on election by laity, vii. 768[a], and Eunomianism, v. 578[b], 579[a], on fasting, v. 766[b], 768[a], on God, v. 578[b], 579[a], vi. 261[ab], on Hosius, iv. 188[a], on Incarnation, iii. 622[b], v. 642[b]–643[a], on invocation, vii. 408[b]–409[a], 411[b], Kenosis, vii. 681[b], 685[b], and light symbolism, viii. 54[a], on Logos, i. 311[a], on Macedonianism, viii. 227[ab], 228[a], 229[a], and Meletianism, viii. 538[ab], 539[a], on ministry, viii. 667[a], 668[a], 670[b], and Monarchianism, viii. 780[ab], monasticism, viii. 789[b], 790[a], on monasticism, viii. 787[b], on nature, ix. 212[b], 213[a], on original sin, ix. 561[a], on redemption, ii. 170[b]–171[a], and salvation, iii. 622[b], xi. 703[a], 705[a], on Spirit (Holy), ii. 172[ab], xi. 797[b], on Sunday, xii. 105[a], theology, ii. 170[a]–173[b], on Trinity, ii. 172[b]–173[a], on Virgin Mary, viii. 476[a], *Vita Antonii*, ii. 76[b], viii. 787[b].
ATHANASIUS (Jacobite patriarch of Antioch), Monotheletism, viii. 823[a].
ATHANASIUS OF TRAPEZUS, and monasticism, ii. 77[a].
ATHAPASCANS, ant and prophecy, i. 501[b], Apaches, i. **601**[a]–**603**[a], ashes in mourning, ii. 113[b], bead-work, i. 827[b], 'bone' and 'soul,' ii. 791[a], charms and amulets, iii. 404[b], cosmogony and cosmology, iv. 126[b]–127[a], creation-myth, i. 253[a], iv. 126[b]–127[a], v. 128[a], Dénés, iv. **636**[b]–**641**[a], ethics and morality, v. 439[a], fetishism, v. 899[b]–900[a], Hupa, vi. **880**[b]–**883**[a], languages, i. 377[b], Navaho, ix. **254**[b]–**256**[a], quill-work, i. 827[b], skin garments, vi. 504[a], strangers, xi. 887[b], weaving, i. 827[b].
ATHAPUÁNA (Rotuma month), iii. 132[b].
ATHARAKA (Africa), honey, vi. 769[a].
ATHARVANS (Vedic priests), ii. 798[b], xi. 843[b], xii. 608[ab], 609[a].
Atharvāṅgirasaḥ (=*Atharvaveda*), vii. 55[a], xii. 608[b].
Atharvaśiras, on Rudra, xi. 94[a].
Atharvaveda, vii. 55[a]–57[a], viii. 107[a], 108[ab], xii. 601[b]; on *abhiṣeka*, i. 21[a], on abode of the blest, xii. 616[ab], on adultery, i. 128[a], on ages of the world, i. 201[a], on *apsarases*, xii. 608[a], on asceticism, viii. 314[a], on Asuras, xii. 610[a], on Atharvans, xii. 608[ab], on *ātman*, ii. 196[a], on *bhṛgu*, ii. 558[b], on body, ii. 773[a], on burial and cremation, ii. 16[a], charms and amulets, iii. 468[b]–471[a], viii. 316[a], 318[b], 590[a], on children, iii. 542[b], cosmogony, xii. 602[a], on cow, iv. 225[a], xii. 609[a], curse, viii. 321[a], on disease and medicine, iv. 754[ab], 762[b], 763[a]–768[b], divination, iv. 799[b], dreams, v. 39[ab], elevation of *pitṛs*, i. 454[b], eschatology, v. 375[ab], on evil eye, viii. 319[a], on fate, v. 790[a], on girdle, vi. 228[a], on gods, vi. 283[a], xii. 602[b], 606[ab], 608[a], 609[b], 610[a], *Gṛhya Sūtra*, viii. 109[b], on hell, xii. 617[a], on Kaśyapa, xii. 609[b], lead as charm, viii. 590[a], lotus, viii. 142[b], 143[a], magic, viii. 311[b], 313[b], 314[ab], 315[ab], 317[b], 318[a], on Manu, xii. 608[a], on Māra, viii. 406[b], on marriage, viii. 452[b], on *māyā*, viii. 504[a], on milk, viii. 636[b], on Mithra and Varuṇa, ix. 568[a], on path, ix. 671[a], on plants, xii. 609[b], on Prajāpati, xii. 606[b], priesthood, x. 314[a], xii. 613[a], on Rohita, xii. 606[b], on Rudra, xi. 91[b], sacrifice, xii. 611[a], on sacrificial implements, xii. 610[a], on *sati*, xi. 267[a], schools, viii. 108[b], on serpents, xi. 415[a], 417[a], on sin, xi. 556[a], on Soma, xi. 686[b], xii. 606[a], spells, viii. 320[b], *Śrauta-Sūtra*, viii. 109[b], on state of the dead, xi. 846[b], sympathetic magic, viii. 319[b], theology, vi. 283[a], on under-world dogs, iii. 317[a], on weapon-cult, xii. 610[a], on Yama, xii. 617[a].
'ATHE.—See 'ATE.
ATHEISM, ii. **173**[a]–**190**[b], ix. 609[a]; Buddhist, ii. **183**[b]–**184**[a], Chinese, ii. 176[a], Eastern, ii. 176[ab], Egyptian, ii. **184**[ab], English, ii. 176[b]–177[b], 180[a]–183[a], French, ii. 177[b]–178[a], German, ii 178[b]–179[a], Greek, ii. **184**[b]–**185**[a], Indian, ii. 176[b], **185**[a]–**186**[b], Jain, ii. **186**[b]–**187**[a], Jewish, ii. **187**[a]–**188**[b], Muhammadan, ii. **188**[b]–**190**[b], Philo and, ii. 187[b]–188[a], philosophical, viii. 817[a], positivism, ii. 179[a]–180[a], Roman, ii. **184**[b]–**185**[a], and secularism, ii. 180[a]–181[b], xi. 348[ab], 349[ab], Spinoza and, ii. 188[a], Vaiśeṣika-Nyāya, ix. 424[a], Zindīqs, ii. 188[b]–190[b].
ATHEISTS, as name of Christians, iii. 576[a].
Atheist's Text-Book (d'Holbach), ii. 177[b].
ATHELSTAN.—See ÆTHELSTAN.
ATHENÆUM (Hadrian's), v. 214[a], 215[a].
Athenæum, on animism, vi. 689[b].
ATHENÆUS, on Atargatis, ii. 167[a], cannibalism story, iii. 207[a], on cup-divination (Pers.), iv. 820[a], on garlands, iv. 343[a], on Horæ, vi. 791[a], on lotus, viii. 142[a], on Midas, xi. 514[a], on prostitution, x. 405[b], on sacrifice (Celt.), xi. 8[b], on slavery (Rom.), xi. 629[a].
ATHENAGORAS, on angels, iv. 578[b]–579[a], on cosmogony and cosmology, iv. 142[b] (Chr.), 148[ab] (Gr.), on God, vi. 260[b], ix. 212[b], on Greek religion, vi. 394[a], on incense, vii. 205[b], on inspiration, ii. 589[a], vii. 347[ab], on Kore, xi. 409[b], on Logos, viii. 137[ab], and Monarchianism, viii. 779[ab], on Spirit (Holy), xi. 796[b], on wand of Mercury, vii. 749[a].
ATHENE, vi. 279[b], 280[ab], 404[a], 411[b], 420[b], 764[b]; and ægis, i. 148[a], and Agraulids, i. 226[a], altar on Acropolis, i. 343[a], 344[a], altar at Priene, i. 344[b], and Anāhita, i. 72[a], 415[a], in art, vi. 412[b], 413[a], Berber cult, ii. 511[b], birth-day, ii. 666[b], and Charites, iii. 372[b], in Græco-Egyptian religion, vi. 381[b], as healing-goddess, vi. 545[b]–546[a], and Neith, vi. 381[b], temple orientation, x. 78[a], and Thoeris (Taurt), vi. 381[b], and torch-race, xii. 390[b], votive offerings, xii. 641[b],

642b, as war-goddess, xii. 695ab.
ATHENE ALEA, vi. 545b.
ATHENE AREIA, xii. 695a.
ATHENE BOARMIA, i. 508a.
ATHENE HYGIEIA, vi. 545b.
'ATHENE OF ILIUM,' i. 72a, and Anāhita, i. 72a.
ATHENE NIKE, xii. 695b.
ATHENE NIKE APTEROS, statues, xii. 695b, temple, i. 729b, 736b.
ATHENE PAIONIA, vi. 545b.
'ATHENE PARTHENOS' (Pheidias), i. 869b, vi. 412b, vii. 137ab.
ATHENE POLIAS, vi. 280b, 396b; temples, i. 738a.
ATHENE PRONAIA, PRONOIA, i. 397b.
ATHENE TRITOGENIS, Berber cult, ii. 511b.
Athenian Syntagma, vi. 428b, vii. 839b–840a.
ATHENOGENES, hymn, vii. 6a.
ATHENS, ATHENIANS, adoption, i. 107b, adultery, iv. 277a, and amphictyony of Delos, i. 395b, architecture, i. 727b, 728b, 730b, 731a, 732a, 733ab, 736b, 737a, 739b, Areopagus, iv. 274b, arrest, iv. 277b–278a, art, i. 868b, 869a–870b, assault, iv. 277b, *atimia*, ii. **192a–194b**, blood-feud laws, ii. 728b–729a, Bouleuterion, i. 727b, *Bouphonia*, vi. 733b, bribery, iv. 278b, Cecrops, iii. **270ab**, courts, iv. 274b–275a, criminal law, iv. 274b–279b, Delphinion, iv. 274b, dew, iv. 700ab, education, v. 172a, 187a–190a, emperor-worship, iv. 530b, euphemism, v. 588b, Hekatompedon, i. 732a, homicide, iv. 275a, human sacrifice, v. 858a, xi. 218a–221b, idleness, iv. 276b, impiety, iv. 276b–277a, information (law), iv. 278a, Isis-cult, vii. 435b, law, iv. 274b–279b, life-token, viii. 46b, masks, viii. 486b, military offences, iv. 278b–279a, official maladministration, iv. 276ab, old age, ix. 469b, 470ab, 471ab, owl, i. 524b, Palladion, iv. 274b, Parthenon, i. 728b, 729b, 733ab, 737a, 739b, perjury, iv. 278b, personification, ix. 794a, phallism, ix. 828b, pottery, i. 868b, Propylæa, i. 727b, prostitution, x. 404b–406b, Prytaneum, i. 727b, iv. 275a, race-myth, x. 552a, rain-god, x. 564b, sacred marriage, ix. 828b, sacrilege, iv. 276b–277a, scapegoat, xi. **218a–221b**, sculpture, i. 869a–870b, slavery, xi. 613b, sovereignty at, vii. 717b–718a, Stoa Basileios, i. 727b, Stoa Eleutherios, i. 727b, Stoa Poikile, i. 727b, suicide, xii. 23a, 29b, tabu, vi. 733b, temple of Athene Nike Apteros, i. 736b, temple of Olympic Zeus, i. 736b, 737a, theft, iv. 277ab, treason, iv. 275b–276a, vows, xii. 652b.
ATHINGANI (Phrygian sect), vi. 427b, ix. 697b, xi. 319b.
AL-ATHĪR, IBN, on Ismā'īlians, ii. 139b, on nature and man, ix. 243b.
ATHLETICS, ATHLETICISM, ii. **190b–192a**.
ĀTHOĀ (Kūrkū sept), vii. 760b.
ATHOS, MOUNT, monasticism, ii. 67b–68a, 77a, viii. 789b, rosaries, x. 855ab.
ATHOS-CODEX, ii. 593b.
ĀTHRIYĀDIYA (Pers. month), iii. 128ab.
'ATHTAR (='Ashtart), ii. 165a, ix. 250a; Sabæan cult, x. 882b, 883a.
ATHYR (Coptic and Egyp. month), iii. 93a.
ATIMIA, ii. **192a–194b**, iv. 279a.
ATĪŚA, DĪPAṄKARA (reformer of Tibetan Buddhism), ii. **194b**, vii. 786a, 787a; Kā-dam sect, vii. 786a, 787a.
ATĪTS, ATITHS, AVADHŪTS, ABDHŪTS, AUDHŪTS, AVDHŪTS, ii. **194b–195a**, xi. 192a–193a; celibacy, iii. 276b, rosaries, x. 848b.
ATITIGI (New Guinea demons), ii. 240b–241a.
ATIUS TIRAWA (Caddoan creator), iv. 128a.
ATKINSON, E. T., on Badarīnāth, ii. 325ab, on Jamnotrī, vii. 467a, on Mount Meru, vii. 637a.
ATKINSON, H. G., atheistic materialism, ii. 174b, 180a.
ATKINSON, J. J., on chastity, iii. 477b–478a, on killing of strangers (New Caledonia), xi. 884b.
ATKINSON, R., on family (Irish), v. 729b.
ATL (Mex. day symbol), iii. 124a.
Atlakvitha, v. 162a; on Valkyries, xii. 253b.
Atlamal, v. 162a; on dreams, v. 37b–38a.
ATLANTES, ATARANTES (Berber tribe), sun-cursing, ii. 509a.
ATLANTIS (Plato's ideal State), ii. 697b.
ATLAS, MOUNT, Berber cult, ii. 506a, in cosmogony, viii. 868a, sacredness, viii. 866a.
Atlas Hierarchicus (1913), on missions (Rom. Cath.), viii. 716a, 718a, 724b.
ATL CAUALO, QUAUITL EUA (Mex. month), iii. 125a.
Atli, Lay of.—See *Atlamal*.
ATKLUNTAM (Salish deity), xi. 98a.
ĀTMAN, i. 137a–139a, ii. **195a–197b**, 801ab, ix. 618b, 619b–620a, xi. 743a,; and *Brahman*, ii. 195b–197b, 801b, vii. 564b–565a, xi. 743a, xii. 597ab, in *Brāhmaṇas*, ii. 196ab, theosophy, xii. 306a, *Upaniṣads*, ii. 196b–197b, ix. 618b, xii. 542b–544a, 544a–545a, 545b–546a, 547a, 548a, Vedānta, xii. 597ab.
ĀTMĪYA SABHĀ (Calcutta Spiritual Association), ii. 814a.
Atmospheres, Waters and Localities (Hippocratean), on race, x. 555b.
ATMU, ATUM, TUM (Egyp. god), v. 242a, 248a, ix. 217b, xi. 582b.
ATNATU (Kaitish supreme being), i. 298a, ii. 246b, 890a, vi. 243ab; bull-roarer, ii. 889b.
ATOM, ATOMIC THEORY, ii. **197a–210b**, iv. 560a–564a, viii. 488b, 497b, 498ab; and alchemy, i. 297ab, atomic and molecular structure, ii. 208b–210a, Bernouilli (D.), ii. 205ab, Boscovich, ii. 205b, Boyle (Robert), ii. 204b–205a, Dalton, i. 297ab, ii. 206b, Democritus, ii. 197b–198b, iv. 560a–564b, Descartes, ii. 204b, and egoism, v. 231b, Epicurus, ii. 198b–199a, v. 327ab, Faraday, ii. 205b–206a, Greek, ii. **197a–199a**, Indian, ii. **199a–202b**, xii. 568b–570b, and infinity, vii. 283a, Jain, ii. 199b–200a, Lord Kelvin, ii. 206a, 208b, kinetic theory, ii. 207a–208b, Leucippus, ii. 197a, 198a, ix. 559b–560a, Lucretius, viii. 191ab, mediæval and modern, ii. **203b–210b**, Muhammadan, ii. **202b–203b**, Nyāya, ii. 200a–201b, Nyāya-Vaiśeṣika, ii. 201b–202a, and pluralism, x. 67ab, Prout, ii. 207a, Stahl, ii. 206ab, Vaiśeṣika, ii. 200a–201a, xii. **568b–570b**.
ATON, ATEN (Egyp. sun-god), v. 248ab; altars, i. 342ab, cult, vi. 276a, ix. 220b, xii. 781a–782a, hymns to, iv. 244ab, vii. 40a, musicians, xii. 781b–782a, private worship, xii. 782a, temple liturgy, xii. 781ab.
ATONATIUH (4th Mex. cosmic period), viii. 613b.
ATONEMENT, American, v. 636b–637a, 637b, Australian, i. 34a, Babylonian, iv. 743b, 744a, x. 161b–164b, expiation and, v. **635a–671b**, Greek, vi. 671b, xi. 551b–552a, Hebrew, i. 478b, Hesiod, vi. 671b, Indian, v. **659ab**, x. 26a, Jewish, v. **659b–664a**, vii. 583b–584a, pilgrimage, v. 659b, x. 26a (Ind.).
ATONEMENT (Christian), iii. 597ab, v. **641b–650b**, vi. 842b, xi. **710b–712a**, 720b–722b, 723b, 758b; Abelard, i. 18a, Acceptilation Theory, i. **61b–62b**, v. 645a, Amyraldism, i. **404a–406a**, Anselm, i. 559a, v. 644ab, Arminianism and Calvinism, i. 809b–810a, 816a, iii. 153a, v. 646a, Athanasius, v. 642b–643a, Augustine, v. 643b–644a, Baxter, ii. 440b, Bushnell, iii. 45b, v. 648b–649a, Calvin, iii. 150b, v. 645b–646a, Campbell (McLeod), v. 648ab, 649a, Cappadocian Theology, iii. 216ab, in Christian Science, iii. 579a, Chrysostom, i. 591a, Dale (R. W.), v. 647b, as a demonstration, xi. 721ab, Double Reference Theory, i.

404ᵃ–406ᵃ, as an experience, xi. 721ᵇ–722ᵇ, Governmental Theory, v. 643ᵇ, 645ᵃ, 646ᵇ–647ᵃ, in Greek theology, v. 642ᵇ–643ᵇ, Gregory of Nyssa, v. 643ᵃ, Grotius, v. 646ᵇ, vi. 441ᵇ–442ᵃ, in Latin theology, v. 643ᵇ–645ᵃ, Lidgett (Scott), v. 647ᵇ, Moberly, v. 649ᵃ, Moral Influence Theory, v. 643ᵇ, 645ᵃ, 646ᵇ, Protestant, v. 645ᵃ–649ᵇ, *Remonstrance*, iii. 868ᵃ, Ritschl, v. 649ᵃᵇ, and sacraments, v. 649ᵃ, Satisfaction Theory, v. 643ᵇ, 646ᵃ, 647ᵇ, Swedenborg, xii. 132ᵃ, Theodoret, i. 591ᵃ, as a transaction, xi. 720ᵇ–721ᵃ, universal, i. 808ᵇ.

ATONEMENT, DAY OF.—See DAY OF ATONEMENT.

ATONGA (African tribe), disposal of the dead, iv. 426ᵇ, gods, ix. 420ᵃ.

ATORAIS (division of Arawaks), ii. 835ᵃ.

ATRAKHASĪS (name of Adapa), ii. 314ᵇ.

ATRAKHASĪS (=Utnapishtim), ii. 314ᵇ, vi. 642ᵇ–643ᵃ, xi. 74ᵃ.

ATRI (Vedic hero-god), xii. 608ᵇ.

ATROPHY, ii. 210ᵇ–212ᵃ.

ATROPOS (Gr. Fate), i. 64ᵇ, v. 788ᵃ, 789ᵃ.

ATSAAKTL (Bellacoola highest realm), xi. 98ᵃ.

ATSKANNAKANATZ (Pampean evil spirit), ix. 598ᵃ.

ATTA, T. QUINTIUS, drama, iv. 899ᵇ.

ATTACHMENT, ii. 212ᵃᵇ.

ATTACORI (mythical people), and Uttarakurus, ii. 697ᵇ, 699ᵃ.

ATTALIDS, vii. 718ᵇ; deification, iv. 527ᵃᵇ, 528ᵃ.

ATTALUS (Stoic), xi. 861ᵃ.

ATTALUS OF PERGAMUM, deification, iv. 527ᵃ.

ATTAR (='Ashtart), prostitution in cult, vi. 674ᵃ.

'AṬṬĀR, on Ḥasan al-Baṣrī, vi. 525ᵇ.

ATTENTION, i. 81ᵇ, 82ᵃᵇ, 83ᵃ, ii. 212ᵇ–217ᵃ, v. 345ᵃᵇ; and abstraction, i. 50ᵇ, concentration and distribution, iv. 689ᵃ, in degeneration, iv. 520ᵇ–521ᵃ, and developments, iv. 688ᵇ, 689ᵃᵇ, in hysteria, iv. 520ᵇ–521ᵃ, steady and fluctuating, iv. 689ᵃᵇ, and volition, v. 417ᵃᵇ.

Attha-sālinī (Buddhaghoṣa), ii. 887ᵃ; on self (Bud.), xi. 351ᵃ.

'ATTIC BASE' (architecture), i. 728ᵇ, 729ᵇ.

ATTICOTI.—See ATECOTTI.

ATTIGNAWANTAN (Huron), vi. 883ᵃ.

ATTIGNEENONGNAHAC (Huron), vi. 883ᵃ.

ATTIS, ii. 217ᵃ–218ᵃ; Ægean cult, i. 147ᵃ, anointing of image, i. 553ᵇ–554ᵃ, and Cybele, i. 147ᵃ, ii. 107ᵇ, 217ᵃ–218ᵃ, iv. 377ᵇ, drums and cymbals, v. 94ᵃ, eunuch priests, v. 580ᵇ, 581ᵃᵇ, mysteries, x. 901ᵇ, sacrament, x. 901ᵇ, *taurobolium*, xii. 214ᵇ.

ATTITUDES, in adoration, i. 118ᵇ–119ᵃ (Bib.), 119ᵃᵇ (Jew.), iii. 750ᵇ–751ᵃ (Celt.).

ATTIWANDARONK, ATTIWENDARONK (Iroquoian tribe), vii. 420ᵇ; disposal of the dead, iv. 423ᵇ.

ATTONGA (Bulom secret society), xi. 296ᵇ.

ATTRACTION, ii. 218ᵃ–219ᵃ; Boehme, ii. 780ᵇ, by mystery, v. 42ᵃᵇ, and repulsion, ii. 218ᵃ–219ᵃ.

ATTRIBUTES OF GOD, benevolence, ii. 477ᵇ–479ᵃ, infinity, vii. 286ᵃᵇ, Muhammadan, vi. 300ᵃ–302ᵃ, Spinoza, xi. 772ᵇ–773ᵃ.

ATTRITION, and remorse, x. 728ᵃ.

ATTWOOD, T. (composer), ix. 25ᵃ.

ATTYS, ATYS.—See ATTIS.

ATUA-WHAKAHAEHAE (Maori day), iii. 133ᵃ.

ATUI-KOSHINPUK (Ainu mermaids), i. 244ᵇ.

ATUM.—See ATMU.

AUAL (Ponape day), iii. 132ᵃ.

AUBREY, JOHN, on funeral rites, xi. 572ᵇ–573ᵃ, on Hobbes, vi. 728ᵃ, on human sacrifice, xi. 11ᵃ, on sin-eating, xi. 572ᵇ–573ᵃ, on spitting for luck, xi. 101ᵃ.

Aucassin et Nicolete, vi. 9ᵃ.

AUCAY CUSQUI QUILLA (Peru month), iii. 69ᵃ.

'AUCTIONING THE GHĪ' (Jain), xii. 799ᵇ.

Auctorem fidei (papal bull), on adoration of the Sacred Heart, i. 120ᵇ.

'AUḌ (Arab. personification of time), i. 662ᵃ.

AUDÆUS OF SYRIA, sect, xi. 320ᵃ.

AUDEN (Dr.), on mental defectives, vi. 614ᵃ.

AUDHUMBLA, AUDHUMLA (Teut. mythical cow), ii. 889ᵃ, iv. 178ᵃᵇ.

AUDHŪTS.—See ATĪTS.

AUDĪSHŪ.—See EBEDJESUS.

AUDLAND, JOHN (Quaker leader), vi. 144ᵇ.

AUDYNAIOS (Macedonian month), iii. 108ᵃ.

AUF (name of Amen-Rā-Osiris), iv. 460ᵃᵇ.

'AUF (Arab. bird-god), i. 663ᵃ.

AUFKLÄRUNG, v. 310ᵃ–316ᵃ.

AUGAR (=Aghorī), i. 210ᵃ–213ᵃ.

AUGENBLICKSGÖTTER.—See MOMENTARY GODS.

AUGHAR (=Aghorī), i. 210ᵃ–213ᵃ.

AUGHAR, OGHAR, x. 866ᵇ–867ᵃ.

AUGHGRANEY (stone circle), xi. 879ᵇ.

AUGILÆ, AUGILES (Berber tribe), deities, ii. 510ᵇ, divination, ii. 513ᵇ.

AUGMENTING RITES, vi. 732ᵇ–733ᵃ.

Augsburg Confession, iii. 832ᵇ, 845ᵇ–847ᵇ, viii. 202ᵇ–203ᵃ; *Apology of*, iii. 847ᵃ, on baptism, iii. 846ᵇ, on celibacy, iii. 275ᵇ, on Church, iii. 846ᵃᵇ, on civil magistrates, iii. 846ᵇ, on confession, iii. 846ᵇ, on Eucharist, iii. 846ᵇ, v. 568ᵇ, on free will, iii. 846ᵇ, on good works, iii. 846ᵇ–847ᵃ, on judgment, iii. 846ᵇ, on justification, iii. 846ᵃ, on God, vi. 265ᵃ, on orders, iii. 846ᵇ, on original sin, iii. 846ᵃ, on repentance, iii. 846ᵇ, on rites, i. 93ᵃ, iii. 846ᵇ, on sacraments, iii. 846ᵇ, x. 909ᵃ, 912ᵃ, on saints, iii. 847ᵃ, synergism, xii. 159ᵇ.

Augsburg Interim (1548), i. 93ᵃ, iii. 848ᵃ, vi. 48ᵃ, vii. 389ᵃᵇ.

AUGURES, x. 326ᵃ, 330ᵃ–332ᵃ, 824ᵃ, 833ᵃᵇ, 838ᵃᵇ.

AUGURY, African, iv. 778ᵇ, 816ᵇ, American, iv. 781ᵃᵇ, Aryan, ii. 54ᵇ–55ᵇ, Celtic, iv. 787ᵇ–788ᵃ, Christian, iv. 790ᵃ, Greek, iv. 796ᵇ, Indian, iv. 800ᵇ, Jewish, iv. 807ᵇ, 808ᵃ, Masai, iv. 778ᵇ, Melanesian, iv. 778ᵇ, Muhammadan, iv. 816ᵇ, primitive, iv. 778ᵃᵇ, Roman, i. 465ᵃ, iv. 822ᵇ–824ᵃ, x. 330ᵃ–332ᵃ, 833ᵃᵇ, Samoan, ii. 243ᵇ, Teutonic, iv. 827ᵃ.

AUGUSTALES, xi. 629ᵃ.

AUGUSTALIA (Rom. festival), vi. 104ᵃ.

Augustana.—See *Augsburg Confession*.

AUGUSTINE, i. 809ᵃ, ii. 219ᵃ–224ᵃ; on adoption, i. 115ᵃᵇ, on Agape, i. 167ᵇ, 172ᵃᵇ, 173ᵇ, 174ᵃ, on ages of the world, i. 190ᵇ, on allegorical interpretation, i. 331ᵃ, and almsgiving, iii. 384ᵃ, on altar, i. 338ᵇ, 339ᵃᵇ, 341ᵃ, and Ambrose of Milan, i. 375ᵇ, on analogy i. 416ᵇ, on angels, iv. 580ᵃᵇ 581ᵃ, on anger of God, i. 480ᵃ, on annihilation, i. 547ᵇ, on apostolic succession, i. 641ᵇ, and *Asclepius* (Hermes) vi. 627ᵇ, on 'Ashtart-cult, vi. 675ᵃ, on atonement, v. 643ᵇ–644ᵃ, baptism, ii. 394ᵇ, on baptism, i. 641ᵃ, ii. 392ᵃ, 393ᵃ–394ᵇ, x. 906ᵇ–907ᵃ, 907ᵇ 908ᵃ, on baptism and confirmation, ii. 397ᵃ, on baptism (lay), vii. 770ᵃ, on baptismal grace, ii. 396ᵃᵇ, 397ᵇ, on beauty, ii. 445ᵇ–446ᵃ, on being, ii. 454ᵇ, 455ᵃ, on Bible authority, ii. 590ᵃ, Bible study, ii. 595ᵇ, 598ᵃ, 600ᵃ, 610ᵇ, on binding and loosing, ii. 620ᵇ, on birth customs (Rom.), ii. 649ᵇ, and British Church, iii. 637ᵇ–638ᵃ, on call, calling, iii. 146ᵃ, and Calvin, iii. 150ᵇ–151ᵃ, 'Canons,' x. 696ᵇ–697ᵃ and canonical life, x. 695ᵇ–696ᵃ, catechetics, iii. 251ᵇ, on catholicism, iii. 259ᵇ, on chastity, iii. 487ᵃ, on cherubim, iii. 510ᵃ, on Christianization of primitive customs, xi. 58ᵇ, on Christmas, iii. 608ᵃ, Church (doctrine of), ii. 221ᵇ–222ᵃ, and Church music, ix. 31ᵇ, as Church teacher, ii. 221ᵇ–222ᵃ, on commemoration of

the dead, iii. 718ab, 719ab, on commemorative Agape, i. 172b, 173b, on communion with the dead, iii. 733a, on *concursus*, iii. 820b, on cosmogony and cosmology, iv. 143a, on creation, iv. 229b, and discipline, iv. 717a, on divination, iv. 788b, 789a, 790a, 791a, and Donatism, i. 640b–641a, iv. 844b, 845a, on dreams and sleep, v. 32a, on Dusii, iv. 573b, on education, v. 211a, 214b, 215a, 216a, on election, v. 260a–261a, on emotions, v. 284b, on Epiphany, v. 331a, 332a, eschatology, v. 388b, 390a, ethics and morality, v. 468a, on Eucharist, i. 167b, v. 554ab, 555a, 556ab, 558a, 563b, xii. 733a, on Euchites, v. 571a, on eunuchs, v. 581a, 582a, on faith, v. 690b, 691a, on faith-healing, v. 699a, on Fall, i. 623a, on family, v. 726b, on fasting, v. 767b, 768ab, 769a, on fate, v. 775ab, 789b, on festivals, v. 845b, 846a, 847a, 849ab, on fortitude, xi. 431b, on free will, iii. 151b, on God, vi. 261b–262a, on golden rule, vi. 312a on grace, ii. 223b–224a, vi. 365b–366a, 369ab, xii. 732ab, on Greek religion, vi. 394a, and Hermes Trismegistus, vi. 627b, on holiness, vi. 746b, on hope, vi. 779a, 780b, hospital, vi. 805a, on humility, vi. 871ab, hymns, vii. 17b, on idea, vii. 83b, on immanence, vii. 167b, on infallibility, vii. 272a, on infant baptism, ii. 393a–394b, on innocence, vii. 330a, on intention (theological), vii. 380b–381a, on intercession, vii. 385ab, 386b, 387ab, and interpretation, vii. 391b, intolerance, ix. 751b–752a, on invocation, vii. 409ab, and Jansenism, vii. 476b, on justice, xi. 431b, on justification, vii. 618ab, Kenosis, vii. 682ab, on kneeling, vii. 747b, on laity, vii. 767b, 770a, on love, viii. 168b, on Macedonianism, viii. 225a, 226ab, on magic, iii. 416a, 418a, viii. 272a, 277b, on mammon, viii. 374b, on Manichæism, viii. 395b–396a, 398ab, 399a, on martyrs (Christian), xi. 54a, 55ab, on merit, viii. 564a, on miracle, viii. 684b, 687a, and mixed marriages, viii. 441b, and monasticism, viii. 784a, 791b–792a, 792b, and music, ix. 19b, 31b, mysticism, ix. 92b–93a, xi. 708ab, and nature, ix. 214ab, neo-Platonism, ix. 318b, on oath, ix. 435a, on old age, ix. 478a, on original sin, ii. 396a, vii. 166a, 180b, ix. 561b, on peace, ix. 700b, 701a, and Pelagianism, ix. 704a–711a (*passim*), on penance, ix. 712a, 714b, 719ab, penitential decisions, iii. 244a, on perfection, ix. 733b, philosophy, ii. 222a–223a, on pity, x. 49b–50a, on Platonic ideas, i. 157a, on politics, x. 100a, on poor in spirit, vi. 871a, on power of the keys, x. 147a, on prayer for the dead, x. 210b, 211ab, 212a, preaching, ii. 603b, 604a, x. 215b, on predestination, iii. 151a, x. 231b–232a, and Protestantism, ii. 224ab, on Providence, x. 417b, on prudence, xi. 431b, psychology, ii. 222b, on purity, x. 515a, 516b, on relics, x. 653b, 654ab, 657b, xi. 56b, as religious genius, ii. 223a–224a, Rule, x. 694a, 696b–697a, 711b, on sacraments, x. 904a–905a, 906b–907a, 907b, 908a, on saint-worship, xi. 58b, salutations, xi. 108a, on salvation, xi. 707ab, 708ab, on sanctification, xi. 181b–182a, on satisfaction (penitential), xi. 208b, on schism, xi. 232b, 233a, and Second Coming, xi. 285a, on Sibyl, xi. 498b, on silence, xi. 512b, on sin, ii. 396a, vii. 166a, 180b, ix. 561b, xi. 426b, 427a, 539b–540a, 707ab, on slavery, xi. 603b, and soul, xi. 735b, on Spirit (Holy), xi. 798b, on suicide, xii. 23b, on Sunday, xii. 105a, teleology, xii. 218a, on temperance, xi. 431b, xii. 235b–236a, 236b, as thinker, ii. 222a–223a, on tithes, xii. 349a, transcendentalism, xii. 419a, 420a, and typology, xii. 502a, on unction, xii. 510b, on usury, xii. 550b, on Virgin Mary, viii. 476b, 477b, on virtue, viii. 167b, xi. 431b, 432a, on vows, xii. 650b, 651a, and war, xii. 679a, 682a, 684b, and Western Church, xii. 732ab.

AUGUSTINE (ST.) OF CANTERBURY, canonical life, x. 696b.

'AUGUSTINE SISTERS,' vi. 806b.

AUGUSTINIANS (monks), ii. 872b, vi. 806a, x. 705b–706a, 712b; in Armenia, i. 807a, and Luther, viii. 198b–199a, missions, viii. 713b–725b (*passim*).

AUGUSTINIANISM, AUGUSTINISM, ii. 220ab, 222a, xii. 732a–733a; and Augustine's authority, ii. 220ab, and Reformation, ii. 224a, sovereignty (divine), xi. 758a, and synergism, xii. 163b, and Thomism, xii. 321b.

Augustinus (Jansen), vii. 476ab, 478a, 479b.

AUGUSTUS (Rom. emperor), adoption, i. 113b, 114a, and adultery, i. 134b–135a, and Arval Brothers, ii. 7ab, 8b, 9ab, birthday, ii. 666b, crown, iv. 345a, deification, iv. 530ab, and drama, iv. 906ab, and education, v. 215a, and emperor-worship, iii. 53b, 54a, Feast of, v. 843ab, human sacrifice, vi. 861b, *Lex Julia*, i. 134b–135a, as Pontifex Maximus, ii. 855b, revival of State religion, x. 839a–842b, vows, xii. 653b.

AŪHARMAZD.—See AHURA MAZDA.

AŪHARMAZD (Avestan day of month), iii. 128b.

AUIATEOTL, MACUILXOCHITL (Mex. deity), viii. 614b.

AUKANAETR (Icelandic intercalary days), iii. 140a.

AULISVA (Berber deity), ii. 510b.

AULUS GELLIUS.—See GELLIUS.

AUNG, S. Z., on reality (Bud.), x. 593a.

AUNG NAING NAT (Burmese spirit), iii. 30b.

AUNN (king of Upsala), and human sacrifice, vi. 865b.

AUNT AND NEPHEW, in marriage, viii. 426b.

AURAMAZDA (=Ahura Mazda), i. 795a, vi. 293b; Achæmenian, i. 71a, ii. 450ab, ix. 567a, xi. 563a, xii. 862b, 863a, in Behistūn inscriptions, ii. 450b, of Darius, i. 71a, xi. 563a, xii. 862b, 863a, sculptures at Behistūn, i. 881b, ii. 450a, and sin, xi. 563a.

AURANGZĪB, ii. 224b–225b; and Benares, ii. 466ab, Muhammadan propaganda, viii. 896a.

AURELIAN (emperor), and Christians, ix. 747a, deification, iv. 531b, sun-cult, viii. 59b–60a.

AURELIUS, MARCUS.—See MARCUS AURELIUS ANTONINUS.

AURID, Kulka-cult, vi. 635a.

AURIGNACIAN AGE, caves, iii. 268ab, implements, iii. 268ab, vi. 499b–500a, state of the dead, xi. 818b.

AURORA (Melanesia), Æolian flutes, ix. 9a, death and disposal of the dead, iv. 437a, 438b, fasting, v. 760b, funeral feast, iv. 437a, xii. 133b, life after death, viii. 537b, lycanthropy, viii. 214a, mourning, iv. 438b, v. 760b, rewards and punishments, viii. 537b, swine, xii. 133b, tabu, iv. 438b, totemism, viii. 535a, witches, i. 256b.

Aurora, or Morning Redness (Boehme), ii. 779ab.

AURORA BOREALIS, x. 367b; Eskimo, i. 434a, x. 367b, Greek, x. 367b, Makah, xii. 663b, Mandan, x. 367b, personification, ix. 783a, Salteaux, x. 367b. Tlingit, x. 367b.

AUS (Arab tribe), viii. 520b.

AUSCHLEUTS.—See AUSSCHAUTS.

AUSONIUS, on education, v. 214b, 215b, 216a.

AUSPICES.—See DIVINATION.

AUSSCHAUTS, AUSCHLEUTS (Old Prussian deity), ix. 488b, xi. 421b–422a.

AUST, E., on gods (Rom.), x. 823b, on Romans, x. 823ab, 829b, 834a.

AUSTEN, JANE, fiction, vi. 12b.

AUSTER (Rom. wind-god), i. 256[a].
AUSTERFIELD, separatists, x. 28[b]–29[a].
AUSTERITIES, ii. **225**[b]–**235**[b]; *āśramas*, ii. **128**[a]–**131**[b], Central American, iii. 307[a], fasting, ii. **230**[a]–**231**[a], flagellation, ii. 228[b]–230[a], Indian, vii. 362[a], x. 26[ab], initiation, ii. 226[b]–228[b], of Irish saints, ii. 72[b], Jain, vii. 471[a]–472[a], medical, ii. 234[b]–235[a], mourning, ii. 231[a]–232[a], mutilations, ii. 232[a]–234[b], ix. **62**[b]–**63**[b], priesthood, ii. 228[ab], puberty, ii. 226[b]–227[b], secret societies, ii. 227[b]–228[a], self-restraint, ii. 235[ab], tatuing, ii. 234[b].
AUSTHEIA (Baltic goddess), ii. 31[b], viii. 778[b], ix. 242[a].
AUSTIN, JOHN, on law, vii. 807[b]–808[a], on law and sovereignty, ii. 251[a].
AUSTIN FRIARS, ii. 872[b].
AUSTRALASIA, OCEANIA, ii. **236**[a]–**245**[a]; aborigines, i. 34[ab], 36[ab], Andamans, i. **467**[a]–**469**[b], animism, ii. 238[a]–239[a], 239[b]–240[a], Australia, i. **245**[a]–**248**[b], Buddhism, vii. 495[a]–497[a], cannibalism, iii. 196[a]–208[b] (*passim*), canoe-launching, xi. 472[a], charms and amulets, iii. 394[a]–398[a] (*passim*), chastity, iii. 474[a]–490[a] (*passim*), circumcision, iii. 659[a]–670[a] (*passim*), concubinage, iii. 809[a]–817[a] (*passim*), crimes and punishments, iv. 248[a]–257[a] (*passim*), death and disposal of dead, iv. 411[a]–444[a] (*passim*), demons and spirits, iv. **565**[a]–**568**[b], disease and medicine, iv. 724[b]–729[b], divination, iv, 775[a]–780[b] (*passim*), doubles, iv. 853[a]–860[a] (*passim*), drinking, v. 76[a], drums, v. 92[b], Easter Island, v. **131**[a]–**134**[a], ethics and morality, ii. 238[a], 241[ab], v. 441[a]–444[b], ethnology, ii. 236[a]–238[a], v. 526[a], fall myth, v. 706[a]–708[b] (*passim*), family, v. 716[a]–721[b] (*passim*), fiction, vi. 3[a], Fiji, vi. **13**[b]–**17**[a], Formosa, vi. **83**[b]–**87**[b], God, vi. 243[a]–247[b], Gypsies, vi. 460[b], Hawaii, vi. **529**[a]–**532**[a], heroes and hero-gods, vi. 633[b]–636[b], Hinduism, ii. 239[ab], Indonesians, vii. **232**[b]–**252**[a], initiation, vii. 314[a]–319[b] (*passim*), Java, Bali, and Sumatra (Buddhism in), vii. **495**[a]–**497**[a], kinship, vii. 704[b], 705[ab], landmarks, vii. 790[ab], law, vii. 807[b]–814[a] (*passim*), light and darkness, viii. **47**[a]–**51**[a] (*passim*, love, viii. 154[a]–158[a] (*passim*), Malay Archipelago, viii. **345**[b]–**348**[a], Malay Peninsula, viii. **348**[a]–**372**[a], marriage, viii. 423[a]–432[b] (*passim*), Melanesia, viii. **529**[b]–**538**[a], missions, viii. 725–727[b] (Rom. Cath.), 732[a], 737[b]–738[a] (Prot.), mother-right, viii. 853[a]–854[b], Muhammadanism, ii. 239[a], 240[a], names, ix. 132[ab], 133[a], 134[a], New Britain and New Ireland, ix. 336[a]–338[a], New Caledonia, ix. 338[a]–339[a], New Guinea, ix. 339[b]–352[b], New Hebrides, ix. 352[b]–355[b], Nicobars, ix. 361[a]–363[b], old age, ix. 462[b]–465[b] (*passim*), ordeal, ix. 507[a]–511[b] (*passim*), pig-sacrifice, i. 524[b], Polynesia, x. **103**[b]–**112**[a], prayer, x. 154[a]–158[a] (*passim*), priesthood, x. 278[a]–284[b] (*passim*), purification, x. 455[a]–466[b] (*passim*), religion, ii. 238[a]–245[a], secret societies, xi. 306[ab], slavery, xi. 599[b], 601[b], Solomon Islands, xi. **680**[b]–**685**[b], state of the dead, xi. 817[a]–828[a] (*passim*), syncretism, i. 36[ab], tabu, xii. 182[ab], Tongans, xii. **376**[a]–**380**[a], totemism, xii. 395[b]–396[b], 398[ab], 400[ab], 403[b], 405[b], transmigration, i. 493[ab].
AUSTRALIA, ii. 236[a], 244[ab], **245**[a]–**248**[b]; abandonment of the aged, i. 5[b], abandonment of the dying, iv. 414[a], abode of the blest, ii. 681[b], 686[b], 687[a], aborigines, i. 34[ab], adultery, i. 123[b], 124[ab], iv. 255[b]–256[a], *alcheringa*, i. **298**[ab], All-Father, ii. 244[b], 889[b], 890[ab], vi. 243[a]–247[a], altruism, iii. 379[ab], ancestor-worship, i. 429[a], ii. 247[b], animals and gods, i. 490[a], animal names, i. 497[a], anointing, i. 549[b], 550[ab], 551[ab], 552[ab], 553[b], 554[a], artificial brotherhood, ii. 858[a], 863[a], 864[b]–865[a], 867[b], iii. 205[a], ashes in mourning, ii. 113[b], atonement, i. 34[a], augmenting rites, vi. 732[b], austerities, ii. 231[b], 233[b], baptism by blood, ii. 372[b], basketry, vi. 501[b], birth, ii. 367[b], 636[b], 637[a], 639[a], x. 243[a], xii. 497[a], birth tabu, ii. 367[b], x. 243[a], black magic, viii. 249[a], blood, ii. 232[b], 715[b], 716[ab], 717[b], 718[b], blood-drinking, iii. 205[a], blood-feud, ii. 720[ab], 721[ab], 722[a], blood-letting, ii. 232[b], bones, ii. 791[ab], bone-pointing, i. 551[a], 552[a], branches and twigs, ii. 831[ab], bull-roarer, ii. 248[b], 889[a]–890[b], burial, ii. 247[a], calendar, iii. 133[ab], cannibalism, iii. 196[a]–208[b] (*passim*), v. 79[b], 443[ab], vi. 496[a], carvings of totems, i. 500[a], castration, v. 582[ab], chastity, iii. 476[b], 477[a], 478[a], 480[b], 482[a], v. 442[a], chieftainship, vii. 291[a], children, v. 442[b], 716[b], *churingas*, vii. 111[b], cicatrization, ii. 232[b], 234[b], xii. 208[b], 212[a], circumcision, ii. 233[b], iii. 660[a]–669[b] (*passim*), cloth-making, vi. 503[b], concubinage, iii. 809[b]–810[a], 810[b], 814[b], 815[a], creation myths, i. 34[a], v. 127[b], crimes and punishments, iv. 250[a], 252[b]–253[a], 253[b], 254[a], 255[ab], 256[b], cross-cousin marriage, viii. 426[a], crow belief, i. 511[a], crystals, xi. 869[a], crystal-gazing, iv. 352[b], custom, v. 443[b], vii. 812[b], dancing, x. 359[b], 360[a], 361[ab], 362[a], darkness, viii 47[a], day and night, viii. 48[b], death and disposal of the dead, iv. 412[b]–443[a] (*passim*), v. 60[a], death-myths, i. 34[b], iv. 412[b], deluge-legend, i. 516[b], iv. 548[a], demons and spirits, iv. 566[b], 567[a], v. 685[ab], 686[b], disease and medicine, iv. 724[b]–725[a], divination, i. 491[a], iv. 776[b], double, iv. 856[b], 857[ab], 858[ab], 859[b], dreams, v. 30[b]–31[a], dress, v. 44[b], 49[b], 56[b], drinking, v. 73[b], 75[b], 80[b]–81[a], drums, v. 89[a], drunkenness, v. 99[a], duelling, v. 116[b], eagle-hawk cult, i. 486[b], 513[b], eating the god, v. 138[b], elopement, viii. 430[a], eschatology, v. 373[b], ethics and morality, i. 126[a], iii. 379[ab], v. 432[a], 434[a], **441**[a]–**444**[b], ethical evolution, v. 626[b], 627[b]–628[a], exogamy, viii. 424[b], face-rubbing, vii. 739[b], fall-myths, i. 34[a], v. 707[a], 708[a], 713[a], family, v. 716[b], 717[b], 718[ab], 720[b]–721[a], fasting, v. 760[a], 761[b], fire-making, vi. 26[b], fire-myths, vi. 27[b], 28[a], fire-ritual, vi. 28[ab], first-born, vi. 31[b], 843[a], food for the dead, iv. 428[a], vi. 67[b], food-tabu, v. 441[b]–442[a], vi. 60[b], 878[a], frog beliefs, i. 516[b], funeral customs, xi. 574[b], future life, ii. 247[ab], gifts, v. 442[a], vi. 201[b], 202[b], 205[ab], girdle, vi. 229[b], God, vi. 243[a]–247[a], hallucination, vi. 485[a], hand of the dead, vi. 496[a], hand-shaking, vi. 498[a], head, vi. 536[a], head-dresses, iv. 337[ab], heart, vi. 557[a], hearth, vi. 559[b]–560[a], holiness, vi. 732[ab], honey, vi. 769[ab], hospitality, iii. 379[ab], human sacrifice, vi. 843[a], hunting and fishing, vi. 874[ab], 875[ab], 877[ab], 878[a], implements, vi. 500[a], 501[a], improvidence, i. 69[a], incest, iv. 253[b], infant-exposure, i. 4[a], 5[a], v. 442[b]–443[a], infant marriage, viii. 429[a], inheritance, vii. 292[b], initiation, i. 492[b], ii. 226[b], 232[a], 248[b], vii. 315[b], 318[b], international law, vii. 811[a], *intichiuma*, i. 554[a], vi. 732[b], xi. 3[b]–4[b], xii. 396[a], 400[a], invisibility of gods, vii. 404[b], jackass, x. 364[a], *joia*, vi. 732[a], kinship, vii. 704[b], kissing, vii. 740[a], kneeling, vii. 746[a], landmarks and boundaries, vii. 790[a], law, vii. 810[ab], 811[a], 811[b]–812[a], 812[b], life and death, viii. 9[a], 10[a], 11[a], light and darkness, viii. 49[a], 50[ab], liver, x. 374[a], locust, viii. 125[b], love, viii. 155[a], magic, ii. 247[b]–248[a], viii. 249[ab], magical images, vii. 111[b], market, vi. 205[b]–206[a], 209[ab], viii. 422[b], marriage, v. 444[a], viii. 424[b],

425[a], 426[a], 427[a], 428[b], x. 459[b], miracle-play, i. 821[a], missions (Christian), viii. 733[a], 734[a], 738[a], mother-right, viii. 853[b]–854[a], mountains, viii. 865[a], 867[b], mourning austerities, ii. 231[b], mummification, iv. 418[a], murder, iv. 255[ab], music, ix. 6[b], 7[b], 8[a], musical recitation, ix. 7[a], nagual, i. 496[b], 497[a], names, i. 497[a], ix. 130[b], 134[a], nameless gods, ix. 180[a], nameless spirits, ix. 180[b], nose ornaments, ix. 397[a], old age, v. 443[a], ix. 463[b], orientation, x. 75[b], 87[a], owl totem, i. 524[a], personification, ix. 784[b], phallism, ix. 829[b], Plymouth Brethren, ii. 846[a], pointing stick, xi. 811[b], poles (totemic), x. 97[a], polygyny, viii. 427[a], prayer, x. 154[a], 156[b], Presbyterianism, x. 263[b], priesthood, x. 280[ab], 281[ab], 282[a], 284[b], prodigies, x. 364[a], promiscuity, i. 122[b]–123[a], 125[b], puberty, ii. 233[b], x. 442[a], 458[b], puppets, x. 447[b], purification, x. 458[b], 459[b], 466[a], rainbow as snake, xi. 408[b], rain-making, x. 361[a], 561[ab], 562[ab], 563[a], 564[b], reincarnation, i. 493[b], viii. 12[a], relics, x. 650[ab], 651[a], religion, ii. 245[b]–247[a], rubbing noses, ii. 863[b], Sabbath, x. 885[b], 887[a], sacrifice, xi. 3[b]–4[b], sacrilege, iv. 254[a], saliva in magic, xi. 103[b], salutations, vi. 498[a], vii. 739[b], xi. 104[ab], Salvation Army, xi. 153[b], scars, ii. 232[b], 234[b], xii. 208[b], 212[a], secret societies, ii. 227[b], serpent-worship, xi. 400[a], sex totems, i. 500[b], viii. 11[a], ships and boats, vi. 505[a], silent trade, vi. 209[ab], sin-eating, xi. 574[b], sky-land, ii. 686[b], sodomy, xi. 673[b]–674[b], sorcery, iv. 252[b]–253[a], soul, i. 536[a], ii. 247[b], iv. 856[b], 857[ab], 858[ab], xi. 726[a], spider in myth, i. 528[a], spirits of the dead, ii. 244[a], spirit children, xi. 804[a]–805[a], staff, xi. 811[b], 812[a], stars, xii. 63[b], 64[ab], state of the dead, xi. 822[a], 827[a], stones (sacred), viii. 591[a], strangers, v. 444[b], x. 462[a], xi. 887[b], 888[b], 894[b], string-making, vi. 503[b], subincision, ii. 233[b], sun, xii. 62[ab], tabu, i. 492[b], vi. 734[a], 736[a], tatu, xii. 211[b], 212[ab], 213[b], teeth mutilation, ii. 233[b], theft, iv. 256[b], v. 441[b], 444[a], thunder, x. 371[a], tongue, xii. 384[b], tongue-ordeal, xii. 385[a], totemism, i. 500[b], ii. 244[b], 248[ab], viii. 249[b], xi. 3[b]–4[b], xii. 395[b]–396[b], 400[ab], 405[b], 406[b], trading, vi. 205[b]–206[a], 209[ab], trading with wives, i. 125[b], transmigration, i. 493[b], xii. 827[a], tree-cult, xii. 452[b], twins, xii. 491[a], 492[b], 497[a], uncle and niece in marriage, viii. 426[a], virgin birth, xii. 624[a], wakes, iv. 418[b], war-dance, x. 360[a], water-spirits, i. 501[a], xii. 708[a], water-totems, x. 561[ab], xii. 705[b], wife-lending, i. 125[b], woman, v. 442[ab], 716[b], x. 461[a], wood-working, vi. 504[a], wren totem, i. 532[b].

AUSTRALIA, CENTRAL, *alcheringa*, i. 298[ab], animals in art, i. 485[a], animal names, i. 497[a], anointing, i. 552[ab], 553[b], 554[a], art in magic, i. 821[b], 822[ab], ashes in mourning, ii. 113[b], asylum, ii. 161[a], austerities, ii. 226[b], 232[a], 755[b], birth, ii. 638[a], 642[a], vii. 750[a], x. 242[a], blood-letting, ii. 232[b], cannibalism, iii. 196[a], 198[b], 201[a], v. 443[b], chastity, iii. 476[b], 477[a], 478[a], v. 442[a], *churinga*, xi. 812[a], cicatrization, xii. 209[b], custom, vii. 812[b], doubles, iv. 855[a], 857[b], dress, v. 41[b], 44[ab], 47[b], 59[b], 68[b], drinking, v. 80[a], 81[a], eating the god, v. 138[a], envoys, xi. 894[a], ethics and morality, v. 442[a], 443[a], 444[a], family groups, xi. 883[b]–884[a], fasting, ii. 230[a], fire ritual, vi. firstfruits, vi. 44[b], food-tabu, vi. 60[b]–61[a], group-marriage, iii. 814[b], viii. 427[b], guardian spirits, xii. 489[a], hunting, vi. 878[b], infanticide, v. 443[a], initiation, ii. 226[b], 232[a], *intichiuma*, i. 554[a], vi. 60[b]–61[a], xi. 4[a], 5[b], xii. 400[ab], jealousy, viii. 154[b], knots, vii. 750[a], law, vii. 812[b], love, viii. 154[b], 157[a], marriage, viii. 426[b], 427[b], mourning, v. 59[b], xi. 6[a], mutilations, ii. 755[b], myths of ancestors, i. 298[ab], names, ii. 665[b], necromancy, iv. 778[a], orgy, ix. 557[a], 558[a], painting in magic, i. 822[ab] pointing-stick, xi. 811[b], processions, x. 357[b], puberty rites, x. 441[b], 443[a], 444[a], 459[a], re-incarnation, viii. 12[a], xii. 425[b], 428[b]–429[a], relics, x. 651[a], rock-drawings, i. 822[b], sacred and profane, xii. 120[b], seasonal love, viii. 157[a], serpent-worship, i. 486[b], stones in rites, xi. 867[a], strangers, xi. 884[a], 894[a], tongue-ordeal, xii. 385[a], totemism, i. 489[a], 500[b], iv. 365[a]–366[b], x. 680[a], xi. 4[a], 5[b], xii. 400[ab], totem-sacrifice, i. 498[a], transmigration, xii. 428[b]–429[a], water-snake, xii. 708[a].

AUSTRALIA, NORTH-WEST, cannibalism, iii. 196[a], 198[b], eating the heart, vi. 558[a], hunting, vi. 876[a], totemism, iv. 365[a], 366[b].

AUSTRALIA, SOUTH, adultery, i. 123[b], animal creator, i. 485[b], animal possession, i. 497[b], austerities, ii. 232[a], cannibalism, iii. 198[b], 199[b], 201[b], 203[a], 206[a], v. 443[ab], eating the god, v. 138[a], fall-myth, v. 713[a], initiation, ii. 232[a], lizard beliefs, i. 521[b], 522[a], mouth and soul, viii. 869[b].

AUSTRALIA, SOUTH-EAST, cicatrization, xii. 211[b], chastity, v. 442[a], drinking, v. 76[b], ethics and morality, v. 442[ab], 443[a], 444[b], head in sacrifice, vi. 538[a], infanticide, v. 443[a], infant exposure, i. 4[a], marriage, v. 442[ab], mouth and soul, xii. 830[a], propitiation, xi. 6[b], puberty rites, x. 441[b], 444[a], 'sending,' viii. 218[a], tatu, xii. 211[b], tongue, xii. 384[b], trading, vi. 206[a].

AUSTRALIA, WESTERN, cannibalism, iii. 196[a], 200[a], 206[a], deluge-myth, iv. 550[a], hunting and fishing, vi. 876[b], totemism, xii. 394[a].

AUSTRIA, Barnabite missions, ii. 421[b], birth, ii. 640[a], blasphemy, ii. 671[a], bridge-sacrifice, ii. 850[b], carnival, iii. 227[b], catacombs, iii. 270[a], concordats, iii. 805[b]–806[a], divorce, viii. 440[a], economics, v. 149[b], education (Jew.), v. 197[b], ethical movement, v. 412[b], 413[a], feet-washing, v. 818[ab], foundation-rites, vi. 110[a], hand-shaped amulets, vi. 495[b], harvest, vi. 522[b], illegitimacy, vii. 107[ab], 108[a], Jews, i. 596[b], Old Catholics, ix. 486[a], processions, x. 356[b], Slavic graves, xi. 592[a], Teutonic Knights, x. 699[b], Waldenses, vi. 621[a], xii. 667[a].

AUSTRIA-HUNGARY, May-day customs, viii. 502[a], prisons, iv. 306[b].

AUSZRA (Lith. dawn), ii. 34[ab].

AUSZRINE (Lith. morning-star), ii. 34[a], 39[b], ix. 240[b], 253[a].

AUTAMAN (Berber god), ii. 510[b].

AUTGA (Dravidian god), v. 13[a].

AUTHORITY, ii. 249[a]–254[b], ix. 438[b], 439[a], 440[ab]; Apostolic, i. 633[ab], Bible, ii. 587[b]–592[b], 612[b]–613[a], iii. 212[b]–213[a], vii. 264[b], xii. 412[b], 413[b]–414[a], 735[b], Church, ii. 590[a], xi. 707[b], xii. 412[a], 413[b], 732[a], 733[b], 734[a], in civil life, ii. 250[b]–252[a], of councils, iv. 190[a]–191[b], Hobbes on, vi. 729[b], infallibility, vii. 256[b]–278[a], laws of reason, ii. 250[ab], and liberty (Chr.), vii. 910[ab], 911[a], in morals, ii. 252[a]–253[a], and mother-right, viii. 851[b], New Thought and, ix. 360[b], of pope, ix. 626[a], 627[a], power of the keys, x. 146[a]–147[b], in religion, ii. 253[a]–254[b], of Rome, ix. 620[b], 622[b], 626[a], xii. 732[a], 733[b], 734[a], of the Saṅgha, v. 454[a], in science, ii. 249[b]–250[a], Western Church, xii. 732[a], 733[b], 734[a].

AUTHORIZED VERSION, iii. 647[b].

AUTO DA FÉ, vi. 842[b], vii. 333[b]–334[a], 335[b].

AUTOGNOSIS, in psycho-therapeutics, x. 437[a]–438[a].

AUTO-HYPNOSIS (Malay), iv. 728[b], 729[a].

AUTO-INTOXICATION, dancing, x. 359[ab].

AUTOMATISM, ii. 254[b]–256[a], 757[a],

x. 421[b], 423[b]; pathological, ii. 255[b]–256[a], physiological, ii. 254[b], psychological, ii. 255[ab].
AUTOMATON THEORY.—See PSYCHO-PHYSICAL PARALLELISM.
AUTONOMY, ii. **256**[ab]; of reason, xii. 321[a], of revelation, xii. 321[a].
AUTO-REGULATION (in sex-determination), xi. 434[b]–435[a].
AUTRYMPUS.—See ANTRIMPUS.
AUTTARAKAURAVA (=Uttarakuru-dvīpa), ii. 687[b].
AŪTŪ-AB-RYA (Egyp. king), circumcision, iii. 673[b].
AUT-YEB (Egyp. joy personified), ix. 790[b], 791[a].
AUVERGNE, baptism superstitions, ii. 641[b], rocking-stone, xi. 865[b].
AUXENTIUS (ST.), hymns, vii. 8[b].
AUXENTIUS OF DOROSTORUM (= Mercurinus), Arianism, i. 374[a], on Ulfilas, i. 782[b], viii. 227[a].
AUXO (one of Gr. Charites), iii. 373[a].
AÛZÔBÔ.—See ZÔB.
AVA AND PEGU, Barnabite missions, ii. 422[a].
Avadāna, i. 603[b], vii. 493[b]; on *pratyekabuddha*, x. 153[a].
Avadāna śataka, i. 603[b], viii. 88[a].
AVADHŪTS.—See ATĪTS.
'AVADHŪTA' (name for Rāmānandīs), v. 546[a], x. 570[a].
AVAGDDU (Celt. god), iii. 290[b], 291[a].
AVAIKI (Hervey Is. under world), ii. 682[b].
AVALLON (Celt. isle of blest), ii. 690[b]–691[a].
AVALOKANA (= Avalokiteśvara), ii. 257[a].
AVALOKITA, AVALOKITEŚVARA, PADMAPĀNI, i. 94[b], 97[ab], 98[a], ii. **256**[b]–**261**[a], ix. **590**[ab]; in China and Japan, vii. 763[a]–765[b], as creator, i. 94[b], in death ceremonies (Shingon), iv. 492[a], descent to Hades, iv. 653[a], images, ii. 260[ab], iv. 388[b], vii. 123[a], 124[b], Kwan-yin, vii. **763**[a]–**765**[b], and lotus, viii. 144[b], and lotus-jewel formula, vii. 556[ab], in *Lotus of the True Law*, viii. 145[b].
ĀVĀN (Avestan month), iii. 128[b], 129[a].
ĀVĀN (Avestan day), iii. 128[b].
AVANKIL, DONKI (=Tungus), xii. 473[b].
AVARS, ix. 663[b], xi. 590[b], xii. 479[a]; old age, ix. 463[b].
AVARICE, ii. **261**[a]–**262**[a]; Celtic, v. 458[b]. Muslim, v. 512[b].
Avataṁsaka, viii. 335[b]; on chiliocosms, iv. 137[b]–138[a].
AVATARAS, vii. 193[a]–197[b].
AVDHŪTS.—See ATĪTS.
AVE (Solomon Is. disease spirit), xi. 683[ab].
AVES (on rosary), x. 853[b].
AVEBURY, orientation, x. 87[a], stone circles, iv. 468[a], x. 87[a], xi. 877[b].
AVEBURY, LORD, on cup- and ring-markings, iv. 364[b], on fetishism and idolatry, vii. 114[b], on tatuing, xi. 579[b].
AVEMPACE.—See ABŪ BAKR MUḤAMMAD BEN YAḤYA BEN AL-ṢĀ'IGH BEN BĀJJA.
AVEN (Canaanite deity), iii. 182[b].
AVENARES.—See EZRA, ABRAHAM BEN MEIR IBN.
AVENARIUS, R., *a priori*, i. 650[ab], 'empirio-criticism,' ix. 306[ab], neo-Kantism, ix. 306[ab].
AVENCEBROL, AVICEBRON.—See GABIROL, IBN.
'AVENGING ANGELS' (Mormons), xi. 88[a].
Avenir, Ultramontanism, xii. 506[a].
AVEN SĪNĀ.—See AVICENNA.
AVENTINUS, on Gypsies, vi. 462[b].
AVERNUS, LAKE, xi. 840[b].
AVERROËS, ii. **262**[a]–**266**[a]; on activity, i. 84[a], Aristotelianism, ii. 262[b], and astrology, xii. 92[b], and astronomy, xii. 94[b], 96[b], 98[b]–99[a], doctrine, ii. 262[b]–266[a], on eternity of world, ii. 263[ab], free thought, vi. 123[b], on intellect, vii. 371[b], on knowledge in God, ii. 264[a], on origin of multiplicity, ii. 263[b]–264[a], pantheism, ix. 611[b], philosophy, ix. 882[ab], on resurrection, ii. 265[ab], on science, xii. 90[a], on soul and intellect, ii. 264[b]–265[a], on truth and law, ii. 265[b]–266[a].
AVERROISM, ii. **266**[ab]; Lull (Raymond) and, viii. 195[b], and Scholasticism, xi. 244[b], 246[b], Thomism and, xii. 322[a].
AVERYAN (Khlysti 'Christ'), viii. 546[a].
ĀVEŚ, JĀVEŚ (Moksha evil spirit), viii. 846[a].
AVESTA, ii. **266**[b]–**272**[b], ix. 646[a]; on abandonment of the aged, i. 5[b], on abode of the blest, ii. 702[ab], Achæmenians and, i. 70[a]–72[b], on adultery, i. 134[a], on Anāhita, i. 414[b], on animal-sacrifice, xi. 19[a], architecture, i. 760[ab], Ardashir I. and, i. 774[a], on Balkh, i. 158[a], *barsom*, ii. 425[a], bibliolatry, ii. 616[a], on birth, ii. 660[b], 661[a], calendar, iii. 128[b]–129[b], on Cerberus, iii. 317[b], charms and amulets, iii. 448[b], on chastity, v. 514[b], on children, iii. 544[a], clean and unclean, vi. 737[b], 739[a], on cow, iv. 225[a], on creation, iv. 228[ab], on cross-roads sacrifice, iv. 330[b], on death and disposal of dead, iv. 502[b]–505[a], v. 57[b], on death-demon, i. 515[b], discovery, ii. 271[b]–272[a], disease and medicine, iv. 757[b]–758[b], divination, iv. 818[b]–819[a], dress of the dead, v. 57[b], dualism, v. 513[b]–514[a], eagle, i. 514[a], on education, v. 207[b], 208[ab], ethics and morality, v. 513[a]–514[a], 514[b], festivals and fasts, v. 872[ab], 873[a], fire, vi. 30[b], fragments, ii. 269[b]–270[a], on *fravashis*, i. 455[a], *Gāthās*, ii. 268[b], gods, vi. 290[a]–293[a], Haoma, v. 78[b], vi. **506**[b]–**510**[a], on holiness, vi. 737[b], 739[a], on hospitality, vi. 813[a], on human sacrifice, vi. 854[a], interpretation, vii. 396[ab], on Kābul, i. 158[a], 'kine banner,' ii. 349[ab], on kings, vii. 723[a], marriage, viii. [illegible], 457[a], and Māzandarān, viii. 506[b], 507[a], Mazdaism, vi. 293[a], milk, viii. 636[b], minor texts, ii. 269[a], on names, ix. 163[ab], on nature, ix. 244[ab], next of kin marriage, viii. 457[a], on old age, i. 5[b], ix. 474[a], on ordeal, ix. 509[b], Pahlavi version, ii. 271[a], philosophy, ix. 865[b], 866[ab], prayer, x. 155[a], 186[b], on pregnancy, ii. 661[a], priesthood, x. 319[b]–320[a], 321[a], 322[a], purity, vi. 737[b], 738[a]–739[a], on righteousness, v. 513[b], 514[b], sin, xi. 563[b]–564[b], tabu rules, vi. 739[b], translation of texts, viii. 104[a], and Veda, vii. 50[b]–51[a], viii. 107[a], *Vendīdād*, ii. 269[ab], *Visparad*, ii. 268[b], *Yashts*, ii. 268[b]–269[a], *Yasna*, ii. 268[ab], Zoroaster in, xii. 862[a].
AVESTAN (language), ii. 270[b]; *Gāthā*, ii. 270[b], and Sanskrit, ii. 270[b], Younger, ii. 270[b].
AVFRUVVA (Lapp water-spirit), vii. 798[b].
AVIAN, fables, v. 676[b], 678[a].
AVIANA JUSTINA.—See JUSTINA.
AVICEBRON.—See GABIROL, IBN.
AVICENNA, AVICENNISM, ii. **272**[b]–**276**[b]; on activity, i. 83[b], and astrology, xii. 92[b], and astronomy, xii. 94[a], 96[b], 100[a], and Averroës, ii. 263[a]–265[a], on causality, ii. 275[ab], on concept, iii. 793[a], 795[a], on education, v. 201[a], ethics, ii. 276[a], on fate, v. 795[b], on God, ii. 275[b], on intellect, ii. 274[b]–275[a], vii. 371[b], logic, ii. 273[b]–274[a], metaphysics, ii. 275[ab], mysticism, ii. 275[b]–276[a], nature, ix. 243[a], philosophy, ii. 263[a]–265[a], 273[b]–276[a], ix. 882[ab], physics, ii. 274[ab], on Providence, ii. 276[a], psychology, ii. 274[b]–275[a], on soul, ii. 275[a], 276[a], translations, ii. 266[a].
AVĪCHI (Bud. hell), iv. 133[a], xi. 830[ab], 831[a].
AVIMUKTA (=Benares), ii. 465[b].
AVIRCIUS MARCELLUS, and Montanism, viii. 830[b], and prayer for dead, x. 210[a].
AVITUS (bishop of Vienne), i. 783[a]; and duel, ix. 531[a].
AVOGADRO, atomic theory, ii. 207[a].
'AVOGADRO'S LAW,' ii. 207[b].
AVOIDANCE, vii. 706[b]–707[a], viii. 430[ab].
A VOLA VOLA LU MORTU (Sicilian game), vi. 169[b]–170[a].
AVRIKITI (Ewe sea-god), ix. 278[a].
'AVRIL'-BREAD, xi. 573[b].
AVVAKÚM, xi. 491[b]; and Raskól, xi. 334[a], 337[ab].

AWADHĪ LITERATURE, viii. 96ab, 97a.
AWAIA (Burmese spirit), iii. 25a.
AWAKANDE (Cross River), gods, ix. 280b.
Awakening of Faith (Aśvaghoṣa), ii. 159b–160a.
AWARENESS, v. 339ab, 340ab, ix. 774b–777a.
'Awārif al-Ma'ārif (Shihāb al-Dīn 'Umar al-Suhrawardī), on monasticism (Muh.), ii. 103b–104a.
AWATOBI, bells, vi. 317a.
AWE, ii. 276b–277b; and supernaturalism, xii. 119b–120a.
AWELEACH, AWELIKH (Armen. intercalary days), iii. 70a, 71b.
AWELIMMIDEN, i. 160b; star-cult, ii. 509b.
AWEMBA, adultery, iv. 256a, ancestor-worship, ii. 359b, birth charms, x. 242b, 243b, burial, ii. 359b–360a, crimes and punishments, iv. 255b, 256a, death and disposal of the dead, iv. 425b, 428a, human sacrifice, ii. 360a, Leza, ii. 359b, 365ab, ix. 420a, lycanthropy, viii. 212a, 214a, *milungu*, ii. 359b, mountain-spirits, viii. 865b, Mulenga, ii. 359b, murder, iv. 255b, x. 463a, nature-worship, ii. 359b, priest, ii. 363b, purification, x. 457a, sorcery, ii. 363b, state of the dead, xi. 820a, totemism, ii. 353b.
AWEN'HĀ'I' (Iroquoian mythical being), vii. 422a.
AWGÎN (Nestorian), xii. 175b–176a; monasteries, ii. 76b, xii. 175b.
AWLIYĀ, NIZĀM AL-DĪN, Thag cult, xii. 260b.
AWONAWILONA (Zuñi god), iv. 128a, xii. 869a.
AWTOBA (Cross River goddess), ix. 280b.
AL-AWZĀ'Ī, *fiqh*-school, vii. 859b.
AXATH (Muh. saint), viii. 887b.
AXE, ii. 277b–279a; Ægean, i. 142ab, 144a, ii. 278a, double, i. 142ab, 144a, ii. 277b–278a, symbolism, ii. 278a–279a, xii. 139b (Gr.), 148b (Sem.), worship, ii. 279a.
AXIOKERSOS, AXIOKERSA, AXIEROS (Kabeiroi), vii. 630a.
AXIOM, ii. 279a–282b; authority of, ii. 250b, epistemological, ii. 279b, logical, ii. 279b–280b, psycho-genetic, ii. 281ab, psychological, ii. 279b, social, ii. 280b–281a.
AXIS-CYLINDER, AXONE (of brain), ii. 825b.
AYAMARCA, AYAMARCA RAYMI QUILLA (Peru month and festival), i. 436b, 472a, iii. 69a.
AYISIT (Tatar and Yakut goddess of birth), xii. 482a, 827b.
AYLESFORD, grave relics, iv. 470b–471a.
AYLIFFE, JOHN, *Parergon*, vii. 842b–843a.
AYMARAS, i. 470a, iii. 546b; astronomy, xii. 66a, life after death, i. 435a, Mongolian origin, i. 377a.
AYMONIER, E., on adoption (Cambodian), i. 106b, on celts (Khāsi), vii. 690b, on werwolves (Cambodian), iii. 158a.
AYMURAY QUILLA (Peru month), i. 472b, iii. 69a.
AYŌDHYĀ, pilgrimage, x. 16a.
Ayodhyā-kāṇḍa (bk. ii. of *Rāmāyaṇa*), x. 577a.
AYRIHUA QUILLA (Peru month), i. 472a, iii. 69a.
AYUNGANG (Savara sun-god), xi. 215a.
AYUTHIA, temples, xi. 902a.
AZAG-BAU (Bab. hero-goddess), vi. 643b.
'AZAR (Canaanite god), iii. 183a.
AZARBAIJAN, ash-mounds, ii. 114b–115a, Gabars, vi. 152a, Nestorians, xii. 176b, Tatars, xii. 481a.
AZARIA, era, iii. 71ab.
AZARIAH, V. (first Indian bishop), viii. 738b.
AZAZEL, ii. 282b–283b, iv. 596a, 598a, 600b, v. 112b; scapegoat, xi. 221b.
AZDAHAK.—See AZHI DAHĀKA.
AZEH (Ibo god), ix. 280a.
AZER-AVA (Moksha goddess), viii. 844b.
AZEVEDO, SYLVESTER (Rom. Cath. missionary), viii. 718a, 724a.
AZHAR COLLEGE, viii. 901b–902b, 903a.
AZHI DAHĀKA (Iran. serpent demon), i. 205b, 207b, 799b–800a, iv. 620b, vii. 722a, xi. 407b–408a; idol-worship, vii. 154a.
AZĪ (Iran. demon), iv. 620a.
AZIMBA LAND, puberty, x. 442b.
'AZĪZ 'ID, and drama, iv. 877b.
'AZĪZU (Palmyrene god), ix. 594a.
AZJAR (Hamites), i. 160b.
AZMOD (Armen. tr. of Asmodæus), i. 799b.
AZOR, casuistry, iii. 244b.
AZORES, lycanthropy, viii. 209b.
AZOTH (laudanum), i. 295b.
'AZRĀ'ĪL, AZRAEL (Muh. angel), iv. 615b, 616b–617a.
AZRIEL B. MENAḤEM, Qabbālā, vii. 627a.
AZTECS, viii. 612a; ages of the world, i. 183ab, air-gods, i. 253b, altar, i. 336b, anointing of kings, i. 553a, anointing of priests, i. 552b, architecture, i. 684a, 687a, art, i. 827ab, 830ab, 831b, 832b, astronomy, xii. 66a, austerities, ii. 233a, baptismal rite, ii. 370b, xi. 529a, bells, vi. 316b, 317a, birth, xii. 706a, bribery and corruption, iv. 123b, cannibalism, i. 380a, vii. 185ab, carving, i. 830b, celibacy, iii. 271a, charms and amulets, iii. 407b, 455b, 456b, chastity, iii. 479a, 489a, circumcision, iii. 661b, 665b, 670a, communion, xi. 6a, confession, iii. 741b, contracts, vii. 815b, corn-spirit, vi. 524b, courts, vii. 815b, disease and medicine, iv. 733a, 736b, 737ab, 738a, 740b, disposal of the dead, ix. 738ab, divination, iv. 783a, x. 375b, dog-sacrifice, i. 512a, drama, iv. 872ab, dress of the dead, v. 58b, drums, ix. 10b, duelling, v. 117a, earth as divinity, v. 129a, eating the god, iii. 741a, embalming, ix. 738b, ethics and morality, v. 437b, 439b, expiation, v. 637ab, fate, v. 772a, feasting, v. 803a, flowers, ix. 738a, gambling, vi. 166a, harvest, vi. 524b, head-dresses, iv. 337b, heroes and hero-gods, vi. 638a, 641b, human sacrifice, i. 335a, 336b, 553a, vi. 840b, incarnation, vii. 185b, informers, vii. 287a, language, i. 377b, life, viii. 13b, literature, viii. 82ab, liver, x. 375b, love-goddess, v. 828b, and Maya borrowings, i. 37ab, metallurgy, i. 832b, migration myth, x. 116b, Mongolian origin, i. 377a, mosaics, i. 832b, mother-right, viii. 852b, names, ix. 132a, painting, i. 831b, perfume, ix. 738b, 739a, personification, iv. 783a, pictorial codices, i. 378b, pottery, i. 830a, prayer, iii. 743a, x. 196b, property, v. 439b, purification, xii. 706a, reflexion and soul, viii. 696b, sacramental eating, iii. 740b, xi. 6a, sin, xi. 531a, soul, viii. 696b, xi. 728a, 729b, sun, xii. 62b, symbolic magic, iii. 740b, threshold sacrifice, iv. 847a, weaving, i. 827ab.
AZUMAMARO KADA, and Shinto, vii. 488a.
AZYMITES (Chr. sect), xi. 320b.
AZZAI (BEN), on *'am ha-areṣ*, i. 385b.

BA (Egyp. soul), v. 241b, 242ab; in the cemetery, v. 242ab, personification, ix. 788b, 792b.
BAAL, BEEL, BEL, BEALÎM, ii. 283a–298b, ix. 179a, 250a; adopted, ii. 289ab, Akkadian, xii. 42a, Ammonite, i. 390b, 391a, animal, ii. 286b–287a, Arab, i. 664a, ii. 290ab, Asia Minor, ii. 294a–295a, Babylonian, ii. 295b–297b, vi. 250b, 251b, and bull, ii. 888ab, Canaanite, ii. 290b–291a, iii. 179a, celestial, ii. 288b–289a, Celtic, i. 37a, in deluge, i. 438a, departmental, ii. 289b–290a, Edessa cult, xii. 169a, Edomite, v. 164a, 165b, in Egypt, v. 250a, Greek and Roman, ii. 297b–298a, Hebrew, ii. 291a–292b, vii. 441b, 442b–443a, and Marduk, ii. 296b–297b, 312a, Mesopotamian, ii. 295ab, of mountains, ii. 287ab, Palmyrene, ix. 592b, 593ab, 595a, Phœnician, ii. 292b–294a, ix. 890b, 893b, of places, ii. 288ab, of sanctuaries, ii. 288a,

of springs, ii. 285b–286a, of stones, ii. 287b–288a, Syrian, ii. 294a–295a, xii. 165b, 169a, of trees, ii. 286ab.
BA'AL OF APAMEA, ii. 294b–295a.
BA'ALAT, ii. 283ab, 284a; of Gebal, i. 885a, ii. 117ab, 118a, of Mabbog, ii. 295a.
BA'ALAT OF GEBAL, in art, i. 885a, and 'Ashtart, ii. 117ab, 118a.
BA'ALAT-ẒĀPHÔN, ii. 288b.
BAALBEK, ii. 294a; architecture, i. 738a, 771ab.
BA'AL-BERÎTH, ii. 289b.
BA'AL-GAD, ii. 289b–290a.
BA'AL-GAZUR, ii. 295a.
BA'AL-ḤAMMĀN, BA'AL HĀMÔN, ii. 285a, 286a, 287b–288a, 293b; in art, i. 884b.
BA'AL OF ḪARRAN, ii. 295a.
BA'AL KARNAIM (=Saturnus Balcaranensis), ii. 287b, 293b, 506b.
BA'AL ḲAṢIW (=Zeus Kasios), ii. 287b, 293b, 294b–295a.
BA'AL-MALKI, ii. 293a.
BA'AL-MARPĒ, ii. 289b.
BA'AL MARQÔD, ii. 289b, 293b.
BA'AL MELḲART, ii. 289a, 293a, ix. 251a.
BA'AL QARNAIM.—See BA'AL ḲARNAIM.
BA'AL-SHĀMÎN, BA'AL-SHĀMĒM, BA'AL-SHEMĪN, BĒL-SHĀMIN, BEELSHAMAYIN, ii. 288b, 289a, 293a, 294ab, 295ab; in Ahiqār story, i. 232a, Palmyrene cult, ii. 294ab, ix. 593a, 594b, Syrian cult, ii. 294a, xii. 166b.
BAALSHEM, BA'AL SHEM ṬOB.—See ISRAEL B. ELIEZER.
BA'AL-YĀMÎM, ii. 290a.
BAALZEBUB, BEELZEBOUL, ii. 287a, 288a, 289a, 298b–299a; and flies, i. 515b.
BA'AL-ẒEPHÔN (ẒĀPHÔN), ii. 288b–289a, 290a, 293ab.
BĀB, BĀBĪS, ii. 299a–308b, vii. 198a; antecedents, ii. 299b–300b, Bahā'u'llāh, ii. 303a–304a, doctrine, ii. 305a–307b, education, v. 207a, ethics and morality, v. 509b–510a, future life, ii. 305a, on God, ii. 305b, intolerance, ii. 305ab, Mīrzā 'Alī Muḥammad, ii. 299a–301b, number 19, ii. 306ab, 'Point,' ii. 306ab, on prophets, ii. 305b–306a, Subḥ-i-Ezel, ii. 301b–303a, 'Unity,' ii. 306ab, works, ii. 307b–308a.
BĀBĀ, Bhīl cult, ii. 554b, 556a.
BĀBĀ ĀDAM (Kafiristan mythical being), vii. 636a.
BĀBĀ ATAL (shrine in Amritsar), i. 400a.
Bābā Bāthrā, on death, viii. 41b, 42a, on education, v. 195ab, on old age, ix. 473a, on righteousness, x. 809a, on scribes, xi. 273b.
BĀBĀ CHŪDA, Panjab cult, ix. 604b.
BĀBA-DEO (Bhīl god), iii. 310b.
BĀBĀ HASAN, HASNA (founder of Udāsīs), xii. 504a.
BABA-JAGA.—See BABA YAGA.
BĀBAK (founder of Bābakīyyah), viii. 508ab.
BĀBAKĪYYAH (Muh. sect), viii. 508ab.
BĀBĀ LĀL, ii. 308b.
BĀBĀ LĀLĪS, ii. 308b–309a.
Bābā Meṣîā, on love, viii. 175a, on magic philtres, viii. 302b, on usury, xii. 556b.
BĀBĀ NĀNAK.—See NĀNAK.
BABAN KURDS, ix. 664b; agriculture, ix. 665a.
BABAR ARCHIPELAGO, animal-worship, vii. 239a, artificial brotherhood, ii. 858a, birth, ii. 636a, 637a, v. 69a, chastity, ii. 235b, iii. 482a, 489a, death and disposal of the dead, iv. 420a, 422a, 433b, 440a, vii. 241a, 244b, divination, vii. 247ab, doubles, iv. 854b, fasting, ii. 235b, iii. 482a, fear of soul, vii. 241a, feast of the dead, vii. 244b, moon-worship, vii. 249b, mourning, iv. 440a, vii. 241b, 242a, mythology, viii. 347b, phallism, ix. 817a, sorcery, iv. 253a, tree-spirits, vii. 250b, twins, xii. 495a.
BABA RUKN-AD-DIN (bridge at Iṣfahān), i. 753a.
BĀBĀ SABHĀ RĀM, Gūjar cult, vi. 453b.
BABA YAGA (Russ. flying-witch), iii. 208ab, 360b, iv. 623b, xi. 422b–423a.
'BABBITY BOWSTER' (Scot. game), vi. 169b.
BABEI, calendar, iii. 103b, 104a, sarcophagi, iii. 103b, 104a.
BABEL LEGEND (Indian), vi. 688b.
BABER, COLBORNE, on ordeal (Lolo), ix. 518b.
BABEUF, F. N., communism, iii. 778ab, and socialism, xi. 635b.
Bābhā Bāthrā.—See *Bābā Bāthrā*.
Bābhā Meṣîā.—See *Bābā Meṣîā*.
BĀBHANS (Ind. caste), ii. 491a, iii. 232a.
BĀBĪS.—See BĀB.
BABILOS (Lithuanian honey-god), viii. 778b.
BABILU.—See BABYLON.
BABINES, iii. 229a–230b, iv. 636b; cremation, ii. 230a, iv. 640b, matriarchy, iii. 229b, shamanism, iii. 230a, totemism, iii. 230a.
BABOON (Egyptian), v. 237a, 244b.
BABRIUS, VALERIUS, fables, v. 676ab, 678a, on hope, vi. 781a.
BABYLAS (ST.), translation of body, xi. 55b.
BABYLON, academies, vii. 597ab, 598ab, architecture, i. 689b, 690b, 691b–692a, 692b, Ishtar-cult, vii. 428b–429a, Ishtar-gate, i. 691b, and Israel, vii. 449ab, 451b–452b, 454b, 455b, king's head-dress, iv. 341a, Marduk-cult, ii. 309b, 311b–312a, Rabbinical academies, vii. 597ab, 598ab, temples, i. 689b, 691b, 692b, ii. 317b–318a, temple of Ê-maḥ, i. 691b, 692b, temple of Nin-mah, i. 689b, 'Tower of Babylon,' i. 690b–691a.
BABYLONIA, as cradle-land of Semites, xi. 379a, dead, iv. 722b, vii. 449a, 451b–452b, 454b, 582b, 587a, 588a, 589ab, 592a, 662a, 663b, Karaites, vii. 662a, 663b, Mandæans, viii. 380a–393a, Manichæism, viii. 394a–402a, Mithraism, viii. 753b–754a, Tammuz, xii. 188b–190a, 190b.
Babyloniaca (Iamblichus), vi. 7a.
BABYLONIANS AND ASSYRIANS, ii. 309a–319b; abode of the blest, ii. 704b–705b, abyss, i. 53b, adoption, i. 114a–115a, iii. 528a, v. 722b, adultery, i. 136ab, iv. 255a, ages of the world, i. 183b–187a, agriculture, i. 226b, altars, i. 351a, 352b–353a, ancestor-worship, i. 437a–440a, antediluvians, i. 560b, anthropomorphism, v. 526b, architecture, i. 689a–692b, art, i. 833a–837a, and Aryans, vi. 688a–689a, 'Ashtart-cult, ii. 115ab, 116ab, viii. 181a, astrology, xii. 57ab, 58a, astrology and astronomy, xii. 48a–62a, Ba'al cult, ii. 295b–297b, beards, ii. 442a, Berosus, ii. 533b–534a, birth, ii. 643a–645a, book of destiny, ii. 793b–794a, v. 391a, book of wisdom, ii. 792ab, burial, iv. 444b–445a, 446a, cakes (sacrificial), iii. 59a, calendar, ii. 47b, iii. 62ab, 63b, 73a–78a, xii. 50b, 51a, 56b, chaos, iii. 363b, charms and amulets, iii. 409a–411b, iv. 850a, chastity, iii. 498a–499a, children, iii. 527a–529a, chronology, ii. 533b–534a, chronometry, xii. 51a, communion with dead, iv. 445a–446a, communion with deity, iii. 745a–747a, concubinage, i. 114a, iii. 811b, 816ab, vii. 297b, confession, iii. 825a–827a, v. 640ab, conscience, iv. 33ab, contract, vii. 819b, corners, iv. 119b–120a, cosmic tower, iii. 745b, cosmogony and cosmology, i. 183b–184b, iv. 125b–126a, 128b–129b, creation myth, ii. 314a, iv. 232ab, v. 128a, 446a, 778b, creed, iv. 231a–232b, cremation, iv. 444b, 445a, crimes and punishments, ii. 733a, iv. 257a–260b, vii. 820b, curse of Eridu, v. 639ab, cursing, iv. 371b, Dagân, iv. 386b–387a, death and disposal of dead, iv. 444a–446b, death myth, viii. 13a, death penalty, iv. 258a–259a, debt, vii. 819b, 822a, xii. 548a–550a, deification, i. 437b–438b, deluge, ii. 314b–315a, iv. 549ab, 550b, 553ab, demons and spirits, iv. 568b–571a, descent to Hades, iv. 650b–651a, 652b, *Descent of Ishtar to Hades*, ii. 315b, iv. 650b–651a, disease and medicine, ii. 756a, iv. 571a,

741a–747a, vi. 540b–541a, x. 133a–134a, xii. 706b, divination, iv. 783b–786a, viii. 251a, xii. 707ab, door amulets, iv. 850b, doubles, iv. 854b, dreams and sleep, iv. 785b, v. 33b–34a, Ea-cult, v. 445a, earth-goddess, v. 129b, 131a, earthquakes, x. 367b, eclipse, iv. 570b, education, iii. 527b–528a, embalming, iv. 446a, epics, ii. 313b–316a, Etana myth, ii. 315a, ethics and morality, v. 444b–447b, evil eye, v. 609b, 612a, exorcism, ii. 316b–317a, iv. 741b–744a, expiation and atonement, v. 637b–640b, fall myth, v. 712b, 714b, family, v. 721b–723b, fasting, ii. 110ab, 231a, v. 763a, fate, v. 772a, 778a–780b, feast to dead, v. 803b, female deities, v. 827b, 828b, festivals, iii. 76b–77b, 745b–746a, vi. 755b, fines, iv. 259b, firstfruits, vi. 42b, firstlings, vi. 45a, flowers, ix. 738a, food for the dead, i. 439b, vi. 66ab, fortune, vi. 89a, future life, ii. 316ab, gambling, vi. 164a, gate as seat of judgment, iv. 851a, gates in other world, iv. 851b, gesture in religion, xii. 758ab, ghosts, iv. 568b–570a, Gilgamesh epic, ii. 315b–316a, girdle, vi. 229a, and Gnosticism, vi. 233b–234a, God, vi. 250a–252b, gods, ii. 310a–313b, hair-cutting, vi. 477a, hand, vi. 494a, 495a, 497a, hand amulet, iv. 850a, vi. 495a, hand-washing, vi. 498b, 499a, haruspicy, xii. 58a, harvest, vi. 42b, 521a, head, vi. 532b, 534a, 537a, 538b, head-dress of gods, iv. 340ab, heart, vi. 556b, heart in sacrifice, vi. 558b–559a, hepatoscopy, xii. 58b, heroes and hero-gods, vi. 642a–646a, *hierodouloi*, vi. 673a–674a, and Hittites, vi. 726b, holy seasons, vi. 755b, horned deities, vi. 792a, horned men, vi. 793b, horned spirits, vi. 793a, hospitality, vi. 816a–817b, human sacrifice, vi. 862b–863a, hymns, ii. 317ab, vii. 1a–3b, hymns to Tammuz, xii. 189b–190a, images and idols, vii. 117b–119a, imprisonment, iv. 260ab, incarnation, iii. 746a, influence on Greece, vi. 688b, influence on Hinduism, vi. 688b, inheritance, vi. 33b, vii. 295b–297b, interest, xii. 549a, 550a, invisibility of gods, vii. 405a, Ishtar, vii. 428a–433a, ix. 250b, and Judaism, vii. 451b–452b, 455b, ix. 638a, 639ab, 640ab, key-symbolism, viii. 122b, king, iii. 746a, vii. 726a–727a, 818b, knots, vii. 750b, landmarks and boundaries, iv. 371b, vii. 791b, law, vii. 817a–823a, laying on of hands, vi. 494a, *lex talionis*, iv. 258b, 259b–260a, light and darkness, i. 184b, viii. 62b–66b, literature, viii. 83a–85a, liver-divination, iv. 784ab, locks, viii. 120b–121a, 124b, love-goddess, viii. 181a, luxury, viii. 204b, magic, iii. 409a–411b, viii. 252a, 253b–255b, magic circle, viii. 322ab, magic and medicine, iv. 741a–746b, vi. 541a, *Märchen*, vi. 4a, marriage, viii. 467a, 468a–469a, milk, viii. 635a, milk and honey, viii. 636a, monsters, viii. 826b, moon-cult, ix. 249a, mountains, viii. 865b, 866b, 867a, 868a, mountain-gods, viii. 864a, mourning, iv. 446a, murder, vii. 820a, music, ix. 13a–14b, mutilation, iv. 259ab, mysteries, ix. 70a–72b, myths, ii. 313b–316a, names, ix. 140b–143a, nameless spirits, ix. 180b, nature-worship, ix. 249ab, 251b, necromancy, i. 439b–440a, numbers, ix. 414a–415b, oath, vii. 820a, ix. 436a, 437ab, 438a, odour of sacrifice, ix. 396ab, old age, ix. 478b, 479ab, 480a, omens, iv. 783b, 785ab, omens at cross-roads, iv. 334a, oracles, iv. 784b, ordeal, ix. 513a–514a, outlaw, ix. 583b, pantheism, ix. 611a, penitential psalms, iii. 746a–747b, 826a–827a, iv. 741b, v 447a, 640ab, x. 159b–160b, personification, ix. 801a, phallism, ix. 820b, 828b, pilgrimage, x. 12a–13b, poles and posts, x. 91b–93a, portents, iv. 785ab, possession, x. 133a–134b, prayer, ii. 317ab, x. 159a–166b, priesthood, ii. 318ab, vi. 757b, x. 284b–288b, priestly crowns, iv. 339b, property, iv. 258ab, vii. 820b–822a, prophecy, x. 392ab, prophetic astrology, xii. 57ab, prostitution, ii. 116a, proverbs, x. 413b, purification, x. 466b–468a, religion and mythology, x. 113b–114a, riddle, x. 767b, righteousness, x. 777a–778a, Sabaoth, x. 884a–885b, Sabbath, iii. 63b, vi. 755b, x. 889b–891a, sacramental drinking, x. 901a, sacrifice, ii. 318b, sacrifice to dead, i. 438b–439b, sacrificial meal, x. 897b, saints and martyrs, xi. 73a–75b, saliva, xi. 102a, salutations, xi. 107ab, salvation, xi. 109a–110a, scape-goat, v. 640a, xi. 222a–223a, seals, viii. 120b, serpent, xi. 408a, serpent and phallus, xi. 406a, seven planetary deities, vi. 756a, Shamash, v. 445a–446a, sin, ii. 110b, iii. 825a–827a, iv. 33ab, v. 446b, 637b–640b, xi. 531b–533a, slavery, iii. 528ab, iv. 258b, v. 723b, vii. 297a, 818ab, sodomy, xi. 672b–673b, solidarity, ix. 479a, soothsaying, ii. 316b–317a, soul, xi. 749a–750a, state of the dead, ii. 316ab, xi. 828a–829b, stones (magic), xi. 876b, strangers, xi. 886a, 891a, Sumero-Akkadian, xii. 43ab, sun, moon, and stars, xii. 48a–62a, swine, xii. 132b, symbolism, viii. 122b, xii. 140b, 146b, 147ab, 148b, 149b–150a, Tammuz, ix. 249b, Tammuz ritual, iii. 745b–746a, temples, ii. 317b–318a, vii. 819ab, xii. 242a, temple-towers, viii. 867a, xii. 148b, theft, iv. 258ab, 260a, threshold rites, iv. 847ab, 848b, 849ab, threshold sacrifice, iv. 847ab, tithes, xii. 347b, trade, vii. 822ab, transmission rites, xi. 222a–223a, treaties, xii. 444a, tree-cult, ii. 286b, xii. 457a, tree of life, xii. 454ab, twins, xii. 491a, under world, xii. 516b–517a, unknown god, ix. 180a, usury, xii. 548a–550a, vampire, xii. 590a, war, war-gods, xii. 698a–701a, water, xii. 705a, 708b, water in disease, xii. 706b, water-gods, xii. 708b–710a, week, iii. 63b, 76ab, xii. 103b, wisdom, xii. 743ab, women, v. 723a, word, xii. 749a–752b, worship, xii. 757a–758b.

BABYLONIAN (language), in Behistūn inscriptions, ii. 450a.

BABYLONIAN EXILE (of popes, 1305–1377), iii. 590b.

BABYLONIAN TALMUD, viii. 99b.

BACAB (C. Amer. gods), iii. 308a.

BACAX (Berber god), cave, ii. 507b.

BACCALAOS (=Newfoundland), ii. 501a.

BACCHÆ, BACCHI, BACCHANTES, viii. 240b–241b, x. 127ab, 128b, xi. 212a.

Bacchæ (Euripides), viii. 241a.

BACCHANALIA, iii. 226b–227a; phallism, ix. 822b.

BACCHUS, 'burying of,' iii. 227b, firstfruits, vi. 46b, Mænads, viii. 240a–241b. See also DIONYSUS.

BACCHUS (Eton Shrove Monday custom), xi. 478ab.

BACCHYLIDES, on Crœsus, vi. 854b, on Eunomia, vi. 791b, on happiness, viii. 26b, on prayer, x. 183a, on suicide, xii. 29b.

BACH, J. SEBASTIAN, Church music, ii. 614b, ix. 21b, 22b, 23a, 26b, 29a, 30a, 32a.

BACHAPINS, strangers, xi. 892ab.

BACHELOR (Teut. and Slav.), v. 753b–754a.

BACHER, W., on 'Aqîbā, i. 275b, on Mînîm, viii. 658ab.

BACH-HOA (Annam. fairy), i. 539b.

BACHUE (Chibcha mythical ancestress), iii. 515ab, iv. 170a.

BACKBITING, i. 52b.

Backslider (novel), ii. 320a.

BACKSLIDING, ii. 319b–321a.

BACON, FRANCIS, ii. 321a–325a; on ambition, i. 371b, on atomic theory, ii. 204ab, on creation, iv. 230a, on culture,

iv. 358ab, on duelling, v. 115b, on education (Jesuit), vii. 504a, on emotions, v. 286a, *Essays*, ii. 321b–322a, and Essex, ii. 321ab, on ethical discipline, v. 407b, *Instauratio Magna*, ii. 322b–325a, logic, viii. 130ab, 131ab, *Novum Organum*, ii. 322a, 323b, viii. 131b, philosophy, ii. 322a–325a, on prisons, x. 344a, on reason, x. 595b, on science, xi. 260ab, sensationalism, xi. 391a, on sirens, xi. 578b, teleology, xii. 218b–219a, 224b, on war, xii. 686a.

BACON, MATTHEW, on forgery, vi. 71b.

BACON, ROGER, xi. 248b–249a; alchemy, i. 294ab, on calendar, iii. 90a, on four elements, ii. 204a, on exegesis, ii. 598b, and faith-healing, v. 700a, and Humanism, vi. 831b, on science, ix. 216a, textual criticism, ii. 593b.

BACTRIANS, abandonment of the aged, i. 5b, iv. 504b, 505a, ix. 474a, architecture, i. 760ab, deification of kings, iv. 528b, disposal of the dead, i. 512b, iv. 504b, 505a.

BACUCEI (Celt. supernatural beings), iv. 573b.

BACULUS (measuring instrument), vii. 899a.

BAḌAḌWA (Muh. sect in N. Africa), viii. 882b.

BADAGAS, adultery, i. 126a, amulets, iii. 542a, bridge of judgment, ii. 853a, death tabu, iv. 484a, firstfruits, vi. 44a, magic, viii. 290a, marriage, viii. 290a, marriage of dead, iv. 604b, name-giving, iii. 543a, priesthood, x. 319a, tabu against snake-killing, xi. 417a.

BADAGRY, crocodile-worship, ix. 279a, priesthood, x. 284b.

AL-BADĀ'ŌNĪ, on Burhān, xi. 69b, on Miyān Ḥātim, xi. 69b–70a.

BADAR, PĪR (Muh. saint), xi. 70b.

BĀDARĀYAṆA, ii. 325a; on atomic theory, ii. 200ab, on *om*, ix. 491b–492a, theosophy, xii. 306b, Vedānta, xii. 597a.

BADARIKĀŚRAMA (Kedarnath), xi. 632a.

BADARĪNĀRĀYAṆA, BADARĪNĀTHA (names for Viṣṇu), ii. 325a.

BADARĪNĀTH, BADRĪNĀTH, ii. 325ab.

AL-BADAWĪ, AḤMAD (Muslim saint), viii. 902b; and Badawiyyah Ahmadiyyah, x. 724a.

BADAWIYYAH AḤMADIYYAH (Muh. sect), x. 724ab.

BADĀYŪNĪ, BADĀ'ŪNĪ, on Akbar, i. 270ab, 271b–272a, 273b, on Shaikh 'Alā'ī, viii. 338b–339a.

BADB (Celt. goddess), iii. 286ab, 293a, xii. 692b.

BADEN, concordat, iii. 805ab, dancing as fertility rite, x. 360b, hawk superstition, i. 519a.

BADGES, ii. 325b–328a; American, xii. 398b, 399a (totemic), circumcision, ii. 327a, covenant, ii. 326b–327a, Jewish, ii. 327b–328a, New Guinea, ix. 344a, priesthood (Buddhist), ii. 327a, prophetic, ii. 327a, secret society, ii. 326a, Semitic, ii. 326a–327b, totemic, ii. 325b–326a, xii. 398b, 399a.

BĀDH-I BARRAH, BĀDH-RŪZ (Iran. festival), v. 874a.

BADĪ', MĪRZĀ, ii. 303b.

BADĪ MĀTĀ (Ind. small-pox goddess), ii. 485a.

BADI NATS (Mirzapur), rosaries, x. 849b.

BADĪ'U'LLĀH, MĪRZĀ, ii. 304b.

BADON, BATTLE OF, ii. 4b.

BADR AL-DĪN, asceticism, xi. 70a.

BAḌ RĀUL (=Būrhā Deo), xi. 215a.

BADRĪNĀTH.—See BADARINĀTH.

BADSHINDAI (Buriat god), iii. 4a.

BADU, marriage, v. 720a.

BÀ-D-'C-CHUA (Annam goddesses), i. 539b.

BADUIS (Java), xi. 894b; fear of soul, vii. 241a, human sacrifice, vii. 242a, Land of Souls, vii. 245b.

BADURN, VESSEL OF, ordeal, ix. 514b.

BAELES (Hamites), i. 160b; religion, i. 161b–162a.

BAER (DOB) OF MESERITZ, vii. 606b; Ḳabbālā, vii. 627b.

BAER, A. (Jew. musician), ix. 53b.

BAER, K. E. VON, embryology, i. 561b, v. 618b.

BAER, ZACHARIAS.—See URSINUS.

BAETHGEN, F., on Atargatis, ii. 165ab, on Ba'al, ii. 284b, on Ba'al-Gad, ii. 290a, on Baalis, i. 391b, on Dāgōn, iv. 387b.

BÆTYLS, Ægean, i. 142b, 143ab, Israelite, i. 791b.

BAFIOTE (Loango Coast), baptismal rite, ii. 369b, circumcision, iii. 663a.

BAGA, BAGHA (deity in Behistūn inscriptions), ii. 451b.

BAGANDA, ancestor-worship, ii. 357a, baptismal rite, ii. 369b, birth, ii. 640a, v. 760a, x. 243a, birth-days, ii. 665b, canoe building, xi. 472ab, coronation, x. 637b, death and disposal of the dead, iv. 411b, 418a, 423a, 424b, 428b, 431a, 436b, death-god, viii. 13a, disease and medicine, iv. 730a, divination, x. 155b, door rite, iv. 847a, drums, v. 90b, 91a, 92a, 93ab, euphemism, v. 586b, 588a, family, v. 716b, fasting, v. 760a, 761a, feasting, v. 802a, 803a, 804a, 804b–805a, firstfruits, vi. 42a, 43b, food for the dead, iv. 428b, forest-spirits, v. 685a, foundation-rites, vi. 111b, games, vi. 169a, ghosts, v. 688a, vi. 878a, gods, ii. 357a, 365b, vi. 247a, viii. 13a, grave-shrines, xii. 238a, head, vi. 536a, 538a, hunting, vi. 878ab, inheritance, vii. 289b, Kazoba, ii. 357a, king, vi. 169a, 536a, luck, ii. 604a, market, viii. 421a, 422a, marriage, v. 803a, mourning, x. 464b, Mukasa, ii. 357a, mummification, iv. 418a, music, ix. 9a, name-giving, ii. 369b, v. 802a, prayer, x. 155b, 157a, priests, i. 212b, ii. 362b, purification, x. 462b, regalia, x. 633a, relics, x. 651a, sacred parts of slaps, xi. 474a, sacrifice, v. 804a, salt, viii. 592a, serpent-worship, xi. 400b, skull as drinking-cup, i. 212b, smoking rite, xi. 632b, spirits, v. 685a, 686a, 688a, state of the dead, xi. 820a, Supreme Being, ii. 365b, tabu, iv. 436b, viii. 592a, x. 243a, temples, xii. 239b, 240a, totemism, ii. 353a, xii. 401b, 402a, trance, xi. 632b, twins, v. 586b, 588a, xii. 494b, 497b, 500a, woman, v. 716b.

BĀGAYĀDI (Pers. month), iii. 128ab.

BĀGDĪ, ii. 328a; artificial brotherhood, ii. 862a, Buddhism, ii. 495a, mixture of beliefs, ii. 491a.

BAGEHOT, WALTER, on business, iii. 46ab, on conviction, iv. 110b, on religion and custom, v. 627b, on slavery, xi. 599ab, 601a.

BAGEIDA, crocodile-worship, ix. 279a.

BAGESHU, birth, x. 243a, cicatrization, xii. 209b, disease and medicine, iv. 730b, feasting, v. 802b, serpent-worship, xi. 400b, state of the dead, xi. 820a.

BAGHA.—See BAGA.

BĀGH BHAIROṆ (tiger-god), Gurkhā cult, vi. 457b.

BAGHDAD, ii. 328a–332b, viii. 904b–905a; architecture, i. 751b–752a, 878b, 879b, ii. 329a, call to prayer, ix. 54b, Christians, ii. 331b–332a, education, v. 199b, Jews, ii. 332a, Karkh, ii. 330a, literary importance, ii. 329a, *madrasa* of Mustanṣir, i. 751b–752a, Magians, ii. 332b, morality, ii. 330b–331b, Nizāmiyyah College, x. 223b, Qāllā'īn, ii. 330a, Ṣabians, ii. 332a, al-Ṣaḥn al-'Atīḳ, ii. 329a, Talisman Gate, i. 879b, tomb of Zubaida, i. 752a, 878b.

'BAGHDAD BOIL,' iv. 746a.

BĀGH DEO, VĀGH DEO (tiger-god), Bhīl cult, ii. 554b, Central Provinces cult, iii. 314a, Dravidian cult, v. 8b, 16a.

BĀGHEŚWAR, BĀGHĪŚVAR (tiger-god), Bhīl cult, ii. 554b, Dravidian cult, v. 8ab, Gond cult, ii. 486a, v. 14a, Mirzapur cult, i. 529b.

BAGHIRMI, i. 163a; dog-sacrifice, i. 513a.

BAGH JATRA (Nepāl tiger festival), i. 529b.

BAGISHT (Kāfiristān god), vii. 635b, 636a.
BAGNEUX, *allée couverte*, iv. 467b.
BAGNOLENSES (=Cathari), i. 280a.
BAGOBO, blood-feud, ii. 721b, 722a, concubinage, iii. 815b, souls, xi. 728b, 729a.
BAGOES, chastity, iii. 480b.
BAGPIPES, Celtic, ix. 15b, Teutonic, ix. 60a.
BAGWI, twins, xii. 492a.
BĀH (personified Nile inundation), xii. 711a.
BAHĀ.—See BAHĀ'U'LLĀH.
BAHĀ AL-DĪN (Muh. saint), offerings, xi. 71a.
BAHĀ AL-DĪN ZAKARĪYĀ (Muhammad ibn Muḥammad al-Bukhārī), viii. 887b; and Naqshbandiyyah, x. 726a.
BAHĀ AL-DĪN ZAKARĪYĀ (Muh. saint), xi. 69ab, 70b, 72b; missionary work, viii. 747b, xi. 69b.
BAHĀ'ĪS, BAHAISM (sect of Bābīs), ii. 303ab, viii. 897b, 898ab; and Christianity, viii. 743b, education, v. 207a, and Ezelīs, ii. 302b–303b.
BAHAMŪT (=Behemoth), iv. 174b.
BAHĀPŪJĀ (=Sarhūl), xi. 194a.
BAHĀR-ČAŠN (Iran. festival), v. 873ab.
BAHAU DAYAKS, gods, vii. 249a, mourning, vii. 242a, sacrifices to the dead, vii. 243b, soul's journey, vii. 245a, soul-substance, vii. 236a.
BAHĀ'U'LLĀH (=Janāb-i-Bahā), ii. 301a–304a, vii. 198a; writings, ii. 307b.
BAHELIA, ii. 332b.
BAHIA, disposal of the dead, iv. 433a.
BAHIKĀS, and *piśāchas*, x. 44a.
BAHIKATHAS (Ind. ascetics), x. 714b.
BAHIMA, ii. 357a, ix. 663a, 665a; birth, x. 242b, burial, ii. 357b, death and disposal of dead, ii. 357b, ix. 667b, disease-transference, x. 127a, divination, xii. 707a, food for the dead, vi. 68b, gods, ii. 365b, house-shrine, xii. 239a, inheritance, vii. 293b, marriage, viii. 427a, medicine-men, ii. 362b, milk, v. 78a, ix. 667a, polyandry, viii. 427a, property, ix. 666b, scapegoat, x. 127a, serpent as embodiment of dead, xi. 405b, state of the dead, xi. 820a, twins, xii. 494b, witchcraft, ii. 362b, women, vii. 291a.
BAHINĀBĀĪ, on Tukārām, xii. 466b.
Bāhir (Kabbalistic book), vii. 602b, 627b, ix. 111b; mysticism, ix. 111b, transmigration, xii. 439b.
BAHISTŪN.—See BEHISTŪN.
BAHLŪL B. DHU'AIB, penance, ii. 100ab.
BAHMANJANAH (Iran. 2nd day of 11th month), v. 872b.
BAHMAN KAIKOBAD (of Nausari), on Parsis, ix. 642a.
Bahman Yasht, viii. 104b; on ages of the world, i. 206ab, on idol-worship, vii. 154b, on incense, vii. 205a, on Iranian Messiah, i. 206a, on next-of-kin marriage, viii. 457b.
BAHNARS (Tongking), calendar, iii. 114a, death and disposal of the dead, vii. 227ab, dog, i. 512b, eschatology, vii. 228a, Festival of Victory, vii. 226a, fetish-stones, vii. 231b, frog-cult, i. 516b, lightning-god, vii. 230a, monkey-legend, vii. 232a, mourning, vii. 227b, ordeals, vii. 229b, sorceresses, vii. 229a, spirits, vii. 230b, 231a, suicide, vii. 228a.
BAHOLOHOLOS, names, ix. 132a.
BAHRAICH, pilgrimage, x. 26b.
BAHRĀM (=Verethraghna), i. 799a.
BAHRĀM FIRE, i. 348ab.
BAHRĀM GŪR, and *barsom*, ii. 425b, education, v. 207b, 208ab, hospitality stories, vi. 813b.
BAHRAM VARJĀVAND (Iran. Messiah), i. 206a.
BAHUANA, BA-HUANA, chastity, iii. 476b, 480b, drinking, v. 81b, double, iv. 856a, heart, vi. 556b, old age, ix. 464b, soul, iv. 856a, vi. 556b, xi. 820a, state of the dead, xi. 820a.
BAHUCHARĀJĪ (Dravidian goddess), v. 7a.
BAHURUTSI (S. Africa), firstfruits, vi. 44b.
BAḤYA BEN ASHER, on ages of the world, i. 204b, Ḳabbālā, vii. 627a.
BAḤYA B. JOSEPH IBN PAKUDAH, vii. 599b; and Halevi, vi. 478b, *Ḥôbôth ha-Lebābôth*, vii. 599b, viii. 102a, ix. 112b–113a, mysticism, ix. 112b–113a, philosophy, ix. 875b, on righteousness, x. 810a, on salvation, xi. 144ab.
BAIAME, BAIAMAI, BOYMA, BYAME, i. 490a, ii. 245b–246a, 681b, 686b, vi. 244ab, 245a; and crystals, xi. 869a, drawings of, i. 822b, invisibility, vii. 404b.
BAIANUS (Avar leader), and Slavs, xi. 590b.
BAIBARS II., monastery, i. 759a.
AL-BAIḌĀWĪ, on Allāh, i. 326b, astronomy, xii. 99b, 100a, and Bible, ix. 482a, on fasting, v. 883a, on God, vi. 300b, *Qur'ān* commentary, x. 547a, on recording angel, x. 606a.
BAIDYĀ, ii. 332b–333a.
BAIGĀ, ii. 333ab, v. 17ab, 18a; implement-worship, v. 12a, tatu, xii. 211b.
BAIGONA (New Guinea mythical snake), ix. 346a.
BAIJNĀTH (shrine at Deogaṛh), iv. 641a.
BAIJU, shrine at Deogaṛh, iv. 641a.
BAIKAL, LAKE, *khans*, iii. 6ab, *ongons*, iii. 12ab, water-kings, iii. 6ab.
BAILLIE, J. B., on sense-experience, v. 342ab.
BAILLIE, ROBERT, on John Robinson, x. 30b, on Solemn League and Covenant, xi. 675ab, 676ab.
BAIN, ALEXANDER, ii. 333b–337a; on association, ii. 147b–148a, 335b–336a, xii. 563b, on belief, ii. 459b, 460b, 461b, 462a, on desire, xii. 565b, and education, ii. 335a, ethics, ii. 336ab, and general ideas, iii. 797ab, grammar, ii. 335a, on hatred, vi. 528b, hedonism, vi. 568a, on intellect, vii. 370a, logic, ii. 335ab, on malevolence, i. 477a, metaphysics, ii. 336b, on parental love, viii. 157b, psychology, ii. 335b–336a, on recognition, x. 604a, rhetoric, ii. 335a, on 'self,' vii. 905b, sensationalism, xi. 396a, on space, xi. 762b, utilitarianism, ii. 336ab, xii. 563b.
BAIN, F. W., *The Digit of the Moon*, vi. 4b.
BAIN AL-A'YĀD (=Dhū-l-qa'da), iii. 127a.
BAINES, A., on Kol, Kolarian, vii. 755ab.
BAINING (Gazelle Peninsula), ix. 336a; dances, ix. 336b, death and disposal of dead, ix. 337a.
BAIRĀGĪ, BAIRĀGINS, VAIRĀGINS, ii. 94a, 337ab, 493a, vi. 705a; and *śālagrama*, xi. 872a.
BAISĀKH BIHŪ (Assam cattle-feast), ii. 485b.
BAISHTAMS (Bengal caste), iii. 231b.
BAITARAṆĪ, ii. 337b–338a, 853a.
BAIUS (Michael de Bay), doctrine of grace, vi. 369b, Jansenism, vii. 476ab, 477a.
BAI-YULGEN.—See YULGEN.
BAIYUMIYYAH (Muh. sect), i. 12a.
BAJAH, IBN.—See ABŪ BAKR MUḤAMMAD BEN YAḤYĀ BEN AL-SĀ'IGH BEN BĀJJA.
BAKAIRI, i. 383a, 384ab, ii. 836b; abode of the blest, ii. 685b, art, i. 824b, charms and amulets, iii. 408a, cosmogony, iv. 171b, ethics and morality, v. 436b, family, v. 720a, gifts, vi. 199a, 205b, 206b, heroes and hero-gods, i. 384b, vi. 641a, mother-right, viii. 853a, state of the dead, xi. 825b, strangers, vi. 205a, xi. 887b, twin myth, vi. 641a, xii. 499b.
BAKALAI, BAKALI (Equat. Africa), serpent-worship, xi. 400b, tabu, ii. 354ab.
Bakān Yasht, ii. 270a.
BAKATLA (Bechuana tribe), totemism, ii. 352a.
BAKAUA (New Guinea), twins, xii. 496b.
BAKENI (Nile tribe), fishing, vi. 877b.
BAKER, A., mysticism, ix. 100b.
BAKER, D. A., on passivity, x. 533b.
BAKER, R. L., and Harmony Society, iii. 781b.

BAKETE (Africa), strangers, xi. 885[a].
BAKH, BAKIS (Egyp. bull-god), v. 244[b].
BĀKHDHI.—See BALKH.
BAKHSHĪSH SANGAT SĀHIB (Udasis), xii. 505[a].
BAKHTAN, STELE OF.—See STELE OF BAKHTAN.
BAKHTĀWAR, atheism, ii. 186[ab], *Sūnisār*, ii. 186[a].
BAKICI BACI.—See NKICI CI.
BAKIN, KIOKUTEI, fiction, vi. 6[a].
BAKIS (Gr. seer), oracles, x. 129[a].
BAKIS (Egyp. god).—See BAKH.
BAKKAH (=Mecca), viii. 511[a].
BAKKĀIYYAH (Muh. religious order), i. 12[a], x. 724[a].
BAKLUZAN DERE, cliff-dwellings, iii. 269[a].
Bak Nask, ii. 268[a].
BAKOKI (Africa), seduction punishment, iii. 478[b], iv. 256[a].
BAKONGO, canoe burial, xi. 473[a], liver, x. 374[b], phallic fetishes, ix. 819[a], thunder, x. 370[b].
BAKOTAS (Africa), knocking out teeth as totem badge, ii. 326[a].
AL-BAKRĪ, on Christianity (N. Africa), ii. 515[b], on divination (Berber), ii. 513[b], on Judaism (N. Africa), ii. 514[b], on ogre belief (Berber), ii. 513[a], on sun-worship (Berber), ii. 509[a].
BAKTĀWAR (Patna deity), ii. 481[b].
BAKU, fire-worship, vi. 28[b].
BAKUS (Cambodian priests), iii. 156[b]–157[b].
BAKUBA (Africa), market, viii. 418[b], 419[a], strangers, xi. 885[a].
BAKUENA (Africa), crocodile beliefs, i. 509[b]–510[a], ii. 352[a], xii. 397[a], house-building, vi. 504[b], totemism, ii. 352[a], xii. 397[a].
BAKUNDA (Congo tribe), hospitality, iii. 378[b].
BAKUNIN, MICHAEL, anarchy, i. 421[ab].
BAKUTU (Africa), tabu, ii. 354[a]
BAKWIRI, adultery, i. 124[b], blood-feud, ii. 720[ab], 721[a], 722[b], circumcision, iii. 663[a], gods, viii. 49[b], inheritance, vii. 293[b], leopard belief, i. 520[b], strangers, xi. 885[a].
BALAAM, magic, viii. 302[b], name, i. 391[b], and Nicolaitans, ix. 364[ab], possession, x. 134[b].
BALADEVA (Ind. god), ii. 809[b], vii. 195[b].
BALAEUS, BALAI (Syriac hymn-writer), vii. 13[a].
BALAGANS (Buriats), earth, iii. 11[a], gods, iii. 3[a], 5[a], *khans*, iii. 5[b]–6[a], *khorduts*, iii. 6[b], *ongons*, iii. 12[b], Tengris, iii. 3[a], 5[a], water-kings, iii. 5[b]–6[a].
BĀLA GOPĀLA (infant Kṛṣṇa), Rudra-saṃpradāya, ii. 546[b].
BALAI.—See BALAEUS.
BĀLĀJĪ (infant Kṛṣṇa), vi. 703[a]; Banjāra cult, ii. 347[ab], Berār cult, ii. 504[a], Mārwārī cult, ii. 345[b], Nāsik cult, ix. 186[b], Tirupati cult, xii. 345[b].
Bāla-kāṇḍa (part i. of *Rāmāyaṇa*), x. 576[b]–577[a].
BALAKIREFF, Church music, ix. 31[a].
BĀLA KṚṢNA, Vallabhacharya cult, xii. 581[b]–582[a].
BALAM AGAB, BALAM QUITZE (Mayan perfect man), iv. 169[b].
BALANCE ORDEAL (Hindu), ix. 522[a], 523[b].
BALANCE OF POWER, xii. 688[b].
BĀLĀ PĪR (Muh. saint), tomb, vii. 644[b].
BALARĀMA (brother of Jagannath), Ballabhpur cult, ii. 339[a], and the Jumnā, vii. 614[b].
BĀLĀ SHĀH (=Valmiki), Chūhrā cult, ii. 552[b], iii. 616[a]–617[a].
Bālatantra, on birth customs, ii. 651[a].
BALAUVAR (=Barlaam), vii. 568[b].
BALAW (Hamites), vi. 487[b].
BĀLĀWAL SHĀH, PĪR (Muh. saint), xi. 72[b].
BALBAL (=Mindanao vampire), i. 36[a].
BALCANQUHAL, DR., 'Large Declaration,' iv. 211[b].
BALCARANENSIS (Saturnus), and Ba'al-Ḳarnaim, ii. 287[b], 293[b].
BALDER, ii. 708[a], 709[a], vi. 305[a], xi. 754[a], 852[b], 853[a], xii. 248[b], 249[a]; and descent to Hades, iv. 651[ab], food, xi. 419[b], and mistletoe, viii. 11[b].
Balder's Doom, on Hel, ii. 708[a].
BALDERICUS, BAUDRI, hymns, vii. 21[b].
BALDI, on concordats, iii. 807[b].
BALDIR.—See BALIDDIR.
BALDO LUPETINO, influence on Flacius, vi. 48[a].
Baldr draumar, v. 161[b].
BALDUIN, casuistry, iii. 244[b].
BALDWIN, COUNT OF FLANDERS, on artificial brotherhood (Gr.), ii. 857[b].
BALDWIN, J. MARK, on adaptation, i. 90[b], 91[a], on belief, ii. 459[b], 462[b], on childhood, iii. 519[b], 520[b], on conception, iii. 798[b], on end, v. 307[a], on epistemology, v. 345[a], 349[a], on ethical evolution, v. 624[b], on evolution, i. 356[a], on organic selection, ix. 556[b].
BALEARIC ISLANDERS, disposal of the dead, iv. 425[b], rude stone monuments, xi. 880[b].
BALÉGGA (Africa), blood-feud, ii. 722[a].
BALET, on drama (Jap.), iv. 891[a].
BALFOUR, A. J., on authority, ii. 249[b], on belief, iv. 464[b], on doubt, iv. 864[a], on science, xi. 254[b], on transcendentalism, xii. 423[b], on Zionism, xii. 858[a].
BALFOUR, E., on Khōjās (Assassins), ii. 141[b].
BALFOUR, H., on Aghorī, i. 211[b], 212[b].
BALI (Kanarese exogamous totemistic section), ii. 338[ab].
BALI, BALINESE, ii. 236[a], vii. 233[a]–250[b] (*passim*), viii. 345[b]; Buddhism, vii. 496[b]–497[a], calendar, iii. 131[b], creator, vii. 248[b], cremation, vii. 244[a], dew, iv. 699[b], disease and medicine, iv. 728[a], earthquakes, i. 491[b], x. [illegible], fear of soul, vii. 241[b], gods, ii. 239[b], hair, vii. 233[b], Hinduism, ii. 239[ab], vi. 687[a], human sacrifice, vii. 242[ab], Land of Souls, vii. 246[a], life deposit, viii. 11[a], lizard-cult, i. 522[a], metempsychosis, vii. 238[b], mouth and soul, viii. [illegible], possession, x. 125[ab], Śiva-worship, i. 254[a], sorcery, iv. 253[a], soul, iv. 699[b], vii. 241[b], viii. 869[b], soul-substance, vii. 233[ab], 236[b], twins, xii. 495[a], wer-wolves, vii. 236[b], widow-sacrifice, vii. 243[a], wind-gods, i. 254[a].
BALI (of North Cameroon), artificial brotherhood, ii. 858[a], 859[b], 860[ab], 871[a].
BALI (Indian epic hero), vi. 661[b].
BALI ATAP (Kenyah god), xii. 490[a].
BALIDDIR, BALDIR (Berber deity), ii. 510[b].
BALIJA (Ind. caste), iii. 231[b].
BALIMBA (W. Africa), funeral rites, xi. 295[a], secret society, xi. 295[a].
BALINDRA (Dravidian god), v. 19[b].
BALI SUNGEI (Kenyah god), xi. 401[a].
BALI UTONG (Kenyah god), xii. 490[a].
BALKANS, fosterage, vi. 105[b], foundation rites, vi. 114[a], 115[a], funeral customs, xi. 575[b], honey in marriage rites, vi. 770[ab], human sacrifice, vi. 114[a], 115[a], mouth and fire, viii. 871[a], pastoral people, ix. 662[b].
BALKH, BĀKHDHI (Afghanistan), i. 158[a].
BALL, C. J., on human sacrifice (Bab.), vi. 863[a].
BALL, V., on Laṛkā Kols (=Hos), vi. 727[b], on thunderbolt (Ind.), xi. 876[a].
BALLABHPUR, ii. 338[b]–339[a].
BALLARD, F., on spiritual monism, i. 616[a].
BALLERINI, ANTONIO, probabilism, v. 356[b].
BALLERINI, PIETRO, casuistry, iii. 244[b].
BALLET, x. 362[a].
BALL GAMES, astronomical features, xii. 66[b]–67[a], Cherokee, iii. 507[ab].
BALLI FLAKI (Borneo hawk-god), i. 519[a].
BALLOU, HOSEA, on Atonement, xii. 534[b], and Edward Turner, xii. 534[b], universalism, xii. 534[b].
BĀLMUKAND (image), vii. 143[b].
BALOKI (Congo), inheritance, vii. 291[b], medicine-men, vii. 291[b].
BALONDA (Africa), artificial brotherhood, ii. 857[b], 858[a], 867[ab], ashes in salutations, ii. 113[ab], lion-idol, i. 521[a].
BALONG (Cameroon), soul, iv. 412[b]–413[a].
BALOR (Celt. god), iii. 282[b].

BALSAMON, commentary on canons, vi. 427[b].
BALSAMUS, PETER, name, ix. 147[b].
BALTI (=Bêltî), ii. 284[a].
BALTIC FINNS, vi. 22[b].
BALTO-SLAVS, abandonment of aged, v. 753[a], cock-sacrifice, iii. 697[b], family, v. **749[b]–754[a]**, hospitality, vi. **818[b]–820[a]**, husband and wife, v. 750[b]–752[a], Lithuanians and Letts, viii. **113[b]–116[a]**, marriage, v. 749[b]–750[b], parents and children, v. 752[b], slaves, v. 754[a], widow, v. 753[b], woman, v. 751[a]–752[a].
BALTZER, J. B., and Hermesianism, vi. 624[b].
BALUBA (Congo), death, vi. 556[b], death myth, iv. 412[a], heart, vi. 556[b], market, viii. 416[b], 419[b], 422[a], names, ix. 132[a], 133[a].
BALUCHISTAN, ii. **339[a]–341[b]**; cairns of mockery, xi. 875[b], ethics, ii. 339[b], 340[ab], Gypsies, vi. 460[a], Hinglāj, vi. **715[a]–716[b]**, horns in sacrifice, vi. 796[a], hospitality, ii. 340[a], Muhammadanism, ii. 339[b]–340[a], omens, ii. 340[b], ordeal, ii. 340[b], poetry, ii. 340[b]–341[a], religion, ii. 340[b]–341[b], sects, ii. 340[b], serpent-worship, xi. 412[a], shrines, ii. 340[a], spitting and magic, xi. 101[b], twins, xii. 497[b].
BALUNGA (Congo), market, viii. 419[b].
BALUTU (Congo), cannibalism, iii. 203[b].
BALYA (=Khiḍr), vii. 694[b].
BALZAC, H. DE, fiction, vi. 11[b], 12[a].
BAMĀ, MRAMMA (=Burmese).—See BURMA.
BĀMADĪN ṢĀHIB, BHŪMA SĀDHĪ (Muh. saint), xi. 72[a].
BAMANGWATO (S. Africa), circumcision, iii. 669[a], ox sacrifice, ii. 356[a], totemism, ii. 352[b].
BAMBALA, BA-MBALA, austerities, ii. 232[a], covenant, iv. 208[ab], death and disposal of the dead, iv. 419[a], family, v. 720[ab], fetishism, x. 446[b], inheritance, vii. 292[a], marriage, v. 720[b], mother-right, viii. 856[a], music, ix. 6[b]–7[a], 9[a], puberty, ii. 232[a], x. 442[b], puppets, x. 446[b], scars, x. 442[b], sexuality, iii. 476[b], state of the dead, xi. 820[a], tabu, iv. 419[a], whistles, ix. 9[a].
BAMBARA (W. Africa), blood-feud, ii. 721[a], cannibalism, iii. 203[b], circumcision, iii. 663[a], 668[b], demons and spirits, iv. 566[b], 567[b], lucky days, iii. 65[a], phallism, ix. 828[a], sacred marriage, ix. 828[a], saliva in name-giving, ii. 373[a], theft, iv. 251[a].
BAMBINO, ii. **341[b]–343[b]**; early representations of Christ Child, ii. 341[b]–342[a], liturgical drama, ii. 342[ab], præsepe, ii. 342[b]–343[a], Santissimo, ii. 343[ab].
Bamboo Books.—See *Annals of the Bamboo Books.*
BAMBUK, circumcision, iii. 662[b], 667[b].
BAMBURA YAKA (Vedda spirit), xii. 600[b].
BĀMIĀN Buddhist sculptures, i. 159[b], serpent-worship, xi. 412[a].
BAMMERA PŌTARĀJA (Telugu writer), viii. 96[b].
BĀMONĪ PĀT (Bhuiyā deity), ii. 560[b].
BAN, Jewish, iv. 721[a]–723[b], vi. 757[a], Teutonic, v. 670[b].
BĀṆA (Ind. author), *Chaṇḍīśataka*, v. 118[b], on Durgā, v. 118[b], 119[b], *Harṣacharita*, vi. 4[a], *Kādambarī*, vi. 4[a], viii. 113[a].
BĀNAS (Mysore kings), ix. 65[b]; Śaivism, ix. 68[a].
BĀNA ASURA, legend, ii. 133[a].
BANĀ DURGĀ (Bengal goddess), ii. 486[b].
BANAJI, FRAMJI KAVASJI, and Parsis, ix. 644[b].
BANAKA (Cameroons), blood-feud, ii. 720[a], 721[ab], 722[b], gifts, vi. 198[a], 200[a], 201[a], landmarks and boundaries, vii. 790[b], old age, ix. 462[b].
BANAR (Cambodia), deluge story, iv. 548[a], lying, iv. 252[a].
BANĀRAS (=Benares), ii. 465[ab].
BAN-AVA, BAN-AZERAVA (Mordvin house-spirit), viii. 846[a].
BANAVĀSĪ, cobra-stone, xi. 414[a].
BANCROFT, H. H., on agriculture (Yucatan), i. 230[b], on architecture (Mayan), i. 686[ab], on artificial brotherhood (Mex.), ii. 867[a], on human sacrifice (Mex. and Mayan), vi. 844[b], on paradise (Amer.), viii. 14[a], on re-incarnation (Tlingit), i. 429[b], 430[a], on spitting (Yucatan), xi. 101[a], on Toltecs, xii. 374[a], on totemism (N.W. Amer.), vii. 115[ab].
'BANDA, THE BAIRĀGĪ,' BANDA BAHĀDUR, LACHHMAN (Singh leader), xi. 509[ab].
BANDAGĪ MUḤAMMAD GHAWTH (Muh. saint), xi. 69[a].
BANDĀĪ SINGHS, xi. 509[ab].
Bande Mātāram (hymn), ii. 138[a].
BAN DEO (Central Prov. forest-god), iii. 314[a].
BANDĪ (Dosadh goddess), iv. 853[a].
BANDINELLI, ROLAND.—See ALEXANDER III.
BANDURA (Slav. musical instrument), ix. 58[b].
BANERJEA, KRISHNA MOHAN, ii. **343[b]–345[a]**; *The Arian Witness to Christianity*, ii. 344[b]–345[a], and Derozio, ii. 344[a], *Dialogues on the Hindu Philosophy*, ii. 344[b], and Dr. Duff, ii. 344[a], *Encyclopædia Bengalensis*, ii. 344[ab], and Ram Mohan Ray, ii. 344[a], and Sāṅkhya, ii. 344[b], and Vedantic pantheism, ii. 344[b].
BANEZ, Thomism, xii. 322[a].
BANGALA, BA-NGALA, birth charms, x. 243[b], birth tabu, x. 243[a], bull-roarer, vi. 170[a], cannibalism, iii. 203[a], 206[a], death and disposal of the dead, iv. 418[a], 434[a], 439[b], v. 79[b], debt, iii. 203[a], vii. 292[a], disease and medicine, iv. 730[a], drinking, v. 76[b], 79[b], euphemism, v. 588[a], family, v. 720[b], firstlings, vi. 45[a], food-tabu, vii. 292[a], inheritance, vii. 292[a], 294[a], 295[ab], inversion of sexual dress, iv. 439[b], v. 69[b], 70[a], landmarks, vii. 794[a], law, vii. 812[b], market, viii. 421[b], metal-working, viii. 588[a], mourning, iv. 439[b], mummification, iv. 418[a], property, vii. 295[ab], purification, iv. 434[a], slaves, vii. 294[a], state of the dead, xi. 823[b], tabu, iv. 434[a], v. 588[a], vii. 292[a], x. 243[a], totemism, xii. 402[a].
BANGARAMĀĪ, BANGARĀ BĀĪ, Dravidian cult, v. 12[b].
BANGKOK, foundation sacrifice, vi. 114[b].
BA'NGONGO, names, ix. 131[b].
BANGORIAN CONTROVERSY, iii. 651[a], ix. 395[a].
dBANGPO RGYABZHIN (gLing chos cosmic king), viii. 75[b].
BANGPUTTIS (Old Prussian god), ix. 241[a].
BANHRAJATRA (Nepal festival), v. 885[a].
BANIS (Musalmān Chams), iii. 341[b], 345[a]–346[b]; agrarian rites, iii. 346[b], circumcision, iii. 345[b], 660[b], 661[ab], 662[b], festivals, iii. 345[b]–346[a], 346[b], ministers, iii. 345[ab], mosque, iii. 345[b], puberty rites, iii. 345[b]–346[a], spirit-worship, iii. 346[a], toleration, iii. 346[a].
Bānī (Dādū), iv. 385[b]–386[a].
BANIĀ, BANIYĀ, BANYĀ, ii. **345[a]–346[a]**, iii. 231[a], 234[a], 310[a]; Agarwālā, ii. 345[ab], in Bengal, ii. 496[a], Mārwāṛī, ii. 345[b], Oswāl, ii. 345[b].
BANĪ AṢIF (=Afghans), i. 159[a].
BANĪ ISRĀĪL (=Afghans), i. 159[a].
BANISHMENT, ii. **346[a]–347[a]**; as adultery punishment, i. 129[b], 130[a] (Hin.), 133[a] (Chr.), Chinese, iv. 269[b], English, ii. 346[b], Greek, ii. 346[ab], Hebrew, ii. 346[a], Indian, ii. 346[a], Roman, ii. 346[b].
BANIYĀ.—See BANIĀ.
BANJARS (W. Africa), rain-making, x. 563[b].
BANJĀRA, ii. **347[a]–348[a]**; ancestor-worship, iii. 313[b], bull-cult, i. 507[b], Central Indian, ii. 347[b], death rite, iv. 851[a], Deccan, ii. 347[ab], deification of robbers, iii. 313[b], vi. 659[a], human sacrifice, vi. 852[b], Kāthiāwār, ii. 347[b]–348[a], North Indian, ii. 348[a], ox-worship, ii. 347[b], witchcraft, ii. 347[a].
BANJĀRA DEO (Central Prov. deity), iii. 314[a].

BANJĀRĪ (goddess of Banjāras), ii. 348[a].
BANKA, crocodile-worship, vii. 239[a], journey of soul, vii. 245[a].
BĀNKĀ (Bhakti-marga convert), ii. 548[b].
BANKS' ISLANDS, ii. 236[a], viii. 529[b]; abode of the blest, ii. 683[b], ancestor-worship, ix. 354[a], animals (sacred), viii. 533[b], badges (secret society), ii. 326[a], xii. 212[b], baptismal rites, ii. 374[a], charms, iv. 728[b], v. 762[b], cosmogony, viii. 536[b], creation, viii. 536[a], currency, ix. 353[b], cursing and blessing, iv. 371[a], 372[a], 374[a], day and night, viii. 48[b], death and disposal of the dead, iv. 442[b], 443[a], demons and spirits, iv. 565[b], 567[ab], 568[ab], viii. 530[ab], 536[a], disease and medicine, iv. 724[a], 725[b], 726[a], 727[a], 728[b], dress, v. 49[b], fasting, v. 761[b], 762[b], feasting, v. 802[b], funeral customs, xi. 574[b], ghosts, iv. 565[b], 726[a], 727[a], viii. 530[b], 537[a], heroes and hero-gods, vi. 635[b], implements, vi. 501[a], incision, ix. 355[a], inheritance, v. 721[b], initiation, ii. 374[a], v. 761[b], landmarks and boundaries, vii. 790[a], life after death, viii. 537[a], lizard belief, i. 521[b], lycanthropy, i. 36[b], viii. 214[a], magic, ix. 355[ab], mask, viii. 484[b], music, ix. 7[a], mysteries, viii. 535[b], parents and children, vii. 705[b], xi. 805[a], poles and posts, x. 96[b], prayer, viii. 531[b], pregnancy, x. 244[b], privileged familiarity, vii. 707[a], property, vii. 295[b], Qat, vi. 635[b], viii. 530[b], 536[a], rewards and punishments, viii. 537[b], sacrifice, viii. 532[b], secret societies, ii. 326[a], viii. 484[b], 535[a], ix. 354[a], xii. 212[b], 'sending,' viii. 218[a], sin-eating, xi. 574[b], social organization, ix. 353[a], societies, viii. 535[a], spirits, viii. 530[ab], 536[a], spirit children, xi. 805[a], stone-worship, xi. 866[a], 'sun-stone,' viii. 591[a], tabu, vi. 736[b], viii. 534[b], xii. 182[b], tatu, xii. 212[b], totemism, viii. 535[a], twins, xii. 495[a].
BANNERS, ii. **348[a]–350[a]**; American, ii. 348[ab], Assyrian, ii. 348[b]–349[a], ecclesiastical, ii. 350[a], Egyptian, ii. 348[b], Greek, ii. 349[a], Indo-Germanic, ii. 349[ab], Japanese (funeral), iv. 496[b]–497[a], Jewish, ii. 349[b], Israelite, ii. 349[b], Nichiren (funeral), iv. 496[b]–497[a], Persian, ii. 349[a], Roman, ii. 349[ab], Teutonic, ii. 349[b], Tibetan, ii. 350[a].
'BANNER-STONES' (American), ii. 348[ab].
BANOGA, totemism, ii. 352[a].
BANOKU, totemism, xii. 397[a].
BANRĀJĀ (Ind. tiger-god), Bengal cult, ii. 486[a], Bhīl cult, ii. 554[b], Dravidian cult, v. 8[a], Musahar cult, ix. 3[b].
BANSAPTĪ, BANSATI, BANSURI (Musahar goddess), v. 4[a], 5[b], 15[a], ix. 3[b].
'BANSHEES,' v. 783[a].
BĀN SINGH (Gayā deified hero), vi. 186[b].
BĀNSPHOR, ii. **350[ab]**, iv. 841[ab].
BANSURI.—See BANSAPTĪ.
BANTU, ii. **350[b]–367[b]**; abode of the blest, ii. 684[a], adultery, i. 123[b], 124[a], ancestor-worship, i. 430[b], ii. 355[a]–361[a], animal-cult, i. 488[ab], aunt and nephew, viii. 426[b], baptism, ii. 641[a], birth tabu, ii. 635[a], 642[b], burial, ii. 355[a]–361[a], burial before death, iv. 414[a], cannibalism, i. 212[a], iii. 199[b], charms, ix. 286[b]–287[b], xi. 869[b], cicatrization, xii. 209[b], circumcision, ii. 233[b], iii. 663[a], concubinage, iii. 810[b], crocodile-cult, i. 489[b], 509[b]–510[a], crystals, xi. 869[b], death and disposal of the dead, ii. 355[a]–361[a], iv. 412[a], 414[a], 419[ab], 422[ab], 428[b], 429[a], 441[a], 442[a], 444[a], divination, ii. 362[a]–363[b], eating of firstfruits, vi. 43[b], ethics, i. 163[b], expiation, v. 635[b], fairies, v. 686[a], family, v. 716[b], 717[b], fish tabu, i. 515[a], food for the dead, iv. 428[b], girdle, vi. 229[b], guardian spirits, iv. 568[a], human sacrifice, i. 164[ab], huts, vi. 504[b], idols, ii. 361[ab], kinship, vii. 704[a], knocking out teeth, ii. 234[a], law, vii. 811[a], 812[a], lizard beliefs, i. 521[b], marriage, viii. 426[b], 427[a], medicine-men, ii. 361[b]–363[b], metal-working, vi. 501[b], milk, ix. 667[ab], missions, viii. 736[a], mountain-spirits, viii. 865[b], music, ix. 8[b], names, ix. 133[a], 134[a], name of dead tabu, iv. 442[a], nature-worship, ii. 365[b]–366[b], nose-piercing, ix. 397[b], oath, i. 497[b], organization, ii. 351[ab], pastoral, ix. 662[a], 663[a], phallism, ix. 823[a], 830[a], Pokomo, x. **88[b]–91[b]**, polyandry, viii. 427[a], priests, ii. 361[b]–363[b], rain-making, x. 563[b], secret society, ix. 290[a], serpent as embodiment of dead, xi. 405[a], *siboko*, i. 487[b], 489[a], 497[b], slavery, xi. 602[a], sorcerers, ii. 361[b]–363[b], spirits, ix. 285[b], state of the dead, xi. 819[b]–820[a], 820[b]–821[a], 823[b], 827[b], Supreme Being, ii. 363[b]–366[b], tabu, i. 492[b], 515[ab], 524[b], tatu, xii. 209[b], 213[a], temples, xii. 239[b], totemism, ii. 351[b]–355[a], ix. 288[a], xii. 397[a], transmigration, xii. 428[b], twins, xii. 492[a], 494[ab], under world, xii. 518[a], women, v. 716[b], ix. 667[ab], x. 460[b].
BANU BAKR B. WĀ'IL (Arab tribe), 'Aud-worship, i. 662[a].
Banū Hilāl (Arab. cycle), vi. 4[a].
BANŪ-ISRĀĪL (Jews in Bombay).—See BENE-ISRAEL.
BANURJI, K. C., on Keshab Chandra Sen, ii. 821[a].
BANŪ TAGHLIB, Muhammadan persecution, ix. 766[b]–767[a].
BANŪ TANŪKH, Muhammadan persecution, ix. 767[b].
BANU UQAISH (Arab tribe), i. 670[b].
BANYĀ.—See BANIĀ.
BANYANKOLE.—See BAHIMA.
BANYAN-TREE (= Akshaya Vaṭa), i. 327[a].
BANYENG, market, viii. 417[b].
BANYOKS (Burma), marriage, iii. 32[b].
BANYORO, ix. 663[a]; adultery punishments, i. 124[a], ancestor-worship, ii. 357[a], *bachwezi* (ancestral spirits), ii. 357[a], birth rites, ii. 373[a], burial, ii. 357[b], canoe-launching, xi. 472[a], death, i. 429[a], grave-shrines, xii. 238[a], priests, ii. 362[b], temples, xii. 240[a], totemism, ii. 353[a].
BANZAROFF, DORDJI, on Buriats, iii. 2[b], 8[ab], 10[b], 11[a], 12[a], 14[a], 15[a], on *ongons*, iii. 12[a], on shamanism (Buriat), iii. 14[a], 15[a], on soul (Buriat), iii. 8[ab], on stars (Buriat), iii. 11[a].
BĀORĪ.—See BAURI.
BAOULÉ (Ivory Coast), disposal of the dead, iv. 418[a], 423[b], 440[a], mourning, iv. 440[a], mummification, iv. 418[a], 423[b].
BAPA NIBADABADIA (Battak spirit), vii. 245[a].
BĀ PARAB, SARHŪL (Mūṇḍā festival), ix. 2[b].
BAPERI, porcupine-cult, ii. 352[b].
BAPHOMET (palladium of Palladists), xi. 204[a], 205[b].
Baptai (Eupolis), vi. 418[b].
BAPTISM, ii. **367[a]–411[a]**, 641[a]–642[a]; African, ii. 369[a], 369[b]–370[a], 372[a], American, ii. 370[ab], xi. 529[a], by blood, ii. 372[b], **411[a]–412[a]**, xi. 53[b], Buddhist, ii. 370[b]–371[a], Celtic, ii. 371[b], 372[a], Chinese, ii. 371[a], for the dead, ii. 382[a], 387[a], iii. 732[b], xi. 83[a], Christian (see BAPTISM [Christian]), Egyptian, ii. 373[b], Elkesaite, v. 144[a], 263[b]–264[a], ethnic, ii. **367[a]–375[a]**, Finns and Lapps, ii. 372[a], 647[a]–648[a], Greek, ii. 371[b], 373[b]–374[a], Indian, ii. 371[a], **406[b]–408[a]**, Iranian, ii. 371[ab], 408[a], Japanese, ii. 371[a], Jewish, ii. **408[a]–409[a]**, v. 663[b], Lapps, ii. 372[a], 647[a]–648[a], Malay Archipelago, ii. 370[a], Mandæan, viii. 386[a], Mithraic, ii. 374[ab], Muhammadan, ii. **409[b]–410[a]**, Polynesian, ii. 370[a], **410[ab]**, proselyte, ii. 408[a]–409[a], Sikh, i. 400[a], ii. 406[b]–407[a], Teutonic, ii. 371[b], **410[b]–411[a]**.
BAPTISM BY BLOOD, ii. 372[b], **411[a]–412[a]**, xi. 53[b].
BAPTISM OF CHRIST, and Epiphany, v. 331[ab], 332[a], and Nativity, v. 331[b].

BAPTISM (Christian), i. 169[a], ii. 375[a]–406[b], 637[b], 640[a], iii. 755[b]; *abrenuntio*, i. 38[b]–40[a], ii. 378[b], Acts, ii. 382[b]–383[b], *Acts of Thomas*, ii. 388[b]–389[a], 393[a], adult and infant, ii. 379[ab], Anabaptists, i. 410[b], and anointing, i. 557[a], Antiochene, i. 587[a], 591[b], apostolic, ii. 376[ab], and Arcani Disciplina, i. 675[ab], Armenian, i. 803[b], 805[ab], Augustine, i. 641[a], ii. 393[ab], 394[ab], 397[ab], vii. 380[b]–381[a], xii. 732[b], Baptists, ii. 401[a], 403[ab], 405[b], 406[a], Barclay (Robert), ii. 405[ab], iii. 888[b], Barnabas, ii. 384[b], Basil, ii. 396[ab], 398[a], British Church, iii. 638[a], Calvinist, ii. 401[ab], 402[ab], x. 913[b], 914[a], Carpocratian, ii. 388[b], Church of England, ii. 401[ab], 402[a], 403[b], 404[b], and circumcision, 405[a], 408[b], 409[a], Clement of Alexandria, i. 314[b], ii. 387[b], 2 Clement, ii. 385[b], Collegiants, x. 878[b], 879[b]–880[a], confession, ii. 386[b], 406[b], *Confession of Philadelphia*, iii. 882[b], and confirmation, ii. 396[b]–397[b], 404[ab], iv. 1[a]–8[a], Congregational, ii. 404[a], Coptic, iv. 119[a], Council of Trent, ii. 399[b]–400[a], 404[a], for the dead, ii. 382[a], 387[a], iii. 732[b], *Didache*, ii. 385[ab], Donatist controversy, ii. 391[b]–392[a], Eastern Church, vi. 433[b], x. 902[b], East Syrian, xii. 177[b]–178[a], Essenes, ii. 381[b], and Eucharist, v. 546[b], 547[b], 548[b], Eunomius, v. 578[ab], and feet-washing, v. 816[ab], and forgiveness, vi. 80[b], gift of the Spirit, ii. 381[ab], 382[a], 382[b]–383[a], Gnostic, ii. 387[b]–388[a], vii. 317[a], grace, ii. 395[b]–397[b], 400[b]–402[b], Greek Orthodox Church, vi. 433[b], Hebrews (Ep.), ii. 383[b], heretical (see HERETICAL BAPTISM), Hermas, ii. 384[b]–385[a], Ignatius, i. 638[b], ii. 384[b], immersion and affusion, ii. 378[b]–379[a], 384[b], infant, ii. 379[ab], 392[a]–395[a], x. 910[a], influence on ethnic rites, ii. 372[a], intention, vii. 380[b]–381[a], 381[b], 382[a], invocation, vii. 413[a], Irenæus, ii. 386[ab], Jerome, ii. 397[a], Jesus, ii. 375[b]–376[a], Johannine, ii. 383[b]–384[a], John Baptist, ii. 375[b], and justification, vii. 617[b]–618[a], Justin Martyr, ii. 385[b]–386[a], and Lappish, ii. 647[b], lay, vii. 769[b]–770[b], and light, viii. 54[b]–55[a], and 'loosing,' ii. 620[a], Luther, ii. 401[b], 402[ab], 403[b], Lutheran, viii. 201[b], x. 909[ab], 910[a], 911[a], Manichæan, ii. 392[a], Marcion, ii. 388[b], viii. 409[a], Marcosian, ii. 388[ab], marks, vi. 539[b], Menander, ii. 387[b], Mennonite, viii. 551[b], 553[a], 554[a], Middle Ages, ii. 398[a]–400[a], and names, ix. 147[b], *New Hampshire Confession*, iii. 883[a], New Testament, ii. 375[a]–379[b], 381[b]–384[b], origin, ii. 379[b]–381[b], Paul, ii. 376[b], 377[a], 381[b]–382[a], Paulician, ix. 695[a], 696[a], Pelagianism, ix. 704[b], 705[b], 707[ab], 1 Peter, ii. 382[ab], Prayer-Book, x. 208[b], private, ii. 401[b], purification, ii. 377[b], 382[a], x. 474[b], Puritanism, x. 508[b], 509[ab], 510[a], Quakers, ii. 405[ab], Reformation, ii. 400[ab], Reformed, x. 913[b], 914[a], 915[ab], and regeneration, x. 647[b]–648[b], renunciation of Devil, i. 38[b]–40[a], Roman Catholic, ii. 400[a], 402[a], x. 905[a], 906[a], 906[b]–907[a], 907[b]–908[a], xi. 101[a], saliva in, xi. 101[a], and salvation, xi. 710[a], simony, xi. 525[ab], 526[b], 527[ab], Socinianism, xi. 653[a], Socinus, ii. 406[b], sponsors, xi. 810[a]–811[a], superstitions, ii. 374[b]–375[a], Synoptics, ii. 382[b], Syrian, ii. 395[a], iv. 2[b]–3[b], xii. 172[a], 174[a], 177[b]–178[a], Tertullian, i. 641[b], ii. 386[b]–387[b], 392[b], unction, xii. 509[b]–511[b], Valentinian, ii. 387[b]–388[a], vicarious, ii. 382[a], water and spirit, ii. 391[b], Wesleyan, ii. 404[a], *Westminster Confession*, ii. 401[ab], 402[ab], West Syrian (Jacobite), xii. 174[a], Zwingli, ii. 406[b].

BAPTISM FOR THE DEAD, Christian, ii. 382[a], 387[a], iii. 732[b], Mormon, xi. 83[a].

BAPTISTS, ix. 382[a]–393[a] (*passim*), xi. 234[b]; baptism, ii. 401[a], 403[ab], 404[b], 405[b], 406[a], Confessions, iii. 881[a]–883[b], and Disciples of Christ, iv. 713[a], and drama, iv. 871[a], evangelicalism, v. 604[b]–605[a], faith healing, v. 699[b], feet-washing, v. 822[a], legalism, ii. 406[a], Masbothæans, viii. 483[ab], missions, ii. 500[b], viii. 729[b], 731[a], 732[b], 736[a], 739[a], preaching, x. 218[a], 219[a], Russian, xi. 343[a], Sunday schools, xii. 112[b], toleration, xii. 363[b], universalism, xii. 534[a], Welsh, ix. 392[b], 393[a].

BAPTISTS, COLOURED PRIMITIVE, feet-washing, v. 822[a].

BAPTISTS, DUCK RIVER, feet-washing, v. 822[a].

BAPTISTS, FREEWILL, feet-washing, v. 822[a].

BAPTISTS, GENERAL (OR ARMINIAN), ix. 385[b], 391[a], xi. 326[b]; baptism, ii. 405[b], connexionalism, iv. 26[b], 27[a], feet-washing, v. 822[a], universalism, xii. 530[b].

BAPTISTS, GENERAL SIX-PRINCIPLE, xi. 327[a].

BAPTISTS, ORIGINAL FREEWILL, xi. 326[b]–327[a]; feet-washing, v. 822[a].

BAPTISTS, PARTICULAR (OR CALVINISTIC), baptism, ii. 405[b], 406[a] (note).

BAPTISTS, SCOTCH, xi. 328[b]–329[a].

BAPTISTS, SEPARATE, feet-washing, v. 822[a].

BAPTISTS, TWO-SEED-IN-THE-SPIRIT PREDESTINARIAN, feet-washing, v. 822[a].

BAPTISTS, UNIVERSAL, xii. 534[a].

BAPTISTÆ (Jewish sect), vii. 593[a].

Baptist Catechism commonly called Keach's Catechism, iii. 882[b].

Baptist Confession, on baptism, ii. 403[a], on infant baptism, ii. 401[a].

BAPTISTERIES, ii. 395[a].

BAPTIST MISSIONARY SOCIETY, viii. 729[b], 731[a], 739[a].

BAPUKU (Cameroons), blood-feud, ii. 720[a], 721[ab], 722[b], gifts, vi. 198[a], 200[a], 201[a], old age, ix. 462[b].

AL-BĀQILĀNĪ, ABŪ BAKR, ii. 412[ab], atomic theory, ii. 203[a].

BAQQARA (Arabs), ix. 662[b].

AL-BAQRI, MUSTAFA, and Baqriyyah, x. 725[b].

BAQRIYYAH (Muh. religious order), x. 725[b].

BAQṬĀSHĪ (Muh. religious order), viii. 906[b]–907[a].

BĀR, PA-BĀR (Syro-Phœnician war-god), xii. 703[a].

BÁR, BÁR-BÁR-GARRA, BÁR-ZAG-GAR, BÁR-ZAG-GARRA (Sumerian month), iii. 74[b], 75[a].

BARA (Madagascar), birth customs, ii. 664[a], death and disposal of dead, viii. 231[b].

BARĀBAR HILLS (Gayā), Buddhist caves, vi. 185[b]–186[a], inscription on Ājīvikas, i. 266[a], vi. 185[b]–186[a].

BARABBAS, xii. 851[ab].

BARABINE (BARABA) TATARS, xii. 479[a].

BARABRA, BERBERINES (inhabitants of Nubia), ix. 402[a]; and Nuba, ix. 402[ab].

BARÂDAI, JACOB, BARADÆUS, or ZANZALUS, and Jacobites, viii. 816[a], xii. 172[b]–173[a], Monophysitism, viii. 816[a].

BĀRĀ DUĀRĪ (Dravidian village-god), v. 13[a].

BĀRAHDWĀRĪ, GREAT GOLDEN MOSQUE (Gaur), vi. 181[a].

BARAI (Aheria godling), i. 231[a].

BARAIS (India), priesthood, x. 279[b].

Baraitha de R. Ishmael, i. 275[a] (note).

Baraitha de Samuel, on calendar, iii. 118[b].

BARAITUMA (Galla division), vi. 491[ab].

BARAK (Sem. lightning-god), ii. 289[a], iii. 181[a].

BARAKA (Morocco 'holiness'), viii. 378[b].

BARĀ KUMBĀ (Dravidian forest-deity), v. 5[a].

BARĀM (Ind. forest-deity), Bengal cult, ii. 482[a], Juāng cult, v. 4[a].

BARAMON SŌJŌ.—See BODHISENA.

BARANḌĀ (Orāon hill spirit), ix. 504[a].

BARANḌO (Orāon whirlwind spirit), ix. 504[b].

BARASHNUM, BARESHNUM. — See BARSOM.
BARASTYR (Ossetic god), ix. 573ab.
Barawai Rāmāyaṇa (Tulasī-Dāsa), xii. 470b.
BARAWANS (Sarawak), tatu, xii. 211a.
BAR BAHLUL (Syrian lexicographer), Tammuz legend, xii. 188a.
BARBARA (ST.), xi. 57b.
BARBARIANS, and Arianism, i. 782b–784b, and slavery, xi. 605a–606a.
BARBARO, G., on Moksha (Mordvins), viii. 842b.
BARBATUS (ST.), and serpent-worship, xi. 419b.
BARBECUE (food-smoking), vi. 60a.
BARBELO (Gnostic æon), vi. 236ab, 239a.
BARBELO-GNOSTICS, vi. 238a, 239a, ix. 500a; *Pistis Sophia*, x. 45a–48b.
BARCABBAS (Basilides' prophet), ii. 431b.
BARCLAY, JOHN (Berean), ii. 519a–523a; assurance of salvation, ii. 521b–522b, doctrine, ii. 520b–523a, on faith, ii. 521b, 522ab, hymns, vii. 35a, Lord's Supper, ii. 522b, on Scripture, ii. 522b–523a, on theistic arguments, ii. 521ab.
BARCLAY, ROBERT (of Ury), vi. 145a; *Apology*, iii. 888ab, on baptism, ii. 405ab, iii. 888b, Confessions, iii. 888ab, on Eucharist, iii. 888b, v. 564a, on Inner Light, v. 633b, vi. 143a, xi. 736a, on justification, iii. 888a, on magistrate, iii. 888b, on man, iii. 888a, on ministry, iii. 888a, on perfection, iii. 888a, ix. 735b, on perseverance, iii. 888a, on redemption, iii. 888a, on revelation, iii. 888a, on salutations and recreations, iii. 888b, on salvation, xi. 715b, on Schwenkfeldians, xi. 323a, on Scripture, iii. 888a, on silence, xi. 513a, on war, xii. 678b, on worship, iii. 888ab.
BAR COCHBA.—See BAR KOKHBA.
BARCOPH (Basilides' prophet), ii. 431b.
BARDS, ii. 412a–420b, v. 597b; Amergin, ii. 414ab, Arthur in, ii. 2b, *Black Book of Carmarthen*, ii. 417ab, *Book of Aneirin*, ii. 417b, *Book of Taliessin*, ii. 417b, Breton, ii. 412a–414a, contest, ii. 417a, Dafydd ab Gwilym, ii. 418b, and *file*, ii. 415b, 'Gogynfeirdd,' ii. 418a, Indian, ix. 47ab, Irish, ii. 414a–416a, Luzel, ii. 413b, magic, ii. 415b, *Red Book of Hergest*, ii. 417b, Welsh, ii. 416a–420b.
BARD, ANDREAS, freethought, vi. 122b.
BARDAIṢĀN, BARDESANES, xii. 169b; on Ardhanārīsa (=Śiva), vi. 702a, on Atargatis, ii. 167a, on baptism, ii. 388b, on dragon, xi. 408a, Gnosticism, vi. 240a, hymns, ii. 605a, vii. 12a, xi. 316b, and Manichæism, viii. 400a, Nestorianism, xi. 316ab, on polygamy (Britain), v. 729a.
BARDIYA (=Gaumata), ii. 450a.
BARDOAYTS (Old Prussian deity), ix. 488b.
BARDSLEY, C. W., on Puritan names, ix. 149b.
BAREA (E. Africa), i. 55a, vi. 487a, 491b; asylum, ii. 163b, blood-feud, ii. 720b, 721b, 722a, 723a, cursing and blessing, iv. 370b, death and disposal of the dead, iv. 419a, 423a, death tabu, iv. 419a, monkey-cult, i. 523a, mother-right, viii. 855b, old age, ix. 463a, outlaw, ix. 583a, strangers, xi. 885b, 892a, theft, ix. 583a.
BAREĒ BĪR (Bhāṭ hero-god), ii. 553b.
BARE'E TORAJAS (Celebes), ghosts, viii. 346b, phallism, ix. 817a, 818b.
BARE FEET, in sacred places, xi. 474b–475a.
BARÈGES (France), asylum with woman, ii. 164b.
BARESHNUM, BARESMAN. — See BARSOM.
BARGAINING, collective, v. 299a, Greek, x. 184b–185a (in prayer), market, viii. 422b.
BARGĀON (=Nālandā), ix. 126b.
BARGU (Mongol tribe), viii. 808a.
BARH, story of, ii. 679b.
BARHAĪ, BHARAĪ (priests of Sakhī Sarwar), ix. 97a.
BĀRHASPATYAS, materialism, viii. 493b.
BAR-HEBRÆUS (=Gregory Bar-Hebræus, Gregor of Melitene, Abulfaraj, or Abulpharagus), xii. 173a; exegesis, ii. 598a, hymns, vii. 13b, on Monophysitism, viii. 816a, *Nomocanon*, vii. 840b, on slavery, xi. 608ab, on Syrian Christians, xii. 170a.
BAR HILL (Scotland), coins, iii. 704a.
BARHONA (Ind. last sheaves), iii. 315b.
BARI (Hamites), i. 162b, vi. 487a, ix. 663a; belief in utter extinction, ii. 684a, horns as amulets, vi. 795a, leopard belief, i. 521a, rain-making, x. 563a, rain-making rods, xi. 812ab, women as envoys, xi. 894a.
BARIA.—See BAREA.
BARITO RIVER TRIBES (Borneo), abode of the blest, ii. 683a.
BARK (SACRED).—See SACRED BARK.
BARK-CLOTH, vi. 503b.
BARKHAR (Ind. tree), magical power, viii. 291b.
BARKINJI (Australia), All-Father, vi. 244b.
BAR KOCH (Assam caste), ii. 138a.
BAR KOKHBA, i. 203b, viii. 582ab.
BARLAAM AND JOSAPHAT, vii. 567a–569a.
BARLAAMITES, vi. 427b.
BARLOW, THOMAS, casuistry, iii. 245b.
BARNABAS, apostolate, i. 636b, on ascension of Christ, ii. 155ab, on baptism, ii. 384b, *Epistle* (see *Epistle of Barnabas*), on fasting, v. 765b, festival, v. 851a, *Gospel* (see *Gospel of Barnabas*), and OT authority, ii. 589b, and Paul, ix. 683ab, 684ab, 685ab, on slavery, xi. 603a.
BARNABITES, ii. 420–423a, x. 707b, 712b, 713a; colleges, ii. 421ab, Constitutions, ii. 422b–423a, missions, ii. 421b–422b, viii. 713b, 714b.
BARNA BRĀHMANS, iii. 231a.
BARNARD, HANNAH (Quaker), vi. 146a.
BARNARD, J., *Collection of Church Music*, ix. 24a.
BARNARDO'S HOMES, vi. 808a, x. 143a.
BARNĀ SAṄGAM GHĀṬ (Benares), ii. 466b.
BAR-NASHALA (?) (Jewish synagogue in Baghdad), ii. 332a.
BARNBY, J. (composer), ix. 25a, 28b.
BARNES, ALBERT, on Atonement, iii. 153a, v. 647a.
BARNES, E. AND M. S., on education (Aztec), v. 176a.
BARNES, THOMAS, Arianism, xii. 523b.
BARNES, W. E., on Josephus, vii. 578ab.
BARNETT, SAMUEL, and settlements, xi. 423a, 425b.
BARNETT, MRS. SAMUEL, and settlements, xi. 423a, 426a.
BARO, PETER, Arminianism, i. 811a, and *Lambeth Articles*, iii. 855b.
BARODA, ii. 423a–424a; animism, ii. 423b–424a, Christianity, ii. 424a, crocodile-worship, v. 9a, Hinduism, ii. 423b, holed stone, xi. 874b, infanticide, iii. 541b, Jainism, ii. 423b, medicine, xi. 417a, Mother-cult, v. 7a, Parsiism, ii. 424a, ix. 643a, sacrifice, v. 14b, snake-bite, xi. 417a, 'snake-maidens,' xi. 416b, stone-worship, v. 13a, tiger-cult, v. 16a.
BARON, ROBERT, on 'thrashing the hen,' xi. 479a.
BARONGA, BA-RONGA, adoption, i. 106a, ancestor-worship, ii. 355ab, 356a, birth customs, ii. 640b, burial, ii. 356a, canoe building, xi. 472ab, circumcision, ii. 352b–353a, creation, ii. 364a, death and disposal of the dead, ii. 356ab, iv. 420a, fetishism, ii. 356ab, 361a, landmarks and boundaries, vii. 790b, light, viii. 48b, locks, viii. 121b, lycanthropy, viii. 213a, nudity in rain-making, v. 60b, phallism, ix. 830a, puberty, x. 442b, rain-making, v. 60b, secret societies, viii. 213a, 'sending,' viii. 218a, sexuality, iii. 476b, Supreme Being, ii. 364a, tabu, vi. 733b, tatu, x.

442[b], xii. 213[a], *Tilo* (Heaven), ii. 364[a].
BARONIUS, on Candlemas, iii. 190[ab], 193[a], *Martyrologium Romanum*, iii. 87[a], xi. 57[a].
'BAROQUE' ART, i. 853[a].
BAROTSE, asylum, ii. 161[b], 163[a], burial, ii. 361[a], iv. 422[a], city of refuge, ii. 161[b], cult of dead, ii. 361[a], death and disposal of the dead, ii. 361[a], iv. 422[a], 437[a], deity, ii. 365[b], king, vii. 710[a], lycanthropy, viii. 212[b]–213[a], Nyambe, ii. 365[b], puberty rites, ii. 354[b], soul-animals, i. 493[b], tabu, ii. 354[b], totemism, ii. 354[b], transmigration, ii. 361[a].
BAROZZI DA VIGNOLA, architecture, i. 720[a].
BAṚ PAHĀṚ, MARANG BURŪ (Ind. mountain deity), Bāgdī cult, ii. 328[a], Bāwariya cult, ii. 438[a], Bengal cult, ii. 482[b], 486[b], 488[a], Dravidian cult, v. 8[a], 13[b], 14[b], 16[a], Mūṇḍā cult, v. 16[a], ix. 2[a], as rain-god, x. 564[ab], Santāl cult, xi. 194[a].
BARQIYĀRUQ (Sultan), and Assassins, ii. 140[b].
BARQŪQ (Sultan), architecture, i. 758[a], 759[b], tomb, i. 759[b].
BARR, JAMES, on voluntaryism, xii. 636[b].
BARRAU, MADAME A. DE, homes for children, vi. 808[a].
BARRENNESS.—See FERTILITY.
BARRET, WILLIAM, and *Lambeth Articles*, iii. 855[b].
BARRETT, F., on magical circle, viii. 322[b], 323[ab], 324[a].
BARREX (Celt. god), iii. 292[b].
'BARRING-OUT' THE MASTER (Shrove-tide custom), xi. 478[b].
BARROWS (burial), iv. 425[a], 466[a], 467[a].
BARROW, HENRY, ii. 877[ab], 878[a], x. 29[a]; Confession, iii. 883[b]–884[a]; Congregationalism, iv. 22[a].
BARROW, ISAAC, universalism, xii. 532[b].
BARROWE, HENRY.—See BARROW, HENRY.
BARSADHAQ (Iran. festival), v. 873[b].
BAR-ṢALIBI, DIONYSIUS (West Syrian writer), xii. 173[a].
BARSALNUNNA (Bab. saint), xi. 73[a].
BARSHAM (Armen. form of Ba'al Shemīm), i. 799[b], 802[b].
BARSIP.—See BORSIPPA.
BARSOM, BARESHNUM, BARESMAN, ii. **424[a]–425[b]**, x. 493[a]; Magi, viii. 243[a], ordeal, ix. 523[b].
BAR SŌMĀ, BARSUMAS (Nestorian), xii. 175[a].
BARTER, ii. **425[b]–426[b]**, vi. 204[b]–209[b], viii. 422[b]; American (S.), vii. 816[b], Aryan, ii. 51[a], and exchange of gifts, vi. 204[b]-209[b], of wives, i. 125[ab].
BARTH, A., on Bhṛgu, ii. 560[a], on Cham tales, iii. 350[b], on female principle (Hin.), v. 828[a], 830[b], on *guru*-worship, vi. 705[b], on *Mahāvastu*, viii. 328[a], 329[ab], 330[a], on Nirvāṇa, ix. 379[a], on Piprāwā inscription, vii. 661[b], on sacrifice (Hin.), vi. 693[ab], on state of dead (Ved.), i. 454[ab], on *Upaniṣads*, xii. 541[a], on Vaiṣṇavism, vi. 702[b].
BARTHÉLEMY DE MEDINA, probabilism, xii. 322[ab].
BARTHOLOMAE, C., and interpretation (Avesta), vii. 396[b], on *peshōtanu*, xi. 564[a], on state of the dead (Iran.), xi. 847[a].
BARTHOLOMEW (ST.), festival, v. 851[a], *Gospel*, vi. 351[b].
BARTHOLOMEW OF BOLOGNE, in Armenia, i. 807[a].
BARTHOLOMEW OF CARCASSONNE, and Cathari, i. 286[a].
BARTHOLOMEW OF SAN CONCORDIO, casuistry, iii. 244[a].
BARTLE BAY, ix. 345[a]–346[a]; cannibalism, ix. 346[a], disease and medicine, iv. 726[a], ix. 345[a], ghosts, ix. 345[ab], 346[a], inheritance, vii. 291[b], initiation, ix. 345[a], 'sending,' iv. 726[a], viii. 218[a], state of the dead, xi. 822[a].
BARTLET, J. VERNON, on regeneration, x. 642[a].
BARTOLI, A., on Humanism, vi. 831[ab].
BARTON, G. A., on altar (Sem.), i. 350[b], on female principle, v. 828[b], 829[b], on festivals (Heb.), xii. 789[b], on priesthood (Heb.), xii. 789[a].
BARUĀ MAGHS (mixed Bengal race), ii. 494[b].
BARUCH (Gnostic saviour), vi. 238[b].
BARUCH (Rabbi), on Sambatyon, xi. 168[b].
Baruch, Apocalypse of.—See *Apocalypse of Baruch.*
BARUCH (book of), on chastity (Bab.), iii. 498[b].
BARUĪ (Hin. caste), mixture of beliefs, ii. 491[a].
BARWĀNĪ (sept of Bhīls), totemism, ii. 556[ab].
BARWAT (Majhwār spirit), viii. 344[b].
BÁR-ZAG-GAR (Sumerian month), iii. 74[b], 75[a].
BASANTĪ BŪRHĪ, BASANTĪ CHANḌĪ (=Śītalā), ii. 485[a].
BASAPPA.—See BASAVA.
BASĀR, BASĀRH (=Vaiśāli), xii. **567[a]–568[b]**.
BASAVA, BASAPPA (Lingayat teacher), ii. 93[a], viii. 70[a], 71[ab], ix. 68[b]–69[a].
Basavapurāṇa, viii. 71[a], ix. 69[a].
BĀSDEO (=VĀSUDEVA), vi. 703[a].
BASEL EVANGELICAL MISSIONARY SOCIETY, viii. 733[a], 735[b], 736[a].
BASEL MISSIONARY INSTITUTE, viii. 730[b], 733[a].
BASEZI (Afr. secret society), iii. 203[b].
BA-SHAR (Dervishes), x. 43[b].
BASHKIR (Tatars), xii. 480[b]–481[a].
BASHYAZI, ELIJAH B. MOSES (Karaite), vii. 669[a]; calendar, iii. 119[b]–120[a].
BASHYAZI, MOSES (Ḳaraite), vii. 669[b].
BASIL OF ANCYRA, and Arianism, i. 780[a], and Cappadocians, iii. 214[b], and Semi-Arianism, xi. 374[b], 375[a], 375[b]–376[a].
BASIL OF CÆSAREA, iii. 212[a]–217[b] (*passim*); on *abrenuntio*, i. 39[b], on angels, iv. 579[ab], and Apollinaris, i. 606[ab], 607[b], 608[a], on Arcani Discipline, i. 675[b], and Arianism, i. 780[b], 781[b], 782[a], and Athanasius, ii. 170[a], and Atonement, iii. 216[a], and authority of Scripture, iii. 212[b], on baptism, ii. 391[b], 394[b], 397[b], 398[a], on baptismal grace, ii. 396[ab], on Christmas, iii. 603[b]–604[a], and Diodorus of Tarsus, i. 584[b], on Eucharist, iii. 217[a], and Eunomianism, v. 576[a], on fall, iii. 216[a], on free will, iii. 216[a], funeral, iv. 457[b], on grace at meals, vi. 372[b]–373[a], and hospitals, vi. 804[b], on Incarnation, iii. 213[ab], on invocation, vii. 408[b], Kenosis, vii. 683[b], 684[b], on kingdom of heaven, iii. 212[b], on kneeling, vii. 747[a], on knowledge of God, iii. 213[a], and light symbolism, viii. 54[b], litany, viii. 78[b], on Macedonianism, viii. 227[b], 229[a], on martyrs (Chr.), xi. 55[a], and Meletianism, viii. 539[a], on ministry, viii. 666[b], 667[a], 672[b], monasticism, viii. 785[ab], 789[ab], and Order of St. Lazarus, x. 699[b], on penance, ix. 711[b], 714[b], 716[b], 719[b], on property, iii. 383[b], on relics, x. 654[b], on remarriage, iii. 493[b], viii. 439[b], Rule, ii. 77[a], 592[b], viii. 785[b], 789[ab], x. 711[b], and slavery, xi. 603[b], on Spirit (Holy), xi. 797[b], on stations (penitential), xi. 856[a], and tradition, iii. 213[a], on Trinity, iii. 214[a], on usury, xii. 550[b], on Virgin Mary, viii. 478[a].
BASIL THE MACEDONIAN, and marriage of slaves, xi. 604[b].
BASIL OF MANGAZEYA (Siberian patron saint), xi. 491[b]–492[a].
BASIL OF SELEUCIA, on Christmas, iii. 604[b].
BASILIANS (monks), viii. 781[b].
BASILICA, i. 697[a]–701[a]; synagogues, i. 743[b].
BASILICA LIBERII.—See S. MARIA MAGGIORE.
BASILIDES, ii. **426[b]–433[a]**; *Acts of Archelaus* on, ii. 431[ab], æons, i. 149[a], ii. 428[b], 429[ab], Archons, ii. 429[b], 430[ab], 431[a], Christology, ii. 428[b], vii. 533[b], Clement of Alexandria on, ii. 431[a], 431[b]–432[a], Docetism, iv. 833[b], and Epiphany, v 331[a], 332[a], Feast of Nativity, iii. 601[ab], on God, ii. 429[a]–430[a], *Gospel*, vi. 351[b], Gnosticism, ii. 428[a]–432[b], vi. 234[b], 239[b]–240[a], Greek influence, ii. 432[ab], Hippolytus on, ii. 429[a]–430[b], Indian influence, ii. 432[b], Irenæus on, ii. 428[a]–429[a], 430[b], on marriage, iii. 272[b], on sin and suffering, ii. 432[a], on Spirit (Holy), xi. 796[b], triple Sonship, ii. 429[ab],

430[a], and Valentinianism, xii. 573[a].
Basilides (Epicurean), v. 325[b].
Basilisk, i. 502[a].
Basilius (Bogomil), ii. 784[ab], 785[b].
al Baṣīr.—See Joseph b. Abraham ha-Kohen.
Basket, ii. 433[a]–435[b].
Basket-bearers, ii. 434[a]–435[a].
Basketry, vi. 501[b]–502[a]; American, i. 827[b]–828[b], vi. 502[a], Apache, i. 601[b]–602[a].
Basoga (Bantu), burial, ii. 357[b], fetish-huts, i. 335[a], mouth and soul, viii. 870[b], spirits, ii. 357[ab], totemism, ii. 353[a], twins, xii. 497[b].
Basonga (Africa), names, ix. 130[b].
Basor (India), ii. 350[ab], iv. 841[a]; cult of dead, i. 451[ab], death and disposal of the dead, xi. 575[a], sin-eating, xi. 575[a].
Basques, ii. 435[b]–437[b]; and Agotacs (=Cagots), iii. 57[a], birth customs, ii. 637[a], civil laws, ii. 437[ab], dancing, ii. 436[b]–437[a], deities, ii. 436[a], disposal of the dead, ii. 436[a], ethnology, v. 592[a], inheritance, vii. 239[a], 294[b], kinship, vii. 704[a], language, ii. 435[b]–436[a], v. 592[a], marriage, ii. 437[ab], mother-right, viii. 856[b], name of God, ii. 436[b], offerings to dead, ii. 437[a], pre-historic remains, ii. 436[b], property, vii. 294[b], 295[b], religion, ii. 436[a], sun, moon, and stars, ii. 436[a], woman, ii. 437[b].
Baṣra, viii. 904[ab]; and Kūfa, viii. 904[ab], Mandæans, viii. 389[b], 390[ab], 391[ab], 392[ab].
al-Baṣri, Ḥasan, vi. 525[a]–526[a].
Bāsriār (totemistic sept of Asurs), ii. 158[a].
Baṣrites (Muh. mystics), vi. 525[b].
Bassām, Ibn, and education, v. 201[a], 204[b], 205[a].
Bassanje (Africa), cannibalism, iii. 203[b], 206[a].
Bassari (Africa), secret society, xi. 291[a], twins, xii. 492[a].
Basshār b. Burd (Muh. poet), and atheism, ii. 189[a].
Bast (Egyp. goddess), v. 244[b]; and Artemis, vi. 381[b], Phœnician cult, ix. 894[a], as war-goddess, xii. 703[a].
Bastar, human sacrifice, vi. 850[a].
Bastet (Egyp. goddess), v. 245[b]; *hierodouloi*, vi. 676[a].
Bastian, A., on holy men (Swanetia), xi. 894[b], on hospitality (Slav), xi. 893[a], on legends (Polynesian), ii. 242[b]–243[a], on Nzambi, ii. 366[a], on strangers (Yucatan), xi. 894[b].
Bastian, H. Charlton, on abiogenesis, i. 25[b], 26[b], 27[a].
Bastinado (Egyp.), v. 480[b].
Bastonjī (shrine of Vasiṣṭha), i. 52[a].
Basuhā (India), ii. 350[ab].
Basukuma, Bagwi, twins, xii. 492[a].
Basumatī, Basumatī Ṭhakurāni, Basundharā (Bengal earth-goddess), ii. 482[a].
Basuto, abode of the blest, ii. 684[ab], 687[a], ancestor-worship, ii. 355[b], animals (sacred), ii. 356[a], baptism, ii. 369[a], 373[a], birth, x. 242[b], 458[a], birth customs, ii. 638[b], 640[b], x. 458[a], bloodshed, xii. 706[b], calendar, iii. 64[b]–65[a], cannibalism, iii. 196[b], 197[a], 198[b], chastity, iii. 476[b], 478[b], iv. 256[a], circumcision, ii. 352[b], iii. 662[b], 663[a], 664[b], 668[b], concubinage, iii. 810[b], crocodile superstitions, i. 510[a], ii. 352[b], cursing, iv. 369[a], custom, iv. 375[b], dancing, i. 818[a], death and disposal of the dead, iv. 414[b], 415[b], 417[ab], 420[a], 426[ab], death-pollution, ii. 232[b], x. 457[ab], envoys, xi. 893[b]–894[a], and fall, v. 707[a], feasting, v. 802[b], fetishism, v. 897[a], first-born, vi. 31[a], firstfruits, iii. 57[b], vi. 42[a], foundation-rites, vi. 110[ab], girdle, vi. 227[b], heart, vi. 557[a], impersonation by dress, v. 69[a], initiation, ii. 373[a], vii. 319[a], xi. 410[a], inversion of sexual dress, v. 69[a], landmarks and boundaries, vii. 790[b], lycanthropy, viii. 213[a], masks, viii. 485[a], missions, viii. 736[b]–737[a] (Protestant), monkey totem, i. 523[a], Morimo, ii. 364[a], mourning, iv. 417[a], musical recitation, ix. 7[a], organization, ii. 351[b], ox, ii. 356[a], puberty rites, ii. 352[b], 353[b], v. 69[a], x. 461[a], purification, ii. 368[b], x. 457[b], 458[a], 463[a], 466[a], xii. 706[b], saliva, xi. 101[b], secret societies, xi. 296[a], secret societies (women's), xi. 296[a], 'sending,' viii. 218[b], serpent and woman, xi. 410[a], soul, xi. 727[a], spirits, iv. 417[a], state of the dead, xi. 820[b], stone-worship, xi. 101[b], sun, xii. 63[a], Supreme Being, ii. 364[a], totemism, ii. 352[ab], trees (sacred), ii. 356[b], woman, x. 461[a].
Bat, i. 502[ab]; Samoan, ii. 243[b].
Bata (Egyp. hero), xi. 76[ab].
Bata, Sati (Egyp. mythical serpent), xi. 403[a].
Bataille (=C. Hacks), and Satanism, xi. 204[b], 205[ab], 206[a], 207[a].
Batak, vii. 233[a]–250[b], viii. 345[b]; ancestor-worship, vii. 247[b], viii. 347[a], ix. 817[a], animal talismans, i. 495[b], animal-worship, vii. 239[a], animism, viii. 345[b], anointing of fetishes, i. 554[a], ape tabu, i. 523[a], birth, ii. 639[a], x. 242[b], blood-drinking, vii. 234[b], blood-feud, ii. 723[b], buceros, i. 505[b], calendar, iii. 132[a], cannibalism, ii. 238[b], iii. 201[a], 202[a], 203[a], 205[b], ix. 465[a], concubinage, iii. 815[b], 816[a], covenant, iv. 207[b], creation, vii. 237[a], 249[a], creator, vii, 248[b], cremation, vii. 244[a], crimes and punishments, iv. 253[b], 256[a], death and disposal of the dead, iv. 411[b], 422[b], 426[b], 427[b], 433[b], 438[a], vii. 244[a], death dance, iv. 438[a], double, iv. 856[b], drinking, v. 73[a], drums, v. 90[a], duelling, v. 116[b], earth, vii. 234[a], eating soul-substance, vii. 234[b], fæces, vii. 234[b], fairies, v. 686[a], fear of soul, vii. 241[ab], feast of the dead, vii. 244[b], fetishes, vii. 239[b], fugitives, xi. 892[b], guardian-spirits, xii. 489[a], hair, vii. 233[b], head, vi. 532[b], 537[a], heart, vi. 556[b], holiness, vi. 732[a], human sacrifice, ii. 238[a], idolatry, ii. 238[b], images, vii. 247[b], viii. 347[a], ix. 817[a], incest, iv. 253[b], king, vii. 709[b], Land of Souls, vii. 245[b], 246[a], market, viii. 417[b], 418[b], 419[b], 423[a], metempsychosis, vii. 238[b], mourning, vii. 241[b], 242[a], oath, ix. 431[a], old age, ix. 465[a], orientation, x. 87[a], phallism, ix. 817[a], placenta, vii. 233[b], pre-destination, vii. 249[b], priest-king, vii. 240[ab], retribution, vii. 245[b], sacrifice to dead, vii. 243[b], saliva, vii. 234[a], sexual impurity, x. 463[b], shamanism, viii. 347[a], sleep, vii. 235[b], sneezing, vii. 236[ab], soul, ii. 238[b], iv. 856[b], 858[b], vii. 240[b], 243[b], soul of animals, vii. 237[ab], soul's journey, vii. 245[a], souls, meetings with, vii. 246[b], soul of objects, vii. 238[a], soul of plants, vii. 237[b]–238[a], soul-substance, vii. 233[a], 235[ab], 236[a], soul-worship, vii. 246[a], 247[a], spirit, viii. 346[a], strangers, xi. 885[a], tabu, vi. 733[b], temples, vii. 247[a], tiger customs, i. 529[b], *tondi*, vi. 732[a], ix. 203[b], urine, vii. 234[a], white animals, i. 485[b].
Batang Kayans (Borneo), tatu, xii. 211[a].
Batang Lupar Dayaks, purification, x. 465[a].
Batangas (Africa), austerities, ii. 228[a], secret societies, ii. 228[a].
Batāra Guru (Batak creator), vii. 248[b], 249[a], viii. 347[b], 354[ab].
Batau (Egyp.), incarnations, vii. 192[a].
Batau (Bantu), totemism, ii. 352[a].
Batauana (Bantu), exogamy, ii. 353[a].
Bataulī (Munḍa festival), ix. 2[b].
Bataung (Africa), totemism, xii. 397[a].
Batchelor, John, mission to Ainu, viii. 742[b], on owl (Ainu), x. 367[b], on rain-making (Ainu), x. 561[b]–562[a].
Bates, H. W., on mimicry in evolution, v. 620[b].
Baṭesar, ii. 438[a].
Bateso (Nilotic tribe), twins, xii. 497[b]–498[a].
Bateson, W., on adaptation, i. 90[ab], on evolution, v. 621[a], ix. 495[ab], on life, viii. 3[b].
Batetela (Africa), gifts, vi. 202[a].

BAT-GOD (in *Popol Vuh*), x. 115b–116a.
BATH, BATHING, at Allāhābād, i. 327ab, American, iv. 736a–737a, Egyptian, x. 476b, Hindu, x. 491a, Indian, vii. 362a, x. 491a, Jain, x. 495ab, in magic, iii. 423b–424a (Chr.), viii. 317a (Ved.), Ojibwa, ix. 458b, pre-nuptial, viii. 317a (Ved.), 446b (Gr.), Vedic, viii. 317a. See also SWEAT, SWEAT-HOUSE.
BATHALA (Philippine creator), vii. 248b.
'BATHEIRA, SONS OF,' vi. 682b.
BATHONGA, BA-THONGA, adultery, x. 463b, birth, x. 464b, burial, x. 155b, chief, x. 637b–638a, death-pollution, vii. 289a, x. 456ab, divination, vi. 769b, viii. 251b, x. 155b, 366b, dreams, x. 373b, exorcism, x. 125a, fertility rite, x. 464a, grass, x. 466a, honey, vi. 769b, 770b, inheritance, vii. 289b, 290a, 292b, 293b, initiation, xi. 575a, liver, x. 374b, menstruation, x. 458b, 461a, 464b, music, ix. 9b, nudity in rain-making, v. 60b, old age, ix. 464a, omens, x. 366b, xi. 406b, possession, x. 123b, 124a, 125a, 126b, prayer, x. 154b–155a, 155b, 157b, 158a, property, vii. 289a, 290a, 292b, puberty, x. 442b, 443ab, 445b, 458b, puppets, x. 446b, 447b, purification, x. 456b, 457ab, 458b, 460a, 461ab, 462b, 463ab, 464ab, 466a, rain-making, v. 60b, xii. 498a, 705b, serpent beliefs, xi. 405a, 406b, 407b, strangers, x. 462a, xi. 888a, 892a, sweat-bath, x. 462b, twins, xii. 494a, 496b, 497b, 498a, widows, x. 456b.
BATH QÔL, Aqiba and, i. 274b, divination, iv. 813b, as mediator, viii. 519b, personification, ix. 802b, and Spirit (Holy), xi. 790b.
BATHURST ISLANDS (Australia), cicatrization, xii. 212a.
BATIFFOL, P., on Agape, i. 166b–167a, 168ab, 169ab, 170a.
BĀṬINITES (=Assassins), ii. **138b–141b**; philosophy, ix. 881b.
BATLAPI (Africa), totemism, ii. 352a.
BA-TO (Kwan-yin), vii. 764b.
BATOKA (Africa), puberty, i. 508b, x. 442a, tooth mutilation, i. 508b, x. 442a.
Bâtons de commandement, i. 568ab, 822a, vi. 500b, x. 635ab, xi. 811b, 812b–813a.
BATTA.—See BATAK.
AL-BATTĀNĪ, astronomy, xii. 94b, 96a, 96b–97a, 101a.
BATTEL, ANDREW, on African pygmies, v. 123b.
BATTEN, ADRIAN, Church music, ix. 24a.
BATTISHILL, JONATHAN (composer), ix. 24b.
BATTLE OF THE CAMEL, iii. 174b.
Battle of Lora (Ossian), on girdles, vi. 230a.
BATTLE OF MOYRATH, vi. 799b.
BATTLE OF MOYTURA, vi. 799b.
'BATTLE-STONES' (Ind.), xi. 873b.
BATUA (Africa), dog, i. 512a, market, viii. 416b, trading, vi. 207b–208a.
BATU-BEANA (Nias god), ii. 238b.
BATUMA (Africa), drums, ix. 6ab.
BAṬŪṬA, IBN, on Adam's Peak, i. 88a, on Ḥillah Mahdī, viii. 338a, on Ibāḍīs, vii. 66b, on Jews in China, iii. 557a, on strangers, xi. 885b (Zebid), 892a (Magadoxo), 892b (Turkoman).
BATU TRE (Malay wishing-rock), viii. 362b.
BATUTSI (E. Africa), cremation, iv. 424b, fall myth, v. 707b, king, iv. 424b.
BATYA-UBUGUN (Buriat deity), iii. 13b.
BA'U (Bab. goddess), month of, iii. 73b, 74a, prayer to, x. 162b, symbolism, xii. 149a.
BAUBIS (Slav god), ii. 31b, ix. 242a.
BAUCHI (Sudan), i. 162b.
BAUDELAIRE, C. P., melancholy, viii. 527a, and realism, iv. 360b.
BAUDHĀN.—See CHAUMŪ.
BAUDHĀYANA, on adultery, i. 128b, on blood-feud, ii. 729b, and child marriage, iii. 523ab, on Devayana, iv. 679b, *Dharmasūtra*, viii. 109b, *Gṛhyasūtra*, viii. 109b, on marriage, iii. 523ab, viii. 454a, on names, ix. 165ab, on *om*, ix. 491b, on spirit of embryo, xi. 846b, *Śrautasūtra*, viii. 109a, on state of the dead, xi. 845b, on Śūdras, xi. 915b, on vows, xii. 656a.
Baudhāyana Dharmasūtra, viii. 109b; on blood-feud, ii. 729b, magic, viii. 315a, on *om*, ix. 491b.
BAUDISSIN, W. W. F., on 'Ashtar, ii. 115b, on Atargatis, ii. 165ab, on Ba'al, ii. 284b, on Baalzebub, ii. 299a, on Belial, ii. 459a, on 'holy water' (Nu 5[17]), vi. 752a, on Milcōm, i. 390a.
BAUDRI, BALDERICUS, hymns, vii. 21b.
'BĀUL' (Bengali tune), ix. 47a.
BAUMANAS (French Sudan), abandonment of dying, iv. 414a.
BAUMANN, NICOLAUS, Reynard the Fox, x. 764b.
BAUMANN, O., on the Digo, ix. 425b, on Nyika, ix. 425ab, on Swahili, xii. 846b.
BÄUMELER (BIMMELER), JOSEPH, and Separatists, iii. 783b–784b.
BAUMES-CHAUDES, burial caves, iv. 469a.
BAUMGARTEN, A. G., æsthetics, i. 155a, ii. 446b, 447a.
BAUMGARTEN, S. J., hermeneutics, vii. 392a.
BAUNY, E., casuistry, iii. 244b.
BAUR, F. C., on Apollonius of Tyana, i. 610ab, 611ab, on Biblical criticism, ii. 597a, on Calvinism, iii. 148b, on Gnosticism, vi. 238a, on Simon Magus=Paul, xi. 521ab.
BAURĪ (Bengal), iii. 231b; artificial brotherhood, ii. 862a, and Bāwariya, ii. 438a, dog-worship, v. 9a, priesthood, ii. 487b, spirits, iv. 602a, totemism, ii. 490a.
BAURO (Solomon Islands), blood-feud, ii. 722a.
BAUTH (?=Buddha), footprint, i. 88a.
BAUTHUMLEY (BOTTOMLEY), JACOB (Ranter), x. 579a.
BAVARIA, BAVARIANS, xii. 246a; ashes superstition, ii. 114a, Bible influence on laws, ii. 613a, birth customs, ii. 638b, Christianity, xii. 246b, concordat, iii. 804b, corn-spirit, vi. 521b, death and disposal of the dead, iv. 436a, feet-washing, v. 818a, funeral customs, iii. 207a, iv. 436a, xi. 574a, harvest, v. 69b, vi. 521b, 522b, 523b, 524ab, inversion of sexual dress, v. 69b, Maypole, viii. 501a, missions (early Christian), viii. 707a, ordeal, ix. 519a, 'sin-eating,' iv. 436a, *Wasservogel*, ii. 849b, Whitsuntide rite, ii. 849b.
BAVENDA, austerities, ii. 227b, 229b, 233b, burial, ii. 356a, cattle (sacred), ii. 355b–356a, circumcision, ii. 229b, creator, ii. 364b, death and disposal of the dead, ii. 356a, iv. 429a, gods, ii. 364ab, initiation, i. 510a, Kosana, ii. 364b, medicine men, ii. 361b–362a, Modzimo, ii. 364ab, priest, ii. 362a, Ralowimba, ii. 364b, Thovela, ii. 364b.
BÂVILLE, LAMOIGNON DE, and Camisards, iii. 175b, 176a.
BAVILI, FJĀT, FIOTE, FJORT, FYĀT, ix. 275a; ancestral spirits, ii. 360b, blessing, iv. 368a, buying and selling, iv. 368a, charms, ix. 287ab, debt, v. 719b, disease and medicine, ii. 363b, divination, ii. 363b, family, v. 719b, fetishism, ii. 360b, ix. 276a, 287ab, fetishmen, ix. 284b, 287b, gods, ix. 277ab, 280b–281b, leopard-cult, i. 520b, lycanthropy, viii. 218b, market, viii. 419b, marriage, ix. 292a, nail-fetish, ix. 287ab, names, ix. 131b, nature-spirits, ii. 365b, *nkici ci*, iii. 365b, Nzambi, ix. 280b–281a, Nzambi-Mpungu, ix. 277a, 280b, ordeal, ii. 363b, priests, ii. 363b, ix. 284b, secret society, xi. 297b, 'sending,' viii. 218b, soul, ix. 283ab, spirits, ix. 281a, totemic tabu, ii. 354a.
BĀWARIYA, ii. **438a**, vii 760b.
BAX, E. BELFORT, on holiness, vi. 750a, and socialism, xi. 642a (note).
BAXTER, RICHARD, ii. **438a–441a**; Amyraldism, i. 406a, on Atonement, ii. 440b, iii. 153a, *The Call to the Unconverted*, ii.

439[b], on complacence of God, iii. 790[b], on grace, ii. 440[b], on immanence of God, ii. 440[b], on justification, ii. 440[b], on Puritanism, x. 507[b], on Ranters, x. 579[ab], on redemption, ii. 440[b], *The Reformed Pastor*, ii. 439[b], on religious revivals, x. 754[a], *The Saints' Everlasting Rest*, ii. 439[ab], on Scripture, ii. 440[b]–441[a], toleration, xii. 364[a], on Trinity, ii. 440[b], Universalism, xii. 530[ab].

BAXTERIANS, ii. 441[a].

BAYAKA, BA-YAKA, chastity, iii. 479[a], debt, vii. 292[a], drinking, v. 81[b], food tabu, v. 759[b], gifts, vi. 200[a], inheritance, vii. 292[a], 294[a], slaves, vii. 294[a].

BAYAL-SHIME, MAIDĀN (Mysore), ix. 64[b].

BAYANZI (Congo), human sacrifice, viii. 419[a], market, viii. 419[a], phallism, ix. 818[b].

BĀYAZĪD AL-BISṬĀMĪ, ABU BĀYAZĪD, ABU YAZĪD, asceticism, ii. 101[b], Ṣūfism, xii. 12[ab].

BAYAZIDĪYA (Constantinople), i. 753[b], 754[a].

BAYEUX TAPESTRY, bells, vi. 315[a].

BAYLE, PIERRE, on eclipses, x. 369[a], sensationalism, xi. 391[b], toleration, xii. 365[a].

BAYOGOULA (Muskhogeans), ix. 61[ab].

Bay Psalm-Book, vii. 33[b], ix. 26[a].

BAZAARS (Persian), i. 752[b].

BAZAH (=Kunama), vi. 492[a].

BAZÁN, EMILIA PARDO (Señora Quiroga), fiction, vi. 12[b].

BAZARD, ST. AMAND, Saint-Simonism, iii. 778[b].

BĀZĒNS.—See KUNAMAS.

BAZIBA (Bantu), polyandry, viii. 427[a], unchastity punishment, iii. 478[b], iv. 256[a].

BAZONO (Dard festival), iv. 401[b].

'BEAD,' x. 854[a].

BEADS, as amulets (Ind.), iii. 443[a], rosaries, x. **847[b]–856[a]**.

BEADLE, BEDELLUS, ii. **441[ab]**; staff, xi. 813[b]–814[a].

BEAD-WORK (Amer.), i. 827[b].

'BEAKERS' (burial), iv. 470[a].

BEĀLĪM, BAALIM.—See BAAL.

BEANS, as food of dead, ii. 27[b]–28[a], Pythagorean interdict, ii. 81[b], 82[a].

BEAR, i. 502[b]–504[a]; Ainu, i. 503[a], ii. 121[b]–122[a], American, i. 502[b], 504[a], vi. 879[a], xi. 633[a], xii. 497[a], Artemis as, ii. 38[a], Assiniboin, i. 554[a], Canadian Indian, ii. 866[b], Celtic, iii. 296[b], Finns, vi. 24[a], Gilyak, i. 503[ab], ii. 121[b], vi. 225[ab], Greek, i. 504[a], hunting, vi. 879[ab], Lapps, i. 503[b]–504[a], vii. 798[a], name tabu, i. 503[a], Ostyak, i. 503[b], ii. 121[b], ix. 578[a], Palæo-Siberian, xi. 495[a], Samoyed, ii. 121[b], smoking to propitiate, xi. 633[a], Tlingit, xii. 352[ab], Tsimshian, xii. 465[b], Tungus, xii. 476[a].

BEAR BOY (Iroquoian hero), iii. 525[b].

BEARD, ii. 441[b]–443[a].

BEARD, JOHN RELLY, Bible Dictionary, xii. 525[ab].

BEAR-DANCE (Timagami), x. 362[a].

BEAR-DOCTORS (Californian), iii. 142[b]–143[a].

BEARE, J. I., on intellect, vii. 370[b].

BEAR-FESTIVAL, Ainu, i. 249[a]–250[b], 503[a], ii. 121[b]–122[a], Gilyak, i. 503[ab], vi. 225[ab], Palæo-Siberian, xi. 495[a].

BÉARN, Cagots, iii. 56[b], wer-dog, i. 512[ab].

BEAR-WORSHIP, Ainu, i. 503[a], ii. 121[b]–122[a], Assiniboin, i. 554[a], Celtic, iii. 296[b], Finnish, vi. 24[a], Lapp, vii. 798[a], Tungus, xii. 476[a].

BEAST (Apocalyptic), i. 578[b], 579[ab], 580[a].

BEATIFICATION, ii. **443[a]–444[b]**; *Advocatus diaboli* in, i. 140[b], equipollent, ii. 444[a], formal, ii. 444[a].

BEATIFIC VISION, xi. 834[b], 836[a].

BEATING THE BOUNDS, iv. 371[b], vii. 794[ab], x. 356[b].

BEATING THE BREAST, vi. 497[a].

BEATITUDES, ii. 676[a].

BEATTIE, JAMES, *Essay on the Nature and Immutability of Truth*, xi. 265[b]–266[a], philosophy, xi. 261[b], 265[b]–266[a], poetry, xi. 265[b].

BEATUS (abbot), and Adoptianism, i. 104[b], 105[b].

BEAUNIS, H., on melancholy, viii. 526[b], 527[b].

BEAUSOBRE, ISAAC DE, on baptismal rite (Iran.), ii. 371[a].

BEAUTY, ii. **444[b]–449[b]**; æsthetics, i. **154[b]–155[a]**, Aquinas, ii. 446[ab], Augustine, ii. 445[b]–446[a], Baumgarten, ii. 446[b], 447[a], contemporary tendencies, ii. 448[b]–449[a], Cousin, ii. 448[a], eclectic spiritualism, ii. 448[ab], empiricism, ii. 446[b]–447[a], and goodness, ii. 445[a], Greek philosophy, ii. 444[b]–445[b], Hegel, ii. 447[b]–448[a], Hegelians and Herbartians, ii. 448[a], Herbart, ii. 448[a], Kant, ii. 447[ab], Leibniz, ii. 447[a], modern philosophy, ii. 446[b]–448[b], Neo-Platonic theory, ii. 445[ab], and order, ii. 444[b]–445[a], Platonic-Aristotelian theory, ii. 444[b]–445[a], Plotinus, ii. 445[ab], ix. 314[b], 315[a], 316[b], Positivism, ii. 448[b], psycho-æsthetics, ii. 448[b], rationalism, ii. 447[a], Schelling, ii. 447[b], Schiller, ii. 447[b], Schopenhauer, ii. 448[a], sense of, v. 814[a], Taine, ii. 448[b].

BEBĒNAKAUA (Kwakiutl under world), xii. 662[b].

BEBIJIYĀ, MITHUN (Mishmi outcastes), viii. 697[b].

BECANUS, M., Molinism, viii. 775[a], 776[b].

BECCADELLI, and Humanism, vi. 832[a].

BECCARIA, CESARE, on punishment, x. 339[b], 761[ab].

BECHARĀJĪ, BECHRĀJĪ (Baroda mother-goddess), v. 7[a], 14[b].

Bech bretha (Celt. law treatise), vii. 829[a].

BECHTEREW, W. VON, on suggestion, v. 700[ab].

BECHUANA, agriculture, i. 228[a], animals abode of dead, i. 488[b], 521[a], cannibalism, iii. 198[b], cattle beliefs, i. 508[b], ii. 356[a], x. 374[b]–375[a], circumcision, ii. 229[b], iii. 662[b], 663[a], 667[b], 668[b], 864[b], concubinage, iii. 816[a], crocodile belief, i. 509[b], custom, vii. 812[b], death and disposal of dead, iv. 417[b], 420[a], 434[a], disease and medicine, iv. 730[a], dress, v. 51[b], drums, v. 89[b], euphemism, v. 587[b], first-born, vi. 31[b], flogging, ii. 229[b], foundation-rites, vi. 111[ab], goat tabu, i. 517[b], human sacrifice as fertility charm, vi. 524[a], lion beliefs, i. 521[a], v. 587[b], liver, x. 374[b]–375[a], marriage, v. 716[b], missions, viii. 737[a] (Prot.), monster myth, i. 531[b], Morimo, ii. 364[a], music, ix. 8[b], 9[ab], names, ix. 133[ab], nose-flutes, ix. 9[a], old age, ix. 464[b], owl superstition, i. 524[a], phallism, ix. 829[b], puberty rites, ii. 353[a], x. 444[a], purification, iv. 434[a], rain-making, xi. 632[a], spitting, xi. 101[b], 888[b], strangers, xi. 888[b], Supreme Being, ii. 364[a], totemism, i. 430[b], ii. 352[ab], xii. 397[ab], totem marks, ii. 326[b], woman, i. 228[b].

BECKET, THOMAS, Church and State, iii. 641[a].

BECKFORD, *Vathek*, vi. 11[a].

BECON, T., on baptism, ii. 402[a], on hypocrisy, vii. 64[a].

BECQUEREL RAYS, i. 297[b].

BEDĀ (Mysore caste), prostitution, x. 408[b].

BEDALL (Australian All-Father), ii. 246[b].

BEDAR (Deccan), adultery, v. 78[b], magic, viii. 289[b]–290[a], marriage, viii. 289[b]–290[a], xi. 416[a], snake-worship, xi. 416[a].

BEDARESI, ABRAHAM, and transmigration, xii. 439[b].

'BEDAWĪ IDEAL,' and prophecy, x. 386[b]–387[a].

BEDAWĪN, i. 55[ab], 161[b]; astronomy, xii. 95[a], blood-feud, ii. 721[b], 723[a], camels, iii. 173[b]–174[b], changeling, iii. 362[ab], cursing, iv. 369[a], disease and medicine, ii. 756[a], double penalty, iv. 853[b], gifts, vi. 202[b], hearth, vi. 560[a], honey, vi. 769[a], hospitality, vi. 798[a], locust as food, viii. 126[b], marriage, vii. 864[b], x. 459[b], mother-right, viii. 855[a], mourning, iv. 416[b], nose ornaments, ix. 397[b], oath, iv. 369[a], ix. 431[ab], ordeals, ix. 509[b], 512[b], outlaw, ix. 583[a], pilgrimage, i. 667[b]–668[a], proverbs, x. 414[a], purification, x. 498[b]–499[a], riddles, x. 768[b], and saint-worship, xi. 64[a], slavery, xi. 601[b],

strangers, vi. 202b, 798a. See also ARABIANS.
BEDBUG FRATERNITY (Zuñi), xii. 871b.
BEDDOE, JOHN, on giants (Scottish), vi. 189b.
BEDE, on ages of the world, i. 190b, on altars, i. 341ab, on army-leader (Saxon), vii. 730b, on banner (Chr.), ii. 350a, on calendar (Teut.), iii. 138b, xii. 249b, on Candlemas, iii. 189b–190a, on catechetics, iii. 251b, on earthquakes, x. 368a, on English, xii. 247a, on fasting, v. 769b, and feet-washing, v. 820a, on festivals, v. 850b, 851a, hymns, vii. 18ab, on idol-worship (Eng.), vii. 156b, on immorality (Scot.), v. 465b, on magic spells, viii. 308a, *Martyrology*, iii. 87a, v. 850b, 851a, xi. 57a, on meteors, x. 371a, on Michael churchyard near Hexham, viii. 622b, on nature-worship (Teut.), ix. 253a, on old age (Teut.), ix. 480b, on Picts, x. 3a, 5b, preaching, ii. 603b, on priest (Eng.), xii. 255a, on suicide (Teut.), ix. 480b, and tonsure, xii. 386ab.
Bedell (*Matthew*) *Stokys' Book*, on Shrove-tide, xi. 477b.
BEḌIYĀ, BEṚIYĀ, ii. **449b–450a**; evil eye, v. 614b.
'BED-MEMORIAL-FEAST' (Chechenes), iv. 443ab.
'BEE-BLESSING.'—See 'BLESSING OF BEES.'
BEECHER, LYMAN, on voluntaryism, xii. 635b.
BEEL, BEELA.—See BAAL.
BE'ĒL-SHEMAYIN, BEELSHAMAYIN, BEĒL-SHĀMÎN.—See BA'AL-SHĀMÎN.
BEELZEBOUL, BEELZEBUB.—See BAALZEBUB.
BEEN (Mayan day symbol), iii. 124b.
BEER, ii. 41b, v. 72a–73a; in artificial brotherhood, ii. 858a.
BEET, J. AGAR, on annihilation, i. 547a.
BEETHOVEN, Church music, ix. 23a, 30a.
BEETLE, i. 504b–505a; Paraguay, ix. 633a.
BÉFIND (Celt. fairies), v. 681b; Matres as, iii. 286b.
BEG (Papuan abode of the blest), ii. 683b.
BEGGARS, English, iii. 385b–386a, feeding at commemoration feast (White Russ.), ii. 28b, Greek, iii. 387ab, Hindu, ii. 90b–91a, iii. 389b, Jewish, iii. 390ab, 391a, professional, iii. 387ab (Gr.), 391a (Jew.), White Russian, ii. 28b.
BEGGING-BOWL (Hin.), ii. 92a.
BEGHARDS, ii. 842b, 843ab, vi. 619b, 888a, x. 698a; quietism, x. 535a.
BEGHE, LAMBERT, and Beghards, x. 698a.
BĒGLOPOPÓVTSI (=Popóvtsi), xi. 338b–339b.
BEGOE (Etruscan nymph), v. 535b, 537a.
Begrebet Angest (Kierkegaard), vii. 698a.
'BEGREIFEN' AND 'VERSTEHEN,' v. 350ab.
BEGUINES, ii. 842b, vi. 619b, x. 698a, 705a, 712a.
BÊGUNI, STRÁNNIKI (Russ. sect), xi. 338ab.
BEHAISM.—See BAHĀ'ÎS.
BEHARI (India), 'absolution,' iv. 372b, cursing, iv. 372b.
BEHAVIOUR (biological), viii. 4a, 5b.
BEḤAY, on conscience, iv. 44b, *Ḥôbôth ha-Lebābôth*, iv. 44b.
BEHBIT EL-HAGAR (temple of Isis), v. 246b.
BEHEADING OF JOHN BAPTIST (festival), v. 849a.
BEHEMOTH, Hebrew, iv. 153b, xi. 403a, Muhammadan, iv. 174b.
BEḤĒR (Abyssinian deity), i. 57ab.
BEHISTŪN, BEHISTĀN, BĪSĪTŪN, BAHISTŪN, ii. **450a–454a**; inscriptions, i. 71ab, ii. 450a–453a, 453b, monolith, ii. 454a, political and military history, ii. 453ab, sculpture, i. 881b, 882a, ii. 450ab, 453b–454a.
BEHISTŪN INSCRIPTIONS, i. 71ab, ii. 450a–453a, 453b; Ahura Mazda, ii. 450b, and Amesha Spentas, ii. 450b–451a, and Angra Mainyu, ii. 451ab, on Darius as restorer of temples, ii. 453a, Devá, ii. 451b, dualism, ii. 451b–452a, eschatology, ii. 452a, on kingship, vii. 721b, language, ii. 450ab, on Magi, viii. 242b, 243a, religion, ii. 450b–453a, sculpture, i. 881b, 882a, ii. 450ab, 453b–454a, soteriology, ii. 452a–453a.
BEHMEN.—See BOEHME.
'BEHMENISTS,' mysticism, ix. 102b.
BEHNYA (Afr. deity), i. 335b.
BEHUDET (Egyp. hawk-god), v. 245a.
BEING, i. 614a, ii. **454a–458b**, ix. 497a–499b, xi. 911a–914b; Avicenna, ii. 274b, 275ab, causal (dynamic, voluntaristic) view, ii. 456b, 457a,b Chinese, ii. 454b, Christian, ii. 455a–456a, forms, ix. 498a, Greek, ii. 454b–455a, Hindu, i. 137b–138a, ii. 454b, history of subject, ii. 454b–456a, history of term, ii. 454ab, Iranian, ix. 865b–866a, Marcus Aurelius, viii. 411b, 412b, monism and dualism, ii. 457b–458a, ontology, ix. **497a–499b**, personalistic definition, ix. 772a, philosophy of, ii. 456a–458b, rationality of, i. 574b, substance, xi. **911a–914b**, substantial (static, intellectual) view, ii. 456b–457a, as a unity, ix. 498a–499b. See also EXISTENCE.
BEINGS (Bud.), iv. 130b.
BEISSEL, JOHANN CONRAD, and Ephrata community, xi. 324b–325a.
BEISSEL, JOHANN PETER, and Ephrata community, xi. 325a.
BEIVA, BEIVA-NEIDA (Lapp sun), vii. 798b–799a.
BEJA (Hamites), i. 160b, vi. 486b, 487a–488a, ix. 662b; cattle, ix. 667b, circumcision, iii. 667b, mother-right, viii. 855ab, 858a, religion, vi. 488a.
BEJAY KRISHNA GOSWAMI (Brāhma Samāj missionary), ii. 818a.
BEJIN-KHATUN (Buriat goddess), iii. 6b.
BEKE, C. T., on Agaos, i. 165ab, 166a, on Agao language, i. 165a, on river-worship (Agao), i. 166a.
Bekhōrôth, on priesthood, x. 324a.
BEKTASHI (Dervish order), iv. 642b.
BEKÜ PYGMIES, spirit-cult, ix. 272a, Supreme Being, ix. 271b–272a.
BEL (*Aegle marmelos*), in Bengal, ii. 482b, in Central Provinces, iii. 311b, and Mahādeo, iii. 311b–312a.
BEL (Irish idol), i. 693b, vii. 129b.
BEL (Turk. hearth-spirit), xii. 482a.
BELALA (Elamite goddess), v. 252a.
BELATUCADROS (Celt. god), iii. 292b.
BELCARI, MAFFEI, hymns, vii. 32b.
BELCHE-AUX-ROCHES (Belgian grotto), 'Les Hommes de Spy' (skeletons), i. 564b–565a.
BELENOS, BELINUS, ashes, iii. 288b, iv. 848a, Celtic cult, iii. 280a, 288ab, 292a, 293a, images, vii. 128a, Veneti cult, vii. 460b.
BELEP ISLANDS (New Caledonia), state of the dead, xi. 822a.
BELET (Nuba deity), ix. 403a, 404b; in rain-making, ix. 404b–405b.
Belgic Confession (1561), iii. 867b; cosmology, iv. 144a.
BELGIUM, BELGIANS, Arbitration Boards, v. 298b, Barnabites, ii. 422ab, Beguines, x. 698a, cave-burial, iv. 469a, concordat, iii. 806b, Confessions, iii. 867b, foundation-rites, vi. 111b, 113a, labour exchanges, v. 299a, labour colonies, v. 300a, missions, viii. 716a (Rom. Cath.), 723a (Prot.), moral education, v. 219b, penal system, iv. 306b, phallism, ix. 817a, Presbyterianism, x. 261ab, race-myth, x. 552a, rude stone monuments, xi. 880b, statues and stones in curing, xi. 867b, Sunday observance, xii. 107a, sweat superstition, xii. 127b, Trappists, xii. 441a.
BĒL-ḤARRĀN (name of Sin), ii. 311a.
BELHOMME, BELLSOM.—See MOSES OF NARBONNE.
BELI (Celt. god), iii. 288b, 290a.
BELIAL, BELIAR, i. 578b, 579ab, 580a, ii. **458b–459a**, iv. 601a, viii. 302a.
BELIEF, ii. **459a–465a**; and apprehension, ii. 460a, cognitive

factor, ii. 460b–461b, conative factor, ii. 461b–462b, and conviction, iv. 110b–111a, emotional factor, ii. 461b, faith, v. 689a–694b, and folk-lore, vi. 58ab, 59a, in God as religious need, ix. 262a, Hume, vi. 868b–869a, and knowledge, ii. 460ab, logical, ii. 464a–465a, and love, viii. 152b, non-logical, iii. 324b–325a, and personality, ii. 462b, psychological character, ii. 459b–460a, and 'reality feeling,' ii. 460a, religious, ii. 463ab, social factor, ii. 462b–463a, theological, v. 689a–694b.

BELIEVERS (name of Christians), iii. 573b–574a.

BELILI (Bab. goddess), and Belial, ii. 459a.

BELINUS.—See BELENOS.

BELISAMA (Celt. goddess), iii. 292ab, 293a.

BĒLIT (Sem. goddess), ii. 297ab, 312a.

BĒLIT-ILE.—See NINLIL.

BĒLIT-MĀTĀTE.—See NINLIL.

BĒLIT-SĒRI (Bab. underworld goddess), ii. 316b.

BELKĀ, Ammonites, i. 389a–392a.

BELLS, vi. 313b–318a, ix. 8a; American, vi. 316b–318a, Celtic, i. 843b–844a, ix. 16a, Chinese, ix. 18b, Christian, vi. 314b–315b, and evil eye, v. 614b–615a, Teutonic, ix. 60a.

BELL, C. N., on silent trade (Mosquito), vi. 208a.

BELLACOOLA, xi. 98ab, 492a; calendar, iii. 65b, child of dead and living, xi. 729a, deities, xi. 98ab, deluge, iv. 549b, 557b, disease and medicine, iv. 734b, 738a, 739b, disposal of the dead, iv. 431b, eclipse, x. 369ab, heroes and hero-gods, vi. 637b, initiation, iv. 846b, magical circle, viii. 321b, mythology, xi. 98ab, philosophy, ix. 845a, shamanism, iv. 739b, soul, iv. 739b, soul and name, xi. 727b, spirits, xi. 98ab, state of the dead, xi. 824b, 827b, threshold rites, iv. 846b, under world, xi. 98b.

BELLA PENNU, BOORA PENNU (Kandh sun-god), vii. 649a.

BELLARMINE, R., on binding and loosing, ii. 621a, catechism, iii. 842b, on Church, iii. 627a, congruism, viii. 776b, on intention (theological), vii. 382a, on merit, viii. 564b, Molinism, viii. 775a, 776b, 777a, on perfection (Chr.), ix. 734b, on veneration of saints (Chr.), ii. 443b.

BELLARY, architecture, i. 742b, Brāhmanism, vi. 692b, navel-stone, xi. 872b, serpent-worship, xi. 414a, tree- and serpent-worship, xi. 418a.

BELLEROPHON, and Amazons, i. 371ab.

BELLERS, JOHN, philanthropy, ix. 839b.

BELLETT, JOHN GIFFORD, and Plymouth Brethren, ii. 843b, 845b, 846a.

BELLINGS, RICHARD, concordat, iii. 802b.

BELLINI, GIOVANNI, art, i. 852a.

BELLI-PAARO (African secret society), xi. 291a.

BELLONA (Cappadocian goddess), ii. 107b.

BELLONA (Rom. goddess), ii. 108a, xii. 697b; cult austerities, ii. 233a.

BELLONA (Solomon Is.), xi. 681a.

BELLOWS, HENRY WHITNEY, Unitarianism, xii. 526b.

BELL-SHRINES (Celt.), i. 844a.

BELLSOM (BELHOMME), MAÎTRE VIDAL.—See MOSES OF NARBONNE.

BEL-MERODACH, BEL-MARDUK, ii. 296b–297b, 312a; and Tiamât, iv. 129b.

BELSHAM, THOMAS, Unitarianism, xii. 523b–524a.

BELTANE, iii. 80b–81a, 299ab, v. 838a, 840a–841b; cakes, iii. 58a, v. 841b, xi. 10b, 'carline,' iii. 299b, v. 840b, 842a, fairies, v. 681b, fires, v. 840ab, 841ab, viii. 502a, xi. 10b–11a, sacrifice survivals, v. 840b–841a, xi. 10b–11a.

BĒLTĪ, BĒLTIS, BĒLTU (=Ba'alat), ii. 283a, 284a, 294b, xii. 42a; Akkadian, xii. 42a, Phœnician, ix. 893b.

BELTIR (Samoyed tribe), xi. 173a.

BELUN, BELUNESE (Timor), concubinage, iii. 810b, 816b, family, v. 720a.

BĒLŪR, temple, i. 742b.

BĒLUS (sacred river), ii. 286a, 293b.

BELUS, TEMPLE OF (='Tower of Babylon'), i. 690b.

BEMBO, PIETRO (Humanist), vi. 833b.

Bᵉmidhbar Rabbā (on Numbers), viii. 627a.

BEN-'AMMI, i. 387a, 391b.

BENARES, ii. 465a–469b; Bhairava cult, ii. 539a, Buddhism, ii. 468a, Christianity, ii. 469b, college, ii. 469a, v. 192ab, Daśāśamedh *ghāṭ*, ii. 466b, 467b, education, ii. 468b–469a, v. 192ab, fish-worship, v. 9a, *ghāṭs*, ii. 466b–467b, Gosāīn, vi. 332b, images, vii. 143b, Jainism, ii. 468b, learning, ii. 468b–469a, 469ab, missions (Chr.), ii. 469b, Panchgangā *ghāṭ*, ii. 466b, 467a, Panchkosī Road, ii. 467a, Pānch Pīr cult, ii. 468b, pilgrimage, ii. 466b–468a, x. 14b, 25b, 26a, Piśāch-mochan, ii. 467b, religious elements, ii. 468ab, religious teachers, ii. 469ab, sacred places, ii. 466b–468a, Śaivism, ii. 466b, 467b, serpent-worship, xi. 412b, 413a, temples, ii. 467a–468a, xii. 244a, temple of Annpūrnā, ii. 467b, Trilochan temple and *ghāṭ*, ii. 467a, Tulasī-Dasa, ii. 469a, Vyāseśvar, ii. 467ab.

BEN ARSA.—See ARSA.

BENĀT YA'QŪB (Jew. saint), tomb, xi. 81b.

BEN AZZAI.—See AZZAI.

BENDEGEIT VRAN.—See BRAN.

BENDIDEA, torch-race, xii. 390b.

BENDIS (Thrac. goddess), xii. 329b; torch-race, xii. 329b, 390b.

BENDOWEN DUSUNS, artificial brotherhood, ii. 860b, 871a.

BENEDICT (ST.) OF ANIANE, and Adoptianism, i. 105a, and monasticism, ii. 77b, viii. 785a, 793a, 794a.

BENEDICT (THE GREAT) OF NURSIA, viii. 792ab; on abbots, i. 8b, 9b, and hospitality, vi. 806a, on 'hours,' xii. 771a, on kneeling, vii. 747a, Rule, ii. 72b, 77b, viii. 784b, 786a, 793ab, x. 711b, xii. 771a, on silence, xi. 512b, 'vow of steadfastness,' xii. 650b.

BENEDICT LE PUNCTEUR (=Berechyah ha-Naqdan), fables, v. 678a.

BENEDICT XIV., on beatification, ii. 443a, 444a, on canonization, iii. 209ab, 210a, and Index, vii. 208b–209a.

BENEDICT XV., ix. 627ab; silence, ix. 627b.

BENEDICTINES, ii. 872b, viii. 781b, 792a, 794b, ix. 623a; abbots, i. 8b, and art, i. 850a, initiation, vii. 318a.

BENEDICTINES OF ST. OTTILIEN, missions, viii. 723a.

BENEDICTION, *bismillāh* as, ii. 667b, Christian, vi. 497b, gesture, vi. 497b, Jewish, vi. 297a, vii. 44b, in slaughter, ii. 667b (*bismillāh*).

Benedictional of Æthelwold, i. 860b.

Benedictional of Archbishop Robert.—See *Missal of Robert of Jumièges.*

BENEFICES, simony, xi. 525a, 526b, 527ab.

BENEFICENCE, Egyptian, x. 794a, Muslim, v. 502a, Utilitarians, xii. 564a.

BENE-ISRAEL, ii. 469b–474b, 790b; cup of blessing, ii. 473a, dietary rules, ii. 472b–473a, exclusiveness, ii. 470b–471a, festivals and fasts, ii. 471a–472a, frankincense, ii. 472ab, Hebrew names, ii. 473ab, Hindu customs, ii. 473b, and Jews of Yemen, ii. 470b, kiss of peace, ii. 473a, marriage, v. 80b, modern conditions, ii. 474ab, Nazirite vow, ii. 472a, occupations, ii. 474a, offerings, ii. 472b, organization, ii. 473b–474a, origin and history, ii. 469b–471a, synagogues and worship, ii. 474ab.

BENEKE, F. E., on value, xii. 584b.

BENE VALETE, on papal letters, ii. 892b.

BENEVENTUM, arch of Trajan i. 772b, 871a.

BENEVIENI, G., hymns, vii. 32b.

BENEVOLENCE, ii. 474b–479a; Buddhist, viii. 256b–257a, Butler on, iii. 48b, Christian ethic, ii. 476a–477b, of God,

ii. 477b–479a, Greek ethic, ii. 476a, Japanese, v. 499b, 500ab, magic of, viii. 256b–257a (Bud.), NT, ii. 474b–475b, Roman, iii. 391b, Utilitarians, xii. 564ab.

BENEVOLENCE OF GOD, ii. 477b–479a; in creation and providence, ii. 478ab, and death, ii. 479a, and pain, ii. 479a, and sin, ii. 479a.

BENEZET (ST.), and 'Bridge-Builders,' ii. 856a.

'BENFRATELLI' (Brothers of St. John of God), x. 713b.

BENGA (W. Africa), fetishism, ii. 360b, x. 651a, relics, x. 651a.

BENGAL, ii. **479a–501a**; animal-worship, ii. 485b–486a, animism, ii. 481a–482a, animism and Hinduism, ii. 487ab, 490a, architecture, i. 755b, 756a, Asurs, ii. **157b–159a**, Bāgdī, ii. **328a**, Bahelia, ii. 332b, Baidyā, ii. **332b–333a**, Baigā, ii. 333ab, Bairāgī, ii. 337ab, Ballabhpur, ii. **338b–339a**, Beḍiyā (Beṛiyā), ii. 449b, Bhangi, ii. 551b, Bhāṭs, ii. 553b, Bhuiyā, ii. 560b, *bhūta*-worship, ii. 488ab, 489ab, Bodos, ii. 753b, boundary-worship, v. 11b, Brāhma Samāj, ii. 496b, Buddhism, ii. 494a–495b, Būrhā-Būrhī cult, v. 4b–5a, cannibalism, iii. 202a, child-marriage, iii. 522a, Christianity, ii. 499b–500b, *churel*, ii. 489b, cow-worship, ii. 485b, curative stones, xi. 874b, death and disposal of dead, iv. 482b, 604a, deistic sects, ii. 496b–497a, demons and spirits, ii. 488ab, 489ab, iv. 602b, 603a, 606b, 607a, 608a, Deogarh, iv. **641ab**, Devī-cult, ii. 492ab, Dharma-cult, iv. 702b, disease and medicine, ii. 485ab, 488b, xi. 874b, dog-worship, v. 9a, Dosādhs, iv. 852a–853a, dress, v. 54a, 60b, Durga-image consecration, vii. 144b, Earth-Mother worship, v. 6b, x. 888b, earth-worship, ii. 484b–485b, education, v. 192a, 193a, ethnology, ii. 480b–481a, faith-token, viii. 46b–47a, feet-washing, v. 823a, festivals, v. 869b, 870a, ix. 233a, forest-spirits, ii. 482ab, Ganges, vi. 179ab, Goālā (Ahīr), i. 232b, Gosāīn, vi. 332b, Grāma-devatā, ii. 486b–487a, hail, v. 3b, Hinduism, ii. 490b–494a, Hinduism and animism, ii. 487ab, 490a, honey in marriage rites, vi. 770a, Hos, vi. **727a–728a**, human sacrifice, vi. 850b, implements (early), xi. 875b, implement-worship, v. 12a, ix. 233a, Jainism, ii. 495b–496a, Kabīrpanthīs, ii. 496b, Kālī cult, ii. 491b–492a, v. 14a, Lutheranism, ii. 500ab, Magh, viii. **242ab**, marriage, v. 80a, 823a, vi. 770a, viii. 451a, 452a, marriage by purchase, viii. 451a, memorial-stones, xi. 873b, missions (Chr.), viii. 739ab, monkey-worship, ii. 485b–486a, moon-worship, ii. 484a, mother-goddess, ii. 484b, v. 870a, vi. 707a, mountain-worship, ii. 482b–483a, v. 8a, Muhammadanism, ii. 497a–499b, Mūṇḍās, ix. 1a, Musahar, ix. 3a, music, ix. 44b, 46b, 47a, nature-worship, ii. 483b–484a, New Year festival, v. 869b, Nīmāvat, ix. **373b–374a**, Orāon, ix. 501b, out-castes, ix. 581b, Panchpiriyā, ix. 600ab, 601a, phallism, ix. 823a, planet-worship, ii. 484ab, priesthood, ii. 487b–488a, v. 16a, rain-god, x. 564a, Roman Catholicism, ii. 500a, Sabbath, x. 888b, sacrifice, v. 13b, 14a, 15a, Śaivism, ii. 493b–494a, Śāktism, ii. 490b–491a, 491b–492b, sects, ii. 490b–494a (Hin.), 499ab (Muh.), serpent-worship, xi. 413a, shamanism, ii. 488b–489a, Sikhism, ii. 496ab, Sitala-cult, ii. 485a, v. 5a, Śiva-nārāyaṇīs, ii. 496b–497a, smallpox-goddess, ii. 485a, v. 5a, snake-bite charms, xi. 417b, spirit-worship, ii. 488ab, 489ab, stones, xi. 872a, 873b, 874b, stone-worship, xi. 872a, Śūdras, xi. 915b–916a, sun-worship, ii. 483b–484a, tabu, vi. 734a, Telis, iii. 237ab, tiger-worship, ii. 486a, totemism, ii. 490ab, tree-spirits, ii. 482ab, v. 4a, Vaiṣṇavism, ii. 492b–493b, 546ab, vi. 705a, Varuṇa-cult, xii. 717a, village-gods, ii. 486a–487a, village shrine, ii. 486b, water-burial, iv. 482b, water-spirits, ii. 483b, xii. 718b.

BENGALI, SORABJI SHAPURJI, and Parsis, ix. 643b.

BENGEL, J. A., on abandonment of Christ, i. 3b, Biblical criticism, ii. 594a, on charismata, iii. 369a, on feet-washing, v. 821b, pietism, x. 8a, and Second Adventism, v. 389a, xi. 285b.

BENGUELA (Africa), demons and spirits, iv. 566b.

BENI-AMER, vi. 487b, ix. 662b; blood-feud, ii. 722ab, chastity, iii. 479a, disease and medicine, x. 462a, dwellings, ix. 664a, funeral dance, iv. 438a, marriage, x. 459b, purification, x. 462a, seduction punishment, iii. 478b, iv. 256a, strangers, xi. 892a.

BENI-GELDĪN, theft punishment, ii. 514a.

BENIGNITY, ii. 475a.

BENI HASSAN, BENI ḤASAN, architecture, i. 728b, 731b, festivals, iii. 103b, v. 854b, 856a, music, ix. 35ab, sarcophagi, iii. 103b, tomb of Ameny, iii. 827a.

BENI KAHIL, KAWAHLA (Hamites), vi. 487b.

BENI-MENACER, ogre belief, ii. 513b.

BENI-MZAB, ix. 662b; chastity, iii. 480b, seduction punishment, iii. 478b.

BENIN, ancestor-worship, ix. 288b–289a, artificial brotherhood, ii. 861b–862a, 871a, bronze castings, vi. 501b, circumcision, iii. 667b, eating totem, x. 900b, fertility charm, vi. vi. 524a, human sacrifice, vi. 524a, ix. 288b–289a, locks, viii. 121b, market, viii. 417a, 418a, names, ix. 131a, religious suicide, xii. 23a, secret societies, ix. 290a, strangers, xi. 888a, twins, xii. 491b.

BENI SAHER, origin, xi. 864b.

BENITO, FRAY, and fetishism (Mex.), v. 901b.

BENI-UKDEN, moon-worship, ii. 509b.

BENJAMIN (tribe of Israel), vii. 439b, 440a.

BENJAMIN B. MOSES NAHAWANDĪ (Ḳaraite), vii. 664a.

BENJAMIN B. SAMUEL AGA (Ḳaraite), vii. 671a.

BENJAMIN OF TUDELA, *Massā'ôth*, viii. 102a.

BEN KAPHRA (Rabbi), on death, iv. 497b.

BENN, A. W., on rationalism, x. 580a.

BENOYENDRA NATH SEN, and New Dispensation Samāj, ii. 822a.

BEN PANDÎRĀ (Jew. name for Jesus), vii. 551b.

BENRATH, K., on Inquisition in Venice, ix. 453b–454a.

BENSENIOR IBN YAḤYA, on chess, vi. 174b.

BEN SIRA.—See ECCLESIASTICUS.

BENSON, E. W., on apostasy, i. 624a.

BENSON, R. H., on Lourdes cures, viii. 150ab.

BENSON, R. M., retreats, x. 744a.

BENSOW, O., kenoticism, vii. 686b, 687a.

BEN ṢTADĀ (Jewish name for Jesus), vii. 551b.

BENT, J. T., on spitting (Gr.), xi. 102b.

BENTEN (Jap. deity), images, vii. 147ab.

BENTHAM, JEREMY, and atheism, ii. 180b, on community, i. 357b, and duelling, v. 116a, and emotions, v. 286a, on government, vi. 363ab, hatred, vi. 528b, hedonism, vi. 568a, hedonistic calculus, xii. 566ab, on humanitarianism, vi. 837b, on intentionality, viii. 862a, on motive, viii. 859b, 861b, xii. 566a, and politics, x. 102b, and prisons, x. 339b, and punishment, vi. 528b, x. 339b, rationalism, viii. 835a, on rewards, x. 762ab, on rights, x. 773a, on sanctions, xii. 561b, on usury, xii. 554a, Utilitarianism, v. 286a, vi. 568a, xii. 558b, 561a–562a.

Bentheim Confession, iii. 867a.

BENTLEY, W. H., on death-rites (Congo), x. 97b, on God

(African), i. 164[b], on market (Congo), viii. 420[b], mission in Africa, viii. 736[a].
BENUA, BENUA JAKUN (Malay Peninsula), viii. 353[a]; birth, viii. 366[b], circumcision, viii. 367[a], cosmology, viii. 361[a], hunting and fishing, vi. 875[b], 876[b], 877[b], inheritance, vii. 295[a], magic, viii. 364[b], marriage, viii. 368[b], oath-taking ceremony, ii. 859[a], origin of man, viii. 361[b], *semangat*, viii. 356[b], 'sending,' viii. 218[b], social organization, viii. 353[a], soul, viii. 356[b], tiger belief, i. 530[a], wer-tiger, viii. 210[b].
BENU-'AQIDĀN, ogres, ii. 513[a].
BENUE (W. African river), market, viii. 416[a], 417[a].
BENU URSIFAN, Chamārikh-cult, ii. 512[b].
BEN-ZE'EB, J. L., philology, viii. 99[a].
BENZINGER, I., on blood-kinship (Sem.), ii. 717[a].
BENZURU (Jap. god), images, vii. 147[b].
BEOTHUKS, ii. **501[a]–503[a]**; charms, ii. 502[b], culture, ii. 501[a]–502[a], disposal of the dead, ii. 503[a], future life, ii. 503[a], history, ii. 502[ab], language, ii. 502[b], relics, ii. 502[b], religious beliefs, ii. 502[b]–503[a].
Beówulf, vi. 8[a], xii. 247[ab]; on courage, v. 519[a], Grendel, xii. 251[a], on heroes, vi. 668[b], on idol-worship, vii. 156[b], on loyalty, v. 519[b], on shrines, xii. 258[a].
BERAB, JACOB (Rabbi), vii. 604[b]; and Qaro, x. 532[b], and *s'mīkhāh*, vii. 604[b], ix. 554[b]–555[a].
BERADS (Deccan), prostitution, x. 408[a].
BERAEIS (Kordofan), disposal of dead, ix. 403[b].
Berākhôth, on amusements, vi. 173[a], on death, viii. 41[b], on demons, iv. 614[b], on God's love for Israel, viii. 176[a], on grace at meals, vi. 372[b], on marriage, viii. 462[b], on Meir, viii. 525[b], on necromancy, i. 459[b], on old age, ix. 473[ab], on prayer, x. 193[b], 194[a], on righteousness, x. 809[b], on suffering, viii. 176[a], on *Tôrāh*, viii. 175[a].
BERANES (N. Africa), Christianity, ii. 515[b].
BERĀR, ii. **503[b]–506[a]**, iii. 311[a]; animism, ii. 505[ab], Christianity, ii. 505[b], demons and spirits, iv. 605[ab], Hinduism, ii. 503[b]–505[a], Jainism, ii. 505[b], Mahārs, viii. 328[a], Muhammadanism, ii. 505[b], peasant beliefs, vi. 711[ab], Śaivism, ii. 503[b]–504[a], serpent-worship, xi. 413[b], Sikhs, ii. 505[b], totemism, ii. 505[a], Vaiṣṇavism, ii. 504[a].
BERBERS, i. 160[b], 161[b], 162[ab], ii. **506[a]–519[a]**, vi. 490[ab]; adoption, i. 106[b], air-worship, ii. 508[a], Alids, ii. 517[a], asylum, ii. 164[b], calendar, iii. 127[b], cave-worship, ii. 507[b]–508[a], xii. 238[b], charms and amulets, iii. 457[ab], Christianity, ii. 515[ab], deification, ii. 511[b]–512[a], deities, ii. 510[b]–511[b], divination, ii. 514[a], dress, v. 46[b], 53[a], feasts, ii. 513[b]–514[a], Ha-Mim, ii. 518[a], Ismā'īlians, ii. 517[ab], Judaism, ii. 514[b]–515[a], Kharijites, ii. 516[a]–517[a], lycanthropy, viii. 211[b], magic, ii. 514[ab], missions (Muh.), viii. 747[b]–748[a], moon-worship, ii. 509[ab], mountain-worship, ii. 506[a]–507[a], Muhammadanism, ii. 515[b]–518[a], viii. 747[b]–748[a], 880[b]–883[b], mythology, ii. 512[a]–513[a], oaths, iv. 368[b], ix. 431[a], ogres, ii. 513[ab], planet-worship, ii. 509[b]–510[b], river-worship, ii. 508[a], rock-worship, ii. 507[ab], Ṣāliḥ, ii. 518[a]–519[a], sorcery, ii. 514[ab], spitting on money, vi. 204[b], xi. 101[a], sun-worship, ii. 508[b]–509[a], town-deities, ii. 508[ab], worship, ii. 513[b].
BERBERA, market, viii. 420[b], 421[a], 422[ab].
BERBERINES.—See BARABRA.
BEREANS, ii. **519[a]–523[b]**; assurance of salvation, ii. 521[b]–522[b], Barclay (John), ii. 519[a]–520[b], faith, ii. 521[b]–522[b], Scripture, ii. 522[b]–523[a].
BEREAN UNIVERSALISTS, xii. 533[a].
BERECHYAH HA-NAQDAN, on conscience, iv. 44[b], fables, v. 678[a], on sin and repentance, iv. 44[b].
BERECYNTIA (Celt. goddess), iii. 280[a], v. 129[a]; fertility-cult, v. 842[b], festival, v. 842[b].
BEREḤIAH (pseudo-Messiah), viii. 586[b].
BEREMBUN (Malay Pen.), death and disposal of the dead, viii. 370[a], disease and magic, viii. 364[b], hunting, vi. 876[ab].
BERENGAR, ii. **523[b]–524[b]**; alchemy, i. 293[a], on Eucharist, ii. 523[b]–524[a], iv. 195[a], v. 557[ab], 559[a], xi. 242[b], faith and reason, xi. 242[b], hymn, vii. 20[b], and synods, iv. 195[a].
BERENICE (Egyp. hero-goddess), vi. 651[b].
B'rēshîth Rabbāh, viii. 626[ab]; on creation, iv. 167[ab], on descent to Hades, iv. 653[a], mysticism, ix. 110[b].
BERGAIGNE, A., on Bhṛgu myth, ii. 560[a], and interpretation (Ved.), vii. 396[a].
BERG-DAMARA, mutilations, vi. 823[a].
BERGĒ (BERGĀ) ORĀONS, ix. 502[a].
BERGHŪATA, Ṣāliḥ's doctrine, ii. 518[a], 519[a].
BERGIMUS (Venetic god), vii. 460[b].
BERGK, T., on Styx, xi. 904[b].
BERGMANN, E. VON, on Sphinx, xi. 768[a].
BERGSON, H. L., on associationism, vii. 905[b], and culture, iv. 362[b], on eternity, v. 404[ab], on freedom, vi. 125[b], vii. 906[b]–907[a], on God, xi. 720[a], on intellect, vii. 373[a], on laughter, vii. 804[a]–805[a], on libertarianism and necessitarianism, vii. 902[a], on life, viii. 4[a], on memory, viii. 540[ab], metaphysics, viii. 597[a], on pluralism, x. 68[b], on pre-existence, x. 240[b], and Schopenhauer, xi. 251[b], on self (associationist), vii. 905[b], on self-expression, xi. 359[a], on souls, x. 240[b], on subconsciousness, xi. 907[b], teleology, xii. 225[b], 229[a], 231[b], on time, xii. 231[a], 344[b]–345[a].
BERING STRAIT, deluge, iv. 549[a], state of the dead, xi. 824[b]–825[a], sweat-bath, xii. 128[a].
BERIYĀ.—See BEDIYĀ.
BERKELEY, GEORGE, ii. **524[b]–529[b]**, iii. 173[a]; on Absolute, i. 45[b], on abstract ideas, i. 51[a], on analogy, i. 418[a], on cause, iii. 262[b], *Commonplace Book*, ii. 525[b], 526[a], 527[b], 528[a], on concept, iii. 795[a], on conception, iii. 797[a], and deism, iv. 539[b]–540[a], *Dialogues between Hylas and Philonous*, ii. 526[b]–527[a], 528[a], on idea, vii. 85[ab], immaterialism, ii. 526[a]–528[b], v. 228[b], and materialism, viii. 491[a], and matter, viii. 497[a], *New Theory of Vision*, ii. 528[b]–529[b], nominalism, ii. 525[b]–526[a], occasionalism, ix. 444[ab], *Principles of Human Knowledge*, ii. 525[b]–528[b], sensationalism, xi. 392[b]–393[a], *Siris*, iii. 173[a], on space, xi. 762[ab], subjective idealism, i. 45[b], ii. 526[a]–528[b], on substance, v. 228[b], xi. 912[a], on time, xii. 344[b], on universality, xii. 538[b]–539[a], visual perception, ii. 528[b]–529[b].
BERLEBURG BIBLE, xi. 324[a].
BERLINHAFEN (New Guinea), ix. 349[b]–350[a]; disposal of the dead, ix. 349[b], spirits, ix. 349[b]–350[a], totemism, ix. 349[b].
BERLIN MISSIONARY SOCIETY, viii. 733[a], 736[b].
BERLIN MISSIONARY SOCIETY FOR E. AFRICA, viii. 733[b].
Berlin Papyrus, horoscope of Jesus, xii. 59[a]–60[a], magic, viii. 268[a].
BERMONDSEY SETTLEMENT, xi. 424[b].
BERMUDA, Berkeley's scheme, ii. 524[b].
BERN OF REICHENAU, BERNO AUGIENSIS, hymns, vii. 21[a], music, ix. 60[b].
BERNARD (ST.) OF CLAIRVAUX, ii. **530[a]–533[a]**; and Abelard, i. 16[ab], 17[a], ii. 531[a], allegorism, i. 331[a], on angels, iv. 582[b], on art, i. 850[a], canonization, iii. 209[b], on casuistry, iii. 244[a], on Cathari, i. 279[ab], and Conception of Mary, vii. 166[a], *de Consideratione*, ii. 532[a], and crusade, iv. 348[a], *de Diligendo Deo*, ii. 532[b], faith and reason, xi. 243[a], on

feet-washing, v. 817[b], and Gilbert, ii. 531[ab], *de Gratia et Libero Arbitrio*, ii. 532[a], and Henricians, ii. 531[b], hospice, vi. 806[a], on humility, vi. 871[ab], hymns, ii. 532[b]–533[a], vii. 22[a], and Jews, ii. 531[b], on man, iii. 487[a], on merit, viii. 564[a], mysticism, ii. 532[ab], ix. 94[b], on peace, ix. 701[b], physical science, ix. 215[b]–216[a], preaching, x. 216[a], on purity, x. 516[b], religious certainty, iii. 326[b], on sacraments, x. 905[b], salutations, xi. 108[ab], on sobriety, xi. 634[a], on Sunday observance, xii. 106[a], on temperance, xii. 236[b], worship, iii. 599[a].

BERNARD OF CLUNY, asceticism, ii. 68[a].

BERNARD OF FONTCAUDE, and Waldenses, xii. 666[b]–667[a].

BERNARD OF TREVISO, alchemy, i. 295[a].

BERNARD, J. H., on St. Michael, viii. 622[b], on *Odes of Solomon*, vii. 13[a].

BERNARD, N., on Khas, vii. 225[a].

BERNE, bear-cult, i. 504[a].

BERNHEIM, H., and hypnotism, vii. 59[b].

BERNIER, F., on Benares, ii. 468[b].

BERNO OF REICHENAU.—See BERN.

BERNOUILLI, D., atomic theory, ii. 205[ab].

BERO (Kharriā sun-god), v. 2[b]–3[a].

BEROSUS, BEROSSOS, ii. 533[b]–534[a]; on ages of the world, i. 183[b], 185[a], 186[b], on Anāhita cult, i. 414[b], 415[a], on antediluvians, i. 560[b], on creation (Bab.), ii. 314[a], on Ea myth, ii. 792[b], on flood (Bab.), ii. 314[b], 534[a], iv. 553[ab], on heroes (Bab.), vi. 642[a], on *magnus annus*, i. 199[b], on mysteries (Bab.), ix. 71[b]–72[a], 72[b], on Tiāmat, i. 53[b], ii. 534[a].

BERRY, ELIAS (Angel Dancer), i. 474[b].

BERRY, W., on crosses, iv. 324[a].

BERSELIA, BERZELIA (=Werzelyā), iv. 584[a].

BERSIER, EUGÈNE, and commemoration of the dead, iii. 720[a], on intercession, vii. 383[a].

BERTHA (=Perchta), iii. 228[a].

BERTHE, A., on Liguori, viii. 67[ab], 68[a], 69[a], on Redemptorists, viii. 67[ab].

BERTHELIER, excommunication, iv. 719[b].

BERTHELOT, MARCELLIN, on alchemy MSS, i. 288[b], 291[b].

BERTHELOT, M., and O. HOUDAS, Arabic treatises on alchemy, i. 291[a], Geber's works, i. 290[a].

BERTHELOT, M., and RUELLE, MSS on alchemy, i. 287[b].

BERTHOLD (ST.), and Carmelites, x. 703[b]–704[a].

BERTHOLD OF REGENSBURG, preaching, ii. 604[a], x. 216[a].

BERTINORO, OBADIAH DI, on Sambatyon, xi. 168[a].

BERTRAND, A., on Druids, v. 86[a], on images (Celt.), iii. 301[b].

BERTRAND, ALEXANDRE, and hypnotism, vii. 59[a].

BERTRAND, ALEXIS, on solipsism, xi. 679[a].

BERTRAND, PIERRE (bishop of Autun), Gallicanism, vi. 157[b].

BERTRIN, G., on Lourdes cures, viii. 150[a].

BERURIA, VALERIA (wife of Rabbi Meir), viii. 524[b].

BĒS, BĒSA (Nubian god), as amulet (Egyp.), iii. 440[b], Canaanite cult, iii. 184[b], Egyptian cult, i. 443[a], Elamite cult, v. 250[a], as god of dreams (Egyp.), v. 36[ab], in Græco-Egyptian religion, vi. 383[a], images, vii. 133[a], and Sarapis, i. 443[a], as war-god, xii. 703[a].

Bēṣāh, on games, vi. 173[a], on Shammai, xi. 447[b].

BESANT, MRS. ANNIE, and Central Hindu College (Benares), ii. 469[ab], vi. 708[ab], on Logos (theosophical), xii. 301[b], and theosophical Hinduism, vi. 708[ab], xii. 313[ab], and Theosophical Society, xii. 304[a], theosophy, vi. 708[ab], xii. 313[ab].

BESELER, G., and human sacrifice (Rom.), vi. 860[a].

BESHṬ.—See ISRAEL B. ELIEZER.

BESISI (Malay Pen.), abode of the blest, ii. 682[a], viii. 361[a], animism, viii. 357[b], birth, viii. 366[a], death and disposal of the dead, iii. 369[b]–370[a], exorcism, viii. 365[a], hunting and fishing, vi. 876[a], 877[b], magic, viii. 364[b], marriage, viii. 368[b], medicine-men, viii. 364[b], moon, xii. 63[a], offerings to the dead, viii. 370[a], paradise, viii. 361[a], social organization, viii. 353[a], spirits, viii. 355[b].

BESOZZI, GIANPIETRO (Barnabite), ii. 421[a].

BESSARION, CARDINAL, and syncretism, xii. 155[b].

BESSOI (Thrace), xii. 325[a].

BEST, E., and songs (Maori), ii. 243[a].

BESTĀS (S. Ind. caste), iii. 233[a].

BEST CLOTHES, v. 54[b]–55[b]; for dancing, v. 55[b], at festivals, v. 55[ab], at weddings, v. 64[b].

BESTIALITY, ii. 534[a]–535[b].

BESTLA (Teut. mythological being), iv. 178[a].

BETARA, PITARA (Dayak creator), vii. 248[b].

Bêth Dîn, v. 255[b]; jurisdiction, iv. 288[a].

BETHEL, bull-worship, vii. 444[b], Hosea, vii. 444[ab], sanctuary, vii. 441[b], 442[b], 444[ab], 446[ab], 447[a], 450[ab].

BETHELS, i. 351[a], 692[a].

BETHEL-AURORA COMMUNITIES, iii. 787[a].

BĒTH HAMMIDRĀSH (school hall), i. 743[b], x. 221[a].

BĒTH HILLEL, and Bēth Shammai, i. 119[a], xi. 448[a].

BETHLEHEM, milk legends, viii. 637[b].

BETHLEHEMITES (religious order), ii. 872[b], x. 700[b].

BĒTH 'MIDRĀS,' x. 220[b]–221[a].

BĒTH SHAMMAI, ix. 835[ab], xi. 447[a], 448[a]; and Bēth Hillel, i. 119[a], xi. 448[a].

BETHUNE-BAKER, J. F., and Arianism, i. 776[b], 780[b], 781[b], on Basil of Ancyra, xi. 375[b]–376[a], on divine personality, i. 780[b], on Homoousion, i. 780[b], on humanity of Jesus, i. 104[a], on Incarnation, i. 776[b], on Meletius, xi. 375[b], on Nestorius, ix. 325[b], 329[b], 331[a], on Semi-Arianism, xi. 375[b]–376[a].

Beth Yosef (Qaro), x. 531[b]–532[a].

BETROTHAL, Christian, viii. 435[b], 436[a], Greek, viii. 445[b]–446[b], Iranian, viii. 455[ab], Japanese, viii. 460[a], Jewish, viii. 461[b]–462[a], Lingayat, viii. 73[b], Malay Peninsula, viii. 367[a]–368[a], 368[b], Roman, viii. 464[b]–465[a], Siamese, xi. 486[a].

BETSILEO (Madagascar), crimes and punishments, viii. 231[a], death and disposal of the dead, i. 494[a], iv. 418[a], 421[b], 422[b], 442[a], viii. 231[b], 232[a], eel beliefs, i. 514[a], firstfruits, vi. 43[b]–44[a], mummification, iv. 418[a], ordeal, ix. 528[a], reincarnation, i. 525[b], iv. 442[a], serpent-cult, i. 525[b], soul-animals, i. 494[a], 525[b], iv. 442[a].

BETSIMISARAKA (Madagascar), death and disposal of dead, iv. 422[b], monkey-cult, i. 523[a], ordeal, ix. 527[b].

BEṬṬADPUR, (Smarta sect), xi. 631[b].

BETTING.—See GAMBLING.

BETTING AND GAMBLING BILL OF 1912, vi. 165[b].

BETUL (India), boundary-god, xi. 872[b].

BEUKELS, JAN (of Leyden).—See JOHN OF LEYDEN.

BEUTHER, alchemy, i. 296[a].

BEVAN, E. R., on Judaism, vii. 586[b], 587[a], 590[b].

BEWCASTLE CROSS, i. 841[b].

BEWLEY, HENRY, and Plymouth Brethren, ii. 845[b].

BEYLE, HENRI (de Stendhal), realism, iv. 360[ab].

BEYLIÉ, GEN. DE, on architecture (Muh.), i. 747[b], 748[a], 751[b], 876[b].

'BEYLISME,' iv. 360[ab].

Beyond Good and Evil (Nietzsche), ix. 368[a].

BEZA, on *advocatus*, i. 139[b], on Atonement, iii. 150[b], and Erastianism, v. 359[a], 360[b], on Knox, vii. 751[b].

Beza (Jer.), on old age, ix. 472[b].

BEZANOZANO (Madagascar), ordeal, ix. 527[a].

'BEZANTS' (coins), iii. 704[b]

BEZANT PROCESSION, x. 357[b].

BEZEK (Canaanite divine name), iii. 182[b].

BEZIMYENNYE (Siberia), xi. 491[a].

BEZOAR, viii. 591[a], xi. 867[b]; Indonesian, vii. 239[ab].
BEZPOPÓVTSI ('priestless' Raskóls), xi. 337[b]–338[b]; Bêguni, xi. 338[ab], Feodossêjevtsi, xi. 338[a], Nêtovtsi, or Spassovo soglássije, xi. 338[b], Philípovtsi, xi. 338[a], Pomórtsi, xi. 338[a], Spassovo soglássije, xi. 338[b], Stránniki or Bêguni, xi. 338[ab].
Bhadda-Sāla Jātaka, on Vaiśāli, xii. 568[a].
BHADR, PĪR (Muh. saint), ii. 483[ab].
BHADRABĀHU THE SRUTAKEVALI, ix. 65[ab], 66[b]; and Ardhaphālaka sect, iv. 704[b], and Śvetāmbaras, iv. 704[b], xii. 123[b].
BHADRĀCHALAM (sacred ford on Godāvarī), vi. 306[b].
Bhadracharīpraṇidhāna, Tantrism, xii. 194[a].
BHADRĀ KĀLĪ, Bengal cult, ii. 492[a], Dravidian cult, v. 6[b], and serpents, xi. 415[a].
BHADRĀŚVA (Hin. cosmic island), ii. 698[b].
BHĀDRŌTSAVA (Brāhma Samāj festival), ii. 818[b].
BHĀDŪ (Ind. female saint), Bāgdī cult, ii. 328[a].
BHAGA (Vedic deity), xii. 607[b].
BHAGAR PANTHIS (Panjab), water burial, iv. 422[a].
BHAGAT BHAGWĀN (section of Udāsīs), xii. 504[b].
Bhagavad-Gītā, ii. **535**[b]–**538**[b], vi. 286[ab], viii. 110[b], 326[ab]; asceticism, ii. 90[ab], *bhakti*, ii. 538[a], ix. 116[a], and *bhakti-mārga*, ii. 543[b], viii. 35[b], Brahmaism and Bhāgavatism, ii. 541[b], Buddhist influence, ii. 538[b], Christian influence, ii. 538[b], and *devayāna*, iv. 678[a], 679[a], on flowers, ix. 738[a], God, ii. 536[b]–537[a], vi. 286[ab], on *guṇas*, vi. 454[b], on incarnation of Viṣṇu, vii. 193[a], influence on Dravidian hymns, v. 24[a], and *karma-mārga*, vii. 678[a], on knowledge, xii. 312[a], and lotus, viii. 144[a], matter, ii. 537[a], on mercy, viii. 557[b], on *mokṣa*, viii. 772[a], mysticism, ix. 116[a], neo-Brāhmanism, vi. 696[b], on *om*, ix. 491[b], pantheism, ix. 618[b]–619[a], on righteousness, x. 806[ab], on salvation, ii. 537[a]–538[a], xi. 133[ab], 134[ab], 135[a], on sin, xi. 561[b]–562[a], on soul, ii. 537[a], ix. 116[a], theism, ii. 536[a]–537[a], vi. 286[a], theosophy, xii. 312[ab], 313[a], on war, xii. 677[b], wisdom, xii. 744[b].
BHAGAVAT ('the Adorable One'), ii. 539[a], 540[b], 543[b].
BHĀGAVATAS, ii. 536[ab], 539[a], 540[b]–551[a], v. 24[b], vii. 196[ab], viii. 35[b]–36[a]; *bhakti*, ii. 547[ab], *bhakti* and salvation, ii. 543[b]–544[a], and Brahmaism, ii. 541[b]–542[a], Brahma-saṁpradāya, ii. 545[a], 546[a], and Christianity, ii. 548[b]–550[b], creation, ii. 543[b], eschatology, ii. 544[ab], *guru*, ii. 546[b]–547[a], immortality of soul, ii. 544[a], incarnations, ii. 552[ab], *mantra*, ii. 547[a], marks, ii. 547[a], monotheism and a God of grace, ii. 543[b], and Muhammadanism, ii. 550[b], *niṣṭhās*, ii. 547[b], and polytheism, ii. 542[b]–543[a], Rudra-saṁpradāya, ii. 545[ab], 546[ab], and Śaivism, ii. 545[a], 546[a], 551[a], Śaktism, ii. 542[b], salvation, ii. 543[b]–544[a], Ṣanakādi-saṁpradāya, ii. 545[b], 546[b], Sankara Deva, ii. 136[a], sin, ii. 544[b], Śrī-saṁpradāya, ii. 544[b], 545[a], 545[b]–546[a], and sun-worship, ii. 540[b], Vasudeva, ii. 540[b], works and salvation, ii. 544[a].
Bhāgavata (Bammera Pōtarāja), viii. 96[b].
Bhāgavata Purāṇa, ii. 542[a], 543[ab], x. 448[a], xii. 571[b]; age, x. 455[b], in Bengal, ii. 493[ab], Bhāgavatism, ii. 542[a], 543[ab], on Bhṛgu, ii. 558[b], on Chakravartin, iii. 336[ab], on deluge, iv. 555[b]–556[a], on incarnations, vii. 193[b] (note), on Śiva, xi. 91[b], on Śūdras, xi. 915[a].
BHAGAVATĪ (=Devī), Cham cult, iii. 341[b], Dravidian cult, v. 7[b].
Bhagavatī Sutra, on Gosāla, i. 259[b]–260[a], 260[b], 261[b], 262[b], 263[ab], 264[a].
BHĀGĪRATHĪ (=Gaṅgā), ii. 809[a], vi. 178[b].
BHAGVĀN (=Īśvara), Dravidian cult, v. 2[b], 20[b], Kalwār cult, vii. 644[a].
BHAGVĀNLĀL INDRAJĪ, on relic-worship (Jain), x. 661[b], on Vithoba, ix. 602[a].
BHAIṄSĀSUR (Ind. buffalo demon), iii. 316[a], xi. 872[a], xii. 716[b].
BHĀĪ PHERŪ (Panjāb whirlwind deity), xi. 97[b].
BHAIRABJATRA, BISKATI (Nepalese festival), v. 884[b].
BHAIRAVA, BHAIROBA, BHAIRON, VITOBA (=Śiva), ii. **538**[b]–**539**[a], iv. 606[b]; Banjāra cult, ii. 347[b], Berār cult, ii. 504[a], Dravidian cult, v. 8[b]–9[a], Elephanta sculpture, v. 262[a], Girnar cult, vi. 230[b], Mahār cult, viii. 327[b], Nepal cult, ix. 323[a], Savara cult, xi. 215[a], Sakhī Sarwar cult, xi. 97[b], as serpent, xi. 415[a].
BHAIRAVA-JĀP, BHAIRAVA JHĀMP (rock at Girnar), vi. 230[b], vii. 680[b].
BHAIRAVĪ (=Devī), ii. 492[a], 538[b]; Nepal cult, ix. 323[a].
BHAIROBA.—See BHAIRAVA.
BHAIRON.—See BHAIRAVA.
BHAIRONĀTH (Benares guardian deity), ii. 468[a]; image, vii. 143[b].
BHAIṢAJYAGURU (Buddha), ii. 688[b], xii. 645[b]; vows, xii. 645[b].
BHAIṢAJYARĀJA, myth in *Lotus of the True Law*, viii. 145[b].
Bhaktamāla, on Anantānanda, x. 570[b], Bhāgavatism, ii. 543[b], 546[a], Christian parallels, ii. 550[a], on Dhanā, x. 571[a], on Narahariyānanda, x. 570[b], on Pipā, x. 571[a], on Rai Dāsīs, x. 560[b]–561[a], on Rāmānandīs, x. 570[b]–571[a], on Sukhānanda, x. 570[b], on Surasarī, x. 570[b], on Surasurānanda, x. 570[b].
BHAKTI, ii. 493[b], 539[a]–540[a], 547[ab], iii. 335[a], 739[a], viii. 35[b], xi. 135[b]; in *Bhagavad Gītā*, ii. 538[a], vi. 696[b], and Christianity, ii. 547[b]–550[b], xi. 136[b], and faith, ii. 539[b], 'flavours,' ii. 547[ab], Rai Dāsīs, x. 560[b], Rāmānandis, x. 570[a], Rāmānuja, x. 572[a], 573[b], Tantras, xii. 195[a], Tukārām, xii. 466[a], 467[b]–468[a], 468[b], Vedānta, xii. 598[a].
Bhakti-literature, viii. 96[ab].
BHAKTI-MĀRGA, ii. **539**[a]–**551**[b], iii. 738[b]–739[a], xi. 133[b], 135[b]; Alakhiyās and, i. 276[b], literature, viii. 96[ab], Madhvas, viii. 232[a]–235[b], mysticism, ix. 116[a]–117[a], Tantras, xii. 193[a], Tulasī-Dāsa, xii. 472[b]. See also BHĀGAVATAS.
BHĀṆDAK (Cent. Prov.), serpent-worship, xi. 418[a].
BHANDĀRĪ (Orissa), Bābā Chūda cult, ix. 604[b], implement-worship, v. 12[a], knots in marriage ceremony, vii. 749[a], priesthood, ii. 487[b].
BHANDARKAR, P. R., on *bhāva*, xii. 468[a], on Tukārām, xii. 467[a], 468[a], 469[a].
BHANDARKAR, R. G., on *bhakti*, ii. 547[b], on Brāhmanism in S. India, ii. 788[a], and Prārthanā Samāj, x. 151[b], 152[a], on Vaiṣṇavism, xii. 571[a], on Vāsudeva, vii. 196[a].
BHANGĪ, ii. **551**[b]–**553**[a], ix. 581[b], 582[a]; animism, ii. 552[a], Chūhrās, ii. 552[b], deities, ii. 552[ab], Ḥalālkhors, ii. 552[b], Lāl Beg cult, ii. 552[a], priesthood, v. 18[a].
Bhānumati (Navin Chandra Sen), ii. 134[b]–135[a]; on Śāktism, ii. 134[b]–135[a].
Bhāradvāja Gṛhyasūtra, and marriage and morality, viii. 454[a].
BHARAHUT.—See BHARHUT.
BHARAĪ.—See BARHAĪ.
BHARATA (Ind. ancestral hero), iii. 336[a], 337[a], vi. 660[a].
BHARATA (Hindu writer on music), ix. 43[b].
BHĀRATA DHARMA MAHĀMAṆḌALA (Hin. society), x. 318[b]; and education, v. 192[b].
BHARATA MATA (Ind. school of music), ix. 44[b], 46[b].
BHĀRATĪ (Vedic goddess), ii. 808[b], xii. 607[b]; and Sarasvatī, ii. 808[b], xii. 607[b].
BHĀRATĪS (section of Atīts), ii. 195[a].
BHĀRATVARSHĪYA BRĀHMA SAMĀJ, ii. 817[b]–819[b].

BHĀRGAVAS ('scions of Bhṛgu'), ii. 558[b].
BHĀRHUT, BHARAHUT, ii. **553**[a]; sculpture, i. 369[b], ii. 553[a], *stūpa*, ii. 553[a], xi. 903[b].
BHARIAS (Cent. Prov.), snake-hero, xi. 418[b].
BHARTṚHARI (Hin. poet), viii. 111[b]; on fate, v. 792[a], pessimism, ix. 812[b].
BHĀRŪCHA, SHĀPŪR, on Zoroastrians, vi. 153[b].
BHARUDS (Cent. Ind.), iii. 310[a].
BHARVĀDS (Gujarāt), marriage rite, iii. 447[a], iv. 335[b].
BHĀSA, drama, iv. 885[b].
BHĀSKARA RAVI VARMA, charter to Jews in Malabar, vii. 558[a].
Bhāṣya, on atomic theory, ii. 200[b]–201[a], on Śiva-Āgama, xi. 95[a].
BHĀṬ, CHĀRAṆ, ii. **553**[a]–**554**[a]; Bengal, ii. 553[b], inviolability, ii. 553[b]–554[a], sacrifice, v. 15[b], Śāktism, ii. 553[b], United Provinces, ii. 553[b], v. 15[b].
BHĀṬAS, in worship (Jain), xii. 800[b].
BHAṬARA GURU (Śiva), viii. 347[b].
BHĀTBARSĪ DEOTĀ (Kandh godling), vii. 650[b].
BHĀTIĀS, in Sind, xi. 571[b].
BHAṬṬ, RĀMĒSHWAR, on Tukārām, xii. 466[b].
BHATTACHARYA, JOGENDRA NATH, on Śūdras, xi. 915[b]–916[a].
BHAṬṬA NĀRĀYAṆA, drama, iv. 886[a].
BHAṬṬIPROLU, *stūpa*, xi. 903[a].
BHAṬṬOTPALA (commentator), on Ājīvikas, i. 266[b].
BHAU DAJI, on Amarnath, i. 370[b].
BHAUNAGAR, holed stone, xi. 874[b].
BHĀUÑRPAHĀR, human sacrifice, vi. 852[ab].
BHAVA (=Rudra), ii. 812[b], xi. 91[ab].
BHAVABHŪTI (Hin. poet), on Aghorī, i. 210[b], dramas, iv. 886[a], viii. 112[b], on Durgā, v. 119[b].
BHĀVĀNANDA (disciple of Rāmānanda), x. 571[a].
BHAVĀNĪ, BHUIYĀN (=Devī), ii. 813[a], vi. 698[b]; Baigā cult, ii. 333[a], Bengal cult, ii. 492[a], Bhāṭ cult, ii. 553[b], Dom cult, iv. 841[a], Kanjar cult, vii. 653[a], Savara cult, xi. 215[a].
Bhaviṣya Purāṇa, x. 448[a]; on future, x. 451[a], on love, x. 454[a], on sun-worship, x. 451[b].
BHAVYA, on councils (Bud.), iv. 183[b].
BHAVYAS (=Jains), ix. 67[a].
BHAWE, V. L., on Tukārām, xii. 466[b].
BHIARĀNĪ (=Devī), Dravidian cult, v. 6[b].
BHIKṢU (Ind. beggar), i. 262[a], 266[a], ii. 130[b]–131[a], viii. 803[b], x. 716[b].
BHĪLS, i. 35[b], ii. **554**[a]–**557**[a], iii. 309[b], 310[ab]; ancestor-worship, i. 452[a], in Berār, ii. 503[b], birth custom, xi. 871[b], Bombay, ii. 554[b]–556[a], boundaries, vii. 791[b], cairn-burial, iv. 482[a], Central India, ii. 556[ab], disease-transference, v. 12[b], dog-worship, v. 8[b], festivals, ii. 555[b], frog belief, i. 516[b], gotras, vi. 358[a], 'high places,' xii. 238[a], human sacrifice, i. 35[b], incest, iv. 253[b], Lakśmi cult, v. 18[b], language, ii. 556[b]–557[a], Mahādeva cult, i. 35[b], memorial-stones, xi. 873[b], origin legends, ii. 554[ab], priesthood, ii. 555[b]–556[a], Rajputāna, ii. 556[b], sacrifice, v. 15[a], serpent-killing, xi. 414[a], serpent-worship, xi. 413[a], snake-propitiation, xi. 418[a], stone-worship, v. 12[b], xi. 871[b], strangers, xi. 890[b], sun- and moon-worship, v. 3[a], tiger descent, i. 529[b], totemism, vi. 358[a].
BHILĀLAS, iii. 310[ab]; marriage custom, v. 71[b], serpent-worship, xi. 413[a].
BHILĀLA BHŪMIĀS, iii. 310[a].
BHĪLAT (Cent. Prov. godling), iii. 313[ab], xi. 418[b].
BHĪLAT BĀBĀ (Cent. Prov. saint), shrine cures, xi. 417[b].
BHĪLĪ (language), ii. 556[b]–557[a].
BHĪLSA, ii. **557**[a]–**558**[a], xi. 902[b]–903[a]; Andherī topes, ii. 557[b], Bhojpur topes, ii. 557[b], Sānchī topes, i. 369[b], ii. 557[a], xi. 902[b]–903[a], 903[b], xii. 454[a], Satdhāra topes, ii. 557[b], Sonāri topes, ii. 557[ab].
BHĪMA (Brāhmanic hero-god), ii. 806[a], vi. 285[b], 658[b], 661[a]; and Bhairava, ii. 539[a].
BHĪMSEN (Gonḍ god), Mahār cult, viii. 328[a], and stone-worship, v. 12[b].
BHĪṢMA (Ind. hero-god), vi. 658[b], 661[a]; and Arjuna, ii. 92[b], 'arrowy bed,' ii. 92[b], 337[b].
Bhīṣma Parvan (book of *Mahābhārata*), viii. 326[a].
BHOGTĀ (Gaya), hero-worship, vi. 186[b], human sacrifice, vi. 852[ab].
BHOI (sub-tribe of Khāsis), vii. 691[a].
BHOÏS (=Kahār), vii. 637[a]; life-stone, xi. 873[a].
BHOJAK (class of Brāhmans), ii. 345[b].
BHOJPUR, topes, ii. 557[b].
BHOKSAS (India), cult of dead, i. 451[b].
BHOLANĀTH (Ind. deity), iv. 606[b]; Dom cult, iv. 841[b].
BHOLĀNĀTH SĀRĀBHĀI (of Prārthanā Samāj), ii. 58[a].
BHONDĀRI (Madras), marriage rite, viii. 290[a].
BHORA PENNU (Kandh deity), vii. 649[a].
BHOTIYAS (India), disposal of the dead, iv. 604[a], scape-animal, i. 499[a].
BHṚIGU, BHṚGU, ii. **558**[a]–**560**[b], xi. 843[b], xii. 608[b], 609[a].
BHŪDEVĪ (Bengal earth-mother), ii. 484[b].
BHUIYĀ, BHUINYĀ, ii. **560**[b]–**561**[a]; ancestor-worship, i. 452[a], animism, ii. 481[b]–482[a], Bengal, ii. 560[b]–561[a], *churel*, ii. 489[b], deities, ii. 560[b]–561[a], demons and spirits, ii. 481[b]–482[a], 489[b], evil eye, v. 611[a], human sacrifice, vi. 852[a], monkey-worship, ii. 486[a], v. 11[a], sacred groves, ii. 482[a], sacrifice, v. 15[a], sun-worship, v. 2[b], Ṭhakurāṇī Māī, ii. 487[a], vi. 852[a], totemism and ancestor-worship, i. 431[a], United Provinces, ii. 561[a].
BHUIYĀN.—See BHAVĀNĪ.
BHUIYĀR, ancestor-worship, i. 452[a], boundary-worship, v. 11[b], evil eye, v. 611[a], priests, v. 17[b], 18[a], succession through females, ii. 487[b].
BHŪKHAṚ (Yogis), x. 866[b].
BHŪLAN BĀBA (Cent. Prov. godling), iii. 314[b].
BHŪMA SĀDHĪ.—See BĀMADĪN ṢĀḤIB.
BHŪMĪ, BHŪMI-DEVĪ (Ind. earth deity), v. 5[a], 129[b].
BHŪMIS (stages in career of *bodhisattva*), ii. 743[b]–748[b].
BHŪMIJ (Bengal), animism and Hinduism, ii. 487[ab], buffalo-sacrifice, i. 505[b], human sacrifice, vi. 852[a], sacrifice, v. 14[a], vi. 852[a], sun-worship, ii. 484[a], 487[b].
BHŪMIMUKHIN (Śaiva ascetic), vi. 701[b].
BHŪMIYĀ (earth-god), Bengal cult, ii. 484[b], Dravidian cult, v. 6[b], 10[ab], 20[b], Jat cult, vii. 490[b], Kācchī cult, vii. 634[a].
BHŪMĪYĀ (title of Baigā), ii. 333[a].
BHŪNDA SACRIFICE (Panjāb), ix. 608[a].
Bhuridatta, on sacrifice (Bud.), xi. 7[b]–8[a].
BHŪRLOKA (Ind. terrestrial sphere), iv. 160[a].
BHŪTA, BHŪTS (Ind. spirits), ii. 810[ab], iv. 602[ab]; at boundaries, vii. 794[b], at cross-roads, iv. 331[b], worship, ii. 488[ab], 489[ab].
BHUTĀN, BHUTĀNESE, ii. **561**[a]–**562**[b]; Buddhism, ii. **561**[b]–**562**[b], dough images, iii. 60[b], gifts, vi. 203[b], polygamy, ii. 561[b], in Sikkim, xi. 511[ab], slavery, ii. 561[b].
BHŪTĪŚVARA, BHŪTEŚVARA (=Śiva), ii. 488[a], 812[b]; in Elephanta sculpture, v. 262[a].
BHUVARLOKA (Ind. cosmic sphere), iv. 160[a].
BIA (Gr. Violence personified), ix. 794[a].
BIAHUT KURMIS (Ind. caste), iii. 232[b].
BIAK (New Guinea), enemies, ix. 351[a].
BIALIK, H. N. (Jew. poet), viii. 103[b]; and Zionism, xii. 856[a].
BIARD (Père), on ethics and morality (Amer.), v. 437[a], 437[b]–438[a].
BIAS OF PRIENE, canonization, vi. 655[b], on friendship, vi. 134[b].
BIBAGO, ABRAHAM (of Huesco), philosophy, ix. 877[a].

Bibi (Rabbi), on confession, iii. 830b.
Bibī Hanum.—See Hanum.
Bibī Nāhzan.—See Nāhzan.
Bibī Nānī, Hinglāj cult, vi. 715b.
Bibī Nāzo.—See Nāzo.
Bibī Rāē.—See Rāē.
Bibī Rājī Mosque, vii. 495a.
Bible, ii. **562b–615b**, iv. 697a; adoption, i. 115ab, adoration, i. **116b–119a**, in amulets, iii. 400b, 425ab, angels as guardian spirits, xii. 491a, antediluvians, i. **559b–560b**, Antiochenes and, i. 585a–586a, Apocalypse, ii. 576ab, Apollinaris' poetical version, i. 607b, and Apologetics, i. 621a, Arabic translation, ix. 481a, in Arminianism, i. 814b, and art, ii. 606a, 613b–615a, art MSS, i. 860a, 861ab, Ashburnham Pentateuch, i. 860a, astro-mythology, xii. 57a, atonement, v. 647a, authority, ii. 587b–592b, xii. 413b, 734a, John Barclay on, ii. 522b–523a, Biblical sciences, ii. 599b–601a, birth, ii. 652b–654a, canon, ii. 568a–571b, 576b–579b, 581a, 590ab, catechetics, ii. 604b–605a, 'Catholic Epistles,' ii. 573b–574a, charity, iii. **380a–381b**, in the Church, ii. **579b–615b**, circulation, ii. 586b–587b, and Classics, ii. 610a–611a, Cologne, ii. 584a, on conversion, iv. 105a–107b, creation, iv. 228b–229a, Decalogue, iv. **513a–517b**, deluge, iv. 550b, 551b–553a, disease and medicine, iv. 755b–756b, divination, iv. 807a–814a (*passim*), in education, v. 216b–217a, exegesis, ii. 597a–599b, vii. 391a–392b, Fall, v. **701a–705a**, 714a, family, v. **723b–727a**, fool, folly, vi. **68b–69b**, fortune, vi. **88a–91a**, games, vi. 171b–172b, Genizah, vi. **187a–189a**, girdle, vi. 226b–227a, God, vi. **252b–259b**, Gospels and Acts, ii. 574a–576a, Grotius on, vi. 441a, 442b–443a, Hagiographa, ii. 566b–568a, hand, vi. 492b, Heine and, vi. 589a, higher criticism, ii. 595a–597a, in the home, ii. 606b–607b, Ibn Ezra's commentaries, vii. 68a, illustrated, ii. 583b–584a, inspiration, ii. 573a, 577a–579b, 588b–589b, vii. **346a–352b**, interpretation, vii. 390b–395b, of Jews in China, iii. 559b, and key divination, iv. 776a, viii. 124b, ix. 511b, and language, ii. 611b–612a, law, ii. 564b–566a, 613ab, vii. **823a–827a**, Liberal Judaism and, vii. 901ab, in magic, ii. 611ab, iii. 425ab, viii. 278b, Malermi, ii. 584a, Milton and, viii. 644b, misuse, ii. 611ab, modern view, v. 647a, in Muhammadanism, ix. 480b–483a, x. 540a–541a, 545a, names, ix. 149b–150b, NT (history of), ii. 571b–576b, 582ab, oath, ii. 611a, on old age, ix. 472ab, OT (history of), ii. 563a–571b, 580a–582a, OT canon, ii. 568a–571b, oracles, ii. 611ab, iv. 813a, origin, ii. 580a–582b, Pauline Epistles, ii. 572a–573b, pity, x. 49b, Polyglot, ii. 585b, prayer, x. 191b–193b, prayer and praise, ii. 605ab, in preaching, ii. 603b–604b, Prophets, ii. 564ab, 566b, Psalms, ii. 567ab, Puritanism, x. 512b, and Qur'ān, ix. 480b–483a, x. 540a–541a, 545a, reading, ii. 601b–603b, 607b–609a, Ritschl, x. 816ab, and science, ii. 612a–613a, Se'adiah, xi. 280ab, sin, xi. 558ab, studies, ii. 592b–601b, symbolism, ii. 606a, Syriac, xii. 171ab, teaching, xii. 417a, textual criticism, ii. 593a–595a, *Textus receptus*, ii. 594ab, theology and, xii. 296ab, translation, ii. 584b–586b, transmission, ii. 582b–584a, Vienna Genesis, i. 860a, ii. 583b, Voltaire and, xii. 633b, Wisdom literature, ii. 567b–568a, and world, ii. 612a–613a, in worship (public), ii. 601b–606b, Wyclif and, xii. 821ab.
Bible Christian Church (Methodist), viii. 608b.
Bible-class, ii. 604b.
Bible-history, ii. 604b.
Bible and key, divination, iv. 776a, viii. 124b, ordeal, ix. 511b.
Bible moralisée, i. 861b.
'Bible Moths' (=Wesleyans), xii. 725a.
Bible-reading, ii. 601b–603b, 607b–609a; in Church, ii. 601b–603b, in home, ii. 606b–607b, by laity, ii. 607b–608b, in monasteries and reading-circles, ii. 608b–609a.
Bible Treasury (Plymouth Brethren), ii. 845b.
Biblia Pauperum, ii. 609a, 613b; typology, xii. 503b.
Biblical Criticism, ii. 593a–597a, iv. **314b–324a**; Apocalypse, iv. 323b–324a, Catholic Epistles, iv. 322b–323b, Deists, iv. 539b, Gospels and Acts, iv. 319a–321b, historical, iv. 319b–321b, literary, iv. 319ab, New Testament, iv. **319a–324a**, Old Testament, iv. **314b–318b**, Oxford Movement, ix. 589a, Pauline Epistles, iv. 322ab, Pusey, x. 519b, Spinoza, xi. 782a.
Biblical exegesis, ii. 597a–599b; Flacius, vi. 49b.
Biblical forgeries (Muh.), ix. 483a.
Biblical geography, ii. 600b.
Biblical history, ii. 600a, xii. 296b, 297b.
Biblical introduction, ii. 600b, xii. 296b, 297a.
Biblical linguistics, xii. 296b, 297a.
Biblical psychology, xii. 297b.
Biblical revelation, and asceticism, ii. 73b–74b.
Biblical sciences, ii. 599b–601b, xii. 296b–297a.
Biblical study, ii. 592b–601b, xii. 296b–297b.
Biblical theology, ii. 591b, 600b, 601a, xii. 296b, 297b.
Bibliolatry, ii. **615b–618b**; Buddhist, ii. 615b–616a, x. 169, causes, ii. 617a–618a, Christian, ii. 616b–617a, consequences, ii. 618ab, Jewish, ii. 616a, Muhammadan, ii. 616ab, Parsi, ii. 616a, Vedic, ii. 615b.
Bibliotheca Fratrum Polonorum, xi. 651a.
Bibroci (Celt. clan), iii. 297b.
Bichiu (Brazilian infernal spirit), ii. 836a, xi. 825b.
Bickell, G., on acrostics (alphabets), i. 75a.
Bicziu birbullis (Slav bee-god), ii. 31b.
Biddelians (=Unitarians), xii. 522b.
Bidding prayers, ix. 149a, 543a–550b (*passim*).
Biddle, John, and Unitarianism, xii. 522b.
Biddulph, J., on Khōs, vii. 695b–696a.
Biedermann, A. E., on intellect, vii. 371b.
Biedermann, F. C., intellectualism, vii. 377b.
Biegga-galles, Bjegg-olmai (Lapp god), vii. 799a; in baptismal rite, ii. 647b.
Biel, Gabriel, on merit, viii. 564a.
Biel-Bog (Slav god), xi. 593a.
Bieri (Fang secret society), xi. 297b.
Bier ordeal, ix. 511a, 519b, 532b.
Bifröst, Asbru (Norse rainbow bridge), ii. 708b, 853b–854a, xii. 253a.
Big 'Bell' tree (Ireland), xii. 453a.
'Big Canoe' (Mandan sacred tub), iv. 548a.
'Big Feast' (New Guinea), ix. 343ab.
Big Raven.—See Raven.
Bigg, C., on Agape, i. 168a, 170b, on Clement of Alexandria's doctrine of God, i. 777b, on creation, ix. 213a, on interrogation at baptism, i. 38b.
Bigotry, ii. **618b**.
Bihāfridiya (=Saisāniya), xi. 347ab.
Bihār, ii. 479b, 480a, viii. 241b; architecture, i. 741a, Atīts, ii. 194b, Bodos, ii. 753b, caste, ix. 581b–582a, *chaityas*, xii. 243a, Chordeva and Chordevī, v. 5a, disease and medicine, v. 7b, Doms, iv. 841ab, earth-mother worship, v. 6b, eating of firstfruits, vi. 43b, exorcism, v. 7b, Jagadambā-cult, v. 7b, Jak and Jaknī, v. 5a, moon-worship, v. 3a, Mūndās, ix. 1a, outcastes, ix. 581b–582a.

riddance rite, iv. 334b, Śiva-cult, v. 5b, temples, xii. 243a.
Bihārī Lāl (Ind. writer), viii. 96b.
Bih-dīnān (=Gabars), vi. 147b.
Bihundā rite, v. 16a.
Bijagos (Africa), goat-deity, i. 517b.
Bijāpur, ii. **618b**; architecture, i. 755b, 756ab, demons and spirits, iv. 605a, 606b, Lingayats, viii. 69b, relics, x. 662a, snake-temple legend, xi. 418a.
Bijat (Panjāb lightning-god), ix. 608a.
Bikkûrîm, on firstfruits (Jew.), x. 324b.
Bilād as-Sūdān (=Sudan), i. 162b.
Bilāī Mātā (Ind. image), vii. 143b.
Bilala (Elamite god), iii. 75b.
Bilāspur, knots at child-birth, vii. 750a, snake-temple, xi. 418a.
Bilbassov (Russ. historian), censorship, iii. 304b.
Bil-bil-gar, Bil-bi-gar (Sumerian month), iii. 74b.
Bildár (Bab. god), month of, iii. 73b.
Biliku (Andaman god=Puluga), ix. 272ab, 273a.
Bilin.—See Bogo.
Bilindi Yaka (Vedda spirit of ancestor), xii. 599b, 600a.
Bill for the Abolition of the Slave Trade, xi. 609b.
Billavas (S. India), marriage of the dead, iv. 604b.
Billfrith (anchorite), *Gospels of Lindisfarne*, i. 838b.
Billings, W., Church music, ix. 26a.
'Billingsgate,' iii. 288b.
Billuart, C. R., probabiliorism, x. 348b–349a.
Biloxi (America), mother-right, viii. 852a.
Bilqula.—See Bellacoola.
Bilson, J., on Gothic architecture, i. 711b (note).
Bilwis (Teut. maleficent being), iv. 632b.
Bima, Bimanese (Malay Arch.), viii. 345b; regalia, x. 632b.
Bīmarān, *stūpa*, x. 660a.
Bimbisāra, Seṇiya (Ind. king), i. 260b–261a; dream, iv. 182a.
Bimmeler.—See Bäumeler.
Bimmelers, iii. 783b–785a.
Binandeli (New Guinea), ix. 346a; canoe-building, xi. 472a.
Bī Nawā (Muh. sect), i. 12a.
Binbinga (Australia), bull-roarer, ii. 889b, cannibalism, iii. 196a, circumcision, iii. 668a, myths of ancestors, i. 298b, totemism, ii. 248a.
Binds (Bihār), priesthood, ii. 487b–488a.
Binda-parab (Ind. feast), sacrifice, v. 14a.
Binderwurs (India), cannibalism, iii. 201a.
Bindidi, Mindid.—See Bi-neb-ded.
Binding (magic), Christian, iii. 423b, Greek, iii. 436b, 437a, Hebrew, iii. 409b, Indian, vii. 146a.
Binding the god (Indian), vii. 146a.
Binding and loosing, i. 635a, ii. **618b–621b**; power of the keys, x. **146a–147b**.
Bindu and Nāda (in Śaktism), xi. 93a, 94b.
Bi-neb-ded, Bindidi, Mindid (Egyp. goat-deity), i. 442a.
Bingen, Charlemagne legend, ii. 856b.
Bingham, J., on 'Ecclesiastici,' iii. 576a, on sponsors, xi. 810b.
Bingley, N., on sin-eating, xi. 573ab.
Bingo Fudoki, on hospitality (Jap.), vi. 814b.
Bingongina (Australia), initiation, xi. 674a, sodomy, xi. 674a.
Bini.—See Benin.
Binisik (Khō festival), vii. 696b.
Binjhiās (Bengal), animism and Hinduism, ii. 487b, moon-worship, ii. 484a, v. 3a.
Binjhwars (Cent. Prov.), iii. 231b.
Binnas (Malay Pen.), deluge story, iv. 549b.
Binokkpabi (Cross River god), ix. 280b.
Binsirā (Pānipat headless saint), ix. 604b.
Bintukua (group of Chibchas), iii. 514b.
Biogenesis, ii. **621b**, 629b.
Biologism, xii. 226b–227a.
Biology, ii. **621b–635b**; abiogenesis, i. **25a–28b**, abnormalities, i. **29b–33a**, accommodation, i. 66ab, adaptation, i. **88b–91a**, adolescence, i. **101b–103a**, atavism, ii. **167b–168b**, atrophy, ii. **210b–212a**, biogenesis, ii. **621b**, biologism, xii. 226b–227a, cell-division, ii. 629b–630a, cellular structure, ii. 624a–626a, change, ii. 627a–629a, consanguinity, iv. **29a–30b**, cyclical activity, ii. 629ab, development, iv. **679b–681a**, environment, v. **321a–322b**, evolution, v. **615b–623b**, xii. 225ab, fertilization, ii. 630a–634b, growth, vi. **443b–445b**, heredity, vi. **597a–606a**, and heredity (religious), vi. 608a, irritability, ii. 626a–627b, mechanism and vitalism, xii. 225b–226b, monsters, viii. 825a–826a, ontogeny and phylogeny, ix. **493b–496b**, pangenesis, ix. **602b–603b**, parasitism, ix. **633b–635b**, parthenogenesis, ix. **650a–651a**, protoplasm, ii. 622b–623b, recapitulation, x. **599b–602a**, regeneration, x. 601ab, regression, x. 602a, rejuvenescence, x. 601b–602a, and religion, vi. 607ab, reproduction, ii. 629b–634b, retrogression, x. 600b–601a, reversion, x. 600b, rudimentary organs, x. 600ab, Spencer, xi. 765b, teleology, xii. 225a–227a, transformation of energy, ii. 623b–624a.
Bion, Jean, and Camisards, iii. 176a.
Bion of Borysthenes (Cynic), iv. 378b.
Biot, J. B., on astronomy (Chin.), xii. 76a.
al-Bīqā'ī, on al-Jīlānī, i. 11b.
Bīr (title of Hanumān), ii. 486a.
Bīrbhān (founder of Sādhs), xi. 46b.
Birch, Irish, xii. 456a, in Turkish ceremonies, xii. 482b.
Birch, James (Muggletonian), viii. 871b.
Birch-Hirschfeld, A., on Grail, vi. 386a.
Birds, behaviour in breeding period, xi. 435b–436a, Dravidian, v. 9a, Japanese, ix. 238b, language of, xi. 409a, Malay Peninsula, viii. 357b–358a, omens (see Augury).
Bird, Miss.—See Bishop, Mrs.
Birdwood, G., on *swastika*, iv. 327b.
Bird-women.—See Sirens.
Birdu (Amorite god), iii. 181a.
Birdya, Fast of (Bene-Israel), ii. 471b.
Birger Gregorsen, hymns, vii. 23b.
Birhors (Cent. India), animism and Hinduism, ii. 487b, cannibalism, iii. 201a, demons and spirits, iv. 606b, 850b, door-spirits, iv. 850b, Mahāmāyā cult, ii. 487a, old age, ix. 465b.
Biriz-zarru (Mesopotamian month name), iii. 75b.
al-Birkawī, Muhammad, on *kalām*, vii. 356a.
Birkbeck, W. J., on saints (Eastern Church), xi. 52b.
al-Birmāwī, on toleration (Muh.), xii. 368a.
Bīrnāth (Ahīr god), v. 12b.
Biro, on ancestor-worship (New Guinea), ix. 349a, on images (New Guinea), ix. 350a, on initiation (New Guinea), ix. 348b.
Birral (S. Queensland All-Father) ii. 246b.
Birrell, Augustine, on 'the Remnant,' vii. 607b, on John Wesley, xii. 726a.
Birsā Muṇḍā, ix. 3a.
Birth, ii. **635a–663b**; absence of father, ii. 636b–637a, admission ceremonies, ii. 640b–642a, admission of child to community, ii. 639b–642a, African, ii. 635a–643a (*passim*), after-birth, etc., ii. 639ab, American, ii. 635a–643a (*passim*), Annamese, i. 543a–544a, anointing, i. 552a, 554b, Armenian, i. 806a, Assyro-Babylonian, ii. **643a–645a**, Australian, ii. 635a–643a (*passim*), baptism, ii. 641a–642a, 647a–648a (Finns and Lapps), Biblical, ii. 652b–654a, Burmese, iii. 31b–32a, Californian, iii. 142a, Cambodian, iii. 159ab, 164ab, 350a, Celtic, ii. **645ab**, Cham, iii.

347ab, Chamār, iii. 354a, charms and amulets, ii. 638b, 655b–658b (Jew.), iii. 419b–420a (Chr.), Chinese, ii. 645b–646b, couvade, ii. 635a–636a, iii. 32a (Burma), demons, ii. 655ab (Jew.), Déné, iv. 638a, Egyptian, ii. 646b–647a, iii. 533a, v. 237b, x. 477ab, fasting, ii. 230b, v. 759b–760a, feasting, v. 802a, Finns and Lapps, ii. 647a–648a, first-born, vi. 31ab, girdle, vi. 229a–230b, Greek, ii. 648a–649a, x. 486a, grindstone at, xi. 874a, Hebrew, ii. 652b–654a, x. 489b, Hindu, ii. 649b–652b, iii. 542b–543a, viii. 290b–291a, xi. 874a, Hopi, vi. 783b–784a, Iranian, ii. 660a–662a, x. 492b, Irish, ii. 645b, Jewish, ii. 652b–659a, Kachin, iii. 31b–32a, Karen, iii. 32a, Khō, vii. 696b, knots at, vii. 750a, Kūrkū, vii. 761a, Lingayat, viii. 73b, locks and keys at, viii. 123b, Lolo, xii. 383b, Lushai, viii. 197b, magical rites, viii. 123b, 290b–291a (Ind.), Malay Peninsula, viii. 365a–366b, Man, xii. 382b, Masai, viii. 482ab, Meo, xii. 383a, Muhammadan, ii. 659a–660a, Muong, xii. 383b–384a, Nāga, ix. 124b, naming, ii. 653b (Heb.), 658b–659a (Jew.), iii. 32ab (Burma), Natchez, ix. 189a, Nayar, ix. 257b, Negro, ix. 291a, Ossete, ix. 574a, Ostyak, ix. 577a, Patagonian, ix. 670a, pregnancy, x. 242a–244b, presentation to god, ii. 640ab, primitive races, ii. 367a–373a, 635a–643a, primogeniture, ii. 653b (Heb.), 658b (Jew.), prodigies and portents, x. 372b, purification, x. 457b–458a, xii. 706a (prim.), 477ab (Egyp.), 486a (Gr.), 489b (Heb.), 491a (Hin.), 492b (Iran.), 493b–494a (Jain), 496a (Jap.), 501a (Rom.), 503a (Teut.), readmission of parents to community, ii. 642a–643a, recognition by father, ii. 640a, Roman, ii. 649ab, x. 845b–846a, Russian, iv. 814b–815a, sacrifice, xi. 32a (Sem.), seclusion of mother, ii. 636ab, Semitic, xi. 32a, Shan, iii. 32a, Siamese, xi. 486b, simulation at adoption, i. 106b, spirits (Armen.), i. 806a, tabu, i. 492b, ii. 367ab, 635a–637b, Tai, xii. 381b, Teutonic, ii. 662a–663b, Toda, xii. 356a, Tongking, xii. 381b, 382b, 383a, 383b–384a, Tungus, xii. 475ab, Vedic, xii. 615a, visit of friends, ii. 640a, women of fate and, ii. 53ab, Yakut, xii. 827b, Zoroastrian, xii. 865b.

BIRTH-BRICK (Egyp.), ii. 646b.

BIRTHDAYS, ii. 636b–666b; Chinese festivals, v. 843b, 844a, feasting, v. 806b–807a, gifts, vi. 210ab (Gr. and Rom.), of gods (Egyp.), v. 854a, Greek and Roman, ii. 666b, vi. 210ab.

'BIRTHDAY OF CONSTANTINOPLE' (festival), v. 852b.

'BIRTH-MAGIC' (Russ.), iv. 814b–815a.

BIRTH OF PADMASAMBHAVA (Tib. festival), v. 893b.

Birth and Reign of Conchobar, on hospitality, vi. 800a.

BIRTHRIGHT (Heb.), vii. 306b–307a.

BIRTH STORIES (Bud.), vii. 491a–494b.

Birth of Tragedy (Nietzsche), ix. 366b–367a, 367b.

BIRTIYĀ (Ind. village-god), Bhāṭ cult, ii. 553b, v. 15b.

AL-BĪRŪNĪ, on abode of the blest (Iran.), ii. 703b, on Achæmenian and Zoroastrian Artaxerxes, i. 72b, on Achæmenian and Zoroastrian Darius, i. 72b, astrology, xii. 87b, astronomy, xii. 87a, 94b, on baptism (Chr.), ii. 409b, and Bible, ix. 482a, on calendar, iii. 128b (Avestan), vi. 519b (Harranian), on expiation (Hin.), v. 659a, on family (Iran.), v. 745b–746a, on fasting (Iran.), ii. 106a, on festivals and fasts (Iran.), v. 872ab, 873a, 875ab, on *fravashi*-cult, i. 455a, on Hindus, vi. 689b, on idols (Ind.), vii. 144a, on Manichæism, viii. 396ab, 397a, 398a, on ordeal (Ind.), ix. 524b, on purification (Hin.), x. 491b.

BIRZULIS (Lith. god), ix. 241a.

Biṣa Brikka (Chatterji), vi. 4b.

BISALTAI (Thrace), xii. 325a.

BISĀRĪ (Kāchhī deity), vii. 634a.

'BISCUIT-CAKES,' at funerals (W. Indies), xi. 573b.

BISHAHARĪ (Ind. goddess), ii. 487a, v. 7b, xi. 413a.

BISHAMON (Jap. god = Vaiśravana), images, vii. 126b, 147b.

BI-SHAR (division of Dervishes), x. 43b.

BĪSHARI, BISHARIN (Hamites), vi. 487b, ix. 662b; dwellings, ix. 664a.

BISHESHAR.—See VIŚVEŚVARA.

BISHNOÏS (Hin. ascetics), burial, vi. 698b.

BISHOP, i. 632a, 634b, 639b, 640b, viii. 660ab, 661b–662a, 663a–664a, x. 245ab; and binding and loosing, ii. 620b, 621a, Eastern Church, x. 903ab, episcopacy, v. 332b–337a, and Erastianism, v. 359b, and indulgences, vii. 252b, and infallibility, vii. 267b–272b (*passim*), mitre, iv. 339b–340a, nomination (Gallican), vi. 158ab, ordination, ix. 540b–552b (*passim*), and presbyter, v. 332b, 333b, 334b, 335ab, x. 245ab, and superintendent, v. 336a (note).

BISHOP OF DURHAM (1311–1316), and indulgences for bridge-building, ii. 856a.

BISHOP, MRS. (Miss Bird), on Ainu, i. 252a, ii. 121b–122a, on bear-cult (Ainu), ii. 121b–122a, on Malays, ii. 240a, on Man-tse, ii. 119b.

BISHOP, J. (composer), ix. 24b.

BISHOP, SAMUEL (Berean), ii. 520b.

Bishops' Book (=*Institution of a Christian Man*), iii. 851b; on Sunday observance, xii 107b.

BISHR AL-ḤĀFĪ, ascetic dress, ii. 101b, on celibacy, ii. 103a.

BISHT (Kafiristan paradise), vii. 636a.

BĪSĪTŪN.—See BEHISTŪN.

BISKATI, BHAIRABJATRA (Nepalese festival), v. 884b.

BISMARCK ARCHIPELAGO, ii. 236a; artificial brotherhood, ii. 867a, 868a, blood-feud, ii. 721b, 722b, cannibalism, ii. 241b 242a, cremation, iv. 423b, death and disposal of the dead, iv. 422a, 423b, disease and medicine, iv. 725b, 726a, gifts, vi. 204a, mantis phratry, i. 522b, 'sacred houses,' xii 239a, secret societies, xi. 306ab, tabu, iv. 725b, 726a.

BISMILLĀH, ii. 666b–668b, iii. 441b–442a, iv. 371a; calligraphic usage, ii. 668b, ceremonial use, ii. 667b, early usage, ii. 666b–667b, everyday use, ii. 667b–668a, and the 'Point,' ii. 306b, superstitious ideas and use, ii. 668ab, iii. 441b–442a.

BISON, i. 505a; as corn-spirit, i. 505a.

BISSCHOP, SIMON.—See EPISCOPIUS.

BISU (Thebaid), oracle, iv. 795b.

BĪSUTŪN.—See BEHISTŪN.

BITHYNIA, Christianity, i. 628b, ii. 378a, ordeal, ix. 521a.

BITHYNIARCH, iii. 55b.

BITHYNOI (Thrace), xii. 325a.

AL-BITRŪJĪ, astronomy, xii. 96b, 99a.

BITTCHU, cauldron divination, iv. 803b.

BITTERNESS (=Strain), Boehme, ii. 780b.

'BITTER WATERS' ORDEAL, ix. 521b.

BĪŪRISTS, commentaries (Jew.), viii. 99a.

BIVIÆ (Rom. cross-roads goddesses), iv. 336a.

BIYĀRS (Dravidians), Holi festival, v. 19b.

BIYORDIT (Dinka rain-maker), on rain-making, iv. 711b–712a.

BJEGG-OLMAI.—See BIEGGA-GALLES.

BJORNSEN, fiction, vi. 12b, 13a.

BLACK, symbolism, xii. 150a (Heb.).

BLACK ACTS, iv. 210b–211a.

'BLACK ANNIS' (Leicestershire spirit), iii. 285b.

BLACK ART.—See MAGIC.

Black Book of Carmarthen, ii. 2a, 417ab; on Arthur, ii. 2b–3a, on Cerridwen, iii. 291a, on Gwyn, iii. 290b, on Merlin, viii. 566b–567a.

Black Book of Chirk.—See *Venedotian Code.*
BLACK COYOTE (Arapaho), expiation, iii. 743ab, v. 636b, familiar spirit, iii. 743ab.
BLACK DEATH, and religion, iii. 642a.
BLACK DEMETER OF PHIGALIA, i. 867b.
BLACK DIVINITY (Malay), viii. 354b.
BLACK DIVISION OF MAN, v. 526a, 527b–529a.
BLACKFELLOWS (Australian), mutilation in mourning, iv. 431a.
BLACKFOOT INDIANS, i. 319a; abode of the blest, ii. 685a, affection for children, iii. 524b, animals, v. 628b, bison-cult, i. 505a, buffalo rocks, iii. 404b, cannibalism, iii. 199a, charms and amulets, iii. 394b, 404b, chastity, iii. 485a, creation myth, vi. 639b–640a, cross-symbol, iv. 330b, death and disposal of dead, iv. 421a, v. 706b, 708a, eagle-hunt tabus, i. 513b, and fall, v. 706b, 708a, future life, ii. 684b, heroes and hero-gods, vi. 637b, 638b, 639b–640a, hunting prohibitions, vi. 879a, medicine-men, iii. 394b, nameless spirits, ix. 180b, nose salutation, ix. 396b, phallism, ix. 828b, Pleiades, xii. 70a, relics, x. 650b, sacred marriage, ix. 828b, salutations, ix. 396b, smoke-offering, i. 336a, smoking for guardian spirits, xi. 632b, stars, xii. 70a, 71a, stone-worship, xi. 865b, twins, iii. 526a.
'BLACK FOREIGNER' (Bud. missionary in Korea), viii. 703b.
BLACK FRIARS, ii. 872b, x. 712a.
BLACKFRIARS BRIDGE, foundation-sacrifice, vi. 113b–114a.
'BLACK GOD' (Masai), viii. 481a.
BLACKHALL, ANDREW, psalms, ix. 28a.
BLACK HAND (U.S.A.), ii. 669b.
BLACK HAWK (Sac chief), divination, iv. 782b.
'BLACK JEWS' (Amer. sect).—See CHURCH OF GOD AND SAINTS OF CHRIST.
'BLACK JEWS' (Malabar), vii. 558a–559a.
BLACK LAKE (Anurādhapura), i. 600b.
BLACK-LETTER DAYS (Church of England), v. 852b.
BLACK MAGIC, viii. 249a; Chinese, viii. 260b–261a, Indian, iv. 607a, viii. 293a, Japanese, viii. 298a, saliva in, xi. 100b.
BLACKMAIL, ii. 668b–669b.
BLACK MASS, iii. 421a, viii. 285b, xi. 204b, 206b.
'BLACK OX SACRIFICE' (Zulu), v. 68b.
BLACK SHOULDERS CLANS (Omaha), smoking to propitiate gods, xi. 633a.
BLACK SISTERS, x. 712a.
BLACK STONE (Mecca), i. 556a, 665a, 667b, vii. 743a, viii. 513ab, xi. 876b.
BLACKSTONE, W., on blasphemy, ii. 671a, on brawling, ii. 834a, on law, vii. 823a, on rights, x. 771b.
BLACK TAI, xii. 380a; festivals, xii. 380b.
Black Yajurveda, viii. 108b; *Brāhmaṇa* matter, viii. 109a, *Dharma Sūtras*, viii. 109b, *Gryha Sūtras*, viii. 109b, lotus, viii. 142b, on Nārāyaṇa, ix. 184b, *Śrauta-Sutras*, viii. 109a.
'BLADDER FESTIVAL' (Eskimo), v. 899a.
BLAHOSLAV, and Moravian Brethren, vi. 888b.
BLAISE (ST.) (Russ. saint), ix. 252b.
BLAKE, SIR H., on divination (Irish), v. 596a.
BLAKE, WILLIAM (poet), art, i. 856a, 859a, mysticism, ix. 103a.
BLANC, LOUIS, State Socialism, i. 420b.
BLANCHET, PAUL, architectural find, i. 749a.
BLANCS MANTEAUX (convent), vi. 806b.
BLANDAS (Malay Pen.), abode of the blest, ii. 682a, viii. 361a, birth, viii. 366a, cosmology, viii. 361a, disease and medicine, iv. 729b, viii. 365a, exorcism, viii. 365a, 366a, paradise, viii. 361a, possession, x. 127a.
BLANDINA, martyrdom, xi. 53a, 603a.
BLANDRATA, GEORGE, and Socinus, xi. 651b, Unitarianism, xii. 520ab, 521ab.
BLANTYRE (Africa), mission, viii. 737b, sacrifice to dead, ix. 421a, spirits, ix. 420a.
BLASPHEMY, ii. 669b–672b, xi. 586b; Afghan, i. 159b, in Church history, ii. 670ab, as crime, ii. 670b–671b, and expiation (Jew.), v. 661a, Jewish, ii. 671b–672b, v. 661a, Muhammadan, ii. 672b, NT, ii. 670a, OT, ii. 670a, punishment, i. 159b, xii. 385a, as sin, ii. 669b–670a.
BLASTARES, MATTHEW, canon law, vi. 427b, vii. 839b.
BLATCHFORD, R., on 'God is love,' viii. 164b.
BLAUROCK, GEORG, Anabaptism, i. 407ab.
BLAVATSKY, HELENA PETROVNA, and Theosophical Society, xii. 303b, theosophy, xii. 313ab.
BLEDDYN FARDD (Welsh poet), ii. 418a; on Arthur, ii. 4b.
BLEEK, F., on glossolalia, iii. 370a, and OT criticism, iv. 316a.
BLEEK, W. H. I., on Mulungu, i. 164a, ii. 365a.
BLEMMYES (Hamites), vi. 487a, 488a.
BLESSEDNESS, ii. 672a–680b; Chinese, ii. 672a–675b, vi. 91b–92a, Christian, ii. 675b–677a, Muhammadan, ii. 677a–680b.
BLESSING, iv. 367a–374b; of bees, viii. 309b, 310b, before meals (see GRACE AT MEALS), conditional, iv. 372b–373b, Dinka, iv. 712b, Eucharist, v. 540a, Greek, vii. 688a (Kēres), as invocation, iv. 373b–374a, Prayer-Book, x. 208b, of priests, xii. 793b.
'BLESSING OF BEES' (Anglo-Saxon), viii. 309b, 310b.
Blessing of Moses, on Levites, x. 308b, 309a.
'BLESSING OF THE PRIESTS' (Jew.), xii. 793b.
'BLESSING THE WATERS' (Epiphany), v. 332ab.
BLEST, ABODE OF THE, ii. 680a–710b; African, ii. 682a, 684ab, American, i. 380a, ii. 682a, 684b–686b, Andaman, ii. 681b, Australian, i. 34a, ii. 681b, Babylonian, ii. 704b–705b, Banks Islands, ii. 683b, Buddhist, ii. 687a–689a, Carib, ii. 836b, Celtic, ii. 3b, 689a–696a, Christian, v. 387b, xi. 833b–836b, Dayak, ii. 683a, Egyptian, ii. 706ab, iv. 243b–244a, Eskimo, ii. 682a, Fijian, ii. 683b–684a, Greek, ii. 696a–698a, Hindu, ii. 698a–700a, Hottentot, ii. 682a, Indian, ii. 29b, 698a–700a, Iranian, ii. 702b–704a, xi. 847a, Japanese, ii. 700b–702a, Jewish, ii. 705b–706a, Malay, ii. 681b–682a, Melanesian, ii. 683a–684a, Narrinyeri, i. 34a, and orientation in burial, x. 75a, Papuan, ii. 683ab, Persian, ii. 702a–704a, Polynesian, ii. 682a–683a, primitive races, ii. 680a–687a, Roman, ii. 698a, Semitic, ii. 704a–706b, Sky-land, ii. 686b–687a, Slavic, ii. 706b–707a, Solomon Islands, ii. 683b, Tasmanian, ii. 681ab, Teutonic, ii. 707b–710b, xi. 150a–151a, Vedic, xii. 616b–617a, Zoroastrian, xii. 866a. See also STATE OF THE DEAD.
BLIDEMAANED (Danish month), iii. 139b.
BLIDEMÅNAD, BLIDA (Swedish month), iii. 139b.
BLIHIS, BLEHERIS (Master), and Grail stories, vi. 387b.
BLIND, BLINDNESS, ii. 710b–714b, 827b–828a; causes, ii. 710b, education, ii. 712a–714a, psychology, ii. 711a–712a, statistics, ii. 710b–711a.
BLIND AND LAME (parable), ii. 772b.
BLIND MAN'S BUFF, i. 332b, 498b.
BLISS.—See BLESSEDNESS, BLEST.
BLISS, F. J., and R. A. S. MACALISTER, excavations in Palestine, iii. 177a.
BLIZGULIS (Baltic snow-god), ix. 241b.
BLÖ (Malay mythical being), viii. 361b.
BLOCHET, E., on Siberia, xi. 489a.

BLOCHÍN, ANDRÉ IVANOV, and Skoptsi, xi. 339b–340b.
BLOCHMANN, H., on Akbar, i. 272ab, 273a, on Mahdism, viii. 338b, 339a.
BLODENWEDD (Celt. dawn-goddess), viii. 163b.
BLOEIMAAND (Dutch month), iii. 139b.
BLOMEFIELD, F., on Shrove-tide revels, xi. 479b.
BLONDEL, MAURICE, Modernism, viii. 764a.
BLONDUS, historiography, vi. 717b.
BLOOD, BLOODSHED, ii. **714b–719b**; African, ii. 715b, 717b, 719b, Ainu, i. 250ab, Arab, i. 665b, 666a, 672a, ii. 715a, 717b, 719ab, in artificial brotherhood, ii. 857b–871b (*passim*), Australian, ii. 715b, 716ab, 717b, 718b, xi. 4ab, baptism by (see BAPTISM), Burma, ii. 715a, iii. 29b, ceremonies, ii. 718b–719a, circulation, i. 295b, ii. 714b–715a, covenants, ii. 717a, iv. 207ab, Dayak, iv. 780a, in death rites, iv. 431ab, Dénés, iv. 638a, in divination, ii. 54b (Aryan), iv. 780a, 814ab, in expiation (Heb.), v. 654b–655a, 656a, 657ab, in foundation rites, vi. 112a, holiness, vi. 756b (Sem.), in holiness sacrifices, vi. 733a, Indian, iii. 445a, in inspiration, i. 494b, kinship, ii. 717ab, and life, viii. 10a, 31b–32a, Litu-Slavic, iv. 814ab, in magic, ii. 716b, iii. 422b (Chr.), 445a (Ind.), Malay, ii. 715b, 718b, perils, ii. 715b–716a, physiology and psychology, ii. 714b–715b, in possession, ii. 716b, powers, ii. 716a–717a, and purification, x. 465ab (prim.), 484a–485b (Gr.), 490b (Heb.), xii. 706ab, on sacred images, i. 553b, 556a, sacrifice, ii. 719ab, Semitic, ii. 717a, 718a, and soul-substance (Indonesian), vii. 233a, and spirit-world, ii. 718a–719a, tabu, ii. 715b–716a.
'BLOOD ACCUSATION,' i. 595a, 597ab.
BLOOD-BEGINNINGS, ii. 719a.
BLOOD-BROTHERHOOD, ii. 857b–861b, 861b–871a (*passim*); Arab, i. 665b, Burma, iii. 29a, and cannibalism, iii. 205ab, Celtic, iii. 301a, Chinese, xii. 646b, 647a, Cross River, ix. 290b, with the dead, xi. 6a, Masai, ix. 666b, Negro, ix. 290b.
BOOOD OF CHRIST, Thomism, xii. 321b.
'BLOOD-CLOT BOY' (Blackfoot child hero), iii. 525b.
BLOOD-COVENANT, ii. 717a, 857b–861b, 861b–871b (*passim*), iv. 207ab, xii. 444b–445a; Abyssinian, i. 56b, Ahīr, i. 233a, Baganda, xii. 402a, and cannibalism, iii. 200b, Galla, i. 56b, Irish, v. 461a, Semitic, i. 556a.
BLOOD-DRINKING, i. 494b, ii. 716ab, iii. 205ab, v. 75a; Australian, v. 81a, Greek, iii. 765a, Indian, iv. 606a, Indonesian, vii. 234b.
BLOOD-FEUD, BLOOD-REVENGE, ii. 717b–718a, **720a–735b**, v. 719b, x. 758b; Afghan, i. 159b, African, ii. 720ab, 721ab, 722ab, 723ab, American, ii. 720b, 721ab, 722ab, 723ab, and ancestor-worship, ii. 28b–29a, Arab, i. 672a (note), ii. 721b, 723ab, Aryan, ii. 49b, **724a–725b**, Australian, ii. 720ab, 721ab, 722a, Celtic, ii. **725b–727b**, and dwelling, v. 117a, and family, v. 719b, Gilyak, vi. 224a, Greek, ii. 723b, **727b–729b**, Hindu, ii. **729b–730a**, Indonesian, ii. 720b, Khevsur, xii. 487b, Malagasy, ii. 722a, Malay, ii. 722b, 723ab, Maori, ii. 720b, 722a, Montenegro, ii. 722a, Muhammad and, viii. 876b, Muslim, ii. **730a–731a**, Polynesian, ii. 720ab, 721ab, 722a, primitive, ii. **720a–723b**, Roman, ii. **731ab**, Semitic, ii. **731b–733b**, Slavic, ii. **733b–735a**, iv. 302a, Teutonic, ii. **735ab**, iv. 300b–301b.
BLOOD-LETTING, in magic, ii. 232b, as propitiation, ii. 232b–233a.
BLOOD-OATH (Malagasy), viii. 231a.
BLOOD-PRICE (Muslim), iv. 292ab.
BLOOD-REVENGE.—See BLOOD-FEUD.
BLOOD-SACRIFICE, ii. 719ab; Bengal, ii. 484b, and gift-theory (Gr.), xi. 14ab, Greek, xi. 12b, 14ab.
BLOOD-SOUL, ii. 715ab; Hebrew, viii. 31b–32a.
BLOOD-SPRINKLING, Hebrew, i. 556b, Semitic, i. 556a.
BLOOMFIELD, M., on lotus-jewel formula, vii. 556a, on magic and religion (Ind.), viii. 292b, on pessimism (Ind.), ix. 812a, 813a.
BLOSIUS (Louis de Blois), mysticism, ix. 97b.
BLOTMÅNAD (Swedish month), iii. 139b.
BLOTMONATH (Teut. month), iii. 138b.
BLÖTZER, JOSEPH, on Index, ix. 756a.
BLOUNT, CHARLES, and natural religion, v. 314a.
BLOW, J. (composer), ix. 24b.
BLOWPIPE (Jakun), viii. 352b.
BLUE, symbolism, xii. 150a.
BLUEBEARD (story of), and tabu, iv. 868a.
BLUE-JAY (Chinook culture hero), iii. 560b–561a, 561b.
'BLUE MOSQUE' (Tabriz), i. 751a, 764a.
BLUE SISTERS, x. 712a.
BLUE TRIANGLE (Y.W.C.A.), xii. 839a.
BLUMENAU, on Prusso-Lithuanian gods, ii. 31a.
BLUMENTRITT, F., on Philippine Islands, ix. 274a.
BLUNDELL, F. O., and artificial islands (Scottish), vii. 776b (note).
BLUNT, LADY ANNE, on tongue-ordeal, xii. 384b.
BLUNT, E. A. H., on Jainism (United Provinces), xii. 529a.
BLUNTSCHLI, J. C., on concordats, iii. 808b, on kingship, x. 598b.
BLUSHING, xi. 446b.
BLUTRITT (of Weingarten), iii. 419a.
BNA-DA, or IBNA-DA (Tshi 'Kobina's day'), iii. 64b.
B'NEI-ISRAEL.—See BENE-ISRAEL.
Bo (Ewe god of war), ix. 279a.
BOADICEA.—See BOUDICCA.
BOAND, trespass story, xi. 534b.
BOANERGES, xii. 499a.
BOAR, Annamese, i. 541b, Roman, ii. 38a, Teutonic, ii. 38a, Vedic, xii. 609b, Viṣṇu incarnation, vii. 193b.
BOAR'S FLESH, as cause of Buddha's death, ii. 884b.
Boar Legend (Ind.), iv. 556a.
BOARDS OF CONCILIATION, i. 674b; and strikes, xi. 897a.
BOARDS OF GUARDIANS, x. 142a.
BOAS, F., on Aleuts, i. 303b, on burial of children (Shushwap), iii. 527a, on crests (N. Pacific), i. 826a, on dancing (Amer.), x. 361b, on disease and medicine (Amer.), iv. 739ab, 739b–740a, on folklore (Eskimo), vi. 637b, on Haida, vi. 469b, on heaven-god (Tsimshian), xii. 465b, on heroes and hero-gods (Amer.), vi. 637b, 638a, on Palæo-Siberians and N.W. Amerinds, xi. 493a, on secret societies (Kwakiutl), xi. 287a, on 'soul-catching' (Chinook), iv. 739a, on state of the dead, xi. 729a (Chinook), 825a (Eskimo), on totemic animals, xii. 399a, on twins (Amer.), iii. 526ab.
BOASTING, ii. **735b–739a**.
BOATS, vi. 505ab, xi. **471b–474a**; building and launching rites, xi. 471b–472b, death rites, xi. 472b–473a, divination, xi. 473ab, Egyptian, v. 856ab, and medicine, xi. 473b, Palæo-Siberian rite, xi. 495b, processions, xi. 473a, races, xi. 473a, sacred, v. 856ab (Egyp.), xi. 473b–474a, stone, xi. 474a.
BOATHOOS (Delphic month), iii. 108a.
BOBO DIOULASOU (W. Africa), market, viii. 417b, 422ab.
BOBOWISSI (Gold Coast deity), i. 335b, ix. 277b.
BOCCACCIO, GIOVANNI, vi. 832b; *L'Ameto*, vi. 10a.
BOCCA DI CATTARO, Greek Orthodox Church, vi. 431a.
BOCHART, S., Biblical archæology, ii. 600b.
BOCHICA (Chibcha beneficent being), i. 382a, 383b, 473b, iii. 515a, vi. 638a, 641b; and serpent, xi. 407b.

BÖCKING, G., on Pokomo, x. 89b, 91a.
BOD (division of Tibet), xii. 331b.
BODAS, M. R., on Gotama's system of logic, viii. 128a.
BODB DEARG, and *síd*, ii. 695a, iii. 283b.
BODDASON, BRAGI (poet), xii. 247b.
BODELSCHWINGH, F. VON, and workhouses, vi. 807b.
BODENSTEIN, ANDREW (OF CARLSTADT), on Eucharist, v. 564b, 565a, and Luther, v. 564b, 565a, 567b, 569a.
BODH GAYĀ, i. 369b, vi. 183b–184a, viii. 241b; *chaitya*, xii. 243a, pilgrimage, x. 14b, 15b, 16a, 25a, temple, xii. 243a.
BODHI, ii. 740a–741a, 749a–750a.
Bodhicharyāvatāra (Śāntideva), viii. 89a; atheism, ii. 184a, on Buddhas, i. 97a, prayer of *bodhisattva*, x. 779b, on righteousness, x. 779b.
BODHIDHARMA, TA-MO (Chin. Bud. saint), festival, v. 844a, images, vii. 125b–126a.
BODHI-MAṆḌA (Gayā), vi. 184a.
BODHISATTVA, i. 96b–97a, ii. 257b, 258ab, 259a, **739a–753b**, x. 779b; *bhūmis* (stages in career), ii. 743b–748b, and Buddha, i. 97ab, ii. 740a–741a, 882b, career, ii. 743b–748b, viii. 333b–334a, charity, ii. 750ab, contemplation, ii. 752a–753a, energy, ii. 751b–752a, festivals (Chin.), v. 844a, images, vii. 123ab, 124a, 159b–160a (Tib.), 216a, incarnation, vii. 187b–188a, initiation of thought of *bodhi*, ii. 749ab, *Jātakas*, vii. **491a–494b**, knowledge, ii. 753a, Lokottaravāda controversy, ii. 741a–743b, magic, viii. 256b, Mahāyāna, ii. 748b–753a, viii. 331a, 333b–334a, Mañjusrī as, viii. 405b, morality, ii. 750b–751a, patience, ii. 751ab, prayer, x. 168a, prayer to (Tib.), x. 203a, principles conducive to Buddhahood, ii. 740a–741a, protection of thought of *bodhi*, ii. 749b–750a, spiritual life, ii. 748b–753a, stories of, vii. 491a–494b, vows, x. 168a, xii. 644ab, 645a, 648ab.
Bodhisattvabhūmi, on *bhūmis*, ii. 747ab, on magic, viii. 256ab, on morality, ii. 750b–751a, on *pratyekabuddha*, x. 153b.
Bodhisattvāvadānamālā, vii. 493b–494a.
BODHISENA, BARAMON SŌJŌ (Ind. Bud. missionary to Japan), iv. 389a, viii. 704a; and Nara *daibutsu*, iv. 389a.
BODHI-TREE, BO-TREE, i. 599b, vi. 183b, 184ab, xii. 450b, 454a, **747b–749a**; Buddha and, ii. 882b, pilgrimage, x. 15b.
BÖDHVARR BJARKI, animal-soul, xi. 753b.
BODIN, JEAN, and Enlightenment, v. 310b, 315b, on lycanthropy, viii. 214b, 215ab, politics, x. 100b–101a.
BODLEY, J. E. C., on bribery and corruption (French), iv. 125a.
BODOS, ii. 132b–133a, **753b–755b**; chastity, iii. 478a, concubinage, iii. 816b, death and disposal of dead, ii. 754b, 755a, divination, ii. 754b, future life, ii. 754b–755a, human sacrifice, ii. 754b, marriage, ii. 754b, name and language, ii. 753b–754a, origins, ii. 754ab, priesthood, x. 279b, religion, ii. 754b–755b, totemism, ii. 754b.
BODUA (Celt. deity), iii. 293a.
BODY, ii. **755a–774b**; as altar, i. 335a, Aristotle, ii. 771a, asceticism, ii. **63a–111a**, Buddhist, ii. **758b–760a**, care of, ii. 71a, xi. 356a, in charms and amulets, iii. 422b (Chr.), 437b (Gr.), 463b–464a (Rom.), Christian, ii. **760a–763b**, and death, ii. 762a, Egyptian, ii. **763b–768b**, and future life, ii. 762b, Greek and Roman, ii. **768b–772b**, Hebrew, ii. **772b–773a**, Hindu, ii. **773a–774b**, Hobbes, vi. 729a, and holiness, ii. 762ab, incorruptibility, iii. 211a, Jain, vii. 469a (note), mortification (see ASCETICISM), mutilation, ii. 231b, 232a–234b, 755b, ix. 62b–63b, Neo-Platonic, ii. 772a, Neo-Pythagorean, ii. 772a, Orphism, ii. 769b, painting, i. 832a (Amer.), viii. 367a (Malay), Pauline anthropology, ii. 761a–762b, and personality, ii. 757b–758a, physiology, ii. 756ab, Plato, ii. 770a–771a, primitive ideas, ii. 755a–756a, Pythagorean, ii. 769b–770a, and resurrection, ii. 763a, Roman, ii. 771b–772a, in Sāṅkhya system, xi. 190b, and sin, ii. 761a–762a, Stoic, ii. 771a–772a, tatuing, ii. 234b, xii. **208a–214a**.
BODY AND BLOOD OF CHRIST, in Eucharist, xii. 765b, 766b, 767ab.
BODY OF CHRIST, historical and Eucharistic, v. 554a, 556b, 557a, unity, v. 543b, 549a, 559a.
BODY AND MIND, i. 81a, ii. 756b–757a, **774b–778b**, iv. 519a–520a; development, iv. 682b–683b, interaction, ii. 777b–778b, materialism, ii. 774b, 775ab, psycho-physical parallelism, ii. 775b–777b, psychotherapeutics, x. **433b–440b**, teleology, xii. 227a.
BODY AND SOUL, ii. 18b, 64ab, v. 100a–101b, 811b; Apollinarism, i. 607a, in Aristotle, i. 789a, ii. 771a, asceticism, ii. 64ab, Christian, ii. 758a, 760b–761a, xi. 736a–737a, Greek, i. 604ab, ii. 80ab, 768b–771b, v. 107b–111a, Hebrew, ii. 772b–773a, immortality, vii. 176b–177a, Lotze, viii. 147a, Neo-Platonism, ii. 86a, 772b, Neo-Pythagorean, ii. 86a–87a, 772a, occasionalism, ix. **443b–444b**, Orphism, ii. 769b, Ossetes, ix. 574a, Persian, iv. 759a, Plato, ii. 770a–771a, primitive, ix. 845ab, Pythagorean, ii. 769b–770a, Roman, ii. 771b–772a, Seneca, ii. 85b, Stoic, ii. 84b–86a, 771a–772a.
BODY, SOUL, AND SPIRIT, Apollinaris, i. 606b–607a, Plotinus, ix. 309b–310a.
BOEDROMION (Greek month), iii. 107b.
BOEHM, JOHN PHILIP, and Reformed (German) Church in U.S., x. 626a.
BOEHME, JACOB, ii. **778b–784a**; on abyss, i. 55a, *Aurora*, ii. 779a, on creation, iv. 230a, on devotion, iv. 695a, 696ab, dualism, vi. 323a, on ecstasy, iv. 696ab, v. 158a, on Fall, ii. 782b, Forms of Nature, ii. 780a–781a, on idea, vii. 84b, mysticism, ix. 102ab, Neo-Platonism, ix. 318b, on origins, ii. 779b–781b, and pietism, x. 7a, on regeneration, ii. 782b–783b, on sin, ii. 781b–782b, theurgy, xii. 320a.
BŒOTIA, BŒOTIANS, i. 397a; agriculture, i. 228b, altar, i. 344b, blood-offering, xi. 12b, calendar, iii. 108a, dog in purification, i. 513a, human sacrifice, vi. 842a, xi. 12b, religious league, i. 394a, 395a, scapegoat, iv. 592b.
BOERS, ix. 662a; and locust march, viii. 126a.
BOEROE, lizard-cult, i. 522a.
BOETHIUS, on appetite, i. 645a, on individual, vii. 222b (note), on life eternal, viii. 17a, music, ix. 37b, 38b, Neo-Platonism, ix. 318b, on nominalism and realism, xi. 241b, and physical science, ix. 215b, and Scholasticism, xi. 241ab, transcendentalism, xii. 420ab.
BOETHUS OF SIDON (Peripatetic), ix. 742a, Stoicism, xi. 861a.
BOETHUSIANS (sect of Sadducees), vii. 593a, 595a, xi. 332a; Feast of Weeks controversy, v. 879b.
BOGATYRI POTOK MIKHAIL IVANOVICH, burial, iv. 509a.
BOGDO-GEGEN (of Urga), iii. 14b.
BOGHAZ-KEUI, Indian deities, iv. 620a, vi. 725ab, ix. 568b, inscriptions, iv. 620a, vi. 723b, ix. 568b, models of livers, v. 537b, vi. 726b, representation of Great Mother (Hittite), vi. 725a, representation of Teshub, vi. 724b, temples, vi. 726ab, treaties, xii. 444ab.
BOGO, BILIN (Abyssinia), i. 55ab, vi. 488ab; blessing, iv. 370b, blood-feud, ii. 721b, 722ab, 723a, drinks, v. 74a, execution of animals, v. 628b, gifts, vi. 198a, mother-right, viii. 855b, strangers, xi. 885b, 892a.
BOGOMILS, ii. **784a–785b**, v. 571b, vi. 619b; Apostolate, ii. 785a,

and Bible, ii. 784[b], and the Church, ii. 785[a], initiation, ii. 785[ab], persecution, ii. 785[b], Satanael, ii. 784[b]–785[a], Trinity, ii. 784[b].
BOGORAS, W., on animism (Palæo-Siberian), xi. 495[a], on folk-lore (N.E. Asia and N.W. America), vi. 638[a].
BOGOTA (Colombia), celibacy of priests, iii. 485[a].
BOGOTOS (Philippines), old age, ix. 463[a].
BOGOTU (Solomon Islands), bridge of judgment, ii. 853[a], chieftainship, v. 721[a].
BOGUET, H., on lycanthropy, viii. 214[b], 215[a].
BOHAIRIC (NORTHERN COPTIC) NT, ii. 594[b].
BOHAN, STONE OF, xi. 880[a].
BOHEMIA, BOHEMIANS, Anabaptists, i. 408[b], basilisk, i. 502[a], Bible translation, ii. 585[b], cat superstition, i. 506[b], changeling, iii. 358[b], 362[b], Christmas customs, iii. 609[ab], concordat, iii. 803[a], Confessions, iii. 844[b] – 845[a], 850[a], 871[a], corn-spirit, vi. 522[b], 794[a], demons and spirits, iv. 626[ab], 627[a], 628[ab], 629[ab], 630[a], duelling, v. 117[a], ix. 530[a], flagellation, vi. 50[a], food for dead, i. 466[b], fox belief, i. 500[a], frog belief, i. 516[b], gambling, vi. 164[a], goat sacrifice, i. 518[a], hawk superstition, i. 519[a], heresy, vi. 621[a], 621[b]–622[a], 886[b]–889[a], x. 614[a], heroic legends, vi. 667[a], horned men, vi. 794[a], horse superstition, i. 520[a], Hussites, vi. 621[b], 886[b]–889[a], impersonation by dress, v. 69[a], inquisition, vii. 332[a], loaf as propitiation, iii. 60[a], May Day, viii. 502[ab], Maypole, viii. 502[b], x. 95[b], Midsummer, viii. 502[b], Moravians, viii. 837[ab], 838[a], 839[b], x. 260[ab], mouse superstitions, i. 523[b], nature-worship, ix. 252[a], ordeal, ix. 529[b]–530[a], Presbyterianism, x. 260[ab], propitiation, iii. 60[a], ram sacrifice, i. 527[b], Reformation, x. 609[a], 614[ab], 617[b], riddance rites at cross-roads, iv. 335[ab], stork, i. 528[b], swallow belief, i. 528[b], tongue, i. 500[a], xii. 384[b], Waldenses, vi. 621[a], xii. 667[a], 668[a], 669[a], Wyclif's influence, xii. 822[b].
BOHEMIAN BRETHREN, vi. 622[a], 888[a]–889[a], x. 260[b], 614[a]; Confessions, iii. 844[b]–845[a], 850[a], non-resistance, x. 739[a], Second Coming, xi. 285[b].
Bohemian Catechism, iii. 844[b].
1st Bohemian Confession (1535), iii. 844[b], 850[a].
2nd Bohemian Confession (1575), iii. 844[b], 850[a].
BÖHLER, PETER (Moravian), viii. 838[b].
BOHNEKÄMPER, and Stundists, xi. 343[a].
BOHOL (Philippines), artificial brotherhood, ii. 858[a].
BOHORĀS, BOHRĀS (Bombay Muslims), ii. 790[a]; missions, viii. 747[b].
BOHSUM (Ashanti god), i. 163[b].
BOIANAI (New Guinea), ix. 345[a]; stone circles, ix. 346[a], totemism, ix. 345[a].
BOIGU (Torres Straits abode of blest), ii. 683[b].
BOILING LIQUID ORDEAL, ix. 509[ab]; Christian, ix. 520[a], Iranian, ix. 525[b], Irish, ix. 515[b], Malagasy, ix. 527[b], 528[a], Slavic, ix. 530[a], Teutonic, ix. 531[ab], 532[ab], Welsh, ix. 516[a].
BOIS, CHARLES, *Declaration of Faith of Reformed Church of France*, iii. 865[ab].
BOISSIER, G., on communion with deity (Rom.), iii. 768[a].
BOISSONADE, G., Japanese codes of law, iv. 287[a]
BOJIGNGIJI (=South Andamans), i. 467[b].
BOJNTOI (Buriat smith), iii. 4[b].
BÖK GLAIḤ (Bahnar god of thunder), i. 512[b], vii. 230[ab].
BOKHARA, architecture, i. 752[a], 880[a].
BOKHOLDOYS (Buriat souls), iii. 8[b]–9[a].
BOKSĀS (Nepāl), ix. 322[a].
BÔL (=Ba'al), Palmyrene cult, ix. 594[b], 595[a].
BOLACHOTHA (Jain fast), v. 879[a].
BOLAFAGINA (Melanesian future world spirit), ii. 853[a].
BOLANG MONGONDO (Celebes), fear of soul, vii. 241[b], riddles, x. 770[a], soul-substance, vii. 236[a].
BOLDETTI, MARCANTONIO, catacomb study, iii. 248[b], 250[b].
BOLDNESS (Chr.), ii. 785[b]–786[b].
BOLESLAV 'THE GREAT' (of Poland), and Christianity, viii. 707[b].
BOLINGBROKE, LORD, and Deism, iv. 538[b], and the Enlightenment, v. 314[a], 315[ab].
BOLIVIA, architecture, i. 687[b], 688[a], charms and amulets, iii. 408[a], deluge, iv. 548[b], disease and medicine, iv. 738[b], 740[ab].
BOLLAERT, W., on fetishism (Peru), v. 902[b]–903[a].
BOLO (Java week), iii. 131[b].
BOLOKI (Congo), funeral rites, x. 464[a], hunting, vi. 875[b], 876[a], 878[ab], 'medicine' in hunting, vi. 878[b], puppets, x. 447[b], purification, x. 464[a].
BOLOTU (Tongan Elysium), ii. 682[b].
BOLOVENS (Tongking), vii. 225[a]; calendar, iii. 114[ab], eschatology, vii. 228[a], funeral feasts, vii. 227[a], morality, vii. 226[a].
BOLTON, J. S., on brain, i. 30[b], 32[b].
BOMAI (New Guinea hero), vi. 634[b], 635[a], 636[b].
BOMAI MALU (Torres Straits secret society), xi. 306[b].
BOMBAY, ii. 786[b]–791[a]; animism, ii. 789[b], 790[a], ashes in rites, ii. 114[a], iii. 446[b], battle-stones, xi. 873[b], Bene-Israel, ii. 469[b]–474[b], 790[ab], Bhairava cult, ii. 539[a], Bhils, ii. 554[b]–556[a], Brāhmanism, ii. 788[a], 789[ab], Buddhism, ii. 788[a]–789[a], Chāranas, ii. 553[b], charms and amulets, iii. 446[b], 447[a], Christianity, ii. 790[b], Cutch, ii. 787[a], death and disposal of dead (Parsi), iv. 502[b], 504[b], Deccan, ii. 787[b]–788[a], dough images, iii. 60[b], education, v. 192[a], 192[b]–193[a], evil eye charm, iv. 334[b], Girnar, vi. 230[b], Gujarāt, ii. 787[a], Hinduism, ii. 789[b], Jainism, ii. 789[a], 790[a], Jews, ii. 469[b]–474[b], 790[ab], Kathiāwār, ii. 787[a], Khōjās (Assassins), ii. 141[b], 790[a], Konkans, ii. 787[ab], life-stone, xi. 873[a], Lingāyats, ii. 788[a], viii. 69[b], 72[a], magic, viii. 290[a], marriage, viii. 290[a], 451[a], Muhammadanism, ii. 790[a], needle-worship, vii. 144[a], out-castes, ix. 582[a], Pānchāla, ix. 599[ab], phallism, ix. 826[b], Prārthāna Samāj, x. 151[b]–152[b], prostitution, x. 408[a], purification, iv. 504[b], saliva, xi. 103[b], snake-bite, xi. 417[a], stones, xi. 871[b], 873[ab], *stūpa*, xi. 903[a].
Bombay Gazetteer, on Kaṇherī, vii. 652[a], on possession, x. 130[b].
BOMBAY PARSI PANCHĀYAT, ix. 644[ab].
BŌMMASŌ (Burman spirit), iii. 23[a], 36[b].
BOMVANAS (Africa), thunderbird, i. 529[a].
BON, BON CHOS (Tibet), ii. 122[a], ix. 603[b], 604[a], xii. 333[a]–334[a]; demons and spirits, iv. 635[b]–636[a], festivals and fasts, v. 892[a], 893[b], and gLing chos, viii. 78[a].
BON, JEANNE, on Lourdes cures, viii. 150[b].
BONA, J., on collect, iii. 713[b].
BONA DEA (Gr. and Rom. goddess), vi. 555[b] (note), vii 218[a]; mysteries, iii. 228[a], and serpent, xi. 404[b].
BONALD (Vicomte de), Ultramontanism, xii. 506[a].
BONAPARTE, JOSEPH, concordat, iii. 803[b]–804[a], and Inquisition, ix. 756[b].
BONA SPES, vi. 782[a].
BONASTRUC DE PORTAS.—See NAḤMANIDES.
BONAVENTURA (ST.), JOHANNES FIDANZA, xi. 244[b]; on God, vi. 264[b], hymns, vii. 22[b], and immaculate conception, vii. 166[b], and intention (theological), vii. 381[b], mysticism, ix. 95[a], on sacraments, x. 906[a], on stigmata of St. Francis, xi. 858[ab], 859[a], on *synteresis*, xii. 157[b].
BONBO (BOA-HO) RELIGION.—See BON, BON CHOS.
BOND, F., on bend in axis of churches, x. 84[a].
BONDAGE, and salvation, xi. 126[b], Spinoza, xi. 778[ab].

'Bond Brothers,' ii. 76a.
Bondei, abode of the blest, ii. 684a, austerities, ii. 227a, 228b, 234b, 235b, crimes and punishments, iv. 253a, death and disposal of dead, iv. 444a, disease and medicine, iv. 730ab, effigies of dead, iv. 444a, fasting at marriage, ii. 230b, initiation, ii. 227a, market, viii. 418b, 419a, 422a, medical austerities, ii. 234b, medicine-men, ii. 228b, mountains, viii. 864b, puberty, ii. 227a, scarification, ii. 235b, 'sending,' viii. 218b, sorcery, iv. 253a, viii. 218b, state of the dead, xi. 820b, tabu, vi. 733b, *zila*, vi. 733b.
Bondo (Sherbro secret society), ix. 290a.
Bondoyā (division of Kūrkū), vii. 760b.
Bones, ii. **791a–792a**; African, ii. 791ab, Arab, ii. 791b, Australian, ii. 791ab, iv. 724b, Berlinhafen, ix. 349b, of Buddha, ii. 884b–885a, Carrier Indians, ii. 791b, Egyptian, ii. 765b, 791b, Hebrew, ii. 791a, Hindu, iv. 478a, Indian, ii. 792a, Japanese, ii. 791b, Karens, iii. 28b, Kuni, ix. 343b, in magic, ii. 791b–792a, viii. 279b (Gr. and Rom.), Massim, ix. 344b, Melanesian, iv. 727a, ix. 343b, 344b, 349b, New Guinea, ix. 343b, 344b, 349b, as relics, x. 652a.
Bone-pointing (Australian), i. 551a, 552a, iv. 724b.
Bonfires, ii. 832b; bones, ii. 792a, at Carnival, iii. 227b, Celtic, iii. 750a, xi. 10b–11a, May Day, viii. 502a, Midsummer, viii. 502b–503a, sacrifice survivals at (Celt.), xi. 10b–11a, at solstice festivals, ii. 48a.
Bonfrère, J., on inspiration (Bible), vii. 350b.
Bonga (Tungus sky-god), xi. 581a.
Bongo (Sudan), i. 162b; bats, i. 502b, cannibalism, iii. 203b, circumcision, iii. 663a, death and disposal of the dead, iv. 437ab, funeral games, iv. 437ab.
Bongu (New Guinea), images of dead, ix. 348b.
Bo nguyet (Annam. month), iii. 110a.
Boni (Indonesians), hair, vii. 233b, mourning, vii. 241b, 242a.
Boniface (St.) (Winfrith of Crediton), on chastity (Teut.), iii. 499a, 500a, on Extreme Unction, v. 673a, on family (Slav), v. 751b, mission to Germany, viii. 707a.
Boniface v., on idol-worship (English), vii. 156b.
Boniface viii., bulls, ii. 894a, canon law, vii. 837ab, and discipline, iv. 718b, on Inquisition, vii. 332b–333a, *Liber Sextus Decretalium*, vii. 837ab.
Bonifacius (Franciscan), on stigmata of St. Francis, xi. 858b, 859a.
Boni homines, Perfecti, ii. 872b, ix. **726b–727a**.
Bonites (Hermits of St. Augustine), x. 705b.
Bonnes Dames, Bonnes Pucelles (fairies), v. 681b.
Bonnet, Charles, sensationalism, xi. 393a.
Bonny (W. Africa), cannibalism, iii. 203a, 204b, 'ju-ju house,' i. 335b, lizards, i. 521b.
Bonnycastle, R. H., on Beothuks, ii. 502a.
Bonosians (Chr. sect), xi. 319b.
Bons'ahnu (Afr. deity), i. 335b.
Bonten (Jap. god = Brahmā), images, vii. 126b
Bontoc Igorot.—See Igorot.
Bonus Eventus (Rom. deity), ix. 797b.
Bonwick, J., on blood-drinking (Tasmanian), iii. 198b, on Druids, v. 597b, on future life (Tasmanian), ii. 245a.
Bonzes (Bud. monks), Cambodian, iii. 156ab, Siamese, xi. 482a.
Boobrie (Celt. fabulous water-bird), iv. 575b.
Book, kissing the, vii. 743a.
Book of Adam, i. 86a, viii. 303a.
Book of Adam and Eve, v. 608a.
Book of Aicill, iv. 262b, vii. 829b; on outlawry, iv. 263ab, on theft, iv. 263b.
Book of Aneirin, ii. 2ab, 417b; on Arthur, ii. 2ab, on Merlin, viii. 565b.
Book of Armagh, on fairies, iv. 574b.
Book of Ballymote, on Celts, iii. 278a, on lycanthropy, viii. 207b.
Book of Breathings (Egyp.), viii. 94b, 95a; on purification, x. 799b.
Book of Canons (1603), on conventicles, iv. 103a.
Book of Canons (Russian Church), vi. 428b.
Book of Cerne, on hymns, vii. 26b, 27b, 28a.
Book of Changes (Chin.). — See *I-King*.
Book of Christian Prayer (1569), x. 180a.
Book of Commandments (Mormon), xi. 86a, 87ab.
Book of Common Order, iv. 720a.
Book of Common Prayer.—See Prayer, Book of Common.
Book of Concord, iii. 849a; and Luther's *Catechisms*, iii. 254a.
Book of Confutation and Condemnation, xii. 160b; on synergism, xii. 160b.
Book of the Covenant (Ex 20^{22}–23^{33}), ii. 565b; on altar, i. 350b, on child-sacrifice, i. 390ab, on firstfruits, vi. 47a.
Book of the Dead (Egyp.), iv. 460b, vii. 897a, viii. 93b–95a; calendar, iii. 101a, 102ab, 104a, charms and amulets, iii. 432ab, 433ab, confession, iii. 827a–829a, on 'the dead,' viii. 23ab, on death, viii. 21b, 22b, on demons and spirits, iv. 584b, 585b, 586a, 587a, 588ab, on dreams, v. 34b–35a, dualism, v. 104ab, eschatology, v. 374ab, festivals, iii. 102ab, 104a, on heart, vi. 556b, on holiness, vi. 739b, on hospitality, vi. 816a, and human sacrifice, vi. 862b, on incarnation, vii. 189b, magic, viii. 262b, 263a, 267a, on metamorphosis, xii. 431b–432a, names, ix. 152b, 154a, 155a, name-soul, ix. 154a, Negative Confession, iii. 827a–829a, v. 478a–479a, vi. 739b, x. 794a, Osiris religion, viii. 93b–94a, pessimism, v. 476b, psychostasia, v. 478a–479a, x. 796a, purification, x. 478b, 481b, 482a, on righteousness, x. 794a, 796a, 798a, 799b, Saïte recension, viii. 94b, on Set, v. 246a, Theban recension, viii. 94a, on *ushabti*, v. 243a, on water, xii. 710b, 712ab.
Book of Decrees (Sadducees), xi. 45b.
Book of the Decretals, ii. 894a.
Book of Destinies, ii. 793b–795b; Babylonian, ii. 793b–794a, Biblical, ii. 794b–795b, Jewish, ii. 794b.
Book of Discipline.—See *Buke*.
Book of Doctrine and Covenants (Mormon), xi. 86a, 89a.
Book of the Dun Cow.—See *Leabhar na hUidhre*.
Book of Durrow, art, i. 842a, 843a.
Book of Elkesai, v. 143b–144a, 144b, 263ab, 266a.
Book of Enoch.—See Enoch, Book of.
Book of Evesham, on feet-washing, v. 819a
Books of Fate, v. 391a; Chinese, v. 785a.
Book of the Five Mysteries, on Harranians, vi. 519b, 520a.
Book of the Gates (Egyp.), iv. 460b, 463b; eschatology, v. 374ab.
Books of the Gospels and the Epistles, ii. 609a.
Book of the Governors (Thomas of Marga), viii. 785b.
Book of St. Guthlac.—See *Missal of Robert of Jumièges*.
Book of Heavenly Intelligences (E. Syrian), xii. 177a.
Book of Heraclides ('Apology' of Nestorius), ix. 325b, 327ab, 328ab, 329a, 330a, 331a.
Book of History (Chin.).—See *Shu King*.
Book of Jafr, Ibn Tūmart and, viii. 338b.
Books of Jeû, Gnosticism, vi. 231b, 235b, 236b, 241b, and *Pistis Sophia*, x. 48a.
Book of Josippon, viii. 101b.
Book of Jubilees, eschatology, v. 380a, 381a, 389b, on Uzza and Azazel, viii. 302a.
Book of Judgment, v. 391a.
Book of Kells, art, i. 843a, 860a.
Book of Knowing that which is in

Duat (Egyp.), iv. 460b, 463b, viii. 95a; eschatology, v. 374b.
Book of Lecan, on sacrifice, xi. 12a.
Book of Leinster, on Druids and images, vii. 128b, on hospitality, vi. 799b–800a, on human sacrifice, v. 458a, on intemperance, v. 460b, on marriage, v. 456a, 460a, on musical instruments, ix. 16a.
BOOK OF LIFE, ii. 792a–795b, v. 391a; book of destinies, ii. 793b–795b, books of wisdom, ii. 792a–793b, recording angel, x. 605a–606b.
Book of Lismore, on St. Patrick and Oisin, v. 825b.
Book of Mencius, on human sacrifice substitutes, vi. 845b.
Book of the Moon, iii. 454b.
Book of Mormon, vii. 897a, xi. 85a–86a.
Book of Moses, and magic, viii. 281a.
Book of St. Mulling, on hymns, vii. 25b, 26b, 27b.
Book of Needs, on Virgin Mary, viii. 478a.
Books of Numa, ix. 320a.
Book of Nunnaminster, on *Lorica of Gildas*, vii. 27b.
Book of Oahspe, ix. 428a–429b.
Book of Odes.—See *Shih King*
Book of Overthrowing Apophis (Egyp.), viii. 95a; magic, viii. 263a, 264a, 266a, 267a.
Book of Philip of Flanders, and Grail stories, vi. 387b.
Book of Poetry.—See *Shih King*.
Book of Rāziël (Kabbālistic), vii. 628a; magic, viii. 303a.
BOOK OF RIGHTEOUSNESS.—See BOOK OF LIFE.
Book of Rites (Chin.).—See *Li-ki*.
Book of Saints and Miracles (Bud.), viii. 702a.
Book which sheweth, etc. (Robert Browne), ii. 876b–877a.
Book of Signs, magic, viii. 302b.
Books of the Singer (Egyp.), ix. 34a.
Book of the Spiritual Exercises (Loyola), viii. 188b–189a.
Book of Sports (James I.), xii. 107b.
Book of Staffort (1599), iii. 866b.
Book of Taliessin, ii. 2a, 3b, 417b, iii. 277b; on Annwfn, ii. 3b, iv. 575a, on Arthur, ii. 2b, 3b, iii. 287b, on Cerridwen cycle, iii. 290b, on Dôn, iii. 288b, on Govannon, iii. 290a, on Gwydion, iii. 289a, on Manawyddan, iii. 288a, on Merlin, viii. 567a, on transmigration, xii. 431ab.
Books of Thoth, ii. 792b, 793a.
Book of Torgau, iii. 849a; on Christ's descent to Hades, iv. 657a.
BOOKS (TABLETS) OF WISDOM, Alexandrian, ii. 567b, Babylonian, ii. 792ab, Chinese, ii. 793ab, Egyptian, ii. 792b–793a, Hebrew, ii. 567b–568a, Indian, ii. 793a, Muhammadan, ii. 793b, Persian, ii. 793a.
'BOOK NAME' (Chin.), ix. 143b.
BOORA PENNU.—See BELLA PENNU.
BOORBI PENNU (Kandh vegetation goddess), vii. 649a.
BOOTH, BRAMWELL, and Salvation Army, xi. 153b, 154b.
BOOTH, CATHERINE, creed, xi. 157a, and Salvation Army, xi. 152a–153a (*passim*), 156a.
BOOTH, CHARLES, on alcoholism and poverty, i. 302ab, on poverty, x. 139b–140a, 141b.
BOOTH, WILLIAM (General), Confessions, iii. 886b–887b, creed, xi. 157a, and Salvation Army, xi. 157b–159b (*passim*).
BOOTH-TUCKER, FREDERICK, and Salvation Army, xi. 154a.
BOOTHS, FEAST OF, iii. 100b, v. 865ab, 866a; pilgrimage, x. 23b.
BOOTY (Muh.), vii. 881b–882a.
BORĀM, DHARM DEVATĀ (Bhuiyā sun-god), ii. 560b, v. 2b, 11a, 15a.
BORAN (Galla division), vi. 491ab.
BORBORIANI (sect), in Armenia, i. 806a.
BORDEAUX, Michael church, viii. 622b.
'BORDEAUX PILGRIM,' x. 18b.
BOR DINKA, rain-making, iv. 711b–712a, shrines, iv. 710b, totemism, iv. 705a, 707a.
BOREAS, i. 255b, vi. 404a, 411b, ix. 222a; propitiation, x. 397b, snake form, xi. 404b, wings, xii. 741b.
BORELLI, J., on Sidama, vi. 489b–490a.
BORGEN HUNNEBED, iv. 467b.
BORGIAN CODEX.—See CODEX.
BORIS (ST.), canonization, iii. 210b, 211a.
BORMANUS (Ligurian deity), viii. 69a.
BORNEO, ii. 236a, 239b–240a, vii. 232b–252a (*passim*), viii. 345b; abode of the gods, vii. 250a, after life, ii. 239b, 240a, agricultural tabus, viii. 501b, ancestor-worship, ii. 239b, animals as guardian spirits, xii. 489a, artificial brotherhood, ii. 858a, 859b, 861a, 867a, 869b, astrology and astronomy, xii. 60a, birth, vii. 750a, blood, x. 465b, blood-drinking, vii. 234b, buceros-cult, i. 505ab, cannibalism, iii. 197a, canoe-building, vi. 505a, xi. 472a, canoe burial, xi. 472b, chastity, iii. 482a, chiefs, vii. 291a, communal house, v. 717a, concubinage, iii. 816b, cosmogony, ii. 240a, creator, vii. 249a, crocodile-cult, i. 510a, crystals, xi. 869b, dancing, x. 360b, death and disposal of the dead, iv. 415b, 420a, 425b, vii. 244a, xi. 472b, deluge, iv. 547b, 548a, descent to Hades, iv. 649a, disease and medicine, iv. 728a, 729a, divination, x. 366b, 374ab, xi. 867a, dog, i. 493a, 512ab, dress, v. 41a, 46a, 48b, 59a, drinking, v. 75ab, 76a, drums, v. 90a, 92b, euphemism, v. 588a, fear of soul, vii. 241ab, feast of the dead, [illegible], fetish-stones, vii. [illegible] making, vi. 27a, firstfruits, vi. 42ab, 43b, flute, ix. 9a, food for the dead, vi. 67a, 68b, foundation-sacrifice, ii. 851b, vi. 113a, gifts, vi. 200b, 206b, 207b, guardian spirits, xii. 489ab, 490b, Hades, ii. 240a, hawk-cult, i. 486a, 518b–519a, head, vi. 535b, 539a, head-hunting, iii. 239b–240a, hearth, vi. 562a, house-building, vi. 504b, human sacrifice, ii. 239b, vii. 242b, hunting, vi. 876a, inheritance, vii. 290a, 295ab, images, iii. 60b, viii. 347a, knots, vii. 750a, Land of Souls, vii. 246a, life-token, viii. 45a, liver, vii. 233a, x. 374ab, lycanthropy, viii. 206a, market, viii. 414b, 418b, marriage, v. 716b, metal-working, vi. 501b, missions (Protestant), viii. 730b, 733a, 741a, mountains, viii. 864b, 865a, mourning, v. 59a, vii. 241b, 242a, moving stone, xi. 865b, music, ix. 8ab, 9a, names, ix. 131a, 134a, name-giving, ii. 641a, nameless spirits, ix. 180b, nature-worship, ix. 206b, offerings to guardian spirits, xii. 490b, omens, x. 367a, 374ab, ordeal, ix. 510ab, phallism, ix. 828a, possession, x. 123b, 124b, 126b, prayer, x. 155b, predestination, vii. 249b, priesthood, x. 281a, 282a, property, vii. 290a, 295ab, purification, x. 460a, 462a, 465b, Sabbath, x. 887ab, 888ab, sacred stones, xi. 867a, sacrifice to dead, vii. 243b, saliva, vii. 234a, xi. 101b, 102a, serpent, xi. 405b, 407a, 408b, 409a, shipwrecked persons, xi. 886a, 'silent trade,' vi. 206b, 207b, slavery, xi. 600b, sorcery, iv. 649a, 729a, soul's journey, vii. 245a, souls, meeting with, vii. 246b, soul-substance, vii. 233a, 239b, soul-worship, vii. 248a, stars, xii. 64a, stones, vii. 239b, xi. 865b, 867a, strangers, xi. 884b, 887b–888a, suicide, xii. 23a, tabu, viii. 501b, x. 887ab, tatu, vii. 240b, xii. 210ab, 211ab, 213ab, teeth-filing, ii. 234a, temples, vii. 247a, tiger-idols, ii. 240b, tree-spirits, vii. 250b, twins, xii. 493a, war-god, i. 486b, weaving, vi. 502b–503a, women, vi. 506a, women doctors, iv. 729a.
BÖRNER, J., on dreams, viii. 284a.
BORNU (Sudan), blood-feud, ii. 723b, calendar, iii. 65a, market, viii. 417a, 418ab, 422a.
BORO (S. America), state of the dead, xi. 822b.
BORO BUDŪR (Java), *stūpa*, x. 660b, xi. 902a.
BORODIN (Russ. musician), ix. 58a.
BORON-KHARA-TENGRI (Buriat deity), iii. 5a.
BORORO (Brazil), vi. 874b; charms

and amulets, iii. 408[b], chieftainship, vii. 816[a], cosmogony, iv. 172[a], dancing, x. 359[b], death and disposal of the dead, iv. 442[b], dress, v. 51[b], European origin, i. 377[a], fasting, v. 760[a], gifts, vi. 200[b], inheritance, vii. 294[b], medicine-man, x. 282[a], 359[b], smoking to produce trance, xi. 632[b], state of the dead, xi. 825[b], totemism, xii. 405[ab], 407[a], transmigration, xii. 429[a].
'BOROUGH ENGLISH,' vii. 293[b].
BOṚ PAHĀṚĪ BONGĀ (Agariā god), i. 180[b].
BORROMEO, S. CARLO, catechism, iii. 253[a].
BORRON, ROBERT DE, and Arthurian legend, ii. 5[b], and Grail, vi. 385[b], 386[ab], 387[b], on Merlin, viii. 569[b].
BORSIPPA, Nabū (Nebo)-cult, ii. 309[b], 312[a], Tower of Babel, i. 692[a].
BORSTAL COMMITTEE FOR WAKEFIELD PRISON, on short sentences, x. 346[a].
BORSTAL SYSTEM, iv. 308[a], 312[b], vi. 778[a], vii. 621[b], x. 340[b].
BORTNYANSKY, D. M. (Russ. musician), ix. 31[a], 58[a].
BORTO (Buriat spirit), iii. 12[b].
BORUCAS (branch of Chibchas), iii. 514[b].
BORVO (Celt. god=Apollo), iii. 280[a], iv. 747[a].
BORYSTHENIS (Gr. Muse), ix. 4[b]–5[a].
BOS (Cambodian month), iii. 111[a].
BOSANQUET, BERNARD, on abstraction, i. 51[a], on ethical discipline, v. 407[a], on inference, vii. 280[a], on judgment, vii. 612[b], 613[ab], on logic, viii. 127[ab], 130[b], 131[b], Neo-Hegelianism, ix. 300[b], 304[ab], and teleology, xii. 223[b], 231[b].
BOSANQUET, R. C., on Hymn of the Kouretes, vi. 791[b].
BOSCOVICH, R. J., atomic theory, ii. 205[b], viii. 497[b], force, vi. 70[a], matter, viii. 497[b].
BOSE, R. C., on Hindus, vii. 361[a], on idols (Hin.), vi. 710[a], on *Sāvitrīvratra*, xii. 657[a], on *vratas* (vows), xii. 656[b], 657[a].
BŌSHU (Jap. season), iii. 115[a].
BOSIO, ANTONIO, catacomb study, iii. 248[b], 250[b].
BOSNIA, adoption, i. 106[b], artificial brotherhood, ii. 867[b], bats, i. 502[b], Cathari, i. 287[a], Catholic Church in 12th cent., i. 280[a], circumcision, iii. 661[a], 678[ab], death and disposal of the dead, iv. 430[a], eagle superstition, i. 513[b], moths as witches, i. 506[a], ordeal, ix. 530[a], pile-structures in rivers, vii. 781[a]–782[b].
BOSNIA AND HERZEGOVINA, Church, vi. 430[b]–431[a].
BOSSUET, J. B., on ages of the world, i. 191[ab], and Arianism, i. 785[b], Biblical language, ii. 612[a], and Gallicanism, vi. 161[b], 162[ab], mysticism, ix. 100[b], and papal infallibility, vii. 273[b].
BOSTON, THOMAS, Covenant theology, iv. 223[ab].
Boston Declaration (1680), iii. 885[a].
Bosworth Psalter, iii. 88[a].
BOTAREL, MOSES, OF CISNEROS (pseudo-Messiah), viii. 583[b].
BOTELER, T., on Pokomo, x. 89[a].
BOṬIKAS (Jain sect), iv. 704[b].
BOTOCUDOS, TAPUYAS, GES, i. 376[b], ii. 838[a], xi. 884[b]; air-spirits, i. 256[b], cannibalism, iii. 200[b], 201[a], 202[b], 203[a], 206[a], chastity, iii. 480[b], duelling, v. 116[b], ear-slitting, ii. 234[a], family, v. 716[a], 718[a], gifts, vi. 206[b], hunting and fishing, vi. 876[a], lip-slitting, ii. 234[a], viii. 870[b], marriage, v. 716[a], moon, i. 256[b], mouth and spirits, viii. 870[b], nose-flutes, ix. 9[a], old age, ix. 463[a], 'silent trade,' vi. 206[b], 209[a], teeth as necklaces, iii. 203[a], trumpets, ix. 9[a].
BO-TREE.—See BODHI-TREE.
BOTTESFORD, church windows, i. 714[ab].
BOTTICELLI, 'Fortitude,' iv. 206[a].
'BOTTOMRY' LOANS (Gr. and Rom.), vii. 364[a].
BOUCAN (food-smoking), vi. 60[a].
BOUCHER, GEORGE, and *Vendīdād Sādah*, ii. 271[b].
BOUDAS (blacksmiths of Abyssinia), magical powers, i. 492[a].
BOUDICCA, BOADICEA, iii. 294[b], v. 87[b], prayer, iii. 750[b].
BOUDON, HENRI MARIE (Quietist), x. 535[b].
BOUGAINVILLE (Solomon Is.), xi. 680[b]; disposal of the dead, xi. 685[a], language, xi. 681[a], marriage, viii. 426[b], social organization, xi. 681[a].
BOUGIE, architecture, i. 748[b], 750[a].
BOUGRES, BOUGRI.—See CATHARI.
BOUHOURS, D., on St. Francis Xavier in Japan, vi. 815[a].
BOULAINVILLIERS, H. DE, and Muhammad, viii. 878[a].
BOULDERS, veneration of, xi. 864[a]–867[a].
BOULE (Gr. Senate personified), ix. 793[b].
BOULEUTERION (Athens), i. 727[b].
BOULEUTERION (Olympia), i. 731[b].
BOUNDARIES, vii. 789[b]–794[b], xi. 889[a]; Babylonian, vii. 791[b]–792[a], beating the bounds, iv. 371[b], vii. 794[ab], x. 356[b], Celtic, vii. 793[ab], charms (Ind.), iii. 447[a], Egyptian, vii. 792[ab], Greek, vii. 792[b], Hebrew, vii. 792[a], Indian, iii. 447[a], v. 11[b], vii. 792[a], Mexican, vii. 793[b], primitive races, vii. 790[a]–791[b], Roman, vii. 792[b]–793[a], Teutonic, vii. 793[a].
BOUNDARY-GODS, Babylonian, vii. 791[b], Indian, v. 11[b], vii. 791[b], Roman, vii. 792[b]–793[a], Teutonic, vii. 793[a].
BOUNDARY-STONES, xi. 889[a]; Babylonian, i. 835[b], v. 251[a] (note), 252[b], vii. 791[b]–792[a], xii. 146[b], Celtic, vii. 793[ab], Egyptian, vii. 792[ab], Elamite, v. 251[a] (note), 252[b], Greek, vii. 792[b], Hebrew, vii. 792[a], Hermæ, vii. 792[b], xi. 865[a], Indian, xi. 872[ab], and market, viii. 419[b]–420[a], phallism, ix. 819[b], 825[b], Roman, vii. 792[b]–793[a], symbolism (Bab.), xii. 146[b].
BOUNDARY-WORSHIP (Ind.), v. 11[b].
'BOUNDLESS TIME' (Iran.).—See ZERVAN AKARANA.
BOUPHONIA (Athenian rite), i. 508[a], iii. 767[b], vi. 417[ab], 733[b], x. 899[ab], xi. 15[b]–16[b].
BOURBON, ETIENNE DE, fiction, vi. 8[a].
BOURDILLON, J. A., on Hinduism, ii. 490[a].
BOURGEOIS, LÉON, and League of Nations, xii. 689[a], on solidarity, xi. 677[b]–678[a].
BOURGEOIS, LOUIS, Psalter, ix. 26[b], 27[a].
BOURGET, PAUL, on melancholy, viii. 527[a].
BOURIGNON, ANTOINETTE, x. 537[ab], xi. 323[b].
BOURIGNONISM (Chr. heresy), x. 537[b], xi. 323[b].
BOURKE, J. G., on charms (Apache), iii. 406[ab], on crystal gazing (Apache), iv. 352[b], on fetishism (Apache), v. 900[a], on love-magic, xii. 127[b].
BOURNE, B. F., on Patagonian giants, vi. 189[b].
BOURNE, HUGH (Methodist), viii. 608[b].
BOUSSET, W., on Basilides, ii. 427[b], 431[a] (note), Biblical criticism, ii. 594[a], on Gnosticism, vi. 234[a], 236[b], on love (Chr.), viii. 168[a], on 2 Th 2, i. 579[a], on Tiburtine Sibylline, i. 580[b].
BOUWMEESTER, JOHN, and Spinoza, xi. 769[b].
'BOVARYISME,' ILLUSIONISM, iv. 360[b].
BOVERI, T., on chromosomes, ii. 630[a], 632[b], 633[a], on fertilization, ii. 631[a], 632[a].
BOWARIAH (temple-tower at Warka), i. 692[a].
BOWDITCH ISLAND, abode of the blest, ii. 682[b].
BOWENG (Dinka clan), totemism, iv. 706[b].
BOWER MANUSCRIPT, viii. 113[b]; disease and medicine, iv. 754[b], 763[a].
BOW ISLAND, cannibalism, iii. 203[a].
BOWL-DIVINATION, Babylonian, iv. 783[b]–784[a], xii. 58[b], 59[a], Egyptian, xii. 61[a].
BOWLEY, A. L., on poverty, x. 141[ab], 142[b]–143[a].
BOWNAS, SAMUEL, on Society of Friends, vi. 145[a].
BOWND, NICHOLAS, on Sunday observance, xii. 107[b].
BOWNE, B. P., on consciousness, iv. 55[a], personalism, ix. 772[a].
BOW PRIESTHOOD (Zuñi), xi. 304[a], xii. 871[a].
BOX, G. H., on Agape and Eucharist, i. 168[b], 173[b], on Last

Supper, i. 174[b], on Temple worship, xii. 788[a].
'BOXER RISING,' xi. 314[b]; and missions, viii. 717[a]–718[a], 731[b], 741[b].
BOY-BISHOPS, i. 10[a]; tokens, xii. 360[a].
BOYCE, W. (composer), ix. 24[b].
BOYCOTT, CAPT., ii. 795[a].
BOYCOTTING, ii. 795[b]–796[a].
BOYS' BRIGADES, ii. 796[ab]; and hooliganism, vi. 778[b].
BOY SCOUTS, ii. 796[b]; and hooliganism, vi. 778[b].
BOYD, MISS H. A., Ægean excavations, i. 142[b].
BOYD, JAMES, and Plymouth Brethren, ii. 847[ab].
Boyhood (Tolstoy), xii. 369[b]–370[a].
BOYLE, ROBERT, and cannibal remedies, iii. 199[a], chemical combination, ii. 205[a], chemistry, i. 296[b], ii. 205[a], on matter, ii. 204[b]–205[a].
'BOYLE'S LAW,' ii. 205[b], 207[b].
BOYMA.—See BAIAME.
BOYNE (river), name, iii. 658[a].
BOZDARS (Baluchistān), ordeal by fire, ii. 340[b].
BRAAKMAAND (Dutch month), iii. 139[b].
BRACELETS, as regalia, x. 637[a].
BRACHMANOTH, BRACHMANET, BRACHOT (Teut. month), iii. 139[ab].
BRACTEATES (Teut. amulets), i. 887[b], viii. 307[b].
BRACTON, H. DE, on prisons, x. 344[b].
BRADACIUS, MICHAEL (first Moravian bishop), viii. 837[a].
BRADFORD, JOHN, Confession, iii. 854[a].
BRADFORD, WILLIAM, x. 30[b]–31[a], 33[b]; Congregationalism, iv. 22[a], on Pilgrim Fathers, x. 28[b], 29[a], 30[ab], and Roger Williams, x. 33[a].
BRADLAUGH, CHARLES, atheism, ii. 174[b], 180[b], 181[ab], secularism, ii. 180[b], 181[ab], xi. 348[ab], 349[ab].
BRADLEY, A. C., Neo-Hegelianism, ix. 301[ab], 302[a], 304[a].
BRADLEY, F. H., on absolute, i. 45[ab], on abstraction, i. 51[a], on appearance and reality, x. 590[b]–591[a], on consciousness, iv. 57[b]–58[a], on ego, v. 230[a], on error and truth, v. 372[ab], on eternity, v. 403[b], ethics, v. 423[a], on ethical idealism, v. 411[ab], on introspection, ix. 721[b], on malevolence, i. 477[a], Neo-Hegelianism, ix. 300[b], on personality, ix. 777[b]–778[a], on solipsism, xi. 679[ab].
BRADLEY, HENRY, on self-respect, xi. 367[b].
BRADLEY-BIRT, F. B., on Christian missions in Bengal, ii. 727[b], on death-rites (Ho), vi. 500[b],
BRADWARDINE, T., and grace, vi. 366[b].
BRAGA-GOBLET, and vows, xii. 659[b], 660[a].
BRAGI (Norse deity), vi. 305[b].
Bragi's Telling (Eddic poem), fall myth, v. 714[a].
BRAHĪM SHAMBĀNĪ, poetry, ii. 340[b]–341[a].
BRAHM (Brāhman ghost), ii. 489[a], iv. 602[b]–603[a].
BRAHMĀ, i. 47[a], ii. 799[ab], 810[b]–811[a], vi. 289[b], 700[a]; and Buddha, ii. 883[a], and creation, iv. 159[b], Elephanta sculpture, v. 261[b], as First Cause, vi. 270[b], and lotus, viii. 143[ab], many-headed, vi. 533[a], Nārāyaṇa epithet, ix. 185[b], in *Purāṇas*, x. 451[b], sexlessness, v. 831[a], 'solid' body, iv. 135[b], symbolism, xii. 142[b], Vedic, xii. 607[a].
BRAHMACHĀRIN (*Brahman*-student), ii. 93[b], 129[b]–130[a], 131[a], 493[b], x. 715[b].
BRĀHMA-DAITYA (Brāhman ghost), iv. 602[b].
BRAHMADATTA (Chakravartin), iii. 337[a].
BRAHMADATTA (Rājā), and Benares, ii. 466[a].
BRAHMAGIRI (founder of Rūkhars, etc.), x. 866[b].
BRAHMAGUPTA, astronomy, xii. 95[a].
BRAHMAISM, ii. 801[b]; and Bhāgavatism, ii. 541[b]–542[a].
Brahmajāla-sūtra (Chin. *Fan-wang-ching*), viii. 86[a]; on ages of the world, i. 188[a], 189[a], atheism, ii. 183[b], in China, iii. 552[b]–555[b] (*passim*), xii. 648[b], ethics and morality, v. 449[ab], 453[b], and metaphysics, i. 221[ab], on vows, xii. 648[b].
'BRAHMA KNOT,' in Hindu marriage, v. 71[b].
BRAHMALOKA (Ind. cosmogonic world), iv. 160[a].
BRAHMA-MĪMĀMSĀ (=Vedānta), vii. 565[a].
BRAHMAN (God), i. 137[a]–139[a], ii. 42[b], 796[b]–799[b], 801[a], vi. 285[b], ix. 618[b], xi. 743[a]; and asceticism, ii. 88[b]–89[a], and *ātman*, ii. 195[b]–197[b], 801[ab], vii. 564[b]–565[a], xii. 542[b]–544[a] (*Upaniṣads*), 597[ab] (Vedānta), in *Bhagavad-Gītā*, ii. 536[a], Dravidian cult, v. 10[a], and *flamen*, ii. 42[b] (note), 43[b], Nārāyaṇa epithet, ix. 185[b], and pessimism, ix. 813[a], Rāmānuja, x. 572[b]–573[a], Śaṅkarāchārya, xi. 186[b], 187[b]–189[b], Sāṅkhya, xi. 190[a], symbolism, xii. 142[ab], Tantras, xii. 193[b], theosophy, xii. 306[ab], 307[a], *Upaniṣads*, ix. 618[b], xii. 542[b]–548[a] (*passim*), Vedānta, xii. 597[ab].
BRĀHMANS (Ind. priest caste), ii. 43[b], iii. 231[a], 234[b], 235[b], 236[ab], 238[b], vi. 692[a]–693[a]; adultery, i. 128[ab], 129[ab], 130[a], at Allāhābād, i. 327[b], and alms, iii. 388[a]–389[b], anointing, i. 554[b], 555[ab], asceticism, ii. 88[a], ashes in rites, ii. 112[b]–113[a], 113[b], Bengal, ii. 487[b]–488[a], bibliolatry, ii. 615[b], Bombay, ii. 788[a], bride-stone, xi. 874[a], caste, iii. 231[a], 234[b], 235[b], 236[ab], 238[b], Central India, iii. 310[a], chastity, iii. 483[b], circumambulation, iii. 658[ab], curse, iv. 370[b], death rites, iv. 604[a], 605[a], deified, ii. 489[ab], dress, v. 53[b], exogamous caste-sections, iii. 233[a], feeding of, ii. 28[b], filial piety, vi. 18[a], food, vi. 64[ab], gifts, vi. 204[a], girdle, vi. 227[b]–228[a], 229[a], vii. 748[a], heroes (ancestral), vi. 659[b], holiness, vi. 739[b], honey, vi. 770[a], human sacrifice, vi. 850[a], initiation, vii. 323[ab], initiation-stone, xi. 874[a], killing of, iv. 284[a], knots in marriage ceremony, vii. 748[b], knotted girdle, vii. 748[a], and Kṣātriyas, iii. 236[a], magic, viii. 289[b], marriage, i. 525[a], vi. 229[a], vii. 748[b], viii. 452[ab], 453[a], oath, ix. 432[b], 433[a], orientation, x. 85[b], pigeon in marriage rite, i. 525[a], polyandry, viii. 453[a], scape-animal, v. 15[b], Sind, xi. 571[b], snake-images, xi. 417[b], stones, xi. 874[a], vows, xii. 656[a]–657[a].
Brāhmaṇas, vi. 691[b]–694[a], viii. 108[b]–109[a], xii. 601[b]; *advaita*, i. 138[b], on *apsarases*, xii. 608[a], on asceticism, ii. 88[b], viii. 314[a], on *asuras*, xii. 610[a], Brāhmanism, ii. 799[b]–800[a], cosmogony, iv. 156[b]–157[b], xii. 602[a], and death, viii. 34[ab], on dogs of Yama, iii. 317[a], education, v. 190[b], God (conception of), vi. 283[b]–284[a], gods, xii. 602[b], 604[b], 605[a], 606[ab], 607[b], on heaven and hell, xi. 844[ab], on idols, xii. 610[a], *karma*, vii. 676[b]–677[a], lotus, viii. 143[a], magic, viii. 311[b], 312[b], on Māra, viii. 406[b], and marriage, viii. 451[b], metempsychosis, v. 790[b], on music, ix. 44[b], on *om*, ix. 490[b], on ordeal, ix. 522[a], on Prajāpati, xii. 606[b], on priesthood, x. 313[a]–314[b], xii. 613[a], and religious suicide, xii. 34[a], on righteousness, x. 805[ab], on sacrifice, ii. 800[ab], on serpent-worship, xi. 415[a], 416[a], on Soma, xii. 606[a], on transmigration, xii. 616[a], on Vasus, xii. 607[b], on Viśvakarman, xii. 606[b].
BRAHMAṆASPATI.—See BRHASPATI.
BRAHMAN-ĀTMAN, xi. 743[a].
Brahmāṇḍa Purāṇa, x. 448[a]; age, x. 455[b].
Brahma's Net.—See *Brahmajāla-sutra.*
BRAHMĀNĪ, BRAHMĀ (wife of Brahmā), ii. 491[b].
BRĀHMANĪ (river), ii. 480[ab].
BRĀHMANISM, ii. 128[ab], 799[b]–813[b], vi. 686[b], 691[b]–694[a], 695[b]–698[a]; Agni, ii. 803[a]–804[a], Allāhābād, i. 327[a], *apsarases*, ii. 809[b] architecture, i. 741[a], 742[a], asceticism, ii. 65[a], 70[a], 801[b]–802[b], x. 715[b]–716[a], *asuras*, ii. 809[a], Aśvins, ii. 806[b], *ātman*,

ii. 801ab, Benares, ii. 468a, Bombay, ii. 789ab, Brahmā, ii. 810b–811a, *brahman*, ii. 801ab, Bṛhaspati, ii. 806b, and Buddhism in Siam, v. 885a, vi. 694b–695a, Cambodia, iii. 156b–157b, Central India, iii. 309b, Cham, iii. 341b–345a, consistency (ethical), iv. 66b, contentment, iv. 85b–86a, *daityas*, ii. 809a, *danavas*, ii. 809a, *dhyāna*, iv. 703a, drinking, v. 79a, eating the god, v. 138a, Ellora, v. 270a, ethics and morality, v. 497a, 497b–498a, fate, v. 773a, 790b, 791ab, fire, vi. 29a–30a, five elements, i. 148b, funeral wreaths, iv. 339a, *gandharvas*, ii. 809b, Gaṇeśa, ii. 807b–808a, Gaṅgā, ii. 808b–809a, gods, ii. 803a–813b, Golden Age, v. 712b, head-shaving, vi. 538b, heart, vi. 557b, hearth-cult, vi. 561a, holiness, vi. 732a, and humanitarianism, vi. 837b, Indra, ii. 804ab, informers, vii. 287a, initiation, ii. 373a, vii. 319b, 323ab, and Jainism, vi. 694b, Kāma, ii. 808ab, *karma*, v. 773a, 790b, Kubera, ii. 808a, Kumāra, ii. 807ab, Lakṣmī, ii. 808b, marriage, v. 271b, Mathurā, viii. 495a, moon-worship, ii. 805b–806a, *mukti*, ii. 802b, mythology, ii. 802b–813b, Mysore, ix. 69b, *nāgas*, ii. 809ab, obedience, ix. 439a, *om*, ix. 490a–492b, origin, i. 35ab, pantheism, ix. 610ab, 619a, penance, x. 715a, pilgrimage, x. 24b, *piśāchas*, ii. 810a, *rākṣasas*, ii. 810a, righteousness, x. 806ab, rosaries, x. 848a–849b, *ṛṣis*, ii. 810b, Rudra-Śiva, ii. 812a–813b, sacrifice, ii. 800ab, and Śaivism, xi. 91b–92a, sculpture, i. 742b, serpents, xi. 415ab, Siam, xi. 483ab, Soma, ii. 805b–806a, sun-god, ii. 804b–805b, theosophy, xii. 305b–308b, 311b, United Provinces of Agra and Oudh, xii. 528b, Varuna, ii. 806ab, Vayu, ii. 806a, Vedic gods, ii. 803a–807a, and Vedism, vi. 691ab, Vidyādharas, ii. 810a, Viṣṇu, ii. 811a–812a, woman, v. 271b, Yakṣas, ii. 809b, Yama, ii. 806b.

BRAHMAN-STUDENT. — See BRAHMACHĀRIN.

BRAHMA-PARA-BRAHMA (Smārta supreme god), xi. 631a.

Brahma Purāṇa, x. 448a; age, x. 455b, on *bhakti*, x. 454b, on *yoga*, x. 454b.

BRĀHMA-PURUṢA (Brāhman demon), iv. 602b, 603a.

BRAHMAPUTRA, worship, ii. 483a.

BRĀHMA-RĀKṢASA (Brāhman demon), iv. 602b.

BRAHMA-RAMBHĀ (*śakti* of Śiva), xi. 92a.

BRĀHMA SABHĀ (=Brāhma Samāj), ii. 814b.

BRĀHMA SAMĀJ, ii. 813b–824a, vi. 288b, 707b, viii. 740b; Ādi Brāhma Samāj, ii. 817b–819b, 822ab, antecedents, ii. 814ab, and Ārya Samāj, ii. 58a, Baidyā, ii. 332b, in Bengal, ii. 496b, Bhāratvarshīya Brāhma Samāj, ii. 817b–819b, and Christianity, ii. 823a–824a, Debendra Nath Tagore, ii. 815b–817b, deism, ii. 814b–815b, festivals, ii. 818b, God, vi. 288b, and Hinduism, ii. 823a–824a, Keshab Chandra Sen, ii. 817b–821a, Mysore, ix. 70a, New Dispensation Samāj, ii. 820ab, 821b–822a, ix. 339ab, pantheism, ix. 619b, Ram Mohan Ray, ii. 814b–815b, ritualistic theism, ii. 819b–821a, Sadharan Samāj, ii. 820ab, 821ab, theism, ii. 815b–821a, universal theism, ii. 817b–819b.

BRAHMA-SAṀPRADĀYA, ii. 544b, 545a, 546a; sectarian marks, ii. 547a.

BRAHMĀ SAṄKARA MIŚRA (Rādhā Sōami), x. 559a.

Brāhmasphuṭasiddhānta, astronomy, xii. 95a.

Brahmasūtra, Rāmānuja's commentary, x. 572ab.

Brahma Upaniṣad, on *āśramas*, ii. 130b.

Brahmavaivarta Purāṇa, vi. 176a, x. 448a; age, x. 455b, on Gaṇesa, ii. 808a, on Rādhā, x. 560a, on sin, xi. 562b.

BRAHMA-VIDYĀ (=theosophy), xii. 300b.

BRĀHMA VIDYĀLAYA (theological college), ii. 816b, 821b.

BRAHMAVIMĀNA (abode of Brahmā), i. 189b.

BRAHM DEVATĀ (Ahīr marriage god), i. 233a.

Brahmōpāsana (Brāhma Samāj order of service), ii. 816a.

BRAHMŌTSAVA (Brāhma Samāj festival), ii. 818b.

BRAHMS, J., Church music, ix. 22b, 29b.

BRAHŪIS, ii. 339a–340b; disease and medicine, xii. 497b, Muhammadanism, ii. 339ab, 340a, saint-worship, ii. 340a, xi. 71b–72a, shrines, ii. 340a, and Sūdras, xi. 915a, twins, xii. 497b, Zikrīs, ii. 340b.

BRAID, JAMES, and faith-healing, v. 700a, and hypnotism, i. 413b, vii. 59ab.

'BRAIDISM,' vii. 59a.

BRAILLE, LOUIS, type for blind, ii. 713a.

BRAILLE, ii. 713a–714a.

BRAILLE PRINTING AND PUBLISHING CO., ii. 713b.

Braille Weekly, ii. 713b.

BRAIN, i. 563a, 570a; alcohol and, i. 299b, of men and animals, i. 570ab, size, i. 570b.

BRAIN AND MIND, ii. 824a–831a, vii. 176b; development, iv. 682b–683b.

BRAINERD, DAVID (Presbyterian missionary), viii. 729b, 735a.

BRAIREOS (Gr. monster), vi. 194b, 195a.

BRAJ BHĀKHĀ LITERATURE, viii. 96b, 97a.

BRAJ-MAṆḌAL (Mathurā), viii. 494b.

BRAJNĀTH (Rājput tutelary god), x. 566b.

BRAKNAS (Hamites), i. 160b.

BRAMANTE, architecture, i. 719b.

BRAN (Celt. god), iii. 287b, 288ab, 292b, 293a; and Elysium, ii. 689ab, 692b, xi. 535a, and Gwydion, ii. 695a, head, vi. 536b, and magic cauldron, ii. 694a.

Bran, Voyage of.—See *Voyage of Bran.*

'BRANCH' (Messiah), viii. 572ab, 573ab.

BRANCHES AND TWIGS, ii. 831a–833a; in artificial brotherhood, ii. 859b, and *barsom*, ii. 424b (note), 425b, divination, ii. 832a, lustration, ii. 831b–832a, ritual, ii. 831ab, sacrifice, ii. 832a, vegetation-cults, ii. 832a–833a.

Brand (Ibsen), vii. 76ab.

BRAND, J., on hair and nails, vi. 475b, on harvest rites, vi. 522b, on honey as medicine, vi. 770a, on Shrove-tide, xi. 478a, 479ab.

BRAND, J., AND H. ELLIS, on sin-eating funeral rite, xi. 574a.

BRANDEIS, LOUIS D., and Zionism, xii. 857b.

BRANDES, GEORGE, on Kierkegaard, vii. 697a.

BRANDING, as adultery punishment, i. 123b, Chinese punishment, iv. 270b, Indian pilgrims, x. 26a, Mādhvachārīs, viii. 234ab.

BRANDT, W., on Mandæan and Persian abodes of the blest, ii. 703a.

BRANFORD, BENCHARA, on science, xi. 254a, 260a.

BRANGWAINE (=Branwen), iii. 288b, viii. 163b.

BRANKOVIĆI (Slavic epic heroes), vi. 666b.

BRANT, SEBASTIAN, *Narrenschiff*, iii. 226a, vi. 834b.

BRANWEN (Celt. goddess), iii. 287b, 288b, 292b; as love-goddess, viii. 163b, and magic cauldron, ii. 694a.

BRASCA, SANTO, pilgrimage, x. 19a.

BRASENOSE COLLEGE, grace at meals, vi. 373b.

BRASIDAS (Gr. hero), xii. 785b.

BRASS, in magic (Chin.), viii. 590a.

BRASSMEN (Lower Niger), death and disposal of the dead, iv. 433a, serpent-worship, xi. 400b, soul, iv. 433a.

BRAUN, J. (Hermesian), vi. 625b.

BRAUN, T. G., on Neuri, xi. 588b, on Scythians, xi. 588a.

BRAURONIAN FESTIVAL (Gr.), symbolism, xii. 139a.

BRAWLING, ii. 833a–834b.

BRAY, GUY DE, *Belgic Confession*, iii. 867b.

BRAZEN SERPENT, vii. 140[a]; and Ark, i. 792[ab], symbolism, xii. 147[b], typology, xii. 501[ab].
BRAZIL, ii. 834[b]–838[a]; animal myth, i. 496[ab], animal psychopomp, i. 494[a], Arawaks, ii. 835[a]–836[b], architecture, i. 687[a], art, i. 831[a], artificial brotherhood, ii. 868[a], austerities, ii. 227[b], baptismal rites, ii. 370[b], Barnabites, ii. 422[b], birth customs, ii. 636[b], 637[b], 642[a], blood-feud, ii. 720[b], 721[ab], boundaries, vii. 791[a], xi. 889[a], bull-roarer, ii. 891[a], calendar, iii. 69[b], cannibalism, i. 379[b], canoe-burial, iv. 425[b], Caribs, ii. 836[b]–837[a], carving, i. 831[a], charms and amulets, iii. 408[a], children, iii. 524[b], 525[ab], concubinage, iii. 815[ab], 816[b], cosmogony, ii. 835[ab], 837[a], crimes and punishments, iv. 254[a], 256[b], vii. 816[b], dancing, x. 360[b], day and night, viii. 48[b], death and disposal of the dead, iv. 413[b], 425[b], 426[a], 436[b], 442[b], deluge, iv. 548[a], disease and medicine, iv. 731[a], 733[a], 734[b], 735[ab], 736[a], 737[a], divination, iv. 781[b], dress, v. 41[b], 43[b], 44[b], 45[b], 51[b], drinking, v. 77[a], 80[b], envoys, xi. 894[a], ethics and morality, v. 436[a], evil eye, v. 610[b], fasting, v. 762[a], feast of the dead, iv. 442[b], fetishism, v. 903[a], flagellation, ii. 229[a], food for the dead, vi. 68[a], food-plants, iii. 525[b], food-tabu, vi. 61[b], funeral customs, iv. 436[b], xi. 574[b], funeral feast, iv. 436[b], gods, ii. 835[b]–836[a], 837[ab], hair-cutting in mourning, vi. 476[b], hawk belief, i. 493[b], head-dresses, iv. 337[b], holy men, xi. 894[b], hunting and fishing, vi. 877[b], idols, vii. 114[b], inversion of sexual dress, v. 69[b], 70[b], law, vii. 816[b], masks, i. 523[a], viii. 486[a], merit, viii. 560[b], missions (Rom. Cath.), viii. 724[a], monkey mask, i. 523[a], mourning, vi. 476[b], ix. 830[a], music, ix. 9[a], mythology, i. 496[ab], ii. 836[b]–837[a], names, ix. 132[a], 134[a], name-giving, ii. 370[b], nose ornaments, ix. 398[a], offerings, i. 333[a], old age, ix. 465[ab], owl belief, i. 524[a], phallism, ix. 829[b], 830[a], Pleiades, xii. 70[a], prayer, x. 156[b], priesthood, ii. 836[ab], 837[a], x. 281[a], 282[a], puberty, ii. 227[b], x. 443[a], religious persecution, ix. 761[b], ritual, ii. 835[b]–836[a], sacrilege, iv. 254[a], serpent beliefs, xi. 402[a], 405[b], 410[a], serpent-worship, xi. 402[a], sin-eating, xi. 574[b], slavery, xi. 611[a], smoking to produce trance, xi. 632[b], soul-animals, i. 493[b], spirits, ii. 837[b]–838[a], stars, xii. 69[a], 70[a], state of the dead, xi. 827[b], sun, xii. 63[a], Tapuyas, ii. 838[a], tatu, i. 500[a], xii. 213[a], theft, iv. 256[b], theogony, ii. 835[b]–836[a], 837[ab], thunderbird, i. 529[a], totemism, xii. 405[a], 407[a], transmigration, xii. 429[a], Tupi-Guarani, ii. 837[a]–838[a], witchcraft, iv. 413[b], 731[a], vii. 114[b], xi. 632[b].
BREATH, ii. 838[a]–839[b]; and life, viii. 10[a], 13[b] (Amer.), 31[b] (Heb.), 37[b] (Jap.), 42[b] (Teut.), soul as, xi. 726[b]–727[a], and soul-substance (Indon.), vii. 235[a].
BREATH-SOUL, xi. 726[b]–727[a]; Aryan, ii. 15[b], Hebrew, viii. 31[b], xi. 784[b], Indonesian, vii. 235[a].
BRÉBEUF, J. DE, vii. 503[b], viii. 725[a]; on bridge of judgment (Amer.), ii. 854[a], on ethics and morality (Amer.), v. 438[a], on expiation (Amer.), v. 636[b]–637[a], on Huron, vi. 884[ab], 885[ab], 886[a].
BREEKS, J., on stone monuments (Ind.), iv. 481[b].
BREESE, B. B., on inhibition, vii. 313[a].
BRÉHIER, E., on syncretism of Philo, xii. 156[b].
BREHKINA (Lettish goddess), and house-snakes, xi. 420[b]–421[a].
BREHONS (hereditary lawyers of Ireland), iv. 262[b], 263[a], vii. 828[b]; *Ancient Laws of Ireland*, iv. 262[b], on hospitality, vi. 801[b], on ordeal, ix. 515[a], on stone of adoration, xi. 879[a].
Brehon Law Tracts, iv. 262[b]; on boundaries, vii. 793[b], on fosterage, iii. 531[ab], on hospitality, vi. 801[b], on ordeal, ix. 515[a], on stone of adoration, xi. 879[a].
BREID, JACOB, on Hopis, vi. 784[b].
Bremen Consensus (1595), iii. 866[b].
BREMEN MISSIONARY SOCIETY, viii. 733[b].
BRENNIUS (=Bran), iii. 288[a].
Brennu-Njálssaga, on Thorgrim, v. 519[a].
BRENNUS (=Bran), iii. 293[a].
BRENTANO, F., on activity and belief, ii. 462[a], on Aquinas's Aristotelianism, i. 655[b], on intellect, vii. 371[a], on judgment, ii. 459[b].
BRENZ, JOHANN (BRENTIUS), on Christ's descent to Hades, iv. 658[ab], on Eucharist, v. 568[a], 569[a], on imputation, vii. 181[b], *Stuttgart Articles*, iii. 848[ab], 'ubiquitarianism,' iii. 848[ab].
BRER RABBIT AND THE TAR-BABY, vi. 2[b].
BRES (Celt. god), iii. 281[b], 282[b].
BRESCHIN, on pygmies, v. 123[b].
BRESSANI, on Huron, vi. 885[a].
BRETHREN, as name of Christians, iii. 573[ab].
'BRETHREN OF CHRIST' (=Fratres Militiæ Christi), viii. 709[a].
BRETHREN IN CHRIST (sect of River Brethren), foot-washing, v. 822[a].
BRETHREN OF THE COMMON LIFE, ii. 839[b]–842[a], x. [illegible], 316, transmission, ii. 583[a], 584[a], 841[b], and education, ii. 840[b]–841[a], founders, ii. 839[b]–840[a], monasteries and nunneries, ii. 841[b], mysticism, ii. 841[a], regulations, ii. 840[ab].
BRETHREN OF THE CROSS, religious enthusiasm, v. 318[a].
BRETHREN DE DOMINE, ii. 872[b].
BRETHREN OF THE FREE SPIRIT, ii. 842[a]–843[a], vi. 619[a], anarchy, i. 420[ab], quietism, x. 525[a], and sacraments, ii. 842[ab].
BRETHREN OF ST. MARY DE ARENS, ii. 872[b].
BRETHREN DE PENITENTIA, ii. 872[b].
BRETHREN, PLYMOUTH, ii. 843[b]–848[a]; baptism, ii. 403[a], Darby, ii. 843[b]–846[a], 'Exclusive,' ii. 845[a], 845[b]–846[b], history, ii. 843[b]–847[b], Kelly, ii. 845[b], 846[ab], 'Letter of the Ten,' ii. 845[ab], Müller, ii. 844[a], 844[b]–845[b], 'Needed Truth' question, ii. 845[b], Newton, ii. 844[a]–845[a], 'Open,' ii. 845[ab], Raven, ii. 847[a], religion, ii. 847[b]–848[a], Second Adventism, ii. 844[ab], 847[b], xi. 286[a], Stoney, ii. 846[b]–847[a].
BRETHREN OF PURITY.—See IKHWĀN AL-ṢAFĀ.
'BRETHREN OF THE SWORD' (=Fratres Militiæ Christi), viii. 709[a].
BRĚTISLAV II. (Slav prince), and commemoration of dead at cross-roads, ii. 26[b].
BRETONS.—See BRITTANY.
Breuiatio Canonum (Fulgentius Ferrandus), vii. 836[a].
Breviarium Chaldaicum, xii. 178[a].
BREVIARY (Bab.), x. 165[b]–166[a].
BREVIARY (Rom.), iii. 842[a], xii. 771[b]; and Candlemas, iii. 192[a], on rosary, x. 853[a], on Virgin Mary, viii. 480[a].
BREWARINA (Australia), fishing, vi. 877[b].
BREWER, THOMAS (Pilgrim Father), x. 31[a].
BREWIN (Kurnai evil spirit), ii. 247[a].
BREWSTER, WILLIAM, Congregationalism, iv. 22[a], and Pilgrim migration, x. 31[b].
Bṛhadāraṇyaka, i. 673[b]; on creation, iv. 157[a].
Bṛhadāraṇyaka Upaniṣad, xii. 541[b], 542[b]–544[a]; on *āśramas*, ii. 129[a]–130[b], x. 314[b], on *brahmachārin*, ii. 129[b]–130[a], on *brahman* and *ātman*, xii. 306[b], 542[b]–544[a], cosmology, xii. 542[b], on *devayāna*, iv. 678[a], 679[b], disease and medicine, iv. 771[a], dream psychology, v. 38[b], on *gṛhastha*, ii. 130[a], on liberty, viii. 771[ab], and marriage, viii.

454[a], on *māyā*, viii. 504[a], mysticism, ix. 115[b], on priesthood, x. 314[b], on sacrifice, x. 314[b], on *sannyāsin*, ii. 130[b], on state of the dead, xi. 844[b], on Śūdras, xi. 915[a], theosophy, xii. 306[b], on *vānaprastha*, ii. 130[b].
Bṛhaddevatā, on Bhṛgu, ii. 558[b].
BṚHADRATHA (king), asceticism, ii. 130[b].
BṚHASPATI, BRAHMAṆASPATI (Ind. divine priest), ii. 797[b]–798[a]; Brāhmanic, ii. 806[b], *Purāṇas*, x. 451[b], Vedic, xii. 603[a], 607[a].
BṚHASPATI (*c.* A.D. 600), on birth, ii. 650[a], and Lokāyata, viii. 138[a], on marriage, viii. 450[a], 452[b], and materialism, viii. 138[a], on ordeal, ix. 522[ab], 523[b], 524[a], on polyandry, viii. 453[a].
Bṛhatkathā, on Chakravartin, iii. 336[b], and Paiśāchī, x. 44[b], 45[a].
Bṛhatsamhitā, on *puṣyābhiṣeka*, i. 21[a], on divination, iv. 800[a], on Kāśi, ii. 465[b].
BRIAN (Celt. god), iii. 282[b], 285[b].
BRIAN BORU'S HARP, ix. 15[b].
BRIBERY AND CORRUPTION, iv. 121[a]–125[b]; American, iv. 124[b], Aztec, iv. 123[b], British, iv. 124[ab], Eastern, iv. 123[b]–124[a], French, iv. 125[ab], Greek, ii. 193[a], iv 122[b]–123[b], 278[b], Hebrew, iv. 123[b], Hindu, iv. 124[a], *mullas*, viii. 910[b], Muslim, v. 512[b], Roman, iv. 121[a]–122[b], Zoroastrian, iv. 123[b].
BRIBRI (Costa Rica), iii. 514[b]; purification by breath, viii. 870[b]–871[a], stone-worship, xi. 865[b].
Bricriu's Feast, iv. 356[b]; on hospitality, vi. 800[a].
BRIDE (=Brigit), iii. 286[a]; and Candlemas, iii. 192[b]–193[a].
BRIDE AND BRIDEGROOM, bewitching of, ii. 656[ab] (Jew.), chaplets and crowns, iv. 338[ab], 344[b].
'BRIDES OF CHRIST,' i. 179[a].
BRIDE-MYSTICISM, iii. 738[b]–739[a].
BRIDE-PRICE, v. 719[b]–720[a], viii. 429[b]; Babylonian and Assyrian, viii. 468[b], and family, v. 719[b]–720[a], Greek, vi. 210[b], viii. 447[a], Hindu, viii. 450[b], Malay Peninsula, viii. 367[b], 368[a], Palæo-Siberian, xi. 494[b], pastoral peoples, ix. 666[ab], Roman, vi. 210[b].
BRIDE-STONE (Indian), xi. 873[b]–874[a].
BRIDGE, ii. 848[a]–857[a]; chapels, ii. 856[ab], Church and, ii. 856[ab], divination, iv. 802[b] (Jap.), games, ii. 852[a], Pons Sublicius, ii. 848[b]–849[b], 855[ab], *pontifex*, ii. 855[a], 855[b]–856[a], propitiation of river-spirit, ii. 848[b]–854[b], sacrifice, ii. 848[b]–854[b], sanctity, ii. 854[b]–856[b], Sasanian, i. 752[b]–753[a].
BRIDGE OF ARTA, foundation-rites, ii. 850[b], vi. 114[a].
BRIDGE OF THE ASAR.—See BIFRÖST.
'BRIDGE-BUILDERS,' FRATRES PONTIFICES (Order of Hospitallers), ii. 856[a].
BRIDGE OF THE DEAD.—See BRIDGE OF JUDGMENT.
'BRIDGE OF THE DECIDER' (Iran.), ii. 852[b].
'BRIDGE OF THE GABARS,' vi. 149[b].
'BRIDGE OF HOLLAND' (game), ii. 854[b].
BRIDGE OF JUDGMENT, ii. 852[a]–854[b].
BRIDGE, JAMES, on Index, ix. 756[a].
BRIDGES, J. H., positivism, ii. 179[b].
BRIDGET (ST.) (of Ireland), ii. 72[b], iii. 286[a]; and Candlemas, iii. 192[b]–193[a], day, v. 838[a], and faith-healing, v. 699[a], as patron of milking, viii. 634[ab], pilgrimage, x. 19[b], stone (or altar), xi. 867[b].
BRIDGET (ST.) (of Sweden), Brigittine Order, x. 707[a], mysticism, ix. 97[a], rosary, x. 854[a].
BRIDGETTINE ROSARY, x. 854[a].
BRIEFS AND BULLS, ii. 891[a]–897[a].
Brief Christian Introduction (1523), iii. 858[a].
Brief and Clear Exposition of Christian Faith to Francis I. of France (1531), iii. 859[a].
Brief Confession of Pastors at Debreczen (1567), iii. 870[b].
Brief Statement of the Reformed Faith (Presbyterian Church in America), iii. 879[b]–880[a].
BRIG (=Brigit), iii. 282[b], 286[a].
BRIGANDAGE (Hin.), iv. 384[a]–385[a].
BRIGANTIA (=Brigit), iii. 286[a], 292[a], 293[a].
BRIGINDO (=Brigit), iii. 286[a], 293[a].
'BRIG O' DREAD,' ii. 853[a].
BRIGGS, CHARLES, trial, iv. 720[b].
BRIGHT, JOHN, and individualism, vii. 221[b], Quakerism, vi. 146[b].
BRIGHT, WILLIAM, on Nestorianism, i. 104[a].
BRIGHTON, spitting for luck, xi. 101[b].
BRIGIT (Celt. goddess), iii. 286[a], 293[a]; as healing-goddess, iv. 747[b].
BRIGIT (ST.).—See BRIDGET (ST.).
BRIGIT TRIAD, as healing-goddesses, iv. 747[b].
BRIGITTINE ORDER, x. 707[a].
BRIGNANS (Ivory Coast), disposal of the dead, iv. 425[ab].
BRIHADĪŚWARA, RĀJĀRĀJĪŚWARA (Tanjore temple), xii. 192[a].
BRIJIĀ (=Binjhiā), ii. 158[a].
BRIMANN, AARON ('Dr. Justus'), on *Shulḥān 'Arūkh*, i. 597[b]–598[a].
BRINCKER, P. H., on Nama, ix. 128[ab], 129[a].
BRINCKERINCK (Brethren of the Common Life priest), ii. 841[b].
BRINDĀBAN, ii. 857[a]; temples, ii. 857[a].
BRINKLOW, HENRY, on prisons, x. 344[a].
BRINTON, D. G., on baptismal rites (Amer.), ii. 370[ab], on culture-heroes (Amer.), vi. 638[a], 639[ab], 641[b], on god of light (Amer.), i. 381[b], on Great Hare, i. 490[b], on hero-gods (Amer.), vi. 637[a], 638[a], 639[b], 641[b], on Iroquois, i. 380[a], on Lenâpe (Delawares), i. 320[a], on literature (Cent. Amer.), viii. 82[b], on love (Amer.), viii. 158[b], on mother-goddesses (Amer.), v. 828[b], on sex and religion, v. 828[b], 830[ab], on Tamu, ii. 836[b], on Tapuyas, ii. 838[a].
BRÍSINGAMEN (Freyja's breast ornament), vi. 305[a].
BRITAIN (ANCIENT), x. 1[b], 3[a]; cave burial, iv. 468[b], cock, iii. 698[a], death and disposal of the dead, iv. 417[b], 419[a], 466[b], 468[ab], 470[b], fertility-goddess, v. 842[a], fire-making, vi. 27[a], food for the dead, vi. 65[b], giants, vi. 191[b]–192[a], gods, iii. 287[a]–293[a], goose tabu, i. 518[a], viii. 623[a], honey, vi. 769[a], human sacrifice, i. 693[a], marriage, viii. 427[a], polyandry, viii. 427[a], sacred places, i. 693[a], weaving, vi. 503[a], woman, viii. 433[a].
BRITAIN, BRITISH, Arbitration Boards, v. 298[b], architecture, i. 719[b], 720[a], Barnabites, ii. 422[b], birth customs, ii. 662[b]–663[a], bribery and corruption, iv. 124[ab], censorship, iii. 305[b], changeling, iii. 358[b], Christianity, xii. 246[b], collectivism, xi. 644[b]–645[b], coronation, x. 638[a], crannogs, vii. 776[a]–777[b], cup- and ring-markings, iv. 363[b]–364[a], death-mask, viii. 485[b], drunkenness, v. 98[a], duelling, v. 116[a], ethnology, iv. 471[b], family, v. 729[a], foundation-rites, vi. 110[ab], 114[a], games, vi. 168[b], 169[b], gate burial, iv. 848[a], government, vi. 363[a], guild socialism, xi. 646[ab], Gypsies, vi. 460[a], horns as amulets, vi. 795[a], human sacrifice, v. 594[a], vi. 114[a], illegitimacy, vii. 105[b]–107[b], and Indian caste system, iii. 233[b], 237[ab], and Indian child marriage, iii. 522[b], King's Evil, viii. 590[a], Mars-cult, xii. 692[a], mask, viii. 485[b], missionary colleges, viii. 734[ab], Mithraic monuments, viii. 755[a], monasticism, ii. 71[b], iii. 635[b]–637[b], viii. 791[a], 792[b]–793[a], names (Christian), ix. 149[b], phallism, ix. 825[b], phrenology, ix. 898[a], Picts, x. 1[a]–6[b], Reformation and art, i. 854[a], religious training, xii. 418[b], rude stone monuments, xi. 880[b], salt in magic, viii. 592[a], Second Adventism, xi. 285[b], 286[ab], slavery, xi. 607[a]–608[a], spitting on handsel, xi. 101[a], State insurance, vii. 366[a],

369[b], stones (sacred), xi. 865[b], stone circles, iv. 468[a], vii. 795[a], xii. 238[a], Sunday schools, xii. 111[b]–112[a], 112[b], 113[b]–114[a], tree-cult, xii. 453[b], unemployment, v. 299[ab], 300[a], vampire, xii. 590[b], war, xii. 687[a], Y.W.C.A., xii. 838[a]–840[a].

BRITAIN AND VENEZUELA, arbitration, i. 675[a].

BRITISH BOARD OF STUDY (missionary), viii. 734[ab].

BRITISH CHURCH, iii. **631[b]–638[b]**; Culdees, iv. **357[a]–358[a]**; monachism, iii. 635[b]–637[b], Pelagianism, iii. 634[a]–635[a].

BRITISH COLUMBIA, adoption, i. 106[b], animals as guardian spirits, xii. 489[a], anthropomorphism, v. 526[b], austerities, ii. 227[ab], 232[a], birth customs, ii. 636[a], 639[b], blood-feud, v. 719[b], cannibalism, iii. 197[a], 201[b], chastity, iii. 478[b], 481[b], 482[a], chieftainship, vii. 291[b], death and disposal of the dead, iv. 412[a], 421[a], 423[a], 428[a], 431[b], 434[b], 435[b], 440[b], 441[b], 443[b], death-mask, viii. 485[a], disease and medicine, iv. 736[ab], 737[b], 738[ab], dress, v. 49[ab], 56[b]–57[a], family, v. 719[b], fasting, ii. 232[a], v. 760[ab], feasting, v. 803[a], festivals, iii. 67[a], firstfruits, vi. 43[a], 44[a], firstlings, vi. 45[a], frog belief, i. 516[b], funeral feast, iv. 434[b], gifts, vi. 198[b], guardian spirits, xii. 128[a], 489[a], inheritance, vii. 291[b], initiation, ii. 227[a], marriage, v. 803[a], mourning, ii. 232[a], iv. 738[a], names, ix. 130[b], potlatch, v. 49[ab], vi. 198[b], propitiation, xi. 632[b]–633[a], puberty, ii. 227[ab], v. 760[a], xii. 128[a], purification, iv. 434[b], 440[b], 736[ab], rainbow, x. 371[b], rain-making, xi. 866[b], sacrifice of first-born, vi. 32[b], secret societies, xi. 305[a], smoking, xi. 632[b]–633[a], stones, xi. 866[b], sweat, sweat-house, iv. 434[b], xii. 128[a], totemism and ancestor-worship, i. 431[a], twins, xii. 495[b], 496[a], 497[b], 498[a], wolf-rites, i. 531[b]–532[a].

BRITISH CONSTITUTION, viii. 186[a].

British Critic, on Coleridge, iii. 713[a].

BRITISH AND FOREIGN BIBLE SOCIETY, ii. 586[a], 587[a], viii. 729[b], 732[a], 743[a]; and Russian mysticism, ix. 103[b], 105[b], 106[a], 107[a].

BRITISH AND FOREIGN BLIND ASSOCIATION, ii. 712[b]–713[a].

BRITISH AND FOREIGN UNITARIAN ASSOCIATION, xii. 524[a].

BRITISH GUIANA.—See GUIANA, BRITISH.

British Magazine, on sin-eating, xi. 573[a].

BRITISH NEW GUINEA.—See NEW GUINEA (BRITISH).

BRITISH SUNDAY-SCHOOL UNION, xii. 113[a], 113[b]–114[a].

BRITTANY, BRETONS, Arthurian legend, ii. 5[a], astronomy, xii. 73[b], bards, ii. **412[a]–414[a]**, Beltane customs, xi. 10[b]–11[a], birth, ii. 638[a], boundaries, viii. 794[b], Cagots, iii. **56[b]–57[a]**, calendar, iii. 79[b], charms and amulets, iii. 395[a], 396[b], day and night, viii. 49[a], death and disposal of the dead, iv. 427[a], 428[a], 431[a], 467[b], demons and spirits, iv. 575[b], 576[b], dolmens, iv. 467[b], fairies, v. 681[b], 682[b], 688[a], fate, v. 782[a], 783[b], festival of dead, vi. 840[a], food for the dead, vi. 68[a], foundation-sacrifice, vi. 113[a], girdle, vi. 227[a], 230[a], holed stones, xi. 880[ab], images and idols, vii. 129[b]–130[a], image of Infant Christ, ii. 343[b], key symbolism, viii. 122[b], life-token, viii. 45[b], lots, ix. 515[b], lycanthropy, iv. 575[b], viii. 209[b], 214[ab], marriage, viii. 433[a], Mithraic temples, i. 744[b], monasticism, viii. 791[a], ordeal, ix. 515[b], 'pardon' of, x. 357[ab], personification, ix. 782[a], poetry, ii. 412[a]–414[a], prayer-wheels, x. 213[b], processions, vii. 130[a], x. 357[ab], reincarnation of ancestors, i. 430[a], riddles, x. 770[a], rude stone monuments, xi. 880[b], sacrifice survival, xi. 10[b], shoes of the dead, xi. 477[a], skulls, i. 566[a], standing stones, xi. 877[b], stones, iv. 467[b], xi. 877[b], 880[ab], storm gods, xi. 883[a], tree-cult, xii. 453[a], vampire, xii. 590[b], and Wales, ii. 412[a]–414[a], werwolf, iv. 575[b], viii. 209[b], 214[ab], 'wheels of fortune,' x. 213[b].

BRITTINIANS (Augustinians), x. 705[b].

BRIXHAM (England), flint implements, i. 567[a].

BROAD CHURCH, evangelicalism, v. 604[a], 605[a], preaching, x. 218[a].

BROADUS, JOHN A., preaching, x. 219[a].

BROCA, P., on aphasia, ii. 826[a], on the Naulette jaw, i. 565[a], on speech, ii. 824[b], 826[a].

BROCCAN (St.), hymns, vii. 25[b].

BROCHS (circular towers), vi. 191[b].

BROCKMAN, DRAKE, on Aghorī, i. 211[b].

BROKPAS (=Dards), iv. 399[b].

BROMO (Java volcano-god), vii. 250[a].

BRÓN (=Bran), iii. 292[b], 293[a].

BRÓN TROGAIN (name for Lughnasad), v. 842[b], vii. 129[b].

BRONTES (Kyklops), i. 328[a], vi. 197[a].

BRONZE, altars, i. 351[b], 353[ab], amulets, iii. 464[a], bells, vi. 394[a], Benin castings, vi. 501[b].

BRONZES, Babylonian, i. 835[a], Etruscan, i. 865[b]–866[a], Greek, i. 867[b], 'Mossul,' i. 880[a], Muslim, i. 880[a], Phœnician, i. 885[a].

BRONZE AGE, vi. 501[ab]; Buddhist, i. 189[b], Greek, i. 193[ab], vi. 670[a], Hebrew, i. 204[a], Hesiod, vi. 670[a], Indian, i. 200[b], Iranian, i. 206[b], Roman, i. 196[a], 197[a].

BRONZE GATES OF BALAWAT, on pilgrimage, x. 13[a].

BRONZE PALACE (Anurādhapura), i. 599[b].

BROOKE, JAMES (raja of Sarawak), and magical powers, vii. 240[b], 710[a].

BROOKE, STOPFORD, Unitarianism, xii. 525[b].

BROOK FARM (communistic society), iii. 786[b].

BROOKS, PHILLIPS, preaching, x. 219[a].

BROOMS, at Carnival, iii. 227[b], 228[a], in witchcraft, iii. 228[a].

BROOM-FEAST (Aztec), i. 335[a].

BROSSES, C. DE, on fetishism, v. 894[a], 897[b]–898[a].

BROTHERS, THE (Algonquin gods), i. 322[b], 323[ab].

BROTHERS OF CHRISTIAN DOCTRINE, x. 710[a].

BROTHERS OF CHRISTIAN INSTRUCTION, x. 710[a].

BROTHERS OF THE CHRISTIAN SCHOOLS (=Christian Brothers), x. 710[a].

BROTHERS OF THE COMMON LIFE.—See BRETHREN OF THE COMMON LIFE.

BROTHERS OF CORDOVA, i. 104[a]

BROTHERS OF ST. GABRIEL, x. 710[a].

BROTHERS OF ST. HIPPOLYTUS, x. 700[b].

BROTHERS OF ST. JEROME (=Brethren of the Common Life), ii. 840[a].

BROTHERS OF ST. JOHN OF GOD, x. 700[b], 713[b].

BROTHERS, 'OUTSIDE' (monasticism), ii. 78[a].

BROTHERS OF PENANCE (Augustinians), x. 705[b].

BROTHERS OF PURITY. — See IKHWĀN AL-ṢAFĀ.

BROTHERS OF THE SACK (Augustinians), x. 705[b].

BROTHERS AND SISTERS, vii. 701[b]–702[a], 705[b]; Greek, v. 737[ab], Hebrew, v. 725[b], marriage, viii. 425[b]. Teutonic and Slavic, v. 753[a].

BROTHERS OF THE SOCIETY OF MARY (Marianists), x. 710[a].

BROTHERS OF ST. VINCENT DE PAUL, x. 710[a].

BROTHERHOODS, ii. **871[b]–872[b]**; Buddhist, ii. 871[b]–872[a], Christian, ii. 872[ab], Egyptian, ii. 872[ab], Tibetan, ii. 871[b]–872[a]. See also MONASTICISM.

BROTHERHOOD, Anabaptist, i. 410[a], Christian, v. 726[b]–727[a], Confucius, iv. 17[b], New Thought, ix. 359[b], Rāmānandis, x. 570[ab], Theosophical Society, xii. 304[a].

BROTHERHOOD, ARTIFICIAL, ii. **857[b]–871[b]**; with animals, ii.

866[b], blood, ii. 857[b]–861[b], and blood-feud, ii. 721[ab], Byzantine, ii. 866[ab], ceremony, ii. 857[b]–864[b], with dead, ii. 866[b], Greek, ii. 866[b], 'identity-theory,' ii. 869[a]–871[a], 'kinship-theory,' ii. 869[b]–871[a], legal consequences, ii. 868[ab], purposes, ii. 867[a]–868[a], Roman, ii. 866[a], Slavic, ii. 865[a]–866[a], Teutonic, xii. 660[b], with women, ii. 866[b].

'BROTHERHOOD IN CHRIST' (Russ. mystics), ix. 106[b]–107[a].

BROTHERHOOD OF THE CROSS (Flagellants), vi. 50[a].

BROTHERHOOD OF THE FLAGELLANTS, vi. 50[a].

BROTHERHOOD OF THE HOLY SEPULCHRE (Greek Church), vi. 432[a].

BROTHERHOOD OF THE NEW LIFE (communistic society), iii. 787[a].

BROTHERLY LOVE, Christian, i. 178[b], 179[b], ii. **872[b]–874[a]**, primitive, viii. 158[a].

BROTHERS, RICHARD, and Anglo-Israelism, i. 482[a].

BROWN, A. R., on Andamanese, ix. 272[ab], 273[a], on spirits (Andaman), ix. 272[ab], 273[a].

BROWN, G. BALDWIN, on basilica, i. 697[a].

BROWN, G. E. R. GRANT, on human sacrifice (Ind.), vi. 852[a].

BROWN, JAMES, universalism, xii. 533[a].

BROWN, JOHN (of Priesthill, 1627–85), iv. 215[b].

BROWN, JOHN (1715–66), utilitarianism, xii. 559[b], 560[ab].

BROWN, JOHN (born 1830), on Bunyan, ii. 897[ab], 898[ab], 899[a].

BROWN, JOHN, on Pilgrim fathers, x. 28[b]–29[a], 32[b].

BROWN, JOHN MASON, on divination (Amer.), iv. 782[b].

BROWN, P., on Kāṭmāṇḍū, vii. 679[a].

BROWN, THOMAS, on association, ii. 146[ab], on malevolence, vi. 528[b], on power, x. 145[a], on pride, x. 277[b]–278[a], sensationalism, xi. 395[a], on slander, xi. 586[b], on space, xi. 762[b], on suggestion, ii. 146[ab], universality, xii. 539[ab].

BROWN, W. ADAMS, on certainty (religious), iii. 328[ab], on God's purpose, iii. 219[a], on perfection (Chr.), ix. 737[a], on sin, xi. 543[a].

BROWNE, E. G., on Assassins, ii. 139[b], on Islām and Hinduism, vi. 704[b], on Islām and Zoroastrianism, vi. 151[b]–152[a], ix. 768[b].

BROWNE, PETER, on analogy, i. 417[b]–418[a], 418[b]; sensationalism, xi. 392[b].

BROWNE, ROBERT, ii. 874[a]–878[a] (*passim*); Congregationalism, iv. 19[ab], 20[a], 22[a], ix. 384[a], on worship (Congregational), xii. 775[ab].

Browne's (Robert) Statement of Congregational Principles (1582), iii. 883[b].

BROWNE, THOMAS, on Candlemas weather, iii. 193[b], on love-knot, vii. 748[b].

BROWNIE (fairy), v. 679[a], 682[b]–683[a]; Nutka, xii. 592[b].

BROWNING, ROBERT, on adoration, i. 116[a], on divine love, viii. 164[b], 168[b], *Easter Day*, x. 355[b]–356[a], on kindness, vii. 708[a], on love, viii. 167[a], mysticism, ix. 103[a], on Paracelsus, i. 295[b], 296[a], on sirens, xi. 578[a], on suffering, xii. 8[b], on unrealized ideal, vii. 89[a].

BROWNING SETTLEMENT, xi. 424[b].

BROWNISM, ii. **874[a]–878[b]**, iii. 592[a], ix. 384[a]; and Mennonites, viii. 553[b], and Pilgrim Fathers, x. 29[a].

'BROWSERS' (monks), viii. 783[b].

BRUCE, A. B., on certainty (religious), iii. 331[a], on imputation, vii. 182[b], on progress by sacrifice, xi. 371[b], on theories of resurrection of Christ, i. 617[b].

BRUCE, JAMES, on river-worship (Agao), i. 166[a].

'BRUCE'S LIBRARY' (Mid-Lothian), iii. 269[b].

BRÜCKNER, A., on Algis, ii. 39[b] (note), on cult of dead (Slav), i. 466[b], on house-snake (Slav), xi. 422[b], on Laskowski, ii. 31[b] (note), on Slavic religion, ii. 14[b].

BRUDEN (HOSTEL) OF DA CHOCA, vi. 801[b], xi. 535[a].

BRUDEN (HOSTEL) OF DA DERGA, vi. 801[b].

BRÜDERGEMEINDE (Chr. sect), xi. 325[b].

BRUDERHOF (Chr. sect), xi. 325[b].

BRUGES, art prayer-books, i. 861[ab].

BRUGSCH, H. C., on 'Books of Thoth,' ii. 792[b], 793[a].

ÁBRUGUMA (gLing chos mythical character), viii. 77[a].

BRÜHL, J., on Jews of India and Persia, ii. 470[ab].

BRUN, JOSEPH, on demons and spirits (Malinke), iv. 567[a].

BRUNELESCHI (architect), i. 718[a].

BRUNI, LEONARDO, historiography, vi. 717[b], Humanism, vi. 833[b].

BRUNNER, H., on 'portion of the dead' (Teut.), ii. 22[a].

BRUNO, EUSEBIUS, hymns, vii. 20[b].

BRUNO, GIORDANO, ii. **878[b]–881[a]**; astronomy, ii. 879[b]–880[a], ethics and religion, ii. 880[b], on God and nature, ii. 880[ab], influence, ii. 880[b]–881[a], on magical circle, viii. 324[a], pantheism, ix. 611[b], teleology, xii. 218[b], on universe, ii. 880[a], works, ii. 879[b]–880[b].

BRUNSWICK, death and disposal of the dead, iv. 431[a], life-token, viii. 46[b], rude stone monuments, xi. 880[b].

BRŪSA, 'Green Mosque' (Yeshil Jāmi'), i. 753[b], 754[a].

Brut (Layamon), on Merlin, viii. 568[b]–569[a], on Picts, x. 2[b].

Brut Tysilio, on Merlin, viii. 568[b].

BRUTUS, philosophy, ix. 884[b], 886[b].

Brutus, and Grail stories, vi. 387[b].

BRUUN, DANIEL, on cave-dwellers, iii. 270[a].

BRUUN, JOHAN, on Celtic MSS, i. 843[a].

BRYCE, J., on law, vii. 832[b], on venality (Amer.), iv. 124[b].

BRYENNIUS THE BYZANTINE, and music, ix. 37[b].

BRYNACH (ST.), austerities, ii. 72[b].

BRYNHILDR (Valkyrie), iv. 633[a], xii. 253[b]; in other world, xi. 853[a].

BRYNOLPHUS I., hymns, vii. 23[b].

BRYSON (Sophist), xi. 689[b].

BRYTHONS, iii. 278[a], x. 2[b], 4[a]; Elysium, ii. 690[b]–691[a], fairies, v. 681[a], gods, iii. 287[a]–293[a].

BRYTHONIC (language), ii. 1[a].

BŪ 'ALIYYAH (Muh. religious order), i. 12[a], x. 724[a].

BUANANN (Celt. goddess), iii. 286[a], 293[a].

BUANDIK (Australian tribe), cannibalism, iii. 196[a].

BUBASTIS, festivals, v. 855[ab].

BUBBULU (Bab. festival), iii. 76[b].

BUBONA (Rom. deity), ii. 36[b], ix. 248[a].

BUBUI (New Guinea), totemism, ix. 347[a].

BUCCHERO (Etruscan ware), i. 866[a].

BUCCO (character in *Atellana*), iv. 901[b].

BUCER, Confessions, iii. 858[a], 859[ab], on Eucharist, v. 568[ab], 569[a], and worship, xii. 774[a].

BUCEROS (rhinoceros-bird), i. 505[ab]; Borneo, i. 505[ab], Celebes, i. 505[b], Central Provinces, v. 9[a].

BUCHANAN, F. (afterwards Hamilton), on Aghorī, i. 211[a], on Ahīr, i. 232[b], on Grāma-devata, ii. 486[b]–487[a], on Hindus in Bihar, ii. 491[ab], on Kāli-worship, ii. 491[b].

BUCHANAN, GEORGE, on divine right, iv. 210[b], Humanism, vi. 835[b].

BÜCHNER, F. K. C. LUDWIG, materialism, ii. 174[b], 178[b], viii. 489[a], rationalism, x. 582[b]–583[a].

BUCHNER, MAX, on fetishism, v. 895[a].

BUCK (Demerara), twins, xii. 496[b].

BUCK, DUDLEY (composer), ix. 26[a].

BUCK, V. DE, on *Hieronymian Martyrology*, iii. 87[a].

BUCKE, R. M., on oversoul, ix. 585[b].

BUCKINGHAM (George Villiers), and Laud, vii. 802[b].

BUCKINGHAM, JOHN, and Wyclif, xii. 813[b], 814[a].

BUCKLAND, A. W., on serpent-worship, xi. 409[b].

BUCKLE (Egyp. charm), iii. 432[b].

BUCRANIA ('horns of consecration'), i. 144[b], ii. 888[b]–889[a], xii. 450[a], 453[b].

BŪDĀSAF (=Josaphat), vii. 568[b].

BUDDAI (=Baiame), ii. 246[b].
BUDDEUS, J. F., and casuistry, iii. 245[a].
BUDDHA, ii. **881**[a]–**885**[b], vii. 213[a]; and Ājīvikas, i. 264[a], 268[a], on annihilation, i. 221[a], and *arhat*-ship, i. 775[a], and asceticism (*tapas*), ii. 69[b]–71[b] (*passim*), ashes, ii. 113[b]–114[a], and Benares, ii. 468[a], birth, ii. 741[b]–742[a], and *bodhisattva*, i. 97[ab], ii. 740[a]–741[a], on body, ii. 759[ab], 'burning' fire-sermon, ii. 759[a], and chastity, iii. 490[ab], contempt for speculation, i. 222[b]–225[a], creed, iv. 232[b]–234[a], death, ii. 884[ab], deification, vii. 119[b]–121[a], descent to Hades, iv. 653[a], enlightenment, iv. 233[ab], ethics and morals, v. 455[a], on existence of Tathāgata after death, i. 221[b], 222[ab], 223[b], fables, v. 676[b], 677[b], footprints, i. 87[b]–88[a], xi. 865[a], on God, vi. 269[b]–270[a], and Golden Rule, vi. 311[b], and Gosāla, i. 264[a], and *gotra*, vi. 356[ab], on happiness, vi. 511[b], 512[ab], 513[ab], images, iv. 388[b]–390[a] (Jap.), vii. 121[a], 122[b]–123[a] (Ind.), 121[b] (Ceylon), 121[b]–122[a], 143[b] (Burmese), 125[a] (Tib.), 147[ab] (Jap.), 148[a] (Korean), and *Jātakas*, vii. 491[a], and Kapilavastu, vii. 659[b]–660[a], and Kusinagara, vii. 761[b], last discourse, i. 775[a], and lotus in art, viii. 143[b], in *Lotus of the True Law*, viii. 145[ab], love towards, viii. 160[b]–161[a], as magician, viii. 256[a], Mahāyāna, viii. 330[b], 334[b], on metaphysical questions, i. 221[a]–222[b], and miracles, viii. 677[ab], on monastic life, i. 220[b], in *nirvāṇa*, i. 95[b]–96[b], on pilgrimage, x. 24[b], prayer, x. 167[ab], prayer to, x. 203[a], relics, ii. 884[b]–885[a], vii. 214[b], 651[b], 661[b], x. 659[ab], and Schopenhauer, v. 449[a], 450[a], sculptures, i. 159[b] (Afghan), 370[a] (Amaravati), vii. 120[a]–121[a], 216[a], and serpents, xi. 415[b], 416[ab], on soul, i. 221[ab], on *stūpas*, xi. 902[a], Tathāgata, xii. **202**[b]–**204**[b], teeth, vii. 651[b], xii. 215[b], tonsure, xii. 387[a], on transmigration, vi. 694[a], on universe, i. 221[ab], virgin birth, xii. 624[ab], and war, xii. 677[b], water-pot, i. 158[b].
'BUDDHA AS THE PHYSICIAN' (Tib. festival), v. 893[b].
BUDDHAS, ii. 258[b], 259[a]; Amitāyus, i. **386**[b], *Apadāna*, i. 603[ab], 'of contemplation,' i. 148[b], festivals (Chin.), v. 844[a], images, vii. 121[a]–126[b], 159[b] (Tibet), *pratyekabuddhas*, x. **152**[b]–**154**[b], prayer to, x. 203[a].
BUDDHABHADRA (Bud. missionary in China), viii. 701[ab].
Buddha-charita, ii. 159[a]–160[a], viii. 88[a]; on pilgrimage, x. 14[a].
BUDDHAGHOṢA THE GREAT, i. 600[b], ii. **885**[b]–**887**[b]; on Abhidhamma, i. 19[b], and Andhaka (Andhras), vi. 686[a], in Burma, iii. 37[b], 38[a], commentary on *Apadāna*, i. 603[a], and Dhammapāla, iv. 701[b], 702[a], and education, v. 179[a], on elder (Bud.), v. 253[a], on Gosāla, i. 260[a], 262[a], *Manoratha Pūraṇī*, i. 483[b], on Paṭiccasamuppāda, ix. 674[a], on *samādhi*, xi. 161[a], on self, xi. 351[a], on soul, xi. 732[a], 732[b]–733[a], on *Vassa*, v. 837[a].
BUDDHAGHOṢA THE LESS, and Buddhaghoṣa the Great, ii. 886[b].
Buddhaghos-uppatti, on Buddhaghoṣa, ii. 886[ab].
'BUDDHA-PERIODS,' i. 189[b]–190[a].
BUDDHA-ŚĀKYA-ŚIMHA, on absolute, i. 47[a].
BUDDHASHIP, theosophy and, xii. 311[a].
Buddhāvaṃsa, on saints and martyrs (Bud.), xi. 49[b].
Buddhāvataṁsaka, on 'Incalculable Period,' i. 188[b].
BUDDH GAYĀ.—See BODH GAYĀ.
BUDDHI (thinking substance), iv. 158[a], 159[a].
BUDDHISM, Abhidhamma, i. **19**[a]–20[a], ix. 847[b]–848[b], *Abhidharma Kosá Vyākhyā*, i. **20**[ab], abode of the blest, ii. **687**[a]–**689**[a], Adam's Peak, i. 87[b], 88[b], Ādibuddha, i. **93**[b]–**100**[b], adultery, i. **126**[b], 129[b], æons, i. 148[b], Afghanistan, i. 158[b], 159[ab], *Āgama*, i. **165**[a], ages of the world, i. **187**[b]–**190**[b], agnosticism, i. **220**[b]–**225**[a], *ahiṁsā*, i. 231[b], Ajanta, i. **257**[b]–**258**[b], Allāhābād, i. 327[a], altruism, viii. 161[a]–162[a], Amitāyus, i. **386**[b], *Anāgata Vaṁsa*, i. **414**[ab], Ānanda, i. **419**[b], anchorites, iii. 267[b], *Aṅguttara Nikāya*, i. 483[ab], *Apādana*, i. **603**[ab], Apologetics, i. 619[b], architecture, i. 695[ab] (Chin.), iii. 42[a]–43[b] (Burmese), *arhat*, i. **774**[b]–**775**[b], art, vi. 497[b], 533[a], viii. 143[ab], Asaṅga, ii. **62**[ab], asceticism, ii. **69**[b]–**71**[b], and asceticism, xii. 25[ab], Aśoka, ii. **124**[b]–**127**[a], Assam, iii. **43**[b]–**44**[a], astrology, xii. 73[ab], Aśvaghoṣa, ii. **159**[a]–**160**[a], atheism, ii. 183[b]–184[a], Atīsa, ii. **194**[b], atomic theory, ii. 201[ab], 202[b], Avalokiteśvara, ii. **256**[b]–**261**[a], Bali, vii. 496[b]–497[a], baptismal rites, ii. 370[b]–371[a], Barlaam and Josaphat, vii. **567**[a]–**569**[a], Benares, ii. 468[a], Bengal, ii. 494[a]–495[b], and *Bhagavad-Gītā*, ii. 538[b], Bhārhut, ii. **553**[a], Bhīlsa, ii. **557**[a]–**558**[a], Bhutān, ii. **561**[b]–**562**[b], bibliolatry, ii. 615[b]–616[b], *bodhisattva*, ii. **739**[a]–**753**[b], *Bodhi*-tree, xii. 450[b], body, ii. **758**[b]–**760**[a], Bombay, ii. 788[a]–789[a], and Brāhmanism, v. **885**[ab] (Siam), vi. 694[b]–695[b], bridge of judgment, ii. 853[a], brotherhoods, ii. 871[a], Buddha, ii. 881–885[b], Buddhaghoṣa, ii. **885**[b]–**887**[b], Buriats, iii. 1[a]–2[a], Burma, iii. 20[a], 37–43[b], v. 180[a]–181[a], 183[a], calendar, iii. **78**[ab], Cambodia, iii. 156[ab], canon, viii. 85[a]–89[b], cave-temples, iii. 267[b], 269[a], celibacy, iii. 271–48[a], Ceylon, ii. 126[ab], iii. **331**[a]–**334**[b], v. 179[b]–180[a], 183[a], Chakravartin, iii. **336**[b]–**337**[b], Cham, iii. 341[ab], charity (almsgiving), iii. **381**[b]–**382**[a], charms and amulets, iii. **411**[b]–**412**[b], chastity, iii. 485[b], **490**[a], Chinese, ii. 853[a], iii. **552**–**556**[b], v. 181[ab], 835[ab], vii. 763[a]–765[b], viii. 700[a]–702[b], xi. 51[a], 536[b], xii. 762[ab], 843[ab], and Christianity, i. 619[b], vii. 505[b]–506[a], circumambulation, iii. 657[a], consistency (ethical), iv. 66[b], contentment, iv. 85[b]–86[a], cosmogony and cosmology, iv. **129**[b]–**138**[a], councils, iv. **179**[a]–**185**[a], creed, iv. **232**[b]–**237**[a], crimes and punishments, iv. 260[b]–261[b], Daibutsu, iv 388[b]–390[a], Dards, iv. 400[a], death and disposal of the dead, iv. **446**[b]–**449**[b], 489[a]–497[a] (Jap.), demons and spirits, iv. **571**[b]–**572**[b], descent to Hades, iv. 649[b], 651[b], 653[a], desire, iv. 85[b]–86[a], 666[a], 666[b]–668[b], Devadatta, iv. **675**[b]–**677**[a], devotion, iv. 694[b], Dhammapāla, iv. **701**[b]–**702**[a], Dhyāna, iv. **702**[b]–**704**[a], discipline, iv. **714**[a]–**715**[a], disease and medicine, iv. 754[b], divination, iv. **786**[a]–**787**[b], Docetism, iv. **835**[b]–**840**[b], door charms, iv. 850[b], drama, iv. 869[a], 871[a], dress, v. 47[b], 56[a], drums, v. 93[ab], eclipse, xii. 72[a], education, v. 177[a]–183[b], 191[a], egoism, v. 232[b]–236[a], elder, v. 252[b]–253[b], Ellora, v. 269[b]–270[a], eras, v. 870[b]–871[a], eschatology, v. 375[b], 376[a], 391[a], ethics and morality, ii. 70[a], v. **447**[b]–**455**[b], 497[a], 500[b]–501[a] (Jap.), evil, v. 449[b]–450[a], expiation and atonement, v. **640**[b]–**641**[b], family, v. **727**[b]–**728**[b], 'faqīrism,' x. 714[a], fasting, v. 764[b], 765[a], fate, v. 773[a], 780[b]–782[a], 790[b], feasting, v. 802[a] (Tib.), 803[ab], and *feng-shui*, v. 835[a], festivals and fasts, v. **836**[b]–**838**[a], 884[b]–885[a] (Nepal), 892[a], flowers, ix. 738[a], food rules, vi. 62[a], 65[a], friendship, viii. 161[b], Gandhāra, vi. 177[ab], Gayā, vi. 182[b], 183[a], 183[b]–184[a], gesture, vi. 497[ab], God, vi. **269**[b]–**272**[b], gongs and bells, vi. 315[b], Gurkha, vi. 457[b], hand in gesture, vi. 497[ab], happiness, vi. **511**[a]–**513**[b], Hardwar, vi. 516[a], head-dress of gods, iv. 340[b], head-marks, vi. 539[b], head-shaving, vi. 538[b], heavens, iv. 134[b]–136[b], xi. 832[b]–833[b], hells, iv. 133[a]–

134[a], xi. 830[a]–831[b], Hīnayāna, iii. 552[ab], vi. **684[a]–686[a]**, ix. 847[b]–848[b], x. 778[b]–779[a], and Hinduism, viii. 257[a], ix. 763[ab], horned deities, vi. 792[a], horned spirits, vi. 793[a], hospitality, vi. 798[b] – **799[a]**, house-shrine, xii. 239[b], hymns, vii. **3[b]–4[a]**, identity, vii. **99[a]–100[b]**, images and idols, vii. 111[a], **119[a]–127[a]**, 130[ab] (Chin.), 144[b]–145[a] (Tib.), immanence, ix. 851[a]–853[a], incarnation, vii. **186[b]–188[a]**, incense, vii. 204[b]–205[a], Indian, ii. 126[b], iii. 309[b], 311[a], v. 22[b], 23[b], 177[a]–179[a], vii. **209[b]–216[b]**, ix. 763[ab], Indra, vi. 690[b], initiation, vii. **319[b]–322[a]**, invisibility of gods, vii. 405[a], and Jainism, ii. 495[a]–496[b], vi. 694[b] – 695[b], Japanese, ii. 701[a]–702[a], iv. 489[a]–497[a], v. 181[b]–182[b], 183[a], 500[b]–501[a], vii. 321[ab], 482[b]–483[b], 488[a], viii. 38[b]–39[b], 703[b] – 704[a], ix. 870[a] – 871[b], *Jātaka*, vii. **491[a]–494[b]**, Java, Bali, and Sumatra, vii. **495[b]–497[a]**, 'jewel,' vii. **553[a]–557[b]**, Kanakamuni, vii. **644[ab]**, Kaṇheri, vii. **652[a]**, Kaniṣka and, vii. 652[b], Kapilavastu, vii. **659[b]–662[a]**, Korean, v. 182[b], vii. 757[b], viii. 703[ab], Kuśinagara, vii. **761[b]–763[a]**, Kwan-yin, vii. **763[a] – 765[b]**, Laotian, vii. 796[a], last thought, iv. 448[b]–449[b], law, vii. **827[a]–828[a]**, life and death, iv. 448[ab], viii. 15[b]–16[a], 35[b] (Ind.), 38[b]–39[b] (Jap.), life magic, viii. 11[b], light, viii. 52[a], literature, vii. 789[ab] (Tib.), viii. **85[a]–89[b]**, xii. 843[ab] (Chin.), logic, viii. **132[a]–133[b]**, lotus, viii. 143[ab], 144[ab], *Lotus of the True Law*, viii. **145[a]–146[a]**, love, viii. **159[a]–162[a]**, Madhyamaka, Mādhyamikas, viii. **235[b]–237[b]**, ix. 848[b]–849[a], 851[b], Magadha, viii. **241[b] – 242[a]**, Maghs, viii. 242[b], magic, viii. **255[a] – 257[a]**, Mahāban, viii. 324[b], *Mahāvastu*, viii. **328[a]–330[a]**, Mahāyāna, iii. 552[a], viii. **330[a]–336[b]**, ix. 848[b]–851[a], x. 779[a]–780[a], xii. 195[ab], Malay Archipelago, viii. 345[b], and Manichæism, viii. 399[b], 400[ab], Mañjusrī, viii. **405[a]–406[a]**, Māra, viii. 406[b], marks, vi. 539[b], Mathurā, viii. 495[a], Mātṛceṭa, viii. **495[b]–497[a]**, meditation, ii. 752[a]–753[a], iv. **702[b]–704[a]**, xii. 194[b], mercy, viii. 557[b]–558[a], merit, viii. 561[ab], miracles, viii. 678[ab], missions, viii. **700[a] – 705[a]**, Moggallāna, viii. **768[b]–770[a]**, *mokṣa*, viii. 771[b] – 773[b], monasticism, ii. 871[b], viii. **797[a]–802[b]**, months, xii. 72[b], mountains, viii. 866[ab], 867[b], 868[a], music, ix. **14[b]–15[a]**, Mysore, ix. 67[b], mysticism, ix. **85[b]–87[a]**, Nālāndā, ix. **126[b]–127[b]**, names, ix. 165[b], Nāsik, ix. **186[a]**, nature, ix. **209[b]–210[b]**, Nepālese, i. **93[b]–100[b]**, ix. 322[b]–323[a], nihilism, ix. 372[a]–373[b], nimbus, vi. 533[a], *nirvāna*, i. 548[b], ii. 70[a], ix. **376[a]–379[b]**, numbers, ix. 408[ab], obedience, ix. 439[a], *oṃ*, vii. 555[b]–556[b], ix. 492[a], ordeal, ix. 518[a] (Chin.), orientation, x. 86[a], Orissa, ix. 565[b]–566[a], Padmapāṇi, ix. **590[ab]**, Padmasaṁbhava, ix. **590[b]–591[a]**, Panjāb, ix. 605[a], 607[b], pantheism, ix. 851[a]–853[a], parables, ix. 631[ab], pastoral peoples, ix. 666[b], path, ix. 671[b], Paṭiccasamuppāda, ix. **672[a]–674[b]**, *Pātimokkha*, ix. **675[a]–677[a]**, Patna, ix. 678[a], penance, ix. 86[b]–87[a], x. 715[a], perfection, ix. **727[a]–728[a]**, pessimism, ix. 804[b]–806[a], xii. 2[a], phallism, v. 829[a], philosophy, ix. **846[b]–853[a]**, 870[a]–871[b] (Jap.), pilgrimage, x. 13[b]–18[a], 25[a] (Ind.), 27[b] (Jap.), *piśāchas*, x. 44[ab], planets, xii. 72[a], possession, x. 131[b]–132[a] (Jap.), *pratyekabuddha*, x. 152[b]–154[b], prayer, x. **166[b]–170[a]**, 202[b] (Tib.), prayer-wheels, x. 214[ab], precepts, x. **224[ab]**, pregnancy, x. 244[b], priesthood, x. **288[b] – 290[a]**, 292[ab] (Chin.), 316[a] (Ind.), prostitution, x. 407[a], purification, vi. 740[b], x. **468[a]–470[a]**, 473[ab] (Chin.), reality, x. **592[a]–593[a]**, re-birth, ii. 69[b], iv. 448[b]–449[b], xi. 829[b]–830[a], relations, x. **648[b]–649[b]**, relics, x. 658[b]–661[b], xii. 215[b], religious orders, x. 716[a], 717[ab], renunciation, x. 729[b], respect for animal life, viii. 11[a], righteousness, x. **778[a]–780[a]**, rosaries, x. 848[a], 849[b]–852[a], sacrifice, xi. **7[a]–8[b]**, saints and martyrs, xi. **49[a]–51[a]**, 51[a] (Chin.), 59[b] (Ind.), salvation, xi. **110[ab]**, *samādhi*, xi. **160[b]–161[b]**, Sāṁmitīyas, xi. **168[b]–169[b]**, Sārīputta, xi. **197[a]**, Sārnāth, xi. **197[a]–198[a]**, Sarvāstivādins, xi. **198[a]–200[a]**, *sāsana*, xi. **200[b]–201[a]**, Sautrāntikas, xi. **213[a] – 214[b]**, scepticism, xi. **231[a] – 232[b]**, seasons, v. 837[b], xii. 73[a], sects, vii. 787[a]–788[a] (Tib.), x. 716[a], xi. **307[a]–309[b]**, self, xi. **351[ab]**, self-culture, v. 450[b], self-discipline, iv. 715[a], serpent-worship, xi. 415[b], shaving the head, v. 538[b], and Shintoism, iv. 388[b]–389[a], xi. 471[a], Siamese, v. 182[b], xi. 482[a]–483[a], sin, xi. 533[a]–534[a], 536[b] (Chin.), soul, xi. **731[a]–733[a]**, xii. 429[b]–430[a], spiritual exercises, v. 454[b]–455[b], state of the dead, xi. **829[b]–833[b]**, 845[b], statues, ii. 259[a], 260[ab], *stūpas*, xi. 903[ab], *stūpa*-worship, xi. 903[b]–904[a], Ṣūfism and, xii. 12[a], suicide, xii. 22[b], 23[ab], **24[b]–26[a]**, 34[ab], Sumatra, vii. 497[a], sun, moon, and stars, xii. **71[a]–73[b]**, *swastika*, iv. 327[b], Swat, xii. **126[b]–127[a]**, symbolism, xii. 142[b], 143[a], Tāntrism, xii. **193[b]–197[a]**, and Taoism, viii. 261[ab], Tathāgata, xii. **202[b]–204[b]**, teeth relics, xii. 215[b], temples, xii. 243[a], 244[ab], temple guardians, iv. 849[a], theism, i. 93[b]–100[a], ix. 851[a]–853[a], theosophy, xii. 309[a], 309[b]–311[b], three jewels, vii. 556[b]–557[a], threshold guardians, iv. 849[a], Tibetan, vii. **144[b]–145[a]**, viii. 11[b], 702[b]–703[a], **784[a]–789[b]**, xii. 331[b], 332[ab], tonsure, xii. **386[b]–387[b]**, 387[b], 388[a] (Chin.), transmigration, xii. **429[b]–430[a]**, tree-cult, xii. 450[b], 452[a], 454[a], 747[b]–749[a], and Trimūrti, xii. 458[a], United Provinces, xii. 529[a], Vaiśāli, xii. **567[a]–568[b]**, Vassa, v. 837[ab], Vasubandhu, xii. **595[b]–596[b]**, Vijñanavāda, ix. 849[a], 851[b], virtues, v. 451[a]–453[b], vows, x. 716[b]–717[a], xii. **644[a]–646[a]**, 648[a]–649[a] (Chin.), 656[b], water-spirits, xii. 718[a], week, xii. 72[b], Western Paradise (Jap.), ii. 701[a]–702[a], wheel, vii. 554[b]–555[a], Wheel of the Law, xii. **736[a]–737[a]**, Wisdom Tree, xii. **747[b]–749[a]**, woman, v. 271[ab], worship, xii. **758[b]–759[a]**, 762[ab] (Chin.), year, xii. 72[b]–73[a], zodiac, xii. 72[ab].

'BUDDHIST CREED,' viii. 768[b].

'BUDDHIST LAW,' in Ceylon and Burma, vii. 828[a].

BUDDHOLOGY, *Mahāvastu*, viii. 329[b], Tathāgata, xii. **202[b]–204[b]**.

BUDÉ, GUILLAUME (Budæus), Humanism, vi. 834[a].

BUDGE, E. A. W., on burials (Egyp.), x. 76[ab], on gods (Egyp.), ix. 218[a], on guests (Egyp.), vi. 817[b], on Ḥāpi, xii. 711[a].

BUḌHĀ, BUḌHĀ DEO, BŪṚHĀPEN, ṬHĀKUR (Goṇḍ god), vi. 313[a]; Ahīr cult, i. 233[a], Santāl cult, v. 13[b].

BUḌHĪ NĀGAN (NĀGIN) (Panjāb rainbow), xi. 412[b].

BUDIMIROVIĆ, SOLOVEJ (Russ. epic hero), vi. 665[b].

BUDINI, xi. 276[a], 587[a], 588[b]; lycanthropy, v. 611[a].

BUDINTAIA (Lithuanian goddess), viii. 778[b].

BUDUMA (Lake Chad), inheritance, vii. 293[b].

BUDURGA-SAGAN-TENGRI (Buriat god), iii. 4[ab].

BUFFALO, i. 505[a]–506[a]; Afghan, i. 159[b], Annamese, i. 541[ab], Cambodian, iii. 157[b], Ewe, i. 505[b], Indian, i. 505[b], ix. 66[a], xii. 354[b], 355[ab], 356[ab], Malay, ii. 240[ab], viii. 357[a], as scapegoat, i. 159[b] (Afghan), Toda, i. 505[b], ix. 66[a], xii. 354[b], 355[ab], 356[ab].

BUFFALO-DANCE (Mandan), iii. 66[b]–67[a], ix. 823[b]–824[a], xii. 67[a]; phallism, ix. 823[b]–824[a].

BUFFALO ROCKS (Blackfoot), iii. 404[b].
BUFFON, G. L. L., on abiogenesis, i. 25[ab], on dwarfs (Kimos), v. 123[b]–124[b], and Encyclopædia, v. 304[ab], evolution, v. 616[b], on Kimos, v. 123[b]–124[b].
BUG (Slav 'god'), xii. 592[b].
BUGENHAGEN, JOHN, catechism, iii .253[b].
BUGGE, SOPHUS, on reincarnation (Teut.), xii. 440[b].
BUGHTIS (Baluchistān), Nothani clan, ii. 340[b], shrine, ii. 340[a].
BUGILAI (New Guinea), ix. 340[a]; ghosts, ix. 340[a], initiation, ix. 340[a], totemism, ix. 340[a].
BUGINESE, ii. 237[a], viii. 345[b]; animal-worship, vii. 239[a], animism, viii. 345[b], blood-drinking, vii. 234[b], creation, vii. 248[b], creator, vii. 248[b], drink, v. 72[b], drum, v. 90[a], human sacrifice, vii. 242[a], metempsychosis, vii. 238[b], mythology, viii. 347[b], priests, vii. 236[b], 248[a], shamanism and priesthood, vii. 248[a], soul-substance, vii. 232[b], 237[ab], State ornaments, vii. 240[a], temples, vii. 246[b], twins, xii. 495[a], urine, vii. 234[a].
BÜHLER, G., on education (Hin.), v. 191[a], on Piprāwā inscription, vii. 661[b].
BU-HOAN (Formosan tribe), vi. 85[ab].
BUILDINGS, consecration, i. 555[b] (Hin.).
BUKA (Solomon Islands), xi. 680[b].
BUKATIOS (Delphic month), iii. 108[a].
BUKAUA (New Guinea), ix. 346[b]–347[a]; as abode of dead, xi. 820[b], *balum*-cult, ix. 346[b]–347[a], bull-roarer, ix. 346[b], 347[a], circumcision, ix. 346[b]–347[a], firstfruits, vi. 43[a], soul, ix. 347[a], totemism, ix. 347[a].
Buke of Discipline, discipline, iv. 720[a], on idolatry, i. 854[b].
BUKETANS (Borneo), silent trade, vi. 207[b].
BUKHA-NOIN-BAOBAI (Buriat god), iii. 4[b], 5[ab], 11[a], 15[a].
BUKHĀRĀ (Muh. religious order), x. 719[b].
AL-BUKHĀRĪ, xi. 455[b]; on attributes of God, vi. 301[b], on consensus, xii. 116[b], on education (Muh.), v. 203[a], on oath (Arab.), ix. 512[b], on *Qur'ān*, x. 543[ab], 547[b], *Saḥīḥ*, xi. 455[b].
BUKHĀRĪ, PĪR (Muh. saint), xi. 70[b].
BUKHĀRĪK (=Bokhara ?), calendar, iii. 130[ab].
BUKOBA (Africa), artificial brotherhood, ii. 858[a].
BUKOVINA-DALMATIAN CHURCH, vi. 431[a].
BUL (Heb. month), iii. 109[a].
BULAGAT (Buriat deity), iii. 5[b].
BULAGAT (Buriat tribe), iii. 5[b].
BULAN (story of), vi. 478[ab].
BULAND, BULAND DARWĀZA (mosque gate at Fatehpur-Sīkrī), i. 225[b], v. 796[b], 797[a].
BULAN DALAPAN, BULAN DWĀ, BULAN KLĀU, BULAN LIMŌ, BULAN MAK, BULAN NAM, BULAN PAK, BULAN PWAŚ, BULAN SA, BULAN SALAPAN, BULAN SAPLUḤ, BULAN TIJUḤ (Brāhmanist Cham months), iii. 113[a].
BULAN ŌK, RAMŌWAN (Cham festival), iii. 349[a].
BULAN ŌK HAJI, BULAN OVLWAḤ (Cham festival), iii. 349[b].
Bulaq, Papyrus of.—See *Papyrus of Bulaq*.
BULFINCH, T., on ghosts (Celt.), x. 364[a].
BULGARI (=Cathari), i. 280[a].
BULGARIA, BULGARIANS, ix. 663[b], xii. 479[a]; in Africa, i. 162[b], animal earth-carrier, i. 491[b], ant, i. 501[b], artificial brotherhood, ii. 865[ab], 866[a], 867[a], birth, x. 458[a], Bogomils, ii. 784[a]–785[b], butterfly omen, i. 506[a], calendar, iii. 137[b]–138[a], card-playing at funeral, iv. 437[b], Cathari, i. 281[a], christening and artificial brotherhood, ii. 866[a], death and disposal of the dead, iv. 418[b], 426[ab], 428[b], 429[a], 430[a], 433[a], 434[a], 436[b], 437[ab], 439[a], 442[b], demons and spirits, ii. 53[a], iv. 624[b], 625[ab], 626[b], 628[ab], 629[b], disease and medicine, v. 54[a], dress, v. 54[a], 64[b], drinking, v. 77[b], epics, vi. 666[ab], evil eye, v. 613[b], fertility charms, vi. 523[a], fire, v. 595[a], fire-walking, vi. 30[b], 31[a], food for the dead, iv. 428[b], 436[b], funeral feast, iv. 436[b], 437[a], ghost, vi. 434[a], goat in marriage rite, i. 518[a], Gypsies, vi. 460[a], 465[a], heroic songs, vi. 666[ab], horned men, vi. 794[a], kinship, vii. 703[b], 704[a], knots as amulets, vii. 751[a], lycanthropy, viii. 207[a], marriage to the dead, iv. 429[a], missions, vii. 707[b], (early Chr.), Orthodox Church, vi. 427[a], 430[a], Paulicianism, vi. 616[b], purification, iv. 439[a], x. 458[a], rude stone monuments, xi. 880[b], sheep in marriage rite, i. 527[b], snake beliefs, i. 526[b], swallow, i. 528[b], swan-maiden, xii. 125[b], twins, xii. 495[b], Uniat Church, xii. 174[b], vampire, xii. 590[ab], wake, iv. 418[b], 437[b], wedding garments, v. 64[b].
BULGARIAN CHURCH, vi. 430[a].
BULKELEY, PETER, covenant theology, iv. 222[a].
BULL, i. 506[b]–509[a], ii. 887[a]–889[a]; Achelous as, i. 73[ab], Ægean, i. 145[a], in artificial brotherhood, ii. 861[a], Buriat, iii. 9[b], Canaanite, iii. 181[b], Celtic, iii. 296[b], iv. 355[ab], in Cúchulainn cycle, iv. 355[ab], Egyptian, i. 507[b], ii. 888[b], v. 237[a], 244[b], Greek, i. 147[b], 507[b]–508[a], Hindu, i. 507[b], Jahweh as, vii. 140[a], river-god, i. 73[a], Semitic, ii. 887[a]–889[a], Siamese, v. 889[a], symbolism, xii. 143[b] (Hin.), 148[b] (Scan.), *taurobolium*, xii. 214[a]–215[a], Teutonic, ii. 889[a].
BULL, AGE OF (Bab.), i. 186[ab].
'BULL (OF ŚIVA) AND HORSEMAN' (Ind. coin type), iii. 708[b].
BULLS AND BRIEFS, ii. 891[a]–897[a], vii. 834[a]; 'allocution,' ii. 896[ab], 'constitution,' ii. 896[b], 'encyclical,' ii. 896[a].
BULL, GEORGE (bishop), and Arianism, i. 785[ab].
Bullarii Romani Continuatio, vii. 838[a].
Bullarium Romanum, ii. 896[b], vii. 838[a].
BULLEID, ARTHUR, and lake-dwellings (Glastonbury), vii. 775[a].
BULLEMAH, BULLIMAH (Australian paradise), ii. 247[b], 681[b].
BULL-GOD, Egyptian, i. 443[a], 507[a], ii. 888[b], v. 244[b], and Sarapis, i. 443[a], vi. 377[a], Syrian, ii. 888[b].
BULLINGER, HENRY, on Anabaptists, i. 407[ab], 408[a], Confessions, iii. 859[b]–861[b], Covenant Theology, iv. 220[a].
BULLIONISTS, iii. 725[a].
BULL-ROARER, ii. 889[a]–891[a], vi. 170[a], ix. 8[b]; Ambrim, ix. 355[a], Apache, i. 602[b], Astrolabe Bay, ix. 349[a], Australian, ii. 248[b], 889[a]–890[b], Bartle Bay, ix. 345[b], Bukaua, ix. 347[a], Elema, ix. 342[a], Hopi, vi. 787[b], Jabim, ix. 347[a], Kai, ix. 347[b], Kaia-kaia, ix. 340[a], Kiwai Island, ix. 341[a], Koko, ix. 346[ab], Namau, ix. 341[b], New Guinea, ix. 340[a], 341[b], 342[a], 345[b], 346[ab], 347[ab], 349[a], 351[b], 352[a], New Hebrides, ix. 355[a], in rain-making, x. 562[b], Tami, ix. 347[b].
BULL-SACRIFICE, Celtic, xi. 10[a], Chinese, iii. 730[b]–731[a], Greek, xi. 16[a], Mithraic, viii. 757[b]–758[a], *taurobolium*, xii. 214[a]–215[a].
'BULL-VOW' (Hin.), xii. 656[b].
BULL-WORSHIP, Egyptian, ii. 888[b], v. 244[b], Hebrew, ii. 888[b], Semitic, ii. 888[b].
BULOM (Africa), secret societies, xi. 289[a], 296[b].
BULOTU (Polynesian heaven), Fijian, i. 444[a], Samoan, x. 105[b], Tongan, x. 105[b], xii. 378[b]–379[a].
BULOTU KATOA (Tongan god), xii. 377[a].
BUL QORNIN (Tunis deity=Balcaranensis), ii. 506[b].
BŪMADĪ (Burman spirit), iii. 23[a].
BUMPUS, J. S., on Church music, ix. 20[a], 32[a].
BUNA (immigrants to Bengal from Chotā Nāgpur), iii. 234[a].
BUNANITUM (story of), and family (Bab.), v. 723[a].
BUNBURY, E. H., on Budini, xi. 588[b].
Būndahishn, ii. 270[a], viii. 104[a], xi. 202[b]; on abode of the

blest (Iran.), ii. 702[b], on ages of the world (Iran.), i. 205[a]–210[a], on bull, viii. 757[b], on calendar (Iran.), iii. 128[b], on cannibalism (Iran.), iii. 209[a], on cosmogony and cosmology (Iran.), i. 205[a]–210[a], iv. 162[ab], on creation, i. 205[a]–210[a], iv. 162[ab], on death customs (Iran.), iv. 504[b], deluge story, iv. 555[a], dualism, v. 111[b], 513[b], ethics, v. 513[b], Fall myth, v. 710[ab], on image-worship (Hin.), vii. 154[b], on Jahi, i. 134[a], on Kaī Khūsrau and idol-worship, vii. 154[a], and life and death, viii. 37[b], on light, viii. 61[b], on man, ix. 868[ab], on metals, viii. 589[b], on Ormazd and Ahriman, ix. 566[b], on prayer, viii. 294[b], on stars, xii. 86[a], on sun, xii. 85[b].

BUNDELĀS (Cent. Ind. caste), iii. 310[a]; and Marāthās, iii. 309[b].

BUNDELKHAND, architecture, i. 741[a], fosterage, vi. 104[b], religion, v. 20[b], snake-worship, v. 6[b], temples, i. 741[a].

BÜNDERLIN, JOHANN, mysticism, ix. 102[a].

BUNDU (African female secret society), xi. 296[a].

BUNENE (charioteer of Shamash), ii. 311[a].

BUNGI (Ojibwa), ix. 454[b].

AL-BŪNI, MUḤYI AL-DĪN ABŪ'L-ABBĀS, on charms and amulets, iii. 457[b].

BUNJIL, PUNJIL (Aust. creator), i. 34[ab], 490[a], ii. 246[a], 247[a].

BUNJOGEOS (India), state of the dead, xi. 827[b].

BUNOSI (Solomon Islands mythic snake), xi. 401[a].

BUNSEN, C. K. J., hymns, vii. 30[a].

BUNTAR (S. India), inheritance, vii. 292[b].

BUNYAN, JOHN, ii. **897[a]–901[b]**; on baptism, ii. 898[b]–899[a], evangelism, ii. 900[b]–901[a], *Grace Abounding*, ii. 897[b], *Holy War*, ii. 899[b]–900[a], humanity, ii. 900[b], *Life and Death of Mr. Badman*, ii. 899[b], originality, ii. 900[ab], *Pilgrim's Progress*, ii. 899[ab], 900[a], poetry, ii. 899[a], practical sagacity, ii. 900[b], preaching, ii. 898[ab].

BUNYIP (Australian monster), v. 685[b], viii. 826[a].

BUNZI (Moanda divinity), ii. 366[a].

BUPHONION (Delian month), iii. 107[b].

BUQUIDNONES (Philippines), disposal of the dead, iv. 423[a].

BURA PENU.—See BŪṚHĀ PENNU.

BURĀSĀ (Bengal god), ii. 481[b].

BURAYDAH, on birth customs, (Muh.), ii. 660[a].

BURBOLORNEO DI BAGNOLO (Count), and Waldensian persecutions, xii. 670[b].

BURCHARD OF WORMS, on fairies, v. 681[b], on lycanthropy, viii. 208[b], on magic (Germ), ii. 40[b], on nature-worship (Germ.), ix. 253[a], on *oblationes* (Germ.), ii. 26[a], on stone-worship (Germ.), ii. 44[b], on sun-worship (Teut.), xii. 102[a].

BURCKHARDT, J. L., on blood-feud, (Muh.), ii. 730[a], on eunuchs (Muh.), v. 584[b], 585[a], on locusts as food (Arab), viii. 126[b], on oath (Arab), ix. 437[a], on ordeal (Arab), ix. 509[b].

BURCKHARDT, P., on Anabaptists, i. 407[b].

BUREAU DES CONSTATATIONS (Lourdes), viii. 150[b].

BUREAUCRACY, vi. 361[b].

Bureau of Ethnology, Bulletin 30, on sweat-house, xii. 127[b], 128[a].

BURGER, G. A., *Lenore*, xii. 590[b], vampire theme, xii. 590[b].

BURGESS, J., on Ajanta caves, i. 258[ab], on Elephanta rock-temples, v. 261[b], 262[a], on Ellora rock-temples, iii. 269[a], v. 269[b]–270[a].

BURGH, ALBERT, and Spinoza, xi. 770[a].

BURGHEAD (Scotland), 'burning the clavie,' ix. 264[ab].

BURGHERS (Nīlgirī Hills), eating the god, v. 137[a], firstfruits, iii. 57[b].

BURGHERS (Presbyterians), x. 254[b], 255[a]; and anti-Burghers, x. 254[b], Old Lights and New Lights, x. 255[a].

BURGHLEY, W. C., and Robert Browne, ii. 875[ab].

BURGOT, PIERRE (lycanthrope), viii. 215[a].

BURGT, J. M. M. VAN DER, on burial rite (Warundi), ii. 359[b], on spirits (Warundi), ii. 358[b], on supreme spirit (Wa-Twa), ix. 272[a], on totemism (Warundi), ii. 353[a].

BURGUNDY, BURGUNDIANS, xii. 246[a]; adultery punishment, i. 133[b], architecture, i. 705[b], and Arianism, i. 783[ab], beard, ii. 442[b], Christianity, xii. 246[b], duelling, v. 114[a], ix. 510[b], girdle, vi. 227[a], human sacrifice, vi. 866[b], king, xii. 254[a], life-token, viii. 46[a], ordeal, ix. 510[b], 533[a], priests, xii. 255[a].

BŪṚHĀ-BŪṚHĪ (Bengal deity), ii. 487[a], v. 4[b]–5[a].

BŪṚHĀDEO, Goṇḍ cult, vi. 313[b], Savarā cult, xi. 215[a].

BURHĀN AL-DĪN, QUṬB-I-'ĀLAM (Muh. saint), xi. 68[b], 69[a]; asceticism, xi. 69[b].

BURHĀN AL-DĪN AL-ZARNŪJĪ, on education, v. 206[a].

BŪṚHĀPEN.—See BUḌHA.

BŪṚHĀ PENNU, BURA PENU, BOORA PENNU (Kandh Supreme Being), vii. 649[a], 651[a]; and Tarī, v. 13[b], 17[b].

BŪṚHĪ ṬHAKURĀNĪ (Bengal river deity), ii. 483[a].

BURI (Teut. mythical being), iv. 178[a].

BURIAL, iv. 422[a]–423[a]; African, ii. 356[a], 357[b], 359[b]–360[a], 360[b], ix. 292[ab], 420[b], x. 90[a], xii. 207[a], Akha, iii. 34[a], Aleutian, i. 304[ab], American, i. 380[ab], 435[a], 603[a], iii. 527[a], Apache, i. 603[a], Arab, i. 672[b], Armenian, i. 805[b] (Chr.), 801[a] (Zor.), Aryan, ii. 16[a]–18[b], 19[a]–23[a], Assyrian, x. 77[a], Australian, ii. 247[a], Awemba, ii. 359[b]–360[a], Babylonian, iv. 444[b]–445[a], 446[a], Bahima, ii. 357[b], Bantu, ii. 356[a], 357[b], 359[b]–360[a], 360[b], Banyoro, ii. 357[b], Baronga, ii. 356[a], Basoga, ii. 357[b], Bavenda, ii. 356[a], Buriat, iii. 17[a], Burmese, iii. 34[a], Bushman, xii. 207[a], Canaanite, iii. 181[b], cave (see CAVE-BURIAL), Celtic, ii. 17[b], Chaldæan, x. 77[a], of children, iii. 527[a] (Amer.), 537[ab] (Egyp.), iv. 422[ab] (prim.), Chin, iii. 34[a], Chinese, iv. 450[a], 453[b], Christian, i. 805[b] (Armenian), iv. 114[b]–115[a], 115[b] (Egyp.), 456[a]–458[a], x. 85[a], Coptic, iv. 114[b]–115[a], 115[b], at cross-roads, iv. 331[ab], at door, iv. 847[b]–848[a], Egyptian, iii. 537[ab], iv. 114[b]–115[a], 115[b], 458[a]–462[a], v. 238[a], 240[b], x. 76[a]–77[a], European, iv. 464[b]–466[b], x. 87[b], Greek, ii. 16[b], 19[a]–23[a], 50[a], iv. 472[a]–473[b], x. 79[a], Guiana, i. 380[ab], Hindu, iv. 475[b], 476[a], Hittite, vi. 725[b]–726[a], Ho, vi. 727[b], Hopi, vi. 784[b]–785[a], Indian, ii. 16[b], iv. 475[b], 476[a], 482[a]–483[b], Iranian, ii. 16[ab], iv. 505[a], x. 77[a], Japanese, iv. 485[a], Jewish, iv. 497[b], Kachin, iii. 34[a], Karen, iii. 34[a], Lihsaw, iii. 34[a], Lithuanian, ii. 17[a], 19[a]–23[a], Mang'anja, ii. 358[b], Meng, iii. 34[a], Mexican, i. 380[b], Muslim, x. 85[b], Negro, ix. 292[ab], Nyanja, ix. 420[b], orientation, x. 74[b]–75[b], 76[a]–77[a] (Egyp.), 77[a] (Assyr.), 79[a] (Gr.), 85[a] (Chr.), 85[b] (Muh.), 86[b]–87[a] (prim.), 87[b] (Eur.), Ostyak, ix. 579[b], Patagonian, ix. 669[b]–670[a], Persian, ii. 16[ab], iv. 505[a], x. 77[a], Peruvian, i. 380[b], Pokomo, x. 90[a], premature, iv. 414[ab], primitive, iv. 414[ab], 420[b]–423[a], 424[b]–426[a], x. 86[a]–87[a], Prussian, ii. 17[a], Roman, i. 463[b], ii. 16[b], iv. 506[ab], 507[b], Scandinavian, ii. 17[a], Scythian, ii. 16[a], 'secondary,' iv. 459[a] (Egyp.), Seminole, xi. 377[ab], Shan, iii. 34[a], Slavic, ii. 17[a], 19[a]–23[a], iv. 508[ab], Tasmanian, ii. 247[a], Tennessee, i. 380[b], Teutonic, ii. 17[b], Thracian, ii. 17[a], Tibetan, iv. 510[b]–511[a], Tungus, xii. 475[b], Uganda kings, ii. 357[b], Wa, iii. 34[a], Warundi, ii. 359[ab], water (see WATER-BURIAL), widows, ii. 22[b] (Aryan), iv. 428[b]–429[a], Yakut, xii. 827[b]–828[a], Yao, iii. 34[a], Zoroastrian, i. 801[a] (Armenia).

BURIAL CLUBS, vi. 129[b]–130[a]; Roman, vi. 219[a].

BURIAL BEFORE DEATH, iv. 414[ab],

428b–429a; African, iv. 414a, Aryan, ii. 22b, Bantu, iv. 414a, Fijian, iv. 414a, in foundation rites, vi. 114b, Hottentot, iv. 414a, Maidu, iv. 414a, New Pomeranian, iv. 414a, Paraguayan Chaco, iv. 414a, Yakut, iv. 414ab.
Burial Hill Declaration, iii. 885a.
BURIAL-HUTS (Slav), iv. 508ab.
BURIAL MOUNDS, Buddhist, i. 599b, as landmarks, vii. 795a.
BURIAL AND RESURRECTION (figure in regeneration), x. 641ab, 647ab.
BURIAL SERVICE, Nestorian, xii. 178b, Prayer-Book, x. 209a.
BURIAL, SUB-AERIAL, iv. 420b–421a; African, ii. 358b, iv. 420b, American, iv. 421a, Andaman, iv. 421a, Australian, iv. 421a, Kamchadal, iv. 421a, Mang'anja, ii. 358b, Masai, iv. 420b, New Caledonian, iv. 421a, Seri, iv. 420b, Siberian, iv. 421a, Vedda, iv. 421a, Yakut, iv. 421a.
BURIATS, iii. 1a–17b, ix. 663a; ancestor-worship, iii. 9b, animal dedication, iii. 13ab, animal-worship, iii. 9b–10b, animism, iii. 7b–8b, charity, iii. 378a, circumambulation, iv. 426b, consecration of shaman, i. 552b, cosmogony, iii. 11b–12a, crown of shaman, iv. 339b, dances, iii. 13b, death and disposal of the dead, iv. 426b, 435b, deification, iii. 7ab, descent to Hades, iii. 9a, disease and medicine, iii. 14ab, divination, iii. 14a, x. 366b, dualism, iii. 3a, 4b–5a, eagle beliefs, i. 513b, earth-worship, iii. 10b–11a, Erlik-Khan, iii. 7a, festival, iii. 15a, fetishism, iii. 10b, fire-worship, iii. 11b, folklore, iii. 4b–5b, funeral feast, iv. 435b, horse-staves, iii. 16b, xi. 811b, 813a, *idgins*, iii. 7b, *khans*, iii. 5b–6b, Lāmaism, iii. 1a–2a, life and death, iii. 9a, nature-worship, iii. 10b, old age, iii. 9b, *ongons*, iii. 12a–13a, owl beliefs, i. 524a, polytheism, iii. 2ab, retribution, iii. 9a, sacrifice, iii. 14a–15a, shamanism, i. 552b, iii. 1a–2b, 8a, 13b–17b, iv. 339b, x. 281a, 282a, 284a, xi. 441b, 443a, soul, iii. 8a–9b, state of the dead, iii. 8b–9b, sun, moon, and stars, iii. 11ab, tea-gods, iii. 6b–7a, Tengris, iii. 2b–5b, tree-worship, iii. 10ab.
BURKE, EDMUND, on beauty, ii. 446b–447a, politics, x. 102a, on rights, x. 771b–772a.
BURKE, J. BUTLER, on abiogenesis, i. 25b–26a, 27a.
BURKITT, F. C., on Aphraates, xii. 172a, and Aquila's Targum, i. 274b, Biblical criticism, ii. 594b, on Josephus, vii. 578a, on *Pshiṭṭā*, xii. 171ab.
BURMA, iii. 17b–37b; adultery, i. 129b, xi. 133b, air-demons, i. 255b, alchemy, iii. 30a, ancestor-worship, iii. 24a, iv. 604a, animism, iii. 20b, 21ab, architecture (Bud.), iii. 42a–43b, artificial brotherhood, ii. 857b, 860a, 862a, 867a, astrology, iii. 29ab, baptismal rite, ii. 371a, bells, vi. 316a, birth, ii. 638a, iii. 31b–32a, v. 802a, birth-days, ii. 664a, 665ab, blood, ii. 715a, Buddhism, ii. 371a, iii. 37b–43b, viii. 801a, xi. 309a, burial, iii. 34a, iv. 482ab, 483a, 848a, cairn-burial, iv. 482a, cannibalism, iii. 31b, 198b, iv. 481b, celts, xi. 876a, charms and amulets, iii. 28a, 31a, 395b, 396ab, 397a, 412a, 443b, 444b, 446a, 447b, 448a, chastity, iii. 478a, Christianity, iii. 20b–21a, *churel*, ii. 489b, concubinage, iii. 810b, 816b, corn-spirit, vi. 522a, couvade, iii. 32a, death and disposal of the dead, iii. 33a–34b, iv. 424a, 480b, 481b, 482ab, 483a, 851b, deluge, iii. 24b, iv. 548a, demons and spirits, i. 255b, ii. 489b, iii. 22b, 24b–26a, iv. 605a, 606b, 607a, 850b, disease and medicine, iii. 28ab, 30b, iv. 728ab, 605a, divination, iii. 28b–29b, door spirits, iv. 850b, drama, iv. 896b, viii. 486a, dress, v. 52a, 57a, 64b, 69b, drinks and drinking, v. 73a, 82a, ear-piercing, ii. 234a, eclipse, i. 492a, 516b, education (Bud.), iii. 40a–41b, v. 179a, 180a–181a, 183a, ethnology, iii. 18a–19b, euphemism, v. 586b, euthanasia, v. 599b, evil eye, iii. 31a, exorcism, ii. 229a, iii. 30a, feasting, v. 802a, festivals, iii. 23b–24a, 35ab, fire-making, vi. 27a, first-fruits, vi. 43b, food for the dead, vi. 68b, foundation-rites, vi. 114b, 115b, 852b, frog superstition, i. 516b, funeral feast, v. 804a, future life, iii. 22ab, girdle, vi. 229b, guardian spirits, iii. 25b–26a, head, vi. 532ab, 535a, Hinduism, iii. 20b, 35b–37a, history, iii. 19b–20a, human sacrifice, iii. 26b–27b, vi. 114b, 852ab, hunting, vi. 877a, images and idols (Bud.), iii. 43b, vii. 121b–122a, initiation, iii. 40b, inversion of sexual dress, v. 69b, king, iii. 35a, ladder rite, ii. 555a, magic, iii. 30b–31a, market, x. 889a, marriage, iii. 32b–33a, v. 716b, viii. 425b, marriage with dead, iv. 604ab, masks, viii. 486a, metals, viii. 589b, missions, viii. 732b, 739a (Prot.), monasteries, iii. 42ab, monasticism, viii. 801a, Muhammadanism, iii. 20b, nameless spirits, ix. 180b, naming, iii. 32ab, *nat*-worship, iii. 21ab, 41b–42a, nature-worship, iii. 22b–23b, necromancy, iii. 29b–31b, nose salutation, ix. 396b, oath, iii. [illegible], [illegible] iii. [illegible]–29a, ix. 511b, origin tales, iii. 24b, pagodas, iii. 42–43a, x. 16b, 660b–661a, 661b, palmistry, iii. 30a, phallism, ix. 820a, pilgrimage, x. 16b, posts (sacred), x. [illegible], priesthood, iii. 30ab, x. 289a, propitiation, iii. 26ab, puberty, iii. 32b, purification, x. 464b, rain-making, x. 563a, relics, x. 660b–661a, 661b, rosaries, x. 850a, Sabbath, x. 887b, 888a, 889a, sacrifice, iii. 26a–27b, saliva, xi. 100b, 103b, Salvation Army, xi. 154a, serpent beliefs, xi. 407a, 416b, serpent-worship, iii. 36ab, Shwe Dagon, x. 16b, slavery, iii. 34b, snake-charm, vii. 111b, soul, iii. 22a, spirit-worship, iii. 41b–42a, stone monuments, xi. 875a, stone-worship, xi. 871b, *stūpas*, xi. 902a, *stūpa*-worship, xi. [illegible], superstitions, iii. 37ab, tabu, x. 887b, 888a, tatuing, iii. 31a, 412a, 446a, 447b, xii. 209a, 210ab, 211ab, temples, iii. 43ab, xii. 244a, threshold burial, iv. 848a, tonsure (Bud.), xii. 387b, totemism, iii. 24ab, umbrella, x. 637b, water-spirits, xii. 718b, wedding garments, v. 64b, wer-tiger, viii. 210a, witchcraft, iii. 31b.
BURMESE, BAMĀ, MRAMMA, iii. 18ab; birth, iii. 32a, blood-brotherhood, iii. 29a, cremation, iii. 34a, iv. 424a, death and disposal of the dead, iii. 33b–34a, iv. 424a, disease and medicine, iii. 28ab, 30b, divination, iii. 28b, divorce, iii. 33a, exorcism, iii. 30b, funeral feast, v. 804a, ghosts, iii. 25a, guardian spirits, iii. 25b, 26a, hair rites, vi. 474b, harvest feast, iii. 23b, human sacrifice, iii. 26b–27a, kinship, vii. 704b, magic, iii. 30b–31a, marriage, iii. 32b, 33a, masks, viii. 486a, naming, iii. 32ab, nature-worship, iii. 22b, 23a, oath, iii. 29a, origin tales, iii. 24b, protective rites, iii. 28a, puberty, iii. 32b, sacrifice, iii. 26b, saliva, xi. 100b, soul, iii. 22a, stones (magical), xi. 875a, superstitions, iii. 37a, tatuing, iii. 31a.
BURMIYA (Hin. demon), and children, iii. 542a.
BURN, R., on *karma*, v. 790b, on monotheism (United Provinces), xii. 528b.
BURNELL, A. C., on Malabar Jews, vii. 558a.
BURNET, GILBERT, iii. 167b, 172a; Arminianism, i. 811b, on Cambridge Platonists, iii. 167b, on infant baptism, ii. 404b.
BURNET, JOHN, on space (Pythagorean), xi. 759a.
BURNET, THOMAS, universalism, xii. 532b.
BURNETT-HURST, A. R., on pov-

erty, x. 140b, 141ab, 142b–143a.
BURNHAM SOCIETY, xii. 533a.
BURNING, as adultery punishment, i. 124a (Peru), 128b, 129b (Hin.), 136a (Sem.), Jewish punishment, iv. 289a, of widows (see SATI).
BURNING BUSH, xii. 449a.
'BURNING THE CLAVIE' (Scot. custom), ix. 264ab.
BURNOUF, E., on Adibuddha, i. 93b, 94a, on Avalokita, ii. 257a, and Avesta, ii. 272a, vii. 396a, and interpretation (Avesta), vii. 396a, on 'Incalculable Period,' i. 188b.
BURNS, JOHN, trade unionism, xii. 408b.
BURNS, WILLIAM, and revival of religion, x. 754b.
BURNT-OFFERING, American, i. 336a, Celtic, xi. 10ab, 11a, Chinese, i. 337b, Egyptian, i. 342a, Greek, i. 344b, xi. 13a, Hebrew, v. 656a, 657a, xi. 2a, 32a, Hindu, i. 334a, Semitic, i. 333b, 351a, xi. 33a, 34b–35a.
BURROUGH, EDWARD (Quaker), vi. 143a, 144b; on Inward Light, vi. 143a.
BURROUGH, STEPHEN, on idols (Samoyed), vii. 149b–150a.
BURO.—See BURU.
BURSFELD (Germany), monasticism, viii. 794b–795a.
BÛR-SIN (Bab. hero-king), vi. 643b, xi. 75b.
BURTON, E. D., on sin (in Paul), xi. 539a.
BURTON, F. R., on music (Ojibwa), iii. 742b, ix. 11ab, 12ab.
BURTON, RICHARD F., on fable, v. 678a, on human sacrifice (Great Benin), vi. 842a, on Oro secret society, xi. 293a, on slavery (African), xi. 601a, on strangers, xi. 884b, 892a, 892b–893a (African), 892a (Somali), on Swahili, xii. 846b, 847b, 848a.
BURTON, ROBERT, on melancholy, viii. 526a.
BURU, BURO (Malay Arch.), cayman beliefs, viii. 46a, creator, vii. 248b, 249a, disease and medicine, iv. 728a, disposal of the dead, vii. 244a, 'eating the soul of the rice,' v. 137a, vi. 43a, fear of soul, vii. 241b, firstfruits, v. 137a, vi. 43a, foundation-sacrifice, vi. 112b, life-token, viii. 46a, nose salutations, ix. 396b, peace-making, v. 71b, sacrifice to the dead, vii. 243b, soul, vii. 232b, soul-worship, vii. 247ab, spirits, vii. 250b, trade, vi. 207b, 208a.
BURUBONGA (Munḍa divinity), ix. 2a.
BURY, ARTHUR, and Arianism, i. 785b, and Enlightenment, v. 313a.
BURY, J. B., on Cimmerians, iii. 656b, on Prester John, x. 272b, 273b, on rationalism, x. 580ab, on slavery (Rom.), xi. 626b.
BURY ST. EDMUNDS, church, i. 708b, 'oblations to the white bull,' vi. 58a.
'BURYING OF THE DEAD MAN'S SINS' (Polynesian), x. 110b.
BUSCHHOFF, ADOLF, 'blood accusation,' i. 597a.
BUSENBAUM, HERMANN, casuistry, iii. 244b.
BUSHELL, S. W., on architecture (Chin.), i. 741b.
BUSHI (Jap. warrior class), v. 499b–500a.
BUSHIDŌ (Jap. 'way of the ideal knight'), vii. 486b, 488a; and drama, iv. 895ab, ethics and morality, v. 499b–500a.
BUSHMAN-HOTTENTOTS, i. 162b; language, i. 163a.
BUSHMEN, vi. 820a, 822b, xii. 205a–208a; abode of the blest, ii. 682a, altruism, iii. 378b, animal-god, i. 490b, art, i. 824a, iii. 269b, vii. 111b, xii. 205b–206a, and cannibalism, iii. 205b, cave-painting, iii. 269b, vii. 111b, circumcision, xii. 207ab, copper-working, ix. 128a, dancing, xii. 206ab, dwarfs, v. 123a, envoys, xi. 894a, fall myth, v. 711a, family, v. 718a, 720a, finger-amputation, ii. 233a, folk-literature, xii. 208a, god, vi. 247a, and Grimaldi, xii. 205a, head-dresses, iv. 337a, house-building, vi. 504b, hunting and fishing, vi. 874ab, 875b, 879a, light, viii. 48a, lightning, x. 370b, lion beliefs, i. 521ab, lycanthropy, viii. 213a, magical images, vii. 111b, mantis, i. 490b, 522b, missions, viii. 736b (Prot.), music, ix. 5a, 7b, 8a, mutilations, vi. 823ab, mythology, xii. 207b–208a, nature-worship, ix. 202b, nose ornaments, ix. 397ab, old age, ix. 464b, omens, x. 366b, xii. 207b, puberty, x. 442b, serpent beliefs, x. 366b, xi. 408b, silent trade, vi. 209a, snakes in magic, xi. 407a, spirits, xii. 206b–207a, 207b, strangers, xi. 887a, sun, viii. 48a, xii. 62b, sun, moon, and stars, xii. 207b–208a, totemism and religion, xii. 206b–207b, trade, vi. 205b, 209a, wood-working, vi. 504a.
BUSHNELL, HORACE, iii. 44a–46a; on Atonement, iii. 45b, v. 648b, 649a, *Christian Nurture*, iii. 44b–45a, and evangelicalism, iii. 44b–45a, v. 606b, x. 756b–757a, *God in Christ*, iii. 45ab, on miracle, iii. 45b, viii. 687b, *Nature and the Supernatural*, iii. 45b, preaching, iii. 45b, on regeneration, x. 641b, and revivalism, iii. 44b–45a, x. 756b–757a, theology, iii. 44b–46a, on Trinity, iii. 45ab, *Vicarious Sacrifice*, iii. 45b, v. 648b.
BUSHONGO (Congo), personification, ix. 782a, pygmies, v. 125ab, secret societies, xi. 296a, twins, xii. 494b.
BUSH-SOUL, i. 496b; and lycanthropy, viii. 219ab, Negro, ix. 281b.
BUSH-SPIRITS (Solomon Islands), xi. 683b.
BŪṢINA ḲADDISHA (title of Simeon b. Yoḥai), i. 460b.
BUSINESS, iii. 46a–47b.
BŪṢIRĪ (Muh. author), viii. 902b.
BUSIRIS, Osiris relic, x. 652b.
BUSK (Amer. festival), iii. 66b; baptismal rite, ii. 374a, Cherokee, iii. 507a, Choctaw, iii. 568b, Creek, i. 126a, ii. 374a, iv. 735b, firstfruits, vi. 44a, 'medicine,' iv. 735b.
BUSOJA: MÀT (Siam. month), iii. 136a.
BUSSE, L., on body and mind, ii. 778b.
Būstān (Sa'adi), and righteousness, x. 810b.
BUSTON (Ayr), crannogs, vii. 776a, 777a.
BŪŠYASTĀ (Pers. demon), iv. 620a.
BUT (Brāhman Cham Wednesday), iii. 113a.
BUTA-GEN (=Pillan), iii. 547a.
'BUTCHER'S LEAP' (Munich Carnival ceremony), iii. 227b.
BUTE, LORD, on sceptre, x. 636a.
BUTH (Armen. spring), i. 796b.
BUTLER, A. J., on feet-washing (Coptic), v. 821a.
BUTLER, J., on tabu (Nāga), x. 887b.
BUTLER, JOSEPH, iii. 47b–50b; on analogy, i. 418ab, *The Analogy of Religion*, etc., iii. 49a–50a, on anger, i. 479b, Apologetics, i. 612b, and Arminianism, i. 816a, on benevolence, ii. 477ab, iii. 48b, on conscience, iii. 48b, 49a, iv. 31b–32b, and culture, iv. 363a, and Deism, i. 612b, iii. 650b, iv. 539b, v. 315a, on egoism, v. 231b, 315a, on emulation, v. 323b, on future life, iii. 49b, on government, ii. 251a, on hatred, vi. 528b, and Hobbes, iii. 48b, on humanitarianism, vi. 836b, on lying, viii. 222b, on miracle, viii. 687ab, on moral sense, viii. 836a, on pity, x. 50a, on pride, x. 277b, on redemption, iii. 49b–50a, on revelation, iii. 49b, and salvation, xi. 718ab, on self-love, iii. 48b, xi. 359b–361a (*passim*), *Sermons*, iii. 48b, on slander, xi. 586b, on sobriety, xi. 634ab, and Tindal, iii. 49a, and Toland, iii. 49a, and Wesley, iii. 48a.
BUTLER, SAMUEL, evolution, v. 620a, on memory, viii. 540a, on Puritanism, x. 513b.
BUTLER, SAMUEL (poet), on beard of sage, ii. 442b.
BUTLER, W. ARCHER, on intellect, vii. 372a.

BUTMIR (Bosnia), pile-structures, vii. 781[a].
BUTO (Egyp. town), festivals, v. 855[a], 'souls of,' vi. 648[a].
BUTO, UTO (Egyp. goddess), magic, viii. 268[b], and serpent, xi. 402[b].
BUTRIYYAH (Zaidi sub-sect), xii. 845[ab].
BÜTSCHLI, O., on protoplasm, ii. 623[a].
BUTTERFLY, i. 506[a]; and birth, ii. 663[b], omens, i. 506[a].
BUTU-ULISIWA (Malay god), ix. 818[b].
BUU (Pokomo tribe), x. 89[ab], 90[b].
BUWAIHIDS (Muh. princes), and Shī'ism, xi. 455[b].
BUWUMATI (Bathonga mythical snake), xi. 407[b].
BUXTEHUDE, D., Church cantata, ix. 29[a].
BUXTON, FOWELL, on slavery, xi. 609[b].
BUYÁN (Slav abode of dead), ii. 706[b]; magic, viii. 306[a], and Rügen, viii. 305[b].
BUZURG KHĀN (MĪRZĀ) OF QAZWĪN, ii. 302[b].
BUZURJMIHR, astrology, xii. 90[b], divination, iv. 820[b].
BWEBWESO (New Guinea abode of blest), xi. 826[a].
BWITI (Congo secret society), xi. 297[b]–298[a].
BYAKU-E (Kwan-yin), vii. 764[b].
BYAKU-SHIN (Kwan-yin), vii. 764[b].
BYAME.—See BAIAME.
BYBLOS.—See GEBAL.
Byliny (Slav historical songs), ix. 57[a].
BYRD, W., Church music, ix. 21[b], 22[b], 24[a].
BYROM, JOHN, on Butler, iii. 47[b].
BYRON, and individualism, vii. 221[a], and Jewish music, ix. 53[a], on vampire, xii. 591[a].
BYSIOS (Delphic month), iii. 108[a].
'BYSTANDERS' (grade of penitents), xi. 856[b].
BYTHUS (Gnostic aeyss), i. 54[b]–55[a], 149[a], 330[a].
BYZANTINES, BYZANTIUM, architecture, i. 701[a]–704[b], 748[a], art, ii. 342[a], viii. 204[b], artificial brotherhood, ii. 866[ab], astrology, xii. 101[a], charms and amulets, iii. 421[a], 422[b], 435[b], 703[ab], coins, iii. 701[a], 703[ab], crescent and star, xii. 145[b], fiction, vi. 7[b], hymnody, vii. 7[a], 7[b]–11[a], Ḳaraism, vii. 667[a]–669[b], luxury, viii. 204[b], Mass of the Beardless, iii. 421[a], and Slavic history, xi. 591[a], symbolism, xii. 145[b].
BYZANTINE CHURCH, intercession, vii. 386[b], 388[a], invocation, vii. 410[a], tokens, xii. 357[b].
'BYZANTINE ERA' (of Armenians), iii. 71[b]–72[a].
BYZANTINISM (=Erastianism), v. 361[b]–362[a].

CAA-PORA.—See KAAPORA.
CABAL (Arthur's horse).—See CAVALL.
CABALA.—See ḲABBĀLĀ.
CABAN (Mayan day symbol), iii. 124[b].
CABASILAS, on Eucharist, v. 560[b].
CABÉCARS (Costa Rica), iii. 514[b].
CABET, ÉTIENNE, and Icarian Community, iii. 785[a].
CABRAKAN (Cent. Amer. god), iii. 308[a].
CABROL, F., on Ash Wednesday and *initium Quadragesimae*, xi. 477[b].
'CA' CANNY,' v. 298[a], xii. 410[ab].
CACCINI, G. (Ital. musician), ix. 29[b].
CACOUS.—See CAGOTS.
CADDINGTON (England), Stone Age finds, vi. 505[b].
CADDO, CADDOANS, altar, i. 335[b], charms and amulets, iii. 404[ab], chieftainship, vii. 814[a], cosmogony and cosmology, iv. 128[a], disposal of the dead, iv. 420[b], dog-star, xii. 70[a], games, vi. 168[a], heroes and hero-gods, vi. 637[b], houses, i. 683[b], 684[a], mother-right, viii. 852[a], Pleiades, xii. 70[a], rites, x. 53[a], stars, xii. 69[ab], 70[a], sun and moon, xii. 68[a], 69[ab], 70[a], temple, i. 335[b].
CADMUS (Gr. hero), and serpent, xi. 405[b], 407[b], 408[b], 409[b].
CADOC (ST.), austerities, ii. 72[b], Life of (see *Life of St. Cadoc*).
CADUCEUS (sacred wand), x. 92[a], 95[b] (note), xii. 448[b], 451[a].
CADURCI (Gaulish tribe), fatalism, v. 782[a].
CADUVES (Guaycuru), images, i. 383[a].
CÆCIAS (Gr. wind), i. 255[b].
CÆCILIAN, and Donatism, iv. 844[a].
CÆLIUS SEDULIUS, hymns, vii. 17[b].
CÆCINA, AULUS, on Etruscans, v. 532[b].
Cœna Cypriani, ii. 599[b].
CAEPIO, Q. SERVILIUS, sacrilege, xi. 41[b].
CAERE, architecture, i. 864[ab], 865[b], frescoes, i. 864[b]–865[a], sarcophagi, i. 865[a], temples, i. 865[b], Tomba Regulini Galassi, i. 864[b], Tomba dei Rilievi, i. 865[a].
CAERLEON, Arthur's Court, ii. 5[a].
CAER SIDI (Celt. abode of blest), ii. 690[b].
CÆSALPINUS, on circulation of blood, ii. 714[b]–715[a].
CÆSAR, JULIUS, on army-leader (Gall.), vii. 730[b], calendar, iii. 62[b]–63[a], 79[a], 134[ab], on chastity (Gall.), iii. 500[a], on clans (Gall.), vii. 730[a], on communion with deity (Gall.), iii. 748[b], 749[ab], 750[a], on courage, v. 458[ab], on cremation (Gall.), ii. 17[b], crown, iv. 345[a], on death, viii. 31[a], deification, iv. 529[b]–530[a], on devotion, v. 459[a], on disease and medicine (Gall.), iv. 747[a], on Druids, ii. 44[a], iii. 750[b], v. 82[ab], 83[ab], 84[b], 85[a], 86[ab], 87[b], on Druids' verses, ii. 415[a], 416[b], and education, v. 215[a], on *éric*, ii. 726[b], on ethics and morality (Celt.), v. 455[b], 456[a], 626[b], on family (Celt.), v. 7[illegible]–729[a], on fate (Gall.), v. 782[a], on fire-worship, ii. 34[illegible], on Fortuna, vi. 101[ab], on funeral customs (Gall.), i. 440[illegible], on future life (Celt.), iii. 302[ab], on gods (Gall.), iii. 279[b], 280[a], on hospitality, vi. 799[a] (Celt.), 818[b], 819[a] (Germ.), household of, ix. 747[ab], xi. 628[b], human sacrifice, vi. 861[b], on human sacrifice (Gall.), v. 458[a], vi. 865[b], on incest (Celt.), v. 457[a], on landmarks and boundaries (Teut.), vii. 790[a], 793[a], xi. 88[illegible], on law (Celt.), vii. 828[b], on marriage (Celt.), v. 456[b], viii. 432[b], on nature (Germ.), ix. 253[a], on ordeal (Gall.), ix. 514[a], on parents and children (Gall.), v. 728[b], on Picts, x. 1[b], 4[b], 5[a], on *principes* (Teut.), vii. 731[a], on religion (Teut.), xii. 102[a], on sacred places (Gall.), i. 693[a], on sacrifice (Celt.), xi. 8[b], 9[a], on *simulacra* (Celt.), i. 693[b], vii. 127[b]–128[a], 793[a], xi. 878[b], 879[a], on sun- and moon-worship (Germ.), ii. 33[a], Teutons, ii. 44[a], on transmigration (Celt.), xii. 430[a].
Cæsar and Galilean (Ibsen), vii. 76[b]–77[a].
CÆSAREA, Creed, iv. 239[a].
CÆSAREUM (Rome), ii. 10[a].
CÆSARIANI ('Cæsar's house[illegible]'), persecution, ix. 747[ab].
CÆSARISM, iii. 50[a]–56[b].
CÆSARIUS OF ARLES, on altar, i. 339[a], and asceticism, ii. 77[a], on baptism, v. 816[b], creed, iv. 240[b], and divination, iv. 826[b], on feet-washing, v. 816[b], on invocation, vii. 409[b], monasticism, viii. 791[a], and Pelagianism, ix. 710[a], preaching, ii. 603[b], on unction, xii. 512[b].
CÆSARIUS OF HEISTERBACH, on Brethren of the Free Spirit, ii. 842[b], 843[a], on Inquisition, ix. 752[b], on sacraments as charms, iii. 427[ab].
CÆSIUS, on Etruscan *penates*, v. 535[a].
CÆTANI, L., on Muhammad, viii. 876[b].
CAGIN, PAUL, and grace at meals, vi. 373[a].
CAGN, IKAGGEN, 'KANG, 'KAGGEN (Bushman spirit), i. 490[b], 522[b], vi. 247[a], xii. 206[b]–207[a]; and creation, xi. 408[b].
CAGNIARD DE LA TOUR, and abiogenesis, i. 25[b].
CAGOTS, CACOUS, CAHETS, iii. 56[b]–57[a].
CAHER ISLAND (Ireland), sacred stone (Leac na naomh), xi. 868[a].
CAHETS.—See CAGOTS.
CAHROCS, CAHROKS, coyote beliefs, i. 509[a], life after death, i. 435[a].

CAI, SIR KAY (companion of Arthur), ii. 1b, 4b.
CAI CAINBRETHACH, and ordeal (Celt.), ix. 515a.
CAIN, mark of, ii. 327b.
Cáin (main body of Irish law), iv. 262b.
CAINGANG (Brazil), cosmogony, iv. 172b–173a, deluge story, iv. 172b–173a, matrilocal marriage, viii. 853a.
Cáin Iarraith, on fosterage, vi. 107ab.
Cáin Lánamna, on fosterage, vi. 107b.
CAINITES (Gnostic sect), vi. 237b, 238a, ix. 500a; and baptism, ii. 388b.
CAIRD, EDWARD, on Augustine's mysticism, xi. 708a, on benevolence (Stoic), ii. 476a, on consciousness, iv. 56ab, on humour, vi. 872a, on Kant's soteriology, xi. 718b, on mysticism, xi. 708a, 712a, on Neo-Cynicism, ix. 300a, Neo-Hegelianism, ix. 300b, 304a, on Philo, i. 312a, on pride, x. 276a, on self, v. 907a, on Socrates, iv. 379b, on world-soul, iv. 149b.
CAIRD, JOHN, on anger of God, i. 480a, on creation, iv. 230b, on religious experience, v. 631b, transcendentalism, xii. 424a.
CAIRÉ (Brazil full moon), ii. 837b.
CAIRNS, ii. 18a, 37a, iv. 467a, viii. 867b; European, iv. 467a, giants and, vi. 191b, of Hermes (see HERMAE), Indian, iv. 481b, 482a, Scottish, vii. 795a.
CAIRN-BURIAL (Ind.), iv. 482a.
CAIRNS OF MOCKERY (Ind.), xi. 875b.
CAIRNS, JOHN, on voluntaryism, xii. 635b.
CAIRO, al-Aqmar Mosque, i. 877ab, 900 (fig. 5), architecture, i. 746a, 748a, 757b, 758a, 759ab, 876b, 878b, 879a, 901 (figs. 7 and 8), art, i. 877a, education, v. 207a, feasting, v. 807b, Genizah, vi. 188b–189a, hand omens, vi. 496b, healing tank, ii. 409b, Ḳaraites, vii. 669b, madrasas, i. 758a, 759b, monasteries, i. 759ab, mosques, i. 746a, 748a, 757b, 759b, 876b, 877ab, 878b, 879a, 901 (figs. 5 and 8), ii. 409b, Muhammadanism, viii. 901b, 902a, 903a, Necropolis, i. 878b, Purim, v. 807b, tomb of Barqūq, i. 759b, tombs of Khalīfs and Mamluks, i. 878b, 901 (fig. 7).
CAISHÁNAS (Brazil), family, v. 718a.
CAJETAN, JACOPO (Cardinal), on space, xi. 761a, Thomism, xi. 761a, xii. 322a.
CAKCHIQUELS (Mayans), anointing of king, i. 553a, bat-god, i. 502a, crystal-gazing, xi. 730b, gods, iii. 308a, human sacrifice, i. 253b, wind-gods, i. 253b.
CAKES AND LOAVES, iii. 57a–61b; Beltane, v. 841b, firstfruits, iii. 57a–58b, in folk-survivals, iii. 60b–61b, phallic, ix. 818ab, in Queen of Heaven cult, x. 533a, in sacrifice and ritual, iii. 58b–60b, Slavic, viii. 471b, wedding, iii. 61b, viii. 471b.
CALABAR, 'bush-soul,' i. 496b, viii. 219a, cannibalism, iii. 203b, death, iv. 412a, fall myth, v. 708b, head, vi. 535b, leopard, i. 521a, lycanthropy, viii. 212b, 214a, 219a, missions (Prot.), viii. 736a, oath, iv. 373a, ix. 432a, ordeal, ix. 432a, 508a, poison ordeal, ix. 508a, 'sending,' viii. 218a, snake beliefs, xi. 407a, 411a, soul, xi. 727a, tabu, ii. 354a, twins, xii. 496b.
'CALABAR BEAN,' ordeal, ix. 508a.
CALABASHES, as diaries (Brazil), i. 378b.
CALABRIA, ass belief, i. 502a, Bible transmission, ii. 583a, fire-myth, vi. 27b, mourning, iv. 416b, v. 59a, Waldenses, xii. 667b, 670a.
CALACAU.—See CAULACAU.
CALAH.—See NIMRÛD.
CALAMA (Chile), bells, vi. 317b.
CALAMIS (Gr. sculptor), i. 869a.
CALAND, W., on magic and religion, viii. 292b.
CALAURIA, amphictyony, i. 394b.
CALCHAQUI (S. Amer.), bells, vi. 316b, 317b, burial of children, iii. 527a.
CALCHI, SIGISMONDO, missions, ii. 421b, 422a.
CALCUTTA, evil eye, v. 610a, and Kālīghāt, vii. 642b, prostitution, x. 408a.
Calcutta Review, on tree-spirits (Magh), ii. 482a.
CALDWELL, R., on Śūdras, xi. 916b.
CALEB, v. 163a, 165a.
CALEB AFENDOPOLO (Ḳaraite), vii. 669a.
CALEBITES, vii. 439b, 440a.
Caleb Williams (Godwin), vi. 11a.
CALEDONII, x. 1b–2a; tabu, iii. 297a, totemism, iii. 297a, 298a.
CALENDAE, personification (Slav), ii. 38ab.
CALENDAR, iii. 61a–141a; African, iii. 64a–65a, agricultural year, iii. 63a, American, iii. 65a–70a, 308a–309a, xii. 66a, Arab, i. 668b, Aramaic, viii. 97b, xii. 167a, Armenian, i. 802a, iii. 70a–73a, Babylonian, i. 185b–186b, iii. 73a–78a, x. 890ab, xii. 50b, 191ab, Buddhist, iii. 78ab, Candlemas, iii. 189b–194a, Carthage, iii. 85b, Celtic, iii. 78b–82b, Central American, iii. 308a–309a, Cham, iii. 350a, Chibcha, iii. 514b, Chinese, iii. 82b–84b, xii. 75a, Christian, iii. 63b, 84b–91b, 719a, Christmas, iii. 601a–608b, Egyptian, iii. 91b–105b, v. 239ab, xii. 50b, Epiphany, v. 330b–332b, festivals (see FESTIVALS), Filocalus, iii. 84b–85a, Gilyak, vi. 224b–225a, Gothic, iii. 85a, Greek, iii. 105b–108a, Gregorian, iii. 63b–64a, Haida, vi. 472a, Harranian, vi. 519b, 520a, Hebrew, iii. 108a–109b, Hindu, v. 870b–871b, Indo-Chinese, iii. 110a–114b, intercalation, iii. 62ab, introductory, iii. 61a–64a, Iranian, iii. 128a–131a, xii. 87a, Japanese, iii. 114b–117a, iv. 486b, Jewish, iii. 117a–124a, vii. 663a, 671a, xi. 281a, xii. 50b, Julian, iii. 62b–63a, lunar, iii. 63ab, Mexican and Mayan, iii. 124a–126a, xii. 65b, Michaelmas, viii. 619b–623b, month, iii. 62b, 63b (see MONTH), Muslim, iii. 126b–127b, Nestorian, xii. 178a, Numa, iii. 135a, Persian, iii. 128a–131a, Polemius Silvius, iii. 85a, Polynesian, iii. 131a–133b, Prayer-Book, x. 207ab, primitive, xii. 64ab, principles of construction, iii. 61a–62a, Roman, iii. 133b–135b, x. 820b–824a, 832b, 838b, xii. 50b, Sabæan, x. 883b–884a, Se'adiah, x. 281a, Semitic, iii. 74b–75b, Shrovetide, xi. 477a–480b, Siamese, iii. 135b–136b, Slavic, iii. 136b–138b, solar year, iii. 62ab, Sumerian, iii. 73b, 74ab, Syrian, iii. 85b–86a, xii. 167a, 178a, and Tammuz legend, xii. 191ab, Teutonic, iii. 138b–141a, Tibetan, i. 95a (note), Toltec, xii. 375b, Tours, iii. 85ab, Vedic, v. 871ab, week, iii. 63b (see WEEK), year, iii. 63a (see YEAR).
CALENDAR OF COLIGNY, iii. 79a–80a, xii. 73b.
Calendar of Entries in the Papal Registers relating to Great Britain and Ireland, ii. 896b.
CALENDAR LETTERS, iii. 90b–91a.
CALENDAR OF NAPLES.—See NAPLES.
Calendar of Oengus, on hospitality, vi. 802a.
CALENDS BRUMALIA, i. 10b.
CALF-WORSHIP (Heb.), i. 792a, ii. 888b, vii. 446b (note), ix. 251b.
CALICUT, killing the king, vi. 853a, market, viii. 422b, shipwrecked persons, xi. 886a, snake-worship, xi. 418a.
CALIFORNIA, iii. 141a–145a; abandonment of aged, i. 6b, ix. 464b, abode of the blest, ii. 684b, ants in initiation, i. 501b, art, i. 822b, 828ab, 832b, ashes, ii. 113b, 'assembly house,' xii. 239a, asylum, ii. 161b, austerities, ii. 227ab, basketry, i. 828ab, bear-doctors, iii. 142b–143a, bear superstitions, i. 502b, bird-worship, i. 486b, 487a, xi. 580a, birth customs, ii. 230b, 639b, 640b, iii. 142a, blood-feud, ii. 723a, boundaries, vii. 791a, bull-roarer, ii. 890b

(note), burial, iv. 422b, 425b, calendar, iii. 65b–66a, cannibalism, iii. 197a, charms and amulets, iii. 405b, chastity, iii. 480b, chieftainship, vii. 814b, cosmogony, iii. 144b–145a, iv. 127b–128a, coyote beliefs, i. 509ab, creation-myths, iii. 144b–145a, iv. 127b–128a, crystals, xi. 868b, dancing, iii. 143b–144b, death and disposal of dead, iii. 141b, iv. 412a, 413a, 418b, 422b, 425b, 428a, 430b, 432a, 434b, 444a, xi. 477a, deer belief, i. 511a, deluge, iv. 547a, 548ab, 549ab, 557b, disease and medicine, ii. 229a, 233a, iii. 143a, iv. 733b, 734b, 735a, 736b, 737b, dreams, iii. 142ab, dress, v. 49b, 56b, education, v. 176a, family, v. 716a, fasting, ii. 230b, festivals, iii. 68ab, fetishism, v. 902a, finger-amputation, ii. 233a, flagellation in medicine, iii. 229a, food for the dead, iv. 428a, vi. 67b, future life, i. 435a, 436a, 493a, games, vi. 168b, hair rite, ii. 640b, hawk in myth, i. 518b, heroes and hero-gods, vi. 637b, 638ab, house-building, vi. 504b, hunting and fishing, vi. 874b, 875ab, 876a, 877b, Hupa, vi. 880b–883a, image of dead, iv. 444a, initiation, i. 501b, ii. 227a, iii. 142b, 143b, inversion of sexual dress, v. 70b, jealousy, iii. 480b, love, viii. 159a, menstruation, iii. 142a, Milky Way, xii. 69b, mosaics, i. 832b, mother-right, viii. 852b, mourning, iii. 143b, myth formulæ, iii. 142a, mythology, iii. 144b–145a, names, ix. 131a, 132a, nameless gods, ix. 179a, old age, i. 6b, ix. 464b, 466a, origin myth, iii. 144b–145a, owl beliefs, i. 524a, painting, i. 822b, parents and children, iii. 524b, viii. 159a, planets, xii. 69b, puberty, ii. 227ab, iii. 142a, purification, iv. 434b, rain-doctors, iii. 143a, rattlesnake-doctors, iii. 143a, reincarnation, i. 435a, secret societies, xi. 303b, sex, iii. 142a, 476a, shamanism, iii. 142a–143a, ships and boats, vi. 505a, shoes of the dead, xi. 477a, skin of buzzard, xi. 580a, soul, i. 493a, stars, xii. 69b, stone knives, xi. 813ab, strangers, xi. 884a, sun, xii. 62b, sweat-house, xii. 128a, tatu, i. 500a, xii. 212b, temples, xii. 241a, thunder and lightning, x. 370b, tooth-filing, ii. 234a, totemism, xii. 403b, trance, iii. 142b, twins, xii. 492b, 497a, wake, iv. 418b, witchcraft, iv. 413a.

CALIGRAPHY (Pers.), i. 883b.

CALIGULA (Rom. emperor), and Antichrist legend, i. 579a, deification, iv. 531a.

CALINIUS, catechism, iii. 253a.

CALIPH.—See KHALIF.

CALIXTINES, UTRAQUISTS, vi. 622a, 887b–888a.

CALIXTUS I. (pope), on adultery, i. 133a, cemetery, iii. 247b, 248b, 250ab, and penance, ix. 711b, 716a.

CALIXTUS II. (pope), on canonization, iii. 209a.

CALIXTUS, GEORGE, 'syncretistic controversy,' iii. 850a, xii. 155b.

CALKINS, G., on fertilization, ii. 630a, 631b.

CALL, CALLING, iii. **145a–146b**; effectual, iii. 146b, 150b–151b.

Call to the Unconverted (Baxter), ii. 439b.

CALLANDER (Scotland), Beltane customs, xi. 10b.

CALLAWAY, H., on deity (Zulu), ii. 364a, on ghosts (Zulu), v. 686a, on incense (Zulu), vii. 202b, on necromancy (Zulu), iv. 778a, prayer for children (Zulu), i. 106a, on spitting (Zulu), xi. 102a, 103b.

CALLED (=elect), iii. 145b; as name of Christians, iii. 574a.

CALLERNISH (Lewis), orientation, x. 87b, stone-circles, iv. 468a, x. 87b, xi. 878a.

CALLI (Mexican day symbol), iii. 124a.

CALLICLES, sophistry, xi. 690b–691a.

CALLIMACHUS (Gr. poet), hymns, vii. 41b–42a, love poetry, viii. 173ab.

CALLIMACHUS (sculptor), i. 730ab.

CALLIOPE (Gr. Muse), ix. 4a.

CALLIPIDAE (Scythian tribe), xi. 276a.

CALLIPPUS (of Cyzicus), calendar, iii. 62b, 89a, 107b.

CALLISTO (=Artemis), i. 504a.

CALLISTUS, CALLIXTUS (popes).—See CALIXTUS.

CALOVIUS, on call, calling, iii. 146a, and Confessions, iii. 850a.

CALUMET, as altar, i. 336a.

CALUMNY.—See SLANDER.

CALUMNY (Apelles' picture), i. 870b, ix. 792b, 794a.

CALVIN, JOHN, iii. **146b–148a**, 591a, xii. 734b; on 'Action,' i. 79a, on Adam, i. 87a, and Amyraut, i. 404a–406a, on anger of God, i. 481ab, on Atonement, v. 645b–646a, on baptism, ii. 401a, 402ab, 403b, 405a, x. 913b, 914a, on binding and loosing, ii. 621a, on call, calling, iii. 146a, on celibacy, iii. 275ab, on Christ's descent to Hades, iv. 657b, 658a, on Church government, x. 248a–249b, on Church and State, ix. 759b, 760ab, Confessions, iii. 859b–860a, 861b–881a, on congregational singing, xii. 774a, Covenant Theology, iv. 219b–220a, on creation, iv. 229b, discipline, iv. 718b, 719ab, on election, iii. 862ab, v. 256b–257a, on Eucharist, iii. 862b, v. 567ab, 568a, 569a, exegesis, ii. 598b, on fasting, ii. 69a, on fate, v. 776a, on free will, vi. 369b, and French Protestantism, vi. 823b–824a, on grace, vi. 366b, 369b, and Hooker, vi. 775b, on immanence, vii. 168b, on implicit faith, vii. 180a, on infant baptism, ii. 403b, *Institutes*, iii. 147ab, 863ab, on invincible ignorance, vii. 403b, and morality, vii. 220b, on original sin, vii. 181a, on pilgrimage, x. 22a, political theory, ix. 759b, 760ab, preaching, x. 216b, on predestination, iii. 863b, 864a, x. 232b–233b, psalmody, ix. 26b, in Reformation, x. 621ab, on relics, x. 655a, 658a, and religious certainty, iii. 328ab, on religious enthusiasm, v. 319a, on sacraments, ii. 400b–401a, 401b, 405a, x. 912b–914a, on *sacramentum*, x. 912b–913b, on Scripture, x. 615b, 616a, sublapsarianism, xii. 123a, and tokens, xii. 359a, on usury, xii. 552b–553a, and vows, xii. 651b, and war, xii. 679a, 682b.

CALVINISM, iii. **146b–155a**, x. 617ab, 619a, 620b, 622a; and Amyraldism, i. 404a–406a, and antinomianism, i. 582b, and Arminianism, i. 807b–808a, 809a–816b, ii. 319b–320a, iii. 153a, ix. 393b, x. 233a, xii. 162ab, 163a, Atonement, iii. 153a, v. 645b–646a, baptism, ii. 401a, 402ab, 403b, 405a, x. 913b, 914a, Bible-reading, ii. 609b, casuistry, iii. 245a, Christ as mediator, iii. 150ab, Church (doctrine of), iii. 152ab, 623b, x. 248a–249b, Church and State, v. 278a, ix. 759b, 760ab, Church music, ix. 26b, 30a, commemoration of the dead, iii. 720ab, Confessions, iii. 861b–881a, and Covenant Theology, iii. 153ab, iv. 219b–220a, Edwards (Jonathan), v. **221b–226a**, election, iii. 862ab, v. 256b–257a, x. 620b, English, iii. 154b, Erastianism, v. 360ab, 361ab, Eucharist, iii. 862b, v. 567ab, x. 913b, 914a, free will, iii. 149ab, vi. 369b, French, iii. 154a, German, iii. 154a, God, iii. 148b–149b, vi. 265ab, grace, vi. 366b, 369b, and Jansenism, vii. 476b, 477a, 478ab, kenosis, vii. 684ab, and Lutheranism, i. 405a, x. 411ab, man, iii. 149b–150a, mediation, iii. 150ab, Netherlands, iii. 154ab, New England Theology, iii. 154b, v. **221b–227b**, perfection, ix. 732ab, perseverance, iii. 151a, ix. 769b, 770ab, predestination, iii. 152a, 863b, 864a, x. 232b–233b, Presbyterianism, x. **244b–271a**, Protestantism, x. 411ab, Providence, iii. 148b–149b, Puritanism, x. **507a–515a**, redemption, iii.

150b–152a, sacraments, ii. 400b–401a, 401b, 405a, x. 247b–248a, 912b–915b, salvation, xi. 713b–714a, sanctification, xi. 182b–183a, satisfaction theory, xi. 714a, Scottish, iii. 154b, sin, iii. 149b–150a, sovereignty of God, x. 247b, xi. 758b, Spirit (Holy), xi. 800ab, Sublapsarianism, iii. 152b–153a, xi. **909b–910a**, xii. 123a, Sunday observance, xii. 107b, Supralapsarianism, iii. 152b, xii. **123ab**, Swiss, iii. 153b, and synergism, xii. 162ab, universalism, iii. 153a, worship, xii. 774ab.

CALVINISTIC METHODISTS (Wales), and alcohol, etc., ii. **73a**, connexionalism, iv. 28a, preaching, x. 218a.

CALVO, C., on concordats, iii. 808ab.

CALYMNOS (Ægean Sea), sin-eating, xi. 575b.

CAMA, K. N., and Parsis, ix. 643b.

CAMA, K. R., on *gāhanbārs*, iii. 129ab, and Parsis, ix. 643b.

CAMALDOLESE (Benedictines), viii. 781b, 786b, 796a.

CAMARGO, D. M., on Tlazolteotl, viii. 159a.

CAMAXTLI.—See MIXCOATL.

CAMAY (Inca month), i. 472a.

CAMAZOTZ (Mex. bat-god), x. 115b–116a.

CAMBODIA, iii. **155a–167a**; adoption, i. 106b, astronomy and astrology, iii. 159b, birth, iii. 159ab, 164ab, Brāhmanism, iii. 156b–157b, 161b–162b, Buddhism, iii. 156ab, 160b–161b, calendar, iii. 110b–111b, Chams, iii. 348b–350b, chastity, iii. 477a, 478a, concubinage, iii. 815ab, crimes and punishments, iii. 166b–167a, iv. 252a, death and disposal of the dead, iii. 164b–165b, death-mask, viii. 485b, deluge, iv. 548a, disease and medicine, iii. 158b–159b, divorce, iii. 164a, doubles, iv. 854b, drama, iv. 896b, dress, iii. 155b, v. 48a, ethnology, ii. 119b, iii. 155a, festivals, iii. 160b–162b, festival of the dead, iii. 165b, fire-king, vii. 710b, fishing, vi. 878b, ghosts, iii. 165b, ghouls, iii. 158b, government, iii. 165b, Hinduism, vi. 687a, inheritance, iii. 166b, law, iii. 166a–167a, love, viii. 157a, luck, ii. 663b, lycanthropy, iii. 158a, viii. 214ab, magic sword, vii. 228b, marriage, iii. 163a–164a, mask, viii. 485b, metamorphosis, iii. 160b, monasteries, iii. 156b, mourning, iii. 165ab, names, ix. 133b, ordeal, iii. 167a, pagodas, iii. 156b, popular religion, iii. 157b–158b, possession, x. 126b, priests, iii. 156a–157b, regalia, x. 633a, savage races, vii. 225a–232b, serpents, xi. 408b, sexes, iii. 162b–163a, society, iii. 165–b 166a, sorcery, iii. 158ab, spirits, iii. 157b–158a, superstitions, iii. 159b–160b, temples, iii. 156b, water-king, vii. 710b, werwolf, iii. 158a, viii. 214ab, white elephant, i. 514a.

CAMBRIDGE MISSION TO DELHI, viii. 730b.

Cambridge (*New England*) *Platform of Church Discipline* (1648), iii. 884ab; on Church-government, iv. 19b, 20a.

CAMBRIDGE PLATONISTS, iii. **167a–173b**, ix. 318b; and Arminianism, i. 813a, iii. 168b, 169a, and Cartesianism, iii. 170a–171a, and Deism, iv. 534ab, demonology, iii. 170b, ecstasy, iii. 169ab, and ethics, v. 416b, and faith-healing, v. 699a, and Hobbes, iii. 171a–172a, Humanism, iii. 171b–172a, hylozoism, vii. 491b, and Italian Renaissance, iii. 168b, Natural and Revealed Religion, iii. 169ab, Platonic philosophy, iii. 169ab, reason in religion, iii. 167b–168b, 169a, Scriptures, iii. 168a–169a.

'CAMBRIDGE SEVEN' (missionaries), viii. 732b.

CAMBYSES, i. 70b–71a; and human sacrifice, vi. 854b, and image-worship, vii. 153b (note).

CAMDEN, W., on blackmail, ii. 669a, on names (Chr.), ix. 149b.

CAMEL, iii. **173b–175a**; allegorical interpretation, i. 331a, Arabian, iii. 173b–174b, xi. 35a, Indian, iii. 175a, Iranian, iii. 174b–175a, OT and Talmud, iii. 174b.

CAMENÆ (Rom. goddesses), ii. 45a, ix. 248b, xii. 713b.

CAMEO ST. ALBANS, vi. 555b–556a.

'CAMERA APOSTOLICA' (Rom. Cath. Office), vii. 838b.

CAMERA OBSCURA, vii. 899a.

CAMERON, A. L. P., on All-Father (Aust.), vi. 244b, 245a.

CAMERON, JOHN, and Amyraut, i. 404ab, on conversion, i. 404b, universalism, xii. 530a.

CAMERON, RICHARD (Covenanter), iv. 215a.

CAMERON, V. L., on lake-dwellings (Cent. African), vii. 774ab.

CAMERONIANS, 'SOCIETY PEOPLE,' WANDERERS, HILLMEN, WHIGS, iv. 215a–216a; tokens, xii. 359a.

CAMEROONS, artificial brotherhood, ii. 858a, 860ab, blood, x. 465b, cannibalism, iii. 205ab, death pollution, x. 457a, dress, v. 64b–65a, expiation, x. 465b, personification, ix. 783a, purification, x. 457a, 465b, 'sending,' viii. 218a.

CAMILLIANS (Chr. religious order), x. 700b, 707b.

CAMISARDS, iii. **175b–176b**, vi. 826a, x. 257b; conventicles, iv. 104b.

CAMLAN, BATTLE OF, ii. 4ab.

CAMOREA (Naples), ii. 669b, viii. 156b.

CAMPANELLA, T., Humanism, xi. 390b–391a.

CAMPANIANS, vii. 457a, 458ab.

CAMPANOLOGY.—See BELLS.

CAMPBELL, ALEXANDER, and Disciples of Christ, iv. 713ab.

CAMPBELL, ARCHIBALD (Nonjuror), ix. 395b.

CAMPBELL, DUNCAN, on Feinn, v. 826b.

CAMPBELL, GEORGE, philosophy, xi. 261b, 264a–265a.

CAMPBELL, LORD GEORGE, on Tongans, ii. 237a.

CAMPBELL, J., on human sacrifice (Ind.), vi. 842b, on Kandhs, vii. 649ab, on Savarās, xi. 215a.

CAMPBELL, JOHN MCLEOD, on Atonement, v. 648ab, 649a, xi. 722a, and Edward Irving, vii. 423b.

CAMPBELL, LEWIS, on holiness (Gr.), vi. 742a, on religious revival in 6th cent., vi. 694b.

CAMPBELL, M. JUSTICE, on Parsis, ix. 642a.

CAMPBELL, THOMAS, and Disciples of Christ, iv. 713ab.

CAMPBELL, W., on Formosa, vi. 84ab.

CAMPBELLITES (=Disciples of Christ), iv. 713a–714b.

CAMPESTRES (Rom. goddesses), and Matres, iv. 409ab.

CAMPHOR (Malay Pen.), viii. 358b.

CAMPITÆ (name for Donatists), xi. 317b.

CAMPO SANTO (Pisa), fresco of Last Judgment, i. 847b.

CAMPUS MARTIUS, orientation, x. 80b.

CAMULOS (Celt. god), iii. 280a, 293a.

CANAAN, CANAANITES, iii. **176b–188a**; aborigines, iii. 177b–178b, Abu, iii. 179b, Addar, iii. 180a, Addu, Adad, Hadad, iii. 180b, Adon, iii. 179b, Ahu, iii. 179b, altars, i. 353a, iii. 186b, 'Amm, iii. 179ab, Amon-Re, iii. 184b–185a, amulets, iii. 187b, 'Anath, iii. 182ab, ancestor-worship, iii. 181b–182a, animal-sacrifice, iii. 187a, animal-worship, iii. 181ab, Anu, iii. 184a, *ashêrîm*, iii. 186ab, x. 94ab, 'Ashtart, ii. **115a–118a**, iii. 182a, viii. 181a, Aven, iii. 182b, 'Azar, iii. 183a, Ba'al, ii. 290b–291a, iii. 179a, Babylonian gods, iii. 183b–184a, Babylonian inscriptions, iii. 177a, Bes, iii. 184b, Bezek, iii. 182b, cave temples, xii. 238b, Chemosh, iii. 182b, corners, iv. 120ab, Dâd, iii. 179b, Dāgôn, iii. 181a, iv. 387a–388a, Dan, iii. 179b–180a, departmental deities, iii. 182a–183b, divination, iii. 187b, Edom, iii. 182b, Egyptian gods, iii. 184a–185a, Egyptian inscriptions, iii. 177ab, El, iii. 178b–179a,

elders, v. 254[b], 'Elyon, iii. 180[a], 'Esau, iii. 183[a], ethnology, ii. 119[a], firstfruits, vi. 42[b], Gad, iii. 182[b], Gil, iii. 182[b], gods, iii. 178[b]–185[a], Hathor, iii. 184[b], hero-worship, iii. 181[b]–182[a], Ḥiba, iii. 182[b], high places, iii. 185[b]–187[a], vi. **678[a]–681[b]**, xii. 238[b], holy cities, iii. 185[ab], human sacrifice, iii. 187[a], iv. 848[a], vi. 863[ab], images and idols, iii. 186[b]–187[a], vii. **138[b]–142[a]**, incense, iii. 187[b], vii. 203[a], infant sacrifice, iii. 187[a], iv. 848[a], and Israel, ii. 291[ab], vii. 439[ab], 440[ab], 441[a]–442[b], 443[a], Jahweh, iii. 183[ab], Ḳôsh, iii. 180[a], Laḥmu, iii. 184[a], lamp and bowl deposits, iii. 187[ab], libations, iii. 187[b], love-gods, viii. 181[a], *maṣṣebhôth*, iii. 186[a], viii. 487[ab], x. 94[a], Melek, iii. 179[b], month names, iii. 109[a], music, iii. 187[b], Muth, iii. 182[b], Nabu, Nebo, iii. 184[a], nature-gods, iii. 180[a]–181[b], Nergal, iii. 184[a], Nin-ib, iii. 183[b]–184[a], OT, iii. 177[b], Palestine excavations, iii. 177[a], Paleṭ, iii. 183[a], Pharaoh-cult, iii. 185[a], Phœnicians, ix. **887[b]–897[b]**, poles and posts, x. 94[a], priests, iii. 187[b]–188[a], prophets, iii. 188[a], Ramman-Rimmon, iii. 183[b], Resheph, iii. 180[b]–181[a], sacrifice, iii. 187[a], sanctuaries, iii. 185[a]–187[a], scarabs, iii. 184[b], Ṣedeq, iii. 183[a], Ṣelem, iii. 181[a], Semitic, iii. 178[b]–188[a], serpent-worship, xi. 403[b]–404[a], Shalem, iii. 183[a], Shamash, iii. 180[a], Sheba', iii. 184[a], Shem, iii. 180[a], Sheol, iii. 181[a], Ṣid, iii. 183[a], Sin, iii. 183[b], sun-worship, ix. 251[a], threshold sacrifice, iv. 848[a], tree-worship, ii. 286[ab], Uru, iii. 181[a], week, xii. 103[b], Yārēaḥ, iii. 180[a], Zaphon, iii. 180[b].

CANADA, Arbitration Boards, v. 298[b], bear rites, ii. 866[b], vi. 879[a], canon law (Anglican), vii. 844[ab], Carrier Indians, iii. **229[a]–230[b]**, Church union, iii. 880[b], Confession, iii. 880[b]–881[a], disease and medicine, iv. 733[a], disposal of the dead, iv. 421[a], Doukhobors, iv. 866[a], 867[a], drunkenness, v. 98[b]–99[a], hunting, vi. 879[a], Iroquois, vii. **420[b]–422[b]**, missions, viii. 713[b], 725[a] (Rom. Cath.), 730[b], 732[b], 735[a] (Prot.), nose salutation, ix. 396[b], preaching, x. 219[b], Presbyterianism, x. 263[ab], purification, x. 465[a], Salvation Army, xi. 153[b], soul, xi. 728[a], Trappists, xii. 441[b].

CANAMARIS (Arawaks), ii. 835[a].

'CANANÆAN,' xii. 849[ab].

CANARI (S. Amer.), snake-worship, xi. 402[a].

CANARY ISLANDS, cave-worship, ii. 507[b], mountain-cult, ii. 506[b]–507[a], rain-bringing, xi. 866[b], regalia, x. 634[a], rock-cult, ii. 507[a], stone-worship, ii. 507[a], xi. 866[b], virgin priestesses, iii. 485[a].

'CANCELLERIA APOSTOLICA' (Rom. Cath. Office), vii. 838[a].

CANCER (zodiac), xii. 51[a].

CANDELARIA, MARIA (prophetess), x. 382[b].

CANDIDA CASA (Whithorn), ii. 71[b].

Candide (Voltaire), xii. 631[a], 632[a], 633[b].

CANDLE, iii. **188[a]–189[b]**, 192[a]; on altar, i. 341[a], blessing of, iii. 191[ab], 192[a], carrying of, iii. 193[a], Paschal, v. 846[ab], viii. 55[b].

CANDLES, FEAST OF, iii. 189[ab].

CANDLEMAS, iii. 189[a], **189[b]–194[a]**, 228[a]; and *Amburbale*, iii. 602[b], Armenian, i. 796[b] (Zor.), 804[b] (Chr.), and Blessing of the Fire, iii. 192[b]–193[a], and Christmas (date), iii. 602[b], customs, iii. 193[b], as Feast of Lights, iii. 190[b]–192[b], as Feast of our Lord, iii. 190[b]–192[b], as Feast of Virgin Mary, iii. 190[b]–192[b], and heathen festivals, iii. 192[b]–193[b], name, iii. 189[b]–190[a], origin, iii. 190[ab], threefold character, iii. 190[b]–192[b].

CAN-EK, JACINTO (Amer. prophet), x. 382[b].

CANELO INDIANS (S. Amer.), hospitality, v. 81[b].

CANGÉ MS (French Grail romance), vi. 386[a].

CANGUE, iv. 270[ab].

CANISIUS, PETER, catechism, iii. 842[b].

CANNANEO, THOMAS, and Christians of St. Thomas, xii. 178[b].

CANNIBALISM, iii. **194[a]–209[a]**, vi. 843[b]–844[a], xi. 575[a]–576[a]; African, i. 212[a], iii. 196[b]–206[b] (*passim*), xi. 290[b], of aged, ix. 465[ab], Aghorī, i. 210[a]–213[a], Algonquin, i. 321[b], American, i. 379[b]–380[a], iii. 196[a]–208[a] (*passim*), Andaman, i. 467[b], Andean, i. 379[b], animals, iii. 194[ab], animistic, iii. 200[ab], Aryan, ii. 42[a], Australian, iii. 196[a]–208[b] (*passim*), v. 79[b], 443[ab], vi. 496[a], and blood-covenant, iii. 200[b], Bornean, ii. 289[b], Brazilian, i. 379[b], Burman, iii. 31[b], iv. 481[b], cave-dwellers, iii. 267[ab], Celtic, iii. 300[a], v. 459[ab], Colombian, i. 379[b], derivation, i. 379[b], Easter Island, v. 132[a], Egyptian, x. 137[a], enemies, iii. 200[ab], ethics, v. 434[b], Fijian, vi. 14[a], folk-custom, iii. 207[a], folklore, iii. 207[b]–208[a], folklore survivals, iii. 206[b]–209[a], gluttony and, iii. 203[a]–204[a], of gods, iii. 207[b], honorific, iii. 200[b]–201[a], and human sacrifice, vi. 843[b]–844[a], hunger and, iii. 196[b]–197[a], Indian, i. 212[a], iii. 200[b]–201[a], 204[a], Kachin, iii. 31[b], iv. 481[b], Koko, ix. 346[b], legal, iii. 203[a], Lushai, iv. 481[b], Mabuiag, i. 212[a], magical, iii. 199[b]–200[a], *Märchen*, iii. 208[ab], medical, iii. 199[ab], Melanesian, i. 212[a], ii. 241[b]–242[a], v. 516–517[a], Milne Bay, ix. 344[b], morbid, iii. 201[ab], Muskhogean, ix. 62[a], myths, iii. 207[ab], 208[b]–209[a], Namau, ix. 341[b], Negro, ix. 289[a], New Guinea, ii. 241[a], ix. 341[b], 344[b], 346[ab], 352[a], Ojibwa, ix. 458[b], and old age, ix. 465[ab], origin, iii. 194[a]–196[b], origin myths, iii. 208[b]–209[a], *pasachas*, x. 44[a], political and social, iii. 205[ab], Pottawatomies, i. 325[a], primitive, iii. 194[b]–195[b], 205[b]–206[a], range, iii. 206[b], relatives, iii. 200[a], xi. 575[a]–576[a], religious, iii. 204[a]–205[a], revenge and, iii. 201[b]–203[a], sacrificial, v. 136[a]–139[a], secret societies, xi. 290[b] (Afr.), Shan, iii. 31[b], for strength, etc., iii. 197[b]–199[a], Sumatran, ii. 238[b], survivals, iii. 206[b]–209[a], and totemism, iii. 195[b]–196[b], Tugare (New Guinea), ii. 241[a], varieties, iii. 196[b]–206[b], and voluntary death, ix. 465[b], Wa, iii. 31[b], iv. 481[b], witches, iii. 360[b], women, iii. 206[a].

CANO, MELCHIOR, Thomism, xii. 322[a].

CANOES, vi. 505[ab]; building and launching rites, xi. 471[b]–472[b], in divination, xi. 684[b] (Sol. Is.), New Hebrides, ix. 355[a], Solomon Islands, xi. 684[b].

CANOE-DRUM, v. 90[a].

CANON, Babylonian, x. 166[a], Buddhist, iv. 179[a]–182[a], viii. 85[a]–89[b], Chinese, viii. 89[b]–91[a], Pali, viii. 85[ab], 86[a]–87[b], Sanskrit, viii. 85[b], Tibetan, vii. 785[ab].

CANON (Biblical), ii. 576[b]–579[b], 590[ab], 595[a], 596[a], iii. 835[ab]; Alexandrian, ii. 569[b], 582[b], and bibliolatry, ii. 616[b]–617[a], of Eusebius, ii. 582[b], infallibility, vii. 260[b], 261[b]–262[a], Jewish, vii. 587[b]–588[a], 589[b], 594[b], Muratorian Fragment, ii. 582[ab], NT, ii. 576[ab], 582[ab], iii. 835[ab], OT, ii. 568[a]–571[b], 580[b]–581[a], Palestinian and Alexandrian, ii. 569[ab], Syrian Church, ii. 582[b].

CANON (music), ix. 21[b]–22[a].

CANON (Prayer-Book), x. 208[b].

Canon (Syr. Chr. hymn), vii. 15[ab].

Canons of Christodulus, on feet-washing (Coptic), v. 815[a].

Canons and Decrees of the Council of Trent (1545–63), iii. 838[b]–841[a]; on Eucharist, iii. 840[ab], on justification, iii. 839[a]–840[a], on marriage, iii. 841[a], on mass, iii. 840[b]–841[a], on order (ministry), iii. 841[a], on original sin, iii. 839[a], on penance, iii. 840[b], on sacraments, iii. 840[a]–841[a], on Scripture, iii. 839[a].

Canons of Dort.—See *Canons of the Synod of Dort.*

Canons of Hippolytus, on agape, i. 171a, 172ab, 173b, on *abrenuntio*, i. 39a, on art, i. 846a, on confirmation, iv. 7ab, episcopacy, v. 333b, 334ab, on fasting, v. 766b, 767b, 768b, on intercession, vii. 385b, on invocation, vii. 408a, on marriage, iii. 493b, on ministry, viii. 665a–670b (*passim*), 671a, on ordination, viii. 671a, ix. 542ab, 544b, 551b, on prayer for dead, x. 210b, 212a, on unction, xii. 512a.
Canon of History (Chin.).—See *Shu King*.
Canon of Hsun (bk. ii. of *Shu King*), and astronomy, xii. 75b.
CANONIC, Epicurus, v. 326b–327a.
'CANONICAL' AND 'APOCRYPHAL,' ii. 571ab.
CANONICAL HOURS.—See HOURS.
CANONICAL JUDAISM, and asceticism, ii. 65b–66b.
CANONICAL RULE, iv. 717a.
'CANONS OF ISLAM,' viii. 875ab.
CANONIZATION, iii. 209a–212a; *Advocatus diaboli* and *Advocatus Dei*, i. 140b–141a, and beatification, ii. 443a–444b (*passim*), Buriat, iii. 7b, Christian, iii. 209a–212a, v. 851b, Eastern, iii. 210b–211b, Muhammadan in India, xi. 72ab, Western, iii. 209a–210b.
CANONS OF THE LATERAN (religious order), x. 697b.
CANON LAW, vii. 833ab; admonition, i. 101a, Anglican, vii. 842a–844b, Buddhist, vii. 827a–828a, and customary law, vii. 842a–843b, discipline, iv. 715a, 717ab, Eastern Church, vii. 838b–840b, history of sources, vii. 835b–838b, Karaite, vii. 666ab, and kneeling, vii. 747a, Muslim, vii. 858b–859a, 863a–864a, repeal of, vii. 843ab, Roman Catholic, vii. 833b–838b.
Canon of Odes (Chin.), on eclipse, xii. 77b.
Canon of Permutations (Chin.).—See *I-King*.
CANONS REGULAR, ii. 872b, x. 694b, 695b–698a, 710b.
CANONS REGULAR OF ST. AUGUSTINE, x. 696b–697a.
CANONS REGULAR OF ST. MAURICE, x. 698a.
Canons of the Synod of Dort, iii. 832b, 868a–870b; on conversion, iii. 869ab, on perseverance of saints, iii. 869b–870a, on predestination, iii. 868b–869a, on redemption, iii. 869a.
CANONS OF ST. VICTOR (religious order), x. 697b.
CANONS OF ST. VICTOR OF MARSEILLES, x. 697b.
Canon of Yâo (bk. i. of *Shu King*), and astronomy, xii. 75ab, flood story, iv. 556a.
'CANOPIC JARS' (Egyp.), iv. 459b.
CANOPUS (Egypt), Serapeion, vi. 549b.
CANOPUS (star), i. 181a, xii. 84b.
Canopus, Decree of.—See *Decree of Canopus*.
CANOPY, in marriage ceremony (Jew.), viii. 462ab.
CANSTADT, skull, i. 566a.
CANSTEIN, K. H. VON, Bible circulation, ii. 587a.
CANTABRIANS, daughters and inheritance, vii. 294b.
CANTE-FABLE, vi. 2b–3a.
CANTERBURY, church, i. 706ab, pilgrimage, x. 20a.
Canterbury Tales (Chaucer), x. 20a.
CANTICLES, SONG OF SONGS, ii. 568a; allegorical interpretation, i. 330ab, 331ab, inspiration, vii. 349a, on love, viii. 166a, 173b, 182a.
CANTILLATION, Arab, ix. 54b, Jewish, ix. 51b, 52b, 53a.
CANTIRE.—See KINTYRE.
CANTLOS (Celt. month), iii. 79a.
CANTON (China), incense, vii. 202a.
CANTON DE VAUD, dolmen, xi. 880b.
CANTOR, G., on continuity, iv. 97a–98a, on time, xii. 344b.
'CANTUS PASSIONIS' (chant), ix. 22b–23a.
CANTYRE.—See KINTYRE.
CANUTE, on nature-worship (Teut.), ix. 253a.
CAOILTE MACRONAN, in Feinn Cycle, v. 823b, 825b.
CAO-LAN (branch of Man), xii. 382a; marriage, xii. 382b.
CAPACITY, and ability, i. 25a, and training, v. 170b–171b.
CAPANAHUAS (S. Amer.), cannibalism, iii. 201a.
CAPART, J., on tatuing, xii. 208b, 214a.
CAPE COAST (W. Africa), gods, ix. 278a.
CAPE COLONY, missions (Prot.), viii. 736b.
CAPE FLATTERY, deluge, iv. 548b, 549b, demon, v. 77b, whale dance, i. 531a.
CAPE HINCHINGBROKE, strangers, x. 886b.
CAPE KING WILLIAM (New Guinea), state of the dead, xi. 820b.
CAPELLA, MARTIANUS, on bronze liver of Piacenza, v. 537b, on physical science, ix. 215b.
CAPERNAITE VIEW OF EUCHARIST, v. 556a, 566ab, 568b.
CAPETS, and Cathari, i. 279a.
CAPE YORK (Australia), artificial brotherhood, ii. 864a, inheritance, vii. 289a, initiation, ii. 226b–227a, vii. 289a.
CAPHTORIM (=Philistines), ix. 840b–841a.
CAPITAL, iv. 774ab, v. 295b, 298ab, xii. 720b–721b; accumulation, i. 67a–69b, in communism, iii. 780a, and labour, i. 674b–675a, v. 150b–151a, 296a, 298ab, x. 377ab, and production, x. 377ab.
CAPITAL (architecture), Æolic, i. 729b, Byzantine, i. 702ab, Corinthian, i. 730b, 769a, Doric, i. 729a, English Gothic, i. 710a, 713ab, Greek, i. 729a, 729b–730a, 730b, Ionic, i. 729b–730a, 769a, Roman, i. 769a.
CAPITALISM, xii. 721a; and socialism, xi. 646b–647a.
CAPITAL PUNISHMENT.—See DEATH PENALTY.
CAPITO, Confessions, iii. 859ab.
Capitula Angilramni, vii. 836a.
Capitula incerti authoris, on Shrovetide, xi. 477ab.
Capitulare de imaginibus (=*Libri Carolini*), on images, vii. 80b.
Capitularies of Charlemagne, v. 172b, vi. 805b; on education, v. 172b.
CAPNIO (=Reuchlin), x. 744b.
CAPO DI LEUCA, cave, iii. 267a.
CAPO SANT' ELIA (Sardinia), cave, iii. 267a.
CAPPADOCIA, Anāhita cult, i. 415ab, calendar, iii. 130a, cave-dwellings, iii. 269b, Christianity, i. 628b, fire worship, vi. 28b, monasticism, ii. 76b, viii. 789a, mountain-god, viii. 864a, priestly crowns, iv. 339b, *taurobolium*, xii. 214b, Zoroastrianism, viii. 750a.
CAPPADOCIAN CHURCH, Christmas, iii. 603b–604a, invocation, vii. 408a, 409b.
CAPPADOCIAN TABLETS, calendar, iii. 75b.
CAPPADOCIAN THEOLOGY, i. 318a, 780b, iii. 212a–217b, xi. 375a–376a; Atonement, iii. 216ab, authority of Scripture, iii. 212b–213a, Christology, iii. 215ab, vii. 537b, creation, iii. 215b–216a, eschatology, iii. 217ab, fall, iii. 216a, God (knowledge of), iii. 213a, Incarnation, iii. 213ab, invocation, vii. 409b, 411b, sacraments, iii. 216b–217a, Spirit (Holy), xi. 797b–798a, tradition, iii. 213a, Trinity, i. 780b–781a, iii. 213b–215a, xi. 375a–376a, xii. 459ab.
CAPPEL, LOUIS, Amyraldism, i. 404a–406a.
CAPREOLUS, JOHN, Thomism, xii. 321b, 322a.
CAPRICE, iii. 218a–219a; divine, iii. 218b–219a, human, iii. 218ab, and libertarianism, vii. 904a.
CAPRICORNUS (zodiac), xii. 51ab.
CAPTIVES, treatment, xi. 889b–890a.
CAPTIVITY OF ISRAEL, i. 203ab, as judgment, v. 377a.
CAPUCHINS, x. 703a; missions, viii. 713b, 714b, 715, 722ab, 723a, 725b.
CAPUCIATI, CAPUTIATI (Chr. sect), xi. 321a.
ÇAR (Armen. 'evil one'), i. 799b.
CARA COGNATIO.—See CARISTIA.
CARACALLA (Rom. emperor), Mithraism, viii. 756a.
CARACIOLO, and Waldenses, xii. 669a.
CARACOL (Cent. Amer. building), i. 686b–687a.
CARADOC (Celt. god), iii. 288b; serpent story, xi. 410b.

CARADOC OF LLANCARVAN, iii. 636[a].
CARAFFA.—See PAUL IV.
CARAJA.—See CARAYA.
CARAQUES (=Gypsies), vi. 465[a].
CARAVANSERAI, i. 763[b].
CARAYA, CARAJA, KARAYA (Brazil), i. 383[ab], ii. 838[a]; chieftainship, vii. 816[ab], cosmogony, iv. 172[ab], disease and medicine, iv. 734[b], 736[a], 737[a], food for the dead, vi. 68[a], phallism, ix. 829[b].
CARCASONI, JACOB (pseudo-Messiah), viii. 583[b].
CARDI, C. N. DE, on altar (African), i. 335[b].
CARD-PLAYING (Jewish), vi. 173[b]–174[a].
CARDINAL POINTS.—See POINTS OF THE COMPASS.
CARDINAL VIRTUES, xi. 430[b]–432[a]; of Amana Society, i. 358[a], of Ambrose of Milan, i. 375[b], Christian, xi. 431[a]–432[a], Greek, xi. 430[b]–431[a].
CARDOSO, MIGUEL (ABRAHAM) (pseudo-Messiah), viii. 586[b].
CAREY, WILLIAM (missionary), viii. 731[a], 739[b]; and education, v. 193[b].
CARGILL, DONALD (Covenanter), iv. 215[ab].
CARIA, procession of the Key, viii. 123[a].
CARIBS, ii. 836[b]–837[a], vi. 451[a]; abode of the blest, ii. 686[a], adultery punishment, i. 124[a], air-spirits, i. 253[a], ancestor-worship, i. 436[a], baptism by blood, ii. 372[b], 715[b], vi. 31[b], blood, x. 465[a], blood-feud, ii. 720[b], 721[b], calendar, iii. 69[b], cannibalism, i. 379[b], iii. 196[a], 203[b], caves (sacred), xii. 238[b], chieftainship, vii. 814[a], 816[a], concubinage, iii. 811[a], 815[a], crimes and punishments, vii. 816[a], death and disposal of the dead, iv. 432[a], 441[b], 442[a], 443[a], disease and medicine, iv. 735[a], 737[a], earthquakes, v. 128[b], x. 368[a], exchange of names, ii. 863[a], and fall, v. 706[b], 714[a], fasting, ii. 231[a], v. 760[a], fetishism, v. 896[b], 903[a], first-born, vi. 31[b], food-beliefs, xi. 575[a], funeral customs, xi. 574[b], hair-cutting in mourning, vi. 476[b], head, vi. 532[b], heart, vi. 556[b], houses, i. 687[a], life, viii. 11[b], magical circle, viii. 322[a], magical stones, xi. 869[a], mountain-burial, viii. 864[b], mythology, ii. 836[b]–837[a], name of dead tabu, iv. 441[b], old age, ix. 462[b], 465[a], priesthood, ii. 837[a], puberty, x. 444[b], purification, x. 465[a], rainbows, x. 372[a], séances, i. 434[b], serpents and creation, xi. 408[b], 411[b], serpent-worship, xi. 402[a], sin-eating, xi. 574[b], sky-land, ii. 687[a], soul, vi. 532[b], 556[b], strangers, xi. 884[b], 887[b], swine, xii. 132[b], toad idols, i. 516[b], twins, xii. 499[b].
CARIBOU-EATERS, iv. 636[b].
CARINTHIA, eclipse myth, i. 492[a], fertility charms, vi. 523[a], Gypsies, vi. 459[a], May Day, viii. 501[a], offerings, i. 333[a], spring custom, iii. 226[a].
CARISSIMI, G., oratorio, ix. 29[b].
CARISTIA, CARA COGNATIO, i. 464[b], x. 502[a], 846[b], xi. 841[a]; and festival of St. Peter's Chair, v. 850[a].
CARLILE, RICHARD, and atheism, ii. 180[a].
CARLILE, WILSON, Church Army, iii. 629[b].
CARLOW (Ireland), dolmen, xi. 878[b].
CARLSTADT, ANDREW BODENSTEIN OF, Anabaptism, i. 406[b], xii. 874[b], on Eucharist, v. 564[b], 565[a], 567[b].
CARLYLE, THOMAS, iii. 219[a]–222[a]; on blessedness, ii. 675[b], on conversion, iv. 105[a], on divine love, viii. 164[b], on divine right, iv. 831[b], on St. Edmund, ii. 277[a], ethics, iii. 221[ab], v. 416[b], on God, iii. 220[ab], on history, iii. 221[b], and individualism, vii. 221[a], and Irving (Edward), vii. 423[a], on Knox, vii. 752[a], on Lessing, vii. 894[b], on man, iii. 220[b], on miracle, viii. 686[b], on Muhammad, viii. 878[a], and natural law, vii. 807[a], orthodoxy, ix. 301[b], religion, iii. 220[b]–221[a], on Reynard the Fox, x. 765[a], on silence, xi. 513[ab], transcendentalism, xii. 421[b], 422[a], 423[a].
CARMAN (Celt. corn-spirit), iii. 299[b].
CARMATIANS, iii. 222[a]–225[b], viii. 884[b], 904[ab], xi. 455[a], 456[b]; Hallaj, vi. 481[b], in Mecca, viii. 513[a].
CARMELITES, x. 703[b]–705[b], 712[ab], 713[a]; desert convents, x. 705[ab], migration to Europe, x. 704[a], missions, viii. 713[b], 714[b], 715, 722[ab], x. 705[a], mysticism, ix. 97[b]–100[a], origin, x. 703[b]–704[a], St. Teresa, x. 705[a].
Carmen Sæculare (Horace), vi. 789[b]–790[a], x. 839[b], 841[b], 842[a].
CARMENTALIA (Rom. festival), iii. 135[a].
CARMENTIS (Rom. goddess), ix. 248[b].
Carmina Marciana, iv. 821[a], x. 130[a].
CARNA (Rom. goddess), vi. 554[a].
CARNAC (Brittany), grave-goods, iv. 470[a], orientation, x. 87[a], standing stones, x. 87[a], xi. 877[b].
CARNEADES OF CYRENE, i. 60[b]; on allegory, i. 329[a], on apathy, i. 604[a], reason, x. 594[b], scepticism, xi. 228[a], sensationalism, xi. 389[a].
CAR NICOBAR, funeral ceremony, ix. 362[a], pig's blood, xii. 133[b], priests, ix. 363[a], puppets, x. 447[a], purification, x. 465[a].
CARNIVAL, iii. 225[b]–229[a]; Greek Church, ix. 821[b], of New Year (Tib.), v. 892[b], Roman Catholic, v. 770[b], waggon as stage, iii. 226[b].
CARNUNTUM, Mithræa, i. 744[b], viii. 757[a].
CAROB BEANS, viii. 126[b]–127[a].
CAROL, ix. 21[ab].
CAROLINA, chieftainship, vii. 814[a], crimes and punishments, vii. 814[b], death and disposal of the dead, iv. 418[a], 443[a], gifts, vi. 199[a], mummification, iv. 418[a], slavery, xi. 609[b], sneezing, ix. 398[b].
CAROLINE ISLANDS, ii. 236[a]; ancestor-worship, i. 432[b], basketry, vi. 501[b], calendar, iii. 132[ab], disposal of the dead, iv. 417[b], gifts, vi. 198[b], missions, viii. 725[ab], 726 (Rom. Cath.), monolithic structures, ii. 236[b], mother-right, viii. 853[a], Sabbath, x. 887[a], secret societies, xi. 307[a], semi-castration, ii. 233[b], v. 580[b], stone money, xi. 869[b], tabu, x. 887[a].
CARPENTER, EDWARD, on concentration, iii. 792[b], on crime, x. 346[b], humanitarianism, vi. 839[b]–840[a].
CARPENTER, W., Anglo-Israelism, i. 482[a].
CARPENTER, W. B., on subconsciousness, xi. 905[b]–906[a].
CARPETS (Persian), i. 883[a].
CARPINI, JOHANNES DE PLANO, mission to Mongols, viii. 709[b], x. 273[ab], and Prester John, x. 273[ab].
CARPOCRATES (Gnostic), vi. 237[b], 239[b], xi. 315[b]–316[a]; magic, iv. 791[b].
CARPOCRATIANS, xi. 315[b]–316[a]; baptism, ii. 388[b], magic, iv. 791[b]
CARPZOW, and Bible-reading, ii. 609[a]
CARR, R. C., on Lingayats, viii. 73[a]–74[b].
CARREL, ALEXIS, on Lourdes cures, viii. 150[ab].
CARIBBEAN ISLANDERS, demons, i. 383[b].
CARRIER INDIANS, iii. 229[a]–230[b], iv. 636[b]; bones, ii. 791[b], iii. 230[a], cremation, iii. 230[a], iv. 640[b], dress, v. 49[b], 53[b] drinking, v. 76[b], fishing, v. 76[b], vi. 877[b], ghosts, iii. 230[b], gifts, vi. 200[b], habitat, iii. 229[a], history, iii. 229[ab], inheritance, vii. 292[b], mourning, vi. 200[b], name of dead tabu, iii. 230[b], shamanism, iii. 230[a], social organization, iii. 229[b], soul, iii. 230[ab], state of the dead, iii. 230[ab], xi. 821[b], Supreme Being, iii. 230[a], iv. 639[b], totemism, iii. 230[a], yawning, iii. 230[b].
CARROLL, LEWIS, *Hunting of the Snark* illustration of negation, ix. 267[b]–268[a].
CARROWMARE (Ireland), kissing stone, xi. 879[b].

CARSHUNI (combination of Syriac and Arabic), xii. 168[a].
CARSON, JACOB (pseudo-Messiah), viii. 583[b].
CARTE, THOMAS, on 'king's evil,' vii. 738[a].
CARTESIAN PHILOSOPHY, and Arminianism, i. 813[a], and infinity, vii. 283[b].
CARTHAGE, CARTHAGINIANS, architecture, i. 767[a], 'Ashtart-cult, ii. 116[a], baptism (heretical), ii. 391[a], bribery and corruption, iv. 123[a], calendar, iii. 85[b], foundation rites, vi. 110[b], hand amulet, iv. 850[a], vi. 495[b], human sacrifice, vi. 842[b], 864[a], oath, ii. 870[b], peace ceremony, xii. 446[a], Phœnician religion, ix. 889[a], sacrifice of first-born, vi. 32[b], stele, i. 885[b], temples, i. 767[a].
CARTHAGE CALENDAR, iii. 85[b]; festivals, v. 847[b], 849[ab], 850[ab].
CARTHAGINIAN CHURCH, and names (Chr.), ix. 150[a].
CARTHUSIANS, viii. 781[b], 786[b], 796[b]–797[a]; silence, xi. 512[b].
CARTIER, JACQUES, on Beothuks, ii. 501[a].
CARTING (Shrove-tide custom), xi. 479[b].
CARTWRIGHT, JOHN, on Beothuks, ii. 501[b].
CARTWRIGHT, THOMAS, ii. 21[b]–22[a]; and Hooker, vi. 774[b]–775[a], nonconformity, iv. 21[b]–22[a], ix. 382[b], 383[b], 384[a], 394[ab], x. 252[ab], Puritanism, x. 507[b], 508[b], 510[a], and Whitgift, vi 775[a].
CARVER, JOHN (Pilgrim Father), x. 31[a].
CARVER, JONATHAN, on calendar (Amer.), iii. 65[b], on divination (Cree), iv. 782[b], on Sacs and Foxes, i. 325[b].
CARVILIUS, SP., and education (Rom.), v. 210[b], 214[a].
CARVING, American, i. 830[a]–831[a], Persian, i. 881[a]–882[a].
CARYATIDS, i. 732[b], xii. 450[a].
CASA BARTHOLDI (Rome), frescoes, i. 856[ab].
CASA DA MAURA (Portugal), iii. 267[a].
CASA DE MONJAS (Uxmal), i. 686[b].
CASA DA MOURA (Lisbon), iii. 267[a], iv. 469[a].
CASAS GRANDES (New Mexico and Arizona), i. 378[b]–379[a], 685[b].
CASAUBON, ISAAC (Humanist), vi. 834[a].
CASCHROM (Hebridean spade), i. 228[b].
CASE, JOHN, on Church music, ix. 31[b].
CASE, T., on Büchner's materialism, ii. 178[b], on Haeckel's atheism, ii. 179[a], on Newton's *Principia*, xi. 254[b].
CASIA, ICASIA (nun), hymns, vii. 11[a].
CAŠN-I NĪLŪFAR (Iran. festival), v. 873[a].
CASOLA, PIETRO, pilgrimage, x. 19[ab].
CASPIANS, abandonment of the aged, i. 5[b], disposal of the dead, iv. 504[b].
CASSANDER (son of Menestheus), crown as prize, iv. 344[a].
CASSEL, G., on interest, xii. 554[b].
CASSIAN, JOHN, i. 592[b]; on accidie, i. 65[b]–66[a], on adoration of the Cross, i. 120[a], on Bacucei, iv. 573[b], on Christmas (date), iii. 604[a], on collect, iii. 713[b], on fasting, v. 767[a], on grace, ix. 709[b]–710[a], on hospitality of monks, vi. 805[b], and monasticism, ii. 71[b]–72[a], 77[a], viii. 785[b], 791[a], on monasticism, viii. 787[b], and Pelagianism, ix. 709[b], on seven deadly sins, xi. 427[b].
CASSIANUS, JULIUS, Docetism, iv. 834[b], Encratism, iv. 834[b], v. 301[a].
CASSINESE (Congregation of St. Justina of Padua), abbots, i. 9[b].
CASSINI, DOMINIC, and calendar (Siam.), iii. 135[b].
CASSIODORUS, i. 593[a]; and allegorical interpretation, i. 331[a], vii. 391[b], Bible study, ii. 592[b], 593[b], *modi intelligentiæ*, i. 331[a], monasticism, viii. 790[b], textual criticism, ii. 593[b].
CASSIRER, E., Neo-Kantism, ix. 305[a].
CASSOTIS (Delphi), and possession, x. 128[b].
CASTÆCÆ, CASTÆCI (Celt. spirits), iv. 573[b].
CASTANETS (Egyp.), ix. 35[b].
CASTE, iii. **230[b]–239[b]**, vii. 361[ab]; and asceticism, ii. 91[b], 95[b], Assam, ii. 137[a], 138[a], Central India, iii. 310[a], changes, iii. 236[b]–237[b], Christian, iii. 238[b], converts, iii. 232[a], definition, iii. 234[ab], exogamous sections, iii. 233[a], functional, iii. 231[ab], government, iii. 232[a], Hindu, iii. 230[b]–231[a], vi. 714[a], vii. 361[ab], hypergamy, iii. 233[ab], implement-worship (Cent. Prov.), iii. 314[b], Jain, iii. 238[b], Japanese, viii. 459[b], Lingayat, viii. 70[a], marriage customs, iii. 233[a]–234[a], modern disintegrating tendencies, iii. 237[b]–238[b], and morals (Hin.), vi. 711[b]–712[a], Muhammadan, iii. 238[b]–239[b], neo-Brāhmanism, vi. 696[b], New Hebrides, ix. 354[a], origins, ii. 128[ab], iii. 234[b]–235[b], *Purāṇas*, x. 454[a], race, iii. 231[b], Ramakṛṣna and, x. 568[b], Rāmānandīs and, x. 570[b], and religion, iii. 238[b], sectarian, iii. 231[b], social precedence, iii. 235[b]–236[b], sub-castes, iii. 232[a]–233[a], Tukārām and, xii. 469[a], types, iii. 231[a].
CASTEL, CHARLES IRÉNÉE.—See ST. PIERRE, ABBÉ DE.
CASTEL D'ASSO (Italy), temple, i. 865[b].
CASTELLAZZO DI FONTANELLATO (Italy), *terramara*, vii. 779[b]–780[a].
CASTELLIO, Bible translation, ii. 586[a], toleration, xii. 363[a].
CASTELLO S. ANGELO (Rome), viii. 620[ab].
CASTIGLIONE, GIROLAMO, pilgrimage, x. 19[a].
CASTILIAN BIBLE, ii. 585[b].
'CASTING THE HEART' (magic), vi. 559[a].
CASTIONE DEI MARCHESI (Italy), *terramara*, vii. 779[ab].
CASTLE, Chinese, i. 696[ab], and education (European), v. 173[a], European, v. 173[a].
Castle of Otranto (H. Walpole), vi. 11[a]
Castle of Perseverance (morality play), viii. 694[a].
CASTOR AND POLLUX, ii. 39[b], xii. 499[a]; cult of, xii. 498[b], temple (Rome), i. 769[b].
CASTOR AND POLYDEUCES, cult of, xii. 498[a].
CASTRATION, v. 579[a]–585[a], xi. 436[a]–437[a], 437[b]–438[b]; diffusion, v. 580[b], effects, v. 580[ab], xi. 436[b]–437[a], ethical bearing, v. 583[b]–584[b], female, v. 582[ab], of gods, v. 581[ab], of insects, xi. 437[b]–438[a], methods, v. 579[b], Muslim, v. 584[b]–585[a], parasitic, xi. 438[a], as punishment, v. 582[b], purpose, v. 579[b], 580[a], Skoptsi, xi. 339[b]–341[a].
CASTRÉN, M. A., on Samoyed languages, xi. 173[ab].
CASTRENSIS, ROBERT, and alchemy, i. 293[a].
CASUISTRY, iii. 239[b]–**247[a]**; American, iii. 245[a], Anglican, iii. 245[b]–246[a], Christian, iii. 243[b]–246[a], Cynic, iv. 382[b], Greek, iii. 242[ab], and ethical discipline, v. 406[a], Hebrew, iii. 242[b]–243[b], Jansenist, vii. 477[ab], 478[a], Jesuit, vii. 503[a], Lutheran, iii. 244[b]–245[a], Muslim, iii. 243[b], Pascal, iii. 244[b], ix. 655[b], 656[b], Roman Catholic, iii. 241[b], 244[ab].
CASWALLAWN (Celt. god), iii. 290[a].
CAT, i. 506[ab]; African, i. 506[ab], Armenian, i. 800[b], corn-spirit, i. 506[b], Egyptian, i. 506[a], v. 244[b], European, i. 506[b], Malay, viii. 357[a].
CATABAPTISTS (=Anabaptists), i. **406[a]–412[a]**, ii. 404[b].
CATACLYSM, i. 183[a]; Andaman, i. 469[a], Celtic, iii. 299[a].
CATACOMBS, iii. **247[a]–251[a]**, iv. 456[ab], 457[a], 506[b], 507[b]; African, iii. 250[b] (note), art, i. 846[ab], ii. 341[b], iv. 457[a], xii. 141[b], Austrian, iii. 270[a], Egyptian, iii. 250[b] (note), Eucharist in, i. 340[a], and intercession of saints, xi. 54[b], Italian, iii. 247[a]–250[b], Madonna and Child, ii. 341[b], Maltese, iii. 250[b] (note), Paris, iii. 250[b] (note), and pilgrimage, x. 19[b], prayer for the dead, x. 210[a], Sicilian, iii. 250[b] (note), symbolism, xii. **134[a]–138[b]**.

CATALEPSY, vii. 65ᵃ.
Catalogus Testium Veritatis (Flacius), vi. 49ᵃ.
CATALONIA, Bible translation, ii. 585ᵇ, metal-working, vi. 501ᵇ.
CATAWBAS (N. Amer.), fire-dance, v. 595ᵃ, language, i. 378ᵃ, rainbow, x. 371ᵇ.
CAT'S CRADLE, Eskimo, vi. 168ᵃ, New Guinea, vi. 168ᵃ.
CATECHETICS, ii. 604ᵇ–605ᵃ, xii. 297ᵃ, 299ᵃ, 416ᵇ–417ᵃ.
CATECHETICAL SCHOOLS, iii. 256ᵇ–258ᵇ, v. 172ᵇ; Alexandria, i. 313ᵃ, iii. 251ᵃᵇ, iv. 115ᵃ, x. 215ᵃ (preaching).
CATECHISMS, iii. **251ᵃ–256ᵃ**; Amana Society, i. 366ᵃ, Anabaptist, iii. 881ᵇ, Anglican, Rom. Cath., and East. Churches, iii. **251ᵃ–253ᵇ**, Heidelberg, iii. **255ᵃᵇ**, Lithuanian, viii. 116ᵃ, Lutheran, ii. 609ᵇ, iii. **253ᵇ–255ᵃ**, viii. 116ᵃ, 203ᵃ, Prayer-Book, x. 208ᵇ, Scottish, iii. 873ᵇ, Westminster, iii. **256ᵃ**.
Catechism (Robert Browne), ii. 876ᵇ–877ᵃ.
Catechism and Confession (Schomann), iii. 889ᵃ.
Catechism of the Coptic Church (Filothaus), on fasting, v. 771ᵃ.
Catechism of Council of Trent.—See *Catechismus Romanus.*
Catechism of Peter Mogilas, iii. 837ᵇ.
Catechism of Philaret, iii. 837ᵇ; on Eastern Orthodox Church, iii. 622ᵇ.
Catechism of Platon, iii. 837ᵇ.
Catechismus Parvus (Nowell), iii. 252ᵇ.
Catechismus Romanus, Catechism of the Council of Trent, iii. 253ᵃ, 842ᵃ; on Christ's descent to Hades, iv. 655ᵃᵇ, on saints, xi. 51ᵇ.
CATECHIZING, xii. 111ᵇ, 415ᵇ, 416ᵇ–417ᵃ.
CATECHUMENATE, iii. **256ᵇ–258ᵇ**; unction, xii. 510ᵇ.
CATEGORICAL IMPERATIVE, ii. 252ᵃᵇ.
CATEGORIES (Chrysippus), iii. 614ᵇ–615ᵃ.
CATENATI (monks), viii. 787ᵃ.
CATERVA (Rom. custom), and human sacrifice, vi. 859ᵃ.
Cathach (Celt. 'Battle-book'), in circumambulation rite, iii. 657ᵇ.
CATHARI, ALBIGENSES, PATARINI, i. **277ᵃ–287ᵇ**, vi. 619ᵃᵇ, ix. **670ᵇ**, xii. 665ᵃᵇ; baptism, ii. 398ᵇ, Biblical criticism, ii. 596ᵃ, cosmology, iv. 144ᵃ, Docetism, iv. 835ᵇ, Inquisition, vii. 330ᵃ–336ᵃ, non-resistance, x. 739ᵃ, Perfecti, ix. 735ᵇ.
CATHARINUS, AMBROSIUS, on intention (theological), vii. 381ᵇ–382ᵃ, on religious certainty, iii. 326ᵇ, Thomism, xii. 322ᵃ.
CATHARSIS, Aristotle, i. 790ᵇ, Plato, ii. 82ᵇ–83ᵃ, in psychotherapeutics, x. 437ᵃ.
CATHAY, missions (early Chr.), viii. 710ᵃ.
CATHBAD (Druid), iv. 354ᵇ, 355ᵃ; horoscope, ii. 645ᵇ.
CATHEDRA S. PETRI, ST. PETER'S CHAIR (festival), v. 850ᵃᵇ.
CATHEDRAL MUSIC (English), ix. 23ᵃᵇ.
Cathedral Prayer Book, ix. 23ᵇ.
CATHEDRAL SCHOOLS, v. 172ᵇ.
Cathemerinon (Prudentius), vii. 17ᵃ.
CATHERINE OF ARRAGON, and feet-washing, v. 819ᵇ.
CATHERINE OF EMMERICH, mysticism, ix. 97ᵃ, visions, ii. 590ᵇ.
CATHERINE (ST.) OF GENOA, ecstasy, iv. 696ᵃ, mysticism, ix. 97ᵃ.
CATHERINE DE' MEDICI, and Huguenots, vi. 824ᵃᵇ.
CATHERINE (ST.) OF SIENA, ecstasy, iv. 696ᵃ, mysticism, ix. 97ᵃ, stigmata, xi. 860ᵃ.
CATHFAIDH.—See CATHBAD.
CATHOLICS, as name of Christians, iii. 576ᵃ.
CATHOLIC APOSTOLIC CHURCH, vii. **424ᵇ–428ᵃ**; Second Adventism, xi. 286ᵃ.
CATHOLIC BOARD FOR MISSION WORK AMONG THE COLORED PEOPLE, viii. 724ᵇ–725ᵃ.
CATHOLIC CHURCH, iii. 259ᵃ–260ᵃ, xii. 727ᵇ–728ᵃ; and Arianism, i. 783ᵇ–784ᵇ, depraved state in 12th century, i. 280ᵃᵇ, Eucharist, xii. 765ᵇ, 767ᵃᵇ, faith, v. 690ᵃ–691ᵃ, immanence, vii. 167ᵇ, 168ᵃ, 169ᵃ, Logos, viii. 137ᵃᵇ, 138ᵃ, tradition, xii. 412ᵃ–413ᵃ, worship, xii. 766ᵃᵇ, 767ᵃᵇ, 768ᵇ–771ᵃ.
'CATHOLIC EPISTLES,' ii. 573ᵇ; criticism, iv. 322ᵇ–323ᵇ, eschatology, v. 386ᵇ–387ᵃ.
CATHOLIC INSTITUTE OF PARIS, viii. 764ᵃ, 765ᵇ.
CATHOLICISM, CATHOLICITY, iii. **258ᵇ–261ᵃ**, 621ᵇ–622ᵇ, xii. 414ᵇ; Anglican view, iii. 260ᵇ, 625ᵇ, Roman Catholic view, iii. 260ᵃᵇ, 628ᵇ, Theosophical Society, xii. 301ᵃ.
'CATHOLIC' AND 'PROTESTANT,' iii. 261ᵃ.
CATHOLICOS, i. 803ᵃ; 'of the East,' xii. 170ᵇ, of Etchmiadzin, vii. 840ᵇ, and ordination of bishop, ix. 547ᵇ–548ᵃ.
CATIOS (Columbia), cannibalism, i. 379ᵇ, iii. 203ᵇ.
CATITÍ (Brazil new moon), ii. 837ᵇ.
CATLIN, G., on antediluvians, i. i. 559ᵇ, on bridge of judgment (Choctaw), ii. 854ᵃ, on 'Buffalo Dance,' iii. 67ᵃ, ix. 823ᵇ, on charms and amulets (Blackfoot), iii. 394ᵇ, on deluge, iv. 557ᵃ, on Kickapoos, i. 324ᵇ, on love (Amer.), viii. 158ᵇ, on Red Pipe Stone Quarry, xi. 894ᵇ–895ᵃ.
CATLOLTQ (N.W. Amer.), snake and crystal, xi. 868ᵇ.
CATO, on agriculture, i. 230ᵃ, x. 846ᵇ–847ᵃ, on divination, iv. 826ᵃ, and education, v. 209ᵃ, 213ᵃ, on ethics and morality, v. 456ᵃ (Celt.), 518ᵃ (Rom.), on expiation and atonement, v. 667ᵃᵇ, 668ᵃ, 669ᵃ, on fortune, vi. 99ᵇ, on *lustratio*, x. 829ᵃ, 847ᵃ, on magic, viii. 276ᵃ, medical knowledge, vi. 556ᵃ, on old age, ix. 476ᵃᵇ, philosophy, ix. 884ᵇ, prayers, x. 200ᵇ, on slaves, xi. 623ᵇ.
CATOBLEPAS, and evil eye, v. 610ᵇ.
CATOR, DOROTHY, on slavery (Borneo), xi. 600ᵇ.
CATTLE, i. 506ᵇ–509ᵃ; African, i. 508ᵇ, ii. 355ᵇ–356ᵃ, Asiatic (E.), i. 508ᵇ–509ᵃ, Bantu, ii. 355ᵇ–356ᵃ, *bonphanat*, i. 507ᵃ, 'changing,' iii. 361ᵇ, corn-spirit, i. 508ᵃᵇ, 509ᵃ, domestication, i. 509ᵃ, iv. 842ᵇ, 843ᵃ, Egyptian, i. 507ᵃ, Greek, i. 507ᵇ–508ᵃ, Hindu, i. 507ᵇ, Malagasy, i. 507ᵇ, oracles, i. 507ᵃ, poisoning (Chāmar), iii. 352ᵃ.
CATTLE-GODS, Ahīr, i. 233ᵃ, Egyptian, i. 507ᵃ, Litu-Prussian, ii. 31ᵇ.
CATULLUS, on children, iii. 545ᵃᵇ, hymns, vii. 42ᵇ, and next-of-kin marriage, viii. 457ᵃ.
Caturvargacintāmaṇi (Hemādri), on vows, xii. 656ᵇ.
CAUAC (Mayan day symbol), iii. 124ᵇ.
CAUCA VALLEY (Colombia), funeral feast, iv. 434ᵇ–435ᵃ.
CAUCASIC DIVISION OF MAN, v. 525ᵇ–526ᵃ; Africa, i. 160ᵃ, Amerinds, i. 377ᵃ.
CAUCASUS, CAUCASIANS, i. 160ᵃ, ii. 236ᵇ, xi. 490ᵇ, xii. **483ᵃ–488ᵇ**; asylum, ii. 161ᵇ, 163ᵃ, aunt and nephew in marriage, viii. 426ᵇ, blood-feud, v. 719ᵇ, cannibalism, iii. 200ᵇ, death and disposal of the dead, iv. 423ᵃ, 431ᵇ, 443ᵃᵇ, eating sacred animal, x. 900ᵃ, ethnology, ii. 119ᵃ, family, v. 719ᵇ, feast of the dead, iv. 443ᵃᵇ, Hamitic, i. 160ᵃ, inversion of sexual dress, v. 70ᵇ, lycanthropy, i. 532ᵃᵇ, missions (Chr.), vii. 711ᵇ, mother-right, viii. 855ᵃ, old age, ix. 463ᵃᵇ, Ossetes, ix. **572ᵇ–574ᵇ**, rude stone monuments, xi. 880ᵇ, Semitic, i. 160ᵃ, slavery, xi. 598ᵇ, Turks, xii. 481ᵃ, Tushes and other pagan tribes, xii. **483ᵃ–488ᵇ**, widows, iv. 431ᵇ.
CAUL, ii. 639ᵇ; as life-token, viii. 45ᵃ, Teutonic, ii. 663ᵃ.
CAULACAU, CALACAU (Gnostic name of Christ), ii. 428ᵇ, 428ᵇ–429ᵃ, vii. 406ᵇ.
CAULDRON, Celtic, ii. 690ᵇ, 694ᵃᵇ, iv. 748ᵃ, ix. 514ᵇ, 515ᵃᵇ, divination, iv. 803ᵇ, xi. 470ᵇ (Jap.), and fertility, ii. 694ᵃ (Celt.), Japanese, iv. 803ᵇ, xi. 470ᵇ, magical, ii. 690ᵇ, 694ᵃᵇ, (Celt.), ordeal, ix. 519ᵇ, 520ᵃ, (Chr.), 514ᵇ, 515ᵃᵇ (Irish).
'CAULDRON OF RENOVATION' (Celt.), iv. 748ᵃ.

CAUSA CAUSANS, i. 620ᵃ.
'CAUSAL GENESIS' (Bud.), ix. **672ᵃ–674ᵇ**.
CAUSE, CAUSALITY, i. 620ᵃ, iii. **261ᵇ–266ᵇ**, vii. 902ᵃᵇ; ætiology, i. **156ᵃ–157ᵇ**, Aquinas, xii. 269ᵃ–270ᵃ, Aristotle, i. 787ᵇ–788ᵃ, Avicenna, ii. 275ᵃᵇ, and being, ii. 456ᵇ, 457ᵃᵇ, Buddhist, vii. 212ᵃ, viii. 133ᵇ, ix. 848ᵃᵇ, causal principle, iii. 264ᵃ–266ᵇ, causal relation, iii. 261ᵇ–264ᵃ, continuity, iii. 262ᵃ, Descartes, iii. 264ᵃ, xii. 270ᵃ–271ᵃ, and entelechy, i. 651ᵇ, Final Cause, i. 788ᵃ, xii. 218ᵇ, 219ᵃᵇ, 221ᵇ, First Cause, i. 614ᵃ, 620ᵃ, vi. **36ᵃ–41ᵇ**, and free will (Molinism), viii. 775ᵇ–776ᵃ, and ground and consequence, iii. 264ᵇ, historical, vi. 719ᵃ–721ᵃ, Hume, iii. 264ᵇ–265ᵃ, Kant, iii. 265ᵃ, xii. 278ᵇ–279ᵇ, Leibniz, iii. 264ᵃᵇ, and libertarianism, vii. 902ᵃᵇ, Locke, xii. 272ᵃ, Lotze, viii. 147ᵇ, Mill, iii. 265ᵇ, Neo-Platonists, xii. 267ᵃ, Nyāya, ix. 423ᵇ, origin of concept, iii. 261ᵇ–262ᵃ, parallelism, ii. 776ᵃᵇ, personalism, ix. 773ᵃ, in physical science, iii. 263ᵇ–264ᵃ, Plato, xii. 263ᵇ, primitive, ix. 844ᵇ, Śaṅkarāchārya, xi. 188ᵇ, and sufficient reason, iii. 264ᵇ, viii. 133ᵇ (Bud.), and theism, xii. 263ᵇ, 267ᵃ, 269ᵃ–270ᵃ, 270ᵃ–271ᵃ, 272ᵃ, 278ᵇ–279ᵇ, 283ᵃ, Thomism, xii. 323ᵇ, and time, xii. 338ᵃᵇ, transeunt action, iii. 262ᵇ–263ᵃ, voluntarism, iii. 265ᵇ–266ᵃ.
CAUSING-EVERYTHING-TO-BE-DIFFERENT (Nutka transformer), xii. 592ᵇ.
CAUSTON, T., Communion Service, ix. 23ᵇ.
CAUTI AND CAUTOPATI (Mithraic torch-bearers), i. 873ᵃ.
CAVALIER, JEAN, and Camisards, iii. 176ᵃᵇ.
CAVALIERE, EMILIO DEL, oratorio, ix. 29ᵇ, 31ᵇ–32ᵃ.
CAVALL, CABAL (Arthur's horse), ii. 3ᵃ.
CAVES, iii. **266ᵇ–270ᵃ**; Buddhist, v. 261ᵇ–262ᵃ, 269ᵇ–270ᵃ, vii. 614ᵇ–615ᵃ, 652ᵃ, 673ᵇ, palæolithic, xi. 5ᵃ.
CAVE-BURIAL, iii. 268ᵇ, iv. 421ᵇ, 468ᵇ–469ᵇ; African, iv. 421ᵇ, American, iv. 421ᵇ, Cretan, iv. 421ᵇ, European, iv. 468ᵇ–469ᵇ, Fijian, iv. 421ᵇ, Greek, iv. 421ᵇ, Hebrew, iv. 421ᵇ, 498ᵃ, Hervey Islands, x. 111ᵃ, Indian, iv. 482ᵃ, Jewish, iv. 498ᵃ, Ligurian, iv. 421ᵇ, Madagascar, iv. 421ᵇ, Melanesian, iv. 421ᵇ, Moluccas, iv. 421ᵇ, Philippine, iv. 421ᵇ, Polynesian, iv. 421ᵇ, x. 111ᵃ, Sandwich Islands, iv. 421ᵇ, Sicily, iv. 421ᵇ, South Seas, iv. 421ᵇ.
CAVE-DWELLERS, iii. 266ᵇ–270ᵃ; American, iii. 269ᵃᵇ, Armenian, iii. 270ᵃ, Asia Minor, iii. 269ᵃ–270ᵃ, Bushman, iii. 269ᵇ, Canaanite, iii. 177ᵇ–178ᵃ, Cappadocian, iii. 269ᵇ, European, iii. 266ᵇ–268ᵇ, West Indies, i. 687ᵇ.
'CAVE INSCRIPTIONS' (Aśoka), ii. 126ᵃ.
CAVE-PAINTINGS, i. 821ᵇ–822ᵃ, 824ᵃ, xi. 5ᵃ.
CAVE-TEMPLES, iii. 268ᵇ–269ᵃ, xii. 238ᵇ; Ægean, i. 146ᵃ, Ajanta, i. 257ᵇ–258ᵇ, Bombay, ii. 788ᵇ–789ᵃ, Buddhist, i. 257ᵇ–258ᵇ, v. 261ᵃ–262ᵃ, 269ᵇ–270ᵃ, vii. 652ᵃ, 673ᵇ, Elephanta, v. 261ᵃ–262ᵃ, Ellora, v. 269ᵇ–270ᵇ, Kanherī, vii. 652ᵃ, Kārlē, vii. 673ᵇ, Mithraic, i. 744ᵃᵇ.
Cave of Treasures (Syriac romance) vi. 4ᵃ.
CAVE-WORSHIP (Berber), ii. 507ᵇ–508ᵃ.
CAWNPORE CHRIST CHURCH BROTHERHOOD, viii. 730ᵇ.
CAW O BRYDYN, CAW OF PICTLAND, ii. 1ᵇ, 2ᵃ.
CAXTON, WILLIAM, Reynard the Fox, x. 764ᵃ, 765ᵃ.
CAYAMBE (Ecuador), temple, xii. 241ᵃ.
CAYUGA INDIANS, vii. 420ᵇ.
CAYUVAVAS (S. Amer.), mouth and soul, viii. 869ᵇ.
CAYZAC, F., on confession (Kikuyu), v. 636ᵃ.
CCAPAC RAYMI (Peru festival), iii. 69ᵃ.
CCAPAC RAYMI QUILLA (Peru month), i. 472ᵃ, iii. 69ᵃ.
CCAPAC SITUA, CCOYA RAYMI (Inca festival), i. 472ᵃ, iii. 69ᵃ.
CCOYA RAYMI QUILLA (Peru month), iii. 69ᵃ.
CEACATL QUETZALCOATL (Toltec king), xii. 374ᵇ–375ᵃ.
CECCALDI, on Golgos temple, i. 766ᵃ.
CECH (Bohemian hero), vi. 667ᵃ.
CECIL, A. P., and Plymouth Brethren, ii. 846ᵇ.
CECILIA (ST.), tomb, iii. 250ᵇ.
CECILIAN SOCIETY, ix. 21ᵃ.
CECROPION, iii. 270ᵃᵇ.
CECROPS, iii. **270ᵃᵇ**, xi. 404ᵃ, 411ᵇ.
CEDAR, xii. 452ᵇ, 456ᵃ; in purification, ii. 831ᵇ, in sacrifice, ii. 832ᵃ.
CEDRENUS, GEORGIUS, on Candlemas, iii. 190ᵃ.
CEH (Mayan month), iii. 125ᵃ.
CEIRIOG (Welsh poet), ii. 420ᵃ.
CEI WYN.—See KEI.
CELANO, THOMAS DE, on stigmata of St. Francis, xi. 857ᵇ–858ᵃ, 859ᵃ.
CELE, JOHN, and Brethren of the Common Life, ii. 840ᵇ.
CELEBES, i. 36ᵃ, ii. 236ᵃ, viii. 345ᵇ; abode of the gods, vii. 250ᵃ, adultery, x. 460ᵃ, air-gods, i. 254ᵃᵇ, ancestor-worship, i. 254ᵇ, v. 51ᵃ, animal earth-carrier, i. 491ᵇ, animal-worship, vii. 239ᵃ, animism, viii. 345ᵇ, anointing, i. 553ᵇ, blood-drinking, vii. 234ᵇ, buceros-cult, i. 505ᵇ, cannibalism, iii. 198ᵇ, 202ᵃ, chastity, iii. 489ᵃ, cosmogony, i. 254ᵃ, creation, vii. 248ᵇ, crocodile beliefs, i. 488ᵇ, 510ᵃ, death and disposal of the dead, iv. 420ᵇ, 442ᵃ, vii. 244ᵃ, x. 96ᵇ, debt, iv. 420ᵇ, disease and medicine, i. 429ᵃ, iv. 728ᵃ, double, iv. 856ᵃᵇ, dress, v. 51ᵃ, 52ᵃ, 71ᵇ, drinking, v. 73ᵃ, 76ᵇ, earthquake, i. 525ᵃ, eating the god, v. 137ᵃ, eating soul-substance, vii. 234ᵇ, eclipse myth, i. 492ᵃ, fear of soul, vii. 241ᵃᵇ, feast of the dead, vii. 244ᵇ, feasting, v. 805ᵃ, fetish-stones, vii. 239ᵇ, hair, vii. 233ᵇ, head, vi. 532ᵇ, 535ᵃᵇ, heart, vi. 556ᵇ, Karaeng lowe, vii. 250ᵃ, ix. 818ᵇ, Land of Souls, vii. 245ᵇ, life and death, viii. 9ᵇ, light and darkness, viii. 49ᵃ, lizard belief, i. 522ᵃ, lycanthropy, i. 501ᵇ, vii. 236ᵇ, viii. 214ᵃ, 218ᵇ–219ᵃ, market, x. 889ᵃ, marriage, x. 459ᵃ, mask, viii. 484ᵃ, metals, viii. 589ᵃ, metempsychosis, vii. 238ᵇ, missions, viii. 741ᵃ (Prot.), mourning, vii. 241ᵇ, 242ᵃ, mouse belief, i. 523ᵇ, names, ix. 134ᵃ, nose-rubbing, ix. 396ᵇ, nose and soul, ix. 398ᵇ, orientation, x. 86ᵃ, phallism, ix. 817ᵃ, 818ᵇ, 826ᵃ, pig belief, i. 525ᵃ, xii. 133ᵇ, poles (sacred), x. 96ᵇ, possession, x. 125ᵃ, 126ᵇ, prayer, x. 155ᵇ, priesthood, x. 281ᵇ, purification, x. 459ᵃ, 460ᵃ, 463ᵇ, rain-making, x. 562ᵃ, xii. 705ᵇ, regalia, x. 632ᵇ, 634ᵃ, retribution, vii. 245ᵇ, riddles, x. 770ᵃ, sacrifices to the dead, vii. 243ᵇ, salutation, ix. 396ᵇ, 'sending,' viii. 218ᵇ–219ᵃ, shamanism, vii. 248ᵃ, silent trade, vi. 209ᵃ, skulls, vi. 535ᵃ, soul, i. 523ᵇ, iv. 442ᵃ, 700ᵃ, 856ᵃᵇ, ix. 398ᵇ, xii. 829ᵇ, soul's journey, vii. 244ᵇ, 245ᵃ, soul-substance, vii. 232ᵇ, 233ᵃ, 235ᵇ–236ᵃ, 237ᵃᵇ, 238ᵃ, spirits, v. 685ᵃ, State ornaments, vii. 240ᵃ, stones, xi. 866ᵃ, sun and moon, viii. 49ᵃ, swan-maiden, xii. 125ᵃ, teeth, vii. 234ᵃ, temples, vii. 246ᵇ, 247ᵃ, trading, vi. 206ᵇ, 207ᵃ, 209ᵃ, x. 889ᵃ, twins, xii. 495ᵃ, wer-wolf, i. 501ᵇ, vii. 236ᵇ, viii. 214ᵃ, 218ᵇ–219ᵃ, whistling for the wind, i. 254ᵇ–255ᵃ, wind-gods, i. 254ᵃ.
Celestial Hierarchy, xii. 733ᵃ.
CELESTIAL LETTERS, vii. 897ᵃ–898ᵃ.
CELESTIAL PHYSICS (Muh.), xii. 99ᵃ–100ᵃ.
CELESTINE V. (pope), and slavery, xi. 606ᵇ.
CELESTINES, viii. 795ᵇ; connexionalism, iv. 25ᵇ.
CELIBACY, ii. 67ᵇ, iii. **271ᵃ–277ᵇ**; Akālīs, i. 269ᵃ, American, iii. **271ᵃ**, Buddhist, iii. **271ᵃᵇ**, Chinese, iii. **271ᵇ**, Christian, iii. **271ᵇ–275ᵇ**, 493ᵃ, 817ᵇ, xii. 650ᵃᵇ, of clergy, i. 178ᵃ, ii. 72ᵇ, iii. 271ᵇ–275ᵇ, viii. 436ᵇ–

437a, x. 610a, 612b, and concubinage, iii. 817b, Encratites, iii. 272b, v. 301a, Essenes, v. 397b, 398a, 399ab, Greek Church, iii. 274a, Indian, iii. **275b–276b**, Iranian, iii. **276b**, Ma'arri, viii. 224a, Malabar Christians, xii. 179a, monastic, viii. 783b, Muhammadan, ii. 103a, v. 509a, viii. 224a, OT, ii. 74a, priests and nuns, iii. 484b–485b, x. 283b, Protestant, iii. 275ab, Roman Catholic, iii. 274a–275a, Tibetan, iii. **277ab**, Udāsīs, xii. 504ab, vows, xii. 650ab.

CELLARIUS, MARTIN, Anabaptism, i. 406b, and Unitarianism, xii. 519b–520a.

CELL (biol.), division, ii. 629b–630a, viii. 3b, and life, ii. 624a–626a, viii. 3b, nucleus, ii. 625ab.

CELL-BODY (of brain), ii. 825b.

CELLERIER, SICARD (bishop of Albi), i. 281a.

CELLITES, ALEXIANS (Chr. religious order), x. 700b.

CELLITINES, BLACK SISTERS, x. 712a.

CELLULAR SYSTEM (prisons), x. 339b–340a.

CELSUS, on the Agape, i. 169b, 173a, and allegory, i. 330a, on altar, i. 338b, and Christian *Sibyllines*, xi. 498a, higher criticism, ii. 595b, and Kenosis, vii. 683b, 684a, on magic (Chr.), iii. 416a, viii. 277b, on Samaritan Messiahs, xi. 524a, and slavery, xi. 603b.

CELTS, iii. **277b–304a**; abode of the blest, ii. 3b, **689a–696a**, ix. 16b, abduction, v. 463a, adultery, v. 456b–457a, 462b–463a, All Fools' Day, i. 332a–333b, altar, i. **337ab**, ancestor-worship, i. **440ab**, iii. 295a, animal-cults, iii. 296a–297a, animal-headed gods, vi. 533b, anthropomorphism, iii. 293a–294a, architecture, i. **692b–693b**, art, i. **837a–845a**, Arthur, ii. **1a–7a**, iii. 291ab, artificial brotherhood, ii. 867a, iii. 301a, asceticism, ii. **71b–73b**, avarice, v. 458b, 460b, baptism, ii. 371b, 372a, bells, vi. 314b–315a, Beltane cakes, iii. 58a, v. 814b, Beltane and Midsummer, v. 840a–841b, birth, ii. 368a, **645ab**, blood-brotherhood, iii. 301a, blood-drinking, iii. 205ab, blood-feud, ii. 724a, **725b–727b**, branches, ii. 831b, breath tabu, viii. 871a, bridge of judgment, ii. 853a, burial, ii. 17ab, iii. 302b, burial and cremation, ii. 17ab, calendar, iii. **78b–82b**, cannibalism, iii. 201b, 202a, 203a, 205ab, 207b, v. 459ab, charms and amulets, iii. **412b–413b**, chastity, iii. 501a, children, iii. **529a–532a**, chivalry, v. 461a, Christian asceticism, ii. 71b, circumambulation, iii. 657b, viii. 322a, cleanliness, v. 461b–462a, cœnobitism, ii. 72a, commemoration of the dead, iii. 717b, communion with deity, iii. **747b–751a**, concubinage, iii. 813b, v. 463a, cosmogony and cosmology, iii. 298b–299a, iv. **138a**, courage, v. 458ab, 460b, 463ab, cremation, ii. 17ab, crimes and punishments, iv. **261b–269a**, v. 459b, 461b, 462b–463a, 463b–464b, 465b, cruelty, v. 457b, 460ab, 463a, Cúchulainn Cycle, iv. **353b–357a**, day and night, viii. 48a, Deæ Matres, iv. **406b–411b**, death and disposal of the dead, ii. 17ab, iii. 302b, iv. 429b, demons and spirits, iv. **572b–576b**, discipline, v. 460b, disease and medicine, iv. **747a–749a**, divorce, v. 467ab, divination, iii. 300ab, iv. **787b–788b**, dragons, xi. 408a, Druids, v. **82a–89a**, 597a, dualism, v. **102a–104a**, duel, ii. 727b, earth as divinity, v. 129a, earth-gods, iii. 280b, earth and under earth, v. 131a, Elysium, ii. 3b, **689a–696a**, ix. 16b, ethics and morality, v. **455b–465b**, ethnology, v. 592b, exogamy, iii. 298a, fairy, v. 678b–686a, fairyland, v. 688b, family, v. **728b–730b**, fasting, v. 763a, fate, v. **782a–783b**, Feinn Cycle, v. **823b–827a**, fertility cults, v. 841b–842b, festivals and fasts, iii. 228b, 299ab, v. **838a–843b**, finger-amputation, ii. 233a, fire-festivals and Candlemas, iii. 192b, Fomorians, iii. 281b–282b, fosterage, iii. 530b–531b, v. 728b, vi. 107a–109a, frugality, v. 459a, future life, iii. 302a–303b, gods, iii. 278b–293b, gods at cross-roads, iv. 333a, Grail, vi. 386b, head, vi. **533a**, 534ab, 535b, 536b, heads of animals, vi. 537b, hero-worship, iii. 293b–294a, horned deities, vi. 792b, 793a, horned helmets, vi. 794a, hospitality, v. 458b, 460b, 463b, vi. **799a–803b**, human sacrifice, iii. 299b–300a, v. 457b–458a, 460b, 594a, xi. 11b–12a, hymns, vii. **4ab**, xii. 770b, idleness, v. 461b, images and idols, iii. 301b, vii. **127a–130a**, immorality, v. 460a, 465b, immortality, iii. 302b–303a, incest, v. 457a, 463a, inheritance, vii. **297b–299b**, intemperance, v. 458b, 460b, 463b, 464b, 465b, invisibility of gods, vii. 405ab, justice, v. 458b, king, iii. 294a–295a, 300b–301a, kinship, vii. 703ab, landmarks and boundaries, vii. 793ab, law, vii. **828a–830b**, light and darkness, viii. 48a, 49b, 50b, locks, viii. 121b, love, viii. **162a–164a**, Lugnasad, v. 842b–843b, lycanthropy, viii. 207b, 214a, magic, iii. 302a, viii. **257a–259a**, manuscripts, i. 843ab, many-headed gods, vi. 533a, marriage, v. [illegible], 465ab, viii. **432b–433b**, Matres, ii. 53a, iii. [illegible], 293a, iv. **406b–411b**, Merlin, iii. 291b–292a, viii. **565a–570b**, metal-work, i. [illegible], Midsummer, v. 840a–841b, mistletoe rite, iii. 295b, monasteries, i. 837b–838a, ii. 72a, monasticism, viii. 785b–786a, 791a, monsters, viii. 826b, mother-goddesses, ii. 53a, iii. 280a, 286b, 292b, 293a, iv. 406b–411b, mother-right, viii. 856b, mountains, viii. 863b, 864a, 868a, murder, v. 459b, 463b, 465b, music, ix. **15a–16b**, names, ix. 149b, nature-worship, iii. 295a–296a, numbers, ix. 411ab, oak and thunder-god, ii. 46a, obedience, v. 459a, old age, v. [illegible], *omen alius*, iii. 303a, ordeal, ix. **514a–516a**, other-world, iii. 303a, vii. 406a, paternal authority, v. 464b, perfidy, v. 459a, 461a, perjury, v. 463b, Picts, x. **1a–6b**, piety, v. 458b–459a, 463b, polygamy, v. 462b, prayer, iii. 300a, pre-existence, x. 240a, pride, v. 459a, 463b, priests, v. 82a–89a, priest-king, iii. 294ab, primogeniture, vi. 33b, prophecy, iii. 300b, prostitution, v. 457a, 463a, punishments, v. 459b, relics, x. 652b–653a, retribution, iii. 303b, ritual, iii. 299a–301a, river-worship, ix. 204b, sacred places, xii. 237b, sacrifice, iii. 299b–300a, xi. **8b–12a**, sacrifice of first-born, vi. 33a, saints, xi. 57b–58a, Samhain, v. 838a–840a, sculpture, i. 839a–843a, sea-god, ix. 204b, 'sending,' viii. 218b, serpents, xi. 404b, 408b, sin, xi. **534a–535b**, skulls as drinking cups, i. 212b, vi. 535b, slavery, v. 461b, sodomy, v. 464b, soul, iii. 302a–303a, x. 240a, xii. 430a–431b, state of the dead, ii. 689a–696a, iii. 302a–303b, stone monuments, i. 839a–843a, stone-worship, iii. 296a, suicide, v. 458a, sun, moon, and stars, viii. 49b, xii. **73b–74a**, swan-maiden, xii. 125b, sweat-house, xii. 128b, symbolism, iii. 301b–302a, tabu, iii. 297ab, 300b–301a, temples, ii. 46b, iii. 301ab, theft, v. 459b, 464ab, 465b, thunder-gods, ii. 33b, time-measurement, viii. 48a, tonsure, xii. 386ab, totemism, iii. 297a–298b, transmigration, iii. 303b, x. 240a, xii. **430a–431b**, tree of knowledge, xii. 456a, tree-offerings, ii. 833a, tree-oracle, ii. 55a, tree-worship, ii. 45b, 833a, iii. 295b, xii. 449b, 452b, 453ab, trophies, iii. 203a, vi. 534a, Tuatha Dé Danann, iii. 282b–283b, vampire, iii. 208a, xii. 590a, vengeance, v. 461ab, violence, v. 463a, war-gods, iii. 280ab, xii. 691a–692b, weapon-cult, iii. 298b, widow

sacrifice, ii. 232[a], women, v. 457[ab].
CELT (implement), in foundation rites, vi. 112[a], Indian, xi. 875[b]–876[a], Khāsi, vii. 690[b], metal, vi. 501[ab], stone, vi. 500[b].
CELTIBERIANS, duelling, ix. 514[b], nameless god, ix. 179[b], threshold rites, iv. 847[a] (note).
CELTIC CHURCH, i. 837[ab], iv. 357[a]–358[a]; art, i. 837[ab], bells, vi. 314[b]–315[a], ordination, ix. 543[b]–544[a], penance, ix. 712[b], 717[b]–718[a], tonsure, xii. 386[ab], unction, xii. 514[b].
CELTIC (LATE) CIVILIZATION, iv. 472[a].
CELTO-SAXON ARCHITECTURE, i. 705[b]–707[a].
CEMETERIES, Athenian, ii. 16[b], 21[b], of Calixtus, iii. 247[b], 248[b], 250[ab], catacombs, iii. **247[a]–251[a]**, iv. 456[b]–457[b], charms (Ind.), iii. 447[a], Christian, iii. 247[a]–251[a], iv. 456[b]–457[b], Eucharist in, i. 339[b]–340[a], European (pre-historic), iv. 470[b]–471[b], Hallstatt, ii. 21[b], Roman, iv. 506[b], Tibetan, iv. 510[b].
CEMETERY OF ST. PRISCILLA, fresco, i. 173[a].
CEMI (Antillean deity), and Zumé, ii. 837[b].
CENN CRUAICH, CROMM CRUAICH (Irish idol), i. 693[b], iii. 283[a], 284[a], iv. 748[b], vii. 129[a], xi. 879[a]; human sacrifice, v. 458[a], 594[a], xi. 11[b], and Samhain, v. 839[b].
CENNICK, J., grace at meals, vi. 374[b].
CENOBITISM, ii. 72[a], 75[b], viii. 784[b]–792[a] (*passim*), x. 710[b].
CENSORS OF THE LAW OF PIETY (Aśoka's), ii. 126[a].
CENSORS OF WOMEN (Aśoka's), ii. 126[a].
CENSORINUS, on birth customs (Gr.), ii. 649[a], on calendar (Rom.), iii. 134[a], on gods (Rom.), ii. 31[b], on *indigitamenta*, vii. 218[a], on 'Sothic period,' iii. 95[a], on year of Romulus, iii. 134[a].
CENSORSHIP, iii. **304[a]–306[a]**; of books, vii. 208[b]–209[a] (Rom. Cath.), Index, vii. **207[a]–209[b]**, of press, iii. 304[a]–305[a], of stage, iii. 305[ab].
Census Report Assam, 1892, on conversion to Hinduism, vi. 699[b], 700[a].
Census Report Baluchistan, 1911, on cairns of mockery, xi. 875[b], on saint-worship, xi. 60[a], on toleration (Muh.), xii. 367[a].
Census Report Baroda, 1901, on Hinduism, vi. 698[b]–699[a], on penance (Hin.), vi. 711[b], on religion (Baroda), ii. 423[b].
Census Report Baroda, 1911, on caste, ix. 582[b], on sects (Śaivite), xi. 330[a].
Census Report Bengal, 1901, on Hinduism and Brāhma Samāj, vi. 707[b], on Indra, vi. 690[b].
Census Report Bengal, 1911, on out-castes, ix. 581[ab], on restoration to caste, ix. 581[b]–582[a].
Census Report Berar, 1901, on peasant beliefs, vi. 711[b].
Census Report Central India, 1901, on Sauryas, xi. 213[a].
Census Report Central Provinces, 1901, on caste and morals, vi. 712[a].
Census Report India, 1901, on ethics and morality, v. 498[ab], on saint-worship, xi. 60[a].
Census Report India, 1911, on Christianity, viii. 739[a], on Mūṇḍās, ix. 1[b], on sects (Hin.), xi. 329[b], 330[a].
Census Report Madras, 1901, on out-castes, ix. 582[a], on prostitution, x. 407[b].
Census Report Mārwār, 1891, on prostitution, x. 408[a].
Census Report Panjāb, 1881, on saint-worship (Afrīdī Paṭhān), xi. 72[a].
Census Report Panjāb, 1912, on Hinduism (modern), vi. 699[a].
Census Report United Provinces, 1901, on transmigration, vi. 694[a].
CENTAUR, iii. **306[ab]**; and healing, viii. 273[a].
CENTEOTL, CENTEOTL-ITZTLACOLIUHQUI (Mex. deity), v. 130[a], viii. 613[a], 615[a], 616[a].
CENTRAL AFRICA.—See AFRICA, CENTRAL.
CENTRAL AMERICA.—See AMERICA, CENTRAL.
CENTRAL ASIA.—See ASIA, CENTRAL.
CENTRAL AUSTRALIA.—See AUSTRALIA, CENTRAL.
CENTRAL HINDU COLLEGE (Benares), ii. 469[a].
CENTRAL INDIA.—See INDIA, CENTRAL.
CENTRAL PROVINCES, iii. **311[a]–316[a]**; agricultural rites, iii. 315[a]–316[a], Ahīr, i. 233[a], ancestor-worship, iii. 313[b]–314[a], ant-hill worship, xi. 418[a], Baigā, ii. 333[a], Bairāgī, ii. 337[b], Banjāṛa, ii. 348[a], Bāṅsphor, ii. 350[ab], bird-worship, v. 9[a], boundary-stones, xi. 872[b], cholera-goddess, iii. 312[b], deified animals, iii. 314[ab], deified human beings, iii. 313[ab], Devī, iii. 312[a], Dūlha Deo, iii. 313[a], iv. 603[b], Hanumān, iii. 313[a], images and idols, vii. 143[b], xi. 872[a], implement-worship, iii. 314[b], Kandhs, vii. 650[ab], Mahār, viii. 327[b], mother-goddesses, v. 6[b]–7[a], mountain-worship, v. 8[a], priesthood, v. 16[a], saliva, xi. 103[b], serpent-worship, xi. 413[ab], 416[a], 417[a], 418[a], sieves in marriage rites, xi. 506[b], sin-eating, xi. 547[ab], Śiva, iii. 311[b]–312[a], smallpox-goddess, iii. 312[b], snake-bite, xi. 417[ab], snake descent, xi. 416[b], snake-festival, xi. 418[b], snake-heroes, xi. 418[b], spirits, iii. 314[b]–315[a], iv. 603[b], stone-worship, v. 12[b], totemism, iii. 315[a], v. 9[b], tree-spirits, iii. 314[b]–315[a], twins, xii. 495[b], village-deities, iii. 311[b]–313[a], water-spirits, xii. 718[b].
CENTZON UITZNAUA (Mex. deities), viii. 614[a].
CEOS, star-worship, ix. 224[a], suicide by hemlock, i. 5[b], xii. 29[b].
CEPHISO (Gr. Muse), ix. 4[b].
CEPHISODOTUS, art, i. 870[a].
CERA (=Dagda), iii. 283[b].
CERAM, SERANG (Malay Arch.), ii. 236[a]; anointing, i. 550[a], artificial brotherhood, ii. 858[a], 860[b], 867[a], 868[a], blood, x. 465[b], bride-price, v. 719[b]–720[a], chastity, iii. 482[a], circumcision, iii. 663[b], covenant of peace, iv. 208[a], crocodile in puberty rite, i. 510[a], cursing, iv. 370[a], dancing, x. 362[b], disease and medicine, iv. 728[a], disposal of the dead, iv. 427[b], 441[a], vii. 244[a], dress, v. 45[a], 54[a], eel soul-animal, i. 514[a], fear of soul, vii. 241[a], first-fruits, vi. 43[a], foundation rite, vi. 112[a], gifts, vi. 203[a], 208[a], images, viii. 347[a], Land of Souls, vii. 246[a], mourning, vii. 241[b], old age, ix. 463[a], 464[b], puberty, i. 510[a], iii. 477[b], x. 444[b], 461[a], purification, x. 465[b], soul-worship, vii. 247[a], strangers, xi. 887[a], temples, vii. 247[a], trading, vi. 208[a], unchastity, iv. 256[a].
CERAMICS.—See POTTERY.
CERAMLAUT, SERANGLAO (Malay Arch.), anointing, i. 552[a], blood-feud, ii. 723[a], circumcision, iii. 660[a], 668[ab], holy oil, i. 551[a], marriage, x. 459[b], ordeal, ix. 509[a].
CERAON (Gr. hero), vi. 654[a].
CERBERII (Cimmerians), iii. 655[b].
CERBERUS, i. 493[ab], ii. 853[a], iii. **316[a]–318[a]**; American, i. 493[a], Avestan, iii. 317[b], Greek, iii. 316[ab], Indian, iii. 316[b]–317[b], 318[a], Norse, iii. 317[b], Roman, iii. 316[b].
CERBURA (=Cerberus), iii. 318[a].
CERDO, Docetism, iv. 834[a], and Marcion, viii. 407[b], 408[a].
CEREALES (Rom. games), x. 822[a]; and drama, iv. 905[b].
CEREALIA (Rom. festival), x. 822[ab]; and All Fools' Day, i. 332[a], foxes, i. 516[a].
CEREAL-WORSHIP (Ainu), i. 248[b]–249[a].
CEREMONIAL, Armenian, i. 801[ab], Confucius on, iv. 18[a].
CEREMONIAL CHAMBER (Californian), iii. 144[b].
CEREMONIAL GAMES, vi. 167[a]–169[b]; and gambling, vi. 171[a].
CEREMONIAL MURDER, vi. 840[b].
CEREMONIES, adoption, i. 106[b] (prim.), 107[ab] (Chin.), 108[b] (Gr.), 110[ab] (Hin.), 112[b]–113[a] (Rom.), Arval Brothers, ii. 10[b]–11[a], Californian, iii. 143[a]–144[b], Etruscan, v. 537[a],

538a. Samoyed, xi. 175b–176a, Shinto, xi. 469a–470a, Siouan, xi. 576b–577a, solstice, ii. 48ab (Aryan), Yakut, xii. 829a.
CERES, ii. 32a, 37a, ix. 247b, x. 831a, 847a; Arval Brothers, ii. 11a, and Cybele, iv. 377b, and fasting, ii. 107a, invocation, vii. 413b–414a, *porca præcidanea*, i. 463a, x. 847a, *porca præsentanea*, i. 463b.
CERFIUS MARTIUS (Umbrian god), vii. 460a.
CERINTHUS, iii. 318a–320a, vi. 239b; and Ebionism, v. 141b, 142b, eschatology, v. 388b, *Gospel*, vi. 351b.
CERMAND CESTACH (Celt. idol), xi. 879a.
CERNE ABBAS (Dorset), giant, ix. 817b, 825ab.
CERNUNNOS (Celt. god), i. 332a, iii. 280b, 288a; images, vii. 128b, and tree-cult, xii. 453a.
CEROKLIS (Lett. god), vi. 818b.
CERRIDWEN (Celt. goddess), iii. 290b–291a; magic cauldron, ii. 694a, iii. 290b–291a, and pig, i. 524b.
CERTAINTY, iii. 320a–325b; and certitude, iii. 320a–321a, 322b–323b.
CERTAINTY (RELIGIOUS), iii. 325b–331a; Barclay (John), ii. 521b–522b, Berean, ii. 521b–522b, Calvinism, iii. 328ab, Methodist, iii. 329a–330a, viii. 610b, ix. 731b, personal and collective, iii. 330ab, present and future, iii. 328ab, Quakers and Mystics, iii. 328b–329a, Ritschlian school, iii. 330ab, Scripture basis, iii. 330b–331a, and Spirit (Holy), xi. 800b, subjective and objective, iii. 326b–328a.
CERTITUDE, and certainty, iii. 320a–321a, 322b–323b, nonlogical, iii. 324b–325b.
CERVANTES, *Don Quixote*, vi. 9b, on lycanthropy, viii. 209b.
ĆES (Cambodian month), iii. 111a.
CÉSAREDA CAVES (Portugal), iii. 267a.
CESATI, FILIPPO M., missions, ii. 421b, 422a.
CESNOLA, L. P. DI, on Paphos temple, i. 765b–766a.
CESSAIR (Celt. mythical woman), iii. 281b.
ĆET (Cambodian month), iii. 111a.
CEVENNES, iii. 175b; Camisards, iii. 175b–176b.
CEYLON, Adam's Peak, i. 87b–88b, adultery punishment, i. 126b, 129b, animal earth-carriers, i. 491b, Anurādhapura, i. 599a–601a, baptismal rite, ii. 371a, birth-charms, x. 244a, Buddhism, ii. 126a, 371a, iii. 331a–334b, v. 179a, 183a, vii. 121ab, x. 224b, xi. 309a, Burmese Buddhists, xi. 309a, cave-temples, iii. 269a, chastity, iii. 478a, children, v. 717a, death, iv. 414b, death-myth, v. 707a, disease and medicine, iv. 728a, eclipse, x. 369a, education (Bud.), v. 179a, 179b–180a, 183a, fall-myth, v. 707a, 709a, family, v. 717a, 718a, fire-making, vi. 26b, foundation rites, vi. 111b–112a, frog belief, i. 516b, harvest, vi. 521a, honey, vi. 769b, images and idols (Bud.), vii. 121ab, incense, vii. 204b, invisibility charm, vii. 406a, Kandy, vii. 651a–652a, liver, x. 374a, marriage, viii. 425b, missions, viii. 705b (Nestorian), 714a (Rom. Cath.), 730b, 731ab (Prot.), monasticism (Bud.), ii. 871b, viii. 799a–800a, mother-right, viii. 855a, name-giving, ii. 371a, pilgrimage, x. 16ab, possession, x. 123a, 126b, prayer, x. 155a, precepts (Bud.), x. 224b, priesthood, x. 283b, Rāmaññā (sect), xi. 309a, relics (Bud.), x. 659b, 660ab, 661a, rock-temples, xii. 238b, saliva, xi. 103b, sects (Bud.), xi. 309a, serpent and magic stone, xi. 409a, serpent-worship, xi. 418a, Siamese Buddhists, xi. 309a, sky-land, ii. 687a, state of the dead, ii. 687a, xi. 819b, 'taking *pan-sil*,' x. 224b, tonsure, xii. 387b, trading, vi. 206b, 207a, twins, xii. 497b, Veddas, xii. 598a–601a, volcano, x. 372a, Wisdom Tree, xii. 747b–749a.
CEYLON BUDDHISM, ii. 126a, 371a, iii. 331a–334b, v. 179a, 183a, vii. 121ab, x. 224b, xi. 309a; education, v. 179a, 179b–180a, images and idols, vii. 121ab, incense, vii. 204b, of Laotians, vii. 795b–796a, monasticism, ii. 871b, viii. 799a–800a, pilgrimage, x. 16ab, precepts, x. 224b, relics, x. 659b, 660ab, 661a, 'taking *pansil*,' x. 224b, tonsure, xii. 387b.
CHAACHET (=Chuvantzy), xi. 493b.
CHABAS, F. J., on calendar (Egyp.), iii. 100b, v. 239b–240a, on circumcision (Egyp.), iii. 673a, on lucky and unlucky days (Egyp.), v. 239b–240a.
CHABATTA HATARTSTL, HATARTSTL CHABATTA (Makah Supreme Being), xii. 663a.
CHABOT, J. B., on pilgrimage, x. 21b.
CH'AC, HA'TZ-CH'AC, PÁP'OL-CH'AC, AH BOLON TZ'ACAB (Cent. Amer. god), iii. 307b, 309a, viii. 506b; red colour, iii. 504b.
CHACO, i. 382b, ix. 632b–633b; abandonment of the sick, i. 6b, iv. 414a, art, i. 831a, burial before death, iv. 414a, cosmogony, ix. 633a, death dance, iv. 438a, death and disposal of the dead, iv. 414a, 433b, 434b, 438a, dress, v. 40b, 42b, 45b, 62a, 64a, drinking, v. 72b, 82a, drums, v. 89a, 93b, family, v. 720a, food beliefs, xi. 575a, future life, ix. 633a, infant exposure, i. 6b, music, ix. 8b, old age, ix. 466a, purification, iv. 434b, v. 78b, skulls, ix. 608a, soul, ix. 633a, spirits, ix. 633a, stars, i. 383b.
Chaddanta Jātaka, Ajanta fresco, i. 258b.
CHADDI (Samoyed god), ii. 121a.
Chæreas and Callirrhoe (Chariton), vi. 7b, viii. 173b.
CHÆREMON (Gr. poet), on fortune, vi. 94ab.
CHÆREMON (Egyp. philosopher), and Therapeutæ, xii. 318ab.
CHAHALKA (Guatemalan god), iv. 848b.
CHAHUARQUIZ, CHAHUA HUARQUI QUILLA, TARPUY QUILLA (Peru month), i. 472a, iii. 69a.
CHAIHERINYE (=Zāhirīyah, Muh. sect in China), viii. 894b.
CHAI KUNG (Bud. sect in China), vows, xii. 648a.
CHAINS (of initiation and benediction), Muslim, x. 720a.
CHAINOUQUAS (Nama tribe), ix. 129b.
'CHAIR OF ELIJAH,' i. 459b.
CHAITANYA, ii. 492b–493a, 493b, iii. 334b–335b, vi. 705a; *ahiṁsā*, iii. 335a, and Benares, ii. 469a, *bhakti*, iii. 334b, 335b, mysticism, ix. 116b, and Śankara, ii. 136a.
CHAITANYITES, ii. 94b; and celibacy, iii. 276b.
CHAITRĪ PŪRṆĀMĀSĪ (Bud. New Year's Day), v. 837a.
CHAITYA, iii. 335b, 569ab, xi. 50ab, xii. 243a; Cambodian, iii. 156b, Central Indian, iii. 311a, Indian, iii. 311a, vii. 215ab, 679b, Kātmāṇḍū, vii. 679b, Tibetan, iii. 569ab.
CHAITYA CAVES, Kaṇherī, vii. 652a, Kārlē, vii. 673b, Nāsik, ix. 186a.
CHAITYA HALL, iii. 335b.
CHAKA (Zulu king), and circumcision, ii. 353a.
CHĀKABU, CHAKRABHYU ĀMĪN (Karnal fort), magic, viii. 291a.
CHAKCHIUMA (Muskhogeans), ix. 61a.
CHAKHARS (Mongol tribe), viii. 806b; shamanism, iii. 2a.
Chakka-vatti Sīha-nāda Suttanta, on Wheel of the Law, xii. 736ab.
CHAKMĀS (Bengal), ii. 480b; Buddhism and animism, ii. 494b–495a, mutilation of enemy dead, iv. 481a.
CHAKRA (wheel, discus, etc.), iii. 336a–337b (*passim*); as moon, vii. 554b–555a.
CHAKRADHARA (founder of Mānbhāv sect), ii. 504a.
CHAKRAPUJĀ (Śaivite worship), xi. 93a.
CHAKRAVĀLA (Bud. cosmic mountain), iv. 132a.
CHAKRAVARTĪCHINTĀMAṆI (Kwan-yin), vii. 764b.
CHAKRAVARTIN, ii. 687b, iii. 336a–337b; seven treasures, vii. 553b–554a, wheel, iii. 336b–337b, vii. 554b–555a.
CHAL, CHALNAD (Māl god), v. 13a, viii. 344b–345a.

CHALABI, persecution of Armenian Christians, i. 807[b].
CHALCEDON, DECREE OF (451), iii. 836[ab]; Christology, vii. 537[a], 538[a]–539[a], and salvation, xi. 703[b], Trinity, ix. 802[b].
Chalcedonian Symbol, iii. 836[ab]; and salvation, xi. 703[b].
CHALCHIUH TLATONAC (Toltec king), xii. 374[ab].
CHALCHIUHTLICUE (Mex. goddess), viii. 615[a]; amulets, iii. 456[a], in birth ceremony, i. 380[b], in cosmogony, iv. 169[a], cross, iv. 330[a].
CHALCIS, DESERT OF, monasticism, viii. 789[a].
CHALCOLITHIC AGE, vi. 501[a].
CHALCONDYLAS, DEMETRIUS (Humanist), vi. 833[a].
CHALDÆANS, xii. 43[b]; architecture, i. 751[ab], astrology and astronomy, xii. 61[a], calendar, iii. 77[b]–78[a], comets, x. 371[a], cross, iv. 324[b], Demon of the South Wind, ix. 782[b], 784[b], dreams, v. 36[b], dress of the gods, v. 66[b], eclipse, x. 368[b], head of Bêlos, vi. 537[b], horned serpents, xi. 403[b], and Israel, vii. 449[ab], 451[b], 452[b], orientation, x. 77[a], personification, ix. 782[b], 785[a], storm-gods, xi. 883[a], theosophy, xii. 301[a].
CHALDÆAN CHRISTIANS, xii. 176[b].
CHALMERS, JAMES (missionary), viii. 738[a]; on guardian spirits (New Guinea), ix. 342[b], on mask (New Guinea), ix. 343[a].
CHALMERS, THOMAS, iii. **338[a]–340[b]**; co-ordinate jurisdiction, xii. 635[a], evangelicalism, iii. 338[b], v. 605[ab], x. 217[b], 754[b], and Evangelical Revival, x. 754[b], preaching, iii. 338[b]–339[a], 340[ab], x. 217[b], teleology, xii. 220[a], 224[b]–225[a], voluntaryism, iii. 340[b], xii. 635[a], 637[a].
CHĀLUKYAS, ix. 65[b]; architecture, i. 742[ab], Vaiṣṇavism, ix. 69[a].
CHAMS, iii. **340[b]–350[b]**; adultery, iii. 348[a], agrarian rites, iii. 346[b], Banis, iii. 345[a]–346[b], 348[a], birth, iii. 347[ab], 350[a], Brāhmanism, iii. 341[b]–345[a], 348[ab], Buddhism, iii. 341[ab], calendar, iii. 111[b]–113[b], 350[a], Cambodian, iii. 155[a], 348[b]–350[b], cremation, iv. 423[a], death and disposal of the dead, iii. 348[ab], 350[b], iv. 412[b], 423[a], 426[b], 427[b], death myth, iv. 412[b], divorce, iii. 348[a], eating the god, v. 137[a], eschatology, iii. 348[b], fertility charms, vi. 523[b], festivals, iii. 343[b]–344[a], 346[ab], 349[ab], first-fruits, vi. 44[a], folk-tales, iii. 350[b], foundation rites, iii. 347[a], ghost, iv. 426[b], 427[b], gods, iii. 342[a]–343[a], harvest, vi. 523[b], Hinduism, iii. 341[ab], Kaphirs, iii. 341[b]–345[a], 348[ab], magic rites, iii. 346[b]–347[a], magic sword, vii. 228[b], marriage, iii. 346[a], 347[b]–348[a], 350[ab], Muhammadanism, iii. 345[a]–346[b], priests, iii. 343[ab], 345[ab], 346[ab], 349[a], sacred objects, iii. 344[a]–345[a], snake (ancestral), xi. 405[b], sorcery, iii. 346[b]–347[a], 349[b]–350[a], stone-worship, xi. 866[a], woman, iii. 347[b]–348[a].
CHAMALCAN (Cakchiquel bat-god), i. 502[a].
CHAMĀRS, iii. **351[a]–355[b]**; birth, iii. 354[a], Chāndars, iii. 352[b], Christianity, iii. 355[ab], Dhūsiya, Jhūsiya, iii. 352[b], disposal of the dead, iii. 354[b], Harala Chamārs, iii. 352[b], Hinduism, iii. 353[a]–355[a], implement-worship, iii. 353[b], Jaiswārā, iii. 352[b], Jātūa, iii. 352[b], marriage, iii. 352[b]–353[a], 354[ab], Muhammadanism, iii. 355[a], occupations, iii. 351[b]–352[a], origin, iii. 351[ab], priesthood, iii. 353[b]–354[a], Rai Dāsīs, x. **560[b]–561[a]**, religion, iii. 353[a]–355[b], rites, iii. 354[ab], and Satnāmīs, xi. 211[ab], Sikhism, iii. 355[a], social organization, iii. 352[a]–353[a], spirit-worship, iii. 353[b], theistic sects, iii. 354[b]–355[a], village-god cult, v. 10[a], worship of dead, iii. 353[b].
CHĀMAR (Ind. godling), Aheria cult, i. 231[a], Kāchhī cult, vii. 634[a].
CHAMĀRIKH (Berber spirits), ii. 512[b].
CHAMĀRIYA (Chamār smallpox spirit), iii. 353[b].
CHAMĀRWA BRAHMANS, iii. 354[a].
CHAMBA STATE (India), Guga-cult, ix. 607[ab], Śaivism, ix. 607[b], serpent and Devī, xi. 412[b].
CHAMBER OF ASSURANCE, vii. 364[b].
'CHAMBER OF THE SILENT' (Jew.), iii. 390[b].
CHAMBERLAIN, B. H., on abdication (Jap.), ix. 475[a], on birthdays (Jap.), ii. 664[b], on criminal procedure (Jap.), iv. 287[ab], on education (Jap.), v. 181[b], on hours (Jap.), iii. 115[b], on *inkyo*, ix. 475[a], on Shinto, i. 456[a].
CHAMBERLIN, T. C., teleology, xii. 228[b].
CHAMBERS, E. K., on Feast of Fools, ix. 558[a], on miracle-plays, viii. 693[ab], 695[a].
CHAMBERS, EPHRAIM, *Cyclopædia*, v. 303[b].
CHAMBERS, ROBERT, evolution, v. 617[b], 618[b].
CHAMBER-TOMBS (Gr.), iv. 472[b].
CHAMBHĀR.—See CHAMĀRS.
CHAMBIRA (S. Amer.), death penalty, vii. 816[b].
CHAMDĀ GOSĀIN (Māl god), v. 13[a].
CHAMISSO, A. VON, on artificial brotherhood (Marshall Islands), ii. 868[b], on calendar (Polyn.), iii. 132[b].
CHAMORRO.—See GUAM.
CHAMPĀ, iii. 340[b]–341[a].
'CHAMPIONS OF THE RED BRANCH,' iv. 354[ab].
CHĀMUṆḌĀ (epithet of Devī, Durgā), i. 210[b], ii. 813[a], v. 6[b], 119[a], ix. 604[b].
CHĀMUṆḌĪ (Mysore god), ix. 69[a].
CHĀMŪR, treatise on magic, iii. 457[b].
CHAMURA.—See CHAMĀRS.
CHANALĀ.—See CHANDOR.
CHANCE, iii. **355[b]–356[b]**; and causation, i. 64[b], ordeal (Chr.), ix. 519[ab], Roman, vi. 103[ab].
CHANCELADE SKELETON, i. 565[b], iv. 464[b].
CHANDA, RAMAPRASAD, on name of deity in Hinduism, xi. 91[a].
CHAṆḌĀLA, NĀMAŚŪDRA, ii. 551[b]–552[a], iii. 231[b], 234[b], ix. 581[b], 636[b].
CHĀNDARS, CHĀNDAURYA (sub-caste of Chamārs), iii. 352[b].
CHANDAVARKAR, N. G., and Prārthanā Samāj, x. 152[ab].
CHANDĀVATĪ (=Baroda), ii. 423[a].
CHAND BARDĀĪ (Ind. poet), viii. 97[a].
CHANDEŚVARI (=Durga), Nepāl cult, ix. 323[a].
CHANDĪ (Oraon moon-goddess), ix. 504[a].
CHAṆḌĪ (=Devī, Durgā), ii. 487[a], 492[a]; Elephanta image, v. 262[a].
CHAṆḌĪ, CHUṆḌĪ, SAPTAKOṬI-BUDDHAMĀTR (Kwan-yin), vii. 764[b].
Chaṇḍī (poem), viii. 97[a].
CHANDIEU, ANTOINE DE LA ROCHE, and *French Confession*, iii. 864[ab].
CHAṆḌIKA (=Devī, Durgā), ii. 492[a], v. 118[b], 119[a]; human sacrifice, vi. 849[b]–850[a].
Chaṇḍīśataka (Bana's hymn), v. 118[b].
CHĀND KHĀN, Berār cult, ii. 505[a].
CHAṆḌKI, CHAṆḌKĀĪ (Deccan village-guardian), iv. 606[b].
CHANDLER, EDWARD, and miracle, v. 313[b], rational Christianity, v. 313[b].
Chāndogya Upaniṣad.—See *Chhāndogya Upaniṣad*.
CHANDOL.—See RĀJĀ CHANDOL.
CHANDOR, CHANDO OMOL, CHANALĀ (Muṇḍa deity), ii. 484[a], v. 3[a].
CHANDOS ANTHEMS (Handel), ix. 29[a].
CHANDRAGOMIN, commentary on *Nāmasaṅgīti*, i. 95[a].
CHANDRAGUPTA MAURYA (*c.* 322–298 B.C.), iii. **356[b]–357[a]**, ix. 65[ab], 66[b].
CHANDRAGUPTA I. (A.D. 320–*c.* 335), iii. 357[a].
CHANDRAGUPTA II. (A.D. *c.* 375–413).—See VIKRAMA.
CHANDRAHĀSA, Bhāgavatism, ii. 542[b].
CHANDRAKĪRTI, on *bodhisattva*, i. 96[b], ii. 748[ab], on Hīnayāna, viii. 332[a], on *pratyekabuddha*, x. 153[a], on vacuity, viii. 334[ab].
CHANDRA SEKHAR DEB, and Brāhma Samāj, ii. 814[b].
CHĀND SAUDĀGAR (Muh. saint), Gayā cult, vi. 186[b].

CHANDWAND, KHERĀ (wife of Bhairoṅ), v. 10[b].
CHANG (=N. Tibet), xii. 331[b].
CHANG (Chin. magician canonized as Yü Ti), iv. 577[b].
CHANG (Chin. giant), vi. 190[a].
CHĀNGĀH ASĀ (Parsi leader), ix. 642[b].
CHĀNG-ĀN (modern Sing-ān), Buddhist mission centre, viii. 701[a].
CHANG CH'ANG (Chin. hero), vi. 646[a].
CHANGE, iii. **357[a]–358[b]**; and identity, ix. 773[ab], and immortality, vii. 173[a], 175[b].
CHANGELINGS, iii. **358[b]–363[a]**; adult, iii. 361[ab], definition, iii. 358[b]–359[a], fairies and, iii. 358[b]–361[a], v. 686[a], Jewish, ii. 658[ab], origin of belief, iii. 361[b]–363[a], precautions against exchange, iii. 359[ab], purpose of theft, iii. 360[a]–361[a], recovery of stolen child, iii. 359[b]–360[a], witches and, iii. 361[a].
CHANGE-RINGING, vi. 315[b].
CHANG FEI (Chin. deified hero), xii. 693[b]; 'Vow of the Peach-garden,' xii. 647[b].
CHANG MING-TAO, philosophy, ix. 856[b].
CHANG SHIH-KIEH, and fate, v. 785[a].
CHANG-SKYA-HU-THUK-THU (Lama), vii. 787[a].
CHANG TAO-LING, Taoism, xii. 201[a].
CHANGUINA-DORASQUE (Chiriqui), iii. 563[b].
CHANI (S. Amer.), serpents and treasure, xi. 409[a], state of the dead, xi. 823[a].
CHANJIRI (Nyanja Supreme Being), ix. 420[a].
CHANK (Bud. shell instrument), ix. 15[a].
CHANNABASAVA (Lingāyat saint), viii. 71[a], ix. 68[b].
Channabasavapurāna (Lingāyat sacred book), viii. 71[a], ix. 69[a].
CHANNĀN, SHĀNĀN (Travancore caste), xii. 442[a]; shamanism, v. 2[a], stone-worship, xi. 871[b].
'CHANNEL THEORY' OF SACRAMENTS, i. 641[b].
CHANNING, W. E., on miracles, xii. 526[a], on peace, ix. 701[a], on slavery, xi. 610[a], Unitarianism, xii. 526[ab].
CHANOK (Ponape day), iii. 132[a].
CHANOK-EN-KOMÓNA (Ponape day), iii. 132[a].
CHANOK-EN-KOMONI (Ponape day), iii. 132[a].
Chanson de Roland, vi. 8[b].
CHANT, Anglican, ix. 25[ab], Babylonian and Assyrian, ix. 14[b], Celtic, ix. 16[ab], Christian, ix. 19[b]–20[a], 25[ab], Indian, ix. 44[ab], Jewish, ix. 52[a], Muhammadan, ix. 53[b]–54[b].
CHANTRIES, iii. 385[a].
CHAN-TU (Turki Muslims), viii. 891[a].
CHANU, Chamār cult, iii. 353[b].
CHAOS, iii. **363[a]–364[a]**; Greek, iv. 146[a], 147[ab], 148[a], Hesiod, iv. 146[a], Orphic, iv. 147[b], 148[a], Pherecydes, iv. 147[a], Roman, iv. 176[a], Sanchuniathon, xi. 178[b].
CHAP-BOOKS (Slavic), iii. 466[b].
CHAPELS, Ægean, i. 142[b], at bridges, ii. 856[ab], Korean, vii. 757[ab].
CHAPELLE-AUX-SAINTS (France), skeleton, iv. 464[b], 465[a].
CHAPLETS, iv. 337[b]–340[b]; bridal, iv. 338[ab], divine, iv. 340[ab], funeral, iv. 338[b]–339[a], as offerings, iv. 339[ab].
CHAPLET OF THE DEAD, x. 854[a].
CHAPLET OF THE FIVE WOUNDS, x. 854[a].
CHAPLET OF THE SACRED HEART, x. 853[b]–854[a].
CHAPLET OF THE SEVEN DOLOURS, x. 854[a].
CHAPLET OF THANKSGIVING, x. 854[a].
CHAPMAN, J., on curse (Damara), iv. 370[b].
CHAPOTĀS (Bengal), and saliva, xi. 100[b].
CHAPPUIS, JOHN, canon law, vii. 837[b].
CHAPTER (Bud.), and law, vii. 827[b]–828[a].
CHAPTER HOUSES (English), architecture, i. 710[b], 712[a].
Chapters of Pert em Ḥru (=*Book of the Dead*), viii. 93[b].
CHAQUEN (Chibcha god), iii. 515[b].
CHARACTER, iii. **364[a]–365[b]**; beginnings, vii. 278[a], Buddhist, xi. 351[a], and emotions, v. 812[b], and libertarianism, vii. 903[ab], 906[ab], 907[a], and reverence, x. 753[b], and sentiments, xi. 398[b], training, xi. 356[b].
Characteristics of a Happy Man (Pahlavi text), viii. 105[a].
CHARADE, x. 766[b].
CHARAKA (Ind. medical writer), iv. 755[a], viii. 113[b].
CHARAKAS (Ind. mendicants), i. 266[a].
CHĀRAN (Ind. bard caste), ii. **553[a]–554[a]**; inviolability, ii. 553[b]–554[a], memorial stones, ii. 554[a], xi. 873[b], suicide, ii. 554[a].
CHĀRAN (branch of Banjāra), ii. 347[ab].
CHĀRAṆAS (Brāhman mythical beings), ii. 810[a].
CHARAN DĀS, iii. 365[b]–368[b] (*passim*); miracles, iii. 366[b], works, iii. 368[a].
CHARAN DĀSĪS, iii. **365[b]–368[b]**; ethics and morality, iii. 367[b], *guru*-cult, iii. 367[a], and images, iii. 368[a], literature, iii. 368[a], 'Logos' (*śabda*), iii. 367[ab], Name of Deity, iii. 367[b], salvation, iii. 366[b]–367[a], Supreme Deity, iii. 367[b].
CHARCOT, J. M., and hypnotism, vii. 59[b].
CHARDIN, J., on Gabars, vi. 149[b], 150[ab], 153[ab], 155[b].
'CHARIOT' (Jew.) (=metaphysics), iv. 245[a].
'CHARIOT' (Ḳabbālā), vii. 625[ab].
'CHARIOT OF ZEUS' (of Xerxes I.), i. 72[a].
'CHARIOTEER OF DELPHI' (sculpture), i. 869[a].
CHARIOT RACE (Vedic), xii. 615[a].
CHARIS (Gr. Grace), and Hephæstus, iii. 372[ab].
CHARISMATA, iii. **368[b]–372[a]**, x. 382[b]–383[a]; Catholic Apostolic Church, vii. 423[b], 4[illegible], Mormon, xi. 83[a], Pauline, iii. 370[b]–371[b], xi. 793[b]–794[a].
CHARISMATIC MINISTRY, viii. 662[b]–663[a].
CHARITES, iii. **372[a]–373[b]**; in art, iii. 373[ab], and Horæ, vi. 790[b], 791[a], mythology, iii. 372[a], stone representations, ii. 44[b], xi. 870[b], symbolism, iii. 372[a]–373[a], worship, iii. 373[a].
CHARITESIA (Gr. festival), iii. 373[a].
CHARITON, *Chæreas and Callirrhoe*, vi. 7[b], viii. 173[b].
CHARITY, iii. **373[b]–376[b]**; Chinese, v. 467[a], Christian, iii. 374[a]–375[b], ix. 735[a], Jewish, v. 662[b], Parsi, ix. 648[a], and perfection (Chr.), ix. 735[a].
CHARITY, ALMSGIVING, iii. **376[a]–392[b]**; African, iii. 378[a]–379[a], Agape, i. 174[a], Aleut, iii. 377[ab], American, iii. 376[b]–377[a], Australian, iii. 379[ab], Biblical, iii. **380[a]–381[b]**, Buddhist, ii. 750[ab], iii. **381[b]–382[a]**, viii. 162[a], Buriat, iii. 378[a], Bushman, iii. 378[b]–379[a], chantries, iii. 385[a], Christian, ii. 873[b], iii. **382[a]–386[b]**, xii. 723[b], Egyptian, v. 481[a], Eskimo, iii. 377[a], European (early), iii. 379[b], gilds, iii. 385[a], Greek, iii. **386[b]–387[b]**, Hebrew, iii. 380[a]–381[a], Hindu, iii. **387[b]–389[b]**, vii. 362[a], hospitals, iii. 385[a], Hospitallers, x. 713[ab], Hottentot, iii. 378[b], and indulgences, vii. 252[b], 253[b], 254[b], Jewish, iii. **389[b]–391[a]**, xi. 28[a], Kabyle, iii. 379[a], Melanesian and Polynesian, iii. 379[b], monasteries, iii. 384[b]–385[a], Muslim, v. 503[a], viii. 875[b], NT, iii. 381[ab], OT, iii. 380[a]–381[a], Papuan, iii. 379[b], 'the parish,' iii. 385[ab], primitive, iii. **376[a]–380[a]**, as righteousness, x. 791[b], Roman, iii. **391[a]–392[b]**, Siberian, iii. 377[b]–378[a], as substitute for sacrifice (Jew.), xi. 28[a], Tungus, iii. 377[b]–378[a], Yakut, iii. 377[b].
'CHARITY SUPPER' (Agape), i. 167[a], 172[a], 173[ab], 174[a].
Chariyāpiṭaka (collection of *jātakas*), vii. 493[a].
CHARLEMAGNE, beatification, ii. 443[a], Bible influence, ii. 613[a], Bible-reading systems, ii. 602[b], 603[a], on blasphemy, ii. 670[b], calendar, iii. 87[b], canonization, iii. 209[b], *Capitularies*, vi. 805[b], and Catechism, ii. 607[a], and Christianity, viii. 707[a], on cremation (Saxon), ii. 17[b], and education, v.

172b, and Erastianism, v. 359a, 363b, on law, vii. 888b, and monasticism, viii. 794a, and ordeal, ix. 519a, 533a, and papacy, ix. 622ab, and Sunday observance, xii. 106a, and tithes, xii. 349a.

CHARLES I. (of England), and Church, iii. 647b–648b, and Covenanters, iv. 211a–212b, and divine right, iv. 211a–212b, and 'king's evil,' vii. 737b, 'king and martyr,' iii. 211b, and Nonconformity, ix. 384b, x. 252b, 253ab, and Presbyterianism, x. 252b, 253ab, and Solemn League and Covenant, xi. 675a–676b.

CHARLES II. (of England), and bribery and corruption, iv. 124b, and Church, iii. 648b–649b, ix. 386a–389b, and conventicles, iv. 103b, and Covenanters, iv. 212b–215b, and divine right, iv. 212b–215b, feet-washing, v. 820a, and 'king's evil,' vii. 737b, and Nonconformity, ix. 386a–389b, x. 253b–254a, Prayer-Book, x. 206b, and Presbyterianism, x. 253b–254a.

CHARLES V. (of France), and Gallicanism, vi. 157b.

CHARLES V. (of Germany), *Augsburg Interim*, i. 93a, and Council of Trent, iv. 200a, and *Interim*, vii. 388ab, and slavery, xi. 608b, and torture, xii. 392b.

CHARLES VII. (of France), and 'king's evil,' vii. 738a.

CHARLES VIII. (of France), and 'king's evil,' vii. 738a.

CHARLES IX. (of France), transference of New Year's Day, i. 332a.

CHARLES ALBERT (of Sardinia), and Waldenses, xii. 672b–673a.

CHARLES EDWARD (the Pretender), and 'king's evil,' vii. 738a.

CHARLES FELIX (of Sardinia), and Waldenses, xii. 672b.

CHARLES, R. H., on Book of Life, x. 605b, on future life (Heb.), i. 546b, on Sadduceeism, xi. 46a, on *Testaments of Twelve Patriarchs*, ii. 568a, on translation of Enoch and Elijah, i. 445a (note).

CHARLEVOIX, P. F. X. DE, on bear (Amer.), ii. 866b, on crystals (Natchez), xi. 868b, on fasting (Algonquin), v. 762a.

CHARMS AND AMULETS, i. 537a, iii. **392a–472b**, v. 49a; Abipone, iii. 408b, abuse, iii. 445a (Ind.), Abyssinian, iii. **398b–401b**, iv. 584ab, African, i. 162a, ii. 361ab, Ainu, i. 247b, Aleutian, i. 305b, Algonquin, iii. 402b–403a, American, iii. **401b–409a**, angelology, iii. 457b–458a (Muh.), animals, i. 495b, iii. 396b–397a, 422b (Chr.), 437b (Gr.), 442ab (Ind.), 463b (Rom.), 470b–471a (Ved.), anointing, iii. 423b, Apache, iii. 406ab, Arabian, iii. 457a–461a, Arapaho, iii. 404a, Araucanian, iii. 408a, Argentine, iii. 408b, ashes in, iii. 446b (Ind.), Assiniboin, iii. 403b, 404a, Assyro-Babylonian, iii. **409a–411b**, iv. 742b, 744ab, Bantu, ii. 361ab, ix. 286b, bathing, iii. 423b–424a, beads, iii. 443a (Ind.), Beothuk, ii. 502b, Biblical, iii. 400b, 425ab, binding, iii. 409b (Bab.), 423b (Chr.), at birth, ii. 638ab, 648ab (Gr.), 652a (Hin.), 655b–658b (Jew.), 659ab (Muh.), iii. 419b–420a (Chr.), x. 243b, *bismillāh* on, ii. 668b, Blackfoot, iii. 404b, blood, iii. 445a (Ind.), body (parts), iii. 422b, 437b (Gr.), 463b–464a (Rom.), boundaries, iii. 447a (Ind.), Brazilian, iii. 408ab, Buddhist, iii. **411b–412b**, vii. 555ab, Burmese, iii. 28a, 31a, 37a, 412a, Caddo, iii. 404ab, Californian, iii. 404b–405b, Canaanite, iii. 178b, 187b, Celtic, iii. **412b–413b**, iv. 749a, cemeteries, iii. 447a (Ind.), Chinese, iii. 554a, viii. 261b–262a, Chippewayan, iii. 404b, Chiriquian, iii. 564b, Christian, iii. **413b–430a**, iv. 789b, cock, iii. 695ab, 696a, coins, iii. 443b–444a (Ind.), 451ab (Jap.), 703ab, 708b, colours, iii. 422b (Chr.), 444a (Ind.), copper, iii. 443b (Ind.), Coptic, iv. 584ab (cf. Abyssinian), Costa Rica, iii. 408a, counter-charms, iii. 417b, Creek, iii. 403b, cross, iii. 426a–427a, iv. 850a, cross-roads, iii. 446b–447a (Ind.), curative, iii. 417b–418b, Dakota, iii. 403b, death-masks, iii. 456a (Mex.), definition, iii. 392a–393a, detective, iii. 418b, doors, iv. 849b–850b, Egyptian, iii. **430a–433b**, 534a, 536a, v. 243b–244a, viii. 266ab, ix. 154a, x. 225a, Eskimo, iii. 401b–402b, Etruscan, v. 537a, European, v. 595b, evil eye, iii. 398a, 462a (Rom.), 466a (Slav.), v. 609b, 611b–615a, Ewe, ix. 279a, eye, iii. 445b (Ind.), fertility, iii. 419a, and fetishism, v. 897a, fire, iii. 444b–445a (Ind.), Fjort, ix. 287ab, geomancy, iii. 459b (Muh.), Gog and Magog, iii. 458b, Gold Coast, ix. 278b, 286b, Greek, ii. 648ab, iii. **433b–439b**, x. 487a, Gros Ventre, iii. 403b–404a, Haida, iii. 406a, hair and teeth, x. 651a, handmarks, iii. 446a (Ind.), 459b (Muh.), iv. 850a, hand-shaped, vi. 495b, Hārūt and Mārūt, iii. 458b, heart-shaped, vi. 559a, Hebrew, iii. **439b–441a**, Hidatsa, iii. 404a, Hindu, iii. 542ab, iv. 754b, horns as, vi. 794b–795a, horse-shoe, iii. 451b (Jap.), iv. 850a, Huichol, vi. 829a, Hungarian, vi. 874a, in hunting and fishing, vi. 879a, Hupa, iii. 405b, Huron, iii. 402b, 403a, vi. 885a, hymns, vi. 27b–28b (Irish Chr.), images, iii. 422b–423a (Chr.), 437b (Gr.), 456a (Mex.), vii. 112a, incantation, iii. 460b (Muh.), 467a (Slav.), incense, iii. 445a (Ind.), Indian, iii. **441a–448b**, Indonesian, vii. 239b, inscription, iii. 397b–398a, invisibility, vii. 406ab, Iranian, iii. **448b–449a**, viii. 296a, Irish, v. 596a, vii. 27b–28b, iron, iii. 443ab (Ind.), Iroquois, iii. 403a, Italian, x. 225a, Japanese, iii. **449a–451b**, jewellery, iii. 443b (Ind.), Jewish, ii. 657a, iii. 424b–425a, **451b–455b**, Ḳabbāla, iii. 454b–455a, vii. 626ab, Ḳabbalistic letters, iii. 458b–459a (Muh.), Ḳabbalistic squares, iii. 445b (Ind.), Kai, ix. 348a, keys as, viii. 124ab, knots as, iii. 444ab (Ind.), 466a (Slav.), vii. 749a, 750b–751a, labyrinth, iii. 445b (Ind.), *Legend of 'Āinat*, iii. 400a, *Legend of Fish-net of Solomon*, iii. 400a, *Legend of Sūsneyōs and Werzelyā*, iii. 399a–400a, light, iii. 444b (Ind.), Lillooet, iii. 404b–405a, liturgical, iii. 425b–426a, and longevity, viii. 11b, love, iii. 420ab (Chr.), 461b–462a (Rom.), 467a (Slav.), Lushai, viii. 198a, magical circle, iii. 445b–446a (Ind.), viii. 324ab, magic formulæ, iii. 400b–401a, iv. 850b, magic squares, iii. 459a (Muh.), Maidu, iii. 405b, Malay Archipelago, iv. 728ab, Malay Peninsula, iv. 729ab, viii. 356b, 364ab, 371a–372a, malevolent, iii. 420b–421a, in MSS (Mex.), iii. 456b–457a, Melanesian, viii. 531b, 533b–534a, metals, iii. 422ab (Chr.), 443a–444a (Ind.), 464ab (Rom.) viii. 589b, Mexican and Mayan, iii. 407b, **455b–457a**, Mikir, viii. 630b, minerals, iii. 437a (Gr.), 471a (Ved.), Monumbo, ix. 349a, Mpongwe, ix. 287a, Muhammadan, iii. **457a–461a**, viii. 253ab, 292b, Mysore, ix. 66b, name (Egyp.), ix. 154a, names of God, iii. 424b (Chr.), 458ab (Muh.), name of Jesus, iii. 425a, Navaho, iii. 406b–407a, Nayar, ix. 257b, Negro (Afr.), ix. 278b, 279a, 286b–287b, Negro (U.S.A.), ix. 297a, New Guinea, ix. 348a, 349a, Nez Percé, iii. 405ab, noise, iii. 445a (Ind.), nomination, iii. 397ab, nudity, iii. 447a (Ind.), Nutka, xii. 591b, 592b, 593ab, 594a, Nyanja, ix. 422a, Ophite, ix. 500b, pentacle, iii. 445b (Ind.), Peruvian, iii. 408a, phallic, ix. 825b, 826a, 829a, Philippine Islands, ix. 274a, pictures, iii. 428a, Plains Indians, iii.

403b–404b, plants, iii. 394b, 422b (Chr.), 437ab (Gr.), 442a (Ind.), 463b (Rom.), 465b (Slav.), 470ab (Ved.), iv. 849b, prayers, iii. 426a, precious stones, iii. 443a (Ind.), x. 225a (Egyp. and Ital.), primitive, iii. **392a–398b**, prophylactic, iii. 416a–417b, Pueblo, iii. 407a, in purification, x. 487a (Gr.), purity, iii. 447a (Ind.), *Qur'ān*, iii. 459b–460a, Rāmoshī, x. 578b, relics, iii. 427b–428a, x. 651a, 657b, Roman, iii. **461a–465a**, rosaries, x. 849b, 855b, sacraments, iii. 427ab, salt, iii. 444a (Ind.), iv. 849b–850a, scarabs, iii. 432ab, xi. **223a–228a**, Seven Sleepers, iii. 458b, Shoshone, iii. 405b, Shuswap, iii. 404b–405a, Siamese, xi. 484a, Sioux, iii. 403b, 404a, Slavic, iii. **465a–467b**, viii. 305b–306a, 306b, snakebite, xi. 417b, Solomon, iii. 424b–425a, 457a, spells, iii. 441b–442a (Ind.), spitting, iii. 423a, staves, iii. 456a (Mex.), stones as, iii. 394ab, 395ab, 396a, 422a (Chr.), 442b–443a (Ind.), 456ab (Mex.), 464a (Rom.), xi. 867a–868a, *swastika*, iii. 445b, iv. 850ab, sympathetic magic, iii. 422b–423a (Chr.), 447b–448a (Ind.), talismans, iii. 456ab (Mex.), 460ab (Muh.), tatu, iii. 446a (Ind.), teeth, xii. 215a, Teutonic, iv. 761b–762a, viii. 307b, 308ab, 309a, Thompson Indians, iii. 404b–405a, Tibetan, iii. 412ab, **467b–468b**, xii. 332b, Tlingit, iii. 405b–406a, xii. 353b, touching, iii. 423ab, triangle, iii. 445b (Ind.), Tungus, xii. 476a, Uganda, x. 157a, Vedic, iii. **468b–472b**, iv. 762b, 768a, 769b, 829ab, viii. 316ab, 318b, weather, iii. 419ab, West Indies, iii. 407b–408a, women, iii. 448a (Ind.), words, iii. 400b–401a, 424ab, *yantra*, iii. 445ab, Zuñi, iii. 407ab, 457a.

CHARMAKĀR.—See CHAMĀRS.

Charmides (Plato), x. 56a.

CHARN DĀS (founder of Hindu sect), ix. 608b.

CHARNOCK, STEPHEN, on regeneration, x. 641b.

CHARNOCK, THOMAS, alchemy, i. 296a.

CHARON, ii. 853a, iii. 316a, viii. 13a.

CHARON'S OBOL, ii. 22a, iii. 704a.

'CHARON'S STAIRS' (Gr. theatre), iv. 883ab.

CHARRUAS (S. Amer.), concubinage, iii. 815b, duelling, v. 116b, mourning, iv. 438b, 439b, puberty, x. 442b.

CHARTERED TRADING COMPANIES, iii. 725b.

CHARTISM, iii. **472b–474a**, xi. 638b–640a, 640a (note); and communism, iii. 473a.

CHARTRES, Cathedral sculpture, i. 850b, pilgrimage, x. 21a, 22b.

CHĀRUKĪRTI PAṆḌITĀCHĀRYA (title of Śravana Belgola *guru*), ix. 67a.

CHARUN (Etruscan Charon), v. 534a, 536a, viii. 13a; in art, i. 865a.

CHĀRVĀKAS (=Lokāyatikas), viii. **138ab**, 493b; apsychism, ii. 197b, nihilism, i. 47b.

CHĀSĀ (Orissa caste), iii. 237a, **474b**.

CHASE, F. H., on religious certainty, iii. 326a.

CHASE AND EXPULSION OF 'SCAPEGOAT' DEMON OF ILL-LUCK (Tib. festival), v. 893b.

CHASIDIM.—See HASIDÆANS.

CHĀSI KAIBARTTAS (Bengal caste), iii. 237b.

'CHASTENER, THE' (Theban stone), xi. 870b.

CHASTITY, iii. **474a–503a**; Abipone, i. 28b, African, iii. 476ab, 477ab, 478b, 479a, 482a, 483a, 484a, 485b, American, iii. 478b, 479a, 481b, 482a, 483b, 484ab, 485a, v. 438b–439a, Aryan, ii. 51b, Australian, iii. 476b–477a, 478a, 482a, v. 442a, Babylonian, iii. 498a–499a, Buddhist, i. 264b, iii. 485b, **490ab**, and castration, v. 581b, 584a, Chinese, iii. **490b–491b**, Christian, iii. 483b, 486a–488a, **491b–494a**, xii. 650b, 651a, Egyptian, iii. 497ab, Greek, iii. **494a–495a**, Hebrew, iii. 497b–498a, Indian, iii. 478ab, 482a, 484a, 485b, 488ab, Indonesian, iii. 478a, 479a, introductory, iii. **474a–490a**, and jealousy, iii. 480b–481a, Jewish, iii. 498a, Lithuanian, ii. 51b, in magic, viii. 283a (Gr. and Rom.), 315b (Ved.), Mahāvīra and Gosāla, i. 264b, Masai, iii. 483a, Melanesian, iii. 478a, 482a, Mexican, iii. 485a, monastic, viii. 783ab, Moorish, iii. 483b, Muslim, iii. 488a, **495ab**, ordeal, ix. 513a (Muh.), 521b (Heb.), 528b–529a (Rom.), pæderasty, iii. 494b–495a, Parsi, v. 514b, Peruvian, iii. 485a, Polynesian, iii. 478ab, 481b, v. 516b, of priests, ii. 235b (prim.), iii. 484b–485b (gen.), x. 304b (Gr.), primitive, i. 126a, iii. **474a–490a**, Puritanism, x. 513ab, Roman, ii. 51b, iii. 485a, **496a–497a**, Semitic, i. 135b, Semitic-Egyptian, iii. **497a–499a**, Slavic, iii. **501a–503a**, Teutonic, ii. 51b, iii. **499a–501a**, Thracian, ii. 51b, Tolstoy, xii. 371b, Vedda, iii. 478a, 479ab, vows, xii 650b, 651a (Chr.), widows, iii. 481a.

CHÂTEAU CHAMBORD, architecture, i. 719a.

CHÂTELET, MME. DU, and Voltaire, xii. 629b, 630a.

CHATOT (Muskhogeans), ix. 61a.

CHATTERJI, BANKIM CHANDRA, novels, vi. 4b.

CHATTERJI, GADĀDHAR.—See RĀMAKṚṢṆA.

CHATTERJI, J. C., on Śaivism, xi. 93b, 94a, on *tattvas*, xi. 94a.

CHATURĀNANA.—See CHATURMUKHA.

CHATURBHUJA (apostle to Gonds), *bhakti-mārga*, ii. 548b.

CHATURBHUJA (representation of Buddha), vii. 144b; Bengal cult, ii. 495a.

CHATURMUKHA (representation of Brahmā), vii. 144b; Cham cult, iii. 341a.

CHATZITZARII.—CHAZINZARIANS, STAUROLATRÆ (church of Armenia), xi. 319a.

CHAUBĒ (Mathurā Brāhman guides), vi. 693a, x. 26a.

CHAUBÉ, RAM GHARIB, charm for obtaining a son, x. 849b.

CHAUCER, on accidie, i. 65b, *Canterbury Tales*, x. 20a, on pilgrimage, x. 20a, on simony, xi. 526b, on slander, xi. 586b.

CHAUHĀN (group of Rāmoshī), x. 578a.

CHAUI (Pawnee tribe), and human sacrifice, ix. 699ab, 'Hako,' ix. 699b.

CHAUKĪ GHĀṬ (Benares), ii. 467a.

CHAUMŪ, BAUDHĀN (Kumāun god), v. 8b.

CHAUNGZŌN NAT (Burmese spirit), iii. 30b.

CHAU-POT-MOA (Ponape day), iii. 132a.

CHAU-POT-MUR (Ponape day), iii. 132a.

CHAUTA (Nyanja deity), ix. 420a.

CHAVANNES, EDOUARD, on Jews in China, iii. 557a.

CHAVANTIS (S. Amer.), cannibalism, iii. 200a.

CHAVES PASS (Arizona), mosaic, i. 832b.

CHAY-ABAH (Cakchiquel god), iii. 308a.

CHAYHER (Aht under world), ii. 685a.

CHAYLA, ABBÉ DU, and Camisards, iii. 176a.

CHAZARS, KHAZARS, xii. 479a; and Ḳaraites, vii. 668b, 671b.

CHEARE, ABRAHAM, children's hymns, vii. 34a.

CHECHEHETS (Pampeans), ix. 597a; death, ix. 598b, spirits, ix. 598a.

CHECHENES (Caucasus), bed-memorial-feast, iv. 443ab, death and disposal of the dead, iv. 423a, 431b, 443ab, feast of the dead, iv. 443ab.

CHEEK-SLITTING, ii. 234a.

CHEETAH, Egyptian cult, v. 244b.

CHEIROMANCY.—See PALMISTRY.

CHEIRON (Centaur), iii. 306a; as healing god, vi. 546ab.

CHEIRONOMY, vi. 496b.

CHEKE, SIR JOHN (Humanist), vi. 835a.

CHELLA, architecture, i. 749a.

CHELLEAN AGE, v. 525a; implements, vi. 499b–500a.

CHEMICAL COMBINATION, Boyle, ii. 205a, Dalton, ii. 206b.

CHEMISTRY, i. 288a, 295b; Ashmole, i. 297a, and atomic theory, ii. 206ab, Boyle, i.

296b, ii. 205a, Dalton, ii. 206b, Libavius, i. 296a, 'occult,' ix. 447b.
CHEMNITZ, MARTIN, on sacraments, x. 910b, 911b.
CHEMOSH (Moabite god), viii. 761b; Canaanite, iii. 182b, and Milcōm, i. 391a.
CHEMOTROPISM, ii. 627b.
CHEMUL (India), ii. 470a.
CH'EN (Mayan month), iii. 125a.
CH'ÊNG HAO, philosophy, ix. 856b.
CH'ÊNG I, philosophy, ix. 856b.
CHEPARA (Australia), bull-roarer, ii. 890a.
CHERĀGH 'ALI, M., on inspiration (Muslim), vii. 357a.
CHERĀSĪM (Hin. sorcerers), treatise on charms, iii. 457b.
CHEREMISS, vi. 22b, ix. 663b, xii. 480b; death and disposal of the dead, iv. 415a, 416a, 433a, 436a, 441a, divorce, v. 56b, drinking, v. 81b, first-fruits, iii. 57b, v. 81b, funeral feast, iv. 436a, names, ix. 132a, 134a, naming ceremony, ii. 648a, priesthood, x. 280a, sacramental eating, iii. 57b, unchastity, iii. 476a, white animals, i. 485b.
CHERĒTHITES (=Philistines), ix. 841a.
CHERIQUI.—See CHIRIQUI.
'CHERN' TATARS, xii. 479ab; soul, xii. 482a.
CHEROS, iii. 231b; animism and Hinduism, ii. 487b, descent from animals, ii. 490b, priesthood, ii. 487b–488a, sacred groves, ii. 482a, sacrifice, vii. 689b, spirit-worship, iv. 602a.
CHERNO-BOG (Slav god), xi. 593a.
CHEROKEE, iii. **503a–508b**, vii. 420b; adultery, ix. 62a, artificial brotherhood, ii. 864a, 868a, 869b, baptismal rite, ii. 370a, *Busk*, iii. 66b, cannibalistic spirits, iii. 362a, colour symbolism, iii. 506b–507a, continence, ii. 235b, crystal-gazing, i. 434b, iv. 782b, dances, iii. 507ab, death and disposal of the dead, iv. 412b, 422a, v. 60a, decentralization of religious power, iii. 503b, deer superstition, i. 511b, deluge, iv. 547b, 557b, disease and medicine, iii. 505a–506a, iv. 733b, 735a, 737a, 738a, divination, iv. 782ab, earth-mounds, i. 379a, euphemism, v. 587b, fasting, ii. 230b, iii. 68b, v. 761b, festivals, iii. 66b, firstfruits, x. 461b, games, iii. 507ab, xii. 67a, gods, iii. 503b–504b, hero-gods, vi. 637b, hunting formulæ, iii. 508b, journey of souls, i. 435b, language, i. 377b, literature, viii. 82a, love formulæ, iii. 508b, medico-religious formulæ, iii. 507b–508b, Milky Way, xii. 69b, myths, viii. 82a, plant-gathering ceremonies, iii. 506b, Pleiades, xii. 70b, purification, x. 460a, 461b, 465a, shamanism, iii. 505a, 506ab, xi. 444a, soul (journey), i. 435b, spider myth, i. 528a, spirits, iii. 504b–505a, spitting, xi. 100b, stars, xii. 69ab, 70ab, state of the dead, xi. 821b, sun and moon, xii. 68a, tabu, iii. 506a, temples, xii. 241b, Ursa Major, xii. 70b.
CHERRA (sub-tribe of Khāsis), vii. 691a.
CHERRUVES (Araucanian spirits), i. 384a, iv. 173b.
CHERUB, CHERUBIM, iii. **508b–513b**, iv. 594b, 599a; in art, iii. 513a, and clouds, iii. 510b, derivation, iii. 508b–510a, Ezekiel, iii. 511a–512a, in Garden of Eden, iii. 510ab, in hymnology, iii. 513a, Jewish, iii. 512b–513a, Muslim, iv. 615b, Philo, iii. 512b, in Pseudepigrapha, iii. 512ab, in Scripture, iii. 510a–512a, in Solomon's Temple, iii. 511a, in Tabernacle, iii. 510b–511a, as throne of God, iii. 510b, in worship, iii. 513ab.
'CHERUBIC HYMN,' iii. 513a.
CHERUBINI, LAERTIUS, *Bullarium Romanum*, ii. 896b.
CHERUMAN (Madras), birth magic, viii. 290b.
CHESHIRE, spitting for luck, xi. 102b.
CHESS (Jewish), vi. 174ab.
CHESTER PLAYS, viii. 693b–694a.
CHETAN SHAH (Baluchistān shrine), ii. 340a.
CHETHAM'S PSALTER, ix. 28a.
CHETIYAS.—See CHAITYA.
CHETIYA-GIRI.—See SĀNCHĪ.
CHETRĀMI (Hin. sect), xi. 331a.
Cheu li, on priesthood (Chin.), x. 290b, 291b, 292a.
CHEVALIER, U., and Loreto legend, viii. 140b.
CHEVERS, N., on human sacrifice (Ind.), vi. 850a.
CHEVLON (Amer.), pottery, i. 829b.
CHEYENNE, i. 382a, iii. **513b–514a**; arrows, iii. 513b, v. 900a, x. 53a, art, i. 831b, chieftainship, vii. 814a, Crow-dance, iii. 514a, iv. 782a, dancing, iii. 513b–514a, disease and medicine, iv. 733b, fetishism, v. 900a, gambling, vi. 171a, Ghost-dance, iii. 514a, 'medicine' arrows, iii. 513b, v. 900a, x. 53a, peyote rite, ix. 815ab, phallism, ix. 823b, philosophy, ix. 845a, sand-painting, i. 831b, secret society, xi. 304a, sin (origin of), xi. 531a, Sun-dance, iii. 513b–514a, ix. 823b, x. 52b, twins, xii. 496a.
CHEYNE, T. K., on ἀκρίδες, viii. 126b, on Ark, i. 791a, on Belial, ii. 458b, on carob beans or locusts, viii. 126b, 127a, on deluge, iv. 550a, on dew, iv. 698a, and mythology (Heb.), vi. 658a, on prophecy, x. 392b, 393b, on Tables of the Law, i. 791b.
CHHALUKA ROHAGUPTA, Terāsiya (=Ājīvika) schism, i. 267b.
Chhāndogya Upaniṣad, xii. 541b, 544a; on *ahimsā*, i. 231a, on *āśramas*, ii. 129a–130b, on *ātman*, ii. 196ab, 197ab, viii. 504b, on *brahman* and *ātman*, i. 138b, on *brahmachārin*, ii. 129b, on cosmogony and cosmology, iv. 157ab, on *devayāna*, iv. 677b–678a, on disease and medicine, iv. 771a, on dreams, v. 39b, on egoism, v. 235a, on elements, ii. 200a, on *gṛhastha*, ii. 130a, on Kṛṣṇa, vii. 196b, on *mokṣa*, viii. 791a, mysticism, ix. 115b, on ordeal, iv. 829b, ix. 522a, on *sannyāsin*, ii. 130b, on soul (journey), iii. 317b, on state of the dead, xi. 844b, xii. 547ab, on *vānaprastha*, ii. 130b.
CHHĀNPATTHAR (Mirzapur waterfall), vii. 673a.
CHHAPPAN DEO (Cent. Prov. deity), iii. 314b.
CHHATHĪ, CHHATH, ṢAṢṬĪ (Ind. birth-goddess), Chamār cult, iii. 354a, Dosadh cult, iv. 853a.
CHHAṬHĪ PĀLNĀ (=Assī Khambhā), viii. 324b.
CHHAṬMĀTĀ (Bengal goddess), ii. 484a.
CHHAṬ-PARAB (Santal feast), v. 19a.
CHHATTĪSGARH DISTRICT, Baigās, ii. 333a.
CH'-I, CHI-I, CHI-K'AI (founder of Tendai school), Docetism, iv. 839b, festival, v. 844a, Tendai philosophy, ix. 870b, 871a.
CHIA (Chibcha mythical woman), iii. 515a.
CHIA (Rabbi), on salt, viii. 592a.
CHIANG T'AI-KUNG, on heaven (Chin.), vi. 274b.
CHIBCHAS, i. 382ab, 473b–474a, iii. **514a–516a**; abode of the blest, ii. 685b, 686a, architecture, i. 687b–688a, Bochica, i. 473b, iii. 515a, vi. 638a, 641b, calendar, xii. 65b, caste, iii. 514b–515a, chastity, iii. 484a, concubinage, iii. 813a, cosmogony, iv. 170ab, cross symbol, iv. 330b, death and disposal of the dead, iii. 515b, iv. 422a, ethics and morality, iii. 515b, fetishism, v. 903a, foundation-sacrifice, i. 436b, vi. 114a, frog-cult, i. 516b, gifts, vi. 199b, gods, iii. 515ab, hero-gods, vi. 638a, 641b, human sacrifice, i. 473b, vi. 114a, xii. 67a, inheritance, vii. 291b, 292a, 817a, law, vii. 817a, marriage, iii. 515b, mummies, i. 436b, iii. 515b, priesthood, vii. 291b, 292a, religion, i. 473b, iii. 515ab, serpent-worship, xi. 402a, soul, iii. 515b, state of the dead, ii. 686a, iii. 515b, xii. 821b, temples, xii. 240b–241a, twins, iii. 515b, xii. 496a, under world, xii. 518a.

CHIBCHACUM (Chibcha deity), iii. 515[a], iv. 170[b].
CHIBOQUE (Africa), gifts, vi. 199[a].
CHICCHAN (Mayan day symbol), iii. 124[a].
CHICHELE, HENRY (archbishop), iii. 643[a].
CHICHEN-ITZA, CHICHEN (Yucatan), architecture, i. 686[b], viii. 505[b], priest-king, vii. 815[b].
CHICHIMECS, viii. 612[b]; chastity, iii. 479[a], disease and medicine, iv. 736[a], *peyotl*, iv. 736[a], and Toltecs, xii. 374[a].
CHICKABAN (Cent. Amer. feast), iii. 309[a].
CHICKASAW, iii. **567[a]**, ix. 61[ab], 62[a]; burial, ix. 62[a], chastity, iii. 481[a], chieftainship, ix. 61[b], consecration of priest, i. 552[b], creation-myth, iv. 127[ab], widows, iii. 481[a], ix. 61[b].
CHIDAMBARAM, CHITĀMBARA, CHILLAMBARAM, SHITHAMBARAM, iii. **516[a]**; Śaiva temple, iii. 516[a], v. 23[b].
CHIEF, CHIEFTAINSHIP, American, vii. 814[ab] (North), 816[ab] (South), Chibcha, vii. 817[a], crowns, iv. 340[b], inheritance, vii. 291[ab], Litu-Slav, vii. 728[b]–729[a], Malay Peninsula, viii. 355[a], names, ix. 131[ab], Polynesian, x. 108[b]–109[a], sanctity, x. 108[b]–109[a] (Polynesian), Solomon Islands, xi. 681[b], and strangers, xi. 892[b].
CHIEFS' COLLEGES (Ind.), v. 193[b].
CHIEF GOOD.—See SUMMUM BONUM.
CHIEF PRIEST.—See HIGH PRIEST.
CHIEN-YEH (=Nanking), Buddhist mission centre, viii. 701[a].
'CHIESA CHRISTIANA' (Waldenses), xii. 673[a].
'CHIESA LIBERA' (Waldenses), xii. 673[a].
CHIHIL MINĀR (name for Platform of Persepolis), i. 761[b].
CHIHL-TAN (Baluchistān mountain), shrine, ii. 340[a].
CHI-HSU, on ethics and morality (Bud.), v. 454[b].
CHIHUAHUA, Casas Grandes, i. 685[b].
CHI-I, CHI-K'AI.—See CH'-I.
CHIKAFUSA, KITABATAKÉ, and Shinto, vii. 484[a].
CHIKAMATSU MONZAEMON, on divination, iv. 802[b], drama, iv. 891[ab].
Chilan Balam (Maya books), iii. **516[a]–518[a]**, x. 381[a]; astrology, iii. 517[a], Christian teachings, iii. 517[b], chronology, iii. 517[ab], disease and medicine, iii. 517[b], genuineness, iii. 516[b], hieroglyphic mythology, iii. 517[b]–518[a], multiplicity, iii. 516[b]–517[a], Spanish notices, iii. 516[ab].
CHILCOTINS, iii. 229[a]–230[b], iv. 636[b]; burial, iv. 422[a], 640[b], hero-god, vi. 637[b].
CHILD, C. M., on old age, ix. 460[b], 461[b], on rejuvenescence x. 601[b].
CHILDBIRTH.—See BIRTH.
CHILDEBERT, on image-worship (Frankish), vii. 156[a].
CHILDERS, R. C., on *dhyāna*, iv. 703[b].
CHILD-HEROES (Amer.), iii. 525[b].
CHILDHOOD, iii. **518[a]–521[b]**; dress, v. 61[b], mental characteristics, iii. 518[b]–519[a], morals, iii. 519[b]–520[a], moral development, iii. 519[ab], and the race, iii. 521[ab], religion, iii. 520[a]–521[a], second, ix. 462[a].
Childhood (Tolstoy), xii. 369[b]–370[a], 372[b].
CHILD MARRIAGE, Chamār, iii. 353[a], Hindu, v. 739[ab], vii. 851[a], Indian, iii. 238[a], 521[b]–524[b], Keshab Chandra Sen and, ii. 819[b], Muslim, vii. 861[b], primitive, viii. 429[a].
CHILDREN, iii. **524[a]–546[b]**, v. 716[b]–717[a]; abandonment, i. 2[b], 3[ab], acknowledgment by father, ii. 640[a], 662[ab] (Teut.), iii. 545[a] (Rom.), admission into community, ii. 639[b]–642[a], adoption, i. **105[a]–115[b]**, affection for, iii. 524[a]–525[a] (Amer.), alcohol and, i. 302[a], Amana Society, i. 368[a], American, iii. **524[a]–527[a]**, 'of Ammon,' i. 391[b], Arab, xi. 32[a], Armenian, i. 806[a], Australian, v. 442[b]–443[a], Babylonian-Assyrian, iii. **527[a]–529[a]**, v. 447[a], 723[a], baptism (see BAPTISM), blessing by parents, iv. 371[a], burial, iii. 527[a] (Amer.), iv. 450[a] (Chin.), v. 422[ab], 430[a], care of, vi. 807[b]–808[a], Celtic, iii. **529[a]–532[a]**, changelings, iii. **358[b]–363[a]**, 529[b], Chinese, i. 107[a], iv. 450[a], v. 731[b]–732[b], Christian, v. 726[b], of concubines, iii. 816[ab], and crime, vii. 619[b]–622[b], as curse, iii. 539[b] (Gr.), death and disposal, iii. 635[ab] (Egyp.), iv. 419[b], 422[ab], 430[a], demons and, iii. 542[ab] (Hin.), discipline, iii. 546[a] (Rom.), divine protection, iii. 525[ab] (Amer.), duties, iii. 539[b] (Gr.), 545[b]–546[a] (Rom.), education (see EDUCATION), Egyptian, iii. **532[a]–539[a]**, v. 734[b]–735[a], Euripides on, v. 590[b], exposure, i. 3[a]–5[b], 6[a]–7[b], iii. 539[b]–540[b] (Gr.), fortune, ii. 638[b]–639[b], fosterage, iii. 530[a], 530[b]–532[a] (Celt.), vi. **104[a]–109[b]**, games, iii. 536[b]–537[a] (Egyp.), Greek, iii. **539[a]–540[b]**, v. 485[a], head-shaving, ii. 646[ab] (Chin.), 660[a] (Muh.), Hebrew, v. 725[ab], heroes and hero-gods, iii. 525[b] (Amer.), Hindu, iii. **540[b]–544[a]**, hymns, vii. 34[a], 35[b]–36[a], Indo-Chinese, vii. 227[a], infanticide, i. 3[a]–5[b], 6[a]–7[b], iii. 526[b]–527[a] (Amer.), 539[b]–540[b] (Gr.), 541[ab] (Hin.), v. 442[b]–443[a] (Aust.), Iranian, iii. **544[ab]**, v. 746[a], Jewish, v. 742[a], 'of Khaldis,' i. 793[b], lucky and unlucky, iii. 541[b]–542[a] (Hin.), lustration with saliva, xi. 101[a], metamorphosis, iii. 525[b]–526[a] (Amer.), Muhammadan, v. 744[ab], vii. 869[ab], and parents (see CHILDREN AND PARENTS), Parsi, iii. **544[b]**, Polynesian, v. 516[b], prayers for, ii. 24[a] (Aryan), presentation to the god, ii. 640[ab], Roman, iii. **545[a]–546[b]**, v. 748[b], royal, iii. 537[b]–538[b] (Egyp.), sacrifice, i. 390[ab], 391[a] (Ammonite), sacrifice for, xi. 32[a] (Arab.), and serpents, xi. 411[a], Siamese, xi. 487[a], slavery, iii. 528[ab] (Bab.), Slavic, v. 752[b], soul, iii. 527[a] (Amer.), status, iii. 530[ab] (Celt.), stealing by fairies, iii. 358[b]–363[a] (*passim*), subjection of, xi. 596[ab], tabu, ii. 637[ab], Teutonic, v. 752[b], tonsure, xii. 388[a] (Chin.), twins (see TWINS), unchastity, iii. 476[ab], visits of friends at birth, ii. 640[a]. See also BIRTH.
CHILDREN ACT OF 1908, x. 345[a].
CHILDREN OF DÔN, iii. 282[b]–283[a].
'CHILDREN OF GOD' (Shakers), v. 319[b].
'CHILDREN OF ISRAEL.'—See BENE-ISRAEL.
'CHILDREN OF LER,' iii. 284[b], xii. 125[b].
'CHILDREN OF THE LIGHT' (=Society of Friends), vi. 142[b].
CHILDREN AND PARENTS, v. 432[ab], vi. 17[a]–22[b]; Babylonian, v. 447[a], 723[a], Chinese, i. 107[a], v. 731[b]–732[b], vi. 17[b]–18[a], Christian, vi. 18[b]–20[b], Greek, iii. 539[b], vi. 18[ab], Hebrew, v. 725[ab], Indo-Chinese, vii. 227[a], Iranian, v. 746[a], vi. 18[a], Jewish, v. 742[a], Muslim, v. 744[b], vii. 869[ab], Polynesian, v. 516[b], Roman, vi. 18[a], Siamese, xi. 487[a], Slavic, v. 752[b], Teutonic, v. 752[b].
'CHILDREN OF THE RESURRECTION,' i. 177[a].
'CHILDREN OF TUIRENN,' iii. 285[b].
CHILE, iii. **546[b]–549[a]**; abode of the blest, ii. 685[b], calendar, iii. 69[b], charms and amulets, iii. 408[a], cosmogony, iii. 547[b], disease and medicine, iv. 731[a], ethnology, iii. 546[b]–547[a], gods, iii. 547[ab], immortality, iii. 548[b]–549[a], liver, x. 375[b], missions, viii. 724[a] (Rom. Cath.), 730[b] (Prot.), mythology, iii. 547[a], Patagonians, ix. 668[a], Pillan, iii. 547[a], priesthood, iii. 548[ab], secret names, ix. 133[a], shamanism, iv. 731[a], snake in myth, i. 526[a], spirits, iii. 547[b]–548[a], Supreme Being, iii. 547[a], totemism, iii. 547[a], worship and ritual, iii. 548[a].
CHILĪ (Dard festival), iv. 401[b].
CHI-LI, PECHILI (China), meteors, x. **371[a]**, Muhammadanism, viii. 891[b].

CHILIASM, v. 388b–389a; Anabaptist, i. 406b–407a, 409a.
CHILICATHES (tribe of Shawnees), i. 324a.
CHILIOCOSMS (Bud.), iv. 137a–138a.
CHILLAMBARAM. — See CHIDAMBARAM.
CHILLINGWORTH, WILLIAM, Arminianism, i. 811b, toleration, xii. 364a, 522a.
CHILLIWACK (Amer.), disease and medicine, iv. 739b, shamanism, iv. 739b, xi. 443b–444a.
CHILON THE LACEDÆMONIAN, on friendship, vi. 135a, on justice, v. 486b.
CHIL Y NARANJO, on God (Lanzarote), ii. 511a.
CHIMAKUM (Washington), disease and medicine, iv. 737b.
CHIMERAS, Armenian (Zor.), i. 799b–800b.
CHIMIZAPAGUA (Chibcha culture-deity), iii. 515a.
CHINS, air-demons, i. 255b, charms and amulets, iii. 448a, cremation, iii. 34a, death and disposal of the dead, iii. 33b, 34ab, iv. 604b, divination, iii. 28b, divorce, iii. 33a, exorcism, iii. 30a, future life, iii. 22ab, gods, ii. 122b, iii. 22b, guardian spirits, iii. 26a, Kozin, ii. 122b, iii. 22b, marriage, iii. 32b, 33a, Mithikwa, ii. 122b, *nats*, ii. 122b, oath, iii. 29a, origin tales, iii. 24b, religion, ii. 122b, slavery, iii. 34b, soul, iii. 22a, soul-animals, i. 494a, spirits, iii. 22b, 25a, state of the dead, i. 494a, ii. 122b, tatuing, iii. 31a, vendetta, ii. 122b.
CHINA, CHINESE, iii. **549a–552a**; abduction, i. 14b, abetment, i. 18b, aborigines, i. 36b, acrostics, i. 75b, adoption, i. **107ab**, v. 732ab, adultery, i. 124a, air-spirits, i. 255a, altar, i. **337b–338a**, ancestor-worship, x. 472b, 'ancestral tablet,' iii. 730ab, iv. 454a, animal-headed gods, vi. 533b, animism, i. 36b, anointing, i. 551a, architecture, i. **693b–696b**, 741b, 879b, art, i. 879b–880a, atheism, ii. 176a, baptismal rites, ii. 369a, 371a, Barnabite missions, ii. 421b–422a, bat, i. 502b, birth, ii. **645b–646b**, v. 68b, birth-hour and birth-day, ii. 664a, 665a, blackmail, ii. 669b, blessedness, ii. **672a–675b**, blood, ii. 716b, blood-brotherhood, ii. 859a, blood-covenant, xii. 444b–445a, boats and medicine, xi. 473b, book of wisdom, ii. 793ab, brass, viii. 590a, bridges, ii. 850a, Buddhism, iii. **552a–556b**, x. 292b, 473ab, xii. 762ab, in Burma, iii. 20b, calendar, iii. 63b, **82b–84b**, cannibal remedies, iii. 199a, cannibal tales, iii. 208a, canons (ancient), iii. 550a–552a, castration, v. 580b, 582b, cattle, i. 508b, celibacy, iii. **271b**, changeling, iii. 362a, chastity, iii. 479a, 481a, 482a, 485b, **490b–491b**, Christianity, v. 834b, viii. 705b, 706ab, 707a, 710a–711b, 713b, 716b–718a, 730b, 731ab, 732ab, 733ab, 734a, 741a–742a, Church and State, v. 278a, circumcision, iii. 677b, 678b (Muh.), cock, i. 516a, iii. 698a, coffining, iv. 452ab, coins, iii. 705b, communion with the dead, iii. **728a–732a**, communion with deity, iii. **751a–752b**, concealing unshod feet, xi. 477a, concubinage, iii. 813b–814a, 816b, v. 731b, confession (Presbyterian Mission Churches), iii. 878b, Confucianism, iv. **12a–19a**, ix. 854a–855a, x. 471a–472a, xii. 759b–762a, corruption, iv. 123b, cosmogony and cosmology, iv. 126b, **138a–141b**, viii. 48a, crimes and punishments, iv. **269a–272b**, cult of military heroes, xii. 694ab, darkness, viii. 48a, death and disposal of the dead, iv. 415b, 417b, 422a, 423a, 425b, 429a, 442b, **450a–454b**, v. 51a, demons and spirits, i. 429b, iii. 551a, iv. **576b–578a**, descent to Hades, iv. 651b, disease and medicine, ii. 716b, divination, iii. 551a, 731b–732a, 752ab, iv. 786b, divorce, v. 731b, dog beliefs, i. 512a, 513a, dog-sacrifice, i. 513a, door amulets, iv. 850b, door and death rites, iv. 851ab, double, iv. 856a, 857b, 858a, 859a, dragon-boats, xi. 473b, dragon superstition, i. 492a, 513ab, drama, iv. 870b, **878a–879b**, dreams, iii. 752a, x. 372b, 373b, dress, v. 47b, 48b, 51ab, 54a, 55a, 59ab, 60a, 63b, 64a, 68ab, dress of the dead, v. 57ab, 58ab, drinks and drinking, v. 72b, 73b, 74a, drums, v. 91a, 93b, dwarfs, v. 124a, earth myth, v. 128b, eating the god, v. 137b, eclipse, i. 492a, 512a, x. 369a, education, v. 181ab (Bud.), **183b–185b**, emancipation, v. 271a, ensign, ii. 349a, ethics and morality, v. **466a–468a**, ethnology, ii. 119a, euphemism, v. 586b, 587a, 588ab, evil eye, v. 610b, 614b, exogamy, viii. 424b, Fa-Hian (see FA-HIAN), family, v. **730b–733a**, fasting, v. 760ab, 762b, fate, v. 772b, **783b–785b**, feasting, v. 801b, 802a, 803b, *feng-shui*, iv. 422a, v. **833b–835b**, festivals and fasts, v. **843b–844a**, fiction, vi. 5ab, filial piety, vi. 17b–18a, fire-making, vi. 27a, fire-myth, vi. 27b, fire-walking, vi. 30b, 31a, first-born, vi. 32a, 34b, firstfruits, vi. 42b, flesh-cutting, ii. 233a, flogging, iv. 269ab, flood story, iv. 549a, 556ab, flowers, vi. **54ab**, food for the dead, iv. 451b, vi. 66b–67a, food law, vi. 61a, foot-deformation, ii. 234a, Formosa, vi. **83b–87b**, fortune, vi. **91a–93a**, foundation-rites, ii. 850a, vi. 110b, 114a, foundation-sacrifice, ii. 850a, Fountain of Youth, vi. 116a, fox wer-animal, i. 516a, funeral, iv. 453ab, funeral feasts, v. 803b, gambling, vi. 164a, 166a, geese in wedding rite, i. 518a, gifts, vi. 203ab, gilds, vi. 214a, girdle, vi. 229b, God, iii. 551ab, vi. **272b–274b**, Golden Age, v. 712a, Golden Rule, vi. 311b, grave-shrines, xii. 238a, hand omen, vi. 496b, hare, v. 610b, head, vi. 534b, head-shaving, vi. 538b, heart, vi. 557a, hearth-cult, vi. 562a, heroes and hero-gods, vi. **646a–647a**, xii. 693a–694b, holiness and purity, vi. 740b, horns as amulets, vi. 795a, hospitality, vi. **803b–804b**, human sacrifice, ii. 850a, vi. 114a, 843a, **845a–847a**, hymns, vii. **4b–5b**, images and idols, vii. **130a–131b**, images and idols (Bud.), vii. 125a–126a, 130ab, incarnation, vii. **188ab**, incense, vii. 204b–205a, infant exposure, i. 4a, informers, vii. 287a, inheritance, vi. 34a, I-Tsing (see I-TSING), jade, viii. 591b, Jews, ii. 472a (note), 472b, 473a (note), iii. **556b–560a**, vii. 610b, key as amulet, viii. 124a, killing the first-born, vi. 32a, kinship, vii. 704b, 705a, kissing, vii. 739b, kneeling, vii. 746a, knots, iv. 453a, x. 847b, knotted cords, vii. 748a, Kwan-yin, vii. 763ab, law, iv. 270b–271a, vii. **830b–832b**, life and death, viii. 10a, **14a–16a**, life magic, viii. 11b, light and darkness, viii. **51a–52b**, literature, viii. **89b–91a**, literature (Bud.), iii. 554ab, loaves as propitiation, iii. 60b, locks and keys, viii. 122a, longevity, viii. 11b, lotus, viii. 143b, and *Lotus of the True Law*, viii. 145b, love, viii. 155b, **164ab**, lustration, iv. 451a, lycanthropy, i. 516a, 530a, iii. 208a, viii. 206a, 210b–211a, 214a, lynch law, iv. 272ab, magic, viii. **259a–262a**, magical circle, viii. 322a, Mañjusrī, viii. 406a, market, viii. 415a, 420a, 421b, 422a, marriage, iv. 846b, v. 80b, 730b–731b, mask, viii. 484a, materialism, viii. **492b–493a**, mean, viii. **510b–511a**, Mencius, viii. **547a–549a**, metals, viii. 589ab, 590ab, meteors, x. 371a, Micius, viii. **623b–624a**, mirror, viii. 696a, missions, ii. 421b–422a (Barnabite), viii. 700a–702b (Bud.), 705b, 706ab, 707a, 710a–711b (Early Chr.), 713b, 716b–718a

(Rom. Cath.), 730b, 731ab, 732ab, 733ab, 734a, 741a–742a (Prot.), 747a (Muh.), 751a (Zor.), monasteries (Bud.), iii. 552b, monasticism (Bud.), viii. 801b, monkey superstition, i. 523a, monsters, viii. 827b, mountains, viii. 863ab, 864b, 865b, 866ab, mourning, ii. 232a, iv. 450b–451a, 452ab, 454a, mourning dress, v. 59ab, 60a, mouth and soul, viii. 869b, Muhammadanism, iii. 677b, 678a, viii. **888b–895b**, murder, iv. 271ab, music, ix. **16b–19a**, mysticism, ix. **87a–89a**, mythology, x. 113ab, names, ix. 133b, **143a–145a**, name-giving, ii. 371a, nameless gods, ix. 179b, nameless spirits, ix. 180b, nature-worship, ix. 206b, Nestorianism, vi. 618a, nose salutation, ix. 397a, old age, ix. **466a–469b**, ordeal, ix. **516a–518b**, ordination (Bud.), iii. 553ab, orientation, x. 86a, 'Orphan Colony' (Jew.), iii. 558ab, ox corn-spirit, i. 508b, owl belief, i. 524a, palmistry, ix. 591ab, pantheism, ix. 611a, 855a, parents and children, v. 731b–732b, perfumes, ix. 739a, personification, ix. 782b, phallism, ix. 819a, philanthropy, ix. 837b–838a, philosophy, ix. 846a, **853a–857b**, pictograms, iii. 549b–550a, pilgrimage, x. 17a, possession, iv. 578a, prayer, iii. 551b–552a, x. **170a–171a**, precious stones, viii. 591b, predestination, x. 230b–231a, priesthood, x. 289b, **290a–293b**, processions, x. 356a, property, v. 732b, prostitution (religious), i. 125b–126a, proverbs, x. 413b, 414a, purification, x. **470a–474a**, race-feeling, x. 554a, relics (Bud.), x. 661a, religions, i. 36b, ii. 120b, reverence, xii. 759b–760a, ritual shoes, xi. 475a, rosaries, x. 850b–851b, sacred places, xii. 237a, sacrifice, i. 334b, iii. 729b–731b, sacrifice to the dead, iv. 453ab, saints and martyrs, xi. **51a**, salutations, ix. 397a, xi. 105ab, 106ab, 107b, secret societies, xi. 309b–310b, 313ab, sects, xi. **309b–315a**, sects (Bud.), xi. 309a, 310ab, serpent as embodiment of the dead, xi. 405b, serpent-worship, xi. 402ab, shamanism, ii. 120b, x. 290b–291b, sham fights, ii. 232b, shaving the head, vi. 538b, sheep beliefs, i. 527b, simplicity and dignity, xii. 760b, sin, xi. **535b–537b**, sincerity, xii. 760ab, sky-god, xi. 581a, slavery, v. 733a, social functions of relatives, vii. 705a, soul, iv. 856a, 857b, 858a, 859a, soul-animals, i. 493b, spitting, xi. 104a, state of the dead, iii. 728a–729b, storm-gods, xi. 883a, strangers, xi. 885b, *stūpas*, xi. 902a, suicide, xii. **26ab**, suicide (Bud.), xii. 26a, sun, moon, and stars, xii. **74a–80a**, *swastika*, iv. 327b, Synagogue, iii. 559a–560a, Taoism, ix. 87a–89a, 855ab, x. 292b–293a, 473b–474a, xii. **197a–202a**, 762a, tatu, xii. 208b, temples, xii. 244a, theft, ix. 270b, theosophy, xii. 301a, threshold rites, iv. 848ab, 849ab, 851ab, tithes, xii. 347b, tonsure, xii. **387b–388a**, torture, xii. 393b, totemism, xii. 405a, treaties, xii. 445a, tree of life, xii. 455b, trophies, vi. 534b, twins, xii. 497a, vampire, xii. 589b, 590b, vows, iii. 552b–553a (Bud.), xii. **646a–649b**, Wang Yang-ming, xii. **673b–675a**, war, war-gods, xii. **692b–694b**, wedding garments, v. 64b, wer-animals, i. 516a, 530a, iii. 208a, viii. 206a, 210b–211a, 214a, wer-tiger, i. 530a, werwolf, iii. 208a, widows, ii. 232a, iii. 481a, widow-sacrifice, ii. 232a, winnowing fan and smallpox, xi. 506b, wisdom, xii. 743b–744a, women, iv. 271b–272a, v. 731a, worship, xii. **759a–762b**, Yuan-Chwang, Fa-Hian, and I-Tsing, xii. **841a–843b**.

China Inland Mission, viii. 730a, 731b, 741ab, 742a, 744a.

Chin Ku Ch'i Kuan (collection of stories), vi. 5b.

Chinbons (Upper Burma), tribal cemeteries, iv. 483a.

Chincha Camac (Mex. deity), iii. 744a.

Chinchvad (near Poona), Gaṇeśa shrine, vi. 176b.

Chindīyā Deo ('deity of tatters'), Berār cult, ii. 504b.

Chinese Imperial Edict of a.d. 1808, on incarnation (Tib.), vii. 200b.

Chinese Recorder, on Mongols, viii. 807ab, on sin (Chin.), xi. 536ab.

Chingali (Australia), reincarnation, xii. 429a.

Ch'ing-hwang shen (Chin. gods), iv. 14b.

Ch'ing-ming (Chin. festival), purification, x. 472ab.

Chingpaws.—See Kachins.

Chinhwans (Formosa), oath, ii. 860b.

Chiniath (Nutka brownies), xii. 592b.

Chinigchinnich (Californian god), i. 487a, 509b.

Chin-Lan Hui, Golden Orchid Society, vows, xii. 648a.

Chín nguyệt (Annam. month), iii. 110a.

Chinon, Gabriel de, on Gabars, vi. 153a.

Chinooks, iii. **560a–563a**, xi. 492a; abode of the blest, ii. 685a, cosmogony, iii. 560b, coyote Creator, i. 509a, iii. 560b, creation-myth, iii. 560b, iv. 128a, culture-heroes, iii. 561b, death and disposal of the dead, iii. 562a, death penalty, vii. 814b, death pollution, x. 457a, demons, iii. 561b, descent to Hades, iii. 562b, iv. 649a, disease and medicine, iii. 563a, iv. 733a, 739a, future state, iii. 561b–562a, guardian spirits, iii. 561a, murder, x. 457a, mythology, iii. 560b–561b, old age, ix. 463a, priesthood, iii. 562a–563a, purification, x. 457a, re-incarnation, i. 435a, shamanism, iii. 562a–563a, iv. 739a, sky, xii. 67b, soul, iv. 739a, state of the dead, iii. 561b–562a, zoomorphic beings, iii. 560b–561a, zootheism, iii. 560b.

Chinpòs (group of Chibcha), iii. 514b.

Chinsumpi (Nyanja Supreme Being), ix. 420a.

Chīntāmaṇichakra (Kwan-yin), vii. 764b.

Chintòng (section of Mikirs), viii. 629a.

Chinun Way Shun (Kachin god), iii. 22a, 24b.

Chinvatperetu, Chinvat bridge, ii. 852b, 854b, v. 376a.

Chinwawm.—See Wawm.

Chinyaï, Chinyungwe (Zambesi), funeral feast, iv. 436a.

Chionides (Gr. comedian), iv. 882b.

Chiowotmahke (Pima Creator), i. 506a.

Chippewa.—See Ojibwa.

Chippewyans, cannibalism, iii. 197a, heroes and hero-gods, vi. 640ab, suicide, v. 599b.

Chiquitos (Bolivia), chiefs, vii. 816a, deer beliefs, i. 511b, disease and medicine, i. 511b, iv. 738b, eclipse myth, i. 492a, 512a.

Chir (Samoyed god), xi. 175b.

Chirāgh-i-Dihlī (=Nāṣir al-Dīn Maḥmūd), saintship, xi 68b.

Chiriguano (S. Amer.), xi. 884b; abode of the blest, ii. 686a, xi. 827b, ethics and morality, v. 436a, fox-god, i. 383b, fox soul-animal, i. 516a, houses, i. 687b, mourning, iv. 416b, serpent, xi. 407a, 411a, soul-animals, i. 493b, 516a.

Chi-Rho (☧) monogram, iv. 326b, 329a, xii. 136b; in Celtic art, i. 840ab.

Chiriqui (Panama), iii. **563a–565b**; alligator-god, iii. 563b–564a, amulets, iii. 564b, bells, vi. 316b, 317a, ceramics, iii. 563b, 565a, disposal of the dead, iii. 563a, gods, iii. 563b–565a, images, iii. 563b–565a, jaguar-god, iii. 564b–565a, parrot-god, iii. 564ab, sculptures, i. 830b, iii. 563b–565a, totemism, iii. 563a.

Chirk, Black Book of, iv. 262b.

Chiro (Dinka tribe), iv. 705a; medicine-men, iv. 709a, shrine, iv. 710a, totemism, iv. 707a.

CHIRON.—See CHEIRON.
CHIRU (Lushai clan), village-stone, xi. 873[a].
Chisei koro inao, Chisei epungine ekashi (Ainu house-fetish), i. 245[ab].
CHISHTĪ, MU'ĪN AL-DĪN.—See MU'ĪN AL-DĪN ḤASAN CHISHTĪ.
CHISHTĪ SAINTS, xi. 68[b].
CHITĀMBARA.—See CHIDAMBARAM.
CHITAN ṬHAKRŪN (Bengal deity), ii. 485[b].
CHITARHAI DEVĪ, CHITHARIYĀ DEVĪ, CHITHRAIYĀ BHAVĀNI (Ind. goddess of rags), iii. 312[a], v. 4[a], 7[a].
CHITŌN (Kachin spirit), iii. 22[b], 23[a].
CHITPĀVAN (subdivision of Smārtas), xi. 631[b]; birth custom, iv. 605[a].
CHITRAGUPTA, Kāyasth cult, vii. 680[a], in *Purāṇas*, xi. 846[a].
CHITRAL, mountain-spirits, viii. 865[a].
CHĬTRA: MÁT (Siam. month), iii. 136[a].
CHITTAGONG, adultery punishment, i. 130[a], artificial brotherhood, ii. 859[b], human sacrifice, vi. 851[a], nose-salutation, ix. 397[a].
CHITTAMĀTRAVĀDA.—See VIJÑĀNAVĀDA.
CHIUHUASHAN (Chin. mountain shrine), pilgrimage, x. 17[a].
CHIUKA-PINNE KAMUI RAMETOK (Ainu river-demon), i. 244[b].
CHIU-RANGE GURU (Ainu river-demon), i. 244[b].
CHIUSI, frescoes, i. 865[a], sarcophagi, i. 865[a].
CHIVALRY, iii. **565[b]–567[a]**; Court of, v. 115[a], duelling, v. 115[a], Irish, v. 461[a], romances of, vi. 9[b].
CHIWASH-EKOT-MAT (Ainu goddess), i. 244[a].
CHKAI.—See TCHIM-PAZ.
CHLOROFORM, i. 413[a].
CHMELNICKI (Cossack hero), vi. 667[a].
CHOACHYTA (Egyp. priests), x. 301[b].
CHOAR MAL.—See CHŪHAR.
CHOATE, J. H., on Hague Conferences, xii. 443[b].
CHOCAS (Columbia), cannibalism, iii. 203[b].
CHOCTAWS, iii. **567[a]–569[a]**, ix. 61[a]; abode of the blest, ii. 685[ab], adultery, ix. 62[a], animism, iii. 567[b], artificial brotherhood, ii. 864[b], bridge of judgment, ii. 854[a], cosmogony, iii. 568[a], creation-myth, iv. 127[ab], death and disposal of the dead, iv. 419[b], 442[b], 443[a], ix. 62[a], disease and medicine, iv. 734[b], 737[a], eschatology, v. 374[a], festivals, iii. 568[b]–569[a], frog beliefs, i. 517[a], future state, iii. 568[a], mother-right, viii. 852[a], mythology, iii. 568[ab], pottery, vi. 502[b], priesthood, iii. 568[b], shamanism, xi. 444[b], strangers, xi. 885[b], suicide, iv. 419[b], sun-worship, iii. 567[b]–568[a], temples, xii. 241[b].
CHODHRĀS (Bombay), life-stone, xi. 873[a].
CHŒRILUS (Gr. dramatist), iv. 881[b]; and masks, viii. 486[b].
CHOHI (deified Chin. general), images, vii. 148[b].
CHOÏAK (Egyp. month), iii. 93[a]; Osirian festivals, v. 856[b].
CHOICE, i. 77[ab], 78[b], xii. 738[ab], 739[ab].
CHOISEUL (Solomon Islands), disposal of the dead, xi. 685[a], head-hunting, xi. 684[a], social organization, xi. 681[b].
CHOISEUL, E. F. DE, and *Encyclopædia*, v. 305[a].
CHOKANIPOK, and Manabozho, vi. 641[b].
CHOLAS, and Kāñchīpuram, vii. 646[ab], and Mysore, ix. 65[b]–66[a].
CHOLES (Itza), mountain-god, viii. 863[a].
CHOLERA, CHOLERA-DEITIES, Annam, i. 543[a], Bengal, ii. 485[a], Central Provinces, iii. 312[b], Dravidian, v. 12[b].
CHOLERIC TEMPERAMENT, xii. 234[b].
CHOLĪMĀRG, KĀNCHULIPANTH (Śākta sect), xi. 330[b].
CHOLLA-CACTUS PEOPLE (Zuñi), xii. 871[a].
CHOLULA, PYRAMID OF, i. 684[b], 685[b].
CHONG-KIA TAI (Tongking), disposal of dead, xii. 381[b].
CHONYI (Nyika tribe), ix. 424[b], 425[ab], 426[a].
'CHOPPING JUJU' (Benin), ii. 861[b]–862[a].
CHOPUNNISH (Missouri), exchange of names, ii. 863[a].
CHORALE (Lutheran), ix. 26[ab].
CHORALVORSPIELE, ix. 32[b].
CHORASMIANS, calendar, iii. 130[ab], festivals, v. 875[a].
CHORDĀNŪ (Mal Pahāriā demon), viii. 345[a].
CHORDEVA AND CHORDEVĪ (Unit. Prov. sprites), v. 5[a].
CHOREKHŠABATHI (Armen. Wednesday), iii. 70[b].
CHOREPISCOPI, viii. 666[b]–667[a]; ordination, ix. 551[a].
CHOREUTES (=Euchites), v. 570[b], xi. 320[a].
CHORTEN, iii. 335[b], **569[ab]**.
CHORUS (Gr. tragedy), and goat-skins, xi. 586[a].
'CHORUS OF ARIADNE,' i. 146[a].
'CHOSEN' (name of Christians), iii. 574[a].
CHOSROES I. ANOSHERVAN, xi. 202[a]–203[a]; *Andarj-i-Khusrau-i-Kavātān*, xi. 202[ab], architecture, i. 763[b], and *Būndahishn*, xi. 202[b], and *Dīnkarṭ*, xi. 202[b], on heresy, xi. 203[a], and literature, xi. 202[ab], and Mazdakites, viii. 509[a], sacrifices, i. 801[b].
CHOSROES II. PARVĒZ, xi. 203[a]; architecture, i. 763[b], metal cups, i. 882[b], 883[a].
CHOTAS (Mexico), stone talisman, iii. 456[b].
CHOTĀ (CHŪTIA) NĀGPUR, ii. 480[ab]; Asurs, ii. **157[b]–159[a]**, Brāhmans, ii. 488[a], earth-mother worship, v. 4[b], festivals, v. 20[a], flint implements, xi. 875[b], guardian stones, xi. 873[a], human sacrifice, vi. 851[b], moon-worship, v. 3[a], mountain-worship, ii. 482[b], v. 8[a], nameless gods, ix. 179[a], phallism, ix. 830[b], priesthood, v. 16[b], 17[a], sacrifice, v. 14[a], shamanism, v. 2[a], snake-descent, xi. 416[b].
Cho tu rok, on chapels (Korean), vii. 757[ab].
CHOU-KUNG, DUKE OF CHOW, TAN (Chin. emperor), iii. 551[a], vi. 646[a]; and communion with the dead, iii. 730[a], and communion with deity, iii. 751[b], cosmogony, iv. 138[b]–139[b], and divination, iii. 731[b], and *I-King*, iv. 138[b]–139[b], viii. 89[b], and sacrifice, iii. 730[a].
Chou Li, on ordeals, ix. 516[ab], on purification, x. 473[a], on vows, xii. 647[a].
CHOU LIEN-CH'I, philosophy, ix. 856[b].
CHOULTRY, PUTHU MAṆḌAPAM (Madura hall), viii. 239[b].
CHOU TUN-I, and Great Extreme, iv. 140[ab].
CHOVEVÉ (ḤOBÉBÉ) ZION (='Lovers of Zion'), xii. 855[b]–856[a].
CHOWRA ISLAND, as Nicobar holy land, ix. 363[a].
CHŌYŌ-NO-SEKKU (Jap. festival), iii. 116[a].
'CHRESTIANOS' (name of Cagots), iii. 56[b]–57[a].
'CHRESTOI' (name of Christians), iii. 576[a].
CHRÉTIEN DE TROYES, and Arthur legend, ii. 5[b], 6[ab], and Brittany, ii. 412[b], and Grail, vi. 8[b], 386[ab], 387[ab].
CHRISM, consecration, xii. 510[b]–511[a], Eastern Church, x. 902[b]–903[a].
CHRIST.—See JESUS CHRIST.
CHRISTADELPHIANS, iii. **569[b]–571[b]**; constitution of ecclesia, iii. 571[ab], creed, iii. 570[a]–571[a], origin, iii. 569[b]–570[a].
CHRISTAN OF LILIENFELD, hymns, vii. 23[b].
CHRISTBURG, TREATY OF, on death and disposal of the dead (Old Pruss.), ix. 487[b], on gods (Old Pruss.), ix. 488[ab], on priests (Old Pruss.), ix. 490[a].
CHRISTELYKE GEREFORMEERDE KERK, xi. 329[a].
CHRISTENTUMSGESELLSCHAFT OF BASEL, Bible circulation, ii. 587[a].
CHRISTIAN (bishop), on human sacrifice (Old Pruss.), ix. 489[b].
'CHRISTI' (name of Christians), iii. 576[a].

CHRISTIANS, EARLY, and asceticism, ii. 67ab, 74b–76b, baptism, ii. **379b–390b**, charity, iii. 382a–384a, communism, iii. 777b–778a, cosmogony and cosmology, iv. 141b–143a, death and disposal of the dead, iv. **456a–458a**, drink (sacred), v. 79b, feet-washing, v. 815a, flowers, ix. 738a, gambling, vi. 164a, and Greek music, ix. 37a, head-dress of women, v. 65b, history, iii. 589ab, hospitality, ii. 873b–874a, persecution, ix. **742a–749b**, toleration, xii. 362b.

CHRISTIANS, CHRISTIANITY, iii **579b–600b**; A and Ω, i. **1a–2b**, abasement, i. **7b–8a**, abbot, i. **8a–9b**, abode of the blest, v. 387b, xi. 833b–836b, Abyssinian, i. 57b–58b, 161a, 165b, vi. 489ab, adoration, i. 116b, 119b–121a, adultery, i. **131b–133b**, African, ii. 515ab (North), x. 89a, Agape, i. **166b–175b**, Agapetæ, i. **177b–180a**, ages of the world, i. **190b–192a**, Akbar and, i. 271b, 274a, Alexandrian, i. 312b–319b, in Algonquin myths, i. 320b, 321a, allegory, i. 329b–331b, altars, i. **338a–342a**, Amana Society, i. **358a–369a**, American, i. 325ab, 381b, ix. 297b, 298a, animal-headed gods, vi. 533b, Antichrist, i. 579ab, and antinomianism, i. 582a, and Anti-Semitism, i. 598b, Apologetics, i. **611b–623a**, xii. 297a, 298a, apostasy, i. 623b–624b, 624b–625a, Apostolic Age, i. **626a–633b**, archæology, iii. 248b–249b, architecture, i. **696b–722b**, Arianism, i. **775b–786b**, Armenian, i. 801b, **802b–807b**, art, i. **845a–859b**, iii. 250a, vi. 492a, 495a, 497ab, 499a, 533b, xii. 141b, art in MSS. i. **860a–861b**, asceticism, ii. 67a–69a, 73b–80a, 872ab, and asceticism (Muh.), ii. 100a, 100b–101a, Assam, ii. 138a, assimilation, ii. 143b–144a, astro-mythology, xii. 57a, Atonement, v. **641b–650b**, Augustine, ii. **219a–224b**, and avarice, ii. 261b–262a, Baghdad, ii. 331b–332a, Banerjea, ii. **343b–345a**, banners, ii. 350a, baptism, ii. 374b–375a, **375a–406b**, Baroda, ii. 424a, being, ii. 455ab, bells, vi. 314b–315b, benevolence, ii. **476a–477b**, Bengal, ii. 499b–500b, Berār, ii. 505b, and *Bhagavad-Gītā*, ii. 538b, and Bhāgavatism, ii. 547b–550b, and *bhakti*, ii. 547b–550b, bibliolatry, ii. 616b–617a, blessedness, ii. **675b–677a**, body, ii. **760b–763b**, boldness, ii. **785b–786b**, Bombay, ii. 790b, and Brāhma Samāj, ii. 823a–824a, bridge of judgment, ii. 854a, and Buddhism compared, vii. 505b–506a, Burma, iii. 20b–21a, calendar, iii. 63b, 64a, **84b–91b**, and cannibalism, iii. 202b–203a, 206b, and Carnival, iii. 228b–229a, and caste, iii. 238ab, casuistry, iii. 243b–246a, catacombs, iii. **247a–251a**, xii. 141b, Catechisms, iii. **251a–256b**, catechumenate, iii. **256b–258b**, Caucasus, xii. 483b, celibacy, iii. **271b–275b**, 493a, Central Indian, iii. 310b, Chamār, iii. 355ab, charity (almsgiving), iii. **382a–386b**, charms and amulets, iii. **413b–430a**, chastity, iii. 481a, 483b, 485b–488a, **491b–494a**, Chinese, v. 834b (see also MISSIONS [Chin.]), Christian Endeavour, iii. **571b–573a**, Christian Science, iii. **576b–579b**, Christology, iii. 597ab, Church (doctrine), iii. 597b–598a, and civilization, iii. 685b–686b, and civil law, i. 133ab, Clement of Alexandria on, i. 315a, Coleridge, iii. 712b, commemoration of the dead, iii. 717b–720b, communion with the dead, iii. **732a–733b**, communion with deity, iii. **752b–760b**, communism, iii. 777b–778a, concubinage, iii. **817a–819a**, Confessions, iii. **831a–901b**, Congregationalism, iv. **19a–25a**, Connexionalism, iv. **25a–29a**, conscience, iv. 31a–33a, v. 470a, consolation, iv. **71b–73b**, contentment, iv. 87ab, conventicle, iv. **102b–104b**, conversion, iv. 106b–110b, Coptic Church, iv. **113b–119b**, cosmogony and cosmology, iv. **141b–144b**, councils, iv. **185a–193b** (early), **193b–197b** (mediæval), **197b–203b** (modern), covering the head, vi. 539ab, creeds, iv. **237a–242a**, cross, iv. 328a–329b, crowns, iv. 340b, 342a, cursing, iv. 371b, and dancing (rel.), x. 361b, death, viii. 12b, 13a, death and disposal of the dead, iv. **456a–458a**, definition, iii. 581a–582a, demons and spirits, iv. **578a–583b**, descent to Hades, iv. 649b–650a, desire, iv. 666ab, v. 53b, development, iii. 585b–589a, devotion, iv. 694b, diadems of emperors, iv. 341ab, Disciples of Christ, iv. **713a–714b**, discipline, iv. **715a–720b**, divination, iv. **788b–792a**, doctrine, iii. 596a–598b, Donatists, iv. **844a–845a**, drama, iv. 871a, dress, v. 47a, 56ab, dualism, v. 100b–101a, duty, v. 120ab, 473b–474b, earthquakes, x. 368a, Eastern Church, v. **134a–136a**, ecstasy, v. 158ab, education, v. 172b–173a, Egyptian, iv. 113b–119b, elders, v. 254b, emancipation, v. 272a–274a, 274b–277a, 277b–279a, Emerson and, v. 281a, emotions, v. 284a–288a, and emperor-worship, iii. 56a, iv. 531b, epigraphy, iii. 249b, eschatology, iii. 598ab, esoteric, i. 317b–318a (Origen), and Essenes, v. 400b, eternal life, v. 472a–473b, vi. 16b–17b, ethics, iii. 581a, xii. 298b–299a, ethics and morality, i. 621b, iii. 598b–599a, v. **468a–475a**, eugenics, vi. 613b, eunuchs, iii. 492b, v. 583ab, euphemism, v. 586b–587a, euthanasia, v. 600b–601a, Evangelical Alliance, v. **601a–602b**, evangelicalism, iii. 582b, v. **602b–607a**, expiation and atonement, v. **641b–650b**, and fairies, v. 680a, faith, v. 470b–472a, **689a–694b**, faith-healing, v. 698a–699b, family, v. 725b–727a, vi. 762a, fasting, ii. 231a, v. **765a–771b**, and fate, v. 774b–778a, and feasting, v. 805b, feet-washing, v. 815b–822a, festivals and fasts, v. **844a–853a**, Fijian, vi. 14a, filial piety, vi. 18b–22a, Finnish, x. 182a, flowers, vi. 53ab, food of the gods, vi. 63ab, Foreign Missions, iii. 595a, viii. **705a–745b**, forgiveness, vi. **78a–82a**, fortune, vi. **88a–91a**, founding, i. 634b–638a, freedom, vii. **907a–911b**, Friends, Society of, vi. **142b–147b**, friendship, vi. 133ab, funeral wreaths and crowns, iv. 339a, future, iii. 595a–596a, garlands at marriage, iv. 338b, gesture, vi. 497ab, gilds, vi. 221a, girdle, vi. 228ab, goatskin, xi. 580a, God, iii. 596ab, vi. **259b–269b**, grace, vi. 364b–372a, grace at meals, vi. **372a–374b**, Greek Orthodox Church, vi. **425a–435b**, Gypsies, vi. 464ab, 465ab, hands in art, vi. 492b, 495a, 497ab, 499a, hand gesture, vi. 497ab, hand in oath, vi. 497b, hand-washing, vi. 498b, Hawaii, vi. 532a, head-covering, vi. 539ab, heart-burial, vi. 559a, Heine, vi. 589b, Hellenizing of, ii. 74b–75a, heredity, vi. 613b, 614a, heresy, vi. **614b–622b**, and Hermetic teaching, vi. 628b–629a, and Hinduism, vi. 713b–714a, and Hindu priesthood, x. 318b, and historiography, vi. 717ab, history, i. 617b, iii. 589a–595a, holiness, vi. 740b, **743b–750b**, home, vi. 760ab, 761a, 762a, honour, vi. 772a, hope, vi. **779a–780b**, horned spirits, vi. 793a, horns as amulets, vi. 795a, hospitals, vi. 806b, hospitality, ii. 873b–874a, vi. **804b–808b**, Huguenots, vi. **823b–828b**, and humanitarianism, vi. 837b, xii. 684b, human sacrifice, v. 593b, 594a, humility, v. 471a, vi. 870ab, 871ab, Hussites, vi. **886b–889a**, hymns, vii. **5b–38a**, ideal, i. 631a, v. 472a–473b, and idealism, xii. 6a, and

idleness, vii. 102ab, images and idols, vii. 111a, incense, vii. 201b, 202ab, 205ab, Indian, ii. 58b, 343b–345a, 424a, 499b–500b, 505b, 790b, iii. 310b, 353ab, viii. 234b–235a, 237b–238a, ix. 2b–3a, 69b–70a, 507a, 566b, 608b, 764b–765b, xii. 442b, 528b, 529ab, indifference to names, ix. 145a–146a, and informers, vii. 288a, initiation, vii. 317a, inspiration, vii. **346a–352b**, intellectualism in, vii. 377a–378a, intolerance, xii. 360b, invisibility of God, vii. 405b, Irving and the Catholic Apostolic Church, vii. **422b–428a**, and Isis-cult, vii. 434b, 436a, Japanese, xii. 825ab, Jesus Christ, vii. **505a–551a**, Jewish, i. 627a, Jewish and Gentile, i. 628a, and Judaism, i. 627a, iii. 574b–575a, vii. 581ab, 588b, 593ab, 598a, 602b–603a, 607a, 609a–611b, viii. 103a, and *kalām*, vii. 639ab, key-symbolism, viii. 122b, Kierkegaard and, vii. 697b, 698b–699a, kindness, vii. 707b–708a, Kingdom of God, v. 472a–473b, vii. **732a–736b**, kissing, vii. 740b, 742a, and Kizil Bash, vii. 745a, kneeling, vii. 746ab, Korean, vii. 758a, and Kṛṣṇaism, ii. 549b, law, vii. **832b–846a**, legalism, ix. 381ab, Levi ben Gershon and, vii. 900a, liberty, vii. **907a–911b**, life and death, viii. **16a–19b**, light and darkness, viii. **52b–56a**, Lithuanians and Letts, viii. 114b–115a, Logos, viii. 137a–138a love, viii. **164b–168b**, v. 472a, lying, viii. 221a, in Mādhvism, viii. 234b–235a, Madras and Coorg, viii. 237b–238a, and magic, viii. 271ab, 277b–278a, Malay Archipelago, viii. 345b, man (doctrine), iii. 596b–597a, and Mandæans, viii. 383b, 384b–385a, 388b, 390b–391a, 391b, 392a, and Manichæans, viii. 399b, 400ab, Marcus Aurelius and, viii. 410b–411a, marriage, ii. 67a, v. 80b, viii. **433b–443b**, Mazdeism and, xi. 203ab, Mecca, viii. 512a, mediation, iii. 581b–582a, viii. **515b–520a**, and mental defectives, vi. 614a, mercy, viii. 555b–556b, merit, viii. **561b–565a**, Methodism, viii. **603a–612b**, milk, viii. 637b, missions, viii. **705a–745b**, monasticism, ii. 872ab (Egyp.), viii. 783a–797a, 902b (Egyp.), monotheism, iii. 581ab, viii. 819b–821b, Moravians, viii. **837a–841a**, Muhammad and, v. 696b, viii. 876a, and Muhammadanism, viii. 885a (Turkey), 899b–900a (Syria), 906a (Turkey), ix. 878ab, and Muhammadanism compared, vii. 505b–506a, Mūṇḍā, ix. 2b–3a, music, v. 93a, ix. **19a–33b**, Mysore, ix. 69b–70a, mysteries, ix. **72b–74a**, 82ab, and mystery-religions, x. 646a–647b, xi. 696a–697b, 705b, mysticism, iii. 582b, names, ix. **145a–151b**, names applied to, iii. **573a–576b**, nature, ix. **210b–217a**, and Neo-Hegelianism, xii. 423b–424a, Negroes (U.S.A.), ix. 297b, 298a, Neo-Platonism and, ix. 318ab, nimbus, vi. 533a, Nusairis, ix. 417b, 418ab, 419a, oaths, ii. 870b, iv. 373a, vi. 497b, obedience, ix. 439b–440a, optimism, xii. 5b–6b, Oraons, ix. 507a, ordeal, iii. 418b, ix. **519a–521a**, orientation, x. 74b, 79a, 80b–85a, origin, iii. 582b–585b, original sin, ix. **558b–565a**, Orissa, ix. 566b, orthodoxy, ix. **570a–572b**, Ossetes, ix. 572b–573a, Panjāb, ix. 608b, passibility and impassibility, ix. **658a–659b**, passivity, ix. **659b–661b**, Pauline, i. 627a–628a, 630b, peace, ix. **700a–701b**, penance, v. 56a, ix. **711a–720b**, penitence, ix. **720b–721a**, perfection, ix. **723a–737b**, persecution, ix. **742a–762b**, 764b–765b, 766b–768a, perseverance, ix. **769b–771b**, Persian, xi. 203ab, Petite Eglise, ix. **814a–815a**, philanthropy, ix. 838b–839b, pilgrimage, x. **18a–23a**, Platonism and, i. 545a, ii. 455b, pleroma, x. **62b–66b**, Pliny on, i. 169ab, Pokomo, x. 89a, polity, iii. 599b–600b, possession, x. 137a–138b, Pottawatomies, i. 325ab, power of the keys, viii. 123b, x. **146a–147b**, prayer, v. 471b, x. **171a–180a**, Prayer-Book, x. **205a–209b**, prayer for the departed, x. **209b–213b**, preaching, x. **215a–220a**, predestination, x. 225b–230a, 231b–235b, pre-existence, x. 238b–239a, Prester John, x. **272a–275b**, pride, x. 276b–277a, and primitive cults, i. 620b, and prodigies and portents, x. 366ab, prophecy, v. 317b, x. **382b–384a**, Protestantism, iii. 586b–588a, x. **410b–412a**, proverbs, x. 415a, Providence, xii. 5a–9b, purification, x. **474a–476a**, Puritanism, x. **507a–515a**, race-feeling, x. 553a, 556a, Ranters, x. **578b–580a**, rationalism, v. 313a–314a, x. 581a–583a, and reason, xii. 732b, and rebellion, x. 598b–599a, redemption, iii. 581b, Reformation, x. **609a–622b**, regeneration, x. **639a–648b**, relics, vi. 536b, x. 653a–658b, religious orders, x. **693a–713b**, repentance, x. 732b–735a, responsibility, v. 470ab, righteousness, x. **784a–792b**, rigorism, x. **811b–812a**, Ritschlianism, x. **812a–820a**, Roman, v. 749a, Roman Catholicism, iii. 586ab, xii. **727b–736a**, Roman drama and, iv. 907b, rosaries, x. 853a–855b, Russian Church, x. **867a–877a**, Rynsburgers, x. **877a–880b**, sacraments, iii. 598a, x. **902b–915b**, sacramentarianism, iii. 582a, sacrifice, xii. 766a, 766b–767a, saints and martyrs, vi. 740b, xi. **51a–59a**, salutations, xi. 107b, 108ab, salvation, xi. **110b–131b**, 694b–695b, 701a–724b, Salvation Army, xi. **151b–160b**, sanctification, xi. **181a–184b**, Sasanians and, xi. 203ab, Schleiermacher on, xi. 237a, 238b, Science of, iii. 578a, Second Adventism, xi. **282b–286b**, sects, xi. **315a–329b**, self-culture, xi. 356a–357a, self-discipline, xi. 355a–356a, and self-realization, xi. 366ab, self-sacrifice, xi. 370b, 372ab, Semi-Arianism, xi. **374b–376a**, Settlements, xi. **423a–426b**, seven deadly sins, xi. **426b–428a**, Seven Sleepers, xi. **428a–430b**, seven virtues, xi. **430b–432a**, sexlessness of deity, v. 831a, Siamese, xi. 482b, *Sibylline Oracles*, xi. 497b–498b, 499b, sin, xi. **538a–544a**, slavery, xi. **602a–612a**, and slavery (Rom.), xi. 626b–627a, social reform, iii. 595ab, Socinianism, xi. **650b–654b**, soul, xi. **733a–737b**, speculative tendency, iii. 582a, spells, viii. 310a, Spirit (Holy), v. 469b–470b, xi. 791b–803b, spiritual dependence, vi. 871b, spiritual marriage, i. 177b–180a, state of the dead, ii. 762b, v. 385b–386a, xi. **833b–838b**, xii. 518b, stations, xi. **854b–857a**, and Stoicism, xi. 699ab, 864ab, Student Christian Movement, xi. **900a–901b**, subordination, xi. **910a–911a**, success of, i. 618ab, and suffering, i. 616ab, xii. 6b–9b, Ṣūfism and, xii. 16a, and suicide, xii. 23b, superiority to other religions, i. 619ab, Svanetians, xii. 488a, symbolism, iii. 249b, xii. **134a–138b**, syncretism, xii. 156b–157b, Syrian Christians, xii. **167b–181b**, tatuing, vi. 493b, temperance, xii. 235b–236b, Teutons, xii. 246b, and theism, vi. 268b, theodicy, xii. 289b, Theodosius and, i. 374a, theology, i. 629a–630a, iii. 595b–596a, xii. **293b–300b**, theosophy, xii. 301a, theurgy, xii. 319b–320a, tithes, xii. 348b–349b, toleration, xii. 362b–365b, toleration by Muhammadans, xii. 366ab, 367a–369a, toleration by Romans, xii. 361a–362b, Tolstoy, xii. 371b–372a, tonsure, vi. 538b, tradition, xii. 411b–415a, transcendentalism, xii. 419b–424b, Travan-

core, xii. 442b, Trinity, vi. 533b, xii. **458a–462b**, and tritheism, xii. 462b–464a, uncleanliness, iii. 489b, under world, xii. 518b, unction, xii. **509b–516a**, Unitarianism, xii. **519b–527b**, United Provinces of Agra and Oudh, xii. 528b, 529ab, unity of faith, i. 618b–619a, iii. 595b, universality, iii. 581a, usury, xii. **550a–555a**, and Valentinianism, xii. 573b, veiling, vi. 539b, virtue, v. 469a–472a, vows, xii. **649b–652a**, Waldenses, xii. **663b–673b**, and war, xii. 678a–681a, 685a, washing the hands, vi. 498b, wealth, xii. 722b–723b, widows, iii. 481a, 493b, wisdom, xii. 746b–747a, worship, iii. 599ab, xii. **762b–776b**, Y.M.C.A., xii. **835b–838a** Y.W.C.A., xii. **838a–841a**, Zwingli, xii. **873a–876b**. See also CHURCH.

'CHRISTIAN ALLIANCE' (Amer. Holiness Movement), vi. 749a.

CHRISTIAN APOLOGETIC, i. **611b–623a**, xii. 297a, 298a.

'CHRISTIAN ASSOCIATION OF WASHINGTON,' iv. 713a.

CHRISTIAN BROTHERS (rel. order), x. 710a.

CHRISTIAN CATHOLIC CHURCH IN ZION, v. 320a.

CHRISTIAN CONGREGATION (Amer.), xi. 326b.

CHRISTIAN CONNECTION (Amer.), xi. 326a.

CHRISTIAN DOGMATIC, xii. 297a, 298a.

CHRISTIAN ENDEAVOUR, iii. **571b–573a**.

CHRISTIAN ERA, iii. 91a.

CHRISTIAN ETHIC, xii. 297a, 298b–299a.

CHRISTIAN EXPERIENCE, v. 632b–635a; and doctrine, v. 634ab, and history, v. 634b–635a, and philosophy, v. 634a.

CHRISTIANI, PABLO, and Nahmanides, ix. 125b, and Talmud, xii. 185b.

CHRISTIAN ISRAELITES (Amer. sect), xi. 322a, 756b; Judaizing, vii. 612a.

'CHRISTIANS OF ST. JOHN' (=Mandæans), viii. 390b–391a.

CHRISTIAN LITERATURE SOCIETY FOR CHINA, viii. 732a, 742a.

CHRISTIAN LITERATURE SOCIETY FOR INDIA, viii. 732a.

'CHRISTIAN REFORMED CHURCH' (Amer.), x. 624b.

CHRISTIAN SCIENCE, iii. **576b–579b**; Christology, iii. 578b–579a, Church, iii. 579ab, College, iii. 579b, Docetism, iv. 835b, Mrs. Eddy, iii. 576b–577a, evil (problem of), iii. 577b–578a, and fearlessness, v. 801ab, God, iii. 577ab, healing, iii. 578ab, man, iii. 577b, material, iii. 577b–578a, sin, iii. 578b, Sunday schools, xii. 114a, tenets, iii. 579a.

CHRISTIAN SOCIALISTS, iii. 653a.

CHRISTIAN SOCIAL UNION, on preferential dealing, x. 241b–242a.

CHRISTIANS OF ST. THOMAS, MALABAR CHRISTIANS, xii. 178b–180b; Confession, iii. 838a, kiss of peace, ii. 473a, and Persia, ii. 470b.

CHRISTIAN UNION (Amer. sect), feet-washing, v. 822a.

CHRISTIAN WORKERS FOR FRIENDSHIP, CHURCH OF THE LIVING GOD (Amer. sect), feet-washing, v. 822a.

CHRISTIAN YEAR, i. 618a, xii. 769ab; Bible readings, ii. 602b.

Christliche Glaube (Schleiermacher), xi. 237ab, 238ab, 239a.

Christliche Lieder, Lobgesange, und Psalmen, ix. 26b.

CHRISTMAS, ii. 47a, iii. **601a–608b**; Armenian Christian, i. 804b, Bambino, ii. 342a–343a, branches, ii. 832b, brand, iii. 193b, and Candlemas, iii. 190a, Church cantatas, ix. 29a, cradle of Christ, ii. 342b–343a, iii. 608b–609a, customs, iii. **608b–610a**, xii. 456b, date, i. 10a, iii. 605a–608b, drama, ii. 342a–343a, viii. 691a, and Epiphany, iii. 601b, v. 331ab, Russian, ii. 47b (note), iv. 630b, 815ab, and Samhain, v. 840a, and Saturnalia, iii. 608a, 609a, vi. 212a, spirits, iv. 630b (Russ.), Yule feast, iii. 609a–610a, Yule log, ii. 45a (note), iii. 93a, 610a.

CHRISTMAS-TREE, xii. 456b.

CHRISTODOLUS, on feet-washing (Coptic), v. 815a.

CHRISTOLOGY, vii. 529a–550b, xii. 298b; absolute idealism, vii. 540b–541a, Adoptianism, i. **103a–105b**, agnosticism, vii. 542a–544b, Antiochene, i. 587b–590b, Apollinarism, i. **606a–608b**, vii. 536a, 536b–537a, 537b, 538ab, 549b, Apostolic, vii. 529a–533a, Arianism, i. 777b, vii. 535ab, 536ab, Athanasius, vii. 535b–536a, 537a, 538ab, biology and, vii. 548a, Cappadocian, iii. 215ab, vii. 537b, Catharist, i. 281b, Docetism, iv. **832a–835b**, vii. 533b, 534a, 535a, 536b, 537b, Early Church, vii. 533a–539a, Chalcedon (Decree of), vii. 537a, 538a–539a, Ebionism, v. 141a, 142ab, 144ab, 145a, vii. 533b, Elkesaites, v. 144a, 266b, enhypostasis, v. **309b–310a**, eschatological, vii. 547b, Eutychianism, vii. 538a, evolution and, vii. 540a, 541a, 548a, Fairbairn (A. M.), vii. 546a, Forsyth (P. T.), vii. 546b, Gess, vii. 545ab, Gnosticism, vii. 531a, 533b, x. 63b, and God (doctrine of), vi. 266b–267a, Godet, vii. 545b–546a, Gore (C.), vii. 546a, Greek, vii. 531ab, 532a, 534ab, xi. 702ab, Harnack, vii. 521ab, 544b, Hebrews (Epistle), vii. 531b–533a, Hegel, vii. 540b–541a, *2nd Helvetic Confession*, iii. 861a, Herrmann, vii. 543a–544a, Jewish, vii. 529ab, 530a–531a, John, vii. 531b–532a, Kaftan, vii. 544ab, Kenotic, vii. 544b–546b, 'liberal,' vii. 534ab, 547ab, 'Life of Christ' movement, vii. 546b–547b, Logos, vii. 531ab, 532ab, 535b–536a, 537ab, 538ab, 545ab, 549b, viii. **133b–138a**, xi. 702ab, Macedonianism, viii. 226b–227a, 229ab, Mackintosh (H. R.), vii. 546ab, Marcionism, viii. 408ab, materialism, vii. 540ab, modern Church, vii. 539a–550b, Monarchianism, vii. 534b–535a, viii. **779a–781a**, Monophysitism, viii. **811b–817a**, Monotheletism, viii. **821b–825a**, Nestorianism, vii. 537b–538a, ix. **323b–332b**, Nicene, vii. 535b–536b, Nihilianism, ix. **370b–372a**, ὁμοιούσιος, vii. 536a, ὁμοουσία, vii. 536a, 537b, 538b, Origen, vii. 535b–536a, οὐσία, vii. 536ab, Paul, vii. 529a–531b, ix. 690a, 691b, Paulicians, ix. 695a, 697b, Pelagianism and Semi-Pelagianism, ix. **703b–711a**, *Pistis Sophia*, x. 45b, 46a, 47a, 'Pneumatic,' i. 103b, Positivism, vii. 542a–544b, πρόσωπον, vii. 537b, 538b, psychology and, vii. 548ab, Ritschl, vii. 542a–543a, x. 815a–816a, Romanticism, vii. 541a–542a, Samosatenism, xi. 171ab, Schleiermacher, vii. 541a–542a, xi. 239a, Schweitzer, vii. 546b–547b, science and, vii. 540ab, 548ab, Socinianism, xi. 652b–653a, 653b, Thomasius, vii. 545a, 'two-nature theory,' vii. 544ab, 545a, 546a, Unitarianism, xii. **519b–527b**, ὑπόστασις, vii. 536a, 538b.

CHRISTOLYTÆ (Chr. sect.), xi. 319a.

CHRISTOVSHTCHINA (=Men of God), viii. 546a.

CHRISTUS (Gnostic).—See SOTER.

CHRODEGANG, and monasticism, ii. 73a, x. 696b, Rule, x. 696b.

CHROMATIN, and heredity, vi. 599a.

CHROMATIUS OF AQUILEIA, *Hieronymian Martyrology*, iii. 86b.

CHROMOSOMES, ii. 629b–630a, 631b–632a, 632b–633a, xi. 434a; the X chromosome, xi. 434a.

CHRONICLES, on Arthur, ii. 4b–5b, Biblical history, ii. 600a.

CHRONICLES, BOOK OF, on altar in Solomon's temple, i. 353b, on Israel, vii. 452b, 453a, on priesthood, x. 310a, 311a, on Samaritans, xi. 162b.

Chronicle of Ahimaaz, on Ḳabbālā, vii. 623b.

Chronicle of Boguchwal, on government (Litu-Slav), vii. 728ab.

Chronicle of Christian, ix. 488a.

Chronicles of Japan, on human sacrifice, i. 457[a].
Chronicles of Jerahmeel, prophetic dreams, iv. 812[b], on Uzza and Azael, viii. 301[b]–302[a].
Chronicle of Josephus Ben-Gorion, vii. 579[a].
Chronicles of Mecca, viii. 511[a], 512[b].
Chronicle of St. Michael's Mount, on Arthur, ii. 5[a].
Chronicle of Mount St. Agnes (à Kempis), ii. 841[b]–842[a].
Chronicle of Nestor, on blood-feud (Russ.), ii. 734[a], on SS. Boris and Glyeb, iii. 210[b], on chastity (Slav), iii. 501[a], on Christianity (Russ.), x. 867[a], on disposal of the dead (Slav), ii. 17[a], 29[b], on gods (Slav), xi. 593[a], on government (Litu-Slav), vii. 728[a], on human sacrifice (Russ.), vi. 865[ab], on image-worship (Slav), vii. 158[a], on law (Teut. and Slav), vii. 888[a], on marriage (Slav), v. 750[a], 751[a], on other world (Slav), i. 466[a].
CHRONICLES (Samaritan), xi. 167[ab].
Chronicle of Sebeos, on Muhammad, viii. 872[a].
Chronicle of Windesheim (Busch), on Groot and Florentius, ii. 841[b].
Chronography (Philocalus), on saints and martyrs (Chr.), xi. 56[a].
CHRONOLOGY, iii. **610[a]–614[a]**; absolute, iii. 610[b]–612[a], Āhom, i. 236[b], Babylonian, ii. 533[b]–534[a], Berosus, ii. **533[b]–534[a]**, Bible, i. 204[b], day, iii. 610[b]–611[a], eras, iii. 611[b], Iranian, i. 206[a], month, iii. 611[a], relative, iii. 612[a]–614[a], Śaka era, xi. **96[ab]**, Vikrama era, xii. **623[ab]**, week, iii. 611[a], year, iii. 611[ab]. See also CALENDAR.
CHRONOS (Gr. Time), ix. 793[a]; in cosmogony, iv. 146[b], 147[b], 148[ab].
CHRYSIPPUS (Cnidian physician), vi. 556[a].
CHRYSIPPUS (Stoic), iii. **614[a]–616[a]**, xi. 861[a]; on æther, i. 155[b], allegory, i. 328[b], on apathy, i. 604[a], on conditional immortality, iii. 822[b], ethics, iii. 615[b]–616[a], v. 494[a], on evil, vi. 324[ab], on fate, iii. 615[a], v. 789[b], individualism, iii. 616[a], logic, iii. 614[a]–615[a], physics, iii. 615[ab], on practice of virtue, ii. 84[b]–85[a], on Pythian oracle, x. 129[a], on righteousness, x. 804[a], sensationalism, xi. 389[a], theism, xii. 266[a].
CHRYSOGONUS, xi. 628[b].
CHRYSOLORAS, MANUEL, and Greek learning, vi. 833[a].
CHRYSOMALUS, CONSTANTINE (monk), and Bogomils, ii. 785[b].
CHRYSOSTOM, JOHN, i. 585[a]; on abuse of Bible, ii. 611[b], on Agape and Eucharist, i. 167[b], 171[b]–172[a], 173[b], on almsgiving, iii. 383[b], x. 791[b], on angels, iv. 579[b], on Atonement, i. 591[a], on baptism, ii. 393[a], on Bible-reading, ii. 602[b], 607[b], on binding and loosing, ii. 620[b], on charms and amulets, iii. 418[a], 421[b], 424[ab], 425[b], on chastity, iii. 482[a], 487[b], on Christmas, iii. 190[a], 603[ab], 607[b], Christology, i. 589[b]–590[a], on commemoration of the dead, iii. 719[b], on confirmation, iv. 3[a], on Druids, v. 86[b], on Eucharist, i. 591[b], v. 550[b], 552[ab], 555[ab], on fasting, v. 762[b], on festivals, v. 847[a], 849[b], on free will, i. 587[b], on funeral Agape, i. 172[ab], 173[b], grace at meals, vi. 373[a], hospitals, vi. 805[a], and hospitality, vi. 805[a], on images (Gr.), xii. 786[b], on infant baptism, ii. 393[a], on inspiration, ii. 589[a], and intercession, vii. 386[a], 387[b], on invocation, vii. 409[ab], 412[a], on kissing the book, vii. 743[a], Liturgy, x. 211[a], on Magian theory of elements, i. 199[b]–200[a], on magic, iii. 418[a], on marriage, viii. 436[b] (note), on martyrs (Chr.), xi. 54[a], 55[a], on names (Chr.), ix. 147[a], on oaths, ix. 432[b], 435[a], on original sin, i. 587[b], ix. 561[a], on penance, ix. 712[a], 716[b]–717[a], 719[a], and prayer for dead, x. 211[a], preaching, ii. 603[b], 604[a], x. 215[b], on predestination, i. 591[a], and processions, viii. 79[b], on providence of God, i. 586[a], on relics, x. 654[ab], 655[ab], on righteousness, x. 791[b], on Sabbath and Sunday, xii. 105[ab], on saints as patrons (Chr.), xi. 57[b], on sobriety, xi. 633[b], on theatre, iv. 907[b], on unction, xii. 512[b], on virginity, iii. 487[b], xii. 650[a], on Virgin Mary, viii. 478[a], on work of Christ, i. 591[a].
CHTHONIA, CHTHON (Gr. cosmogonic principle), iv. 146[b].
CHTHONIAN WORSHIP (Gr.), v. 861[b], vi. 398[ab], xii. 786[a].
CHUANG-TSE, CHUANGIUS, SANCIUS (Chin. writer), xii. 200[b]; on God, vi. 274[b], on life and death, viii. 15[ab], philosophy, ix. 855[b], on pre-existence, x. 240[a], on primitive innocence, xi. 536[b], on soul, x. 240[a], *Tao*, ix. 87[b], 88[ab], 89[a], xii. 200[b].
CHUBB, THOMAS, and the Enlightenment, v. 311[b], 313[b], 314[a].
CH'U-BUR BROL-WA (Tib. hell), xi. 854[b].
CH'U-BUR CHE'N-PO (Tib. hell), xi. 854[b].
CHUCIUS.—See CHU HSI.
CHUD (Siberian race), ix. 576[a]; bronze remains, xii. 477[a], house-fairy, v. 683[a].
CHUEN (Mayan day symbol), iii. 124[a]
CHUETAS (Majorca), xi. 332[b].
CH'Ü-FOU-HSIEN (Shantung), Confucius cult, x. 471[a], purification, x. 471[a], temple, i. 694[b].
CHU FU TZŬ, on family, v. 732[a].
CHUGACHIGMIUT (Alaska), exchange of names, ii. 863[a].
CHŪHAR, CHOAR MAL (deified robber), Dosādh cult, iv. 852[b].
CHŪHRĀS, ii. 551[b], 552[b], iii. **616[a]–617[b]**, ix. 581[b]; Christianity, iii. 616[a], 617[b], death and disposal of the dead, iii. 617[ab], God, iii. 616[ab], Mediator (Bālā Shāh), iii. 616[ab], 617[a], mourning, iii. 617[ab], prayers, iii. 616[b]–617[a], resurrection, iii. 617[a], worship, iii. 616[ab].
CHU HSI, CHUCIUS (Chin. philosopher), iv. 18[a], viii. 89[b]; cosmogony, iv. 139[b]–140[a], dualism, viii. 492[ab], ix. 856[b]–857[a], and fate, v. 784[b]–785[a], on light and darkness, viii. 51[b], philosophy, ix. 856[b]–857[a], 872[a], on sin, xi. 536[ab], and *Ta Hsüeh*, viii. 90[b].
CHUKCHI, ix. 663[b], xi. 490[a], 492[ab], 493[ab]; birth customs, ii. 640[b], bride-price, ix. 666[b], cannibalism, iii. 200[b], x. 375[a], chief, vii. 710[a], crow in myth, i. 510[b], death and disposal of the dead, iv. 421[a], 427[a], dog as medicine, i. 513[a], ethnology, ii. 119[a], gods and spirits, xi. 495[b], 496[ab], group-marriage, xi. 494[b], heroes and hero-gods, vi. 638[a], human sacrifice, vi. 842[a], 843[a], vii. 710[a], inversion of sexual dress, v. 70[ab], liver, x. 375[a], xi. 496[b], market, viii. 417[a], old age, ix. 463[b], 465[a], possession, x. 124[ab], 125[a], 127[a], sea-gods, xi. 495[b], shamanism, x. 124[ab], 125[a], 127[a], xi. 443[a], 496[a], social organization, xi. 494[a], sorcery, x. 375[a], soul, xi. 495[a], 496[b], suicide, ix. 465[a], tambourine, v. 94[a], tatu, xii. 212[b].
CHULA (Muskhogeans), ix. 61[a].
CHULĀLONGKORN (king of Siam), xi. 481[a], 483[a]; and Christianity, viii. 720[b].
CHŪLĪKATĀ.—See MIDU.
CHULIM (Siberia), xii. 479[a]; chastity, iii. 479[a].
Chullavagga, viii. 328[b]; on councils (Bud.), iv. 182[b], on *nirvāṇa*, ix. 376[a], on woman, v. 271[b].
CHUMAIA (=Yuki), xi. 884[b].
CHUMSENG, CHUNG DEO (Āhom god), i. 236[ab].
CHŪMŪ (Dom ghost), iv. 842[a].
Ch'un Ch'iu, Annals (Confucius), viii. 90[ab]; on Bon-cult, xii. 333[b], on human sacrifice, vi. 846[ab].
CHUNCHO (Peru), circumcision, iii. 667[b], 668[b].

CHUNDA (Bud. elder), v. 253[a].
CHUNDHURI, PYARI MOHAN, and Brāhma Samāj, ii. 817[b], 822[a].
CHUNDĪ (Kwan-yin), vii. 764[b].
CHUNG DEO.—See CHUMSENG.
CHUNG-SZÊ (Chin. 'Middle Sacrifice'), iv. 14[a].
CHUNGŬ (Gaddī demon), i. 233[b].
Cheng Yung.—See *Doctrine of the Mean.*
Ch'un-ts'iu (Confucius), iv. 12[b], 16[b].
CHUN TZŬ (Chin. ideal man), viii. 90[b].
CHURCH, iii. 597[b]–598[a], **617[b]–629[a]**, 756[a], vii. 519[b]–526[a], 527[b]–528[a], xi. 653[b]; absolution, i. **49[a]–50[a]**, Abyssinian (see ABYSSINIAN CHURCH), 'advocate' of, i. 140[ab], African (see AFRICAN CHURCH), Anglican (see CHURCH OF ENGLAND), of Antioch (see ANTIOCH), Apostolic succession, i. **633[b]–642[a]**, Arabic, vi. 431[b]–432[a], Armenian (see ARMENIAN CHURCH), and artificial brotherhood, ii. 866[b], and asceticism, ii. 67[a]–69[a], Augustine, ii. 221[b], xii. 732[b], authority, iii. 624[a]–627[a], xi. 707[b], xii. 412[a], 413[b], 733[b], 734[a], and Bible, ii. 601[b]–606[a], blasphemy, ii. 670[ab], of Bosnia and Herzegovina, vi. 430[b]–431[a], British (see BRITISH CHURCH), brotherhood, vii. 528[a], Bukovina-Dalmatian, vi. 431[a], Bulgarian, vi. **430[a]**, cantatas, ix. 29[ab], catholicity, iii. 621[b]–622[b], 625[b], 628[b], Celtic (see CELTIC CHURCH), Christology, vii. 533[a]–550[b], and circumcision, iii. 664[a], Coleridge and, iii. 712[b], confessions, iii. **831[a]–901[b]**, confirmation, iv. **1[a]–10[b]**, consecration, iv. **58[b]–64[a]**, of Constantinople (see CONSTANTINOPLE), and control of bridges, ii. 856[ab], Coptic (see COPTIC CHURCH), and coronation, x. 638[a], Councils and Synods, iv. **185[a]–203[b]**, counsels and precepts, iv. 203[b]–205[b], Culdees, iv. **357[a]–358[a]**, Cyprian, vi. 429[b], Deutsch-Katholicismus, iv. **672[a]–675[a]**, discipline, iv. **715[a]–720[b]**, viii. 437[a]–443[b], and duelling, v. 114[b]–115[a], 115[b], duties, v. 474[ab], Early (see EARLY CHURCH), Eastern, v. **134[a]–136[a]**, and education, v. 171[b], and emancipation, v. 276[a], episcopacy, v. **332[b]–337[a]**, eschatology, v. 387[b]–389[b], and Eucharist, v. 547[a], 548[b], 554[b], 562[b], and eunuchs, v. 583[ab], 584[a], and evolution, v. 616[a], and fairies, v. 680[a], faith, v. 690[b], and faith-healing, v. 698[b], and 'false prophets,' x. 383[ab], fasting, v. **765[a]–771[b]**, festivals, ix. 558[a], founding, iii. 618[b]–620[a], 624[ab], vii. 519[b]–525[b], Free Church of England, x. **629[a]–631[a]**, Free Church (Waldensian), xii. 673[a], Gallican (see GALLICAN CHURCH), of Georgia, vi. 428[b], Greek Orthodox, vi. **425[a]–435[b]**, Gregorian Armenian, i. 803[a]–806[b], of Hellas, vi. 429[ab], Hermannstadt (Szeben) Rumanian in Hungary, vi. 431[b], history, i. 617[b], 626[a]–633[b], iii. 589[a]–595[a], holiness, iii. 625[ab], 628[b], Hooker, vi. **772[b]–776[b]**, and individualism, vii. 218[b]–220[a], and individuality, vii. 223[a], infallibility, ii. 616[b], 617[b], vii. 264[a]–276[b], xii. 412[a], and Inquisition, vii. 335[ab], inspiration, vii. 350[a], Institutional Church, vii. **362[b]–364[a]**, Investiture Controversy, vii. **400[b]–403[a]**, Irish (see CHURCH OF IRELAND, IRISH CHURCH), of Jerusalem, vi. 428[b], 431[b]–432[a], Karlowitz Servian, vi. 430[b], Kierkegaard's attack on, vii. 699[ab], and Kingdom of God, iii. 619[a]–620[a], vii. 520[b], and liberty (Chr.), vii. 909[a], 910[ab], 911[ab], litany, viii. **78[b]–81[b]**, Luther on, viii. 200[ab], 201[ab], and magic, viii. 257[b], 308[b], 310[a], marriage, viii. 437[a]–443[b], as mediator, xi. 710[a], merit, viii. 563[b]–565[a], milk and honey, vi. 770[a], as moral agency, vii. 525[b]–526[a], 528[a], music, ix. **19[a]–33[b]**, and oath, ix. 435[ab], and ordeal, ix. 533[a], orthodoxy, ix. **570[a]–572[b]**, and possession, x. 138[ab], power of the keys, ii. 619[b], 620[ab], 621[a], x. **146[a]–147[b]**, and rain-making, viii. 257[b], and rebellion, x. 598[b]–599[a], Reformation, x. **609[a]–622[b]**, Reformed Church in America, x. **622[b]–625[a]**, Reformed Church in United States, x. **625[a]–629[a]**, Reformed Episcopal Church, x. **629[a]–632[a]**, and revelation, x. 749[b], and righteousness, x. 791[ab], Rumanian (see RUMANIAN CHURCH), Russian (see RUSSIAN CHURCH), sacerdotalism, x. **894[b]–896[b]**, sacraments, x. **902[b]–915[b]**, saints, vi. 740[b], Servian, vi. 430[ab], settlements and, xi. 425[a], of Sinai, vi. 429[b], Slav, vi. 430[a]–431[b], and society, iii. 653[a] (Angl.), vii. 528[a], Socinianism and, xi. 653[b], Spirit (Holy), xi. 796[a]–803[b], spirituality, xi. 809[ab], and spiritual marriage, i. 179[a], and Student Christian Movement, xi. 901[ab], Sunday observance, xii. 104[a]–105[a], 105[b]–107[b], and superstition, xii. 122[a], symbolism, xii. 135[a], syncretism, xii. 156[b]–157[b], tonsure, xii. **385[b]–386[b]**, union, xii. 735[b], unity, iii. 595[b], 624[b]–625[a], 628[a], usury, xii. 551[a]–553[a], Voltaire and, xii. 634[a], and war, xii. 678[a], 678[b]–681[a], 682[ab], Western, xii. 727[b]–736[a], widows and orphans, vi. 807[a], worship, xii. 764[a]–776[b]. See also CHURCH HISTORY.
CHURCH (DOCTRINE OF), iii. **624[a]–629[a]**; Anglican, iii. **624[a]–627[a]**, apostolicity, iii. 625[b]–626[a], *Augsburg Confession*, iii. 846[ab], Augustine, xii. 732[b], Calvinism, iii. 862[b], catholicity, iii. 625[b], 628[b], *Confession of Faith to Emperor Charles V.*, iii. 858[b], *Confession of Philadelphia*, iii. 882[b], Doukhobors, iv. 866[b], *Forty-two Articles*, iii. 853[a], foundation, iii. 624[ab], Greek Orthodox Church, vi. 433[ab], *2nd Helvetic Confession*, iii. 861[ab], holiness, iii. 625[ab], 628[b], Jansenist, vii. 476[b], 477[a], 478[ab], 479[ab], 480[b], Latin theology, xi. 706[b], 707[b], 708[a], xii. 729[a], Lutheran, viii. 202[b], Mediæval, xi. 709[a]–710[b], 'pre-eminence,' iii. 629[a], Roman Catholic, iii. **627[a]–629[a]**, xi. 706[b], 707[b], 708[a], 709[a]–710[b], xii. 729[a], *Scots Confession*, iii. 872[b], Swedenborg, xii. 132[ab], unity, iii. 624[b]–625[a], 628[b], *Westminster Confession*, iii. 875[b], Wyclif, xii. 820[ab].
CHURCHES, altars, i. 340[a]–342[a], Armenian Christian, i. 801[b], burial in, i. 340[a], consecration, x. 657[a], dedication, i. 341[b], Jacobite (W. Syrian), xii. 173[b], Malabar Christian, xii. 180[ab], Nestorian (E. Syrian), xii. 177[a], purification, x. 476[a], relics, x. 656[b]–657[a], on sites of martyrdom, i. 340[a].
'CHURCH, THE' (name of Christians), iii. 574[a].
CHURCH, R. W., on Bacon, ii. 321[a], 322[a], 324[b], on home, vi. 760[a], on Pusey, x. 517[b], 518[a].
CHURCH ARMY, iii. **629[b]–631[a]**; and emigration, iii. 630[b], Homes, iii. 629[b]–630[a], 631[a], Labour Homes, iii. 629[b]–630[a], League of Friends of the Poor, iii. 630[b], and poverty, x. 143[ab], and prisons, iii. 630[a], 630[b]–631[a], and unemployment, iii. 630[ab].
Church Army Gazette, iii. 631[a].
Church Army Review, iii. 631[a].
CHURCH ASSOCIATION, vii. 220[a].
CHURCH ATTENDANCE, xii. 105[a], 111[a].
CHURCH OF THE BRETHREN (=Dunkers), xi. 324[b].
CHURCHES OF CHRIST, xi. 328[b]–329[a].
'THE CHURCH IN DANGER,' ix. 391[a].
CHURCH OF DANIEL'S BAND, xi. 326[b].
CHURCH AND EMPIRE, investiture controversy, vii. 401[a]–403[a].

CHURCH OF ENGLAND, iii. 638b–655a, x. 617ab, 618b, 619ab, 620ab, 621a; angels, iv. 583b, and Atonement, v. 649a, 'Bangorian Controversy,' iii. 651a, baptism, ii. 401ab, 402ab, 403b, x. 474b, Biblical criticism, iii. 653b, canon law, vii. 840b–846a, casuistry, iii. 245b, Catechisms, iii. 251a–252b, catechumenate, iii. 258a, catholicity, iii. 260b, celibacy, iii. 275b, chant, ix. 25ab, choral service, ix. 23b–25a, Church (doctrine of), iii. 624a–627a, Church government, x. 619ab, 620a, commemoration of the dead, iii. 719b–720a, Confessions, iii. 850b–857a, confirmation, ii. 404ab, convocation, iv. 111b–112b, discipline, iv. 719b, divorce, viii. 438a, 439b, 440b, and drama, iv. 871a, and education, iii. 653a, episcopacy, v. 336a, evangelicalism, v. 603a–604a, fasting, v. 770a, feet-washing, v. 820a, festivals, v. 846ab, 847ab, 848b, 850ab, 851a, 852b, Hooker, vi. 774b–776b, incense, vii. 205b, infant baptism, ii. 403b, laity, vii. 768b–769a, 770ab, 772b, law, vii. 840b–846a, lay baptism, vii. 770a, legislative bodies, vii. 841b–842a, litany, viii. 80b–81b, marriage, viii. 436a, 438a, 439b, 440b, mediævalism, xii. 735a, and Methodism, viii. 603a, 604a, 605b, 611b, and military service, xii. 680b, missions, iii. 654ab, viii. 729ab, 730a–731a, 732a, 735b, 736b, 737a, 738b, 739a, 742b, Modernism, xii. 415a, music, ix. 22ab, 23a–25b, 30ab, 33a, Nonconformity, ix. 381b–393b, and oath, ix. 435b, ordination, ix. 544b–545b, 551b, 552a, Oxford Movement, ix. 585b–589b, penance, ix. 715b–720b, perfection, ix. 732b–733a, prayer for the dead, x. 212b, preaching, x. 218a, Protestantism, x. 411b–412a, psalmody, ix. 27ab, purification, x. 474b, 475a, Puritanism, x. 507a–515a, Pusey, x. 517a–520a, and rebellion, xii. 682b, Reformation, x. 617ab, 618b, 619ab, 620ab, 621a, and relics, x. 658a, retreats, x. 744a, ritual, iii. 653b–654a, sacerdotalism, x. 896ab, silent communion, xi. 513a, simony, xi. 527b–528a, sponsors, xi. 810b, and theatre, iv. 871a, toleration, xii. 363b–364a, tradition, xii. 414a, and Virgin Mary, viii. 479b, and war, xii. 680b, 682b, worship, xii. 774b–775a.

CHURCH OF ENGLAND ZENANA MISSIONARY SOCIETY, viii. 730b, 731b; in Mysore, ix. 69b–70a.

CHURCH FATHERS, on Agape, i. 167a–168a, on beauty, ii. 445b–446a, on communion with the dead, iii. 732b, on Odysseus symbolism, xi. 578b, sensationalism, xi. 389b–390a, and slavery, xi. 603a–604a, and soul, xi. 735ab, on vows, xii. 650b.

CHURCH-FELLOWSHIP, Holy Spirit in, xi. 794a.

CHURCH OF GEORGIA, vi. 428b.

CHURCH OF GOD (WINEBRENNERIANS), xi. 325b; feet-washing, v. 821b.

CHURCH OF GOD (Adventist), v. 320a, xi. 286a.

CHURCH OF GOD AND SAINTS OF CHRIST (='Black Jews'), v. 320b; feet-washing, v. 822a, Judaizing, vii. 612a.

CHURCH GOVERNMENT, Calvinist, iii. 152ab, Coptic, iv. 114a, Febronianism, v. 807b–809a, Knox, vii. 753a, Milton on, viii. 642b–643b, 644a, Presbyterianism, x. 247ab, 248a–250b, 264a–268b, Puritanism, x. 511a–512b, Reformation, x. 619a–620a.

CHURCH OF HELLAS, vi. 429ab.

CHURCH HISTORY, iii. 589a–595a, xii. 296b, 297b; Abelard, i. 14b–18b, Adoptianism, i. 103a–105b, Agape, i. 166b–175b, Agapetæ, i. 177b–180a, Albigenses, i. 277a–287b, Alexandrian theology, i. 308b–319b, Ambrose of Milan, i. 373a–376a, Amyraldism, i. 404a–406a, Anabaptism, i. 406a–412a, Anselm of Canterbury, i. 557b–559b, Antinomianism, i. 581b–582b, Antiochene theology, i. 584a–593b, Apollinarism, i. 606a–608b, Apostolic Age, i. 626a–633b, iv. 715b–716a, Apostolic succession, i. 633b–642a, Aquinas, i. 653b–659a, Arcani Disciplina, i. 675a–676a, Arianism, i. 775b–786b, Armenia (Chr.), i. 802b–807b, Arminianism, i. 807b–816b, Athanasius, ii. 168b–173b, Augustine, ii. 219a–224b, baptism, ii. 379b–406b, Basilides, ii. 426b–433a, Baxter (Richard), ii. 438a–441a, beatification, ii. 443a–444b, Bereans, ii. 519a–523b, Berengar, ii. 523b–524b, Bernard of Clairvaux, ii. 530a–533a, Bible, ii. 562b–615b, Bogomils, ii. 784a–785b, Brethren of the Common Life, ii. 839b–842a, Brethren of the Free Spirit, ii. 842a–843b, Brethren (Plymouth), ii. 843b–848a, British Church (see BRITISH CHURCH), Brownism, ii. 874a–878b, Bunyan, ii. 897a–901b, Bushnell, iii. 44a–46a, Butler, iii. 47b–50b, Calvinism, iii. 146b–155a, Cambridge Platonists, iii. 167a–173b, Camisards, iii. 175b–176b, canonization, iii. 209a–212a, Cappadocian theology, iii. 212a–217b, Catechisms, iii. 251a–256b, catechumenate, iii. 256b–258b, catholicism, iii. 258b–261a, Cerinthians, iii. 318a–320a, Chalmers, iii. 333a–340b, Christadelphians, iii. 569b–571b, Christian Endeavour, iii. 571b–573a, Christians (names), iii. 573a–576b, Christian Science, iii. 576b–579b, Church of England (see CHURCH OF ENGLAND), clericalism and anti-clericalism, iii. 689a–693b, communistic societies of America, i. 358b–369a, iii. 780a–787b, concordat, iii. 800a–808b, concursus, iii. 820b–822b, Confessions, iii. 831a–901b, confirmation, iv. 1a–10b, Congregationalism, iv. 19a–25a, Connexionalism, iv. 25a–29a, consecration, iv. 58b–64a, Constantine, iv. 76b–81a, Conventicle, iv. 102b–104b, conversion, iv. 107b–108a, Coptic Church (see COPTIC CHURCH), Councils, iv. 185a–203b, counsels and precepts, iv. 203b–205b, Covenanters, iv. 210b–216b, Covenant theology, iv. 216b–224a, Creeds, iv. 237a–242b, Culdees, iv. 357a–358a, Deutsch-Katholicismus, iv. 672a–675a, discipline, iv. 715a–720b, Docetism, iv. 832a–835b, Donatists, iv. 844a–845a, Doukhobors, iv. 865b–867b, Eastern Church, v. 134a–136a, Ebionism, v. 139a–145b, Edwards and the New England Theology, v. 221b–227b, Encratites, v. 301a–302a, enthusiasts (religious), v. 317a–321a, Epiphany, v. 330b–332b, episcopacy, v. 332b–337a, Erastianism, v. 358b–366a, Eucharist, v. 540a–570b, Euchites, v. 570b–571b, Eudoxianism, v. 572ab, Eunomianism, v. 575a–579a, Evangelical Alliance, v. 601a–602b, Evangelicalism, v. 602b–607a, Extreme Unction, v. 671b–673b, fasting, v. 765a–771b, Febronianism, v. 807b–809a, feet-washing, v. 814b–822a, festivals and fasts, v. 835a–836b (Armen.), 844a–853a, Flacius, vi. 48a–49b, Flagellants, vi. 49b–51a Free Church of England, x. 629a–631a, free-thought, vi. 120b–124a, Friends of God, vi. 138a–141b, Friends of the Temple, vi. 141b–142b, Friends, Society of, vi. 142b–147b, Gallicanism, vi. 156b–163b, Glasites (Sandemanians), vi. 230b–231a, Gnosticism, vi. 231a–242a, God, vi. 252b–269b, Greek Orthodox Church, vi. 425a–435b, Grotius, vi. 440b–443b, Guntherianism, vi. 455a–456a, heresy, vi. 614b–622b, Hermesianism, vi. 624b–626a, Huguenots, vi. 823b–828b Huntingdon's (Countess of) Connexion, vi. 879b–880b,

Hussites, vi. 886b–889a, Hutchinsonians, vi. 889ab, iconoclasm, vii. 78a–81b, Index, vii. 207a–209b, indulgences, vii. 252a–255a, infallibility, vii. 256b–278a, Inner Mission, viii. 698b–699b, Inquisition, vii. 330a–336a, ix. 450b–454b, Institutional Church, vii. 362b–364a, Interim, vii. 388a–389b, Investiture Controversy, vii. 400b–403a, Irving and the Catholic Apostolic Church, vii. 422b–428a, Jansenism, vii. 476a–481a, Jerome, vii. 497a–500b, Jesuits, vii. 500b—505a, Knox, vii. 751a–754b, laity, vii. 766b–772b, Laud, vii. 800b–803a, law, vii. 832b–846a, litany, viii. 78b–81b, Logos, viii. 133b–138a, Loyola, viii. 188b–190b, Lullists, viii. 194a–196b, Luther, viii. 198a–202b, Lutheranism, viii. 202b–204a, Macedonianism, viii. 225a–230a, Manichæism, viii. 394a–402a, Marcionism, viii. 407b–409b, Martineau, viii. 472a–474b, Maurice, viii. 499a–500b, Meletianism, viii. 538a–539b, The Men, viii. 543a–544b, Men of God, viii. 544b–546b, Mennonites, viii. 551b–554b, Methodism, viii. 603a–612b, ministry, viii. 659b–674a, missions, viii. 705a–745b, Modernism, viii. 763a–768b, Molinism, viii. 774a–777b, Monarchianism, viii. 779a–781a, monasticism, viii. 781a–797a, Monophysitism, viii. 811b–817a, Monotheletism, viii. 821b–825a, Montanism, viii. 828a–832a, Moravians, viii. 837a–841a, Mormons, xi. 82b–90b, Muggletonians, viii. 871ab, mysticism, ix. 90b–108b, Nestorianism, ix. 323b–332b, Newman, ix. 355b–359a, Nihilianism, ix. 370b–372a, Nonconformity, ix. 381b–393b, Nonjurors, ix. 394a–396a Novatianists, ix. 399a–401a, Office, Holy, ix. 450b–454b, Old Catholicism, ix. 483a–486b, Ophitism, ix. 499b–501b, ordination, ix. 540b–552b, orthodoxy, ix. 570a–572b, Oxford Movement, ix. 585b–589b, papacy, ix. 620a–628a, Paulicians, ix. 695a–698a, Pelagianism and Semi-Pelagianism, ix. 703b–711a, penance, ix. 711a–720b, Perfecti, ix. 726b–727a, persecution, ix. 742a–762b, Philadelphians, ix. 836b–837a, Pietism, x. 6b–9b, Pilgrim Fathers, x. 28a–35a, power of the keys, x. 146a–147b, Prayer-Book, x. 205a–209b, Presbyterianism, x. 244b–271a, Prester John, x. 272a–275b, Priscillianism, x. 336b–338a, Protestantism, x. 410b–412a, Puritanism, x. 507a–515a, Pusey, x. 517a–520a, Quietism, x. 533a–538a, Ranters, x. 578b–580a, Rationalism, x. 580a–583b, Reformation, x. 609a–622b, Reformed Church in America, x. 622b–625a, Reformed Church in the United States, x. 625a–629a, Reformed Episcopal Church, x. 629a–632a, religious orders, x. 693a–713b, retreats, x. 743b–744b, revivals of religion, x. 753b–757a, rigorism, x. 811b–812a, Ritschlianism, x. 812a–820a, Rothe, x. 858a–863b, Russian Church, x. 867a–877a, Rynsburgers, x. 877a–880b, sacerdotalism, x. 894b–896b, sacraments, x. 902b–915b, saints and martyrs, xi. 51a–59a, Samosatenism, xi. 170a–172b, Savonarola, xi. 215b–218b, schism, xi. 232b–236a, Schleiermacher, xi. 236a–239b, Scholasticism, xi. 239b–249b, Second Adventism, xi. 282b–286b, sects, xi. 315a–329b, 332b–343b, secularism, xi. 347b–350a, Seekers, xi. 350a–351a, Semi-Arianism, xi. 374b–376a, Settlements, xi. 423a–426b, *Sibylline Oracles*, xi. 497b–500a, Simon Magus, xi. 514b–525a, simony, xi. 525a–528b, *Societas perfecta*, xi. 650ab, Socinianism, xi. 650b–654b, Solemn League and Covenant, xi. 674b–677a, soteriology, xi. 694b–725b, Southcottians, xi. 756ab, sponsors, xi. 810a–811a, stations, xi. 854b–857a, Stedingers, xi. 857a, stigmata, xi. 857a–860b, Sublapsarianism, xi. 909b–910a, Sunday Schools, xii. 111b–114b, Supralapsarianism, xii. 123ab, Swedenborg, xii. 129a–132b, Symbolo-fideism, xii. 151a–152a, Syrian Christians, xii. 167b–181b, Thomism, xii. 320b–324b, tithes, xii. 348b–350b, tokens, xii. 357a–360b, toleration, xii. 362b–363b, tonsure, xii. 385b–386b, tradition, xii. 411a–415b, Ultramontanism, xii. 505b–508a, unction, xii. 509b–516a, Unitarianism, xii. 519b–527b, universalism, xii. 529b–535a, Valentinianism, xii. 572a–576b, voluntaryism, xii. 634a–637b, Waldenses, xii. 663b–673b, Wesley, xii. 724a–727b, Western Church, xii. 727b–736a (see also Roman Catholic Church), Wyclif, xii. 812b–823b, Xavier, xii. 824a–826b, Zwingli, xii. 873a–876b.

Church of the Holy Sepulchre (Jerusalem), iv. 78b, vi. 428b.

Church of Ireland, canon law, vii. 841ab, 842a, 843b–844a, 845a, election of bishops, vii. 768b–769a, simony, xi. 527b.

Church of Jerusalem, vi. 428b, 431b–432a.

Church of Jesus Christ of Latter-Day Saints.—See Mormonism.

Church of the Living God, Christian Workers for Friendship, feet-washing, v. 882a.

Church of the Lutheran Brethren, xi. 325b.

Church Missionary Society, v. 604a, viii. 729b, 730ab, 735ab, 736a, 737ab, 738b, 742ab, 743ab, xi. 328b; College at Islington, viii. 734a.

Church music, ix. 19a–33b; Oxford Movement, ix. 588a, Slavic, ix. 58ab, Teutonic, ix. 60ab.

Church of the New Dispensation.—See New Dispensation.

Church Orders, i. 171a; on Agape, i. 171b, and apostolic succession, i. 640a, on chastity, iii. 493b, 494a, and episcopacy, v. 334a, and fasting, v. 766a, 768a, invocation, vii. 410a, on martyrs, xi. 53b, and prayer, x. 178b, 179a.

'Church point' (Nonjurors), ix. 394ab.

Church Pragmatic (1821), iii. 805a.

Church of Rome.—See Roman Catholicism.

Church Salvation Army, xi. 159a (note).

Church of Scotland, v. 250b–253a, 253b–255b, 268b; Church courts, x. 266b–268b, ecclesiastical offices and officials, x. 265a–266b, General Assembly, x. 268a, Kirk-Session, x. 267ab, and military service, xii. 680b, missions, viii. 731b, preaching, x. 217b, presbytery, x. 267b, and rebellion, xii. 682b, Synod, x. 267b, 268a, tokens, xii. 359ab, and Virgin Mary, viii. 479b.

Church of Sinai, vi. 429b.

'Church of the Spirit,' i. 640a.

Church and State, iii. 640a–651b, iv. 715b, 719b, 720a, v. 277a–278a, vii. 257a, 260a, x. 100a, 599a; Constantine, iv. 79a, Erastianism, v. 358b–366a, Gallicanism, vi. 156b–161b, Greek Orthodox Church, vi. 425b–427a, divorce, v. 56b, Indian, x. 717a, and Inquisition, vii. 330b–336a, law, vii. 844b–845b, in marriage, viii. 437b, Nonconformity, ix. 381b–393b, Nonjurors, ix. 394a–396a, Pietism, x. 7b, Presbyterianism, x. 251b–252a, 254a, 259ab, 266a, 268b–269a, Puritanism, x. 509a, 511a, 514b, rights of conscience, x. 775b, Roman Catholic, iii. 629a, xii. 729b–730a, 731b, *Societas perfecta*, xi. 650ab, Thomasius, x. 7b, voluntaryism, xii. 634a–637b, Wyclif on, xii. 819b–820a.

Church and Synagogue, ii. 580a–582a.

Church Triumphant, xi. 326ab.

CHURCH YEAR.—See CHRISTIAN YEAR.
CHURCHING OF WOMEN, Prayer-Book, x. 209[a].
CHURCHWARDENS, vii. 770[b]–771[a].
CHURCHYARDS, iv. 457[b]; St. Michael, viii. 622[ab].
CHUREL (Ind. spirit), iv. 603[a]; Afghanistan, i. 159[b], Bengal, ii. 489[b], Central Provinces, iii. 314[a].
CHURINGA (Aust. sacred objects), i. 298[ab], ii. 244[b], 890[b], iv. 365[b]–366[b], vii. 111[b], xi. 812[a], xii. 429[a]; anointing, i. 553[b], art, i. 822[b].
CHURRIGUERRA, architecture, i. 721[b].
CHURUS (Tongking), calendar, iii. 114[ab].
CHŪSAKU SCHOOL (Jap.), masks, iv. 893[b].
CHUTAK-RAN (Ponape day), iii. 132[a].
CHŪTIA NĀGPUR.—See CHOTĀ NĀGPUR.
CHUTIYAS (Assam), ii. 754[ab]; ethnology, ii. 133[a], human sacrifice, ii. 754[b], vi. 851[a].
CHU TZŬ, *Family Instructions*, v. 185[b].
CHUVANTZY (Siberian tribe), xi. 490[a], 493[b].
CHUVASHES, CHUWASHES (Tatar tribe), xii. 489[b]; bee-cult, i. 504[b], chastity, iii. 479[a], concealing unshod feet, xi. 477[a], divination, iv. 815[a], divorce, v. 56[b], naming ceremony, ii. 648[a], oath, ix. 431[b].
CH'Ü YUAN, on heaven (Chin.), vi. 274[b].
CHVOJKO (of Kiev), on death and disposal of the dead (Slav), iv. 508[b].
CHWANG-TSE.—See CHUANG-TSE.
CHWOLSON, D. A., on Harranians, vi. 519[b], on Sabians, vi. 519[a].
CHYAVANA (Ind. mythical character), ii. 559[b]; and Aśvins, ii. 806[b], and Indra, ii. 804[b].
Chyei Syek (Korean classic), on rosaries, x. 851[a].
CIALLOS (Celt. intercalary month), iii. 79[a].
CIARAN OF CLONMACNOISE (ST.), austerities, ii. 72[b], Clonmacnoise tombstones, i. 840[a].
CIARAN OF SAIGIR, hospitality, vi. 802[a].
CIB (Mayan day symbol), iii. 124[b].
CIBBER, COLLEY, *The Nonjuror*, ix. 394[a], 395[a].
CICATRIZATION, ii. 232[b], xii. 209[ab], 212[ab].
CICERO, on 'absolute,' i. 40[b], on adoption, i. 111[b], 113[a], 114[a], on Ænesidemus, xi. 230[a], on amnesty, i. 392[b], on amusement, i. 401[b], on Arcesilaus, xi. 228[b], on Aristotle, i. 787[a], on bribery and corruption, iv. 121[b], 122[ab], on chastity, iii. 496[ab], on communion with deity (Rom.), iii. 770[a], on cult of dead, i. 463[a], on dancing, x. 359[b], on death, viii. 30[b], 31[a], on divination, ii. 54[a], iv. 822[b], 826[a], x. 384[a], 838[b], *de Divinatione*, ix. 886[a], on Druids, v. 84[b], on education, v. 210[a], 212[ab], 213[b], on Eleusinian Mysteries, vii. 327[b], on enemy, v. 307[b], 308[b], on Epicurus, v. 325[a], on evil eye, v. 610[b], on expiation and atonement, v. 666[b], 667[a], 668[ab], on *fas* and *ius*, vii. 883[b], on fate, v. 788[b]–789[a], 789[b]–790[a], on fortune, vi. 100[b]–101[a], on friendship, vi. 133[b], 137[b], on gladiatorial combats, xi. 624[a], on God (idea of), i. 573[b], 620[b]–621[a], on gratitude, vi. 391[b], on happiness, vi. 515[a], on Hermes, vi. 626[a], on honesty, vi. 768[b], on hospitality, vi. 808[b], 811[b], on *hostis*, vi. 808[b], on human sacrifice (Gall.), v. 458[a], on hypocrisy, vii. 63[a], on industry, vii. 102[a], on Jews, vii. 592[a], on law, vii. 823[a], on *Lex Gabinia*, iv. 121[b], on Megalesian games, x. 400[a], on moderation, viii. 762[ab], on nature, ix. 245[b], *de Officiis*, ix. 886[ab], on old age, ix. 470[b], 476[ab], on peace, ix. 701[a] (note), Petrarch and, vi. 832[b], philosophy, ix. 883[b], 884[ab], 885[a]–886[b], on priesthood, x. 305[b], on propitiation, x. 400[a], on prostitution, x. 409[a], on purity, x. 515[b], on religion, ix. 886[a], x. 837[a], on sacrilege, xi. 41[b], on sirens, xi. 577[b], 578[a], and slavery, xi. 624[a], 625[a], on soul, xi. 748[b], on Stoic ethics, xi. 863[ab], on suicide, viii. 31[a], xii. 33[a], on *summum bonum*, xii. 47[ab], teleology, xii. 218[a], on temperance, xii. 235[b], on temple thefts, x. 837[b], and war, xiii. 682[a], 684[b].
CICISBEISM, i. 123[a], viii. 428[a].
CIGANOS (=Gypsies), vi. 458[b].
CIHUACOHUATL (Mex. serpent), iv. 330[a], xi. 401[b].
CILICIA, Anāhita-cult, i. 415[a], Ciliciarch, iii. 55[b], sceptre, x. 635[b].
CILL EOCHAILLE, foundation-sacrifice, vi. 115[a].
CIMBRI, and brazen bull, ii. 889[a], dog in war, i. 512[a], human sacrifice, vi. 865[b], prophecy, xii. 254[b].
CIMBRIANS.—See CIMMERIANS.
CIMI (Mayan day symbol), iii. 124[a].
Cīm-ī-Drōn (Pahlavi text), viii. 104[b].
CIMMERIANS, iii. 655[a]–657[a], xi. 276[b]; and Armenians, i. 794[b].
CINAETH HUA ARTACAIN, on blood-feud of Conchobar, ii. 725[b].
CINDERELLA TALES, cannibalistic episode, iii. 208[b].
CINGALESE.—See CEYLON.
CINGANI (=Gypsies), vi. 458[b]
CIPACNA (Quiché god), iii. 308[a].
CIPACTLI (Mex. monster), iv. 169[a].
CIPACTLI (Mex. day symbol), iii. 124[a].
CIPACTONAL (Mex. god), iv. 169[ab], 740[b].
Cippi of Horus (stelæ), viii. 267[a].
Cippus Perusinus (Etruscan text), v. 533[a].
CIRCASSIANS, adoption, i. 107[a], artificial brotherhood, ii. 864[a], 868[a], asylum with woman, ii. 164[b], chastity, iii. 478[ab], 479[a], ethnology, ii, 119[a], fosterage, vi. 105[a], guests, xi. 891[b], old age, ix. 463[b], outlaw, ix. 583[b], strangers, ii. 164[b], xi. 892[b].
CIRCE, magic, viii. 273[ab], 274[a], transformation, viii. 287[b].
CIRCLE, MAGICAL, viii. 321[b]–324[b]; Indian, iii. 445[b]–446[a].
CIRCLES, STONE.—See STONE CIRCLES.
Circuits of Peter, xi. 522[a].
CIRCULAR TOWERS, vi. 191[b].
CIRCULATION OF THE BLOOD, alcohol and, i. 299[b]–300[a], Paracelsus, i. 295[b].
CIRCUMAMBULATION, iii. 657[a]–659[b], iv. 426[ab], viii. 322[a]; American, iii. 658[b]–659[b], Arab, i. 666[a], 667[b], iii. 658[a], Arawak, iv. 426[b], Buddhist, iii. 657[a], Buriat, iv. 426[b], Celtic, iii. 657[b], 658[a], v. 841[a], death rites, iv. 426[ab], Egyptian, iii. 657[b], English, iv. 426[b], Eskimo, iv. 426[b], Esthonian, ii. 648[b], iii. 657[ab], in foundation rites, vi. 110[b], French, iv. 426[b], Greek, ii. 648[b], iii. 657[a], Hindu, iv. 477[ab], 478[b], 479[a], Hopi, vi. 787[ab], Indian, iii. 657[a], 658[ab], iv. 426[b], 477[ab], 478[b], 479[a], viii. 319[ab], x. 25[b], Japanese, iii. 657[ab], 658[b], Lapp, iv. 426[b], Muhammadan, iii. 658[a], Navaho, iii. 658[b]–659[a], Pawnee, iii. 659[ab], Roman, iii. 657[b], Roman Catholic, iii. 657[b], 658[b], Scottish, iii. 657[b], 658[ab], Shan, iv. 426[b], Tibetan, iii. 657[a], Vedic, viii. 319[ab].
CIRCUMCELLIONES (monks), viii. 784[b], 786[b]–787[a]; origin, ii. 515[a].
CIRCUMCISION, iii. 659[a]–680[b], v. 582[a], x. 442[a]; African, iii. 659[a]–670[a] (*passim*), x. 90[ab], xii. 206[ab], 207[ab], Akbar on, i. 273[b], American, iii. 670[ab], Arab, i. 669[b], iii. 679[ab], and artificial brotherhood, ii. 864[b], Astrolabe Bay, ix. 349[a], Australian, i. 298[ab], iii. 659[a]–670[a] (*passim*), as badge of covenant, ii. 327[a], Bantu, ii. 352[b]–353[a], and baptism, ii. 405[a], 408[b], 409[a], Baronga, ii. 352[b]–353[a], Basuto, ii. 352[b], Bene-Israel, ii. 471[a], Bukaua, ix. 346[b]–347[a], Bushman, xii. 206[ab], 207[ab], Cham, iii. 345[b], 349[b], Coptic, iv. 119[a], Ebionite, iii. 663[b]–664[a],

Egyptian, iii. 670b–677a, x. 299b–300a, feast, v. 807a, ix. 346b–347b (New Guinea), 426ab (Nyika), flint knives, vii. 441a, xi. 876a, Hebrew, ii. 327a, iii. 680ab, v. 807a, vii. 441a, xi. 876a, xii. 148a, Jabim, ix. 346a–347a, Jewish, iii. 679b–680a, vii. 610ab, 611ab, 612a, and justification, vii. 615b, Malay Peninsula, viii. 366b, 367a, Melanesian and Polynesian, iii. 659a–670a (*passim*), Muhammadan, ii. 660a, iii. **677a–679a**, v. 744ab, New Britain and New Ireland, ix. 337b, New Guinea, ix. 346b–349a, Nyika, ix. 426ab, and phallism, ix. 826b–827a, Phœnician, ix. 896b, Pokomo, x. 90ab, riddles, x. 770a, Semitic, iii. **679a–680b**, symbolism, xii. 148a (Heb.).

CIRCUMCISION, FESTIVAL OF THE, v. 848a.

CIRENCESTER (England), architecture, i. 714ab, 717b.

CISSBURY (England), flint implements, vi. 505b.

CIST BURIAL, European, iv. 466ab, Hittite, vi. 726a.

CISTERCIANS (religious order), ii. 872b, viii. 781b, 792b, 793b; and art, i. 850a, Bernard of Clairvaux and, ii. 530ab, 531a, Bible transmission, ii. 584a, 593b, connexionalism, iv. 25b, silence, xi. 512b, Trappists, xii. **441ab**.

CISTVAENS (dolmens), xi. 878a.

CISZEWSKI, S., on artificial brotherhood (S. Slav), ii. 865a, 866a, 868a.

CIT CHAC COH (Mayan god), iii. 308b, viii. 506a.

CITEAUX, Bernard of Clairvaux, ii. 530a, monasticism, viii. 793b, 796b.

CITHARA (Bab.), ix. **13b**.

CITIES OF REFUGE.—See ASYLUM.

CITLALATONAC AND CITLALICUE (Mex. deities), iv. 168b.

CITLI (Mex. 'Hare'), iv. 169a.

CITOC RAYMI (Peru festival), iii. 69ab.

CITRON, symbolism, xii. 144b (Jew).

CITY, iii. **680b–681b**; Greek, iii. 680b–681a, ix. 793b, xii. 140b, personification, ix. 793b (Gr.), Roman, iii. 681ab, symbolism, xii. 140b (Gr.).

CITY-GODS, iii. **680b–681b**; Armenian (Vannic), i. 794a, Babylonian, ii. 311b–312a, 312b–313a, Dea Roma, iii. 681a, Fortuna, iii. 681a, Greek, iii. 680b–681a, Hittite, vi. 724b, Marduk, ii. 311b–312a, Nabū, ii. 312a, Nergal, ii. 312b–313a, Roman, iii. 681ab, Tyche, iii. 680b–681a.

'CITY OF HEROES' (Egyp.), vi. 647a.

CIUACOUATL (Mex. goddess), viii. 614b.

CIVILITY.—See COURTESY.

CIVILIZATION, ii. **683b–687a**; and Christianity, iii. 685b–686b, Early European, i. 568a, 571a, Epicureans, v. 328a, and morality, v. 514ab, neolithic, i. 569a, palæolithic, i. 567b–568b, and punishments, x. 758b, social consciousness, iii. 685a–686b, and tabu, xii. 184b–185a, war and, xii. 686a.

CIVIL LAW, adultery, i. 133ab, Basque, ii. 437ab, Cambodian, iii. 166ab, and Christianity, i. 133ab. See also LAW.

CIVIL LIFE, authority in, ii. 250b–252a.

CIVIL MAGISTRATES, *Augsburg Confession*, iii. 846b, Barclay's *Apology*, iii. 888b, *Confession of Philadelphia*, iii. 882b, Erastianism, v. 361ab, 365a, Presbyterian Church in America Confession, iii. 879a, *Scots Confession*, iii. 872b, United Presbyterian Church in America Confession, iii. 880a, *Westminster Confession*, iii. 876ab, 880a.

CIVIL RIGHTS, iii. **681b–683a**; Babylonian, vii. 818ab, Greek, iv. 278ab, and natural rights, iii. 681b–682b.

CIVIL SERVICE, Fabian Society and, v. 675a.

Civiltà Cattolica, Ultramontanism, xii. 507a.

de Civitate Dei (Augustine), on politics, x. 100a.

CIVITÀ VECCHIA, foundation rites, vi. 112a.

CLACH NA STOIRM (Hebridean stone), xi. 868a.

CLAIRAUDIENCE, ix. 446b–447a.

CLAIRVAUX, ii. 530a–531a.

CLAIRVOYANCE, iv. 780a, ix. 446b–447b, x. 422ab, xi. 730b; American, iv. 782b, Apollonius of Tyana, i. 610b–611a, Swedenborg, i. 610b (note).

CLALLAMS.—See KLALLAM.

CLAP, THOMAS, casuistry, iii. 245a.

CLAPHAM SECT, xi. 328b; evangelicalism, v. 603b.

CLAPPING OF HANDS, vi. 499ab; symbolism, xii. 149b (Heb.).

CLARA OF MONTEFALCO, canonization, i. 141a.

CLARE (ST.), xi. 57b.

Clarissa Harlowe (Richardson), vi. 10b–11a.

CLARK, F. E., and Christian Endeavour, iii. 572a.

CLARK, WILLIAM, on Kickapoos, i. 324b.

CLARKE, E. D., on feet-washing (Russ.), v. 820b.

CLARKE, SAMUEL, iii. 173a; Arianism, i. 786a, iii. 650b, xii. 523a, natural religion, v. 314ab, 315a, 'right reason,' x. 597b, on space, xi. 762a.

CLARKE, W. N., on conversion (Chr.), iv. 105a, on inspiration (Bible), vii. 347a.

CLARKSON, LAWRENCE (Muggletonian), viii. 871b.

CLARKSON, W., and slavery, xi. 609a.

CLASEN, L., on religious certainty (Ritschlian), iii. 330ab.

CLASSICS, Bible and, ii. 610a–611a.

CLASSICS (Chin.), iv. 12b, viii. 89b–90b. See also CONFUCIANISM.

CLASSICISM, ii. 610a–611a, iv. 358b, 359a.

CLASSIFICATION, viii. 601b–602a.

CLATSOP (branch of Chinook), iii. 560a.

CLAUBERG, J., occasionalism, ix 443b, 'ontosophy,' ii. 454b.

CLAUDE OF TURIN, and relics, x. 658a, and Waldenses, xii. 664b–665a.

CLAUDE, JEAN, on Camisards, iii. 175b, 176a.

CLAUDIAN, on Britain, x. 5a, on *Gigantomachia*, vi. 196b, on old age, ix. 478a, on sacred groves, xii. 258a.

CLAUDIAN OF ARVERNI (Clermont), Bible-reading system, ii. 602b.

CLAUDIA QUINTA, chastity ordeal, iii. 497a, ix. 528b.

CLAUDIUS (Rom. emp.), deification, iv. 531a, religion, x. 842b.

CLAUDIUS APOLLINARIUS, and Montanism, viii. 828b.

CLAUSEN, typology, xii. 503a.

CLAUSIUS, R. J., kinetic theory, ii. 207a.

CLAUSTROPHOBIA, iv. 521b.

Clavicula Solomonis, iii. 454b; on cross-roads, iv. 331b.

Clavis Scripturæ Sacræ (Flacius), vi. 49b, vii. 391b.

CLAVIUS (=Christopher Schlüssel), calendar, iii. 63b, 90a.

The Clay Cart.—See *Mṛchchhaṭikā*.

CLAY IMAGES (Jap.), vii. 146b–147a.

CLAYTON, JOSEPH, on trade unions, xii. 408b–409a.

CLEAN-HOLY, Avesta, vi. 739a.

CLEANLINESS, v. 56ab; Celtic, v. 461b–462a, 464b–465a, Irish, v. 461b–462a, Japanese, ii. 97a, Jewish, viii. 40b, Welsh, v. 464b–465a.

CLEANNESS, CEREMONIAL, Japanese, ii. 97a, Jewish, ii. 66a, Parsi, v. 514a. See also PURIFICATION.

CLEANSING FROM SIN, in baptism, ii. 382a, 387a, 389b, 395b–396b.

CLEANTHES (Stoic), iii. **687a–689a**, v. 494a, xi. 861a; on body and soul, ii. 771b, evil (theory of), iii. 688b, vi. 324b, on fate, iii. 688b, on friendship, vi. 137b, on God, iii. 688b, *Hymn to Zeus*, iii. 688ab, ix. 864a, xi. 861a, on Logos, viii. 134b–135a, materialism, iii. 687b–688a, on practice of virtue, ii. 84b, sensationalism, xi. 389a, on slander, xi. 586a, on soul, iii. 688a, on sun, moon, and stars, viii. 57b.

CLEARCHUS, deification, iv. 525b.

CLEDONOMANCY, Greek, iv. 797a, Muhammadan, iv. 817ab.

CLEENA (Celt. fairy-queen), iii. 286b.

CLEMEN, C., on baptism (Paul's teaching), x. 648ab, on Christ's descent to Hades, iv. 658b, on Messiah, viii. 572a, 574ab, 579a.
CLEMENT I.—See CLEMENT OF ROME.
CLEMENT IV., and Inquisition, vii. 332b, and Roger Bacon, i. 294a.
CLEMENT V., on baptism, ii. 398b, 399a, canon law, vii. 837ab, *Regesta*, ii. 897a.
CLEMENT VI., and indulgences, vii. 254a, *Regesta*, ii. 896b.
CLEMENT VII., and censorship of books, vii. 207b.
CLEMENT VIII., and Index, vii. 208a, inscription on Loreto, viii. 140a, and litanies, viii. 80b, and Molinism, viii. 774b.
CLEMENT IX., and indulgences, vii. 254b, and Jansenism, vii. 479a.
CLEMENT XI., and Jansenism, vii. 479b–480a, 480b.
CLEMENT XII., and Molinism, viii. 774b.
1 Clement, on Eucharist, xii. 767b, and OT authority, ii. 589b.
2 Clement, on baptism, ii. 385b, Christology, i. 103b.
CLEMENT OF ALEXANDRIA, i. 313a–315b, 319b; on Agape, i. 170ab, 173b, and allegory, i. 330a, on altar, i. 338b, on angels, iv. 579a, on asceticism, ii. 75b, on baptism, ii. 387b, on bare feet, xi. 474b, 477a, on Basilides, ii. 428b, 431a, 431b–432a, on 'Books of Thoth,' ii. 793a, on catholicism, iii. 259b, on cherubim, iii. 510a, on Christmas, iii. 601a, 605ab, on Church music, ix. 31b, cosmogony and cosmology, iv. 142b, 147a, ix. 213a, on creation, iv. 142b, on Danaids, iv. 392b, on divination, iv. 788b, 791b, Docetism, iv. 834b–835a, on dress, v. 63b, on education (Pers.), v. 208b, on emotions, v. 284b, on Encratites, v. 301ab, eschatology, v. 388a, 389a, ethics, i. 314b–315a, on Etruscan priests, v. 536b, on Eucharist, v. 550a, on faith and knowledge, i. 314b–315a, on fasting, v. 765b, 844b, on Fourth Gospel, ii. 576a, on Gnosticism, i. 314a, 315a, vi. 238a, on God, i. 314a, 777ab, ix. 179b, xi. 702b, on Gospels (apocryphal), vi. 346b, 350a, on grace at meals, vi. 372b, hymn to Christ, ii. 605a, vii. 6b, on hymns (Orphic), vii. 42a, on immanence, vii. 167b, on Kabeiroi, vii. 631a, kenosis, vii. 681b, 684a, 685a, on kiss of peace, vii. 742a, on Logos, i. 314ab, viii. 137b, on martyrs (Chr.), xi. 53a, on ministry, viii. 660ab, 661a, 663ab, on Mitos, vii. 629b, on mysticism, ix. 91a, on Nicolaitans, ix. 363b, 364a, on original sin, ix. 561a, on penance, ix. 711b, 716a, on perfection, ix. 730a, on Persian hatred of idolatry, vii. 152a, and Philo, i. 312b, 314ab, philosophy, ix. 859a, on philosophy, i. 314a, psychology, i. 314b, on salvation, i. 314b, xi. 702b, on serpent, xi. 406ab, and *Sibylline Oracles*, xi. 498ab, on slavery, xi. 603b, on soul, i. 314b, on Spirit (Holy), i. 314b, on Sunday, xii. 105a, theology, i. 313b, 314ab, universalism, xii. 530b–531a, and war, xii. 678b, and Western Church, xii. 732b.
CLEMENT OF ROME (=Clement I.), on abysses, i. 54a, on angels, iv. 578ab, Christology, vii. 533b, on Church (apostolicity), iii. 626a, on episcopacy, v. 333b, 335ab, on Eucharist, v. 546a, 547a, on humility of Christ, vi. 870b, on inspiration, ii. 588b, on intercession, vii. 385b, 386b, letter to Church of Corinth, ii. 891a, on ministry, i. 638a, viii. 660b, 661b, 662a, 663b, 670a, on perfection, ix. 730a, on prayer for the dead, x. 210a.
CLEMENTIA (Rom. Mercy), ix. 799ab, 800a.
Clementine Homilies, xii. 172b; on binding and loosing, ii. 619b, on chastity, iii. 494a, on Christmas, iii. 607a, on inspiration, ii. 588b, on Simon Magus, xi. 520ab, 521ab, 522ab, 523ab.
Clementine Recognitions, xii. 172b; on confirmation (Syrian), iv. 2b, cosmogony, iv. 148b, on fasting, v. 768a, light symbolism, viii. 53b, on Simon Magus, xi. 520ab, 521ab, 522ab, 523ab.
CLEOBIS AND BITON, viii. 25a.
CLEOBULUS OF LINDUS, on friendship, vi. 134b–135a.
CLEOMEDES OF ASTYPALÆA (Gr. hero), vi. 655b.
CLEOPHON (Gr. dramatist), iv. 881a.
CLERGY, Basque, ii. 437b, Cambodian, iii. 156ab, celibacy, i. 178a, ii. 72b, viii. 436b–437a, Cham (Cambodian), iii. 349a, concubinage, i. 178b, and laity, vi. 156b–163b (French), Milton on, viii. 645b, spiritual marriage, i. 178a. See also MINISTRY.
CLERICALISM, and anti-clericalism, iii. 689a–693b, and Biblical interpretation, iii. 691ab, and Established Churches, iii. 693a, Jesuits, iii. 691a, 692a, and laity, iii. 692ab, and theology, iii. 691a–692a.
Clerical Regulations (Russian Church), x. 873ab.
CLERICI, S., on wax effigy witchcraft, v. 595a.
CLERKS REGULAR, x. 695a, 707ab, 711a.
CLERMONT-GANNEAU, C., on 'oracular mythology,' vii. 112b–113a, on Palmyrenes, ix. 594a, 595a.
CLETA (Spartan Charis), iii. 373a.
CLIFF-DWELLINGS, American, i. 379a, 685a, 831a, iii. 269ab, bull-roarer, ii. 890b (note), Colorado, i. 379, pottery, i. 831a.
CLIFFORD, H., on Malays, ii. 238a, 240b, on wer-tiger (Malay), viii. 210a.
CLIFFORD, J. (composer), ix. 24a.
CLIFFORD, W. K., agnosticism, ii. 181a, 181b–182a, hylozoism, viii. 491b, on life, viii. 4a, on 'mind-stuff,' vii. 176a.
CLIMATE, iii. 693b–694a.
CLINAMEN (swerving), Lucretius, viii. 191b–192a.
CLIO (Gr. Muse), ix. 4a, 5ab.
Clitophon and Leucippe (Achilles Tatius), vi. 7b.
CLITORIANS, tithes, xii. 351a.
CLITUMNUS (Umbrian river-god), ix. 248b.
CLIVE (Captain), on human sacrifice (Ind.), vi. 852b.
CLOACA MAXIMA, architecture, i. 768a.
CLOCHE, LEONARD DEI, on Maria Dominica Lazzari, xi. 860a.
CLODD, E., on tree-cult (Nigeria), xii. 449b.
CLODIUS, P., adoption, i. 111b, 113ab, and bribery, iv. 122b, slaves, xi. 625a.
CLONMACNOISE (Ireland), tombstones, i. 840a.
'CLOSE SUNDAY' (Sunday after Easter), v. 846b.
CLOTAIRE III., on Sunday, xii. 106a.
CLOTHING, Japanese offering of, xi. 22b–23a, 469b.
CLOTH-MAKING, vi. 503b–504a.
CLOTHO (Gr. Fate), i. 64b, v. 788a, 789a.
CLOUDS, personification, ix. 793a (Gr.).
CLOUD-GOD (Hopi), i. 253a.
The Cloud of Unknowing (mystic tract), ix. 97b.
CLOUSTON, T. S., on adolescence, i. 101b, on neurotic temperament, xii. 235a.
'CLOVER DANCE' (Californian), iii. 68a.
CLOVIS, baptism, ii. 395a, and 'Arian heretics,' i. 277b, conversion, i. 783a, and idols, vii. 127b (note).
CLOWES, WILLIAM, on 'king's evil,' vii. 737a.
CLUBS (staves), xi. 813b.
CLUB-HOUSE, MEN'S HOUSE, African, xi. 300b, Melanesian, v. 717a, New Hebrides, ix. 354ab, Nyika, ix. 425b–426a, as temple, xii. 239a.
CLUFF, S. O'MALLEY, and Plymouth Brethren, ii. 846b.
CLUNIACS, ii. 872b, viii. 793ab, 794a, 795a; and art, i. 850a,

monastic reforms, ii. 77[b], viii. 793[ab], 794[a], 795[a], and papacy, ix. 623[a].
CLUNY (Abbey of), foundation, vi. 110[a].
CLYFTON, RICHARD (Pilgrim Father), x. 29[a].
CNIDIANS, healing dreams, vi. 543[a], medical school, vi. 543[a], 544[ab], tithes, xii. 351[a].
CNOSSUS, altars, i. 146[a], architecture, i. 679[a], 680[b], 681[a], 682[a], burial, iv. 421[b], 425[a], 473[ab], cross, i. 144[b], fish, i. 145[b], goat, i. 145[a], god, i. 143[a], horns of consecration, i. 144[b], knotted tie, i. 144[b], minotaur, i. 145[a], palace as temple, i. 146[a], pillar-shrine, xii. 451[a], shrines, i. 145[b], votive offerings, i. 146[b], xii. 642[a], wreath, iv. 342[b]. See also ÆGEAN.
CNUT, on ordeal, ix. 520[a].
'COACH OF THE ANKOU' (Brittany), v. 783[b].
COAIBAI (Porto Rican abode of dead), xi. 822[b].
COAL, for evil eye, v. 614[a].
COAST SALISH, xi. 97[b]–98[a], 492[a]; the dead, xi. 98[a], shamanism, xi. 97[b]–98[a], supernatural beings, xi. 97[b].
COATI (island), architecture, i. 688[b].
COATL (Mex. day symbol), iii. 124[a].
COATLICUE, COUATLICUE (Mex. goddess), viii. 614[b], xi. 401[b].
COATS-OF-ARMS (Jew.), xii. 144[b].
COBDEN, RICHARD, Chartism, iii. 473[b], and individualism, vii. 221[b], and phrenology, ix. 898[a].
COBEUS, KOBEUA (Amazon tribe), cannibalism, ii. 114[a], iii. 203[b], xi. 574[b], eating the ashes of the dead, ii. 114[a], xi. 574[a], magical stones, xi. 868[b]–869[a].
COBOLDS (S. Amer.), i. 383[b].
COBRA, Egyptian cult, v. 245[ab]. Cf. SERPENT.
Côc (branch of Man), xii. 381[b], 382[a]; birth, xii. 382[b], disposal of the dead, iv. 424[a], 436[ab], xii. 382[b], 383[a], feasts, xii. 382[a], funeral feast, iv. 436[ab], sorcerers, xii. 382[a].
COCAINE, i. 413[b].
COCCEIANISM.—See COVENANT THEOLOGY.
COCCEIUS (John Koch), Covenant Theology, iii. 153[a], iv. 216[b], 222[b]–223[a], on patience, ix. 674[b], typology, xii. 502[b].
COCHIMIS (California), finger-amputation, ii. 233[a], infant exposure, i. 6[a].
COCHIN, death and disposal of the dead, iv. 415[a], demons and spirits, ii. 122[b]–123[a], iv. 605[a], 608[a], games, vi. 169[a], Jews, vii. 557[b]–559[b], outcastes, ix. 582[a].
COCHIN ANGADI (synagogue), vii. 559[a].
COCHIN-CHINA, Barnabite missions, ii. 422[a], calendar, iii. 110[ab], education (Bud.), v. 181[a], knots at child-birth, vii. 750[a], liver, x. 374[a], missions, ii. 422[a], viii. 718[b], 719[a] (Rom. Cath.), mountains, viii. 867[b], savage races, vii. 225[a]–232[b].
COCHION (race in Wales), folklore, vi. 58[a].
COCHOQUAS (Nama tribe), ix. 129[b].
COCIDIUS (Celt. god), iii. 292[b].
COCK, i. 515[b]–516[a], iii. 694[a]–698[a]; apotropæic, iii. 694[b]–696[a], Celtic sacrifice, xi. 10[a], in charms and amulets, iii. 695[ab], chthonic, iii. 696[ab], as corn-spirit, i. 515[b], iii. 697[b], Dravidian sacrifice, v. 2[b], 14[b], 19[b], as fertility-bird, iii. 697[b]–698[a], Jewish sacrifice, i. 515[b]–516[a], xi. 28[a], mantic, iii. 697[ab], as scape animal, iii. 695[b], in Shrove-tide customs, xi. 479[a], 480[a], as sun-bird, iii. 696[b]–697[a], as totem or tabu, iii. 698[a], throwing at, xi. 479[a], as war-bird, iii. 697[a].
COCK, SYMON, hymns and psalms, ix. 27[a].
COCK-FIGHTING, Shrove-tide, xi. 479[a].
COCK-SHYING, Shrove-tide, xi. 479[a], 480[a].
COCOA, v. 74[ab].
COCOMAS (Amazon tribe), eating the dead, i. 379[b], iii. 201[a], v. 79[b].
COCONUT DAY (Ind.), xii. 717[b].
COCOPA INDIANS (Colorado River), cremation, iv. 423[b]–424[a].
COCQUELINES, C., and *Bullarium Romanum*, ii. 896[b].
CODDE (Dutch Vicar-general), Jansenism, vii. 480[b].
Code of Hammurabi.—See HAMMURABI.
CODE OF HONOUR, vi. 771[b].
Code of the Hundred (Tokugawa), vii. 855[a].
CODES OF LAW, Jewish, viii. 100[b], Roman, vii. 885[b]–887[b], Siamese, xi. 488[a], Teutonic and Slavic, vii. 888[b]–889[a].
Code of Manu.—See MANU.
Code Napoléon, and divorce, viii. 440[a].
Code Noir (Louis XIV.), on slavery, xi. 610[b].
Codex Alexandrinus, on hymns, vii. 6[a].
Codex Argenteus, ii. 583[b], 585[a]
Codex Borgia (Mex.), bat-god, x. 116[a], calendar, iii. 124[ab], 126[a], *tonalamatl*, iii. 124[ab], Venus-periods, iii. 126[a].
Codex Canonum (of Church of Gaul), vii. 836[a].
Codex Gaster 335, on divination, iv. 808[a].
Codex of Laws of the Wisigoths, on adultery punishments, i. 133[b], on Invention of the Cross, v. 849[b].
Codex of Patmos, ii. 583[b].
Codex Regius (of Elder Edda), v. 161[a]–162[a].
Codex Rossanensis, ii. 583[b].
Codex Scorialensis, on Paulicians, ix. 695[b], 696[ab], 697[ab].
Codex Sinaiticus, ii. 583[b], vi. 429[b].
Codex of Sinope, ii. 583[b].
Codex Theodosianus.—See *Theodosian Code*.
Codex Vaticanus, ii. 583[b].
CODFISH-IN-THE-SKY (Nutka being), xii. 594[b].
CODICES, PICTORIAL (Amer.), i. 378[b].
CODINUS, on feet-washing (Byzantine), v. 820[b].
CODRINGTON, R. H. (writer on Melanesians), on ancestor-worship, i. 431[a], on Australasian languages, ii. 237[b], on calendar, iii. 132[a], on cannibalism, i. 212[a], on charms and amulets, iii. 395[b], 396[ab], on chief, vii. 709[a], on demons and spirits, ii. 242[a], iv. 565[b], 566[a], on disease and medicine, i. 429[ab], iv. 726[ab], on food for the dead, vi. 67[a], on ghosts, viii. 346[a], on hero-gods, vi. 635[b], on languages, ii. 237[b]–238[a], on magic, iii. 394[a], on *mana*, viii. 375[b], 376[ab], 377[a], on oracles, i. 428[b], on Qat, vi. 635[b], on sacrifice, viii. 531[b]–532[a], on tabu, iv. 370[a], on *tindalo*, viii. 535[a], on witchcraft, i. 256[b].
CODRUS, KODROS, suicide, xii. 27[b], 697[b].
COED CELYDDON (Welsh abode of dead), ii. 3[b].
CŒLESTIUS, Pelagianism, ix. 704[b], 705[a], 706[ab].
CŒLICOLÆ (Chr. sect), xi. 320[a].
COEM (Tupi mythical ancestor), ii. 837[a].
COEN, KOHIN (Aust. All-Father), i. 490[a], ii. 246[ab], 247[a].
COERCION, iii. 698[a]–699[b].
COFERATI, MATTEO, hymns, vii. 32[b].
COFFEE, v. 74[a].
COFFEE-BEAN, in artificial brotherhood, ii. 858[a].
COFFINS, COFFINING, Aryan, ii. 18[a], Babylonian, iv. 445[a], Chinese, iv. 452[ab], Japanese, iv. 487[a], Jewish, iv. 498[b].
COFFIN, CHARLES, hymns, vii. 32[b].
COFFIN TEXTS (Egyp.), viii. 93[b]–94[a]; on nature, ix. 219[b], on righteousness, x. 796[a].
Cogito ergo sum (Descartes), iv. 645[b].
COGNITION, v. 337[a]–356[a] (*passim*); and belief, ii. 460[b]–461[b].
COHEN, H., on autonomy, ii. 256[b], and intellectualism, vii. 375[b], Neo-Kantism, ix. 305[ab], 306[a], 307[a].
COHEN, JUDA B. SOLOMON, and Averroës' works, ii. 266[a].
COHN, J., and beauty, ii. 449[a].
Coibnius Uisci (Celt. law treatise), vii. 829[b].
COIMBATORE (Ind.), phallism, ix. 828[b], sacred marriage, ix. 828[b].
COINS, iii. 699[b]–710[a], viii. 590[a];

altars on, i. 347b, 348a (Pers.), as amulets, iii. 443b–444a (Ind.), 451ab (Jap.), 703ab, viii. 371b (Malay), 'bezants,' iii. 704b, Byzantine, iii. 701a, 703ab, Charon's obol, iii. 704a, Chinese, iii. 705b, Christian, iii. 700b, 705ab, for the dead, iii. 704a, iv. 480b (Ind.), 486a (Jap.), 505b (Rom.), v. 238a (Egyp.), viii. 869b, in divination, iii. 702b, Eastern, iii. **705b–710a**, Etruscan, v. 533a, Greek, iii. 699b–700b, 701b–702a, 702ab, xii. 140a, Indian, iii. 443b–444a, 706a–708b, xii. 143b, Italian, iii. 701b, Japanese, iii. 451ab, 'Judas-pennies,' iii. 703b, Malay, viii. 371b, Muhammadan, iii. 708b–710a, 'offering-pennies,' iii. 704b, Persian, i. 347b, 348a, 882ab, iii. 705b–706a, 'punch-marked,' iii. 706ab, as relics, iii. 703b, Roman, iii. 700b–701a, 702a, 703a, xi. 870b, Sabæan, x. 883b, symbolism, xii. 140a (Gr.), 143b (Hin.), 'temple coins,' iii. 705b, Western, iii. **699b–705b**.

Cóir Anmann, iii. 283b; on Anu, iii. 285b, on birth customs (Irish), ii. 645b, on Dagda, iii. 283b, on Tuatha Dé Danann, iii. 283b.

COIT, STANTON, Ethical Movement, v. 412b, on Positivists, ii. 179b–180a.

COLAR (name of India), vii. 755a.

COLBERT, J. B., and *laissez-faire*, vii. 765a.

COLDEN, CADWALLADER, casuistry, iii. 245a.

COLD HAND (Algonquin spirit), i. 323ab.

COLD HELLS (Bud.), iv. 133b–134a, xi. 831a.

COLE, G. D. H., on guild socialism, xi. 646a.

COLEBROOKE, H. T., on bride-stone (Vedic), xi. 873b–874a, on cosmogony (Jain), iv. 161a.

COLENSO, J. W. (bishop), textual criticism, iii. 653b.

COLERIDGE, S. T., iii. **710a–713a**; and Christianity, iii. 712b, and Church, iii. 712b, on creation, iv. 230a, ethics, iii. 711b–712a, logic, iii. 711ab, on love, viii. 167b, mysticism, ix. 103a, on original sin, ix. 562ab, oversoul, ix. 584b, philosophy, iii. 711a, reason, x. 598a, religion, iii. 712ab, and Scripture, iii. 713a, transcendentalism, xii. 421b–422a.

COLET, JOHN, iii. 168b, 170a, 643b, vi. 835a; *Catechizon*, iii. 252b, and Erasmus, vi. 831b, pilgrimage, x. 20a.

COLIDEI (=Culdees), iv. 357b.

COLIGNY, calendar, iii. 79a–80a, 81b, 82a, v. 782b, xii. 73b.

COLLAO (Chile), fish-god, iii. 549a.

'COLLARS' (stone), i. 830b–831a.

Collatio legum Mosaicarum et Romanarum, ii. 613a.

COLLECT, iii. **713a–716b**, vi. 79b; arrangement, iii. 714b–715a, name, iii. 713a–714a, Prayer-Book, iii. 715b–716b, x. 208a, Sacramentaries, iii. 714ab, structure, iii. 715a.

Collected Sanskrit Writings of the Parsis, viii. 105b–106a.

COLLECTING SOCIETIES, vi. 129b–130a.

Collectio Canonum (Martin of Braga), vii. 836a.

COLLECTION (chemical treatises), i. 288ab.

Collection of Capitularies (Benedict Levita), vii. 836a.

Collection of Private Devotions (Cosin), x. 180a.

COLLECTIVISM, economic, v. 299a, xi. 644b–645b, moral, x. 816b–817b, Ritschl, x. 816b–817b.

COLLE DI VERTIGHE (chapel), viii. 141a.

COLLEGES (Barnabite), ii. 421ab.

COLLEGIA (Roman), vi. 118b, xii. 811b, 812b.

COLLEGIA (societies for Bible study), ii. 609a, x. 8a, 877a, 878ab.

COLLEGIA PHILOBIBLICA, ii. 609a, x. 8a.

COLLEGIA PIETATIS, x. 7a, 878b.

COLLEGIANTS.—See RYNSBURGERS.

COLLEN, legend, iii. 290b.

COLLENBUSCH, SAMUEL, kenoticism, vii. 686b.

COLLETS.—See ACOLYTES.

COLLIER, JEREMY (nonjuror), ix. 395ab; and stage censorship, iii. 305ab.

COLLIGATION, viii. 602ab.

COLLINGWOOD BAY (New Guinea), 'sending,' viii. 218a.

COLLINS, ANTHONY, Deism, iv. 535ab, 537a, v. 312b–313a, free thought, v. 312b–313a, 313b.

COLLINS, W. E., on Anglican canon law, vii. 842ab, 843a.

COLLOP MONDAY, SHROVE MONDAY, xi. 477b.

Colloquy of the Ancients (Feinn saga), v. 825b.

COLLYRIDIANS (Chr. sect), viii. 476a, xi. 318b.

COLMAN MAC MURCHON (ST.), hymns, vii. 26ab.

COLOGNE, altar to Germania, iv. 530a, art, i. 851ab, cathedral, i. 716a, Persian textile work, i. 883b, pilgrimage, x. 21b, *Sacramentary*, iii. 87b, synagogue, i. 744a.

COLOGNE BIBLE, ii. 584a.

COLOMBIA, architecture, i. 687b–688a, cannibalism, i. 379b, iii. 203b, Chibchas, iii. **514a–516a**, chieftainship, vii. 291a, concordat, iii. 807a, fasting, v. 763a, fetishism, v. 903a, inheritance, vii. 291b, 292a, journey of souls, i. 435b, mother-right, viii. 852b, names, ix. 133a, state of the dead, xi. 820b.

COLOMBO, sacrifice of children, ii. 851a.

COLONIAL PREFERENCE, iii. 726b.

COLONIAL SYSTEM (commerce), iii. 725b.

COLONIES, Armenian, i. 807b, Siberian, xi. 491ab.

COLONIES (British), canon law, vii. 841b, 842a, in commerce, iii. 725b, 726b, Unitarianism, xii. 527a.

COLONIES (French), slavery, xi. 610b.

COLONIES DE VACANCES, vi. 808a.

COLONNA, ÆGIDIO, on space, xi. 761a.

COLORADO, cliff-dwellings, i. 379a, iii. 269ab, *kivas*, xii. 239a.

COLOSSIANS, EPISTLE TO, ix. 693b.

'COLOSSUS' OF RHODES, i. 870b.

COLOURS, in animals, i. 485ab, in architecture, i. 694a (Chin.), 732b–733a (Gr.), 772b (Rom.), Cherokee, iii. 504ab, 506b–507a, dress, v. 47b–48b, 59a, in magic, iii. 422b (Chr.), 444a (Ind.), 451b (Jap.), mourning, v. 59a, and points of compass, x. 86b, royal, x. 634b, symbolism, iii. 506b–507a (Cherokee), xii. 144b (Jew.), 145a (Muh.), 150ab (Heb.), 870a (Zuñi), 'warning,' v. 620b, Zuñi, xii. 870a.

COLOUR-BARRIER, x. 557ab.

COLOUR SENSE, development, iv. 685b–686a.

COLOURED PRIMITIVE BAPTISTS.—See BAPTISTS.

COLQUHOUNS AND MACGREGORS, feud, ii. 726b.

COLSONI, on feet-washing, v. 820a.

COLUMBA (ST.), ii. 72a, iii. 638b, viii. 791a; austerities, ii. 72b, and double religious houses, ii. 77a, hospitality, vi. 802a, and human sacrifice, xi. 12a, hymns, vii. 25b, 26ab, 27b, *Lorica*, vii. 27b, Rule, viii. 785b.

COLUMBAN (ST.), ii. 72ab, viii. 791a, 793ab; and asceticism among laymen, ii. 77b, on grace at meals, vi. 373a, hospitality, vi. 805b, and idols, vii. 127b (note), Penitential, iv. 717a, ix. 712b, 717b, 718a, Rule, ii. 72b, 77b, viii. 786a.

COLUMBIA, abandonment and exposure, i. 6a, bartering of wives, i. 125ab, cannibalism, iii. 202b, 203b, disease and medicine, iv. 732b, fasting, ii. 231a, fishing, vi. 877b, horned deities, vi. 792b, missions, viii. 724a (Rom. Cath.), names, ix. 131a, saliva and black magic, xi. 100b.

COLUMBIAN RIVER, prophecy, x. 382a.

COLUMBUS, FERDINAND, on ancestor-images (Hispaniola), i. 432a.

COLUMELLA, on expiation (Rom.), v. 667ab, 668b, on fan, v. 755a.

COLUMKILL (ST.), cursing stone, xi. 868a.

COLUMN (architecture), Ægean, i. 679b–680a, Byzantine, i. 702a, Doric, i. 728b, English Gothic, i. 709b, 713a, Greek,

i. 728ab, 729b, Ionic, i. 729b, Muhammadan, i. 751a, Persian, i. 760b, 762b, Renaissance, i. 718b, Roman, i. 768b.
COLUMN (Egyp. amulet), iii. 433a.
COMANCHES, calendar, iii. 66a, chieftainship, vii. 814ab, cosmogony and cosmology, iv. 128a, crimes and punishments, vii. 814b, debauchery, iv. 512a, disease and medicine, iv. 736a, ethics and morality, v. 626b, fasting, ii. 230b, future life, viii. 14a, horsemanship, vi. 877a, x. 52b, hunting, vi. 877a, mountain-burial, viii. 864b, oath, ix. 432b, orientation, x. 86b, paradise, viii. 14a, peyote rite, ix. 815ab, smoking to propitiate gods, xi. 632b.
COMANSGULDE, COMANNEN GILDE (Gild Merchant), vi. 217b.
COMBS, Malay, viii. 371b, ix. 273b, Philippine Islands, ix. 274b, Semang, viii. 371b, ix. 273b.
COMBAT, RITUAL, Celtic, v. 841b, as fertility-charm, ii. 232b, v. 841b, Malay Peninsula, viii. 367b, at marriage, viii. 367b (Malay), 471b (Slav), Polynesian, x. 110b, Slavic, viii. 471b.
'COMBATANTS,' 'HEARERS' (Manichæan), viii. 398b, 399ab.
COMBAT ORDEAL, ix. 510ab; Celtic, ix. 516a, Christian, ix. 519a, Roman, ix. 529ab.
'COMBAT DES TRENTE,' v. 115a.
COMBE, GEORGE, and materialism, ii. 180a, phrenology, ii. 180a, ix. 898a.
COMEDOVÆ (Celt. goddess), iii. 280b.
COMEDY, iv. 869ab, 870a; Greek, iv. 882a–883a, xi. 666a–667a (on Socrates), and religion, vi. 418ab (Gr.).
COMENIUS, JOHN AMOS (Moravian), vi. 889a, viii. 837b–838a, and education, v. 173b.
Comes (Ada), iii. 87b.
COMETS, x. 371ab; Abipones, i. 29a, Chinese, xii. 78a, Iranian, xii. 86a, Makah, xii. 663b, Muhammadan, xii. 100a, personification, ix. 782b.
COMFORT, iv. 71b–73b, xii. 9ab.
COMGALL OF BANGOR (ST.), viii. 785b.
COMICAL FELLOWS (Friendly Society), vi. 128b.
Coming Forth by Day (Egyp. *Book of the Dead*), viii. 93b.
Coming of the Rhipsimean Virgins (Armenian hagiography), on house of fire, i. 796b.
COMMANDMENTS, Buddhist, iii. 552b–555b (*passim*), vii. 212b, Hebrew (see DECALOGUE).
COMMEDIA SPIRITUALE, ix. 29b.
COMMEMORATION OF THE DEAD, iii. 716b–720b; Anglican, iii. 719b–720a, Arab, iii. 717a, Armenian, i. 455b, Aryan, ii. 25ab, calendars, iii. 719a, Calvinist, iii. 720ab, Celtic, iii. 717b, Christian, i. 172ab, iii. 717b–720b, *commendatio*, iii. 718b, diptychs, iii. 718b, vii. 386ab, Egyptian, iii. 716b–717a, epitaphs, iii. 718ab, Greek, iii. 717b, iv. 475a, Greek Catholic, iii. 719b, Hebrew, iii. 717a, Hindu, iii. 717a, Indo-European, iii. 717ab, in intercession, vii. 385b, 386ab, 387ab, Jewish, i. 459a, 460a, Lutheran, iii. 720a, martyrology, iii. 718b–719a, *natalicia*, iii. 718b, Persian, iii. 717b, Roman, iii. 717b, iv. 506ab, Roman Catholic, iii. 719ab, tombs, iii. 718a.
COMMEMORATION FEASTS.—See FEASTS OF THE DEAD.
COMMENDATIO (of dead), iii. 718b.
Commentary on Job (Origen ?), on commemorative Agape, i. 172b, 173b.
COMMERCE, iii. 720b–727a; Chartered Companies, iii. 725b, Colonial preference, iii. 726b, Colonial system, iii. 725b, commercial function, iii. 720b–721b, 721b–722a, dumping, iii. 726b–727a, ethics, iii. 722b–723a, export and import duties, iii. 724ab, Fair Trade, retaliation, and reciprocity, iii. 726ab, 'futures,' iii. 722a, and gambling, vi. 166b–167a, Greek, xi. 614b, international, iii. 723a–724a, Mercantilism, iii. 724b–725a, 725b–726a, Navigation Acts, iii. 725ab, policies, iii. 724b, principles of payment, iii. 723a, protection, iii. 726a, reciprocity, iii. 726ab, and slavery, xi. 614b (Gr.), specialism, iii. 721b, speculation, iii. 722a, vi. 166b–167a, value, iii. 722ab.
COMMINATION, Prayer-Book, x. 209a.
Commission Creed (1883), iii. 885a.
COMMODIAN, on Antichrist, i. 580a, eschatology, v. 388b, xi. 284b.
COMMODUS (Rom. emp.), and Christians, ix. 746a, deification, iv. 531b, and human sacrifice, vi. 861b, Mithraism, vi. 861b, viii. 756a.
COMMON LAW, vii. 812a.
COMMON MEALS (Chr.), i. 167a–175a, 632ab.
'COMMON-RIDING,' vii. 794a.
COMMON SENSE, iii. 727a–728b; and infallibility, vii. 266b, 267ab, philosophy of, iii. 728b, xi. 261a–271b.
Commonplace Book (Berkeley), ii. 525b–528b (*passim*).
COMMUNAL HOUSE, v. 717ab.
Communicatio idiomatum, ix. 327b, 328a.
COMMUNION (=Eucharist), v. 540a–570b, xii. 772b, 773a; in one kind, v. 562a, 563a, 569b, 570b, and fasting, v. 768ab, Prayer-Book, x. 208ab, 209a, Puritanism, x. 508ab, 510a, of Sick (Prayer-Book), x. 209a, tokens, xii. 358b–359b.
COMMUNION WITH BREAD AND SALT (Elkesaite), v. 264.
COMMUNION WITH THE DEAD, iii. 728a–736b; African, i. 162a, American, i. 433a–437a, Babylonian, iv. 445a–446a, blood in, ii. 718a–719a, Chinese, iii. 728a–732a, Christian, iii. 732a–733b, descent to Hades, iv. 648a–654a, by divination, iii. 731b–732a (Chin.), by hair-dedication, vi. 476a, Jewish, i. 460b, Muslim, iii. 733b–736a, Persian, iii. 736ab, primitive, xi. 6a, by sacrifice, iii. 729b–731b (Chin.).
COMMUNION WITH DEITY, iii. 736a–776b, v. 435b, Abyssinian, i. 56b, Ainu, i. 249a, American, iii. 740a–745a, by anointing, i. 554a (prim.), Babylonian, iii. 745a–747b, x. 134a, blood in, ii. 718a–719a, Celtic, iii. 747b–751a, Chinese, iii. 751a–752b, Christian, ii. 151ab, iii. 752b–760b, iv. 696b, v. 472b, vii. 161ab, 162ab, 524b–525b, x. 171a, 743b–744b, divination, iii. 752ab (Chin.), 761b (Egyp.), dreams, iii. 752a (Chin.), 762a (Egyp.), 772a (Heb.), Egyptian, iii. 760b–762b, xii. 431b, by fasting, iii. 741ab (Amer.), by festivals, iii. 740b–741a (Amer.), 745b–746a (Bab.), 771b–772a (Heb.), Fijian, iii. 762b–763b, Greek, iii. 763b–768a by hair-dedication, vi. 476a, Hebrew, iii. 771a–774b, individual, iii. 737a, inspiration, iii. 743a–744a (Amer.), 750a (Celt.), 762a (Egyp.), 764a–765b (Gr.), 772ab, 772b–773b (Heb.) (see also POSSESSION), institutional, iii. 737ab, Japanese, iii. 774b–775a, magic, iii. 761ab (Egyp.), marriage to god, iii. 737ab, Mithraism, iii. 770b–771a, Muslim, iii. 775a–776a, mysteries (Gr.), iii. 766ab, ix. 81b, 82a, mysticism, iii. 762a (Egyp.), iv. 696b (Chr.), ix. 83a, 84b, 85ab (see also MYSTICISM), oracle, iii. 761b (Egyp.), Parsi, iii. 776ab, penitential psalms, iii. 746a–747b (Bab.), personal, iii. 737b–739b, 773b–774b (Heb.), philosophical, iii. 765b–766a (Gr.), prayer, iii. 742a–743a (Amer.), 752b–753a (Chr.), 761b (Egyp.) (see also PRAYER), priesthood, x. 278a–336b, retreats, x. 743b–744b, for revelation, iii. 750a (Celt.), Roman, iii. 768a–771a, x. 199b, sacraments, x. 897a–898b, 900ab, 901b, 902a, sacrifice, iii. 737b, 750a (Celt.), 761a (Egyp.), 766b–768a (Gr.), 769ab (Rom.) (see also SACRIFICE), and sacrifice, xi. 5b–6a, by saliva, xi. 101b, Semitic, i. 556ab, trance, iii. 743a–

744[a] (Amer.), 762[ab] (Egyp.), visions, iii. 743[a]–744[a] (Amer.), 772[ab] (Heb.).
COMMUNION FEAST, harvest, vi. 524[ab], and sacrifice, iii. 766[b]–768[a], xi. 12[b]–13[a] (Gr.).
COMMUNION, FIRST, and baptism, ii. 404[a].
COMMUNION WITH SACRED OBJECTS, by saliva, xi. 101[b].
COMMUNION OF SAINTS, iii. 732[a]–733[b], viii. 478[b]–479[a], 479[b].
COMMUNION SERVICE (Anglican), ix. 23[b], 30[b].
COMMUNISM, i. 422[ab], iii. **776[b]–780[b]**; Amana Society, i. 358[b], 360[b], 361[a], 362[a], American, iii. **780[a]–787[b]**, Anabaptist, i. 411[b], Angel Dancers, i. **474[b]–475[a]**, Apostolic Age, i. 626[b], and asceticism, ii. 63[b], and avarice, iii. 261[b], and Chartism, iii. 473[a], Doukhobor, iv. 867[a], Early Christian, i. 626[b], ii. 873[b], Essene, iii. 777[b]–778[a], v. 396[b], 397[ab], 398[a], Fourier, iii. 779[a], Golden Age, i. 195[b], Heine on, vi. 590[b], Kropotkin, i. 422[ab], Mazdakites, viii. **508[b]–510[a]**, New Hebrides, ix. 353[b], primitive, i. 227[a], v. 406[a], 433[b], Pilgrim Fathers, x. 32[b]–33[a], Saint-Simon, iii. 778[b]–779[a].
COMMUNISTIC SOCIETIES OF AMERICA, iii. **780[a]–787[b]**; Altruistic Community, iii. 787[a], Amana Society, i. **358[b]–369[a]**, Angel Dancers, i. **474[b]–475[a]**, Bethel Aurora Communities, iii. 787[a], Brook Farm, iii. 786[b], Brotherhood of the New Life, iii. 787[a], Harmony Society, iii. 780[b]–781[b], Icaria, iii. 785[ab], Mountain Cove Community of Spiritualists, iii. 787[a], North American Phalanx, iii. 786[b], Perfectionist Community of Oneida, iii. 785[b]–786[b], Ruskin Commonwealths, iii. 787[ab], Separatists (Zoar), iii. 783[b]–785[a], Shakers, iii. 781[b]–783[b], Wisconsin Phalanx, iii. 786[b]–787[a], Woman's Commonwealth, iii. 787[b].
COMMUNIST LEAGUE, i. 421[a].
Communist Manifesto, xi. 640[b]–642[a].
COMMUNITY, i. 357[b]–358[a], xi. 659[b]–660[b], 662[b]–664[a]; Christian, x. 817[ab].
COMMUNITY OF THE RESURRECTION, ix. 588[b].
COMMUNITY OF TRUE INSPIRATION.—See AMANA SOCIETY.
COMMUTATION, blood-feud, ii. 722[b]–723[b], redemption, x. **606[b]–608[b]**.
COMPANIES OF THE PROPHETS (Heb.), x. 385[b]–386[a].
Companion to the Altar, x. 180[a].
COMPANY OF JESUS, COMPAÑIA DE JESUS (=Jesuits), vii. 501[a], viii. 190[a].
COMPARATIVE PHILOLOGY, ii. 13[a].
COMPARATIVE RELIGION, ii. 12[b], x. 664[a]–665[a], xii. 296[a], 297[a]; syncretism, xii. 155[b]–157[b].
COMPASSION, Buddhist, ii. 750[ab]. See also PITY, SYMPATHY.
Compendium (Ibn Hishām), on Muhammad, viii. 872[a].
Compendium Doctrinæ (Micron), iii. 865[b].
Compendium of Philosophy, on *vimutti*, viii. 773[a].
COMPENSATION, accidents, i. 65[a], Emerson on, v. 281[b], and immortality, vii. 177[b], for oaths, viii. 876[b] (Muh.), and usury, xii. 551[b].
COMPENSATION (=fine), iv. 252[ab]; for adultery, i. 123[b], 124[ab], 127[b] (Gr.), 129[ab] (Hin.), 133[b] (Chr.), 135[a] (Rom.), 136[a] (Heb.), American, v. 636[b], Assyro-Babylonian, iv. 259[b], for bribery, iv. 121[b] (Rom.), Celtic, iv. 264[b], 265[ab], Hebrew, iv. 281[b]–282[a], indulgences, vii. 252[b], 253[ab], Jewish, iv. 290[a], Roman, iv. 300[b], Slavic, iv. 302[a], 304[b], Teutonic, iv. 301[a], 304[b], v. 670[ab].
COMPETITION, iii. **787[b]–790[a]**.
COMPITALIA (Rom. festival), ii. 26[b], x. 501[a], 822[b], 843[b]; and human sacrifice, vi. 858[b].
COMPLACENCE (Biblical), iii. **790[ab]**.
Complaint (Wyclif), xii. 817[b]–818[a].
Complete Christian Catechism of the Orthodox Catholic Eastern Church, iii. 253[a].
COMPLETENESS, iii. **790[b]–791[a]**, vii. 282[b]–287[a].
'COMPLICATION,' ii. 142[a].
Complutensian Polyglot, ii. 593[b], vi. 835[b].
COMPOSITION, in blood-feud (Celt.), ii. 726[b]–727[b].
COMPREHENSION BILL, ix. 390[a].
COMPULSORY SUICIDE, Egyptian, xii. 39[ab], Greek, xii. 28[b]–29[a], Roman, xii. 32[b].
COMPURGATION, iii. **791[ab]**, ix. 433[b], 438[a].
de Computo, calendar, iii. 87[b]–88[a].
COMTE, AUGUSTE, on ages of the world, i. 191[b], agnosticism, i. 216[b], on altruism, i. 354[b]–355[a], 357[b], anti-individualism, vii. 221[a], 222[a], atheism, ii. 179[b], ethics, v. 423[b]–424[a], experientialism, x. 596[a], on fetishism, v. 894[ab], on introspection, i. 80[b], and natural law in history, vii. 807[a], positivism, i. 216[b], v. 423[b]–424[a], x. 117[a]–121[a], xi. 393[b]–394[a], reason, x. 596[a], 598[a], on slavery and religion, xi. 601[b].
CON (Inca god), i. 470[a], iii. 504[b], iv. 170[b].
CONAIRE, and divine vengeance, xi. 535[a].
CONALL CERNACH (Celt. hero), iii. 293[b], iv. 354[b]; baptism, ii. 645[b].
CONAN MAOL (in Feinn Cycle), v. 823[b].
CONATION, i. 157[b], x. 433[ab]; and belief, ii. 461[b]–462[b].
CONCA (Italy), temple, i. 865[b].
CONCEALMENT, of books, vi. 187[b]–188[a] (Jew.), dress and, v. 41[b]–42[a], of feet, xi. 477[a].
CONCELEBRATION (of Eucharist), at ordination, ix. 542[a], 544[b], 545[a], 547[ab].
CONCENTRATION, of attention, iv. 689[a], of industry, v. 298[b].
CONCENTRATION, CONTEMPLATION, iii. **791[b]–793[a]**; Buddhist, iii. 792[a], iv. 702[b]–704[a], ix. 86[ab], xi. 161[a], Hindu, iii. 792[ab], Jain, vii. 741[b], mysticism, iii. 792[b] (see also MYSTICISM), Neo-Platonist, iii. 792[b], ix. 316[a], Plotinus, iii. 792[b], ix. 316[a], Yoga, iii. 792[a], vii. 565[b]–566[a], xii. 832[a]–833[b].
CONCEPT (logical), iii. **793[a]–796[b]**; conscious realization of the function, iii. 795[a], formal discipline, iii. 796[ab], formal perfections, iii. 796[a], goal of development, iii. 796[a], negative rule, iii. 793[b]–794[a], positive rule, iii. 794[ab], primary function, iii. 793[ab], regulation of composite universals, iii. 794[b]–795[a], regulation of simple universals, iii. 794[b], secondary function, iii. 795[a]–796[a], synthetic power, xii. 504[ab].
CONCEPTION (birth), Annamese, i. 538[b], Jewish, ii. 654[a], saliva as cause of, xi. 100[b].
CONCEPTION (psychological), iii. **796[b]–799[b]**, viii. 649[a]–650[b]; criticism of theories, iii. 797[b]–798[a], current theory, iii. 796[b]–797[b], definition, iii. 796[b], function of names, iii. 799[a], and perception, v. 343[ab], 346[b], ix. 723[b]–724[b], reconstruction, iii. 798[a], theory of meaning, iii. 798[a]–799[a], theory of presentation, iii. 799[ab].
CONCEPTION OF MARY (feast), v. 848[b]–849[a], vii. 165[b]–166[a], viii. 479[a]; Armenian, iii. 72[b].
CONCEPTUALISM, iii. **799[b]–800[a]**, v. 576[a], x. 584[b]; Abelard, i. 18[a], historical thought, vi. 720[ab], universality, xii. 538[b], 539[b].
de Conceptu Virginali (Anselm), i. 558[b]–559[a].
Concerning the All, or *The Being of the All*, ascribed to Josephus, vii. 579[a].
CONCH, Indian, ix. 46[a], 47[a], New Hebrides, ix. 354[a].
CONCHOBAR, CONCOBAR, iv. 354[b]; birth, ii. 645[b], blood-feud, ii. 725[b]–726[a].
CONCILIATION, and sacrifice, xi. 6[ab].
CONCILIATION BOARDS, in employment, v. 298[b]–299[a].
CONCOBAR.—See CONCHOBAR.
CONCOBELLA (Afr. Negroes), cannibalism, iii. 203[a].
CONCORD, TEMPLE OF, i. 769[b].
Concord (Antiphon), xi. 689[a].

CONCORDANCE (Bible), ii. 599b.
Concordantia canonum discordantium (Gratian), iv. 717b.
CONCORDAT, iii. **800a–808b**, vii. 834a; American, iii. 807a, Austrian, iii. 805b–806a, Belgian, iii. 806b, Bohemian, iii. 803a, Dutch, iii. 806b, English, iii. 800b–801a, 802b, 807a, French, iii. 801a, 802ab, 803a–804a, German, iii. 800ab, 801a–802a, 804a–805b, Italian, iii. 802b–803a, 806b, Maltese, iii. 807a, Montenegrin, iii. 807a, Polish, iii. 803a, Portuguese, iii. 803a, 806b–807a, Russian, iii. 806ab, Spanish, iii. 802b, 803a, 806a, Swiss, iii. 806b.
Concordats of Constance (1418), iii. 800b–801b.
Concordat of Fontainebleau (1813), iii. 804a.
Concordat of Princes (1447), iii. 801b–802a.
Concordat (*Vienna*), iii. 802a.
Concordat of Worms (1122), iii. 800ab.
CONCORDIA (Rom. goddess), ix. 798ab.
Concordia Canonum (Crescentius), vii. 836a.
Concordia Regularis, on feet-washing, v. 819a.
CONCORRICCI (=Cathari), i. 280a, vi. 619a.
CONCUBINAGE, iii. **809a–820b**; Abyssinian, viii. 471a, African, iii. 810b, 811a, 815ab, 816ab, viii. 471a, American, iii. 810a–811a, 815ab, Arab, iii. 812b, 813b, 815ab, 816ab, viii. 470a, Assyrian, iii. 811b–812a, viii. 468b, Australian, iii. 809b–810a, 810b, 814b, 815a, Babylonian, i. 114a, iii. 811b, 816b, vii. 297b, viii. 468b, Celtic, iii. 813b, v. 456b, 460a, 463a, Chinese, iii. 813b–814a, v. 731b, Christian, i. 133b, 178b, iii. **817a–818b**, Egyptian, iii. 811ab, v. 734a, x. 296a, Greek, iii. **819ab**, viii. 445a, Hebrew, iii. 812ab, 816b, viii. 469b, Hindu, v. 739b, viii. 453a, Indian, iii. 810b, 814ab, 815ab, 816ab, v. 739b, viii. 453a, Irish, v. 460a, Japanese, iii. 814a, 815a, viii. 459b, Jewish, i. 130b, Mexican and Mayan, iii. 811a, 813a, 816a, military, iii. 820ab, Muhammadan, iii. 812b, 816ab, v. 742b–743a, Persian, iii. 812b–813a, 815a, v. 745b, Peruvian, iii. 810a, 813a, 816ab, Polynesian, iii. 810b, 811a, 815a, 816ab, primitive, iii. 810a–811a, 814b–817a, viii. 428ab, Roman, i. 135a, iii. **819b–820b**, and slavery, iii. 809b, Slavic, iii. 815b, Teutonic, iii. 813ab, Welsh, v. 463a.
CONCURSUS, iii. **820b–822b**.
CONDILLAC, on activity, i. 80a, and *Encyclopædia*, v. 303b, idea, vii. 85b, xi. 393a, sensationalism, xi. 393a.
CONDITIONAL CURSE, iv. 372b–373b; African, iv. 373a, Egyptian, viii. 266a, Malagasy, iv. 373b, Malay, iv. 373a, Moorish, iv. 372b–373a, 373b, Samoan, iv. 373a, Sumatran, iv. 373a, Tenimber, iv. 373a.
CONDITIONAL IMMORTALITY, i. 548b, iii. **822b–825b**, v. 389a, vii. 175a.
CONDITIONALISM (Arminian), i. 811ab.
CONDITOR (Rom. deity), ii. 32a.
CONDOBAUDITÆ (Chr. sect), xi. 319a.
CONDORCET, and *Encyclopædia*, v. 304a.
CONDUCT, theory of, ix. 846b (prim.), therapeutic of, xii. 310a (theosophy).
Conduct of the Understanding (Locke), viii. 119b–120a.
CONE (Phœn.), i. 884ab.
CONE OF THE SUN (Baalbek), i. 143a.
CONEELY (Irish clan), and seal, vi. 58a.
CONESTOGA (Iroquois tribe), vii. 420b.
CONFERENCE OF LONDON (1871), on treaties, xii. 447b–448a,
CONFERENTIE (Reformed [Dutch] Church in America), x. 623b, 624a.
CONFESSION, iii. **825a–831a**; American, iii. 307a, 741b, v. 637ab, xi. 530a–531a, Anglican, ix. 719ab, Assyro-Babylonian, iii. **825a–827a**, *Augsburg Confession*, iii. 846b, Aztec, iii. 741b, Babylonian, iii. **825a–827a**, v. 640a, xi. 533a, at baptism, ii. 386b, 406b, Buddhist, iii. 554b (China), vii. 213b, x. 316a, Central American, iii. 307a, Déné, iv. 639a, Egyptian, iii. **827a–829a**, v. 478ab, xi. 545b, as expiation, v. 635b–636a, Greek Orthodox Church, vi. 434a, habitual, ix. 718b, 719a, Hebrew, iii. **829b–831a**, x. 490b, of heretics, vii. 333a, indulgences, vii. 252a, 253a, 254b, Iranian, iv. 502b, v. 665b, xi. 565b–566a, Jacobite (W. Syrian), xii. 174a, Jain, x. 188b–189a, 316a, Jewish, iii. 830a–831a, v. 660b, 661ab, 663a, vi. 298ab, Luther, x. 912a, Mandæan, viii. 389b, Parsi, iv. 502b, v. 665b, and penitential prayers (Bab.), v. 640a, public, ix. 716b, 719ab, as purification, vi. 734b, x. 488a, 490b (Heb.), Pusey, x. 520a, Roman Catholic, ix. 714b–715a, secrecy, ix. 714a, Shrovetide, xi. 477ab, West Syrian, xii. 174a.
CONFESSIONS, iii. **831a–901b**; Anglican, iii. 850b–857a, Apostolic, iii. 834ab, Armenian, iii. 837b–838a, Arminian and Methodist, iii. 885b–886b, Baptist, iii. 881a–883b, Bohemian, iii. 844b–845a, Calvinist, iii. 153b–154b, 861b–881a, 882a–883a, Congregational, iii. 883b–885b, ethnic, iii. 832b–833a, Friends, iii. 887b–889a, Gospels, iii. 833b–834a, Greek and Oriental, iii. 837a–838a, Hebrew, iii. 833ab, Independent, iii. 883b–885b, Jacobite (W. Syrian), iii. 838a, Lutheran, iii. 845a–850b, viii. 203ab, Methodist, iii. 885b–886b, Moravian, iii. 844b–845a, Mormon, iii. 889b, Nestorian (E. Syrian), iii. 838a, Old Catholic, iii. 837b, 843a, Quaker, iii. 887b–889a, Reformed Churches, iii. 843a–889b, Roman Catholic, iii. 838a–843a, Russian, iii. 837b, Salvation Army, iii. 886b–887b, Scots, vii. 753a, Socinian, iii. 889ab, Syrian, iii. 838a, Unitarian, iii. 889ab, Waldensian, iii. 844ab, Zwinglian, iii. 857a–861b.
Confessio Agrivallensis, iii. 870b.
Confessio Bohemica, vi. 888b–889a.
Confessio Catholica, iii. 870b.
Confessio Christianæ Fidei (Beza), iii. 870b.
Confessio Gallica (1559), iii. 864ab.
Confessio Hungarica, iii. 870b–871a.
Confessio Hungarorum, iii. 870b.
Confessio Orthodoxa (Peter Mogilas), iii. 837b, v. 134b, vi. 432b; on Extreme Unction, v. 671b, on marriage, viii. 435b.
Confessio Rhætica (1552), iii. 860a.
Confessio Saxonica, Repetitio Confessionis Augustanæ (1551), iii. 848a.
Confessio Taboritarum (1431), iii. 844b.
Confessio Tetrapolitana, iii. 859a.
Confessions (Molokani), xi. 341a, 341b–342a.
Confessions (Rousseau), x. 863b–864a, 865b, 866b.
Confession of the American Free-will Baptists, iii. 883a.
Confession of Anhalt, iii. 850a, 866b.
1st Confession of Basel (=*Confession of Mühlhausen*), iii. 859ab.
2nd Confession of Basel (=*1st Helvetic Confession*), iii. 859b.
Confession of Cyril Lucar (1629), iii. 837a, 871ab.
Confession of Czenger (1570), iii. 870b–871a.
Confession of Debreczen (1560–62), iii. 870b.
Confession of Dositheus (1672), iii. 837b, v. 134b, vi. 432b.
Confession of East Friesland (1528), iii. 859a.
Confession of the English Congregation at Geneva (1556), iii. 872a.
Confession of the Evangelical Church of Italy (1870), iii. 871b.

Confession of Faith.—See *Westminster Confession.*
Confession of Faith (Robert Barclay), iii. 888[a].
Confession of Faith (Bernhard Rothmann), iii. 881[b].
Confession of Faith to the Emperor Charles V. (Zwingli, 1530), iii. 832[b], 858[b]–859[a]; on church, iii. 858[b], on Eucharist, iii. 859[a], on images, iii. 859[a], on original sin, iii. 858[b], on rites, iii. 859[a], on sacraments, iii. 859[a].
Confession of the Faith and Life of the Christian Society at Münster, iii. 881[b].
Confession of the Five Cities (1548), iii. 850[b].
Confession of the Four Cities (1530), iii. 859[a].
Confession of the Frankfort Community of Foreigners (1554), iii. 865[b].
Confession of the Free Church of Geneva (1848), iii. 865[a].
Confession of the Free Evangelical Church of the Canton de Vaud (1847), iii. 865[a].
Confession of the Heidelberg Theologians (1607), iii. 867[a].
Confession of Kassa (1568), iii. 870[b].
Confession of Kolosvar (*Claudiopolis, Klausenburg*) (1559), iii. 870[b], xii. 521[ab].
Confession of La Rochelle (=*French Confession*), iii. 864[ab].
Confession of Lucian (Macedonian), viii. 226[b], 229[b].
Confession of Madrid (1872), iii. 871[b].
Confession of Metrophanes (1625), iii. 837[a].
Confession of Mogilas.—See *Confessio Orthodoxa.*
Confession of Mühlhausen, iii. 859[ab].
Confession of the Olive Branch (1629), iii. 882[a].
Confession of Philadelphia (1742), iii. 882[ab]; on baptism, iii. 882[b], on Church, iii. 882[b], on civil magistrate, iii. 882[b], on sacraments, iii. 882[b].
Confession and Profession of Faith in God (Quakers, 1658), iii. 887[b].
Confession of Protestant Faith by a Group of Prisoners (1554), iii. 854[a].
Confession of the Prussian Socinians (1666), iii. 889[a].
Confession of Seven Churches in London (1644), iii. 882[a].
Confession of Seville (1869), iii. 871[b].
Confession of Sigismund, Elector of Brandenburg (1614), iii. 867[a].
Confession of the Spiritual Christians commonly called Molokani, xi. 341[b]–342[a].
Confession of Strassburg (1530), iii. 859[a].
Confession of Tarczal and Torda (1562–63), iii. 870[b].
Confession of the United Brethren or Mennonites (1660), on feet-washing, v. 821[b].
Confession of Urban VIII., iii. 842[a].
Confession of Várad (1569), iii. 870[b].
Confession of Vasarhely (1559), iii. 870[b].
Confession of Waterland (1580), iii. 882[a].
Confession of 1559 (Spanish), iii. 871[b].
Confession of 1609 (Bohemian), iii. 871[a].
Confession of 1642 (Schlichting), iii. 889[a].
Confession of 1677 (=*Confession of Philadelphia*), iii. 882[a].
CONFESSIONAL, Babylonian, x. 159[b], and casuistry, iii. 241[b], Jansenists and, vii. 477[ab], 478[a], Luther and, viii. 199[ab], Roman Catholic, ix. 714[b]–715[a], Samothracian, vii. 631[b].
Confessiones (Christian), iii. 718[a].
Confessiones Marchicæ (1645), iii. 867[b].
'CONFESSORS' (honorary Church office), v. 334[a], 335[a], viii. 669[ab], xi. 55[b]–56[a]; veneration of, ii. 443[b], xi. 55[b]–56[a].
CONFESSORS OF THE GLORY OF CHRIST (Schwenkfeldians), xi. 322[b]–323[a].
CONFIRMATION, iv. **1[a]–10[b]**; African, iv. 6[ab], Anglican, vi. 494[b], anointing, i. 557[a], Armenian, i. 803[b], iv. 5[ab], and baptism, ii. 396[b]–397[b], 404[ab], iv. 8[a], Calvinist, x. 913[b], Eastern Churches, vi. 494[b], Egyptian, iv. 1[a], 5[b]–6[a], Gallican, iv. 6[b]–7[a], Jacobite (W. Syrian), xii. 174[a], laying on of hands, vi. 494[b], Lutheran, x. 911[a], Malabar Christian, xii. 179[b], Maronite, iv. 4[b]–5[a], Monophysite, iv. 4[ab], Nestorian (E. Syrian), iv. 3[b]–4[a], xii. 178[a], Orthodox Eastern, iv. 5[b], Prayer-Book, x. 208[b], Puritan, x. 509[a], 510[a], Reformed, x. 911[a], 913[b], Roman Catholic, iv. 7[ab], 8[b]–10[b], vi. 494[b], x. 905[b], 906[a], Syrian, iv. 2[b]–5[a], xii. 174[a], 178[a], 179[b], Syrian Monophysite, iv. 4[ab].
CONFLICT, of desires, i. 77[ab], of duties, v. 122[ab], of emotions, v. 810[b]–811[a].
CONFOLENS (France), dolmen, xi. 879[a].
CONFORMITY, iv. **10[b]–12[a]**; civic, iv. 10[b]–11[b], religious, iv. 11[b]–12[a].
Confucian Analects.—See *Analects.*
CONFUCIANISM, iii. 549[ab], iv. **12[a]–15[b]**, ix. 854[a]–855[a], 856[b], 857[a]; ancestor-worship, iv. 14[a], 15[b], Annamese, i. 537[b], architecture, i. 694[b]–695[a], consistency (ethical), iv. 66[b]–67[a], defects, iv. 18[b]–19[a], and deism, iv. 542[b], divination, viii. 262[a], ethics and morality, v. 500[ab], fate, v. 783[b]–784[a], and future life, viii. 14[b], Golden Age, v. 711[b]–712[a], Golden Rule, iv. 17[b], Heaven, iv. 13[ab], images, iv. 15[a], vii. 131[a], Japanese, vii. 487[ab], ix. 872[ab], Korean, vii. 757[b]–758[a], Mencius, viii. **547[a]–549[a]**, and old age, ix. 466[b], 468[ab], pantheon, iv. 13[a]–14[b], purification, x. 471[a]–472[a], reverence, xii. 759[b]–760[a], sacrifice, iv. 13[a]–14[a], 14[b], saints, xi. 51[a], self-culture, iv. 16[b]–17[b], 18[a], simplicity and dignity, xii. 760[b], sin, xi. 536[ab], sincerity, xii. 760[ab], success, iv. 18[ab], and Taoism, ix. 855[a], temples, xii. 244[a], wisdom, xii. 743[b]–744[a], worship, xii. 759[b]–762[a].
CONFUCIUS, iii. 549[b], iv. 12[b], 14[a], **16[a]–19[a]**, v. 466[ab], 467[ab], vi. 646[a]; and ambition, i. 372[b], *Analects*, iv. 12[b], 18[a], viii. 90[b], 'The Book of Poetry,' vi. 804[a], on brotherhood, iv. 17[b], vi. 804[a], *Ch'un Ch'iu*, vi. 846[a], viii. 90[ab], and death, viii. 15[a], on disposal of the dead, iv. 450[b], dualism, viii. 492[a], and education, v. 184[a], 185[a], ethics and morality, v. 466[ab], 467[ab], 626[b], on fate, v. 772[b], 784[ab], on filial piety, v. 467[b], Golden Rule, iv. 17[b], v. 467[b], vi. 311[b], ix. 854[b], *Great Learning*, iv. 16[b]–17[b], v. 466[b]–467[a], viii. 90[b], and human sacrifice, vi. 846[a], hymn to, vii. 5[a], and *I King*, iv. 138[b], viii. 89[b], images, viii. 131[a], on law, vii. 831[b], on love, viii. 164[a], *Lun Yü* (*Analects*), viii. 90[b], mean (doctrine of), iv. 18[a], v. 466[a], and music, ix. 17[a], and ordeal, ix. 516[b]–517[a], orientation, x. 86[a], on other world, ii. 674[b], parables, ix. 631[b], philosophy, ix. 854[ab], on prayer, x. 170[b], reciprocity, iv. 17[b], on religion, xii. 761[ab], on reverence, xii. 759[b]–760[a], salutations, xi. 106[b], on self-culture, iv. 16[b]–17[b], 18[a], and *Shi King*, viii. 90[a], and *Shu King*, viii. 90[a], on sin, xi. 536[a], and sociability, vi. 804[a], on wisdom, v. 467[b], on woman, v. 271[a].
CONG, CROSS OF, i. 844[a].
CONGO, albinos, x. 281[a], 372[b], asylum, ii. 161[b], birth, x. 242[b], branches in rain-making, ii. 833[a], castration, v. 581[b], chief's death rites, x. 97[b], circumcision, iii. 662[ab], continence, ii. 235[b], iii. 482[a], death and disposal of the dead, iv. 417[a], 427[a], deluge, iv. 549[b], 557[a], demons and spirits, v. 77[a], disease and medicine, iv. 730[ab], 859[b], dress, v. 44[b], 51[b], 53[b], drinks and drinking, v. 77[a], drums, v. 90[a], dust as humiliation, ii. 113[a], dwarfs and pygmies, v. 123[b], elephant's tail sceptre, i. 514[b], family, v.

719[a], firstfruits, vi. 44[a], firstlings, vi. 45[a], hand in gesture, vi. 496[b], hand-washing, vi. 498[b], head, vi. 534[b], 535[b], homage, ii. 113[a], hunting, vi. 874[b], 875[b], 876[a], 878[ab], initiation, vii. 318[a], 319[a], inversion of sexual dress, v. 70[b], *kizila*, vi. 733[b], landmarks, vii. 793[b], lion abode of souls, i. 521[a], lycanthropy, viii. 212[b], market, viii. 416[b], 417[ab], 418[ab], 419[ab], 420[b], 421[a], 422[b], 423[b], metal-working, viii. 588[a], missions, viii. 722[ab] (Rom. Cath.), 732[b], 734[a], 736[a], 737[a] (Prot.), mother-right, viii. 856[a], mourning, iv. 417[a], music, ix. 8[a], names, ix. 132[a], 133[a], *nlonga*, vi. 732[a], organization, ii. 351[a], phallism, v. 581[b], ix. 817[b], 818[b], 821[a], poles in death rite, x. 97[b], priesthood, x. 281[a], 283[a], 284[ab], puppets, x. 447[b], secret societies, vii. 316[b], sexual intercourse, iii. 476[ab], 477[b], skull as drinking vessel, vi. 535[b], soul, iv. 859[b], spitting, xi. 101[a], 104[a], state of the dead, xi. 820[a], tabu, i. 499[b]–500[a], ii. 354[a], vi. 732[a], 733[b], 739[b], teeth-filing, ii. 234[a], totemism, i. 499[b]–500[a], xii. 400[b], 401[a], 402[a], transmigration, xii. 428[b], twins, xii. 492[a], 494[b], 498[a], water-spirits, iv. 567[b], witchcraft, iv. 417[a].

CONGO FREE STATE, cannibalism, iii. 203[b], deluge, iv. 549[b], 557[a], demons and spirits, v. 77[a], drinking, v. 77[a], mother-right, viii. 856[a], slavery, xi. 611[a], transmigration, xii. 428[b].

CONGO, FRENCH, asylum, ii. 161[b], cannibalism, iii. 203[b], secret society, xi. 297[b], tabu, ii. 354[a], twins, xii. 498[a].

CONGO, LOWER, albinos, x. 372[b], dress, v. 44[b], firstfruits, vi. 44[a], hand-washing, vi. 498[b], initiation, vii. 318[a], market, viii. 417[b], puppets, x. 447[b], secret societies, vii. 316[b], spitting on fire, xi. 104[a], spitting as salutation, xi. 101[a], totemism, xii. 400[b], twins, xii. 492[a].

CONGO, SOUTH, drums, v. 90[a], heart, vi. 556[b].

CONGO, SOUTH-EAST, secret societies, xi. 295[b].

CONGO, UPPER, abode of the blest, ii. 684[b], bull-roarer, vi. 170[a], chief's death rites, x. 97[b], disease and medicine, iv. 730[ab], dress, v. 51[b], firstlings, vi. 45[a], metal-working, viii. 588[a], poles in death rites, x. 97[b], state of the dead, xi. 823[b], twins, xii. 494[b], 498[a].

CONGREGATIO DE AUXILIIS, and grace, vi. 370[ab], and Molinism, vi. 370[ab], viii. 774[b].

CONGREGATIO DE PROPAGANDA FIDE.—See PROPAGANDA.

CONGREGATIO PRO INDICE LIBRORUM PROHIBITORUM, vii. 208[ab].

CONGREGATIONS (Roman Church), vii. 838[a].

CONGREGATION OF THE BLIND (rel. order), x. 700[a].

CONGREGATION OF CARDINALS 'DE REFORMANDO INDICE ET CORRIGENDIS LIBRIS,' vii. 208[a].

CONGREGATION OF THE HOLY GHOST, missions, viii. 723[a].

CONGREGATION OF THE HOLY OFFICE, and Index, vii. 207[a].

CONGREGATION OF THE IMMACULATE HEART OF MARY (Fathers of Scheut), x. 709[ab].

CONGREGATION OF THE REGULAR CLERGY OF S. PAUL DECOLLATO (=Barnabites), ii. 420[b].

CONGREGATION OF RITES, and casuistry, iii. 241[b].

CONGREGATION OF THE SACRED HEART, missions, viii. 725[b].

CONGREGATIONALISM, iv. 19[a]–25[a], ix. 382[a]–393[a] (*passim*), x. 29[b]–30[a], xi. 234[b]; Amsterdam, x. 29[b]–30[a], and Atonement, v. 647[a], Brownism, ii. 874[a]–878[b], and Calvinism, iii. 146[b], Church (doctrine), iv. 19[b]–20[a], Confessions, iii. 883[b]–885[b], Creed, iv. 23[b], evangelicalism, v. 604[b]–605[a], fundamental principles, iv. 19[b]–20[b], history, iv. 21[b]–23[a], infant baptism, ii. 404[a], missions, viii. 729[b], 742[b], preaching, x. 217[b], 218[a], 219[ab], religious training, xii. 418[a], and State, iv. 21[a], Sunday Schools, xii. 112[b], toleration, xii. 363[b]–364[a], worship, iv. 23[b]–24[a], xii. 775[ab].

CONGREGATIONAL SINGING, Calvin, xii. 774[a].

CONGREGATIONAL UNION, iii. 593[a].

CONGRESS (JEWISH) AT BASEL (1897), on Zionism, xii. 856[b].

CONGRESS OF VIENNA (1815), and slave-trade, xi. 609[b].

CONGREVE, G., on purity, x. 516[b], on self-discipline, xi. 356[a].

CONGREVE, W., on All Fools' Day, i. 331[b], censorship of plays, iii. 305[b], on kissing, vii. 740[b].

CONGRUISM (modified form of Molinism), vi. 370[b], viii. 774[b], 776[b], 777[a].

CONIBO (Amazon), face-painting, i. 832[a].

CONJEEVERAM, vii. 644[b]–648[b].

CONJUGAL FIDELITY, Abipones, i. 122[b], Andamanese, i. 122[a], Christian, i. 133[b], Loyalty Islands, i. 122[a]. See also CHASTITY, ADULTERY.

CONJUGAL LOVE, viii. 155[b]–156[a]; Jewish, viii. 174[ab].

CONJURATIONS, at birth, ii. 657[b]–658[a] (Jew.), in disease, iv. 758[b] (Pers.), Jewish, ii. 657[b]–658[a], viii. 304[ab], Persian, iv. 758[b].

CONLAECH, and Cúchulainn, iv. 356[b].

CONN, and abode of the blest, ii. 690[a].

'CONNATURE,' i. 64[a].

CONNELLEY, W. E., on Huron, vi. 883[ab].

CONNEXIONALISM, iv. 25[a]–29[a]; Methodists, iv. 27[b]–28[a], viii. 606[a].

CONNLA, apple, ii. 693[a], and Elysium, ii. 689[b], 692[b], 693[b], love adventures, viii. 162[b]–163[a], Well, xii. 456[a].

CONNOLLY, R. H., on *Odes of Solomon*, vii. 13[a], on poetry (Syr.) vii. 13[ab], on unction, xii. 512[a].

CONOR (=Conchobar), iv. 354[b].

CONOR MAC MESSA, and office of poet, ii. 415[a].

CONRAD III. (Germ. emperor), and crusade, iv. 348[a].

CONRAD, on Easter (computation), iii. 90[a].

CONRAD OF GAMING (Gemmicensis), hymns, vii. 23[b].

CONRAD OF WALDHAUSEN, and Hussites, vi. 621[b]–622[a].

CONSALVI, concordats, iii. 805[a], 807[a].

CONSANGUINITY, iv. 29[a]–30[b], vii. 700[ab].

CONSCIENCE, i. 571[b]–572[a], 621[a], iv. 30[a]–47[b], v. 419[a]–420[a]; African, v. 636[a], Babylonian, iv. 33[ab], Buddhist, xi. 351[a], Butler, iii. 48[b]–49[a], and casuistry, iii. 242[a], in children, iii. 519[a], Christian, iv. 31[a]–33[a], v. 470[a], vii. 277[ab], Egyptian, iv. 34[a]–37[a], v. 475[b], Greek, iv. 37[a]–40[b], and Holy Spirit, v. 470[a], infallibility, vii. 259[ab], 277[ab], Iranian, ix. 866[b], Jewish, iv. 41[b]–46[b], Lutheranism, viii. 202[b], 204[a], James Mill, viii. 638[b], J. S. Mill, xii. 562[b], 563[a], moral sense, viii. 836[a]–837[a], Muslim, iv. 46[b]–47[b], and ordeal, ix. 511[a], public, iv. 47[a] (Muh.), purification, x. 475[b], and remorse, x. 727[b], rights, x. 775[ab], Roman, iv. 40[b]–41[b], and self-love, xi. 360[b].

CONSCIENTIOUSNESS, iv. 47[b]–49[a]; Negro, v. 636[a].

CONSCIOUSNESS, ii. 214[ab], 216[a], iv. 49[a]–58[b], vii. 904[a]–905[b]; in Apologetics, i. 620[a], *a priori* in, i. 650[b], and automatism, ii. 255[ab], and the brain, ii. 829[b], 830[ab], Buddhist, vii. 212[a], in development, iv. 685[ab], idealism, vii. 90[a]–95[a] (*passim*), and immortality, vii. 176[ab], Iranian, ix. 867[a], materialism, viii. 491[ab], naturalism, ix. 196[a], 197[ab], and personality, ix. 779[ab], social, iii. 685[a]–686[b], and will, xii. 737[b], 738[a].

'CONSECRATED PLACES' (Persian), i. 346[b].

CONSECRATION, iv. 58[b]–64[a];

abhiṣeka, i. **20**ᵇ–**24**ᵇ, of altars, i. 341ᵇ–342ᵃ, iv. 62ᵃ (Rom. Cath.), of animals, i. 487ᵃᵇ, anointing, i. 552ᵃᵇ, 554ᵃ, xii. 514ᵃᵇ, 515ᵇ–516ᵃ, Babylonian, x. 285ᵇ–286ᵃ, at baptism, ii. 377ᵇ, of bread and wine, v. 547ᵇ, 548ᵃᵇ, Buddhist in China, iii. 553ᵃ, of buildings, i. 555ᵇ (Hin.), Buriat, iii. 16ᵃᵇ, Christian, iv. **58**ᵇ–**64**ᵃ, of churches, x. 657ᵃ, xii. 515ᵇ–516ᵃ, Eastern Church, iv. 62ᵇ–64ᵃ, Egyptian, x. 480ᵃ, Etruscan, v. 538ᵃ, Eucharist, v. 545ᵃ–561ᵇ (*passim*), vii. 407ᵃ–409ᵇ, 412ᵃᵇ, 413ᵃ, of heroes, iv. 529ᵃ (Gr.), Hindu, i. 20ᵇ–24ᵇ, 555ᵃ, v. 868ᵃ, vii. 144ᵇ–145ᵃ, viii. 313ᵃ, of idol, v. 878ᵇ (Jain), of images, i. 21ᵇ, vii. 144ᵇ–145ᵃ (Ind.), invocation, vii. **407**ᵃ–**413**ᵃ, Jain, v. 878ᵇ, of kings (Hin.), i. 21ᵃ, 555ᵃ, viii. 313ᵃ, Prayer-Book, x. 208ᵃᵇ, of priests, i. 552ᵇ, x. 285ᵇ–286ᵃ (Bab.), 327ᵇ (Rom.), Roman Catholic, iv. 60ᵇ–62ᵇ, of shamans, iii. 16ᵃᵇ (Buriat), of site, vi. 111ᵃ, of temple, x. 480ᵃ (Egyp.).

CONSENSUS, of humanity, ii. 280ᵇ, and infallibility, vii. 266ᵇ–267ᵃ, Sunnite, xii. 116ᵇ.

Consensus Dresdensis (1571), iii. 848ᵇ.

Consensus of Geneva (1552), iii. 864ᵃ.

Consensus of Sendomir (1570), iii. 850ᵇ, 871ᵃ.

Consensus Tigurinus, on Eucharist, v. 569ᵃ.

Consensus of Zürich (1549), iii. 860ᵃ.

CONSENT, iv. **64**ᵃ–**65**ᵇ; universal, vii. 266ᵇ–267ᵃ.

CONSEQUENCE, iv. **65**ᵇ; causal, iv. 65ᵇ, logical, iv. 65ᵇ.

CONSERVATION OF ENERGY, v. 309ᵃᵇ, vii. 175ᵃᵇ.

CONSERVATISM, and ethical evolution, v. 625ᵇ–626ᵃ, Roman, x. 843ᵃ.

'CONSERVATORS' (Waldenses), xii. 668ᵃᵇ.

CONSEVIUS (=Janus), iv. 175ᵇ, ix. 247ᵃ.

CONSIDERATENESS. — See RECIPROCITY.

CONSIDERATION, Bernard on, ii. 532ᵃ.

CONSISTENCY, ethical, iv. **65**ᵇ–**71**ᵇ, in logic, viii. 129ᵇ–130ᵇ, naturalistic, iv. 66ᵃᵇ, rational, iv. 67ᵃ–69ᵃ, religious, iv. 66ᵇ–67ᵃ.

CONSISTORIAL BULLS, ii. 894ᵃ.

CONSOLAMENTUM (Catharist ceremony), i. 281ᵃᵇ.

CONSOLATION, Christian, iv. **71**ᵇ–**73**ᵇ, Greek, iv. **73**ᵇ–**74**ᵃ, Roman, iv. **74**ᵃᵇ.

CONSTANCY, iv. **74**ᵇ–**75**ᵇ.

'CONSTANCY OF LIGHT VELOCITY,' xii. 342ᵇ.

CONSTANS (Rom. emperor), adultery punishments, i. 133ᵃ (note), and Antichrist, i. 580ᵇ, and Arianism, i. 779ᵃᵇ.

CONSTANS II. (Rom. emperor), and Monotheletism, viii. 824ᵃ, and sacrilege, xi. 42ᵃᵇ.

CONSTANTINE I. (Rom. emperor), iv. **75**ᵇ–**81**ᵇ; and adultery, i. 133ᵃ, 135ᵃ, iv. 80ᵇ, and Arianism, i. 777ᵇ, 778ᵃ, 779ᵃ, iv. 79ᵇ–80ᵃ, and Athanasius, ii. 169ᵃ, banner, ii. 350ᵃ, and children, iv. 80ᵇ, and Christianity, iv. 76ᵇ–80ᵃ, ix. 748ᵇ, 749ᵃ, xii. 362ᵃᵇ, and Church, iv. 79ᵃ–80ᵃ, Church and State, iv. 79ᵃ, on councils (Chr.), iv. 189ᵃ, and discipline, iv. 716ᵇ, and divination, iv. 789ᵇ, 'Donation,' iv. 80ᵃ, and Donatists, iv. 79ᵃᵇ, and education, v. 215ᵇ, and emperor-worship, iv. 531ᵇ, and Erastianism, v. 359ᵇ–360ᵃ, 361ᵇ–363ᵇ, funeral, iv. 457ᵇ, and gladiators, iv. 80ᵇ, and heresy, iv. 79ᵃ–80ᵃ, orientation, x. 82ᵃᵇ, persecution, ix. 750ᵇ, 751ᵇ, and slavery, iv. 80ᵃᵇ, xi. 626ᵃ, and Sunday, xii. 105ᵇ, vision at Milvian Bridge, iv. 77ᵇ, and worship, iv. 80ᵇ–81ᵃ.

CONSTANTINE IV. POGONATUS, and Monotheletism, viii. 824ᵇ.

CONSTANTINE V. COPRONYMUS, and relic-cult, x. 658ᵃ.

CONSTANTINE VII. PORPHYROGENITUS, on festivals (Teut.), v. 891ᵃ, on government (Litu-Slav), vii. 728ᵃ, hymns, vii. 11ᵃ, oak-worship, ix. 252ᵇ, and slavery, xi. 604ᵇ.

CONSTANTINE SILVANUS and Paulicians, ix. 696ᵇ, 697ᵃ.

CONSTANTINOPLE, architecture, i. 753ᵇ, 754ᵃᵇ, Bayazidīya, i. 753ᵇ, 754ᵃ, calendar, iii. 88ᵃ, Councils (see COUNCILS), and Crusades, iv. 345ᵃᵇ, education, v. 215ᵇ, gilds, vi. 221ᵃ, and Īrān, viii. 905ᵃ, Ḳaraites, vii. 667ᵃ, 672ᵃ, *Menology*, iii. 87ᵇ, Michael churches, viii. 621ᵇ, mosques, i. 754ᵇ, monasticism, viii. 789ᵃᵇ, orientation, x. 81ᵇ, Patriarch, vi. 425ᵇ–426ᵃ, 427ᵃ, Patriarchate, vi. 429ᵃ, tokens, xii. 360ᵃ, and Western Church, xii. 728ᵃᵇ.

CONSTANTINOPLE (CHURCH), vi. 427ᵃ, 429ᵃ; Christmas, iii. 602ᵇ–603ᵇ, Confessions, iii. 836ᵃᵇ, 871ᵃᵇ, confirmation, iv. 5ᵇ, festivals, v. 848ᵃ, 849ᵇ.

CONSTANTINOPLE COLUMN, representations of gods, vii. 156ᵃ.

Constantinopolitan Creed (381), iii. 836ᵃᵇ.

CONSTANTIUS I. CHLORUS (Rom. emperor), and education, v. 215ᵇ.

CONSTANTIUS II. (Rom. emperor), and Arianism, i. 778ᵇ, 779ᵃᵇ, 780ᵇ, 782ᵇ, and Athanasius, ii. 169ᵃᵇ, and divination, iv. 826ᵇ, and mission (Chr.) to Africa, viii. 705ᵇ.

CONSTANTIUS (author of *Vita Germani*), on British Church, iii. 634ᵇ.

Constitutio dogmatica de Fide Catholica, iv. 201ᵇ.

'CONSTITUTION,' and 'canon,' vii. 841ᵇ.

Constitution of the Divine and Holy Canons, v. 135ᵃ.

Constitution of the Free Church of Neuchâtel (1874), iii. 865ᵇ.

Constitution of the French Free Churches (1849), iii. 865ᵃ.

Constitutiones Clementinæ, vii. 837ᵃᵇ.

Constitutions through Hippolytus, on ordination, ix. 541ᵃᵇ, 542ᵃᵇ, 551ᵇ.

Constitutions (Jesuit), vii. 502ᵃᵇ.

CONSTITUTIONS (papal), ii. 896ᵇ, vii. 833ᵇ–834ᵃ.

CONSTITUTIONAL GOVERNMENT, vi. 361ᵃ.

CONSTITUTIONAL LAW, vii. 810ᵃ–811ᵃ.

Constit. Synod. Evangel. (1530), on Old Prussian deities, ix. 488ᵇ.

CONSTITUTIONNAIRES (supporters of bull *Unigenitus*), vii. 479ᵇ.

CONSUALIA (Rom. festival), x. 822ᵃᵇ, 824ᵇ, 827ᵇ.

CONSUBSTANTIALITY, Eunomius and, v. 575ᵇ–578ᵇ.

CONSUBSTANTIATION, v. 565ᵃ.

CONSULTING-BOOKS (Arab), viii. 253ᵇ.

CONSUMPTION (economic), iv. **81**ᵇ–**83**ᵇ; Consumer's Surplus, iv. 82ᵃ, Law of Diminishing Utility, iv. 81ᵇ–82ᵇ.

CONSUS (Rom. god), ii. 32ᵃ, ix. 247ᵇ, x. 832ᵃ, 837ᵇ; altar, i. 349ᵃ.

CONTAGION, emotional, xii. 152ᵃᵇ, in magic, viii. 265ᵇ (Egyp.).

CONTAMINATION BY CONTACT (Gr.), xi. 548ᵃ.

CONTEMPLATION, i. 116ᵃ, iii. **791**ᵇ–**793**ᵃ; Buddhist, ii. 752ᵃ–753ᵃ, iii. 738ᵃ, Greek, ii. 65ᵇ, Hindu, iii. 792ᵃᵇ, Muslim, iii. 775ᵇ, mysticism, iii. 792ᵇ (see also MYSTICISM).

CONTEMPT, iv. **83**ᵇ–**85**ᵇ; ethics, iv. 84ᵇ–85ᵇ, as motive for cannibalism, iii. 201ᵇ–203ᵃ, NT, iv. 84ᵇ–85ᵇ, OT, iv. 84ᵇ, psychology, iv. 84ᵃᵇ, spitting, xi. 101ᵇ–102ᵃ.

CONTENTED OF THE GOD-LOVING SOUL (Chr. sect), xi. 324ᵃ.

CONTENTMENT, iv. **85**ᵇ–**87**ᵇ; Brāhman, iv. 85ᵇ–86ᵃ, Buddhist, iv. 85ᵇ–86ᵃ, Christian, iv. 87ᵃᵇ, Græco-Roman, iv. 86ᵃ–87ᵃ, Oriental, iv. 85ᵇ–86ᵃ.

CON TICI VIRACOCHA.—See VIRACOCHA.

CONTIGUITY, ii. 218ᵇ; Law of, ii. 144ᵃᵇ.

CONTINENCE, ii. 235ᵃᵇ, iii. 481ᵇ–490ᵃ (*passim*); and fasting, ii. 235ᵇ, Indian, ii. 51ᵇ (note), Teutonic, ii. 51ᵇ (note). See also CHASTITY.

CONTINENTS, Buddhist cosmogony, iv. 132ᵇ–133ᵃ.

CONTINGENCY, iv. **87**[b]–**89**[b]; and freedom, iv. 89[ab], historical, vi. 720[b]–721[a], theological, i. 65[a].
CONTINUANCE THEORY (of future life), i. 536[b], ii. 680[ab], 681[a].
CONTINUITY, iv. **89**[b]–**98**[a]; Aristotle, iv. 92[b], 93[a]–95[a], Cantor, iv. 97[ab], and causality, iii. 262[a], Couturat, iv. 97[b]–98[a], Descartes, iv. 95[a], Euclid, iv. 91[a]–92[a], Hegel, iv. 96[a], Hobbes, iv. 95[b], and immortality, vii. 172[b], 173[b], 177[a], Kant, iv. 95[b]–96[a], Leibniz, iv. 96[ab], of life (Bud.), xii. 430[a], number-continuum, iv. 96[b]–98[a], Parmenides, iv. 90[b]–91[a], Plato, iv. 91[a], 92[a]–93[a], primary notion, iv. 90[a], Pythagoreans, iv. 90[a]–91[a], Spinoza, iv. 95[b], Zeno of Elea, iv. 91[a].
CONTRACT, iv. **98**[a]–**101**[a]; agency, iv. 99[b]–100[a], alienation, iv. 99[ab], Babylonian, vii. 819[b], hiring, etc., iv. 99[b], holed stones in, xi. 880[a], Irish, vii. 829[ab], marriage, iv. 100[a], Muhammadan, vii. 875[ab], social, i. 356[b], v. **232**[a], x. 772[a]–773[a], 774[ab], social bearing, iv. 100[b]–101[a], wagering, iv. 100[ab].
'CONTRACTS ERA' (Jew.), iii. 123[a].
CONTRACT THEORY (government), vi. 359[b].
CONTRADICTION, Hegel, vi. 580[ab], Leibniz, xii. 272[a], 'principle of,' xii. 272[a], 'thinking,' vi. 580[a].
CONTRAST, LAW OF, ii. 144[b].
Contrat social (Rousseau), x. 865[a], 866[a].
CONTRITION (Iran.), xi. 565[b]–566[a]. See PENITENCE.
CONTROVERSY, iv. **101**[a]–**102**[b]; Kant, iv. 101[a], Socrates, iv. 101[ab], Sophists, iv. 101[b].
CONTUMELY, i. 52[b].
CONVALESCENTS, HOMES FOR, vi. 807[b].
CONVECTOR (Rom. god), ii. 32[a].
CONVENTS, Buddhist in China, iii. 555[ab], 556[a], and *fung-shui*, iii. 555[ab], Muhammadan, ii. 103[b].
CONVENT OF ST. GEORGE (Palestine), iii. 269[a].
CONVENTICLE, iv. **102**[b]–**104**[b], ix. 389[c].
CONVENTICLE ACT, iv. 103[b], ix. 388[b]–389[a].
CONVENTION FOR THE PROMOTION OF PRACTICAL HOLINESS (Keswick), vi. 749[a].
'CONVENTUALS' (Franciscans), x. 702[b], 703[a].
CONVERSION, iv. **104**[b]–**110**[b]; Amyraldism, i. 404[b]–405[a], Arminianism and Calvinism, i. 810[a]–811[a], backsliding, ii. 320[ab], Biblical, iv. 105[a]–107[b], Cameron's (John) doctrine, i. 404[b]–405[a], *Canons of Dort*, iii. 869[ab], Christian, iii. 869[ab], iv. 106[b]–110[a], vii. 477[b], 478[a], xi. 157[ab], Church history, iv. 107[b]–108[a], ethnic, iv. 104[b]–105[a], 'by fiction,' ii. 137[b]–138[a] (Assam), and habit, vi. 467[b]–468[a], Hindu, ii. 137[b]–138[a] (Assam), ix. 608[b] (Panjāb), Jansenist, vii. 477[b], 478[a], mystery, iv. 110[a], Panjāb, ix. 608[b], St. Paul's, i. 618[a], ix. 682[ab], period, iv. 108[b]–109[a], regeneration, x. **639**[a]–**648**[b], Salvation Army, xi. 157[ab], and science, iv. 108[a]–110[a], sudden, iv. 109[a], unconscious, iv. 109[ab], variety, iv. 109[b]–110[a].
CONVERSION (of Eucharistic elements), v. 550[ab], 551[a], 553[b], 554[b], 556[a].
CONVERSION OF ST. PAUL (festival), v. 850[b].
Conversio Pauli (play), viii. 693[a].
'CONVEYANCE BY WIND' (Slav sorcery), iii. 466[b].
CONVICTION, iv. **110**[b]–**111**[b]; and belief, ii. 279[b], 459[a]–463[b] (*passim*), iv. 110[b]–111[a], of sin, iv. 111[ab].
CONVICT SETTLEMENTS, x. 340[ab].
Convivio (Dante), iv. 395[ab].
CONVOCATION (Church of England), iv. **111**[b]–**112**[b], vii. 841[b]; laity, vii. 772[ab], Lay Houses, vii. 772[b].
CONVULSIONNAIRES, CONVULSIONISTS (French religious enthusiasts), v. 158[b], vii. 480[a].
CONYBEARE, F. C., on Christianization of primitive customs, xi. 58[b], on feet-washing (Armenian), v. 821[a], and *Key of Truth*, ix. 695[b]–696[a], on kiss of peace, vii. 742[a], on Paulicians, i. 806[a], ix. 695[b], 696[ab], 697[b], 698[a], on Philo's *de Vita Contemplativa*, ii. 67[a], xii. 315[b], 316[a].
CONZE, A., and Kabeiroi-shrine, vii. 629[a].
COOK, A. B., on axe-worship, ii. 279[a], on branches and tree in Elysium, ii. 693[b], on mistletoe, xii. 454[b]–455[a], on oak-Zeus, xii. 449[b], 451[ab], on orb (Rom.), x. 636[b], on sceptre, (Rom.), x. 635[b], on tree-cult, xii. 449[b], 451[ab], 454[b], 455[a].
COOK, JAMES (Captain), on fire-drill (Austr.), vi. 26[b], on gifts (Tahiti), vi. 204[a], and Hawaii, vi. 530[a], 531[b], on nose-rubbing (South Sea Islands), vii. 739[b], on tabu, xii. 181[ab], 182[a], on tatuing, xii. 208[a].
COOK, S. A., on adoption (Bab.), i. 114[b] (note), on pilgrimage, x. 22[b].
COOKE, B. (composer), ix. 24[b].
COOK ISLANDS.—See HERVEY ISLANDS.
COOPER, T. T., on Mishmis, viii. 698[a].
CO-OPERATION, iv. **112**[b]–**113**[b]; among animals, i. 355[b].
CO-ORDINATE JURISDICTION, xii. 634[b]–635[a].
COORG.—See MADRAS AND COORG.
COORGS, demons, iv. 602[b], drink, v. 81[b], eating of firstfruits, v. 137[a], vi. 43[b], firstfruits, iii. 57[b], v. 137[a], vi. 43[b], state of the dead, xi. 819[b].
COORNHERT, DIRCK VOLKERTSZOON, Bible translation, x. 877[a], and Rynsburgers, x. 877[ab], 878[a], and Seekers, xi. 350[a].
COPACAHUANA (Chile deity), iii. 549[a].
COPAN (Honduras), altars, i. 336[b], bat-god, x. 116[a], eras, iii. 126[a], monuments, i. 830[b], iii. 126[a], viii. 505[b], x. 116[a], sculptures, i. 830[b].
CO-PARTNERSHIP, xi. 897[ab].
COPENHAGEN, foundation-sacrifice, ii. 850[b]–851[a].
COPIA (Rom. goddess), ix. 799[b], 800[a].
COPLESTONE, E., on analogy, i. 418[b], Arminianism, i. 811[b].
COPPER, in magic (Ind.), iii. 443[b].
COPPER AGE, vi. 501[a]; Babylonian, i. 187[a], Iranian, i. 206[b].
COPPER MOUNTAIN, Nama and, ix. 128[a].
COPPIN, RICHARD, universalism, xii. 532[ab].
COPTS, i. 160[b], iv. 113[b]–119[b]; architecture, i. 700[b], baptism, ii. 409[b], Bible, ii. 585[a], 594[b], Bible concordance, ii. 599[b], calendar, iii. 87[b], 93[a], 95[b], v. 240[a], 847[a], 848[a], 849[a], Churches, i. 700[b], iv. 119[a], death and disposal of the dead, iv. **454**[b]–**455**[b], demons and spirits, iii. 360[b], iv. **584**[ab], dreams, v. 35[a], education, iv. 119[a], feet-washing, v. 815[a], food for the dead, iv. 455[a], Gnosticism, vi. 241[b], 'the Key' (Christ), viii. 123[b], literature, iv. 118[b], Madonna and Child, ii. 342[a], marriage, iv. 846[a], missions, iv. 119[a], viii. 743[a] (Prot.), Monophysitism, viii. 816[ab], months, iii. 93[a], Muhammadanism, viii. 900[b], 903[ab], Muhammadan restrictions on, iv. 118[b], mummification, iv. 454[b]–455[a], rosaries, x. 855[b].
COPTIC BIBLE, ii. 585[a], 594[b]; concordance, ii. 599[b].
COPTIC CALENDAR, festivals, v. 847[a], 848[a], 849[a].
COPTIC CHURCH, iv. **113**[b]–**119**[b]; *abrenuntio*, i. 40[a], and Abyssinia, i. 58[a], vi. 489[b], Arianism, iv. 115[a]–116[a], canon law, vii. 840[b], celibacy, iii. 274[a], Confession, iii. 838[a], confirmation, iv. 5[b]–6[a], Eremite movement, iv. 116[a]–117[b], Eucharist, iv. 119[a], fasting, iv. 119[a], v. 771[a], feet-washing, v. 821[a], festivals, iv. 119[a], v. 847[a], 848[a], 849[a], Gnosticism, iv. 115[a]–116[a], intercession, vii. 386[b], 388[a], invocation, vii. 410[b], 411[a], Monophysitism, iv. 117[b]–118[a], vi. 618[a], viii. 816[ab], Muhammadanism and, viii. 903[a],

ordination, ix. 548b–549a, 551b, 552a, orientation, x. 81b, 'prayer of the Prothesis,' vii. 411a, preaching, ii. 604a, simony, xi. 527b, unction, xii. 511b, 513a.
COPWAY, GEORGE (Ojibwa writer), viii. 83a; on communion with deity (Ojibwa), iii. 741ab.
COQUILHAT, C., on market (Congo), viii. 419a.
CORA (Italy), temple of Hercules, i. 768b.
CORAS (Mexico), vi. 828b; birth customs, ii. 648ab, caves (sacred), xii. 238b, Christianity, vi. 828b, dancing, x. 360b, disease and medicine, iv. 740a, food for the dead, vi. 67b, god, vi. 829a, prayers, viii. 619a, water-demon, iv. 740a.
CORAN.—See QUR'ĀN.
CORANIANS, iii. 290ab.
CORANNAS (S. Africa), abandonment of aged, ix. 464b.
CORBRIDGE (England), 'Ashtart-cult, ii. 118a.
CORCYREANS, tithes, xii. 351a.
CORDS, MAGIC (Jap.), xii. 804b.
CORDEMOY, G. DE, occasionalism, ix. 443b.
CORDILLERAS, river rite, v. 81a.
CORDOVA, mosque, i. 746a, 747b, 748ab, 749b.
COREA.—See KOREA.
CORFU, death and disposal of the dead, iv. 427a, evil eye, v. 614a, Gypsies, vi. 463a, lycanthropy, viii. 216b–217a, Maypole, x. 95b.
CORINNA (Gr. poetess), x. 404b, 406a.
CORINTH, amphictyony, i. 394b, in Apostolic Age, i. 628b, architecture, i. 728b, 729b, art, i. 868b, Church, v. 335b, ix. 690b–691b, episcopacy, v. 335ab, Isis-cult, vii. 435b, St. Paul, ix. 688b, 690b–691b, prostitution, x. 405b, votive offerings, xii. 643a.
1 CORINTHIANS, ix. 688b–689a.
2 CORINTHIANS, ii. 597a, ix. 691ab.
CORINTHIAN ORDER, i. 730ab; Roman, i. 769ab.
CORINTHIAN STOA (Athens), i. 730b.
CORISCO BAY (W. Africa), fetishism, ii. 360b.
CORISCO ISLAND (W. Africa), disposal of the dead, iv. 420a.
CORK (Ireland), spitting on children, xi. 101a.
CORMAC, MACCUILLENNAN (*Glossary*), on Brigit, iii. 286a, on Buanann, iii. 286a, on Druids and idols, vii. 128b, on hospitality (Celt.), vi. 802a, on images (Ir.), vii. 128b, on Lughnasad, v. 842b, on sacrifice (Celt.), xi. 10a, on sun and moon-worship (Celt.), xii. 74a.
CORMAC MACART, and abode of the blest, ii. 690a, 'Adventures of,' ii. 690a, on hospitality, vi. 800b, and idol-worship, vii. 129b, and Manannan, ii. 690a, musical apples, ix. 16a.
Cormac's Saga.—See *Kormaks-saga.*
CORMAC'S VESSEL, ordeal, ix. 515a.
CORN-DANCE (Pawnee), i. 505a.
CORNEILLE, PIERRE, hymns, vii. 32a.
Cornelis' 15 Principal Articles (1630), iii. 882a.
CORNELIUS (pope), on ministry, viii. 665b, 667b, 668ab, 672a, and Novatian, ix. 399b–400b, and penance, ix. 711b.
CORNELIUS, PETER VON (artist), i. 856b.
CORNELIUS (composer), ix. 22b.
CORNELIUS A LAPIDE, on binding and loosing, ii. 621a.
CORNELL EXPEDITION, vi. 725b–726a.
CORNERS, iv. 119b–121a; Babylonian-Assyrian, iv. 119b–120a, Canaanite, iv. 120ab, Egyptian, iv. 120a, Hebrew, iv. 120b–121a.
CORNER-STONES, Babylonian-Assyrian, iv. 119b–120a, Hebrew, iv. 120b.
CORNETO (Italy), frescoes, i. 864b, 865a.
CORN-EXPERT (Nuba), ix. 405b.
CORNFORD, F. M., rationalism, x. 582b.
CORNIFICIUS, on fortune (Rom.), vi. 98b, on hospitality (Rom.), vi. 810b.
CORNILL, C. H., on prophecy (Heb.), x. 385a.
CORNING, J. LEONARD, local anæsthesia, i. 413b.
CORNISH LOGAN STONE, xi. 865b.
CORN MAIDEN, in Hopi basketry, i. 828b.
CORN-SPIRIT, v. 67b, 137a, vi. 521a–523a, 524b; animal, i. 484b–485a, 487a, 489b, bison, i. 505a, cakes and, iii. 57b–58a, cat, i. 506b, cattle, i. 508ab, 509a, Celtic, iii. 748b, Central Provinces, iii. 315b, cock, i. 515b, iii. 697b, deer, i. 511b, at festivals (Celt.), v. 839ab, 842ab, 843a, fox, i. 516a, goat, i. 517b, hare, i. 518b, horns, vi. 794a, pig, i. 489b, 524b, xii. 133ab, and puppets, x. 446b, quail, i. 525b, Teutonic, iv. 634b, wolf, i. 532a.
CORNUCOPIA, i. 73a, vi. 795ab.
CORNUTUS, L. ANNÆUS (Stoic, † A.D. 68), xi. 861a; on Atargatis, ii. 166ab.
CORNUTUS (fl. A.D. 200–250), allegory, i. 329a.
CORNWALL, ant belief, i. 501b, giants, vi. 192a, holed stones, xi. 880b, holy wells, i. 333a.
CORNWALLIS, LORD, on bribery and corruption, iv. 124a.
COROADOS (S. Amer.), birth fast, v. 760a, cannibalism, iii. 202b, chastity, iii. 480b, chieftainship, vii. 816a.
CORONATION, x. 637b–638b; Āhom, i. 236b, Cambodian, iii. 165b, Egyptian, v. 855b, x. 477b, 478a, Hindu, i. 555b, Japanese, xi. 469ab, of pope, x. 638b, purification, x. 477b, 478a (Egyp.), ring, x. 637a, unction, xii. 514b–515b.
CORONATION NAME (Egyp.), vii. 712b–713a.
CORONATION STONE, LIA FÁIL, iii. 296a, x. 634ab, 653a, xi. 866b, divining power, i. 693b, v. 782b, x. 634b, xi. 866b, Jewish legends, i. 482ab.
COROTIACUS (Celt. god), iii. 292b.
CORPORAL PUNISHMENT, in education, v. 204ab (Muh.).
'CORPORATE IMMORTALITY,' vii. 173b.
CORPORATION ACT, ix. 389b, 391ab, 393a.
CORPORATION FOR THE PROPAGATION OF THE GOSPEL IN NEW ENGLAND, viii. 729a.
CORPSE, consumption by animals, ix. 504a (Parsi), 510–511b (Tib.), crimes connected with, iv. 295ab (Parsi), destruction of, ii. 18b (Aryan), eating of, xi. 575b, farewell to, iv. 495b (Jap.), impurity, iv. 502b–503a (Parsi), lying in state of, ii. 19ab (Aryan), Parsi, iv. 295ab, 502b–503a, 504a, pollution of, iv. 414a–415a, protection of, ii. 18a (Aryan), Tibetan, iv. 510a, worship, iv. 495b (Jap.).
CORPSE-HOUSE (Tushes, Pshavs and Khevsurs), xii. 487a.
Corpus Aristotelicum, ix. 741ab.
CORPUS CHRISTI (festival), v. 560a, 847b.
CORPUS CHRISTI CYCLES, viii. 693b.
Corpus Doctrinæ Philippicum (1560), iii. 848b.
Corpus Doctrinæ Pruthenicum (1567), iii. 848b.
'CORPUS EVANGELICUM,' x. 627a.
Corpus Hippocraticum, vi. 543b; on healing dreams, vi. 543a.
Corpus Inscriptionum Latinarum, x. 843a; on calendar, x. 820b, on expiation, v. 667ab, 668ab, 669a.
Corpus iuris canonici, vii. 833b, 837b, 842b–843b.
CORPUSCLES, viii. 498b.
CORRA, EMILE, positivism, x. 121b.
'CORRECTION DES EAUX DU JURA,' vii. 774a.
'CORRECTORES ROMANI' (of *Decretum* of Gratian), vii. 836b.
Correctorium Corruptorii, xii. 321b.
'CORRESPONDENCE THEORY OF TRUTH AND FALSITY,' v. 367b–369b.
COROBBOREE, xi. 674a.
CORRUPTICOLÆ (Chr. sect), xi. 318b.
CORRUPTION, and salvation, xi. 126ab.
CORRUPTION AND BRIBERY.—See BRIBERY.
Corruptorium, xii. 321b.
CORRUPT PRACTICES ACT (ENGLISH), and bribery, iv. 120b.
CORSICA, blood-feud, ii. 724a,

convade, ii. 645[a], disposal of the dead, iv. 423[a], rude stone monuments, xi. 880[b].

CORSNED (ordeal by bread), iv. 791[a], ix. 519[b], 532[ab].

CORT, CHRISTIAN DE (follower of Antoinette Bourignon), x. 537[b].

CORTES, and Montezuma, xi. 529[a].

CORUS (Rom. wind-god), i. 256[a].

Corus Bescna (treatise of *Anc. Laws of Ireland*), iv. 262[b].

CORVÉE (Bab.), vii. 818[b]–819[a].

CORVINO, JOHN DE MONTE, mission to China, viii. 710[ab], mission to Tatars, viii. 709[b]–710[a], x. 274[a], and Prester John, x. 272[b], 274[a].

CORYATE, T., on Church music (Venetian), ix. 32[a], on prodigies, x. 363[a].

COS, snake's horn amulet, vi. 795[a].

COSA (Italy), architecture, i. 864[a].

COSCINOMANCY (divination by sieves), xi. 506[b]; Malay, iv. 779[a], Melanesian, iv. 779[a], Scottish, xi. 506[b].

COSIN, JOHN (bishop), and Candlemas, iii. 193[b], *Collection of Private Devotions*, x. 180[a].

COSMÆSTHESIA, vii. 400[a].

COSMAS (ST.), phallic cult, ix. 818[a].

COSMAS THE HAGIOPOLITE, hymns, vii. 10[a].

COSMAS INDICOPLEUSTES, on Agaos, i. 165[a], vi. 488[b], on Christianity (Eastern), viii. 705[b]–706[a], xii. 178[b]–179[a], on Christianity in India, xii. 178[b]–179[a], on Christmas, iii. 604[b], 607[b], inscription at Adulis, i. 57[a].

COSMAS OF PRAGUE, on chieftain (Bohem.), vii. 729[a], on cult of the dead (Slav), i. 466[ab], ii. 26[ab], on gods (Czech), xi. 593[b], 595[b], on gods (Slav), xi. 593[a], on image-worship (Czech), vii. 158[a].

COSMATI, i. 699[a].

COSMETICS, i. 549[ab]; Australian, i. 553[b], Hindu, i. 554[b].

COSMICAL RISING (astronomy), xii. 50[b].

COSMIC EGG.—See EGG.

COSMIC FORCE, Heraclitus, vi. 592[b].

COSMIC SOUL (Amer.), i. 433[b].

COSMIC SYSTEMS (Bud.), iv. 137[a]–138[a].

COSMIC UNITY, Marcus Aurelius, viii. 412[ab].

COSMOGONISM, *Upaniṣads*, ii. 197[b].

COSMOGONY AND COSMOLOGY, iv. 125[a]–179[b]; Ainu, i. 251[b], Algonquian, iv. 127[a], American, iii. 547[b], iv. 126[b]–128[b] (North), 168[a]–174[a] (South), vii. 422[a], xi. 98[b]–99[a], xii. 351[b]–352[a], 465[ab], 663[ab], Anaxagoras, iv. 149[a], Araucanian, iii. 547[b], iv. 173[ab], Arawak, ii. 835[ab], iv. 171[ab], Aristophanes, iv. 148[b], Aristotle, iv. 149[b]–150[a], Athapascan, iv. 126[b]–127[a], atomism, iv. 561[ab], Babylonian, i. 184[a], iv. 125[b]–126[a], 128[b]–129[b], Babylonian and Hebrew, iv. 154[a]–155[b], Bakairi, iv. 171[b], Bornean, ii. 240[a], Bororo, iv. 172[a], *Brahmāṇas* and *Upaniṣads*, iv. 156[b]–157[b], xii. 542[b], Buddhist, i. 189[a] (note), iv. 129[b]–138[a], 703[b], Buriat, iii. 5[a], 11[b]–12[a], Caddoan, iv. 128[a], Caingang, iv. 172[b]–173[a], Californian, iv. 127[b]–128[a], Caraya, iv. 172[ab], Celtic, iii. 298[b]–299[a], iv. 138[a], Chibcha, iv. 170[ab], Chinese, iv. 126[b], 138[a]–141[b], viii. 48[a], Chinook, iii. 560[b], iv. 128[a], Choctaw, iii. 568[a], Christian, iv. 141[b]–144[b], collocations, xii. 224[b]–225[a], Dard, iv. 400[ab], Democritus, iv. 561[ab], earth myths, iv. 144[b]–145[a] (Egyp.), v. 127[a]–128[a], Egyptian, iv. 144[b]–145[b], ix. 218[ab], 858[a], Empedocles, iv. 149[a], v. 293[a], Epicurean, v. 328[a], Etruscan, v. 538[b], al-Farabi, v. 758[a], Finnish, viii. 48[a], fitness of the environment, xii. 225[a], Formosan, vi. 87[a], Gonḍ, vi. 312[b], Greek, iv. 126[a], 145[b]–151[b], 561[ab], v. 293[a], vi. 592[b]–593[a], Hebrew, iv. 151[b]–155[b], xii. 713[b]–714[a], Heraclitus, iv. 149[a], vi. 592[b]–593[a], Hesiod, iv. 146[ab], Hindu, iv. 126[ab], 155[b]–161[b], 698[b], xii. 542[b], 569[b]–570[a], 602[a], Homer, iv. 145[b], Huron, vi. 884[b]–885[a], hymns, vii. 53[a] (Ved.), Indo-Chinese, vii. 231[ab], Iranian, i. 205[a]–210[a], iv. 161[b]–162[b], ix. 868[a], xi. 346[b], Iroquois, iv. 127[a], vii. 422[a], Japanese, iv. 162[b]–167[a], viii. 48[a], Jewish, iv. 167[a]–168[a], vii. 622[b], 623[b], 624[a], Jibaro, iv. 172[a], Kayan, ii. 240[a], light and darkness, viii. 47[a]–51[a], 63[a], 64[b]–65[a] (Sem.), gLing chos, viii. 75[b]–76[a], Logos, viii. 135[b], 136[b], 137[a], Lucretius, viii. 192[b]–193[a], Makah, xii. 663[ab], Malay Peninsula, viii. 359[b]–361[a], Mandæan, viii. 380[b], Mangaian, ii. 243[b], Maori, ii. 243[a], Masai, viii. 481[b], Mayan, iv. 169[b]–170[a], mechanical explanation, xii. 224[b], Melanesian, viii. 535[b]–536[b], Mexican, iv. 168[a]–169[b], mountains, viii. 867[b]–868[a], Muhammadan, iv. 174[ab], v. 758[a], ix. 187[a], Muskhogean, iv. 127[ab], Nāṣir ibn Khusrau, ix. 187[a], Neo-Platonic, iv. 150[b]–151[b], Ophite, ix. 500[ab], Origen, i. 317[ab], Orphic, iv. 145[b]–146[a], 147[a]–148[b], Paraguay, ix. 633[a], Paressi, iv. 172[a], Pawnee, ix. 698[b]–699[b], Peruvian, iv. 170[b]–171[a], Pherecydes, iv. 146[b]–147[a], Plains Indians, x. 53[b], Plato, iv. 149[ab], Plotinus, iv. 150[b]–151[b], Polynesian, ii. 243[ab], iv. 174[b]–175[a], *Popol Vuh*, x. 115[a], primitive, ix. 845[b]–846[a], Pueblo, iv. 128[ab], *Purāṇas*, iv. 157[b]–160[b], rational, i. 582[b], Roman, iv. 175[a]–176[b], Sanchuniathon, xi. 178[b], Śaṅkarāchārya, xi. 187[b], Scandinavian, viii. 48[a], Shoshonean, iv. 128[a], Simon Magus, xi. 516[b], Siouan, iv. 127[b], Slavic, iv. 622[ab], Stoic, iv. 150[ab], sun-myths, iv. 145[a] (Egyp.), teleology in, xii. 224[b]–225[a], Teutonic, iv. 176[b]–179[b], Thales, iv. 148[b]–149[a], Thomism, xii. 323[b]–324[a], Thompson River tribes, xi. 98[b]–99[a], Tlingit, xii. 351[b]–352[a], Tongan, xii. 379[ab], Tongking, xii. 380[b], Tsimshian, xii. 465[ab], Tupi-Guarani, ii. 837[a], iv. 173[a], *Upaniṣads*, iv. 156[b]–157[b], xii. 542[b], Vaiśeṣika, xii. 569[b]–570[a], Vedic, iv. 156[ab], vii. 53[a], xii. 602[a], Zarvanist, xi. 346[b], Zoroastrian, iv. 161[b]–162[b].

COSMOGRAPHY (Jain), iv. 160[b]–161[b].

COSMOLOGICAL ARGUMENT, i. 613[a], 614[a], 620[a]; Kant, xii. 278[a]–279[a], Lotze, xii. 281[b]–282[a].

COSMOS, infinity, vii. 286[b]–287[a].

COSSACKS, ix. 663[a], xi. 491[a], xii. 479[b]; heroic songs, vi. 666[b]–667[a].

Cossacks (Tolstoy), xii. 370[a].

COSTA RICA, charms and amulets, iii. 408[a], concordat, iii. 807[a], hero-gods, vi. 641[a], stone-worship, xi. 865[b].

COTHOPITÆ (=Donatists), xi. 317[b].

COTHURNUS, iv. 883[b].

COTOKINUÑWÛ (Hopi cloud-god), i. 253[a], vi. 785[b].

COTOPITÆ (=Donatists), xi. 317[b].

COTTAYAM (N. Travancore), inscription, xi. 90[b].

COTTESFORD, THOMAS, *Primer*, x. 180[a].

COTTO, JOHANNES, Church music, ix. 21[b].

COTTON FAMINE, and unemployment, v. 299[b].

COTYTTO, KOTYTO, KOTYS (Thracian goddess), xii. 329[b]; baptismal rites, ii. 374[a].

COUATLICUE, COATLICUE (Mex. goddess), viii. 614[b], xi. 401[b].

COULANGES, FUSTEL DE, on Śūdras and Roman plebeians, xi. 915[a].

COUNCILS, iv. 179[a]–203[b]; Armenian, i. 804[ab], authority, iv. 190[a]–191[b], Buddhist, iv. 179[a]–185[a], Christian, iv. 185[a]–203[b], constitution, iv. 185[a]–186[b], convocation, iv. 187[a]–188[a], vi. 158[b]–159[a] (Gallican), diocesan, iv. 202[b], Ecumenical, iv. 191[b]–192[b], 195[b]–197[a], vi. 426[a], emperor and, iv. 189[ab], infallibility, vii. 265[a], 267[b]–269[a], 274[b], 276[a], laity in, iv. 186[b]–187[a], vii. 771[b]–772[b], plenary, iv. 202[b], pope and, iv. 189[b]–190[a], presidents, iv. 188[ab], provincial, iv. 202[b], ratification, iv. 188[b]–189[a], and Sunday observance, xii. 105[b]–106[a], 106[b].

COUNCIL OF AACHEN (814), on feet-washing, v. 817b.

COUNCIL OF ALEXANDRIA (362), on Apollinaris, i. 606a, and Arianism, i. 780b–781a, 782a, ii. 169b.

COUNCIL OF ANCYRA (314), on apostasy, i. 624a, on celibacy, iii. 273a, on divination, iv. 791b, on episcopacy, v. 334ab, on indulgences, vii. 252b, on ordination, viii. 671a, on penance, ix. 716ab, xi. 856a, on spiritual marriage, i. 179a.

COUNCIL OF ANTIOCH (252), on penance, ix. 716a.

COUNCIL OF ANTIOCH (in Encæniis) (341), i. 778b; creeds, viii. 54b, on excommunication, iv. 185b, and Lucian, i. 776b, and simony, xi. 525b, on spiritual marriage, i. 179a.

COUNCIL OF ANTIOCH (378), and Apollinarism, i. 606b.

1ST COUNCIL OF ARLES (314), on computation of Easter, iii. 89b, and Donatists, iv. 844a, on heretical baptism, ii. 391b, on informers, vii. 288a.

COUNCIL OF ARLES (443), on celibacy, iii. 273b–274a.

COUNCIL OF AUXERRE (578), on altar, i. 339a, on divination, iv. 791a, 792a.

COUNCIL OF AVIGNON (1209), and Raymond (Catharist), i. 284a.

COUNCIL OF BASEL-FERRARA-FLORENCE (1431–43), iv. 199ab, x. 614b; on calendar, iii. 90a, on Feast of Fools, i. 10b, and infallibility (papal), vii. 273b.

COUNCIL OF BORDEAUX (1539), on names (Chr.), ix. 149a.

COUNCIL OF BOURGES (1031), iv. 194b; on celibacy, iii. 274b.

3RD COUNCIL OF BRAGA (572), and simony, xi. 525b.

COUNCIL OF CÆSARAUGUSTA.—See COUNCIL OF SARAGOSSA.

1ST COUNCIL OF CARTHAGE (251), on penance, ix. 716a.

2ND COUNCIL OF CARTHAGE (252), on penance, ix. 716a.

3RD COUNCIL OF CARTHAGE (397), iv. 193a; on Agape, i. 171b, 173b, on apostasy, i. 624a, and fasting, v. 768b, 845b, on Maundy Thursday, v. 845b.

4TH COUNCIL OF CARTHAGE (398), on fasting, v. 768a, on relics, x. 656a.

5TH COUNCIL OF CARTHAGE (401), on celibacy, iii. 273b.

COUNCIL OF CARTHAGE (418–419), iv. 193a; on infant baptism, ii. 393b.

COUNCIL OF CHALCEDON (451), iv. 188b, 191ab; Armenian Church and, i. 804a, on celibacy, iii. 273b–274a, Christology, v. 309b, vii. 537a, 538a–539a, on enhypostasis, v. 309b, and hospitals, vi. 805a, on Incarnation, iv. 191b, on Kenosis, vii. 681b, and Monophysitism, viii. 812b–814a, and salvation, xi. 703b, and simony, xi. 525b, 528b, Trinity, ix. 802b.

COUNCIL OF CHÂLONS (813), on marriage of slaves, xi. 605b, on penance, ix. 718a.

COUNCIL OF CLARENDON (1164), iv. 197a.

COUNCIL OF CLOVESHO (747), catechetics, iii. 251b–252a, on fasting, v. 769b, 770a, and litanies, viii. 80a.

COUNCIL OF COLOGNE (1536), on Feast of Fools, i. 10b, on Sunday observance, xii. 106b.

COUNCIL OF CONSTANCE (1414–18), iv. 198a–199a; on calendar, iii. 90a, Concordats, iii. 800b–801b, on Eucharist, iv. 198ab, on grace, vi. 371a, and heresy, iv. 718b, and Hus, iv. 198b, 718b, xii. 730b, on infallibility, vii. 273a, and papacy, iv. 198b, vii. 273a, xii. 730b, and reformation, x. 614ab.

1ST COUNCIL OF CONSTANTINOPLE (381), iv. 187b, 191b, xi. 375b; and Apollinarists, i. 606b, on Councils (authority), iv. 190b–191a, and Semi-Arianism, xi. 375b, on Spirit (Holy), xi. 797b.

COUNCIL OF CONSTANTINOPLE (543), iv. 193a.

2ND COUNCIL OF CONSTANTINOPLE (553), i. 781a, iv. 191a, 191b–192a; on heresy, iv. 192a.

3RD COUNCIL OF CONSTANTINOPLE (680–681), iv. 192a; on Honorius I., iv. 190a, on Monotheletism, iv. 192a.

6TH COUNCIL OF CONSTANTINOPLE.—See COUNCIL, 1ST TRULLAN.

COUNCIL OF CONSTANTINOPLE (869), iv. 192b.

COUNCIL OF CONSTANTINOPLE (879), iv. 193a.

COUNCILS, ECUMENICAL, iv. 191b–192b, 195b–197a, vi. 426a; discipline, iv. 716b, and Incarnation, iv. 191b–192b, and tradition, xii. 412b–413a.

COUNCIL, 1ST ECUMENICAL.—See 1ST COUNCIL OF NICÆA.

COUNCIL, 2ND ECUMENICAL.—See 1ST COUNCIL OF CONSTANTINOPLE.

COUNCIL, 3RD ECUMENICAL.—See COUNCIL OF EPHESUS.

COUNCIL, 4TH ECUMENICAL.—See COUNCIL OF CHALCEDON.

COUNCIL, 5TH ECUMENICAL.—See 2ND COUNCIL OF CONSTANTINOPLE.

COUNCIL, 6TH ECUMENICAL.—See 3RD COUNCIL OF CONSTANTINOPLE.

COUNCIL, 7TH ECUMENICAL.—See 2ND COUNCIL OF NICÆA.

COUNCIL OF ELVIRA (305), on adultery, i. 133a, on Agape, i. 172b, on apostasy, i. 624a, on baptism, xi. 525a, on baptism (lay), vii. 770a, and candles, viii. 55a, on celibacy, iii. 273a, on fasting, v. 767b, on feet-washing, v. 816b, on festivals, v. 847a, on informers, vii. 288a, and marriage, viii. 436b, 441b, and mixed marriage, viii. 441b, on simony, xi. 525a, on spiritual marriage, i. 179a, on Sunday observance, xii. 105a, on usury, xii. 551a.

COUNCIL OF ELVIRA (324 ?), on baptism and confirmation, ii. 397a, on discipline, iv. 716b, on divination, iv. 791b.

COUNCIL OF EPAON (517), and altars of wood, i. 339a, on fasting, v. 768b–769a.

COUNCIL OF EPHESUS (431), iv. 191b; and Nestorius, ix. 324a–326a, on Virgin and Child representations, ii. 342a.

COUNCIL OF FLORENCE FOR THE JACOBITES (1441), on inspiration (Bible), vii. 350b.

COUNCIL OF FLORENCE (REUNION) (1439), and infallibility, vii. 273a.

COUNCIL OF FRANKFORT (794), and Adoptianism, i. 104b–105a, iv. 193b.

COUNCILS OF THE GALLICAN CHURCH, and care of sick and poor, vi. 805ab.

COUNCIL OF GANGRA (362 ?), on Agape, i. 171b, 173b, on celibacy, iii. 273b, on chastity, iii. 493b–494a, on commemoration of saints, iv. 458a, on fasting, v. 769a, on inversion of sexual dress, v. 71a.

COUNCIL OF HIPPO (393), on invocation (Eucharistic), vii. 411a.

COUNCIL OF ILLIBERIS.—See COUNCIL OF ELVIRA.

COUNCIL OF JERUSALEM (A.D. 50), and Golden Rule, vi. 311a, and Judaism, vii. 610ab.

COUNCIL OF KANIṢKA, iv. 184b.

COUNCIL OF KARIN (c. 633), i. 804a.

COUNCILS OF LAODICEA (341–381), iv. 193a; on Agape, i. 171b, 173b, on angel cult, iv. 581a, on divination, iv. 792a, on fasting, v. 767ab, on festivals, v. 848b, on intercession, vii. 387a, on liturgy, ix. 20a, on penance, ix. 719b, on relic-cult, iv. 458a, on Sunday observance, xii. 105b.

COUNCIL, 1ST LATERAN (1123), iv. 195b–196a.

COUNCIL, 2ND LATERAN (1139), iv. 196a; and Cathari, i. 279a, on infant baptism, ii. 398b.

COUNCIL, 3RD LATERAN (1179), iv. 196a; and Cathari, i. 279b, and heresy, iv. 718a, and simony, xi. 526a, on tithes, xii. 349ab, on usury, xii. 551a.

COUNCIL, 4TH LATERAN (1215), iv. 196ab; on angels, iv. 582a, on baptism, ii. 398ab, 399ab, on Bible-study, ii. 592b, on celibacy, iii. 275a, and Crusades, iv. 196b, on Eucharist, iv. 196a, v. 559a, 563a, and heresy, iv. 196ab, 718a, and Inquisition, iv. 196ab, 718a, on ordeal, ix. 520b, on penance, ii. 399b, ix. 713a,

714ab, 718a, 718b–719a, on usury, xii. 551a.
Council, 5th Lateran (1512–17), iv. 199b–200a; on immortality, i. 548a, on magic, viii. 308a, on usury, xii. 552a.
Councils of London (1102, etc.), on concubinage, iii. 818a.
Council of London (1129), on Conception of Mary, vii. 166a.
1st Council of Lyons (1245), iv. 196b.
2nd Council of Lyons (1274), iv. 196b–197a; on usury, xii. 551a.
Council of Mâcon (581), on fasting, v. 769a.
Council of Mâcon (585), on Sunday observance, xii. 106a, on tithes, xii. 349a.
Council of Mâcon (1557), on tokens, xii. 358a.
Council of Mainz (813), on fasting, v. 769b.
Council of Mainz (1049), on celibacy, iii. 274b.
Council of Manazkert (719), i. 804a.
Council of Meaux (845), and *hospitia*, vi. 805b–806a, and monasteries, vi. 805b, on usury, xii. 551a.
Council of Merida (666), on oblation of names, ix. 149a.
Council of Milan (1573), on Sunday observance, xii. 106b.
Council of Narbonne (1609), on Sunday observance, xii. 106b–107a.
Council of Neo-Cæsarea (315), on celibacy, iii. 273a, on stations (penitential), xi. 856a.
1st Council of Nicæa (325), iv. 185b, 187a, 191b; Athanasius, ii. 168b–173b, on apostasy, i. 624a, and Arianism, i. 777b–778a, on celibacy, iii. 273ab, on Easter (computation), iii. 89b, on eunuchs, v. 582a, 583a, on excommunication, iv. 185b, on fasting, v. 769a, on kneeling, vii. 747a, on laity, vii. 769b, and marriage, viii. 436b–437a, Meletianism, viii. 538a–539b, on penance, ix. 716b, 720ab, on Quadragesima, v. 845a, and salvation, xi. 703a, on usury, xii. 551a.
2nd Council of Nicæa (787), iv. 191a, 192ab; on angels, iv. 581b, on δουλεία and λατρεία, i. 121a, on election of bishops, vii. 768b, on images, iv. 192b, vii. 80b, on Incarnation, iv. 192ab, on ordination by abbots, i. 9a, on simony, xi. 525b, 528b, on stations (penitential), xi. 856a.
1st Council of Orange (441), on penance, ix. 720a.
2nd Council of Orange (529), iv. 193a; on grace, iv. 193a, vi. 366a, 371ab, and Semi-Pelagianism, ix. 710ab.
1st Council of Orléans (511), on care of poor and sick, vi. 805a, on fasting, v. 769b.
2nd Council of Orléans (c. 536), and simony, xi. 525b, 528b, on Sunday observance, xii. 105b–106a.
3rd Council of Orléans (538), on concubinage, iii. 817b.
5th Council of Orléans (549), and hospitals, vi. 805ab, and lepers, vi. 805ab.
Council of Paris (829), on concubinage, iii. 817b, on penance, ix. 718a.
Council of Pāṭaliputra, and docetic theory, i. 96a.
Council of Pisa (1409), iv. 198a.
Council of Quierzy (858), and *hospitia*, vi. 805b.
Council, Quinisext.—See Council, Trullan.
Council, Rajagṛha, iv. 182ab.
Council of Reform.—See Council of Trent.
Council of Rheims (c. 625), and simony, xi. 525b, 528b.
Council of Rheims (813), on penance, ix. 719b.
Council of Rheims (1049), iv. 194b; and Cathari, i. 279a.
Council of Rheims (1148), on baptism, ii. 398b, Bernard and Gilbert controversy, ii. 531b.
Council of Rheims (1583), on Sunday observance, xii. 106b.
Council of Rome (826), on concubinage, iii. 817b.
Council of Rome (1051), on celibacy, iii. 274b.
Council of Rom-Kla (1179), i. 804b.
Council of Saragossa (c. 380), on fasting, v. 769a, and Priscillianism, x. 337ab.
Council of Sardica (343), and Arianism, i. 779ab, Athanasius tried, ii. 169a, and infallibility, vii. 271b–272a, and simony, xi. 525b.
Council of Seleucia (359), and Athanasius, ii. 169b.
Council of Shahapivan (447), i. 804a.
Council of Shirakavan (862), i. 804ab.
Council of Sis (1243), i. 804b.
Council of Tarsus (1196), i. 804b.
1st Council of Toledo (c. 400), on concubinage, iii. 817b, viii. 441a.
2nd Council of Toledo (442), on inspiration (Bible), vii. 350ab.
3rd Council of Toledo (589), iv. 193ab; and Arianism, i. 784ab, 'Filioque,' xi. 799a, on penance, ix. 718b, on Spirit (Holy), xi. 799a.
4th Council of Toledo (633), on canonical life, x. 696a, on Christ's descent to Hades, iv. 655a, on festivals, v. 846b, and simony, xi. 525b
8th Council of Toledo (653), on fasting, v. 769a, and simony, xi. 525b, 528b.
10th Council of Toledo (656), on festivals, v. 848a.
11th Council of Toledo (675), and simony, xi. 525b.
17th Council of Toledo (694), on feet-washing, v. 817b, 818a, 845b.
Council of Toulouse (1119), iv. 197a; and Cathari, i. 279a.
Council of Toulouse (1229), iv. 197ab; and heresy, iv. 718a.
2nd Council of Tours (567), on fasting, v. 769ab, on festivals, v. 848a, 850a.
Council of Tours (1163), iv. 197a; and Cathari, i. 279b, and Nihilianism, ix. 372a, and simony, xi. 526a, 528b.
Council of Trent (1545–63), iv. 199b–201a; on abduction, i. 14b, on baptism, ii. 399b–400a, 402a, on Bible-reading, ii. 608a, on binding and loosing, ii. 621a, on calendar, iii. 90a, Catechism, iii. 253a, on celibacy, iii. 275a, on Church, vii. 273b, on concubinage, iii. 818b, on concursus, iii. 821a, on confirmation, ii. 404ab, iv. 9a, and discipline, iv. 718b, and duelling, v. 115b, on Eucharist, iii. 840ab, v. 564b, 570a, vii. 407a, on Extreme Unction, v. 671b, xii. 514a, on grace, vi. 366b, 371ab, on grace and free will, vi. 369b, 370b, and Index, vii. 207b, on indulgences, vii. 252a, 254a, on infallibility, vii. 262b, 273b, on invocation, vii. 407a, on justification, iii. 839a–840a, vii. 618b, on marriage, iii. 841a, viii. 435b, 436b, on Mary cult, viii. 479b–480a, on mass, iii. 840b–841a, and monasticism, viii. 794b, on order (ministry), iii. 841a, on original sin, ii. 399b, iii. 839a, and papacy, xii. 731a, on penance, iii. 840b, ix. 713b–714a, 714b, xi. 210a, on penitence, xi. 721a, on perfection, ix. 734b, on perseverance, ix. 769b, on pilgrimage, x. 22a, on prayer for the dead, x. 212b, on predestination, x. 232ab, on relics, x. 656b, on sacraments, iii. 840a–841a, x. 905b, 906a, 906b–907a, 907b, 908b, on saints and martyrs, i. 121a, xi. 51b, on sanctification, xi. 182ab, on satisfaction (penitential), xi. 210a, on Scripture, iii. 839a, vii. 262b, and simony, xi. 527a, and Spirit (Holy), xi. 799b, and Thomism, xii. 322ab.
Council, 1st Trullan (680) (=6th Council of Constantinople), on celibacy, iii. 274a, viii. 437a, on Maundy Thursday, v. 845b.
Council, 2nd Trullan (692) (=Quinisext), iv. 193ab; on Apollinaris, i. 607b, on Calends Brumalia, i. 10b, canon, ii. 576b, on fasting, v. 767ab, on festivals, v. 848b, on lay preaching, vii. 771a, and monasticism, ii. 77a, and simony, xi. 525b, 528b, on stations (penitential), xi. 856b.
Council of Tvin (525), i. 804a.

COUNCIL OF TVIN (645), i. 804[a].
COUNCIL OF TYRE (335), Athanasius deposed, ii. 169[a].
COUNCIL OF VAIŚĀLI, iv. 183[ab], xi. 308[a].
COUNCIL OF VAISON (519), and Kyrie, viii. 79[b].
COUNCIL OF VALARSHAPAT (426), i. 804[a].
COUNCIL, VATICAN (1869–70), iv. 201[a]–202[b], ix. 626[ab]; on Catechism, iii. 253[a], on Church, iii. 628[a], 842[b], and discipline, iv. 202[a], on infallibility, iii. 842[b], iv. 202[ab], vii. 274[a], 274[b]–276[b], ix. 626[ab], on inspiration (Bible), vii. 350[b]–351[a], and Modernism, viii. 763[b], on pantheism, iv. 201[b], on papal absolutism, xi. 234[a], on Scripture, iv. 201[b], vii. 350[b]–351[a].
COUNCIL OF VERONA (1184), iv. 194[a]; and Cathari, i. 279[b].
COUNCIL OF VIENNE (1311–12), iv. 197[a]; on usury, xii. 551[a].
COUNCIL OF WHITBY (664), on Easter, iii. 638[a], 639[a].
COUNCIL OF YASHTISHAT (*c.* 365), i. 804[a].
COUNSELS AND PRECEPTS, COUNSELS OF PERFECTION, iv. 203[b]–205[b], xii. 651[b]–652[a].
COUNTER-REFORMATION, iii. 501[b], 645[ab], xii. 731[a]; and papacy, ix. 624[a], 625[a], and race-feeling, x. 556[b].
'COUNTING-OUT,' vi. 170[b].
COUNTRY, personification, ix. 793[b].
COUNTRY-DANCE, x. 357[b].
County Folk-lore, on spitting (Shetland), xi. 103[b].
COUP DE POING (implement), i. 567[b].
COURAGE, iv. 205[b]–206[b]; Arab, v. 501[b], Celtic, v. 458[ab], 460[b], 463[ab], Egyptian, v. 484[a], Epicurus on, v. 330[a], Gauls, v. 458[ab], Greek, v. 330[a], 492[a], vi. 766[b], Homer on, vi. 766[b], Irish, v. 460[b], Teutonic, v. 519[a], Welsh, v. 463[ab].
COURLAND, viii. 113[b], 114[b], 115[a]; Lutheranism, viii. 115[a], pig corn-spirit, xii. 133[ab].
Couronnement de Renart, x. 764[b].
COURT OF ARTHUR, ii. 4[ab], 5[a].
COURT OF COMMISSION OF TEINDS, xii. 350[b].
COURTENAY, WILLIAM, and Wyclif, xii. 818[a].
COURTESY, iii. 683[ab]; Abipone, i. 28[b], Egyptian, v. 483[b], Teutonic, v. 521[b].
COURTS, LAW.—See LAW-COURTS.
COURTSHIP, and dancing, x. 359[b].
Courtship of Emer, iv. 356[b].
Courtship of Ferb, on horn-playing, ix. 15[b].
COUSINS, vii. 706[a]; marriage, viii. 425[b]–426[a] (prim.), 452[a] (Hin.), 461[a] (Jew.), ix. 123[b] (Naga).
COUSIN, V., on beauty, ii. 448[a].
COUTO, DIOGO DO, on Elephanta, v. 261[b], 262[a].
Coutumes de Beauvoisis (Beaumanoir), on Inquisition, vii. 331[b].
COUTURAT, L., on continuity, iv. 97[b].
COUVADE, ii. 635[a]–636[a]; Abipone, i. 29[a], Ainu, i. 251[b], Celtic, ii. 645[a], iv. 749[a], fasting, ii. 230[b], Guiana, vi. 453[a], Karen, iii. 32[a], and mother-right, viii. 858[a].
COVA DA MAURA (Lisbon), iii. 267[a], iv. 469[a].
COVENANT, iv. 206[b]–210[b], 216[b]–219[b]; American, iv. 209[b]–210[b], Arab, viii. 487[b], Ark of the, i. 791[a]–793[b], and assurance, iv. 216[b]–217[a], badge, ii. 326[b]–327[a], Calvinist, iii. 153[ab], Chinese, xii. 646[ab], Davidic-Messianic, v. 541[b], 545[b], with dead, iv. 209[b], drinking, iv. 208[a], and duty, iv. 217[a]–218[a], Egyptian, iii. 761[a], Eucharist, v. 540[a], exchange of names, iv. 208[a], of grace, iv. 217[b], 218[ab], 221[b], Hebrew, vii. 448[b] (note), 449[b]–450[a], 451[a], 454[b], xi. 112[b]–113[a], 114[ab], xii. 149[b], 444[b], and history, iv. 218[ab], meal, iv. 207[b], Naga, ix. 124[b], New, iv. 219[a], 222[b], v. 540[a], 541[a], 543[b], 545[b], and oath, ix. 430[a], 434[a], Old, v. 541[a], 545[b], Old and New, iv. 218[a]–219[b], peace, iv. 208[ab], renewing of, i. 365[b] (Amana Society), smoking, iv. 208[b], Solemn League and Covenant, iv. 212[a], xi. 674[b]–677[a], symbolism, xii. 149[b] (Heb.), of works, iv. 217[b], 218[b].
Covenant of the Charlestown-Boston Church (1630), iii. 884[a].
Covenants and Creeds of Salem Church (1629–65), iii. 884[a].
COVENANTERS, iv. 210[b]–216[b], x. 253[b]–254[a]; conventicles, iv. 103[b]–104[a].
COVENANTING WITH GOD (Wesleyan), ii. 404[a].
COVENANT-SACRIFICE (theory of death of Christ), v. 642[a].
COVENANT THEOLOGY, iv. 216[b]–224[a], x. 259[b]; evangelicalism, v. 602[b], preaching, x. 217[a], sovereignty (divine), xi. 758[b].
COVENTRY CYCLE (plays), viii. 694[a].
COVERDALE, MILES, *Goostly Psalmes and Spirituall Songes*, vii. 33[a], ix. 27[a].
COVERING THE HEAD, vi. 539[a].
COVETOUSNESS, iv. 224[ab], 517[b].
COW, Ægean, i. 145[a], in artificial brotherhood rite, ii. 861[b], Bengal cult, ii. 485[b], Cúchulainn and, ii. 694[b], Dard, iv. 401[a], in death-rites, iv. 476[b] (Hin.), Dravidian, v. 8[b], Hera as, ii. 38[a], Hindu, i. 507[b], ii. 485[b], iv. 224[b]–226[a], 766[b], v. 8[b], viii. 633[b], x. 491[ab], xii. 609[a], and Ishtar, ii. 888[b], purifying power, vi. 738[b], x. 491[ab], in *rājasūya* rite, i. 23[b], sacrifice, ii. 485[b] (Goṇḍ), as scapegoat, i. 159[b] (Afghan), and souls of the dead, ii. 853[b] (Scandinavian), and speech, iv. 225[b], Teutonic, ii. 889[a], in *vājapeya* rite, i. 24[a], Vedic, iv. 766[b], xii. 609[a].
COWDERY, OLIVER (Mormon), xi. 85[b], 88[a].
COWELL, E. B., on *bhakti*, ii. 547[b].
COWLEY, A. E., on hymns (Samaritan), vii. 48[ab].
COW-PATH (Friesland), ii. 853[b].
COWPER, WILLIAM, evangelicalism, v. 603[b], hymns, iii. 651[b], vii. 35[a], on idleness, vii. 100[b], and John Newton, v. 603[b].
'COW TEMPLE' (Benares), ii. 467[b].
COYOCOP-CHILL, KOYOKOP SHIHL (Natchez spirit), ix. 190[b].
COYOCOPTÉCHOU (Natchez spirits), ix. 190[b].
COYOLXAUHQUI (Mex. deity), viii. 614[b].
COYOTE (Amer. hero-god), i. 509[ab], iii. 144[b], 560[b], iv. 127[b]–128[a], vi. 638[ab]; and evil, xi. 531[a].
COYOTEROS (Apaches), iv. 226[ab].
COYOTE SOCIETY (Zuñi), xii. 871[a].
COZCAQUAUHTLI (Mex. day symbol), iii. 124[b].
CRABS, i. 509[b]; sex transformation, xi. 438[ab].
CRADLE, Roman, v. 755[b], sieve as, v. 755[b], xi. 506[ab].
CRADLE OF CHRIST.—See PRÆSEPE.
CRAFT GILDS, vi. 216[b].
CRAIG, JOHN, catechisms, iii. 256[a], 873[b], *National Covenant*, iii. 873[a].
CRAIGIE, W. A., on priest (Scandinavian), v. 597[a].
CRAIK, HENRY, and Plymouth Brethren, ii. 844[ab], 845[a].
'CRAMMING,' vi. 72[a].
'CRAMP BALLS,' iii. 394[b].
CRANACH, LUCAS, illustration of Luther's Bible, i. 853[b], ii. 584[b].
CRANE-DANCE (Gr.), x. 361[a], xii. 453[b].
CRANGANORE, Jews, vii. 557[b], 558[a].
CRANIAL CAPACITY, i. 570[b].
CRANIOLOGY, ix. 898[a]; fossil, i. 563[a]–566[b].
CRANIOSCOPY, ix. 898[a].
CRANMER, THOMAS, iii. 644[b]–645[b]; *Bishop's Book*, iii. 851[b], *Catechism*, iii. 857[a], Confessions, iii. 851[b]–853[b], *Forty-two Articles*, iii. 852[a]–853[b], and litany, viii. 80[b], 81[a], Prayer-Book, x. 206[ab], 207[ab], 208[a], xii. 771[b], 772[a].
CRANNOGS, Irish, vii. 774[b], 776[b], Scottish, vii. 774[b]–775[a], 776[ab].
CRANTOR, 'On Mourning,' i. 60[a], iv. 74[a].
CRANTZ, D., on adoption (Eskimo), i. 105[b]–106[a], on tatu (Eskimo), xii. 210[b].
CRASSUS, L. LICINIUS, and benevolence, iii. 391[b].
CRASSUS, P. LICINIUS, and human sacrifice, ii. 849[a].
CRATES OF ATHENS, i. 60[a]; and Plato, x. 61[a].

CRATES OF MALLUS, allegorical interpretation of Homer, i. 328b–329a, and education, v. 210b.
CRATES OF THEBES (Cynic), iv. 378b; sexuality, ii. 84a.
CRATINUS (Gr. comic poet), iv. 882b; and religion, vi. 418a.
Cratylus (Plato), x. 57a.
CRAWLEY, A. E., on blood, ii. 716a, 717b, on Christianity and lower religions, i. 620b, on ear-piercing (Hin.), vii. 324a, on food for the dead, vi. 65b.
CREATION, CREATION MYTHS, i. 183a, iv. **226b–231b**, v. 127b–128a; African, ii. 363b–364b, ix. 275b, Ainu, i. 240b–241a, Akkadian, xii. 42a, Aleutian, i. 305b, Algonquin, i. 320b, American, i. 320b, 381a, 384a (S.), iii. 144b, 515ab, 560b, 568a, iv. 126b–128b (N.), 168a–174a (S.), 639b, vi. 473b, viii. 82b, ix. 255a, 598a, xi. 377a, animals in, i. 491a, Antiochene theology, i. 586b–587a, and Apologetics, i. 614ab, Arawak, ii. 835b, Arminianism, i. 813b, Australian, i. 34ab, 298a, Averroës, ii. 263b, Babylonian, ii. 314a, 644ab, iv. 232ab, v. 446a, 778b, viii. 84b, x. 890a, Bantu, ii. 363b–364b, Bhāgavatism, ii. 543b, Biblical, iv. 228b–229a, Californian, iii. 144b, Calvinist, iii. 148b–149a, iv. 229ab, Cappadocian theology, iii. 215b–216a, and Chaos, iii. 363ab, Chibcha, iii. 515ab, Chinook, iii. 560b, Choctaw, iii. 568a, Christian, i. 586b–587a, 614ab, 813b, ii. 478ab, iii. 148b–149a, 215b–216a, iv. 141b, 143b, 229a–231b, vi. 255ab, viii. 516a–517b, ix. 212b–213a, Christ mediator in, viii. 516a–517b, deism, iv. 541b, Dené, iv. 639b, dogmatic conception, iv. 229a–230a, Egyptian, iv. 227b–228a, 242b–243a, ix. 154b, eternal or continuous, vii. 167b, Farabi, v. 758b, and female principle, v. 830b, Gnostic, i. 149b, vi. 236b, xii. 573b–574a, God's goodness in, ii. 478ab, Greek, iv. 229a, vi. 669ab, x. 71a, Greek Orthodox Church, vi. 433a, Haida, vi. 473b, Hebrew, i. 84b, iv. 152b–153a, 153a–154a, 155ab, Hesiod, vi. 669ab, Hindu, ii. 543b, iv. 228a, Hos, vi. 727ab, and image of God, vii. 161ab, 162ab, 163b, Indian, iv. 156a–157b, vi. 727ab, ix. 2a, 363b, x. 449ab, xi. 94b–95a, Indonesian, vii. 248b–249b, Iranian, iv. 161b–162b, Iroquoian, viii. 82b, Japanese, i. 240b–241a, iv. 162b–167a, Jewish, i. 203a, xi. 281ab, in *Kesar-saga*, viii. 76b, Kuki, ii. 122b, gLing Chos, viii. 76b, Logos in, viii. 135ab, 136ab, 137ab, Malay Peninsula, viii. 359b, Mandæan, viii. 382ab, 384a, Melanesian, viii. 535b–536b, Mexican, iv. 168a–174a, vii. 613b, mountains, viii. 867b, Muhammadan, v. 758b, viii. 877b, ix. 878b, Munḍa, ix. 2a, names and, ix. 154b (Egyp.), Nārāyana, ix. 184b, Navaho, ix. 255a, al-Nazzām, ix. 878b, New Guinea, ix. 349a, Nicobar, ix. 363b, Pampean, ix. 598a, Persian, iv. 228ab, Peruvian, iv. 171a, Philo on, i. 203a, philosophical conception, iv. 230ab, Plutarch, x. 71a, Polynesian, iv. 174b, x. 104b–105a, *Popol Vuh*, x. 115a, 116a, and Providence, vi. 255ab, primitive, iv. 226b–227b, ix. 846a, *Purāṇas*, x. 449ab, Sabbath, x. 890a (Bab.), Śaivism, xi. 94b–95a, scientific conception, iv. 230b–231b, Se'adiah, xi. 281ab, Seminole, xi. 377a, serpent and, xi. 408b, Sumerian, xii. 41b, Swedenborg, xii. 131b, Teutonic, iv. 177b–178a, Tupi, ii. 837a, Valentinianism, xii. 573b–574a, Yakut, xii. 829a, Yoruba, ix. 275b, Zoroastrian, i. 205ab, 207b.
CREATION, ERA OF (Jew.), iii. 123a.
CREATIO EX NIHILO, iv. 126b, 167b.
CREATIONISM, viii. 818a.
CREATION AND REDEMPTION, Amyraldism, i. 404b–405a.
CREATIVE REASON (Bab.), xii. 752ab.
CREATIVE WORD (Bab.), xii. 752b.
CREATOR, CREATOR-GODS, xi. 582b–583b; Ainu, i. 240a, American, i. 382a, iii. 308a, animal, i. 485b, Bantu, ii. 364b, Central American, iii. 308a, Christian, i. 614ab, vi. 255ab, vii. 167ab, Egyptian, iv. 145ab, v. 249a, 250a, Greek, iv. 147ab, Fijian, vi. 14b, Indian, iv. 156a–159b, Indonesian, vii. 248b–249a, Ishtar, vii. 430a, Japanese, i. 240a, xi. 464b, Jewish, iv. 167a–168a, Lushai, viii. 197b, Manipuri, viii. 402b, New Guinea, ix. 348b, Orphic, iv. 147b, Peruvian, ix. 803b, Roman, iv. 175b–176a.
CRÈCHES, vi. 807b–808a, vii. 363b.
CRÈCHE FURTADO-HEINE, vi. 808a.
CREDNE (Celt. god), iii. 285b.
CREES, baptismal rite, ii. 374a, bear myth, i. 502b, *Busk*, ii. 374a, cannibalism, iii. 199a, charms, iii. 403a, chastity, iii. 480b, deluge, iv. 548a, 549ab, 557b, fetishism, vii. 114b, heroes and hero-gods, vi. 638b, 639b, language, i. 378a, liver, x. 375b, love charm, iii. 403a, soul, xi. 730b, wolf custom, i. 532a.
CREEDS, iv. **231a–248b**; Ādi Samāj, ii. 822b, of Antioch, i. 778b–779a, iv. 237b–238a, Apostles', iv. 237a–238b, Arminian, i. 808b, Ārya Samāj, ii. 58ab, assimilation, ii. 143b, Athanasian, iv. 240b–242a, Babylonian-Assyrian, iv. **231a–232b**, Brāhma Samāj, ii. 816ab, Buddhist, iv. 232b–**237a**, iv. 489b, 491b (Jap.), Christadelphian, iii. 570a–571a, Christian, i. 618b, iii. 255a, iv. **237a–242b**, vi. 262a–263a, Christian Science, iii. 579a, Confessions, iii. **831a–901b**, Congregationalism, iv. 23b, *Didascalia*, iv. 238a, Ecumenical, iv. **237a–242b**, Egyptian, iv. **242b–244b**, Eusebius, iv. 239a, infallibility, vii. 261a, 263b–364a, 266b, 267b, Japanese Buddhist, iv. 489b, 491b, Jerusalem, iv. 239ab, Jewish, iv. **244b–246b**, vii. 596b, light symbolism, viii. 54ab, Milton, viii. 646a, Muhammadan, i. 326b, iv. **246b–247a**, New Dispensation Samāj, ii. 821a, 822b, Nicene, i. 778ab, iii. 836ab, iv. 238b–240b, Old Roman, iv. 237b, Persian, iv. **247a–248b**, Sādhāran Samāj, ii. 820a, 822b, Sirmium, i. 778b, 780a.
Creed of Pius IV. (=*Profession of the Tridentine Faith*), iii. 841a–842a.
CREEK INDIANS, ix. 61ab; adultery, i. 126a, anointing of mourners, i. 551b, anointing of sacrifice, i. 553a, bone-setting, iv. 734b, *Busk*, iii. 66b, iv. 330b, v. 54a, vi. 44a, calendar, iii. 65b, 66a, charms and amulets, iii. 403b, x. 651a, chastity, iii. 480b, 481a, chieftainship, v. 437b, creation myth, iv. 127ab, cross symbolism, iv. 330b, death and disposal of the dead, iv. 422b, ix. 62a, disease and medicine, iv. 734b, 735b, 736ab, divination, iv. 782a, fasting, ii. 230b, v. 761a, festivals, iii. 66b, firstfruits, vi. 44a, 45a, food, vi. 62b, Green Corn Dance, i. 505a, horned serpent, iii. 503b, mother-right, viii. 852a, murder, ii. 723a, owl as badge of priests, i. 524a, iii. 548a, relics, x. 651a, ritual shoes, xi. 475a, shamanism, x. 156b, smoking to propitiate gods, xi. 632b, widows, iii. 481a.
CREEKTOWN (Nigeria), tatuing, xii. 213a.
CREE-OJIBWAS, i. 319a.
CREEPING THROUGH OR UNDER SACRED STONES, vi. 716a; Indian, vi. 716a, xi. 874ab.
CREIDYLAD, KREIDDYLAD (Celt. goddess), iii. 284b, v. 103b.
CREIRWY (Celt. goddess), iii. 291a.
CREMATION, ii. 18b, iv. 423b 424b; African, iv. 424ab, American, iv. 423b, 424ab, Aryan, ii. 16a–19a, 30b, Babylonian, iv. 444b, 445a, Batutsi, iv. 424b, Bismarck Archipelago, iv.

423b, Burma, iii. 34a, iv. 424a, Canaanite, iii. 177b–178a, Carrier Indian, iii. 230a, Celtic, ii. 17ab, Cham, iii. 348ab, Chamār, iii. 354b, Chin, iii. 34a, Cocopa Indians, iv. 423b–424a, European, iv. 423b, 465b–467a, Gilyak, vi. 226a, Greek, ii. 16b, 30b, iv. 472b, vi. 765b, xi. 739b, Guiana (French), iv. 424b, Haida, iv. 424ab, Hindu, iv. 475b, 477ab, Homer, vi. 765b, Indian, ii. 16a, 30b, iv. 423b, 483ab, Indonesian, vii. 244a, Japanese, iv. 490b, 496a, Jewish, iv. 497b–498a, Kachin, iii. 34a, iv. 424a, Kandy, iv. 424ab, Kol, iv. 424a, Laotian, iv. 424b, Lithuanian, ii. 17a, Maidu, iv. 424a, Melanesian, iv. 423b, New Britain and New Ireland, ix. 336b–337a, Palaung, iii. 34a, Persian, ii. 16b, Polish, ii. 17a, Prussian, ii. 17a, Pueblo, iv. 424ab, Roman, ii. 16b, iv. 506a, 507b, Russian, ii. 30b, Saxon, ii. 17b, Siamese, iv. 424a, Siberian, iv. 423b, Slavic, ii. 17a, iv. 508b, Solomon Islands, xi. 684b–685a, Tai, xii. 381b, Teutonic, ii. 17ab, Thracian, ii. 17a, Tibetan, iv. 511a, Tlingit, xii. 352b, Toda, xii. 356ab, Tongking, iv. 424a, xii. 381b, Vedic, xii. 617ab, Zuñi, iv. 424b.

CREMER, H., Biblical philology, ii. 600a.

CREMER, JOHN, alchemy, i. 294b.

CREMONINI, C., on emotions, v. 286a.

CREN (S. Amer.), chieftainship, vii. 816a.

CREPEREIA TRYPHÆNA, sarcophagus, iv. 430a.

CRESCAS, HASDAI B. ABRAHAM, vii. 604a, viii. 102b; on Levi ben Gershon, vii. 898b, philosophy, ix. 876b–877a, on salvation, xi. 148a.

CRESCENT, and evil eye, v. 613b, and star, xii. 145ab, symbolism, xii. 143b (Hin.), 145ab (Muh.), 148b (Sem.).

CRESCENT MOON, and horns, vi. 793a.

CRESILAS (sculptor), i. 869b.

CRESSWELL CAVES (Derbyshire), iii. 268a.

CRESSY, HUGH, and Socinianism, xii. 522a.

CRESTS, American, i. 825b–826a, xii. 398b, 399ab.

CRETE, CRETANS, i. 141a–148a (*passim*); adoption, i. 107b, amulets, vi. 495b, 795a, art, i. 866b–867a, 869b, xii. 740b, cannibalism survival, iii. 205a, cave-burial, iv. 421b, cave sanctuaries, i. 146a, Christianity, i. 628b, death and disposal of the dead, iv. 421b, 425ab, earth-goddess, v. 130a, education, v. 186a, Eros-cult, viii. 170a, evil eye, v. 610b, gaming-board, vi. 164a, gods, i. 142a–143a, Gypsies, vi. 464b, hand-shaped amulets, vi. 495b, horns as amulets, vi. 795a, horns of consecration, vi. 794b, influence on Greek religion, vi. 406b–407b, Jewish badge, ii. 328a, Kabeiroi mysteries, vii. 628b, Kallikantzari, viii. 207a, Kouretes, vii. 758b–759a, lycanthropy, viii. 207a, Minotaur, viii. **674a–676b**, mother-goddess worship, vii. 759a, viii. 868ab, Mountain-Mother, viii. 868ab, *omphalos*, ix. 493b, pæderasty, viii. 170a, persecution of Christians, ix. 767b, Philistines, ix. 841a, pig-cult, i. 524b, serpent-worship, xi. 402b, stones (sacred), i. 143b, ix. 493b, tombs, i. 682b, 683a, iv. 473a, votive offerings, xii. 642a, weapons, i. 144a, wings in art, xii. 740b.

CRETINISM, xi. 437a.

CREUSA'S ROBE, viii. 288a.

CREWDSON, ISAAC (Quaker), and Elias Hicks, vi. 145b.

CRICHTON-BROWNE, JAMES, on heredity, vi. 614a.

CRIDGE, EDWARD, and Free Church of England, x. 631a.

CRIME, vii. 619b; American, xi. 529ab, and ancestor-worship, ii. 50ab, Aryan, ii. 49b–50b, blasphemy as, ii. 670b–671b, degeneracy and, iv. 519b, drink and, i. 301b–302a, v. 96ab, 97a–98a, Greek, ii. 49b–50a, vii. 849b, Japanese, xi. 566b, Jewish, i. 598a, and sin (Gr.), ii. 50a, xi. 546a, and slavery, xi. 599b.

CRIMES AND PUNISHMENTS, iv. **248a–305a**, 305a–314a, x. 757a–762a; American, vii. 814b–815a (N.), 815ab (Cent.), 816b (S.), Assyro-Babylonian, iv. **257a–260b**, vii. 820ab, Baghdad, ii. 331a, Buddhist, iv. **260b–261b**, xi. 831ab, Bushman, xii. 206b, Cambodian, iii. 166b–167a, castration, v. 583b–584a, Celtic, iv. **261b–269a**, v. 464b, Chibcha, vii. 817a, Chinese, iv. **269a–272b**, delict, iv. **544b–545b**, Egyptian, iv. **272b–273a**, Fijian, vi. 17a, forgery, vi. **71ab**, Greek, iv. **273a–280b**, 475a, vii. 849b, Hebrew, iv. **280b–283b**, Hindu, iv. **283b–285a**, vii. 851a–852a, Indo-Chinese, vii. 229a, Iranian, vii. 853b–854a, Jakun, viii. 353a, Japanese, iv. **285a–288a**, Jewish, iv. **288a–290b**, juvenile criminals, vii. **619b–622b**, Malagasy, viii. 230b–231a, Malay Peninsula, viii. 352b, 353a, Mexican, vii. 815ab, Muhammadan, ii. 331a, iv. **290b–294a**, Negro (U.S.A.), ix. 296b–297a, Parsi, iv. **294a–296a**, ix. 644a, Peruvian, vii. 817a, Polynesian, v. 516b, primitive, iv. **248a–257a**, prisons, x. **338a–346b**, Roman, iv. **296a–300b**, Sakai, viii. 352b, Slavic, iv. **301b–305a**, Teutonic, ii. 735ab, iv. **300b–305a**, Tibetan, xii. 332a, Vedic, xi. 561a, Zoroastrian, xii. 865b.

CRIMEA, death-mask, viii. 485b, Karaites, vii. 668b, 669b–671a, missions (Chr.), viii. 712a, Tatars, xii. 481a.

CRIMINALS, vii. 619b; in cannibal remedies, iii. 199ab, eating of, iii. 203a, execution at cross-roads, iv. 331a, juvenile, vii. **619b–622b**, Thags, xii. **259a–261a**, worship, iv. 518ab.

CRIMINAL INEBRIATES ACT (1898), x. 340b.

CRIMINAL INEBRIATE PRISONS, x. 340b.

CRIMINAL LUNATIC PRISONS, x. 340b.

CRIMINOLOGY, iv. **305a–314a**; Borstal treatment, iv. 312b, capital punishment, iv. 310b–311a (see also DEATH PENALTY), drink, i. 301b–302a, iv. 313b–314a, v. 96ab, 97a–98a, foreign penal systems, iv. 305b–307a, habituals and vagrants, iv. 312b–313a, imprisonment, iv. 312ab, penal codes, iv. 305ab, penal servitude, iv. 311a–312a, penalties, iv. 310ab, theories of punishment, iv. 308b–310a.

CRIOBOLIUM, ii. 107b, 218a, 411b, iv. **314ab**, xii. 214b.

CRIPPLES, London settlements, xi. 424b.

CRISPINUS AND BADIUS, vi. 811a.

Crith Gabhlach, vii. 829b; on 'public hospitaller,' vi. 801a.

CRITIAS (Sophist), ix. 861a, xi. 688b–689a, 691ab, 692a; atheism, ii. 184b–185a.

CRITICAL IDEALISM.—See TRANSCENDENTAL IDEALISM.

CRITICISM, v. 340b; and teleology, v. 355b–356a.

CRITICISM, BIBLICAL.—See BIBLICAL CRITICISM.

CRITICISM, HIGHER.—See HIGHER CRITICISM.

CRITICISM, TEXTUAL.—See TEXTUAL CRITICISM.

Critique of the Faculty of Judgment (Kant), vii. 657b–658a.

Critique of Practical Reason (Kant), vii. 657ab; theism, xii. 279b–281a.

Critique of Pure Reason (Kant), vii. 656b–657a; and theism, xii. 274b–281a, theology, xii. 295a.

CRITOLAUS (Peripatetic), ix. 741b.

CRIWE, KRIWE (Old Prussian priest), ii. 43a, 44ab, 45b.

CROAGH-PATRICK (Ireland), cursing stone, xi. 867b–868a.

CROATIA, CROATS, artificial brotherhood, ii. 865b, Bible, ii. 586a, calendar, iii. 137b–138a, epics, vi. 666ab, food for the dead, iv. 428b, honey in marriage rites, vi. 770b.

CROCE, B., on beauty, ii. 449a, on logic, viii. 128a.

CROCODILE, i. 485b–486a, 509b–

510[a]; African, i. 485[b]–486[a], 509[b]–510[a], iv. 567[a], ix. 279[a], American, iii. 563[b]–564[a], 568[b], Annamese, i. 538[b], Armenian, i. 800[ab], Bakuena, i. 509[b], ii. 352[a], Bantu, i. 509[b], ii. 352[ab], Basuto, i. 510[a], ii. 352[ab], Bechuana, i. 509[b], ii. 352[b], Celebes, i. 510[a], Ceram, i. 510[a], Choctaw, iii. 568[b], Dinka, iv. 705[b], Dravidian, v. 9[a], Egyptian, i. 485[b]–486[a], 509[b], v. 245[a], Ewe, ix. 279[a], Galla, i. 57[a], Indian, i. 509[b], v. 9[a], in lycanthropy, viii. 210[b], Malagasy, i. 509[b], 510[a], ix. 527[b], Malay Archipelago, viii. 210[b], Malay Peninsula, viii. 357[b], Matabele, i. 509[b], Melanesian, viii. 533[b], New Guinea, i. 509[b], ix. 340[a], ordeal, ix. 527[b] (Malagasy), Philippines, i. 510[a], Sarawak, ii. 866[b], Shilluk, xi. 461[b], Slave Coast, iv. 567[a], Timor, i. 553[a], totem, ii. 352[ab].

Crocodile-god, Chiriqui, iii. 563[b]–564[a], Egyptian, i. 509[b], ix. 220[b], x. 797[a].

Croft, W., anthems, ix. 24[b].

Croiset, A. and M., on drama (Gr.), iv. 881[b].

Cromagnon, burials, iv. 464[a], race, i. 566[a], v. 525[b], 591[a], skeletons, i. 565[b], 566[a], iv. 464[a], skull, i. 565[b], 566[a].

Crombie, J. E., on saliva, xi. 100[a].

Cromlechs, i. 337[a], iv. 468[ab], xi. 878[a].

Cromm Crúach.—See Cenn Cruaich.

Cromm Dubh (Irish idol), iii. 284[a], vii. 129[b].

Cromm Dubh's Sunday, vii. 129[b].

Cromwell, Oliver, and Church, iii. 648[b], ix. 385[b]–386[a], 760[ab], religious persecution, ix. 760[ab], and Solemn League and Covenant, xi. 676[a], and Waldensian persecutions, xii. 670[b].

Cromwell, Thomas, almsgiving, iii. 385[a], Church and State, iii. 644[b].

Cronin, Edward, and Plymouth Brethren, ii. 843[b], 846[ab].

Cronus.—See Kronos.

Crooke, W., on Aryo-Dravidians, ii. 123[b], on Chamārs, iii. 351[a], on deification of heroes, vi. 659[a], on fan (Ind.), v. 756[b]–757[a], on hero-gods (Ind.), vi. 658[b], on Hindu (definition), ii. 123[b], on pessimism (Ind.), ix. 812[a], on phallism (Ind.), ix. 820[a], 824[b], on Sādhs, xi. 46[b], on snake-jewel, xi. 416[b], on tatuing and totemism (Unit. Prov.), xii. 402[b].

Crookes, Sir W., atomic theory, ii. 209[a].

Cros, L. J. M., on Bernadette Soubirous, viii. 149[ab].

Cross, iii. 426[b], iv. **324[a]–330[b]**; Ægean, i. 144[b], American, iv. **329[b]–330[b]**, as amulet (Chr.), iii. 417[a], 426[a]–427[a], Baganda, ii. 362[b], Celtic, i. 840[ab], Christian, iv. 328[a]–329[b], on coins, iii. 700[b]–701[a], on door, iv. 850[a], equilateral, iv. 324[b]–326[a], gammate, iv. 327[a]–328[a], handled, iv. 326[a]–327[a], and oak-cult, xii. 451[b], and phallism, ix. 820[a], potencée, iv. 326[a]–327[a], in regalia, x. 636[b], sign of, vi. 539[b], as wind symbol, vi. 330[ab] (Amer.), as 'world tree,' iv. 330[b] (Mex. and Mayan).

Cross (Christ's), adoration of, i. 120[ab], on altar, i. 340[b]–341[a], as amulet, iii. 426[a]–427[a], in catacombs, xii. 136[ab], Exaltation of, i. 120[a], Invention of, i. 120[a], relics, x. 654[a], 655[a], symbolism, xii. 136[ab].

Cross, E., and Plymouth Brethren, ii. 846[a].

Cross of Cong, i. 844[a].

Cross-correspondence, x. 422[b], xii. 232[b].

Cross-cousin marriage, viii. 425[b]–426[a]; and mother-right, viii. 858[a], New Caledonia, ix. 338[a], New Hebrides, ix. 353[b], Toda, xii. 354[ab], Vedda, xii. 598[b].

Cross River, ancestor-worship, ix. 289[a], blood brotherhood, ix. 290[b], circumcision, iii. 669[a], gods, ix. 280[b], soul, ix. 282[b], stone circles, vii. 795[a], twins, xii. 496[b].

Cross-roads, iv. **330[b]–336[b]**; burial, iv. 331[ab], charms, iii. 446[b]–447[a] (Ind.), commemoration feasts, ii. 26[ab], demons and spirits, iv. 331[b]–332[a], divination, iv. 802[b] (Jap.), divinities, iv. 332[a]–334[a], Hecate's Suppers, vi. **565[a]–567[a]**, Indian, iii. 446[b]–447[a], magic, iv. 334[a]–335[b], omens, iv. 334[a], and points of compass, iv. 335[b], Roman, iv. **335[b]–336[b]**, and winds, iv. 335[b].

Crotch, W., anthems, ix. 25[a].

Crousaz, J. P. de, on beauty, ii. 447[a].

Crow, i. 510[a]–511[a], x. 367[a]; African, x. 367[a], American, i. 510[ab], 511[a], Australian, i. 510[b], 511[a], Chinook, iii. 561[a], cult, i. 490[a], European, i. 510[b], 511[a], x. 367[a], Gilyak, i. 510[b], Greek, i. 510[b], 511[a], omens, i. 510[b]–511[a], x. 367[a], tabu, i. 510[b].

Crow, Francis, on slavery in Jamaica, xi. 608[b]–609[a].

Crow dance, Arapaho, iv. 782[a], Cheyenne, iii. **514[a]**, iv. 782[a].

Crow Indians, xi. 576[a]; albinos, x. 372[a], disease and medicine, iv. 735[a], dwarfs, v. 124[b], hair-cutting in mourning, vi. 476[b], heroes and hero-gods, vi. 637[b], 640[a], liver, x. 375[ab], mother-right, viii. 852[a], mourning austerities, ii. 231[b], privileged familiarity, vii. 707[a], Sun-dance, xi. 576[b]–577[a].

Crowd, agitation, i. 214[a], psychology, v. 426[b], xii. 19[ab], suggestion, xii. 19[ab].

Crowdy, William S., and Church of God ('Black Jews'), v. 320[b].

Crowfoot, J. W., on Yezidi peacock-cult, i. 524[b].

Crowley, Robert, Psalter, ix. 27[a].

Crown, iv. **336[b]–345[a]**; bridal, iv. 338[ab], viii. 435[b], 436[a] (Chr.), 471[b] (Slav), chaplets, iv. 337[b]–338[a], Christian, iv. 342[a], coronal head-dresses, iv. 337[ab], divine, iv. 340[ab], 343[b]–344[a] (Gr.), funeral, iv. 338[b]–339[a], 342[b]–343[a] (Gr.), Greek, i. 396[a], iv. **342[a]–345[a]**, magical aspects, iv. 341[b]–342[a], as offering, iv. 339[ab], priestly, iv. 339[b]–340[a], 342[ab] (Gr.), as prize, iv. 344[a] (Gr.), as regalia, x. 633[ab], 634[b], 635[a], ritual, iv. 343[a], Roman, iv. **342[a]–345[a]**, royal, iv. 340[b]–341[b], 344[b]–345[a] (Gr.), sacred aspects, iv. 341[b]–342[a], symbolism, xii. 145[b] (Muh.), 149[a] (Heb.), as tribute, iv. 344[ab] (Gr.).

Crown Court Chapel (London), silver tokens, xii. 359[b].

Crown of Jesus (rosary), x. 853[b].

Crown of the Law (Jew.), xii. 144[b].

Crown (Iron) of Lombardy, x. 633[b].

Crown of St. Stephen, x. 633[b].

Crown of the Twelve Stars (rosary), x. 854[a].

Crown of Thorns, xii. 453[b].

Crowther, Samuel (African missionary), viii. 736[a]; and lizard-cult, i. 521[b]–522[a].

Crowther, S., and J. C. Taylor, on human sacrifice (Afr.), vi. 842[a].

Crozier of St. Fillan, i. 844[a].

Crucicolæ, i. 120[a].

Crucifix, iv. 329[a]; in catacombs, xii. 136[b], symbolism, xii. 136[b].

Crucifixion of Christ, xi. 123[a]; mock king theory, i. 620[b], in Zoroastrianism, vii. 553[a].

Cruciform Churches, Gothic, i. 707[b]–708[b], Indo-Aryan, i. 741[a], and orientation, x. 84[b], origin, i. 752[a], Renaissance, i. 719[b].

Cruelty, Celtic, v. 457[b], 460[ab], 463[a], of children, iii. 520[a], Egyptian, v. 480[b], Gallic, v. 457[b], Greek, v. 485[b], vi. 767[b], Homeric, vi. 767[b], Huron, vi. 883[b], Irish, v. 460[ab], Polynesian, v. 516[b], Welsh, v. 463[a].

Cruelty to Animals Act (1876), and vivisection, xii. 626[b]–627[a].

Cruithne, Cruithni (Irish Picts), x. 1[ab], 3[ab]; divination, v. 782[b].

CRUSADES, iii. 590b, iv. **345a–351b**; Albigenses, i. **277a–287a**, Bernard of Clairvaux, ii. 530b, and chivalry, iii. 566a, ecstasy, v. 158b, hymns, ix. 21b, and indulgences, vii. 253ab, 254b, 255a, pilgrimage, x. 18b, and Second Coming, xi. 285a.
CRUTCHED FRIARS, ii. 872b.
CRUYTHOF AND VAN MEERHOF, and Nama, ix. 128a.
'CRYING THE NECK' (Devonshire custom), iii. 748b.
CRYPTS (historical), iii. 250ab.
'CRYPTO-CALVINISTS,' iii. 848b.
CRYSTALS, xi. 868a–869b.
CRYSTAL-GAZING, iv. **351b–353b**, viii. 46a, xi. 730b; Cherokee, i. 434b, iv. 782b, and hallucination, vi. 484a, Jewish, iv. 807b, viii. 303a, Muhammadan, iv. 817a, Persian, iv. 820a.
CTESIAS, on Atargatis (Derceto), ii. 165b–166a, on pygmies (Ind.), v. 124a, on tomb at Nineveh, i. 690a.
CTESIPHON, palace of Chosroes, i. 748a, 751b, 763ab.
CTISTOLATRÆ (Chr. sect), xi. 318b.
CUBA, houses, i. 687b, slavery, xi. 610b–611a.
CUCHAVIRA (Chibcha rainbow), iii. 515b.
CUCHUIMNE (ST.), hymn, vii. 26a.
CÚCHULAINN (Celt. hero-god), iii. 293b–294a, iv. 353b–357a; and bull, iii. 293b–294a, iv. 356a, and cauldron, ii. 694a, and Elysium, ii. 689b, 694ab, horses, iv. 356a, stories, iv. 356a–357a, as sun-hero, iv. 355a–356a.
Cúchulainn's Birth Stories, iv. 356ab.
CÚCHULAINN CYCLE, iv. **353b–357a**; on Elysium, ii. 689b, fate, v. 783a, love-motive, viii. 163ab, Red Branch, iv. 354a–355a, Tuatha Dé Danann, iii. 283a, war-gods, xii. 692b.
Cúchulainn's Sick Bed, iv. 356b; on Elysium, ii. 689b, love-theme, viii. 163a.
CUCKOO, i. 511a.
CÚC NGUYÊT (Annam. month), iii. 110b.
CUCULCAN.—See KUKULCAN.
CUCUZELES, JOHN, Church music, ix. 31a.
CUDJO (Cape Coast god), ix. 278a.
CUDWORTH, R., iii. 167a–172a (*passim*); and Arianism, i. 785b, Arminianism, i. 811b, on idea, vii. 85a, 'right reason,' x. 597b, on space, xi. 762a.
CUDWORTH, WILLIAM, and Hearers and Followers of the Apostles, xi. 327b–328a.
CUETZPALIN (Mex. day symbol), iii. 124a.
CUEXTECA (Mex. phallic deities), viii. 616a.
CUGNIÈRES, PIERRE DE, Gallicanism, vi. 157b.
CUI, CÉSAR (Russ. composer), ix. 58a.
CULDEES, ii. 73a, iv. **357a–358a**; asceticism, ii. 73a.
CULIN, STEWART, on games, i. 601b (Apache), iv. 733b–734a (Amer.), 734a (Kwakiutl), 737a (Amer.), v. 393b (Eskimo), vi. 470b, 471a (Haida), 787b (Hopi).
CULŚANŚ (Etruscan Janus ?), v. 534a.
CULŚU (Etruscan goddess), v. 535b, 536a.
CULT, and culture, xii. 753a–754a, of the dead (see DEAD), objects (Ægean), i. 141b, 142a, 143a–144b. See also WORSHIP.
CULTE DE L'ÊTRE SUPRÊME (Fr. Free-thought society), vi. 122b.
CULTURAL ANTHROPOLOGY, i. 572b.
CULTURE, iv. **358a–363b**; and activity, iv. 361b–362b, Alexander the Great and, i. 307a, Aristotle on, i. 790b, in communism, iii. 779b, and cult, xii. 753a–754a, and education, v. 166b–167a, Enlightenment, iv. 358b–359a, German, ix. 368a, Goethe, vi. 308ab, Greek, i. 307a, 308a, and happiness, iv. 363ab, and humanity, iv. 362b–363a, Jews and, i. 308b, Nietzsche, ix. 368a, Realism, iv. 360a–361b, Romanticism, iv. 359a–360a.
CULTURE-HEROES, American, vi. 640b–641a, Carib, ii. 836b–837a, Celtic, iii. 278b–279a, Chinook, iii. 561b, Greek, vii. 759ab, Kouretes as, vii. 759ab, and sky-land, ii. 686b.
CULVERWEL, N. (Cambridge Platonist), iii. 167a–172a (*passim*).
CUMÆAN SIBYL, xi. 497a.
CUMALL.—See CUMHAIL.
CUMANA, chieftainship, vii. 291a, concubinage, iii. 815b, 816a, landmarks and the curse, vii. 794a, prophecy, i. 434a, *séances*, i. 434a, state of the dead, xi. 825b, sun and moon, viii. 49a.
CUMBERLAND, RICHARD, iii. 167a, 172b–173a; on Eudæmonism, v. 571b, and moral sense, viii. 836a, Utilitarianism, xii. 559a.
Cumberland Confession (1829), iii. 880ab.
CUMBERLAND'S ISLAND, silent trade, vi. 208b.
CUMBERLAND PRESBYTERIAN CHURCH, x. 262b; Confessions, iii. 880ab.
CUMBERLEGE, N. R., on Banjāra (Deccan), ii. 347a, on deification of Miṭṭhu Bhūkhīya (bandit), vi. 659a.
CUMDACH (Irish shrine), i. 843b–844a.
CUMHAIL, CUMALL (Celt. hero), v. 824a; blood-feud, ii. 725b.
CUMHAL (Celt. deity), iii. 293a.
CUMKU (Mayan month), iii. 125a.
CUMMIAN (ST.), hymn, vii. 25b, 26a, Penitential, viii. 786a, ix. 712b, 713a.
CUMONT, FRANZ, on Dāgôn, iv. 387b, on Mithraism, ii. 374b, viii. 757ab, 758b, 759b, on *taurobolium*, xii. 214b.
Cuneiform Texts, on soul (Bab.), xi. 750a.
CUNINA (Rom. deity), x. 832b.
CUNNINGHAM, A., on architecture (Gupta), i. 741ab, on Bhārhut *stūpa*, ii. 553a, on Bhilsa, ii. 557ab, on Hardwār, vi. 516ab, on Katās temples, vii. 678b, on Kutab mosque (Delhi), i. 756a, on Savarās, xi. 214b, on Sonala *stūpa*, xi. 903a.
CUNNINGHAM, D. J., on articulate speech, i. 570b–571a.
CUNNINGHAM, J. F., on heart as seat of life (Afr.), xi. 726b, on soul (Afr.), xi. 726b, 728b.
CUNNINGHAM, W. (Principal), on Atonement (Calvinist), iii. 150b, on Calvinism, iii. 148a, on Supralapsarianism, xii. 553b.
CUNNINGHAM, W. (economist), on strangers (Gr.), xi. 886a, on usury, xii. 553b.
CUOQ, J. A., on Wisakedjak, vi. 639b.
CUP OF BLESSING, Bene-Israel, ii. 473a, Hebrew, v. 79b.
CUP-DIVINATION, Chinese, ii. 371a, Jewish, iv. 807ab, Persian, iv. 820a.
CUP- AND RING-MARKINGS, iv. **363b–367a**; and astrology, iv. 365a, Canaanite, iii. 178ab, 181b, Irish, xi. 867b–868a, and magic, iv. 364b–365a, as maps, iv. 365a, on *maṣṣēbhāh*, viii. 488a, and religion, iv. 364ab, and totemism, iv. 365b–366b, as writing, iv. 365a, 366b.
CUPIDITY (Irish), v. 460b.
CUPPING (African), ii. 234b–235a.
CURCHE (Old Prussian deity), ix. 488b.
CURCI, CARLO, Ultramontanism, xii. 507a.
Cur Deus Homo (Anselm), i. 559a; on Atonement, v. 644ab.
CURES (miraculous), Egyptian, iv. 752b–753a, Lourdes, viii. 149b–150b.
CURETES (Baltic tribe), marriage, v. 750a.
CURETES (Gr.).—See KOURETES.
CURETONIAN MS (Syriac Bible), xii. 171a.
CURING SOCIETIES (Zuñi), xii. 871ab.
CURING STONES, xi. 867ab.
CURIUM, crypt, i. 766b.
CURLE, JAMES, on dwarf skeleton (Scot.), v. 126a.
CURR, E. M., on artificial brotherhood (Aust.), ii. 863a, on supernatural penalties (Queensland), vii. 809a.
CURRENCY, Babylonian, vii. 822a, Nicobar, ix. 361b.
CURRIER, on Barnabites, ii. 422b.
CURSE, i. 53a; Æschylus, i. 152b–153a, Aryan, ii. 51a, Babylonian, v. 639a–640a, x. 161ab,

162[a], Buddhist, xii. 645[b]–646[a], buried, iv. 370[a], children as, iii. 539[b] (Gr.), conditional, ii. 164[ab], v. 71[b], ix. 431[a], of Eridu, v. 639[ab], Erinyes, v. 574[a], Greek, i. 152[b]–153[a], v. 574[a], 862[a], Japanese, iv. 166[ab], and landmarks, vii. 793[b]–794[a], in magic, viii. 321[a] (Ved.), Muhammadan, x. 223[a], and oath, ix. 430[ab], 431[a], 434[a], 437[b] (Muh.), personification, ix. 794[a] (Gr.), Polynesian, x. 109[ab], of public enemies, x. 223[a] (Muh.), spitting, xi. 102[a], and tabu, iv. 370[a], Vedic, viii. 321[a].

CURSING AND BLESSING, iv. **367[a]–374[b]**; conditional, iv. 372[b]–373[b], Dinka, iv. 712[b], of dying, iv. 370[b], as invocations, iv. 373[b]–374[a], and morality, iv. 374[ab], of poor, iv. 370[b]–371[a].

CURSING STONES (Irish), xi. 867[b]–868[a].

CURTIN, J., on breath as life (Modoc), xi. 727[a], on resuscitation (Modoc), xi. 727[b], on soul and name (Modoc), xi. 727[b].

CURTIS, N., on self-expression and art (Hopi), xi. 358[b].

CURTISS, S. I., on blood-revenge (Sem.), ii. 718[a], on oath (Muh.), ix. 438[a], on sacrifice (Sem.), xi. 32[b], 37[b], on Semitic religion, ii. 14[b], on shrines (Syr.), xii. 789[b], on sprinkling of blood (Sem.), i. 556[a].

CURTIUS, M., *devotio*, vi. 859[b], viii. 58[b].

CURTIUS, QUINTUS, on altars, i. 347[b], on calendar (Pers.), iii. 128[b].

CURUPIRA.—See KURUPIRA.

CURVATURE, in Greek architecture, i. 733[b]–735[a].

CURWEN, J. S., on Church music, ix. 30[a].

CURZON, G. M., on market (Annam.), viii. 415[a].

CUSHING, F. H., on animism (Zuñi), i. 535[b], on creation (Zuñi), ix. 846[a], on fetishism (Zuñi), v. 900[b]–901[a].

CUSHITES (=Hamites), i. 55[ab], vi. 488[a]; Low, vi. 490[a]–491[b].

CUSHMAN, ROBERT (Pilgrim Father), x. 31[ab], 32[a].

CUSTENAŪS (division of Arawaks), ii. 835[a].

CUSTOM, iv. **374[b]–377[a]**; Australian, v. 443[b], Celtic, iii. 299[a]–301[a], and ethics, v. 426[ab], and ethical evolution, v. 625[b], 626[a], 627[b], 628[a], in folklore, vi. 57[b]–58[a], 59[a], and happiness, vi. 514[a] (Gr.), Hindu, iv. **377[a]**, vi. 710[b], Hume on, i. 215[b], and law, vii. 834[b]–835[a] (Rom. Cath.), 842[a]–843[b] (Anglican), and tradition (Rom. Cath.), vii. 834[b], and virtue (Rom.), vi. 515[a].

Customary of St. Augustine's, Canterbury, on cock-fighting, xi. 479[a].

CUSTOMARY LAW, Anglican, vii. 843[b], Greek, vii. 849[a].

CUSTOMARY MORALITY, Protagoras, x. 410[ab].

CUTCH.—See KACHCHH.

CUTHAH.—See KUTŪ.

CUTHBERT (ST.), altar, i. 341[b], and feet-washing, v. 820[a].

CUTIOS (Celt. month), iii. 79[a].

CUTTEN, G. B., on conversion, iv. 110[a].

CUTTING THE BODY.—See MUTILATION.

'CUTTINGS FOR THE DEAD,' ii. 326[b], 327[a].

CUTZUPITÆ (name for Donatists), xi. 317[b].

CUVIER, G. L. C. F. D., evolution, v. 617[a], on human races, i. 563[a].

ČUVTO-AVA (Mordvin tree-spirit), viii. 845[a].

CUZCO, gods, ix. 803[b], Inisuarcancha, ix. 803[b], magic, iii. 740[a], sun-worship, ix. 803[b], temple, xii. 241[a], theft, vii. 815[b].

Cwtta Cyfarwydd, viii. 567[b].

CYANOGEN, i. 27[a].

CYBEBI (votaries of Cybele), x. 127[b].

CYBELE (=the Great Mother), iv. **377[b]–378[a]**; and Anāhita, i. 415[a], and Attis, i. 147[a], ii. 217[a]–218[a], eunuch priests, ii. 233[a], iv. 377[b], v. 580[b]–581[a], firstfruits, vi. 46[b], and Ishtar, viii. 849[a], and possession, x. 128[a], and Rhea, viii. 848[b]–849[a], self-mutilation of worshippers, ii. 233[a], xii. 22[b], and serpents, xi. 405[a], stone dwelling-place, xi. 871[a].

CYCHREUS (Gr. hero), vi. 654[b], xi. 404[a].

CYCLADES, i. 141[a]–148[a] (*passim*); cannibalistic remedies, iii. 199[b], disease and medicine, iii. 199[b], euphemism, v. 587[a], lycanthropy, viii. 207[a]. See also ÆGEAN.

CYCLES (calendar), Annamese, iii. 110[a], Cambodian, iii. 111[a], Cham, iii. 111[b]–113[a], Hindu, v. 871[b], Javanese, iii. 131[ab], Laos, iii. 113[b], of Paraśu-Rāma, v. 871[b], of Seven Seers, v. 871[b], Siamese, iii. 135[b]–136[a].

CYCLIC THEORY OF THE AGES, i. 197[a]–200[a].

Cyclopædia of Education, on discipline, v. 406[a].

CYCLOPES, i. 328[a], vi. 196[b]–197[b]; and cannibalism, iii. 208[a], and magic, viii. 273[a].

CYGANI (=Gypsies), vi. 458[b].

CYLICOMANCY.—See CUP-DIVINATION.

CYLINDER OF CYRUS, i. 70[b]; on Sennacherib, vi. 817[a].

CYLINDER-INSCRIPTION OF SENNACHERIB, on fate, v. 778[b].

CYLINDER-SEALS (Bab.), i. 833[b]–834[b].

CYMBALS, v. 90[b]–91[a]; Arab, v. 91[a], ix. 56[a], Babylonian and Assyrian, ix. 13[a], Chinese, v. 91[a], Egyptian, ix. 35[b], Hebrew v. 91[a] ix. 40[b], 41[b]–42[a], Indian, v. 90[b]–91[a], Roman, v 91[a], Slavic, ix. 58[b].

CYMRY.—See WALES, WELSH.

CYNDDELW BRYDYDD MAWR (Welsh poet), ii. 418[a]; on Arthur, ii. 4[b].

CYNICS, iv. **378[a]–383[b]**; ages of the world, i. 196[a], and apathy, i. 603[b], and asceticism, ii. 73[b], 83[a]–84[b], 109[ab], iv. 381[b], 382[a], casuistry, iv. 382[b]–383[a], dialectic, iv. 380[ab], ethics and morality, v. 490[b]–491[a], on friendship, vi. 136[ab], and Homer, i. 328[b], influence on Greek religion, vi. 422[b], logic, iv. 380[b]–381[a], Neo-cynicism, ix. **298[b]–300[a]**, renunciation, iv. 382[ab], 'return to nature,' iv. 381[b]–382[a], 383[a], and self-realization, xi. 364[b]–365[a], and self-sufficiency, iv. 382[b], socio-philosophical origins, iv. 378[b]–380[a], and suicide, xii. 24[b], 30[ab], *summum bonum*, xii. 46[a], and virtue, iv. 381[b], 382[b].

CYNON AB CLYDNO EIDDIN (Welsh hero), ii. 2[a].

CYNOSARGES, iv. 378[a].

CYPRESS, xii. 450[a], 452[b].

CYPRIAN (ST.), on *abrenuntio*, i. 39[a], on Agape, i. 173[b], on almsgiving, iii. 383[b], on altar (*altare*), i. 338[b], 341[b], altar to, i. 339[b], on Atonement, v. 644[a], on baptism, i. 641[a], x. 906[ab], 907[a], on baptismal grace, ii. 395[b], 396[a], on baptism by blood, ii. 411[b], on baptism and confirmation, ii. 397[a], on baptism (heretical), ii. 391[ab], on Bible-reading, ii. 602[a], on binding and loosing, ii. 620[a], and Christian worship, iii. 599[b], on Church, ii. 221[b], commemoration of, i. 172[b], v. 851[b], on commemoration of martyrs, iii. 718[b], v. 851[a], on commemorative Eucharist, i. 172[ab], 173[b], on confirmation, iv. 6[ab], on *consensus*, vii. 771[b]–772[a], on councils (Chr.), iv. 185[ab], discipline, iv. 716[b], on episcopacy, v. 333[b], on episcopate, i. 634[a], 640[ab], on Eucharist, i. 171[a], 173[b], v. 549[ab], 551[b], 555[a], xii. 767[ab], festival, v. 851[b], on festivals of martyrs, v. 851[a], on 'hours,' xii. 769[b]–770[a], on infallibility, vii. 271[b], on infant baptism, ii. 392[b], on intercession, vii. 385[b], and invocation vii. 408[a], and laity, vii. 771[b]–772[a], on martyrs (Chr.), iii. 718[b], v. 851[a], xi. 53[ab], 55[b], on ministry, viii. 662[b], 663[b]–664[a], 666[a], 668[a], 669[a], 670[a], and Novatian schism, ix. 400[ab], on penance, ix. 711[b], 714[b], 716[b], 719[b], on prayer,

x. 178b, on prayer for the dead, x. 210b, 211a, 212a, sacerdotalism, x. 895b, on sacraments, x. 904a, 906ab, 907a, on *sacramentum*, x. 904a, on salvation, xi. 707a, on satisfaction (penitential), v. 644a, xi. 208a, on schism, xi. 233ab, on spiritual marriage, i. 179a, on stations (penitential), xi. 855b, and (Pope) Stephen, ii. 391ab, vii. 271b, on theatre, iv. 907b.
CYPRIAN (metropolitan at Kieff), and Russian Church, x. 869a.
'CYPRIAN' (=Aphrodite), vi. 765a.
CYPRIAN CHURCH, vi. 429b.
CYPRUS, CYPRIOTES, Aphrodite-cult, viii. 169b–170a, architecture, i. 765b–766b, art, i. 855b, xii. 740b, 'Ashtart-cult, ii. 116a, 117b, 118a, ix. 250a, Christianity, i. 628a, evil eye, v. 610b, fasting, v. 767b, horn as amulet, vi. 795a, keyhole protection, viii. 124b, locusts, viii. 125b, 126a, monasticism, viii. 789a, monolith, xi. 877a, orientation, x. 81b, phallism, ix. 820b, prostitution in 'Ashtart-cult, ii. 116a, snake's horn, vi. 795a, Tammuz, xii. 190b, temples, i. 765b–766b, wings in art, xii. 740b.
CYPSELUS, chest, i. 868a, vow, xii. 652b.
CYRENAICS, iv. 383b–384b; Annikeris, iv. 384b, Aristippus, iv. 383b–384a, and Epicurus, v. 329b, ethics and morality, v. 491ab, on friendship, vi. 136ab, hedonism, v. 491ab, Hegesias, iv. 384ab, and self-realization, xi. 364b, and suicide, xii. 30b, *summum bonum*, xii. 46a, Theodorus, iv. 384b.
CYRENAICA, sacred stone, xi. 868a.
CYRENE, art, i. 868b, xii. 741b, Buddhist missions, ii. 126b, winged figures, xii. 741b.
CYRIACUS, hymns, vii. 8a.
CYRIL III. (ST.), and Russian Church, x. 869a.
CYRIL (apostle of Slavs), viii. 707ab.
CYRIL OF ALEXANDRIA (ST.), and Antiochene theology, i. 588a, 590b, 592b, Biblical symbolism, ii. 606a, on binding and loosing, ii. 620b, Christology, vii. 537b–538a, ix. 330ab, on councils (Chr.), iv. 191a, on Eucharist, i. 591b–592a, v. 553b, on intercession, vii. 386a, Kenosis, vii. 681b, 682b, 683b, 685b, Monophysitism, iv. 117b, viii. 812ab, 813a, and Nestorian controversy, iv. 117b, ix. 324b–325b, 326a, 327a, 328a, 329a, 330ab, and OT, ii. 589b, on passibility (Logos), ix. 658b, on person of Christ, ix. 330ab, on slavery, xi. 603b, on sponsors, xi. 810a.
CYRIL OF JERUSALEM (ST.), on *abrenuntio*, i. 39a, on angels, iv. 579b, on Arcani Disciplina, i. 676a, on baptismal grace, ii. 395b, 396b, catechetics, ii. 604b, iii. 251b, on catholicism, iii. 259b, on catholicity, iii. 625b, on Christmas, iii. 604b, creed, iv. 239b–240a, on Eucharist, v. 550ab, 551b, 552ab, 553b, on fasting, v. 768a, on Great Intercession, vii. 387b, on invocation, vii. 408b, 411a, 412a, on kiss of peace, vii. 742a, on martyrs (Chr.), xi. 54a, 55b, on Mary, viii. 476b, on orientation, x. 81a, on prayer for the dead, x. 210b, 211ab, 212a, on relics, x. 654a, on sign of the cross, iii. 426b, on Simon Magus, xi. 515b, on slavery, xi. 603b, on Spirit (Holy), xi. 802a.
CYRILLONA, xii. 172a.
Cyropædia (Xenophon), vi. 6b.
CYRUS THE GREAT, i. 69b, 70ab; as 'anointed' of the Lord, i. 556b–557a, architecture, i. 761ab, bas-relief at Pasargadæ, i. 881b, Cylinder, vi. 817a, exposure, i. 4b, 7b, and Greeks, i. 307a, and human sacrifice, vi. 854ab, and Israel, i. 556b–557a, vii. 452b, tomb, i. 761ab.
CYRUS (patriarch of Alexandria), and Monotheletism, viii. 823a.
CYTHERA, 'Ashtart-Ishtar statue, ii. 116b.
'CYTHEREAN' (=Aphrodite), vi. 765a.
CZAPLICKA, M. A., and sweat-bath (Slav), xii. 128b.
CZECHS, artificial brotherhood, ii. 865b, calendar, iii. 137b–138a, feast of all angels, iii. 227ab, festivals, v. 890b, gods, xi. 593b, 595b, image-worship, vii. 158a, missions, viii. 707ab (early Chr.), ordeal, ix. 529b, 530a.
CZERSKI, JOHANN, and Deutsch-Katholicismus, iv. 673ab.
CZIGANI (=Gypsies), vi. 458b.

DABAINA (Hamites), vi. 492a.
DABAN-SAGAN-NOIN (Buriat deity), iii. 11a.
DABEDABE (Bartle Bay spirit), ix. 346a.
DABER, LAKE, lake-dwellings, vii. 776a.
DABHOĪ (Baroda), holed stone, xi. 874b.
Dabistān-i-Mazāhib (Muhsin-i-Fāni), xi. 347ab; on Aghorī, i. 210b, on Akbar, i. 272b, on 'Ibādathāna, i. 273a, on philosophy (Ind.), ix. 869a, on religions in India, ii. 548b–549a, on Vedas, ii. 549a, on Yogis, i. 210b.
DABRY, PIERRE, modernism, viii. 766b.
DABUCURI (Brazil festival), ii. 835b–836a, iii. 69b.
Da Choca's Hostel, vi. 801b, xi. 535a.
DACIANS, xii. 325a; military ensign, ii. 349a, Mithraic temples, i. 744b, Mithraism, viii. 755b, 756a, tatu, xii. 208b.
DACOITS (BADHAK), ancestor-worship, iii. 313b.
DACOITY, iv. 384a–385a.
DA COSTA, URIEL.—See ACOSTA.
DACTYLI, and Cybele, iv. 377b, magic, viii. 272b–273a.
DACTYLORHYNCHITÆ (nickname of Montanists), xi. 317b.
DÂD (Can. god-name), iii. 179b.
DADA, EDA, IDA (Yoruba god), ix. 280a.
Da Derga's Hostel, vi. 801b, xi. 535a.
DADHIKRĀ, DADHIKRĀVAN (Vedic sacred horse), xii. 609a.
DĀDHĪSHŪ (E. Syrian bishop), xii. 170b, 176a.
DADHYAÑC (Vedic hero-god), xii. 608b.
DADIANIC SVANETIANS, xii. 483b.
Dādistān-ī Dīnīk.—See *Dāṭistān-i-Dinik*.
DADOPHORI, in art, i. 873a.
DADOPHORIOS (Delphic month), iii. 108a.
DĀDŪ, iv. 385a–386a; *Bānī*, iv. 385b–386a, conscience, iv. 385b–386a, on God, iv. 385b, on man, iv. 385b–386a, on salvation, iv. 386a, on sin, iv. 386a.
DĀDŪPANTHĪS, iv. 386ab; Khākīs, iv. 386b, Khālsas, iv. 386a, laymen, iv. 386a, Nāgās, iv. 386ab, ix. 123a, priests, iv. 386a, Utrādīs, iv. 386b, Virkat, iv. 386b.
DÆDALIDÆ, vii. 136b.
DÆDALUS, vii. 136b, xi. 668a; art, i. 867a.
DAFFLĀ.—See DAPHLĀ.
DAFYDD BENVRAS (Welsh bard), ii. 418a.
DAFYDD DDU ERYRI (Welsh bard), ii. 420a.
DAFYDD AB EDMWNT (Welsh bard), ii. 419a.
DAFYDD AB GWILYM (Welsh bard), ii. 73a, 418b; on Melwas, ii. 4ab.
DAFYDD JONES OF CAIO (Welsh bard), ii. 420a.
DAG (Shiluk god), xi. 459b, 461b, 462ab.
DĀGABA, DAGOBA, iii. 335b, 569ab; of the Golden Sand, i. 599b.
DAGÂN, DĀGÔN, iv. 386b–388b; Babylonian, iv. 386b–387a, Canaanite, iii. 181a, iv. 387a–388a, as fish-god, i. 514b, origin, iv. 388ab, Philistine, ix. 843ab, Phœnician, ix. 890b.
DAGA 'SHWINE'DA' (Iroquois divinity), vii. 422a.
DAGDA (Celt. god), ii. 695a, iii. 283b–284a, xi. 534b; magical cauldron, ii. 694a.
DAGESTAN (Caucasus), blood-feud, v. 719b.
DAGHUGHIYYĪN (Muh. religious order), x. 722a.
DAGOBA.—See DĀGABA.
DAGOBERT I., on slavery, xi. 605b.
DĀGÔN.—See DAGÂN.
DAGROIAN (Sumatra), cannibalism, iii. 201a.

DAHÂK, ḌAHHAK.—See AZHI DAHÂKA.
DĀHANAM (Siam. festival), v. 889b.
DAHĪMA (Rajput race), vii. 490a.
DAHLMANN, J., on *Mahābhārata*, viii. 325ab.
DAHOMEY, altar, i. 335ab, ancestor-worship, ix. 288b, ants, i. 501b, cannibalism, iii. 199a, 203b, 204b, 205b, circumcision, iii. 678a, concubinage, iii. 810a, 811a, dog in magic, i. 513a, drinking, v. 77a, ethics, v. 433a, euthanasia, v. 599b, fall myth, v. 708b, food for the dead, vi. 66b, foundation-sacrifice, vi. 113a, head as trophy, vi. 534b, human sacrifice, i. 335a, images and idols, i. 335b, invisibility charms, vii. 406b, jaw-bone as trophy, viii. 870b, leopard-cult, i. 520b, ix. 279a, 288b, lizard-cult, i. 521b, market, viii. 417a, mother-right, viii. 856a, mourning dress, v. 59a, names, ix. 131ab, 133a, 134a, personification, ix. 783a, 784a, 785b, phallism, ix. 819a, rainbow as snake, xi. 408b, sacrifice, i. 335a, salutations, ii. 113a, scape-animals, i. 499b, serpent and woman, xi. 410a, serpent-worship, xi. 400b, slavery, xi. 601a, strangers, xi. 885b, sun, moon, and stars, ix. 275b, tatu, xii. 212a, temples, xii. 239b, threshold rites, iv. 847b, tribal gods, ix. 278b, war-god, ix. 279a.
DAHRITES, philosophy, ix. 880a.
DAIBAN-KHUKHU-TENGRI (Buriat deity), iii. 4b.
DAIBUTSU, iv. 388b–390a; Kamakura, iv. 389b–390a, Kyoto, iv. 389b, Nara, iv. 388b–389b.
DAIJOWE, OHONIHE (Jap. ritual), iv. 801b, xi. 469ab.
DAIKAN (Jap. season), iii. 115a.
DAIKOKU (Jap. god), images, vii. 147b.
DAILAMITES, DAILEMITES, hospitality, vi. 813b, and Turks in Baghdad, ii. 329b–330a.
DAILY OFFICES, x. 179a–180a; Prayer-Book, x. 207b.
DAIMONISM (Greek), vi. 423a.
DAINI NO SAMMI (Jap. authoress), vi. 5b, 6a; *Sagoromo Monogatari*, vi. 5b.
DĀ'IRE WĀLĒ (Muh. sect), vi. 189a.
DAIR AL-RŪM (Nestorian monastery in Baghdad), ii. 331b.
DAIRY-RITUAL (Toda), xii. 354b–356a, 357a.
DAISIOS (Macedonian month), iii. 108a.
DAIT (deified Ahīr), iii. 313b.
DAITYAS, ii. 809a, iv. 390a–392a, xii. 607a; and Indra, ii. 804b.
DAITYĀRI (=Viṣṇu), ii. 809a, 811a.
DAJD-BOG (Slav god), xi. 593a.
DAKHMAS, i. 761a, iv. 504ab, vi. 154b.
DAKHULS (Buriat souls of dead), iii. 8b.
ḌĀKIN.—See DARHAR AND ḌĀKIN.
DAKKE, DAKKEH (Egypt), oracle, iv. 795a, temple, i. 723b.
DAKOTA, i. 378a, xi. 576a; adultery, i. 125a, Anabaptists, i. 409a, architecture, i. 684a, art, i. 824b, 832a, 'Buffalo Dance,' iii. 66b–67a, calendar, iii. 65b, 66a, cannibalism, iii. 199a, charms and amulets, iii. 403b, chastity, ii. 235a, iii. 481b, chieftainship, vii. 814ab, cosmogony and cosmology, iv. 127b, cross, iv. 330b, death and disposal of the dead, iv. 416b, disease and medicine, iv. 734ab, 735b, 736ab, 737b, divination, iv. 782a, 'Dog-Liver-Eaters' Dance Association,' x. 375b, drama, iv. 871b, dreams, x. 373a, eagle, i. 513b, eclipses, x. 369b, eschatology, xi. 577a, euthanasia, v. 599b, fear of ghosts, i. 426a, festivals, iii. 66b–67a, fœticide, vi. 55a, gods, xi. 576ab, hair, vi. 476b, 477a, hand, vi. 495b, heroes and hero-gods, vi. 637b, journey of souls, i. 435b, liver, x. 375b, 'Lone-dog winter count,' iii. 65b, love, viii. 159a, meteoric stones, x. 371a, mourning, iv. 416b, mouse belief, i. 523a, names, ix. 130b, pictographs, i. 832a, punishment, vii. 809b, rainbow, x. 371b, re-incarnation, i. 435a, soul, i. 433b, state of the dead, xi. 824b, tabu (food), i. 492b, thunderbird, i. 529a, ix. 205a, will o' the wisp, x. 372a, winds, iv. 330b, wolf, i. 532a.
DAKṢA (Vedic deity), iv. 156a, 159b, xi. 91b, xii. 607b.
DAKSHIṆA (Vedic sacrificial fire), i. 345b, iv. 477b, vi. 29b, xii. 612a.
DAKSHIṆACHĀRĪ, DAKSHIṆAMĀRGĪ (Śakta sect), xi. 330ab; Bengal, ii. 492b, Tantras, xii. 193a.
DĀKSHIṆĀTYAS, marriage, viii. 452a.
DALADA (tooth of Buddha), xii. 215b.
DALADĀ MALIGĀWA (Kandy), vii. 651b.
DALAI, vii. 786b.
DALAI LĀMA, vii. 786b, 787a; re-incarnation, vii. 200b–201a, 786b.
DALE, R. W., on Atonement, v. 647b, xi. 720b–721a, evangelicalism, v. 605a.
DALEBURA, ethics and morality, v. 443a, 444a, treatment of sick, v. 443a.
D'ALEMBERT, and encyclopædia, v. 303b, 304a, 305ab, sensationalism, xi. 393b.
DALL, W. H., on Aleuts, i. 303ab, on boundaries (Innuit), vii. 791a, on masks, viii. 483b–484a.
DALLÆUS, on Arcani Disciplina, i. 675a.
DALLEWĀLĪĀS (Sikhs), xi. 509b, 510a.
DALMAN, G. H., on binding and loosing, ii. 619ab, and fear of death (Jew.), viii. 41a.
DALMATIA, blood-feud, ii. 733b, 734b–735a, Cathari, i. 281a, Cinderella tale, iii. 208b, expiation, ii. 734b–735a, Mithraism, viii. 755b, owl superstition, i. 524b.
DALRIAD SCOTS, x. 2b, 5b; animal clans, iii. 297b, totemism, iii. 297b.
DALTON, E. T., on Abor, i. 33ab, on Agariā, i. 180ab, on Bhuiyā, ii. 560b, on Cheros, vii. 689b, on children (Hin.), iii. 541b, on Christianity in Bengal, ii. 500b, on Hos, vi. 727ab, on Juāngs, vii. 580b, on Kharwārs, vii. 689b, on Kolarian, vii. 755a, on lycanthropy (Kol), viii. 210a, on Mishmis, viii. 697b–698a, on Oraons, ix. 501b, 502a, 503ab, 504a, 505a, 506b, 507a, on orgy, ix. 557b, on shamanism (Santal), ii. 488b–489a, on strangers (Pádam), xi. 887a, on tree-spirits (Bengal), ii. 482a, on women as envoys (Angemi and Kachu Nāgas), xi. 894a.
DALTON, JOHN, atomic theory, i. 297ab, ii. 206b, chemical combination, ii. 206b, on matter, viii. 497b.
DALTON, THOMAS, alchemy, i. 295a.
D'ALVIELLA, G., on fetishism, v 894b, 895a, 896b, on *perrons* and market-crosses, viii. 420a (note), on syncretism, xii. 157a.
AL-DĀMAGHĀNĪ.—See DANIEL B. MOSES AL-ḲŪMISI.
DAMARAS, anointing, i. 550a, blood, ii. 715b–716a, cattle-cult, i. 507a, circumcision, iii. 663a, curse, iv. 370b, xi. 893b, death and disposal of the dead, iv. 438a, death dance, iv. 438a, fetishism, v. 896b, hearth-cult, iii. 485a, vi 28a, 561b, music, ix. 7b, old age, ix. 464b, as prisoners, xi. 889b, strangers, xi. 893b, tabu (metal), viii. 590b.
DAMARAS (HILL).—See OVAMBOS.
'DAMASAN' CALLIGRAPHY, iii. 248a.
DAMASCIUS (the Syrian), i. 60b; on cosmogony and cosmology, iv. 129ab (Bab.), 145b, 147ab, 148a (Gr.), neo-Platonism, ix. 318a, on Pherecydes, iv. 146b, philosophy, ix. 318a, 865a, on soul, ix. 314a, on Tauthé and Apason, i. 53b.
DAMASCUS, xii. 165a–166a; architecture, i. 747b, 757b; 771a, 875b, Church of St. John, i. 875b, mosque, i. 747b, 757b, propylæa, i. 771a.
DAMASUS (pope), and catacombs, iii. 247b–248a, on Macedonianism, viii. 227a, and Monarchianism, viii. 780b, poems, vii. 17b, and Priscillianism, x. 337a

DAMAY (Armen. month), iii. 71[b].
DAMBALLA, cave-temple, iii. 269[a].
Dâmdâṭ Nask, ii. 270[a]; on ages of the world, i. 207[b]–208[a].
DAMES BLANCHES (name for fairies), v. 681[b].
DAMES DE CHARITÉ, vi. 806[b].
DAM-GAL-NUN-NA (= Damkina, wife of Ea), as water-goddess, xii. 709[a].
DAMHOUDÈRE, JOSSE DE, *Praxis Rerum Criminalium*, xii. 393[a], on torture, xii. 393[a].
DAMIAN (patriarch of Constantinople), tritheism, xii. 463[b].
DAMIAN (ST.), phallic cult, ix. 818[a].
DAMIAN (DAMIANI), PETER, and celibacy, iii. 274[b], and flagellation, vi. 49[b], hymns, vii. 20[b]–21[a].
DAMIS THE ASSYRIAN, and Apollonius of Tyana, i. 609[b], 610[ab], 611[a].
DAMKINA (wife of Ea), ii. 310[b], v. 129[b]; Akkadian, xii. 42[a], in disease and medicine, iv. 743[b], as water-goddess, xii. 709[a].
DAMNONII (British race), x. 4[a].
DĀMODAR DEVA, ii. 136[a], 137[a].
DĀMODARIYAS (Assam), ii. 137[a].
DAMŒTAS, and fascination, v. 613[b].
DAMON, ostracism, ix. 575[a].
DAMONA (Celt. goddess), iii. 280[b], 296[b].
DAMOPHON, statues, i. 870[b], vii. 137[b]–138[a].
DAMUDĀ (river), worship, ii. 483[a].
DAN (Can. god-name), iii. 179[b]–180[a].
DAN (tribe of Israel), vii. 440[a].
DANÆUS, DANNÆUS.—See DANEAU.
DANAIDS, iv. 392[a]–393[b], vii. 322[b], xii. 519[ab].
DANAKIL (='Afar), i. 55[ab], 160[b], vi. 486[b], 490[a].
DĀNAVAS, ii. 809[a], xii. 610[a]; and Daitya, iv. 390[a]–392[a] (*passim*).
DANAWS, human sacrifice, iii. 27[a].
DANBE (Dahomey serpent-god), i. 499[b].
DANCE OF DEATH, x. 358[a]; in catacombs, xii. 137[b], symbolism, xii. 137[b].
DANCE OF PRIESTESSES (Jap.), xii. 804[ab].
DANCE OF PROPITIATION (Karok), iii. 68[a].
DANCING, x. 358[a]–362[b]; African, iv. 511[b]–512[a], agricultural, x. 360[a]–361[a], Aleutian, i. 304[b]–305[a], Algonquin, i. 323[b]–324[a], American, xii. 67[ab], Andaman, i. 469[a], Angel Dancers, i. 474[b]–475[a], Apache, i. 602[b], 'arrow-dance,' i. 818[a], Basque, ii. 436[b]–437[a], Buriat, iii. 13[b], Burma, iii. 30[b], Bushman, xii. 206[ab], Californian, iii. 143[b]–144[b], Cherokee, iii. 507[a], Cheyenne, iii. 513[b], 514[a], Chinese, ix. 17[a], and courtship, x. 359[b], and drama, iv. 868[b], 872[a], and dress, v. 55[b], Easter Island, v. 132[a], Egyptian, v. 238[a], x. 301[a], eunuchs, v. 583[a], at feasts and ceremonies, ix. 5[a], Greek, v. 189[a], Hebrew, vi. 172[a], Hopi, vi. 787[b], Hupa, vi. 880[b]–881[a], 881[b], Huron, vi. 886[a], Japanese, ix. 49[a], xii. 804[ab], magical, x. 361[a], masked, i. 304[b], 305[a] (Aleut.), 382[b]–383[a] (S. Amer.), Melanesian, viii. 535[b], Men of God, viii. 545[ab], Mexican, viii. 619[a], Mikir, viii. 630[b], mimetic, i. 495[b]–496[a], iii. 13[b], vi. 794[a], Monumbo, ix. 349[a], and music, ix. 5[a], 6[a], Negrito, ix. 274[b], New Britain and New Ireland, ix. 336[b], New Guinea, ix. 349[a], 351[a], Nutka, xii. 592[a], 595[a], Nyika, ix. 426[b], pantomimic, x. 361[b]–362[a], as pastime, x. 362[b], primitive, i. 818[a], 820[ab], propitiatory, i. 820[ab], at puberty, x. 444[a], in rain-making, x. 562[b], religious, x. 361[b], sacred, xii. 804[ab] (Jap.), Therapeutæ, xii. 316[b], Tibetan, ii. 872[a], Vedda, i. 818[a], xii. 599[b], 600[a], 601[a], Voodoo, xii. 641[a], war-dance, x. 359[b]–360[a].
DANCING GIRLS (Ind.), prostitution, x. 407[a], 407[b]–408[a].
DANCING-SOCIETY (Zuñi), xii. 871[b]–872[a].
DAṆḌAKĀRAṆYA (=Mahārāshṭra), ii. 787[b].
DANDERE PENU (Kandh god), vii. 651[a].
DAṆḌĪS, DAṆḌINS (Śaiva sect), i. 266[b], ii. 93[a], vi. 332[ab], xi. 330[a]; Atīts, ii. 195[a].
DAṆḌIN (Hin. author), *Daśakumāracharita*, vi. 4[a], viii. 113[a].
DANES.—See DENMARK.
DANEAU, LAMBERT, casuistry, iii. 245[a].
DANFODIO, 'UTHMAN (Muh. propagandist), viii. 748[a].
DĀNGS, boundary-worship, iv. 606[b].
DANGER ISLAND, food-tabu, vi. 61[a].
DĀNGĪ, iv. 393[b]–394[a]; caste, iv. 393[b], evil eye, v. 615[a], gods, iv. 394[a], snake-worship, v. 6[b].
DAÑH-GBI, DAÑH-SIO (Ewe tribal god), ix. 278[b], xi. 400[b], 410[a].
DANIEL, in art, i. 846[ab], prophecy, i. 581[a], x. 388[a], tomb (Susa), i. 752[a].
DANIEL (abbot), pilgrimage, x. 19[a].
DANIEL OF ACHINSK, saintship, xi. 492[a].
Daniel (Hilarius), viii. 692[a].
DANIEL, H. A., on *Antiphonary of Bangor*, vii. 27[a].
DANIEL B. MOSES AL-ḲŪMISI (=AL-DĀMAGHĀNĪ), vii. 664[ab].
DANIEL, BOOK OF, ii. 568[a]; on ages of the world, i. 204[a], on angels, iv. 596–597[a], on Antichrist, i. 578[b], on book of destiny, ii. 794[b], eschatology, v. 378[a], 380[b], 381[a], Se'adiah, xi. 280[b].
DĀNIJĀL, MUḤAMMAD IBN, shadow-plays, iv. 874[a].
DANILO (Prince), and blood-feud, ii. 733[b], 734[a].
DANISH-HALLE MISSION, viii. 738[b].
DANISH ISLANDS, rude stone monuments, xi. 880[b].
DANISH MISSIONARY SOCIETY, viii. 733[b], 735[a].
DANITE BAND (Mormons), xi. 88[a].
DANKALI.—See DANAKIL.
DANKŠA, MICHAEL, Lithu-Lettish catechism, viii. 116[a].
DANNHAUER, J. KONRAD, casuistry, iii. 245[a], hermeneutics vii. 392[a].
DANOMS (Borneo), artificial brotherhood, ii. 861[a].
DĀNTAN DEO, image, xi. 871[b].
DANTE (ALIGHIERI), iv. 394[a]–399[a]; adoration, i. 116[b], on ages of the world, i. 191[a], on ambition, i. 372[b], on avarice, ii. 261[ab], on Cerberus, iii. 316[b], on Church and State, iv. 396[a], v. 277[b], 364[a], *Convivio*, iv. 395[ab], *Divina Commedia*, iv. 396[b]–398[a], *Eclogues*, iv. 396[ab], Erastianism, v. 364[a], *Inferno*, iv. 397[b], on judgment of soul, ii. 853[a], *de Monarchia*, iv. 395[b]–396[a], *Paradiso*, iv. 398[a], on pilgrimage, x. 18[a], politics, iv. 395[b]–396[a], on pride, x. 277[a], *Purgatorio*, iv. 397[b]–398[a], *Rime*, iv. 395[a], *Vita Nuova*, iv. 394[b]–395[a], *de Vulgari Eloquentia*, iv. 395[b].
DANTEŚVARĪ (Hin. goddess), vi. 313[a]; human sacrifice, vi. 850[a].
DANU (Celt. goddess), iii. 285[b], 286[a], 292[b], 293[a].
DANUBE, art (Mithraic), i. 873[b], death-mask, viii. 485[b], Gypsies, vi. 460[b], 461[a], 464[b], Mithraism, viii. 755[b], 759[b].
DANZIG, corn-spirit, vi. 521[b], dancing, x. 360[b].
DÀO NGUYỆT (Annam. month), iii. 110[a].
DAONOS, DAOS (Bab. hero-king), i. 185[a], vi. 642[a], xi. 73[b].
DAPHLĀ, DAFFLĀ, DAPLĀ, DOPHLĀ, iv. 399[ab]; in Assam, ii. 133[a], disposal of the dead, iv. 399[b], ethnology, iv. 399[a], gods, iv. 399[b], priests, iv. 399[a], x. 279[b], state of the dead, xi. 822[a].
DAPHNEPHORIA (Gr. festival), i. 608[b]–609[a].
Daphnis and Chloe (Longos), vi. 7[b], viii. 173[b].
DAPHNUS (bishop), Agape, i. 171[b].
DAPITAM (Sem. month name), iii. 75[ab].
DAPLĀ.—See DAPHLĀ.
DAPPER, O., on ordeal (Sierra Leone), ix. 509[b], on secret society (Belli-Paaro), xi. 291[a].
DAPU AND PU, spirits of, iv. 585[a].
DARADAS, DARADRAI.—See DARDS.
DĀR AL-ḤIJRA (Carmaṭian house of refuge), iii. 223[ab].

DAR AL-RUM (Christian settlement in Baghdad), ii. 331b.
DARAMULUN (Aust. All-Father), i. 429a, ii. 246ab, 247a, 681b, vi. 244a; and bull-roarer, ii. 889b, 890a, and crystals, xi. 869a, epithets, ix. 178ab, invisibility, vii. 404b.
DĀRAPĀT DEO (Kharwār war-god), v. 13b.
DĀRĀ SHUKOH (Prince), and Bābā Lāl, ii. 308b.
DARAZĪ (Ismā'īlī emissary), xi. 456b, and incarnation, vii. 198a.
DARBĀR CAVE, vii. 652a.
DARBĀR SĀHIB (Sikh shrine), i. 399b.
DARBOY, GEORGES, Gallicanism, vi. 163a.
DARBY, JOHN NELSON, and Plymouth Brethren, ii. 843b–846b (*passim*).
DARBYITES (Plymouth Brethren), ii. 844a.
D'ARCY, C. F., and motive, viii. 859b, 861a.
DARDS, iv. 399b–402a; Buddhism, iv. 400ab, *chilī*-worship, iv. 400b, 401b–402a, cosmogony, iv. 400ab, ethnology, ii. 119b, cow, iv. 401a, demons, iv. 401a, divination, iv. 401a, festivals, iv. 401b, and Khōs, vii. 695b–696b, magic, iv. 401b, marriage, iv. 401b, Muhammadanism, iv. 400a, salt tabu, viii. 592a, tree-worship, iv. 400b, 401b–402a.
DARDÆ.—See DARDS.
DARDANUS, flood-story, iv. 554b.
DARDISTAN, bear myths, i. 502b, cannibalism, iii. 198b.
DARES THE PHRYGIAN, historical romance, vi. 7b.
DARESSY, GEORGES, on calendar (Egyp.), iii. 92b.
DARFUR, circumcision, iii. 663a.
DARHĀ (Oraon malevolent spirit), ix. 503ab.
DARHAR AND ḌĀKIN (Kharwar deities), v. 5a.
DAR'Ī, MOSES B. ABRAHAM (Karaite poet), vii. 668a; hymns, vii. 49a.
DARIEN, cannibalism, iii. 203b, 811a, chieftainship, vii. 815b, concubinage, iii. 811a, 816a, crimes and punishments, vii. 816a.
DARIUS I., i. 69b, 71a–72a, ii. 450a–453a (*passim*); and *amesha spentas*, ii. 451a, and Angra Mainyu, ii. 451b, architecture, i. 761b, 762a, Behistūn sculptures, i. 881b, ii. 450ab, dualism, ii. 451b–452a, image, i. 881b, ii. 450ab, and incense, vii. 205a, and Israel, vii. 452b, 453a, on lying, vii. 722b, on Magi, viii. 242b, 243a, Mazdæism, xii. 862b, 863ab, Palace of, i. 762a, on sin, xi. 563ab, tomb, i. 346ab, 762a, 881b.
DARIUS II., i. 69b; tomb, i. 762a.
DARIUS III., i. 69b; tomb, i. 762a.
DARKEST ENGLAND SCHEME, xi. 159b.
DARKNESS, evil powers, viii. 50ab, gods, viii. 63b, 64a (Sem.), primordial, viii. 47a–48a, in Sanchuniathon's cosmogony, xi. 178b. See also LIGHT AND DARKNESS.
DARLING RIVER NATIVES, chastity, iii. 478a, funeral customs, xi. 574b, initiation, vii. 318a, sin-eating, xi. 574b.
DARMESTETER, J., on Afghans, i. 158b, 159a, on *amesha spentas*, i. 385a, on Avesta, ii. 270a, vii. 396ab, xii. 863a, on Parsis, ix. 646b, 647b–648a, on *peshōtanu*, xi. 564a, on purification (Iran.), x. 492a, on Yima's *vara*, ii. 703b–704a.
DARNI PENU (Kandh god), vii. 651a.
D'ARPENTIGNY, C. S., on palmistry, ix. 591b.
DARRON (Gr. healing hero), vi. 553a.
Darśana, i. 137ab, iv. 402ab.
DARŚANĪS (=Kānphaṭā Yogīs), xii. 833b–835b.
DĀRṢṬĀNTIKAS (=Sautrāntikas), xi. 213b.
DARTMOOR CONVICT SETTLEMENT, x. 340a.
DARUKAVAITERE (Paressi creator-god), iv. 172a.
Dārūk-ī-Xūrsandīh (Pahlavi text), viii. 104b.
DĀRU'L-QARĀR, DĀRU'S-SALĀM (Muh. heavens), xi. 850b.
DARŪN CEREMONY, xi. 20ab.
DARWIN, CHARLES, on accommodation, i. 66b, on adaptation, i. 90a, on altruism, iii. 376b, on anger, i. 475ab, 477a, on articulate speech, i. 570b, on cannibalism (Fuegian), iii. 197a, on dentition, i. 563b, on environment, v. 321ab, on ethics, v. 420b, on evolution, i. 355ab, 562a, v. 619ab, 620ab, 623ab, 624b, on fate, v. 777a, on fear, v. 797b, 798a, on hatred, vi. 527a, on heredity, vi. 597b–598a, on kiss (Malay), vii. 739ab, on locust flight, viii. 125b–126a, on moral obligation (rationalism), viii. 835a, on moral sense, viii. 836b, on music, ix. 9b, pangenesis, ix. 602b–603b, *Origin of Species*, iv. 402b–405a, v. 619ab, on remorse, x. 727b, on rudimentary organs, x. 600ab, on sexual selection, xi. 435ab, on speech, i. 570b, on struggle for existence, i. 355ab, xi. 897b, 898a, 899a, on tatu, xii. 208b–209a, and teleology, xii. 222b–223a, and utilitarianism, xii. 563b.
DARWIN, ERASMUS, on evolution, v. 616b–617a, sensationalism, xi. 395a.
DARWIN, LEONARD, on heredity, vi. 611a.
DARWINISM, iv. 402b–405b; and immanence, vii. 170a.
DARWĪSH.—See DERVISHES.
DARYĀPANTHĪ (Ind. sect), Uddhero Lāl (=Indus) cult, xi. 572b.
DARYĀ PIR (Ind. sea-saint), xii. 718a.
DARYĀ ṢĀHIB (god of river Indus), Dravidian cult, v. 5b, image, vii. 145b, marriage, v. 5b.
DARZIS (Ind. caste), iii. 239ab.
DĀSAS (Ved. demons), xii. 610ab.
DĀSAS (aboriginal race).—See DASYUS.
DASABHUJA, AṢṬABHUJA (image of Devī), vii. 144b.
Daśabhūmika (chapter of *Mahāvastu*), viii. 329b; on *bodhisattva*, ii. 743a, viii. 334a, 336a.
Daśabhūmīśvara, viii. 88b; on *bodhisattva*, viii. 336a.
DASAHRĀ (Hin. festival), Bhīl, ii. 555b, Gurkhā, vi. 456a, 457a, mountain-worship, v. 8a, Nepal, ix. 323a.
Daśakumāracharita (Daṇḍin), vi. 4a, viii. 113a.
Daśam (Mahāpuruṣiyas' scripture), ii. 137a.
Dasam Pādshāhī dā Granth, Dasam Granth (Sikh scriptures), vi. 389b.
DAŚANĀMĪ DAṆḌINS.—See DAŚNĀMĪ DAṆḌINS.
DĀSARIS, magical rites, viii. 291a.
Daśa-Rūpa (Dhanaṃjaya), on dramatic art, iv. 886b, on Sanskrit and Prakrit, iv. 884b.
DAŚĀŚAMEDH (DAŚĀŚVAMEDHA) GHĀṬ, ii. 466b, 467b.
Daśaślokī, Siddhāntaratna (Nimbārka), ix. 373b.
DAS AVATĀRA CAVE (Ellora), v. 270a.
DAŚERĀ (Kṣatriya festival), Jains, v. 878b.
DASHTI (Khō festival), vii. 696a.
AL-DASHṬŪṬĪ, MOSQUE OF, healing tank, ii. 409b.
DAŚNĀMĪS, Alakhnāmīs, i. 276ab, Atīts, ii. 195a, in Bengal, ii. 494a.
DAŚNĀMĪ DAṆḌINS, i. 266b, ii. 93a, vi. 332a.
DASRA (=Aśvins), ii. 806b.
DASTUR (=Parsi priest), and expiation and atonement, v. 665b.
DASTUR DASTURĀN, vi. 155b.
DĀSUM PĀT, Bhuiyā cult, ii. 560b.
DASYUS, DĀSAS, vi. 691b, ix. 581ab; and Aryans, vii. 53b, and Śūdras, vii. 53b, xi. 915a.
DASUQIYYAH (Muh. sect), i. 12a.
'DATARIA APOSTOLICA' (Rom. Cath. Office), vii. 838a.
Dāṭistān-i-Dinik, Dadistan-i-Dēnīk, viii. 105a; on abode of the blest, ii. 702b–703a, on adultery, i. 134a, astrology, xii. 87b, on cosmogony and cosmology, iv. 162a, on Dahāk, i. 800a, on death and disposal of the dead, iv. 504a, eclipses, xii. 85b–86a, on expiation and atonement, v. 665a, 666a, on family, v. 746ab, on fate, v. 792ab, on fortune, vi. 96b, on *haoma*

ceremony, vi. 509b, on Jesus Christ, vii. 553a, on light and darkness, viii. 61b, on marriage, viii. 457b, on ordeal, ix. 525b–526a, on Zoroastrianism, vi. 152a.
DATIUM(?) (Elam month=Tammūz), iii. 75b.
DATTA, AKSHAYAKUMĀRA, Brāhma Samāj journal, ii. 815b.
DATTĀTREYA, Berār cult, ii. 504a, Mānbhāv cult, ii. 504a, Tantras, xii. 192b.
DĀTUVRIJA (Ind. saint), footprint, i. 52a.
DAUAN ISLANDS (Torres Straits), cicatrization, xii. 213a.
DAUB, KARL, and Rothe, x. 858a.
DĀ'ŪD JAHĀNIYĀN, shrine, xi. 70b.
DAUGHTERS, Chinese, i. 107a, Egyptian, vii. 302a, Greek, i. 107b–110a (*passim*), vii. 303b–304b, Hebrew, vii. 307b–308a, Hindu, v. 738a, Jewish, vii. 309ab, primitive, vii. 294b–295a, Roman, i. 113b, Teutonic, vii. 311b.
DAUGHTERS-IN-LAW, Hindu, v. 738a, Slavic, iii. 501b, Teutonic and Slavic, v. 753b.
DAUGHTER OF THE SUN (Lettish), ii. 39b, xii. 103a.
DAULA (Florida deified man), worship, viii. 531a.
AL-DAULA, 'ADUD, and Shī'ism, ii. 330a.
AL-DAULA, MU'IZZ, Shī'ism, ii. 329b–330a.
DAULIER (=A. de Daulier Deslandes), on Gabars, vi. 149b, 150ab, 153b.
DAUR (Tungusic tribe), xii. 473b, 474a.
DAVARS (Ind. forest tribe), sun-worship, v. 3a.
DAVATA (Philippine Islands god), vii. 249a.
DAVENANT, JOHN, universalism, xii. 530a.
DAVID (king of Israel), vii. 440b, 449b, 450a, 452b, 453b; kingship, vii. 726a, sepulchre treasures, i. 446b, typology, xii. 503ab, vow, xii. 655a.
DAVID (THE PROPHET), FAST OF (Muh.), v. 883a.
DAVID (ST.) (Dewi Sant), and British Church, iii. 636b.
DAVID I. OF SCOTLAND, blood-feud laws, ii. 727ab.
DAVID B. ABRAHAM AL-FĀSĪ (Ḳaraite), vii. 665b.
DAVID IBN ABU SIMRA, Talmudic responses, viii. 101a.
DAVID OF AUGSBURG, on confession (Inquisition), vii. 333a.
DAVID B. BOAZ ('prince') (Ḳaraite), vii. 665b.
DAVID OF DARA (Patriarch of Christians in Baghdad), ii. 331b.
DAVID OF DINANT, pantheism, ii. 842a, ix. 611b, xi. 244b.
DAVID IBN MERWĀN AL-MUKAMMAS, on calendar (Jew.), iii. 117b, philosophy, ix. 874b, 875b.
DAVID B. MORDECAI KOKIZOV (Ḳaraite), vii. 671a.
DAVID THE PHILOSOPHER (Armen. saint), i. 805b.
DAVID, CHRISTIAN, and John Wesley, iii. 329ab.
DÁVID, FRANCIS, and Peter Melius, xii. 521a, Unitarianism, xii. 521ab.
DAVID, LUCAS, on Ausschauts, xi. 422a, on light-god (Pruss.), xii. 103a, on Old Prussians, ix. 487a–489a (*passim*).
DAVIDIC RULE, and ideal Kingdom of God, vii. 732b–733b.
DAVIDS, T. W. RHYS, on Anurādhapura, i. 600b, on creed (Bud.), iv. 232b–233a, 234b–235a, 236b, on Hinduism, vi. 698a, on *nirvāṇa*, iv. 236b, on Piprāwā *stūpa*, vii. 661b, on sacrifice (Bud.), xi. 7b, on soul (Bud.), viii. 35a, on spirits (Bud.), ix. 210a, on *stūpas*, xi. 902b, on transmigration (Bud.), vi. 694b, on tree- and serpent-worship (Bud.), xi. 417b.
DAVIDSON, A. B., on infallibility of Scripture, vii. 263a, on intercession of Christ, vii. 384ab, on prophecy (OT), ii. 578a.
DAVIDSON, THOMAS, 'Fellowship of the New Life,' v. 673ab.
DAVIDSON, W. L., on good and evil, vi. 324b.
DAVIES, JOHN, on fosterage, vi. 108a.
DAVIES, ROBERT (Welsh poet), ii. 420a.
DAVIS, A., on expiation and atonement (Jew.), v. 662b.
DAVIS, A. J., religious enthusiasm, v. 320a.
DAVIS, JOHN, on *The Sorrows of Han* (Chin. drama), iv. 879a.
DAVISON, W. T., on innocence, vii. 329b.
DAVY, HUMPHRY, on anæsthesia, i. 412ab, atomic theory, ii. 208b–209a.
DAVY, RICHARD, Passion music, ix. 22a, 23a.
DĀWAL SHĀH WALĪ (Muh. saint), fasts, xi. 71b.
DAWĀT PŪJĀ.—See ŚRĪ PAÑCHAMI.
DAWKINS, R. M., on phallic play at Haghios Georghios, ix. 821b, 822a, xi. 212b.
DAWKINS, W. BOYD, on *bâtons de commandement*, xi. 812b, on caves, iii. 267a, 268ab, iv. 468b.
Dawn of Day (Nietzsche), ix. 368a.
DAWSON, J., on cursing (Aust.), iv. 370a, on ethics and morality (Aust.), v. 442b, 443a, 444ab, on law (Aust.), vii. 811b.
DAWSON, W. J., on Newman's *Dream of Gerontius*, ix. 359a.
DĀWŪD B. 'ALĪ B. KHALAF (=al-Ẓāhirī), iv. 405b–406b; and Ẓāhiriyya, iv. 406a.
DAY, iii. 610b–611a; Annamese, iii. 110b, Avestan, iii. 129ab, Cambodian, iii. 111a, Celtic, iii. 82b, v. 838a, Cham, iii. 113a, Chinese, iii. 83b–84a, Egyptian, iii. 92b, v. 239b–240a, Greek, iii. 105b–106a, Japanese, iii. 115b, Laos, iii. 114a, Persian, iii. 128ab, 129ab, personified (Gr.), ix. 793a, sacred, xii. 356b (Toda), Siamese, iii. 136b, Slavic, iii. 138a, Teutonic, ii. 34a.
DAY, E., on hospitality (Sem.), vi. 816a.
DAY, H. N., casuistry, iii. 245a.
DAY, JOHN, choral settings of Anglican Service, ix. 23b.
DAYĀ BĀĪ (female disciple of Charan Dās), iii. 366b.
Dāyabhāga (Jīmūtavāhana), vii. 853a; on family (Hin.), v. 738b, on inheritance (Hin.), vii. 308b.
DAYAKS, ii. 237a, 239b; abode of the blest, ii. 683a, adultery, i. 124b, 126b, iv. 256a, x. 463b, agriculture, i. 227b, agricultural tabus, viii. 501b, amulets, vii. 239b, ancestor-worship, i. 428b, 429a, animal-worship, vii. 239a, animism, viii. 345b, artificial brotherhood, ii. 859b, 861b, 866b, blood, x. 465a, blood-drinking, vii. 234b, buceros-cult, i. 505b, cakes in sacrifice, iii. 58b, cannibalism, iii. 196b, 197a, 198b, 202a, 204a, chastity, iii. 478a, 481b, 483b, 489a, communion with the dead, i. 428b, 429a, corn-spirit, vi. 522a, creator, vii. 248b, 249a, cremation, vii. 244a, crimes and punishments, iv. 253b, 256ab, crocodile belief, i. 510a, crystals, xi. 869b, death and disposal of the dead, iv. 415b, 416a, 418b, 420a, 425b, 426a, 427a, 440ab, deluge, iv. 547b, 548b, xi. 407ab, disease and medicine, vi. 494a, x. 462b, divination, iv. 776ab, 778b, 779a, 780a, double, iv. 856b, dress, v. 41a, 46ab, 48ab, 55a, 59a, 71b, drinks, v. 72b, 73a, 75a, 76b, drums, v. 90a, 93b, duelling, v. 116b, earthquake, i. 491b, eating soul-substance, vii. 234b, euphemism, v. 587a, fear of soul, vii. 241ab, feast of the dead, vii. 244b, feasting, v. 805a, fetishism, viii. 347b, fetish-stones, vii. 239b, food beliefs, vi. 234b, xi. 575a, food for the dead, vi. 67a, 68b, foundation-sacrifice, vi. 113a, frog-goddess, i. 516b, ghosts, v. 687b, viii. 346b, 347a, 864b, gods, vii. 249ab, guardian spirits, iv. 778b, xi. 405b, xii. 489ab, hair, vii. 233b, hand of the dead, vi. 496a, hawk-god, i. 519a, iv. 776a, head, vi. 535ab, head of animals, vi. 537b, head-hunting, iii. 202a, vi. 534a, 535ab, house-building, vi. 504b, human sacrifice, vi.

843[a], vii. 242[b], hunting and fishing, vi. 878[b], images, vii. 247[b], incest, iv. 253[b], inheritance, vii. 295[a], inversion of sexual dress, v. 70[a], invisibility of dead, vii. 406[a], invisibility of gods, vii. 405[a], knots at birth, vii. 750[a], Lands of Souls, vii. 246[a], laying on of hands, vi. 494[a], life and death, viii. 9[b], life-token, viii. 45[a], liver, vii. 233[a], lycanthropy, viii. 216[b], marriage, v. 716[b], medicine-men, ii. 228[b], viii. 347[a], xi. 445[a], 869[b], metempsychosis, vii. 238[ab], mourning, iv. 440[a], v. 59[a], 76[b], vii. 241[b], 242[a], name, vii. 235[b], omens, iv. 776[ab], 778[b], 779[a], 780[a], ordeals, ix. 509[ab], 511[b], precious stones, viii. 591[b], predestination, vii. 249[b], priesthood, vii. 236[b], 248[a], x. 281[a], 282[b], 284[b], purification, iv. 440[b], x. 460[a], 462[b], 463[b], 465[a], 466[a], Sabbaths, x. 887[a], 888[b], sacred pots, vii. 239[b], 240[a], sacrifices to the dead, vii. 243[b], saliva, vii. 234[a], 235[a], salt, viii. 592[a], serpent beliefs, xi. 405[b], 407[a], 409[a], serpent-worship, xi. 401[a], shadow, vii. 235[a], shamanism, ii. 228[b], viii. 347[a], xi. 445[a], 869[b], shamanism and priesthood, vii. 248[a], sky-land, ii. 686[b], sleep, vii. 235[b], sneezing, vii. 236[ab], soul, iv. 700[a], 856[b], vii. 240[b], 243[b], soul's journey, i. 493[a], vii. 244[b], 245[a], soul-substance, vii. 232[b], 233[a], 235[b], 236[a], 237[a]–238[a], soul-worship, vii. 246[b], 247[a], stars, xii. 64[a], sword-biting, ii. 859[b], tabu, x. 887[a], telling the bees, iv. 416[a], temples, vii. 246[b], theft, iv. 256[b], threshold sacrifice, iv. 847[a], tiger customs, i. 530[a], tree-offerings, ii. 833[a], tree-spirits, vii. 250[b], urine, vii. 234[a], wakes, iv. 418[b], water, vii. 234[a], weaving, vi. 502[b]–503[a], wer-wolves, vii. 236[b].

DAYĀNAND ANGLO-VEDIC COLLEGE, ii. 61[a].

DAYĀNAND SARASVATĪ (founder of Ārya Samāj), ii. 57[b]–61[b] (*passim*); on the Vedas, ii. 59[a]–60[a].

DAY OF 'ASHŪRĀ (Muslim fast), v. 882[b], 883[ab].

DAY OF ATONEMENT, iii. 109[b], 118[a], 120[b], x. 507[a]; Bene-Israel, ii. 471[a], confession, iii 829[b]–830[a], 830[b], 831[a], v. 660[b], 661[a], 663[a], and fasting, v. 763[b], 881[a], and festivals, v. 867[ab], 879[b], 880[a], Pharisees, ix. 834[b], prayers, x. 193[b], 195[ab], priesthood, x. 323[b], and Ramaḍān, vi. 756[b], and repentance, v. 660[a], xi. 144[a], and salvation, xi. 144[a], Samaritan, xi. 166[b].

DAY OF ATONEMENT PRAYER BOOK, xii. 659[a].

DAY OF BLOWING THE TRUMPETS (Jew.), xi. 144[a].

DAY OF BRAHMAN (=*kalpa*), i. 201[b].

DAY OF THE COUNCIL OF THE FETISHES (Zuñi), v. 901[a].

DAYS OF CREATION, Philo on, i. 203[a].

DAY OF JUDGMENT, DAY OF JAHWEH, DAY OF THE LORD, DAY OF WRATH, i. 203[ab], 478[a], 478[b]–479[a], 481[b]–482[a], v. 378[a]–379[a], vii. 443[b], 444[a].

DAYS OF THE MARTYRS AND CONFESSORS (Chr.), v. 851[ab].

DAY AND NIGHT, viii. 48[b]–49[a]; American, xii. 68[a], Teutonic, xii. 101[b], 252[b]–253[a].

DAY OF PENTECOST, prophecy, x. 382[b].

DAY OF THE WATER-LIBATION (Jew.), xii. 715[ab].

DAY OF WRATH.—See DAY OF JUDGMENT.

DAYYĀN (=Asadu'llāh of Tabrīz), ii. 301[b].

DAYYOG (Phœn. god-name), ix. 893[a].

DAZAS (Hamite tribe), i. 160[b].

DAZAI, SHUNTAI, on god (Jap.), vi. 294[b].

DAZBOGU (Slav sun-god), ix. 252[b].

DEACONS, viii. 660[b]–661[a], 662[a], 665[ab]; Apostolic Age, i. 632[a], 634[b], 636[a], 639[b], Congregational, iv. 20[a], Episcopal, v. 332[b], 333[b], 334[b], 335[b], 336[a], ordination, ix. 540[b]–551[b] (*passim*). Presbyterian, x. 266[ab], 267[b], and relief of poor, iii. 382[b].

DEACONESSES, Basque, ii. 437[b], ordination, ix. 541[ab], 547[b], 551[b], and relief of poor, iii. 382[b].

DEACONS' COURT, x. 267[b].

DEAD, anointing of, i. 551[ab], 555[a] (Hin.), xii. 516[a] (Chr.), artificial brotherhood with, ii. 866[b], and blood, ii. 718[ab], Buddhist, iv. 134[a], Buriat, iii. 8[b]–9[b], commemoration, iii. 716[b]–720[b], communion with, iii. 728[a]–736[b], covenant with, iv. 209[b], eating (see EATING THE DEAD), effigies, ii. 240[b], 241[a] (New Guinea), Egyptian, v. 484[b], vi. 648[ab], viii. 23[ab], 24[a], and fairies, v. 682[a]–683[b], fear of, i. 425[b]–426[b], festivals (see FEAST OF THE DEAD), gifts to, ii. 20[b]–23[a] (Aryan), hands in magic, vi. 495[b]–496[a], and indulgences, vii. 254[ab], invisibility, vii. 405[b]–406[a], Kwakiutl, xii. 662[b], in magic, iii. 434[b]–435[a] (Gr.), viii. 262[b], 263[a] (Egyp.), Makah, xii. 663[b], Malay Archipelago, viii. 346[b], Mordvin, viii. 843[a]–844[a], offerings to, ii. 437[a] (Basque), and Osiris, vi. 648[ab], Palmyrene, ix. 595[b]–596[a], portion of, ii. 22[a] (Aryan), in rain-making, x. 562[ab], raising (Christ's), viii. 682[a], Rāmoshī, x. 578[b], realms of (see REALMS OF THE DEAD, STATE OF THE DEAD), Salish, xi. 98[a], serpent as embodiment of xi. 405[a]–406[a], shoes of, xi. 476[b]–477[a], stripping of, iv. 268[b] (Celt.), tabu, xii. 181[b], Teutonic, xii. 254[a], Thompson River, xi. 99[ab], Tlingit, xii. 352[b], tree of, ii. 18[a], Tsimshian, xii. 466[a], under world, xii. 516[a]–518[b], vampire, xii. 589[b]–591[a], worship of (see DEAD, CULT OF).

DEAD, CULT OF, Aryan, ii. 16[a]–31[a], 50[b], Australian, ii. 247[b], Canaanite, iii. 182[a], Celtic, iii. 295[a], Chinese, xi. 312[b], Christmas customs, iii. 609[b]–610[a], Dinka, iv. 708[b]–711[a], Greek, ii. 769[ab], vi. 405[b], 565[a]–567[a], xii. 139[a], 784[b]–785[b], Hecate's Suppers, vi. 565[a]–567[a], Hottentot, vi. 821[b], Jewish, iv. 499[b], Lapp, vii. 797[b]–798[a], Lung-hwa sect, xi. 312[b], Nuba, ix. 403[a]–404[a], Ossete, ix. 573[b], 574[a], Palmyrene, ix. 595[b]–596[a], Phœnician, ix. 897[a], and sacrifice, ii. 42[a], Scandinavian, vi. 667[b], Slavic, iv. 509[ab], symbolism, xii. 139[a] (Gr.), Vedda, xii. 599[a], Vedic, xii. 612[a]. See also ANCESTOR-WORSHIP.

'DEAD DEBTOR' (Celt.), iii. 302[b].

DEAD, FEAST OF.—See FEAST OF THE DEAD.

DEA DIA, Arval brothers' cult, ii. 8[b], 11[a].

DEA DOMNANN (Celt. goddess), iii. 282[b].

'DEAD RIDER,' xii. 590[b].

DEÆ MATRES, iv. 406[b]–411[b].

DEALEY, J. Q., AND L. F. WARD, on slavery, xi. 600[a], 601[a].

'DEAR LITTLE ANGELS' (=spirits), feeding at Carnival, iii. 227[ab].

DEAR MARIA (Lith. goddess), ix. 240[b], xii. 103[a].

DEA ROMA, iii. 681[a].

DEA SYRIA.—See SYRIAN GODDESS.

de Dea Syria (Lucian), on phallism, ix. 819[b], on *theokrasia*, vi. 422[a].

DEATH, i. 181[b], 182[ab], ii. 629[a], viii. 4[b]–5[a], 12[b]; 'æonian,' viii. 18[b], Angel of, viii. 41[b], as atonement, v. 663[b] (Jew.), biological, viii. 4[b]–5[a], and the body, ii. 762[a], Buddhist, iii. 553[b]–554[a] (Chin.), Bushman, xii. 207[a], in catacombs, xii. 137[b], in childbirth, ii. 661[b] (note), Chinese, viii. 14[b], 15[a], of Christ (see JESUS CHRIST), Christian, viii. 16[b], 18[a]–19[b], Democritus, iv. 564[b], Egyptian, v. 238[a], viii. 21[ab], 22[a], fear of, xi. 127[a], and goodness of God, ii. 479[a], Greek, viii. 30[a], hatred of, viii. 22[a] (Egyp.), and immortality, vii. 173[ab], 174[b], 175[a], 177[a], 178[a], Japanese, iv. 166[ab], 611[a], Jewish, i. 546[b], viii. 41[a]–42[a], Kēres of,

vii. 688[a], of kings, vii. 714[b]–715[a] (Egyp.), by kissing, vii. 742[b], locks and, viii. 124[a], Ma'arri on, viii. 224[a], magic, viii. 291[a] (Ind.), Masai, viii. 481[b], Melanesian, viii. 536[b]–537[b], microbic, viii. 4[b], natural, viii. 4[b], origin, viii. 24[ab] (Egyp.), 41[b]–42[a] (Jew.), personification, viii. 13[a], ix. 784[ab], 791[a] (Egyp.), 793[a] (Gr.), primitive, viii. 12[b], as punishment (see CAPITAL PUNISHMENT), and sin, viii. 13[a], Slavic, i. 466[b], symbolism, xii. 137[b], tabu, vi. 733[b], Taoism, xii. 200[ab], Teutonic, viii. 43[b]–44[a], Thracian, xii. 330[b], violent, viii. 4[b], voluntary, ix. 465[ab], as winged figure, xii. 741[b].

DEATHBED CONFESSION (Jew.), v. 661[b], 663[b].

DEATH CAGE (Chin.), iv. 270[a].

DEATH CHARM, and evil eye, v. 614[ab].

DEATH-DANCE, iv. 437[b]–438[a], vi. 634[a]; Aaru Archipelago, iv. 438[a], Batak, iv. 438[a], Beni-Amer, iv. 438[a], Damaras, iv. 438[a], Greek, iv. 438[a], Ibouzo, iv. 438[a], Kachin, iii. 33[b], Loango, iv. 438[a], Paraguayan, iv. 438[a], Torres Straits, iv. 437[b]–438[a], Yap, iv. 438[a].

DEATH-DEMONS, Greek, vi. 517[b]–518[a], Slavic, iv. 626[a], Tibetan, iv. 509[b], 511[a].

DEATH AND DISPOSAL OF THE DEAD, iv. **411[a]–511[b]**; Aaru Archipelago, iv. 416[b], 418[a], 422[b], 438[a], 442[a], Abipone, i. 29[ab], African, iv. 411[a]–444[a] (*passim*), Agni, iv. 413[b], 420[a], 428[b], 440[a], Ahom, i. 235[b], Ainu, iv. 435[a], 439[b], 441[a], Akha, iii. 33[b], 34[a], Albanian, iv. 428[a], 433[a], Aleut, iv. 429[b], American, iv. 411[a]–444[a] (*passim*), Andaman, iv. 413[a], 421[a], 422[b], 443[ab], 480[b], 482[ab], 483[ab], 484[a], ix. 273[a], Angola, iv. 417[a], 437[a], Annamese, i. 544[a], Apache, iv. 226[b], 431[a], Arab, iv. 416[b], 427[a], 431[b], Araucanian, iii. 548[b]–549[a], iv. 435[a], Arawak, iv. 426[b], 438[b], 441[b], Arizona, iv. 421[b], Armenian, i. 800[b]–801[a], Aryan, ii. 16[a]–19[a], Assam, iv. 418[b], 425[b], 428[a], 432[a], 433[b], 480[b], 481[b], 483[ab], Asur, ii. 159[a], Attiwandaronk, iv. 423[b], Aurora, iv. 437[a], 438[b], Australian, iv. 411[a]–444[a] (*passim*), Awemba, iv. 425[b], 428[a], Babar Archipelago, iv. 420[a], 422[a], 433[b], 440[a], Babylonian, iv. **444[a]–446[b]**, Baganda, iv. 411[b], 418[a], 423[a], 424[b], 428[b], 431[a], 436[b], Bambala, iv. 419[a], Bangala, iv. 418[a], 434[a], 439[b], Banks' Islands, iv. 442[b], 443[a], Bantu, ii. 355[a]–361[a], iv. 412[a], 414[a], 419[ab], 422[ab], 425[b], 428[b], 429[a], 441[ab], 442[a], 444[a], Baoule, iv. 418[a], 423[b], 440[a], Barea, iv. 419[a], 423[a], Barotse, iv. 422[a], 437[a], Bartle Bay, ix. 345[a], Basuto, iv. 414[b], 415[b], 417[ab], 420[a], 426[ab], Batak, iv. 411[b], 427[b], 433[b], 438[a], Bavarian, iv. 436[a], Bechuana, iv. 417[b], 420[a], 434[a], Beni Amer, iv. 438[a], Beothuk, ii. 503[a], Berlinhafen, ix. 349[b], Bhil, ii. 555[a], 556[b], Bismarck Archipelago, iv. 422[a], 423[b], Bodo, ii. 754[b], Bongo, iv. 437[ab], Brazil, iv. 413[b], 425[b], 426[a], 436[b], 442[b], British Columbia, iv. 412[a], 421[a], 423[a], 428[a], 431[b], 434[b], 435[b], 440[b], 441[b], 443[b], Brittany, iv. 427[a], 428[a], 431[a], Buddhist, iv. **446[b]–449[b]**, 489[a]–497[a] (Jap.), Bulgarian, iv. 418[b], 426[ab], 428[b], 429[a], 430[a], 433[a], 434[a], 436[b], 437[ab], 439[a], 442[b], Buriat, iv. 426[b], 435[b], Burmese, iii. 33[a]–34[b], iv. 424[a], 480[b], 481[b], 482[ab], 483[a], Californian, iii. 141[b], iv. 412[a], 413[a], 418[b], 422[b], 425[b], 428[a], 430[b], 432[ab], 434[b], 444[a], Cambodian, iii. 164[b]–165[a], Canadian, iv. 421[a], Carib, iv. 432[a], 441[b], 442[a], 443[a], Caucasus, iv. 423[a], 431[b], 443[ab], xii. 486[b]–487[b], Celebes, iv. 420[b], 442[a], Celtic, ii. 17[ab], iii. 302[b]–303[b], iv. 429[b], Cham, iii. 348[ab], 350[b], iv. 412[b], 423[a], 426[b], 427[b], Chamār, iii. 354[b], Charon's obol, iii. 704[a], Charrua, iv. 438[b], 439[b], Chechen, iv. 423[a], 431[b], 443[ab], Cheremiss, iv. 415[a], 416[a], 433[a], 436[a], 441[a], Cherokee, iv. 412[b], 422[a], Chibcha, iv. 422[a], Chin, iii. 33[b], 34[ab], Chinese, iv. 415[b], 422[a], 423[a], 425[b], 429[a], **450[a]–454[b]**, Chiriqui, iii. 563[ab], Choctaw, iv. 419[b], 442[b], 443[a], Christian, iv. **456[a]–458[a]**, Chuhra, iii. 617[ab], Chukchi, iv. 421[a], 427[a], Cocopa Indians, iv. 423[b]–424[a], coins, iii. 704[a], iv. 480[b] (Ind.), 486[a] (Jap.), 505[b] (Rom.), v. 238[a] (Egyp.), viii. 869[b], Coptic, iv. **454[b]–455[b]**, Cretan, iv. 421[b], 425[ab], Dayak, iv. 415[b], 416[a], 418[b], 420[a], 425[b], 426[a], 427[a], 440[ab], Déné, iv. 640[b], Easter Island, v. 132[a], East Indies, iv. 431[a], 432[a], 441[a], 443[ab], Egyptian, iv. 421[b], 430[a], 442[a], **458[a]–464[a]**, v. 238[a], 240[a]–244[a], viii. 23[ab], x. 301[a]–302[a], Eskimo, iv. 412[a], 419[a], 421[a], 425[b], 426[ab], 427[b]–428[a], 430[a], 432[b], 441[a], Etruscan, ii. 16[b]–17[a], Euahlayi, iv. 434[a], European, iv. 413[b]–442[b] (*passim*), **464[a]–472[a]** (pre-historic), Ewe, iv. 413[b], 419[b], 420[a], 425[a], 426[b], 432[b], 439[ab], 440[ab], Fijian, iv. 414[a], 421[b], 422[b], 435[b], vi. 16[ab], Formosan, vi. 84[b], 85[ab], France, iv. 415[b], 416[a], 418[ab], 426[b], 428[b], 429[b], 430[a], 431[a], 434[b], 435[ab], 441[a], Frisian, iv. 435[a], Gabar, vi. 154[b], Geelvink Bay, ix. 351[a], German, iv. 417[b], 427[a], 439[ab], Gilbert Islands, iv. 423[b], 434[b], Gilyak, iv. 418[b], 421[a], 435[a], vi. 226[a], Gold Coast, iv. 423[a], 425[b], Greek, ii. 16[b], iv. 415[ab], 419[a], 420[a], 423[a], 427[a], 428[b], 434[b], 438[a], 439[a], 440[ab], **472[a]–475[a]**, xi. 739[b], Guanch, ii. 513[b], Guaycuru, iv. 438[b], 441[b], Guiana, iv. 424[b], 426[b], 428[a], 438[b], Haida, iv. 412[a], 419[b], 424[ab], 427[a], Hareskin, iv. 412[b], 441[a], Hawaiian, vi. 530[a], Hebrew, iv. 421[b], 423[a], 431[a], 434[b], Herero, iv. 416[b], 429[b], Hindu, iv. 415[b], 428[b], **475[a]–479[b]**, Hittite, vi. 725[b]–726[a], Ho, iv. 414[a], 428[a], 430[b], vi. 727[b], Hottentot, iv. 412[a], 414[a], 416[a], 421[b], Hupa, iv. 412[a], 422[b], 427[b], 430[b], 432[a], 434[b], vi. 882[b], Huron, iv. 421[a], 434[a], 438[b], 442[ab], Ibouzo, iv. 425[b], 438[a], Igorot, iv. 423[a], 433[b], 434[b], 437[a], Indian, ii. 16[a], iv. 419[b], 423[b], 425[a], 426[b], 431[b], 435[a], 436[ab], 437[b], 443[a], **479[b]–484[b]**, Indo-Chinese, vii. 227[a]–228[a], Indonesian, vii. 243[b]–244[a], Iranian, ii. 16[ab], Irish, iv. 416[b], 418[b], 427[a], 429[a], 437[b], Italian, iv. 422[b], 439[a], Ivory Coast, iv. 418[a], 420[a], 422[b], 425[ab], 440[a], Jain, iv. **484[b]–485[a]**, Jamaica, iv. 417[b], 426[a], 427[b], 429[b], 431[a], 434[a], Japanese, iv. 411[b]–412[a], 425[b], 429[a], 441[a], **485[a]–497[a]**, Jewish, iv. **497[a]–500[b]**, Kachin, iii. 33[b], 34[ab], iv. 424[a], 480[a], 481[b], 482[a], Kaffa, vi. 489[b], Kafir, iv. 416[a], 419[a], 422[b], 428[b], Kamchadal, iv. 414[b], 421[a], 441[a], Karen, iii. 33[b], 34[ab], iv. 441[a], Keisar, iv. 413[a], 422[b], 423[a], 435[b], Khāsi, iv. 423[a], 443[a], 481[b], 483[a], vii. 692[a], Kiwai Island, ix. 341[a], Klamath, iv. 417[a], 432[a], Kol, iv. 424[a], 436[a], Korean, iv. 428[b], 429[a], 434[a], 440[a], Koriak, iv. 413[a], 418[b], 419[a], 426[b], 427[a], Kuki, iv. 425[b], 442[b], Kunama, iv. 419[a], 423[a], Kuni, ix. 343[b], Kūrkū, vii. 761[ab], Laotian, vii. 797[a], Lapp, iv. 426[b], 430[a], Lengua, iv. 433[b], 440[a], 441[b], Lihsaw, iii. 33[b], 34[a], Lillooet, iv. 425[b], 428[a], 429[b], 434[b], 441[b], Lingayat, viii. 74[ab], Lithuanian, ii. 17[a], iv. 430[a], 433[a], Lolo, iv. 422[b], 427[b], 444[a], xii. 383[b], Mabuiag, iv. 426[ab], 436[b], Madagascar, iv. 418[a], 421[b], 422[b], 423[a], 435[b], 441[b], 442[a], Maghwār, viii. 344[a], Magi, viii. 243[ab], Maidu, iv. 414[a], 424[a], 425[b], 444[a], Malabar, iv. 414[b], Malagasy, viii. 231[a]–232[a], Malay, iv. 420[a], 433[a], 434[a], 435[b], 441[b], viii. 368[b]–369[a], Malay Peninsula, iv. 414[b], viii. 368[b]–370[a], Malta, iv. 416[b], 439[a], 441[b], Mamberamo,

ix. 350ab, Mambule, ix. 343a, Man, xii. 382b–383a, Mang'anja, iv. 424a, 434a, 438b, Masai, iv. 411b, 420ab, Massim, ix. 344b, Masur, iv. 417b, 426b, 429b, 430a, 433b, 435a, Meir on, viii. 524b, Melanesian, iv. 412a, 423b, 431a, 432a, 433b, 435b–436a, 437a, 438b, 441a, Menangkabauer, iv. 434a, 441b, Meng, iii. 34ab, Meo, iv. 440b, xii. 383a, Mexican, iv. 432a, 436b–437a, Milne Bay, ix. 344b, Mishmi, viii. 698a, Moluccas, iv. 413a, 417a, 418ab, 419a, 421b, 422a, 423a, 427b, 428a, 433ab, 435b, 436a, 440a, 441a, 444a, Montenegrin, iv. 426a, 428ab, 431b, Mordvin, iv. 415b, 427a, 433b, Muhammadan, iv. **500b–502b**, Munducuru, iv. 416b, Muong, iv. 423b, 427b, xii. 384a, Musquakie, iv. 440a, Naga, iv. 422b, 433b, 480ab, 482ab, 483ab, ix. 125a, Natchez, iv. 429a, ix. 189a, 190ab, Nayar, iv. 415a, ix. 257b, Negrito, ix. 273a, Negro, iv. 412a, 413ab, 419b, 422b, 426a, 428b, 440b, 441a, ix. 292ab, New Britain and New Ireland, ix. 336b–337a, New Caledonia, iv. 421a, ix. 338b, New Guinea, iv. 424b, 425a, 441b, ix. 340b, 341a, 343ab, 344ab, 345a, 348a, 349b, 350ab, 351a, New Hebrides, iv. 419b, 440a, New South Wales, iv. 411b, 413a, 425b, 434a, Niamniam, iv. 418a, 425b, Nias, iv. 415a, 426b, 433a, Nicobar, iv. 417b, 423a, 426a, 432b, 433b, 435a, 438b, 441ab, 483a, ix. 362b–363a, Nigerian, iv. 433a, 434a, 438a, Norse, iv. 422ab, 423a, 426b, 433a, 435ab, Nuba, ix. 403b–404a, Ojibwa, iv. 433b, 435a, 444a, ix. 455b–456a, Old Prussian, iv. 416b, ix. 487b, Oraon, ix. 505ab, Oregon, iv. 419b, 429ab, Ostyak, ix. 576b–577a, 579ab, Palaung, iii. 33b, 34a, Palestine, iv. 422a, 425b, 437a, Palmyrene, ix. 595b–596a, Panjāb, ix. 604a, Papuan, iv. 428a, 433b, ix. 351b, Paraguayan Chaco, iv. 414a, 433b, 434b, 438a, 440a, Parsi, iv. **502b–505b**, Patagonian, iv. 435b, ix. 669b–670a, Persian, ii. 16ab, Peruvian, i. 435a, 436ab, iv. 431b, phallism, ix. 830a, Philippine, iv. 411b, 418a, 421b, 423a, 424b, 425b, ix. 274b, Phœnician, ix. 897a, Phrygian, ix. 907b–908a, Polish, ii. 17a, Polynesian, iv. 422a, 431a, x. 107b–108a, 110b–111b, possession, x. 130ab (Ind.), and prayer, x. 155b, priests (Egyp.), x. 301a–302a, primitive, iv. **411a–444a**, Prussian, ii. 17a, iv. 418b, 426b, 427a, 429b, 433b, 435ab, 436b, Pueblo, iv. 421b, 424ab, purification, x. 478a–479b (Egyp.), 484a–485b (Gr.), 489b (Heb.), Reef Islands, iv. 414b, Roman, ii. 16b, iv. 419a, 428ab, 435b, 436a, 439a, 441a, **505b–507b**, x. 826ab, 846ab, Russian, ii. 17a, iv. 418b, 422b, 429b, Samoyed, ii. 121a, Sannyāsī, xi. 192b, Savage Island, iv. 432b, Saxon, ii. 17b, Scandinavian, ii. 17a, Scotland, iv. 418b, Scythian, ii. 16a, Semang, ix. 273b, Seminole, iv. 422b, 432a, Serang, iv. 427b, 441a, Shan, iii. 33b, 34a, iv. 426b, Siamese, iv. 424a, 426b, xi. 487ab, Siberian, iv. 413a, 421a, 423b, 429b, Silesian, iv. 417b, 431a, 437a, Sinhalese, iv. 414b, 424ab, Siouan, iv. 431b, 437b, 441b, xi. 577b, Siusí, iv. 413b, 425b, 426a, Slavic, ii. 17a, iv. 417b, 428b, 429a, 440b, **508a–509b**, xi. 595a, Solomon Islands, iv. 425b, 426a, 427a, 442b, 443b, xi. 684b–685a, South Sea Islands, iv. 418a, 421b, Spartan, ii. 18a, Sudan, iv. 416ab, 437ab, 440a, Sumatran, iv. 427b, 431a, 441b, Swedish, iv. 427a, Tahitian, iv. 414a, 423a, Tai, xii. 381b, Tami Island, iv. 430b, 441ab, Tanembar, iv. 428a, 435b, 443a, Tarahumare, iv. 432a, 436b, 437a, 440b, Teutonic, ii. 17ab, Tharumba, iv. 413a, Thompson River, iv. 422b, 429b, 434b, 440b, 441b, 443b, Thracian, ii. 17a, Tibetan, iv. 419a, 422ab, 425b, 482a, **509b–511b**, Timor, iv. 442b, Timorlaut, iv. 428a, 435b, 443a, Tlingit, iv. 435b, xii. 352b, Toda, iv. 412b, 481b, 483b, xii. 356ab, Tongking, iv. 415a, 418a, 419b, 423b, 424a, 427b, 428a, 429a, 435b, 436ab, 440b, 442b, 444a, xii. 381b, 382b–383a, 383b, 384a, Torres Straits, iv. 426ab, 437b–438a, 443b, ix. 340b, Tushes, Pshavs, and Khevsurs, xii. 486b–487b, Tyrol, iv. 430b, 434b, 440b, Umbrian, ii. 16b–17a, Vedda, iv. 421a, 436a, xii. 599a, Vedic, xii. 616a–618b, Wa, iii. 34ab, Wadjagga, iv. 412b, 413b, 419b, 420b, 426b, 429a, Warramunga, iv. 413b, 438b–439a, 440a, Warundi, ii. 359b, iv. 414b, 418a, 431a, Welsh, iv. 436a, Wend, iv. 415ab, 417b, 418b, 427a, 428b, 429b, 430a, West Indies, iv. 431b, Wichita, iv. 422b, 425ab, Wotjobaluk, iv. 412b, 425a, Yakut, iv. 414ab, 417b, 419a, 421a, 431a, 434a, 437a, 441a, ix. 667b, Yanada, iv. 425a, 437b, Yao, ii. 358ab, iv. 424a, Zuñi, iv. 422b, 424b.

DEATH OF THE GODS. — See DEICIDE.

DEATH-GODS (Old Prussian), ix. 488b–489a.

DEATH-MARRIAGE.—See MARRIAGE AFTER DEATH.

DEATH-MASKS, viii. 485ab; Nahua, iii. 456a.

DEATH-MYTHS, iv. 411a–412b, v. 706a–707b; African, iv. 411b, 412ab, American, iv. 412ab, Andaman, i. 469a, iv. 413a, Arunta, iv. 412b, Australian, i. 34b, iv. 412b, Baganda, iv. 411b, Baluba, iv. 412a, Bantu, iv. 412a, Batak, iv. 411b, Burmese, iii. 25ab, Calabar, iv. 412a, Cham, iv. 412b, Cherokee, iv. 412b, Eskimo, iv. 412a, Haida, iv. 412a, Hareskins, iv. 412b, Hottentot, iv, 412a, Hupa, iv. 412a, Japanese, iv. 166ab, 411b–412a, Kaitish, iv. 412b, Masai, iv. 411b, Melanesian, iv. 412a, Mission Indians, iv. 413a, Moluccas, iv. 413a, moon in, iv. 412b, Navaho, iv. 413a, Negro, iv. 412a, 413a, origin stories, iv. 411a–412b, Quinault Indians, iv. 412a, Scandinavian, iv. 412b, Shortland Islands, iv. 412a, Toda, iv. 412b, Unmatjera, iv. 412b, Wadjagga, iv. 412b, Wotjobaluk, iv. 412b.

DEATH-PENALTY, iv. 251b–252a, 310b–311a, vi. 841ab, x. 761ab; for adultery, i. 123a–136a (*passim*), American, iv. 310b, vii. 815ab, 816ab, Anabaptism and, i. 411ab, Aryan, ii. 42a, Assyro-Babylonian, iv. 258a–259a, Celtic, iv. 265a, 267a, v. 461b, Chibcha, vii. 817a, Chinese, iv. 269b–270a, Christian, iv. 717a, Egyptian, iv. 272b, v. 480b, and ethical evolution, v. 627a, French, iv. 310b, Greek, iv. 279a, vii. 849b, Hebrew, iv. 281ab, 283a, for heretics, iv. 717a, vii. 331a–336a (*passim*), Hindu, iv. 284b, vii. 851b, and human sacrifice, vi. 841ab, for impurity (ceremonial), x. 465b, Inquisition, vii. 334b–335b, Iranian, vii. 853b, Irish, v. 461b, Italian, iv. 310b, Japanese, iv. 285b, 287b, xii. 36a, Jewish, iv. 288ab, 289ab, 721ab, Mayan, vii. 816a, Mexican, vii. 815ab, Muhammadan, i. 625ab, 626a, viii. 906a, Parsi, iv. 294ab, 295a, 296a, Peruvian, vii. 817a, primitive, iv. 251b–252a, as purification, x. 465b, Roman, ii. 50b, iv. 299a–300a, vi. 859a, vii. 886b–887a, Swiss, iv. 310b, Teutonic, iv. 304ab, Welsh, iv. 265a, 267a.

DEATH-POLLUTION, iv. 414a–415a, 415b, vi. 63a, x. 456a–457b; Chinese, x. 473a, Egyptian, x. 478a–479b, Formosa, vi. 85b, Greek, x. 484a–485b, Hebrew, x. 489b, Hindu, x. 490b–491a, Iranian, x. 492b, Jain, x. 494ab, Japanese, x.

496[a], Muslim, x. 498[a], Nayars, ix. 257[b], Roman, x. 501[a], Teutonic, x. 504[a].
DEATH-RITES, viii. 634[b]; and door, iv. 851[ab], riddles, x. 770[a], ships and boats in, xi. 472[b]–473[a].
DEATH-STONES (Ind.), xi. 873[ab].
DEATH-TABU, x. 886[ab], 887[a], 887[b]–888[a]; Indian, iv. 483[b]–484[a], Oraon, ix. 505[a], Parsi, iv. 502[b]–503[a], Tibetan, iv. 510[a].
DEATH-WARNING, Celtic, v. 783[ab], Japanese, iv. 609[a].
DEBAN, JAR (Agao sky-god), vi. 488[b].
DEBASING THE COINAGE (Gr.), iv. 278[b].
DEBATA (Javanese god), vii. 248[b].
DEBATA IDUP (Battak puppets), viii. 347[a].
DEBATA NA TOLU (Toba Battak god), viii. 347[b].
DEBAUCHERY, iv. **511[b]–513[a]**.
DE BAY, MICHAEL.—See BAIUS.
DE BAYE (Baron), cave-exploration, iv. 469[ab].
DEBENDRA NATH TAGORE, ii. 58[a], 815[b]–817[b], 822[a].
DEBETSOI (Buriat deity), iii. 4[a].
Debhārîm Rabbā, viii. 627[a].
DEBOI (Nuba 'sickness expert'), ix. 405[b].
DEBT, African, iv. 420[b], American (North), vii. 814[b], Babylonian, vii. 819[b], 822[a], xii. 548[a]–550[a], Celebes, iv. 420[b], children in payment, v. 719[b], Chinese, iv. 272[a], and death rites, iv. 420[b], European, iv. 420[b], Fantis, iv. 420[b], gambling, vi. 165[b], Greek, ii. 193[b], Hebrew, xii. 555[a]–556[a], and imprisonment, x. 343[b], and indulgences, vii. 252[b], 253[ab], 254[ab], Jewish, xii. 556[a]–558[a], and slavery, xi. 599[b].
DECALOGUE, i. 791[b], iv. **513[a]–517[b]**, vii. 443[a], 445[ab], 446[b], 448[b], 451[a], 897[a]; forms, iv. 513[b]–514[b], 515[ab], image-worship, iv. 516[a], 517[a], Judaism, vii. 581[ab], Luther on, iii. 255[a], meaning, iv. 514[b]–515[a], monotheism, iv. 517[a], Moses and, iv. 515[b]–517[a], Prayer-Book, x. 208[a], truthfulness, iv. 517[ab].
DECALOGUES (Heb.), vii. 823[b]–824[a].
Decani (Egyp.), iii. 100[ab].
DECAPITATION (penalty), Chinese, iv. 270[a], Jewish, iv. 289[ab].
DECCAN, ii. 787[b]–788[a]; Ahīr, i. 233[ab], and Aurangzīb, ii. 225[ab], architecture, i. 742[ab], Banjāra, ii. 347[ab], Bhairon cult, v. 10[b], Brāhmanism, vi. 692[b]–693[a], death tabu, iv. 484[a], demons and spirits, iv. 602[b], 603[ab], 604[a], 605[ab], 606[b], dwarfs, v. 126[a], education, v. 192[b], Gosāīn, vi. 332[b], Hinduism, vi. 686[b], honey, vi. 770[a], human sacrifice, v. 15[b], vi. 850[a], idols, vii. 114[b], prostitution, x. 408[a], Rāmoshi, x. 578[ab], serpent-worship, xi. 414[a], 416[a], stone circles, xi. 875[a], stone-worship, xi. 871[b], tatuing, ii. 234[b], Vaidūs, ii. 332[b].
DECEASED WIFE'S SISTER, MARRIAGE TO, Christian, viii. 442[a]–443[a], Jewish, viii. 461[b].
DECEIT, viii. 221[b].
Decemviri sacris faciundis, x. 838[a].
DÉCHELETTE, J., on tatu, xii. 208[b].
DECII, *devotio*, i. 465[a], viii. 58[b], xii. 31[a], 654[a], 697[b].
DECIMUS LABERIUS (dramatist), *Necyomantia*, viii. 287[a].
DECISION, iv. **517[b]**.
DECIUS, and Christians, ix. 746[b].
DECKEN, C. C. VON DER, on Pokomo, x. 98[ab].
DECLAMATIONS, in education (Rom.), v. 212[ab], 213[a].
DECLAMATION OF NAMES (Egyp.), ix. 151[b], 152[a].
Declaration of the Congregational Union of England and Wales (1833), iii. 885[a].
Declaration of Faith (Quaker-Richmond Conference—1887), vi. 143[b].
Declaration of Faith (U.S. Congregational Churches—1865), iii. 885[a].
Declaration of Faith of English People remaining at Amsterdam in Holland (1611), iii. 883[a].
Declaration of Faith of the Reformed Church of France (1872), iii. 865[ab].
DECLARATIONS OF INDULGENCE (1687 and 1688), ix. 389[b].
DECLARATION OF PARIS (1856), on neutrality, ix. 335[b].
Declaration of Principles (Reformed Episcopal Church of America—1873), iii. 856[b]–857[a].
Declaration of Tegernsee (1821), on Concordat, iii. 804[b].
Declaration of Thorn (1645), iii. 867[b].
Declaration of 1682 (Gallican), vi. 162[a].
DECLE, L., on sorcerer and king, vii. 709[a].
DECOLLATI (Sicilian 'souls of executed criminals'), iv. **518[ab]**.
DECOLLATION OF JOHN BAPTIST (29 Aug.), v. 770[b], 849[a].
DECOPPET, A., and commemoration of the dead, iii. 720[ab].
DECORATED PERIOD (of architecture), i. 712[b]–716[a].
DECORATING (Pers.), i. 883[b].
DECORATIVE IMPULSE, and dress, v. 41[a], 42[b], tatu, xii. 213[ab].
DECOY, in hunting and fishing, vi. 875[b]–876[a].
DECREE (Chin.), and fate, v. 785[a].
DECREES (of Sadducees), xi. 45[b].
Decree of Canopus, calendar reform, iii. 94[b], on priesthood, x. 297[a], 298[b], 299[a], 300[a].
Decree of Gastado, and Waldenses, xii. 670[a].
Decree on the Immaculate Conception of B. V. M. (Pius IX.), on papal infalliblity, vii. 274[ab].
DECREES OF TRENT, on God, vi. 265[a].
Decreta Synodorum Bavaricarum, on slavery, xi. 605[b].
DECRETALS, ii. 895[a]; and papacy, ix. 620[b], 622[b].
Decretals, Book of the.—See *Book of the Decretals.*
DECRETALS OF GREGORY IX., vii. 836[b]–837[a], 837[b]; on concubinage of clergy, i. 178[b].
DECRETALS (FORGED) OF PSEUDO-ISIDORE, vii. 836[a].
Decretum pro Armenis (Eugenius IV.'s bull), on confirmation, iv. 8[b]–9[a].
Decretum Gratiani, vii. 836[ab], 837[b]; on divination, iv. 792[a].
DEDICATION, of animals (Buriat), iii. 13[ab], and anointing, i. 554[a], of churches, i. 341[b], Greek, xii. 642[b], 643[b], 652[b], prayers, x. 161[ab], of prostitutes (Ind.), x. 407[b], 408[a], Roman, xii. 653[b], Semitic, xi. 32[b]. See also CONSECRATION.
DEDICATIONS, coins, iii. 701[b]–703[a], Greek, ii. 278[b].
DEDICATION FESTIVAL (Heb.), v. 865[b]–866[a].
DEDUCTION, logical, vii. 281[ab].
DEDUCTIVE LOGIC, viii. 130[b]–131[a].
DEDUN (African god), v. 250[a].
DEER, i. 511[ab]; Ægean, i. 145[b], American, i. 511[ab], Japanese, ix. 239[a].
DEER-PARK (Isipatana), x. 14[b], 15[b], xi. 197[ab]; Buddha in, ii. 883[a].
DEERPARK MONUMENT (Ireland), xi. 878[a].
DE FAYE, E., on Aeschylus, i. 153[b], on Ophites, ix. 501[a].
DEFECTIVES, iv. 691[b]–692[b], vi. 613[b]–614[a]; castration, v. 583[b]–584[a], euthanasia, v. 598[b], and hooliganism, vi. 778[a].
DEFENNEH (Egypt), foundation deposits, iv. 120[a].
Defensio (Hungarian—1559), iii. 870[b].
DEFENSIVE ALLIANCES, and perpetual peace, xii. 688[ab].
DE FLACOURT, E., on dancing (Madagascar), x. 361[a].
DE FLEURY, C. R., on bells (Celt.), vi. 314[b]–315[a].
DE FOE, DANIEL, vi. 10[b], 12[a]; on Huguenots, vi. 826[b], *Robinson Crusoe*, vi. 12[a], *Short Way with Dissenters*, ix. 390[a].
DEFORMATION, of feet, ii. 234[ab], of head, vi. 540[a].
DEFORMITY.—See ABNORMALITIES.
Defter (Samaritan liturgy), vii. 48[a], xi. 167[a].
DEGEL.—See NDENGEL
DEGENERACY, vii. 339[a].
DEGENERATION, iv. **518[b]–523[a]**; racial, v. 94[b]–95[b], and old age, ix. 460[b].

DE GOEJE, T. J., on Gypsies, vi. 460b.
DE GROOT, J. J. M., on death (Chin.), viii. 14b.
DEGUCHI SHINTO, xi. 471a.
Degwa (Ethiopian Chr. hymn-book), 15b, 16a.
DEHRA, iv. 523ab.
DEHRA DŪN, *naga*-tales, xi. 413a.
DEI ANIMALES (Etruscan), v. 535a.
DEIBJERG (Jutland), archaic finds, i. 887a.
DEICIDE, iv. 523b–525a.—See KILLING THE GOD.
DEICOLÆ (=Culdees), iv. 357b.
DEIFICATION, animals, i. 381a (Amer.), Babylonian, i. 437b–438b, vii. 200ab, 726b, Bengal, ii. 498b–499a, Berber, ii. 511b–512a, Buriats, iii. 7ab, Egyptian, i. 440b–442b, vi. 647b–652a, Greek, iv. 525a–529b, vi. 423b–424a, Indian, vi. 658b–661b, Japanese, i. 456b, 457b, xi. 467ab, Jat, vii. 490b–491a, robbers and bandits (Ind.), vi. 659a (note), Roman, iv. 529b–532b, Swedish, vi. 667b.
'DEIFICATION' (=salvation), xi. 704b–706a.
DEI GENTILES (Etruscan), v. 535b.
DEI INVOLUTI (Etruscan), v. 534b.
DE'IL'S CRADLE (Scot. stone), xi. 865b.
DEINO, DINO (one of the Graiai), vi. 384b.
DEIR EL-BAHRI (BAḤARĪ), ii. 872b; altar, i. 342b, divination, iv. 794b, festivals, v. 855a, mummies, iv. 455a, temples, i. 723b, iii. 269a.
DEIR EL-MEDINEH, temple, i. 723b.
DEISM, iii. 592b, iv. 533a–543a, vi. 265b–266a, ix. 216b, 807b–808a, xii. 734b–735a; of Brāhma Samāj, ii. 815a, Enlightenment, v. 311b–316a, and free thought, vi. 121a, Heine, vi. 590a, Hume, xii. 274b, and immanence, vii. 169a, and miracle, viii. 686ab, philosophical, xii. 264b, and salvation, xi. 716ab, teleology, xii. 230ab, Voltaire, xii. 632a.
DEISSMANN, G. A., on baptism (Paul's teaching), x. 648a, on Paul, xi. 734b.
Deittōn, Ditthavana (Burm. astrological book), iii. 28b.
DEKKER, THOMAS, on Feast of Fools, i. 331b, on Shrovetide, xi. 479b.
DEKK ITAËS (Hamites), vi. 487a.
DE LE FORGE, LOUIS, occasionalism, ix. 443b.
DELAFOSSE, M., on secret societies (French territories in Africa), xi. 291b–292a, on transmigration (Mandingo), xii. 426a.
DELAGE, YVES, on parthenogenesis, ix. 650b.
DELAGOA BAY, funeral feast, iv. 436b.
DELAMAINE, ALEXANDER (Muggletonian) viii. 871b.
DE LA SALLE, JOHN BAPTIST, and Christian Brothers, x. 710a.
DELATTE, A., on Pythagoreanism, x. 529a.
DELAWARES, i. 319a, 320a, 381a; abode of the blest, ii. 684b, 685a, adoption, i. 105b, cross symbol, iv. 330b, deer and new corn rite, i. 511b, double, iv. 856a, fall-myth, v. 709b, migration myth, x. 116b, old age, ix. 463b, rattle-snake, xi. 401b, shamanism, xi. 444a, snake-worship, xi. 401b, soul, iv. 856a, sweat-house, xii. 128b, tatu, xii. 209a, temples, xii. 241b, totemism, xii. 394b, villages, i. 684a.
DELEHAYE, H., on martyrs (Chr.), xi. 56ab, on 'Sunday letter,' vii. 897b.
DELEYTE-SAGAN-KHATUN (Buriat deity), iii. 11a.
DELHI, iv. 543a–544a; architecture, i. 755b, 756ab, Aśoka pillars, iv. 543ab, mosques, iv. 543b, mosque of Kutab, i. 756a, iv. 543b, tombs, iv. 544a.
DELIBERATION, i. 77b, 78a, iv. 544ab; and suggestion, xii. 18b.
DELIBERATIVE SUGGESTION, iv. 544ab.
DELICT, iv. 544b–545b.
DELIRIUM, vii. 337b, 343b–344a.
DELIRIUM TREMENS, i. 300b, vii. 344a.
DELITZSCH, FRANZ, and anti-Semitism, i. 598b.
DELITSZCH, FRIEDRICH, on Ammonites, i. 392a, on prophecy (Heb.), x. 390b.
DELIVERANCE, and annihilation, ix. 377a (Bud.), *Bhagavad-Gītā*, ii. 538a, Buddhist, vii. 563b–564a, ix. 376a–379b, Indian, viii. 770a–774a, ix. 423a, in *Lotus of the True Law*, viii. 145b, Nyāya, ix. 423a.
DELLA TRINITÀ, and Waldensian persecutions, xii. 669b, 670ab.
DELLENBAUGH, F. S., on altruism (N. Amer.), iii. 376b, on Amerinds, i. 376b, 377a, 379b, on animal-gods, i. 381a, on cannibalism (N. Amer.), i. 379b–380a.
DELMEDIGO, JOSEPH SOLOMON, vii. 606a; and Ḳaraites, vii. 670ab.
DELOS, altar of Apollo, i. 344a, amphictyony, i. 394b, 395a–396a, architecture, i. 739b, Atargatis-cult, ii. 166a, 167a, and birth-pollution, x. 486a, calendar, iii. 107b–108a, festivals, i. 608b, 609a, Hestia-cult, vi. 563a, sacred palm, xii. 783b, 'sanctuary of the bulls,' i. 739b.
DELPHI, amphictyony, i. 395a, 396a–399a, architecture, i. 729b, 732b, *atimia*, ii. 194b, Bacchus-cult, viii. 241a, calendar, iii. 108a, festivals, i. 609a, Greek religion, vi. 406b–407b, Hestia-cult, vi. 563a, omphalos, ix. 492b, 493a, xi. 870b, oracle, iv. 797b–798a, v. 31a, vi. 407ab, 418b, 655b, x. 128b, sacred stone, ix. 492b, 493a, xi. 870b, Sibyl, xi. 497a, temple, i. 398ab.
DELPHINION (temple of Apollo Delphinios), and homicide, iv. 274b.
DELUGE, iv. 545b–557b; Akkadian, iv. 550b–551b, xii. 42a, American (S.), iv. 172a, 172b–173a, animals in, i. 491a, Arawak, ii. 835a, Babylonian, ii. 314b–315a, viii. 84b, Berosus, i. 199b, Biblical, iv. 551b–553a, Burma, iii. 24b, Caingang, iv. 172b–173a, Caraya, ii. 838a, iv. 172ab, Chinese, iv. 556ab, and Cyclic Theory of Ages, i. 199ab, Dénés, iv. 639b, and fall, v. 714a, folklore, iv. 556b–557b, Greek, iv. 554a–555a, heroes and hero-gods (Bab.), vi. 642b–643a, Hindu, vi. 688b, Indian, i. 201a, iv. 555a–556a, Jibaro, iv. 172a, Kachin, iii. 24b, Lolo, xii. 383b, Mamberamo, ix. 350b, Man, xii. 382a, Melanesian, viii. 536a, Meo, xii. 383a, Nāga, ix. 124a, New Guinea, ix. 350b, Persian, iv. 555a, *Popol Vuh*, x. 115a, Semitic, iv. 550b–554a, Shan, iii. 24b, Sumerian, xii. 41b, Tai, xii. 380b, Tongking, xii. 380b, 382a, 383ab, Tupi-Guarani, ii. 837a.
DELUSION, iv. 557b–559a; insane, vii. 338a.
DELVĀḌA (DELVAVĀḌA), temples, i. 52a.
DEMARATUS (Spartan king), divine birth, vii. 193a.
DEMASDUIT, WAUNATHOAKE ('Mary March'), ii. 502ab, 503a.
DEMAVEND, tombs, i. 752a.
DEMENTIA, vii. 338b; alcoholic, i. 300b–301a, præcox, vii. 340b–341a.
DEMERARA, twins, xii. 496b.
DEMETER, v. 129b–130a, vi. 279b, 396b, 404ab, 419a, 533b; Andanian mysteries, ix. 79a, and Cybele, iv. 377b, Eleusinian mysteries, ix. 77b–79a, in Græco-Egyptian religion, vi. 382a, as healing goddess, vi. 548b–549a, horse form, i. 519b, pig form, i. 524b, Pylæ cult, i. 394b, 395a, and snakes, xi. 404a, statue, vii. 137b–138a, temple orientation, x. 78b, and torch, xii. 390a.
DEMETER AMPHICTYONIS, i. 396b, 397b.
DEMETER CHLOE, vi. 400b, ix. 221a; feast, vi. 521a.
DEMETER, CNIDIAN (British Museum), i. 870a, vi. 420a.
Demeter, Homeric Hymn to, on Eleusinia, vi. 409a.
DEMETER AND KORE (Persephone), ix. 225a; Eleusinian mysteries, ix. 77b–79a, festivals, v. 859b–860b.

DEMETER, PHIGALEIAN, i. 867b, vi. 533b.
DEMETER PYLÆA, i. 397b.
DEMETRIUS, deification, iv. 526b, 527a, vi. 655b.
DEMETRIUS (Egyp. bishop), iv. 115a.
DEMETRIUS PHALEREUS, fables, v. 676b–677a, 677b, 678a, on Socrates, xi. 665a.
DEMI-DOLMENS, xi. 878a.
DEMIURGES, Gnostic, i. 149a, vi. 236b, xii. 574ab, Ḳabbālā, vii. 625a, Valentinian, i. 149a, xii. 574ab.
DEMOCRACY, vi. 360b, 361ab, 362a, x. 558a; America, x. 34b, Aristotle, i. 790ab, and early socialistic thought, xi. 638a–640a, and Pilgrim Fathers, x. 28b, 33b, 34b.
DEMOCRITUS, iv. 559a–565b; alchemy, i. 288ab, on apathy, i. 603b, atomic theory, ii. 197b–198b, on brain, ii. 824a, and Cambridge Platonists, iii. 169b, on children, iii. 539b, on criminals, vii. 849b, on demons, iv. 593a, vi. 543a, on dreams, vi. 543a, dualism, v. 108a, and Eleatics, ii. 198a, ethics and morality, v. 489b, on fortune, vi. 95ab, on hope, vi. 781b, on Kēres, vii. 688a, on law, vii. 848a, materialism, viii. 488b, and mathematics, vii. 415a, naturalism, ix. 195a, philosophy, ix. 860ab, pluralism, x. 67a, on reason, x. 594a, sensationalism, xi. 388ab.
DEMONS, Arab, i. 669b–670b, Daitya, iv. 390a–392a (Ind.), Dard, iv. 401a, expulsion (Cent. Amer.), iii. 307a, fear of, xi. 126b–127a, and gods (Egyp.), iv. 587b–588a, as guardians (S. Ind.), iv. 606b, and heroes (Gr.), iv. 591a, and impurity (Gr.), x. 488ab, Lithuanians and Letts, viii. 115b, Mūṇḍās, ix. 2b, prayer to (Tibetan), x. 203b, in *Purāṇas*, x. 451b, Xenocrates, i. 60a. See also DEMONS AND SPIRITS.
DEMONAX, Neo-Cynicism, ix. 299b.
'DEMON HUNTSMAN,' (Malay Peninsula), viii. 354ab, 355b, 364b.
DEMONISM, Holy Spirit, xi. 786b, 787b.
DEMONOLOGY, of Cambridge Platonists, iii. 170b, Indonesian, vii. 248b, Jewish, vii. 590ab.
DEMON POSSESSION.—See POSSESSION.
DEMON OF THE SOUTH WIND (Chaldean), ix. 782b, 784b.
DEMONS AND SPIRITS, iv. 565a–636b; Abor, i. 33ab, Abyssinian, i. 57a, 58b–59a, Ægean, vii. 117a, Afghan, i. 159b–160a, African, i. 162a, iv. 565a–568b, Agaos, vi. 488b, Ainu, i. 240ab, 243a–244b, Algonquin, i. 323b, American (South), i. 382b–383a, Annamese, i. 539a–540b, Apocryphal, iv. 600b–601a, Armenian, i. 799b–800b, 806ab, Assyro-Babylonian, ii. 313b, iv. 568b–571a, 742b, 743b, viii. 254a, Berār, ii. 504b, 505b, Bhil, ii. 556a, at birth, ii. 367b–368a, 637b–638a, 651ab (Hin.), 655ab, 657b–658b (Jew.), Buddhist, iv. 571b–572b, Burman, iii. 22b–23b, 24b–26a, 41b–42a, Cambodian, iii. 157b–158b, Celtic, iv. 572b–576b, and children (Hin.), iii. 542ab, Chinese, iv. 576b–578a, x. 170a, Chinook, iii. 561b, Christian, iv. 578a–583b, Cochin, ii. 122b–123a, Coptic, iv. 584ab, at cross-roads, iv. 331b–332a, 336a, Daitya, iv. 390a–392a, of darkness, viii. 64ab (Sem.), Déné, iv. 638b, 639a, of disease (see DISEASE—DEMONS), Dravidian, v. 3a–4b, and dreams (Egyp.), v. 36b, Easter Island, v. 134a, Egyptian, iv. 584b–590b, 750a, and expiation (Bab.), v. 638ab, European, v. 595ab, Finns, vi. 23b–24b, x. 181a, Formosan, vi. 86a, Greek, iv. 590b–594b, Hebrew, iv. 594b–601a, Indian, iv. 480a–481b, 601a–608a, Indo-Chinese, vii. 230a–231a, invisibility, vii. 404b–405b, Jain, iv. 608ab, Japanese, iv. 608b–612a, Jewish, iii. 452ab, iv. 612a–615a, vii. 590a, xii. 437a, Laotian, vii. 796ab, Lapp, x. 181a, Lolo, xii. 383b, Lushais, viii. 197b, in magic, viii. 281b–282b (Gr. and Rom.), 301a–305a (Jew.), 308b (Teut.), 314ab (Ved.), magical circle, viii. 321b–324b, Majhwār, viii. 344ab, Malay Archipelago, iv. 728a, Malay Peninsula, iv. 729ab, viii. 355ab, 365a, Mandæan, viii. 382b–383a, Masai, viii. 481ab, Meo, xii. 383a, Micronesian, ii. 242b, Mikir, viii. 630a, Mishmi, viii. 698a, Mordvin, viii. 846a, Muslim, iv. 615a–619a, Mysore, ix. 66b, mythology, ix. 119b–120a, New Guinea, ii. 240b–241a, Ngaju Dayak, viii. 347b, Oceanian, iv. 565a–568b, Persian, iv. 619a–620b, 759a, *piśāchas*, x. 43b–45a, Plutarch, x. 71b, possession, x. 122a–139a, prayer to, x. 157a, 181a, Rāmoshī, x. 578b, Roman, iv. 620b–622a, x. 846b, Samoyed, xi. 174b–175b, Siamese, xi. 483b–484a, Slavic, iv. 622a–630b, Solomon Islands, xi. 683ab, South American, i. 382b–383b, Teutonic, iv. 630b–635b, 760a–761a, xii. 251a, Tibetan, iv. 635b–636b, xii. 332b, Tongking, xii. 383ab, Travancore, xii. 442b, Vedda, xii. 599a–601a, Vedic, xii. 610ab.
DEMON-WORSHIP, Ainu, i. 246b–247a, Indian, iv. 601b, 607b, viii. 239a, 240a, Madras and Coorg, viii. 239a, Madura, viii. 240a, Tibetan, iv. 636a.
DEMOS, personification, ix. 793b.
DEMOSTHENES, on *atimia*, ii. 192b, 193a, on concubinage, viii. 445a, on crowns, iv. 344b, on dowry, viii. 447b, on fate, v. 788b, on fortune, vi. 95a, on hope, vi. 781b, on law, vii. 823a, on prostitution, x. 405a, 406a, religion, vi. 419a, on Sabazios cult, ii. 374a, on sacrilege, xi. 40a, on slavery, xi. 615b–616a, on widow-marriage, viii. 449a.
DENBIGHSHIRE, sacrifice survival, xi. 10b.
DENCK, HANS.—See DENK.
DENDERAH, architecture, i. 723b, 725b, astronomical pictures, iii. 100a, calendar, iii. 92a, festivals, v. 854ab, 855a, 856ab, sarcophagi, iii. 103b, zodiac, iii. 100a.
DENDRITES (monks), viii. 783b, 786b.
DÉNÉS, iii. 229a–230b, iv. 636b–641a; cannibalism, iii. 197a, death-pollution, x. 456b, deluge, iv. 547a, 548b, 549a, disease and medicine, iv. 734a, double, iv. 856b, 859ab, dress, v. 50b, 52b, 62b, drinking, v. 78a, food-tabu, i. 492b, vi. 878a, gifts, vi. 198b, 200a, hero-gods, vi. 641a, hunting and fishing, vi. 876b, 877b, 878ab, 879a, inheritance, vii. 290a, 292b, initiation, v. 62b, marriage, viii. 426b, *nagual*, i. 496b, nose-rubbing, ix. 396b, purification, x. 456b, salutations, ix. 396b, shamanism, xi. 444a, soul, iv. 856b, 859ab, tabu (food), i. 492b, vi. 878a, tatu, xii. 212a, twins, xii. 495b–496a.
DENGDIT (Dinka rain-god), iv. 707a–708b, v. 527a, x. 564ab, xi. 581a.
DENGYŌ (=SAICHŌ), and Buddhism in Japan, vii. 483a, viii. 704b, philosophy, ix. 870b–871a, and Tendai-shū sect, vii. 483a.
DENIFLE, H. S., on 'The Friend of God from the Oberland,' vi. 140a–141a.
DENIKER, J., on Eskimos, v. 392b, 393b, on Kalmuks and Khalkas, viii. 806b, on Mongols, viii. 806b, and Tungus and Kalmuks, xii. 474a.
DENJOL (Dinka tribe), totemism, iv. 706b.
DENK (DENCK), HANS, Anabaptism, i. 408a, 410a, mysticism, ix. 102a, universalism, xii. 531a.
DENMAN, THOMAS, on slavery, xi. 609b.
DENMARK, DANES, adultery punishments, i. 133b, iii. 499a, art, i. 886b, Bible translation, ii. 586a, breath, viii. 871a, bridges as memorials, ii. 856b, bronzes, i. 886b,

calendar, iii. 139[b], chastity, iii. 499[a], Christianity, viii. 707[b], 708[a], xii. 246[b], Christmas customs, iii. 609[b], Church music, ix. 30[a], Confessions, iii. 850[a], corn-spirit, iii. 58[a], cows at funerals, ii. 853[b], crystals, xi. 868[b], death and disposal of the dead, iv. 467[b], disease and medicine, vii. 750[b], 'disc and horse of the sun,' i. 886[b], dolmens, iv. 467[b], earth-worship, ix. 254[a], festivals, v. 890[b], 891[b], foundation-sacrifice substitute, ii. 851[b], gilds, vi. 217[b], gods, xii. 249[a], human sacrifice, v. 593[b], hunting and fishing, vi. 875[a], hymns, vii. 31[a], key as amulet, viii. 124[a], implements, vi. 500[b], Kierkegaard, vii. **696**[b]–**700**[a], knots, vii. 750[ab], lycanthropy, viii. 209[a], market, viii. 420[b], May Day customs, viii. 502[a], missions, viii. 707[b], 708[a] (early Chr.), 733[b] (Prot.), xii. 246[b], nature-worship, ix. 253[b], oath, ix. 431[b], ordeal, ix. 510[a], preaching, x. 218[b], priesthood, xii. 255[a], raven superstition, i. 511[a], Reformation, x. 618[ab], 619[b], religion and mythology writers, xii. 247[a], rude stone monuments, xi. 880[b], stone circles, xi. 879[b], temples and sanctuaries, xii. 257[b], thunder-cult, ix. 253[b], tree-coffins, ii. 18[a], tree-cult, xii. 453[a], truth, v. 520[b], unction, xii. 515[b], Unitarianism, xii. 527[b].

DENNETT, R. E., on blessing (Fiort), iv. 368[a], on drums, v. 92[b], on fetishism (W. Afr.), xi. 730[a], ongods (Bavili), ii. 365[b], ix. 281[a], on landmarks and boundaries (W. Afr.), vii. 790[b], on names (Bavili), ix. 131[b], on Nzambi, ii. 366[a], on 'silent' market (Bavili), viii. 419[b].

DENNEY, JAMES, on Atonement, v. 645[b], on faith, xii. 9[a], on historical Jesus, vi. 334[a], on knowledge, xi. 716[a], on obscurantism, ix. 441[b]–443[a], on Providence, xii. 6[a], on salvation, xi. 722[ab].

DENNIS, G., on Pons Sublicius, ii. 855[b].

DENSMORE, FRANCES, on songs (Amer.), ix. 11[a], 12[ab].

D'ENTRECASTEAUX, ii. 236[a]; canoes, xi. 474[a], purification, x. 462[b], sacred parts of vessels, xi. 474[a], spirit-mountain, viii. 864[b], strangers, x. 462[b].

DENZINGER, H., on inspiration of Bible, vii. 350[b].

DEO (Hin. sacred place), vi. 185[b].

DEOC.—See HECCO.

DEOGARH, iv. **641**[ab].

DEOHĀR (Dravidian village shrine), v. 9[b].

DEOHĀRIN (Ind. goddess), Majhwār cult, v. 5[a], viii. 344[a].

DEONTOLOGY, iv. 641[b].

DEOPRAYĀG, iv. 641[b]; pilgrimage, x. 25[b].

Dēōr (Old English poem), on minstrels. ix. 59[b].

DEORALI (Nepal sacred piles of stones), v. 12[b].

DEOSĪ AND ANSĀRĪ (Musahar ancestors), ix. 3[b].

DEOTSHE.—See HECCO.

DEPARTMENTAL GODS.—See MOMENTARY GODS.

DEPENDENT ORIGINATION (Bud.), iv. 234[b], ix. 672[b], 850[b]; and 'subtle origination,' ix. 850[b].

DEPILATION (Egyp.), x. 477[a], 481[a].

DEPOSIT INSURANCE, vii. 366[a].

Depositio episcoporum, iii. 84[b], 85[a].

Depositio martyrum, iii. 84[b], 85[a]; on Christmas, iii. 601[b]–602[a].

DEPRAVITY, in Arminianism and Calvinism, i. 810[a].

DEPRECATIONS (Litany), viii. 80[a].

DERA GHĀZI KHĀN (Panjāb), Baluches, ii. 339[a]–340[b].

DERAVĀSĪ ŚVETĀMBARA, xii. 124[b].

DERBALIYYAH (=Derqāwā), x. 723[b].

DERBIKES, cannibalism, iii. 200[b], 206[a].

DERBYITES.—See BRETHREN, PLYMOUTH.

DERBYSHIRE, sin-eating, xi. 573[b].

DERCETO (form of Atargatis), ii. 164[b]–167[b], xi. 410[b]; and Dāgôn, iv. 387[b].

DERDAI.—See DARDS.

Derekh Ereṣ (Jew. work), on conscience, iv. 43[a].

Derekh Ereṣ Zuṭṭa (Talmudic tractate), on translations to heaven, i. 458[b].

DERENBOURG, H., on 'Am, 'Ammi, i. 391[b], on festivals and fasts (Jew.), v. 880[b]–881[a], on Minim, iii. 575[a].

DERISION, i. 52[b]–53[a].

DERKETO.—See DERCETO.

DEROZIO, and Banerjea, ii. 344[a].

DERQĀWĀ (Muh. religious order), x. 723[ab].

AL-DERQĀWĪ, MŪLAĪ 'L-'ARBĪ, and Derqāwā, x. 723[a].

DE RUBEIS, on Aquinas, i. 655[ab], 656[a].

DERVISHES, ii. 103[b], 105[ab], iv. 641[b]–643[b]; in Central Asia, viii. 886[b]–887[a], 888[a], dancing, ii. 103[b], iv. 642[b], viii. 906[b], x. 359[b], ethics and morality, v. 506[a], girdle, vi. 227[b], 'howling,' i. 12[a], v. 359[b], in Persia, viii. 897[b], 898[b], *pīr*, x. 40[a]–43[b], in Turkey, viii. 906[b]–907[a].

DERWĪŠ, and shadow-plays, iv. 874[ab].

DÉSACRALISATION, firstfruits, vi. 43[a].

DESAHĀĪ DEVI (Dravidian goddess), v. 7[a].

DESAI (Parsi scholar), on Zoroastrianism and Achæmenians, i. 72[b].

DESANCTIS, LUIGI, and Waldenses, xii. 673[a].

DEŚASTHA (Smarta sect), xi. 631[b].

Désastre de Lisbonne (Voltaire), xii. 631[a].

Desatir (Iran. work), ix. 869[a].

DESAULĪ, DESVĀLĪ, DESWĀLĪ (Munda god), v. 15[a], 16[a], 19[a], ix. 2[b].

DESAULĪBONGA.—See MAGHPARAB.

DESCARTES, iv. **643**[b]–**648**[a]; on activity, i. 84[a], and Aquinas, i. 658[b], on being, ii. 455[b], on body and mind, ii. 756[b], and Cambridge Platonists, iii. 170[a]–171[a], on cause, iii. 263[a], 264[a], on continuity, iv. 95[ab], on creation, iv. 230[a], on dreams and sleep, iv. 30[b], on dualism, ii. 457[b], v. 101[a], on ego, v. 227[b], 228[ab], and Enlightenment, v. 310[a], on idea, vii. 84[b]–85[a], on intuition, vii. 398[a], and Locke, xi. 392[a], and logic (deductive), viii. 130[b]–131[a], on matter, ii. 204[b], on necessity, vii. 613[a], occasionalism, ix. 443[b], and private judgment, x. 348[a], and reason, x. 596[a], representative ideas, viii. 595[b]–596[a], sensationalism, xi. 392[a], and soul, xi. 736[a], on space, xi. 761[ab], on substance, xi. 911[b]–912[a], teleology, xii. 219[a], theism, xii. 270[a]–271[b], theory of knowledge, viii. 595[b]–596[a].

DESCENT FROM GODS, Greek, iv. 528[ab], Semitic, vii. 199[b]–200[a].

DESCENT TO HADES, iv. **648**[a]–**663**[a]; 'Ashtart, ii. 116[a], Christ's, iv. **654**[a]–**663**[a], viii. 408[a], 409[b] (in Marcionism), ethnic, iv. **648**[a]–**654**[a], Greek, viii. 287[a], Ishtar, iv. 650[b]–651[a], vii. 430[b], 432[b], 433[a], xii. 517[a], *Popol Vuh*, x. 116[a].

Descent of the goddess Ishtar (Ashtart) to Hades (poem), ii. 116[a], viii. 84[b].

DESCENT OF MAN, Greek and Roman, i. 192[b]–195[b], 199[b], Lieh-tse, ix. 855[b]. See also EVOLUTION.

DESCENT THROUGH WOMEN, viii. 851[a]; Picts, x. 5[ab].

DESERT (Egyp. personification), ix. 792[a].

DESERT CONVENTS (Carmelite), x. 705[ab].

DESHASTH BRĀHMANS, altar, i. 345[b]–346[a], feet-washing, v. 822[b]–823[a], initiation, vii. 323[ab].

DESHWĀLĪ (Oraon evil spirit), ix. 503[b].

DESIDERIUS ERASMUS.—See ERASMUS.

DESIGN, and atheism, ii. 174[ab], 180[b], 182[b], Huxley, ii. 182[b]. See also TELEOLOGY.

DESIGN ARGUMENT FOR BEING OF GOD.—See 'ARGUMENT FROM DESIGN.'

DESIGNING (Pers.), i. 883[b].

DESIRE, i. 77[b], 85[ab] (first sin), 371[b], 372[a], iv. **663**[a]–**672**[a]; and appetite, i. 643[b], and beauty, iv. 665[a], Buddhist, iv. **666**[b]–**668**[b], Butler, iii. 48[b],

for distinction, i. 372[a], for gain, xii. 676[b], of glory, xii. 677[a], for good, i. 358[b], Greek, iv. **668[b]–672[a]**, for immortality, ix. 262[b], and need, ix. 260[b]–261[a], personification (Gr.), ix. 794[a], and pleasure, iv. 663[b], 664[a], of power, xii. 677[a], and religion, iv. 665[b]–666[b], Sidgwick, xii. 564[b], Taoism, xii. 198[a], and value, iv. 664[b]–665[a], utilitarianism, xii. 564[b], 565[b].

DESLANDES, A. DE DAULIER, on Gabars, vi. 149[b], 150[ab], 153[b].

DESPAIR, vi. 780[b].

DESSLER, WOLFGANG CHRISTOPH, hymns, vii. 29[b].

DESTA (Java 'month'), iii. 131[b].

DESTINY.—See FATE.

DESTINY, BOOK OF.—See BOOK OF DESTINIES.

Destruction of Da Choca's Hostel, vi. 801[b], xi. 535[a].

Destruction of Da Derga's Hostel, vi. 801[b], xi. 535[a].

'DESTRUCTION' THEORY (Mass), v. 570[ab].

Destruction of Mankind (Egyp. work), on origin of evil, xi. 544[a].

DESVALĪ.—See DESAULĪ.

DESWĀLĪ (Munda goddess), v. 4[a].

DESYLLA, MARIA, i. 597[a].

DETERMINANT AND THE TELEOLOGICAL JUDGMENT, v. 349[b]–350[a], 351[ab].

DETERMINATION, and abstraction, i. 51[ab].

DETERMINISM, i. 809[a], v. 790[a], vii. 904[a]–905[b]; Ājīvika, i. 261[ab], 262[a], and election, v. 258[b]–259[a], Gosāla, i. 261[ab], 262[a], and heredity, vi. 608[ab], Hindu, v. 790[b], 791[a], and immanence, vii. 168[b], Jewish, v. 793[b], physical, vii. 904[b]–905[b], psychological, vii. 905[b], Tucker, xii. 560[b].

Detestabilis Avaritiæ, on usury, xii. 552[b].

DETRACTION, i. 52[b].

DETSATA (Cherokee spirit), iii. 504[b].

DEUBNER, L., on *dēvotio*, vi. 859[b]–860[a], and human sacrifice, vi. 860[b].

DEUSDEDIT (pope), seals of letters, ii. 892[a].

DEUSE (Nicobar god), ix. 362[b].

'DEUS EST HOMO,' ix. 370[b]–371[a].

DEUSSEN, P., on *ātman*, vii. 721[a], on *brahman*, ii. 797[a], on breath (Hin.), ii. 839[ab], on fate (Hin.), v. 790[b], on pantheism, ix. 610[ab], on soul (Hin.), xi. 743[b], on *Upaniṣads*, xii. 541[b], 542[a], 544[a].

DEUTERO-ISAIAH.—See ISAIAH, SECOND.

DEUTERONOMIC CODE, on divorce, viii. 469[b], on tithes, xii. 348[a].

DEUTERONOMY, ii. 565[b]–566[a], vii. 445[a], 447[b], 448[b], 450[b]–451[b], 452[b], 453[b], 455[a]; on first-fruits, vi. 47[b], on forgiveness, vi. 74[b], Midrash, viii. 625[ab], 627[a], on priesthood, x. 309[ab], on righteousness, x. 781[b], on sin, xi. 557[b], and worship, xii. 790[ab].

Deuterosis (Akiba), i. 275[b].

DEUTSCHER EVANGELIZATIONS-VEREIN, vi. 749[a].

DEUTSCHER PALÄSTINA-VEREIN, ii. 600[b].

DEUTSCH-KATHOLICISMUS, iv. **672[a]–675[a]**; and free thought, vi. 122[b].

DEUX-SÈVRES AND LA VENDÉE, Petite Eglise, ix. 814[b], 815[a].

DEVS (Armen. demons), i. 799[b], 806[b], iii. 360[b].

DEVÁ, in Behistūn inscriptions, ii. 451[b].

DEVA, NIO (Jap. images), vii. 147[a].

DEVABHŪTĪ (=Gaṅgā), vi. 178[b].

DEVADATTA, iv. **675[b]–677[a]**; and Buddha, ii. 883[b].

Dēvāram (Dravidian poem collection), v. 23[a], vii. 646[a].

DEVAS, C. S., on adulteration, i. 121[b].

DEVASENĀ (wife of Kumāra), ii. 807[b].

DÉVAY, MATTHIAS, and Hungarian Confessions, iii. 870[b].

DEVAYĀNA, iv. **677[a]–679[b]**.

DEVELOPMENT, viii. 3[b], 5[b]–6[a]; biological, iv. **679[b]–681[a]**, and education, v. 166[b]–169[b], ethical, vi. 722[ab], and evolution, iv. 681[b]–682[b], historical, vi. 720[b], 721[a], logical, viii. 602[b], mental, iv. **681[a]–693[a]**, metaphysical, vi. 722[ab], moral, iii. 519[ab] (of children), ontogeny and phylogeny, ix. **493[b]–496[b]**, psychological, x. 430[ab].

DEVENDRAKĪRTI BHAṬṬĀRAKA (Mysore *gurus*), ix. 67[a].

DEVERRA (Roman protecting spirit), ii. 649[b], iv. 850[b], x. 846[a].

DEVĪ (Ind. goddess), ii. 813[a], vi. 698[b], 706[ab]; Aghorī cult, i. 210[b], 212[a], Aheria cult, i. 231[a], Ahīr cult, i. 233[b], Arakh cult, i. 673[a], Baigā cult, ii. 333[a], Banjāra cult, ii. 347[b], Beḍiyā (Beṛiyā) cult, ii. 449[b], Bengal cult, iii. 484[b], 491[b], 492[ab], Bhīl cult, ii. 555[a], 556[b], Central Provinces cult, iii. 312[a], v. 6[b]–7[a], Dacoit cult, iv. 385[a], Dravidian cult, v. 5[a], 6[b], 9[b], 10[b], 13[b], 15[b], as fire-goddess, vi. 691[a], Gurkhā cult, vi. 457[a], Hinglāj cult, vi. 716[b], image-worship, vii. 144[b], 145[b], Mahār cult, viii. 327[b], and serpent-worship, xi. 412[b].

DEVĪS, SEVEN (Cent. Provinces), iii. 312[b].

DEVĪ BAJREŚVARĪ (Juālāmukhī mother-goddess), vii. 579[b]–580[a].

DEVĪ BHAIRAVĪ (Gurkhā goddess), vi. 457[a].

DEVĪ KUMĀRĪ (Gurkhā goddess), vi. 457[a].

DEVIL, abjuration of (Armen.), i. 802[a], advocate of, i. 140[b]–141[a], Antichrist as, i. 578[b], battle with God, i. 578[b], and bridges, ii. 851[b]–852[a], Buriat, iii. 12[a], in catacombs, xii. 137[b], and changelings, iii. 361[a], cheating of, ii. 851[b], at child-birth, ii. 637[b], and cross-roads, iv. 332[a], in divination, iv. 789[b], euphemistic names, v. 586[b], goat form, i. 517[b], horns, vi. 793[ab], Lithu-Lettish, viii. 115[b], as river-spirit, ii. 851[b]–852[a], and serpent, xi. 403[b], symbolism, xii. 137[b], Zoroastrian, i. 237[a]–238[a].

DEVIL'S ADVOCATE.—See ADVOCATE.

DEVILS' BRIDGES, ii. 851[b].

DEVIL-DANCING, Ceylon, x. 126[b], Indian, iv. 606[a], 755[b], v. 2[ab], viii. 239[a], x. 126[b], Madras and Coorg, viii. 239[a], Tibet, xii. 333[ab].

DEVIL DRIVING, Indian, iv. 606[a], Khō, vii. 696[ab].

'DEVIL ISLAND,' ii. 239[a].

'DEVIL-MURDERS' (Nicobar), ix. 361[b], 362[a].

DEVIL-WORSHIP, xi. **203[b]–207[a]**; Voodoo, xii. **640[b]–641[a]**.

Devīmāhātmya, on Durgā, v. 117[b], 118[b].

DEVĪ PĀTAN, iv. **693[a]**.

DEVON, J., on prisons, x. 338[b]–339[a], 342[b].

DEVOTIO, vi. 843[a].

DEVOTION, iv. **693[a]–697[a]**; Buddhist, ix. 87[a], Celtic, v. 459[a], Christian, xii. 769[a] (artistic aids), 769[b]–771[a] ('hours'), 774[ab] (private), Mahāyāna, viii. 331[b], 334[b]–335[a], Rāmānuja, x. 572[a], 573[b]. See also BHAKTI.

DEVOTIONAL LITERATURE, iv. **697[ab]**; Psalms, ii. 567[ab], Turkey, viii. 907[a].

DEVOTION OF THE THREE HOURS, v. 846[a].

'DEVOURER' (Egyp.), x. 798[a].

DE VRIES, CAPT., on Ainus, i. 239[b].

DE VRIES, H., on adaptation, i. 90[ab], on embryology, ii. 633[b], on heredity, vi. 599[a].

DE VRIES, S., and Spinoza, xi. 769[b], 770[a].

DEW, iv. **698[a]–701[b]**; goddess, iv. 700[b], of Resurrection, iv. 701[a].

DEWAR, J., on laws of nature, ix. 199[b].

DEWATA (Indonesian god), vii. 248[b].

DEWEY, JOHN, on happiness, vi. 510[b], on intellect, vii. 375[b], on motive and intention, xii. 566[a], on pluralism, x. 68[ab], pragmatism, x. 149[b], on sport, xi. 598[a] (note), on transvaluation, xii. 588[b], on validity, xii. 577[b], 578[a], on value, xii. 588[b].

DEWEY, J., AND J. H. TUFTS, on ideal, vii. 88[a].

DEWI SANT (=St. David), and British Church, iii. 636[b].

DEWI WYN O EIFION (Welsh poet), ii. 420[a].

DEWSBURY, WILLIAM (Quaker), vi. 144b.
DEXION (=Sophocles deified), vi. 655b.
DEXTER, H. M. AND M., on Pilgrim Fathers, x. 30b, 31b.
DEXTER, T. G. F., AND A. H. GARLICK, on temperament, xii. 234b.
DEYABO (Afr. secret society), xi. 291b.
DEZA, DIEGO DE, Thomism, xii. 321b.
DHABIḤ, (Bābī), ii. 301b–302a.
DHĀKIRIYYAH (Zaidi sub-sect), xii. 845b.
DHALLA, M. N., on Angra Mainyu, ix. 865b–866a, on Fravashis, ix. 866ab, on heaven (Iran.), xi. 847a, on hell (Iran.), xi. 847ab, on Mandæan religion, xi. 865ab, on merit (Iran.), viii. 561a, on philosophy (Iran.), ix. 865a–866a, 866ab, 868a, 869a, on sacrifice (Iran.), xi. 19b–20a, on saint-worship (Iran.), xi. 60b, on Zervanism, ix. 868a, on Zoroastrianism, ix. 865a–866a, 866ab, 868a, 869a, on Zoroastrian propaganda in India, viii. 751b.
DHAM (Prānnāthīs' supreme god), x. 151a.
DHĀMĪS (=PRĀNNĀTHĪS), x. 151a.
DHĀMIN DEVĀ (Kanjar deified worthy), vii. 653a.
Dhamma, and Tathāgata, xii. 203ab.
Dhammachakkappavattana Sutta, iv. 233b, viii. 86b, xii. 736b.
DHAMMADINNĀ (Bud. woman apostle), on Eightfold path, xi. 161a, on happiness, vi. 511b.
DHAMMAGUTTA, DHARMAGUPTA (Bud. school), xi. 198a, 199a.
DHAMMAKITTI, on Buddhaghoṣa, ii. 885b–886a, on tooth of Buddha (Kandy), vii. 651b.
Dhammanīti (Burmese book), iii. 41a.
Dhammapāda, vii. 3b, viii. 87a, 111b; on Brāhman, vi. 740a, on elder, v. 253b, on ethics and morality, v. 497a, on family, v. 727b, on fasting, v. 765a, on friendship, viii. 161b, on *mokṣa*, viii. 773a, on *nirvāṇa*, iv. 236ab, on pilgrim, x. 13b–14a, on precepts, x. 224b, on purification, x. 469b, on right rapture, iv. 235b–236a, on self, xi. 351a, on thought, viii. 334a, on tonsure, xii. 387a, wisdom, xii. 744b–745a.
DHAMMAPĀLA, ii. 62a, iv. 701b–702a, vii. 645b; and Buddhaghoṣa, iv. 701b, on elder, v. 253b.
Dhamma-saṅgaṇi, i. 20a, iii. 40a; on asceticism, ii. 70a, 71a, on purification, x. 468a, on *samādhi*, xi. 161a, on self, xi. 351a, on *vimutti*, viii. 773a.
DHAMMASENĀPATI (=Sāriputta), xi. 197a.
DHAMMATHAWKA (=Aśoka), iii. 38ab.
Dhammika Sutta, on fasting, v. 836b.
DHANĀ (disciple of Rāmānanda), x. 571a.
DHANDHERAS (Cent. Ind. caste), iii. 310a.
DHĀNGARS (=Oraons), ix. 502a; ant-hill worship, xi. 418a, Bhairon cult, iv. 606b, food for the dead, i. 451b.
DHANWĀR (Ind. tribe), tatu, xii. 211b.
DHĀNYA-DĀHA, DĀHANAM (Siam. festival), v. 889b–890a.
DHĀNYAKAṬAKA (=Amarāvatī), i. 369a–370a.
DHĀPRĪ (Kūrkū sept), vii. 760b.
DHARAMĀ.—See SING-BONGA.
DHARAMNĀTH, and Dhinodhar, iv. 702b, and Kānphaṭā Yogīs, vi. 329a, xii. 835ab.
DHARAṆIKOṬA (=Amarāvatī), i. 369a–370a.
DHARANĪŚVARA (*bodhisattva*), ii. 257b.
DHARĪḤ, DHIRĪḤ (Arab god), i. 660a.
DHARMA, iv. 702ab; Bengal cult, ii. 495ab, in Hinduism, vi. 699a, 714a images, vii. 122b, 123a, as judge of dead, v. 375b, ordeal, iv. 702ab, Orissa, ix. 566a, in *Purāṇas*, x. 453a, and Soma, xi. 686b.
Dharmabodhini (Mysore textbook), ix. 70b.
DHARMABOJĀ (Savarā god), xi. 215a.
DHARMACHAKRA (Bud. 'wheel of the law'), x. 214ab.
DHARMADHĀTUVĀGĪŚVARA(=Mañjuśrī), i. 95b, viii. 406a.
DHARMAGUPTA (Bud. school), xi. 198a, 199a.
DHARMAKĀLA (Bud. missionary to China), viii. 702a.
DHARMĀKARA (=Amitabha), ii. 258b.
DHARMAKĀYA (=Mañjuśrī), i. 95b.
DHARMAKĪRTI, and Buddhism in India, vii. 211a, *Nyāyabindu*, viii. 132a, philosophy, ix. 852a.
DHARMALAKṢAṆA (Bud. school), Docetism, iv. 836b.
DHARMAMITRA (Bud. missionary in China), viii. 701b.
DHARMA ORDEAL, ix. 524a.
Dharmapada, viii. 87b.
DHARMAPĀLA.—See DHAMMAPALA.
DHARMA PENNŪ (Kandh god), iv. 604a, vii. 649b.
DHARMARĀJ (=Dharma), ii. 495ab.
DHARMARĀJĀ (Yama), and Dharma, ii. 806b.
DHARMARAKṢA (Bud. missionary in China), viii. 700a.
DHARMA SABHĀ, and Brāhma Sabhā, ii. 814b.
Dharmasaṃgraha, on cold hells (Bud.), xi. 831a.
Dharmasaṅgītsūtra, on Blessed Buddhas, i. 96a.
Dharmaśāstras, vii. 852b, viii. 109b; on charity, iii. 388ab, on crimes and punishments, iv. 283b–284a, on *gotras*, vi. 355a, and *karma-mārga*, vii. 677b–678a, on law (Hin.), vii. 850b, on sin, xi. 561b.
Dharma-skandha (Sāriputra), xi. 199b.
DHARMĀŚOKA (Siam. king), and Śaivism, xi. 483a.
Dharmasūtras, vii. 852b, viii. 109b; and asceticism, ii. 89a, on ethics and morality, v. 497a, on *gotras*, vi. 355b, on marriage, viii. 450a, 451b, 452a, on priesthood, x. 317a, on righteousness, x. 805b, on sin, xi. 561a, on state of the dead, xi. 845a, on suicide, xii. 34a.
DHARMA VAIVASVATA (Hin. god), vi. 696b.
DHARMA-WHEEL.—See WHEEL OF THE LAW.
DHARM BAKHSH KHAN, and Chakmās, ii. 494b–495a.
DHARM DEVATĀ, DHARM DEOTA.—See BORĀM.
DHARMĒ, DHARMESH, DHARMĪ (Oraon spirit), ix. 502b–503a.
DHARMER GOSĀIN, BEDO GOSĀIN (Malē god), v. 13a, 16a.
DHARMESH, DHARMĪ.—See DHARMĒ.
DHARNĪ DEOTĀ (Kandh god), vii. 650b.
DHARTĪ MĀI, or MĀTĀ (Mother Earth), Bengal cult, ii. 484b, Bhuiyā cult, ii. 561a, Chamar cult, iii. 354b, Kharwar cult, vii. 689b, Māl cult, viii. 345a, marriage, v. 5b, ix. 502b–503a.
DHARTṚ (Ved. deity), xii. 606b.
DHARWĀR, dog-worship, v. 8b, Lingayats, viii. 69b, phallism, ix. 820a.
DHĀT ANWĀṬ (Arab sacred tree), i. 666b.
DHĀTṚ (Ved. deity), xii. 606b.
Dhātukāya (Pūrṇa), xi. 199b.
ḌHEḌS, ḌHEṚS (Ind. caste), Viṣṇu cult, viii. 327b.
DHIKR, ii. 102a, x. 42b, 43a; Qadirite, i. 12a.
DHIKRĪ (Muh. sect), vi. 189a.
DHIMALS, chastity, iii. 478a, concubinage, iii. 816b, priesthood, x. 279b.
DHĪMAR (=Jhīnwar), vii. 563b.
DHĪNODHAR, iv. 702b; monastery, xii. 835a.
DHĪNWAR (=Jhīnwar), vii. 563b.
DHIR MAL (Sikh), xi. 508a.
DHIRMALIAS (Sikh sect), xi. 511a.
DHIRĪḤ (Arab god), i. 660a.
DHIṢAṆĀ (Ved. goddess), xii. 607a.
DHOBĀS (Ind. caste), iii. 233a.
DHOBĪ (Ind. caste), ix. 636b; gods, ii. 491a.
DHOLĀĪ CHAND (Bengal village-god), ii. 486ab.
DHOR KĀTHKARIS, ancestor-worship, i. 452a.
DHRITA-RĀSHTRA, DHṚTARĀṢṬRA, in *Bhagavad-Gītā*, ii. 535b, image, i. 695b.
DHṚṢṬADYUMNA (incarnation of Agni), ii. 803b.
DHRUVEŚVAR, temple, ii. 467b.

DHUKUT (Java week), iii. 131b.
DHU'L-ḤALAṢA, DHU'L-ḤULAṢA (Arab god), i. 663ab.
DHŪ'L-ḤIJJA (Muh. month), iii. 126b.
DHU'L-KAFFAIN (Arab god), i. 663b.
DHŪ'L-NŪN AL-MIṢRĪ OF IKHMĪM, alchemy, i. 290a, Ṣūfism, xii. 12a, 13a.
DHŪ'L-QA'DA (Muh. month), iii. 126b.
DHŪMARORUVA (Bud. hell), xi. 830a.
DHŪNḌHIYAS, DHUNDIAS (Jains), in Bombay, ii. 790a, in Central India, iii. 310b.
DHUNIAS (Ind. caste), iii. 239ab.
DHUR GOṆDS, vi. 312b.
DHU'R-RIJL (Arab god), i. 663b.
DHURVĒ GOṆDS, vi. 312b.
DHU SAMAWI (Sabæan deity), x. 882b.
DHU'SH-SHARĀ (Arab god), i. 663a, ii. 290b, vi. 248b, ix. 122a, xii. 166b. See also DUSARES.
DHŪSIYA, JHŪSIYA (sub-caste of Chamars), iii. 352b.
DHYĀNA, iii. 554b, 738a, iv. 702b.
DHYĀNIBUDDHAS, i. 94b, 97ab, 98b, 99a; images, vii. 123ab, 126b, Javanese cult, vii. 496b.
DIABOL (Slavic god), xi. 594b.
DIABOLISM, ix. 215ab.
DIACRINOMENOI (Chr. sect), xi. 318b.
DIADEM, and crown, iv. 336b–337a.
DIADOCHUS (bishop of Photice in Epirus), mysticism, ix. 92b.
DIAGARA, blood-feud, ii. 723a, theft, iv. 256b.
DIAGORAS OF MELOS, atheism, ii. 184b.
DIAKITE SARAKOLESE, blood-feud, ii. 720a, 721a, 722ab, circumcision, iii. 662b, inversion of sexual dress, v. 70b.
DIALECTIC, iv. 101ab, v. 372a, x. 594a; Hegel, vi. 580a, Kant, iv. 101a, Megarics, viii. 522b, Socrates, iv. 101ab, Sophist, iv. 101b.
Dialectic (Kant), on time, xii. 344b.
Dialexeis (anon. work), viii. 523a; ethics and morality, v. 490a.
Dialogos (Eastern Church Liturgy), v. 135b.
DIALOGUES (Ved.), vii. 53a.
Dialogues of the Buddha, on magic, viii. 256a, on music, ix. 15a, on *paticca-samuppada*, ix. 673a, on Wheel of the Law, xii. 736b.
Dialogues on the Hindu Philosophy (Banerjea), ii. 344b.
Dialogues between Hylas and Philonous (Berkeley), ii. 526b–528a.
Dialogue of a Misanthrope with his Own Soul, xii. 39b, 743a.
Dialogues concerning Natural Religion (Hume), theism, xii. 273a–274b, on validity, vi. 869b–870a.
Dialogue of Vaccha, on existence after death, i. 222a.
Diamond-cutter, on Tathāgata, xii. 204b.
DIAMOUNA (=Jumnā), vii. 614b.
DIANA, v. 830b, ix. 248a, x. 830ab, 831a, 842a; and birth, ii. 649a, torch-race, xii. 390b–391a.
Diana (Jorge de Montemayor), vi. 10b.
Diancecht (Celt. god), iii. 285a; iv. 749a.
DIARBEKR, mosque, i. 875b.
Diario Romano, on saints, viii. 779a.
DIARMAD O'DUIBHNE, in Feinn Cycle, v. 823b, 824b–825a.
DIASIA (Gr. festival), cakes, iii. 59b, symbolism, xii. 139a.
DIASPORA, vii. 591b–592b, 596b–597a; festivals, v. 879ab, music, ix. 51b.
DIASPORA (Moravian), viii. 839a.
Diatessaron, vi. 346b, xii. 171a; acrostics, i. 75b, on Christ's baptism, viii. 55a.
DIAZ, BERNAL, on sin (Mex.), xi. 529a.
DIBIA-SAGAN-NOIN (Buriat god), iii. 9b.
DICÆARCHUS OF MESSENE (Peripatetic), ix. 740b; on Pythagoras, x. 521a.
DICALEDONÆ (Picts), x. 2a.
DI CASSES (Celt. deities), iv. 574a.
DICE, in divination, iv. 779b, 787a, Tibetan, iv. 787a.
DICKENS, CHARLES, fiction, vi. 11b, 12ab, on Industrial and Farm Schools, vi. 778a.
DICKINSON, G. L., on the Good, xii. 45a.
DICKSON, DAVID, religious revival ('Stewarton sickness'), x. 754a.
DICKSON, J. T., on eroticism and religion, v. 831b.
DICTAEAN CAVERN (Crete), axe-fetishes, i. 144a, votive offerings, i. 146ab.
Dictionnaire philosophique (Voltaire), xii. 630b, 631b.
DICTYS OF CRETE, historical romance, vi. 7b.
Didache, on Agape, i. 168b, 174a, on Antichrist, i. 579b, on baptism, ii. 378ab, 385ab, on catechumenate, iii. 256b, on charismata, iii. 371b, on charity, iii. 382b, on divination, iv. 791a, on election by laity, vii. 768a, on episcopacy, v. 333b–334a, on eschatology, v. 388b, on Eucharist, i. 168ab, 173a, v. 540ab, 541ab, 542b, 545b, 546ab, 547a, 549a, fasting, v. 765b, on firstfruits, vi. 45b, on Golden Rule, vi. 311ab, on intercession, vii. 385a, on ministry, i. 639ab, viii. 660ab, 662ab, 664a, on ordination, ix. 540b, on penance, ix. 711b, 714b, on prayers for dead, x. 210a, on prophecy, iv. 114a, x. 383b, on Second Coming, xi. 284a, on Sunday, v. 844b, xii. 104b, 'Two Ways,' ii. 378ab, iv. 791ab.
DIDACTIC POETRY (Vedic and Sanskrit), vii. 53a, viii. 111b.
Didascalia of the Apostles, on Agape, i. 171a, on baptism, vii. 770a, on Bible-reading, ii. 606b, 610a, on Christ's descent to Hades, iv. 660b, on confirmation (Syrian), iv. 2b, creed, iv. 238a, on Eucharist, v. 549ab, on prayers for dead, x. 210b.
Didascalia, Arabic, on fasting, v. 767b, 768a, on intercession, vii. 385b, 387a, light symbolism, viii. 55a, on ordination, ix. 541a, on prayer for the dead, x. 210b.
Didascalia, Ethiopic, on chastity, iii. 493b, 494a, on ministry, viii. 659b–674a (*passim*), on re-marriage, iii. 493b.
Didascalia, Older, on Agape, i. 171a, on chastity, iii. 494a, on fasting, v. 766b, 767b, on invocation, vii. 408a, on ministry, viii. 659b–674a (*passim*).
Didascalia, Syriac, on Agape, i. 171a, and Gospel of Peter, vi. 348b–349a, on Simon Magus, xi. 515b, 522a.
DIDEROT, D., and *Encyclopædia*, v. 303b–306b (*passim*), sensationalism, xi. 393b.
DIDILA (Slavic god), xi. 593a.
DĪDĪ ṬHAKURĀṆĪ, THAKRŪN (Bengal cholera-goddess), ii. 485b, xi. 874b.
DIDIUS JULIANUS, and human sacrifice, vi. 861b.
DIDOT MS (French Grail romance), ii. 6b, vi. 386ab.
DIDRON, P., on 'Abissus' (Abyss), i. 53b (note), on art (Chr.), i. 848a, on cross (Chr.), iv. 328b, *Hermeneia* (or *Book of Mount Athos*), i. 848a.
DIDYMUS OF ALEXANDRIA, i. 313a; on angel-cult, iv. 581a, on cherubim, iii. 510a, on Macedonianism, viii. 225ab, 226b, 227b, 228b, 229a, universalism, xii. 531a.
DIDYMUS THE BLIND, on Spirit (Holy), xi. 797b–798a.
DIEGO DE ACEVEDO, and Cathari, i. 282b.
DIEGO DE DEZA, Thomism, xii. 321b.
DIEGUENO, totemism, xii. 403b.
de Die Natali, on 'Sothic period,' iii. 95a.
DIERI (Aust. tribe), All-Father, vi. 244a, 245ab, blood-feud, ii. 720b, 721b, blood-letting, ii. 232b, bull-roarer, ii. 890a, cannibalism, iii. 196a, 198b, 201b, v. 443b, communion with the dead, xi. 6a, creation-myth, i. 34b, death and disposal of the dead, iv. 440a, envoys, xi. 894a, family, v. 721a, food for the dead, vi. 67b, gifts, vi. 198a, 206a, God, vi. 244a, 245ab, 246b, marriage, viii. 426b, 428a, moon, xii. 63a, mother-right, viii. 853b, 854a, 857a, mourning, iv. 440a, puberty, x. 441b (note), 442a, rain-making,

ii. 232b, 248a, x. 562b, 563ab, 564b, strangers, x. 462a, sun, xii. 62a, 63a, totemism, xii. 395b, 396a, wife-lending, i. 125b.
DIERMES (Lapp god), vii. 799a.
DIESPITER (=Jupiter), ii. 33a.
DIETERICH, ALBRECHT, on heaven (Chr.), i. 194a, on hymns (Orphic), vii. 42a, on Leyden Papyri, i. 288ab, 289a.
DIETERICI, F., on transmutation of metals, i. 291ab.
DIETRICH VON BERN (=Wild Huntsman), iv. 634b, vi. 486a, 667ab, xi. 754a.
DIEULAFOY, M., on architecture (Pers.), i. 750b, 753a, 762b, finds at Susa, i. 762b, 882b.
DIFFERENCE (CATEGORY OF), Vaiśeṣika, xii. 570b.
DIGAMBARAS (Jain sect), i. 266b, 267ab, iv. **704**ab, vii. 465a, 472b–474a; in Central India, iii. 310b, in Mysore, ix. 67a, worship, xii. 801b–802a.
'DIGAMI,' SECOND MARRIAGE, iii. 273a–274a.
DIGĀRU (or TAYING) MISHMIS, viii. 697b.
DIGBY, KENELM (Rosicrucian), x. 857a.
Digest, on torture, xii. 391b.
Dīgha-Nikāya, viii. 86ab; on Ājīvikas, i. 261ab, 263b, on *arhat*, i. 775a, on Brahmā, ii. 799ab, on Buddha's last discourse, i. 775a, on causal order, ix. 673a, on councils (Bud.), iv. 181a, on desire, iv. 667a, on family (Bud.), v. 727b–728a, on Gosāla, i. 261ab, on happiness, vi. 512b, on hells (Bud.), xi. 830b, on hospitality, vi. 798b, on incarnation, vii. 187a, on logic, viii. 132b, on love, viii. 159b–160a, on Mahāvīra, i. 264b, on Mahāyāna, viii. 335a, on materialism, viii. 493b, on Metteyya, i. 414a, on *mokṣa*, viii. 772ab, on saints and martyrs (Bud.), xi. 50b, on Tathāgata, xii. 203a, on tonsure, xii. 387a, on *vimutti*, viii. 773ab.
Digit of the Moon (Bain), vi. 4b.
DIGNĀGA, on logical methods, viii. 129a.
DIGNĀGA SCHOOL, on death, iv. 448a, on identity, vii. 99b–100a.
DIGNITY, in Chinese worship, xii. 760b.
DIGNITY OF LABOUR, Vergil on, i. 197a.
DIGO (Nyika subdivision), ix. 424b, 425b, 426a, 427a.
DIGORIAN (Ossetic dialect), ix. 572b.
DIGVĀSAS (=Digambaras), i. 266b.
DIGVASANAS (=Digambaras), iv. 704ab.
DIH, DIHWĀR (=Grāmadevatā), iv. 606ab, v. 9b; Agariā cult, i. 180a, Majhwār cult, v. 5a, viii. 344a.
DIIPOLEIA (Gr. festival), i. 508a.
DIKE (Gr. Righteousness), i. 196a, vi. 767a, 791b, x. 801a–802b, xi. 553a; and keys of heaven, viii. 123a, personification, ix. 794a.
DĪKṢĀ CEREMONY, magic, viii. 315b–316a, 317ab, 318b.
DĪKSHITAR, APPAYA, on Śankara's teaching, xi. 95b.
DIKUNG-PA SECT (Lāmaism), vii. 788a.
DILBAT (star of Ishtar), vii. 429b, 433b, 434a.
DILL, S., on communion with deity (Gr.), iii. 766a, on conversion (Gr. and Rom.), iv. 105a, on death (Rom.), xi. 748b–749a, on idols, vi. 709b, 710a, on informers (in Rome), vii. 287b–288a, on Seneca and slavery, xi. 625b, 626b, on Tacitus and slavery, xi. 624a.
DILLING (N. Africa), cult of dead, ix. 403b–404a, high god, ix. 403a, rain-making, ix. 404ab, 405ab, sacred spears, ix. 406a.
DILLMANN, C. F. A., on *'ādhām*, i. 84b, on antiphon (Ethiop. Chr.), vii. 15b, on 'life' in the Psalms, viii. 33b, on *tēhōm*, i. 53a.
DILOLO LAKE, and deluge, iv. 549b, 557a.
DILTHEY, W., and historical causality, vi. 719b.
DI-MĀ-FISĀ (Assam tribe), ii. 138a.
DI MANES.—See MANES.
DĪMĀSĀS (Assam tribe), ii. 132b, 133a, 753b–754a.
DIMENSIONS, THE THREE, xi. 763b–764a.
Dimetian Code, iv. 262b, vii. 830a; on adultery, v. 462b, on blood-feud, ii. 726b, on hospitality, vi. 803b, on murder, v. 464a, on sodomy, v. 464b, on theft, v. 464a, on violence, v. 463a.
DIMITRI (bishop of Rostov), on Men of God, viii. 546a.
DIM-KÚ (Bab. festival), iii. 73b.
DIMŒRITÆ (Chr. sect), xi. 318a.
DĪN (Avestan month), iii. 128b, 129a.
DĪN (Avestan day of month), iii. 128b.
Dīnā-ī-Maīnōg-ī-Khraṭ (*Xraṭ*), viii. 105a: on abode of the blest, ii. 702b, and death, viii. 37b, on eternity and destiny, ix. 867b, on ethics and morality, v. 515ab, on expiation, v. 665ab, 666a, on fate, v. 792ab, ix. 869a, on fate and eternity, ix. 867b, on future life, ix. 647b, on hospitality, vi. 813a, on idol-worship, vii. 154b, and marriage, viii. 457b, on psychostasia, v. 515b, on sin, xi. 564b, 565a, on the universe, xii. 85b.
DINA NĀTH (Yogī), magic, viii. 289b.
DINANT, Naulette jaw, i. 565ab.
DIN-DĀR (Muh. converts), Panjāb, ix. 608b.
DINDJIÉ, nose-rubbing, ix. 396b.
Dindsenchas (Irish text), iii. 278a, 281b; on Cromm Crúach, vii. 129a, on Feinn Cycle, v. 824a, on human sacrifice, v. 458a, 460b, 594a, xi. 11b, on Lugnasad, v. 842b, on relics, x. 653a.
DĪNĒ (=Apache), i. 601a.
Ding an sich, and *brahman*, i. 138b.
DINGA PENNU (Kandh god), vii. 649a.
DINGLE (Ireland), standing stones, xi. 879b.
DINH-BÔ-LĀNH (founder of Annamese dynasty), i. 538b.
DĪN ILĀHĪ (Akbar's religion), i. 273b.
DINKAS (Afr. tribe), iv. **704**b–**713**a; ancestor-worship, iv. 708b–711a, austerities, ii. 234b, blessings and curses, iv. 712b, chastity, iii. 480b, creation, v. 127b, Dengdit, iv. 707a–708b, v. 527a, dress, v. 63b, dwellings, ix. 664a, evil eye, vi. 712b, future life, ii. 684a, God, vi. 247b, grass, x. 466a, kinship, vii. 704a, levirate, viii. 432a, magic, iv. 712b–713a, marriage, v. 720a, viii. 432a, milking, ix. 667a, nameless spirits, ix. 180b, oaths, iv. 712ab, pastoral, ix. 663a, purification, x, 460a, 462b, 466a, rain-making, iv. 711a–712a, x. 563b, 564a, sacred spears, iv. 712a, shrines, iv. 710b, social organization, ix. 666a, tatu, xii. 212a, totemism, iv. 705a–707a, transmigration, v. 527b, widows and inheritance, vii. 294b, women, x. 460b.
Dīnkarṭ (Pahlavi work), xi. 202b–203a; on ages of the world, i. 206b, 208ab, on Avesta, ii. 267a, on Avesta texts, i. 774a, on the universe, xii. 85b, on Dahāk and idol-worship, vii. 154a, on darkness, viii. 62a, on disease and medicine, iv. 758b–759b, on divination, iv. 819a, on dualism, v. 111a, on education, v. 207b, on expiation and atonement, v. 665b, on family, v. 745a, 746a, on fate, v. 792a, on festivals and fasts, v. 872a, on Kaī Khūsrau and idol-worship, vii. 154a, on law, vii. 853a, on man, ix. 868b, 869a, on marriage, viii. 455b, 457b, 458a, on Māzandarān, viii. 506b, on ordeal, ix. 525ab, 526a, on philosophy, ix. 867b, 868ab, on proselytism, viii. 750b, on salvation, xi. 138a, on sins, xi. 564b–565a, on Takhmūrūp and idol-worship, vii. 154a, on Zarathushtra's conception, ii. 106a, Zoroastrianism, viii. 104b.
Dinnsenchus.—See *Dindsenchas*.
DĪN PA ĀTARŌ, DĪN PA DĪN, DĪN PA MITRŌ (Avestan days of month), iii. 128b.
DINSTIPAN (Lithuanian god), vi. 562a.
DIO CASSIUS, on Apollonius of Tyana, i. 611a, on cannibalism (Jew.), iii. 197a, on *devotio*,

vi. 861[a], on family (Celt.), v. 729[a], on human sacrifice, vi. 861[ab], on legislation against magic, viii. 271[a], on Picts, x. 2[a], on week, xii. 103[b]–104[a].

DIO CHRYSOSTOM, philosophy, ix. 864[ab], 887[a], on statue of Zeus, vii. 137[a].

DIOCLETIAN (Rom. emperor), on adoption, i. 113[b], and *adrogatio*, i. 112[a], and alchemy, i. 288[a], on artificial brotherhood, ii. 866[a], and Christians, ix. 747[b]–748[a], deification, iv. 531[b], and education, v. 215[b], Palace at Spalato, i. 771[b].

DIODORUS OF ASPENDUS (Cynic), iv. 378[b].

DIODORUS THE ATHEIST, on friendship, vi. 136[ab].

DIODORUS CRONUS, on possibility, viii. 523[ab].

DIODORUS SICULUS, on Atargatis, ii. 165[b]–166[a], on Attis, ii. 217[b], on bards (Gaulish), ii. 416[a], on calendar (Gr.), iii. 107[b], on cannibalism (Irish), iii. 201[a], 202[a], on children (Egyp.), iii. 534[b], 535[a], on communion with deity (Celt.), iii. 748[b], 749[a], 750[a], on cruelty (Celt.), v. 457[b], on death and disposal of the dead (Egyp.), iv. 461[b], 462[ab], on ethics and morality (Celt.), v. 459[a], on human sacrifice, v. 458[a], xi. 8[b] (Celt.), v. 480[b], vi. 862[a] (Egyp.), on images and idols (Gaulish), vii. 127[b], on Kouretes, vii. 759[a], on mourning (Egyp.), iv. 461[b], 462[a], on mummification (Egyp.), iv. 461[b], on music (Egyp.), ix. 33[b], on Nysa, ix. 427[b], on Patna, ix. 677[b], on religious observance (Celt.), xi. 9[a] (note), on Sauromatæ, xi. 589[ab], on serpent-worship, xi. 399[b], on transmigration (Celt.), xii. 430[ab].

DIODORUS OF TARSUS, i. 584[b]–585[a]; and allegorical interpretation, i. 330[b], 585[b], Christology, i. 588[b]–589[b], ix. 324[a], on God, i. 586[a], on Golden Age, i. 196[a], eschatology, i. 592[a], exegesis, ii. 592[b], 597[b]–598[a], and Nestorianism, i. 584[b].

DIODORUS OF TYRE (Peripatetic), ix. 741[b].

DIOGENES (Epicurean), v. 325[b].

DIOGENES OF APOLLONIA, pantheism, ix. 614[a], teleology, xii. 216[b].

DIOGENES OF ATHENS, on 'Persian Artemis,' i. 415[a].

DIOGENES LAËRTIUS, on Chrysippus, iii. 614[a], on Druids, v. 84[a], 85[a], 86[b]–87[a], on Epicurus, v. 324[b], 325[ab], on food for the dead (Gr.), ii. 27[b], on idolatry (Persian hatred of), vii. 152[ab], on Magi, x. 320[b], 322[a], on Pherecydes, iv. 146[b], on priesthood (Iran.), x. 320[b], 322[a], on Pythagoras, x. 521[b], on Pyrrho of Elis, xi. 228[b], suicide stories, xii. 30[b], on Thales, vii. 415[b], on unknown gods, ix. 180[a].

DIOGENES OF SELEUCIA (Stoic), xi. 861[a].

DIOGENES OF SINOPE (Cynic), iv. 378[a], 380[a], 381[a]; asceticism, ii. 83[b], 84[a], ethics and morality, v. 490[b]–491[a], on holiness and morals, vi. 740[a], on sexual impulse, ii. 84[a], world-renunciation, ii. 83[b].

Diognetus, Epistle to.—See *Epistle to Diognetus.*

DIOGO PIRES.—See MOLKHO.

DIOI (Thracian race), xii. 325[a].

DIOMEDES, on drama, iv. 899[b].

DION, heroization, iv. 525[b], vi. 655[b].

DIONE (Rom. goddess), i. 252[b]; votive offerings, xii. 641[b].

DIONYSIA, v. 858[b]; basket-bearing, ii. 434[a], and drama, iv. 879[b], v. 858[b]–859[b], Greater, ii. 434[a], v. 858[b], procession, ii. 434[a], Rural, ii. 434[a], v. 858[b].

'DIONYSIAC ARTISTS,' vi. 218[a].

DIONYSIAN (or VULGAR) ERA, iii. 91[a].

DIONYSIUS, hymns, ix. 37[b].

DIONYSIUS (Epicurean), v. 325[b].

DIONYSIUS (Scythian monk), Easter (computation), iii. 89[b], 90[a], era, iii. 91[a].

DIONYSIUS (son of Musaeus), crown as prize, iv. 344[a].

DIONYSIUS OF ALEXANDRIA, i. 313[a], 776[b], 778[a]; on *abrenuntio*, i. 39[a], and Dionysius of Rome, i. 776[b], on Easter (computation), iii. 89[a], eschatology, v. 388[b], on fasting, v. 766[b], higher criticism, ii. 595[b], on martyrs (Chr.), xi. 53[a], and Monarchianism, i. 318[a], on names (Chr.), ix. 146[b], and Novatian schism, ix. 399[b]–400[a], and Paul of Samosata, xi. 170[b], on saints as patrons (Chr.), xi. 57[b], and Second Coming, xi. 285[a], subordinationism, xi. 797[a].

DIONYSIUS THE AREOPAGITE, PSEUDO-DIONYSIUS, i. 318[b]; on æons, viii. 17[b], on angels, iv. 581[b], on beauty, ii. 446[a], and Erigena, xi. 242[a], on God, vi. 263[a], on incense, vii. 205[b], mysticism, ix. 93[ab], neo-Platonism, ix. 318[b], on unction, xii. 515[b], 516[a].

DIONYSIUS BAR-ṢALIBI.—See BAR-ṢALIBI.

DIONYSIUS CARTHUSIANUS.—See DIONYSIUS OF RICKEL.

DIONYSIUS EXIGUUS, canon law, vii. 836[a].

DIONYSIUS OF HALICARNASSUS, on amphictyony, i. 394[b], 398[b], on Aristotle, i. 787[a], and exegesis, vii. 391[a], on king (Rom.), vii. 719[b], on Romans, x. 821[a], on sacrilege (Rom.), xi. 43[a].

DIONYSIUS OF HERACLEA (Stoic), xi. 861[a]; on apathy, i. 604[a].

DIONYSIUS PERIEGETES, on Namnite (Celtic) fertility-rites, v. 842[a].

DIONYSIUS, PSEUDO-.—See DIONYSIUS THE AREOPAGITE.

DIONYSIUS OF RICKEL (='DIONYSIUS CARTHUSIANUS'), hymns, vii. 24[b].

DIONYSIUS OF ROME, and Arianism, i. 776[b], 778[a], and Dionysius of Alexandria, i. 776[b], and Monarchianism, viii. 779[b].

DIONYSIUS SCUTOBRACHION, Euhemerism, v. 573[a].

DIONYSIUS OF TELL-MAHRÉ, on Harranians, vi. 519[a], 520[a], on Jacobites in Baghdad, ii. 331[b].

DIONYSIUS OF THRACE, on prayer-wheels, x. 213[b].

DIONYSODORUS (Sophist), xi. 689[b].

DIONYSOS, DIONYSUS, i. 228[a], 328[ab], ii. 36[b], 38[b], iii. 207[b], vi. 279[b], 281[a], xi. 404[b]; in comedy, vi. 418[a], death, iv. 524[b], and drama, iv. 869[b]–870[a], 879[b]–881[a], 882[a], in Eleusinian mysteries, ix. 78[a], festivals, v. 858[ab], goat form, i. 517[b], in Græco-Egyptian religion, vi. 382[b], as healing god, vi. 548[b], hymn to, vii. 41[a], and light, viii. 56[b], and Mænads, viii. 240[b], mysteries, ix. 79[b]–80[b], 83[a], and Nysa, ix. 427[b]–428[b], orgiastic ceremonies, v. 862[b], ix. 557[b], 558[a], phallism, vi. 417[a], ix. 821[ab], 827[b], possession, x. 127[a], 128[a], Roman cult, x. 835[b], sacramental meal, x. 899[a], sacrifice to, xi. 16[b]–17[a], and Semele, iv. 651[a], and ship-cart, iii. 226[ab], and snake, xi. 406[a], Thracian cult, xii. 326[a]–327[a], vegetation rites, v. 858[ab], worship, vi. 402[b]–403[a], 407[b], 408[a], 410[ab].

DIONYSUS BASSAREUS, i. 516[a]; and snake, xi. 406[a].

DIONYSUS-CULT, vi. 402[b]–403[a], 407[b], 408[a], 410[ab]; fire in, viii. 57[a], and the soul, ii. 80[ab], xi. 740[a].

DIONYSUS LIKNITES, v. 755[b], 756[a].

DIONYSUS OMADIUS, and cannibalistic sacrifice, iii. 205[a].

DIONYSUS ZAGREUS, vi. 281[a], 742[b]–743[a]; in Orphism, ii. 80[b], Thracian cult, xii. 328[a].

DIOS (Macedonian month), iii. 108[a].

DIOSCORIDES, on mandragora as anæsthetic, i. 412[a].

DIOSCOURI, DIOSCUROI, DIOSKOUROI, xii. 498[b], 499[b]; Age of, i. 185[b] (Bab.), as healing-gods, vi. 548[b], and Kabeiroi, vii. 630[ab], and Lettic 'sons of the God,' ii. 39[b].

DIOSCURUS, and Monophysitism, viii. 812[b], 813[ab].

DIOULASOU.—See BOBO DIOULASOU.

DĪPAṄKARA (=Atīṣa), ii. 194[b].
DIPHILUS, comedy, iv. 883[a], on Hecate's suppers, vi. 565[b].
DIPHYSITISM, viii. 813[ab], 822[ab].
DIPOENUS (Gr. sculptor), i. 867[a], statues, i. 867[a].
'DIPPING' IN THE BIBLE, ii. 611[ab].
DIP SINGH (Shahīd), xi. 440[b].
DIPSOMANIA, i. 300[b], vii. 344[ab].
DIPTYCHS, iii. 718[b], vii. 386[ab], ix. 148[b]–149[a].
DIPYLON GRAVES, ii. 16[b], 21[b].
DIPYLON VASES, i. 868[b].
'DIRÆ OF TEOS' (Greek curse), v. 862[a].
Directories (Salvation Army), iii. 886[b]–887[b].
DIRGE, iv. 416[a]–417[b]; African, iv. 416[b], 417[a], American, iv. 416[b], 417[a], Herero, iv. 416[b], Irish, iv. 416[b], Mundurucús, iv. 416[b], Prussian, iv. 416[b], Russian, ii. 20[a], Teutonic, ix. 59[b].
DĪRGHATAMAS (Hin. poet), on *ātman*, ii. 196[a], riddle hymn, x. 770[b].
DIRIG-ŠE-KIN-KUD, ŠE-KIN-KUD II-KAM-MA (Sumerian intercalary month), iii. 74[b].
DIRK HATTERAICK'S CAVE (Galloway), iii. 269[b].
DIS (Rom. god or abode of dead), i. 465[a], viii. 58[a], xii. 517[b].
DISBELIEF, ii. 459[b], iv. 862[b].
DISCALCED CARMELITES, mysticism, ix. 97[b]–100[a].
DISCALCED FRANCISCANS, x. 703[a].
DISCALCED TRINITARIANS, x. 706[b].
DISCHARGED PRISONERS' AID SOCIETIES, x. 343[a].
DISCIPLES (Buddha's), ii. 883[a].
DISCIPLES (Christ's), vii. 519[b]–525[b]; adoration of Christ, i. 118[ab], call by Christ, i. 634[b]–635[a], changed life, i. 618[a], and Christ's appeal to the Jews, vii. 520[a], Christ's demands on, vii. 515[ab], and Christianity, i. 626[b], Messianic hope, xi. 118[a], as name of Christians, iii. 573[a], 'placing' of Christ, vii. 518[a], 519[a], and salvation, xi. 117[b]–122[b], on sinlessness of Christ, vii. 509[ab], and suffering Messiah, xi. 122[ab], training, i. 635[b], xi. 118[b]–119[b].
DISCIPLES OF CHRIST (Amer. sect.), iv. 713[a]–714[b], xi. 329[a]; and Baptists, iv. 713[ab], missions, viii. 732[b].
DISCIPLINA (personified), ix. 799[b].
DISCIPLINA ARCANI, i. 338[b], 675[a]–676[a].
Disciplina clericalis (Petrus Alphonsus), vi. 8[a].
Disciplina Etrusca, v. 532[b], 536[b]–538[b].
DISCIPLINE, iv. 714[a]–723[b]; Buddhist, iv. 714[a]–715[a], v. 448[a], Christian, iv. 715[a]–720[b], vii. 252[ab], 253[a] (indulgences), vii. 477[b], 478[a] (Jansenism), ecclesiastical, i. 132[b]–133[a] (and adultery), Erastianism, v. 360[a]–361[b], ethical, v. 405[b]–408[b], formal, vii. 380[a], Irish, v. 460[b], 720[b], Jain, vii. 471[a]–472[a], Jewish, iv. 723[b], in logic, viii. 128[ab], Muhammadan, x. 42[b]–43[b] (*pir*), self-discipline, xi. 355[b]–356[a].
'DISCOBOLUS' (of Myron), i. 869[a].
DISCONTENT, and soul-substance (Indon.), vii. 235[b]–236[a].
Discordantium canonum concordia (=*Decretum* of Gratian), vii. 836[b].
Discourses (Rousseau), x. 865[a], 865[b]–866[a].
DISCRETION (Egyp.), v. 484[a].
DISCUS.—See CHAKRA.
Discussion on Dualism (Parsi-Persian text), viii. 106[a].
DISEASE, and ancestor-worship, i. 429[ab], Annamese, i. 537[a], Bartle Bay, ix. 345[a], Blanda, viii. 365[a], of brain, ii. 825[ab], dead as cause of (Egyp.), viii. 24[a], Eskimo, v. 394[b], and euphemism, v. 587[ab], and fate (Hin.), v. 791[b], and flagellation, ii. 229[ab], Gilyak, vi. 226[a], girdle in, vi. 228[b]–229[a], Greek, vii. 206[a]–207[a], and incubation, vii. 206[a]–207[a], knots in cure of, vii. 750[ab], Kwakiutl, xii. 663[a], and magic, iii. 418[a], Malay Archipelago, viii. 346[b], Malay Peninsula, viii. 364[ab], 365[a], Manipuri, viii. 403[a], Mantri, viii. 364[ab], Mordvin, viii. 847[b], New Guinea, ix. 341[a], 345[a], Oraon, ix. 504[a], 505[b], Palestine, x. 137[b], personification, ix. 784[a], Philippine Islands, ix. 274[a], as punishment (Amer.), iv. 740[ab], Semang, viii. 364[a], ix. 273[b], and sin (Jew.), iv. 755[b]–756[b], 757[ab], spells against, viii. 296[a] (Iran.), stones in cure of, xi. 874[b]–875[a], sweating as cure, xii. 128[a].
DISEASES OF CHILDREN, Babylonian and Assyrian, iii. 527[b], Egyptian, iii. 534[a], Hindu, iii. 542[b].
DISEASE-DEMONS, Ainu, i. 244[b], American, iv. 740[a], Egyptian, x. 136[b]–137[a], Hungarian, vi. 873[b], Malay Peninsula, iv. 729[a], Slavic, iv. 625[b]–626[a], Teutonic, iv. 760[a], 762[a], Vedic, iv. 763[b], 767[b].
DISEASE-FETISHES (Ainu), i. 247[a].
DISEASE-GODS, Ahīr, i. 233[a], Armenian, i. 806[ab], Bengal, ii. 485[ab], Central Indian, iii. 310[b], Central Provinces, iii. 312[b], Chamār, iii. 353[b], Mikir, viii. 630[a], Roman, ix. 248[b].
DISEASE AND MEDICINE, iv. 723[a]–772[b]; American, iv. 731[b]–741[a], Annamese, i. 542[b]–543[a], Apache, i. 602[a], Arab, ii. 756[a], Assyro-Babylonian, iv. 571[a], 741[a]–747[a], viii. 253[b]–255[a], Bantu, ii. 362[ab], 363[b], Bengal, ii. 488[b], Bhīl, ii. 555[b]–556[a], Buriat, iii. 14[ab], Burmese, iii. 25[b], 29[b]–30[a], Bushman, xii. 207[a], Californian, iii. 143[a], Cambodian, iii. 158[b]–159[b], Celtic, iv. 747[a]–749[a], charms and amulets, iii. 430[b] (Egyp.), 434[ab], 438[a] (Gr.), 470[ab] (Vedic), Cherokee, iii. 505[b]–506[b], 507[b]–508[b], Chinook, iii. 562[a]–563[a], and confession (Afr.), v. 636[a], Coptic, iv. 584[a], Déné, iv. 639[a], dew, iv. 699[a], Dinka, iv. 709[ab], Dravidian, v. 4[a], 7[b], Egyptian, iv. 749[b]–753[b], European, v. 596[a], faith-healing, v. 697[b]–701[b], and fasting, v. 760[a], fleece in, vi. 51[b], Formosan, vi. 84[b], 86[b], Gilyak, vi. 226[a], Greek, iv. 753[b], vi. 540[a]–544[b], hair and nails, vi. 475[b], Hindu, iv. 753[b]–755[b], Huron, vi. 886[a], Indian, iv. 479[b], 604[b]–605[a], 605[ab], Irish, v. 596[a], Jewish, iv. 755[b]–757[b], 'king's evil,' vii. 736[b]–738[b], Lushai, viii. 197[b], Malay Peninsula, viii. 363[b]–364[a], melancholy, viii. 525[b]–529[b], Melanesian, viii. 534[a], Mikir, viii. 630[ab], Naga, ix. 125[a], Navaho, ix. 255[b], Nicobar, ix. 362[b], 363[a], Nuba, ix. 405[b], Nutka, xii. 594[a], 595[a], Nyanja, ix. 421[b], 422[a], Pawnee, ix. 699[b], Persian, iv. 757[b]–759[b], Polynesian, x. 108[b], and possession, x. 123[ab], 126[a]–127[a], 133[a]–134[a] (Sem.), and prayer, x. 155[b], 157[b], and priest, x. 284[a] (prim.), 302[ab] (Egyp.), primitive, ii. 234[b]–235[a], iv. 723[a]–731[b], x. 284[a], psycho-therapeutics, x. 433[b]–440[b], purification by water, xii. 706[b]–707[a], Roman, iv. 753[b], vi. 553[b]–556[a], Slavic, iv. 625[b]–626[a], Solomon Islands, xi. 683[b]–684[a], Sumero-Akkadian, xii. 42[b], tatuing, xii. 211[b], Teutonic, iv. 759[b]–762[b], Tongan, xii. 378[b], and transmigration (Hin.), iv. 754[a], Vedda, xii. 601[a], Vedic, iv. 762[b]–772[b], vivisection, xii. 626[a]–627[b], Warundi, ii. 363[b].
DISEASE-MOTHERS, Dravidian, v. 7[b], Kali, v. 6[b], 7[b], Mārī Mātā, v. 7[b], Sītalā, v. 7[b].
DISEASE TRANSFERENCE, African, iv. 730[a], American, iv. 738[a], Assyro-Babylonian, iv. 744[a], viii. 255[a], Celtic, iv. 748[a], 749[a], viii. 258[b], hair and nails, vi. 475[b], Malay Archipelago, iv. 728[ab], primitive, x. 127[a], Teutonic, iv. 761[b], 762[a], Vedic, iv. 768[a], viii. 318[a].
DISESTABLISHMENT, ix. 382[ab], 391[b], 393[b].
DISFRANCHISEMENT (Greek).—See ATIMIA.
DISGUISE, v. 54[a], 69[b].
DISGUST, iv. 772[b]; Buddhist, ii. 758[b]–759[a].
DISH, in Grail legend, vi. 387[a].
DI SILVANI (Celt. deities), iv. 574[a].
DISINHERITANCE (Bab.), vii. 297[b].
DISINTERESTEDNESS, A. Bain, xii. 563[b], Egyptian, v. 476[a].

DISK, in fire rituals, viii. 503[a].
'DISK AND HORSE OF THE SUN,' i. 886[b].
Disputation with Manes (Archelaus), xii. 171[b].
DISRAELI, BENJAMIN, and Zionism, xii. 857[b].
DISRUPTION, x. 255[a].
DISSENT.—See NONCONFORMITY.
DISSENTERS, ix. 390[ab], 391[ab], 393[ab].
'DISSENTING DEPUTIES,' ix. 391[a].
DISSOCIATION, viii. 541[b].
DISTANCE, PERCEPTION OF, Berkeley, ii. 528[b]–529[b].
Distinctions of the Fruits of Works (Aśvaghoṣa), ii. 159[b].
'DISTRESS,' in Irish law, vii. 829[a].
DISTRIBUTION, iv. **773[a]–775[b]**; of income, iv. **773[a]–775[b]**, v. 152[b]–154[a], of wealth, v. 148[b]–150[a].
DISTRIBUTIVE JUSTICE (Gr.), vii. 849[ab].
DITHELETISM, viii. 822[ab], 824[ab].
DITHMARSCHEN, loyalty, v. 519[b].
DITHYRAMB, and drama, iv. 880[a]–881[b], v. 859[ab], ix. 36[a].
DITI (Vedic goddess), iv. 390[ab], 391[a], xii. 607[a].
DITTENBERGER, W., on priesthood (Greek), x. 304[a]–307[b] (*passim*).
Ditthavana.—See *Deittōn.*
DIUATA, DIVATA (Philippine god), vii. 249[a].
DIUIHETS (S. Amer.), ix. 597[a]; death, ix. 598[b], supreme being, ix. 597[b].
DIUS FIDIUS (=Juppiter), ix. 247[a], x. 825[b].
DIUTURNA.—See JUTURNA.
Diuturnum illud (papal encyclical), ii. 896[a].
DIVĀLĪ (Ind. feast of lights), iv. 607[a]; Ahīr, i. 232[b], 233[a], Bhīl, ii. 555[b], Davars, v. 3[a], Dravidian, v. 3[a], 14[a], 19[ab], Pavras, v. 19[b], sacrifice, v. 14[a].
DIVALIA (Rom. festival), x. 837[a],
Dîvân (Mandæan work), viii. 381[a], 390[a].
DĪVĀNI SHAMSI TABRĪZ, on ecstasy, xii. 17[a], on love, xii. 16[b].
DIVERSITY, SEXUAL, Wallace on, xi. 436[a].
DIVIDING SOCIETIES, vi. 130[b]–131[a].
Divina Commedia (Dante), iv. 396[b]–398[a].
DIVINATION, iv. **775[a]–830[b]**; Abor, i. 33[b], African, iv. 729[b]–730[a], Āhom, i. 236[b], Ainu, i. 248[a], American, iv. **780[b]–783[b]**, animals, i. 491[a], x. 366[b], Aryan, ii. 54[a]–55[b], Assyro-Babylonian, iv. **783[b]–786[a]**, astrology, xii. 61[a], Bantu, ii. 361[b]–363[b], Berber, ii. 513[b], 514[ab], at birth, viii. 290[b] (Ind.), by boats, xi. 473[ab], Bodo, ii. 754[b], by bowls, xii. 58[b], 59[a], 61[ab], by branches and twigs, ii. 832[a], on bridges, ii. 854[b], Buddhist, iv. **786[a]–787[b]**, xii. 73[a], at burial, iv. 422[a], Buriat, iii. 14[a], Burma, iii. 28[b]–29[b], 30[b], Bushman, xii. 207[b], Canaanite, iii. 187[b], Caucasian, xii. 485[a], Celtic, iii. 300[ab], 750[a], iv. **787[b]–788[b]**, v. 782[b], 838[b], Chin, iii. 28[b], 29[a], Chinese, ii. 371[a], iii. 731[b]–732[a], 752[ab], viii. 262[a], ix. 518[a], Christian, iii. 418[b], iv. **788[b]–792[a]**, by coins, iii. 702[b], Dard, iv. 401[a], Democritus, iv. 564[a], Druids, v. 597[b], Egyptian, iv. **792[a]–796[a]**, viii. 264[a], in election of king, x. 634[a], European, v. 596[ab], Finns, vi. 26[a], in foundation rites, vi. 109[b]–110[a], Galla, vi. 491[b], and games of chance, vi. 170[ab], Greek, iv. **796[a]–799[b]**, vi. 655[a], viii. 272[b], hand in, vi. 493[a], Hawaii, vi. 531[a], Hebrew, vii. 442[a], Hittite, vi. 726[b], images in, vii. 145[b], Indian, iv. **799[b]–800[b]**, Iranian, xii. 85[a], Japanese, ii. 854[b], iii. 774[b], iv. **801[a]–806[b]**, x. 131[b], xi. 468[a], 470[b], xii. 803[b], Jewish, iv. **806[b]–814[a]**, Kachin, iii. 28[b], 29[a], Karen, iii. 28[b], 29[a], key in, viii. 124[b], life-token in, viii. 45[b], Litu-Slavic, ii. 54[a], 55[a], iv. **814[a]–816[a]**, Lushai, viii. 198[a], by magical circle, viii. 324[b], Malay Peninsula, viii. 370[a]–371[a], Manipuri, viii. 403[a], Masai, viii. 482[a], Mentawi Islanders, ii. 239[a], Mexican, viii. 619[a], Micronesian, ii. 242[b], at Midsummer, viii. 503[a], Mikir, viii. 630[ab], by mirrors, viii. 697[a], Muhammadan, iv. **816[a]–818[b]**, viii. 292[a] (in India), and mysteries (Bab.), ix. 71[b]–72[b], and names, ix. 132[ab], Nandi, iv. 729[b]–730[a], Nutka, xii. 594[a], Nyanja, ix. 421[b], 422[ab], Nyika, ix. 426[b], by oil, iv. 783[b]–784[a], xii. 58[b], 707[a], Persian, iv. **818[b]–820[b]**, Peruvian, xii. 66[b], Plutarch, x. 71[b], and possession, x. 125[ab], and prayer, x. 155[b], 201[b], and pregnancy, x. 244[b], and priesthood, x. 284[a], primitive, iv. **775[a]–780[b]**, Prussian, ii. 54[a]–55[a], Roman, ii. 55[ab], iv. **820[b]–826[b]**, viii. 272[b], 275[b], x. 330[b], 838[b], rosary in, x. 850[b] (Tib.), as science, viii. 251[ab], Shan, iii. 29[ab], by shoulder-blade, iv. 816[b]–817[a] (Muh.), by sieves, xi. 506[b], Solomon Islands, xi. 684[b], from stones and rocks, xi. 866[b]–867[a], Swahili, xii. 848[a], Taungthūs, iii. 28[b], Teutonic, iv. 827[ab], Tharumba, iv. 413[a], Tibet, xii. 332[b], Toda, xii. 356[a], by trees, xii. 455[b]–457[a], Tushes, Pshavs, and Khevsurs, xii. 485[a], by vase, iv. 792[b], Vedic, iv. **827[b]–830[b]**, v. 39[b], viii. 320[a], Warramunga, iv. 413[b], Warundi, ii. 363[b], by water, xii. 707[ab], Xosa, ii. 362[ab], Zulu, ii. 362[a].
de Divinatione (Cicero), on religion, ix. 886[a].
DIVINE DECREE (Reformed Scholastics), i. 404[b].
DIVINE HEALER, symbolism, xii. 136[a].
DIVINE JUSTICE, and war, xii. 687[b].
Divine Light (anonymous work), universalism, xii. 532[a].
Divine Looking Glass (Muggletonian), viii. 871[b].
'DIVINE PHYSIC' (Mex.), i. 551[a].
DIVINE RIGHT, iv. 210[b]–211[a], **830[b]–832[a]**, vii. 257[a], 260[a], 275[b]; Covenanters and, iv. 210[b]–211[a], 212[b], 215[b].
DIVINING BONES (Bushman), xii. 207[b].
DIVINING LOGS (Annam.), i. 542[ab].
DIVINING RODS, x. 421[b]–422[a], xi. 812[ab], xii. 451[b], 456[a]; Annamese, i. 542[ab], Greek and Roman, viii. 283[b].
DIVINITY OF KINGS, vii. 711[b]–712[b] (Egyp.), xii. 327[ab] (Thracian).
DIVISION, infinite, vii. 285[b]–286[a], Plato, x. 59[ab].
DIVISION OF LABOUR, and accumulation of capital, i. 69[b].
DIVODĀSA (Raja), and Benares, ii. 466[a].
DIVONA (Celt. goddess), v. 129[a].
DIVORCE, Abyssinian, viii. 470[b]–471[a], Amana Society, i. 368[a], Arabian, viii. 470[ab], Babylonian and Assyrian, viii. 468[b]–469[a], Burman, iii. 33[a], Bushman, xii. 206[b], Cambodian, iii. 164[a], Caucasian, xii. 486[b], Celtic, v. 456[ab], Cham, iii. 348[a], Chinese, v. 731[b], Christian, i. 133[b], v. 726[a], viii. 433[b], 434[b], 437[b]–441[a], Egyptian, v. 237[b], 481[b], viii. 444[a], Formosan, vi. 86[b], Greek, viii. 448[b], 449[ab], Hebrew, v. 724[ab], viii. 469[b], Hindu, i. 7[a], viii. 453[ab], Huron, vi. 884[b], Iceland, v. 521[a], Indo-Chinese, vii. 226[b], Japanese, viii. 460[ab], Khāsi, vii. 691[b], Korean, viii. 460[b], Milton on, viii. 643[a], Muhammadan, v. 512[a], 743[b], vii. 868[a]–869[a], Naga, ix. 123[b], Nyanja, ix. 421[b], as punishment for adultery, i. 123[a], 125[a], 130[ab], 133[b], 134[b], Roman, viii. 465[b]–466[a], Semitic, viii. 466[b], Siamese, xi. 486[b], Tushes, Pshavs, and Khevsurs, xii. 486[b], Welsh, v. 462[ab].
DIVORCE ACT OF 1857, viii. 440[b].
DIVORCE CASES REPORTS, censorship, iii. 305[a].
Divorçons (Rom. mime), iv. 904[a].
DIVRIGI (Turk. Asia), mosque, i. 753[b].
Divyāvadāna, i. 603[b], vi. 686[a], viii. 88[a]; on arhat, i. 775[b], on Lumbinī, viii. 196[b]–197[a], and *Mahāvastū*, viii. 329[a], on *stūpas*, xi. 902[b].
DIWĀLĪ (Jain sacred season), v. 877[ab].

DIWĀN (council of shaikhs), v. 254ª.
DĪWĀNA SĀDHS (Sikh order), xi. 511ª.
DIZANE (Kāfiristān goddess), vii. 635ᵇ, 636ªᵇ.
DJABARTĪ (Muhammadans in Abyssinia), i. 55ᵇ.
DJAMTSARANOFF, on Buriats, iii. 1ᵇ–2ª, 8ª, on soul (Buriat), ii. 8ª.
DJILÁQONS (Haida deity), vi. 470ᵇ, 473ᵇ.
DJUK STEFANOVIČ (Russian epic hero), vi. 665ᵇ.
DJWIJ'AHNU (Tshi god), xi. 400ᵇ.
DLUGOSZ, J., on cult of dead (Slav), i. 466ᵇ, on gods (Slav), xi. 593ª, 594ᵇ, 595ª, on image-worship (Polish), vii. 158ªᵇ.
DOBRIZHOFFER, MARTIN, on Abipones, i. 28ᵇ, 29ª, v. 436ᵇ, *Account of the Abipones*, ix. 632ᵇ, on cannibalism (Guarani), i. 379ᵇ, on ethics and morality (Abipone), v. 436ᵇ, 438ᵇ, on Supreme Being (Chile), iii. 547ª.
DOBRYNJA NIKITIČ (Russ. epic hero), vi. 665ᵇ, ix. 57ª.
DOBSCHÜTZ, E. VON, on liberty (Chr.), vii. 908ᵇ.
DÔC-CU'Ô'C (Annam. spirit), i. 539ª.
DOCETÆ (Gnostic sect), vi. 238ª, 239ª.
DOCETISM, i. 638ᵇ, iv. 832ª–840ᵇ, vi. 344ᵇ, 615ª, vii. 533ᵇ, 534ª, 535ª, 536ᵇ, 537ᵇ; Buddhist, iv. 835ᵇ–840ᵇ, and Encratites, iv. 834ᵇ, v. 301ª, Eucharist, v. 547ª, 568ª.
Doctrina Apostolorum.—See *Edessene Canons.*
DOCTRINE (Christian), iii. 596ª–598ᵇ.
Doctrine of Addai, xii. 169ª, 170ª, 171ᵇ.
Doctrine of the Mean, Chung Yung, iv. 12ᵇ, 18ª, viii. 90ᵇ, 510ᵇ–511ª; on communion with deity, iii. 751ᵇ, on ethics and morality, v. 466ª, on fate, v. 784ªᵇ, on hospitality, vi. 804ª, philosophy, ix. 854ᵇ, on purification, x. 471ª, on wisdom, xii. 744ª.
'DOCTRINE OF SIGNATURES,' i. 495ª, iii. 393ᵇ, iv. 735ª, x. 849ᵇ.
Doctrines of the Salvation Army, iii. 887ªᵇ.
DODDRIDGE, PHILIP, evangelicalism, v. 604ᵇ.
DODECAD (Etruscan), v. 534ᵇ.
DODECAMERON (Chr.), ii. 47ᵇ.
DODGE, R. I., on strangers (N. Amer.), xi. 887ᵇ, 888ª.
DODONA, gong of, v. 614ᵇ, vi. 314ª, tree-worship, ii. 45ª.
DODWELL, E., on evil eye, v. 612ª.
DODWELL, HENRY (nonjuror), ix. 394ªᵇ, 395ª; on baptism, ii. 401ᵇ, on conditional immortality, iii. 823ᵇ–824ª, deism, v. 315ᵇ.
DOG, i. 511ᵇ–513ª; Armenian, i. 800ᵇ (note), as ancestor, i. 305ᵇ (Aleut), 325ᵇ (Pottawatomies), 512ª, in art, i. 512ᵇ–513ª, Central American, iii. 307ᵇ, in creation myth, i. 512ª, Egyptian, v. 237ª, 245ª, four-eyed, i. 512ᵇ, iii. 317ᵇ–318ª (Ved. and Avestan), iv. 503ªᵇ (Parsi), Hungarian, vi. 874ª, Japanese, iv. 803ᵇ, in magic, i. 513ª, Malay Peninsula, viii. 357ª, omens, i. 512ᵇ, Parsi, i. 512ᵇ, iv. 295ᵇ, 503ªᵇ, purifying power, vi. 738ᵇ, symbolism, xii. 149ª (Sem.), Vedic, iii. 317ᵇ–318ª, xii. 609ᵇ.
DOGS OF YAMA, iii. 317ªᵇ, 318ª.
DOGE OF VENICE, sacred galley, xi. 473ᵇ.
DOG-LIVER EATERS' DANCE ASSOCIATION (Dakota), x. 375ᵇ.
DOGMA, i. 93ᵇ; and Bible authority, ii. 591ª–592ª, Greek Orthodox Church, vi. 432ª, infallibility, vii. 263ᵇ–264ª.
DOG MEN SOCIETY, 'DOG SOLDIERS' (Cheyenne), xi. 304ª.
DOG-RIBS, iv. 636ᵇ, 640ᵇ; ant and prophecy, i. 501ᵇ, charms and amulets, iii. 404ᵇ, circumcision, iii. 670ª, dog ancestry, i. 512ª, and fall, v. 706ªᵇ, hunting, vi. 875ᵇ, state of the dead, xi. 827ᵇ, whale myth, i. 531ª.
DOG-SACRIFICE, Central American, i. 512ª, iii. 307ªᵇ, 309ª, Ojibwa, ix. 458ᵇ.
DOG-WORSHIP, i. 512ᵇ; Bhil, v. 8ᵇ, Dharwar, v. 8ᵇ, Hindu, i. 512ᵇ, ii. 468ª, v. 8ᵇ–9ª, Khandesh, v. 8ᵇ.
DŌGEN, and Zen sect, vii. 483ᵇ.
Dōhāvalī (Tulasī-Dāsa), xii. 471ᵇ.
DOHEN (Ewe god), ix. 279ª.
DOH TENANGAN (Kayan goddess), viii. 348ª.
DOKH (Ostyak law-maker), ix. 579ª.
DOKIEL (Chr. angel), psychostasia, v. 390ᵇ.
DOLABELLA, adoption, i. 114ª.
DOLA YAKA (Vedda spirit), xii. 600ᵇ.
DOLA-YĀTRĀ (Hin. swing-festival), v. 869ᵇ, 870ᵇ.
DOLBEAR, A. E., on science, xi. 257ª.
DOLES, Christian, iii. 385ªᵇ, Jewish, iii. 391ª.
DOLET, ESTIENNE, Humanism, vi. 834ª.
DOLGAN (Tungus), xii. 474ᵇ.
DOLJA (Slavic Fortune), iv. 626ªᵇ.
DOLLS.—See PUPPETS.
Doll's House (Ibsen), vii. 77ª.
DÖLLINGER, J. J. I. VON, on Beghard indictment, ii. 843ª, on infallibility, vii. 268ᵇ–269ª (councils), 270ᵇ–271ª, 271ᵇ (papal), on πορνεία, i. 132ª, and Ultramontanism, xii. 507ªᵇ, and Vatican Council, iv. 201ª.
DOLMENS, xi. 878ªᵇ, 880ªᵇ; Ægean, i. 143ᵇ, Celtic, i. 337ª, European, iv. 467ª–468ª, Indian, iv. 481ᵇ, xi. 875ª.
DOLON-KHUKHU-TENGRI (Buriat rain-gods), iii. 4ª.
Dolopathos (Silva), vi. 8ª.
DOLOPES, amphictyony, i. 397ª.
DOLPHIN-WORSHIP (Annam.), i. 541ª.
DO'M (Phœn. god), ix. 893ª.
ḌOMS, ii. 123ᵇ, iii. 231ᵇ, iv. 840ᵇ–842ª, ix. 581ᵇ, 582ª, 636ªᵇ; Bāñsphoṛ, ii. 350ªᵇ, belief in malevolent dead, viii. 36ªᵇ, Buddhism, ii. 495ª, cult of dead, i. 451ªᵇ, evil eye, v. 615ª, Hinduism, ii. 487ª, kinship through female, ii. 487ᵇ, Sansāri Māi, ii. 123ᵇ.
ḌOMARS, iv. 840ᵇ.
ḌOMBAR, iv. 840ᵇ; prostitution, x. 408ªᵇ.
DOME (architecture), Byzantine, i. 701ªᵇ, Muhammadan, i. 759ᵇ, 760ª, Renaissance, i. 720ᵇ–721ª.
DOME OF THE ROCK (Jerusalem), i. 760ª, 876ª, viii. 899ᵇ.
Domesday Book, on ordeal, ix. 520ᵇ; on slavery (Eng.), xi. 607ᵇ.
DOMESTICATION, i. 491ªᵇ, 506ᵇ–507ª, 509ª, iv. 842ª–843ᵇ; Phrygian, ix. 906ᵇ.
DOMESTIC VIRTUES, v. 431ª–433ª.
DOME-TOMBS (Gr.), iv. 472ᵇ.
DOMINÆ (Celt. goddesses), iii. 280ᵇ.
DOMINIC (ST.) (=Dominic de Guzlan), adoption by Virgin Mary, i. 106ᵇ, and Cathari, i. 282ᵇ, 283ᵇ, and Dominicans, x. 700ᵇ–701ª, and flagellation, vi. 49ᵇ, and Inquisition, vii. 331ªᵇ, rosary, x. 853ªᵇ.
DOMINIC (ST.) OF THE CUIRASS, DOMINICUS LORICATUS, and flagellation, ii. 77ᵇ–78ª, vi. 49ᵇ, and penance, vii. 253ªᵇ, and preaching, x. 216ª.
DOMINIC DE GUZLAN.—See DOMINIC (ST.).
DOMINICAL FEASTS (Armen.), iii. 72ᵇ.
DOMINICANS, ii. 872ᵇ, x. 700ᵇ–702ª, 712ªᵇ, 713ª; and Cathari, i. 282ᵇ, 283ªᵇ, and Friars Minor, xii. 321ᵇ, and immaculate conception, vii. 166ᵇ, and Inquisition, vii. 331ᵇ, and Lullists, viii. 195ᵇ–196ª, missions, viii. 713ª–724ᵇ, religious poverty, ii. 261ᵇ, xii. 321ᵇ, Savonarola, xi. 215ᵇ–218ᵇ, and slavery, xi. 608ᵇ, Thomism, xii. 321ªᵇ.
Dominica Refectionis ('Refreshment Sunday'), v. 770ᵇ.
DOMINICUS LORICATUS.—See DOMINIC OF THE CUIRASS.
DOMINION, in Wyclif, xii. 819ªᵇ.
DOMITIAN (Rom. emperor), and Apollonius of Tyana, i. 610ᵇ, 611ª, and Christians, ix. 745ª, deification, iv. 531ᵇ, religion, x. 842ᵇ, and slaves, xi. 626ª.
DOMITILLA, CEMETERY OF, iii. 249ª, 250ª; art, ii. 341ᵇ, iii. 250ª.

DOMMARA, iv. 840[b].
DOMNU (Celt. earth-goddess), iv. 129[a].
Domostroj, on charms and amulets, (Slav), iii. 467[b].
DÔN (Celt. deity), iii. 288[b], 292[b], 293[a], viii. 163[b].
DOṆA.—See DROṆA.
DONALDSON, JAMES (Berean), ii. 520[b].
DONALDSON, T. L., on art (Phœn.), i. 885[b].
DONALITIUS, CHRISTIAN (Lithuanian writer), viii. 116[a].
DONAR (=Thorr), ii. 32[b], 33[b], 36[a], 37[b], 38[a], xii. 249[b], 250[a].
'DONATION OF CONSTANTINE,' iv. 80[a].
DONATISTS, i. 639[b], 640[b]–641[b], iv. 844[a]–845[a], xi. 317[b], xii. 729[ab]; and altars (Cath.), i. 339[a], apostolic succession, i. 640[b]–641[b], baptism, ii. 391[b]–392[a], Christmas, iii. 601[b], Constantine and, iv. 79[ab], and Epiphany, v. 331[a], origin, ii. 515[a], and Second Coming, xi. 285[a], simony, xi. 526[a].
DONATUS MAGNUS, and Donatists, iv. 844[ab].
DONBYTTYR (Ossetic water bogey), ix. 573[a].
DONDO PENU (Kandh god), vii. 651[a].
DONGAR DEO (Ind. boundary-god), xi. 872[b].
DONGAR PAT (Ind. hill-god), iii. 314[a].
DÖNGÖR GÖMÖIJ (Kūrkū god), vii. 761[a].
DONIN, NICHOLAS, and Talmud, xii. 185[b], 187[b].
DONJA DOLINA (Bosnia), pile-structures, vii. 781[b]–782[b].
DONKI.—See AVANKIL.
DÖNMEH (sect of Turkish Jews), viii. 586[b]; and Shabbethai Zebi, vii. 605[b].
DONN (Celt. marvellous bull), iv. 355[ab], 356[a].
DONNE, JOHN, mysticism, ix. 103[a].
DONNER, KAI, on gods (Samoyed), xi. 175[a], 177[ab].
DONNOLO, SABBATAJ, and era of creation, iii. 123[a].
Don Quixote (Cervantes), vi. 9[b].
DOṆ ṬHĀL CAVE (Ellora), v. 269[b].
DON YOD GRUBPA (Tib. deity), viii. 76[b].
'DOO-CAVE' (Fife), iii. 269[b].
DOOLITTLE, J., on birthdays (Chin.), ii. 665[a].
DOOM, DOOM-MYTHS (Teut.), iv. 845[ab].
Dooms of King Alfred, on Golden Rule, vi. 311[a].
Dooms of London, vi. 215[a].
DOOPSGEZINDEN (Mennonites), and Collegiants, x. 877[b], 878[a], 879[a], 880[b], connexionalism, iv. 26[a], feet-washing, v. 821[b].
DOOR, iv. 846[a]–852[a]; deities, iv. 847[b]–849[b], posts, x. 92[b], 93[b].
DOOR-CLOSING, FAST OF (Bene-Israel), ii. 471[a].
DOORKEEPERS (Chr. office), viii. 668[b]; ordination, ix. 542[b], 548[b].
DOOR-POSTS, blood-sprinkling, i. 556[a].
DOOS (Macedonian month), iii. 108[a].
DOPHLĀ.—See DAPHLĀ.
DOPPELGÄNGER.—See DOUBLES.
'DOPPERS' (=Dutch Reformed Church), xi. 329[a].
DORACHOS (Cent. Amer.), abandonment of dying, iv. 414[a].
DORASQUES (Chiriqui tribe), iii. 563[a].
DORDOGNE, skulls and skeletons, i. 565[b], iv. 464[b], 465[a].
DORÉ, DOREI (New Guinea), dancing, ix. 351[a], phallism, ix. 816[b], thunder and lightning, ix. 351[a].
DÖRFLER, P., on martyrs (Chr.), xi. 54[b].
DORGAI (Torres Straits female bogey), v. 686[b].
DORIANS, amphictyony, i. 397[a], comedy, iv. 882[ab], dress laws, v. 68[a], education, v. 186[a]–187[a], prostitution, x. 404[b].
DORIAN OCTAVE, ix. 37[a], 38[a].
DORIC ORDER (architecture), i. 728[b]–729[b]; Roman, i. 768[ab].
RDORJE SEMS DPA (Tib. deity), viii. 76[b].
DORMAN, W. H., and Plymouth Brethren, ii. 845[ab], 846[a].
DORMIENTES (Rom. gild), vi. 219[b].
DORMITANTES (Chr. sect), xi. 320[a].
DORNER, I. A., on Arianism, i. 785[b], on caprice (God), iii. 218[b], on certainty (religious), iii. 327[a], on Hermas's Christology, i. 103[b], on Holy Spirit, x. 643[a], on intercession, vii. 384[a], on Kenotic doctrine, vi. 267[a], on regeneration, x. 641[b], 642[a], on subordinationism, i. 784[b]–785[a].
DOROBO (E. Afr. nomads), Masai myth, viii. 481[b], Nama myth, ix. 129[a], as term of reproach, ix. 665[a].
DOROTHEUS SIDONIUS, astrology, xii. 90[ab].
DÖRPFELD, W., and Kabeirion near Thebes, vii. 629[a].
DORSEY, G. A., on Cheyennes, i. 382[a], on disease and medicine (Amer.), iv. 733[b], on education (Amer.), v. 176[b], on games (Haida), vi. 470[b]–471[a], on hero-gods (Arikara), vi. 637[b], on phallism (Amer.), ix. 823[ab], on prayers (Hopi), vi. 787[a].
DORSEY, J. O., on hero-gods (Siouan), vi. 640[b].
'DORYPHORUS' (Polyclitus), i. 869[b].
DOSA (Rabbi), on Messiah ben Joseph, i. 274[b].
DOSADH, DUSADH, iii. 231[b], 351[a], iv. 852[a]–853[a], vi. 186[b]; Bengal, iv. 852[a]–853[a], in boundary-worship, v. 11[b], death and disposal of the dead, iv. 480[b], deification of robbers, vi. 659[a], food for the dead, iv. 480[b], heroes and hero-gods, vi. 659[a], 'ladder sacrifice,' ii. 555[a], Rāhu-worship, ii. 484[ab], United Provinces, iv. 853[a].
DOSEH (Dervish ceremony), iv. 643[a].
DOSITHEANS (Jew. sect), vii. 593[b], xi. 315[b], 332[a], 344[b]–345[a]; resurrection of dead, xi. 344[b]–345[a], sects, xi. 345[a].
DOSITHEUS (Encratite), v. 301[a].
DOSITHEUS (patriarch of Jerusalem), Confession, iii. 837[b], v. 134[b], vi. 432[b].
DOSITHEUS (Samaritan), viii. 582[a], xi. 46[b], 344[b]–345[a]; and Simon Magus, xi. 344[b].
DOSOJIN (Jap. god), xi. 467[b].
DOSSENUS (character in *Atellana*), iv. 901[b].
DOST MUḤAMMAD (founder of Zikrīs), ii. 340[b].
DOSTOYEFSKI, F. M., fiction, vi. 12[b], 13[a].
DOTOTAM (Ostyak spirit), ix. 579[a].
DOTOU (Tibet), prayer-wheels, x. 214[a].
DOUAIS, C., on Albigenses, i. 286[b], on clergy in 12th cent., i. 280[b].
DOUBLES, i. 536[ab], 537[a], iv. 853[a]–860[a], xi. 728[b]; American, i. 433[ab], Egyptian, ii. 764[a], 766[b], 767[ab], xi. 753[a], Patagonian, ix. 669[b]–670[a], Roman, i. 462[b], 465[ab].
DOUBLE-APSE CHURCHES, orientation, x. 83[a].
DOUBLE-MINDEDNESS, iv. 858[a], 860[a]–862[b]; and immorality, iv. 861[b]–862[a].
DOUBLE REFERENCE THEORY OF THE ATONEMENT, i. 404[a]–406[a].
DOUBLE RELIGIOUS HOUSES, ii. 77[a].
DOUBT, iv. 862[b]–865[b].
DOUGH IMAGES, eating of, iii. 769[b].
DOUGHTIE (DUCHTIE), THOMAS, and Loreto, viii. 141[b].
DOUGHTY, C. M., on blood-beginnings (Arab), ii. 719[a], on blood peril (Arab), ii. 716[a], on blood-sprinkling, i. 556[a], on fast (Ramaḍān), vi. 756[a], on liberality (Arab), xi. 893[a], on oath (Arab), ix. 437[a], on shaikh, v. 254[b], on strangers (Arab), xi. 887[b].
DOUGLAS, JAMES, and Carrier Indians, iii. 229[b].
DOUGLAS, NEIL, universalism, xii. 533[b].
DOUKHOBORS (Russ. sect, v. 865[b]–867[b]; Christology, iv. 866[b], on Church, iv. 866[b], communism, iv. 867[a], on God, iv. 866[b], marriage, iv. 866[b], pacificism, iv. 866[ab], sacraments, iv. 866[b].
DOVE, and A and Ω, i. 2[a], Ægean, i. 145[a], Christian, i. 2[a], 147[b], xii. 134[b], and Ishtar, vii. 430[a], Prussian, ii. 54[b], Semitic, i. 147[b], symbolism, i. 2[a], 147[b], xii. 134[b].
DOWALTON (Scotland), crannogs, vii. 774[b]–775[a].

DOWDEN, E., on Puritanism, x. 512b, 513a, 514b, 515a.
DOWIE, J. A., religious enthusiasm, v. 320a.
DOWN (Ireland), dolmen, xi. 880a.
DOWRY, Babylonian and Assyrian, viii. 468b, Greek, viii. 447a–448b, Muhammadan, vii. 865b–866a, Roman, viii. 465b.
DOWSON, J., on *Mirāt-i-Mas'ūdī*, ix. 600a.
Δόξα ἐν ὑψίστοις, Θεῷ (Gr. Chr. hymn), vii. 6a.
DOYLE, A. CONAN, on Devil, v. 595b.
DOYŌBI (Jap. Saturday), iii. 115b.
DOZOUS, DR., on Bernadette Soubirous, viii. 148b.
DOZY, R. P. A., on Ṣābi'ans, vi. 520a.
DPAL-BAÑGS (Tib. translator of Bud. canon), vii. 785a.
DRACO, on *atimia*, ii. 192a, 193a, and murder, xi. 547a.
DRACONIC ORDINANCE, and universalism, xii. 532a.
Draco Normannicus, on Merlin, viii. 568b.
DRAGON, i. 513ab; Abyssinian, i. 57b, and Antichrist, i. 578b, Armenian, i. 800a, 806b, Babylonian, iv. 128b–129b, Berber, ii. 511b, Chinese, i. 513ab, iv. 14b, xi. 402b, demoniac and mythical, xi. 407a–408a, European, i. 513a, Hebrew, iv. 153b, 154a, Indian, i. 513b, Japanese, i. 513b, symbolism, xii. 149a (Bab.), Welsh, i. 513b.
DRAGON-BOATS (Chin.), xi. 473b.
DRAGON-SHIPS AND DRAGON-BOATS, xi. 473b.
Drāhyāyaṇa Śrauta Sūtra, viii. 109b.
DRAKON.—See DRACO.
DRAMA, iv. 867a–907b; Æschylus, i. 149b–154a, Aleutian, i. 305a, American, i. 383a (S.), iv. 871b–872b, Arabic, iv. 872b–878a, at Carnival, iii. 226b, Chinese, iv. 878a–879b, Egyptian, v. 856b, ix. 74b–75b, Euripides, v. 588b–591a, fate, v. 776b, and festivals (Greek), v. 858b–859b, Greek, iii. 305a (censorship), iv. 879b–883b, v. 588b–591a, 858b–859b, ix. 36a, and hero-cult (Chinese), xii. 693ab, Hindu, viii. 112a, Indian, iv. 883b–888b, Japanese, iv. 888b–895b, ix. 234a, Javanese, iv. 895b–897a, Jewish, iv. 897ab, vi. 175a, liturgical, ii. 342ab (Bambino), 614b, viii. 690b–692a, and magic (Rom.), viii. 289a, masks, viii. 485b–487a, miracle plays, mysteries, moralities, viii. 690a–695b, and nature (Jap.), ix. 234a, origin, iv. 867b–870a, Persian, iv. 897b–898a, Polynesian, iv. 898a, and processions, x. 357b–358a, Roman, iv. 898a–907b, Sanskrit, viii. 111b–112a, secularization of, viii. 692a–693b, Sophocles, xi. 692b–694b, South American, i. 383a.
DRAMATIC REPRESENTATIONS, of Nativity, ii. 342a–343a, origins, i. 817b–818b, as propitiation, i. 820a, Puritanism, i. 401a.
Drâšê d'malkê, or *Drâšê d'Yahyâ* (Mandæan tractate), viii. 380b, 390a.
DRĀSEKE, J., on Apollinaris, i. 608a.
DRAUGA, DRAUGHA.—See DRUJ.
DRAUPADĪ (in Hin. legend), iii. 233b, viii. 453a.
DRAVIDIANS, v. 1a–28b; aborigines, i. 35a, Agariā, i. 180ab, Aheria, i. 231a, animism, v. 2ab, 7ab, architecture, i. 741b–742a, Assam, ii. 132b, Bāgdī, ii. 328a, Banjāra, ii. 347a–348a, Bengal, ii. 480b, Bhairoṅ-cult, v. 10b, Bhīls, ii. 554a–556b, Bhuiyā, ii. 560b–561a, Central Provinces, iii. 311ab, demons and spirits, v. 3a–4b, disease, ii. 488b, disease-mothers, v. 7b, divorce, viii. 453ab, Ḍoms, iv. 840b–842a, Dosādh, iv. 852a–853a, earth-mother, v. 4b–7b, exorcism, ii. 488b, festivals, v. 19a–20a, flowers, ix. 738a, Gansām Deo, v. 10b, girdle, vii. 227b, Gonds, vi. 312a–313b, *gotras*, vi. 358a, Grāma-devatā, v. 10a, groves (sacred), xii. 237b, hail-demon, v. 3b, Hanumān, v. 11a, *Holi*, v. 19b–20a, human sacrifice, v. 15b, vi. 851b–852b, hymns, v. 23a–24b, implement-worship, v. 11b–12a, kinship, vii. 704b, and Kolarians, vii. 755ab, Lingayats, viii. 69b–75a, literature, viii. 91–92a, locust superstition, viii. 126a, love (seasonal), viii. 157a, marriage, viii. 453a, moon-worship, v. 3a, mother-goddesses, v. 4b–7b, mountain-worship, v. 7b–8a, nameless spirits, ix. 180b, nature-worship, ix. 204b, North India, v. 1a–21a, Oraons, ix. 501b–507b, origin, ii. 119b, planet-worship, v. 3a, polyandry, viii. 453a, priesthood, v. 16a–18a, x. 279b, 318b, primitive religion, v. 1b–2b, sacrifice, v. 13b–16a, Śaivism, v. 23a–24b, 25a–28b, Saturnalia, v. 20a, scape-animal, v. 15b, shamanism, xi. 445b, shrines, v. 9b–10a, South India, v. 21a–28b, state of the dead, xi. 819b, 823b, stone-worship, v. 12a–13a, sun-worship, v. 2b–3a, xii. 84a, tabu, v. 17ab, temples, xii. 243ab, theogonies, v. 13b, totemism, v. 9ab, xii. 397b, 402ab, Travancore, xii. 441b–443a, tree-spirits, v. 3b–4b, Vaiṣṇavism, v. 24b–25a, village-godlings, v. 9b, water-spirits, v. 3ab, wind-spirits, v. 3b.
DRAWING DOWN THE MOON (in Gr. magic), viii. 274b, 283a, 287ab.
DRAYTON, M., and lycanthropy, viii. 209a.
DREAMS, v. 28a–40a, vi. 483a, x. 372b–373b; Æschylus on, i. 151b, American, iv. 782ab, Aryan, ii. 55ab, Assyro-Babylonian, iv. 785b, v. 33b–34a, and astrology, xii. 58b, Christian, iv. 791ab, communion with the dead in, iii. 734b (Muh.), communion with deity in, iii. 752a (Chin.), 762a (Egyp.), 772a (Heb.), Democritus, iv. 564a, Déné, iv. 639a, and descent to Hades, iv. 648b–650a, divination, iv. 776b, 791ab, 796b–797a, 799b, Egyptian, iv. 792b, 818a, v. 34a–37b, and fairies, v. 685b, 687b, and fasting, v. 762ab, Greek, iv. 796b–797a, 798b, 799b, v. 30b–32a, x. 129ab, Greek and Roman, viii. 272b, 284a, in healing, vi. 542a, 543a, 544b, (Gr.), Homer, vi. 766b, Huron, vi. 885b, Indian, iv. 800b, Japanese, iv. 805b–806a, xi. 470b, Jewish, iv. 812ab, Lushai, viii. 197b, Magi, viii. 243b, and magic, v. 36a–37a (Egyp.), viii. 272b, 284a (Gr. and Rom.), Malay Peninsula, viii. 370ab, 371a, and monsters, viii. 827a, Muhammadan, iv. 818a, and names, ix. 132a, Negro (U.S.A.), ix. 297a, Oraons, ix. 506a, Persian, iv. 819b–820a, Polynesian, x. 105a, primitive, iv. 568a, v. 32a, and religion, v. 526ab, Roman, iv. 820b–821a, Russian, iv. 814b, and shamanism, iii. 142ab, Teutonic, v. 37b–38b, Vedic, 38b–40a.
DREAM-BOOKS (German), v. 38b.
DREAMERS (Amer. sect), x. 382a.
Dream of Gerontius (Newman), ix. 358b–359a.
Dream of Oengus, xii. 125b.
DREAM-ORACLE (Gr.), vi. 543b, 549b, x. 129ab.
DREAM-SHRINE (Gr.), vi. 549b.
DREAM-SOUL (Negro), ix. 281b.
Dream of Thorstein, v. 38a.
DREAM TIMES (Aust.) (=*alcheringa*), i. 298ab.
DREBKULLIS (Baltic god), ix. 241b.
DREENTHE (Netherlands), Hunnebedden (=Giants' Graves), iv. 467b, vi. 191b.
DRESDEN MAYAN MS, on calendar (Mexican and Mayan), iii. 125a, 126a.
DRESS, v. 40a–72a; Ājīvikas, i. 265ab, Amana Society, i. 368ab, Apache, i. 601b, of ascetics, ii. 92ab (Hin.), 101ab (Muh.), boasting in, ii. 736a, childhood, v. 61b, as currency, v. 49ab, of dead, v. 57a–58b, of eunuch priests, v. 581ab, 582a, exchange, v. 71a–72a, Gabar, vi. 154b–

155[a], of gods, i. 862[b], v. 66[b]–67[a], magical associations, v. 51[b]–52[b], marriage, v. 64[a]–65[a], maturity, v. 62[ab], and modesty, v. 42[a], of monks (Bud.), vii. 214[a], mourning, v. 59[a]–60[b], of mystery, v. 50[b]–51[a], and nudity, v. 60[b]–61[b], Nyika, ix. 427[a], Ojibwa, ix. 454[b], origins, v. 40[a]–44[b], ornamentation, v. 49[a], Parsi, ix. 645[a], pastoral peoples, ix. 664[ab], and personality, v. 51[ab], 52[b]–57[a], of priests, v. 65[b]–66[a], 581[ab], 582[a], x. 283[b] (Gr.), 285[b] (Bab.), 307[ab] (Gr.), 481[a] (Egyp.), puberty, x. 444[a], royal, v. 66[b], sanctity, v. 65[ab], of secret societies (Afr.), xi. 301[b], sexual, v. 41[b]–42[a], v. 62[a]–64[a], 68[b]–71[a], of shaman, xi. 442[b], Siamese, xi. 481[b], social psychology, v. 50[b]–60[b], symbolism, v. 49[b]–50[b], victims, v. 67[ab], Zoroastrian, vi. 154[b].

DREVER, J., on instincts, xi. 352[a].

DREVLJAN(E)S (Slav race), iii. 501[a]; burial, ii. 17[a], marriage, iii. 501[a].

DREYFUS CASE, i. 596[b].

DRIESCH, H., on activity of life, ii. 213[a], on embryology, ii. 634[a], on entelechy, viii. 7[ab], on organism and mechanism, viii. 6[a], on solipsism, xi. 680[ab], vitalism, viii. 7[a], xii. 225[b]–226[a].

DRÍFA (Teut. giant), iv. 634[a].

DRINKS, DRINKING, v. 72[a]–82[a]; as covenant, iv. 208[a], for the dead, ii. 24[b] (Ind.), 24[ab] (Russ.), for the gods, ii. 41[b]–42[a] (Aryan), offerings, i. 344[b] (Gr.), ii. 41[b] (Lith.), 'of the poets,' v. 160[b], and soul-substance (Indon.), vii. 234[b].

'DRINK OF FORGETFULNESS,' v. 78[b].

DRINKING-CUPS (pre-historic burials), iv. 470[a].

DRINKING THE HAOMA, vi. 509[b]–510[a].

DRIS, RAJA, on Perak people, ii. 240[a].

DRIVER, S. R., on Ashtart, ii. 115[a], on creation, iv. 231[a], on OT, ii. 563[a], on 'Sons of God,' vi. 657[a].

DRIVING (in hunting), vi. 877[a].

DROCHAID-NA-VOUHA (=Kelpie's Bridge), legend, ii. 852[a].

DROITWICH, bridge-chapel, ii. 856[b].

DROṆA, DOṆA, and relics of Buddha, ii. 884[b]–885[a].

DROṆA PARVAN (book of *Mahābhārata*), viii. 326[a].

Drosilla and Charicles (Nicetas Eugenianus), vi. 7[b].

DROSOPHILA, sex experiments, xi. 433[b]–434[a].

DROUGHT, Dravidian, v. 3[b], Finns, vi. 24[b]–25[a], Hebrew and Jewish, xii. 715[a]–716[a], and prayer, x. 155[b], 199[a] (Muh.).

DROUGHT, DEMON OF (Pers.).—See APAOSHA.

Dṛṣṭivāda (12th Aṅga of Jains), i. 262[b].

DRUG HABIT (American), v. 98[b].

DRUGURIAN (Catharist) CHURCH, i. 281[a].

DRUHYU (Ind. ancestral hero), vi. 660[a].

DRUIDS, i. 693[a], ii. 42[b]–43[a], 44[a], v. 82[a]–89[a], 597[a]; altars, i. 337[a], and communion with deity, iii. 750[ab], divination, iii. 300[b], iv. 788[a], dress, v. 48[a], fate, v. 782[b], *gutuatri*, v. 83[ab], and idols, vii. 128[a], 128[b]–129[a], invisibility, vii. 406[b], and law, vii. 828[b], magic, iii. 302[a], 413[a], viii. 257[a]–259[a], metempsychosis, i. 440[b], and monasticism, viii. 782[a], as poets, ii. 414[a], prophecy, iii. 300[b], sacred trees, ii. 45[b], temple, i. 337[a], tonsure, xii. 386[a], verses, ii. 415[a], 416[b].

DRUIDS (Friendly Society), vi. 128[b], 129[a].

DRUIDESSES, iii. 750[b], v. 87[a]–88[a].

DRUIDS' ALTARS, xi. 880[b].

DRUIDS' HEDGE, viii. 258[b].

DRUIDICAL TEMPLES, xii. 238[a].

DRUIDIC LEGEND, v. 84[b].

DRUIDIC ORACLES, xi. 878[a].

DRUJ, DRAUGA, DRAUGHA, i. 71[a], 237[a], ii. 451[a].

DRŪJĪ GEREDA (Iran. hell), xi. 847[a].

DRUJ NASU (Iran. corpse-demon), iv. 502[b], 620[a].

DRŪJŌ-DEMĀNA (Iran. hell), xi. 847[a].

DRUMS, v. 89[a]–94[a]; Aleutian, i. 304[b], Algonquin, i. 323[b], American, ix. 10[b], Arab, ix. 55[b], 56[a], Babylonian and Assyrian, ix. 13[a], basket-drum, v. 94[a], Buddhist, ix. 15[a], Chinese, ix. 18[ab], Egyptian, ix. 35[ab], fetish, v. 93[a], friction-drum, ix. 426[b], Indian, ix. 46[b], 47[a], Japanese, ix. 49[a], 50[b], Lapp, iv. 779[b], vii. 799[b]–800[a], music, v. 93[b], New Britain and New Ireland, ix. 338[a], New Guinea, ix. 350[a], Nyika, ix. 426[b], Ostyak, ix. 580[ab], Pokomo, x. 90[ab], Slavic, ix. 59[a], Tibetan, iii. 412[a], Turkish, xii. 482[a].

DRUM-LANGUAGE, v. 92[ab].

DRUMMOND, HENRY, on ages of the world, i. 191[b], on conversion, iv. 108[ab], on love, viii. 165[a], on love of children, vii. 707[b], and revival of religion, x. 755[b], and Student Christian Movement, xi. 900[a].

DRUMMOND, JAMES, on Basilides, ii. 427[b], on Philo, i. 312[a], Unitarianism, xii. 525[a].

DRUMMOND, R. J., on Holy Spirit, x. 643[a].

DRUMMOND ISLAND, gifts, vi. 198[b].

DRUMONT, E., and Anti-Semitism, i. 596[b].

DRUM-RELIGION (Ojibwa), ix. 10[b], xi. 305[b].

DRUM-SONG (Amer.), ix. 12[a].

DRUM-STICKS (Ostyak), ix. 580[a].

DRUM-TELEPHONE, v. 92[b].

DRUNEMETON (Celt. temple), iii. 294[b], 750[b].

DRUNKENNESS, v. 94[a]–100[b]; Abipone, i. 29[a], Baghdad, ii. 330[b], Celtic, v. 458[b], 460[b], 463[b], 465[b], Christian, i. 167[b], 170[ab], 171[ab], 172[b], 632[b], and crime, iv. 313[b]–314[a], x. 339[a], Egyptian, v. 484[a], and festivals, v. 891[b] (Teut.), Muhammadan, ii. 330[b], iv. 392[a], Negro (U.S.A.), ix. 297[a], Teutonic, v. 891[b], among women, i. 302[a].

DRU-PA (Tib. tribe), ix. 663[b].

DRURY, ROBERT, on Madagascar wind-gods, i. 253[b].

DRUSES (sect), viii. 901[b], xi. 456[b]; and incarnation, vii. 198[ab], initiation, vii. 317[a], wedding garments, v. 64[b].

DRUSE MOUNTAINS (Syria), monoliths, xi. 877[a].

DRŪZŌTMĀN (Iran. hell), xi. 847[a].

DRYADS, iv. 592[a].

DRYDEN, J., censorship, iii. 305[b].

DRY PAINTING.—See SAND-PAINTING.

DSINU (=Gleti), ix. 278[b].

DSO (Ewe god), ix. 278[b].

DUALISM, i. 137[a], ii. 457[b]–458[a], v. 100[a]–114[a], vi. 323[a]; Ainu, i. 241[b], 242[ab], American, v. 101[b]–102[a], viii. 405[a], Basilides, ii. 431[ab], Behistūn, ii. 451[b]–452[a], body and mind, ii. 774[b], Bogomils, ii. 784[a]–785[b], Brazil, ii. 836[b], 837[a], Buriat, iii. 3[a], 4[b]–5[a], 11[b]–12[a], and calendar (Egyp.), iii. 99[ab], 104[ab], Cathari, vi. 619[a], Celtic, v. 102[a]–104[a], Chinese, viii. 492[ab], ix. 856[b]–857[a], Christian, iv. 142[a], and Docetism, iv. 832[b], Egyptian, iii. 99[ab], 104[ab], v. 104[a]–107[a], in ethics, v. 416[b], and fall, v. 713[b], Gnostic, vi. 234[b]–235[a], 323[a], Greek, ii. 770[a]–771[a], v. 107–111[a], xi. 697[b]–699[a], 702[a], 703[a]–704[a], 705[a], and immanence, vii. 167[b], 169[b], 172[a] (note), Iranian, v. 111[a]–112[a], 513[b], vi. 323[a], viii. 293[ab], ix. 865[b]–866[a], Jewish, v. 112[a]–114[a], and Ḳabbālā, vii. 622[b], 625[a], light and darkness, viii. 50[b]–51[a], 61[a]–62[b], 63[a], 64[a] (Sem.), Mādhvachārīs, viii. 234[a], Magi, viii. 243[b]–244[a], Manichæan, viii. 397[ab], 398[b], Mazdæan, ix. 567[a], xii. 864[ab], moral, vii. 909[a], and nature, ix. 212[b], 215[ab], Neo-Pythagorean, ii. 86[a], ix. 321[a], New Guinea, ix. 351[a], Palæo-Siberian, xi. 496[ab], Parsi, ix. 647[a], Paulicians, ix. 695[a], 696[ab], Persian, ii. 451[b]–452[a], Plato, x. 60[b], Plotinus, ix. 309[b], and pluralism, x. 66[b]–67[a], Puri, ii. 836[b], Roman, ii. 771[b]–772[a], Samoyed, xi. 175[b], Scholasticism, xi. 243[b]–244[a],

Slavic, iv. 622ab, Tupi, ii. 837a, Zoroastrian, iv. 161b, xii. 864ab.
DUALISM OF PRACTICAL REASON (Sidgwick), xi. 503b–504b.
DUAL PERSONALITY, iv. 857b–858a, 860b.
DUAL SELF (Bud.), xi. 351a.
DUĀR PAHĀR, DURĀ (Chero god), ii. 486b.
DUAT, ṬUAT (Egyp. realm of dead), ii. 706ab, iv. 460b, viii. 66a, xii. 517a.
DUATA (Indon. god), vii. 248b, 249a.
DUA'-WĒR (Egyp. god), ix. 791b.
DU-AZAGGA (throne of Ea), iv. 128b.
DŪBĒBHAYHARAN (Bengal village-god), ii. 487a.
DÜBEN, GUSTAF VON, on images (Lapp), vii. 149a.
DUBLIN, bribery, iv. 122a.
Dublin Review, Ultramontanism, xii. 507b.
DUBLIN UNIVERSITY MISSION, and Mūṇḍās, ix. 3a.
DUBOIS, E., and Java skull, i. 563b, 564a, v. 523a.
DUBOIS, J. A., on children (Hin.), iii. 543ab, and Christianity in Mysore, ix. 69b, on inheritance (Hin.), vii. 308b, on Lingayats, viii. 73a, 74b, on Pariahs, ix. 582b, 636a, xi. 92a, on purification (Hin.), x. 490b, 491b, on spitting (Hin.), xi. 103b, on Tirupati, xii. 346a, on Vaiṣṇavism (S. India), xii. 572a.
DUBOIS, R., on abiogenesis, i. 25b.
DUBOVÍZKI, A. P., mysticism, ix. 107ab.
DUBRICIUS, DYFRIG (British monk), iii. 636a.
DU BOSE, W. P., on gospel, vi. 334b.
DU CANE, E. F., on prisons, x. 338a, 339b, 342a, 344a.
DU CANGE, C. F., on artificial brotherhood, ii. 859b, on beadle, ii. 441b, on shipwrecked persons, xi. 886a.
DU CHAILLU, P. B., on boundaries (Otando), xi. 889a, on dispossession of father (Scandinavian), xi. 576a, on spirit (Negro), i. 536b, on tabu (Bakalai), ii. 354ab.
DUCHESNE, LOUIS, on *abrenuntio*, i. 39b, on *Canons of Hippolytus*, i. 171a, on catechumenate, iii. 258ab, on Christmas, i. 10a, iii. 601ab, 602b, 605a, 608ab, on Eucharist and Agape, i. 167b, on *Hieronymian Martyrology*, iii. 87a, on incense, vii. 205b, Modernism, viii. 764a, on *Natalis Invicti* and Christmas, i. 10a.
DUCHONOSTSI (Russ. mystics), ix. 107a.
DUCHTIE (DOUGHTIE), THOMAS, and Loreto, viii. 141b.
DUCKS, sex experiments with, xi. 436ab.
DUCK DANCE (Timagami), x. 362a.
DUCK RIVER BAPTISTS, feet-washing, v. 822a.
DUCKWORTH, W. L. H., on pygmies, v. 124b.
BDUD (gLing chos devil), viii. 76a.
DŪDHĀHĀRĪ (Śaiva ascetics), xi. 330a.
DUDHWĀR DHANUKS (Ind. caste), iii. 232b.
DUDILAA (Timor-Laut god), ii. 860b.
DUELLING, v. 114a–117b, vi. 771b, ix. 510a–511a; British, v. 115b, 116a, Celtic, ii. 727b, ix. 514b, of chivalry, v. 115a, Church and, v. 114b–115a, 115b, European, v. 114a–116b, 595b, French, v. 115b, 116a, German, v. 116ab, Irish, v. 114b, ix. 515b–516a, of law, v. 114a–118a, primitive, v. 116b–117b, Slavic, v. 117a, ix. 530ab, Teutonic, ix. 530b, 531a, 532ab, 533a, Thracian, xii. 330ab.
DUFAU, P. A., on blindness, ii. 712a.
DUFAY, G., music, ix. 60b.
DUFF, ALEXANDER, viii. 731b, 739ab; and Banerjea, ii. 344a, and education (Hindu), v. 193b.
DUFFERIN FUND, viii. 740a.
DUGAS, L., AND F. MOUTIER, on depersonalization, viii. 528b.
DUG-PA, DUK-PA, 'RED HATS' (Tib. sect), ii. 561b–562b, vii. 788a, xii. 334a; prayer, x. 203b.
DU HAMEL, J., AND L. LESSIUS, on inspiration, vii. 350b.
DUḤIYYA (companion of Muhammad), and inspiration of *Qur'ān*, vii. 355a.
DUHM, B., and OT criticism, iv. 317a.
DUḤRĪS (Muh. sect), ii. 190a.
DU JARRIC, PIERRE, on Akbar, i. 270b (note).
DUK-DUK (Melan. secret society), ix. 336b, x. 356b, xi. 306ab; cannibalism, iii. 204a, mask, viii. 484b.
DUKE (Slavic), vii. 728b–730a.
DUKE OF CHOW.—See CHOU-KUNG.
DUKE OF YORK ISLAND, ii. 236a; death and disposal of dead, iii. 196a, 203a, ix. 336b, gifts, vi. 204a, mask, viii. 484b, other world, vii. 406a, sacred canoes, xi. 473b, secret societies, ix. 336b, social organization, ix. 336a, totemism, ix. 336a, trephining, iv. 727a, twins, xii. 495a.
DUKHÓVNY REGLÁMENT (Russ. Ch. 'Clerical Regulations'), x. 873ab.
DUKMA (Asur language), ii. 158b.
DUK-PA.—See DUG-PA.
DUL, DUL-AZAGGA.—See DUL-AZAG.
DULAURIER, E., on calendar (Armen.), iii. 70ab, 71ab.
DUL-AZAG (Sumerian month), iii. 74b.
DULCIMER (Bab.), ix. 13b.
DŪLHĀ DEO, iv. 603b, v. 5b; Ahīr cult, i. 233a, Baigā cult, ii. 333a, Bāwariya cult, ii. 438a, Central Provinces cult, iii. 313a, Gonḍ cult, vi. 313a, Kalwār cult, vii. 644a, Kharwār cult, vii. 689b, Mahār cult, viii. 327b, Majhwār cult, viii. 344a, representation, xi. 871b, Savarā cult, xi. 215a.
DUL HUJI (Musl. Cham month), iii. 113b.
DULIA (Hin. caste), iii. 234a.
DUL KĀIDAḤ (Musl. Cham month), iii. 113b.
Dulva (Tib. *Vinaya*), on Ajita Kase-kambala, i. 261b, on Vaiśāli, xii. 568a.
DUMAH (Jew. angel), vi. 297a.
DUMS (Panjāb gods), ix. 607b.
DUMAN, DUMANNOS (Celt. month), iii. 79a.
DUMAR LENĀ (Brāhmanical cave at Ellora), v. 270a.
DŪM (DOM) MIRĀSĪS, iv. 842a.
DUMPING, iii. 726b–727a.
DUMUH (=Ṭammūh), pilgrimage, x. 24a.
DUMU-ZI (DA), DUMU-ZI-ABZU (=Tammuz), vi. 645a, xi. 73b, xii. 188b, 189ab, 710a.
DUNCAN, JOHN, on sin, xii. 163a.
DUNCAN, JONATHAN, on pilgrimage (Ind.), x. 25b.
DUNCAN, LELAND L., on sacrifice survival (Irish), xi. 10a.
DUNCAN, 'RABBI,' on transcendentalism, xii. 420a.
DUN-DA-KÚ (Bab. month), iii. 74a.
DUNGA (=Ea), and music, ix. 14a.
DUNGANS (Chin. Muslims), viii. 891a, 892a, xii. 479a.
DŪNGAR DEO (Kurku mountain-god), v. 8a.
DUNGERWAB (New Guinea tribe), ghosts, ix. 340a.
DUNGI (Bab. hero), vi. 643b, 644a, xi. 75ab; deification, i. 438a, vii. 200a, month of, iii. 73b, vii. 200a.
DUNGLISON, R. J., on 'king's evil,' vii. 738a.
DUNKARDS, DUNKERS, TUNKERS (Chr. sect), xi. 324b; asceticism, ii. 79b, feet-washing, v. 821b, universalism, xii. 533b.
DUNS SCOTUS, xi. 245a; on acceptilation theory, i. 62a, on Eucharist, v. 559b, 562b, on faith and reason, xi. 245b, and *Fons Vitæ* (Ibn Gabirol), vii. 69b, on form and matter, i. 157a, on grace, vi. 366b, *hæcceitas*, xi. 247a, and immaculate conception, vii. 166b, on immanence, vii. 168b, on implicit faith, vii. 179b–180a, on individuality, xi. 246b–247b, on intellect, vii. 371a, on intellect and will, xi. 246ab, on merit, viii. 564a, and Ockham, xi. 248ab, on original sin, ix. 561b–562a, realism, x. 584a, xi. 245b, on space, xi. 761a, theism, xii. 270a, on

truth, vii. 374[b], universality, xii. 537[b].
DUNSTAN (archbishop of Canterbury), and celibacy, iii. 274[b], 639[b], and feet-washing, v. 819[a], and pilgrimage, x. 20[a].
Duo Viæ, or *Judicium Petri*, vi. 349[ab].
Duoviri sacris faciundis, x. 831[ab], 832[a].
DUPANLOUP, F. A. P., Gallicanism, vi. 163[a], and Ultramontanism, xii. 506[ab], 507[b].
DUPERRON, A. H. ANQUETIL.—See ANQUETIL-DUPERRON.
DUPONT, E., on Naulette jaw, i. 565[a].
DUPUIS, T. S., chants, ix. 24[b].
DURĀ.—See DUĀR PAHĀR.
DURAN, PROFIAT, philosophy, ix. 877[a].
DURAN, SIMON, philosophy, ix. 877[a].
DURANDUS (bishop of Mende), on orientation, x. 82[b], 83[b], on symbolism in art, i. 850[a].
DURANIS (Afghan clan), i. 158[b].
DURATION, measurement, xii. 339[a]–340[a].
DÜRER, ALBRECHT, art, i. 852[b], 'Four Apostles,' i. 852[b], 'The Knight and Death,' i. 852[b], 'Melancolia,' i. 852[b].
DURGĀ (Hin. goddess), i. 35[b], ii. 813[ab], v. 117[b]–119[b], 828[b], vi. 706[b], 707[a]; bells, vi. 316[a], Bengal cult, ii. 484[b], Berār cult, ii. 505[a], Central Provinces, iii. 312[a], Devī as, ii. 492[a], iii. 312[a], festivals, v. 868[b], 869[ab], Hardwār cult, vi. 516[b], image, vii. 143[b], 144[b], Kalwār cult, vii. 643[b], Kandh cult, v. 18[b], Rājput cult, x. 566[a].
DURGAMMĀ (Ind. snake-goddess), v. 6[b].
DURGĀ-PŪJĀ (Hin. festival), vi. 710[a]; blood-offering, vi. 853[b], date, vii. 643[ab], Gurkhā, vi. 457[a], human sacrifice, vi. 850[b], 853[b], Kālīghāt, vii. 643[ab], sacrifices, ii. 492[a], vii. 643[ab].
DURHAM, M. E., on custom (High Albanian), v. 626[a].
DURHAM CATHEDRAL, architecture, i. 708[b], 711[b], 712[b], 722[a], feet-washing, v. 819[ab].
DURKHEIM, EMILE, anti-individualism, vii. 221[a], on magic, vii. 112[a], rationalism, x. 582[b], on reverence, xi. 353[a], on sacrifice, xi. 4[b], social morphology, v. 428[a], on totemism (Aust.), xii. 406[b].
DÜRM, J., on temple orientation, x. 79[b].
DURUMA (Nyika tribe), ix. 424[ab], 425[ab]; religion, ix. 426[b].
DUSADH.—See DOSADH.
DUSARES, DYSARES (Arab god), i. 663[a], vi. 248[b]; Palmyrene cult, ix. 592[b], 594[a]. See also DHU'SH-SHARĀ.
DUSENTSCHUER, JOHANN, religious enthusiasm, v. 318[b]–319[a].
DUSHAN, STEPHEN, and ordeal (Slav), ix. 530[a].
DŪSHARA.—See DHU'SH-SHARĀ.
DUSHṬA GĀMINI ABHAYA, and Anurādhapura, i. 599[b].
DUSH (Celt. spirits), iv. 573[b].
DŪSING, K., on sex-determination, xi. 434[b], 435[a].
DUŠIYĀRĀ, DUZYĀIRYĀ (Achæmenian demon of drought), i. 71[ab].
DUSSAUD, R., on Nusairis, ix. 418[ab].
DUSSERAH (Bombay festival), i. 499[b], 505[b], 511[a].
DŪSTAH, IBN, on disposal of the dead (Scand.), ii. 17[a], on mourning (Slav), ii. 19[b], on sacrifice (Russ.), ii. 41[a].
DUSUNS (Brit. N. Borneo), abode of the blest, ii. 683[a], amulets, xi. 869[b], artificial brotherhood, ii. 859[b], 860[b], 861[b], 871[a]. See also OLO-DUSUN.
DUTCH.—See HOLLAND.
Dutch Confession (1566), iii. 867[b]–868[a].
DUTCH EAST INDIA COMPANY, missions, viii. 729[a], 741[a].
DUTCH EAST INDIES, anointing, i. 551[b], 552[b], doubles, iv. 854[b], ethics and morality, v. 511[b], love-gods, viii. 158[a], ordeal, ix. 508[b], 509[b], Salvation Army, xi. 153[b], 154[a].
DUTCH GUIANA.—See GUIANA (DUTCH).
DUTCH MISSIONARY SOCIETY, viii. 733[b].
DUTCH NEW GUINEA.—See NEW GUINEA (DUTCH).
DUTCH REFORMED CHURCH, x. 258[a]–260[a], xi. 329[a]; in S. Africa, x. 264[a], in N. America, x. 622[b]–625[a], hymn-book, vii. 30[b], missions, viii. 732[b], 736[b], 737[a], Rynsburgers, x. 877[a]–880[b].
DUTCH WEST INDIA COMPANY, and Reformed Church in America, x. 623[a].
DUTIES, import and export, iii. 724[ab].
DUTT, AKSHAY KUMĀR.—See DATTA, AKSHAYAKUMĀRA.
DUTT, R. C., on *satī*, xi. 207[b].
DUTY, ii. 252[a]–253[a], v. 119[b]–122[b]; and covenant, iv. 217[a]–218[a], Christian, v. 120[ab], 473[b]–474[b], conflict, v. 122[ab], Greek, v. 119[b]–120[a], xi. 548[b]–549[a], 553[a], in home life, vi. 761[b], Kant, ii. 252[a]–253[a], v. 120[b]–121[a], and moral education, v. 216[b]–217[a], religious, v. 216[b]–217[a], Roman, x. 829[b], 839[b], and self-sacrifice, xi. 371[ab], 372[a], Spencer (Herbert), ii. 253[a], v. 121[b], Stoicism, v. 120[a], utilitarianism, xii. 565[b].
Duty of Parish Priests (Greek Orth. Ch.), iii. 837[b].
DU'UZU (=Tammūz [month]), iii. 74[b], 75[a].
DU VERGIER DE HAURANNE, JEAN (=Saint Cyran), Jansenism, vii. 476[a], 477[ab], 478[ab].
DUWAD (Shilluk king), xi. 460[b].
DUZYĀIRYĀ.—See DUŠIYĀRĀ.
DVIJENDRA (DVIJENDRANĀTHA THĀKUR), and Ādi Samāj, ii. 819[b].
Dvyaśraya Kāvya (Hemachandra), vi. 591[a].
DWĀRA GUSĀĪN (Ind. door-god), iv. 848[b].
DWARF, Visnu incarnation, vii. 193[b].
DWARFS, v. 122[b]–126[b], ix. 271[a]–274[b]; Hungarian, vi. 873[b], Teutonic, iv. 177[b], 178[a], v. 678[b], 682[b], xii. 251[b].—See PYGMIES.
DWĀRKĀ, v. 126[b]–127[a].
DWARKA NATH TAGORE (Prince), and Brāhma Samāj, ii. 814[b], 815[b].
DWELLINGS, altars, i. 349[b] (Rom.), Amana Society, i. 367[b]–368[a], amulets, v. 614[b], vi. 794[b], Babylonian, vii. 821[b]–822[a], Cambodian, iii. 155[b], Cham, iii. 347[a], of gods, xi. 23[ab] (Jap.), horns on, vi. 794[b], of monks, vii. 214[a] (Bud.), Nyika, ix. 426[b]–427[a], Ojibwa, ix. 454[b], pastoral peoples, ix. 663[b]–664[a], Pokomo, x. 91[a], primitive, vi. 504[b]–505[a], shrines, xii. 239[ab], Siamese, xi. 481[b], worship of, xi. 467[a] (Jap.).
DWIGHT, TIMOTHY, New England Theology, v. 227[a], revivals of religion, x. 756[a].
DWOPĪ (Burm. evil spirit), iii. 25[a].
DYAKS.—See DAYAKS.
DYAUS (Ind. upper world or sky-god), ii. 33[ab], 34[a], 35[b], 38[b], iv. 160[a], v. 127[ab], vi. 283[a], xii. 603[b].
DYAUS-PṚTHIVĪ (Ind. heaven and earth), ii. 38[b], ix. 230[a].
DYCE, WILLIAM, art, i. 856[b].
DYDDIAU DYDDON (Welsh intercalary days), iii. 79[b].
DYER, H., on organization of boy labour, vi. 778[b].
DYER, MARY (of Rhode Island), vi. 145[a].
DYER-BREAD, at funerals (W. Indies), xi. 573[b].
DYFRIG, DUBRICIUS (British monk), iii. 636[a].
DYING, curse or blessing of, iv. 370[b].
'DYING INTO THE HILLS,' ii. 707[b], xi. 754[b], 852[a].
'DYING PRINCESS' (Ajanta cave painting), i. 258[b].
DYKES, J. B., hymns, ix. 28[b], 588[a].
DYKES, J. OSWALD, and *Articles of Faith*, iii. 878[a], on Chalcedonian symbol, xi. 703[b], on *Gildas Salvianus* (Baxter), ii. 439[b].
DYLAN (Celt. god), i. 332[b]–333[b], iii. 288[b], 289[b], 529[b].
DYMOND, C. W., on cup- and ring-markings, iv. 364[b].
DYNAMISM, and personification, ix. 785[b].
DYOOR (Afr. tribe), spitting, ii. 862[b].
DYSARES.—See DUSARES.

DYSTROS (Macedonian month), iii. 108a.
DYVNWAL MOELMUD, on ordeals (Welsh), ix. 516a.
DZAKUTA (Yoruba sky-god), xi. 581a.
DZIDZIELIA (Slav goddess), xi. 594b.
DZIEWANNA (Slav goddess), xi. 594b–595a; images, vii. 158b.
DZIHANA (Nyika tribe), ix. 424b, 425ab, 426a.
DZILA (Slav god), xi. 593a.
DZOKHK' (Armen. Zor. hell), i. 800b.
DZUNZA (Pokomo tribe), x. 89ab.

E (ELOHIST), ii. 564a, 596b, iv. 318a; angels, iv. 595a.
EA (Bab. god), ii. 296a, 309b, 310b, vi. 250b, ix. 249b, xi. 828b, xii. 42a, 708b, 709a; and ages of the world, i. 185a, and curse, v. 639b, in *Descent of Ishtar*, ii. 315b, in disease and medicine, iv. 742a, 743ab, 744ab, and ethics and morality, v. 445a, exorcist cult, ii. 310b, 317a, and expiation, v. 639b, 640a, in flood-myth, ii. 314b–315a, and music, ix. 14a, priesthood, x. 288b, and serpents, xi. 403a, 409b, symbolism, xii. 148b, wisdom-deity, ii. 792b, ix. 801b.
Ea and Atar-ḥasis (Bab. legend), vi. 642b–643a.
EABANI (Bab. primitive man), ii. 704b; in *Gilgamesh Epic*, i. 440a, ii. 315b–316a.
EADFRITH, *Gospels of Lindisfarne*, i. 838b.
EADMER, on Anselm, i. 557b, on ordeal, ix. 520b.
EADWEARD (EDWARD), on ordeal, ix. 520a, 532a.
EAGLE, i. 513b–514a; Ægean, i. 145b, American, i. 513b, 514a, Buriat, iii. 9b, in *Etana myth* (Bab.), ii. 315a, in Haida mythology, vi. 473b, of Indra, ii. 37b, Iranian, i. 514a, Lithuanian, ii. 54b, omens, i. 514a, New Guinea, i. 513b–514a, Roman, i. 514a, ii. 38a, Tungus, xii. 476a, Vedic, xii. 609b, youth, vi. 116ab.
EAGLE-HAWK, Australian cult, i. 486b, 490ab, 513b.
EAGLE-WOOD GATHERING, Cham, iii. 344b, Malay Peninsula, viii. 358b.
EAJUÄTSAAT (Eskimo spirit), v. 394b.
EANNADU.—See EANNATUNA.
EANNATUM (king of Lagash), inspiration, x. 134a, Ishtar-cult, vii. 428ab, 430b, 431b, 433a.
EANNATUNA, EANNADU (king of Shirpurla), victories, i. 438b.
EAR, ER (=Zīu-Týr), vi. 304a.
EARS, as trophies, vi. 534b.
EAR-BORING, ii. 234a; Hindu, vii. 324a, Malay Peninsula, viii. 366b, 367a, New Hebrides, ix. 355a, at puberty, x. 442b.
EARKE (=Hopi), vi. 782b.
EARLY CHRISTIAN CHURCH, admonition, i. 101a, and asceticism, ii. 67a–69a, 74b–76b, and brotherly love, ii. 873b–874a, Christology, vii. 533a–539a, communism, ii. 873b–874a, episcopacy, v. 333a–335b, grace, vi. 365b–366a, hospitality, ii. 873b, mysticism, ix. 90b–94b, and oath, ix. 435a, OT in, vii. 826b, and righteousness, x. 791ab, and slavery, xi. 603a–604a, Sunday, xii. 104ab, vows, xii. 650ab, worship, xii. 764a–768b.
EARLY ENGLISH PERIOD (of architecture), i. 712b–714b.
EARNEST (=luck-penny), vi. 204a.
EARRACH (second quarter of Celt. year), iii. 80b.
EAR-RINGS, and evil eye, v. 613b, Hebrew, iii. 439b, Kānphaṭā Yogī, xii. 835a.
EARTH, v. 127a–131a; as abode of the dead, ii. 30b–31a, and Æther, i. 155b, altars of, i. 335ab (Dahomey), 343a (Gr.), 350b (Sem.), 353a (Can.), as divinity, v. 129a–131a, and Heaven, iv. 145b, 146a (Gr.), 156a (Vedic), v. 128ab, 131a, and Iron Age, i. 199b, Mexican, viii. 614a, as mother, v. 130b–131a, origin, v. 127b–128a, personification, ix. 781b, 793a (Gr.), Polynesian, x. 105a, primitive, ix. 845b, propitiation, v. 128b–129a, sacrifice to, i. 333a (Khond), 337b (Chin.), and serpents, xi. 416a, and soul-substance (Indon.), vii. 234a, and under-earth, v. 131a.
EARTH-CARRIERS, animals as, i. 491b.
EARTH-DEMONS, Egyptian, iv. 586b–587a, and human sacrifice, vi. 852b–853a.
EARTH-GODS, v. 129a–131a, ix. 204b, 205a; Annamese, i. 539b, Babylonian, ii. 310b, Celtic, iii. 280b, Chinese, iv. 13b–14a, 14ab, x. 170b, Dravidian, v. 4b–7b, Egyptian, ix. 217ab, 218a, 219a–220a, Greek, v. 573b–575a (Eumenides, Erinyes), Iranian, vi. 291a, Japanese, ix. 236b–237b, Mordvin, viii. 844b–845a, Phœnician, ix. 890b, Roman, ix. 245b, 247b, Slavic, ix. 242a, Teutonic, ix. 254a, Vedic, iv. 225a, xii. 605a–606a.
EARTH-GODDESS, Bengal, ii. 484b–485a, xi. 872a, and Carnival, iii. 228a, Hestia as, vi. 563b, image, xi. 872a.
'EARTH LODGES,' i. 684b–685a.
EARTHLY PARADISE (Sumero-Akkadian), xii. 40ab.
EARTHLY SINS (Jap.), xi. 566b–567a.
EARTH-MOTHER, ii. 31a, v. 129a–131a; American, ix. 208b, Dravidian, v. 4b–7b, Roman, ix. 247b, x. 842a, Śakta, vi. 706a, Semitic, ix. 250ab.
EARTH-MOUNDS (Ohio), i. 378b, 379a.
EARTH-MYTHS (Egyp.), iv. 144b–145a.
EARTHQUAKES, v. 128b, x. 367b–368b; and animals, i. 491b–492a, Japanese, ix. 237b–238a, Malay Peninsula, viii. 360a, Scandinavian, ix. 254b, and serpents, xi. 408a, Tlingit, xii. 351b–352a.
EARTHQUAKE-GOD (Jap.), ix. 237b–238a.
EARTH-SPIRITS, Finns, vi. 24a, and foundation rites, vi. 110a, and foundation sacrifice, vi. 112b, Negro, ix. 276ab.
EARTH-THROWING (Toda funeral ceremony), xii. 356ab.
EARTH-WORSHIP, Bengal, ii. 484b–485b, Buriat, iii. 10b–11a, Central Provinces, iii. 315ab, Greek, ix. 224a–225a, Hindu, ix. 232a, Iranian, vii. 419b–420a, Japanese, xi. 466b.
EASTER, v. 844b–845a, 846b; Armenian, iii. 70b, 72b, British Church, iii. 637b–638a, cakes, iii. 60b–61a, Church cantatas, ix. 29a, computation, iii. 88b–90b, date, iii. 63b, games, vi. 169a, hare and, i. 518b, plays, viii. 690b–691a.
Easter Day (Browning), x. 355b–356a.
EASTER EVEN, v. 846ab.
EASTER ISLAND, RAPA NUI, ii. 236a, v. 131a–134a; amusements, v. 132a, ancestor images, i. 431b, architecture, v. 132ab, art, v. 132b–133a, cannibalism, v. 132a, circumcision, iii. 660a, 661b, death and disposal of the dead, v. 132a, demons and spirits, v. 134a, ear-slitting, ii. 234a, fetishism, v. 133b, gods, v. 133ab, language, v. 133a, life-token, viii. 45b, lizard-cult, i. 522a, marriage, v. 131b, 132a, monolithic structures, ii. 236b, tatuing, v. 131b, theft, v. 131b.
Easter Litany (Moravian), iii. 845a.
EASTERN CHURCH, ORTHODOX EASTERN CHURCH, iii. 622b, v. 134a–136a; All Saints' Day, v. 851b, 'Apodosis,' v. 852a, and Arianism, i. 777b, 779ab, and asceticism, ii. 67b–68a, baptism, x. 902b, canonization, iii. 210b–211b, Catechisms, iii. 251a–253b, chrism, x. 902b–903a, church government, v. 135a, common Faith, v. 134b–135a, confirmation, iv. 5b, divorce, viii. 439a, Eucharist, x. 903a, fasting, v. 135b, 770b, feet-washing, v. 820b–821a, festivals, v. 135ab, 851b, 852ab, gesture, vi. 497b, Greek Orthodox Church, vi. 425a–435b, laity, vii. 769a, 772b, litany, viii. 97b, liturgy, v. 135b, marriage, viii. 437a, 441b, 442a, x. 903b, music, ix. 30b–31a, ordination, ix 541a–542b, 547ab, 551ab, 552a, orientation, x. 81b, orthodoxy,

ix. 570[b], penitence, x. 903[b], prayer for the dead, x. 213[ab], priesthood, x. 903[ab], processions, viii. 79[b], race-feeling, x. 556[b], relics, x. 653[b], 657[a], ritualism, v. 135[b]–136[a], rosaries, x. 855[ab], sacraments, x. 902[b]–903[b], simony, xi. 527[ab], sweat and love-magic, xii. 127[b], traditionalism, v. 135[b], trinity, ii. 220[a], unction, x. 903[b], and Western Church, i. 779[ab], vi. 426[b]–427[a], xi. 234[ab].

EAST INDIA COMPANY, and missions, viii. 730[a].

EAST INDIES.—See MALAY ARCHIPELAGO.

EAST INDIES, DUTCH.—See DUTCH EAST INDIES.

EASTLAKE, F. W., on music (Chin.), ix. 18[b].

EASTMAN, C. A., viii. 83[a]; on communion with deity (Amer.), iii. 741[a], on education (Amer.), v. 176[a], on ethics and morality (Amer.), v. 439[ab], on initiation (Amer.), ix. 85[b].

EASTON, ADAM (='Adam Anglicus'), hymns, vii. 24[a].

EASTRE.—See EOSTRE.

EAST SYRIAN CHURCH.—See NESTORIANS.

Easy Edition of History (Chin.), on Shang-ti, vi. 272[b] (note), 274[a].

EATING, in artificial brotherhood, ii. 861[b]–862[a], in magic (Ved.), viii. 318[ab], and soul-substance (Indon.), vii. 234[b].

'EATING THE DEAD,' iii. 207[a], v. 79[b], vi. 68[a], xi. 575[b].

EATING OF FIRSTFRUITS, vi. 43[a]–44[a].

EATING THE GOD, v. 136[a]–139[a], x. 900[b]; Ainu, i. 248[b]–250[b], Egyptian, iii. 761[a], Greek, iii. 766[b]–767[b], Japanese, iii. 774[b]–775[a], Mexican, iii. 58[a], 741[a], viii. 615[a], x. 900[b], xi. 6[a], Teutonic, iii. 58[b].

EATING THE HEART, ETC., ii. 755[ab], vi. 558[ab], x. 650[ab].

EATING SACRED ANIMAL, x. 898[b]–900[a]. See also EATING THE GOD.

EATING TOGETHER, vi. 63[a]; Malay Peninsula, viii. 367[b], 368[b].

EATING TOTEM (Celt.), iii. 297[b].

EATON, DANIEL ISAAC, blasphemy, ii. 671[a].

EB (Mayan day symbol), iii. 124[a].

E-BABBAR (temple of Shamash), ii. 311[a].

EBBINGHAUS, H., memory experiments, viii. 541[ab].

EBBO, on Gerovitus (Slav god), xi. 594[b], on Triglav (Slav god), vii. 158[b], xi. 594[b].

EBDON, T., church music, ix. 25[a].

EBEDJESUS, AUDĪSHŪ, 'ABHDĪSHŌ', xii. 176[ab]; hymns, vii. 13[b], *Nomocanon*, vii. 840[b], on slavery, xi. 608[a].

EBENDÖRFER, THOMAS, on charms and amulets, iii. 421[b].

EBENEZER SOCIETY (Amana Society), i. 360[b]–361[a].

EBEN FARDD (Welsh poet), ii. 420[a].

Eben ha Ezer (part of Qaro's *Shulḥan 'Arūkh*), x. 532[ab]; and marriage, viii. 460[b], 461[a].

EBEN SHETIYAH (Heb. 'stone of foundation'), xii. 714[a].

EBERS, GEORG, fiction, vi. 11[b].

Ebers Papyrus, on children, iii. 534[a], on disease and medicine, iii. 430[b], 534[a], iv. 751[b], vi. 541[b], on life, viii. 24[b], magic, viii. 263[b]–268[b] (*passim*).

EBIONISM, i. 627[a], v. 139[a]–145[b], xi. 315[b]; asceticism, v. 142[b], Cerinthus, iii. 320[a], v. 141[b], 142[b], Christology, i. 103[b], v. 141[a], 142[ab], 144[ab], 145[a], and circumcision, iii. 663[b]–664[a], and Elkesaites, v. 265[b], eschatology, v. 388[b], and Essenes, v. 143[ab]–145[a], Gnostic, v. 142[a]–145[a], God, vi. 260[a], Gospel according to the Apostles, vi. 350[ab], Judaizing, vii. 611[a], name, v. 139[b], Nazarenes, v. 141[a], and St. Paul, xi. 521[ab], 522[ab], 523[ab], Pharisaic, v. 141[a]–142[a], sacrifice, v. 142[b].

EBISU (Jap. god), images, vii. 147[b]–148[a].

EBNER, CHRISTINA (Friend of God), vi. 138[b].

EBNER, MARGARETHA (Friend of God), vi. 138[b].

EBO (Igara god), ix. 280[a].

EBORIUS (=Ifor), and British Church, iii. 633[b].

EBU (Cross River goddess), ix. 280[b].

EBURONES (Celt. clan), iii. 297[b].

ECATONATIUH (second Mex. cosmic period), viii. 613[b].

Ecbasis cujusdam captivi (version of Reynard story), x. 763[b].

ECBATANA (now Hamadan), architecture, i. 760[ab], 761[a], residence of Deioces, i. 760[ab], temple of Aena (Anāhita), i. 760[b], 761[a].

ECCLESIA (Gnostic æon), i. 149[a].

de Ecclesia Christi (Vatican decree), iv. 202[a].

ECCLESIA (Christadelphian), iii. 571[ab].

ECCLESIASTES, QOHELETH, ii. 567[b]–568[a]; Midrash, viii. 626[b], on old age, ix. 479[b]–480[a], pessimism, ix. 804[a].

ECCLESIASTICAL DOGMA (Ritschl), x. 815[a].

ECCLESIASTICAL LAW, and marriage, viii. 437[a]–443[a].

ECCLESIASTICAL POLITY, xii. 297[a], 299[a].

Ecclesiastical Polity (Hooker), vi. 775[b]–776[b].

Ecclesiastica traditio, on martyrs (Chr.), xi. 53[b].

ECCLESIASTICI, as name of Christians, iii. 576[a].

ECCLESIASTICUS, BEN SIRA, SIRACH, ii. 567[b], 568[b]; on Adam, i. 86[a], and Akiba, i. 275[b], in catechumenate, iii. 257[b], on charity, iii. 389[b], 'concealment,' vi. 188[a], and cosmological study, iv. 167[a], on divination, etc., i. 458[b], on heroes (OT), i. 86[a], on immortality, vii. 589[b], and Lilith, ii. 655[b], on Messianic Age, i. 203[b], on mourning, i. 458[ab], on original sin, ix. 559[a], proverbs, x. 413[b], xii. 746[a], on Scribes, vii. 591[a], xi. 272[b]–273[a], 273[b], on wisdom, vii. 590[a], on worship (Heb.), xii. 791[b]–792[a].

ECCLESIOLOGY, xii. 298[b].

ECHECLES (Cynic), iv. 378[b].

ECHELLENSIS, ABRAHAM, on Mandæans, viii. 391[a], and Mandæan writings, viii. 381[b].

Echeria, Pilgrimage of.—See *Pilgrimage of Silvia*.

ECHETLOS (Gr. hero), vi. 654[b].

ECHIDNA (Gr. serpent-woman), iii. 316[a], xi. 407[b], 410[b].

ECHIL (Ponape day), iii. 132[a].

ECHINOS (architecture), i. 734[b]–735[a].

ECHRIF-RŪM-JAMI, mosque at Beishehr, i. 753[b].

Echtra Condla (Celt. tale), on Elysium, ii. 689[b], 692[ab].

ECK, JOHN, Humanism, vi. 834[b], and Luther, viii. 199[b].

ECKHART, HEINRICH, i. 318[b], ii. 843[a], vi. 139[ab]: on abandonment, i. 2[b], on being, ii. 454[b], on cosmogony and cosmology, iv. 144[a], on idea of God, vi. 264[b]–265[a], on immanence, vii. 168[a], mysticism, vi. 264[b]–265[a], ix. 97[b], neo-Platonism, ix. 318[b], on soul, xi. 735[b], on Spirit (Holy), xi. 802[b], on *synteresis*, xii. 158[a].

ECLECTICISM, and beauty, ii. 448[ab], Burman, iii. 21[b], Catholic Apostolic, vii. 425[a], 426[a], 427[a], Hindu, vi. 708[b]–709[b], Japanese, ix. 869[b]–870[a], Jewish, ix. 874[a], Prānnāth, x. 150[b].

ECLIPSES, x. 368[b]–369[b]; Abipone, i. 29[a], African, x. 369[a], American, i. 29[a], x. 369[ab], xii. 68[b], 594[b], 663[ab], animals and, i. 492[a], Armenian, i. 797[b], x. 368[b], Babylonian, iv. 570[b], Buddhist, xii. 72[a], Cambodian, iii. 159[b], Chaldæan, x. 368[b], Chinese, x. 369[a], xii. 77[b], 78[a], Dravidian, v. 3[a], Egyptian, iii. 96[a], x. 368[b], Gond, vi. 312[b], Greek, x. 368[b], Hindu, x. 368[b]–369[a], xii. 84[ab], Iranian, xii. 85[b]–86[a], Japanese, x. 369[a], xii. 802[ab] (myth), Kwakiutl, xii. 663[a], Makah, xii. 663[b], Malay Peninsula, viii. 360[ab], 361[a], Maori, x. 369[a], Navaho, x. 369[b], Nutka, xii. 594[b], personification, ix. 782[b], primitive, xii. 63[b], *Qur'ān*, x. 369[a], Roman, x. 368[b], Scandinavian, xii. 101[b]–102[a], and serpents, xi. 408[b], Tahitian, x. 369[a], Tlingit, x. 369[b], Toda, x. 369[a], Tongan, x. 369[a], Vedic, ii. 805[a].

ECLIPTIC, xii. 49[b]–51[b]; obliquity, xii. 96[b]–97[a] (Muh.).

Eclogues (Dante), iv. 396ab.
ECNE (Celt. Wisdom), iii. 285b.
ECOLOGY, ii. 622a.
ECONOMICS, v. **145b–157a**; accumulation, i. **67a–69b**, barter, ii. 425b–426b, business, iii. **46a–47b**, capital and labour, i. **674b–675a**, v. 150b–151a, 296a, 298ab, x. 377ab, Chartism, iii. **472b–474b**, commerce, iii. **720b–727a**, competition, iii. **787b–790a**, consumption, iv. **81b–83b**, co-operation, iv. **112b–113b**, distribution of income, iv. **773a–775b**, v. 152b–154a, employers, v. **295a–297a**, employment, v. **297a–301a**, and ethics, v. 146b–147a, xii. 721b–722a, exchange of products, v. 152ab, free trade and protection, v. 155a–157a, industrialism, vii. **255a–256b**, Japanese, ix. 374a–375b, *laissez-faire*, vii. **765a–766b**, laws, v. 148a, luxury, viii. **204a–206a**, Malthusianism, viii. **372b–374a**, money, viii. **805b–806b**, natural law in, vii. 807a, poverty, x. **139a–143b**, preferential dealing, x. 241b–242a, production, v. 151ab, production of wealth, x. **376a–378b**, and slavery, xi. 611b, 615ab (Gr.), 629a–631a (Rom.), and socialism, xi. 647b–648a, strikes, xi. **896a–897b**, trade unions, xii. **407b–411a**, Utilitarianism, xii. 558b–**567b**, wages, v. **154a–155a**. See also WEALTH.
ECONOMISTS, RAPPITES, HARMONY SOCIETY (Amer. communistic society), iii. 780b–781b.
ECONOMY, i. 69b.
'ECONOMY' (Amer. communistic society), iii. 781b.
ECSTASY, v. **157a–159b**, vii. 65b, ix. 90b–101a (*passim*); African, i. **164a**, Cambridge Platonists, iii. 168b–169a, Camisards, iii. **176a**, in dancing, x. 359ab, dervishes, viii. 887a, and devotion, iv. 696ab, 697a, and enthusiasm, v. 316b, Greek, ii. 80a, iii. 764b–765b, Greek theology, xi. 705b, 706a, and hallucination, vi. 484a, Hebrew, iii. 772ab, and inspiration, vii. 347ab, Jansenism, vii. 480a, mystery-religions, xi. 696a, Muhammadan, ii. 677ab, Pascal, ix. 654b–655a, in Plotinus, ii. 87a, and priesthood, x. 281b, and prophecy, x. 391b, and salvation, xi. 705b, 706a, Sūfi, xii. 13b, 14a.
ECTENE (=Litany), vii. 386b, viii. 79a.
ECTHESIS (of 638), viii. 823a, 824a.
ECUADOR, chieftainship, vii. 291a, concordat, iii. 807a, missions, viii. 724a (Rom. Cath.), tatu, xii. 208b.
ECUMENICAL COUNCILS. — See COUNCILS.
EDA (Yoruba god), ix. 280a.
EDDAS, v. 159b–162b; on fairies, v. 678b, 679a, 681ab, on *fylgja*, xi. 754a, on honey, vi. 770b, on rainbow-bridge, ii. 853b, on state of the dead, viii. 13a, xi. 853a.
EDDA, ELDER (or *Sæmundar*), v. 159b, 161a–162b, xii. 247a; on abode of the blest, ii. 707b, on Hel, ii. 707b, on Niflhel, ii. 708a, on place of punishment (Teut.), x. 420a.
Edda of Snorri Sturlason.—See SNORRI STURLASON.
EDDA, YOUNGER, v. 159b; on abode of the blest (Teut.), ii. 707b, on Hel, ii. 707b, 708a, on Valhalla, ii. 709a.
EDDIUS, on priests (English), xii. 255a.
EDDY, G. S., and Y.M.C.A. in China, viii. 741b–742a.
EDDY, MRS. MARY BAKER GLOVER, iii. 576b–579b (*passim*).
EDDY, RICHARD, and universalism, xii. 533b.
EDDYSTONE ISLAND, boats and medicine, xi. 473b, canoe building and launching, xi. 471b, 472b, disease and medicine, xi. 683b, disposal of the dead, xi. 684b, divination by boats, xi. 473ab, 684b, dress, xi. 680b–681a, head-hunting, xi. 684a, kinship, vii. 702b, xi. 681b, magic, xi. 685ab, marriage, viii. 426b, xi. 681b, polygyny, viii. 426b, xi. 681b, shrines, xi. 682a, social organization, xi. 681ab, soul, xi. 685a, spirits, xi. 682ab, 683a, spirits of the dead, xi. 682a, state of the dead, xi. 685a, tabu and medicine, xi. 683b–684a.
EDEM (Gnostic female principle), vi. 238b.
EDEN, GARDEN OF, i. 203a, ii. 704b, iv. 152ab, xii. 450a, 455ab; cherubim, iii. 510ab, and New Thought, ix. 359b–360a, tree of life, xii. 455ab.
EDESSA, baptism, ii. 394b, Euchites, v. 571a, hospital, vi. 804b, Syrian Christians, xii. 169a–170a.
Edessene Canons (=*Doctrina Apostolorum*), xii. 172a; on fasting, v. 766b, 767b.
EDFU, astronomical pictures, iii. 100a, calendar, iii. 92a, 101b, v. 239b, festivals, v. 855a, 856a, temples, i. 723b.
EDGAR (Eng. king), on unction, xii. 513a, on water-worship, ix. 253b.
Edgar's (King) Charter of Hyde Abbey, i. 860b.
EDICTS OF AŚOKA, ii. 126a.
EDICT OF FAITH (Inquisition), vii. 332ab.
EDICT OF MILAN, ix. 748b–749a, xii. 362a.
EDICT OF REFORMATION OF BERN, on pilgrimage, x. 22a.
EDICT, SACRED (Chin.), and education, v. 185b.
EDICTS OF TOLERATION, ix. 748b–749a; Constantine, iv. 78a, ix. 748b–749a, Galerius, ix. 748b, Maximin, ix. 749a, Milan, ix. 748b–749a.
EDILTHRIDA (ST.), hymn on (Bede), vii. 18b.
EDINBURGH GRATIS SABBATH SCHOOL SOCIETY, xii. 112b.
EDINOVERIE ('One Faith,' Russian Church), x. 873b, 874a.
EDKINS, J., on Chinese attitude towards religion, xii. 761b, on sects (Chinese), xi. 312b.
EDMONDSON, WILLIAM (Quaker), vi. 146a.
EDO, death ceremonies, xi. 297b, mother-right, viii. 856b, secret societies, xi. 293b, 297b, souls, xii. 427ab, transmigration, xii. 427ab.
EDOM (deity), v. 163a; Canaanite cult, iii. 182b, Phœnician cult, ix. 892b.
EDOMITES, v. 162b–166b; and Israel, v. 164b–165b, vii. 439a, 454a, 456a, and Jahweh, v. 165b–166b.
EDORANCHUS. — See EVEDORACHOS.
EDRINI (Celt. month), iii. 79a.
EDSIE (Ewe state of the dead), xi. 821a.
EDU (Burm. festival), iii. 23b.
EDUCATION, v. **166a–221b**; Abyssinian, i. 161a, in African secret societies, xi. 301b, American, v. **174b–177a**, Athenian, v. 187a–190b, Babylonian and Assyrian, iii. 527b–528a, Bain, ii. 335a, Buddhist, iii. 40a–41b (Burma), v. **177a–183b**, 191a, Burman, iii. 40a–41b, v. 180a–181a (Bud.), Celtic, v. 85a, Ceylonese, v. 179b–180a, Chinese, v. 180ab, 183b–185b, Church and, iii. 653a, v. 171b, Comte, x. 120ab, Cretan, v. 186a, Dorian, v. 186a, Egyptian, iii. 535b–536b, and ethics, v. 429b–430a, ethical movement, v. 413b, Fabian Society, v. 675a, Gabars, vi. 155a, Greek, v. 185b–190b, Greek influence on Roman, v. 210a–213b, and habits, vi. 468b–469a, Hebrew, iv. 106ab, v. 725a, Hindu, v. 190b–194a, history, v. 171b–174a, and hooliganism, vi. 777b, 778b, Humanist, v 173ab, idealism and, v. 167b–169b, and individuality, vii. 224b–225a, Japanese, v. 181b–182b, 183a (Bud.), Jesuit, vii. 504ab, Jewish, v. 194a–198a, Korean, v. 182b, Locke, viii. 119b–120a, James Mill, viii. 638b–639a, missions, viii. 739ab, 741b, 742ab, 743b, 744a, moral, v. 216a–221b, Moral Education League, viii. 832a–833a, Moravian, viii. 839a, Muslim, v. 198a–207b, 744b, viii. 895a (in China), 898b (in Persia), x. 546ab, naturalists, v. 174a, Negro (U.S.A.), ix. 294b–295b, Nonconformist, ix. 392a, 393b, Parsi, ix. 643ab, Persian, v. 207b–208b, Presby-

terianism, x. 269ab, Puritanism, x. 513b–514a, *Qur'ān* in, x. 546ab, realists, v. 173b–174a, Reformed Church in America, x. 625a, religious, xii. 111b–114b, 415b–418b, religious orders, x. 710a, 713a, reverence in, x. 752b–753a, Roman, iii. 546a, v. 208b–216a, Rousseau, x. 866ab, Russian Church, x. 873b–874a, Scribes, xi. 274b–275a, self-realization, v. 167a–170a, Siamese, v. 182b, Spartan, v. 186a–187a, Sunday Schools, xii. 111b–114b, suggestion in, xii. 18b–19a, and superstition, xii. 122b, sympathy in, xii. 154b–155a, Tolstoy, xii. 370a, 372a.

EDUCATION ACTS, ix. 392a.

EDUCATION (PROVISION OF MEALS) ACT, and poverty, x. 143a.

Eduyôth (Mishna), on Hillel and Shammai, xi. 447b.

EDWARD THE CONFESSOR, canonization, iii. 209b, and 'king's evil,' vii. 737a.

EDWARD (ST.), ring legend, x. 637a.

EDWARD I. (Eng. king), chivalry, iii. 566b, Church and State, iii. 641b–642a, and convocation, iv. 111b–112a, and crusade, iv. 350a, and feet-washing, v. 819b, on Jewish question, ii. 328a.

EDWARD II., and feet-washing, v. 819b.

EDWARD III., chivalry, iii. 566b, and feet-washing, v. 819b.

EDWARD IV., and feet-washing, v. 819b.

EDWARD VI., and almsgiving, iii. 386a, and brawling, ii. 833b, Church and State, iii. 645b, and Nonconformity, ix. 382b–383b, Prayer-book, x. 206ab.

EDWARD VII., and Nonconformity, ix. 392a.

EDWARDES, H. B., on saint-worship (Ind.), xi. 59ab.

EDWARDS, JONATHAN, v. 221b–226a; and Arminianism, i. 816a, on backsliding, ii. 320a, Calvinism and Arminianism, v. 224b, 225a, 226a, casuistry, iii. 245a, congregationalism, iv. 23a, and covenant theology, iv. 223b, Eucharist, v. 223b, 224ab, 226a, 606b, and evangelicalism, v. 606a–607a, on glossolalia, iii. 370b, on God, v. 222b–223a, 'Great Awakening,' x. 755b–756a, 'Half-Way Covenant,' v. 222a, idealism, v. 222b–223a, on immanence, vii. 169b, on imputation, vii. 181b, on predestination, x. 233ab, revivals of religion, x. 755b–756a, on sin, v. 223b–224a, on virtue, v. 225b, 226ab, on will, v. 224b, 226a.

EDWARDS, JONATHAN, JR., v. 226b, 227a; on Atonement, iii. 153a.

EDWARDS, T. C., on charismata, iii. 369a, on longsuffering, viii. 139b.

EECATL (Mex. day symbol), iii. 124a.

EEL, i. 514a.

EERDMANS, B. D., and OT criticism, iv. 318b.

EETCHO, market, viii. 421b.

EFATE (New Hebrides). — See FATE.

EFENDI.—See 'ABBĀS EFENDI.

EFENDIPOULO.—See CALEB AFENDOPOLO.

EFFECTUAL CALLING, iii. 146b; in Calvinism, iii. 150b–151a, and predestination, iii. 151b.

'EFFETA' (Aramaic *Ephphatha*), unction, xii. 510b.

EFFICIENT CAUSE, vi. 36a–41b.

EFFIGIES, of dead, iv. 443b–444a, 511b (Tib.), Girara, ix. 341a, Japanese, vi. 857a, Kabiri, ix. 341a, Kiwai Islanders, ix. 341a, Kikori, ix. 341b, in magic, v. 595a (Eur.), viii. 319b (Ved.), Roman, ii. 848b–849b, Torres Straits, ix. 340b.

EFFORT, x. 145ab.

EFIKS (W. Africa), gods, ix. 277a, 280b, secret society, ix. 290a, twins, xii. 496b.

EGBERT (of Trêves), anathematizing of swallows, v. 629a.

EGBERT (of York), on confession, ix. 712b–713a, 718b, on water-worship (Teut.), ix. 253b.

Egbert's Pontifical.—See *Pontifical of Egbert.*

EGBO (Afr. secret society), ix. 290a, xi. 294ab, 298a, xii. 400b; masks, viii. 484b.

EGEDE, HANS (Mor. missionary), viii. 729b, 734b; on cannibalism (Eskimo), iii. 197a.

EGERIA (Etruscan nymph), v. 535b, ix. 248b, xii. 713b; and birth, ii. 649a.

Egeria Pilgrimage of.—See *Pilgrimage of Silvia.*

'EGERTON, 1782' (Vellum in Brit. Mus.), on Feinn, v. 826a.

EGG, cosmic, iv. 147b, 148ab (Gr.), 162a (Iran.), 163b (Jap.), 174b (Polyn.), and evil eye, v. 614a.

EGGELING, J., on *rājasūya* rite, i. 23b, on *vājapeya* rite, i. 24a.

EGGTÍDH (Icelandic month), iii. 139b.

'EGHELYO (='calf of Jahweh'), vii. 140a.

Egilskallagrimm Saga, Egils Saga, xii. 247a; on generosity, v. 520a, on *landvaettir*, ix. 254a, xii. 252b, on loyalty, v. 520a.

EGINHARD.—See EINHARD.

EGLA (Akposa day of week), iii. 64b.

EGLISE DES INVALIDES (Paris), architecture, i. 720b.

EGO, v. 227b–231a; and alter, i. 354b, Buddhist, i. 224b, Fichte, v. 907ab, and *karma*, vii. 674a, metaphysical, x. 426a, in theosophy, xii. 303a, 314b.

EGOISM, i. 102b, v. 231a–236a; and altruism, i. 354b–355a, 356b–357a, 358b, Buddhist, v. 232b–236a, 450a, 455a, ethical, v. 231ab, Guiana, vi. 452a, 453a, Hillel, vi. 683ab, solipsism, xi. 678b–680b.

EGOISTIC HEDONISM, v. 329a–330a.

EGRES (Finnish deity), vi. 25a.

EGŨGŨ, EGUNGUN (Afr. secret society), xi. 293a, 298ab; masks, viii. 484b.

EGYPT, EGYPTIANS, i. 160b, v. 236a–250b; *ab*, v. 241b, abode of the blest, ii. 693a, 706ab, abstract gods, v. 249a–250a, adoption, i. 106b, adultery, i. 126b–127a, and Ægean religion, i. 147b, Agape, i. 172a, ages of the world, i. 192a, agriculture, i. 226b, 227ab, 228b, 229ab, 230b, alchemy, i. 288ab, altar, i. 342ab, ancestor-worship, i. 440b–443a, ancestor-worship and art, i. 826a, animal earth carriers, i. 491b, animal-headed gods, v. 245b–246a, vi. 533b, 534a, animal-sacrifice, i. 486b–487a, animal-worship, v. 237a, 244a–245b, anointing, i. 550a, 551a, 553ab, vi. 757b, Antinoë (excavations), iv. 115b, Arab conquest, iv. 118a–119a, Arabic love-song, ix. 55b, architecture, i. 700b, 722b–726b, 727a, 757a–760a, 879a, Arianism, iv. 116a, art, i. 862a–863a, art and magic, i. 825a, art and hero-cult, i. 826a, asceticism, ii. 65a, 67ab, 71b, 75a, 75b–76b, 110a–111a, 872ab, astrology and astronomy, xii. 48a–62b (*passim*), atheism, ii. 184ab, *ba*, v. 241b, 242ab, banners, ii. 348b, baptismal rites, ii. 369a, 373b, beard, ii. 442a, beetle cult, i. 504b, Bejas, vi. 487a–488a, bells, vi. 316a, birth, ii. 369a, 646b–647a, 658b, v. 237b, x. 242b, birthdays, ii. 665a, blessing, iv. 371a, blood, ii. 718b, boat-processions, xi. 473a, 474a, body, ii. 763b–768b, bones, ii. 791b, books of wisdom, ii. 792b–793a, bucrania, ii. 889a, Buddhist mission, ii. 126b, bull-cult, i. 507a, ii. 888b, burial, iv. 458a–462a, burial rites (Chr.), iv. 115a, cakes, iii. 58a, 59a, 60ab, calendar, iii. 62a, 91b–105b, v. 239a–240a, xii. 50b, 56b, cannibalism, iii. 196b, 206b, castration, v. 580b, 532b, catacombs, iii. 250b (note), cat-cult, i. 506a, chaplets, iv. 837b, charms and amulets, iii. 430a–433b, v. 243b–244a, chastity, ii. 110b, iii. 497ab, children, iii. 532a–539a, Christianity, iv. 113b–119b, Christianity and Islām, ix. 767b, Church and State, v. 277a, circumambulation, iii. 657b, circumcision, iii. 662b, 664b, 667b, 668b, 669b, 670b–677a, v. 69a, 80b, commemoration of the dead, iii. 716b–717a, communion with deity, iii. 760b–762b, concubinage, iii. 811ab

815b, 816b, confession, iii. **827a–829a**, confirmation, iv. 1a, 5b–6a, conscience, iv. **34a–37a**, consecration of king, vii. 318a, continence, ii. 110b, iii. 483b, 489a, Coptic Church, iv. 113b–119b, corners, iv. 120a, corn-spirit, vi. 522a, coronation, x. 638a, cosmic gods, v. 247b–249a, cosmogony and cosmology, iv. 126ab, **144b–145b**, creation, iv. 227b–228a, creed, iv. **242b–244b**, creeping under sacred stone, vi. 716a, crimes and punishments, iv. 272b–273a, v. 480ab, crocodile-cult, i. 485b, 509b, crowns (magical power), iv. 341b, cruelty, v. 480b, crystal-gazing, iv. 352b, 817a, dancing, v. 238a, x. 359a, 362b, death and disposal of dead, iv. **458a–464a**, 509a, v. 238a, 240a–244a, death-mask, viii. 485b, dedication by anointing, i. 554a, deification, iv. 526a, demons and spirits, iv. **584b–590b**, descent to Hades, iv. 649b, 652a, 653b, disease and medicine, iv. **749b–753b**, divination, iv. **792a–796a**, 817a, 818a, xii. 707b, dog-cult, i. 512b, door, iv. 850b, double, iv. 855a, 856b–857a, dreams and sleep, v. **34a–37b**, dress, v. 47a, 50b, 56a, 59ab, 64b, dress of the dead, v. 57b, dress of the gods, v. 66b, drinking, v. 72b, 82a, drums, v. 89b, dualism, v. **104a–107a**, dwarfs and pygmies, v. 123a, 126a, Earth and Heaven, v. 128b, eating the god, v. 137b, x. 901a, eclipses, x. 368b, Edomites, v. 164b, education, v. 206b, 207a, elders, v. 254ab, embalming, ix. 738b, Eremites, iv. 116a–117b, eschatology, v. 374ab, 389a, 390b, ethics and morality, v. **475a–485a**, evil eye, v. 596b, 608b–609a, 611b, 612ab, expiation and atonement, v. **650b–651a**, eye of Osiris, v. 596b, 612b, fairies, v. 681b, 683b, fall-myth, v. 708b–709a, 712ab, 713a, 714b, family, v. **733a–735a**, fan, v. 754b, fasting, ii. 110ab, v. 760b, 761a, 763a, 764ab, 766b, fate, v. 475b–476a, 772a, **785b–786b**, feasting, v. 802b, 803b, 804a, 805b, feet-washing, v. 815b, female principle, v. 828a, fertility, ix. 821a, festivals and fasts, v. 238b–239a, **853a–857a**, 883b, 884a (Muslim), fiction, vi. 3ab, fire-making, vi. 27a, firstfruits, vi. 42b, flagellation, ii. 230a, flint knives, xi. 876a, flowers, ix. 738a, food for the dead, vi. 66b, viii. 870a, food tabu, vi. 61ab, 62a, foreign gods, v. 250ab, funeral ceremonies, iv. 462a–463b, funeral chaplets and crowns, iv. 338b–339a, funeral sledges, iv. 509a, future life, v. 243a, gambling, vi. 163b–164a, gates, iv. 851ab, gesture in prayer, vi. 496b, 497a, gifts, vi. 200a, girdle, vi. 226b, 229a, Gnosticism, iv. 115a–116a, vi. 234a, gods, i. 573a, v. 244a–250b, vi. **274b–279a**, Golden Age, v. 712ab, Græco-Egyptian religion, vi. **374b–384b**, grave-shrines, xii. 238b, guests, xi. 891b, Gypsies, vi. 460a, hair-cutting, vi. 474b, hand, vi. 492b, 494a, 496b, 497a, hand-clapping, i. 820b, hand of the dead, vi. 495b, 496a, hand-washing, vi. 498b, harvest, vi. 521a, head, vi. 534a, 536a, 537a, 539a, head of animals, vi. 537b, head-dress, iv. 340b (gods), 341a (kings), head-shaving, vi. 538b, heart, vi. 556b, 557ab, 558b, 559a, xi. 726b, Heliopolitan influence, xii. 776b–777a, heresy, vi. 618a, Hermes Trismegistus, vi. **626a–629b**, heroes and hero-gods, vi. **647a–652a**, *hierodouloi*, vi. **675b–676b**, 'High Gate, i. 879a, holiness and morals, vi. 739b, honey, vi. 769a, 770a, 771a, horned deities, vi. 792ab, horned head-dress, vi. 793b, horns as amulets, vi. 795, hospitality, v. 481a, vi. 816a–817b, xi. 893b, house-shrine, xii. 239b, human gods, v. 246a–247b, human-headed birds, xii. 741a, human sacrifice, i. 166a, v. 480b, vi. 862ab, 864b (substitution), hunting and fishing, vi. 874a, 875b, 876b, 877a, Hyksos, vi. **889b–890b**, hymns, vii. **38a–40a**, images and idols, i. 494b, vii. **131b–133b**, incarnation, vii. **188b–192b**, incense, vii. **201ab**, 202ab, 203b, inheritance, vi. 33b, vii. 294b, **299b–302b**, initiation, vii. 316b, inversion of sexual dress, v. 69a, Isis, vii. **434b–437a**, islands of women, ii. 693a, Jewish badge, ii. 327b, Jewish mysticism, vii. 623b, Jewish temples, i. 743ab, Judaism, vii. 560ab (and Islām), 585ab, 586b, 587a, 591b–592a, 593a, 598b, 601b, Judgment, ii. 853a, v. 243a, 390b–391a, 476b–478a, *ka*, v. 241ab, 242b, Ḳaraites, vii. 664a, 668ab, 669b, 672a, key of life and *chi-rho*, iv. 326ab, keyhole, viii. 124b, key-symbolism, viii. 122b, king, vi. 757b, vii. 710b, **711b–715a**, landmarks and boundaries, vii. 792ab, language, xi. 378b–379b, law, vii. **846a–847a**, laying on of hands, vi. 494a, life and death, viii. **19b–25a**, light and darkness, viii. **62b–66b**, lion-cult, i. 521a, literature, viii. **92a–95b**, locks and keys, viii. 120b, 121ab, 122a, lotus, v. 829a, viii. **142ab**, love, viii. **181a–182a**, love-poems, viii. 181b, love-songs, viii. 181a, luxury, viii. 204b, magic, v. 237ab, viii. **262a–269a**, 278b, Manetho, viii. **393a–394a**, marriage, iv. 846b, v. 237b–238a, 481b, viii. 425b, **443b–444b**, 449a, x. 459a, mask, viii. 485b, mathematics, vii. 414b–415a, medicine, vi. 541b, Meletianism, viii. 538ab, merit, viii. 560b, milk, viii. 635a, 637a, mirror, viii. 695b, missions, ii. 126b (Bud.), viii. 722b (Rom. Cath.), 730b, 743a (Prot.), monasticism, ii. 872ab, iv. 116a–117b, 118a, viii. 787b–788b, Monophysitism, iv. 117b–118a, vi. 813b, 814a, 815b, 816ab, monsters, viii. 826ab, 'Mountains of the West,' viii. 865a, mourning, iv. 461b, 462a, v. 59a, mouth, viii. 870ab, Muhammadanism, viii. **900a–903b**, mummification, iv. 458b–461b, v. 243b–244a, murder, v. 480ab, music, ix. 33b–36a, 56a, mysteries, ix. **74a–77a**, x. 645b, mysticism, xi. 512a, mythology, x. 113b, 114a, names, ix. 148ab, **151b–155b**, nameless gods, ix. 179a, nameless spirits, ix. 180b, nature-worship, ix. 204b, 206a, **217a–220b**, Negative Confession, v. 478a–479a, nose-rings, ix. 397b, numbers, ix. 413b, 414a, 416a, oath, ix. 432b, obelisks, xi. 877a, old age, v. 481a, ix. **478b–480a**, orientation, x. 75b–77a, 81b, Osiris, v. 246ab, pantheism, ix. 610b–611a, perfumes, vii. 201b, x. 738ab, 739a, Persian (Sasanian) domination, iv. 118ab, personification, ix. 782ab, 783ab, **787a–792b**, phallism, v. 829a, ix. 819b–820a, 821a, 824b, 825b, 828b, Philistines, ix. 841ab, philosophy, ix. 845b, **857b–859b**, pig-tabu, i. 524b, pilgrimage, x. 24a, Plutarch on, x. 72a, poles and posts, x. 94b, possession, x. 136a–137a, pottery, vi. 502b, prayer, x. **180a–181a**, prayer-wheels, x. 213b, precious stones, x. 225a, predestination, x. 231a, pre-existence, x. 240a, priesthood, x. **293b–302b**, processions, x. 356a, property, v. 482b–483a, and prophecy (Heb.), x. 392b–393a, proverbs, x. 413ab, 414a, psychostasia, v. 390b–391a, 476b–478a, puppets, x. 446a, 447a, purification, x. **476a–482a**, Rā, v. 243b, 248a, race-feeling, x. 554a, *ran*, v. 241b–242a, Ramaḍān feast, v. 883b, red oxen in sacrifices, i. 485b, regalia, x. 633b, 634b, 635b, regeneration, x. 645b, reincarnation, xi. 827b, relics, x. 652b, religious persecution, ix. 767b, righteousness, v. 483ab, x. **792b–800b**, river-

worship, ix. 204[b], rock-temples, iii. 269[a], xii. 238[b], rosaries, x. 848[a], 852[a], 852[b]–853[a], 855[b], sacred marriage, ix. 828[b], sacrifice of first-born, vi. 33[a], sacrificial meal, x. 898[a], salvation, and martyrs, xi. 75[b]–76[b], saliva myth, xi. 100[b], salt-tabu, viii. 592[a], salutations in letters, xi. 107[a], salvation, xi. 131[b]–132[b], scapegoat, i. 508[b], sceptre, x. 635[b], Sed festival, v. 239[a], serpent, xi. 405[b], 406[b], 407[b], 408[a], 411[a], serpent-worship, xi. 402[b]–403[a], shadow play, iv. 874[ab], sheep-god, i. 527[a], ship-models in tombs, xi. 473[a], shoes and sandals, xi. 474[b], 475[b], 476[b], shrines, v. 238[ab], sieve as cradle, xi. 506[b], silence, xi. 512[a], simony, xi. 527[b], sin, iii. 827[a], 828[b]–829[a], xi. 544[a]–545[b], sky-gods, xi. 582[b], 583[a], slavery, v. 482[ab], snake-faced gods, xi. 410[b], sneezing, ix. 398[a], soul, ii. 110[a], xi. 728[b], 738[a], 752[b]–753[b], xii. 431[b]–432[a], soul-house, xi. 755[a]–756[a], sphinx, xi. 767[b]–768[b], spitting, xi. 103[a], stone boats, xi. 474[a], stone-heaps, vii. 794[b], stork-cult, i. 528[a], string and thread making, vi. 503[b], suicide, xii. 39[a]–40[a], sun, moon, and stars, xii. 48[a]–62[b] (*passim*), sweat, xii. 127[b], swine, xii. 133[a], symbolism, xii. 140[b], 147[a], syncretism, iv. 113[b], 115[ab], xii. 156[b], tabu, i. 492[b], tatu, vi. 493[b], xii. 208[b], 209, 212[b], temples, x. 75[b]–76[a], xii. 238[b], 241[b]–242[a], 777[a], theosophy, xii. 301[a], Therapeutæ, xii. 315[b]–319[a], threshold rites, iv. 846[a], 848[b], 849[a], tithes, xii. 347[b], torture, xii. 391[a], totemism, xii. 403[b]–404[b], transmigration, xii. 431[b]–432[a], treaties, xii. 444[ab], tree-cult, xii. 449[b], 453[b], triads, xii. 458[a], twins, xii. 491[b], 495[b], 497[b], 500[ab], uncanonical Gospels, iv. 114[ab], under world, v. 242[a], xii. 517[a], unguents, i. 550[a], *urœus*, iv. 341[b], *ushabti*, v. 243[ab], vampire, xii. 590[a], war, war-gods, xii. 701[a]–703[b], water, water-gods, xii. 710[b]–712[b], wedding garments, v. 64[b], wife-lending, i. 125[b], winnowing-spade, v. 754[b], wisdom, ii. 792[b]–793[a], xii. 742[b]–743[a], women, v. 481[b]–482[a], worship, xii. 776[b]–782[a].

EGYPT GENERAL MISSION, viii. 732[a].

'EGYPTIAN, THE' (pseudo-Messiah), i. 203[b].

EGYPTIAN CHURCH, eschatology, v. 388[b], fasting, v. 768[b], invocation, vii. 408[a], 410[b]–411[a], 412[b], unction, xii. 510[a], 511[a], 512[ab].

Egyptian Church Order, on *abrenuntio*, i. 39[ab], on Agape, i. 171[b], on chastity, iii. 493[b], and episcopacy, v. 334[a], on fasting, v. 768[b], on intercession, vii. 386[b], 388[a], on invocation, vii. 408[a], on ministry, viii. 665[a], 669[b], 670[b], 672[b], on ordination, ix. 542[ab], 544[b], 551[a], on prayer for dead, x. 212[a], on unction, xii. 510[a], 512[a].

Egyptian Heptateuch.—See *Sahidic Ecclesiastical Canons.*

Egyptian Stelæ in the British Museum, on righteousness, x. 793[b], 799[a].

Egziabher nages (Ethiopian Chr. hymn-book), vii. 15[b].

EHRENFELS, C. VON, on desire, iv. 664[b], on value, xii. 584[a].

EHRENREICH, P., on mythology (S. Amer.), i. 384[ab], on Tamu (Brazil hero-god), ii. 836[b], on water-snake cult (Brazil), iv. 740[a].

EIBENSHUTZ, R. JACOB, amulets, iii. 454[b].

EIBO (island), oath, i. 497[b].

EICH (Ponape day), iii. 132[a].

EICH, GEORGE, on life-token (Easter Island), viii. 45[b].

EICHHORN, J. G., on glossolalia, iii. 370[a], and OT criticism, iv. 315[b], on Semitic languages, i. 594[a].

'EIGHT CHAPTERS,' *Sh^emōneh P^erāḳîm* (Maimonides), viii. 340[b], 342[a].

Eight Compilations (Dravidian), viii. 91[b].

'EIGHT DIAGRAMS,' (Chin.), iii. 551[a].

EIGHT DIAGRAMS SECT (Chin.), xi. 311[b].

EIGHTEEN AGUS (Tib. heroes), viii. 76[a].

EIGHTEEN BLESSINGS, BENEDICTIONS (Jewish).—See *Shemoneh 'Esrēh.*

'EIGHT FINALITIES' (of Ājīvikas), i. 263[ab].

EIGHTFOLD PATH (Bud.), iv. 235[a]–236[a], v. 451[b], vii. 212[b]–213[a], ix. 671[b], xii. 310[b].

'EIGHT-LEGGED ESSAY' (Chin.), v. 184[b].

EIGHT TRIGRAMS (Chin.), iv. 138[a]–139[a].

EIKONS.—See IMAGES AND IDOLS.

EIKTHIRNIR (hart in Valhalla), ii. 709[a].

EILEITHYIA (Gr. goddess), vi. 546[a]; and birth, ii. 648[a], Roman cult, x. 842[a], vows, xii. 653[a].

EILIONEIA (Gr. goddess), and birth, ii. 648[a].

EINAR OF ORKNEY, and human sacrifice, vi. 866[a].

EINHARD, EGINHARD, on calendar (Teut.), iii. 139[a], on Charlemagne, ii. 222[b], on prodigies and portents, x. 366[b].

EINHORN, P., on animal-worship (Lettish), ix. 242[a], on serpent worship (Lettish), xi. 422[a].

EINIAWN AB GWALCHMAI (Welsh poet), ii. 418[a].

EINIAWN WANN (Welsh poet), ii. 418[a].

EINMÁNADHR (Icelandic month), iii. 139[b].

EINSIEDELN, monasticism, viii. 794[a], pilgrimage, x. 21[a].

EINSTEIN, A., Theory of Relativity, xii. 340[a]–343[b], 344[b].

EIR (Teut. goddess), iv. 761[a].

EIRENE (Gr. goddess), vi. 419[a], 791[b], ix. 794[a].

EIRENIKA (=Litany), vii. 386[b].

EIRIKR, image of Thor, vii. 157[a].

Eiríksmál (Teut. poem), xii. 247[b].

Eiriks Saga Raudha, on music, ix. 59[b].

EISAI, and Zen sect, vii. 483[b].

EISELEIN, J., on proverbs, x. 412[b].

EISTEDDFOD, EISTEDDFODAU, ii. 419[ab], 420[a].

EITEL, E. J., on *feng-shui*, v. 833[b], 834[b].

EITIDH MACCALLAIN (Celt. monster), iv. 575[b].

'EITU-MATUBU'A (Tongan god), xii. 376[b], 379[b].

EJA (Nigerian *juju*), festival, ix. 821[a].

EJECTMENT (of Nonconformists), ix. 388[ab].

EKADAṆḌINS (=Ājīvikas), i. 260[ab], 266[b].

EKĀDAŚAMUKHA (Kwan-yin), vii. 764[b].

EKAJĀTA, and lotus, viii. 144[b].

EKĀMRANĀTHA (=Śiva), Kāñchīpuram cult, vii. 647[b].

EKANTADA-RAMAYYA, ĒKORĀMA, RAMAYYA, and Lingayats, viii. 71[ab], and Śaivism, vi. 702[b], ix. 68[b].

EKAVYAVAHĀRIKAS (Bud. sect), and the Buddha, ii. 742[b].

EKCHUAH (Cent. Amer. god), iii. 308[a], 309[a], viii. 506[a].

EKEMEKU (Asaba secret society), ix. 290[a].

Ēkhā Rabbāthî (Midrash to Lam.), viii. 626[b].

EKHE-URANI (Buriat goddess), iii. 3[b].

EKI (Ibo god), ix. 280[a].

Eki (Jap. 'Book of Changes'), on divination, iv. 804[b].

EKIKEN, KAIBARA (Jap. philosopher), Confucianism, vii. 487[a], and nature, ix. 234[a].

EḲIL-ILI, EPÎNU (Elam month=Arakh-samna), iii. 75[b].

EḲIL-ILI-SHE-KIN-KUD (Elam month=Adar), iii. 75[b].

E-KISHSHIRGAL (temple of Sin), ii. 311[a].

EKISSI (Cross River god), ix. 280[b].

EKKEHART THE DEACON, hymns, vii. 19[b].

EKLINGA (Ind. goddess), Dravidian cult, v. 5[a], and serpent, xi. 415[a].

EKODDISHṬA (form of *śrāddha*), i. 453[ab], 454[a].

EKOI (S. Nigeria), food for dead, vi. 771[b], food beliefs, xi. 575[a], hunting and fishing, vi. 875[b], 877[a], 878[a], phallism, ix. 821[a], tatu, xii. 211[b]–212[a].

EKONEIL (Mayan snake), xi. 410[b].

EKORAMA.—See EKANTADA-RAMAYYA.
Ekottara-āgama (=Pāli *Aṅguttara*), viii. 87[b]; Docetism, iv. 836[a].
EKPAGA (Cross River goddess), ix. 280[b].
EKPE (Akposa day of week), iii. 64[b].
EKUR (Bab. under world), i. 437[b].
E-KUR (temple at Nippur), ii. 310[b].
EKU YAKIMTOTLSITL (Bellacoola goddess), xi. 98[a].
EKVĪRĀ (Kathiawar goddess), v. 7[a].
ĒL (Sem. god), i. 391[b], vi. 253[b]; Arab, i. 664[ab], Canaanite, iii. 178[b]–179[a], Palmyrene, ix. 594[ab], Phœnician, ix. 889[b]–890[a], Syrian, xii. 165[b], 166[a].
ELA-KANATI (Cherokee river-title), iii. 508[b].
EL-AMARNA.—See TELL EL-AMARNA.
ELAGABALUS, EL GABAL, and Christians, ix. 746[b], and human sacrifice, vi. 861[b], and stone-worship, xi. 871[a], sun-cult, viii. 59[b].
ELĀGŌLI AMMAN (Kāñchīpuram goddess), vii. 647[b].
ELAM, Ishtar cult, vii. 430[b], 431[b], 433[a], names, v. 250[b]–251[a].
ELAMITES, v. 250[b]–252[b].
ELAPHEBOLION (Greek month), iii. 107[b].
ELATHA (Celt. gōd), iii. 282[b].
EL'AZAR.—See ELEAZAR.
ELBIT-KHARA-NOIN (Buriat deity), iii. 5[a].
ELBOGEN, I., on Pharisees, ix. 831[b].
ELBURZ, MOUNT, and *haoma*, vi. 507[a].
ELDAD HADANI, on Sambatyon, xi. 168[a].
ELDBJARGARMESSA (Scand. festival), ix. 264[a].
ELDERS, Buddhist, v. 252[b]–253[b], vii. 213[b], Presbyterian, x. 265[b]–266[a], 267[a], Semitic, v. 253[b]–256[a].
ELDER-TREE, xii. 451[a]; in charms, ii. 832[b], in sacrifice, ii. 832[a].
EL DORADO, story, i. 473[b], iii. 515[a].
ELEÄNBAH-WUNDAH (Aust. abode of wicked), ii. 681[b].
ELEATICS, and atomic theory, ii. 198[a].—See MELISSUS, PARMENIDES, ZENO OF ELEA.
ELEAZAR BEN JACOB ḲALIR (ḲALÎR), viii. 103[a]; hymns, vii. 44[b], 45[a].
ELEAZAR (B. JUDAH B. KALONYMUS) OF WORMS, on conscience, iv. 45[b]–46[a], Ḳabbālā, vii. 605[a], 624[a], 626[b].
ELEAZAR BEN ZADOK, on blasphemy, ii. 672[a].
ELECT (=called), iii. 145[b]; as name of Christians, iii. 574[a], as name of Manichæans, viii. 398[b]–399[a], 399[b].
ELECTION, i. 816[a], iii. 145[a]–146[b], v. 256[a]–261[a], x. 225[b], 226[a], 232[b], 233[a]; Aquinas, iii. 146[a], Arminianism, i. 808[b], xi. 758[b], *Articles of Faith*, iii. 878[ab], and atonement, v. 646[a], Augustine, ii. 221[a]–224[b], iii. 146[a], v. 260[a]–261[a], Baxter, ii. 440[b], Calvinism, iii. 151[b], 328[a], 862[ab], v. 256[b]–257[a], x. 247[b], *Canons of Dort*, iii. 870[a], and Christ, v. 258[a]–259[b], *Doctrines of the Salvation Army*, iii. 887[ab], *Formula of Concord*, iii. 849[b], *Forty-two Articles*, iii. 853[ab], Halevi, vi. 479[a], Jewish, vii. 584[ab], 585[a], *New Hampshire Confession*, iii. 883[a], *Nineteen Irish Articles*, iii. 855[b]–856[a], St. Paul, v. 258[b]–259[a], Pelagianism, ix. 709[b], 710[b], Presbyterian Church in America, iii. 879[ab], *Remonstrance*, iii. 868[a], *Scots Confession*, iii. 872[ab], *Second Helvetic Confession*, iii. 861[a], and sovereignty (divine), xi. 758[b]–759[a], *Westminster Confession*, iii. 876[a].
ELECTION OF BISHOPS, etc., by laity, vii. 768[a]–769[a].
ELECTION OF KING, x. 634[ab].
ELECTRIC ATOM, ii. 208[b], 209[a]–210[a].
ELECTRICITY, in atomic theory, ii. 208[b], 209[a]–210[a], in local anæsthesia, i. 413[a].
ELECTRON, i. 288[b], 297[b], viii. 498[b].
ELEGBA.—See LEGBA.
EL ELYON (=Elyon), vi. 296[b].
ELEMA (New Guinea), ix. 341[b]–343[a]; abode of the blest, ii. 683[b], ancestor-worship, ix. 342[a], bull-roarer, ix. 342[a], feasts, v. 805[a], ix. 342[a], firstfruits, vi. 45[a], gods, ix. 342[ab], initiation, ix. 341[b]–342[a], jealousy, iii. 480[b], puberty, x. 443[a].
ELEMBIV (Celt. month), iii. 79[a].
ELEMENTS, i. 148[b], 155[b]; and ages of the world, i. 199[b], Aristotle, i. 788[a], atomic theory, ii. 200[a] (Ind.), 204[a] (mediæval), Chinese, iv. 140[a], personification, ix. 781[a]–782[a].
ELEPHANT, i. 514[ab]; African, i. 514[b], Annamese, i. 541[a], Burmese, iii. 35[b]–36[a], Cambodian, i. 514[a], Indian, i. 514[b], Indo-Chinese, i. 514[ab], Malay Peninsula, viii. 356[b], 357[b], Siamese, i. 514[a], xi. 485[ab], 'sprinkling,' i. 263[b], Sumatran, i. 514[b], symbolism (Hin.), xii. 143[b], in *vājapeya* rite, i. 24[a], white, i. 514[ab], iii. 35[b]–36[a], xi. 485[ab].
ELEPHANTA, v. 261[a]–262[b]. See also PURI.
ELEPHANTINE, architecture, i. 723[b], Israelites, vii. 449[b], 455[ab].
ELEPHANTINE PAPYRI, and Jewish temples in Egypt, i. 743[a], on names, ix. 155[b]–162[a], *passim* (Heb.), 169[a] (Jew.), on Samaritans, xi. 163[ab] (note).
ELEUSINIA, ELEUSINIAN MYSTERIES, v. 756[a], vi. 409[ab], ix. 77[b]–79[a]; baptismal rite, ii. 373[b], communion with deity, iii. 766[ab], fasting, v. 761[a], and future life, xi. 740[a], hand-veiling, vi. 499[a], and harvest supper, vi. 524[b], phallism, ix. 822[ab], xi. 406[a], rain-making, x. 563[a], ram, i. 527[a], regeneration, x. 645[ab], sacrament, x. 901[b], symbolism, xii. 139[ab], torch, xii. 390[a].
ELEUSIS, agriculture, i. 228[b], architecture, i. 730[b], 736[ab], 739[ab], rain-making, x. 563[a], ram, i. 527[a], swine, xii. 132[b], Telesterion, i. 736[a], 739[ab].
ELEUSIUS (bishop of Cyzicus), and Macedonianism, i. 781[a], viii. 228[a], 229[b], 230[a].
ELEVEN, THE (Gr.), iv. 279[ab].
Eleven Articles (Anglican, 1559), iii. 854[a].
ELF.—See ELVES.
'ELF-HOWES,' v. 682[a].
EL GABAL.—See ELAGABALUS.
EL GHADIR (Nusairi festival), ix. 419[a].
ELIA OF NISIBIS, on calendar (Jew.), iii. 119[b].
ELIAS (St. Francis's vicar-general), on stigmata of St. Francis, xi. 858[ab], 859[ab].
ELICIUS (=Juppiter), ix. 247[a], x. 825[a].
ELIDORUS (in Welsh mythology), ii. 696[a].
ELIDYR SAIS (Welsh poet), ii. 418[a].
ELIEZER (Rabbi), on *'am ha-areṣ*, i. 385[b], apostasy, i. 624[b], on sacrifice (Jew.), xi. 28[a].
ELIEZER BEN ASARIA (companion of Aḳiba), i. 274[a].
ELIEZER BEN HYRCANUS, and Christianity, i. 275[a], excommunication, iv. 722[b].
ELIGIUS OF NOYON, on charms and amulets, iii. 421[b].
ELIJAH, vi. 297[a]; and Aḳiba, i. 274[b], and Antichrist, i. 580[ab], and Bene-Israel, ii. 472[a], 'chair of,' i. 459[b], cult of, i. 458[b], 459[b], 460[b], festival at tomb, xi. 81[a], and Khiḍr, vii. 694[a]–695[a], miracles, viii. 679[ab], precursor of Messiah, i. 204[a], 459[b], prophecy, x. 388[b], translation, i. 445[a], ii. 152[b].
Elijah, Apocalypse of.—See *Apocalypse of Elijah.*
ELIJAH B. BARUCH YERUSHALMI (Ḳaraite), vii. 670[a].
ELIJAH MIZRAḤI OF CONSTANTINOPLE, and Ḳaraites, vii. 669[a].
ELIJAH B. MOSES BASHYAZI.—See BASHYAZI.
ELIJAH DEL MEDIGO OF CRETE, philosophy, ix. 877[a].
ELIOT, CHARLES, on Brāhmans, xi. 91[b]–92[a].
ELIOT, C. W., on Plymouth Plantation, x. 32[b]–33[a].
ELIOT, GEORGE, on alchemy, i. 297[a], psychological novel, vi. 13[a].
ELIOT, JOHN, mission to Amer. Indians, i. 782[b], viii. 729[a], 735[a].
ELIPANDUS (metropolitan of Toledo), and Adoptianism, i. 104[ab], 105[a].
ELIRI (Nuba), ix. 401[b]; burial

rites, ix. 404[a], eschatology, ix. 403[b], rain-making, ix. 404[ab].
ELIS, Eros-cult, viii. 170[a], pæderasty, viii. 172[b].
ELISÆUS, on proselytism (Zor.) in Armenia, viii. 751[a], on sacrifice (Iran.), xi. 19[b].
ELISÆUS THE VARTABED (Armen. saint), i. 805[b], 807[b].
ELISHA, and Khidr, vii. 694[b], miracles, viii. 679[ab].
ELISHA BEN ABUYAH (=Aḥer), i. 275[a], 624[b]; and Meir, viii. 524[a].
ELIXIR, i. 291[b], 292[ab]; Albertus Magnus on, i. 293[b], Nicolas Flamel on, i. 295[a], Thomas Norton on, i. 295[ab], Petrus Bonus on, i. 295[a].
ELĪYĀ (Elijah).—See ABŪKHALĪM.
ELIYAH HANA-BICHĀ 'URS (Bene-Israel festival), ii. 472[a].
ELIZABETH (QUEEN), and almsgiving, iii. 386[a], and blackmail, ii. 669[a], and Church, iii. 645[b]–647[a], ix. 383[b]–384[b], x. 510[b]–511[a], Confessions, iii. 854[a], and conventicles, iv. 103[a], and feet-washing, v. 819[b]–820[a], and 'king's evil,' vii. 737[b], and Nonconformity, ix. 383[b]–384[b], Prayer-Book, x. 206[b], and Puritanism, x. 510[b]–511[a], and slavery, xi. 608[b].
ELIZABETH (ST.) OF SCHOENAU (German 'prophetess'), vi. 139[a], ix. 97[a].
EL-KAB, temple architecture, i. 723[b].
ELKESAI, v. 263[b]–266[a]; Book of, v. 143[b]–144[a], 144[b], 263[ab], 266[a], vii. 897[a].
ELKESAITES, v. 143[b]–144[a], 262[b]–269[b]; Alcibiades, v. 144[a], 262[b], 267[ab], baptism, ii. 409[b], v. 263[b]–264[a], 265[a], 267[ab], 269[a], Book of Elkesai, v. 143[b]–144[a], 144[b], 263[ab], 266[a], vii. 897[a], Christology, v. 144[a], 266[b], and Ebionism, v. 265[b], and Essenes, v. 265[a], 267[b], 399[a], and Jewish Christians, v. 265[ab], 266[ab], and Ḳabbālā, vii. 622[b], and Mandæans, v. 268[b]–269[a], and Masbothæans, viii. 483[b], Mission to the West, v. 266[b]–267[b], and Mughtasila, v. 268[ab], and Sampsæans, v. 267[b]–268[a], 'witnesses to the oath,' v. 144[a], 264[ab], 266[a].
EL-KHARGEH OASIS, tombs, iv. 455[a].
EL KIBORON (Masai), serpent beliefs, xi. 405[a], 411[b].
ELKINS, HERVEY, on communistic societies of America, iii. 783[b].
EL KONYI (branch of Nandi), twins, xii. 492[a].
EL KUNONO (Masai tribe), weapons, ix. 664[b].
ELLAI-KAL (Ind. boundary-demon), iv. 606[b].
EL-LAL (Patagonian supreme being), ix. 669[a].
ELLAMMĀ (Hin. goddess), v. 6[b], vi. 706[a].
ELLENBOROUGH, EDWARD LAW (father), on blasphemy, ii. 671[a].
ELLENBOROUGH, EDWARD LAW (son), and Somnāth temple gates, xi. 687[a].
ELLER TREE (game), vi. 169[b].
ELLICE ISLANDS, ii. 236[a]; demons and spirits, iv. 567[a], missions (Rom. Cath.), viii. 725[b].
ELLINA VON CREVELSHEIM, ecstasy, v. 158[b]–159[a].
ELLIOT, H. M., on Devī Bajreśvarī cult, vii. 579[b]–580[a], on education (Hin.), v. 191[b], on regalia (Ind.), x. 633[ab], on Somnāth, xi. 687[a].
ELLIOTSON, J., and phrenology, ix. 898[a].
ELLIOTT, C. A., on séance (Ind.), iv. 605[b].
ELLIOTT, H. W., on Aleuts, i. 304[b].
ELLIS, A. B., on ancestor-worship (W. Afr.), i. 426[a], 428[ab], 429[b], 430[a], on blood-rite (Tshi), ii. 718[b]–719[a], on boundaries (Tshi), viii. 419[a], xi. 889[a], on drums (Tshi), v. 92[a], on ethics (W. Afr.), i. 163[b], on fetishism (W. Afr.), i. 819[a], on gods, v. 627[b] (W. Afr.), ix. 277[a] (Negro), on human sacrifice, i. 335[a] (Ewe), viii. 419[a], xi. 889[a] (Tshi), on Negroes, i. 163[a], ix. 275[a], on phallism (W. Afr.), ix. 817[a], 820[b]–821[a], on slavery (Ewe), xi. 601[b], on soul (Ewe), v. 527[a].
ELLIS, H. HAVELOCK, on chastity, iii. 474[b]–476[a] (*passim*), 481[a], 485[b]–489[b] (*passim*), on childbirth death, ii. 661[b] (note), on dancing, x. 358[b], on dress, v. 42[a], on love, viii. 154[b], 156[ab], on orgy, ix. 557[b], 558[a],
ELLIS, W., on altar (Polyn.), i. 348[b], on ancestor-worship (Polyn.), i. 461[b], on artificial brotherhood, ii. 860[a] (Madagascar), 868[b] (Polyn.), on calendar (Polyn.), iii. 133[a], on cannibalism (Marquesan), iii. 197[a], on cursing (Madagascar), iv. 373[b], on market (Hawaiian), viii. 416[a], on sorcerers (Polyn.), xi. 100[b], on tatu (Polyn.), xii. 212[a], 213[a], 214[a].
ELLORA, v. 269[b]–270[b]; architecture, i. 742[a], Brāhmanical caves, v. 270[a], Buddhist *chaityas*, *stūpas*, and *vihāras*, v. 269[b]–270[a], vii. 215[ab], Jain caves, v. 270[ab], Kailās, i. 742[a].
ELM (Scand.). xii. 452[b].
ELMAKALTAI (Ind. human spirit), iv. 602[b].
ELMENDORF, JOHN J., casuistry, iii. 246[a].
ELMIRA REFORMATORY, x. 338[a]; indeterminate sentence system, iv. 306[a].
ELMORE, W. T., on Ankamma-cult, x. 96[a], on goddesses (Dravidian), xi. 92[b].
ELMSLIE, W. A. L., on worship (Heb.), xii. 791[b].
ELO (Nuba god), ix. 403[a].
ELÔHÎM, vi. 253[b], 296[ab], as images of ancestors, i. 445[b].
ELOHIST.—See E.
ELOPEMENT (prim.), viii. 429[b]–430[a].
Eloquent Peasant (*Story of the*), on justice, x. 800[a], on righteousness, x. 793[ab], 797[b], 798[b], 800[a], on truth, x. 793[a].
ÉLŌT (Phœn. title for goddess), ix. 890[a].
ELPHINSTONE, M., on Akbar, i. 272[b], 273[b].
EL SANTO NIÑO DE LA GUARDIA (child supposed to have been ritually murdered), ix. 451[ab].
ELTON, C. I., on Branwen, ii. 694[a].
ELUKU (Yoruba secret society), xi. 298[ab].
ELŪL (Bab. month), iii. 74[b], 75[ab].
ELUL (Heb. month), iii. 109[b].
ELUL (Jew. month), iii. 117[a].
ELŪLI (Elam month=Elūl), iii. 75[b].
ELUSU (Yoruba goddess), ix. 279[b].
ELVAND (Pers.), inscriptions, i. 71[ab].
ELVENICH, P. J., Hermesianism, vi. 624[b], 625[b].
ELVES, ii. 15[a], v. 678[b]; Teutonic, iv. 633[ab], Vedic, xii. 607[b]–608[a].
ELVEY, G. J. (composer), ix. 25[a].
ELVIRA, COUNCIL OF.—See COUNCIL OF ELVIRA.
ELWORTHY, F. T., on crescent symbolism, xii. 145[ab], on cup- and ring-markings, iv. 365[a].
ELXAI.—See ELKESAI.
ELY CATHEDRAL, architecture, i. 708[b], orientation, x. 83[b]–84[a].
'ELYŌN (Can. and Heb. god-name), iii. 180[a], vi. 253[b], 296[b].
ELYOT, THOMAS, on Isocrates, vii. 438[a].
ELYSIUM, ii. 680[a]; Brythonic, ii. 690[b]–691[a], Celtic, ii. 689[a]–696[a], vii. 406[a], xi. 535[a], Greek, i. 194[a], ii. 29[b], 30[ab], 696[b], Irish Celtic, ii. 689[a]–690[b], as an island, ii. 689[ab], lords of, ii. 695[ab], and Paradise, ii. 695[b]–696[a], Teutonic, ii. 709[b]–710[a].
'ELYUN (Phœn. god), ix. 892[a].
EM (Phœn. goddess), ix. 891[a].
Ê-MAḤ, temple, i. 691[b], 692[b].
EMANATIONS, ix. 610[a], 611[a], 612[b], 613[a], 615[b], 616[b], x. 63[b], 64[b]–65[b], 66[a]; Buddhist, i. 97[a], 100[a], Eunomius, v. 576[b], 577[b], 578[ab], Jewish, ix. 110[ab], 111[ab], Ḳabbālā, vii. 625[b], Mandæan, viii. 382[a]–383[b], Muslim, ix. 879[ab], Simon Magus, xi. 516[b], and theism, xii. 266[b]–267[a], Valentinian, x. 63[b], 64[b]–65[b], xii. 574[a], Xenocrates, i. 60[a]. See also ÆONS.
EMANCIPATION, v. 270[b]–279[a]; Buddhist, ii. 71[a], Church, v. 276[a], Church and State, v. 277[a]–278[a], family, v. 273[a]–274[a], Indian, viii. 770[a], individual, v. 274[a]–277[a], in national life, 276[a]–277[a], slaves, v. 271[a], vii. 874[a]–

875a (Muh.), xi. 616b–617b (Gr.), women, v. 271a–273a.
EMANNA (Cross River god), ix. 280b.
EMATILLE (magical stone), viii. 323b.
EMBALMING, Babylonian, iv. 446a, Egyptian, x. 301b–302a, honey, vi. 769a, Indian, iv. 483a, Jewish, iv. 497b, perfumes, ix. 738b, Persian, iv. 505a, Polynesian, x. 111a, Tibetan, iv. 511a.
EMBER DAYS, v. 769b–770a.
EMBERUMĀNAR.—See EMBURUMĀNĀR.
EMBLA (in Eddic myth), vi. 485b.
EMBROIDERY, Jewish, i. 872a, Persian, i. 883ab.
EMBRYO OF A TATHĀGATA (doctrine of), ix. 852a.
EMBRYOLOGY, i. 561b–562a, ii. 633b–634b, v. 618b.
EMBURUMĀNĀR (=Rāmānujāchārya), vi. 703ab, ix. 69a.
Emden Catechism (1554), iii. 865b.
EMER (wife of Cúchulainn), ii. 689b, iv. 354a, 356b; and Cúchulainn's blood, iii. 201b.
EMERERA, burial of Uganda kings, ii. 357b.
ÉMERILLONS (Guiana tribe), ii. 873a.
EMERSON, v. 279a–283a; on compensation, v. 281b, on culture, iv. 361a, ethics, v. 281b–282a, on Eucharist, v. 279b, on friendship, vi. 134a, on government, vi. 363a, on home, vi. 760a, on immortality, v. 282a, on miracle, viii. 686b, on nature-worship, ix. 207a, and Nietzsche, ix. 366b, over-soul, v. 282a, ix. 584b–585a, on self-reliance, v. 280ab, 281ab, and sin, v. 282ab, theology, v. 282a, transcendentalism, v. 280b, xii. 422a, 526b, Unitarianism, xii. 526b.
EMES, THOMAS (Camisard), iii. 176b.
Emile (Rousseau), x. 865a, 866ab.
EMÎM (Heb. giants), vi. 192b.
AL-EMIR GHANĪ, MUḤAMMAD 'UTHMĀN, and Emirghaniyyah, x. 726a.
EMIRGHANIYYAH (Muh. religious order), x. 726a.
EMMA, QUEEN (mother of Edward the Confessor), and ordeal, ix. 532b.
EMMA, or EMMA-O (Jap. god), images, vii. 126b, 147b.
EMMANUEL (king of Portugal), and Congo, viii. 722ab.
EMOLUMENT (Chin.), vi. 91ab, 92b.
EMOTIONS, i. 157b, v. 283a–292b, 809b–814b, x. 432a–433a; animals, i. 569ab, and apathy, i. 604a, and belief, ii. 461b, Christian, v. 284ab, 285ab, control, v. 291b–292a, development, iv. 687a, discipline, v. 408a, Greek, v. 283a–284a, 494b–495a, Jewish, v. 284a, monasticism, v. 284b–285a, moral value, v. 290b–291b, naturalism, v. 286ab, Pietism, v. 285b, Protestant, v. 285b–286a, rationalism, v. 286b–287b, and reason, v. 291b–292a, Roman Catholic, v. 285b, Scottish philosophy, v. 287b, Spinoza, v. 286b–287a, xi. 776b–778b, synthetic ethics, v. 287b–288b.
EMOTIONAL COMPLEXES, xi. 352b–353a.
EMOTIONAL CONTAGION, xii. 152ab.
EMOZEIDS (=Ummu Zayd), xii. 846b, 847a.
EMPEDOCLES, v. 292b–294a; on æther, i. 155a, on asceticism, ii. 81b–82b, on body and soul, ii. 770a, cosmogony, iv. 149a, v. 293a, on demons, iv. 593ab, dualism, v. 107b, on gods, v. 293b, on Golden Age, i. 195a, on good and evil, xii. 44b, on perception, v. 293b, philosophy, ix. 860a, pluralism, v. 292b–293a, religion and ethics, v. 293b–294a, on state of the dead, xi. 838b, on transmigration, v. 294b, xii. 433ab, on vegetarianism, i. 195a.
EMPERORS, *abhiṣeka* (Ind. anointing ceremony), i. 20b–21a, and adoption, i. 113b (Rom.), communion with deity, iii. 751a–752a (Chin.), and ecumenical councils, iv. 187a, 188b, 189ab, hymn at ancestor-worship (Chin.), vii. 5a, oath at bridge, ii. 856a (Germ.), 'Pontifex' title, ii. 855b–856a, statues, ii. 7b–8a (Rom.).
EMPEROR-WORSHIP, iii. 50a–56b; and Arval Brothers, ii. 9b, Japanese, vi. 663a, Roman, i. 116ab, iv. 529b–532b, x. 840b–842a, 843b.
EMPIRE AND CHURCH, investiture controversy, vii. 401a–403a.
EMPIRICISM, v. 294a–295a; and attention, ii. 212b, Bacon, ii. 324b, and beauty, ii. 446b–447a, encyclopædists, v. 302a–306b, habit and instinct, vi. 466a, and transcendentalism, xii. 422b, and Utilitarianism, xii. 559a.
'EMPIRIO-CRITICISM' (Avenarius's system), ix. 306ab.
EMPLOYERS, v. 295a–297a.
EMPLOYERS AND EMPLOYED, v. 296a, 297ab, xii. 721ab; trade unions, xii. 407b–411b.
EMPLOYMENT, v. 297a–301a; of slaves (Gr.), xi. 614b–615a, socialism, v. 296b, 300ab, and State, v. 297b–298a.
EMPUSA (Gr. demon), iv. 592b.
EMPYROMANCY (Gr.), iv. 798b.
EMRYS (Welsh poet), ii. 420a.
EMU (Sem. god=Nergal), i. 387a.
EMULATION, v. 323ab.
Ĕmūnôth wᵉ-Dēʿôth (Saʿadya Gaon), viii. 102a.
EMYO, HEIMIUNG (Bud. priest), statue of Miroku, vii. 148a.
ENACTED LAW (Gr.), vii. 848b.
EÑ-AI (Masai divinity), viii. 481ab.
ENAKHSYS (Yakut divinity), ii. 121a.
ENAMEL-WORK, Moorish, i. 749b, Muhammadan in Persia, i. 752b.
ENAM-M'YUKHÁSIM (Jews in Cochin), vii. 558ab.
ENAREA (Abysinnia), white elephant cult, i. 514b.
ENAREES (Scythians), xi. 277a.
ENCHANTMENT (Muh.), viii. 292a.
Enchiridion, or *Smaller Catechism* (Luther), iii. 254a–255a, 845ab.
ENCOUNTER BAY, moon, xii. 63b, sun, xii. 62a.
ENCRATITES, v. 301a–302a, xi. 316a; asceticism, v. 301ab, celibacy, iii. 272b, 493a, v. 301a, and Docetism, iv. 834b, v. 301a, and Gnosticism, v. 301b, and Marcionism, v. 301ab, viii. 407b–409b, monasticism, viii. 787a, spiritual marriage, i. 177b.
ENCYCLICALS, ii. 896a, vii. 834a.
Encyclopædia, The, v. 303a–305a, 306ab.
Encyclopædia Bengalensis (Banerjea), ii. 344ab.
Encyclopædia Britannica, on dancing, x. 358ab.
'ENCYCLOPÆDIA OF THE PHILOSOPHICAL SCIENCES' (Hegel), vi. 573b.
ENCYCLOPÆDISTS, v. 302a–306b; and materialism, viii. 488b–489a.
END, v. 307ab.
'END, FESTIVAL OF THE,' HEBSED (Egyp.), iv. 462b.
ENDEH, continence, iii. 489a.
ENDLE, S., on Dīmāsā, ii. 753b.
'ENDLESS,' THE (Ḳabbālā), vii. 625b.
ENDLESSNESS.—See INFINITY.
ENDO-ANTHROPOPHAGY, iii. 195b.
ENDO-CANNIBALISM, iii. 195b, 196ab.
END OF THE WORLD.—See ESCHATOLOGY.
ENDOGAMY, Chamār, iii. 352b, Egyptian, viii. 443b–444a, and exogamy, viii. 424ab.
ENDOPHAGY, iii. 195b.
ENDOWMENT, and voluntaryism, xii. 636b–637a.
'ENDOWMENT WITH UNDERSTANDING' CEREMONY (Hin.), ii. 651b.
ENDURANCE, Arab, v. 501b, Australian, v. 441b, Christian, v. 471b, tests at puberty, x. 443b (see also AUSTERITIES), Teutonic, v. 519b.
ENDYSPOITROPIOS (Delphic month), iii. 108a.
ENEA SYLVIO (=Pius II.).—See ÆNEAS SYLVIUS.
ENEMIES, v. 307b–308b; eating of, iii. 200ab, remains as trophies or amulets, iii. 203a, strangers as, xi. 885a, treatment of country in war, xii. 685a.
ENERGISM, vi. 511a, xii. 228a.
ENERGY, i. 545ab, v. 308b–309b; Buddhist, ii. 751b–752a, conservation of, v. 309ab, and life, ii. 623b–624a, viii. 8a, xi. 357b–358a, personification, ix.

786[a], transformation of, ii. 623[b]–624[a].
ENFANTIN, B. P., Saint-Simonism, iii. 778[b]–779[a]
'ENFANTS À LA MONTAGNE,' vi. 808[a].
EN-GAL-GALA, cylinder-seal, i. 833[b]–834[a].
EÑGANO (Indonesia), fear of soul, vii. 241[a], hair, vii. 233[b], mourning, vii. 241[b], 242[a], sacrifices to the dead, vii. 243[b], teeth, vii. 234[a], women as envoys, xi. 894[a].
ENGEL, ERNST, Engel's Law, iv. 83[a].
ENGEL'S LAW, and income, iv. 83[ab].
ENGELS, FRIEDRICH, on socialism, xi. 638[a], 642[ab].
ENGIDU.—See ENKI-DU.
ENGI ERA (Jap.), iii. 116[b].
Engishiki (Jap. work), on hospitality, vi. 814[b], on human sacrifice substitutes, vi. 857[a], on magic, viii. 296[b]–299[b].
ENGLAND, ENGLISH, xii. 246[ab], 247[a]; abduction, i. 14[a], adultery punishment, i. 133[b], agnosticism, ii. 181[b]–183[a], Anabaptists, i. 410[a], animism, xi. 755[a], arbitration, i. 674[a], architecture, i. 705[b]–717[b], art, i. 853[a], 854[a], 856[a], 856[b]–857[b], art MSS, i. 860[b], 861[b], ashes as medicine, ii. 113[a], ashes superstition, ii. 114[b], 'Ashtart-cult inscription, ii. 118[a], asylum, ii. 162[b]–163[a], atheism, ii. 176[b]–177[b], 180[a]–183[a], banishment, ii. 346[b], baptism superstition, ii. 375[a], beard, ii. 443[a], beating the bounds, vii. 794[a], Bible translation, ii. 585[b], 586[a], book-decoration, i. 860[b], boy-bishops, xii. 360[a], bracelets (regalia), x. 637[a], bribery, iv. 122[a], burial of suicides, iv. 331[a], cakes, iii. 58[a], 60[b]–61[b], Calvinism, iii. 154[b], canons regular, x. 696[b], cathedral music, ix. 23[ab], caul beliefs, ii. 639[b], caves, iii. 268[a], 269[b], censorship, iii. 304[ab] (press), 305[ab] (stage), charity, almsgiving, iii. 385[ab], charms, iii. 394[b], 397[a], children of slaves, xi. 605[b], Christmas customs, iii. 610[a], Church cantata, ix. 29[ab], Church law, vii. 841[ab], 842[a], 843[b], Church music, ix. 29[ab], 32[b], Church union, xii. 735[b], circumambulation, iv. 426[b], concordat, iii. 800[b]–801[a], 802[b], 807[a], concubinage, iii. 818[a], confessions, iii. 871[b]–872[a], conversion, xii. 246[b], corn-spirit, v. 137[a], vi. 522[a], 523[a], coronation, x. 638[b], Coronation Order, x. 636[a], councils, iv. 203[a], cows at funerals, ii. 853[b], crow, x. 367[a], crowns, iv. 341[b], crystals, xi. 868[a], dancing, x. 360[a], death and disposal of the dead, iv. 418[b], 426[b], 429[b], 430[ab], 433[a], 441[a], debt, x. 343[b], divination, iv. 789[b], 790[a], divining-rods, xi. 812[a], divorce, i. 133[b], viii. 440[b], dog-whipping ceremony, i. 513[a], door amulet, iv. 849[b], dreams, v. 38[ab], x. 373[a], dress, v. 47[a], 56[a], 59[a], 61[ab], 63[a], 68[a], drinks, v. 72[b], 73[ab], 75[a], 76[a], 78[b], duelling, v. 114[b], 115[ab], eating the god, v. 137[a], economics, v. 145[a]–157[a], education, v. 196[a], 198[a], 219[b], 220[a] (moral), xii. 112[a], elves, iv. 633[a], emancipation of women, v. 273[a], emotions, v. 287[b], the Enlightenment, v. 310[b], 311[a], Erastianism, v. 365[a], ethical societies, v. 412[b], 413[ab], 414[a], Eucharist, v. 569[b]–570[a], euphemism, v. 586[b], evil eye, v. 608[b], 609[b], 610[ab], 611[ab], 613[a], 614[a], 615[a], fable, v. 678[a], faith-token, viii. 47[a], fan, v. 755[a], fasting, v. 769[b], 770[a], Feast of Conception of Mary, vii. 166[a], feet-washing, v. 818[b]–820[a], 822[ab], fertility charms, vi. 523[a], festivals, v. 891[a], fetishism, v. 897[b], fiction, vi. 8[b]–9[a], 10[b]–11[b], 12[ab], 13[a], first-fruits, vi. 524[a], food for the dead, vi. 68[a], foundation rites, vi. 111[b], foundation sacrifice, vi. 113[b], freemasonry, vi. 119[b], funeral customs, iii. 207[a], funeral feast, v. 891[b], gambling, vi. 164[b], 165[ab], games, vi. 169[a], Genevan Psalter, ix. 27[a], gifts, vi. 201[b], gilds, vi. 215[ab], 216[b], 217[b], girdle, vi. 230[a], gods, xii. 249[ab], Grail, vi. 386[b], hair- and nail-cutting, vi. 475[a], hand, vi. 496[a], hand-washing, vi. 499[a], hare omen, i. 518[b], harvest, vi. 521[a], 522[ab], 523[ab], 524[a], head, vi. 537[a], 538[a], heart, vi. 559[a], heresy, vi. 621[ab], home, vi. 760[a], honey, vi. 769[a], horns on houses, vi. 794[b], horned men, vi. 794[a], horse customs, i. 519[b], hospitals, vi. 806[b], 807[a], Huguenots, vi. 825[ab], 826[ab], 827[a], Humanists, vi. 835[a], hymns, vii. 32[b]–36[b], idol-worship, vii. 156[b], illegitimacy, vii. 106[a], 107[ab], immersion at baptism, ii. 399[b], inversion of sexual dress, v. 69[b], investiture controversy, vii. 403[a], Judaism, vii. 605[a], 608[b], kissing the book, vii. 743[b], labour colony, v. 300[a], life-token, viii. 45[a], luxury, viii. 204[b]–205[a], lycanthropy, viii. 209[a], 214[a], magic, v. 596[b], viii. 308[a], market, viii. 415[b], marriage, viii. 442[a], marriage customs, iv. 846[b], x. 459[a], masks, viii. 486[b], May Day, iv. 699[a], viii. 501[ab], Maypole, viii. 501[a], x. 95[b], Michael churches, viii. 621[b], 622[a], miracle plays, viii. 693[b]–694[b], missions, viii. 723[a], 738[a], 741[a], 742[a], 743[a], Modernism, viii. 765[a], 766[ab], xii. 415[a], monasticism, viii. 792[b]–793[a], 795[ab], Moravians, viii. 837[b], 838[b], 839[ab], 840[b], mourning, v. 59[a], mouse superstitions, i. 523[b], music, ix. 29[ab], 32[b], 60[b], 61[a], mysticism, ix. 97[b], mythology, xii. 249[ab], nail-cutting, vi. 474[b], names (Christian), ix. 150[b]–151[a], Naturalism, v. 286[a], nature-worship, ix. 253[a], Nonconformity, ix. 381[b]–393[b], Nonjurors, ix. 394[a]–395[b], nose-bleeding, ix. 398[b], 399[a], oath, ix. 433[b], orb, x. 636[b], ordeal, ix. 511[a], 532[ab], orientation (Church), x. 83[ab], 84[b], 87[b], and papacy, xii. 730[ab], 731[b], persecution (of Jews), xii. 558[a], persecution (religious), ix. 757[b]–758[a], 759[b], 760[a], 761[ab], phallism, ix. 817[b], 818[a], pilgrimage, x. 19[b]–20[b], politics, x. 102[b], positivism, x. 121[a]–122[a], preaching, x. 217[ab], pregnancy, xii. 497[a], Presbyterianism, x. 252[a]–253[a], 253[ab], priest, xii. 255[a], prisons, x. 340[a], 343[b], 346[a], prodigies, x. 364[a], Protestantism, x. 411[ab], 412[a], proverbs, x. 415[a], Puritanism, x. 507[a]–515[a], Ranters, x. 578[b]–580[a], Reformation, x. 609[a], 610[ab], 613[a], 614[ab], 615[a], 617[ab], 618[ab], 619[ab], 620[ab], 621[a], regalia, x. 635[a], 636[b], 637[a], xii. 451[b], revivals of religion, x. 754[ab], 755[ab], Reynard the Fox, x. 764[ab], riddles, x. 768[a], Rosicrucians, x. 856[b], 857[ab], sacrifice survivals, xi. 10[a], salutations, xi. 105[a], 107[a], 108[b], secularism, ii. 180[a]–181[b], Shrove-tide, xi. 477[b]–480[a], simony, xi. 526[b], 527[b], 528[ab], slavery, xi. 607[b], 609[ab], spitting, xi. 101[b], suicide, iv. 331[a], xii. 23[a], Sunday observance, xii. 107[a]–108[a], 108[b], 109[ab], 110[b]–111[a], Sunday Schools, xii. 112[a], 113[b]–114[a], sweat-bath, xii. 128[b], swords (regalia), x. 637[a], tally-sticks, x. 848[a], teleology, xii. 220[a], temples and sanctuaries, xii. 257[b]–258[a], tithes, xii. 349[b], tokens, xii. 359[ab], 360[a], toleration, xii. 363[b]–365[a], torture, xii. 392[a], 393[a], Trappists, xii. 441[a], tree-cult, xii. 453[ab], 455[a], 456[a], Turkish bath, xii. 128[b], twins, xii. 497[a], Ultramontanism, xii. 507[b], unction, xii. 513[a], 514[b], 515[a], 516[a], Unitarianism, xii. 520[ab], 521[b]–525[b], universalism, xii. 530[ab], 531[b]–533[b], usury, xii. 553[a], Utilitarianism, xii. 558[b]–567[b], vampire, xii. 590[ab], vengeance, v. 520[b], wake, iv. 418[b], water-spirits, xii. 708[b], wedding garments, v. 64[a], werwolf, viii. 209[a], wheel-charm, x. 214[b], 'will-o'-the-wisp,' x. 372[a], witchcraft,

viii. 308[b], xii. 392[a], wraith, iv. 858[b]–859[a], Wyclifianism, vi. 621[ab], xii. 821[b]–822[b], and Zionism, xii. 857[b]–858[a].
ENGLISH BENEFICES ACT (1898), xi. 528[a].
ENGLISH CORONATION ORDER, x. 636[a].
ENGLISH AND FRENCH ARCHITECTURE, i. 715[b]–716[a].
ENGLISH GOTHIC ARCHITECTURE, i. 707[a]–717[b].
English Hymnal, x. 29[a].
'ENGLISH MARTYRS,' canonization, iii. 210[a].
'ENGLISH POSITIVIST COMMITTEE,' on religion of humanity, x. 121[b]–122[a].
ENGRAVINGS (early European), i. 568[b], xi. 5[ab].
ENGWURA (C. Aust. fire-service), vi. 28[b].
ENHYPOSTASIS, v. 309[b]–310[a].
ENIGMA, x. 766[ab].
ENJÁMUSI, EN-JEMUSI (Masai), viii. 480[a]; disputes, ix. 667[a].
D'ENJOY, on kissing, vii. 739[b].
ENKELADOS (Gr. giant), vi. 194[a].
EN-KI (=EA), ii. 296[a], xii. 42[a].
ENKI-DU, ENGIDU (Bab. hero-king), xi. 74[a]; and Gilgamesh, vi. 643[ab], xi. 829[a].
ENKOLE.—See ANKOLE.
ENKOMI (Cyprus), horns of consecration, i. 144[b].
ENLIGHTENMENT, and morality (Bud.), v. 448[b], 449[b], spiritual, xi. 808[b], 809[a], 810[a].
ENLIGHTENMENT, THE, v. 310[a]–316[a]; and Bible view of world, ii. 612[b], Biblical criticism, ii. 596[a]–597[a], and culture, iv. 358[b], Encyclopædists, v. 302[a]–306[b], free-thought and toleration, v. 312[a]–313[a], natural religion, v. 314[a]–316[a], natural rights, v. 310[b]–312[a], rational Christianity, v. 313[a]–314[a].
ENLIGIR-SI (=Tammuz), xii. 189[a].
EN-LIL (Bab. god), ii. 295[b]–296[b], 297[a], 309[b], 310[b], vii. 428[b], ix. 249[b]; Akkadian, xii. 42[a], as earth-god, v. 129[b], fate, v. 778[b], and Ninlil, vi. 644[b], prayer, x. 161[a], 163[b], as rain-god, xii. 709[b], as war-god, xii. 699[b], word, xii. 750[ab], 751[a].
Enlil, Tišpak, and the Labbu (Bab. legend), vi. 645[b].
ENMEDURANKI.—See EVEDORACHOS.
ENMEIRGAN (Bab. saint), xi. 73[a].
ENMENUNNA (Bab. saint), xi. 73[a].
EN-MERSI (=Tammuz), xii. 189[a].
ENNÂYER, YENNÂÏR (Muslim festival), v. 884[b].
ENNEAD, Etruscan, v. 534[b], Heliopolitan, iv. 243[a].
Enneads (Plotinus), ix. 309[b], 311[ab], 312[ab], 314[b], 315[b]; on beatific vision, ix. 315[b], on nature, ix. 311[a], on soul, ix. 312[b], on spirit, ix. 316[b].
ENNIUS, drama, iv. 900[a], and education, v. 210[b], Euhemerism, v. 572[b]–573[a], x. 836[a], on fortune, vi. 99[b], hypocrisy, vii. 63[b], philosophy, ix. 883[b], rationalism, x. 836[a], on soul, xi. 748[a], on state of the dead (Rom.), xi. 841[b], transmigration, xii. 434[a].
ENNODIUS OF PAVIA, on festivals, v. 846[a], hymns, vii. 17[b]–18[a].
ENOCH, i. 204[a]; as angel, iv. 599[b]–600[a], v. 391[a], x. 606[ab], and Antichrist, i. 580[ab], and Evedoracus, i. 560[b], as recording angel, v. 391[a], x. 606[ab], translation, i. 444[b], 457[b], ii. 152[ab].
Enoch, Book of (Ethiopic), ii. 568[a]; on abyss, i. 54[ab], on ages of the world, i. 204[a], on angels, viii. 301[b], 302[a], on calendar, iii. 117[b], on demons and spirits, iv. 599[a], 600[b], on dew, iv. 701[a], eschatology, v. 379[b], 380[a], 381[a], 389[b], on evil, v. 113[a], on mammon, viii. 375[a], on Messiah, vii. 590[b], viii. 576[a], 577[b], 578[a], x. 372[b], on original sin, ix. 559[a], on Paradise, i. 457[b], on translation of Enoch, ii. 152[a], on Uzza and Azael, viii. 301[b].
Enoch Parables, on angels, iv. 599[b], on demons and spirits, iv. 599[ab], 600[b].
Enoch, Secrets of (*Slavonic Enoch*), on Adam, i. 86[a], on angels, iv. 599[ab], 600[b], on cherubim, iii. 512[a], on descent to Hades, iv. 649[b], eschatology, v. 380[b], 381[a], on original sin, ix. 559[a], on translation of Enoch, ii. 152[ab].
'ENOŠ (Mandæan Enoch), viii. 384[b]; and the cloud, viii. 384[b].
Enquiry concerning Human Understanding (Hume), on ideas, vi. 868[ab].
ÊN SÔF (Jew. name of God), vii. 625[b]–626[a], ix. 112[a].
ENT AND NON-ENT, in Plato, x. 59[a].
ENTABLATURE (in Gr. architecture), i. 728[a], 729[a].
ENTELECHY, viii. 7[a]–8[a]; and causality, i. 651[b].
Enten-Eller (Kierkegaard), vii. 697[b]–698[a].
ENTFELDER, CHRISTIAN, mysticism, ix. 102[a].
ENTHOVEN, R. E., on Bhîl mother-goddesses, ii. 555[a].
ENTHUSIASM, v. 316[a]–317[a], vii. 347[b].
ENTHUSIASM, RELIGIOUS, v. 317[a]–321[a], Euchites, v. 570[b]–571[b], Greek Orthodox Church, vi. 427[b], heresy, vi. 619[b]–620[a], Thracian, xii. 326[b].
ENTLEBUCH, *Posterlijagd*, i. 502[a].
Ἐντυχηταί (name for Simonians), xi. 524[b].
Enu-ma Bel (Bab. work on astrology), iii. 73[a].
Enuma elish (Bab. epic), on creation, ii. 314[a].
ENUO (one of Graiai), vi. 384[b].
ENVIRONMENT, ii. 213[b], 216[b], v. 321[a]–322[b]; and election, v. 261[a], and ethics, v. 428[ab], and insanity, vii. 337[a], and pastoral life, ix. 661[b]–662[a].
ENVOYS, xi. 893[b]–894[a].
ENVY, v. 322[b]–323[a]; Buddhist, ii. 751[b], and evil eye, v. 608[b], of the gods (in Pindar), x. 37[b].
ENYALIOS (epithet of Ares), xii. 696[a].
ENYO (Gr. war-goddess), xii. 696[a].
EOCHAID, and Etain, ii. 690[a], trespass story, xi. 534[b].
EOCHAID NA FLINN, on Tuatha Dé Danann, iii. 283[a].
EOCHAID OLLATHAIR (=Dagda), iii. 283[b].
Eœe (Hesiod), on healing-gods, vi. 550[b]–551[a].
EOLITHS, i. 566[b].
EOS (Gr. goddess), ix. 223[b].
EOSTRE, EASTRE, EOSTUR (Teut. goddess), ix. 253[a], xii. 102[a], 249[b].
EOSTURMONATH (Teut. month), iii. 138[b], xii. 102[a].
EOTOTO (Hopi god), vi. 786[a].
EPACTS, iii. 91[a].
EPAGOMENAL DAYS (Egyp.), iii. 93[b].
EPAPHRODITUS (freedman of Nero), and Epictetus, v. 323[b]–324[a], and Josephus, vii. 570[b]–571[a], 575[ab].
EPE (New Guinea idol), ix. 343[a].
EPENOK-OMOA (Ponape day), iii. 132[a].
EPENOK-OMUR (Ponape day), iii. 132[a].
EPHEBI, education, v. 189[b]–190[a].
Ephesiaca (Xenophon), vi. 7[a], viii. 173[b].
Ephesia Grammata, magic, viii. 280[a].
EPHESIANS, EPISTLE TO, ix. 693[b]–694[a].
EPHESUS, and Amazons, i. 371[a], amphictyony, i. 394[b], Aphrodite-cult, viii. 170[a], architecture, i. 728[b], 729[b], 732[b], 737[a], 875[b], council, iv. 188[a], crowns of priests, iv. 343[a], images of Artemis, ix. 817[b], xi. 870[b], mosque, i. 875[b], Nicolaitans, ix. 363[b], 364[ab], 365[a], temples of Artemis, i. 729[b], 737[a], thunder-stone, xi. 876[b], votive offerings, xii. 642[a], 643[ab].
EPHIALTES (Gr. demon), iv. 592[b]–593[a].
EPHIALTES (Gr. giant), vi. 194[b].
EPHOD, v. 67[a], vii. 140[b], x. 308[a].
EPHORUS OF CYME, on Neuri, xi. 588[b], on Sauromatæ, xi 589[ab].
EPHRAEM SYRUS, i. 104[a], xi. 56[a], xii. 169[b], 171[b]; baptism, ii 394[b], on Christians (names applied to), iii. 575[b], on Christmas, iii. 607[a], on confirmation (Syrian), iv. 2[b]–3[a], hymns, i. 75[b], vii. 7[b], 12[b], on Manichæism, viii. 394[b], 397[a]–400[a], monasticism, viii. 788[b]–789[a], on prostitution (Syrian), vi. 674[a], on Spirit (Holy), xi. 801[ab].
EPHRAIM (=Isidore), on Antichrist, i. 580[b].

EPHRAIM (son of Joseph), and Jacob, i. 115[a].
EPHRAIM (tribe of Israel), vii. 440[b].
EPHRAIM OF EDESSA, OF NISIBIS, EPHRAIM THE SYRIAN.—See EPHRAEM SYRUS.
EPHRATA COMMUNITY, xi. 324[b]–325[a].
EPHREM SYRUS.—See EPHRAEM SYRUS.
EPHTHALITES, YE-THA (Turks), xii. 479[a].
EPI (New Hebrides), incision, ix. 355[a], language, ix. 353[a].
EPIALES (Gr. fever-demon), iv. 593[a].
EPICS, Assyro-Babylonian, ii. 313[b]–316[a], cosmogony (Ind.), iv. 157[b]–160[b], Elysium (Gr.), ii. 696[b], Finnish, vii. 640[ab], Greek, ii. 696[b], vi. 403[ab], Indian, iv. 157[b]–160[b], and religion (Gr.), vi. 403[ab], Vedic and Sanskrit, viii. 110[a]–111[a].
Epic of Creation (Bab.), ii. 314[a], iv. 129[ab].
EPICHARMUS, comedy, iv. 882[b], vi. 418[a], on demons, iv. 593[a], on gods, i. 253[a], on purity, x. 488[b], on sirens, xi. 578[b].
EPIC HEROES (Ind.), vi. 660[b]–661[b].
EPICLESIS, vii. 388[a], **407[a]–413[a]**.
EPICTETA OF THASOS, heroization, vi. 655[b].
EPICTETUS, v. **323[b]–324[b]**; on apathy, i. 604[b], and asceticism, ii. 84[b] (note), 85[b], on baptism (proselyte), ii. 408[b], and benevolence, iii. 391[b], on body and soul, ii. 771[b]–772[a], on Christians, iii. 575[b], on crowns of priests, iv. 343[a], on Cynics, ii. 109[ab], iv. 380[a], v. 324[a], ethics and morality, v. 324[a], 496[a], on evil, vi. 324[b], on fate, v. 789[b], on friendship, vi. 138[a], on the good and God, xii. 46[a], on hope, vi. 781[b], 782[a], and Marcus Aurelius, ii. 85[b]–86[a], neo-Cynicism, ix. 299[a], 300[a], and St. Paul, v. 324[ab], philosophy, ix. 887[a], on Stoicism, vi. 327[a], xi. 861[a], on suicide, xii. 24[a], on trust, xii. 464[b].
EPICUREANS, i. 308[a], v. **324[b]–330[b]**, x. 836[a]; on ages of the world, i. 196[ab], 197[a], asceticism, ii. 109[b], on conscience, iv. 40[a], contentment, iv. 86[b], cosmogony, iv. 150[a], v. 328[a], and demons, v. 594[a], and desire, iv. 666[a], 671[b], emotions, v. 283[b], eschatology, v. 375[a], on friendship, v. 330[a], vi. 137[b], Horace, vi. **789[a]–790[a]**, individualism, vii. 220[a], Jewish, ii. 188[a], v. 662[a], vi. 623[ab], Lucretius, viii. **190[b]–194[a]**, philosophy, ix. 863[b], 884[b], physics, v. 326[a]–327[b], on reason, x. 594[ab], 597[a], and religion, vi. 422[ab], righteousness, x. 803[b]–804[a], and sensationalism, xi. 388[b], soul, v. 327[b]–328[a], xi. 742[a], and suicide, xii. 24[a], 30[b], *summum bonum*, xii. 47[a], on wisdom, xii. 745[b].
EPICURUS, i. 308[a], v. 324[b]–325[a]; accidentalism, i. 64[b], on apathy, i. 604[a], asceticism, ii. 109[b], atomic theory, ii. 198[a], 198[b]–199[a], v. 327[ab], Canonic, v. 326[b]–327[a], on chastity, iii. 495[a], on children, iii. 539[b], on civilization, v. 328[a], cosmogony, v. 328[a], and Cyrenaics, v. 329[b], and desire, iv. 666[a], 671[b], and divination, iv. 799[a], ethics and morality, v. 329[a]–330[b], 495[a]–496[a], on fate and free will, v. 330[b], on fortune, vi. 95[b], on friendship, v. 330[ab], on the gods, vi. 282[b], on goodness, vi. 327[a], hedonism, v. 329[ab], vi. 567[b], and Lucretius, ix. 885[a], Naturalism, ix. 195[a], philosophy, v. 325[b]–326[a], ix. 863[b], 885[a], physics, v. 326[a]–327[b], on prodigies and portents, v. 328[ab], on reason, x. 594[b], and soul, v. 327[b]–328[a], subjectivism, xi. 908[b], theology, v. 328[b]–329[a], and the virtues, v. 330[a].
EPICYCLES, xii. 50[a].
EPIDAURUS, altar, i. 344[b], architecture, i. 730[b], 736[a], faith-healing, v. 698[a], *iamata-stelæ*, vi. 542[b]–543[a], 552[a], theatre, iv. 883[a], Tholos (Thymele), i. 344[b], 730[b], 736[a], 739[b]–740[a].
EPIDEMICS, America, iv. 732[ab], Burma, iii. 28[a].
EPIGRAM, x. 766[b]–767[a].
EPIGRAPHY (Chr.), iii. 249[b].
EPIKASTE (=Iokaste), suicide, xii. 26[b].
EPILEPSY, vii. 345[ab], x. 373[b]; due to alcohol, i. 301[a].
Epilogue to the Kreutzer Sonata (Tolstoy), xii. 371[b].
EPIMENIDES OF CRETE, asceticism, ii. 80[a], on cosmogony (Gr.), iv. 147[a], and human sacrifice, vi. 848[b], as 'new Koures,' vii. 759[a].
EPINAY, MME D', and Rousseau, x. 865[a].
EPIONE (consort of Asklepios), vi. 551[a].
EPIPHANIUS, on 'acrostic' of Jesus, i. 75[a], on æon, i. 148[b]–149[a], and Akiba's *Mishna*, i. 275[b], on Apollinaris, i. 606[a], 607[b], on Bardaiṣān, xii. 169[b], on Basilides, ii. 426[b], on Basilidians, ii. 432[b], on Caulacau, ii. 429[a] (note), on Cerinthus, iii. 318[ab], on Christians (names applied to), iii. 574[b], 575[ab], 576[a], on Christmas, iii. 604[b], 605[b], 607[b], Creed, iv. 239[b], on dragon, xi. 408[a], on Dusares festival, i. 663[a], on Ebionism, v. 141[ab], 142[ab], on Euchites, v. 570[b], 571[a], on fasting, v. 766[b], 767[b], on gospels (apocryphal), vi. 346[b]–347[a], 347[b]–348[a], 350[a], on Hierakites, ii. 76[a], on inspiration, vii. 347[b], on Macedonianism, viii. 227[b], 229[b], on Marcion, ii. 388[b], on Mary-cult, viii. 476[a], on Meletianism, viii. 538[ab], on ministry, viii. 662[b], 666[b], 668[b], 669[a], 671[a], on Nicolaitans, ix. 364[a], on Origen, i. 315[b], on prayer for dead, x. 211[ab], 212[a], on serpent-worship (Naasene), xi. 405[a], on Simon Magus, xi. 516[a], 517[b], 518[a], 519[a], 521[b], 524[b], on Spirit (Holy), xi. 797[b]–798[a], on tithes, xii. 349[a].
EPIPHANY (Chr. feast), v. **330[b]–332[b]**.
EPIPHANY (in Gr. drama), Euripides, v. 590[b].
EPIPHI (Copt. and Egyp. month), iii. 93[a].
EPIQŪRŌSIN (Jew. Epicureans), i. 623[b], 624[b], ii. 188[a], v. 662[a], vi. 623[ab].
EPIRUS, Buddhist missions, ii. 126[b], charms and amulets, iii. 394[b], king, vii. 718[a].
EPISCOPACY, v. **332[b]–337[a]**; and Nonconformity, ix. 382[ab], 383[b], 385[ab], 386[ab], 387[a], 388[a], Waldenses and, xii. 667[b].
EPISCOPAL CHURCH (Amer.), preaching, x. 219[a].
EPISCOPAL CHURCH (Scotland), canon law, vii. 841[b], 842[a], 844[a], 845[a], laity, vii. 772[b], simony, xi. 527[b]–528[a], tokens, xii. 359[b].
EPISCOPATE, diocesan, viii. 673[b]–674[a], Reformed Episcopal Church (England), x. 629[ab], 631[b].
EPISCOPIUS (=Simon Bisschop), i. 785[b]; Arminianism, i. 808[a], 810[a], 813[a], 814[a], 815[a], on perfection, ix. 732[a], *Remonstrance*, iii. 868[a], on righteousness of God, i. 810[a], and John Robinson, x. 30[a], on subordination, xi. 910[a].
EPISCOPUS FATUORUM, i. 10[a].
EPISCOPUS PUERORUM, i. 10[a].
EPISTEMOLOGY, v. **337[a]–356[a]**; Democritus, iv. 563[b], and idealism, vii. 91[ab], and mathematics, v. 347[a]–349[a], and psychology, x. 424[ab], Schleiermacher, xi. 237[b], and sense-experience, v. 341[a]–342[b].
EPISTLES, in Apologetics, i. 617[a], and apostolic succession, i 637[ab], criticism, iv. 322[a]–323[b].
Epistle of Barnabas, and allegory, i. 312[b], 329[b], on casuistry, iii. 244[a], Christology, vii. 534[a], Docetism, iv. 833[a], eschatology, v. 388[b], light symbolism, viii. 53[b], on Second Coming, xi. 284[a], on Sunday, v. 844[b], typology, xii. 501[b].
EPISTLES, CATHOLIC.—See 'CATHOLIC EPISTLES.'
Epistle of Christ to Abgar, as charm, iii. 425[b].
Epistle to Diognetus, on Agape, i. **170[a]**, **173[a]**, on Christians,

ix. 145[b], on Parousia, ix. 637[a].
EPISTLE TO HEBREWS.—See HEBREWS, EPISTLE.
Ep. Herodis, vi. 351[a].
EPISTLE OF JEREMY (=Baruch 6), on chastity (Bab.), iii. 498[b], on gifts to the dead, i. 458[a].
Epistle to King Kaniṣka (Mātṛceṭa), viii. 496[b].
EPISTLES OF JOHN, on Antichrist, i. 579[b].
Epistles of Mānūščihar, astronomical tables, xii. 87[a].
EPISTLES, PASTORAL.—See PASTORAL EPISTLES.
EPISTLE-READING, ii. 602[b]; Prayer-Book, x. 208[a].
EPISTLES OF ST. PAUL, ii. 572[a]–573[b], ix. 686[b]–694[b] (*passim*); and Apostolic Age, i. 626[ab], 627[a]–628[a], and apostolic succession, i. 637[ab], confession of faith, iii. 834[b].
Epistle of the Second Master [Fārābī] in Reply to Questions put to him, on substance, v. 758[b]–759[a].
Epistles to Serapion (Athanasius), and Macedonianism, viii. 227[ab].
Epistle of Sherira (Jew. historical work), viii. 101[a].
Epistolæ Obscurorum Virorum, xii. 186[a].
EPITAPHS, Christian, iii. 718[ab], Roman, iv. 506[b]–507[a].
EPITHETS, and personification, ix. 790[b].
Epitome (canon law), vii. 836[a].
Epitome of Canons (Stephanus of Ephesus), vii. 839[b].
'EPITOME OF THE ERRORS OF CHRISTENDOM' (Christadelphian), iii. 570[b]–571[a].
EPOM, APOM (Abor evil spirit), i. 33[a].
EPONA (Rom. and Celt. horse-goddess), i. 519[b], iii. 280[b], 292[a], 293[a], 296[b], iv. 408[b], ix. 248[a]; images, vii. 128[b].
EPONYMOUS ANCESTORS (Sem.), ix. 801[b], 802[a].
EPUNAMUN (Chile god), iii. 547[ab].
EQUINOXES, PRECESSION OF, i. 185[b]; Muhammadan, xii. 97[a].
EQUIPROBABILISM, v. 356[a]–357[b].
EQUIRRIA (Rom. festival), x. 826[a].
'EQUITABLE PIONEERS' (Eng. co-operative society), iv. 112[b].
EQUITABLE SOCIETY, vii. 365[b].
EQUITY, v. 357[b]–358[a]; Greek, vii. 849[a].
EQUIVOCATION, viii. 222[a]; logical, v. 358[ab].
EQUOS (Celt. month), iii. 79[a].
ER, EAR (=Zīu-Týr), vi. 304[a].
ERAS, iii. 611[b]; Armenian, iii. 70[a]–72[a], Cambodian, iii. 110[b]–111[a], Chinese, iii. 83[a], 84[ab], Christian, iii. 91[a], 611[b], Hindu, v. 870[b]–871[a], Japanese, iii. 116[b], Jewish, iii. 123[ab], Laos, iii. 113[b], Mexican and Mayan, iii. 125[b]–126[a], Muslim, iii. 127[a], Persian, iii. 129[b]–130[a], Siamese, iii. 135[b], 136[b].
Eraḥin, on old age, ix. 473[a].
ERA OF JALĀL-AD-DĪN, iii. 129[b]–130[a].
ERAS OF JUPITER, v. 871[b].
ERA OF KHOSROV, iii. 72[a].
ERAKI (New Hebrides), social organization, ix. 353[a].
ERA NUKU (Easter Island god), v. 133[b].
ERAORANHAN (Berber god), ii. 511[a].
ERASMUS, iii. 168[b], 170[a], 643[b]; anti-Augustinianism, ii. 224[b], on Aquinas, i. 655[a], and Bible, ii. 586[a], 596[a], 598[b], and John Colet, vi. 831[b]–832[a], Humanism, vi. 831[b], 835[b], on kissing, vii. 740[b], pilgrimage, x. 20[ab], on preaching, x. 216[ab], and Renaissance of Christianity, vi. 832[a], on syncretism, xii. 155[a], and Zwingli, xii. 873[a].
ERASTIANISM, v. 358[b]–366[a], xii. 634[ab], 735[a]; and Oxford Movement, ix. 585[b]–586[a], 588[b].
ERASTUS, THOMAS LÜBER, life and work, v. 360[a]–361[b].
ERATINIS (Rom. god), ii. 31[b], 36[b].
ERATO (Gr. Muse), ix. 4[a].
ERATOSTHENES, on Derketo, ii. 166[a].
ERAVALLERS (Cochin tribe), demons, iv, 602[a], 605[a], fusion of religious ideas, i. 35[b].
ERBĀBZĀDAS (Khōs), vii. 695[b].
ERBURY, WILLIAM, universalism, xii. 532[a].
ERC (in Celt. mythology), iv. 356[b].
ERCE (Teut. earth-mother), viii. 42[b], xii. 249[b].
ERDLAVEERSISSOK (Eskimo mythical being), iii. 207[b].
ERDMANN, B., on causality, iii. 265[b], neo-Kantism, ix. 306[a].
ERDMANN, J. E., on Pierre Gassendi, xi. 391[a].
ERÉ (Nias wizard), ii. 238[b].
EREBUS, iv. 146[a], 148[a].
ERECH, URUK, Anu-cult, ii. 309[b], 310[b], Ishtar-cult, vii. 428[a], 429[b], 430[b], Ishtar-Nanā-cult, ii. 309[b], 311[b].
ERECHTHEUM, altar, i. 345[a], architecture, i. 729[b], 732[b], 733[b], 738[b].
ERECHTHEUS, ERICHTHONIOS, altar, i. 345[a], vi. 405[b], myth, i. 226[a], 792[b].
EREDAṬ-FEDRI (Parsi maiden), invocation, i. 134[a].
EREK ḤAYIM (Phœn. temple), i. 767[a].
EREKHŠABATHI (Armen. Tuesday), iii. 70[b].
EREM-CHAUGA (Andaman evil spirit), i. 468[b].
EREMITES, ii. 72[a], iv. 116[a]–117[b].
ERESH-KIGAL, ALLATU (Bab. goddess), i. 437[b], 438[b], ii. 316[b]; myth, ii. 315[b], vi. 645[ab], xi. 828[ab], xii. 188[b]–189[a].
ERETRIA, philosophy, viii. 523[b].
Erfurt Chronicle, on Basil Valentine, i. 295[a].
Erh Tou Mei (Chin. novel), vi. 5[b].
ERI-AKU, ÂRAD-SIN (Bab. hero-king), vi. 643[b]–644[a].
ERIC, ERIK (king of Sweden), deification, vi. 667[b], and Elysium, ii. 710[a].
ERICHTHONIOS.—See ERECHTHEUS.
ERIDU, curse of, v. 639[ab], Ea-cult, ii. 309[b], 310[b], v. 639[ab], and expiation, v. 639[a].
ERIE (Iroquoian tribe), vii. 420[b].
ERIGENA.—See JOHN SCOTUS ERIGENA.
ERINYES (Gr. chthonic spirits), ii. 53[a], iv. 369[a], 370[b], 372[a], 373[b]–374[a], 592[b], v. 573[b]–575[a], 585[b], 861[b]–862[a], vii. 688[b], xi. 553[a]; Æschylus, i. 151[b], in art, vi. 412[b]–413[a], propitiation, x. 397[b], and snake, xi. 404[a], xii. 139[b].
ERIS (Gr. personification), i. 328[a], ix. 794[a], xii. 696[a].
ERISTIC.—See DIALECTIC.
ERKHE-BASHATEY (Buriat deity), iii. 3[a].
ERKOUŠABATHI (Armenian Monday), iii. 70[b].
ERKS.—See ERT.
ERLANGEN SCHOOL, Biblical philology, ii. 600[a].
ERLIK (Turk. god), xii. 482[a].
ERLIK-KHAN (Buriat deity), iii. 5[a], 7[a], 12[a].
ERMAN, A. (Egyptologist), on animal-worship, vii. 133[ab], on chastity, iii. 497[b], on children, iii. 536[a], on communion with deity, iii. 761[b], on dead and disease, viii. 24[a], on earth-gods, ix. 219[b], on Hapi, vii. 39[b], on hymns, vii. 38[a], 39[a], on magic, viii. 263[a], on music, ix. 34[a], on prayer, x. 181[a], on Rā, iv. 145[a], on regalia, x. 633[b], on Sanehat hospitality story, vi. 817[a], on stellar tables, iii. 100[b], on worship, xii. 780[b].
ERMENUS (Frankish ancestral hero), vi. 668[a].
ERMI[N]ONES (Teut. group), xii. 250[a].
ERMOGEN.—See HERMOGENES.
ERMOLOV, A., on weather-prophecy (Russ.), iv. 815[ab].
ERMOŃI, V., on Agape, i. 167[ab].
ERMÛTI (Egyp. goddess), and birth, ii. 646[b].
ERNESTI, J. A., Biblical philology, ii. 600[a], vii. 392[a].
ERNST, J., on martyrs (Chr.), xi. 55[b].
ERNÛTET (Egyp. goddess), ix. 789[ab], 792[b]; worship, xii. 780[b].
EROK SIM (Dravidian feast), v. 19[a].
EROMANGA, incision, ix. 355[a], whale myth, i. 531[b].
EROS (Gr. god), iv. 146[a], viii. 170[ab], ix. 794[a]; in art, ii. 44[b], vii. 136[b], xi. 870[b], xii. 741[b].
Erotapokriseis, Quæstiones, ii. 592[b], 595[b].
EROTICISM, and religion, v. 827[a]–833[b], and snake, xi. 416[a].
ERPA (Oraon household spirit), ix. 504[a].
ERROR, vii. 260[b], 262[b]–263[a], 263[b], 264[a], 266[ab], 269[a], 277[a]; and inspiration (Bible), vii. 351[b]–352[a], and truth, v. 366[a]–373[a].

ERSKINE, EBENEZER, voluntaryism, xii. 637[a].
ERSKINE, MR. JUSTICE, on blasphemy, ii. 671[a].
ERSKINE, THOMAS (of Linlathen), on holiness, vi. 750[a].
ERSKINES, 'Associate Presbytery,' x. 254[b], Presbyterianism, x. 254[b].
ERT, ERT-PAS, ERKS (Mordvin evil spirit), viii. 846[a].
ERTHA.—See NERTHUS.
ERUB (Torres Straits), liver, x. 374[a], mummification, iv. 418[a].
'Ērūbhîn (Talmudic tractate), on education, v. 195[ab], on Meir, viii. 524[a], 525[b], on old age, ix. 472[b].
ERUKALAVANDHU (S. Ind. tribe), birth custom, v. 68[b].
'Erukhîn (Talmudic tractate), on disease and medicine, iv. 756[b]–757[a].
ERULI (Germanic tribe), old age, ix. 480[b].
ERVAND (Armen. king), evil eye, i. 802[a].
ERYMNEUS (Peripatetic), ix. 741[b].
ERYTHRÆ, priesthood, x. 305[b], Sibyl, xi. 497[a].
ERYX (Sicilian city), 'Ashtart-cult, ii. 117[b], 118[a], origin of name, i. 767[a].
ERZÄ (Mordvin tribe), viii. 842[b]–847[b]; ancestor-worship, viii. 843[a]–844[a], dead, viii. 843[a]–844[a], earth, viii. 844[b]–845[a], evil spirits, viii. 846[a], gods and spirits, viii. 843[b]–846[b], house-spirits, viii. 845[b]–846[a], magic, viii. 847[b], sky-god, viii. 844[a], sun and moon, viii. 844[b], thunder-god, viii. 844[ab], water-god, viii. 845[ab], worship, viii. 847[ab].
ERZERUM, architecture, i. 753[b].
E-SAGILA (temple of Marduk in Babylon), ii. 311[b].
ESAIANI (Chr. sect), xi. 318[b].
ESARHADDON, art, i. 836[b], 884[b], Ishtar-cult, vii. 429[a], 431[b], and Israel, vii. 444[b], 445[a] (note), 446[a], seal, i. 884[b].
ESAU ('ESAU), iii. 183[a]; Canaanite, iii. 183[a], and Edom, v. 162[b], 163[b], 166[b], and Jacob (Israel), v. 163[b], 166[b], xii. 498[b] (cult), Phœnician, ix. 893[ab], profanity, x. 380[b], and Usōos, iii. 183[a], v. 163[b], ix. 893[ab].
ESAUGETUH EMISSEE (Choctaw deity), iii. 568[a], iv. 127[a].
ESCHATOLOGY, v. 373–391[b]; Abyssinia, i. 57[a], Anabaptism, i. 411[a], annihilation, i. 544[b]–549[b], in Antiochene theology, i. 592[a], Armenian, i. 801[a], of Behistūn inscriptions, ii. 452[a], Biblical, i. 546[b]–547[a], Buddhist, v. 375[b]–376[a], in Cappadocian theology, iii. 217[ab], Cham, iii. 348[b], Christ's, vii. 509[b]–511[a], 511[b]–512[a], 515[a], 518[b]–519[a], 528[a]–529[a], Christian, i. 547[a], iii. 598[ab], v. 381[b]–391[b], ix. 636[b]–637[b], xi. 129[a], Clement of Alexandria, i. 317[b], Egyptian, v. 374[ab], Galla, i. 57[a], Greek, v. 374[b]–375[a], vi. 423[ab], Greek Orthodox Church, vi. 435[a], Hebrew, v. 376[b]–381[b], Heraclitus, vi. 594[a], Hindu, ii. 544[ab], v. 375[ab], Indo-Chinese, vii. 228[a], Iranian, ix. 526[a], 869[a], Jewish, v. 376[b]–381[b], vii. 583[b], 586[a], 590[b], 595[a], x. 891[b], xi. 146[a]–147[b]. Magi, viii. 244[ab], Masai, viii. 481[b]–482[a], Messiah, viii. 570[b]–581[b], Muhammadan, v. 376[b], Natchez, ix. 191[a], Nuba, ix. 403[ab], and ordeal (Iran.), ix. 526[a], Origen, i. 317[b], Parousia, ix. 636[b]–637[b], Parsi, v. 376[ab], Patristic, i. 547[ab], primitive, v. 373[b]–374[a], Roman, v. 374[b]–375[a], Sabbath (Jew.), x. 891[b], Samaritan, xi. 166[a], Śaṅkarāchārya, xi. 188[a], *Sibylline Oracles*, v. 379[b]–380[a], 390[ab], xi. 498[b], 499[ab], Siouan, xi. 577[ab], Teutonic, v. 374[b], xi. 150[a]–151[a], in theological discussion, xii. 298[b], *Upaniṣads*, xii. 547[ab], *Wisdom of Solomon*, i. 309[b].
ESCHENBACH, WOLFRAM VON, and Holy Grail, vi. 8[b], 386[b], 387[b], 388[b], *Parzival*, ii. 6[b], vi. 8[b], 386[b], 388[a].
ESCHENBURG, J. J., on beauty, ii. 447[a].
ESCOBAR Y MENDOZA, A., casuistry, iii. 244[b].
ESDAILE, JAMES, on local anæsthesia, i. 413[b].
2 ESDRAS.—See APOCALYPSE OF EZRA.
'Ēṣ Hayîm, metempsychosis, xii. 440[a].
E-SHITLAM (temple of Nergal at Kutu), ii. 312[b].
ESHMŪN (Phœn. god of healing), ix. 892[b]–893[a], shrine on Nahr Auli, i. 765[a], temple at Carthage, i. 767[a].
E-SHOCK-E-TOM-E-SEE-E-PO-CHEE (Seminole god), and creation, xi. 377[a].
ESHUPUM (W. Africa), gods, ix. 280[b].
ESKI HARRAN, communion meal with dead, iv. 445[b]–446[a].
ESKIMOS, INNUIT, v. 391[b]–395[a], xi. 490[a], 492[ab], 493[a], 495[b]; abode of the blest, ii. 682[a], adoption, i. 105[b], 106[a], adultery, i. 126[a], affection for children, iii. 524[b], air-gods, i. 257[a], Aleuts, i. 303[a]–305[b], ancestry, i. 376[b], architecture, i. 684[b], art, i. 824[a], 827[b], 829[a], 830[a], Aurora Borealis, i. 434[a], x. 367[b], baptismal rite, ii. 370[b], bead-work, i. 827[b], bear-spirit, i. 504[a], birth, x. 242[b], 458[a], 464[b], blood-feud, ii. 723[a], boundaries, vii. 791[a], bull-roarer, ii. 890[b] (note), cannibalism, iii. 196[b], 197[a], 198[a], 200[ab], 203[a], 205[b], cannibalistic survivals in myth, iii. 207[b], 208[a], carving, i. 830[a], charms and amulets, iii. 401[b]–402[b], chastity, iii. 480[b], chieftainship, vii. 814[b], circumambulation, iv. 426[b], cloth-making, vi. 503[b], 504[a], communism, iii. 377[a], concubinage, iii. 811[a], 815[ab], contracts, vii. 814[b], crimes and punishments, iv. 250[a], 252[b], 253[a], 255[a], crow in myth, i. 510[b], culture, v. 392[b]–393[b], darkness, viii. 47[b]–48[a], day and night, viii. 49[a], death and disposal of the dead, iv. 412[a], 419[a], 421[a], 425[b], 426[ab], 427[b]–428[a], 430[a], 432[b], 441[a], death-myth, iv. 412[a], death-pollution, x. 457[ab], debt, vii. 814[b], deer-rite, i. 511[b], descent to Hades, iv. 649[a], 651[b], disease and medicine, iv. 733[b], 736[ab], 737[a], v. 394[b], divination by water, xii. 707[a], dog at gate of Paradise, i. 512[a], door and death-rites, iv. 851[a], doubles, iv. 854[b], 856[a], dress, v. 45[b], 49[b], 51[ab], 53[a], 56[b], 57[a], 61[a], drinks, v. 72[a], 77[b], drums, v. 93[b], ix. 10[b], duelling, v. 117[a], dwarfs, v. 123[a], eating the heart, vi. 558[a], earth as mother, v. 130[b], eclipses, x. 369[b], education, v. 175[b], eschatology, v. 374[a], ethics and morality, v. 393[b], 436[b], 437[ab], 439[a], ethnology, v. 391[b]–392[a], fairies, v. 686[b], fall, v. 707[b], family, v. 718[a], fasting, v. 762[a], feasting, v. 801[b], festival of dead, i. 436[b], fetishism, v. 898[b]–899[b], fire, iv. 165[b], fire-making, vi. 27[a], first pair, ii. 686[b], food, vi. 62[b], food-prohibitions, vi. 878[a], fox wer-animal, i. 516[a], viii. 211[b], games, v. 393[b], vi. 167[b], 168[a], gifts, ii. 869[a], vi. 198[ab], 200[b], 202[b], 203[a], 204[a], guardian spirit (*tornak*), i. 433[b], v. 394[a], guests, xi. 891[b], head, vi. 537[b], heart, vi. 558[a], hermits (*kavigtok*), i. 433[b], heroes and hero-gods, vi. 637[b], 638[a], horror at American Indians, iii. 208[a], hunting and fishing, vi. 874[a], 875[ab], 876[ab], 878[a], *igloo*, i. 683[b], v. 393[ab], 684[b], implements, vi. 500[ab], infanticide, i. 6[a], iii. 526[b], initiation, vii. 317[b], inversion of sexual dress, v. 71[a], journey of souls, i. 435[b], justice, iv. 250[a], *kayak*, v. 392[b], 393[a], kinship, vii. 704[b]–705[a], language, i. 377[b], v. 392[b], liberality, xi. 893[a], life, viii. 13[b], liver, x. 375[a], love, viii. 155[ab], 159[a], lycanthropy, viii. 211[b], 219[b], market, viii. 416[a], 423[b], masks, v. 899[a], viii. 483[b], 485[a], metamorphosis, iii. 525[b]–526[a], meteors, x. 371[a], missions, viii. 734[b]–735[a] (Prot.), Mongolian origin, i. 377[a], moon, xii. 63[a], moon-worship, ix. 204[b], moral ideas, xi. 529[b], mouse belief, i. 523[b], month, viii. 870[b],

murder, iv. 255ᵃ, x. 457ᵇ, 463ᵃ, music, ix. 7ᵇ, 10ᵇ, 11ᵇ, musical recitation, ix. 7ᵃ, mythology, v. 393ᵇ–394ᵃ, *nagual*, i. 496ᵇ, names, ix. 132ᵃ, name-giving, ii. 370ᵇ, nameless gods and spirits ix. 179ᵃ, 180ᵃ, nature-worship, ix. 204ᵇ, new clothes, x. 464ᵇ, nose-rubbing, vii. 739ᵃ, ix. 396ᵇ, old age, viii. 159ᵃ, ix. 463ᵇ, 464ᵃ, 465ᵃ, Pleiades, xii. 70ᵃ, possession, x. 124ᵇ, 125ᵃ, pottery, i. 829ᵃ, priesthood, x. 280ᵃᵇ, 281ᵃᵇ, 282ᵃᵇ, 283ᵃ, 284ᵃᵇ, promiscuity, i. 125ᵇ, punishment, vii. 809ᵇ–810ᵃ, purification, x. 457ᵃ, 458ᵃ, 463ᵇ, 464ᵇ, religion, v. 393ᵇ–395ᵃ, Sabbath, x. 888ᵃ, salutations, ix. 396ᵇ, seal beliefs, i. 525ᵇ, secondary husband, i. 123ᵃ, Sedna, v. 394ᵃᵇ, xi. 825ᵃ, 883ᵃ, 'sending,' viii. 218ᵇ, serpent, xi. 408ᵃ, 410ᵃ, sexual love, viii. 155ᵇ, shamanism, v. 394ᵃᵇ, xi. 441ᵃ, 443ᵃᵇ, 446ᵃ, sin, xi. 531ᵃ, sneezing, ix. 398ᵇ, sorcery, iv. 252ᵇ–253ᵃ, soul, iv. 856ᵃ, xi. 727ᵇ, 754ᵃ, souls of dead, i. 436ᵃ, spirits, i. 433ᵇ, v. 394ᵃ, spirits of dead, i. 434ᵃ, x. 367ᵇ, stars, ix. 205ᵃ, xii. 64ᵃ, state of the dead, i. 380ᵃ, ii. 682ᵃ, xi. 824ᵇ–825ᵇ, 827ᵇ, storm-gods, xi. 882ᵇ, 883ᵃ, strangers, xi. 887ᵃ, 888ᵇ, 890ᵃ, 892ᵇ, string-making, vi. 503ᵃ, sun and moon, xii. 68ᵃ, sweat-house, iv. 736ᵇ–737ᵃ, xii. 128ᵃ, tabu, x. 888ᵃ, tatuing, ii. 234ᵇ, vi. 493ᵇ, xii. 209ᵃ, 210ᵇ, 212ᵃᵇ, 213ᵃ, under world, xii. 518ᵃ, wer-fox, i. 516ᵃ, viii. 211ᵇ, whale customs, i. 531ᵃ, wife-lending, i. 125ᵇ. See also GREENLAND.

ESKUALDUNAC (=Basques), ii. 435ᵇ.

ESNEH, astronomical pictures, iii. 100ᵃ, calendar, iii. 92ᵃ, v. 239ᵇ, zodiac, iii. 100ᵃ.

ESPINOSA, ALONSO DE, on supreme god (Fer island), ii. 511ᵃᵇ.

ESPIRITU SANTO.—See SANTO.

ESQUIROL, J. E. D., on illusion and hallucination, vi. 482ᵇ.

ESS (Ostyak god), ix. 578ᵇ.

Essais sur les mœurs (Voltaire), xii. 633ᵇ.

Essay concerning Human Understanding (Locke), viii. 117ᵃ–118ᵇ.

Essay on Population (Malthus), viii. 373ᵃ.

ESSEGHE-BURKHAN (Buriat deity), iii. 11ᵇ.

ESSEGHE-MALAN-TENGRI (Buriat deity), iii. 3ᵇ–4ᵃ.

ESSENCE, v. 395ᵃ–396ᵇ; and existence (Thomism), xii. 323ᵇ.

ESSENCE, VITAL, transmission by anointing, i. 550ᵃᵇ.

ESSENES, ii. 99ᵃᵇ, v. 396ᵇ–401ᵇ, vii. 589ᵃ, 606ᵇ, xi. 332ᵃ, 343ᵇ–344ᵃ; and allegory, i. 329ᵃ, asceticism, ii. 63ᵇ, 66ᵇ, 99ᵃᵇ, 110ᵇ–111ᵃ, baptism, ii. 381ᵇ, celibacy, v. 397ᵇ, 398ᵃ, 399ᵃᵇ, chastity, iii. 487ᵃ, 493ᵃ, Christ, vi. 350ᵃᵇ, communism, iii. 777ᵇ–778ᵃ, v. 396ᵇ, 397ᵃᵇ, 398ᵃ, and disease, iv. 757ᵇ, and Ebionism, v. 143ᵃ–144ᵇ, and Elkesaites, v. 265ᵃ, 267ᵇ, 399ᵃ, and fate, xi. 559ᵇ, grace at meals, vi. 372ᵇ, and Kabbālā, vii. 622ᵇ, and marriage, ii. 74ᵃ, monasticism, viii. 782ᵇ, music, ix. 20ᵃ, and oath, ix. 434ᵃ, 438ᵇ, proselytism, x. 401ᵇ, and Rechabites, v. 400ᵇ, Samaritan, xi. 343ᵇ–344ᵃ, and Therapeutæ, v. 401ᵃ, xii. 315ᵇ–318ᵃ, vows, xii. 659ᵃᵇ.

ESSENTIALIZATION (in union with God), v. 631ᵃᵇ.

ESSEQUIBO, twins, xii. 496ᵇ.

EŠŠEŠU (Bab. festival), iii. 76ᵇ.

ESSEX, EARL OF, and Bacon, ii. 321ᵃᵇ.

ESTABLISHMENT, ix. 382ᵃᵇ, 384ᵃᵇ, 385ᵇ, 386ᵃ, 387ᵃ, 388ᵃᵇ, 392ᵃ, 393ᵇ (nonconformity), xii. 634ᵇ–635ᵃ; co-ordinate jurisdiction, xii. 634ᵇ–635ᵃ, nominal, xii. 635ᵃ, preaching, x. 217ᵇ.

Establissements de Saint Louis, (statue-book), on Inquisition, vii. 331ᵇ.

ESTE (Old Prussians), ix. 487ᵃ.

ESTE, ERCOLE D' (second duke of Ferrara), and Savonarola, xi. 215ᵇ, 216ᵃᵇ, 218ᵇ.

Estēr Rabbāh, viii. 626ᵇ.

ESTHER, adoption by Mordecai, i. 115ᵃ, and Ishtar, x. 505ᵇ, 506ᵃᵇ.

ESTHER, BOOK OF, ii. 568ᵃ, x. 505ᵃ–507ᵃ; inspiration, vii. 349ᵃ, Midrash, viii. 626ᵇ, and Purim, x. 505ᵃ–507ᵃ.

ESTHER'S FAST, v. 881ᵃᵇ.

ESTHONIANS, vi. 22ᵇ; agricultural deities, vi. 24ᵇ, 25ᵃ, ant, i. 501ᵇ, baptism superstitions, ii. 641ᵇ, 648ᵇ, bear name-tabu, i. 503ᵃ, blood-tabu, ii. 715ᵇ, circumambulation, iii. 657ᵃᵇ, corn-spirit, iii. 58ᵃ, cursing, iv. 372ᵇ, demons and spirits, vi. 23ᵇ, descent to Hades, iv. 651ᵇ, divination, vi. 26ᵃ, euphemism, v. 587ᵇ, kinship, vii. 703ᵃ, 704ᵃ, magic, vi. 26ᵃ, mission, viii. 709ᵃ (early Chr.), prayer, vi. 26ᵃ, x. 181ᵇ, sacrifice, vi. 25ᵇ, 'sending,' viii. 218ᵇ, sneezing, ix. 398ᵇ, under world, xii. 517ᵇ.

ESTIENNE, HENRI (Humanist), vi. 834ᵃ.

ESTIENNE, ROBERT (Humanist), vi. 834ᵃ.

ESTLIN, JOHN PRIOR, universalism, xii. 533ᵃ.

ESTRELIA (=Lilith), ii. 658ᵃ.

ESTRELLAS (Chibcha group), iii. 514ᵇ.

ESTSANATLEHI (in Navaho myth), ix. 255ᵃ.

ESUS (Celt. god), iii. 280ᵇ, 294ᵃ, xii. 692ᵃ; images, vii. 128ᵃ, sacrifices to, iii. 749ᵇ.

ETAIN (in Celt. mythology), ii. 690ᵃ, 693ᵇ–694ᵃ.

ETANA (in Bab. legend), i. 438ᵃ, ii. 315ᵃ, 644ᵃ, vi. 644ᵃᵇ, xi. 73ᵃ, 73ᵇ–74ᵃ.

ETAŚA (Ved. sacred horse), xii. 609ᵃ.

ETCHEMINS (=Passamaquoddies), i. 319ᵃᵇ.

E-TEMENANKI (temple-tower of Marduk), ii. 311ᵇ.

ETERIUS.—See ETHERIUS.

ETERNAL, THE, name of (Egyp.), ix. 154ᵇ, 155ᵃᵇ.

ETERNAL LAND (Jap.), ii. 701ᵃ.

ETERNAL LIFE, v. 472ᵃ–473ᵇ, vii. 173ᵇ, 177ᵃᵇ.

ETERNAL PUNISHMENT, i. 545ᵇ, 546ᵇ, xi. 837ᵃᵇ.

'ETERNAL RECURRENCE,' Nietzsche, ix. 369ᵃ.

ETERNITY, v. 401ᵇ–405ᵇ, xi. 836ᵃ; of spirit (see IMMORTALITY), of the world, ii. 263ᵃᵇ (Averroës).

ETHANIM (Heb. month), iii. 109ᵃ.

ETHAUŚVA (Etruscan goddess), v. 536ᵃ.

ETHELRED (abbot of Rivaulx Abbey), on Church music, ix. 31ᵇ.

ETHELRED II., sceptre, x. 636ᵃ.

ETHELWALD, *Gospels of Lindisfarne*, i. 838ᵇ.

ETHER, as anæsthetic, i. 412ᵇ–413ᵃ, Buddhist, iv. 131ᵇ, Stoic, iv. 150ᵃ.

Etheria, Pilgrimage of.—See *Pilgrimage of Silvia.*

ETHERIUS, ETERIUS, HETERIUS (bishop), and Adoptianism, i. 104ᵇ, 105ᵇ.

ETHICS, v. 414ᵇ–436ᵇ; altruism in, i. 355ᵃ, Ambrose of Milan, i. 375ᵇ–376ᵃ, Aquinas, i. 658ᵃᵇ, Aristotle, i. 78[illegible], v. 49[illegible]ᵇ–494ᵃ, xii. 46ᵃᵇ, in art, i. 820ᵇ–821ᵃ, Avicenna, ii. 276ᵃ, Bain, ii. 336ᵃᵇ, Basilides, ii. 432ᵃᵇ, benevolence, ii. 474ᵇ–479ᵃ, bribery and corruption, iv. 121ᵃ–125ᵇ, Bruno, ii. 880ᵇ, Buddhist, ii. 70ᵃ, Calvinistic and Arminian, i. 813ᵇ–814ᵃ, Carlyle, iii. 221ᵃᵇ, and casuistry, iii. 240ᵃᵇ, Chinese, ix. 854ᵃᵇ, Christian, i. 630ᵃ–631ᵇ, ii. 476ᵃ–477ᵇ, Chrysippus, iii. 615ᵇ–616ᵃ, Clement of Alexandria, i. 314ᵇ–315ᵃ, Coleridge, iii. 711ᵇ–712ᵃ, conformity, iv. 10ᵇ–12ᵃ, conscience, iv. 30ᵃ–47ᵇ, v. 419ᵇ–420ᵃ, conscientiousness, iv. 47ᵇ–49ᵃ, consistency, iv. 65ᵇ–71ᵇ, constancy, iv. 74ᵇ–75ᵇ, deontology, iv. 641ᵇ, duty, v. 119ᵇ–122ᵇ, and economics, v. 146ᵇ–147ᵃ, x. 376ᵃ–378ᵇ, and education, v. 429ᵇ–430ᵃ, environment, v. 428ᵃᵇ, Epicurean, v. 329ᵃ–330ᵇ, 495ᵃ–496ᵃ, ethical discipline, v. 405ᵇ–408ᵇ, evolution, v. 623ᵇ–628ᵇ, expediency, v. 629[illegible]

630b, al-Fārābi, v. 758a, free will, v. 418b–419a, Ghazālī, v. 508a–509b, Golden Rule, vi. 310b–312a, Greek, ii. 476a, Hedonism, v. 419ab, Hegel, vi. 581b–584b, heredity, v. 427a–428a, vi. 606a–614b, Hillel, vi. 683ab, Hindu, vi. 711b–712b, Homer, v. 485ab, vi. 766b–768a, Hupa, vi. 882b–883a, idealist standard, v. 421b–422a, indifferentism, vii. 216b–217b, intellectualism, vii. 373b–374a, Jain, vii. 470a–472b, Japanese, vii. 485b–489a, Kant, ii. 256ab, kindness in, vii. 707b–708a, and law, v. 429ab, Locke, viii. 118b–119a, logic of, v. 420a–423a, of love, viii. 153a–154a, Lucretius, viii. 193b–194a, Ma'arri, viii. 225a, Marcus Aurelius, viii. 413ab, meekness, viii. 522ab, Mencius, viii. 547a–548a, and Mendelian researches, vi. 610a–611b, and metaphysics, v. 415b–416a, 423a–425b, viii. 600a, James Mill, viii. 638b, moral law, viii. 833a–834b, moral obligation, viii. 834b–835b, moral sense, viii. 836a–837a, moral standard, v. 420a–423a, naturalism, ix. 195a–198a, Nietzsche, ix. 369a–370a, origin and validity, xii. 579ab, and pantheism (Ind.), ix. 619b, personal initiative, v. 430a, Plato, x. 60b–61a, Plotinus, ix. 316ab, Plutarch, x. 72b–73a, pragmatism, x. 148b, 150a, Protestant, i. 814a, psychology, v. 414b–415a, 416b–420a, Pythagoreanism, x. 529a–530a, reason, x. 597ab, and religion, v. 428b–429a, 488a–489b (Gr.), 527b, rudimentary, v. 426a–436b, Schleiermacher, xi. 238ab, Se'adiah, xi. 281b, secularism, xi. 347b–350a, self-love, xi. 359b–361a, self-preservation, xi. 361a–364b, self-realization, xi. 364b–366b, self-respect, xi. 366b–369a, self-righteousness, xi. 369a–370a, self-sacrifice, xi. 370a–372b, self-satisfaction, xi. 372b–374b, Seneca, xi. 385b–387a, Sidgwick, xi. 501b–502a, 504ab, and socialism, xi. 648ab, social tradition, v. 428b, social will, v. 417b–418b, Socinian, xi. 654a, and sociology, v. 415ab, solidarity in, xi. 677b–678a, sophists, xi. 690b–691a, of sovereigns (Muh.), vii. 724b–725a, H. Spencer, xi. 766b–767a, Stoics, v. 494a–495a, xi. 863ab, subjectivism and subjectivity, xi. 908b–909a, suicide, xii. 24ab, Taoism, xii. 198a, teleology, xii. 228a, Theognis, xii. 292a–293a, of theosophy, xii. 303b, Thomism, xii. 324a, of trading, iii. 722b–723a, *Upaniṣads*, xii. 548ab, value, xii. 585b, 586a, virtues, v. 431a–435b, 469a–472a, 519a–521a (Teut.), volition, v. 416b–417b, Wang Yang-ming, xii. 674b, wealth, xii. 721b–722b, will, v. 417b–419a.

ETHICS AND MORALITY, v. 436a–522a; Æschylus, i. 151b–154a, American, i. 379b, 380b, v. 436a–441a, Arab, i. 673a, Australasian, ii. 238a, Australian, v. 441a–444b, Babylonian, v. 444b–447b, Bantu, i. 163b, Berber, i. 162ab, Buddhist, v. 447b–455b, 500b–501a (Jap.), Bushido, v. 499b–500a, Celtic, v. 455b–465b, chastity, iii. 474a–503a, Chibcha, iii. 515b, of children, iii. 519b–520a, Chinese, v. 466a–468a, Christian, i. 132b, iii. 598b–599a, v. 468a–475a, Confucian, v. 466a, 500ab (Jap.), crimes and punishments, iv. 248a–305a, criminology, iv. 305a–314a, duelling, v. 114a–117b, education (moral), v. 216a–221b, Egyptian, v. 475a–485a, Eskimo, v. 393b, gambling, vi. 163b–167a, Greek, v. 485a–496b, Hindu, v. 496b–498b, vi. 711b–712a, ix. 619b, and holiness, vi. 739b–740b, hospitality, vi. 797a–820a, Iroquois, i. 380a, Israel, vii. 443b, 444ab, 449b, 451a, Japanese, v. 498b–501a, xi. 469a, Jewish (see CONSCIENCE [Jew.]), and liberty (Chr.), vii. 908b–910a, lying, viii. 220a–222b, Mendelism, vi. 610ab, Muskhogean, ix. 61b–62a, Muslim, v. 501a–513a, x. 499a–500b, Negroes (U.S.A.), ix. 296a–298a, obedience, ix. 438b–440b, Palmyrene, ix. 596a, Parsi, v. 513a–516a, ix. 647b–648b, Pawnee, ix. 700a, Polynesian, v. 516a–517a, primitive, i. 126a, prostitution, x. 404a–409b, Protagoras, x. 410ab, Puritanism, x. 513ab, retaliation, x. 741b, Roman, v. 517a–518b, Shintō, v. 499ab, slavery, xi. 595a–631a, and sociology, vi. 610ab, Sudanese, i. 163b, Sumero-Akkadian, xii. 42b–43a, Teutonic, v. 518b–522a, Vedic, i. 128ab.

ETHICAL DISCIPLINE, v. 405b–408b; emotions, v. 408a, intellect, v. 407ab, will, v. 407b–408a.

ETHICAL HEDONISM, and psychological hedonism, vi. 567b.

ETHICAL IDEALISM, v. 408b–412b, 421b–422a; and atheism, ii. 179a, Fichte, v. 907b, Indian, v. 233a, F. A. Lange, ii. 179a.

ETHICAL INSTRUCTION, at baptism, ii. 378ab, 385b.

ETHICAL MOVEMENT, v. 412b–414b.

ETHICAL SOCIETIES, v. 220a, 412b–414b.

ETHIOPIA, ETHIOPIANS, i. 162b, v. 526a, 527b–529a; castration, v. 580b, gods, vi. 489b, Galla, vi. 491ab, king-killing, v. 239a, lycanthropy, viii. 218a, missions (early Chr.), viii. 710b, personification, ix. 782b, Prester John, x. 274b–275b, Sidama, vi. 489a, Zeiyero, vi. 489b.

ETHIOPIAN CHURCH, i. 58ab; Monophysitism, vi. 618a.

Ethiopian Enoch.—See *Enoch, Book of.*

'ETHIOPIAN MOVEMENT,' viii. 736b.

Ethiopic Church Order, on *abrenuntio*, i. 39ab, 40a, on Agape, i. 171b, on fasting, v. 768b, on intercession, vii. 386b, 387b, on invocation, vii. 408a, 411a, 412ab, on ordination, ix. 541a, 542ab, 544b, 551a, on unction, xii. 511b.

ETHIOPIC LANGUAGE (=Ge'ez), i. 55b.

Ethiopic Acts, on invocation, vii. 407b.

Ethiopic Acts of Peter, on celestial letters, vii. 897b.

ETHIOPIC BIBLE, ii. 585a.

ETHIOPIC CHRISTIANS, hymns, vii. 15b–16a, and soul, xi. 752b.

Ethiopic Didascalia.—See *Didascalia, Ethiopic.*

ETHNE THE HORRIBLE, and finger-amputation, ii. 233a.

Ethnographical Survey of the Central Provinces, on Kūrkūs, vii. 760b.

ETHNOGRAPHY, v. 522ab.

ETHNOLOGY, v. 522a–532a; Australasian, ii. 236a–238a, Bengal, ii. 480b–481a, British, iv. 471b–472a, Europe, v. 591a–597b, Jakun, viii. 350b–351a, Malay Peninsula, viii. 349a–351a, and race-feeling, x. 550a–551b, Sakai, viii. 350b, Semang, viii. 350b, and slavery, xi. 611ab, Thrace, xii. 325a.

ETHYL CHLORIDE, as anæsthetic, i. 413ab.

ETIQUETTE, euphemisms, v. 588ab.

ETON, Shrove-tide sports, xi. 478ab.

ETOWAH MOUNDS (Georgia), metal-work, i. 832b.

ETRURIA.—See ETRUSCANS.

Etrusca disciplina, v. 532b, 536b–538b.

ETRUSCANS, v. 532a–540a; Agram linen-roll, v. 532b, art and architecture, i. 864a–866a, astrology, xii. 61b, *bulla*, iii. 462b–463a, charms and amulets, iii. 462b–463a, vi. 495b, 559a, cosmogony, v. 538b, culture, x. 374b, disposal of the dead, ii. 16b–17a, iv. 425a, divination, iv. 825ab, divining rod, viii. 283b, ethics and morality, v. 517b, evil eye, v. 612b, foundation rites, vi. 110b, gods, v. 533b–536b, hand, vi. 495b, haruspicy, xii. 58a, heart, vi. 559a, hell, v. 536a,

hepatoscopy, xii. 58[b], horned helmets, vi. 793[b]–794[a], horns as amulets, vi. 795[a], human sacrifice, vi. 860[a], key as amulet, viii. 124[a], liver, x. 374[b], magic, viii. 276[a], market, viii. 415[b], mirror, viii. 695[b], mother-right, viii. 856[b], nameless gods, ix. 179[b], orientation, x. 74[a], paradise, v. 536[ab], and Philistines, ix. 842[b], priests, v. 536[b], regalia, x. 634[b], 635[b], religion, v. **532[a]–540[a]**, royal colour, x. 634[b], sceptre, x. 635[b], xi. 813[b], sources, v. 532[a]–533[b], temples, i. 865[ab], xii. 242[b], temple orientation, x. 79[b], tombs, i. 864[a]–865[a], tree-cult, xii. 450[b], 451[ab], worship, v. 536[b]–538[b].

ETUGEN (Buriat goddess), iii. 11[a].

ETUNOI (Chin. Jew. name of God), iii. 559[b].

ETZALQUALIZTLI (Mex. month), iii. 125[a].

ETZALQUALIZTLI (Mex. feast), viii. 616[a].

E'TZNAB (Mayan day symbol), iii. 124[b].

EÜ (Ponape day), iii. 132[a].

EUAHLAYI, ii. 244[b]; All-Father, vi. 244[ab], birth-customs, ii. 640[b], bull-roarer being, ii. 890[a], death and disposal of the dead, iv. 434[a], double, iv. 858[ab], dress, v. 44[b], 47[b], drinking, v. 75[b], eating the god, v. 138[ab], ethics, v. 626[b], food-tabu, vi. 60[b], future life, ii. 247[b], God, vi. 244[ab], hunting, vi. 876[b], magicians, ii. 248[a], pregnancy, xii. 497[a], purification, iv. 434[a], rain-making, x. 562[a], soul, ii. 247[b], iv. 858[ab], totemism, ii. 248[ab], twins, xii. 492[b], 496[a], 497[a].

EUAMERION (Gr. healing god), vi. 552[a].

EUBOEA, amphictyony, i. 394[b], *atimia*, ii. 194[b].

EUBOULEUS (Gr. hero-god), vi. 405[b].

EUBULIDES, and Megarics, viii. 523[a].

EUCAINE, as anæsthetic, i. 413[a].

EUCHARIST, v. **540[a]–570[b]**, x. 178[a]–179[a], xii. 764[a]–768[b]; adoration of, i. 119[b]–120[a], v. 564[a], 570[ab], and Agape, i. 166[b]–175[b], v. 543[a], 543[b]–544[a], 546[ab], and altar, i. 338[a], 339[ab], 340[a], Ambrose, v. 550[b]–551[a], 552[b], 554[ab], 555[ab], 556[a], in Antiochene theology, i. 591[b]–592, Apostolic, i. 632[b], 635[b]–636[a], v. 543[a]–545[b], Aquinas, v. 558[a], 559[ab], 560[a], 561[b]–562[a], Armenian, i. 803[b], Arminian, v. 564[a], *Articles*, iii. 851[b], v. 569[b], and atonement, v. 645[a], *Augsburg Confession*, v. 568[b], Augustine, v. 549[a], 554[ab], 555[a], 556[ab], 558[a], and baptism, v. 546[b], 547[b], 548[b], Barclay, iii. 888[b], v. 564[a], Berengar, ii. 523[b]–524[a], v. 557[ab], 559[a], Bodenstein of Carlstadt, v. 564[b], 565[a], 567[b], Bucer, v. 568[ab], 569[a], Calvinism, iii. 862[b], v. 567[a]–570[a] (*passim*), x. 913[b], 914[a], *Canons of Trent*, iii. 840[ab], Carlstadt (Bodenstein of), v. 564[b], 565[a], 567[b], 'Catholic,' xii. 765[b], and Christ's death, v. 541[a], 545[b], 548[a], 549[b], 552[ab], 555[a], 561[ab], Chrysostom, i. 591[b], v. 550[b], 552[ab], 555[ab], and Church, v. 547[a], 548[b], 554[b], 562[b], and common meals, i. 166[b]–175[b], and communion with deity, iii. 754[a], 755[b]–756[a], v. 136[b], 137[b], 138[a], 139[a], 543[b], 555[a], 560[b], 561[b], concelebration, ix. 542[a], 544[b], *Confession of Faith to Emperor Charles V.*, iii. 859[a], consecration, v. 547[b]–554[a] (*passim*), 557[b], 559[b], 561[ab], 563[a], vii. 407[a]–409[b], 412[ab], 413[a], consubstantiation, v. 565[a], conversion of elements, v. 550[ab], 551[a], 553[b], 554[b], 556[a], Coptic, iv. 119[a], Cyprian, v. 549[ab], 551[b], 555[a], Cyril of Jerusalem, v. 550[a], 551[b], 552[ab], at dedication of churches, i. 341[b], denial to laity, v. 560[a], 563[a], 564[a], *Didache*, v. 540[ab], 541[ab], 542[b], 545[b], 546[a]–547[a], 549[a], and drinking, v. 79[b], Duns Scotus, v. 559[b], 562[b], Eastern Church, x. 903[a], East Syrian, v. 771[b], xii. 177[b], Edwards (Jonathan), v. 223[b], 224[ab], 606[b], Elkesaite, v. 264[a], Emerson, v. 279[b], England, v. 569[b]–570[a], eschatological view, v. 541[b]–542[a], 544[ab], 545[b], Eusebius of Cæsarea, v. 549[b], 550[a], 552[a], and forgiveness, v. 561[a], 562[ab], 564[b], 565[a], 566[a], 568[ab], *Formula of Concord*, iii. 849[b], v. 566[a], 569[a], Gnostic, v. 548[ab], Greek Orthodox Church, vi. 432[a], 433[b]–434[a], Gregory the Great, v. 554[b], 555[ab], Gregory of Nyssa, v. 550[ab], 551[b], 553[b], Host, v. 558[b], 559[b], 560[a], 561[a], 563[a], Hugh of St. Victor, v. 558[ab], 563[b], Ignatius, i. 638[b], v. 546[ab], 547[ab], and Incarnation, v. 541[b], 547[ab], 551[b], 553[b], institution (words of), v. 540[ab], 541[a]–543[b], 545[ab], 566[b], 567[b]–568[a], xii. 765[b], intercession, v. 552[a], 553[b], 555[b], 560[b], 561[a], 562[ab], 563[b], vii. 385[ab], 386[a], 387[ab], invocation, v. 548[ab], 552[b]–553[a], vii. 407[a]–413[a], xii. 765[b], Jacobite (W. Syrian), xii. 173[b]–174[a], John of Damascus, v. 553[b]–554[a], 555[a], 556[a], John Scotus Erigena, v. 556[b], 557[a], Justin Martyr, v. 547[b]–548[a], 551[b], laity, v. 560[a], 563[a], 564[a], vii. 767[b], 769[ab], of Lāmaism, i. 386[b], v. 764[b], vi. 533[a], Lanfranc, v. 557[ab], liturgical, v. 547[ab], 548[a], 549[a], 552[b], 554[b], 569[b], Luther, v. 564[a]–569[a] (*passim*), viii. 201[b], x. 909[a], 911[a]–912[a], magic, v. 549[a], 562[a], 563[a], Malabar Christians, xii. 179[b]–180[a], Marburg Conference, v. 568[b], at martyrs' tombs, xi. 54[a], Mass, v. 555[b], 559[b]–560[a], 561[ab], 562[ab], 563[ab], 564[ab], 569[b], 570[ab], materialistic interpretation, v. 550[b], 553[b], 554[b], 556[a], 557[a], 563[a], Melanchthon, v. 566[a], 568[b], 569[a], miracle, v. 551[a], 556[b], 557[a], 558[b], 559[b], 563[a], 564[a], 565[a], viii. 684[b], mystical interpretation, v. 548[b], 552[b], 554[a], 556[b], 558[b], 559[b], 560[b], 561[a], Nestorian (E. Syrian), v. 771[b], xii. 177[b], *New Hampshire Confession*, iii. 883[a], Œcolampadius, v. 567[b]–568[a], 568[b], ordeal, v. 139[a], ix. 508[b]–509[a], at ordination, ix. 542[a]–551[b] (*passim*), and Paschal meal, v. 540[b], 542[b]–543[a], Paschasius Radbertus, v. 556[ab], 561[a], in penance, ix. 720[ab], Peter Lombard, v. 558[ab], 561[ab], prayer, xii. 765[b]–766[a], presence, v. 549[b]–570[a] (*passim*), propitiatory view, v. 552[ab], 555[b], Rabanus Maurus, v. 556[b], 557[a], Ratramnus, v. 556[b], Real Presence, v. 549[b], 554[b], 559[a], 564[a], 567[a], 568[b], 'receptionist' view, v. 554[b], 556[a], 557[b], 558[b], 559[b], Reformation and post-Reformation, v. **564[a]–570[b]**, x. 913[b], 914[a], 915[b], Roman Catholic, v. 570[ab], x. 905[a], 906[b], 907[b], Rupert of Deutz, v. 559[a], 561[ab], Russian, xi. 705[b], sacerdotalism, x. 895[ab], 896[ab], and salvation, xi. 705[ab], 710[a], Scholasticism, v. 557[b], 558[a]–563[b], Scotland, v. 569[ab], *Scots Confession* (1560), v. 569[ab], Serapion, v. 549[b], 552[ab], 553[ab], and Spirit (Holy), xi. 801[a], at stations, xi. 855[b], *Stuttgart Articles*, iii. 848[ab], symbolism, xii. 134[b], 138[ab], Syrian, v. 771[b], xii. 172[a], 173[b]–174[a], 177[b], Tertullian, i. 641[b], v. 549[ab], 551[ab], 555[a], transubstantiation, v. 556[a], 557[a], 557[b]–560[b], 564[ab], 569[b], 570[ab], ubiquity of Christ, v. 565[b], 566[a], 567[a], 568[ab], 569[a], *Westminster Confession*, v. 569[b], West Syrian, xii. 173[b]–174[a], William of Auvergne, v. 561[b], 563[b], William of Occam, v. 565[b], Wyclif, xii. 820[b]–821[a], Zwinglian, iii. 857[b], v. 564[ab], 566[a]–567[a], 567[b], 568[ab], 569[ab].

EUCHARISTIC CONTROVERSY, xi. 241[a].

EUCHEL, I. A., on Moses Mendelssohn, viii. 551[a].

EUCHERIUS, and allegorical interpretation, i. 331[a], ii. 598[a], on Hilary of Arles, ii. 855[b].

EUCHITES, v. **570[b]–571[b]**, vi. 427[b],

xi. 320[a]; monasticism, viii. 784[a], 789[a].
Euchologion (Eastern Church Liturgy), v. 135[b]; on unction of dead, xii. 516[a], on Virgin Mary, viii. 478[a].
EUCKEN, R., and *a priori*, i. 652[a], on determinism, vii. 904[b], on experience (religious), v. 630[b], on freedom, vii. 906[b], and intellectualism, vii. 376[ab], on libertarianism and necessitarianism controversy, vii. 903[b], on motive, vii. 903[a], on Plato, ii. 83[a], on self-determination, vii. 906[b].
EUCLID, axioms, ii. 281[b], 282[a], continuity, iv. 91[b]–92[a], music, ix. 37[ab].
EUCLIDES OF MEGARA, viii. 522[b], 523[a]; ethics and morality, v. 491[a].
EUCOLINE (=Hecate), vi. 566[a].
EUDÆMONISM, v. **571[b]–572[a]**, vi. 511[a], xi. 908[b]; consistency, iv. 66[ab], Lokāyata, viii. 138[b].
EUDEMUS OF RHODES (Peripatetic), ix. 739[b]–740[a]; on cosmogony (Orphic), iv. 145[b], ethics, i. 790[b], on Thales, vii. 415[a].
EUDES, JOHN, and adoration of the Heart of Mary Immaculate, i. 121[a].
EUDISTS, i. 121[a], x. 708[b], 712[b].
EUDO DE STELLA, heresy, vi. 620[b].
EUDORUS OF ALEXANDRIA (Peripatetic), ix. 742[a]; neo-Pythagoreanism, ix. 320[ab], 321[a].
EUDOXIANISM, v. **572[ab]**.
EUDOXIUS OF CONSTANTINOPLE, v. 572[ab]; Arianism, i. 780[a], 781[a], Monophysitism, viii. 811[b].
EUDOXUS OF CNIDUS, on Armenians, i. 793[a], hedonism, vi. 567[b], on Pythagoras, ii. 81[b], on Sauromatæ, xi. 589[a], on solar system, i. 59[b], on spheres, i. 788[a].
EUEXIUS.—See EVEKHOUS.
EUGENESIS, v. 522[ab].
EUGENICS, iv. 405[b]; and heredity, vi. 612[a]–614[a].
EUGENIUS (emperor), and Ambrose, i. 374[a], 375[a].
EUGENIUS PHILALETHES (pseudonym of Thomas Vaughan), x. 857[a].
EUGENIUS OF TOLEDO, hymns, vii. 18[a].
EUGENIUS III. (pope), in Bernard and Gilbert controversy, ii. 531[b], and canonization, iii. 209[a].
EUGENIUS IV. (pope), on baptism, ii. 399[a], briefs, ii. 895[a], and Council of Basel, iv. 199[a], on intention (theological), vii. 381[b], and Monarchianism, viii. 780[b], and Prester John, x. 275[a].
Eugubine Tables.—See *Tabulæ Iguvinæ*.
EUHEMERISM, v. **572[b]–573[b]**; and deification, iv. 525[b], Roman, x. 836[a], Sanchuniathon, xi. 180[b]–181[a], Spencer, i. 427[ab].
EUHEMERUS, v. 572[b]–573[b]; and atheism, ii. 184[b], philosophy, ix. 863[b], Utopia, ii. 697[b].
EULOGIUS (patriarch of Alexandria), and Arcani Disciplina, i. 675[b]–676[a], and *Hieronymian Martyrology*, iii. 86[b].
EUMENEIA, Christianity, ix. 743[b], 747[b], 748[a], divination, iv. 791[b].
EUMENIDES, ERINYES (Gr. chthonic spirits), v. 573[b]–575[a], 585[b], 861[b]–862[a]; propitiation, x. 397[b]. See also ERINYES.
EUMENIUS, on Picts, x. 2[a].
EUNAPIUS, on Apollonius of Tyana, i. 611[a], on education, v. 216[a], philosophy, ix. 864[b].
EUNOMIA (Gr. order personified), vi. 791[b], ix. 794[a].
EUNOMIANISM, v. **575[a]–579[a]**; and Gnosticism, v. 576[b].
EUNOMIUS (Arian), i. 780[a], v. **575[a]–579[a]**; on Eucharist, v. 553[b], and knowledge of God, iii. 213[a], on Trinity, v. 576[a]–579[a], on Ungenerate, v. 575[b]–576[a].
EUNOSTOS (Gr. demon), vi. 654[a].
EUNUCH, v. **579[a]–585[a]**; Muslim, v. 584[b]–585[a], priesthood, v. 580[b]–582[b], social and religious status, v. 582[b]–583[b].
EUODIUS (*de Fide contra Manichaeos*), on Manichæism, viii. 398[a] (note).
EUODOS (Gr. god), viii. 778[a].
EUPHEMISM, v. **585[a]–588[b]**.
EUPHEMITES (Chr. sect), xi. 320[a].
EUPHRANOR (Gr. artist), i. 870[a].
EUPHRATES, Mandæans, viii. 380[a], 388[b], personification, xii. 708[b], 709[a].
EUPHRATES OF TYRE, Stoicism, xi. 861[a].
EUPHROSYNE (one of Gr. 'graces'), iii. 372[a].
EUPLIUS OF CATANA, martyrdom, ii. 606[b].
EUPOLEMUS (Alexandrian historian), Josephus and, vii. 572[b], 573[ab].
EUPOLIS, *Baptai*, vi. 418[b], drama, iv. 882[b].
EURASIANS, v. 591[b]–592[a]; human sacrifice, v. 593[a], monogamy, v. 594[ab].
EURIC (Visigoth king), i. 277[b], 783[a]; persecution, i. 783[b].
E-URIMINANKI (temple-tower of Nabū), ii. 312[a].
EURIPIDES, v. **588[b]–591[a]**; on Acrocorinthos, i. 605[a], on adoration, i. 116[a], on æther, i. 155[b], on Agraulids, i. 225[b], on Amazons, i. 370[b], *Bacchæ*, viii. 241[a], on children, iii. 539[b], 540[b], v. 590[b], on Dike, x. 802[b], drama, iv. 881[b], 882[a], ethics and morality, v. 448[b], 489[b], 590[ab], on Erinyes, v. 575[a], and fate, v. 788[b], on fortune, vi. 94[a], on gods, v. 589[b], on hair-shearing, vii. 758[b] on holiness, vi. 743[ab], on hospitality, vi. 809[b], on human sacrifice, vi. 848[a], 849[a], on immortality, v. 590[a], on incantation, viii. 280[a], influence on religion, vi. 414[b]–416[a], on justice, x. 802[b], on Kouretes, vii. 758[b], on life, viii. 27[b], on love, viii. 171[b], 172[a], on magic, viii. 271[b], mysticism (Orphic), vi. 743[a], on old age, ix. 469[b], on orientation, x. 77[b], Orphic mysticism, vi. 743[a], philosophy, ix. 861[a], on prayer, x. 184[b], on sirens, xi. 578[b], on slavery, v. 590[a], and Theognis, xii. 292[b], on virtue, v. 590[b], on women, v. 590[a].
EUROCS (N. America), abode of the blest, ii. 685[ab].
EUROMUS, coins, xi. 870[b].
EUROPA, as a bull, ii. 888[a].
EUROPE, EUROPEANS, v. **591[a]–597[b]**; adoration, i. 116[b], African tool manufacturers, i. 567[b], agricultural rituals, viii. 503[b], alchemy, i. **292[b]–298[a]**, in America, i. 376[b]–377[a], animal earth-carrier, i. 491[b], animal masques, vi. 533[b], animal names, i. 497[ab], animal vegetation-spirits, i. 485[a], astronomy, xii. 101[a], asylum, ii. 163[b], baptism ceremonies and superstitions, ii. 374[b]–375[a], 641[b]–642[a], bards, v. 597[b], barrows, iv. 425[a], basilisk, i. 502[a], Basques, ii. 435[b]–437[b], bear, i. 502[b], 504[a], bee-cult, i. 504[b], bees, telling the, i. 484[a], 504[b], iv. 416[a], beetle-tabu, i. 504[b], birth customs and superstitions, ii. 368[a], 639[ab], 640[a], 643[a], x. 244[a], bridal garlands and crowns, iv. 338[b], butterfly-tabu, i. 506[a], Cagots, iii. 56[b]–57[a], cakes, iii. 57[b]–58[a], 60[b]–61[b], camel, iii. 175[a], cannibalism, iii. 197[a], xi. 576[a], cat superstitions, i. 506[ab], cattle as corn-spirits, i. 508[a], caves, iii. 266[b]–268[b], censorship of press, iii. 304[b], changeling, iii. 362[b], charms, iii. 394[b], 395[a], 396[b], 397[b], chastity, iii. 488[b], cock ceremonies, i. 515[b]–516[a], corn-spirit, i. 487[a], 508[a], 515[b], 516[a], 519[b], iii. 57[b], v. 67[b], vi. 521[ab], coronation, x. 638[ab], councils, iv. 203[a], cremation, iv. 423[b], crow beliefs, i. 510[b], 511[a], crowns of kings, iv. 341[b], crystals, xi. 868[ab], cuckoo beliefs, i. 511[a], cup- and ring-markings, iv. 366[b], dancing, x. 359[b], 360[a], 362[a], death, viii. 14[a], death and disposal of the dead, iv. 413[b]–420[b] (*passim*), 423[b], 425[a]–442[b] (*passim*), 464[a]–472[a], 508[a]–509[b], debt, iv. 420[b], deicide, iv. 524[b], demons and spirits, v. 595[b], descent to Hades, iv. 653[b], dew, iv. 700[b], Dioscuri cult, xii. 499[a], disease and medicine, v. 596[a], xii.

707[a], divination, iv. 777[ab], 778[a], v. 596[ab], divining-rods, xi. 812[a], dog ancestry, i. 512[a], door and death rites, iv. 851[a], doubles, iv. 855[a], 856[b], dragon folklore, i. 513[a], dress, v. 47[a], 56[ab], 63[a], 64[b], 66[b], 67[b], 69[ab], 71[b], drinks and drinking, v. 73[ab], 74[a], 76[a], 78[ab], 80[b], drums and cymbals, v. 91[a], duelling, v. 114[a]–116[b], dwarfs and pygmies, v. 124[b], 126[a], early races, i. 566[ab], 567[b], eating of dead, xi. 576[a], eating of firstfruits, vi. 43[b], ecstasy, v. 158[b], education (Jew.), v. 196[a], 197[b], 198[a], eel superstition, i. 514[a], emancipation, v. 276[ab], endogamy, viii. 424[ab], ethnology, v. 591[a]–593[a], euphemism, v. 586[b], 587[ab], evil eye, v. 608[b], 613[a], 614[b], fairy, v. 678[b]–686[a], faith-token, viii. 46[b], family, v. 594[ab], 753[b], Finns (ancient), vi. 23[a]–26[a], Finno-Ugrians, vi. 22[b]–23[a], fire-making, vi. 26[b], 27[a], fire, perpetual, vi. 27[b], fire-walking, vi. 30[b], 31[a], firstfruits, iii. 57[b]–58[a], vi. 43[b], fish in earthquake, i. 515[b], food, vi. 60[b], food for the dead, iii. 60[b], iv. 418[ab], vi. 68[a], footprints on rocks, xi. 865[a], fosterage, vi. 105[a]–109[a], foundation rites, vi. 109[b], 110[a], 111[a], 113[a], 114[a], 115[ab], foundation sacrifice, vi. 113[ab], fountain of youth, vi. 116[a], fox as corn-spirit, i. 516[a], freethought, vi. 123[b]–124[a], frog beliefs, i. 516[b], funeral feasts, iv. 436[a], v. 804[a], games, vi. 171[a], giants, vi. 191[b], gilds, vi. 214[a]–215[a], goat beliefs, i. 517[b], 518[a], goose beliefs, i. 518[a], guardian angel, iv. 855[a], Gypsies, v. 595[b]–596[a], vi. 458[a]–466[b], hair and nails, vi. 475[b], hand, vi. 495[a], 496[a], hand implements, i. 567[b], hand-kissing, vi. 493[b], harvest, vi. 521[ab], 524[a], hawk superstition, i. 519[a], head, vi. 537[a], 540[a], healing touch, vi. 495[a], heresy, vi. 620[b], horns as amulets, vi. 795[a], horse, i. 501[a] (as water-god), 519[b] (as corn-spirit), human sacrifice, ii. 42[a], v. 592[b]–594[a], vi. 113[b], 114[a], 524[a], Hungarians, vi. 873[a]–874[a], hunting, vi. 875[b], hunting the wren, i. 499[ab], 532[b], implements, i. 567[b], vi. 499[b], 500[b], informers, vii. 287[ab], inversion of sexual dress, v. 69[b], kinship, vii. 703[b]–704[a], 705[a], kissing, vii. 739[b], 741[b], kissing the book, vii. 743[a], kneeling, vii. 747[b], lake-dwellings, vii. 773[a]–778[b], life deposit, viii. 11[b], life-token, viii. 45[a], 46[b], lizard belief, i. 522[a], locks and keys, viii. 121[a], 122[a], locust, viii. 125[b], love-gods, viii. 158[a], lycanthropy, viii. 206[a], 214[ab], 216[b], magic, v. 596[b]–597[a], magical circle, viii. 322[b], marriage, viii. 426[a], 442[a], mask, viii. 484[ab], 486[b], May Day, viii. 501[ab], 502[ab], metals as amulets, viii. 589[b], 590[a], metal-working, vi. 501[b], Midsummer, viii. 503[a], milk, viii. 633[b]–634[a], missions, viii. 706[a], 707[a]–709[b], 712[ab] (early Chr.), 748[b] (Muh.), mixed modern populations, i. 566[a], monkey beliefs, i. 522[b], moon, xii. 65[a], mother-right, viii. 856[b]–857[a], 858[a], mountain-spirits, viii. 865[b], mouse beliefs, i. 523[b], musical recitation, ix. 7[a], nail-cutting, vi. 474[b], need-fire, ix. 263[b], 264[ab], omens, x. 376[a], orb, x. 636[b], ordeal, v. 595[b], ix. 507[b], 508[b], 509[a], 510[a], 511[ab], 512[a], orientation, x. 87[a]–88[b], owl beliefs, i. 524[a], peacock beliefs, i. 524[b], personification, ix. 784[b], phallism, ix. 822[b], 825[a], 826[b], pig as corn-spirit, i. 524[b], pigeon in marriage customs, i. 525[a], poles and posts, x. 95[b], pottery, vi. 502[a], pregnancy, xii. 497[a], priesthood, v. 597[a], x. 280[a], processions, x. 356[a], promiscuity, i. 125[b], proverbs, x. 414[a], puppets, x. 446[b], purification, x. 466[a], race-feeling, x. 556[a]–558[a], rain-making, x. 562[a], xii. 705[b], ram in folklore, i. 527[b], regalia, x. 633[b], 634[b], 635[a], 636[b], 637[a], re-incarnation, i. 430[a], religious training, xii. 418[b], rings, x. 637[a], saliva in baptism, ii. 373[a], salutations, xi. 106[b], Samoyed, xi. 172[b]–177[b], scape-animal, i. 499[a], serpent, i. 526[ab], xi. 408[a], 409[b], sheep beliefs, i. 527[b], shoes of the dead, xi. 476[b], skulls, i. 499[b], 566[a], slavery, xi. 606[a]–607[a], sneezing, ix. 398[a], soul-animals, i. 493[b], spider superstition, i. 528[a], stones, vii. 795[a], xi. 864[ab], 865[b]–866[a], 880[b], stork beliefs, i. 528[a], Sunday, xii. 108[b], 109[b], superstitions, v. 594[b]–595[b], swan, i. 528[b]–529[a], sweat, xii. 127[b], sweat-bath, xii. 129[a], sword-cult, ii. 37[b], sympathetic magic, v. 596[b], synagogue architecture, i. 744[a], tabu, ii. 643[a] (birth), iv. 439[a] (death), tales with cannibalistic episode, iii 208[a], tambourines, v. 94[a], tatu, xii. 208[b], 209[a], 210[a], telling the bees, i. 484[a], 504[b], iv. 416[a], 'terramare,' i. 863[b], threshold rites, iv. 849[b]–850[a], torture, xii. 391[a]–393[b], transformation (animal), i. 484[ab], tree-cult, x. 95[b], tree of life, xii. 454[a], twins, xii. 491[a], 496[a]–497[a], 499[a], usury, xii. 557[b]–558[a], wakes, iv. 418[b], Waldenses, vi. 620[b], water in disease, xii. 707[a], water-monsters, i. 501[a], weaving, vi. 503[a], wedding garments, v. 64[b], 71[b], week, xii. 103[b], werwolf, i. 501[a], iii. 208[a], widow-sacrifice, ii. 22[b], witchcraft, v. 595[b], witches at cross-roads, iv. 331[b], wolf, i. 531[b], wreaths at harvest, iv. 338[a], wren, i. 499[ab], 532[b].

EUROPEAN WAR.—See GREAT EUROPEAN WAR.

Europia (epic poem), on tithes, xii. 350[b].

EUROSTOS (Gr. hero), vi. 553[a].

EURYCLES (Gr. ventriloquist), iv. 591[b], x. 129[a].

EURYNOMOS (Gr. demon), iii. 207[b], iv. 592[a].

EURYPONTIDÆ (Spartan clan), kings, vii. 716[b]–717[a].

EUSEBES AND MACHIMOS (Gr. cities of blest), ii. 697[b].

EUSEBIANS, i. 778[b].

EUSEBIUS OF ALEXANDRIA, on feasts to the poor, i. 172[b].

EUSEBIUS BRUNO, hymns, vii. 20[b].

EUSEBIUS OF CÆSAREA, on altar, i. 338[a], 341[a], on angel-worship, iv. 580[a], on *Apology of Aristides*, vii. 568[b], and Arianism, i. 778[ab], 782[a], on Bardaiṣān, xii. 169[b], on Berosus, ii. 533[b], Biblical criticism, ii. 595[b], Biblical topography, ii. 599[b], canon, ii. 582[b], on Cerinthus, iii. 319[a], on Christians, iii. 575[a], on Christianity in Egypt, iv. 113[b]–114[a], *Church History*, ii. 599[b], on Clement of Alexandria's *Outlines*, i. 313[b], on communism, iii. 778[a], on cosmology (Chr.), iv. 143[a], creed, iv. 239[a], on Eucharist, v. 549[b], 550[a], 552[a], on fasting, v. 766[b], on feet-washing, v. 815[a], on gospels (apocryphal), vi. 346[b], 347[b], 348[b], 350[b], on Greek religion, vi. 394[a], on human sacrifice (Phœn.), vi. 864[a], on hymns (Syr. Chr.), vii. 12[a], on kneeling, vii. 747[a], on Manichæism, viii. 395[a], on Mt 28[19], ii. 380[a], on ministry, viii. 660[a], 661[a], 668[ab], 669[b], on missions (Chr.), viii. 705[a], on names (Chr.), ix. 146[a], on Nicolaitans, ix. 363[b], 364[a], on Pantænus, i. 313[a], and Philo, i. 312[b], on possession, x. 138[a], on prayer for dead, x. 210[a], and Sanchuniathon's *History*, xi. 178[b]–180[a], on serpent-worship (Phœn.), xi. 404[a], on Simonians, xi. 524[b], on Simon Magus, xi. 515[b], on 'solitaries,' ii. 76[a], subordinationism, xi. 797[b], Syriac translation, xii. 172[b], and vows, xii. 650[b].

EUSEBIUS OF EMESA, and Antiochene theology, i. 584[b], 588[a], Semi-Arianism, xi. 374[b].

EUSEBIUS OF NICOMEDIA, Arianism, i. 777[b], 778[b], 779[b].

EUSEBIUS PAMPHILUS.—See EUSEBIUS OF CÆSAREA.

EUSEBIUS (ST.) OF VERCELLI, x. 696[a].

EUSTATHIANS, v. 570b–571b, 598a, xi. 320a.
EUSTATHIUS, *Loves of Hysmine and Hysminias*, vi. 7b.
EUSTATHIUS OF ANTIOCH, i. 588a; and allegorical interpretation, i. 330b, 584b, 585b, on Christmas, iii. 606a, Christology, i. 589b, on Eucharist, v. 549b, and Meletian schism, viii. 538b.
EUSTATHIUS OF SEBASTE, v. 597b–598a; and Macedonianism, viii. 227b, 229ab, monasteries, ii. 76b, and monasticism, viii. 789a, Semi-Arianism, xi. 374b.
EUSTOCHIUM, and Jerome, vii. 498ab.
EUTELIDAS, and evil eye, v. 611b.
EUTERPE (Gr. Muse), ix. 4a, 5ab.
'EUTHALIUS,' ii. 600a; Bible-readings, ii. 602b.
EUTHANASIA, v. 598a–601a, xii. 23a; Christian, v. 600b–601a, Greek, v. 599b–600b, Jain, iv. 484b–485a, Jewish, v. 600b, primitive, v. 599ab, Roman, v. 600b.
EUTHERIUS OF TYANA, Kenosis, vii. 682b.
EUTHYDEMUS (Sophist), xi. 689b.
Euthydemus (Plato), x. 56b.
EUTHYMIANS, vi. 427b.
EUTHYMIUS ZIGABENUS, on Bogomils, ii. 784a–785b.
EUTHYMUS (the boxer), and ghost, iv. 591a.
Euthyphro (Plato), x. 56a; on 'the good,' xii. 44a.
EUTING, J., on disease (Bedawīn), ii. 756a.
EUTYCHES, condemnation, i. 9a, Monophysitism, vi. 618a, viii. 812ab, 813ab, 814a, 815a, and Nestorianism, iv. 117b–118a.
EUTYCHIANISM, viii. 812a, 813b; Christology, vii. 538a.
EUTYCHIDES (Gr. sculptor), 'Fortune,' i. 870b, vii. 137b.
EUTYCHIUS (=Sa'īd ibn al-Baṭrīq), on ordination, v. 334b–335a, on ministry, viii. 665b, 671b.
EUTYKHIUS.—See EVEKHOUS.
EVAGRIUS, on incense, vii. 205b, on Nestorius, xii. 385a.
EVANGELICALS (Church of England), v. 603a–604a.
EVANGELICAL ADVENTISTS, xi. 286a.
EVANGELICAL ALLIANCE, v. 601a–602b; and persecution, v. 602b, Week of Prayer, v. 602a.
EVANGELICAL ASSOCIATION OF NORTH AMERICA, xi. 325ab.
EVANGELICAL FREE MISSION, xi. 325b.
EVANGELICALISM, iii. 339b, v. 602b–607a; American, v. 606a–607a, Catholic Apostolic, vii. 423ab, 427ab, Christian, iii. 582b, Church of England, v. 603a–604a, Continental, v. 607a, English Nonconformity, v. 604a–605a, and immanence, vii. 170b, Jansenist, vii. 477a, 479a, and Oxford Movement, ix. 587a, Scotland, v. 605a–606a, vows, xii. 651a, Waldenses, xii. 673b. See also EVANGELICAL REVIVAL.
EVANGELICAL MISSION COVENANT, xi. 325b.
EVANGELICAL RELIGION, Augustine, ii. 223ab.
EVANGELICAL REVIVAL, iii. 592b, 651b–652a, x. 754b, xii. 726a, 735a; preaching, x. 217b, and Sunday observance, xii. 108a, typology, xii. 503a, worship, xii. 775b. See also EVANGELICALISM.
EVANGELICAL UNION (of Scotland), iii. 593a, xi. 329a; universalism, xii. 533b.
EVANGELICAL UNION (of Bohemian and Moravian Brethren), xi. 325b.
EVANGELISTS (Chr. office), viii. 659b, 660a, 667b.
EVANGELISTIC THEOLOGY, xii. 297a, 299a.
Evangelium Jacobi, on Virgin Mary, viii. 476a.
Evangelium de Nativitate Mariæ, viii. 476a.
Evangelium Nicodemi.—See *Gospel of Nicodemus*.
EVANGELIZATION (Chr.), v. 474b.
EVANS, ARISE, religious enthusiasm, v. 319a.
EVANS, ARTHUR JOHN, on Aylesford urn-field, iv. 471a, on axe and ox-skull, ii. 278a, on axe-worship, ii. 279a, on *bipennis*, i. 144a, on bull, i. 145a, on Candlemas, iii. 190a, on civilization (Æg.), i. 141a, on cult objects (Æg.), i. 141b, on female deity (Æg.), i. 142b, on god (Æg.), i. 143a, on images (Cretan), vii. 134a, on scrolls (Celt.), i. 842b, on snake-goddess (Æg.), i. 142b, on stone pillars (Cretan), xi. 870a.
EVANS, ELDER, on communistic societies of America, iii. 783a.
EVANS, EVAN (=Ieuan Brydydd Hir), ii. 420a.
EVANS, E. P., on execution of animals, v. 629a, humanitarianism, vi. 838a.
EVANS, JOHN, on flint weapons, i. 567a, v. 524ab.
EVANS, SEBASTIAN, and Grail, ii 6b, vi. 389a.
EVE, v. 607b–608a; *Gospel of*, vi. 351b, and serpent, xi. 410a, 411b, tomb, i. 87a.
EVE OF THE DAY OF ATONEMENT, vows, xii. 658b.
EVEDORACHOS, EVEDORACUS, EVEDORANCHOS, EDORANCHUS (=Enmeduranki, Bab. saint), i. 185a, 560b, ii. 314b, xi. 73b, 74b; and divination, ix. 72a, and Enoch, i. 560b.
EVEKHOUS, EVEKHOOS, EUEXIUS, EUTYKHIUS (Bab. hero), vi. 643a.
EVELYN, J., on Church music, ix. 32a, on 'king's evil,' vii. 737b.
EVENING STAR, American, xii. 69a, Lithuanian and Lettish, xii. 102b, Palmyrene cult, ix. 593b–594a.
EVENMAAND (Netherlands month), iii. 139b.
EVENUS OF PAROS (Sophist), xi. 689b.
Everlasting Gospel (Paul Siegvolk), xii. 531b, 533b–534a.
Everyman (morality-play), iv. 870b, viii. 694b.
EVES', EVS' (Erzä evil spirit), viii. 846a.
EVIL, and darkness, viii. 50ab, Egyptian, xi. 544ab, and love, viii. 154a, metaphysical, vi. 324b–325a, moral, vi. 325ab, xi. 127b–128a, New Thought, ix. 360b–361a, Philo, i. 311b, physical, vi. 325a, reality, vi. 321ab, and salvation, xi. 127b–128a, Suhrawardī, xii. 21b, transference, vi. 475b.
EVIL, PROBLEM OF, i. 546a, vi. 320b–325b, ix. 215a; Æschylus, i. 153b–154a, and Apologetics, i. 621a, Augustine, ix. 214ab, Avicenna, ii. 276a, Buddhist, vii. 211b, Cappadocian theology, iii. 216a, Christian Science, iii. 577b, Chrysippus, iii. 615b, Hermes Trismegistus, vi. 629a, Iranian, ix. 866a, Jewish, vii. 583a, 589b–590a, Ḳabbālā, vii. 626a, Leibniz, ix. 807ab, xii. 290ab, Maimonides, viii. 343a, Marcus Aurelius, viii. 412b, and omnipotence of God, vi. 323a–324a, Plato, ix. 862a, Plotinus, ix. 310b, 316b, Plutarch, x. 72ab, in Sūfī poetry, xii. 17a, Swedenborg, xii. 131b, and theodicy, xii. 290ab, 291a.
EVIL EYE, v. 608a–615b, ii. 755b–756a; African, i. 162a, amulets, iii. 398a, 435ab, v. 611b–615a, Armenian, i. 800b, 802a, 806b, in Bengal, ii. 488b, and *bismillāh*, ii. 668a, Burman, iii. 22a, 31a, Celtic, iii. 282b, at childbirth, ii. 637b, 638a, 640a, 663a, and cup- and ring-markings, iv. 365a, Dinka, iv. 712b, and dress, v. 56a, and drinking, v. 80b, European, v. 596b, Galla, i. 57a, Greek, iii. 435ab, hand and, vi. 495ab, horns and, vi. 794b, 795a, Kachin, iii. 22a, 31a, key and, viii. 124a, and magic, viii. 281b (Gr. and Rom.), 296a (Iran.), Malay Peninsula, viii. 370b, Negro (U.S.A.), ix. 297a, phallism, ix. 825b–826a, and puppets, x. 447a, Roman, iii. 462a, Slavic, iii. 466a, spitting and, xi. 102b, Vedic, viii. 319a.
EVODU (Afr. secret society), xi. 295b.
EVOLUTION, i. 355ab, 356a, 561a–563a, 569a–572b, 573b, v 615b–628b; accommodation, i. 66ab, adaptation, ii. 66ab, 88b–91a, and Apologetics, i.

614[a], 615[ab], 622[a], and atheism, ii. 174[ab], 182[b], biological, i. 25[a], v. 615[b]–623[b], viii. 835[a], and Christology, vii. 540[a], 541[a], 548[a], Darwinism, iv. 402[b]–405[b], and design, x. 419[b], ethical, v. 623[b]–628[b], and God (idea of), xi. 719[b], and goodness, vi. 328[ab], and immanence, vii. 170[a], 171[b], malevolent affections, i. 477[a], and mechanism, viii. 6[ab], and meekness, viii. 522[b], and naturalism, ix. 195[b], and new thought, ix. 259[b], ontogeny and phylogeny, ix. 494[b]–496[b], Rothe, x. 862[ab], 863[a], and sensationalism, xi. 395[b]–396[a], social, iv. 404[a]–405[b], H. Spencer, xi. 765[ab], struggle for existence, xi. 897[b]–900[a], and teleology, xii. 222[b]–223[a], 225[ab], theosophy, xii. 303[ab].

EVOLUTIONAL UTILITARIANISM, xii. 563[b]–564[b].

EVREUX, Y. D', on Tupan, ii. 837[b].

EWA (Akposa day of week), iii. 64[b].

EWALD, H., on Atargatis, ii. 165[a], and OT criticism, iv. 316[a].

Ewangelīyōn da-Mpharrshé, xii. 171[a].

EWE, EWHE, i. 162[b]; ancestor-worship, ix. 289[a]; animal-worship, ix. 288[b], anointing, i. 550[a], artificial holiness, vi. 736[a], birth, ix. 291[a], buffalo, i. 505[b]–506[a], circumcision, ix. 826[b], custom, iv. 375[b], death and disposal of the dead, iv. 413[b], 419[b], 420[a], 425[a], 426[b], 432[b], 439[ab], 440[ab], divination, iv. 776[b], 778[a], dress of the dead, v. 57[a], *dzo*, vi. 732[a], 736[a], envoys, xi. 894[a], family, v. 720[b], first-born, vi. 32[a], firstfruits, vi. 42[a], 44[a], foundation rites, vi. 111[a], 113[b], ghosts, ix. 282[b], gods, ix. 277[a], 278[b]–279[a], guardian spirits, xii. 490[b], hand, vi. 493[b], human sacrifice, i. 335[a], vi. 113[b], hyæna belief, i. 520[a], landmarks and the curse, vii. 793[b]–794[a], leopard totem, i. 520[b], light and darkness, viii. 49[a], market, viii. 419[a], missions, viii. 736[a] (Prot.), moon, xii. 64[b]–65[a], mother-right, viii. 856[a], mourning, iv. 439[ab], 440[a], mourning dress, v. 59[ab], phallism, ix. 817[a], 819[a], 820[b], 821[a], 826[b], priestesses, iii. 485[b], priesthood, ix. 284[a], rainbow-spirit, ix. 275[b], rain-gods, x. 564[a], re-incarnation of ancestors, i. 430[ab], sacrifice, i. 335[a], serpent and woman, xi. 410[a], 421[b], serpent-worship, xi. 422[a], slavery, xi. 601[b], soul, ix. 282[a], xii. 426[a]–427[a], 830[a], spirits, ix. 285[b], 286[a], state of the dead, xi. 821[a], suicide, iv. 419[b], 440[b], sun and moon, viii. 49[a], tabu, vi. 734[b], tatu, xii. 212[a], temples, xii. 239[b], thunderbird, i. 529[a], transmigration, xii. 426[a]–427[a], twins, ix. 291[b], xii. 493[ab], war-god, ix. 279[a], widows, iv. 439[b], worship, ix. 816[a].

EWERS, J. P. G., on *Russkaja Pravda*, vii. 889[a].

EWING, on breath (Hin.), ii. 839[ab].

EWLE, UWOLOWO (Akposa day of week), iii. 64[b].

EWOSTATEWOS (Abyss. saint), xi. 77[a].

EXALTATION OF THE CROSS, i. 120[ab], iv. 328[b]; Armenian, iii. 73[a].

EXAMINATIONS (Chin.), v. 184[b].

EXAMINATION, SPIRITUAL (Amana Society), i. 365[b].

EXAMPLE, in moral education, v. 218[b].

EXCAVATIONS, Ægean, i. 142[a]–146[b] (*passim*), and agriculture, i. 226[b]–230[b] (*passim*), and cannibalism, iii. 195[a], Palestinian, iii. 177[a], vi. 681[a].

EXCELLENCES, INTELLECTUAL, Aristotle, i. 789[b]–790.

Excerpta Theodoti, vi. 241[b]; on baptism (Valentinian), ii. 387[b]–388[a].

Excerptiones of Egbert, on unction, xii. 513[a].

EXCESSES, and insanity, vii. 337[ab].

EXCHANGE, of bunches of twigs, ii. 865[b]–866[a], of dress, i. 605[b], ii. 861[ab], 862[ab], 868[b], v. 71[a]–72[a], viii. 367[b], of food, ii. 861[b], 868[b], of gifts, ii. 51[a], 861[ab], 862[a], 863[b], 865[ab], 868[b], of goods, ii. 425[b]–426[b], vii. 875[b]–876[a] (Muh.), of names, ii. 863[ab], iv. 208[a], of pieces of slaughtered animal, ii. 862[b], of products, v. 152[ab], of weapons, ii. 861[ab], 862[ab], 868[b], of wives, iii. 815[a], iv. 208[a], viii. 428[b].

EXCISION, ii. 233[b]; as penalty (Jew.), iv. 290[a].

'EXCLUSIVE' BRETHREN (Plymouth), ii. 845[b].

EXCOMMUNICATION, ii. 795[b]–796[a]; and Erastianism, v. 360[a], 360[b]–361[b], Hebrew, iv. 281[a], Jewish, iv. 290[a], 721[a]–723[b] (*passim*), Mennonites, viii. 551[b], 553[ab], as purification, x. 465[b], Reformation, x. 612[ab], 621[a], for violation of treaty, xii. 446[a].

EXECUTION OF ANIMALS, v. 628[b]–629[b].

EXEGESIS, ii. 581[b], 597[a]–599[b], vii. 390[b]–395[b]; allegorical, i. 329[b], Biblical, i. 331[a], Origen, i. 315[b]–316[a], Philo, i. 310[ab], Physicist, i. 329[ab], Theodore of Mopsuestia, i. 330[b].

Exempla (J. de Vitry), vi. 8[a].

EXEMPTIONS, as rewards, x. 762[b].

EXERCISES, SPIRITUAL, ii. 64[a]; Buddhist, v. 454[b]–455[a].

EXHAUSTION, and melancholy, viii. 527[b]–528[a].

Exhortations (Prayer-Book), x. 208[ab].

EXILE, Hebrew, vii. 447[b], 449[a], 451[b]–455[a], 581[b]–586[b], Roman, iv. 299[ab], Waldenses, xii. 670[b]–671[a].

EXILES, hospitality to, vi. 817[a] (Sem.).

EXISTENCE, Berkeley, ii. 526[a]–528[b], finite (in Deism), iv. 541[b]–542[b], and reality, x. 587[b]–588[a], xii. 586[b]–587[a], and value, ix. 310[b], 311[a] (Plotinus), xii. 586[a], 587[ab]. See also BEING.

EXO-ANTHROPOPHAGY, iii. 195[b].

EXO-CANNIBALISM, iii. 195[b], 196[ab].

EXODUS, BOOK OF, Midrash, viii. 625[ab], 627[a].

EXOGAMY, iii. 196[a]; Bantu, ii. 353[a], and caste, iii. 233[a], Celtic, iii. 298[a], Chamār, iii. 352[b]–353[a], and endogamy, viii. 424[ab], and ethics, v. 431[b], and kinship, x. 667[b]–668[a], Nagas, ix. 123[b], Ojibwa, ix. 455[a], and totemism, x. 667[ab], xii. 407[b].

EXOMOLOGESIS, ix. 716[b], 719[ab].

EXOPHAGY, iii. 195[b].

EXORCISM, viii. 681[a], 684[b], 685[a], x. 123[b], 126[b]; Ainu, i. 248[a], Assyro-Babylonian, ii. 317[ab], iv. 569[b]–571[a] (*passim*), 742[ab], 743[b], 744[a], vi. 541[a], in baptism, ii. 400[a], Bhīl, ii. 555[b]–556[a], Bihar, v. 7[b], Borneo, x. 123[b], Buddhist, iv. 572[a], Buriat, iii. 14[a], Burman, iii. 30[ab], Central American, iii. 307[a], Chin, iii. 30[a], of disease, ii. 488[b] (Bengal), v. 2[a], Dravidian, v. 2[a], 7[b], Ea-cult, ii. 310[b], Egyptian, iv. 750[b], 753[ab], and faith-healing, v. 698[ab], Finns, x. 182[b], Hindu, iv. 755[b], x. 319[a], Hottentot, vi. 821[ab], Indian, iv. 605[a]–606[a], Japanese, iv. 612[a], Jewish, iii. 452[b]–453[a], viii. 304[b], Kachin, iii. 30[b], Madras and Coorg, viii. 239[a], Magi, viii. 243[a], Malagasy, viii. 231[a], Malay Peninsula, iv. 729[b], viii. 364[a], 365[a], Manipuri, viii. 403[a], Marduk-cult, ii. 312[a], Nicobar, ix. 362[ab], 363[a], Oraon, ix. 505[b]–506[a], 506[b], possession, x. 122[a]–139[a], priesthood, x. 290[b], 291[ab] (Chin.), 319[a] (Hin.), Roman, iii. 462[a], Spirit (Holy), xi. 792[a], Tibetan, iv. 511[a], Vedic, iv. 767[b].

EXORCISTS (Chr. office), viii. 668[b]; ordination, ix. 540[b], 542[b], 548[b].

Expectatio Partus B. V. M., v. 848[b].

EXPEDIENCY, v. 629[b]–630[b].

EXPERIENCE, and anthropomorphism, i. 576[a]–577[a], constituents, x. 426[a]–427[a], emotive, x. 431[b]–433[a], integration, x. 428[a]–430[b], 431[b]–432[a], psychology, x. 423[b]–433[b], and self, x. 425[a]–426[a],

sensory-cognitive, x. 426ᵃ–431ᵇ, and world, x. 424ᵃ–425ᵃ.
EXPERIENCE, RELIGIOUS, v. 630ᵇ–635ᵇ; and anthropomorphism, i. 576ᵃ, Christian, v. 632ᵇ–635ᵃ, and doctrine, v. 634ᵃᵇ, and history, v. 634ᵇ–645ᵃ, and incarnation, v. 632ᵇ–633ᵃ, and inspiration, vii. 347ᵃ, and philosophy, v. 634ᵃ, psychology, v. 631ᵇ–632ᵃ, and salvation, xi. 712ᵇ–713ᵇ, 716ᵇ, 723ᵃ, and subliminal self, v. 632ᵃᵇ.
EXPERIENTIALISM, x. 595ᵇ–596ᵇ; and rationalism, x. 595ᵇ–596ᵃ.
EXPERIMENTS (on animals' brains), ii. 826ᵃᵇ, 829ᵃᵇ, 830ᵃ.
EXPIATION AND ATONEMENT, v. 635ᵃ–671ᵇ; American, v. 636ᵇ–637ᵇ, Babylonian, v. 637ᵇ–640ᵇ, Buddhist, v. 640ᵇ–641ᵇ, Celtic, xi. 8ᵇ–9ᵇ, Christian, v. 641ᵇ–650ᵇ, Dalmatian, ii. 734ᵇ–735ᵃ, Egyptian, v. 650ᵇ–651ᵃ, Greek, v. 651ᵃ–653ᵇ, Hebrew, v. 653ᵇ–659ᵃ, Hindu, v. 659ᵃᵇ, Jewish, v. 659ᵇ–664ᵃ, xi. 27ᵇ–28ᵃ, 138ᵃ, 144ᵃ, 146ᵃ, killing the king, iv. 524ᵃ, Muslim, v. 664ᵃᵇ, x. 498ᵃ, *om*, ix. 491ᵇ, Parsi, v. 664ᵇ–666ᵃ, primitive, v. 635ᵃ–636ᵇ, x. 465ᵇ–466ᵃ, and purification, x. 498ᵃ (Muh.), Roman, v. 666ᵃ–669ᵃ, vi. 858ᵃ, x. 501ᵇ–502ᵇ, 834ᵇ, 841ᵃ, 847ᵃ, Slavic, ii. 734ᵇ–735ᵃ, Teutonic, v. 669ᵃ–671ᵇ, Vedic, xii. 611ᵃᵇ.
EXPIATORY CEREMONIES (Arval Brothers), ii. 11ᵃᵇ.
EXPLICITNESS (in logic), viii. 128ᵇ–129ᵇ.
EXPOSURE. — See ABANDONMENT AND EXPOSURE.
EXPOSURE OF DEAD, Jewish, iv. 498ᵃ, Malay Peninsula, viii. 369ᵃ.
EXPOSURE OF INFANTS. — See ABANDONMENT OF INFANTS.
EXPURGATION THEORY (Homer), vi. 767ᵇ.
EXTENSION, infinity, vii. 284ᵇ–285ᵇ, Plotinus, ix. 311ᵇ.
EXTERNAL SOUL (Teut.), viii. 43ᵃᵇ.
EXTINCTION, of body, ii. 64ᵃᵇ, after death, xi. 819ᵃᵇ.
'EXTRA CALVINISTICUM,' vii. 684ᵇ, 685ᵃ, 686ᵃ, 687ᵃ.
EXTRA-TERRITORIALITY (Jap.), iv. 286ᵇ–287ᵇ.
'EXTRAUAGANTES' (canon law), vii. 837ᵇ.
EXTRAVAGANCE, i. 69ᵇ.
EXTREME UNCTION, v. 671ᵇ–673ᵇ, xii. 513ᵃ–514ᵃ; Armenian, i. 803ᵇ–804ᵃ, Roman Catholic, i. 551ᵇ, 557ᵃ, x. 905ᵃ, 906ᵃ.
EXUCONTIANS.—See ANOMŒANS.
EXULTETS, v. 846ᵇ.
EYCK, HUBERT AND JAN VAN, 'Adoration of the Lamb,' i. 852ᵇ, art, i. 852ᵇ.
EYE (in charms), v. 612ᵇ–613ᵃ; Egyptian, ii. 765ᵇ, iii. 432ᵇ–433ᵃ, v. 612ᵇ, Greek, iii. 435ᵇ, Indian, iii. 445ᵇ.
EYE OF HORUS, iii. 432ᵇ–433ᵃ, viii. 268ᵇ.
EYEO (Africa), killing the king, iv. 524ᵃ.
EYMERIC (Dominican), and Raymond Lull, viii. 195ᵇ–196ᵃ.
Eyrbyggia Saga, xii. 247ᵃ; on altar, i. 354ᵃ, on divination, iv. 827ᵇ, ethics and morality, v. 521ᵇ, on sanctuary, xii. 256ᵃᵇ, on temples, xii. 254ᵇ, 256ᵃᵇ.
EYRE, E. J., on food tabus (S. Aust.), ii. 248ᵇ.
EY-VET'NE KIMTARAN (Ostyak goddess), ix. 577ᵇ.
EYVINDR SKALDASPILLIR (Norse poet), xii. 247ᵇ.
EZEKIEL, ii. 566ᵇ, vii. 451ᵇ–452ᵇ, 454ᵇ; adoration, i. 117ᵃ, on altar, i. 352ᵃ, on angels, iv. 596ᵃ, on cherubim, iii. 511ᵃ–512ᵃ, eschatology, v. 378ᵇ, on first-born, i. 390ᵇ, vii. 450ᵇ (note), on firstfruits, vi. 47ᵇ, on forgiveness, vi. 75ᵃᵇ, on high places, vi. 680ᵃ, on life, viii. 33ᵇ, on Nethīnīm, ix. 333ᵃᵇ, 334ᵃ, on priesthood, x. 309ᵇ, 310ᵃ, prophecy, x. 388ᵃ, 389ᵇ, 391ᵃᵇ, on repentance, x. 732ᵃ, riddle, xii. 450ᵃ, on righteousness, x. 781ᵃ, on sin, xi. 557ᵇ–558ᵃ, on Spirit, xi. 787ᵃᵇ, symbolic actions, xii. 150ᵇ–151ᵃ, temple, xii. 245ᵃ, vision of dry bones, xi. 787ᵇ, on worship, xii. 791ᵃ.
EZEKIEL OF ALEXANDRIA, drama, iv. 897ᵃ.
EZEL.—See ṢUBḤ-I-EZEL.
EZELĪS, iii. 307ᵃ; and Baha'īs, ii. 302ᵇ, 303ᵃ.
E-ZIDA (temple of Nabū), ii. 312ᵃ.
EZNIK (Armen. writer), i. 794ᵇ; on fate (Zoroastrian), v. 792ᵇ, on Marcionism, viii. 407ᵇ (note), 409ᵃᵇ, on monsters (Armen.), i. 800ᵇ, on spirits (Armen.), i. 800ᵃ, on Zrvan, ix. 867ᵇ, xi. 346ᵃᵇ.
EZO ISAN MONOGATARI, on Ainus, i. 239ᵇ.
EZRA, vii. 454ᵇ, 455ᵇ; as heropriest, vi. 656ᵇ, and Judaism, vii. 584ᵃ, 585ᵃ, 586ᵃ, 587ᵃᵇ, 595ᵇ, on Samaritans, xi. 162ᵃ, translation to heaven, ii. 152ᵇ, and worship, xii. 791ᵃ.
4 EZRA, ii. 568ᵃ; eschatology, v. 380ᵇ, 381ᵃ, 389ᵇ.
Ezra, Apocalypse of.—See *Apocalypse of Ezra*.
EZRA, ABRAHAM BEN MEIR IBN (ABEN EZRA, AVENARES), vii. 67ᵃ–68ᵇ, 600ᵇ, viii. 98ᵇ, 99ᵃ, 103ᵇ; on Adam, i. 86ᵃ, on charms (Heb.), iii. 439ᵇ, on chess, vi. 174ᵇ, commentaries, vii. 68ᵃ, on fortune, vi. 98ᵃ, on God, vii. 67ᵇ, on grammar, vii. 68ᵃ, magic, viii. 304ᵇ, and OT criticism, iv. 314ᵇ, vii. 68ᵃ, philosophy, vii. 67ᵇ, ix. 875ᵇ, poetry, vii. 67ᵃᵇ, viii. 103ᵇ, riddles, vi. 175ᵃ.
EZRA, MOSES BEN JACOB IBN, vii. 68ᵇ, 600ᵇ; philosophy, vii. 68ᵇ, ix. 875ᵃ, poetry, vii. 68ᵇ, viii. 103ᵇ, riddles, vi. 175ᵃ.

FAAREMAANED (Danish month), iii. 139ᵇ.
Fabella Lupina (version of Reynard story), x. 763ᵇ, 764ᵃ.
FABER, E., on sin (Chin.), xi. 536ᵃ, 537ᵃ.
FABER STAPULENSIS (=Lefevre d'Etaples), Humanism, vi. 834ᵃ.
Fabian Essays, v. 674ᵇ.
FABIAN SOCIETY, v. 673ᵃ–676ᵃ.
FABIUS OF ANTIOCH, and Novatian schism, ix. 399ᵇ, 400ᵃ.
FABIUS GURGES, QUINTUS (Rom. consul), worship of Venus Obsequens and Postvorta, i. 332ᵇ.
FABIUS MAXIMUS, Fabian Society, v. 674ᵃ.
FABIUS PICTOR, QUINTUS, and law (Rom.), vii. 886ᵃ.
FABLES, v. 676ᵃ–678ᵇ; Greek, v. 676ᵃᵇ, 677ᵃᵇ, Indian, v. 676ᵃᵇ, 677ᵃᵇ, viii. 112ᵇ–113ᵃ, and parables, ix. 628ᵇ–629ᵃ, Jewish, v. 676ᵇ–677ᵃ, Reynard the Fox, x. 763ᵇ–765ᵇ.
Fabliaux, vi. 9ᵃ.
FABRICIUS, D., on serpent-worship (Lettish), xi. 422ᵃ.
FABRICIUS, J. A., on Hermes Trismegistus, vi. 626ᵃᵇ.
FACE-PAINTING (Amer.), i. 832ᵃ.
FACE-RUBBING, vii. 739ᵇ.
FACETIARUM PRINCEPS, i. 9ᵇ.
FACT, and ideal, v. 414ᵇ, and value, xi. 349ᵇ (secularism), 656ᵃᵇ, xii. 584ᵃᵇ, 586ᵇ–587ᵃ, 589ᵃ.
FACTORY AND MINES REGULATION, Fabian Society, v. 675ᵃ.
'FACULTY PSYCHOLOGY,' Herbart and, ii. 149ᵃᵇ.
FADHILAH (Berbers), ogres, ii. 513ᵃ.
FAḌL, IBN (Carmaṭian), iii. 224ᵃ.
FAḌLAN, FADHLAN, FOSSLAN, IBN, on death-wedding, ii. 22ᵇ, on disposal of the dead (Russ.), ii. 17ᵃ, 30ᵇ, xi. 595ᵃ, on hospitality (Iran.), vi. 813ᵇ, on human sacrifice (Teut.), xi. 38ᵇ, on property (Scand. Russ.), vii. 312ᵃ, on stump-worship (Scand. Russ.), ii. 45ᵃ, vii. 158ᵃ, on worship (Scand. Russ.), x. 202ᵃ.
FADUS (Rom. procurator), and Zealotism, xii. 851ᵇ–852ᵃ.
Faereyinga Saga, on temple, xii. 256ᵇ.
FÁFNIR (Teut. dragon), xi. 419ᵇ, 420ᵃ.
Fáfnismál, v. 161ᵇ, xii. 247ᵇ; on divination, iv. 827ᵃ.
FAGUALU (Ladrones month), iii. 132ᵇ.
FA-HIAN, FA-HSIEN (Chin. pilgrim), xii. 841ᵃᵇ, 843ᵃ; on Adam's Peak, i. 88ᵃ, on Allāhābād, i. 327ᵃ, on Anu-

rādhapura, i. 600ᵃ, on *bhikkus* (Ceylon), iii. 332ᵇ, on Devadatta, iv. 677ᵃ, on education (Bud.), v. 177ᵇ, on Gandhāra, vi. 177ᵃᵇ, on Hīnayāna, vi. 684ᵇ, 685ᵃᵇ, on Kanakamuni, vii. 644ᵃ, on Kānheri monastery, ii. 788ᵇ, on Kapilavastu, vii. 660ᵇ, 661ᵃ, on Kuśinagara, vii. 761ᵇ, 762ᵃ, on Kwan-Yin, vii. 763ᵃᵇ, on Mahintale hill (Ceylon), iii. 332ᵇ, mission, viii. 701ᵇ, 702ᵃ, on Patna, ix. 677ᵇ, on Peshawar dagoba, i. 159ᵇ, pilgrimage, x. 15ᵃ, on relics of Buddha, ii. 885ᵃ, on saints (Bud.), xi. 50ᵇ, on Sarvāstivāda, xi. 199ᵃ, on Swāt (Udyāna), xii. 126ᵇ–127ᵃ, on trading (Ceylon), vi. 207ᵃ, on Vaiśāli, xii. 568ᵃ.

Fa-hian-chüan (Fa-hian), xii. 841ᵇ.

FA-HSIEN.—See FA-HIAN.

AL-FAID, YAZID B., scepticism, ii. 189ᵃ.

FAIENCE (Pers.), i. 883ᵃ.

FAIGA'A (Tongan goddess), xii. 377ᵃ.

FAILAQ (Berber soothsayer), ii. 513ᵃ.

FAIR OF ELIJAH THE PROPHET (Bene-Israel festival), ii. 472ᵃ.

Fair of Tailtenn, on human sacrifice, v. 594ᵃ.

FAIRBAIRN, A. M., Christology, vii. 546ᵃ, on evil, vi. 318ᵇ, on pancosmism, ix. 601ᵇ, on pantheism, ix. 609ᵃ, 612ᵃᵇ, on passibility of God, ix. 659ᵃ.

FAIRBAIRN, PATRICK, on typology, xii. 501ᵇ.

FAIRFAX, R. (composer), motets, ix. 22ᵇ, 23ᵃ.

FAIRIES, ii. 53ᵇ, v. **678ᵇ–689ᵇ**; as actual people, v. 683ᵇ–685ᵃ, Annamese, i. 539ᵇ, and baptism, ii. 374ᵇ–375ᵃ, cannibalism, iii. 208ᵇ, Celtic, iv. 573ᵃ, 574ᵇ, 575ᵇ, 576ᵃ, v. 839ᵇ, Dard, iv. 401ᵃ, and dead, v. 682ᵃ–683ᵇ, as divinities, v. 681ᵃ–682ᵃ, euphemistic names, v. 586ᵃ, and ghosts, v. 682ᵇ, Hungarian, vi. 873ᵇ, Japanese, iv. 611ᵃᵇ, and Matres, iv. 410ᵇ, as nature-spirits, v. 685ᵃᵇ, Nutka, xii. 592ᵇ, origin, v. 680ᵇ–681ᵃ, and witches, v. 687ᵇ–688ᵇ.

FAIR TRADE, iii. 726ᵃᵇ.

'FAIR WAGES RESOLUTION,' x. 241ᵇ.

FAIRY-HILLS, v. 682ᵃ.

FAIRY HOSTS, v. 682ᵇ.

FAIRYLAND, v. 688ᵇ; under world, xii. 518ᵇ.

FAIRY REVELS, v. 679ᵃ, 687ᵇ–688ᵃ.

FAIRY-STROKE, v. 684ᵇ–685ᵃ.

FAIRY-TALES (Hin.), viii. 113ᵃ. See also MÄRCHEN.

FAIRY WASHER, v. 682ᵇ.

FAIṢAL, and Wahhābīs, xii. 661ᵇ.

FAITH, ii. 463ᵃᵇ, v. **689ᵃ–697ᵇ**; in Apologetics, i. 622ᵇ, Aquinas, i. 657ᵇ–658ᵃ, and baptismal grace, ii. 400ᵇ–405ᵇ, John Barclay (Berean), ii. 521ᵇ–522ᵇ, and belief, xii. 151ᵇ, Buddhist, v. 451ᵇ, Christian, v. 470ᵇ–472ᵃ, v. **689ᵃ–694ᵇ**, and Confessions, iii. 831ᵇ–832ᵃ, and election, v. 258ᵃᵇ, and experience (religious), v. 631ᵇ, 632ᵃ, Fichte, v. 907ᵇ–908ᵃ, *Formula of Concord*, iii. 849ᵇ, Greek, v. **694ᵇ–695ᵃ**, Greek theology, xi. 705ᵇ, *2nd Helvetic Confession*, iii. 861ᵃ, Hindu, ii. 544ᵃ, and infallibility, vii. 257ᵃᵇ, 259ᵇ–277ᵃ (*passim*), and immortality, vii. 174ᵃᵇ, 178ᵃ, implicit, vii. **179ᵇ–180ᵇ**, imputation for righteousness, vii. 182ᵃᵇ, Jansenism, vii. 476ᵃᵇ, Jewish, vii. 581ᵃᵇ, 582ᵃᵇ, xi. 142ᵃ–143ᵇ, and knowledge, i. 314ᵇ–315ᵃ (Clement of Alexandria), iii. 324ᵇ, v. 695ᵃ (Gr.), xii. 424ᵃᵇ, Luther, viii. 201ᵃᵇ, Muslim, v. **695ᵃ–697ᵃ**, and perfection, ix. 731ᵇ, 736ᵃᵇ, in psycho-therapeutics, x. 436ᵇ–437ᵃ, and reason, viii. 342ᵃ–343ᵇ (Maimonides), xi. 242ᵇ–243ᵃ, 245ᵃᵇ, xii. 733ᵇ, and regeneration, x. 643ᵃᵇ, Roman, v. 518ᵇ, **697ᵃᵇ**, and salvation, v. 689ᵇ, xi. 135ᵇ, 136ᵃᵇ (Hin.), 142ᵃ–143ᵇ (Jew.), 708ᵃ (Rom. Cath.), 711ᵇ, 713ᵃ, 719ᵃ, 724ᵃᵇ, socialistic, xi. 649ᵃ, Socinianism, xi. 653ᵃ, 654ᵃ, and Spirit, x. 789ᵇ, xi. 800ᵇ, and suffering, xii. 8ᵃ–9ᵃ, and trust, xii. 464ᵇ–465ᵃ, Tukārām, xii. 468ᵇ, 469ᵃ, Western Church, xi. 708ᵃ, and works, iii. 756ᵇ.

FAITHFUL (as name of Christians), iii. 573ᵇ–574ᵃ.

FAITHFUL OF BASRA.—See IKHWĀN AL-ṢAFĀ.

FAITHFULNESS (Egyp.), x. 794ᵇ.

FAITH-HEALING, v. **697ᵇ–701ᵇ**; in Christian Science, iii. 578ᵃᵇ, magnetic, v. 700ᵃ, and medicine, viii. 250ᵇ–251ᵃ, mental, v. 700ᵃᵇ, and miracle, viii. 678ᵇ, 681ᵃ, 682ᵃ, 684ᵃ, 685ᵇ, and sorcery, viii. 250ᵇ–251ᵃ, spiritual, v. 700ᵇ, spiritualistic, v. 700ᵇ, and suggestion, v. 700ᵇ.

FAITH, HOPE, AND CHARITY, FAITH, LOVE, AND HOPE, iii. 375ᵃ, vi. 779ᵇ–780ᵃ.

FAITHISTS (Oahspe), ix. 428ᵃ–429ᵇ.

FAITH-TOKEN, viii. 46ᵇ–47ᵇ.

FAIYER (Dinka clan), totemism, iv. 706ᵇ.

FAKHR AL-DĪN AL-RĀZĪ.—See AL-RĀZĪ.

Fakhrī (Arabic work), on Mahdī Ibrāhīm, viii. 337ᵇ, on names, ix. 138ᵃ.

FAKĪR MUSHKIN (=Khōs), vii. 695ᵇ.

FALASHAS (Jews of Abyssinia), i. 56ᵃ, 160ᵇ, 165ᵇ, 166ᵃ, vi. 489ᵃ; circumcision, iii. 661ᵇ, 662ᵃ, personification, ix. 802ᵇ, sacrifice, xi. 28ᵇ.

AL-FALĀSIFA (Arabic 'School of Philosophers'), ii. 263ᵃ, 273ᵃ.

FALCKENBERG, R., on Bonnet's materialism, xi. 393ᵇ.

FALCOIA, THOMAS, and Liguori, viii. 67ᵃ.

FALCONI, JUAN (Quietist), x. 535ᵇ.

FALERII (Italy), terra-cottas, i. 865ᵇ.

FALISCANS (Sabine community), vii. 459ᵃ.

FALKLAND, LORD, Socinianism, xii. 522ᵃ.

FALKNER, T., on demon (Chile), iii. 547ᵇ.

FALL, v. **701ᵃ–716ᵇ**, ix. 213ᵃ; in Antiochene theology, i. 587ᵃ, Australian, i. 34ᵃ, Babylonian, ix. 71ᵃᵇ, 72ᵇ, Biblical, v. **701ᵃ–705ᵃ**, vii. 162ᵇ, Boehme, ii. 782ᵇ, in Cappadocian theology, iii. 216ᵃ, Confucian, v. 711ᵇ–712ᵃ, Egyptian, v. 712ᵃ, ethnic, v. **705ᵃ–715ᵃ**, and Flood, v. 714ᵃ, of gods, v. 713ᵇ–714ᵃ, Greek, v. 709ᵇ, 711ᵃ, Hesiod, v. 709ᵇ, vi. 670ᵇ, Hindu, v. 709ᵃᵇ, Muslim, v. **715ᵃ–716ᵇ**, xi. 568ᵇ, Origen, i. 317ᵃᵇ, 318ᵇ, original sin, ix. **558ᵇ–565ᵃ**, xi. 557ᵇ, Patristic commentaries, i. 86ᵇ, Persian, v. 709ᵇ–710ᵇ, 711ᵇ, Philo, i. 86ᵃ, primitive, v. 706ᵃ–709ᵃ, 710ᵇ–711ᵃ, Roman, v. 711ᵇ, serpent, v. 714ᵇ–715ᵃ. See also DEATH MYTHS, GOLDEN AGE.

FALLACY OF ACCIDENT, i. 63ᵇ–64ᵃ.

FALLATAS.—See FULAHS.

'FALLEN BRIDGE' GAME, ii. 854ᵇ.

'FALLING ASLEEP' OF B.V.M., v. 848ᵇ.

FALLOUX, F. A., COMTE DE, and Ultramontanism, xii. 506ᵃᵇ.

AL-FALS (Arab sacred rock), xi. 876ᵇ.

FALSE ACCUSATION (Assyr.-Bab.), iv. 258ᵃ.

'FALSE FACES' SECRET SOCIETY (Iroquois), viii. 487ᵃ.

FALSEHOOD.—See LYING.

FALSE PROPHETS (Heb.), x. 386ᵃᵇ.

FALSITY AND TRUTH, v. **366ᵃ–373ᵃ**.

FÄLVÄRA (Ossetic god), ix. 573ᵃ; festival, ix. 574ᵃ.

Fama Fraternitatis (history of Rosicrucians), x. 856ᵇ.

FAMAGUSTA (Cyprus), Bahā'īs, ii. 302ᵇ–303ᵃ.

FAMILIA CARITATIS (Chr. sect), xi. 321ᵇ.

FAMILIANTEN-GESETZ, and Jews, v. 742ᵃ.

FAMILIAR SPIRIT, i. 492ᵃᵇ, viii. 218ᵃ–220ᵃ; American, iii. 743ᵃᵇ, Arab, i. 671ᵃ, Jewish, iv. 811ᵇ–812ᵃ, Malay Peninsula, viii. 363ᵇ.

FAMILISTS, FAMILY OF LOVE (religious enthusiasts), v. 319ᵃ; mysticism, ix. 102ᵃ.

FAMILY, v. **716ᵃ–754ᵃ**; American, v. 438ᵃ–439ᵃ, Assyro-Babylonian, v. **721ᵇ–723ᵇ**, Biblical and Christian, v. **723ᵇ–727ᵃ**, Buddhist, v. **727ᵇ–728ᵇ**, Celtic, v. **728ᵇ–730ᵇ**, Chinese, v. **730ᵇ–733ᵃ**, in communism, iii. 779ᵃᵇ, Egyptian, v. **733ᵃ–**

735[a], emancipation, v. 273[a]–274[a], fosterage, vi. 104[a]–109[b], Greek, iii. 539[ab], v. 735[a]–737[b], Hindu, v. 737[b]–740[a], infant in, vii. 278[b]–279[a], inheritance, vii. 292[b]–294[a], 300[b]–302[b] (Egyp.), Japanese, v. 740[a]–741[b], Jewish, v. 741[b]–742[b], love, viii. 156[a], and marriage, viii. 423[b], Muslim, v. 742[b]–744[b], Persian, v. 744[b]–746[b], Phrygian, ix. 902[a], 903[b], 904[a], 907[a], 907[b]–908[a], primitive, v. 716[a]–721[b], Roman, iii. 545[a], v. 746[b]–749[b], Siamese, xi. 485[b]–487[b], Teutonic and Balto-Slavic, v. 749[b]–754[a].

FAMILY-GODS, Annamese, i. 539[ab], origin, i. 574[a], Ostyak, ix. 577[b]–578[a].

FAMILY GROUPS, xi. 883[b]–884[a].

Family Instructions (Chu Tzŭ), and education, v. 185[b].

FAMILY LIFE, home, vi. 759[a]–762[a], Muhammadan (in China), viii. 892[b]–893[a].

FAMILY OF LOVE.—See FAMILISTS.

FAMILY-NAMES (Jap.), ix. 167[a].

FAN, Japanese, iv. 893[b]–894[a], winnowing, v. 754[a]–757[a].

FANS, FANG (Afr. tribe), All-Father, ii. 366[a], vi. 247[b], Anyambi, ii. 366[a], cannibalism, iii. 203[b], 206[a], ix. 289[a], *eki*, vi. 732[a], gods, ii. 366[a], holiness, vi. 732[a], law, vii. 812[ab], 813[ab], leopard-skin belief, i. 521[a], Nzame, ii. 366[a], secret society, xi. 279[b], skulls, iv. 443[b], state of the dead, xi. 823[b].

FANATICISM, Agapemone, i. 176[b], 177[a]. See also ENTHUSIASM (RELIGIOUS).

FANG YEN-KOW (Chin. funeral ceremony), iv. 453[a].

FANSHAWE, H. C., on mosque of Sher Shāh (Delhi), iv. 543[b].

FANTIS (Afr. tribe), concubinage, iii. 816[b], crimes and punishments, iv. 256[b], debt, iv. 420[b], disposal of the dead, iv. 420[b], fall-myth, v. 713[a], family, v. 719[a], 720[b], mother-right, viii. 856[a], sky-land, ii. 687[a], theft, iv. 256[b].

Fan-wang-ching (= *Bramhajāla Sutra*, 'Sutra of the Net of Brahmā'), iii. 552[b]–555[b] (*passim*); on vows, xii. 648[b].

FA-PAO, *Kośa* commentaries, i. 20[b], xi. 200[a].

FAQĪR, FAQĪRISM, ii. 90[b], x. 713[b]–715[b].

AL-FĀR, AḤMAD FAHĪM (Cairo actor), iv. 872[b].

AL-FĀRĀBĪ, v. 757[a]–759[a]; alchemy, i. 292[a], and astrology, xii. 92[ab], on astronomy, xii. 94[a], 100[a], and Avicenna, ii. 273[a], cosmology, v. 758[a], on creation, v. 758[b], *Gems of Wisdom*, v. 758[ab], and al-Ghazālī, ii. 262[b]–263[a], on God, v. 758[ab], logic, 757[b], metaphysics, v. 758[a], music, v. 757[b], mysticism, v. 757[b], on nature (Muh.), ix. 242[b], on other world, v. 759[a], philosophy, v. 757[ab], 758[a]–759[a], ix. 880[a]–882[a] (*passim*), psychology, v. 757[b]–758[a], science, v. 757[b], on soul, v. 759[a], on sovereign (Muh.), vii. 724[b], on Spirit (Holy), xi. 791[a], on substance, v. 758[b]–759[a], theology, v. 758[a].

FARADAY, M., atomic theory, ii. 205[b]–206[a], 209[a], on attraction and repulsion, ii. 218[b].

FARĀḌĪ (Muh. sect), ii. 499[a].

FARAḤ, ISKANDER, drama, iv. 877[ab].

FARAJ (Sultan), and Ka'bah, viii. 513[b], monastery, i. 759[b].

FARAMANCHA (personage in Poro secret society rites), xi. 290[a].

FAR EAST, bells, vi. 315[b]–316[a], coins, iii. 705[b], names, ix. 134[a], personification, ix. 783[b].

FAREL, GUILLAUME, vi. 834[a]; and Calvin, iii. 147[b], *Ten Theses of Lausanne*, iii. 859[b], and Waldenses, xii. 668[ab].

FAREL (brother of Guillaume), and Waldenses, xii. 669[a].

Fargards (chapters of *Vendīdād*), ii. 269[a].

AL-FARGHĀNĪ, astronomy, xii. 94[b], 96[a], on calendar (Avestan), iii. 128[b].

FARHĀD (Pers. sculptor), i. 882[a].

AL-FĀRID, IBN, viii. 902[b]; apparition, iii. 735[a], poems, ii. 190, vii. 48[a], xii. 17[ab].

FARID AL-DĪN SHAKARGANJ (Muh. saint), festival, xi. 71[b], missionary work, xi. 69[b].

FARĪDŪN.—See THRAÊTAONA.

AL-FĀRISĪ, SALMĀN, on festivals (Iran.), v. 872[b].

FARISSOL, ABRAHAM, on Sambatyon, xi. 168[a].

Farm Almanack (Cato), on prayers, x. 200[b].

FARNELL, L. R., on Apollo, i. 608[b], on *bouphonia*, i. 508[a], on bull-cult (Gr.), i. 508[a], on communion with deity (Gr.), iii. 765[a], 767[b], on dew, iv. 700[ab], on Dionysiac orgy, ix. 558[a], on Greece and Babylon, vi. 688[b], on idols, vi. 710[a], on mutilations, ix. 63[a], on orientation, x. 78[b], on the Pythia, i. 609[a], on sin (Gr.), xi. 550[a].

FARNSWORTH, RICHARD, Confession, iii. 887[b].

FAROE ISLANDS, foundation rites, vi. 110[a], Norns, iv. 845[b], seal beliefs, i. 525[b].

FARON (ST.), and hospitality, vi. 805[b].

al-Farq bain al-Firaq, on Khawārij, vii. 693[ab].

FARQUHAR, J. N., on life and death (Ind.), viii. 34[a], on Qādiānī, x. 531[a], on Tukārām, xii. 468[b], 469[a].

FARRANT, RICHARD, Church music, ix. 24[a].

FARRER, REGINALD, on relics (Bud.), in Ceylon, x. 660[a].

FĀRS (=Persia), viii. 706[a], ix. 640[b].

FARSHOGARD.—See FRASHÔKERETI.

Farvardin Yasht.—See *Fravardin Yasht*.

FAR WEST (town), Mormonism, xi. 87[b]–88[a].

FAS (personified), ix. 796[b].

FASCINATION, animals, i. 492[b], saliva as protection, xi. 102[b].

FASCINUS (Rom. phallic god), ix. 822[b], 825[a], 826[a].

FASENACHT (=Fastnacht), iii. 225[b].

AL-FĀSĪ, DAVID B. ABRAHAM (Karaite), vii. 665[b].

AL-FĀSĪ, ISAAC BEN JACOB, Hālākhôth, vii. 858[a], and law (Jew.), vii. 858[a], and Talmud, vii. 601[ab], viii. 100[b].

FASNACHT (=Fastnacht), iii. 225[b].

FASSMANN, on expiation and atonement (Bantu), v. 635[b].

FASTS, FASTING, v. 759[a]–771[b]; of Ab (Bene-Israel), ii. 471[b], and abstinence, v. 770[a], Advent, v. 769[ab], American, iii. 68[b], 307[a], 741[ab], xii. 465[b], of the Apostles (Peter and Paul), v. 770[b] (Eastern Ch.), xii. 174[a] (W. Syr.), Arabic, ii. 110[a], Armenian, v. 835[ab], and asceticism, ii. 64[b]–65[a], 65[b], 67[b], 80[a], v. 764[ab], Babylonian and Assyrian, ii. 110[a], Bene-Israel, ii. 471[ab], of (partaking of) Birdya (Bene-Israel), ii. 471[b], Buddhist, iii. 78[b], v. 836[b]–837[b], Central American, iii. 307[a], Cham, iii. 343[b], Chinese, x. 471[a], 472[a], 473[a], Christian, ii. 69[a], 75[ab], 385[b], 386[b], v. 765[a]–771[b], 844[a]–845[a], 846[ab], Communion, v. 768[ab], and continence, ii. 235[b], Coptic, iv. 119[a], and devotion, iv. 695[b]–696[a], of Door-closing (Bene-Israel), ii. 471[a], in drought (Jew.), xii. 715[b], Eastern Church, v. 135[b], 770[b], Egyptian, ii. 110[a], Ember Days, v. 769[b]–770[a], full-moon, v. 877[b]–878[a] (Jain), Greek, ii. 80[a], Hebrew, ii. 73[b]–74[a], 110[ab], iii. 109[b], v. 867[ab], xii. 715[b], Indian, vii. 362[a], initiation, v. 761[b]–762[b], Iranian, v. 875[ab], Jain, v. 875[b]–877[a], 877[b]–878[a], 878[b]–879[a], Jewish, ii. 66[b], 98[b], v. 662[b], 881[ab], viii. 40[ab], xi. 26[b]–27[b], xii. 715[b], Lent, v. 769[a], 845[a], Mādhvachārīs, viii. 234[b], in magic, v. 762[b]–763[a], viii. 283[a] (Gr.), 315[b] (Ved.), Malay Peninsula, viii. 363[a], Manichæan, viii. 399[ab], Mayan, viii. 505[b], of Mary (W. Syr.), xii. 174[a], Mexican, iii. 741[b], viii. 615[a], monastic, viii. 783[ab], 787[a], Monophysite, v. 771[a], Montanism, v. 766[a], 767[a], viii. 829[ab], of the Mother of God (Eastern Ch.), v. 770[b], in mourning, ii. 232[a], v. 760[b]–761[a], Muhammadan, ii. 67[a] (note), 100[a], 101[b]–102[a], v. 882[b]–883[b], viii. 875[b], of the Nativity of our Lord (Eastern Ch.), v. 770[b], Nestorian, v. 771[ab], of the New Year (Bene-Israel), ii. 471[b], of the Ninevites (W. Syr.), xii. 174[a],

non-Christian, v. 759a–765a, occasional, v. 867b (Heb.), Orphic, ii. 81a, Ossetic, ix. 573b, Paschal, 765b, 766a–767a, penitential, v. 763a–764a, 768b–769a, Pentecostal, v. 768a, 769b, Persian, ii. 106a, Peruvian, iii. 741b, of St. Philip (Eastern Ch.), v. 770b, Prayer-Book, x. 207b, pre-baptismal, v. 765b–766a, 768a, as preparation rite, v. 761ab, and priesthood, x. 283b, primitive, ii. 64b, 230a–231a, of the Prophet David (Muh.), v. 883a, puberty, x. 443b, and purification, x. 471a, 472a, 473a (Chin.), Rogation Days, v. 769b, Roman, ii. 107a, v. 761b, Scottish, v. 770ab, Semitic, ii. 110a, Shrovetide, xi. 477b, stations, xi. 855a, Syrian, xii. 172a, 177b (East), 174a (West), Teutonic, v. 891b, Therapeutæ, xii. 316a, Tibetan, v. 894ab, Tsimshian, xii. 465b, Vedic, xii. 614b, vigils, v. 770a, vows, xii. 650b, weekly, v. 765b, 767a–768a.

FAST-BREAKING, FESTIVAL OF (Muh.), v. 883b.

FASTELOVEND, FASTENS-EVEN, FASTERNS-E'EN(=Fastnacht), iii. 225b.

Fasti (calendar), iii. 135ab, x. 820b–824a, 824b, 827b, 828a; gods, x. 824b.

Fasti Maffeiani, x. 823b–824a.

FASTIDIUS (British bishop), iii. 635a.

'FASTING AGAINST A PERSON' (Celt.), ii. 72b, 231a, vii. 829a.

FASTING-VISIONS (Amer.), iii. 741b.

FASTNACHT, iii. 225b, xi. 479b–480a; plays, iii. 225b.

FASTO-OLMAI (Lapp god), vii. 799b.

'FASTYNGONGE TUESDAY,' xi. 479b.

FATALISM, Aryan, ii. 53b–54a, Chinese, v. 834b, Iranian, ix. 869a, Muslim, v. 512b, and necessitarianism, vii. 904a, and predestination, x. 229ab, Slavic, ii. 54a, Teutonic, viii. 44a.

Fata Scribunda, and birth, ii. 649b.

FATE, DESTINY, v. 771a–796b; Arab, i. 661b, Armenian, 801a, Aryan, ii. 52a–55b, Babylonian, v. 772ab, 778a–780b, at birth, ii. 638b–639a, Buddhist, v. 773a, 780b–782a, Celtic, v. 782a–783b, and chance, iii. 356a, Chinese, v. 772b, 783b–785b, Christian, ii. 52a, v. 774b–777a, Chrysippus, iii. 615a, Cleanthes, iii. 688b, Egyptian, v. 475b–476a, 772a, 785b–786b, ix. 789b, 791a, Epicurus, v. 330b, Etruscan, v. 536a, 538b, Festival of (Armen.), i. 804b–805a, genii of (Slavic), xi. 595b, god of, ii. 312a (Bab.), vi. 88b–89a (Heb.), goddess of, ii. 663a (Teut.), Greek, ii. 52ab, 53b, v. 773b–774a, 786b–789a, vi. 43b, xii. 140b, Hindu, v. 773a, 790a–792a, Horæ, vi. 791ab, Hungarian, vi. 873b–874a, and immortality, vii. 175a, 177b, Iranian, v. 773ab, 792a–793a, ix. 567a, 867b–868a, Jewish, v. 774ab, 793a–794a, and *karma*, vii. 674a, Muslim, v. 774b, 794a–796b, Norse, ii. 52b, personification, vi. 88b–89a, ix. 784a, Pindar, x. 37a, Roman, v. 774a, 789a–790a, Slavic, ii. 52b, iv. 626ab, xi. 595b, symbolism, xii. 140b (Gr.), Teutonic, iv. 845ab, v. 772b–773a.

FATES, Greek, i. 64b, ii. 638b–639a, v. 787b–788a, Hungarian, vi. 873b, 874a, Roman, ii. 649b (*Fata Scribunda*), Slavic, iv. 626ab, Teutonic, iv. 633a, 845ab.

FATE, EFATE, VATE, SANDWICH ISLAND (New Hebrides), ancestor-worship, ix. 354a, chastity, iii. 484a, covenant, iv. 208a, death and disposal of dead, iv. 431a, ix. 354b, xi. 575a, gongs, ix. 354a, old age, ix. 465a, xi. 575a, sacred and profane, x. 461a, state of the dead, ix. 354b, xi. 826b, totemism, ix. 353a.

'FATE BENE FRATELLI,' 'BEN-FRATELLI' (Chr. religious order), x. 713b.

FATE TABLETS (Bab.), v. 778b–779a.

FATEHPUR SĪKRĪ, v. 796b–797a; architecture, i. 756b.

FATH ALI SHAH, sculpture, i. 882a, vii. 155a.

AL-FATḤ IBN KHĀḲĀN, library, ii. 329a.

FATHER, and birth, ii. 636b–637a, and family, v. 718b, 720a–721a, Hebrew, v. 724a, Hindu, v. 737b–738a, and mother, v. 718b–719a, vii. 701b, recognition of child, ii. 640a.

'FATHERS' (Ved. ancestors), ii. 23b, xi. 844a; path of the, ix. 671ab.

FATHER (GOD), invocation, vii. 411ab.

'FATHERS OF THE GOD' (Egyp.), x. 296a.

FATHERHOOD OF GOD, iii. 596a, 754a, vi. 256b–257a; and holiness, vi. 744a, and sovereignty, xi. 759a, Tulasī-Dāsa, xii. 472b.

FATHERS OF THE HOLY GHOST (Chr. religious order), x. 709a.

Father instructing his Son (Pāzand writing), viii. 105b.

FATHERS OF MERCY (Chr. religious order), x. 706b.

FATHERS OF PICPUS (Chr. religious order), x. 709a.

FATHERS OF SCHEUT (Chr. religious order), x. 709ab.

FATHER-RIGHT, Babylonian, v. 722ab, Dené, iv. 636b–637a, Malay, viii. 349b, primitive, v. 720b–721a, Usbeg, xii. 480a.

FATHPUR-SĪKRĪ.—See FATEHPUR SĪKRĪ.

FĀṬIMAH (Muhammad's daughter), vii. 183b, viii. 879b, xi. 453b.

FĀṬIMIDS, iii. 222a, viii. 901ab, xi. 455a, 456b.

FATZBADÄN, FEAST OF (Ossetic), ix. 574a.

FAUNS, i. 489b.

FAUNUS (Rom. nature-god), ix. 247b–248a; and Bona Dea, xi. 404b, 409b, Lupercalia, x. 823a, oracles, x. 130a.

FAURIEL, C., on Albigenses, i. 278a, 285ab.

FAUSBÖLL, V., on saints (Bud.), xi. 49b.

FAUST, Goethe, vi. 307b, and Simon Magus, xi. 524b.

Faust (Goethe), vi. 308b, 309a.

FAUSTUS OF BYZANTIUM, and Armenia, i. 794b, on King Pap, i. 800a (note).

FAUSTUS OF LERINS, FAUSTUS OF RIEZ, i. 9a, iii. 635a; Adoptianism, i. 105b, Semi-Pelagianism, ix. 710a.

FAUSTUS THE MANICHÆAN, on Agape, i. 172a, Docetism, iv. 835a.

FAUSTUS OF RIEZ.—See FAUSTUS OF LERINS.

FAUSTUS SOCINUS (SOZZINI).—See SOCINUS, FAUSTUS.

FAUX-BOURDON, ix. 22a, 60b.

FAUX VISAGES, viii. 487a.

FAVONIUS (Rom. wind-god), i. 256a.

FAWCETT, F., on ancestor-worship (Nāyar), i. 431b, 432b, 450b, on Jaliā (Savarā deity), xi. 215a, on *śeshakriyā* rite (Nāyar), i. 450b.

AL-FAYYŪMĪ.—See SE'ADIAH.

Fayum Gospel Fragment, vi. 349b.

AL-FAZĀRĪ, IBRĀHĪM IBN ḤABĪB, astronomy, xii. 95a.

FAZOLQ (on Blue Nile), old age, ix. 464b.

FEALTY, and loyalty, viii. 184ab.

FEAR, v. 797a–801a, 810b; and asceticism (Muh.), ii. 100b, and awe, ii. 277ab, of the dead, i. 425b–426b, of God, vi. 761ab, of injury, xii. 676b–677a (and war), personification, ix. 794a, in revenge, x. 758ab, 759a, Roman, i. 463a, and tabu, xii. 183a, theory of, v. 799b–800b.

FEARLESSNESS, v. 801ab.

FEASEY, H. J., on feet-washing, v. 819b.

Feast of Bricriu, iv. 356b; on hospitality, vi. 800a.

FEAST-DAYS, and moon, ii. 48b–49a (Aryan).

FEAST OF THE DEAD (commemorative), ii. 665b–666a; Agapæ, 172ab, American, i. 436b, Aryan, ii. 25a–28b, 47ab, Cambodian, iii. 165b, Caucasus tribes, xii. 487ab, Celtic, v. 839b–840a, Christian, i. 172ab, Egyptian, iii. 103ab, Hawaiian, vi. 530a, Iroquois, iii. 68a, Mexican, viii. 616b, Mordvin, viii. 843ab, Nāga, i. 451b, New Guinea, ix. 343b, 345b, 350ab, 351a, Nuba, ix. 403b, Ossetic, ix. 573b, 574a, Roman, i. 464b, iv. 506ab, Slavic, i. 466ab,

Tushes, Pshavs, and Khevsurs, xii. 487ab.

FEASTS AND FESTIVALS, v. **835a–894b**; Ajmēr, i. 268b, All Saints, v. 840a, 851b (Chr.), 891a (Teut.), All Souls, iv. 445b, 446a (Bab.), v. 840a, 851b–852a (Chr.), of Amanor (or Navasard), i. 795b, American, i. 436b, iii. 66a–69b, 308a–309a, of Anahit, i. 797b, Aphrodisia, i. 604b–**605b**, Apollonia, i. 608b–609b, Arab, i. 668a, Armenian, i. 795b, 796b (Zor.), 804b–805b (Chr.), iii. 72b–73a, v. **835a–836b**, of Arval Brothers, ii. 8b, 9b, 10a–11a, Aryan, ii. 47a–49a, Assumption, ii. 152b–153a, Astrolabe Bay, ix. 348b, of Augustus, v. 843ab, Babylonian, ii. 318b, iii. 76b–77b, 745b–746a, vi. 755b, ix. 70ab, at baptism, ii. 642a, baskets at, ii. 434a–435b, Bene-Israel, ii. 471a–472a, Berber, ii. 513b–514a, Berlinhafen, ix. 349b, Bhīl, ii. 555b, of Blessed Virgin Mary, iii. 190b–192b, v. 848a–849a, viii. 479a–480a, x. 475b–476a, Booths, iii. 109b, v. 865ab, 866a, x. 23b, Brāhma Samāj, ii. 818b, Brāhman in Cambodia, iii. 161b–162b, Buddhist, v. **836b–838a**, Buddhist in Cambodia, iii. 161b, Buriat, iii. 15a, Burman, iii. 23b–24a, 35ab, Cambodian, iii. 160b–162b, 349ab, Candles, iii. 189ab, Candlemas, iii. **189b–194a**, Carnival, iii. **225b–229a**, Caucasus tribes, xii. 484b, Celtic, iii. 80b–81b, 299ab, v. **838a–843b**, Central American, iii. 308a–309a, Cham, iii. 343b–344a, 345b–346a, 349ab, Chinese, v. **843b–844a**, x. 470b, xii. 78b, Choctaw, iii. 568b–569a, Christian, i. 804b–805b (Armenia), ii. 153a, iii. 84b–90b, v. **330b–332b**, **844a–853a**, x. 207b, xi. 81a, Christmas, ii. 47a, iii. **601a–610a**, Circumcision, v. 848a, at circumcision (New Guinea), ix. 346b–347a, communion with deity at, iii. 771b–772a (Heb.), Conception of Mary, iii. 72b, v. 848b–849a, vii. 165b–166a, viii. 479a, Coptic, iv. 119a, of the Cross, i. 120a, viii. 849ab, Dard, iv. 401b, of the dead (see FEAST OF THE DEAD), Dedication, iii. 109b, xii. 792a, Delian amphictyony, i. 395a–396a, of Devi (=Naurātrī), ii. 492ab, of Diana, v. 836ab (Armen.), Digorian (Ossetic), ix. 574a, Dravidian, v. 19a–20a, and dress, v. 55ab, Eastern Church, v. 135ab, Egyptian, iii. 96b–97a, 101a–103b, iv. 462b, v. 238a, 238b–239a, 240a, **853a–857a**, of the End (Egyp.), iv. 462b, Epiphany, v. **330b–332b**, of Fast-breaking (Muh.), v. 883b, *fête des ânes*, i. 502a, Finn, vi. 24b–25a, flowers, vi. 54a (Jap.), Fools (see FEAST OF FOOLS), Formosan, vi. 87b, of Fortuna Virilis, i. 332b, at funeral (see FUNERAL FEAST), gifts, vi. 211b–212a (Rom.), Gilyak, vi. 225ab, of the Great Mother (Rom.), ii. 217b–218a, Greek, i. 395b, 396a, 604b–605b 608b–609b, iii. 108a, v. **857a–863a**, ix. 822a, xii. 390b, 641b, 782b–783a, Haida, vi. 471b, Hebrew, iii. 109b, v. **863a–867b**, vii. 440b, 441b, x. 23ab, Hindu, ii. 666a, 857a, v. **867a–871b**, vii. 563b, x. 318a, xii. 469b, of Holi (Bene-Israel), ii. 471a, Huichol, vi. 829b, 830a, Humboldt Bay, ix. 350a, Hupa, vi. 881b, Inca, i. 472ab, iii. 740b–741a, Indo-Chinese, vii. 232a, Ingathering, v. 865ab, Iranian, v. **872a–875b**, Iroquois, vii. 422b, of Isis, vii. 436ab, Jain, v. **875b–879a**, Japanese, iii. 116ab, of Jar-closing (Bene-Israel), ii. 471ab, Jewish, v. **879a–881b**, vii. 582b, x. 505a–507a, of St. John, ii. 48b, Kandh (Khond), vii. 650ab, Khevsur, xii. 484b, 485b, Khō, vii. 696ab, of Kṛṣṇa, ii. 857a, Lamps, v. 888a (Siam.), 894a (Tib.), Laotian, vii. 796b, Lights, iii. 190b–192b (Candlemas), xii. 792a (Heb.), gLing chos, viii. 78a, of Llew, i. 332b, Lushai, viii. 197b–198a, Mahār, viii. 327b, Mambule, ix. 343ab, Man, xii. 382a, Mandæan, viii. 389ab, marriage, viii. 446b (Gr.), Massim (Northern), ix. 344b, Mayan, viii. 505b–506a, Mexican, viii. 615b–616b, 618a, Michaelmas, viii. **619b–623b**, Mikir, viii. 630a, of Mithra, v. 872b, Mordvin, viii. 847a, Muhammadan, iii. 126b, v. **881b–884b**, x. 11b, 198b–199a, xi. 67b–68a, 456a, Muhammadan in India, xi. 71ab, Mūṇḍā, ix. 2b, Nāga, i. 451b, Nepalese, v. **884b–885a**, New Guinea, ix. 342a, 343ab, 344b, 345b, 348b, 349b, 350ab, 351ab, New Year (see NEW YEAR FESTIVAL), of Nicanor, iii. 109b, v. 866a, 880b, 881b, Nicobar, ix. 362b, 363a, of St. Nicolas, ix. 573b (Ossetic), Nusairi, ix. 419a, Old Prussian, ix. 489b, Oraon, ix. 504b, Ossetic, ix. 573b–574a, of partaking of Khir (Bene-Israel), ii. 471a, Passover (see PASSOVER), St. Peter's Chains, v. 850b, St. Peter's Chair, v. 850ab, xi. 56a, phallism, ix. 822ab, 824ab, 827b–828a, 829ab, Pharisee, ix. 834b, pilgrimage, x. 23ab (Heb.), Polynesian, x. 107a, to the poor, i. 172ab, and prayer, x. 156a, Prayer-Book, x. 207b, Presentation of Christ, iii. 189b–193b, propitiation, x. 399ab (Rom.), purification, x. 504b (Teut.), Purification of Virgin (see PURIFICATION OF B.V.M.), Purim (see PURIM), Rājput, x. 566b, riddles, x. 770a, Roman, i. 464b, ii. 49a, iii. 133b, 134b–135a, 226b–227a, 228b, 769ab, v. 803b, 804b, x. 822a–823a, 823b–824a, 837ab, of Rosary, x. 854b, of Roses, i. 804b (Armen.), ii. 25b (Rom.), 38b, Sabbatarian aspects, x. 888ab, of sacrifices (Muh.), v. 881b–882b, of the Saints (Armen.), v. 836a, of saints and martyrs, i. 172ab (Chr.), xi. 67b–68a (Muh.), 456a (Shī'ah), Samaritan, xi. 166b, Santāl, xi. 194ab, Seminole, xi. 376b–377a, Shī'ah, xi. 456a, Siamese, v. **885a–890a**, Slavic, i. 466ab, **890ab**, of the 'sol invictus,' iii. 607b–608a, of speeding the outflow (Siam.), v. 888b, strangers, xi. 894b–895a, of Tabernacles (see TABERNACLES, FEAST OF), Tai, xii. 380b, of Tammuz, i. 439b, iii. 745b–746a, ix. 70ab, xii. 705ab, Teutonic, iii. 140b, v. **890b–891b**, x. 504b, Therapeutæ, xii. 316ab, Tibetan, v. **892a–894b**, Tongking, xii. 380b, 382a, torch-race, xii. 390b (Gr.), of the Transfiguration, i. 796b, 804b (Armen.), v. 847a, of Trumpets, iii. 109b, v. 865b, Turkish, xii. 482b, Tushes, Pshavs, and Khevsurs, xii. 484b, of Unleavened Bread, iii. 109b, v. 864a, of Upu-lero, ix. 817a, 822b–823a, of Varadarāja at Kāñchīpuram, vii. 647b–648a, of Venus, i. 332b, of the Virgins (Siouan), v. 439a, votive offerings (Gr.), xii. 641b, vows (Teut.), xii. 659b, of Wantonness, i. 605b, of Weeks, iii. 109b, v. 865a, 879b–880a, ix. 834b, x. 23b, 24a, Yakut, xii. 829a, Zoroastrian, i. 795b, 796b (Armenia), xii. 865b.

FEAST OF FOOLS, i. 10ab, 331b, v. 69a, ix. 557b, 558a; masks, viii. 486b, tokens, xii. 359b–360a.

FEASTING, v. **801b–807b**; at birth, v. 802a, birthday, v. 806b–807a (Jew.), funeral (see FUNERAL FEAST), Hebrew and Jewish, v. **805b–807b**, initiation, v. 802ab, 807a (Jew.), marriage, v. 802b–803b, 807a (Jew.), Nicobar, ix. 361b, at puberty, x. 445a, sacrificial, v. 804ab, seasonal, v. 804b–805b.

Feast at Solhaug (Ibsen), vii. 75b.

FEATHERMAN, A., on ancestor-worship (Ostiak), i. 431b–432a, on fusion of religions, i. 35a, on Gypsies, v. 596a, on hospitality (Afr.), iii. 378ab, on *jinn*, i. 256a.

'FEATHER-SNAKE' GOD (Huaxtec) i. 382a.

FEATHER STICKS (Zuñi), xii. 870a.

FEATLEY, DANIEL, on Baptists, ii. 406a (note).

FEBRIS, FEBRIS QUARTANA, FEBRIS

TERTIANA (Rom. disease-goddess), vi. 554[a], ix. 248[b].
FEBRONIANISM, iv. 672[b], v. 807[b]–809[a].
FEBRONIUS, JUSTINUS (pseudonym of Hontheim), v. 807[b]–808[b].
Febronius (Hontheim), v. 808[ab].
FEBRUARIUS (Rom. month), iii. 134[b].
FECHNER, G. T., on activity, i. 81[b], and belief (logical), ii. 464[b], hylozoism, viii. 491[b], on immortality, vi. 593[b], on power, x. 146[a], on subconsciousness, xi. 906[ab].
FECUNDITAS (personified), ix. 799[b], 800[a].
FECUNDITY, Egyptian, iii. 532[b]–533[a], and phallism, ix. 820[ab].
FEDELM (Celt. prophetess), and divination, v. 782[b].
FEDERAL THEOLOGY.—See COVENANT THEOLOGY.
FEDERATED MISSIONS OF JAPAN, viii. 742[b].
FÉES, THE THREE (Scotland), v. 688[a].
FEEBLE-MINDEDNESS, vi. 614[a]; eugenics, vi. 612[ab].
FEELING, i. 157[b], v. 338[b], 339[ab], 809[a]–814[b]; and action, 78[ab], and activity, i. 81[ab], 82[a], and anthropomorphism, i. 577[a], development, iv. 687[a], integrative theory, x. 431[b]–432[a], in religious experience, v. 631[b], and science, xi. 258[ab]. See also EMOTIONS.
FEELING-SENSATIONS, x. 431[b]–432[a].
FEET, deformation, ii. 234[a] (Chin.), 234[b] (Kutchin), kissing, vii. 741[ab], uncovering in sacred places, xi. 474[b]–475[a].
FEET-WASHING, v. 814[b]–823[b], 845[b]; Amana Society, i. 365[b]–366[a], in baptism, ii. 395[b], v. 816[ab], ceremonial, v. 814[b]–815[a], Christian, v. 815[a]–822[a], Coptic, v. 815[a], 821[a], early Christian, v. 815[a], Eastern Church, v. 820[b]–821[a], as hospitality, v. 815[ab], Jewish, v. 814[b]–815[a], at marriage, v. 822[a]–823[a], viii. 456[ab] (Zor.), in monasteries, vi. 805[ab], Muslim, v. 815[a], NT, v. 815[b]–816[a], Protestant, v. 821[a]–822[a], Roman, v. 815[ab], Roman Catholic, v. 816[b]–820[b], royal, v. 816[b]–821[a].
FEINN, v. 826[ab]; and fairies, v. 683[b].
FEINN CYCLE, v. 823[b]–827[a]; Tuatha Dé Danann, iii. 283[a].
FEIST, S., on Iranians, vii. 418[a] (note).
FEJOKOO (Ibo god), ix. 280[a].
FELFEL (Berber sacred mountain), ii. 506[b].
FELICITAS (personified), ix. 796[a].
FELICITAS (ST.), xi. 53[a]; festival, v. 851[b].
Félire (Oengus), on saints, xi. 57[b].
FELIX (bishop of Urgel), Adoptianism, i. 104[b], 105[b], 593[a].
FELIX (Roman procurator), and Zealotism, xii. 852[a].
FELIX I. (pope), on commemoration of martyrs, i. 339[b].
FELLAḤĪN, and saint-worship, xi. 64[a], spitting, xi. 101[b]–102[a], stone heaps, xi. 877[a].
FELLENBERG, E. VON, on pile-structures (Möringen), vii. 775[b], 776[b].
FELL-SPIRIT (Burmese), iii. 23[a].
FELLOWS, C., on carts, i. 230[a].
FELLOWSHIP WITH CHRIST, v. 633[ab].
'FELLOWSHIP OF THE NEW LIFE,' v. 673[ab].
FELTRE, VITTORINO DA, and education, v. 173[a].
FELUPS (Africa), i. 162[b]; blood-feud, ii. 720[ab], 721[a], 723[a], drinks, v. 74[a].
FEMALE PRINCIPLE, v. 827[a]–833[b]; Ophitism, ix. 500[b], *Pistis Sophia*, x. 45[b]–46[a], Tantras, xii. 193[a].
'FENCING OF THE TABLES,' i. 168[ab], 173[b].
FÉNELON, FRANÇOIS DE SALIGNAC DE LA MOTHE, x. 536[b]–537[a]; and Bossuet, x. 537[a], on Gallicanism, vi. 161[b], 162[b], and Mme Guyon, x. 536[b]–537[a], hymns, vii. 32[a], on idea, vii. 85[a], on passivity, ix. 660[a], x. 534[ab], on solipsism, xi. 679[a].
FENG-SHUI AND FUNG-SHUI, i. 36[b], iii. 555[ab], 731[b], iv. 422[a], v. 833[b]–835[b]; and mountains, viii. 866[a].
FENRIS, FENRISULFR, FENRISWOLF, ii. 39[b], iv. 635[a], xii. 250[b].
FEODOSSÊJEVTSI (Russ. sect), xi. 338[a].
FER, ISLE OF (Canary Islands), cave-worship, ii. 507[b]–508[a], Eraoranhan, ii. 511[a], Moreyba, ii. 511[a].
FERALIA (Rom. festival), i. 464[b], ii. 25[b], x. 502[a], 826[b], 827[b], xi. 841[a].
FERAZDAQ (Muslim poet), apparition, iii. 734[b].
FERDINAND (of Austria), and Anabaptists, i. 408[b].
FERDINAND VI. (of Spain), and Basques, ii. 437[b].
FERDINAND THE CATHOLIC, and Basques, ii. 437[b], and slavery, xi. 608[b].
FERDINAND AND ISABELLA, Inquisition, ix. 450[b]–451[b].
FEREDAY, W. W., and Plymouth Brethren, ii. 846[b].
FERGUS FINNEBHEOIL (in Feinn Cycle), v. 823[b].
FERGUSON, ADAM, philosophy, xi. 267[a].
FERGUSON, J., on alchemy, i. 292[b] (European), i. 293[b] (of Aquinas), on Michael Scott, i. 293[b].
FERGUSON, W. S., on prostitution (Gr.), x. 406[b].
FERGUSSON, J., on (Mount) Ābū, i. 51[b], 52[a], on Aḥmadābād, i. 234[a], on Ajanta, i. 258[a], on architecture, i. 708[ab] (Gothic), 739[ab] (Gr.), 740[b], 741[a], 742[ab] (Hin.), 755[b]–756[a], 756[b] (Muh. in India), on Bībī Rājī (Lāl Darwāzah) mosque (Jaunpur), vii. 495[a], on Buddhist cave (Kārlē), vii. 673[b], on cave-temples, iii. 269[a], on chevet architecture, i. 708[a], on Fatehpur-Sīkrī, v. 796[b], on 'Hall of a Thousand Pillars' (Madura), viii. 239[b], on idolatry (Ind.), vii. 142[b], on Jagannāth, vii. 464[b], on Jāmi' Masjid (Delhi), iv. 543[b], on Kutab Minār (Delhi), iv. 543[b], on orientation (Egyp.), x. 75[b], on rock-temples, v. 261[b] (Elephanta), 270[a] (Ellora), on Telesterion, i. 739[ab], on temples, ii. 857[a] (Brindāban), vi. 477[b], 478[a] (Halēbīd), vii. 475[b]–476[a] (Jambukeswaram), 645[b]–646[a], 646[b] (Kāñchipuram), xii. 192[a] (Tanjore), on tree- and serpent-worship (Ind.), xi. 417[b], on Wisdom Tree, xii. 748[a].
FERGUSSON, J., AND J. BURGESS, on Buddhist caves, vii. 614[b]–615[a] (Junnar), 652[a] (Kaṇherī), ix. 186[a] (Nasik).
FERIÆ DENICALES (Rom. festival), i. 463[b]–464[a].
FERIÆ INDICTIVÆ (Rom. festivals), ii. 10[a].
FERIÆ LATINÆ (Rom. festival), iii. 769[ab], xii. 696[b].
FERIÆ SEMENTIVÆ (Rom. festival), cakes, iii. 59[b].
FERINGIS (Bengal race), ii. 499[b].
FERISHTA, on Shī'ism in Baluchistān, ii. 339[b].
FERMENTARII (Chr. sect), xi. 320[b].
FERNANDO DE ALVA IXTLILXOCHITL, and Mexico, viii. 82[b].
FERNANDO PO, fall-myth, v. 713[a], food-tabu, i. 492[b], serpent-worship, xi. 400[b], 580[a], sky-land, ii. 687[a].
FERONIA (Etruscan and Rom. goddess), ii. 31[a], v. 535[b], ix. 248[b].
FERRAND, GABRIEL, on Somali tribes, vi. 490[b]–491[a].
FERRARI, BARTOLOMEO, and Barnabites, ii. 420[b], 421[a].
FERRARI, L., on beatification, ii. 444[a].
FERRARI, ONORATO, and Barnabite mission to China, ii. 421[b]–422[a].
FERRARIS, on canonization, iii. 209[a].
FERRER, VINCENTIUS, and flagellants, ii. 78[a].
FERRERO, G., on freedmen (Rom.), xi. 628[b].
FERRIE, WILLIAM, lay patronage, iii. 339[b].
FERRIER, D., on brain, ii. 824[b], on power, x. 145[ab].
FERRIER, J. F., on agnoiology, i. 214[b], on *a priori*, i. 649[b]–650[a], on Berkeley, ii. 525[b], transcendentalism, xii. 423[b].
FERTILITY, charms, ii. 654[b], iii. 419[a], vi. 523[a]–524[a], viii. 260[a], x. 849[b], cock, iii. 697[b]–698[a],

and cornucopia, vi. 795[a], cult (Celt.), ii. 694[a], and fan, v. 756[ab], and female principle, v. 830[b], festivals, v. 238[b] (Egyp.), 840[b]–842[b], 843[b] (Celt.), 857[a]–860[b] (Gr.), xii. 346[a] (Ind.), and flagellation, ii. 229[b], 232[b], and grindstone, xi. 874[a], and horns, vi. 795[b], and human sacrifice, vi. 524[a], 866[b]–867[a], Jewish, ii. 653[a], 654[b], and magical cauldron (Celt.), ii. 694[a], May Day customs, viii. 501[b], Oraon feast, ix. 503[a], and phallism, ix. **815[b]–831[a]**, puppets, x. 446[b]–447[a], rosaries, x. 849[b], and sacrifice, vi. 523[b]–524[a], and serpent-worship, i. 793[a], xi. 416[a], Tungus, xii. 476[a], twins, xii. 498[a], and water, xii. 705[b], 708[a], and winnowing-basket (Gr. and Rom.), v. 756[ab].

FERTILITY-DEITIES, 'Ashtart-Ishtar, ii. 116[a], Celtic, v. 841[b]–842[a], Ishtar, ii. 311[ab], Lapp, vii. 799[a], Nergal, ii. 312[b], Osiris, v. 246[b], Tammuz, xii. 189[b].

FERTILITY-RITES, Indian, viii. 290[ab], Jewish, ii. 656[b]–657[a], marriage, viii. 431[a].

FERTILIZATION, ii. 630[a]–634[b]; miraculous, i. 538[b] (Annam).

FESCINNINE VERSES, iv. 898[b].

FESTA ASINARIA.—See FÊTE DES ÂNES.

FESTA CHORI, v. 852[a].

FESTA CHORI ET FORI, v. 852[a].

FESTIVALS. — See FEASTS AND FESTIVALS.

Festival Songs of Isis and Nephthys, viii. 95[a].

FESTUM FATUORUM, i. 10[a].

'FESTUM NATIONIS NORMANNICÆ' (=Conception of Mary), v. 849[a].

FESTUS (Rom. writer), on Arval Brothers, ii. 7[b], on *delubrum*, ii. 44[b], on drowning of old men, ii. 849[a], vi. 860[b], on expiation and atonement, v. 666[b], 668[ab], on girdle, vii. 749[a], on Janus, iv. 175[b], on ominous meetings, ii. 54[b]–55[a], on *parentum*, xi. 747[b], on tree-worship, ii. 45[a].

FÊTE DES ÂNES, FESTA ASINARIA, i. 502[a].

FETIALES (Rom. priests), x. 326[a], 824[a], 840[a], 841[a]; treaties, xii. 445[b], 446[a], in war, xii. 696[b]–697[a].

FETISHES, FETISHISM, i. 537[a], iv. 566[ab], v. **894[a]–906[a]**, vii. 114[b], 143[a], xi. 883[ab]; abode of spirits, v. 896[b]–897[a], Ægean, i. 141[b], 143[a]–144[a], African, i. 495[b], 574[a], ii. 354[a], ix. 276[a], xi. 730[a], Āhom, i. 236[a], Ainu, i. 242[b]–243[a], 244[b]–245[b], 246[a]–247[b], Algonquin, i. 322[b], v. 900[a], American, iv. 734[b], 783[a], v. **898[a]–903[b]**, anointing, i. 554[a], Armenian (Vannic), i. 794[a], Aryan, ii. 44[b], 46[a], Athapascan, v. 899[b]–900[a], Bambino, ii. 343[b], Bantu, ii. 354[a], 356[ab], 360[b], 361[ab], 366[a], Baronga, ii. 356[ab], 361[a], Benga, ii. 360[b], Brazilian, v. 903[a], Buriat, iii. 10[b], Californian, v. 902[a], charms and amulets, v. 897[ab], Choctaw, iii. 568[b], Colombian, v. 903[a], and disease and medicine, iv. 734[b], Easter Island, v. 133[b], Eskimo, v. 898[b]–899[b], and fear, v. 800[b], Fjort, ix. 287[ab], Gold Coast, ix. 286[b], and human sacrifice, v. 905[a] (Ind.), and idolatry, ix. 785[ab], Indian, v. **903[b]–906[a]**, vii. 143[a]–144[b], Indo-Chinese, vii. 231[b]–232[a], Indonesian, vii. 239[a]–240[b], Iroquoian, v. 900[a], Majhwār, viii. 344[b], make-believe worship, v. 897[b], Malagasy, viii. 230[ab], Malay Archipelago, viii. 347[ab], Mamberamo, ix. 350[a], Mexican, v. 901[b]–902[a], Mpongwe, ix. 287[a], mysticism, ix. 85[b], natural objects, v. 895[a]–896[a], nature-deities, v. 896[ab], Negro, ix. 276[a], 286[b]–287[b], Nyanja, ix. 422[a], Peru, v. 902[a]–903[a], ix. 803[ab], phallic, ix. 818[b]–819[a], and prayer, x. 157[a], and religion, v. 894[a]–898[a], 898[b], x. 668[b], 670[b], 677[b], 687[b], royal, x. 632[b]–633[b], Shoshonean, v. 900[b], Siouan, v. 900[ab], Slave Coast, ix. 286[b]–287[a], Thag, v. 904[ab], Voodoo, xii. **640[b]–641[a]**, Zuñi, v. 900[b]–901[b], xii. 870[b].

FETISH-CHILDREN, (W. Afr.), xii. 496[b].

FETISH-HUTS (Afr.), i. 335[a].

FETISH-KINGS (Afr.), vii. 710[a].

FETISHMEN, Fjort, ix. 287[b], Negro, ix. 282[b]–285[a], 287[b], Oil River, ix. 282[b], 283[a], 284[ab].

FETISH-MYTHS (Ind.), v. 904[b]–905[a].

FETISH-STONES, Indian, v. 904[b], Indo-Chinese, vii. 231[b]–232[a], Indonesian, vii. 239[ab], Semitic, ii. 287[b]–288[a], and Tables of Stone, i. 791[b].

FETISH TREES AND PLANTS (Ind.), v. 904[b].

FEUD (Teut.), v. 669[b]–670[a].

FEUDALISM, x. 558[a]; Babylonian, vii. 818[b]–819[a], inheritance (Egyp.), vii. 300[ab], politics, x. 100[ab], and Reformation, x. 610[a], 614[b], 615[a].

FEUERBACH, LUDWIG A., x. 582[ab]; atheism, ii. 178[ab], on morality, v. 286[b], vii. 220[b], rationalism, x. 582[ab], on religion, i. 619[a].

FEVERS, delirium, vii. 343[b].

FEVER-DEMON, Hindu, iv. 753[b], Slavic, iv. 625[b].

FEWKES, J. W. (writer on Hopi of Arizona), on art (Porto Rico), i. 830[b]–831[a], on bells, vi. 317[ab], on crystals, xi. 868[b], on fetishism, v. 900[b], on Hopi, vi. 782[b]–788[a] (*passim*), on initiation, vii. 318[b], on orientation, x. 86[b], on pottery (Pueblo), i. 829[b], on prayer, xi. 727[b], on theory of conduct, ix. 846[b].

FEZ, architecture, i. 748[b], 750[a], market, viii. 421[b].

FEZZAN, priests, i. 162[a].

FICHTE, J. G., v. **906[a]–908[b]**; on Absolute, i. 46[a], on *a priori*, i. 649[a], on being, ii. 456[a], on concentration, iii. 792[b], on consciousness, vii. 398[a], on creation, iv. 230[ab], and culture, iv. 360[a], on education, v. 174[a], on emancipation, v. 272[b], 278[b], on emotions, v. 288[a], and the Enlightenment, v. 312[a], and individuality, vii. 223[b], and intellectualism, vii. 375[b], and Kant, v. 906[ab], and morality, vii. 220[b], Neo-Hegelianism, ix. 303[ab], *Nature of Man*, v. 906[b]–908[b], on obedience and freedom, ix. 439[b]–440[a], on oversoul, ix. 584[b], philosophy of religion, v. 906[b], practical philosophy, v. 906[ab], on space, xi. 763[a], subjective idealism, i. 46[a], on subjectivism, xi. 908[a], transcendentalism, xii. 423[a], *Way of the Blessed Life*, v. 908[b], *Wissenschaftslehre*, v. 907[a].

FICINO, MARSILIO, vi. 832[a], 833[a]; and Cambridge Platonists, iii. 168[b], 170[a].

FICTION, vi. **1[a]–13[b]**; American, vi. 11[b], American Indian, vi. 3[a], Arabic, vi. 3[b]–4[a], Armenian, vi. 4[a], *cante-fable*, vi. 2[b]–3[a], Chinese, vi. 5[ab], Egyptian, vi. 3[ab], English, vi. 8[b], 10[b], 11[b], 12[ab], 13[a], *fabliaux*, vi. 9[a], and falsehood, viii. 221[b], French, vi. 8[b], 9[a], 10[ab], 11[b], 13[a], German, vi. 8[b], 11[b], 12[b]–13[a], Greek, vi. 6[b]–7[b], idealistic, vi. 12[a], Indian, vi. 4[a]–5[a], Italian, vi. 9[a], 10[a], 11[b], 12[b], 13[a], Japanese, vi. 5[b]–6[b], Malay, vi. 1[b], 5[a], Maori, vi. 1[b], *Märchen*, vi. 1[b]–2[b], mediæval and modern, vi. **8[a]–13[b]**, novel, vi. 10[b]–13[b], Oceanic, vi. 3[a], origin, vi. 1[a]–3[a], Persian, vi. 5[a], Polynesian, vi. 3[a], Primitive, Oriental, and Græco-Roman, vi. **1[a]–8[a]**, realistic, vi. 12[a], Roman, vi. 7[b]–8[a], romance, vi. 8[b], 9[b]–10[b], 11[a], Russian, vi. 11[b], 12[b], 13[a], saga, vi. 1[ab], Scandinavian, vi. 12[b], Spanish, vi. 9[b]–10[a], 10[b], 12[b], Swedish, vi. 12[b], 13[a], Syriac, vi. 4[a], Teutonic, vi. 8[ab].

FICUS RUMINALIS (Rom. tree-god), ix. 248[a].

FIDĀ'Ī, FIDAWI (class of Assassins), ii. 140[ab], 790[a].

FIDANZA, JOHANNES.—See BONAVENTURA.

FIDEISM, xii. 151[b].

FIDES (Rom. goddess), ix. 795[ab], x. 832[b].

de Fide Trinitatis (Anselm), i. 558[b].

FIDI MUKULU (Basonga god), xi. 581[a].

FIDUS, on baptism, ii. 392[b].

FIELD, on *advocatus*, i. 139[a], 140[a], on paraclete, i. 139[b].

FIELD, CORNERS OF (Heb.), iv. 120b–121a.
FIELDING, H., *Tom Jones*, vi. 11a.
FIELD-PREACHING (Methodist), viii. 603b.
FIELD-SPIRITS, Slavic, iv. 629b–630a, Teutonic, iv. 634b.
FIERY CROSS (Scottish), ii. 860a.
FIESCHI, SINIBALDO.—See INNOCENT IV.
Fifteen Articles of the Marburg Conference (1529), iii. 845b; on Eucharist, iii. 845b.
Fifteen Test Articles of Bishop Gardiner (1555), iii. 854a.
FIFTH COMMANDMENT, iv. 514a.
FIFTH MONARCHY MOVEMENT, Second Adventism, xi. 286a.
FIGGIS, J. N., on Erastianism, v. 358b, 359a, 364a, on needs, ix. 263ab.
FIGHT, SHAM.—See COMBAT, RITUAL.
FIGLIUCCI, V., casuistry, iii. 244b.
FIG-TREE, xii. 450a, 452a; in artificial brotherhood ceremony, ii. 860a.
FIGUEROA, DON GARCIAS DE SILVA Y, on Gabars, vi. 149b.
FIGULUS, P. NIGIDIUS, asceticism, ii. 86a.
FIGURE (form of nature), Boehme, ii. 780b–781a.
FIGURE-REPRESENTATION (Perso-Muslim), i. 879b–880a.
FIGURINES (Chiriqui), iii. 563b–565a (*passim*).
Fihrist (Muhammad ibn Isḥāq al-Nadīm), on Bābakīyah and Māzyārīyah, viii. 508a, on Bejas, vi. 488a, on Geber, i. 289b–290a, on Harranians, vi. 519ab, 520a, on Manichæism, viii. 396a–399b (*passim*), 401b, 402b, on *Qur'ān*, x. 544b, 547b.
FIJI, FIJIANS, ii. 236a, vi. 13b–17a, viii. 529b, x. 104a; abode of the blest, ii. 683b–684a, adultery and incest, iii. 477b, ancestor-worship, i. 443a–444b, anointing, i. 551a, 552ab, antediluvians, i. 560b–561a, artificial brotherhood, ii. 864a, 867ab, austerities, ii. 231ab, baptismal rites, ii. 369a, 374a, birth customs, ii. 640a, blood feud, v. 719b, boundaries, vii. 790ab, burial before death, iv. 414a, calendar, iii. 132b, cannibalism, iii. 196a, 202b, 203a, 204b, 206ab, 207b, 209a, vi. 14a, canoes, vi. 505a, canoe-burial, xi. 472b, canoe-launching, xi. 472a, cave-burial, iv. 421b, xi. 472b, chastity, iii. 478a, 480b, 481b, children, v. 717a, Christianity, vi. 14a, circumcision, iii. 660a, 662ab, concubinage, iii. 811a, 815b, 816a, crimes and punishments, iv. 253a, 254a, 256b, vi. 17a, communion with deity, iii. 762b–763b, crystals, xi. 869b, death and disposal of the dead, iv. 414a, 421b, 422b, 435b, 851a, vi. 16ab, deluge story, i. 560b–561a, iv. 547b, disease and medicine, vi. 16b–17a, x. 462b, 632b–633a, xi. 867b, doubles, iv. 854b, 856b, 859b, drama, i. 821a, dress, v. 51b, 52b, 69b, drinking, v. 76a, 77b, drums, v. 90a, 92b, ear-slitting, ii. 234a, eschatology, v. 373b, ethics and morality, v. 433a, 516b, 517a, euphemism, v. 587a, 588a, fairies, v. 686b, fall-myth, v. 710b–711a, family, v. 717a, 719b, 720b, fasting, ii. 231a, 232a, v. 760b, feasting, v. 802b, 803a, 804a, 805a, fire-walking, vi. 30b–31a, first-fruits, vi. 43a, food for the dead, vi. 67a, food tabus, ii. 231a, funeral feast, iv. 435b, games, vi. 171a, ghosts, iv. 859b, v. 688a, gifts, vi. 199b, 204a, gods, vi. 247a, gongs, vi. 316a, guests, xi. 891b, head, vi. 535b, heroes and hero-gods, vi. 635ab, horned deities, vi. 792a, human sacrifice, i. 461b, vi. 843ab, idols, vii. 114b, implements, vi. 500a, infanticide, v. 516b, inheritance, vii. 290b, 292b, 293b, initiation, ii. 374a, vii. 318a, initiation tabu, x. 463a, Kalou-Vu, vi. 14a–15b, Kalou-Yalo, vi. 15b, kinship, vii. 701b–702a, landmarks and the curse, vii. 794a, life after death, i. 444a, vi. 16ab, light-god, viii. 49b–50a, market, viii. 416a, marriage, viii. 426ab, x. 459b, mirror, viii. 696b, missions, viii. 725b, 726 (Rom. Cath.), 738a (Prot.), moon, xii. 63b, mother-right, viii. 853b, mourning, ii. 231b, music, ix. 5b, 6a, 9b, old age, ix. 464b, 465ab, oracle, vi. 15b–16a, orientation, x. 87a, possession, x. 123a, 124b, 125a, prayer, iv. 371a, x. 155b, 156a, 157b, priesthood, vi. 15b–16a, x. 281ab, 282b, 284b, puberty, x. 458b, purification, x. 458b, 461b, 465a, 466b, reflexion and soul, viii. 696b, Sabbath, x. 887a, sacramental drinking, x. 901a, sacrificial meal, x. 897b, sacrilege, iv. 254a, salutations, ix. 396b, scapegoat, x. 466b, sea-gods, v. 686b, serpent-worship, xi. 401a, sexual relations, v. 516b, shamanism, xi. 445b, shark-cult, vi. 15b, shipwrecked persons, xi. 886a, sky-land, ii. 686b, skull as drinking vessel, vi. 535b, smelling, ix. 396b, sorcery, iv. 253a, vi. 16b–17a, soul, iv. 856b, 859b, state of the dead, i. 444a, ii. 683b–684a, xi. 818b, stones, xi. 867b, 868a, stone enclosures, xii. 238a, strangers, x. 462b, xi. 890b, swine, xii. 133b, tabu, ii. 231a, x. 463a, 887a, tatuing, ii. 234b, v. 69b, xii. 210a, 212a, temples, xii. 238ab, 240a, theft, iv. 256b, v. 516b, totemism, vi. 15b, xii. 403a, widow-sacrifice, ii. 232a, witchcraft, vi. 16b–17a, women, vii. 292b, x. 461a.
FILE (Irish 'poet'), and bard, ii. 415b–416a.
FILELFO, FRANCESCO (Humanist), vi. 833b.
FILIAL CONSCIOUSNESS, and Christian experience, v. 633ab.
FILIAL LOVE, Buddhist, viii. 160b, primitive, viii. 157b–158a.
FILIAL PIETY, vi. 17a–22b; and ancestor-worship, vi. 17b, Brāhman, vi. 18a, Chinese, v. 467b, 731b–732a, vi. 17b–18a, viii. 893a, ix. 854a, xii. 761b, Christian, vi. 18b–20b, Greek, vi. 18a, Iranian, v. 746a, Japanese, v. 499ab, 500a, 740b, 741a, Jewish, vi. 18b, Mencius, viii. 548a, Muhammadan, vi. 18b, viii. 893a, and obedience, vi. 19a, Persian, vi. 18a, Pindar, x. 38b, and reverence, vi. 19a, Roman, vi. 18a.
FILIOQUE CONTROVERSY, iii. 836b, vi. 426b–427a, 433a, xi. 799a, xii. 459b, 728b.
FILLAN (ST.), crozier, i. 844a, curing stones, xi. 867b.
'FILLES-DIEU' (of Orleans), vi. 806b.
FILLETS, in birth customs (Gr.), ii. 648b.
FILMER, ROBERT, on Divine right, iv. 830b–831a.
'FILOCALAN' CALLIGRAPHY, iii. 248a.
FILOCALUS, FURIUS DIONYSIUS, calendar, iii. 84b–85a, calligraphy, iii. 248a, on festivals, v. 849b, 850a, 851ab.
FILOTHAUS, on fasting, v. 771a.
FIMBULVETR (Norse 'great winter'), i. 208b.
FINAL CAUSE, Aristotle, i. 788a, Bacon, xii. 218b, Descartes, xii. 219a, Kant, xii. 221b, Leibniz, xii. 219b, Spinoza, xii. 219ab.
FINAL FIRE, i. 580ab, v. 390ab; Manichæan, viii. 397b, 399b.
FINAL PERSEVERANCE.—See PERSEVERANCE.
FINCH, and Plymouth Brethren, ii. 846a.
FINDAN OF LEINSTER, pilgrimage, x. 19b.
FINDIAN (ST.), austerities, ii. 72b.
FINES.—See COMPENSATION.
FINES (Rom. personified boundary-line), ix. 796b.
FINGERS, as relics, x. 651a.
FINGER-AMPUTATION, Bushman, xii. 207b, in mourning, ii. 231b–232a, as sacrifice, ii. 233a.
FINIAN (ST.), Penitential, ix. 712b, 717b.
FINISTERRE, menhir, xi. 879a.
FINITE EXISTENCE, in Deism, iv. 541b–542b.
FINLAY, G., on slavery (Gr.), xi. 605a.
FINLAYSON, JOHN, Anglo-Israelism, i. 482a.

FINNS, vi. 22[b], **23[a]–26[a]**, xi. 490[ab]; air-gods, vi. 25[b], ancestor-worship, vi. 23[ab], baptism, ii. 647[a]–648[a], bee, vi. 770[b], cosmogony, viii. 48[ab], darkness, viii. 48[a], deluge, iv. 547[a], 548[b], demons and spirits, vi. 23[b]–24[b], descent to Hades, iv. 651[b]–652[a], divination, vi. 26[a], drought, vi. 24[b]–25[a], earth-spirits, vi. 24[a], ethnology, v. 592[b], euphemism, i. 503[a], v. 587[b], evil eye, v. 609[b], festivals, vi. 24[b], 25[a], fire-cult, ix. 241[b], food for the dead, vi. 23[b], forest-spirits, v. 685[a], vi. 24[a], fox and aurora, i. 516[a], funeral feasts, vi. 23[b], funeral-sledge, iv. 509[a], guardian-spirits, vi. 23[b]–24[a], Gypsies, vi. 460[a], honey, vi. 770[b], idols, vii. 113[a], *Kalevala*, vii. **639[b]–642[b]**, kinship, vii. 704[a], knots as amulets, vii. 751[a], lamb sacrifice, i. 527[b], love-gods, viii. 158[a], magic, v. 597[a], vi. 26[a], viii. 307[a], metal-working, vi. 501[b], missions, viii. 708[b] (early Chr.), 734[a] (Prot.), national epic, vii. 639[b]–642[b], pastoral, ix. 663[b], prayer, vi. 25[b], 26[a], x. **181[a]–182[b]**, priesthood, x. 280[a], sacrifice, vi. 25[b]–26[a], sky-gods, vi. 25[b], swan-maiden, xii. 126[a], sweat-bath, xii. 128[b], threshold rites, iv. 846[b], thunder-gods, vi. 24[b], under world, xii. 517[b], water-spirits, vi. 24[ab].

FINN, JAMES, and Jews in China, iii. 558[b].

FINN BENNACH (Celt. marvellous bull), iv. 355[ab].

FINNCHUA (ST.), austerities, ii. 72[b].

FINN EGES, FINNÉCES (bard), in Feinn Cycle, v. 824[b].

FINNIC BIBLE, ii. 586[a].

FINNO-UGRIANS, vi. 22[b]–**23[a]**; ancestor-worship, i. **467[a]**, ethnology, ii. 119[a], 120[a], Mordvins, viii. 842[b]–847[b], priesthood, x. **335[b]–336[a]**, sacred groves, x. 335[b], sacrifice, x. 335[b], shamanism, x. 335[b]–336[a].

FINNTAIN (in Celt. myth), iii. 281[b].

FINOT, L., on calendar (Cambodian), iii. 111[b].

FINSCH, O., on Samoyed languages, xi. 173[a].

FIONN MAC CUMHALL (in Celt. mythology), iii. 294[a], iv. 353[b], v. 823[b], 824[ab], 825[ab].

FIOTE.—See BAVILI.

FIQH-SCHOOLS (Muh. law-schools), vii. 859[a]–861[b].

FIRASH (Nusairi festival), ix. 419[a].

FIR BILE (Celts), iii. 297[b].

FIRBOLGS (in Celt. myth), iii. 281[ab].

FIRDAUSĪ, FIRDŪSĪ (Pers. poet), on Azi Dahāka, i. 800[a], xi. 408[a], on divination, iv. 818[b]–820[b] (*passim*), on hospitality, vi. 813[ab], on idolatry, vii. 155[a], on kings, vii. 722[a], on Mazdak, viii. 509[b], on ordeal, ix. 524[b], on priesthood, x. 319[b], *Shāh-nāmah*, vii. 722[a], viii. 509[b], tomb, i. 763[b], *Yūsuf ū Zalīxā*, vi. 5[a].

FIR DEA.—See TUATHA DÉ DANANN.

FIR DOMNANN, iii. 281[b]–282[a].

FIRE, vi. **26[a]–30[a]**; adoration, i. 117[a] (Bib.), in Age of Destruction (Bud.), i. 189[a], Bantu, ii. 356[b]–357[a], Berār, ii. 504[b], Bhrgu, ii. 558[a], at birth, ii. 638[b], 661[b] (Parsī), 662[b]–663[a] (Teut.), blessing of, iii. 191[ab], 192[ab], Boehme, ii. 780[b], Brāhmanism, vi. 29[a]–30[a], at Carnival, iii. 227[b], as charm (Ind.), iii. 444[b]–445[a], in death-rites, iv. 432[ab], 503[b] (Parsi), divination from, ii. 55[a] (Aryan), at festivals, i. 666[b] (Arab), v. 839[a], 840[ab], 841[ab] (Celt.), in fishing, vi. 877[b], Gabar, vi. 156[a], and Golden Age (Gr.), i. 199[b], Greek, viii. 57[a], x. 486[b]–487[a], xii. 390[b], holy, v. 846[a], Hopi, vi. 787[b], in hunting, vi. 876[b], and life, viii. 10[b], 13[b], 42[b], in magic, viii. 254[b], 255[a] (Bab.), 295[ab], 296[a] (Iran.), 316[b]–317[a] (Ved.), 321[b], and mistletoe, xii. 455[a], Mordvin, viii. 845[b], Muskhogean, ix. 61[b], need-fire, ix. **263[b]–264[b]**, Ojibwa, ix. 454[b], origin of, ii. 39[b] (Aryan), Parsi, ix, 647[a], 648[b], perpetual, i. 335[b] (Amer.), 343[b] (Gr.), 345[ab] (Hin.), 349[b] (Rom.), 354[a] (Teut.), vi. 27[b], 563[a] (Gr.), ix. 489[a] (Old Pruss.), prayer to, i. 348[a] (Pers.), and pregnancy, ii. 660[b]–661[a], in purification, vi. 738[b], 739[a], x. 466[ab], 472[b] (Chin.), 486[b]–487[a] (Gr.), 493[a] (Iran.), sacred, i. 347[ab] (Pers.), 354[a] (Teut.), v. 904[a] (Ind.), sacrificial, i. 345[ab], 346[a], xii. 611[b]–612[a], 613[b], 614[a] (Ved.), 796[b]–797[a] (Hin.), xi. 495[a], 495[b]–496[a] (Palæo-Siberian), at solstice festivals, ii. 48[a], symbolism, xii. 148[a] (Heb.), Zoroastrian, vi. 30[a], xii. 864[b].

FIRE-ALTAR, Achæmenian, i. 347[a], Persian, i. 347[ab], 348[a], Semitic, i. 351[a].

FIRE-CEREMONY (Mayan), viii. 505[b].

FIRE-DANCE, European, v. 594[b], Voodoo, xii. 641[a].

FIRE DRILL, vi. 26[b]–**27[a]**; and phallism, ix. 819[b].

FIRE-DRINK, ii. 39[b]–40[a].

FIRE-EXTINGUISHING CEREMONY (Cent. Amer.), iii. 308[b].

FIRE-GODS, vi. 28[b], 29[b]–30[a]; Agni, ii. 803[ab], vi. 28[b], 29[b]–30[a], 283[a], 690[b]–691[a], Atar, vi. 28[b], 30[a], 291[ab], 293[a], Australian, vi. 28[b], Babylonian, ii. 313[a], Brāhmanism, vi. 29[b]–30[a], Chinese, viii. 51[b], Girru, ii. 313[a], Indian, ii. 803[ab], vi. 28[b], 29[b]–30[a], 283[a], 690[b]–691[a], Japanese, iv. 165[b], ix. 236[b], xi. 466[b], Roman, ix. 248[b], Vedic, xii. 604[b], 605[ab], Zoroastrian, vi. 28[b], 30[a], 291[ab], 293[a].

FIRE-GODDESS, Japanese, i. 239[b], Mordvin, viii. 845[b].

FIRE INSURANCE, vii. 364[b]–365[b], 366[b]–367[a].

FIRE-KINGS (Indo-Chinese), vii. 228[ab], 710[ab]; regalia, x. 633[a].

FIRE-MAKING, vi. 26[b]–27[b].

FIRE-MYTHS, v. 595[a], vi. 27[b]–28[a]; Aryan, ii. 39[b].

FIRE-ORDEAL, vi. 30[b], ix. 510[a]; Arabian, ix. 512[b]–513[a], Chinese, ix. 518[a], Hindu, ix. 523[b], Irish, ix. 515[b], Iranian, ix. 524[b]–525[a], 525[b], Roman, ix. 528[ab], Vedic, iv. 829[b]–830[a].

FIRE-PRINCIPLE (Jap.), iv. 165[b].

FIRE-RITUAL, vi. 28[ab]; Greek and Roman, xii. 390[a], Hebrew, vi. 28[b]–29[a], Midsummer, viii. 503[a].

FIRE-STICK, vi. 27[a].

FIRE-TEMPLES, Gabar, vi. 156[a], Parsi, ix. 648[b], 649[a].

FIRE-WALKING, vi. 30[a]–31[a].

FIRE AND WATER, Armenian, i. 796[b] (note), Aryan, ii. 48[ab], 49[a], interdiction for adultery (Rom.), i. 135[a].

FIRE-WHEELS, ii. 48[a], iii. 227[b].

FIRE-WORSHIP, vi. 28[b], ix. 204[b]; African, i. 161[a], Ainu, i. 239[b], 242[b]–243[a], Armenian (Zor.), i. 796[ab], Aryan, ii. 34[b]–35[a], Buriat, iii. 11[b], Cherokee, iii. 504[a], Choctaw, iii. 567[b], Greek, ii. 35[a], Hindu, vii. 579[b], 580[ab], ix. 232[a], Hungarian, vi. 873[b], Iranian, vi. 291[ab], vii. 420[b], Juālāmukhī, vii. 579[b], 580[ab], Lithuanian, ii. 34[b], ix. 241[b], Orissa, ix. 566[a], Persian, i. 347[a], ix. 244[ab], Roman, ii. 35[a], Scythian, ii. 35[a], Teutonic, ii. 35[a], ix. 253[a], Vedic, ii. 35[a], Zabalat, i. 161[a].

FIR GALIOIN (in Celt. myth), iii. 281[b].

FIRISHTA, on Afghans, i. 159[a], on Kāñchīpuram temple, vii. 647[a].

FIRKOVITCH, ABRAHAM B. SAMUEL (Karaite), vii. 671[ab]; era, iii. 123[b].

FIRMICUS MATERNUS, on alchemy, i. 288[a], on air-worship (Assyr. and Afr.), ii. 508[a], on Greek religion, vi. 394[a], on Kabeiroi, vii. 631[a], on old age, ix. 477[b].

FIRMILIAN, on *abrenuntio*, i. 39[a], on angels, iv. 579[b], on baptism, ii. 390[b], 391[a], on binding and loosing, ii. 620[a], on invocation, vii. 408[a], on ministry, viii. 665[a], 668[b], 670[a], and Paul of Samosata, xi. 170[b].

FIRMIN, THOMAS, and Unitarianism, xii. 522[b].

FIRMINIUS (ST.), and idols, vii. 127[b] (note).

FĪROZĀBĀD (Delhi), iv. 543[ab].

First Book of Discipline (Knox), vii. 753[ab]; on Catechism, iii. 873[b].

FIRST-BORN, vi. 31[a]–36[a]; birth, vi. 31[ab], Celtic, iii. 531[b],

Hebrew, vi. **35**[a]–**36**[a], vii. 306[b], 439[b], 442[a], 450[b], Hindu, iii. 541[b], v. 738[a], inheritance, vii. 293[b]–294[a], Jewish, ii. ii. 653[b], 658[b], magical power, viii. 291[a], primitive, vi. **31**[a]–**34**[b], vii. **293**[b]–**294**[a], redemption, x. **606**[b]–**608**[b], sacrifice, vi. 31[b]–33[a], ix. 896[ab] (Phœn.), xii. 389[a] (Heb.).

FIRST CAUSE, vi. **36**[a]–**41**[b]; Anaxagoras, xii. 216[a], Apologetics, i. 614[a], 620[a], Avicenna, ii. 275[ab], Hume, xii. 273[b]–274[b], and Idealism, vi. 39[ab], Kant, xii. 275[b], and Neo-Hegelianism, vi. 39[ab], Plato, xii. 263[b], and science, vi. 36[b], 39[b]–41[b], Spencer, i. 219[a], and theism, xii. 263[b], 273[b]–274[b], 275[b].

FIRST CHURCH OF CHRIST, SCIENTIST, iii. 579[a].

FIRST COMMANDMENT, iv. 516[a].

'FIRST FOOT,' iv. 851[b]; Tibetan, v. 893[a].

FIRSTFRUITS, vi. **41**[b]–**47**[b]; in ancestor-worship, i. 451[a], vi. 42[b]–43[a], Burman, iii. 35[b], cakes and loaves, iii. 57[a]–58[b], Chinese, iii. 751[b], Christian, vi. 45[ab], eating, vi. 43[a]–44[a], x. 900[b], eating the god, v. 136[b]–137[a], Fijian, i. 443[b]–444[a], Greek, vi. **45**[b]–**46**[b], xi. **14**[a], xii. 350[b], and harvest, vi. 524[ab], Hebrew, v. 806[b], vi. **46**[b]–**47**[b], Hindu, v. 868[a], 870[a], Jewish, xii. 792[b]–793[a], Nyanja, ix. 420[b], Phœnician, ix. 896[b], Pondo, ix. 557[b], primitive, vi. **41**[b]–**45**[b], and purification, x. 461[b], Roman, x. 827[b], sacramental eating, x. 900[b], sacrifice, vi. 42[a]–43[a], 44[a], Solomon Islands, xi. 682[a], tabu, vi. 41[b]–42[a], and tithes, vi. 42[b], xii. 347[a]–348[a], 350[b] (Gr.), Tongan, xii. 377[b].

FIRSTFRUIT RITES, and tabu, vi. 735[a].

'FIRST GRASS DANCE' (Nishinam), iii. 68[b].

'FIRST INDEPENDENT CHURCH OF CHRIST COMMONLY CALLED UNIVERSALISTS,' xii. 534[a].

FIRSTLINGS, vi. 45[ab]; Arab, i. 666[a], of ass, x. 607[ab], Phœnician, ix. 896[b], redemption, x. 606[b]–607[b].

FIRST MAN, Adam, i. **84**[b]–**87**[a], footprint on Adam's Peak, i. 88[a], Iranian, i. 209[a], Ophitism, ix. 500[b], Zulu, ii. 364[a].

FIRST MOVER, Aquinas, xii. 269[b]–270[a], Aristotle, xii. 264[ab], and theism, xii. 264[ab], 269[b]–270[a].

FIRST PRINCIPLE, in Plotinus, iv. 150[b]–151[a], in Sāṅkhya system, xi. 190[a], Stoic, iv. 150[ab].

FIRST PRINCIPLES, ii. 280[a], iii. 323[b]–324[a], in Scottish philosophy, xi. 261[b].

First Principles (H. Spencer), xi. 765[ab].

First Publishers of Truth, on Seekers, xi. 350[b].

First Story of Sethon Khamwêse, on marriage, viii. 444[a].

FIRUZABAD (Persia), architecture, i. 748[a].

FISCHER, J. E., on Chud, ix. 576[a], on Ostyaks, ix. 576[a], on Samoyed, ix. 576[a], xi. 173[a],

FISCHER, KUNO, on extension, xi. 761[b], neo-Kantism, ix. 305[b].

FISH, i. 514[b]–515[b]; Ægean, i. 145[b], 515[a], African, i. 515[a], American, i. 515[ab], Egyptian, v. 245[b], xii. 710[b], Indian, i. 515[a], Iranian, i. 515[a], Japanese, i. 515[b], ix. 239[a], in marriage rites, viii. 290[b] (Hin.), New Caledonian, i. 515[ab], New Guinea, i. 515[a], Queen Charlotte Islands, i. 515[a], symbolism, xii. 134[b], 138[a], 141[b] (Chr.), 148[b] (Bab.), tabu, i. 515[a], Viṣṇu incarnation, vii. 194[a].

FISH-DEITIES, i. 514[b]–515[a]; Chile, iii. 549[a], Peru, ix. 803[b].

FISHER, G. P., on acceptilation theory, i. 62[a], on assurance (Wesleyan), iii. 330[a], on divine sovereignty, xi. 758[a] (Augustine), 758[b] (Calvin), on New England theology, v. 226[ab].

FISHER, IRVING, on usury, xii. 554[b].

FISHER-KING (in Grail legend), vi. 387[a].

'FISHERMAN'S RING' SEAL, ii. 893[b], 895[ab].

FISHING, vi. 874[a]–879[b] (*passim*); Malay Peninsula, viii. 357[b], Pokomo, x. 91[a].

FISH-LEGEND (Ind.), iv. 555[ab].

FISH TRIBE (Brit. Columbia), cannibalism, iii. 197[a].

FISH-WORSHIP, Araucanian, iii. 549[a], Dravidian, v. 9[a].

FISKE, JOHN, on ethical evolution, v. 624[b], vii. 278[a], on love, viii. 165[a], 166[a].

FISKEMAANED (Danish month), iii. 139[b].

FISON, L., AND A. W. HOWITT, on totem bond, xi. 890[b].

FITA, F., on Inquisition, ix. 450[b], 451[b].

FITCH, RALPH, on Pragjyotishpur, ii. 138[b].

FITZSTEPHEN, WILLIAM, on foundation sacrifice (Tower of London), ii. 851[a], on miracle-plays, viii. 693[b].

Five Articles (Anglican, 1558), iii. 854[a].

Five Articles of the Remonstrance, i. 808[b].

'FIVE BLESSINGS' (Chin.), ii. 673[a], vi. 91[b]–92[a].

FIVE CLASSICS (Chin.), viii. 89[b]–90[b].

FIVE COMMANDMENTS (Bud.), vii. 212[b].

Five Dispositions for Priests and Ten Admonitions for Laymen (Pahlavi), viii. 105[a].

FIVE FACULTIES (Ind.), *samādhi*, vi. 702[b].

FIVE FORCES (Ind.), *samādhi*, iv. 702[b].

FIVE HINDRANCES (Bud.), iv. 236[a], v. 451[b].

FIVE HUNDRED SWAMIS OF AIHOLE, viii. 71[b].

FIVE MILE ACT, ix. 389[a], 391[b], 393[a].

'FIVE POINTS OF PRESENT DISAGREEMENT' (Catholic Remnant of the British Churches), on saints (Chr.), xi. 52[a].

'FIVE PUNISHMENTS' (Chin.), iv. 269[a]–270[a], vii. 830[b].

FIVE RACES OF MEN (Hesiod), vi. 669[b]–670[b].

FIVE SAINTS (Hin.).—See PANCH PĪR.

FJĀT, FJORT.—See BAVILI.

FJELLNER (Lapp), on baptism (Lapp), ix. 170[b], on prayer (Lapp), x. 181[b].

Fjölsvinnsmál (Norse saga), v. 161[b]; on Yggdrasil's ash, xii. 252[b].

FJÖRGYN (mother of Thor), ii. 33[b].

FLACIUS, MATTHIAS (=Vlacich), vi. **48**[a]–**49**[b]; and Adiaphorists, i. 93[a], vi. 48[b], and Georg Major, vi. 48[b], and Melanchthon, vi. 48[b], and synergism, xii. 159[a], 160[ab], 161[a].

FLAG, ii. **348**[a]–**350**[a]; Muslim, xii. 145[a].

FLAGELLANTS, ii. 229[b], vi. **49**[b]–**51**[a]; hymn-singing, vi. 50[ab], Khlysti, v. 319[b], 'letters from heaven,' vi. 50[b], vii. 898[a].

FLAGELLATION, as adultery punishment, i. 130[b] (Jew.), 131[ab] (Muh.), in asceticism, ii. 77[b], as endurance test, ii. 229[b], and fertility, ii. 229[b], 232[b], in festivals, ii. 229[b], at initiation, ii. 228[b]–229[a], 229[b], magical value, ii. 229[b], in medicine, ii. 229[ab], primitive, ii. 228[b]–230[a], as sacrifice, ii. 229[b]–230[a], of scapegoat, ii. 229[a], Spartan, ii. 229[b].

FLAGELLATION-HYMNS, vi. 50[b].

FLAGEOLET (Gr.), ix. 36[b].

FLAME, soul as, xi. 727[a].

FLAMEL, NICOLAS, alchemy, i. 295[a].

FLAMEN, vii. 718[b]; and *bráhman*, ii. 42[b] (note), 43[b].

FLAMEN DIALIS, x. 326[b], 328[b]–329[a], 824[b], 841[a].

FLAMEN MARTIALIS, x. 329[a], 824[b], 838[a].

FLAMEN QUIRINALIS, x. 329[a], 824[b], 838[a].

FLAMINES, x. 326[b], 328[b], 824[ab], 829[a], 837[b], 841[a]; dress, x. 829[a].

FLANDERS, art MSS, i. 860[b], Cathari, i. 278[b]–279[a], 279[b], gilds, vi. 216[b], Inquisition, vii. 331[b], processions, x. 357[a], Reynard the Fox, x. 764[a], tokens, xii. 358[ab].

FLANDRIN, HIPPOLYTE (Fr. artist), i. 856[b].

Flateyjarbók, xii. 247[a]; on divination, iv. 827[a], on Elysium, ii. 709[b], 710[a], on heroes, vi. 667[b], prayer, x. 201[b], on priestess, xii. 255[b], on temples, xii. 256[b], on transmigration, xii. 440[b].

FLATHEADS, spider descent, i. 528[a].
FLAUBERT, G., realism, iv. 360[b], vi. 11[b].
FLAVIAN OF ANTIOCH, i. 584[b], viii. 539[b].
FLAVIAN OF CONSTANTINOPLE, council, i. 9[a].
FLAVIUS, CN., calendar, iii. 135[b].
FLECHSIG, P., on brain, ii. 824[b], 825[b], 828[b]–829[a].
FLEECE, golden, vi. 51[b], Greek, vi. 51[a]–52[b], xi. 580[a], magic, vi. 51[ab], 52[ab], Roman, vi. 52[b], xi. 580[b].
FLEET, J. F., on Ellora, v. 269[b], on Lingayats, viii. 70[b], 71[b], on Piprāwā inscription, ii. 885[a], vii. 661[b], xi. 903[ab].
FLEMING, FRANCIS, on hospitality (Kafir), xi. 893[a].
FLEMING, W., on motive, viii. 861[b].
FLEMINGS, Jansenism, vii. 476[a], lycanthropy, viii. 209[a], 214[a], music, ix. 60[a].
FLEMINGS (branch of Mennonites), connexionalism, iv. 26[a], feet-washing, v. 821[b].
FLEMISH ART, i. 852[b].
FLESH AND SPIRIT, i. 644[a]–645[a], vii. 909[a]; Hellenistic Judaism, ii. 66[b], Paul, i. 630[b].
FLETCHER, ALICE C., on breath (Amer.), xi. 726[b], on burial (Hopi), vi. 784[b], on communion with deity (Amer.), iii. 742[b], 743[a], 744[b], on children (Omaha), iii. 525[a], on 'earth-lodges' (Amer.), i. 684[b]–685[a], on education (Pawnee), v. 176[ab], on hair-cutting (Amer.), vi. 477[a], on *Hako*, ix. 11[b], on incarnation (Amer.) vii. 185[b], on literature (Omaha), viii. 82[a], on magic (Amer.), iii. 393[b], on music (Amer.), ix. 11[b], 12[b], on prayer (Omaha), x. 158[b], on tatuing (Haida), vi. 472[b], on *wakonda*, ix. 556[a], x. 158[b].
FLETCHER, A. C., AND F. LA FLESCHE, on moral ideas (Omaha), xi. 529[b].
FLETCHER, JOHN, and antinomianism, i. 582[b], Arminianism, i. 811[b], and Countess of Huntingdon's Connexion, vi. 880[a], on perfection, ix. 729[b], 732[b], 733[a].
FLEURY, A. H. DE, and Jansenism, vii. 480[a].
FLEURY, G. ROHAULT DE, on bells (Chr.), vi. 314[b]–315[a], on relics of Cross, x. 655[a].
FLIEDNER, THEODORE, and Inner Mission, viii. 698[b].
FLIES, i. 515[b]; African, i. 515[b], Avestan, i. 515[b], and Baal-zebub, i. 515[b], ii. 298[b], and evil, ii. 299[a], German, i. 515[b], Greek myth, i. 515[b], Indian, i. 515[b].
FLINT, R., on 'argument from design,' xii. 224[a], on atheism, ii. 176[a] (Chin.), 177[a], 181[a] (Bradlaugh's), on materialism, ii. 176[a].
FLINTS, vi. 27[ab].
FLINT IMPLEMENTS, i. 566[b], 567[a]–569[a]; Indian, xi. 875[b]–876[a].
FLINT-WORSHIP (Cherokee), iii. 504[a].
'FLOATING BRIDGE OF HEAVEN' (Jap.), ii. 854[a].
FLOATING SOCIETIES OF CHRISTIAN ENDEAVOUR, iii. 572[b].
FLOGGING, i. 123[b]; Christian, i. 133[b], Chinese, iv. 269[ab], Hebrew, iv. 281[b], Jewish, iv. 289[b], Kickapoo, i. 324[b], Parsi, iv. 294[a], Roman, iv. 300[ab], Russian, iv. 304[b]–305[a], Slavic, iv. 304[b]–305[a], Teutonic, iv. 304[b].
FLOOD.—See DELUGE.
FLOOD, W. H. G., on music (Irish), ix. 25[b].
FLOOD-SPIRITS (Burm.), iii. 23[a].
FLOQUET, C. T., and Panama funds, iv. 125[a].
FLORALES, FLORALIA (Rom. games), and drama, iv. 903[b], 905[ab].
FLORENCE, architecture, i. 718[ab], 719[a], 721[a], art, i. 851[b]–852[a], 861[b], 865[b], ii. 614[a], bronze work, ii. 614[a], cannibalism, iii. 203[a], feet-washing, v. 817[a], frescoes (San Marco), i. 852[a], slavery, xi. 606[b].
FLORENTINE ACADEMY, vi. 833[ab].
FLORENTINE PLATONISTS, ethics, v. 416[b].
FLORENTIUS (=Florentius Radewin), and Brethren of the Common Life, ii. 839[b], 840[a], 841[a].
FLORES, ii. 236[a], viii. 345[b]; animal earthquakes, i. 491[b], 492[a], artificial brotherhood, ii. 857[b], dress, v. 56[a], horns as amulets, vi. 795[a].
FLORIDA (U.S.A.), architecture, i. 624[ab], art, i. 832[b], 833[a], blood-feud, ii. 720[b], death and disposal of the dead, iv. 432[a], deer-rite, i. 511[b], education, v. 176[a], metallurgy, i. 832[b], 833[a], old age, ix. 465[a], orientation, x. 86[b], sacrifice of first-born, vi. 32[b], temples, xii. 240[b], 241[a].
FLORIDA ISLAND, xi. 680[b]; bull-roarer, ii. 891[a], children, v. 717[b], cicatrization, xii. 209[b], disease and medicine, iv. 725[b], 726[ab], 727[ab], disposal of the dead, xi. 684[b], dress, v. 49[b], 62[a], family, v. 717[b], 721[b], feasting, v. 803[a], 804[a], first-lings, vi. 45[a], ghosts, viii. 531[a], guardian spirits, xii. 490[b], Hades, viii. 537[a], life after death, viii. 537[a], *mana*, viii. 376[a], prayer, viii. 531[b], property, vii. 295[b], relics, x. 651[a], sacrifice, viii. 532[a], sickness ascribed to spirits, i. 429[ab], social organization, xi. 681[a], soul, xi. 685[a], totemism, viii. 534[b]–535[a], twins, xii. 495[a], 496[b].
FLORUS, GESSIUS, and Zealots, xii. 852[b].
FLORUS OF LYONS, on All Saints' Day, v. 851[b], hymns, vii. 19[a], martyrology, iii. 87[a].
FLOURENS, J. P. M., on brain, ii. 824[b].
FLOWERS, vi. 52[b]–54[b]; Chinese, vi. 54[ab], Christian, vi. 53[ab], Græco-Roman, vi. 53[a], Japanese, vi. 53[b]–54[a], Jewish, vi. 52[b]–53[a], Hindu, vi. 54[b], and perfumes, ix. 738[a].
FLOWER, W. H., ethnology, v. 522[a], on Pygmies, ix. 271[b].
FLOWER, W. H., AND R. LYDEKKER, on Hominidæ and Simiidæ, i. 562[a].
FLOYER, J., on immersion at baptism, ii. 399[b].
'FLUCTUATIONS' (biology), abnormalities, i. 30[a], adaptation, i. 90[a], evolution, v. 621[b].
FLUDD, ROBERT (Rosicrucian), x. 857[a], xi. 324[a]; alchemy, i. 296[b], and faith-healing, v. 700[a].
FLUTE, American, ix. 10[b], Babylonian and Assyrian, ix. 13[b], Egyptian, ix. 35[ab], Hebrew, ix. 39[b], 40[b], 42[a], Japanese, ix. 49[ab], 50[b], Jewish, ix. 51[b], Muslim, ix. 56[a], New Guinea, ix. 346[b], 347[a], 349[ab], 350[a], 352[a], Pokomo, x. 90[b], primitive, ix. 8[b]–9[a].
FLYING BUTTRESS (architecture), i. 712[b].
FLYING PANTHER, TECUMSEH (Kickapoo), i. 324[b].
FLYING SERPENT (Heb.), iv. 153[a], 154[a].
FLYING SPIRITS (Tib.), v. 893[a].
FLY RIVER, art and totemism, i. 825[b], nose-piercing, ix. 397[b].
FO (Ewe tribe), twins, xii. 493[b].
FOERSTER, W., on Chrétien de Troyes, ii. 6[a].
FŒTICIDE, vi. 54[b]–57[a]; Abipone, i. 29[a], African, vi. 55[a], Amazon, i. 6[b], American, i. 6[a], 29[a], vi. 55[a], French, vi. 56[b], Greek, vi. 55[b], 56[ab], Huron, i. 6[a], Indian, vi. 55[b], Iranian, vi. 55[b], Kafir, vi. 55[a], Roman, vi. 56[ab], Samoan, vi. 55[ab], Zoroastrian, i. 7[b].
FOGAZZARO, ANTONIO, fiction, vi. 11[b], 12[b], Modernism, viii. 765[ab], 767[b], 768[a].
FOGHAMHAR (fourth quarter of Celt. year), iii. 80[ab].
FO-HI.—See FU HSI.
FOHSU (Gold Coast goddess), ix. 278[a].
FO-KIEN (China), cannibalism, iii. 203[a].
Fo-kwo-ki (Fa-hian), xii. 841[b].
Folium Luxemburgense, and *Lorica of Gildas*, vii. 28[a].
FOLK-CUSTOM, cannibalistic survivals, iii. 207[a], sacrifice survivals, xi. 9[b]–10[b].
FOLK-LORE, FOLK-TALES, ii. 12[b], vi. 57[a]–59[b]; Afghanistan, i. 159[b], Aleutian, i. 305[b], astrology, xii. 64[b], 65[a], Bantu, ix. 129[a], belief, vi. 58[ab], bones in, ii. 791[b] (note), Buriat, iii. 4[b], 5[ab], Burma, iii. 24[b], Bushman,

xii. 208[a], cannibalistic survivals in, iii. 207[b]–208[a], Celtic, i. 332[a]–333[b], Cham, iii. 350[b], custom, vi. 57[b]–58[a], deluge stories, iv. 556[b]–557[b], dew, iv. 699[a], European, iv. 699[a], historical value, vi. 58[b], Hottentot, ix. 129[a], Khāsi, vii. 692[b], *Märchen*, vi. 58[a], Nicobar, ix. 363[ab], Pokomo, x. 91[b], Reynard the Fox, x. **763[b]–765[b]**, rite, vi. 58[a], Russian, iii. 138[ab], sacrifice survivals in, xi. 9[b]–10[b], scientific treatment, vi. 58[b]–59[b], snake in, xi. 419[a], Turks, xii. 477[a].

Folklore, on sacrifice (Celt.), xi. 10[a], on spitting, xi. 102[a] (Icelandic), 103[b] (W. Africa).

Folkore Journal, on needfire, ix. 264[a].

FOLK-PSYCHOLOGY, and history, vi. 720[a].

FOLK-RIDDLE, x. 767[b].

FOLK-SONG, Greek, ii. 850[b], Slavic, ix. 57[b]–58[a].

FOLK-SURVIVALS, cakes, iii. 60[b]–61[b].

FOLLY.—See FOOL.

FOMORIANS, iii. 281[ab], 281[b]–282[b], v. 102[b]–103[a]; human sacrifice to, xi. 11[b].

FONOKITANGATA (Tongan god), xii. 377[a].

FONS (Rom. deity), ii. 37[a], x. 832[b].

FONS APONI, oracle, iv. 822[a].

Fons Vitæ (Ibn Gabirol), vii. 69[b].

FONTAINEBLEAU, Concordat, iii. 804[a].

FONTAVELLANE, FONTE AVELLANA, monks, viii. 796[a], self-flagellation, ii. 77[b]–78[a].

FONT-DE-GAUME CAVE, and totemism, xi. 5[ab].

FONTEIUS, M., adoption of P. Clodius, i. 111[b], 113[a].

FONTEVRAULT, monks, viii. 796[b].

FOOD, vi. **59[b]–65[a]**; in artificial brotherhood rite, ii. 861[b], 868[b], of ascetics (Muh.), ii. 101[b]–102[a], 104[a], Bene-Israel, ii. 472[b]–473[a], blessing of, iv. 371[ab], Buddhist, ii. 71[a], eating together, vi. 63[a], viii. 367[b], 368[b] (Malay Pen.), in Elysium (Celtic), ii. 693[ab], fairy, v. 682[a], of the gods, ii. 693[ab] (Celt.), Hindu, vi. **63[b]–65[a]**, x. 491[a], milk as, viii. 635[a], of monks, ii. 104[a] (Muh.), vii. 214[a] (Bud.), purity, x. 491[a] (Hin.), 495[a] (Jain), 498[ab] (Muh.), Siamese, xi. 481[b], tabu, vi. 60[b]–62[a].

FOOD FOR THE DEAD, iii. 60[ab], iv. 418[ab], vi. **65[a]–68[b]**, viii. 870[a]; Aaru Archipelago, iv. 418[a], Achomawi, iv. 428[a], African, iv. 428[b], vi. 66[b], Agni, iv. 428[b], Ainu, iii. 60[ab], American, iv. 428[a], vi. 67[b]–68[a], Aryan, ii. 24[b], 25[a], 27[a]–28[a], Assamese, iv. 428[a], Australian, iv. 428[a], vi. 67[b], Babylonian, i. 439[b], iv. 445[ab], 446[a], vi. 66[ab], Baganda, iv. 428[b], Bahima, vi. 68[b], Bantu, iv. 428[b], Borneo, vi. 67[a], 68[b], Brazil, vi. 68[a], Bulgarian, iv. 428[b], Burmese, vi. 68[b], Californian, iv. 428[a], Chinese, iii. 732[a], iv. 451[b], 452[b], 454[a], vi. 66[b]–67[a], Coptic, iv. 455[a], Croatian, iv. 428[b], Dayak, vi. 67[a], 68[b], Dieri, vi. 67[b], Dinka, iv. 708[b], 711[a], Egyptian, i. 342[a], iii. 60[a], vi. 66[b], xi. 755[ab], 756[a], European, iii. 60[b], iv. 418[ab], vi. 65[b], 68[a], Fijian, vi. 67[a], Finnish, vi. 23[b], French, iv. 418[ab], 428[b], Greek, ii. 25[a], 27[b], iv. 428[b], vi. 65[b]–66[a], xii. 785[a], Guatemalan, iv. 428[a], Guiana, iv. 428[a], Hebrew, i. 446[a], Hindu, iii. 60[b], iv. 479[a], Ho, vi. 727[b], honey as, vi. 771[a], Hopi, vi. 785[a], Inca, i. 471[b], Indian, i. 450[a]–451[b], 454[a], ii. 24[b], 27[b], vi. 67[b], 68[ab], Iroquois, iv. 428[a], Japanese, iii. 60[b], iv. 485[b], Jewish, iv. 499[b], Kashub, iv. 428[b], Kayan, vi. 67[a], Khāsi, vi. 67[b], 68[b], Korean, iv. 428[b], Macedonian, iv. 428[b], Malay Peninsula, vi. 67[a], viii. 369[b]–370[a], Mannān, iv. 428[b], Maori, vi. 76[b], Melanesian, vi. 67[a], viii. 532[b], Mexican, vi. 67[b], Mikir, viii. 630[b], 631[a], Moluccas, iv. 418[a], 428[a], Montenegrin, iv. 428[b], Mosquito, vi. 68[a], Negro, iv. 428[b], New Mexican, vi. 67[b], Ojibwa, ix. 455[b], 456[a], Oraon, ix. 505[b], Papuan, iv. 428[a], Polish-Russian, ii. 28[a], Polynesian, i. 461[b], x. 110[b], Prussian, iv. 418[b], Roman, ii. 27[b], iv. 428[b], vi. 66[a], 68[b], Russian, iii. 60[b], iv. 418[b], Samoan, vi. 67[a], Scottish, iv. 418[b], Scythian, vi. 66[b], Slavic, ii. 27[ab], iv. 428[b], 509[ab], Swedish, vi. 65[b], Tanembar, iv. 428[a], Tibetan, iv. 510[ab], vi. 67[b], Timorlaut, iv. 428[a], Toda, vi. 67[b], 68[a], Tongking, iv. 418[a], Urali, iv. 428[a], vicarious, i. 451[b] (Ind.), Wakonde, vi. 66[b], Warrau, iv. 428[a], Wend, iv. 428[b], White Russian, i. 466[b], ii. 27[ab], iv. 509[a], Yoruba, vi. 66[b], 68[ab].

FOOD-GIVING RITE (Hin.), vii. 323[b]–324[a].

FOOD FOR THE GODS, ii. 41[b]–42[a] (Aryan), iii. 307[a] (Cent. Amer.), vi. 63[ab], xi. 22[ab], 24[ab] (Jap.), xii. 603[a], 612[b] (Ved.); and anointing, i. 553[b].

FOOD-GODDESS (Jap.), ix. 239[b]–240[a], xi. 467[a].

FOOD-RESTRICTIONS (Aust.), v. 441[b]–442[a].

FOOD-TABU, ii. 230[ab], vi. 60[b]–62[a], 878[a]; Andamanese, ix. 273[a], Australian, ii. 248[b], Hottentot, vi. 821[b]–822[a], New Guinea, ii. 241[b], Orphism, ii. 80[b]–81[a], at puberty, ix. 273[a], x. 443[a].

'FOOD-VESSELS' (pre-historic burials), iv. 470[a].

FOOL, FOLLY (Bib.), vi. **68[b]–69[b]**.

FOOLS, FEAST OF.—See FEAST OF FOOLS.

FOOTBALL, ii. 191[ab], vi. 168[a]; Shrove-tide, xi. 479[b].

FOOT-DIVINATION (Jap.), iv. 802[b].

FOOTE, BRUCE, on flint implements (Ind.), xi. 875[b].

FOOTE, G. W., secularism, ii. 181[b].

FOOTGEAR, v. 48[b]. See also SHOES AND SANDALS.

FOOTPRINTS, x. 651[b], xi. 865[a]; of Adam, i. 87[b], of Bauth, i. 88[a], of Buddha, i. 87[b], 88[a], Buddhist, x. 659[a], of eunuch of Queen Candace, i. 87[b], of Moses, i. 88[a], of Pawn-ku, i. 88[a], of St. Thomas, i. 87[b], of Śiva, i. 87[b], Indian, v. 904[b], xii. 143[a], Muhammadan, x. 662[a], symbolism, xii. 143[a] (Hin.), worship, x. 16[b].

FOR (Africa), tatu, xii. 209[a].

FORBES, A. K., on Agariā, i. 180[a], on pilgrimage (Ind.), x. 26[a].

FORBES, H. O., on artificial brotherhood (Timor), ii. 860[a], 868[ab].

FORBES, JAMES, on Parsis, ix. 642[ab], on serpents and treasure, xi. 416[a].

FORBES, JONATHAN, on Kandy, vii. 651[b].

FORBES, W., on invocation of saints (Chr.), xi. 52[a].

FORBES *v.* EDEN CASE, vii. 845[ab].

FORBIDDEN DOOR TALES, iv. 846[a].

FORCE, i. 614[a], vi. **69[b]–71[a]**, iii. 262[a], x. 145[b]; Anaxagoras, i. 424[ab], Condillac, i. 80[a] (note), and energy, v. 308[b], personification, ix. 784[a], in social structure, xi. 661[ab].

FORCE, COSMIC, Heraclitus, vi. 592[b].

FORDICIDIA (Rom. festival), x. 822[a], 828[a]; sacrifice, v. 130[a], x. 399[a].

FORDUN, JOHN OF, on Church music (Scottish), ix. 32[b], on ethics and morality (Scottish), v. 465[a], on feet-washing, v. 819[b], 820[a], on simony, xi. 527[a].

'FOREFATHERS' DAY' (Pilgrim Fathers), x. 34[a].

FOREIGN COMMERCE, iii. 723[b]–724[a].

FOREIGNERS, killing of, xi. 884[b] (Torres Straits), and magic, viii. 270[a], 274[b]–275[b], 281[b] (Gr. and Rom.), spirits of (Ind.), iv. 603[b]. See also STRANGERS.

FOREIGN MISSIONS, Arminianism, i. 815[a], Christian, iii. 595[a], Pietism, x. 9[b].

FOREIRO.—See FUREIRO.

FOREKNOWLEDGE, Hebrew prophets, x. 390[a]–391[b].

FOREKNOWLEDGE (God's), x. 226[ab]; and election, v. 259[b], 260[ab], and free will (Molinism), viii. 775[ab], Jewish, v. 793[b].

FOREL, AUGUSTE, and free thought, vi. 123[a], on suggestion, v. 700[b].

FORELOCK, SHAVING OF, Cambodian, iii. 162ab, Cham, iii. 349b, Siamese, xi. 486b–487a.
FOREORDINATION.—See PREDESTINATION.
FORESTERS (friendly society), vi. 128b, 130b.
FOREST-GODS (Manipuri), viii. 402b.
FOREST-SPIRITS, iv. 567b; Bengal, ii. 482ab, Burma, iii. 23a, fairies, v. 685a, Finn, vi. 24a, Lapp, vii. 798ab, Mordvin, viii. 845a, Ostyak, ix. 579a, Slavic, ix. 628a–629a, Teutonic, iv. 634ab, vi. 486ab.
FOREST TRIBES (Ind.), serpent-worship, xi. 414a.
FORGE (Lushai), viii. 198a.
FORGERY, vi. 71ab.
FORGETFULNESS, vi. **71b–73a**.
FORGIVENESS, vi. **73b–82a**; at baptism, ii. 382a, 387a, 389b, 395b–396b, 401b–402a, Christian, vi. **78a–82a**, divine, vi. 73b–76a (Heb.), 78a–81b (Chr.), Elkesaite, v. 144a, 267ab, and Eucharist, v. 561a, 562ab, 564b, 565a, 566a, 568ab, Hebrew, v. 657b–658a, vi. **73b–78a**, human, vi. 76a–78a (Heb.), 81b–82a (Chr.), and imputation, vii. 181b, 182b, 183a, Muhammadan, x. 735b–736a, NT, vi. 78a–80a, and repentance, x. 734b (Chr.), 735b–736a (Muh.), Ritschl, x. 813b–814a.
FORM, æsthetic, vi. **82a–83b**, Plato, x. 56ab.
FORMAL DISCIPLINE, vii. 380a.
FORMALISM (Scotist), xii. 537b.
FORMAN, J. N., and Student Christian Movement, xi. 900a.
Form of Government and Directory of Worship, on discipline, iv. 720a.
FORM AND MATTER, Aristotle, i. 156b, 157a, 788b–789a, ii. 455a, v. 109b, Scholasticism, xi. 246b–247b.
FORMS OF NATURE, Boehme, ii. 780a–781a.
FORMOSA, ii. 236a, vi. **83b–87b**; aborigines, ii. 237a, Amia, vi. 86a–87a, amulets, iii. 397a, ancestor-worship, vi. 87ab, bridge of judgment, ii. 853a, Bu-hoan, vi. 85ab, cosmogony, vi. 87a, covenant, iv. 208a, crimes and punishments, iv. 250a, death and disposal of the dead, vi. 84b, 85ab, demons and spirits, vi. 86ab, disease and medicine, vi. 84b, 86b, fairies, v. 686a, family, v. 719a, head, vi. 535ab, head-hunting, vi. 534a, inheritance, vii. 294b, justice, iv. 250a, Kale, vi. 85a–86a, Kweiwing, vi. 85a, marriage, vi. 86b, missions (Prot.), viii. 731b, 742b, music, ix. 7a, Pepohoans, vi. 84a, Pilamites, vi. 86a, Polynesians, vi. 84a, prayer, vi. 86a, priests, vi. 84b, 86a, rewards and punishments, vi. 84a, 86b, serpent and woman, xi. 410a, tooth-mutilation, ii. 234a, vii. 234a, Tylokok, vi. 85a.
Form and Principles of the Sensible and Intelligible World (Kant), xii. 275b–276a.
Formula of Abjuration (Gr.), on Manichæism, viii. 395b–396a.
Formula of Concord, iii. 832b, 849a–850a, viii. 203ab; on Christ's descent to Hades, iv. 657a, on election, iii. 849b, on Eucharist, iii. 849b, v. 566a, 569a, on faith, iii. 849b, on free will, iii. 849b, on imputation, vii. 181b, and Interim, vii. 389b, on justification, iii. 849b, on Kenosis, vii. 686ab, on merit, viii. 564b, on original sin, xii. 161ab, on rites, i. 93a, on sacraments, x. 909b, on Scripture, viii. 203b, on Spirit (Holy), xii. 161b, on synergism, xii. 161ab.
Formula Consensus Ecclesiarum Helveticarum Reformatarum (1676), i. 406a.
Formula Consensus Helvetica, i. 404a.
'FORMULA OF SIX SYLLABLES.'—See OṂ MAṆI PADME HŪṂ.
Formulæ Sirmondi, on foundlings, vi. 105b.
Formulae spiritalis intelligentiae (Eucherius), vii. 391b.
FORNACALIA (Rom. feast of ovens), cakes, iii. 59b.
Fornaldar Sögur, xii. 247ab; on giants, xii. 250b, 251a, on monsters, xii. 250b, 251a, on music, ix. 59b.
FORNICATION, Christian, i. 132ab, Muslim, i. 131b.
FORNJÓT (Teut. giant), iv. 634a.
Fornmanna Sögur, xii. 247a; on *hof* and *hörgr*, xii. 257a.
FORREST, D. W., on conversion, iv. 109b, on experience (Chr.), v. 635a.
FORSETI, FORSETE (Balder's son), vi. 305a, xii. 250a.
FORS FORTUNA (Rom. nature-goddess), vi. 98b, 99a, ix. 248a, 797a.
FÖRSTEMANN, E., on Aztecs and Mayas, i. 37ab, on calendar (Mexican and Mayan), iii. 124a, and pictorial codices (Aztec, Zapotec, and Mayan), i. 378b.
FÖRSTER, J. G. A., on calendar (Tahiti), iii. 132b.
FÖRSTER-NIETZSCHE, FRAU, on Nietzsche, ix. 369b.
FORSYTH, J., on Goṇds, vi. 312ab, 313a.
FORSYTH, P. T., on Atonement, xi. 722b, Christology, vii. 546ab, on conversion, iv. 109a, on holiness, vi. 745a, 749b.
'FORT OF CHĀKABU' (Ind. game), viii. 291a.
FORTESCUE, JOHN, on 'king's evil,' vii. 737a.
FORTIS, A., on artificial brotherhood (Slav), ii. 865a.
FORTITUDE (Botticelli's picture), iv. 206a.
FORTUNA, iii. 681a, vi. 98a–104a; as Chance, vi. 103ab, deification, vi. 103b, as Fate, vi. 102b–103a, as healing goddess, vi. 554a, images, vii. 137b, invocation, vii. 414a, and Isis, vi. 103b, and Panthea, vi. 103b, personification, ix. 797a.
FORTUNA EQUESTRIS, vi. 99a.
FORTUNA HUJUSCE DIEI, vi. 99a.
FORTUNA MULIEBRIS, vi. 99a.
FORTUNA PUBLICA POPULI ROMANI, vi. 99a, 102ab.
FORTUNA REDUX, vi. 103b–104a.
FORTUNA ROMANORUM, vi. 99b.
de Fortuna Romanorum (Plutarch), vi. 102b.
FORTUNATUS, VENANTIUS HONORIUS CLEMENTIANUS, hymns, vii. 18a.
FORTUNA VIRILIS, vi. 99a; and All Fools' Day, i. 332b, temple (Rome), i. 770a.
FORTUNA VISCATA, xii. 455a.
FORTUNE, vi. **88a–104a**; Biblical and Christian, vi. **88a–91a**, Chinese, vi. **91a–93a**, Greek, vi. **93a–96a**, ix. 794a, Iranian, vi. **96ab**, Jewish, vi. **96b–98a**, Muslim, v. 511ab, path to, ix. 671b (Ind.), Roman, vi. **98a–104a**, ix. 797ab.
FORTUNE-TELLING, Annamese, i. 542ab, Chinese, vi. 92b, viii. 262a, Egyptian, iii. 101a, Jewish, iv. 813ab, Russian, iv. 814b. See also DIVINATION, PALMISTRY.
FORTUNIO, A., on Colle di Vertighe, viii. 141a.
'FORTY LEATHER ROLLS' (Egyp.), vii. 846a.
FORTY-SEVEN RONIN, *harakiri*, xii. 36b–37a.
Forty-six Articles of Somerset (1656), iii. 882a.
Forty-three Articles (Danish, 1530), iii. 850a.
Forty-two Articles (Anglican, 1551–53).—See *Articles*.
Forty-two Points of Doctrine (Bud.), on rosaries, x. 848a.
FORULUS (Rom. god), ii. 32a.
FORUM NOVUM (near Parma), *sortes*, iv. 822ab.
FOSCARARI, GILLES (bishop of Modena), catechism, iii. 253a, xii. 322b.
FOSITE (Frisian god), xii. 249b–250a; human sacrifice, vi. 866b.
FOSITE'S LAND (Frisian sanctuary), vi. 866b, xii. 258a.
FŌSON-HĀU (Rotuma month), iii. 132b.
FOSSEY, C., on scapegoat (Bab.), xi. 222ab.
FOSSILS, in chronology, iii. 612a, of man, i. 563a–566b, skulls, i. 563b–566b.
FOSSLAN, IBN.—See FAḌLAN, IBN.
FOSTER, MICHAEL, on life, viii. 3b, on science, xi. 253b–254a, on taste (sense), xii. 384a.

FOSTERAGE, vi. 104a–109b; Anglo-Saxon, vi. 106a, Arab, vi. 104b, Babylonian and Assyrian, iii. 528a, Celtic, iii. 530a, 530b–531b, v. 728b, vi. 107a–109a, Circassian, vi. 105a, European, vi. 105a–109a, Greek, vi. 105a–106a, Indian, vi. 104b, Ireland, vi. 100a–108b, Roman, vi. 105a–107a, Scandinavian, vi. 106a–107a, Scotland, vi. 108b–109a, Slav, vi. 105a, Turko-Tatar, vi. 104b–105a, Wales, vi. 109a.
Fotha Catha Cnucha, on blood-feud, ii. 725b, on marriage, v. 460a.
FOTHERGILL, JOHN (Quaker), vi. 145a.
FOTHERGILL, J. M., on sex and religion, v. 829b.
FO-T'U-CHENG (Bud. missionary to China), viii. 701a.
FOUCHER, A., on Mañjusrī, viii. 406a.
FOUCOIS, GUI.—See CLEMENT IV.
FOUILLÉE, A., on joy, viii. 152a, and Nietzsche, ix. 368b, on solidarity, xi. 678a.
FOULAHS.—See FULAHS.
FOUNDATION, FOUNDATION RITES, vi. 109b–115b; Burmese, iii. 27a, 28a, Egyptian, iv. 587a, Etruscan, v. 538a.
FOUNDATION FESTIVALS, Cambodian, iii. 161a, Egyptian, v. 855ab.
FOUNDATION-SACRIFICE, ii. 850b–851a, iv. 848a, vi. 112b–114a; Aryan, ii. 42a, Canaanite, iv. 120ab, vi. 863b, Celtic, xi. 12a, Egyptian, iv. 120a, vi. 862b, first-born, vi. 32b, Hungarian, vi. 874a, Indian, vi. 852b, Japanese, vi. 856b, Semitic, xi. 32ab, survival in game, vi. 169b, Teutonic, vi. 867a.
FOUNDLINGS, FOUNDLING HOSPITALS, vi. 105b–106a.
FOUNTAINS, Muhammadan, i. 759a, Palestine, ix. 251a,
'FOUNTAIN OF LIFE,' vi. 116a; Khidr and, vii. 693b–694a, Tongan, xii. 379a.
FOUNTAIN OF YOUTH, ii. 368b, vi. 115b–116b; and Golden Age, i. 194a.
FOUR (number), ix. 406b; Indian, ix. 408a, Jain, ix. 408b, in magic (Egyp.), viii. 266a.
'FOUR BOOKS' (Chin.), viii. 90b–91a.
FOUR CARDINAL POINTS.—See POINTS OF THE COMPASS.
FOUR ELEMENTS, i. 155b, 788a; Buddhist, iv. 131b.
FOUR-EYED DOG, iii. 317b–318a.
'FOUR GREAT EFFORTS' (Bud.), iv. 235b.
'FOUR GREAT VOWS' (Chin. Bud.), xii. 648ab.
FOURIER, CHARLES, and communism, iii. 779a, and socialism, xi. 635b, 636ab.
FOUR INTOXICATIONS (Bud.), iv. 236a.
FOUR-MILE RUIN (Pueblo), pottery, i. 829b.
FOUR-MONTH CELEBRATION (Hin.), v. 868a.
FOUR NOBLE TRUTHS (Bud.), vii. 211b–213a, xii. 310ab.
FOUR PATHS (Bud.), vii. 213a.
'FOUR POTABLES AND THE FOUR IMPOTABLES' (Ajīvika doctrine), i. 263b.
FOUR QUARTERS AND FIVE KUNGS (Chin.), xii. 76b.
'FOUR ROADS TO SAINTSHIP' (Bud.), iv. 235b.
Four Studies proper to Women (Chin.), on chastity, iii. 491a.
'FOURTEEN ROCK EDICTS' (Aśoka's), ii. 125b.
FOURTH AFRICAN COMPANY, and slavery, xi. 608b.
FOURTH COMMANDMENT, iv. 513b–514a, 516ab, xii. 105a, 106a.
FOURTH GOSPEL.—See JOHN, GOSPEL OF.
FOUR WINDS, and cross-roads, iv. 335b, gods of, i. 381b (Amer.).
'FOUR YEAR CYCLE' (Gr. personification), ix. 793a.
FOUTIN (ST.), phallic cult, ix. 817ab, 818a, 825b.
FOWL, i. 515b–516a; in artificial brotherhood, ii. 861b, sex, xi. 433b. See also COCK.
FOWLER, E. (Cambridge Platonist), iii. 167b, 172b.
FOWLER, T., on Bacon, ii. 323b, 324ab.
FOWLER, W. WARDE, on communion with deity (Rom.), iii. 769ab, on human sacrifice (Rom.), vi. 858a, on marriage (Rom.), viii. 465b, on name of God in prayer (Rom.), v. 628a, on Pons Sublicius rite, ii. 849b, on prayer (Rom.), x. 200b, on soul (Rom.), xi. 748a.
FOWLING (Malay Peninsula), viii. 358a.
FOX, i. 516ab; Buriat, iii. 10a, Chinese, i. 516a, as corn-spirit, i. 516a, Eskimo, i. 516a, and evil eye, v. 610b, Japanese, i. 516a, iv. 610b, Lithuanian, i. 516a, lycanthropy, viii. 211ab, omens, i. 516ab, possession, iv. 803b, x. 132b (Jap.), Roman, i. 516a, Tungus, xii. 476a.
FOXES (Algonquin tribe).—See SACS AND FOXES.
FOX, C. E., on disposal of the dead (Solomon Islands), xi. 684b, on serpent-worship (Solomon Islands), xi. 682ab.
FOX, GEORGE, iii. 592a, vi. 144b, 145a, 146a; on certainty (religious), iii. 328b, Confessions, iii. 887b–888a, connexionalism, iv. 27b, on Inward Light, vi. 142b, xi. 736a, mysticism, ix. 102b, on Ranters, x. 579b, silence, xi. 512b–513a, on Society of Friends, vi. 146a, on Spirit (Holy), xi. 800a.
FOX, JOHN D., and spiritualism, xi. 806a.
FOX, WILLIAM, and Sunday Schools, xii. 112ab.
'FOX-DAY' FESTIVAL (Pers.), divination, iv. 819a.
FOXE, LUKE, on dwarfs (Eskimo), v. 123a.
FOYE, M. W., on devil's advocate, i. 140b–141a.
FRACASTORIUS (16th cent. physician), on idea, vii. 84a.
FRACTIONS (rational numbers), order, ix. 535b–536a.
FRACTIO PANIS (fresco), i. 339a.
FRAGMENTS (Avestan), ii. 269b–270a.
Fragment of a Zadokite Work, on Messiah, viii. 576b.
FRAGMENTARY TARGUM, viii. 98a.
Frahangī-ī-Ōīm (Avesta-Pahlavi glossary), ii. 269b.
FRAILTY OF MAN, in Pindar, x. 35b–36b.
FRAIPONT, JULIEN, on Hommes de Spy and Neanderthal skulls, i. 564b–565a.
FRAKTIN SCULPTURES, vi. 726b.
FRAMJEE, DOSABHOY, on Gabars, vi. 151a.
FRAMPTON, R. (Nonjuror), ix. 394a, 395a.
FRANCE, FRENCH, admonition, i. 101a, Adoptianism, i. 104b, 105a, agriculture, i. 227ab, 229a, Albigenses, i. 277a–287b, alchemy, i. 293a, altars, i. 339ab, Amyraldism, i. 404a–406a, animal 'medicine,' i. 495b, anti-pædobaptists, vi. 620a, anti-Semitism, i. 596b, ant, i. 501b, arbitration boards, v. 298b, architecture, i. 708a, 715b–716a, 718b, 719ab, 720ab, 721ab, 850ab, Arminianism, i. 815b–816a, art in MSS, i. 860b, 861b, art (religious), i. 853a, 856b, Arthurian cycle, ii. 5b–6a, asylum, ii. 163a, atheism, ii. 177b–178a, Barnabite missions, ii. 421b, beard, ii. 442b, *Bible moralisée*, i. 861b, Bible translation, ii. 585b, blasphemy, ii. 671a, bribery and corruption, iv. 125ab, Calvinism, iii. 154a, Canons of St. Victor, x. 697b, capital punishment, iv. 310b, casuistry, iii. 244b, Cathari, vi. 619a, catechetics, iii. 252a, 253a, cat rite, i. 506b, caves, iii. 268a, 269b, cave-burial, iv. 468b, 469a, censorship of press, iii. 304b, changeling, iii. 358b, charms and amulets, iii. 395a, circumambulation, iv. 426b, communism, iii. 778a–779a, concordats, iii. 801a, 802ab, 803a–804a, confessions, iii. 863b–865b, conventicles, iv. 104ab, corn-spirit, iii. 58a, v. 137a, vi. 522a, coronation, x. 638ab, councils, iv. 202b–203a, cromlechs, iv. 468a, crystals, xi. 868b, dancing, x. 361ab, 362b, death and disposal of the dead, iv. 415b, 416a, 418ab, 426b, 428b, 429b, 430a, 431a, 434b, 435b, 441a, 467b, 468ab, 469a, death-mask, viii. 485b, disease and

medicine, xii. 707[a], divining-rod, xii. 456[a], divorce, viii. 440[a], dolmens, iv. 467[b], xi. 880[b], duelling, v. 115[ab], 116[a], dwarfs, v. 124[b], eating the god, v. 137[ab], eclipse myth, i. 492[a], economics, v. 146[a], 148[b], 149[ab], ecstasy, v. 158[b], education, v. 196[ab], 198[a] (Jew.), v. 219[b], 220[a] (moral), encyclopædists, v. 302[ab], and Enlightenment, v. 311[b], Ethical Movement, v. 414[a], ethnology, v. 591[b], euphemism, v 586[b], evangelicalism, v. 607[a], fairies, v. 683[b], faith-token, viii. 47[a], fan, v. 754[b]–755[a], fasts, v. 881[b], Feast of Conception of Mary, vii. 166[a], festivals, v. 840[b], 847[a], fiction, vi. 8[b], 9[a], 10[ab], 11[b], 13[a], fœticide, vi. 56[b], food for the dead, iv. 418[ab], 428[b], foundation rites, vi. 109[b], 110[a], 112[a], Fountain of Youth, vi. 116[a], funeral customs, iii. 207[a], iv. 416[a], funeral feast, iv. 435[b], Gallicanism, vi. **156[b]–163[b]**, ix. 486[a], gambling, vi. 164[b], games, vi. 170[b]–171[a], gilds, vi. 217[b], girdle, vi. 227[a], 230[a], Gypsies, vi. 464[a] hallucination, vi. 483[b], harvest, vi. 522[ab], 524[a], heresy, vi. 619[a], 620[a], 621[a], horse customs, i. 519[b], hospitals, vi. 806[b]–807[a], Huguenots, vi. **823[b]–828[b]**, Humanism, vi. 833[b]–834[a], hunting and fishing, vi. 878[b], hunting the wren, i. 532[b], hymns, vii. 31[b]–32[b], illegitimacy, vii. 108[a], Inquisition, vii. 331[b], insurance, vii. 365[b], investiture controversy, vii. 403[a], Jansenism, vii. 476[a]–480[b], Jews, i. 595[a], Jewish badge, ii. 327[b], kinship, vii. 703[b], kissing, vii. 740[ab], labour exchanges, v. 299[a], lamb rite, i. 527[b], locust, viii. 125[b], luxury, viii. 204[b], lycanthropy, viii. 209[ab], 214[a], 215[a], 218[a], market, viii. 415[b], 420[b], mask, viii. 485[b], materialism, xi. 393[ab], Michael churches, viii. 621[b], Midsummer Day, viii. 503[a], miracle-plays, viii. 693[a], 694[b], missions, viii. 716[a], 718[ab], 719[b] (Rom. Cath.), 724[b], 733[b] (Prot.), Modernism, viii. 764[a]–765[a], xii. 415[a], monasticism, viii. 793[ab], 795[b], *monnaies des innocens et des fous*, xii. 359[b]–360[a], names (Biblical), ix. 149[b], naturalism, v. 286[a], neo-Kantism, ix. 306[b], oath, ix. 432[b], 433[a], Old Catholics (see GALLICANISM), and papacy, ix. 624[a], 625[a], xii. 730[ab], 731[ab], penal system, iv. 306[b], 310[b], Petite Eglise, ix. **814[a]–815[a]**, phallism, ix. 817[a], 818[b], 825[ab], physiocrats, v. 146[a], 148[b]–149[a], pilgrimage, x. 21[a], preaching, x. 218[b], pregnancy, xii. 497[a], Presbyterianism, x. 256[a]–258[a], president, vii. 711[a], prisons, x. 340[b], processions, x. 357[a], Protestants, vi. **823[b]–828[b]**, quail rite, i. 525[b], rain-making, x. 562[a], xii. 705[b], Reformation, x. 609[a], 613[a], 614[b], 615[b], 617[b], 620[b], regalia, x. 635[a], 636[a], religious instruction, xii. 418[b], religious persecution, ix. 758[b]–759[a], Reynard the Fox, x. 764[b]–765[a], riddles, x. 768[a], salutations, xi. 105[ab], 106[b], 108[b], sceptre, x. 636[a], Second Adventism, xi. 285[b], slavery, xi. 606[a], 608[b], 609[b], snake, i. 526[b], standing stones, xi. 867[a], statues and curing, xi. 867[b], stone circles, xi. 879[b], Sunday observance, xii. 107[a], 109[ab], swallow, i. 528[b], Symbolo-fideism, xii. **151[a]–152[a]**, syndicalism, xi. 645[b]–646[a], Talmud, xii. 185[b], Talmudic literature, viii. 100[a], teleology, xii. 220[a], thrift, i. 68[b], tokens, xii. 358[a], 359[a], 360[a], toleration, xii. 365[ab], torture, xii. 392[a], 393[a], transportation, ii. 346[b]–347[a], Trappists, xii. 441[ab], twins, xii. 497[a], Ultramontanism, xii. 505[b]–507[a], 508[a], unction, xii. 515[ab], Unitarianism, xii. 527[ab], universalism, xii. 530[a], usury, xii. 553[a], Waldenses, vi. 621[a], xii. 667[ab], 669[b], water in disease, xii. 707[a], Welsh legends, ii. 5[b]–6[a], wheel-charm, x. 214[b], winnowing-basket, v. 754[b]–755[a], witchcraft, xii. 392[a], wren ceremonies, i. 532[b].

FRANCE, ANATOLE, on culture, iv. 362[a], on moral sense, viii. 836[b]–837[a].

FRANCHE COMTÉ, dancing, x. 360[b].

FRANCIA (Ital. artist), 'Pietà,' i. 852[b].

FRANCIS (ST.) OF ASSISI, x. 702[ab]; and almsgiving, iii. 384[b], and art, i. 851[a], and asceticism, ii. 68[b], ecstasy, v. 158[a], faith-healing, v. 699[a], and Franciscans, x. 702[ab], and holiness, vi. 747[b], humanitarianism, vi. 837[a], and nature, ix. 215[a] (note), pilgrimage, x. 19[a], on poverty, iv. 695[b], and *præsepe*, ii. 342[b], preaching, x. 216[a], Rule, x. 702[b], 711[b], stigmata, xi. 857[b]–860[a].

FRANCIS (ST.) OF PAULA, and faith-healing, v. 699[a], and Minims, x. 703[b].

FRANCIS (ST.) OF SALES, and Barnabites, ii. 421[b], mysticism, ix. 100[a].

FRANCIS I., chivalry, iii. 566[b], and 'king's evil,' vii. 738[a], and Waldenses, xii. 669[a].

FRANCIS, W., on Hinduism, vi. 692[b].

FRANCISCANS, ii. 872[b], x. 702[a]–703[b], 712[b], 713[a]; abbess, i. 8[b], and Anabaptists, i. 406[a], and Antichrist, i. 581[ab], and Apaches, i. 602[a], Immaculate Conception, vii. 166[b]–167[a], and Inquisition, vii. 330[a]–336[a], and Lull (Raymond), viii. 194[a], 195[ab], 196[a], missions, i. 602[a], viii. 713[ab], 714[ab], 715, 717[ab], 718[a], 719[b], 721[a], 722[ab], 723[ab], 724[b], 725[a], *montes pietatis*, xii. 552[a], poverty, ii. 261[b], and slavery, xi. 608[b], usury, xii. 552[a].

FRANCISCANS, SPIRITUAL, vi. 620[a]; 'peculiar people,' ix. 702[b], religious enthusiasm, v. 318[a].

FRANCIS ISLAND, cannibalism, iii. 203[a].

FRANCK, SALOMO, hymns, vii. 29[b].

FRANCK, SEBASTIAN, mysticism, ix. 102[a], and Seekers, xi. 350[a].

FRANCKE, A. H., and Bible study, ii. 593[a], 609[a], and casuistry, iii. 245[a], pietism, x. 8[a].

FRANCKE, A. H., on Brokpa (Dard) cosmogony, iv. 400[ab].

FRANCO OF COLOGNE, music, ix. 60[b].

FRANÇOIS DE VITTORIA, Thomism, xii. 322[a].

FRANCONIA, bread-offerings, iii. 60[a], life-token, viii. 46[a].

FRANGRĀSĪĀK, FRANGRASYAN.—See FRAŃRASYAN.

FRANKS, i. 783[a], 784[b], xii. 246[a]; 'ban,' v. 670[b]–671[a], canon law, vii. 836[a], Christianity, xii. 246[b], duelling, ix. 510[b], girdle, vi. 227[a], image-worship, vii. 156[a], ordeal, ix. 510[b], 532[b], 533[a], sun- and moon-worship, ii. 34[a], temples, xii. 258[a].

FRANK, E., on lake-dwellings (Schussenried), vii. 777[a].

FRANK, F. H. R. VON, on certainty (religious), iii. 327[b]–328[a].

FRANK, JACOB (pseudo-Messiah), viii. 586[b]–587[a].

FRANKE, R. O., on councils (Bud.), iv. 182[b], 183[a], on *Jātaka*, vii. 492[a].

FRANKEL, Z., and Talmud, viii. 101[a].

FRANKINCENSE, vii. 201[ab], 203[ab], 204[a]; Bene-Israel, ii. 472[ab].

FRANKISTS (followers of Jacob Frank), viii. 587[a].

FRANKL, DR., excommunication, iv. 723[a].

FRANKLIN, BENJAMIN, and international law, xii. 684[b].

FRANKS, R. S., on merit, viii. 563[b].

FRANKS, W., on flints, i. 566[b].

FRAŃRASYAN, FRĀSĪAK, AFRĀSIĀB, FRANGRĀSĪĀK (Iran. fiend), vii. 199[a], xi. 565[b], xii. 864[b]; idol-worship, vii. 154[ab].

FRANZ, J. C. A., on Molyneux's problem, ii. 712[a].

FRANZELIN, J. B., on inspiration (Bible), vii. 351[a], on intention (theological), vii. 382[a].

FRANZELIN AND KLEUTGEN, on infallibility, vii. 275b.
Fraoreti (Parsi creed), iv. 247b.
FRASER, A. CAMPBELL, on Berkeley, ii. 527a, on creation, iv. 230b, on faith and knowledge, xii. 424a, and solipsism, xi. 679a.
FRASER, JAMES, on Akbar, i. 272b.
FRASER, JAMES (of Brea), on conversion, iv. 107b.
FRASER, JOHN, on soul (Aust.), xi. 726a.
FRASER, J. B., on Ismā'īlians in Persia, ii. 141b.
FRASER RIVER TRIBES, disease and medicine, iv. 738b, double, iv. 856b, fishing, vi. 877b, soul, iv. 856b.
FRASHŌ-KERETI (Parsi 'renovation of world'), ix. 647b.
FRĀSĪAK.—See FRAÑRASYAN.
Frastuyē (Parsi creed), iv. 247b.
FRATERNITIES, Circassian, ii. 864a, Huron, vi. 885ab, Zuñi, xii. 870b–871b.
FRATRES ARVALES.—See ARVAL BROTHERS.
FRATRES ATIEDII, vii. 459b.
FRATRES BONÆ VOLUNTATIS, ii. 840a.
FRATRES CONJURATI, ii. 859b.
FRATRES CUCULLATI, ii. 840a.
FRATRES HIERONYMI, ii. 840a.
FRATRES LEGIS CHRISTI, vi. 888b.
FRATRES MILITIÆ CHRISTI (Knights [or Brethren] of Christ [or of the sword]), viii. 709a.
FRATRES MINORES.—See FRIARS MINOR.
FRATRES PONTIFICES, ii. 856a.
FRATRES SACCATI (Augustinians), x. 705b.
FRATRES VITÆ COMMUNIS, ii. 840a.
FRAUD, in spiritualism, xi. 806b.
FRAU HOLLE (Teut. leader of soul-hosts), iv. 634b; and birth, ii. 663b.
Fravarāne (Parsi confession), iv. 247ab.
FRAVARDIGĀN (Iran. festival), iii. 717b, v. 872a.
Fravardīn Yasht, fravashi-worship, i. 454b–455b, on Haoma Khvarenangha, vi. 506b, prayers, x. 187b, on saints, xi. 61a.
FRAVARṬĪN (Avestan month), iii. 128b, 129a.
FRAVARṬĪN (Avestan day of month), iii. 128b.
FRAVASHIS, i. 385a, 799ab, vi. 116b–118a, 661b–662a, vii. 419a, ix. 866ab, xi. 61a, xii. 865a; and *barsom*, ii. 425a, and birth, ii. 660b, and Genius, vi. 117b, and the Stars, vi. 118a, worship, i. 454b–455b.
FRAZER, J. G., on agricultural ritual, viii. 503b, on All-Father (Aust.), vi. 244a, 245a, on ancestor-worship and totemism, i. 430b, on animal sacrifice, i. 498a, on animal skins, xi. 580ab, on bear-propitiation (Amer.), xi. 633a, on blood-brotherhood with dead (Arawak), xi. 6a, on blood-tabu, ii. 715b, on bones, ii. 792a, on *bouphonia*, i. 508a, on bridges (Rom.), ii. 849a, on St. Bridget custom, iii. 193a, on chastity, iii. 482ab, 483a, on cock as corn-spirit, iii. 697b, on communion with deity, iii. 767ab (Gr.), 769b (Rom.), on corn-spirit, i. 485a, 489b, iii. 697b, on creeping under sacred stone, vi. 716a, on crow song (Gr.), i. 510b, on Crucifixion of Christ, i. 620b, on dancing, x. 360a, 361a, on deicide, iv. 524b, on divining-rods, xi. 812a, on eating the god, v. 136b–137a, 137b, on ethical evolution, v. 626ab, on fall, xi. 403b, on fear of the dead, i. 425b, 426a, on feeding the dead (Ind.), i. 450a, on fertility charms, vi. 523a, on fire-ceremony (Chin.), x. 472b, on firstfruits, vi. 44ab, on firstfruits to ancestral spirits, i. 451a, on food-tabu, vi. 61b, on fraternities and totem-clans, xi. 287ab, on *galli* (eunuch priests), v. 581ab, on guardian spirits, xii. 489a, 490ab, on Hallowe'en, xii. 707b, on holiness, vi. 735ab, on human sacrifice, vi. 524a (harvest), 841a (substitution), 844a (Kandh), 844b (Mex.), 852a, vii. 650a (Kandh), on 'hunting the wren,' iii. 297b, on initiation, vii. 315a, 318b, on inversion of sexual dress, v. 68b, on killing the king, vi. 853a, 861a, on king, vi. 757b, vii. 709a–711a (*passim*), on knots (East Ind.), vii. 749ab, on life (prim.), viii. 9b, on life deposit, viii. 11ab, and locust metaphor, viii. 126b, on magic, iii. 393b, viii. 245b–246a, on magic and religion, viii. 292b, on magical images, vii. 111b, 112b, and mask (dramatic), viii. 485b, 486a, 486b–487a, on May Day customs, viii. 501ab, 502a, on *meriah*, vi. 844a, 852a, vii. 650a, on metal tabus, viii. 588b, 590b, and Midsummer customs, viii. 502b, 503a, on mirrors at death, viii. 696b, on mistletoe, ii. 833a, xii. 454b, on mourning, v. 59b, 60a, on mutilations, ix. 63b, on names, ix. 130a, 133b, vii. 760b, on orgy, ix. 557b, 558a, on orientation (Sumatra), x. 87a, on phallism, ix. 828ab, on priesthood, x. 280ab, on rain-making, x. 561b, 562a, 563ab, 564b, on reflexion and soul, viii. 696b, on regalia, x. 632b, 634a, 636a, on religion, i. 426b, on religious suicide, xii. 22b, 23a, on Rex Nemorensis, vii. 459b, on sacred marriage, ix. 828ab, on sacred stones, vi. 716a, on sacrifice, xi. 3b, 16a (Gr.), 37a (Sem.), on sacrifice of firstborn (Heb.), x. 608ab, on sacrifice survivals, xi. 10b, 11a, on salt tabu, viii. 592ab, on Saturnalia (Rom.), ix. 557b–558a, on sceptre, x. 636a, on serpent-propitiation, xi. 418b, on shoe-removing, xi. 476a, on skins of sacred animals, xi. 580ab, on spitting (Galelareese), xi. 103b, on smoking (Amer.), xi. 633a, on soul, xii. 829b, on strangers, xi. 888b, on supernaturalism, xii. 119ab, on superstition, v. 594b, on sweat-house (Brit. Columbia), xii. 128a, on tabu, vi. 735a, on tongue, xii. 384b, on totemism, iv. 365b, viii. 534b, xii. 399a, 401b (Baganda), 405b–406a, on totemism and cannibalism, iii. 195b, on totemistic names, vii. 760b, on turtle rites, i. 530b, on twins (Rom.), xii. 498a, on water, xii. 704b–705a, on wer-animal, viii. 219b–220a, on woman and serpent, xi. 421b.
FRAZER, R. W., on death (Ind.), viii. 34b, on Śankara, vi. 702a.
FREDEGAR, on Slavs, xi. 591a.
FREDERICK OF ARAGON, on slavery, xi. 606b.
FREDERICK BARBAROSSA.—See FREDERICK I. OF HOHENSTAUFEN.
FREDERICK THE GREAT.—See FREDERICK II. OF PRUSSIA.
FREDERICK I. OF HOHENSTAUFEN, FREDERICK BARBAROSSA (Germ. emperor), on Church and State, v. 277b, and Crusades, iv. 348b, and discipline, iv. 718a, and slavery, xi. 606a.
FREDERICK II. (Germ. emperor), and Averroism, ii. 266a, on Church and State, v. 277b, and death-penalty for heresy, vii. 331a, 335a, and Crusades, iv. 349b, and Inquisition, vii. 331a, 332a, and slavery, xi. 606a.
FREDERICK II. OF PRUSSIA, FREDERICK THE GREAT, on toleration, xii. 363b, and Voltaire, xii. 630ab.
FREDERICK III. (Elector Palatine), *Heidelberg Catechism*, iii. 866a.
FREE CHRISTIAN UNION, Martineau, viii. 473a.
FREE CHURCH OF ENGLAND, ix. 383a, 384a, 388a, x. 629a, 629b–631a; councils, ix. 392a, 393b, missions, viii. 731a.
FREE CHURCH OF FINLAND, missions, viii. 734a.
FREE CHURCH OF SCOTLAND, iii. 340a, x. 255b; evangelicalism, v. 505b, Hildebrandism, xii. 634b, missions, viii. 731b.
FREEDMEN, Greek, xi. 617b, Muhammadan, vii. 873b–875a, Roman, xi. 628a–629a.
FREEDOM, vii. 904a–907a; Christian, v. 474ab, vii. 907a–911b, and Church, v. 276a, 474ab, and contingency, iv. 89ab,

Egyptian, v. 475b–476a, and election, v. 259ab, 260a, 261a, emancipation, v. **270b–279a**, and ethical idealism, v. 410b–411a, Green (T. H.), vi. 438b, Heine, vi. 590b, and Holy Spirit, v. 469b–470a, and law, xi. 656b–657b, Milton, viii. 646a, 647b, *mokṣa*, viii. **770a–774a**, and necessity, vii. 904ab, and obedience, ix. 439ab, 440b, and omnipotence, vi. 126b–127a, and omniscience, vi. 127a, and predestination, x. 228b–230a, 233b–234a, 235a, private judgment, x. **346b–348b**, and probation, x. 354b, religious, v. 276a, xii. 447a, and responsibility, x. 739b, Spinoza, xi. 778b–780b, of thought (see FREETHOUGHT), Tolstoy, xii. 372a, of will (see FREE WILL).

FREE ENTERPRISE, iii. 788a.

FREE GARDENERS (friendly society), vi. 128b.

FREE LOVE, iii. 815a; Agapēmone, i. 176b, Angel Dancers, i. 474b, Ārya Samāj, ii. 60b, and individualism, vii. 222a.

FREEMAN, JAMES, Unitarianism, xii. 526a.

FREE MARTIN, xi. 438b.

FREEMASONRY, vi. **118a–120b**, 122b; 'Revival,' vi. 120a, and Satanism, xi. 204ab, 205a–206b, theosophy, xii. 301ab.

FREE PROTESTANTS, and German Catholics, iv. 674ab.

FREER, MISS GOODRICH, on crystal-gazing, iv. 352b–353a.

FREE REFORMED EPISCOPAL CHURCH OF ENGLAND.—See REFORMED EPISCOPAL CHURCH.

FREE RELIGIOUS ASSOCIATION, xii. 526b.

FREE SPEECH, iii. 305a.

FREE-THOUGHT, vi. **120b–124a**; Berkeley, ii. 525a, Chinese, vi. 123a, and Deism, vi. 121a, and Freemasonry, vi. 120b, 122b, Greek, v. 489b, vi. 123b, Muhammadan, vi. 123b, viii. 900a (Syr.), and the Renaissance, vi. 123b–124a, and toleration, v. 312a–313a, Voltaire, xii. 631b.

FREE TRADE, iii. 726ab; and protection, v. 155a–157a.

FREE WILL, v. 418b, vi. **124a–127a**; 'Abd ar-Razzāq, i. 13b, and absolutism, vi. 125b, Anselm, i. 559a, Ārya Samāj, ii. 60a, *Augsburg Confession*, iii. 846b, and autonomy, ii. 256ab, Biblical, vii. 907a, Calvinism, iii. 149ab, Cappadocian theology, iii. 216a, of Christ, i. 588ab, Chrysostom, i. 587b, 591ab, and *concursus*, iii. 821b–822b, Egyptian, v. 475b–476a, *Formula of Concord*, iii. 849b, and immanence, vii. 168b, 172a, Iranian, v. 792a, ix. 868b–869a, Jewish, vii. 581a, 584a, 588b–589a, 589b, libertarianism and necessitarianism, vii. **902a–907a**, liberty (Chr.), vii. **907a–911b**, Lotze, viii. 148a, Molinism, viii. 775a–776b, and motive, viii. 860ab, Muslim, v. 505a, and naturalism, vi. 125ab, and omnipotence, vi. 126b–127a, and omniscience, vi. 127a, Pelagianism and Semi-Pelagianism, ix. **703b–711a**, Plato, ix. 862a, and pluralism, vi. 125b–126a, Se'adiah, xi. 281b, synergism, xii. **158a–164b**, Theodore of Mopsuestia, i. 586b, 591a, Theodoret, i. 587b, and theology, vi. 126a–127a.

FREEWILL BAPTISTS, feet-washing, v. 822a.

FREGE, GOTTLOB, logic, x. 586ab.

FREIA.—See FREYJA.

FREKI (Odin's wolf), iii. 317b, vi. 303b.

FRELINGHUYSEN, THEODORUS JACOBUS, 'Great Awakening,' x. 623b, and Reformed (Dutch) Church in America, x. 623b.

FRENCELLI, MICHAELI, on gods (Slav), xi. 593a.

FRENCH.—See FRANCE.

French Confession, Confessio Gallica, iii. 864ab.

FRENCH CONGO.—See CONGO, FRENCH.

FRENCH AND ENGLISH ARCHITECTURE, i. 715b–716a.

FRENCH GUIANA.—See GUIANA, FRENCH.

FRENCH PROPHETS (sect of Camisards), iii. 176b.

FRENCH REVOLUTION, cannibalism, iii. 203a, and emancipation, v. 275a, 276b, and Hegel, vi. 570b, and Jews, i. 595a, and Sunday observance, xii. 108b–109a.

FRENCH-SHELDON, MRS., on dancing, x. 358b.

FRENZY (Gr.), v. 862b.

FRERE, J., on flint weapons, i. 566b–567a.

FRERE, J. H., type for blind, ii. 712b.

FRÈRES PONTIFES, ii. 856a, x. 700ab.

FREERMÁNATHR (Icelandic month), iii. 140a.

FRESCOBALDI, GERONIMO, Church music, ix. 32b–33a.

FRESCOES, Ajanta, i. 258ab, Caere, i. 864b, Chiusi, i. 865a, Corneto, i. 864b, Etruscan, i. 864b–865a, Eucharist, i. 339a, Muhammadan, i. 875ab, 'Nazarene,' ii. 856ab, Quṣair 'Amra, i. 875ab, Veii, i. 864b.

FRESH AIR HOMES (Church Army), iii. 631a.

FRÊTÛN.—See THRAÊTAONA.

FREUD, S., on inhibition, vii. 314ab, on melancholy, viii. 528b, theory of the unconscious, x. 435b–436a.

FREY, FREYR, FRICCO, FRÖ (Teut. god), ii. 51b, v. 129a, vi. 304b–305a, 667b, 668a, ix. 254a, 816b, xii. 248b, 249a, 250a; in art, i. 888a, boar of, ii. 38a, Christmas cult, iii. 609b, human sacrifice to, vi. 867a, images, vii. 157ab, prayer to, x. 201b.

FREYCINET, L. C. D. DE, on calendar (Lamotrek), iii. 132b.

FREYJA, FREYA, FREIA, FRI, FRIA, FRIGG, FRIJA (Teut. goddess), ii. 32b, 709a, v. 828b, vi. 304ab, 305a, viii. 158a, ix. 254a, xi. 853b, xii. 248b, 249ab.

FREYR.—See FREY.

FRIARS, ii. 872b, x. 611a, 614a, 694b–695a, 711ab.

'FRIARS' HEEL' (stone circle), xi. 878a.

FRIAR JOHN.—See CORVINO, JOHN DE MONTE.

FRIARS MINOR (=Franciscans), x. 702b, xii. 730a; Augustinism, xii. 321b, on blood of Christ, xii. 321b, and catacombs, iii. 248b, and Dominicans, xii. 321b, on religious poverty, xii. 321b.

FRIARS MINOR CONVENTUAL (Franciscans), x. 703a.

FRIARS MINOR OF THE REGULAR OBSERVANCE (Franciscans), x. 703a.

FRIC, V., on note-taking (Matto Grosso), i. 378b.

FRICCO.—See FREY.

FRICTION-DRUM, v. 89b–90a; British Guiana, v. 90b, Nyika, ix. 426b.

FRIDAY, fasting, v. 844b (Chr.), xii. 174a (W. Syr.), 177b (E. Syr.), Muslim, v. 884b, Nestorian festal day, v. 852b, personification (Gr.), ix. 793a.

FRIDAY SERVICE (Muh.), x. 198b–199a, 893b–894a.

Fridthiofssage. — See *Frithjófs Saga.*

FRIEDBERG, Mithraic temples, i. 745a.

FRIEDLÄNDER, A. M., on music (Jew.), ix. 19a.

FRIEDLÄNDER, ISRAEL, on Pharisees, ix. 831b.

FRIEDLÄNDER, MORITZ, on Minim, i. 624b, on Pharisees, ix. 831b–832a, on synagogues, xii. 792ab.

FRIEDRICH, J., on Paulicians, ix. 695b, 696ab, 697a.

FRIENDS, as name of Christians, iii. 574b.

FRIENDS' FOREIGN MISSION ASSOCIATION, vi. 146a; missions, viii. 731ab.

FRIENDS OF GOD, vi. **138a–141b**; apocalyptics, vi. 139a, asceticism, vi. 139a, inwardness, vi. 139a, supranaturalism, vi. 138b–139a, and Waldenses, vi. 138b.

'FRIENDS OF GOD' (=Bogomils).—See BOGOMILS.

FRIEND OF GOD FROM THE OBERLAND, vi. 139b–141b.

FRIENDS OF LIGHT, iv. 674ab; freethought, vi. 122b.

FRIENDLY ISLANDS.—See TONGA.

FRIENDLY SOCIETIES, vi. **127b–131b**, xii. 408a; abstainers, i. 301b, insurance, vii. 365b–366a, 369b, Oddfellows, ix.

448a–450b, processions, x. 356b–357a.
FRIENDSHIP, vi. 131b–138a; Buddhist, viii. 161b, Christian, vi. 133ab, Egyptian, v. 483b, Epicurus, v. 330ab, 495b, Greek, v. 495a, vi. 132a, 134b–137a, Hebrew, vi. 132a–133a, Jewish, viii. 174b–175a, Muslim, v. 507b, Roman, vi. 137a–138a, self-sacrifice, xi. 371a.
FRIENDS, SOCIETY OF, QUAKERS, iii. 574b, vi. 142b–147b, ix. 385a, 386a, 387a, 389b, 390ab, 392b–393a; American, vi. 145a–146a, baptism, ii. 405ab, Confessions, iii. 887b–889a, connexionalism, iv. 27b, conventicles, iv. 103b, ethics, vi. 146ab, Eucharist, v. 564a, and faith-healing, v. 699b, inner light, iii. 328b–329a, vi. 142b–143b, and liberty (religious), vii. 910b, xii. 363b, 364b, missions, viii. 737a, mysticism, vi. 146a, ix. 102b–103a, xi. 715b, non-resistance, x. 738b (note), and oath, ix. 434a, organization, vi. 143b–144a, passivity, ix. 660b, 'peculiar people,' ix. 702b–703a, perfection, ix. 735ab, philanthropy, ix. 839ab, Sacraments, ii. 405ab, salvation, xi. 715b, and Seekers, xi. 350b, silence, vi. 144a, xi. 512b–513a, and slavery, xi. 609a, and Spirit (Holy), xi. 800a, 802ab, Wales, ix. 392b–393a, and war, vi. 146b, xii. 678b.
FRIENDS OF THE TEMPLE, PEOPLE OF GOD, vi. 141b–142b; Second Adventism, xi. 286a.
FRIES, J. F., on Kant, vii. 658b.
FRIESLAND, Catechism, iii. 865b, Confession, iii. 859a, monasticism, viii. 795a, moths, i. 506a, *terpen* (mounds), vii. 780ab, Way of Souls, ii. 853b.
FRIEZE (architecture), Doric, i. 729a, Greek, i. 729a, 729b–730a, 731a, Ionic, i. 729b–730a.
FRIGATE-BIRD (Melanesian), viii. 533b.
FRIGG.—See FREYJA.
FRIGHT, and soul-substance (Indon.), vii. 325b–236a.
FRIJA.—See FREYJA.
FRINGES (Jew.), iii. 440ab.
FRISIANS, castration, v. 582b, chastity, iii. 499a, Christianity, xii. 246b, compensation, v. 670a, connexionalism, iv. 26a, corporal punishment, iv. 304b, death and disposal of the dead, iv. 435a, family, v. 752b, funeral feast, iv. 435a, human sacrifice, vi. 866b, idol-worship, vii. 156b, Mennonites, viii. 553b, missions (early Chr.), viii. 707a, slavery, xi. 605b, temples, xii. 258a, vengeance, v. 520b.
FRISIAN CODE, and Bible, ii. 613a, compensation, v. 670a, and ordeal, ix. 519a, 531b.
FRITH GILD, PEACE-GILD, vi. 215ab.
Frithjófs Saga, on baked images of gods, iii. 58b, on Ran, xii. 251a, on temple, xii. 256b.
FRÖ.—See FREY.
FROBENIUS, LEO, on masks (Afr.), xi. 302a; on secret societies (Afr.), xi. 296b, 296b–297a.
FRODE (Teut. king), xi. 754b.
FROEBEL, F. W. A., on education, v. 166b, 167b–168a, 173b.
FROELIGH, SOLOMON, 'True Reformed Dutch Church,' x. 624b.
FROG, i. 516b–517a; Armenian, i. 800b, Egyptian, v. 237a, 245a, viii. 24a, and life (Egyp.), viii. 24a, Nepalese, ix. 322b, and rain, i. 516b, 517a, Vedic, xii. 609b.
FROHMANN (FROMMAND), J. C., on evil eye, v. 611a, 612a.
FROISSART, J., on devil and bridge-building, ii. 852a.
FROLLAVROL (Mordvin house-spirit), viii. 846a.
FROMENTIN, E., on Rembrandt's 'Christ at Emmaus,' i. 855a.
FROMMAND.—See FROHMANN.
FROMMEL, EMIL, preaching, x. 218b.
FRONTEAU, *Lectionary*, iii. 87b.
FRONTLETS.—See PHYLACTERIES.
FRONTONIUS, and Christian monasticism in Egypt, ii. 872a.
FROSTI (Teut. giant), iv. 634a.
FROST-SPIRIT (Russ.), iv. 630a.
FROUDE, J. A., on Calvinism, iii. 153b, on conversion, iv. 110a, on *Pilgrim's Progress* (Bunyan), ii. 899b.
FROUDE, R. H., and Oxford Movement, ix. 585b, 586ab, 587b.
FRUCTUARIA (Früdelle), monasticism, viii. 794a.
FRUCTUOSUS (ST.), and double religious houses, ii. 77a, monastic rule, viii. 785b, 791b, on relics, x. 654a.
FRUIT-OFFERINGS (Ægean), i. 146b.
FRUTIS (Rom. goddess), viii. 178b.
FRUIT ISLAND (Malay Peninsula state of the dead), viii. 356b.
FRUMENTIUS (Chr. missionary in Abyssinia), i. 58a, 161a, viii. 705b.
FRY, ELIZABETH, vi. 146b; and prison reform, x. 341a, 344a.
FRYER, J., on Parsis, ix. 641b–642a.
AL-FUDĀLI, MUḤAMMAD IBN AL-SHĀFIʿĪ, on attributes of God, vi. 301b–302a.
FUDŌ (Jap. god), images, vii. 126b, 147b.
FUEGIANS, i. 376b, iii. 546b; adultery, i. 123b, 126a, altruism, iii. 377a, architecture, i. 687b, cannibalism, iii. 196b, 197a, 205b, chastity, iii. 480b, crimes and punishments, i. 123b, iv. 255a, 256b, dog-sacrifice, i. 513a, family, v. 716a, 718a, fire-making, vi. 27a, future life, xi. 819a, head-dresses, iv. 337a, *kinas*, i. 821a, murder, iv. 255a, music, ix. 5ab, 7b, nameless gods, ix. 179a, old age, ix. 463a, Patagonians, ix. 667b–670b, silent trade, vi. 209a, soul, xi. 728b, theft, iv. 256b.
FUENTES Y GUZMAN, F. A. DE, on divination (Guatemalan), iv. 782b–783a.
FUFLUNS (Etruscan Bacchus), v. 534a.
FUGAMU (Afr. deity), iv. 567b.
FUGITIVES, xi. 893b; artificial brotherhood, ii. 864b–865a, 869b–870a, Batta, xi. 892b.
FU-HI.—See FU HSI.
FÜHRER, A. A., Ahichhattrā temple, i. 741a.
FU HSI (Chin. emperor), viii. 89b; calendar, xii. 75a, 'eight trigrams,' iv. 138a, and *I King*, viii. 89b, and music, ix. 16b, and sacrifice, iii. 550b, 551b, virgin birth, xii. 624a.
FUIDIR-TENANTS (Celt.), vii. 298b.
FUJIWARA (Jap. priests), xi. 467b–468a.
FUJIWARA SEIKWA, and Confucianism in Japan, vii. 487a.
FUJIYAMA (Jap. sacred mountain), viii. 865b; Ainu origin, i. 239b, personification, ix. 783a, pilgrimage, x. 27b, 28a.
FU-KIEN (king of Ts'in), on fate, v. 785a.
FU-KUANG, FU-KOANG, *Kośa* commentaries, i. 20b, xi. 200a.
FU-KŪ-KEN-SAKU (Kwan-yin), vii. 764b.
FUKUROKUJU (Jap. god), images, vii. 147b.
FUKUSAWA YUKICHI, and Japan, vii. 488b.
FULAHS, FULAS, FULANI, FOULAHS, FALLATAS, FULBE, i. 162b, 163a, ix. 662b; charity, almsgiving, iii. 378a, dress, v. 45b, 55b, first-born, vi. 33a, lion belief, i. 521ab, market, viii. 418b, mission (Muh.), viii. 748a.
FULBERT OF CHARTRES, alchemy, i. 293a, hymns, vii. 20b.
FULDA, monasticism, viii. 793b.
FULFILLED DESTINY (Chin.), vi. 92a.
FULGENTIUS (Rom. mythographer), on Arval Brothers, ii. 7b, on Cerberus, iii. 316b.
FULGENTIUS OF RUSPE, canonical life, x. 696a, on invocation, vii. 409b, and semi-Pelagianism, ix. 710a, on vows of chastity, xii. 650a.
FULLA (=Volla), vi. 304b, xii. 249b.
FULL ASSURANCE, iii. 331a.
FULLER, ISAAC, art, i. 853a.
FULLER, MARGARET, transcendentalism, v. 280b.
FULLER, THOMAS, on 'king's evil,' vii. 737ab, on Legate (the heretic), i. 785a.
FULLER-MAITLAND, J. A., on Church music, ix. 26a.
FULVIUS FLACCUS, sacrilege, xi. 41b.
FULVIUS NOBILIOR, sacrilege, xi. 41b.
FUMIGATION, Greek, vi. 566b, x. 487a, primitive, x. 466ab.
FUMIZUKI (Jap. month), iii. 114b.
FUNADO (Jap. god), ix. 237b; and divination, iv. 802b.

FUNAFUTI (one of Ellice Islands), ii. 236a.
FUNCTIONAL DEITIES. — See MOMENTARY GODS.
FUNERALS, Annamese, i. 544a, Araucanian, iii. 548b–549a, bells, vi. 315a (Chr.), Cham, iii. 348ab, chaplets and crowns, iv. 333b–339a, Chinook, iii. 562a, dancing, x. 361a, drinking, v. 80a, Egyptian, iv. 462a–463a, Gabar, vi. 154b, Greek, iv. 473b–475a, Hawaiian, vi. 530a, human sacrifice, vi. 856b (Jap.), Jewish, iv. 499a, lights, viii. 55a, Malagasy, viii. 232a, Mikir, viii. 630b, Osirian mystery, ix. 76ab, Polynesian, x. 109b–110b, prayer, x. 180b (Egyp.), Roman, iv. 505b–506b, Scythian, xi. 277b–278b, Shinto, iv. 487b–489a, sin-eating, iii. 207a, xi. **572b–576a**, Thrace, xii. 330a, Toda, xii. 356ab, torch at, xii. 391a (Rom.), Vedic, xii. 617a–618a, vows, xii. 659b–660a (Teut.).
FUNERAL FEASTS, i. 175a, iv. 434b–437a, 442b–443a, v. 803b–804a, vi. 68a; Agapæ, 172ab, 175a, Ainu, iv. 435a, Angola, iv. 437a, Araucanian, iv. 435a, Baganda, iv. 436b, Barotse, iv. 437a, Bavarian, iv. 436a, Bororo, iv. 442b, Brazil, iv. 436b, Bulgarian, iv. 436b, 437a, Buriat, iv. 435b, Bushman, xii. 207a, Cheremiss, iv. 436a, Chinyaï, iv. 436a, Colombian, iv. 434b–435a, Delagoa Bay, iv. 436b, East Indian, iv. 443a, Fijian, iv. 435b, Finnish, vi. 23b, Formosan, vi. 84b, French, iv. 435ab, Frisian, iv. 435a, Gilbert Island, iv. 434b, Gilyak, iv. 435a, Greek, ii. 20b, 26a, iv. 474b, 475a, xii. 784b–785a, Hawaiian, vi. 530a, Hebrew, i. 448b, Huron, iv. 442b, Igorot, iv. 437a, Indonesian, vii. 244a, Jewish, iv. 499ab, Khāsi, iv. 443a, Kol, iv. 436a, Lebanon, iv. 437a, Lepers Island, iv. 435b, Mabuiag, iv. 436b, Malagasy, iv. 435b, Malay, iv. 435b, Masur, iv. 435a, Melanesian, iv. 435b–436a, 437a, Milne Bay, ix. 344b, Moluccas, iv. 435b, 436a, New Guinea, ix. 344b, 351b, Nicobar, iv. 435a, Norse, iv. 435ab, Nuba, ix. 403b, Nyanja, ix. 420b, Ojibwa, iv. 435a, Old Prussian, ix. 490a, Patagonian, iv. 435b, Persian, i. 455b, Prussian, iv. 435ab, 436b, Roman, i. 463b–464a, iv. 435b, 436a, 506a, Russian, i. 466b, ii. 20b, 26a, iv. 509ab, Sardinian, iv. 436b, Silesian, iv. 437a, Slavic, ii. 20b, iv. 509ab, Tanembar and Timorlaut, iv. 435b, Tarahumare, iv. 436b–437a, Teutonic, i. 467a, xii. 660a, Tlingit, iv. 435b, Tonking, iv. 435b, 436ab, Tushes, Pshavs, and Khevsurs, xii. 487a, Uriya, iv. 435ab, 436b, Vedda, iv. 436a, Welsh, iv. 436a, Yakut, iv. 437a.
FUNERAL GAMES, iv. 437a–438a; Bongo, iv. 437ab, Chinese, iv. 453a, and drama, iv. 869b, Irish, iv. 437b, Roman, i. 464a, Sioux, iv. 437b, Yānādis, iv. 437b.
FUNERAL ORATIONS, Christian, iii. 718b, Jewish, iv. 499a, Muhammadan, iv. 501a, Roman, iv. 506a.
FUNERAL PROCESSION, Chinese, iv. 453b, Greek, ii. 20a, Japanese, iv. 487b–488a, 489a, 495b, Muhammadan, iv. 501b, Parsi, iv. 503b–504a, Shinto, iv. 487b–488a, Slavic, ii. 20ab, iv. 508b–509a, Tibetan, iv. 510b,
FUNERAL RITES, iv. 426a–428a; carrying out the corpse, iv. 426b, circumambulation, iv. 426ab, farewell speeches, iv. 427b–428a, 495b, Greek, ii. 19a–20b, iv. 473b–475a, Litu-Slavic, ii. 19a–20b, Nicobar, ix. 362b–363a, Nuba, ix. 404a, Ossete, ix. 574a, symbolism, xii. 144a (Jew.), and tabu, vi. 735a. See also DEATH AND DISPOSAL OF THE DEAD.
FUNERAL, SECOND, iv. 442a–443b.
FUNERAL-SLEDGES (Russ.), iv. 509a.
FUNERAL-STONES (Ind.), xi. 875ab.
FUNERARY CALENDAR (Egyp.), iii. 103ab.
FUNERARY FESTIVALS (Egyp.), v. 855b–856b.
FUNERARY RELIGION (Egyp.), v. 240a–244a.
FUNG-SHUI.—See FENG-SHUI.
FUNJI (Hamite tribe), i. 160b, vi. 487a.
FUNK, S., on Scribes, vii. 593b–594a.
FUODNO (=Ruto, Lapp god), vii. 798a.
FURS (Afr. tribe), i. 163a, ix. 664b, 666b.
FURDUNJI, NAOROZJI, and Parsis, ix. 643b.
FUREIRO, FRANÇOIS, catechism, iii. 253a, Thomism, xii. 322b.
FURFOOZ (Belgium), cave-burial, i. 566a, iv. 469a, skulls, i. 566a, iv. 469a.
FURIES. — See EUMENIDES, ERINYES.
FURIOUS HOST MYTH (Teut.), iv. 333a.
FURNESS (Ireland), standing stone, xi. 878b.
FURNESS, W. H., on Borneans, ii. 239b–240a.
Furqan (=*Qur'ān*), x. 538b.
FURRINALIA (Rom. festival), x. 837a.
FURROW TRACING (Siam.), xi. 485a.
FURSAC, J. R. DE, on miser, viii. 529b.
FURTHER INDIA.—See INDO-CHINA.
FURUZSINA (Hungarian goddess), vi. 873b.
FUSAN (Jap. mountain of immortality), ii. 701a.
FU SHENG (Chin. scholar), and *Shu King*, viii. 90a.
Fuṣūṣ al-Hikam (al-'Arabī), viii. 907b–909a; atheism, ii. 190a.
FUTHIE, JOHN, psalms, ix. 28a.
FUTODAMA (NO MIKOTO), (Jap. god), xi. 22a, 464a, 465b, 467b, xii. 803b, 804b.
FUTSU NUSHI (Jap. god), xi. 466b, 467a.
Futūḥat al-Makkīya (al-'Arabī), viii. 907b.
FUTUNA (New Hebrides), creator-god, ix. 353b, language, ix. 352b.
FUTURES (commerce), iii. 721b–722a.
FUTURE LIFE.—See LIFE AFTER DEATH.
FUZACHOGUE (Chibcha mythical ancestress), iii. 515a, iv. 170a.
FUZĀNAH (N. Africa), theft punishment, ii. 514a.
Fūzokugwahō, on Shinsu death ceremonies, iv. 495a–496a.
FYÂT.—See BAVILI.
FYLGJA (Teut. attendant spirit), i. 496b, ii. 52b, 663a, iv. 631a, 633a, xi. 753b–754a; in dreams, v. 38a.
FYNEN (Jutland), archaic find, i. 887a.
FYRY-DZWAR (Ossetic saint), ix. 573a.

GA (Gold Coast), future life, ix. 282a, gods, ix. 277a, guardian spirits, ix. 282a.
GABARS, vi. **147a–156b**; 'Bridge of the,' vi. 149b, ceremonies, vi. 154ab, customs, vi. 154a–156a, dress, vi. 154b–155a, education, vi. 155a, ethnography, vi. 148a, funeral, vi. 154b, history, vi. 148a–151a, holy scriptures, ii. 266b–272b, language, vi. 156ab, laymen, vi. 154a–155a, marriage, vi. 154b, name, vi. 147ab, and non-Zoroastrians, vi. 153ab, and Parsis of India, vi. 150b–151a, 152b, 153a, priests, vi. 155ab, religion, vi. 151a–154a, and Shāh 'Abbas, vi. 149a, statistics, vi. 147b–148a, temples, vi. 156a.
GABĒR.—See GABRO MENFOS KUDDOS.
GABIÆ, and Matres, iv. 409b–410a.
GABIROL, SOLOMON B, JUDAH IBN, vii. 69ab, 599b–600a; Aquinas and, i. 655b, on emanations, ix. 111b, *Fons Vitæ*, vii. 69b, and Ḳabbālā, vii. 626b, mysticism, ix. 111b, 112b, philosophy, vii. 69ab, ix. 875a, poems, vii. 69a, viii. 103b, *Royal Crown*, vii. 69a.
GABJAUJIS (Lith. god), ii. 32a.
GABRĀBĀD, vi. 149b, 150a.
GABRA MANFAS QEDDŪS.—See GABRO MENFOS KUDDOS.
GABRIEL (archangel), iv. 597ab, 599b, 600a; in Abyssinia, xi. 76b, and inspiration of *Qur'ān*, vii. 354b, 355a, 355b–356a, Mandæan, viii. 384a, as recording angel, x. 606ab.

GABRIEL DE SAN ANTONIO, on Chams, iii. 354[a].
GABRIELI, ANDREA, Church music, ix. 22[b].
GABRIELI, GIOVANNI, Church music, ix. 22[b], 31[b].
GABRISTĀN, vi. 149[b].
GABRO MENFOS KUDDOS (Abyss. saint), i. 58[ab], xi. 77[b]–78[a].
GABUN, baptismal rite, ii. 369[b], gods, ix. 271[b], 277[b], life deposit, viii. 11[a], missions, viii. 733[b] (Prot.), secret societies, vii. 316[a] (women), xi. 295[a], spirits, ix. 285[b], state of the dead, xi. 823[b], sweat-bath, ii. 235[a], twins, ix. 291[b], xii. 498[a].
GAD (tribe of Israel), vii. 440[a].
GAD (Sem. deity of fortune), i. 662[a], ii. 289[b]–290[a], vi. 88[a]–89[b]; Canaanite, iii. 182[b], Palmyrene, ix. 594[b], 595[ab], Phœnician, ix. 893[a].
GAD (brother of King Gundaphorus), baptism, ii. 388[b]–389[a].
GADĀDHAR CHATTERJI.—See RAMAKRṢṆA.
GADARIĀS (Ind. caste), iii. 310[a].
GADDĀ (=Gad), i. 662[a].
GADDERAR, JAMES (nonjuror), ix. 395[b].
GADDĪ, GHOSĪ, i. 233[b]–234[a]; hero-cult, i. 233[b], mother-goddesses, i. 233[b], saints, xi. 60[a], serpent-worship, i. 233[b], xi. 412[b], spirits, i. 233[b]–234[a], water-spirits, xii. 718[b].
GĀDHIPURA (=Kanauj), vii. 644[b].
GAELS.—See CELTS.
GAELIC, and Pictish, x. 4[a].
GAĒÑDE'S (Iroquoian deity), vii. 422[a].
GAĒÑDE'SO$^{N'}$K (Iroquoian deity), vii. 422[a].
GAETANO DI TIENE (ST.), and Theatines, x. 707[a].
GAFETS.—See CAGOTS.
GAFFAT (Abyss.), circumcision, iii. 667[b], 669[b].
GAFFER ENGKOH (Malay deity), viii. 361[a].
GAFOS.—See CAGOTS.
GĀGHRĀPEN (Goṇḍ god), vi. 316[a].
Gāhs (Avestan texts), ii. 269[a].
GAHANBAR (part of Avestan year), iii. 129[ab].
GAHANBAR (Avestan ceremony), ix. 649[a].
GĀH-I KAI KHOSRU (Behistun), ii. 454[a].
GAI, KAI (=Eñ-ai, Masai god), viii. 481[a].
GAIA.—See GE.
GAIANA (Armen. saint), i. 805[b].
GAIANITES (=Julianists), viii. 814[b], 815[a], 816[a].
GAIJATRA (Nepālese festival), v. 884[b].
GAIMAR, GEOFFREY, *History of the Britons*, ii. 5[b].
GAINSBOROUGH (England), Separatists, x. 28[b], 29[a].
GAIRLOCH (Scotland), sacrifice survivals, xi. 10[a].
GAIT, E. A., on Ādī Samāj, ii. 496[b], on Āhoms, i. 234[b]–235[a], on animism, ii. 481[b] (Bengal), v. 2[b] (Assam), on animism and Hinduism, ii. 123[b], on Assam, ii. 133[b], 134[a], 135[ab], 136[b], 137[b], on Bihar, ii. 491[b], on Chaitanya, ii. 492[b], on Christianity (Bengal), ii. 499[b], 500[ab], on 'conversion by fiction' (Assam), ii. 137[b], on deified Brāhmans, ii. 489[ab], on Dharmarāj (Dharma), ii. 495[b], on earth-worship (Bengal), ii. 484[b], on Ganges-worship, ii. 483[a], on Jāt Baishtam (Bairāgī), ii. 493[a], on Lutherans (Bengal), ii. 500[a], on Muhammadanism (Bengal), ii. 498[ab], on Orāons, ix. 504[a], on Panchpiriyā, ix. 600[b]–601[a], on Roman Catholics (Bengal), ii. 500[a], on Sādhāran Samāj, ii. 496[b], on Sāktism (Assam), ii. 134[a], 135[a], 136[b], on Saturn-worship (Bengal), ii. 484[a], on Sītalā, ii. 485[a], on Sivanārāyanīs, ii. 497[a], on sun-worship (Bengal), ii. 483[b], on Tipārās, ii. 494[b], on *tulsī*, ii. 482[b], on Vaiṣṇavism (Assam), ii. 135[b], 136[b], on Yogīs (Bengal), ii. 494[a].
GAITĪ (branch of Goṇḍs), stone-worship, vi. 313[ab].
GAIUS, on acceptilation, i. 61[b]–62[a], on adoption, i. 111[b], 112[a], and Cerinthus, iii. 319[a].
GAJENDRĀŚVA-SNĀNAṂ (Siam. festival), v. 886[a].
GAL (Elamite god), v. 251[b], 252[b].
GALAHAD, ii. 6[b], vi. 387[a].
GALATIANS, sacred wood, i. 693[a], statue of Zeus, i. 693[b].
GALATIANS, EPISTLE TO, ix. 690[ab]; on justification, vii. 615[a]–616[b].
GALAXIA (Gr. festival), viii. 848[a].
GALAXION (Delian month), iii. 108[a].
GALELARESE, animism, viii. 346[b], dress and personality, v. 51[b], earth, vii. 234[a], eating soul-substance, vii. 234[b], fear of soul, vii. 241[ab], feast of the dead, vii. 244[a], ghosts, viii. 346[b], incest, iv. 253[b], metempsychosis, vii. 238[b], mirrors, viii. 696[b], mourning, vii. 241[b], 242[a], mythology, viii. 347[b], name, vii. 235[b], predestination, vii. 249[b], saliva, vii. 234[a], xi. 103[b], soul, vii. 243[b], 244[a], soul's journey, vii. 245[a], soul-substance, vii. 237[ab], 238[a], soul-worship, vii. 246[ab], 247[b], swine belief, xii. 132[b], tears, vii. 234[a].
GALEN, on baptism (Teut.), ii. 410[b], on blood, ii. 714[b], on brain, ii. 824[b], physiology, ii. 756[a], sensationalism, xi. 389[a].
GALENA, in Apache amulets, iii. 406[b].
GALERIUS (Rom. emperor), and Christians, ix. 748[ab], 749[a], xii. 362[a].
GALEY, C. M., on female principle (Gr.), v. 827[b], 828[a].
GALE YAKA (Vedda spirit), xii. 600[a].
GALICIA, corn-spirit, vi. 522[a], demons and spirits, iv. 627[ab], 628[a], fertility charms, vi. 523[a], Gypsies, vi. 460[a], 461[a], harvest, vi. 522[a], 523[a], Jewish mysticism, vii. 624[b], 627[b], Karaites, vii. 670[b], 672[a], pilgrimage, x. 24[ab], thunder-cult, ix. 252[b], witchcraft, viii. 305[b].
GALICMAN (Araucanian spirit-land), xi. 825[b].
GALILÆANS (name of Christians), iii. 575[b]–576[a].
GALILÆANS (=Nusairis), ix. 418[a].
GALILEE, demonology, iv. 612[b], 613[a], and One Sanctuary, vii. 450[b], 451[b], 455[a], synagogues, i. 743[b], vow of pilgrimage at shrines, xi. 79[b]–80[a].
GALILEI (Jew. sect), vii. 593[a].
GALILEO, and Humanism, iii. 170[a], and immanence, vii. 168[b].
GALINDI (Old Prussians), ix. 487[a].
GALL, in Cham magic, iii. 437[a], 350[a].
GALL (ST.), and Church music, ix. 25[b], and hospitality, vi. 805[b], and idols, vii. 127[b] (note).
GALL, F. J., on brain, ii. 824[b], phrenology, ix. 897[b], 898[a], 899[a], positivism, xi. 393[b]–394[a].
GALL, JAMES, type for blind, ii. 712[b].
GALLAS, OROMOS, i. 55[ab], 56[b], 57[a], vi. 486[b], 491[ab]; Abba Muda, i. 57[a], abode of the blest, ii. 684[a], and Abyssinia, vi. 491[a], adoption, i. 106[b], anointing, i. 551[b]–552[a], artificial brotherhood, ii. 862[b], 867[a], 868[a], asylum, ii. 163[a], blood-covenant, i. 56[b], blood-feud, ii. 722[b], 723[b], Christianity, vi. 491[b], circumcision, iii. 667[b], 668[b], 669[b], curse, iv. 370[b], eschatology, i. 57[a], and Ethiopia, vi. 491[a], excision of girls, ii. 233[b], holy men, xi. 897[b], human sacrifice, i. 56[b], market, viii. 416[b], 418[ab], 421[a], *ogēsa*, i. 56[b]–57[a], personification, ix. 782[b], prayer, i. 57[a], x. 156[a], 157[a], priesthood, i. 56[b]–57[a], x. 280[a], sacred animals, i. 57[a], sacrifice, i. 56[b], secret societies, xi. 299[b], sheep oath, i. 528[a], and Sidama, vi. 489[a], spirits, i. 57[a], v. 685[a], vi. 491[b], strangers, ii. 862[b], 867[a], 868[a], Supreme Being, i. 56[b], ix. 271[b], x. 157[a], tutelary spirits, vi. 491[b], Wāq, i. 56[b], ix. 271[b].
GALLEHUS (Jutland), gold horns, i. 887[ab].
GALLI (eunuch-priests), iv. 377[b], v. 580[b]–582[a]; in Atargatis-cult, ii. 166[b], flagellation, ii. 229[b]–230[a], in Tammuz-cult, xii. 188[b].
Gallican Articles, iv. 203[a].
GALLICAN ASSEMBLY, iv. 203[a].
GALLICAN CHURCH, vi. 158[a]–161[b], xii. 734[b]; anointing of hands, vi. 493[b], Articles, iv. 203[a],

baptism, v. 816[a], catechumenate, iii. 258[b], chant, ix. 20[b], confirmation, iv. 6[b]–7[a], 7[b]–8[a], dedication of buildings, iv. 60[b], discipline, i. 132[b], feet-washing, v. 816[a], festivals, v. 847[b], 848[a], 849[a], 850[a], intercession, vii. 386[b], 388[a], invocation, vii. 410[b], 413[a], and magic, iv. 792[a], ordination, ix. 543[b], 544[a], 551[b], 552[a], and Ultramontanism, xii. 505[b]–506[a].

Gallican Declaration (1682), vii. 479[a].

GALLICANISM, vi. **156[b]–163[b]**; episcopal, vi. 161[b]–163[b], royal or parliamentary, vi. 156[b]–161[b], and Ultramontanism, xii. 505[b]–506[a].

Gallican Missal, on *abrenuntio*, i. 39[b].

Gallican Sacramentary, on festivals, v. 845[b], 846[b].

Gallican Statutes.—See *Statuta Ecclesiæ Antiqua*.

GALLICIUS, SALUZ, *Confessio Rhætica*, ii. 860[a].

GALLIENUS (Rom. emperor), and Christians, ix. 747[a], xii. 361[b]–362[a].

GALLINA (Sierra Leone), circumcision, iii. 668[b].

GALLINOMERO (California), chieftainship, vii. 814[b], coyote belief, i. 509[a], hawk belief, i. 518[b], old age, i. 6[b], ix. 464[b], 466[a], sun, xii. 62[b].

GALLOI.—See GALLI.

GALLOWAY (Scotland), foundation rites, vi. 113[b], pillar-stones, i. 840[a].

GALLOWAY, G., history (theory of), xii. 228[b], teleology, xii. 228[b], 230[a].

GALLUS, NIKOLAUS, catechism, iii. 255[b].

GALTA-ULAN-TENGRI (Buriat god), iii. 4[a].

GALTON, FRANCIS, animal domestication, iv. 842[b]–843[a], on conception, iii. 797[b], eugenics, iv. 405[b], imagery classification, viii. 542[a], on mental development, iv. 682[b], and pangenesis, ix. 603[a].

GALUMUM (Bab. saint), xi. 73[a].

GALUNGAN (Java week), iii. 131[b].

GALVANOTROPISM, ii. 627[a].

GAMALIEL II., calendar, iii. 118[a], discipline, iv. 722[ab].

GAMALIEL III., on *Tôrāh*, vii. 591[b].

GAMBIA (W. Africa), stone circles, vii. 795[a], xi. 880[b].

GAMBIER ISLANDS, missions (Rom. Cath.), viii. 725[b].

GAMBLING, vi. **163[b]–167[a]**, 170[b]–171[b]; and ceremonial games, vi. 171[a], and commercial speculation, vi. 166[b]–167[a], cost, vi. 164[b]–165[a], ethical bearings, vi. 166[a]–167[a], Haida, vi. 471[a], Hindu, iv. 284[a], Jewish, vi. 173[b]–174[a], legislation, vi. 165[a]–166[a], motives, vi. 164[ab], and superstition, vi. 171[a].

'GAMBLING-SCHOOLS,' vi. 164[b].

GAMBOLD, JOHN, hymns, vii. 34[b]–35[a].

GAMES, vi. **167[a]–175[a]**; Apache, i. 601[b], astronomical features (Amer.), xii. 66[b]–67[a], British, vi. 169[b], ceremonial, vi. 167[a]–169[a], of chance, vi. 163[b], 167[a], Cherokee, iii. 507[ab], competition in, iii. 788[ab], and disease and medicine, iv. 733[b]–734[a], Egyptian, iii. 536[b]–537[a], Eskimo, v. 393[b], funeral (see FUNERAL GAMES), Greek, i. 395[a], v. 860[b]–861[b], vi. 407[b]–408[a], Haida, vi. 470[b]–471[a], Hebrew and Jewish, vi. **171[b]–175[a]**, Hopi, vi. 787[b], of imitation, vi. 167[ab], Khō, vii. 696[a], Natchez, ix. 189[ab], New Guinea, ix. 348[a], Ojibwa, ix. 455[a], Olympic, vi. 169[a], Pindar on, x. 35[b], prizes and stakes, vi. 170[b]–171[b], Pythian, i. 396[b], vi. 407[b], Roman, iii. 545[b], iv. 530[b], x. 830[b], 834[b], 841[b]–842[a], seasonal, vi. 169[ab], Secular, x. 841[b]–842[a], of skill, vi. 167[a], survivals of ritual, ii. 852[a], 854[b], vi. 169[b]–170[b], value of, i. 401[b].

GAMES OF CHANCE, vi. 163[b], 167[a]; and divination, iv. 779[b], vi. 170[a].

GAMELION (Gr. month), iii. 107[b].

GAME OF TROY, viii. 675[b], x. 361[a].

Gamh-fucht (winter period of Celt. year), iii. 80[a].

GAM'-ĪJET EL-MA'ĀRIF (Egyp. theatrical club), iv. 877[b].

GAM'-ĪJET TARAQQĪ 'TTAMTHĪL EL'ADABĪ (Egyp. theatrical club), iv. 877[b].

GĀMINI LAKE (Ceylon), i. 599[a].

GAMMĀDÎM, v. 123[ab].

GAMMATE CROSS, GAMMADION, iv. 327[a]–328[a].

GAMS, P. B., on 'Brothers of Cordova,' i. 104[a].

GAMURRINI, G. F., and *Liber Hymnorum*, vii. 16[a].

GAṆĀDHIPA.—See GAṆEŚA.

GANĀK MĪNŌI (Pers. evil spirit), iv. 759[a].

Gaṇamāla, on disease and medicine, iv. 764[a].

GANANDER, CHRISTFRID, on Finns, vi. 23[a].

GAṆAPATI (Gaṇeśa), vi. 701[a]; Banjāra cult, ii. 347[a], Gāṇapatyas, vi. **175[b]–176[b]**.

GĀṆĀPATYAS, vi. **175[b]–176[b]**, xi. 329[b].

GAṆḌAK (Dom deified robber), iv. 841[a], vi. 659[a].

Gaṇḍa-vyuha, viii. 88[b].

GANDHĀRA, i. 159[a], vi. **176[b]–177[b]**; art, i. 369[b]–370[a], monuments, i. 96[b], 97[ab], 99[b], viii. 334[b], Muslim saints and Hindu cults, xi. 72[a].

GANDHĀRA MONUMENTS, on Buddha and *bodhisattva*, i. 96[b], 97[ab], 99[b], on Mahayana, viii. 334[b].

GANDHARVAS (Ind. divine beings), ii. 809[b], xii. 608[a]; and Centaurs, iii. 306[a].

Gandha Vaṁsa, on *Anāgata Vaṁsa*, i. 414[a], on Buddhaghoṣa's works, ii. 886[b], on Dhammapāla, iv. 702[a], on Kesī, ii. 886[b], on *Visuddhajana-vilāsinī*, i. 603[a].

GANDHMĀLĪS, snake descent, xi. 416[b].

GAN EDEN (Jew. Paradise), i. 203[a], xi. 147[a].

GAṆEŚA, GAṆĀDHIPA, GAṆPATI, ii. 807[b]–808[a], vi. 701[a]; animal head, vi. 533[b], Banjāra cult, ii. 347[b], Berār cult, ii. 505[b], birth-day, ii. 666[a], festivals, v. 869[b], Gāṇapatyas, vi. **175[b]–176[b]**, Gurkhā cult, vi. 457[b], legend, v. 610[a], temple at Benares, ii. 467[b].

GAṆEŚA DERĀNĪ, ii. 548[b].

Gaṇeśa-Gītā, vi. 176[a].

Gaṇeśa-khanda, vi. 176[a].

Gaṇeśa Purāṇa, vi. 176[a].

GAṄGĀ, GANGES, ii. 808[b]–809[a], vi. **177[b]–179[b]**, ix. 232[ab]; Bengal cult, ii. 483[a], cult-titles, vi. 178[b], Doms, iv. 841[ab], Dravidian cult, v. 3[ab], festivals, v. 869[a], Hardwār cult, vi. 516[a], images, vi. 178[b], legends, vi. 178[ab], pilgrimage, x. 25[b], in popular worship, vi. 179[ab], purification, x. 491[ab], temples, vi. 178[b].

GANGAS (royal line of Jains), ix. 65[b], 67[b], 69[a].

Gangā Bhakti Taraṅgiṇī, on Kālighāt, vii. 643[a].

GANGADIKĀRAS (agricultural class in Mysore), ix. 65[b].

GANGĀDVĀRA (Hardwār shrine), vi. 516[b]–517[a].

GAṄGAIKANDAPUR, GAṄGAIKONDAPURAM, vi. **179[b]–180[a]**.

GAṄGĀJĀTRĀ ('Ganges festival'), vi. 179[b]; Tirupati, xii. 345[b]–346[a].

GANGĀJĪ (Ganges goddess), ii. 483[b].

GAṄGĀMĀ (=Mother Ganges), ii. 483[a], vi. 179[a], Tirupati, xii. 346[a].

GAṄGAMMĀ (Hin. mother deity), vi. 707[a].

GAN-GAN, GAN-GAN-NA.—See GAN-GAN-UD-DU.

GANGĀNĀTH (Dom deified prince), iv. 841[b].

GAN-GAN-UD-DU (Sum. month), iii. 74[b].

GAṄGĀPUTRAS (Brahman guides at Ganges), ii. 467[a], vi. 179[a], x. 26[a].

GAṄGĀSĀGAR NULLAH, vii. 642[b].

GAṄGA SAPTAMĪ (Ind. festival), vi. 179[a].

GANGAVĀDI (=Mysore), ix. 65[b].

GANGES.—See GAṄGĀ.

GANGGOR (=Devi), v. 5[b].

GAṄGOTRĪ, vi. **180[ab]**; artificial brotherhood, ii. 862[a].

GANGUELAS (S. Cent. Africa), priesthood, x. 284[b].

GANGŪSHĀHIS (Sikh sect), xi. 511[a].

GAN-MAŠ (Bab. month), iii. 73[b].

GAN-MOD (Buriat sacred tree), iii. 10[a].

GANONI (Dard festival), iv. 401b, vii. 696a.
GAṆPATI.—See GANEŚA.
GAṆPATYAS.—See GĀṆAPATYAS.
GANRĀK MINŌI (=Ahriman), xi. 848b.
GANS, DAVID, and Jewish history, viii. 101b.
GANŚĀM DEO (Dravidian god), v. 10b.
GANSS, H. G., on missions (Rom. Cath.), viii. 724b.
GĀNV-DEVATĀ, GANV-DEVĪ (= Grāma-devatā), v. 9b.
GAON, THE.—See SE'ADIAH.
GAONISM.—See GEONIM, RABBINISM.
GAORI.—See GABARS.
GARĀMĪ (Māl Pahāriā goddess), viii. 345a.
GARBE, R., on *Bhagavad-Gītā*, ii. 547b, on Brahmaism and Bhāgavatism, ii. 541b.
Garbha Upaniṣad, on body, ii. 773b.
GARCILASSO DE LA VEGA, viii. 82b; on confession (Peru), v. 637b, on drama (Inca), iv. 872a, on gods (Peru), ix. 803a, on ethics and morality (Amer.), v. 436a, 441a, ix. 846b, on expiation (Peru), v. 637b, on fetishism (Peru), v. 902ab, ix. 803a, on flutes (Peru), ix. 11a, on incarnation (Amer.), vii. 185a, on moral ideal (Inca), v. 441a, on songs (Peru), ix. 11a, on sun-worship (Inca), i. 472b, on theory of conduct (Peru), ix. 846b.
GARDA (Lake), terremare, vii. 780a.
'GARDENS OF ADONIS,' as fertility charms, vi. 523a, x. 356b, in Tammuz-worship, xii. 188ab.
GARDEN OF EDEN.—See EDEN, GARDEN OF.
'GARDEN OF FLOWERS' (Malay abode of blest), ii. 681b.
GARDINER, A. H., on ethics and morality (Egyp.), v. 483a, 484a, on justice (Egyp.), v. 483a, on pride (Egyp.), v. 484a, on priesthood (Egyp.), x. 295a, on righteousness (Egyp.), x. 793b.
GARDINER, ALLEN, mission to Patagonia, viii. 730b, 735b.
GARDINER, S. R., on Charles I.'s neglect of Scottish forces, xi. 676a.
GARDNER, E. A., on curvature in architecture (Gr.), i. 734a, on temple orientation (Rom.), x. 79ab.
GARDNER, PERCY, on baptism in Paul, x. 647b, on regeneration, x. 641b, 647b.
GARDOAITS (Old Pruss. god), ix. 488b.
GARENGANZE, owl beliefs, i. 524a.
GARGA, on divination, iv. 800b.
GARGAS, caves, xi. 5ab.
GARGOYLE, and evil eye, x. 447a.
GĀRHAPATYA (Ved. sacrificial fire), i. 345b, vi. 29b, xii. 612a.
GARHMUKTESAR, vi. 180b.
GARHWĀL, cattle-god, v. 8b.
GARIN, J., on prophetic power of Russian lunatic, iv. 816a.
GARLANDS, iv. 337b–340b; Greek, iv. 342b–343a.
GARLIC, and evil eye, v. 614a.
GARM (Scand. underworld god), ii. 853b.
GARMANS (=Sarmans?), asceticism, ii. 88a.
GARMAPADA (Pers. month), iii. 128ab.
GARMON.—See GERMANUS OF AUXERRE.
GARNECI, JOHANNES, on burial-customs (Armen.), i. 801a.
GARNETT, R., on Coleridge, iii. 711a.
GARNIER, GILLES (lycanthrope), viii. 215a.
GARNIER, M. J. F., on cannibalism (New Caledonia), iii. 204b.
GĀROS, ii. 754a–755b; black goat sacrifice, i. 485b, cannibalism, iii. 202a, 205b, vi. 535b, cosmogony, viii. 47b, creation by saliva, xi. 100b, cymbals, v. 90b–91a, death and disposal of the dead, iv. 418b, 480b, 604a, devil-driving, iv. 606a, dress, v. 44b, 49b, drinks, v. 72b, 75a, ethnology, ii. 132b, 133a, head, vi. 535b, head-hunting, vi. 852b, horns, vi. 796a, lycanthropy, viii. 216b, magic, viii. 291b, mother-right, ii. 487b, viii. 855a, nature-worship, ii. 122ab, peace compact, ii. 859b, religion, ii. 122a, Salgong, ii. 122a, snake-skin as medicine, xi. 416b, swearing on sacred stones, xi. 874b, sword-biting, ii. 859b, tiger customs, i. 529b, 530a, village-stones, xi. 873a, wake, iv. 418b, water-spirits, xii. 718b, wer-tiger, i. 530a.
GARŌ-DEMĀNA (Iran. abode of blest), xi. 847a.
GARŌNMĀNA (Iran. abode of blest), xi. 847a.
GARŌTMĀN (Iran. abode of blest), xi. 847a, 848a.
GARUBOI (New Guinea creative being), vi. 246b–247a.
GARUḌA, SUPARṆA (Brahman god), ii. 805ab; birth myth, ii. 805b, Japanese, iv. 612a, and Nāgas, xi. 415a.
Garuḍa Purāṇa, x. 448a; on ghosts, xi. 846a, on kings, x. 454a.
GARVE, CHRISTIAN, on Kant, xii. 421b.
GARVIE, A. E., on Belial, ii. 459a, on inspiration, vii. 350a, on religious certainty, iii. 329a, on religious experience, v. 633b, on Ritschlian school, x. 817b–818a, on sovereignty (divine) in Paul, xi. 757b–758a.
GASQUET, F. A., on orders of monks, ii. 872b.
GASSA (Slav god), xi. 593a.
GASSENDI, P., on *a priori*, i. 646a, Humanism, xi. 391a, on idea, vii. 85a, materialism, viii. 488a.
GASTALDI, B., on terremare, vii. 779a.
GASTER, on Grail, vi. 387b.
GATES, Chinese monumental, iii. 490b, posts, x. 92b, 94b, as seat of judgment, iv. 851a. See also DOOR.
'GATES OF GLORY' (Co. Kerry), xi. 879b.
Gāthās, ii. 268ab; on adultery, i. 128b, 133b–134a, on ages of the world, i. 209ab, *Ahunavairya*, i. 238a–239a, and death, viii. 37b, ethics and morality, v. 513b, 515b, fables, v. 677a, on fate, v. 792a, future life, ix. 647b, God, vi. 292ab, light and darkness, viii. 61a, magic, viii. 293a, marriage, viii. 455a, on Ormazd, ix. 567a, 647ab, path, ix. 672a, prayer, x. 186b, 187a, priesthood, x. 320a, and purity, vi. 739a, on state of the dead, xi. 847a, on Zoroaster, xii. 862a.
GĀTHĀ AVESTAN (language), ii. 270b.
GAUCHOS (Pampas), dancing, x. 361a, fire-making, vi. 27a.
GAUḌAPĀDA, on *maya*, viii. 504b.
GAUDOS (Madras), images of dead, vii. 144a.
GAUHĀTI, GUĀHĀTI (=Prāgjyotishpur), ii. 132a.
GAUKMÁNATHR (Icelandic month), iii. 139b.
GAUL, art (Mithraic), i. 873b, and British and Irish monasticism, ii. 71b–72a, education (Rom.), v. 214b–215a, 216a, horse-goddess, i. 519b, martyrology, iii. 87a, Mithraism, i. 873b, viii. 755b, monasticism, ii. 872b, viii. 790b–791a, Semi-Pelagianism, ix. 709b, 710a.
GAUL (Church), Bible readings, ii. 602a, canon law, vii. 836a, unction, xii. 511a, 514b, 515b.
GAULS, adultery, v. 456b–457a, animal-headed gods, vi. 533b, anthropophagy, v. 459ab, avarice, v. 458b, banishment, ii. 346a, banners, ii. 349b, blood-feud, ii. 726b, courage, v. 458ab, cremation, ii. 17b, iv. 429a, cross, iv. 325a, 326b, cruelty, v. 457b, death and disposal of the dead, ii. 17b, iv. 413a, 429a, 430a, Druids, v. 82a–89a, ethics and morality, v. 455b–459b, expiation, ii. 42a, family, v. 728b, festivals, v. 838b–839a, frugality, v. 459b, gods, iii. 279b–281a, head, vi. 535b, horned deities, vi. 792a, 793a, horned men, vi. 794a, hospitality, v. 458b, vi. 799ab, human sacrifice, ii. 42a, 832a, v. 457b–458a, vi. 842a, 865b, images and idols, vii. 127a–128b, images made of osiers, ii. 832a, intemperance, v.

458[b], justice, ii. 44[a], v. 458[b], key of life, iv. 326[b], key-symbolism, viii. 122[a], letters to dead, ii. 30[b], love, viii. 162[ab], marriage, v. 456[ab], viii. 432[b]–433[a], murder, v. 459[b], music, ix. 15[b], obedience, v. 459[a], ordeal, ix. 514[ab], outlawry, ix. 583[b], perfidy, v. 459[a], piety, v. 458[b]–459[a], pride, v. 459[a], prostitution, v. 457[a], punishments, v. 459[b], rain-making, ii. 833[a], sacred groves, ii. 45[b], xii. 237[b], skull as drinking-vessel, vi. 535[b], suicide, v. 458[a], sun, moon, and stars, xii. 74[a], tatuing, xii. 208[b], temples, i. 693[ab], theft, v. 459[b], tree-cult, xii. 449[b], 450[b], war-gods, xii. 692[a], women (status), v. 457[ab].

GAULOS.—See GOZZO.

GAUMATA (pseudo-Smerdis), in sculptures at Behistūn, ii. 450[a].

GAUME, JEAN JOSEPH, casuistry, iii. 246[a].

GAUNILO OF MARMOUTIERS, and Anselm, xii. 268[b]–269[a], and theism, xii. 268[b]–269[a].

GAUR, vi. 180[b]–181[b]; caste, iii. 232[b].

GAURĀIĀ.—See GORĀIYĀ.

GAURES.—See GABARS.

GAUR GABINDA RAY, and Brāhma Samāj, ii. 818[a], 822[a].

GAURĪ (=Devī), ii. 492[a], 813[a]; Bengal cult, ii. 494[b], Rājput cult, v. 5[a], 20[a], vi. 706[a], vii. 145[b], x. 566[a].

GAURĪPATI (=Śiva), Bhāṭ cult, ii. 553[b].

GAUR TAGĀ (N. India), serpent-worship, xi. 412[b].

GAUSS, K. F., brain, ii. 825[a].

GAUTAMA, GOTAMA (Hin. philosopher), atomic theory, ii. 200[b]–201[a], *Dharma Sutra*, viii. 109[b], on inference, vii. 279[b]–280[a], 281[a], logic, viii. 128[a], 128[b]–129[a], on marriage and property, viii. 454[a], Nyāya, ix. 422[b]–424[a], on Śūdras, xi. 915[b].

GAUTAMA BUDDHA.—See BUDDHA.

GAUTAMA ṚṢI, GOTAMJĪ, Ābū shrine, i. 52[a], and Seringapatam, xi. 399[a].

GAUTIER DE DOULENS (Wauchier de Denain), Grail romance, ii. 6[b], vi. 386[a].

Gautreks Saga, xii. 247[a]; on gods, xii. 249[a], on old age, ix. 480[b], on transmigration, xi. 853[a], xii. 440[a].

GAUVERES.—See GABARS.

GAVAZZI, ALESSANDRO, and Waldenses, xii. 673[a].

GAVELKIND, vii. 311[b].

GĀVLĪ (=Deccan Ahīr), i. 233[ab].

GAWAIN, in Grail stories, vi. 387[a].

(*Sir*) *Gawayne and the Green Knight*, vi. 8[b].

GAWLER, GEORGE, and Zionism, xii. 857[b].

GAY, JOHN (poet), fables, v. 678[a].

GAY, JOHN, utilitarianism, xii. 559[b].

GAY, T., on Waldenses, xii. 672[ab].

GAYĀ, vi. 181[b]–187[a]; Bodhidruma, vi. 184[ab], Buddhism, vi. 182[b]–183[a], 183[b]–184[b], 185[b]–186[a], festival, v. 870[a], folklore, vi. 186[ab], Hinduism, vi. 182[ab], 183[ab], Kālī-cult, ix. 3[ab], Mahābodhi, vi. 183[b]–184[a], pilgrimage, vi. 183[ab], x. 26[a], popular religion, vi. 186[ab], sacred places, vi. 182[a], 185[b]–186[a], temple, vi. 184[b]–185[b], town, vi. 182[a]–183[b].

GAYĀ-KṢETRA, vi. 182[b].

Gayā-māhātmya (part of *Vāyu Purāṇa*), on Gayā, vi. 182[b].

GAYAMARETAN.—See GĀYŌMARṬ.

GAYANDI (Aust. bull-roarer being), ii. 890[a].

Gāyatrī, in initiation rite, ii. 407[b], in rosaries, x. 849[a].

GĀYAWĀLS (Brahman guides at Gayā), iii. 233[a], vi. 183[ab], x. 26[a].

GAYO (Indonesians), soul-substance, vii. 236[a], 238[a].

GĀYŌMARṬ, GAYAMARETAN (Zor. primeval man), i. 205[b], xii. 865[a].

GAYŌMARṬHIANS (Zor. sect), xi. 347[a]; dualism, v. 112[a], light and darkness, viii. 62[a].

GAZELLE PENINSULA, ix. 336[a]; death and disposal of the dead, ix. 337[a], demons and spirits, iv. 726[a], 727[b], disease and medicine, iv. 726[a], 727[ab], 728[b], guardian spirits, ix. 337[ab], market, viii. 416[b], secret societies, ix. 336[b], social organization, ix. 336[ab], state of the dead, xi. 826[b].

Gazetteer Upper Burma, on rain-making, x. 563[a].

Gazzā (Syr. Chr. book), xii. 178[a].

GDAS (Berber cave-deity), ii. 507[b].

GE, GAIA (Gr. earth-goddess), ii. 31[a], iv. 146[a], v. 129[b], vi. 404[a], ix. 224[ab], 225[a], 793[a]; and Cybele, iv. 377[b], and serpent, xi. 410[a], worship by Cyrus, i. 70[a].

GEB.—See SEB.

GEBAL (Byblos), altars, i. 353[b], architecture, i. 765[a], 767[ab], Ba'alat and 'Ashtart, ii. 117[ab], 118[a], temple, i. 765[a], 767[a], 884[a].

GEBANITÆ (Sabæan clan), x. 882[a].

GEBEL.—See JEBEL.

GĒ BEN-HINNŌM, human sacrifice, vi. 864[a].

GEBER (=Abū Mūsā Jābir), alchemy, i. 289[b]–290[a], 291[b], 292[a].

GEBERATU (Nuba rain-maker), ix. 404[b], 405[a].

GEBHARDT, EDUARD VON, art, i. 856[a], 857[b], ii. 606[a], 'Last Supper,' i. 857[b].

GEDALIAH, vii. 447[b] (note), 449[ab].

GEDALIAH IBN YAḤYA (Jew. writer), viii. 101[b].

GEDDES, ALEXANDER, and OT criticism, iv. 315[b].

GEDDES, JOHN, hymns, vii. 35[a].

GEDDES, P., on evolution, i. 355[a], on sex-evolution, i. 103[a].

GEDEN, A. S., on implement-worship (Hin.), ix. 233[a].

GEDEN-DUP, GEDEN-PUB (first Dalai Lama), and re-incarnation, vii. 200[b], 786[a].

GEECHEE MANITOU, KITCHI-MANITU (Algonquin god), i. 323[a], 324[b]; Ojibwa, ix. 457[a].

GEELVINK BAY (New Guinea), death and disposal of the dead, ix. 351[a], manes-cult, ix. 350[b], moon, ix. 351[a], soul, ix. 351[a].

GEESTERAN, JAN EVERTSZOON (Rynsburger), x. 877[b].

GEEVERGESE, P. T., on Malabar Christians, xii. 179[a].

GE'EZ, AGA'ZI (language), i. 160[b]–161[a], 165[a].

GEFFCKEN, J., on *Sibylline Oracles*, xi. 498[b].

GEFJON (Teut. goddess), ii. 709[ab], vi. 306[a], ix. 254[a].

GEGENDSTANDSTHEORIE, viii. 596[b].

GEHENNA, v. 381[a]; Muhammadan, xi. 851[a].

GEHENNA DAMNATORUM, iv. 655[a].

GEIGER, ABRAHAM, viii. 99[b]; on Baalzebub, ii. 299[a], Jewish history, viii. 102[a], Liberal Judaism, vii. 901[ab], on Sadducees, xi. 43[b].

GEIGER, W., on Avestan psychology, ix. 866[b], on crimes and punishments (Iran.), vii. 853[b], on law (Iran.), vii. 853[ab], on magic (Iran.), iii. 448[b], on prayers (Parsi), xii. 808[a], on spitting (Iran.), xi. 104[a], on treatment of captives (Iran.), vi. 854[a].

GEILER OF KAYSERSBERG, preaching, ii. 604[a].

GEIMHREDH (winter half of Celt. year), iii. 80[ab].

GEIRRÖTHR (Teut. giant), xii. 250[b].

GEIRSTADHARÁLFR (Teut. hero), vi. 667[b], xi. 853[a].

Geistliche Schauspiele, ix. 29[b].

GEKU (temple at Ise), nature-spirits, ix. 240[a].

GELARIA (New Guinea), death and disposal of the dead, ix. 345[a], 'sending,' viii. 218[a], ix. 345[a].

Gelasian Sacramentary, iii. 87[b]; on Candlemas, iii. 190[b], collects, iii. 714[a], on confirmation, iv. 7[b], on dedication of churches, iv. 60[b], on Ember Days, v. 769[b], 770[a], on fasting, v. 769[b], 770[a], on festivals, v. 845[b], 846[b], 848[ab], 849[b], on grace at meals, vi. 373[a], on Michaelmas, viii. 619[b].

GELASINOS (ST.), iv. 907[a].

GELASIUS (pope), and Augustine's authority, ii. 220[a], and Candlemas, iii. 190[ab], 193[a], hymns, vii. 17[b].

GELDNER, K., on hymns (Ved.), vii. 55[a], 463[b], and interpretation (Avesta), vii. 396[b].

GELLERT, C. F., hymns, vii. 30[a].

GELLIUS, AULUS, on adoption

(Rom.), i. 111b, 113b, on adultery (Rom.), i. 134b, on Arval Brothers, ii. 7b, on chastity (Rom.), iii. 496b, on expiation (Rom.), v. 666b, 667a, 668ab, on *hospitium* and *clientela*, vi. 810b, on philosophy (Rom.), ix. 884a, on riddles (Gr.), x. 769b–770a.
GELLO (Gr. demon), iv. 592b.
GELO OF SYRACUSE, priesthood, x. 305a.
GELOANS, architecture, i. 731b, 732a, treasury, i. 732a.
GELONI (Slav people), xi. 588b.
GELUG-PA, 'YELLOW HATS' (Tib. sect.), ii. 194b, vii. 786a–788a, xii. 334a; celibacy, iii. 277a, prayer, x. 203b, rosaries, x. 850a.
GEMS, Etruscan, v. 533a, and evil eye, v. 612a, Persian, i. 882ab. See also PRECIOUS STONES.
Gems of Wisdom (Farabī), v. 758ab.
GEMAIYEMI (Egypt), foundation deposits, iv. 120a.
GEMĀRĀ (Talmud), vii. 591ab, 592b, 594a, 597b, 857a, viii. 99b; on cosmogonic speculations, i. 203a, on demons and spirits, iv. 613b, 614ab.
GEMATRIA (Jew. arithmetical amusement), vi. 175a, x. 767a; Ḳabbālā, vii. 624ab, 626b, Midrash, viii. 628b, Muslim, iv. 817b.
GEMEINSCHAFTSBEWEGUNG, vi. 749a.
GEMINI, xii. 51a.
GEMINOS OF RHODES, on calendar (Gr.), iii. 106b.
GEMISTHOS PLETHO (Humanist), vi. 833a.
Genair Patraicc, on St. Michael (Victor), viii. 622b.
GENEALOGY, vii. 700b; of gods (Gr.), vi. 669a, Hawaiian, vi. 529b, Hesiod, vi. 669a, *Purāṇas*, x. 450ab.
GENERAL ASSEMBLY, x. 268a.
GENERAL ASSOCIATE CONGREGATION, tokens, xii. 359b.
GENERAL BAPTISTS.—See BAPTISTS.
'GENERAL CONFERENCE' (Mennonites), viii. 552b.
GENERAL CONSENT ARGUMENT, i. 613a, 620b–621a.
GENERAL CONVENTION (Anglican Church in U.S.), vii. 842a.
GENERAL EPISTLES, on Holy Spirit, xi. 792b–793a.
GENERAL EVANGELICAL PROTESTANT MISSIONARY SOCIETY, viii. 733b.
GENERAL IDEAS, iii. 797ab.
GENERAL PARALYSIS, vii. 344b–345a.
'GENERAL PROVIDENCE,' x. 418b–419a.
GENERAL SIX-PRINCIPLE BAPTISTS.—See BAPTISTS.
GENERAL (OR PROVINCIAL) SYNOD (Anglican), vii. 842a.
GENERAL TERMS, iii. 793ab, 796b–797a.
Generation of the Swineherds (Ir. tale), iv. 353b.
GENERIC IMAGE, iii. 797b.
GENEROSITY, ii. 475b, vii. 707b; Baluch, ii. 340a, Egyptian, x. 794a, Hindu, iii. 388a, Teutonic, v. 520a, 521b. See also CHARITY, HOSPITALITY.
GENESIS, Buddhist, i. 190a, Mandæan, viii. 382a, Vienna (see VIENNA GENESIS).
GENESIS, BOOK OF, cosmogony, iv. 153a, 154a–155a.
Genesis Rabbā, and marriage, viii. 461a.
GENESIUS (actor), iv. 907a; conversion, iv. 907a.
GENETYLLIS (Gr. goddess), ii. 648a.
Geneva Catechism (1536), iii. 863b–864a, 873b; on Christ's descent to Hades, iv. 658a.
GENEVAN CHURCH, baptism, ii. 406a, Calvin, x. 249b–250b, evangelicalism, v. 607a, Presbyterianism, x. 249b–250b, psalmody, ix. 26b–27a.
GENEVA CONVENTION OF 1864, xii. 685a.
Geneva Papyri, on circumcision (Egyp.), iii. 672a, 674b.
GENII.—See GENIUS.
GENISTÆ (Jew. sect), vii. 593a.
GENITA MANA (Rom. deity), vii. 413b.
GENIUS, GENII, JUNO (spirits), Etruscan, v. 535a, and Fravashi, vi. 117b, Malay Peninsula, viii. 355a, Roman, i. 465ab, iv. 620b, 621ab, v. 747b, vii. 218a, ix. 247ab, x. 845b, Vedic, xii. 607b–608a.
GENIUS AUGUSTI, x. 840b.
GENIUS OF THE SOIL (Chin.), vi. 646b.
GENIZAH (Jew. hidden writings), vi. 187a–189a, vii. 594b; burying of, vi. 188ab, Cairo, vi. 188b–189a.
Genji Monogatari (Murasaki no Shikibu), vi. 5b; nature imagery, ix. 233b–234a.
GENJI-SAI (Jap. holiday), iii. 116a.
GENNAS (Nāga tabus), ix. 125ab.
GENNADIUS, Confession, iii. 837a.
GENNEP, A. VAN, on covering the head, vi. 539b, on God (prim.), vi. 245b, on hair-cutting rites, vi. 474b–475a, on *hasina*, viii. 378a, on initiation rites, vii. 315b, xi. 301a, on magic and religion, viii. 246b–247a, on secret societies, xi. 296b.
GENOUILLAC, H. DE, on calendar (Bab.), iii. 73b.
'GENOVEFAINS' (=Canons of St. Victor), x. 697b.
GENOVESI, ANTONIO, sensationalism, xi. 393a.
GENROKU ERA (Jap.), iii. 116b; drama, iv. 891ab.
GENSHIN (Jap. hymn-writer), vii. 47a.
GENTE HERMOSA (Pacific), strangers, xi. 887a.
GENTILES, conversion, iv. 105ab, eschatology, v. 381ab, and Jews, vii. 584ab, 585b, 586b, 587b, 590b, 596b, ix. 379b–380a, justification, vii. 615ab, 616ab, Meir and, viii. 525b, Noachian precepts, ix. 379b–380a, Paul and, ix. 681a–694a (*passim*), salvation, xi. 147b–148b, and Spirit (Holy), xi. 792b, 794ab.
GENTILIS, and Enlightenment, v. 310b, on war, v. 308b, xii. 682ab.
Gentleman's Magazine, on Candlemas custom, iii. 193b, on Holly-boy and Ivy-girl, xi. 478b–479a, on Shrovetide, xi. 478b–479a, 479b.
GENTOKU (deified Chin. general), images, vii. 148b.
'GENUINE HOUSE' (Chukchi), xi. 492b.
GENŪZĪM.—See GENIZAH.
Genzā (Mandæan 'Thesaurus'), viii. 380ab, 381b–382b, 389a, 389b–390a; on Arabs, viii. 388b, Gnosticism, viii. 382ab.
GEOFFREY (papal legate), and Inquisition, vii. 332a.
GEOFFREY OF AUXERRE, on Gilbert and Bernard controversy, ii. 531a.
GEOFFREY OF MALATERRA, on endurance (Norman), v. 519b.
GEOFFREY OF MONMOUTH, ii. 2a, 5ab, on Arthur, ii. 2a, 5ab, ii. 291ab, on Beli, iii. 290a, on Billingsgate, iii. 288b, on Bran, iii. 288a, on Celts, iii. 277b, on Llyr, iii. 287b, on Merlin, iii. 291b, viii. 568ab, on Stonehenge, xi. 879b.
GEOGRAPHY, Buddhist, ii. 698b, Jain, ii. 698b, *Purāṇas*, x. 450a.
GEOG TAPAH (near Urumiah), alabaster cylinder, ii. 114b.
GEOLOGY, in chronology, iii. 610b, and deluge, iv. 545b–546a, and evolution, v. 617ab, 618ab.
GEOMANCY, Christian, iv. 789a, Muhammadan, iii. 459b, iv. 817b.
GEOMETRICAL CERTAINTY, iii. 324ab.
'GEOMETRICAL NUMBER' (Assyr.-Bab.), ii. 643ab.
GEOMETRICAL PATTERNS, as charms (Malay), viii. 371b.
GEOMETRICAL PERIOD (architecture), i. 714b.
GEONIM, vii. 597b, 598ab, 602a; anthropomorphism, vi. 296a, calendar, iii. 118b, 119ab, and Ḳaraites, vii. 663b, 664b, 667a, literature, viii. 100a, prayer, x. 194b, preaching, x. 221a. See also RABBINISM.
GEORGE I. (Eng. king), and Nonconformity, ix. 390b, 391a, xii. 365a.
GEORGE II. (Eng. king), and feet-washing, v. 820a.
GEORGE III. (Eng. king), and bribery and corruption, iv. 124a, and Nonconformity, ix. 391b.
GEORGE (ST.), xi. 56b; in Abyssinia, xi. 76b, and Elijah, xi. 82a, feast, xi. 68a, and Perseus, v. 609b, in Syria,

xi. 68[a], 82[a], worship at shrine, xi. 82[a].
GEORGE OF ARBELA (Nestorian), xii. 176[a].
GEORGE OF CAPPADOCIA (ST.), xii. 484[a], 485[b].
GEORGE OF LAODICEA, and Apollinaris, i. 606[a], Semi-Arianism, xi. 374[b].
GEORGE OF TREBIZOND (Humanist), vi. 833[a].
GEORGE, HENRY, socialism, v. 673[a].
GEORGE, J. F. L., and OT criticism, iv. 316[b].
GEORGE, on witchcraft (Kachin), iii. 31[b].
GEORGIA, GEORGIANS, xii. 483[b]; Bible, ii. 585[a], cannibalistic demons, iii. 360[b], Church of, vi. 428[b], copper work, i. 832[b], Doukhobors, iv. 865[b], ethnology, ii. 119[a], Etowah mounds, i. 832[b], mother-right, viii. 855[a], old age, ix. 463[b].
GEORGIUS MONACHUS, on Paulicians, ix. 695[b].
GEORGIUS OF NICOMEDIA, hymns, vii. 10[ab].
GEORGIUS PISIDES, hymn, vii. 7[a], 8[a].
GEORGY, J. G., on Buriats, iii. 12[b], 13[a].
GEOTROPISM, ii. 627[a].
GEPIDÆ (Hungary), Christianity, xii. 246[b].
GERS (Russ. Jew. sect), vii. 611[b]–612[a].
GERANIA, deluge story, iv. 554[b].
GERARD OF CREMONA, philosophy, ix. 883[a].
GERARD, ALEXANDER, philosophy, xi. 261[b], 266[ab].
GERARDI, Confessions, iii. 882[a].
GERBER, G., on proverbs, x. 414[a].
GERBERT (Pope Sylvester II.), alchemy, i. 292[b]–293[a], bull, ii. 893[a], and Cathari, i. 278[b], 'privileges,' ii. 892[b], and Scholasticism, xi. 242[b].
GERBERT OF AURILLAC, physical science, ix. 215[b].
GERBERT DE MONTREUIL, and Grail romance, ii. 6[b], vi. 386[ab].
GERBILLON, J. F., mission to China, viii. 716[b], 717[a].
GERHARD, J., on *concursus*, iii. 821[b]–822[a].
GERHARDT, PAUL, hymns, ii. 605[b], vii. 29[a].
GERHOCH OF REICHERSPERG, and Nihilianism, ix. 371[b].
GERI (Odin's wolf), iii. 317[b], vi. 303[b].
GERIZIM, MT., xi. 165[ab].
GERLAND, G., on religion and arts, i. 817[a].
GERMAIN OF PARIS (ST.), on catechumenate, iii. 258[b].
GERMANS.—See GERMANY.
GERMAN BAPTIST BROTHERHOOD (=Dunkers), xi. 324[b].
GERMAN CATHOLIC CHURCH IN THE KINGDOM OF SAXONY, iv. 675[a].
GERMAN CATHOLICISM, iv. 672[a]–675[a].
GERMAN EVANGELICAL LUTHERAN MISSION, and Mūndās, ix. 3[a].
GERMAN EVANGELICAL PROTESTANT CHURCH, xi. 325[b].
GERMANICUS (Rom. emperor), adoption by Tiberius, i. 112[a], on Atargatis, ii. 166[a].
'GERMAN IDEALISM,' vii. 93[b].
GERMAN NEW GUINEA—See NEW GUINEA.
GERMAN REFORMED CHURCH, ordination, ix. 546[b]–547[a].
GERMAN REFORMED CHURCH (America).—See REFORMED CHURCH IN THE UNITED STATES.
GERMAN SEVENTH-DAY BAPTISTS, xi. 325[a].
GERMANUS OF AUXERRE, GARMON, and British Church, iii. 634[b]–635[a], and monasticism (Brit.), ii. 71[b].
GERMANUS OF CONSTANTINOPLE, hymns, vii, 11[a], and monasticism, ii. 77[a].
GERMANUS OF SOLOVETZ, canonization, iii. 211[a].
GERMANY, GERMANS, in Africa, i. 162[b], alchemy, i. 297[a], Anabaptists, i. 406[b]–407[a], Anti-Semitism, i. 595[a]–596[a], architecture, i. 716[a], 720[b], 744[b], Arminianism, i. 816[a], art, i. 851[a], 852[b], 856[ab], 857[b]–858[a], Arthurian legend, ii. 6[b], ashes in folklore, ii. 114[b], ass-cult, i. 501[b], 502[a], atheism, ii. 178[a]–179[a], baptism, ii. 399[b], 641[b], beating the bounds, vii. 794[a], beetle superstitions, i. 504[b], Beguines, x. 698[a], Bible translation, ii. 585[b], 586[a], birth customs, ii. 662[b]–663[a], birth tabu, x. 243[b], blasphemy punishment, ii. 671[a], boundaries, xi. 889[a], bridal wreaths, iv. 338[b], bridge sacrifice, ii. 850[b], burial-huts, iv. 508[a], 'butcher's leap,' iii. 227[b], butterfly superstition, i. 506[a], calendar, iii. 139[ab], Calvinism, iii. 154[a], cannibal remedies, iii. 199[a], Carnival, iii. 226[ab], 227[b], casuistry, iii. 244[b], cat superstitions, i. 506[b], catechisms, iii. 253[b], 254[ab], Cathari, i. 279[b], censorship of press, iii. 304[b], changeling, iii. 358[b], charity, almsgiving, iii. 385[b], Christmas customs, iii. 609[a], 610[a], Church music, ix. 29[a], 30[a], 60[b], 61[a], circumambulation, iii. 657[b], cock beliefs, i. 516[a], iii. 695[a], 696[a], 697[b], Collegiants, x. 878[b], 880[a], concordats, iii. 800[ab], 801[a]–802[a], 804[a]–805[b], concubinage, iii. 813[a], 818[a], confessions, iii. 865[b]–867[b], conventicles, iv. 104[b], corn-spirit, vi. 521[b], 522[ab], cows at funerals, ii. 853[b], cross-road omens, iv. 334[a], crystals, xi. 868[ab], crystal-gazing, viii. 697[a], death and disposal of the dead, ii. 22[ab], iv. 417[b], 427[a], 508[a], devil and bridge-building, ii. 851[b], dew, iv. 699[a], divination, viii. 697[a], divining-rods, xi. 812[a], dolmens, iv. 467[b], door charms, iv. 850[b], door and death rites, iv. 851[a], dreams, v. 38[b], dress, v. 47[a], 51[a], 56[a], 59[a], 68[b], 69[a], drinks, v. 72[b], duelling, v. 116[ab], ix. 533[a], dwarfs, v. 124[b], xii. 251[b], eating the heart, vi. 558[ab], economics, v. 149[b], 150[b], ecstasy, v. 158[b], education, v. 196[a], 197[b] (Jew.), 219[b] (moral), emancipation of women, v. 273[a], emotions, v. 287[b]–288[a], encyclopædists, v. 302[ab], and Enlightenment, v. 311[b], enthusiasm (religious), v. 318[ab], 319[ab], Erastianism, v. 364[b], Ethical Movement, v. 412[b], 413[a], 414[a], euphemism, v. 586[b], 587[ab], evangelicalism, v. 607[a], fable, v. 678[a], fairies, v. 683[b], faith-token, viii. 47[a], family, v. 750[a], 751[ab], 754[a], fate, v. 776[a], 777[a], fear of ghosts, i. 426[a], Febronianism, v. 807[b]–809[a], festivals, v. 847[ab], fiction, vi. 8[b], 11[b], 12[b]–13[a], flagellation, vi. 50[a], foundation rites, vi. 109[b], 111[ab], 113[ab], 114[a], foundation sacrifice, vi. 113[b], fountain of youth, vi. 116[a], giants, vi. 191[b]–192[a], 'Giants' Graves,' vi. 191[b], gifts, vi. 202[ab], 203[b], 204[b], gilds, vi. 216[b], 217[b], girdle, vi. 228[b], 230[a], godparents, ii. 399[b], 641[b], Grail, vi. 386[b], grave-goods, xi. 754[a], groves, xii. 258[b], Gypsies, vi. 460[a], 465[b], hallucination, vi. 483[b], hand in magic, vi. 496[a], hand omen, vi. 496[b], hare omen, i. 518[b], harvest, vi. 521[b], 522[ab], 523[a], 524[a], head, vi. 535[b], 537[a], head of animals, vi. 538[a], headless ghost, vi. 537[a], heart, vi. 558[ab], heart in magic, vi. 559[a], heresy, vi. 620[b], 621[a] Hermesianism, vi. 624[b]–626[a], holiness movements, vi. 749[a], horns on houses, vi. 794[b], horse customs, i. 519[b]–520[a], Huguenots, vi. 826[ab], Humanists, vi. 834[a]–835[a], xii. 222[a], human sacrifice, vi. 114[a], 865[b], hymns, vii. 28[b]–30[a], ix. 52[b]–53[a] (Jew.), idealism, vii. 93[b], ix. 303[b]–304[a], illegitimacy, vii. 107[ab], 108[a], informers, vii. 288[b], Inner Mission, viii. 698[b]–699[b], Inquisition, vii. 332[a], insurance, vii. 365[b]–366[a], inversion of sexual dress, v. 68[b], Jewish badge, ii. 327[b]–328[a], Judaism, i. 595[a]–596[a], vii. 600[b], 601[b], 605[a], 606[a], 623[b], 624[ab], Ḳabbālā, vii. 623[b], 624[ab], key as amulet, viii. 124[a], key-flower, viii. 125[a], keyhole protection, viii. 124[b], kingship, x. 598[b], Labour colonies, v. 300[a],

Labour exchanges, v. 299ᵃ, life-token, viii. 45ᵃ, 46ᵇ, local deities, vi. 304ᵇ, locks and keys (magic), viii. 124ᵃ, lucky birthday, ii. 664ᵇ, lycanthropy, viii. 208ᵇ, 209ᵃ, 214ᵃᵇ, magic, ii. 40ᵇ, viii. 308ᵃ, 309ᵃ, market, viii. 415ᵇ, 420ᵃᵇ, marriage, v. 750ᵃ, 751ᵃᵇ, materialism, viii. 489ᵃ, Matres, iv. 406ᵇ–410ᵇ, May-day, iv. 699ᵃ, viii. 501ᵇ, 502ᵃ, Maypole, x. 95ᵇ, Mennonites, viii. 551ᵇ–552ᵃ, miracle-plays, etc., viii. 695ᵃ, missions, viii. 708ᵃᵇ, 709ᵃᵇ (early Chr.), 716ᵃ, 723ᵃ, 725ᵃᵇ (Rom. Cath.), 729ᵃᵇ, 730ᵇ, 733ᵃᵇ, 737ᵃᵇ, 738ᵃ, 741ᵃ, 743ᵃ (Prot.), Mithraic monuments, viii. 755ᵃ, Mithraic temples, i. 744ᵇ, Modernism, viii. 765ᵃᵇ, xii. 415ᵃ, monasticism, viii. 793ᵇ–794ᵇ, 795ᵃ, monism, viii. 809ᵃᵇ, 810ᵃ, monsters, xii. 251ᵇ, Moravians, viii. 838ᵇ, 839ᵃᵇ, mother-goddesses, iv. 406ᵇ–410ᵇ, mourning, v. 59ᵃ, mourning tabus, iv. 439ᵃᵇ, music, ix. 59ᵃ, 60ᵇ, 61ᵃ, mysticism, ix. 97ᵇ, mythology, xii. 249ᵇ–250ᵃ, nature-worship, ix. 253ᵃᵇ, 254ᵇ, New Apostolic Church, vii. 425ᵇ, Neo-Hegelianism, ix. 302ᵇ, Neo-Kantism, ix. 305ᵃ–307ᵇ, nudity, v. 61ᵇ, oath, ix. 433ᵃ, Old Catholics, ix. 486ᵃ, omens, iv. 334ᵃ, viii. 46ᵇ, orientation, x. 83ᵃ, pantheism, ix. 611ᵇ–612ᵃ, and papacy, xii. 730ᵃᵇ, 731ᵃᵇ, persecution (religious), ix. 757ᵇ, Philadelphians, ix. 837ᵃ, Pietism, x. 6ᵇ–9ᵇ, pig beliefs, i. 525ᵃ, pigeon beliefs, i. 525ᵃ, pilgrimage, x. 21ᵇ, 24ᵇ, preaching, x. 217ᵃ, 218ᵇ, Presbyterianism, x. 260ᵃ, processions, iii. 226ᵃᵇ, psalmody, ix. 26ᵃᵇ, purification, x. 504ᵃ, quail beliefs, i. 525ᵃ, rain-making, ii. 40ᵇ, rationalistic theism, xii. 220ᵃ, Reformation, x. 609ᵃ–622ᵃ (*passim*), Reynard the Fox, x. 764ᵃᵇ, 765ᵃ, riddles, x. 769ᵇ, Ritschlianism, x. 812ᵃ–820ᵃ, sacrifices to the dead, xi. 852ᵇ, saliva, xi. 100ᵇ, 102ᵇ, salt-mining, viii. 592ᵃ, salutations, xi. 105ᵃᵇ, 107ᵃ, 108ᵇ, Salvation Army, xi. 153ᵇ, Schleiermacher, xi. 236ᵃ–239ᵇ, Second Adventism, xi. 285ᵇ, 286ᵃ, serpent, xi. 411ᵃ, ship-cart, iii. 226ᵃᵇ, shoe superstition, xi. 476ᵇ, Shrove-tide, xi. 480ᵃ, skull as drinking vessel, vi. 535ᵇ, slavery, xi. 606ᵃ, Slavic graves, xi. 592ᵃ, sneezing, iv. 777ᵃ, ix. 398ᵇ, spider omens, i. 528ᵃ, stone-worship, ii. 44ᵇ, sun and moon, ix. 253ᵃ, xii. 56ᵇ, Sunday observance, xii. 107ᵃ, 108ᵇ, 109ᵃ, swan-knight, xii. 126ᵃᵇ, Talmudic literature, viii. 100ᵃ, teleology, xii. 219ᵃᵇ, 220ᵃ, 221ᵃ–222ᵇ, Teutonic Knights, x. 699ᵃ, threshold rites, iv. 848ᵃ, thunder cult, ix. 253ᵃ, toad superstitions, i. 516ᵇ, 517ᵃ, toleration, xii. 363ᵃᵇ, torture, xii. 392ᵇ, transference of inheritance, ii. 22ᵃᵇ, tree-cult, xii. 452ᵃ, twins, xii. 497ᵃ, Ultramontanism, xii. 507ᵃ, 508ᵃ, Unitarianism, xii. 527ᵃ, universalism, xii. 531ᵃᵇ, usury, xii. 553ᵃ, Valkyries, xii. 252ᵃ, vengeance, vi. 520ᵇ, Waldenses, vi. 621ᵃ, xii. 667ᵃ, war, xii. 676ᵇ, 677ᵃ, war-masks, viii. 484ᵃ, water-worship, ix. 253ᵇ, werwolf and vampire, viii. 217ᵇ, wheel rite, x. 214ᵇ, wind, ix. 254ᵇ, witchcraft, viii. 308ᵇ.

GERMANY, GERMANS, ANCIENT, boundaries, xi. 889ᵃ, branches and twigs, ii. 832ᵃ, concubinage, iii. 813ᵃ, Deæ Matres, iv. 406ᵇ–410ᵇ, divination, ii. 832ᵃ, iv. 827ᵃ, 832ᵃ, v. 596ᵇ, viii. 309ᵃ, ethical evolution, v. 626ᵇ, expiation, v. 669ᵇ, 670ᵃ, festivals, iii. 228ᵇ, gambling, vi. 164ᵃ, gifts, vi. 203ᵇ, groves, xii. 258ᵇ, guests, xi. 891ᵇ, 893ᵃ, horned men, vi. 794ᵃ, hospitality, vi. 818ᵇ, 819ᵃ, xi. 891ᵇ, 893ᵃ, human sacrifice, v. 593ᵇ, vi. 865ᵇ, images, vii. 155ᵇ, infant exposure, i. 4ᵇ, marriage, ii. 49ᵃ, v. 750ᵃ, 751ᵃᵇ, mother-goddesses, iv. 406ᵃ–410ᵇ, oath, ii. 870ᵇ, patriarchy, v. 594ᵇ, priests, v. 597ᵃ, prophecy, xii. 254ᵇ, reincarnation, xii. 440ᵇ, salt-mining, viii. 592ᵃ, skulls as drinking-cups, i. 212ᵇ, slaves, v. 754ᵃ, songs, ix. 59ᵃ, suicide, xii. 23ᵃ, temples, xii. 258ᵇ. See also TEUTONS.

GERMANY, NORTH, animism, xi. 755ᵃ, art finds, i. 886ᵇ, fly superstition, i. 515ᵇ, loyalty, v. 519ᵇ, soul, xi. 754ᵇ, Wōdan-Odin cult, vi. 303ᵃ.

GERMANY, SOUTH, fines, v. 669ᵇ, gifts, vi. 202ᵇ, impersonation by dress, v. 68ᵇ.

GERMINAL SELECTION, i. 90ᵇ.

GERMOGEN.—See HERMOGENES.

GEROLDUS (bishop), and ordeal (Slav), ix. 530ᵇ.

GEROVITUS (Slav god), xi. 594ᵇ.

GERRITS, Confession, iii. 883ᵃ.

GERSHOM B. JUDAH, Talmudic exposition, viii. 100ᵃ.

GERSON, JEAN C., Biblical exegesis, vii. 391ᵇ, and charms and amulets, iii. 421ᵇ, on mysticism, ix. 97ᵇ.

GERSONIDES.—See LEVI BEN GERSHON.

GERSTE, A., on medicine (Mex.), iv. 738ᵇ, 740ᵇ, 741ᵃ.

GERTRUDE (ST.), mysticism, vi. 557ᵇ, ix. 97ᵃ, and the Sacred Heart, vi. 557ᵇ.

GERVASE OF TILBURY, on fairy-land, v. 688ᵇ, on werwolf, 209ᵃᵇ.

GERVASIUS AND PROTASIUS, relics, i. 374ᵃ.

GERYON, oracle, iv. 822ᵃ.

GES.—See BOTOCUDOS.

Gesellschaft für psychologische Forschung, and hallucination, vi. 483ᵇ.

GESENIUS, Biblical philology, ii. 600ᵃ.

GESHI (Jap. season), iii. 115ᵃ.

GESHTINANNA (sister of Tammūz), ii. 313ᵇ.

GESS, W. F., Christology, vii. 545ᵃᵇ.

Gesta Pilati.—See *Gospel of Nicodemus*.

Gesta Regum Britanniæ, on Merlin, viii. 569ᵃ.

Gesta Romanorum, vi. 2ᵃ, 8ᵃ, 9ᵃ; *Märchen*, vi. 2ᵃ.

GESTURE, in Assyrian religion, xii. 758ᵃᵇ, benediction, vi. 497ᵃᵇ, as communication, vi. 496ᵇ, hand, vi. 496ᵇ–498ᵃ, oath-taking, vi. 497ᵇ, prayer, vi. 496ᵇ–497ᵃ, xii. 757ᵃ–758ᵃ (Sum.), in representations of deities, vi. 497ᵇ–498ᵃ.

GESÙ (Rome), art, i. 853ᵃ.

GETÆ, xi. 276ᵃ, xii. 325ᵃ, 327ᵃᵇ, 330ᵃᵇ; communion with the dead, xii. 330ᵃ, human sacrifice, xii. 327ᵃ, 330ᵃ, kingdom of the dead, ii. 29ᵇ–30ᵃ, priest-king, xii. 327ᵇ.

GE THEMIS ('Earth oracle'), ix. 225ᵃ.

GETSUYŌBI (Jap. Monday), iii. 115ᵇ.

GEULINCX, A., on activity, i. 84ᵃ, on mind and body, ii. 458ᵃ, 756ᵇ, ix. 444ᵃ, occasionalism, ii. 756ᵇ, ix. 444ᵃ, pre-established harmony, ii. 458ᵃ, on quantity, xi. 761ᵃ.

GĒUSH URVAN.—See GŌSHŪRVAN.

GEVAERT, F. A., on liturgic songs, ix. 20ᵇ, on music, ix. 36ᵃ.

GEVAERT, F. A., AND J. C. VOLLGRAFF, on music (Aristotelian), ix. 37ᵇ.

GEZER, altar, i. 350ᵇ, amulets, iii. 440ᵇ, 441ᵃ, architecture, i. 743ᵇ, 'Ashtart-cult, ii. 117ᵃᵇ, child-sacrifice, i. 391ᵃ, xii. 389ᵃ, cremation, iii. 177ᵇ–178ᵃ, excavations, iii. 177ᵃ, 177ᵇ–178ᵃ, foundation deposits, iv. 120ᵃ, high place, i. 351ᵃ, vi. 680ᵇ–681ᵃ, human sacrifice, i. 391ᵃ, iv. 120ᵃ, vi. 863ᵃᵇ, 864ᵇ, 865ᵃ, xii. 389ᵃ, human sacrifice substitute, vi. 864ᵇ, sacred rock, xi. 876ᵇ, standing stones, viii. 487ᵇ, 488ᵃᵇ.

GHABGHAB (Mecca), i. 350ᵇ.

GHĀGHRĀPEN (Gond god), vi. 313ᵃ.

GHAIBIS (Nusairi sect), ix. 418ᵇ–419ᵃ.

GHAIR MAHDĪ (Muh. sects), vi. 189ᵃᵇ.

GHĀLIA, GHULĀ (Shī'ah sect), xi. 457ᵇ.

GHANDHI, BEHRAMJI K., and Parsis, ix. 643b.
GHAṆṬĀKARAṆĀ (Bengal god), ii. 485b, v. 5a.
GHĀRĀPURĪ (=Elephanta), v. 261a.
GHARBĀRĪ (Gosāīn laymen), vi. 332b.
AL-GHARĪYĀN (Arab obelisks), i. 660b.
GHARSĪSAR (lake), sacred cleansing, xii. 719a.
GHĀSĪ RĀMA (founder of Satnāmīs), xi. 211ab.
GHASIYAS, ancestor-worship, i. 451a, boundary-worship, v. 11b, wind-spirits, v. 3b.
GHASSĀN, kings, vii. 727b, Muhammadanism, viii. 899a.
GHĀTS, Benares, ii. 466b–467b.
GHAṬAURIYĀ BĀBĀ (Kahār godling), vii. 637a.
GHAṬOIYĀ (Ind. sacred stone), xi. 872a.
GHAṬOTKACHA (Ind. epic hero), ii. 806a, 810a.
GHATRIĀLĪ (Panjāb goddess), ix. 608a.
Ghāyat al-Ḥakīm (Harranian magic treatise), vi. 519b, 520a.
AL-GHAZĀLĪ, alchemy, i. 290b, asceticism, ii. 104ab, v. 509a, and Assassins, ii. 140a, and astrology, xii. 93a, astronomy, xii. 99b, 100a, on atheists, ii. 190a, on Avicenna and al-Fārābī, ii. 262b–263a, and Bible, ix. 482a, on blessedness (Muh.), ii. 677b–680b, on celibacy, v. 509a, on communion with the dead (Muh.), iii. 734ab, on deity (Muh.), ix. 243a, on divine love, viii. 177ab, on education, v. 205b, 206a, ethics, v. 508a–509a, on fate, v. 795a, *Iḥyā ʿulūm al-dīn*, ii. 104ab, 677b–680b, v. 508b–509a, on knowledge, v. 508b, on law, v. 508b–509a, on mean, v. 508a, 509a, on Mecca, viii. 514a, on Muḥammad, v. 509a, mysticism, v. 508a, on nature (Muh.), ix. 243a, on paradise (Muh.), xi. 850ab, philosophy, ix. 878b, on prayer, v. 508b, on purity, v. 508b, *al-Qusṭās al-Mustaqīm*, ii. 140a, on slander, v. 664b, on song-music (Muh.), ix. 54b, 55b, on soul, v. 509a, xi. 746a, on Ṣūfīs, xii. 13b, Ṣūfism, v. 508ab, xii. 14b, and tradition, xii. 117a, on virtue, v. 508a, 509a.
GHAZI-KUMUK, strangers, xi. 890b, 891b.
GHĀZĪ MIYĀṄ, SĀLĀR MASʿŪD (Muh. saint), ix. 600a, 601a, xi. 72ab; Akbar's pilgrimage to shrine, i. 270b, Benares cult, ii. 468b, Bhangī cult, ii. 552ab, Dravidian cult, v. 5b, festival, xi. 71b, 72b, grave, xi. 72b, Kalwār cult, vii. 643b, offerings, xi. 71a, Panjāb cult, ix. 601a, 604b, pilgrimage, x. 26b, United Provinces cult, ix. 601a.
GHĀZIYYAH (Muh. religious order), x. 725b.
GHAZNĪ, architecture, i. 755b, 756a.
AL-GHAZZĪ, IBN QĀSIM, on toleration (Muh.), xii. 367b.
GHEBERS.—See GABARS.
GHENṬŪ (Bengal spirit), propitiation, ii. 488b.
GHERARDO, Joachimism, vi. 620a.
GHETTO, feasting, v. 806a.
GHIĀS BEG, MIRZA, tomb, i. 225b.
GHILZAIS (Afghan clan), i. 158b.
GHIRTHS (Ind. tribe), saints, xi. 60a, serpent-worship, xi. 412b.
GHISLERI, MICHEL (cardinal), and Index, vii. 207b.
GHNĀWA (Negro jugglers), x. 719b.
GHONJA (Berber image), rain-making rite, ii. 510a.
GHONS (Apache deity), i. 601b.
GHOṚĀ DEVA, Bhīl cult, ii. 555a, Rajput cult, v. 8a.
GHOSĪ.—See GADDĪ.
GHOSTS, iv. 434a, 859b–860a; American (S.), i. 382b, Andaman, ix. 273a, ashes to detect, iii. 114ab, Assyro-Babylonian, iv. 568b–570a, viii. 254a, Australian, ii. 244a, Buddhist, iv. 134a, Bulgarian, iv. 434a, Burman, iii. 25a, Cambodian, iii. 165b, Celtic, iv. 573a, 575b, 576a, Chinese, iii. 731b, at cross-roads, iv. 331b–332a, and disease, iv. 726ab (Mel.), 739b (Amer.), in drama, viii. 287a (Gr.), in dreams, v. 31a, 36b, Egyptian, ii. 764a, 766b, iv. 589b–590a, Ewe, ix. 282b, fear of, i. 426ab, x. 364a, feeding of, iii. 227ab, Formosan, vi. 86a, Greek, iv. 591a, x. 484b–485a, hungry, iii. 731b (Chin.), Huron, iv. 434a, Indian, iv. 602ab, 604a, x. 43b–45a, Iranian, i. 454b–455b, Jain, iv. 608b, Jamaican, iv. 434a, Japanese, iv. 608b–609a, 609b, 610a, Königsberg, iv. 434a, Korean, iv. 434a, Laotian, vii. 796ab, Lithuanian and Lettish, viii. 115b, in magic, viii. 282b, Malay Archipelago, viii. 346ab, Malay Peninsula, viii. 355ab, Masai, viii. 482a, Melanesian, iv. 726ab, viii. 530b–531a, 537a, Menangkabauer, iv. 434a, on mountains, viii. 864a–865a, Negro, ix. 277a, 282ab (Afr.), 297a (U.S.A.), New Britain and New Ireland, ix. 337a, New Guinea, ix. 340ab, 342ab, 343ab, 344ab, 345ab, 346b, 348ab, 349ab, 350ab, 351ab, Nicobar, ix. 362ab, 363a, Nigerian, iv. 434a, Nuba, ix. 403b, 404ab, Nutka, xii. 594b, Oraon, ix. 504ab, Philippine, ix. 274a, *piśāchas*, x. 43b–45a, Polynesian, i. 461b, prayer to, x. 157a (Uganda), precautions against, iv. 432b–433b, primitive, xi. 819a, Roman, iv. 621b, xi. 840ab, Siamese, xi. 483b–484a, Slavic, ii. 28b, xi. 595ab, Solomon Islands, xi. 682a, Teutonic, iv. 631ab, 632b, Tlingit, xii. 352b, vampire, xii. 589b–591a, Vedda, xii. 599a–601a, Vedic, xii. 618a, wandering, ii. 24ab (Aryan), Yakut, iv. 434a, Yoruba, ix. 282b.
'GHOSTS' (Melanesian mysteries), viii. 535b.
Ghosts (Ibsen), vii. 77a.
'GHOST-CARRIER' (Musquakie), iv. 440a.
GHOST-DANCE RELIGION, iii. 743b, x. 382a; Cheyenne, iii. 514a, Paviotso, iv. 782a, Wovoka, x. 382a.
'GHOST-GAMBLE' (Sioux), iv. 437b.
'GHOSTS' HOME' (Tlingit), xi. 824b.
GHOST-SCATTERER (Fijian spirit), i. 444a.
GHOST-TIGER (Malay Peninsula), viii. 357a.
GHOST-TREE (Kunama), i. 56ab.
GHOULS, GHUL, i. 256a, 670ab; Arab, iii. 208a, Cambodian, iii. 158b.
GHULĀ, GHĀLIA (Shīʿah sect), xi. 457b.
GHULĀM AḤMAD, MĪRZĀ (founder of Qādiānī), x. 530a–531a; and Christianity, viii. 740b.
GHULĀM MUḤAMMAD, on Islam in Panjāb, ix. 606b.
GHŪMARA (N. Africa), Christianity, ii. 515b, Ha-Mim, ii. 518a, magic, ii. 514a, soothsayers, ii. 512b–513a, 514a.
GHUMMĀN (Jāṭ tribe), marriage, vii. 490b.
GHUṢN-I-AKBAR.—See MUḤAMMAD ʿALĪ.
GHUṢN-I-AʿẒAM.—See ʿABBĀS EFENDI.
GIALLARHORN.—See GJALLARHORN.
GIALONG (=Nguyen-anh, emperor of Indo-China), and Christianity, viii. 719a.
GIAMON (Celt. month), iii. 79a.
GIAMPICCOLI, ERNESTO, on Waldenses, xii. 673b.
GIA NGUYĒT (Annam. month), iii. 110b.
GIANTS, vi. 189b–197b; Anglo-Saxon, xii. 251a, Berber, ii. 512b, Celtic, iv. 575b, vi. 190a, 190b–191a, 192a Chinese, vi. 190a, Cyclopes, vi. 196b–197b, German, xii. 251b, Greek and Roman, vi. 193a–197b, Hebrew, vi. 192a–193a, Hungarian, vi. 873b, Norse, xii. 250a–251a, Patagonian, vi. 189b–190a, Russian, vi. 190a, saints (Muh.), xi. 70b, Teutonic, iv. 634a, vi. 191a–192a, xii. 250a–251b, 253ab, and Titans, xii. 346b.
GIANTS' GRAVES, iv. 467b, vi. 191b, 192a.
GIARD, A., and sex transformation in crabs, xi. 438ab.
GIBB, E. J. W., on Ṣūfī poetry, xii. 16b.
GIBBON, E., on Ambrose of Milan, i. 375b, on Christians (names applied to), iii. 576a, historio-

graphy, vi. 717b, on Prester John, x. 273a.
GIBBONS, JAMES CARDINAL, on Inquisition, ix. 756b, 757a, on religious liberty, ix. 762a.
GIBBONS, O. (composer), ix. 22b, 24a.
GIBBŌRÎM, vi. 192a.
GIBIL.—See GIRRU.
GIBSON, EDMUND, on canon law (Anglican), vii. 842b, 843a.
GIBSON, JAMES, on Descartes's influence on Locke, xi. 392a.
GIBSON, MRS., AND MRS. LEWIS, Old Syriac MS, ii. 594b, Sirach fragment, vi. 188b.
GIDNE (Lapp spirit), vii. 798b.
GIELÉE DE LILLE, JACQUEMART, *Renart le Nouvel*, x. 764b.
GIESEBRECHT, F., on prophecy (OT), x. 391b.
GIESELER, J. K. L., on Basilides, ii. 428a, on Brethren of the Free Spirit, ii. 842b, on Gnosticism, vi. 238a.
GIFFEN, J. K., on Nyakang, xi. 459b.
GIFFEN, ROBERT, on poverty, x. 139ab.
GIFFORD, JOHN, and Bunyan, ii. 898ab.
GÍFR (Norse mythological dog), iii. 317b.
GIFTS, vi. 197b–214a, xi. 891b; in artificial brotherhood, ii. 861ab, 862a, 863b, 865ab, 868b, Australian, v. 442a, and barter, vi. 204b–209b, at birth, ii. 649a (Gr.), birthday, vi. 210ab (Gr. and Rom.), Buddhist, iii. 382a, 388b, to dead (see GRAVE-GOODS), at festivals, vi. 211b–212a (Rom.), Greek, vi. 209b–213b, 810a, Hindu, vi. 213b–214a, and hospitality, ii. 51a (Aryan), vi. 210a (Gr.), 809ab, 810ab, 818b, marriage, vi. 210b–211a (Gr.), 212ab (Rom.), New Year's, i. 332a, to poor, vi. 212b (Rom.), primitive, ii. 869a, vi. 197b–209b, Roman, vi. 209b–213b, 810b, spiritual (see CHARISMATA), spitting on, xi. 101a, *sportula*, vi. 212b–213a, to State, vi. 211ab (Gr. and Rom.), Vedic, iii. 388ab.
GIFT OF THE SPIRIT, perversion of, xi. 129ab.
GIGANTES, vi. 193a; and Herakles, vi. 195a, and volcanic forces, vi. 195b.
Gigantomachia, vi. 193b, 194ab, 196ab.
Gijsbrecht van Aemstel (Vondel), xii. 639a.
GIKI-MOI (Galelarese Supreme Being), viii. 347b.
GIKIRI-MOI (Tobelorese Supreme Being), viii. 347b.
GIL (Can. god), iii. 182b.
GĪLĀN, viii. 507ab.
GILBERT OF POITIERS, realism, xi. 243b.
GILBERTINE ORDER, ii. 872b.
GILBERT ISLANDS.—See KINGSMILL ISLANDS.
Gil Blas (Le Sage), vi. 10a.
GILDS, ii. 872b, vi. 214a–221b; Christian, iii. 385a, vi. 221ab, craft-gilds, vi. 216b–217b, Gild Merchant, vi. 215b–216b, and Government, vi. 220b–221b (Gr. and Rom.), Greek, vi. 218a–221b, 420b, insurance, vii. 364ab, of Kalendars, vi. 215a, peace gild, vi. 215ab, religious, vi. 218b–219a (Gr. and Rom.), Roman, iii. 392b, vi. 218a–221b, 420b, social, vi. 219b (Gr. and Rom.), trade gilds, vi. 216b–217b, 219ab (Gr. and Rom.). See also GUILDS, GUILDRY, GUILD SOCIALISM.
GILDAS, iii. 636a; on celibacy, ii. 72b, on images (Celt.), iii. 301b, vii. 129b, *Life* (see *Life of Gildas*), *Lorica*, vii. 27b–28a, penitential, ii. 72b, on Picts, x. 3a, on theft (Celt.), v. 465b.
Gildas Salvianus: The Reformed Pastor (Baxter), ii. 439b.
GILD MERCHANT, vi. 215b–216b.
GILES, E., on Australian beliefs, ii. 244a.
GILES, H. A., on acrostics (Chin.), i. 75b, on 'blood-brother' (Chin.), xii. 647a, on Confucius's attitude to religion, xii. 761a, on saints and martyrs (Chin.), xi. 51a, on spirit of murdered man (Chin.), i. 429b.
GILFILLAN, GEORGE, on Second Coming, ix. 637b.
GILGAMESH (Bab. hero-king), vi. 643ab, xi. 73b, 74a; and abode of the blest, ii. 705ab, and bull, ii. 888a, and communion with deity, iii. 746a, deification, i. 438a, descent to Hades, iv. 652a, and Enkidu, vi. 643a, and Ḫumbaba, ii. 315b, v. 251a, necromancy, i. 440a, pilgrimage, x. 12b, and state of the dead, xi. 829a.
Gilgamesh Epic, ii. 314b–315a, 315b–316a, xi. 74a, xii. 743a; 'Ashtart, ii. 116a, and deluge story, i. 185a, ii. 314b–315a, viii. 84b, dreams, v. 33b, ethics and morality, v. 447b, head-washing, vi. 538b, *hierodouloi*, vi. 673a, Ishtar, vii. 429ab, 430ab, 431b, on 'island of the blest,' viii. 66b, necromancy, i. 440a, on old age, ix. 480a, on salvation, xi. 109ab, on soul, xi. 749b–750a, on state of the dead, viii. 66ab, xi. 109ab, 828b–829a, on under world, viii. 66a, xi. 109ab.
GILGAMOS, vi. 643b.
GILGIT (India), anointing, i. 553ab, chastity, iii. 482b.
GILGŪLÎM (Kabbālistic lists of souls), vii. 628a.
GILL, R., and Ajanta wall-paintings, i. 258a.
GILLEN, F. J., on God (Arunta), vi. 246a.
GILLES, PETER (Waldensian), xii. 670a.
GILLESPIE, THOMAS, 'Presbytery of Relief,' x. 254b.
GILMORE, B. I., on Hopi music, ix. 12a.
GILMORE, G. W., on Nana of Erech, v. 827b.
GILOLO.—See HALMAHERA.
GILYAKS, vi. 221b–226b, xi. 490a, 494a; animism, vi. 225b–226a, bear-cult, i. 503ab, ii. 121b, v. 137a, x. 356b, 900a, bear-festival, i. 503ab, vi. 225ab, blood-revenge, vi. 224a, calendar, vi. 224b–225a, crow belief, i. 510b, death and disposal of the dead, iv. 418b, 421a, 435a, vi. 226a, disease, vi. 226a, eating the god, v. 137a, x. 900a, eating the heart, vi. 558b, ethnology, vi. 221b–222a, family life, vi. 222b–224a, festivals, vi. 225ab, funeral feast, iv. 435a, gods, vi. 225b–226a, government, vi. 224ab, head of animals, vi. 537b, hunting, vi. 876b, inheritance, vi. 224a, Kur, ii. 121b, levirate, vi. 224a, life after death, vi. 226a, marriage, vi. 222b, 223ab, xi. 494a, music, ix. 6a, 8ab, old age, ix. 463b, polygamy, vi. 222b, 223ab, processions, x. 356b, sacramental meal, x. 900a, salt tabu, viii. 592a, shamans, vi. 226a, x. 124a, slaves, vi. 223b, soul, vi. 226a, state of the dead, xi. 822a, sun, moon, and stars, vi. 225a, temples, xii. 241b, twins, xii. 495b, 496b, wake, iv. 418b.
GIMILSIN (Bab. hero-king), vi. 643b, xi. 75b; deification, i. 438a.
GIMIRRAI (=Cimmerii), xi. 276b.
GIMLE (Teut. abode of blest), ii. 708a, xi. 150b–151a.
GINSENG (Cherokee god), iii. 504a.
GINUNNGA-GAP (Teut. chasm), ii. 708b, iv. 177, 178a.
GINZBERG, ASHER (=Aḥad Ha-'am), and Zionism, xii. 856a.
GINZBERG, L., on Abravanel, i. 38a.
GINZEL, F. K., on calendar (Pers.), iii. 128ab.
GIOTTO (Florentine artist), i. 848a, 851ab.
GIPPSLAND (Victoria), nose ornaments, ix. 397a.
GIPSIES.—See GYPSIES.
GIPSY-MOTH, in sex experiments, xi. 437b–438a, 439b.
GIRALDUS CAMBRENSIS, on Arthur, ii. 5b, on blood-feud (Celt.), ii. 724a, 726a, on children (Celt.), iii. 530a, on communion with deity (Irish), iii. 749b–750a, on courage (Celt.), v. 460b, 463a, on cruelty (Celt.), v. 460b, 463a, on ethics and morality, v. 459b, 460ab, 461ab (Irish), 462a, 463ab, 464ab, 465a (Welsh), on fosterage (Welsh), vi. 109a, on Glastonbury, ii. 691a, on hospitality (Welsh), v. 463b, vi. 802b, 803a, on idleness (Irish), v. 461b, on

images (Welsh), vii. 129[b], on incest (Welsh), v. 463[a], on intemperance (Welsh), v. 463[b], 464[b], on jealousy (Welsh), v. 465[a], on lycanthropy (Celt.), viii. 207[b], on marriage (Welsh), v. 462[a], and Merlin (prophecies), viii. 568[b], 569[a], on murder (Welsh), v. 463[b]–464[a], on music (Irish), ix. 25[b], on perfidy (Irish), v. 461[a], on perjury (Welsh), v. 463[b], on piety (Welsh), v. 463[b], on pride (Welsh), v. 463[b], on slavery (Irish), v. 461[b], on sodomy (Welsh), v. 464[b], on theft (Welsh), v. 464[a].

GIRARA.—See KABIRI.

GIRDLE, v. 43[ab], 44[a], 50[b], vi. 226[b]–230[b]; as amulet, iii. 451[b] (Jap.), vi. 228[b]–230[b], in childbirth, vi. 229[a]–230[b], as clothing and adornment, vi. 226[b]–227[b], in disease, vi. 228[b]–229[a], Hervey Islands, v. 50[b], Hindu, i. 345[b], 346[a], iii. 444[ab], vi. 227[b]–228[a], vii. 323[ab], Japanese, iii. 451[b], in lycanthropy, viii. 208[ab], sacred, vi. 227[b]–228[b], vii. 325[ab], 748[a] (Zor.), in sacrifice, vi. 227[b]–228[a], Zoroastrian, vii. 325[ab], 748[a].

'GIRGULAI-MERGEN' (Buriat story), iii. 3[b].

GIRIS (Śaiva mendicants), ii. 195[a].

GIRIRĀJĀ (=Gobardhan), vi. 242[b].

GIRIRĀJPŪJĀ, vi. 242[b].

GIRIŚA (Rudra-Śiva), ii. 812[b], v. 8[a].

GIRIVRAJA (capital of Magadha), viii. 241[b].

GIRLS, circumcision, iii. 659[b], 667[b]–669[b], education, v. 190[a] (Gr.), 197[ab] (Jew.), 204[b]–205[b] (Muh.), marriageability (Cham), iii. 345[b]–346[a], puberty austerities, ii. 227[ab], 233[b], x. 440[b]–446[b] (*passim*).

GIRLING, MARY ANNE (founder of Shakers), v. 319[b].

GIRNAR, vi. 230[b]; Jain pilgrimage, x. 25[a].

GIROLAMO DA NARNI, and Propaganda, viii. 713[b].

GIRRU, GIBIL, NUSKU (Bab. fire-god), ii. 313[a], viii. 64[a], 65[b]; and sacrifice, xi. 35[a].

GIRRU-NUSKU, and sacrifice, xi. 35[a].

GIRYAMA (Nyika tribe), ix. 424[a], 425[a], 427[a]; social organization, ix. 425[b], totemism, ix. 426[a].

GISH (=Gilgamesh), xi. 829[a].

GĪSH (Kāfiristan god), vii. 635[b], 636[ab].

GISH-APIN-DÚ-A.—See APIN-DÚ-A.

Gi-shiki (Jap. work), on magic, viii. 297[a].

Gisla Saga, dreams, v. 38[a], on state of the dead, xi. 853[b].

GÍSLASON, K., on Eddas, v. 159[b].

GISLI, and 'going under the turf' ceremony, ii. 858[b].

GISSING, G., on Puritanism, x. 513[b].

Gītā.—See *Bhagavad-Gītā*.

Gītāvalī (Tulasī-Dāsa), xii. 471[a].

GĪTĪKHIRĪD (Parsi ceremony), ix. 649[a].

GIULI (Teut. month), iii. 138[b], 139[a].

GIZEH, Isis-cult, vii. 435[a], orientation of pyramids, x. 76[b], ostracon, viii. 181[a], Sphinx, xi. 767[b], tombs, i. 723[a].

GJALLAR BRIDGE, ii. 853[b].

GJALLARHORN, vi. 305[a], 796[a].

GJÖ (Norse month), iii. 139[b].

GLADIATORS, Constantine and, iv. 80[b], and human sacrifice, vi. 860[a], slaves, xi. 624[ab].

GLADSHEIMR (Teut. abode of blest), ii. 709[a].

GLADSTONE, W. E., and blackmailer, ii. 669[b], and evangelicalism, v. 604[a], on papal infallibility, vii. 275[b]–276[a], 277[b], on self-love, xi. 360[b], on sin, i. 546[a].

GLAMOUR (Celt.), viii. 258[ab].

GLANTON, Plymouth Brethren, ii. 847[b].

GLANVILL, JOSEPH (Cambridge Platonist), iii. 167[a], 172[b]; faith-healing, v. 699[a].

GLAREANUS (Humanist), vi. 834[b].

GLAS, JOHN, and Glasites, vi. 230[b]–231[a].

GLASBERG (Teut. and Slav abode of blest), ii. 709[b].

GLASER, E., on Sabæans, x. 880[b], 882[ab].

GLASGOW MISSIONARY SOCIETY, viii. 729[b], 731[b].

GLASIR, GLASISVELLIR (= Yggdrasil's ash), xii. 252[b], 257[a].

GLASITES, SANDEMANIANS, vi. 230[b]–231[a]; hymns, vii. 35[a], Judaizing, vii. 611[b].

GLASSIUS, SALOMON, Biblical philology, ii. 600[a], vii. 391[b], typology, xii. 502[b].

GLASS MOUNTAIN, ii. 709[b].

GLASTONBURY, basketry, vi. 501[b], and Elysium, ii. 690[b]–691[a], lake-dwellings, vii. 775[a], 777[a], pilgrimage, x. 19[b]–20[a], 22[b].

GLAUCUS (Gr. sea-divinity), xii. 712[b]; and Diomede, vi. 809[a], and Khidr, vii. 694[a] (note).

GLAZUNOV, A. C., on solstice rites (Russ.), ii. 48[a].

GLENFRUIN, BATTLE OF, ii. 726[b].

GLETI, DSINU, SUNH (Ewe goddess), ix. 275[b], 278[b].

GLICHESAERE, HEINRICH DER, *Reinhart Fuchs*, x. 764[a].

GLINKA, M. I., Russian opera, ix. 58[a].

'GLITTERING PLAINS' (Teut. Elysium), ii. 709[b], 710[a].

GLOOSCAP.—See KULÓSKAP.

GLORIA (Rom. goddess), ix. 799[b], 800[a].

Gloria in excelsis, ix. 19[a], 21[b], xii. 770[a]; Prayer-Book, x. 208[b].

'GLORIFICATION' OF CHRIST, ii. 157[b].

GLORIFICATION OF NAME OF GOD (Jew.), and sacrifice, xi. 27[b]–28[a].

GLOSSOLALIA, iii. 370[ab], 371[a], 372[a], x. 137[b], xi. 792[b]; and prophecy, iii. 370[ab].

GLOUCESTER, architecture, i. 712[b], 717[ab], 'Edward II.,' i. 851[a].

GLOVER, T. R., on communion with deity (Rom.), iii. 769[a].

GLÜCKEL OF HAMELIN, v. 742[a].

GLUGMAANED (Danish month), iii. 139[b].

GLUTTONY, Egyptian, v. 484[a], as motive for cannibalism, iii. 203[a]–204[a].

GLYEB (Russ. saint), canonization, iii. 210[b], 211[a].

GLYPHS (architecture), Doric, i. 729[a].

GMELIN, J. G., on shamanism (Buriat), iii, 17[a].

GNÁ (Norse goddess), vi. 306[a].

GNABAIA (Aust. bull-roarer being), ii. 889[b].

GNADAUER PFINGSTCONFERENZ, vi. 749[a].

GNANJI (Aust. tribe), cannibalism, iii. 196[a], circumcision, iii. 668[a], reincarnation, i. 298[b], relics, x. 650[b].

GNESIO-LUTHERANS AND PHILIPPISTS, Eucharist controversy, v. 569[a].

GNIPHO (Cicero's teacher), v. 211[b], 214[a].

GNOMES (proverbs), x. 412[a]–415[b].

GNOMIC ORACLE (Rom.), iv. 821[a].

GNOMIC POETRY, x. 413[b], 414[ab], 415[a]; ethics and morality, v. 485[b]–487[a] (Gr.), Greek, v. 485[b]–487[a], x. 413[b], 414[ab], Sanskrit, x. 413[b], 414[a], wisdom, xii. 745[a] (Gr.).

GNOMON, xii. 52[a]; American, xii. 65[b].

GNOSIS, and alchemy, i. 288[b], 289[a].

GNOSTICISM, vi. 231[a]–242[b], 615[b], xi. 315[b]–316[a]; A and Ω, i. 2[a], abyss, i. 54[b]–55[a], on Adam, i. 86[b], 88[a], æons, i. 148[a]–149[b], allegory, i. 330[a], angelology, iii. 457[b]–458[a], and antinomianism, i. 582[a], in Armenia, i. 806[a], and Babylonians, i. 149[a], vi. 233[b]–234[a], baptism, vii. 317[a], Barbelo-Gnostics, vi. 239[a], Basilides, ii. 426[b]–433[a], vi. 239[b]–240[a], and Bible authority, ii. 589[b], Carpocrates, vi. 237[b], 239[b], xi. 315[b]–316[a], and celibacy, iii. 272[b], Cerinthus, iii. 318[a]–320[a], vi. 239[b], Christology, vii. 531[a], 533[b], Clement of Alexandria and, i. 314[b]–315[a], cosmogony and cosmology, iv. 142[b], demons and spirits, iv. 584[a], descent to Hades, iv. 653[b], Docetes, iv. 833[b]–834[b], vi. 239[a], and Docetism, iv. 832[b]–833[a], dragon, xi. 408[a], dualism, vi. 323[a], 745[b], Ebionism, v. 142[a]–145[a], in Egypt, iv. 115[a]–116[a], vi. 234[a], and Encratites, v. 301[b], eschatology, v. 389[ab], 390[a], 391[a], Eucharist, v. 548[ab], and Eunomianism, v. 576[b], exegesis, ii. 597[b], and fall, v. 714[a], and fate, v. 773[b], 'Gnostics' of Irenæus, ix. 500[a], God, vi. 260[b], good and evil, vi. 323[a], higher criticism,

ii. 589b, 595b, and holiness, vi. 745b, and immanence, vii. 167b, and India, vi. 234a, invisibility of Christ, vii. 406b, invocation, vii. 407b, 408a, and Judaism, vi. 232b–233a, Justinians, vi. 238b, and libertinism, vii. 909a, and Logos, viii. 137ab, Mandæans, viii. 380a–393a, Manichæism, viii. 394a–402a, mediation, viii. 519ab, Menander, vi. 239b, myth, vi. 235b–237b, Naassenes, vi. 238b–239a, name, i. 215a, as name of Christians, iii. 576a, and nature, ix. 212b, Nicolaitans, ix. 365b, Ophitism, vi. 238a–239a, ix. 499b–501b, Origen and, i. 318a, origin, vi. 233b–234b, Peratæ, vi. 239a, perfection, ix. 733a, and Persians, vi. 234a, and personification, ix. 802b, and Phrygians, vi. 234a, *Pistis Sophia*, x. 45a–48b, Pleroma, x. 62b–66b, Plotinus and, ix. 311b, 312b, power of the keys, viii. 123b, praxis and mythus, vi. 235b, and predestination, x. 231b, pre-existence, x. 238b–239a, Priscillianism, x. 336b, 337b, prophecy, x. 383b, redemption, vi. 234b–235b, results, vi. 240a–241b, and revelation, vi. 231b–232a, salvation, xi. 130b, Satornilos, vi. 239b, and Second Coming, xi. 284b, sects, vi. 237b–240a, serpent symbolism, xi. 404b–405a, Sethians, vi. 239a, Simon Magus, vi. 239ab, xi. 514b–525a, sources, vi. 241b–242a, Spirit (Holy), xi. 796b, and spirituality, xi. 809b, Ṣūfism and, xii. 12a, and syncretism, vi. 232a–233b, theosophy, xii. 301a, theurgy, xii. 319b, transmigration, xii. 439b, Valentianism, vi. 240a, xii. 572a–576b, and Zoroastrianism, xii. 867a.

GOAJIRO (S. Amer.), abode of the blest, ii. 686a, blood-feud, ii. 720b, 721a, fetishism, v. 903a, lake-dwellings, vii. 774b, law, vii. 816b, mother-right, viii. 852b–853a, name of dead tabu, iv. 441b.

GOĀLĀ (=Bengal Ahīr), i. 232b, iii. 234a, vi. 186b; feasts, i. 232b, sacrifice, v. 14a, scape-animal, i. 232b.

GOANESE SCHISM, viii. 716a.

GOAR, J., on feet-washing (Gr. Church), v. 820b.

GOAT, i. 517a–518a; Ægean, i. 145ab, African, i. 517b, 518a, in artificial brotherhood, ii. 861a, and boundary, v. 11b (Ind.), Burmese, i. 517b, of Donar, ii. 38a, Egyptian, i. 442a, European, i. 517b–518a, Greek, i. 147b, 148a, 517a, Jewish, i. 517b, Parahiyā, v. 13b, Roman, i. 517ab, as scape-animal, v. 7b (see SCAPE-GOAT), Vedic, xii. 609ab.

'GOAT-HERD'S BANYAN,' Buddha and, ii. 882b.

GOAT-SACRIFICE, Aryan, ii. 41ab, Central Provinces, iii. 313a, Dravidian, v. 3a, 5a, 14b, 15a, 16a, Gonḍ, v. 3a, Greek, iii. 768a, Kālīghāt, vii. 643a, Litu-Prussian, ii. 41a, at marriage, v. 14b (Ind.), Prabhū, v. 14b, Thag, v. 15a.

GOBARDHAN, vi. 242ab; grind-stone in birth rites, xi. 874a.

Gobhila Gṛhyasūtra, viii. 109b; on ancestor-worship, ii. 23a, on birth ceremony, ii. 650b–651a, on child marriage, iii. 523a, on commemoration feasts, ii. 26a, on divination, iv. 829b, on fasting, viii. 315b, on *gotras*, vi. 355b, and marriage, viii. 450a, on name-giving, ix. 162b, 163a, spells, viii. 320b.

GOBINEAU, A. DE, on toleration (Muh.), xii. 369a.

GOD, DEITY, vi. 243a–306a; Achæmenian, vi. 293ab, adoration of, i. 117a–119a, advocate of, i. 141a, Æschylus, vi. 281b, Ainu, i. 239b–240b, Amyraldism, i. 815b, anger of, i. 477b–482a, iii. 754a, Anselm, i. 558b, anthropomorphism, vi. 277a–278b (Egyp.), 295a–296a (Jew.), Antiochene theology, i. 586ab, in Apologetics, i. 620a, 620b–621a, Arab, i. 664ab, al-'Arabī, viii. 908ab, Arabian (pre-Islāmic), vi. 247b–250a, arbitrariness, x. 228a, argument from general consent, i. 621a, Arianism, i. 786ab, Aristotle, i. 788b, 789a, vi. 282ab, ix. 863a, Ark of, i. 791–793b, Arminianism, i. 808b–809a, Aryan, ii. 15a–16a, Arya Samāj, ii. 60ab, vi. 288ab, Assyro-Babylonian, vi. 250a–252b, atheism, ii. 173a–190b, attributes, ii. 477b–479a, vi. 300a–302a, vii. 286ab, xi. 772b–773a, Augustine, vi. 261b–262a, xii. 732b, Australian, vi. 243a–247a, authority of, ii. 253b–254b, Averroës, ii. 263b, 264a, ix. 882b, Avestan (Later), vi. 293a, Avicenna, ii. 275b, Basilides, ii. 428b, 429a, Basque, ii. 436b, battle with devil, i. 578b, Baxter, ii. 440b, being of, i. 612b–613a, ii. 455ab, benevolence, ii. 477b–478a, Berkeley, ii. 528ab, *Bhagavad-Gītā*, ii. 536b, vi. 286ab, Bhāgavata, ii. 541a, 543b, Biblical and Christian, vi. 252b–269b, Boehme, ii. 780a, *Brāhmaṇas*, vi. 283b–284a, Brāhma Samāj, vi. 288b, Bruno, ii. 880ab, Buddhist, ii. 183b–184a, vi. 269b–272b, Calvinist, i. 812a, iii. 148b, v. 645b, Cambridge Platonists, iii. 170b, Cappadocian theology, iii. 213a, caprice, iii. 218b–219a, Carlyle, iii. 220ab, Charan Dāsīs, iii. 367b, Chinese, iii. 550a, 751a–752a, iv. 141ab, vi. 272b–274b, and Christ, i. 630a, Christ's conception, vii. 508b–509a, 511a, 513b, 524b, Christian, iii. 596ab, vi. 259b–269a, ix. 210b–217a, Christian Science, iii. 577ab, and Christology, vi. 266b–267a, Chrysippus, iii. 615a, Cleanthes, iii. 688b, Clement of Alexandria, i. 314a, communion with (see COMMUNION WITH DEITY), concept, x. 667a, 671b–672b, 678b–679b, as Creator, vii. 550b, Creeds, vi. 262a–263a, crown, iv. 340a, *Cumberland Confession*, iii. 880b, Descartes, iii. 170b, iv. 646ab, Doukhobor, iv. 866b, Edwards (Jonathan), v. 222b–223a, Egyptian, vi. 274b–279a, Emerson, v. 282a, Epicurus, vi. 282b, ethical qualities, i. 575b–576a, Eunomianism, v. 575b–576a, and evil, vi. 321b–324a, evolution of idea of, i. 573b–574a, xi. 719b–720a, existence of, i. 558b, 576a, 612b–613a, 619b–620a, iii. 615a, 688b, Ezra (Ibn), vii. 67b, al-Farābī, v. 758ab, and fate, ii. 52a (Aryan), fatherhood of, iii. 596ab, 754a, vi. 256b–257a, vii. 508b–509a, x. 228b, 233b, 668a, 671a, 672a (see also FATHERHOOD OF GOD), as First Cause, vi. 36a–41b, *Gathas*, vi. 292a–293a, and good, xii. 46a, goodness, ii. 477b–479a, good pleasure, iii. 218b–219a, 790b, grace, iii. 151b, Greek, vi. 279a–282b, Greek theology, xi. 701b, Green (T. H.), vi. 439b, growth, xi. 719b–720a, Guanch, ii. 511a, Guiana, vi. 452ab, Hamilton, i. 217ab, Hebrew, ii. 187ab, Hegel, vi. 572a, 584b–586b, Hellenistic Judaism, ii. 66b, 2*nd Helvetic Confession*, iii. 186a, Heraclitus, vi. 592b, Hermesianism, vi. 625a, Hermes Trismegistus, vi. 629ab, Hesiod, vi. 280ab, Hindu, ii. 185a–186b, 536b, 541a, 543b, vi. 282b–290a, holiness, i. 118ab, vi. 254b, 758a–759a, Homer, vi. 280a, idea of, i. 573b–574a, 620a, 620b–621a, vi. 254a, 255b, xi. 695b, 700ab, 701b, 707a, 719b–720a, 722b–724b, immanence, ii. 440b (Baxter), vi. 268ab, vii. 167a–172b, x. 227a, 233b, 234b, 235a, immanence and transcendence, xi. 723ab, indwelling in Christ, i. 104a, 588a, 589a, infinitude, i. 117ab, vii. 282b, inscrutability, x. 228a, invisibility, vii. 405b, Iranian, vi. 290a–294a, Jain, ii. 186a–187a, Japanese, vi. 294a–295a, Jewish, ii. 187a–188b, vi. 295a–299a, vii. 581ab, 582b,

583a, 590a, 599b, justice, xii. 437b–438b (Jew.), Kant, i. 216b, as King, vi. 297ab, vii. 510b, knowability, i. 216b–220b, ii. 528a, iii. 213a, knowledge of, ii. 264a (Averroës), iii. 213a (Cappadocian theology), viii. 167ab (and love), Latin theology, xi. 707a, and laws, vii. 823ab, Leibniz, xii. 290a, Levi ben Gershon, vii. 899ab, Lithuanian and Lettish, viii. 115a, as love, vi. 258b–259b, love of, i. 577a, ii. 477b–478a, iii. 152a, vi. 259ab, viii. 164b–166b, 177a (Muh.), love for Israel, viii. 176a, *Mahābhārata*, vi. 285b–286a, Maimonides, viii. 341ab, 342ab, 343ab, Manichæism, viii. 397ab, Mansel, i. 217b–218a, Martineau, viii. 474a, Masai, viii. 482ab, meliorism, xii. 3b–4a, Mill (J. S.), viii. 641ab, as mind, vi. 320a, monotheism, viii. **817a–821b**, Muhammadan, i. 326ab, vi. 177a, **299a–302b**, mystery religions, xi. 695b, mysticism, vi. 264a–265a, names, vi. 296a–298a (Jew.), 299ab (Muh.), ix. 802b (Sem.), Nanak on, ix. 184a, in Nature, ix. 359a, al-Naẓẓām on, ix. 878b, neo-Platonism, ix. 318a, 865a, New Thought, ix. 359ab, Nyāya, ix. 424a, OT, xi. 112a–117a, omnipotence, x. 228b, omnipotence and problem of evil, vi. 323a–324a, ontological argument, i. 612b–613a, 619b–620a, Origen, i. 316a–317a, Ossete, ix. 573a, pantheism, ix. **609a–620a**, passibility, ix. **658a–659b**, Pelagianism, ix. 703b, 710b–711a, personality, i. 575b–576b, 620a, vi. 268b, Philo, i. 310b–312b, xi. 700a, Plato, vi. 282a, ix. 862a, Plotinus, ii. 86b, xi. 700b, Plutarch, x. 71b, and prayer, x. 175b–176a, predestination, x. **225b–235b**, *Presbyterian Church in America Confession*, iii. 879b, prescience, x. 226ab, prevenience, x. 226b, primitive, vi. **243a–247b**, Providence, x. **415b–420b**, Ramakṛṣṇa, x. 569a, Rāmānuja, vi. 287b, x. 572b, 573a, *Rāmāyaṇa*, vi. 285b–286a, rationalism, x. **580a–583b**, reality, vii. 170b, revelation of, ii. 254a, revelation in the Vedas, ii. 58b–59b, righteousness, i. 810a (Arminianism), x. 782a–784a, 787a–790b, Roman Catholic, xi. 706ab, 707a, sagacity, iii. 168a, 169ab, and salvation, xi. **112a–114b**, 115ab, 695b, 700ab, 701b, 707a, 719b–720a, 722b–724b, Samaritan, xi. 164b–165a, Schleiermacher, vii. 541b, xi. 237b, 238b–239a, scholasticism, vi. 263a–264a, Se'adiah, xi. 281b, self-identification with humanity, v. 642ab, 645b, 648b, self-revelation, x. 746a, Shekinah, xi. **450a–452a**, and sin, xi. 543b (Chr.), 554ab (Gr.), 557ab (Heb.), Slavic, vi. **302b**, Socinian doctrine, xi. 652ab, 653b, Socrates, vi. 282a, solity, vi. 298a–299a (Jew.), Sophocles, vi. 281b, and the soul, xi. 737a, sovereignty, iii. 152a, vi. 126b, x. 228a, xi. **756b–759a**, Spencer, i. 218a–220b, Spinoza, xi. 780b–781a, Ṣūfī, xii. 15b, 16b, Swedenborg, xii. 129b–130a, Symbolofideism, xii. **151a–152a**, Teutonic, vi. **302b–306a**, theism, xii. **261a–287a**, theodicy, xii. **289a–291b**, theology, xii. **293b–300b**, theosophy, xii. 300b–304a, theurgy, xii. **319a–320b**, Thomism, xii. 324a, Tolstoy, xii. 370b–371a, transcendence, xi. 700ab, transcendentalism, xii. **419a–425b**, translation of word in America, i. 381b, Trinity, xii. **458a–462b**, tritheism, xii. **462b–464a**, Tukārām, xii. 467b, 468ab, 469a, Tulāsi Dās, vi. 288a, union with man, i. 782a, unity, i. 559a, 776a, vi. 298ab (Jew.), 299b–300a (Muh.), *Upaniṣads*, vi. 284a–285a, Valentinianism, xii. 574b–575a, Vallabhāchāryas, xii. 581b, Vedic, vi. 283ab, will, i. 577b–578a, as will, vi. 320ab, xi. 706ab, wrath of, i. **477b–482a**, iii. 754a, Yoga, vi. 285, xii. 831b–832a, in *Zôhār*, xii. 859a.

GODS, Ægean, i. 142a–143a, Æschylus, i. 150a–151a, African, i. 163b, 164ab, 574a, ii. 363b–366b, viii. 481a, ix. 276a–281b, 419b–420b, of agriculture, ii. 32a (Aryan), Ainu, i. 239b–240b, 'Albani,' xii. 483a, Algonquin, i. 320a–321b, 323ab, American, i. 320a–321b, 323ab, 381a–382b, 382b–384a (S.), ii. 835a–836a, 837ab, 838a (S.), iii. 307b–308a (Cent.), 503b–504b, 515ab, 547ab, 563b–565b, vi. 828b–829a, viii. 613a, 614a–615a, ix. 207b–209b, 255b, 597b–598a, 668b–669a, 803b, xi. 576ab, Ammonite, i. 389b–392a, animal, ii. 37b–38a (see ANIMAL-GODS), animal-headed, v. 245b–246a (Egyp.), anthropomorphism, i. **573a–578a**, ii. 38ab, Arab, i. 664a–665a, ii. 290ab, Araucanian, iii. 547ab, Armenian, i. 793b–794a (Vannic), 795a–799b, 802b (Zor.), Aryan, ii. 31a–52a, Asia Minor, ii. 294a–295b, Baal, ii. **283a–298b**, Babylonian, ii. 295b–297b, iii. 183b–184a (Canaan), Bali, ii. 239b, Bantu, ii. 363b–366b, Basque, ii. 436a, Brazilian, ii. 835a–836a, 837ab, 838a, Buddhist, ii. 688a, iv. 134b, 135a, ix. 209b–210a, xi. 832b–833a, Buriat, iii. 2b–5b, Burman, iii. 22a, Canaanite, ii. 290b–291a, iii. 178b–185a, cannibalism, iii. 207ab, Celtic, iii. 279b–293b, Central American, iii. 307b–308a, Cham, iii. 342a–343a, Cherokee, iii. 503b–504b, Chibcha, iii. 515ab, Chiriqui, iii. 563b–565b, communion with, iii. **736a–776b**, at cross-roads, iv. 332a–334a, 336ab (Rom.), crowns and chaplets, iv. 340ab, 343a, 343b–344a, of the dead, ii. 30a (Getic, Lith.), and death, viii. 23ab (Egyp.), descent from, vii. 199b–200a (Sem.), dress, v. 66b–67a, Egyptian, i. 573a, ii. 767a–768b, iii. 184a–185a (Canaan), iv. 145ab, 244ab, v. 245b–250b, 479b–480a, 856b, viii. 23ab, ix. 787a, and emancipation from slavery, xi. 617a (Gr.), Empedocles, v. 293b, Epicurus, v. 328b–329a, Etruscan, v. 533b–536a, Euripides, v. 589b–590a, Fijian, iii. 763a, vi. 14a–15b, 16ab, food and drink for, ii. 41b–42a (Aryan), genealogy of, vi. 669a (Gr.), Gilyak, vi. 225b–226a, Gothic, ii. 15a, 32b, Greek, i. **150a–151a**, 577a, ii. 32ab, 36b, 37a, 297b–298a, v. 293b, 328b–329a, 488b, 589b–590a, vi. 394b–396a, 632a, 669a, 741b, 762b–765a, x. 36b–38a, 410b, xii. 786a–788a, as guardians of law, ii. 49a–52a (Aryan), as guardians of morality, ii. 49a–52a (Aryan), v. 479b–480a (Egyp.), Herodotus, vi. 632a, and heroes, vi. 653ab, 654a (Gr. and Rom.), Hittite, vi. 724b, 725ab, Homer, vi. 762b–765a, Huichol, vi. 828b–829a, Hungarian, vi. 873ab, incarnation, vii. 197ab (Ind.), Indian, ii. 32b (note), 36a, vii. 635b–636a, 649ab, 650b, 651a, viii. 107b, 344b, 402b, 629b–630a, ix. 2ab, 124a, 603b–604a, 667a, xi. 194a, 214b–215a, xii. 354b, 601b, 602b–610a, Indonesian, vii. 249a–250a, invisibility, vii. 404b–405b, Iranian, vii. 419a–420a, Israelite, ii. 291a–292b, Japanese, iv. 801b, ix. 234b–239b, xi. 463ab, 464a, 468b, Kāfir, vii. 635b–636a, Kandh (Khond), vii. 649ab, 650b, 651a (of Kafiristan), Kayan, viii. 347b–348a, and kings, vii. 713a–714a (Egyp.), kissing of, i. 556a, Lapp, vii. 798b–799b, and laws, vii. 823a, letters written by, vii. 897a–898a, of light and darkness, viii. 49a–50a, Lithuanian, ii. 31b (note), Litu-Prussian, ii. 31ab, 33a, Lucretius, viii. 193ab, and magic, viii. 262b, 263a, 265a (Egyp.), 282b (Gr. and Rom.), Māl, viii. 344b, Malay Archipelago, viii. 347b–348a, Malay Peninsula, viii. 354a–355b, Manipuri, viii. 402b, Masai, viii. 481a, menhirs as figures of, xi. 878a–879a, Mesopotamian,

ii. 294ᵃ–295ᵇ, Mexican, viii. 613ᵃ, 614ᵃ–615ᵃ, Mikir, viii. 629ᵇ–630ᵃ, momentary, viii. **777ᵇ–779ᵃ**, and morality of mankind, ii. 49ᵃ–52ᵃ (Aryan), v. 479ᵇ–480ᵃ (Egyp.), Mordvin, viii. 843ᵇ, 844ᵃᵇ, and mountains, viii. 863ᵇ–864ᵃ, Muṇḍā, ix. 2ᵃᵇ, Naga, ix. 124ᵃ, nameless, ii. 35ᵇ (Aryan), ix. **178ᵃ–181ᵃ**, Navaho, ix. 255ᵇ, Negro, ix. 276ᵃ–281ᵇ, New Guinea, ix. 342ᵃ, 351ᵇ, New Hebrides, ix. 353ᵇ, Nyanja, ix. 419ᵇ–420ᵇ, oath and, ix. 432ᵃᵇ, 433ᵃᵇ, offences against, xi. 549ᵃ (Gr.), Oil River, ix. 277ᵇ, Old Prussian, ix. **488ᵃ–489ᵃ**, origin of, ix. 119ᵃ, Ossetic, ix. 573ᵃ, Ostyak, ix. 577ᵃᵇ, 578ᵇ, Palæo-Siberian, xi. 496ᵃ, Palmyrene, ix. 592ᵇ–594ᵇ, Pampean, ix. 597ᵇ–598ᵃ, Panjāb, ix. 603ᵇ–604ᵃ, Patagonian, ix. 668ᵇ–669ᵃ, path of, ix. 671ᵃ (Ind.), Persian, ii. 33ᵃ, 36ᵃ, personification, ii. 38ᵃᵇ, ix. **781ᵃ–803ᵃ**, Peruvian, ix. 803ᵇ, Phœnician, ii. 292ᵇ–294ᵃ, Pindar, x. 36ᵇ–38ᵃ, Polynesian, ii. 243ᵃᵇ, x. 106ᵇ, prayer to, x. 201ᵇ (Teut.), 202ᵇ–203ᵇ (Tib.), presentation of children to, ii. 640ᵃᵇ, propitiation of (see PROPITIATION), Protagoras, x. 410ᵇ, protection of children, iii. 525ᵃᵇ (Amer.), Roman, ii. 32ᵃᵇ, 37ᵃ, 297ᵇ–298ᵃ, ix. 246ᵇ, 247ᵃ–248ᵇ, x. 822ᵇ–823ᵃ, 824ᵃ–826ᵃ, 830ᵃ–831ᵇ, 832ᵃᵇ, 837ᵃᵇ, 843ᵃᵇ, Roman and Teutonic, ii. 36ᵃ, saliva of, xi. 102ᵃ, Samoyed, xi. 174ᵇ–175ᵇ, Santal, xi. 194ᵃ, Savarā, xi. 214ᵇ–215ᵃ, Scythian, xi. 277ᵇ, Semitic, i. 390ᵇ, ii. **283ᵃ–298ᵇ**, Siouan, xi. 576ᵃᵇ, Slavic, xi. 592ᵇ–595ᵃ, symbolism, xii. 142ᵇ (Hin.), 147ᵃ (Heb.), 148ᵇ (Bab.), Syrian, ii. 294ᵃ–295ᵇ, Teutonic, ii. 32ᵇ–38ᵃ (*passim*), 42ᵇ, x. 201ᵇ, xii. 248ᵃ–250ᵃ, 253ᵃ, Tibetan, x. 202ᵇ–203ᵇ, Toda, ix. 667ᵃ, xii. 354ᵇ, Tongan, xii. 376ᵇ–378ᵃ, Tungus, xii. 475ᵇ–476ᵃ, Turks, xii. 482ᵃ, unknown, ix. 180ᵃᵇ, Vedic, ii. 36ᵃ, viii. 107ᵇ, xii. 601ᵇ, 602ᵇ–610ᵃ, vengeance, xi. 534ᵇ–535ᵃ (Celt.), visits to tombs, v. 856ᵇ (Egyp.), wives of, ii. 38ᵇ (Aryan), wreaths, iv. 343ᵃ, Yakut, xii. 828ᵃᵇ.

GOD A (Mayan MSS), viii. 14ᵃ.

GOD-ANIMALS (Egyp.), vii. 190ᵃᵇ.

GODĀVARĪ, vi. **306ᵃᵇ**; pilgrimage, x. 25ᵇ, *Purāṇas*, x. 453ᵇ.

GODĀVARĪ DISTRICT, Brāhmanism, vi. 692ᵇ.

'GOD-CHILDREN' (Jap.), ii. 97ᵃ.

GOD-CONSCIOUSNESS (Bible), ii. 577ᵇ–578ᵃ.

GODDESSES, v. 827ᵃ–833ᵇ; Ægean, i. 142ᵇ, 143ᵃ, 147ᵃ, 'Ashtart, ii. **115ᵃ–118ᵃ**, Atargatis, ii. **164ᵇ–167ᵇ**, Celtic, iii. 280ᵃ, 285ᵇ–287ᵃ, 292ᵇ, Cybele, iv. **377ᵇ–378ᵃ**, of the dead, ii. 30ᵃ (Aryan), Deæ Matres, iv. **406ᵇ–411ᵇ**, Etruscan, v. 535ᵃ, 536ᵃ, Ishtar, vii. **428ᵃ–434ᵇ**, Isis, vii. **434ᵇ–437ᵃ**, Mother of the Gods, vii. **847ᵇ–851ᵃ**, as mothers, ii. 53ᵃ (Aryan), Mountain-Mother, viii. **868ᵃ–869ᵃ**, Teutonic, vi. 306ᵃ, Vedic, xii. 607ᵃᵇ. See also GODS.

'GODDESS (LAKSHMĪ) SEATED' (coin-type), iii. 708ᵇ.

GOD E, GOD F (Mayan MSS), iii. 456ᵇ.

Godeau Metrical Psalter, ix. 27ᵇ–28ᵃ.

GODET, F., Christology, vii. 545ᵇ–546ᵃ.

'GOD WITH THE FIRESTICK' (Bab.), i. 692ᵃ.

GODFREY OF BOUILLON, chivalry, iii. 566ᵃ, and first crusade, iv. 347ᵃ.

'GOD'S HAND' (Egyp. priest), x. 297ᵃ.

GODHIKA (Bud. saint), suicide, xii. 25ᵇ.

GOD-HOUSE (Cent. Amer.), i. 336ᵇ, xii. 241ᵃ.

GODINOVIČ, IVAN (Russ. epic hero), vi. 665ᵇ.

GOD AND AN INFANT (Nestorius's saying), ix. 329ᵇ–330ᵃ.

GODIVA PROCESSION, v. 842ᵃ, x. 357ᵇ.

GOD AND MAN, al-'Arabī, viii. 908ᵇ–909ᵃ, Arminianism, i. 809ᵃ, 809ᵇ–810ᵃ, co-operation, x. 228ᵃ, Deism, iv. 541ᵃᵇ, Homer, vi. 762ᵇ, Ṣūfī, xii. 14ᵇ–16ᵃ, synergism, xii. **158ᵃ–164ᵇ**.

'GOD-MEN,' ii. 96ᵃ.

GOD-NAMES, Arabic, vi. 248ᵃᵇ, Aryan, ii. 13ᵇ–14ᵃ, 31ᵇ–32ᵇ, 35ᵇ–37ᵇ, Egyptian, vi. 274ᵇ–275ᵇ, Hebrew, vi. 253ᵇ–254ᵇ, Jewish, vi. 296ᵃ–298ᵃ, Lithuanian, ii. 35ᵃ (note), Muhammadan, vi. 299ᵃᵇ, Prusso-Lithuanian, ii. 31ᵇ–32ᵃ, Roman, ii. 32ᵃᵇ, Slavic, ii. 14ᵇ.

Gododin (Welsh poem), on animal clans, iii. 297ᵇ, on Arthur, ii. 2ᵃ, on sacrifice (Celt.), xi. 10ᵃ.

GOD P (Mayan MSS), iii. 457ᵃ.

GODPARENTS, iii. 641ᵇ, 642ᵃ, xi. 810ᵃ–811ᵃ.

'GOD'S WIFE' (Egyp. priestess), x. 296ᵇ.

GODWIN, WILLIAM, *Caleb Williams*, vi. 11ᵃ, Malthus and, viii. 372ᵇ–373ᵃ, and 'right of labour,' xi. 639ᵇ, and social justice, i. 420ᵇ, vi. 11ᵃ, xi. 639ᵇ.

GOD AND THE WORLD, xi. 702ᵃ; Deism, iv. 540ᵇ–541ᵃ, al-Farabī, v. 758ᵇ, Plotinus, ix. 312ᵃ, Ṣūfī, xii. 14ᵇ–16ᵃ.

'GOD ZEBAOTH' (Men of God title), viii. 545ᵃ, 546ᵃᵇ.

GŌ'ĒL ('Redeemer'), xi. 139ᵃᵇ.

GOERING, A., on lake-dwellings (Goajiro), vii. 774ᵇ.

GOETHE, vi. **306ᵇ–310ᵃ**; and culture, iv. 362ᵃ, on Devil's Bridge, ii. 851ᵇ, on education, v. 174ᵃ, on Encyclopædia, v. 303ᵃ, ethics, vi. 308ᵃ, *Faust*, vi. 307ᵇ, 308ᵇ–309ᵃ, and Herder, vi. 594ᵇ–595ᵃ, on immortality, vii. 178ᵇ, influence, vi. 309ᵇ, *Die Leiden des jungen Werther*, vi. 11ᵃ, on Lessing's *Minna von Barnhelm*, vii. 895ᵇ, melancholy, viii. 526ᵇ, monism (idealistic), viii. 809ᵇ, Nietzsche and, ix. 366ᵇ, pantheism, vi. 307ᵃᵇ, philosophy, vi. 307ᵃᵇ, and Schiller, vi. 307ᵃ.

GOETOSYROS (Scyth. Apollo), xi. 277ᵇ.

GOETSCHIUS, JOHN HENRY, and Reformed (German) Church in U.S.A., x. 626ᵇ.

GOETZ, L. K., on law (Russ.), vii. 889ᵃ.

GOG AND MAGOG, YĀJŪJ AND MĀJŪJ, in charms and amulets, iii. 458ᵇ.

GOGATSU (Jap. month), iii. 114ᵇ.

GOGOL, N. V., fiction, vi. 12ᵇ.

GOGYNFEIRDD (Welsh poets), ii. 418ᵃ.

GOHAIN, KANAKESWAR BORPATRA, on Āhom marriage, i. 235ᵇ.

GOHĀMĀYĀ MĀDĪ (Ind. goddess), v. 13ᵃ.

GOHEI (Jap. strips of paper), x. 496ᵇ; worship of, vii. 147ᵃ.

GOHELI PENU (Kandh god), vii. 651ᵃ.

GÓI (Icelandic month), iii. 139ᵇ.

GOIBNIU (Celt. god), iii. 285ᵃᵇ, 292ᵇ, 293ᵃ.

GOIDELS (Celts), iii. 278ᵃ, x. 1ᵇ, 3ᵇ, 4ᵃ.

'GOING OFF TO ANOTHER PLACE' (Nutka), xii. 594ᵇ.

'GOING UNDER THE TURF' (Scand. ceremony), ii. 858ᵇ, 867ᵃ, 869ᵇ.

GÖJA (Swedish month), iii. 139ᵇ.

GÖJEMAANED (Danish month), iii. 139ᵇ.

GOKALE, G. K., and education (Hin.), v. 193ᵇ, and missions, viii. 740ᵃ.

GOKARṆ, vi. **310ᵃ**.

GOKŌ (Jap. 5th watch), iii. 116ᵃ.

GOKUGETSU (Jap. month), iii. 115ᵃ.

GOKUL, vi. **310ᵃᵇ**.

GOKULASTHA GOSĀĪNS, vi. 310ᵇ; Baniās, ii. 345ᵇ.

GOKUL-ASHṬAMĪ (Banjara feast), ii. 347ᵇ.

GOKUL GOSĀINJI.—See GOSĀINJI.

GOKULNĀTH (Vallabhachārya leader), xii. 581ᵃ, 582ᵇ; in Benares, ii. 469ᵃ, image, vii. 146ᵃ, on initiation, xii. 582ᵇ.

GOLA (W. Africa), secret societies, xi. 291ᵃ, 296ᵃ, 302ᵃ, twins, xii. 497ᵃᵇ, women's societies, xi. 296ᵃ, 302ᵃ.

GOL ĀKŌN CHANG JŪRKWAIT (Dinka clan), totemism, iv. 705ᵇ.

GOLBÉRY, S. M. X. DE, on Poro secret society, xi. 288ᵇ.

GOLCONDA, architecture, i. 755b, 757a.
GOLD, viii. 588b, 589ab; altars, i. 353b (Heb.), amulets, iii. 464a (Rom.), bracteates, i. 887b, in Buddhism, viii. 589b, Chinese, i. 551a, viii. 589b, Malay, viii. 589a, manufacture, i. 294b, 296a, 297a, as purification, x. 487a (Gr.), Sumatran, viii. 588b, Teutonic, i. 887b, as unguent, i. 551a (Chin.).
GOLD (Tungusic tribe), xii. 473b, 474a.
GOLD COAST, anointing of images, i. 554a, baptism by blood, ii. 372b, birth, ix. 291ab, bridge of judgment, ii. 853a, calendar, iii. 64b, 65a, charms and amulets, ix. 286b, cat-cult, i. 506b, concubinage, iii. 816a, dancing, i. 818a, x. 361a, death and disposal of the dead, iv. 423a, 425b, v. 760b, ix. 292a, x. 463b, demons and spirits, iv. 568a, divination, iv. 777a, 778a, 779b, doubles, iv. 854ab, drink tabu, v. 76b, family, v. 719a, fasting, v. 760b, gods, v. 627b, ix. 277a, 277b–278a, house-shrine, xii. 239a, human sacrifice, vi. 843ab, jealousy of gods, v. 627b, leopard customs, i. 520b, lucky days, iii. 65a, market, viii. 418b, missions, viii. 735b (Prot.), mock fight, x. 361a, mother-right, viii. 856a, necromancy, iv. 778a, oath, ix. 431b, 432b, ordeal, v. 777a, 778a, priesthood, ix. 276b, 283b–284a, x. 281a, purification, x. 463b, Sabbath, x. 888b, sacramental drinking, x. 901a, secret societies, ix. 290b, slavery, viii. 418b, soul, v. 527a, spirits, ix. 285b, stone implements, viii. 590b, totemism, ix. 288a, xii. 396b, Voodoo, xii. **640b–641a**, whale omen, i. 531a.
GOLDEN AGE, Babylonian, i. 185a, 186b, 187a, Buddhist, i. 189b, 414a, v. 712b, Bushman, v. 711a, Chinese, v. 711b–712a, Christian, i. 190b, Egyptian, ii. 706a, v. 712a, xi. 544a, and fall myths, v. 705b, 711a–713a, Greek, i. 192b, 193a, 194a–196a, v. 711ab, 712b, Hebrew, i. 203a, 204a, v. 377b, 378b, Hindu, i. 200b, v. 712a, Iranian, i. 206b, 209b, ii. 702a–704a (*passim*), v. 711b, 712b, Messiah, viii. **570b–581b**, Orphic, i. 198b, Roman, i. 196a–197a, v. 711b, Samoan, v. 711a, Semitic, ii. 704b.
'GOLDEN BOUGH,' xi. 812a.
'GOLDEN BRIDGE' (Swabia), ii. 854b.
GOLDEN CALF (Heb.), i. 792a, ii. 888b, vii. 446b (note).
GOLDEN CANDLESTICK, symbolism, iii. 188b.
GOLDEN FLEECE, vi. 51b.
'GOLDEN HAWK NAME' (Egyp.), vii. 713a.
Golden Legend, vi. 350b.
Golden Light.—See *Suvarṇaprabhā.*
GOLDEN MOSQUE (Gaur), vi. 181a.
GOLDEN NUMBERS, iii. 91a.
GOLDEN ORCHID SOCIETY (Chin.), xii. 648a.
GOLDEN RACE (Hesiod), i. 192b, vi. 669b.
GOLDEN RULE, vi. **310b–312a**; Chinese, v. 467b, vi. 311b, ix. 854b, Christian, iii. 375a, vi. 310b–311b, 312a, Greek, vi. 311b, Hillel on, vi. 683b, Jewish, vi. 683b.
GOLDEN TEMPLE (Amritsar), i. 399b–400b.
Golden Verses of Pythagoras, ix. 308a, x. 529a.
GOLDER, F. A., on Aleuts, i. 303b, 304b, 305ab.
GOLDIE, FATHER, on Akbar, i. 269b–270a.
GOLDSCHMIDT, R., on gynandromorphism in gipsy-moths, xi. 439b–440a.
GOLDSMID, F. J., on Hinglāj, vi. 715b.
GOLDZIHER, I., on asceticism (Muh.), ii. 100ab, 101a, 102a, on cosmogony (Heb.), i. 203a, on fall (Heb.), v. 705b, on 'light of Muhammad,' vii. 184a, on mythology (Heb.), vi. 657b (note), on names (Arab.), ix. 139b, on penance (Muh.), ii. 100ab.
GOL Ē LUEL (Dinka clan), totemism, iv. 705b.
GOL Ē MARIAK (Dinka clan), totemism, iv. 705b.
GOLÉNISCHEFF, M., on Sphinx, xi. 768a.
GOL Ē YICHOL (Dinka clan), totemism, iv. 705b.
GOL Ē YUKWAL Ē LUKAB Ē LERKWĒ (Dinka clan), totemism, iv. 705b.
GOLGOS (Cyprus), temple, i. 766a.
GOLIATH, vi. 192b.
GOLÍZÜN, PRINCE ALEXANDER, mysticism, ix. 106a, 107a.
GOLLA, *gotras*, vi. 358a, marriage rites, x. 130b, possession, x. 130b, prostitution, x. 408b, snake superstition, xi. 419a.
GOLLAR (Deccan tribe), i. 233b.
GOLL MACMORNA, GOLL, AEDH MACMORNA (Celt. chief), ii. 690a; blood-feud, ii. 725b, in Feinn Cycle, v. 823b, 824a.
GOLO (Afr. tribe), i. 162b; gods, v. 527a.
GOLOKA (Ind. cow-world), ii. 688a (note), iv. 226a.
GOMARUS, and Arminianism, i. 808b, 814a.
GOMATEŚVARA (Jain god), bathing festival, v. 878b, and snakes, xi. 415b.
GOMME, G. L., on Druids, v. 82b.
GOMME, LADY A. B., on games, ii. 852a, vi. 169b, on games of chance, vi. 170b, on 'London Bridge' (game), ii. 852a.
GŌMŌIJ (Kūrkū sun), vii. 761a.
GOMPERZ, T., on cosmogony (Gr.), iv. 148b, on Orphism, ii. 81a, on pæderasty, viii. 172a, on Phérecydes, iv. 146b, on Socrates, ii. 83b, on space (in Plato), xi. 759b.
GONDS, iii. 309b, 310a, 311a, vi. **312a–313b**; Agariā, i. 180a, ancestor-worship, i. 452a, 453b–454a, iii. 313b–314a, vi. 313a, Baigā, ii. 333ab, bell-god, vi. 316a, in Berār, ii. 503b, Bhīmsen cult, v. 12b, boundaries, v. 11b, vii. 791b, cannibalism, iii. 201a, cosmogony, v. 5b, vi. 312b, cow-sacrifice, ii. 485b, v. 8b, death and disposal of the dead, iv. 480b, 482b, 484a, death-tabu, iv. 484a, dog custom, i. 512b, dress, v. 45a, drinking, v. 78b, 80b, 803a, feasting, v. 803a, 805a, funeral rites, i. 450b, v. 8b, 15b, Gansam Deo cult, v. 10b, gods, vi. 313ab, vii. 144a, horse-god, i. 519b, horses on tombs, v. 8a, human sacrifice, i. 35b, implement-worship, v. 12a, incest, iv. 253b, legends, vi. 312b, Lingo legend, v. 12ab, 13b, lycanthropy, viii. 216b, Mahādeva cult, i. 35b, marriage, v. 80b, 803a, music, ix. 8b, origin, vi. 312ab, priests, ii. 333ab, v. 17a, x. 279b, 319a, purification, i. 450b, 512b, religion, vi. 313ab, sacrifice, v. 14a, 15b, Sāklā Pen cult, v. 12a, serpent-worship, vi. 313ab, xi. 413ab, 414a, shamanism, ii. 486a, social position, vi. 312b–313a, state of the dead, xi. 819b, stone-worship, v. 12a, tatu, xii. 211b, tiger-customs, i. 529b, ii. 486a, iii. 316a, viii. 216b, tree-burial, iv. 482b, water-spirit, v. 3a.
GONDĀ (founder of Udasīs), xii. 504a.
GONDAR (Abyssinia), asylum, ii. 163a.
GONGS, and bells, vi. **313b–318a**, Gong of Dodona, vi. 314a, origin, vi. 313b–314a, New Guinea, ix. 349b, 350a, 352a, New Hebrides, ix. 354a, 355a, slit, ix. 349b, 350a, 352a.
GONGA (African tribe), circumcision, iii. 667b, 669b.
GONIN, MARTIN, and Waldenses, xii. 668a.
GOOAREE (Aust. god), ii. 246a.
GOOD, THE, v. 424a–425b, xii. 44a–48b; Aristotle, xii. 217b, economic, xii. 720a, and God, xii. 46a, Greek, v. 492b, 494ab, vi. 326b–327b, xii. 45b, and happiness, vi. 510ab, Kant, ii. 252ab, Plato, x. 58b, xii. 217a, 584a, Plotinus, ix. 315ab, Sidgwick, xi. 502b–503b, *summum bonum*, xii. **44a–48b**, and value, xii. 584a, welfare, xii. **723b–724a**.
GOODALE, H. D., castration experiments, xi. 436ab.
GOOD AND BAD TWINS (Iroquoian), iii. 525b.

'GOOD DEMON' (Gr.), iv. 591a.
GOODENOUGH BAY (New Guinea), spirit, ix. 345b, stone monuments, ix. 346a.
GOOD AND EVIL, vi. 318a–326a; active and passive, vi. 318b–319a, Guiana, vi. 452b, Iranian, v. 111a–112a, Jewish, v. 112a–114a, Manichæan, viii. 397ab, Ninomiya Sontoku, ix. 375b, objectivity of moral law, vi. 319a–320a, Phrygian, ix. 903ab, problem of evil, i. 546a, vi. 320b–325b, ix. 215a, reality of evil, vi. 321ab, *Upaniṣads*, xii. 542b.
GOOD FAITH (Egyp.), v. 483a.
GOOD FRIDAY, v. 845b–846a.
GOODMAN, P., on proselytism, x. 403b.
GOOD MIND AND EVIL MIND (Iroquoian twins), iii. 525b.
GOOD NATURE, vi. 326ab; Egyptian, v. 483b.
GOODNESS, ii. 475a, vi. 326b–328b; and beauty, i. 154ab, ii. 445a (Gr.), and evolution, vi. 328ab, Greek, vi. 326b–327b, xi. 670b–671a, as knowledge, xi. 670b–671a, modern speculation, vi. 328a, NT, vi. 327b–328a, OT, vi. 327b, Plotinus, ix. 314b, Socrates, xi. 670b–671a.
GOOD PLEASURE (=complacence), iii. 790ab.
GOODRICH, THOMAS, and catechism, iii. 252b.
GOODRICH-FREER, A., on evil eye, v. 611b, 614a, 615a.
GOOD SHEPHERD, symbolism, xii. 134b, 136b–137a.
GOOD SHEPHERD'S NUNS, vi. 807b.
GOODWILL, vi. 328b.
GOOD WILL, ii. 252ab (Kant).
GOODWIN, JOHN, Arminianism, i. 811b, toleration, xii. 364a.
GOOD WISHES (Bud.), iii. 554b.
GOOD WORKS, viii. 559b–560a, 561b–565a; *Augsburg Confession*, iii. 846b–847a, *Bhaktimārga*, ii. 544a, Buddhist, x. 779b, Christian, xii. 771a, Flacius, vi. 48b, *Forty-two Articles*, iii. 853a, Hindu, ii. 544a, xi. 134b, 135b–136a, and indulgences, vii. 252ab, 253ab, James (Epistle), iii. 756b, Major (George), iii. 848b, *Presbyterian Church in America Confession*, iii. 879b, *Scots Confession*, iii. 872b.
GOODYEAR, W. H., on lotus in art, i. 825a.
GOOSE, i. 518a; Chinese, i. 518a, Egyptian, v. 245a, European, i. 518a, Greek, i. 518a, Mandan, i. 518a, Michaelmas, i. 518a, viii. 622b–623a, Minnetaree, i. 518a.
GOOSE-GOD (Ostyak), ix. 577b.
Goostly Psalmes and Spirituall Songes (Miles Coverdale), vii. 33a.
GŌPĀL, BUWA, on Tukārām, xii. 466b.
GOPĀL DEVA, sect, ii. 136a, 137b.
Gopatha Brāhmaṇa, viii. 109a; on *om*, ix. 491a.
GOPĪCHANDRA, legend, vi. 329b.
GOPĪNĀTHA, temple in Brindāban, ii. 857a.
GOPINATHA RAO, on *liṅga*, xi. 93a, on Śaivism, xi. 95b.
GŌQ ELMIṢRĪ EL'ARABĪ (Cairo theatre), iv. 877ab.
GORAIYĀ, GAURAIYĀ, GAURĀIĀ (Ind. deified bandit), vi. 659a; Bengal cult, ii. 488a, v. 11b, Dosādh cult, iv. 852b, Gayā cult, vi. 186b, Kharwār cult, v. 8b.
Gorakhbodh, on Kānphaṭā Yogīs, xii. 834ab.
GORAKHNĀTH (founder of Kānphaṭā Yogīs), ii. 93b–94a, vi. 328b–330a.
GORAKHNĀTHIS (=Kānphaṭā Yogīs), vi. 329a, 330a, xii. 833b–835b.
Gorakhnāth-ki Goṣṭhī, vi. 329a, xii. 834a.
GORAKHPANTHĪS (=Kānphaṭā Yogīs), vi. 330a, xii. 833b–835b.
GORAKHPUR, ashes of sacred fire, ii. 113a, pilgrimage, x. 26b, sacrifice, v. 14a.
GORDET, MME, Lourdes cure, viii. 150a.
GORDIAN (Rom. emperor), and sacrilege, xi. 42b, statue, ii. 8a.
'GORDIAN KNOT,' vii. 748a.
GORDON, GEN. CHARLES GEORGE, and missions, viii. 741a.
GORDON, LORD GEORGE, Judaism, i. 625a.
GORDON, JUDAH LOEB (Jew. poet), viii. 103b.
GORDON, ROBERT (nonjuror), ix. 395ab.
GORE, CHARLES, on charity, vii. 708a, Christology, vii. 546a, on ministry, viii. 664a, 670a (note), 671a, 672a, 673ab, on Romanes, ii. 181b, on schism, xi. 235a (note).
GORGASOS (Gr. healing hero), vi. 553a.
GORGIAS OF LEONTINI, sophism, xi. 688a, 690ab, 691b.
Gorgias (Plato), x. 56b; on the Good, xii. 45a.
GORGON, iv. 592b, vi. 330b–332a; in art, i. 868ab, vi. 330b, 331ab, evil eye, v. 609a, and Graiai, vi. 384b, 385ab, and Harpies, vi. 517b, in magic, iii. 435a, wings, xii. 741a.
GORGONEION, iii. 435a, vi. 330b–332a, 385b; and evil eye, v. 613a.
GORHAM (G. C.) CASE, ii. 401b, ix. 588ab.
GORKHĀ.—See GURKHĀ.
GORKI, MAXIM, on adultery punishment (Russ.), iii. 501ab.
GORMÁNATHR (Icelandic month), iii. 140a.
GORONG (Moluccas), blood-feud, ii. 723a, circumcision, iii. 668a.
GORONTALESE (Celebes), blood-drinking, vii. 234b, souls, iv. 700a, vi. 556b, soul-worship, vii. 246b.
GOROTHENES (Samaritan sect), xi. 344ab.
GORPIAIOS (Macedonian month), iii. 108a.
GÖRRES, J. J. VON, on Maria von Moerl, xi. 860a, on mysticism, x. 101a.
GORTYNIAN CODE, on adoption, i. 107b, 108ab, 109ab, 110a, on dowry, viii. 448ab, on inheritance, vii. 305ab.
GORZA (Berber idol), ii. 509a.
Gōš (Avestan day of month), iii. 128b.
GOSĀĪN, vi. 332a–333a, ix. 122b; in Berār, ii. 504a, and Miris, i. 33b, pilgrimage, x. 25b, Śaiva, vi. 332ab, Vaiṣṇava, vi. 332b–333a.
GOŚĀĪN (Māl Pahāriā sun-god), viii. 345a.
GOSĀĪN ERĀ (Ind. goddess), Bāgdī cult, ii. 328a, Santāl cult, xi. 194a.
GOSĀINJI, MAHĀRĀJĀ GOSĀINJI, GOKUL GOSĀINJI, VITHALNĀTH (Vallabhachārya leader), xii. 581ab, 582a.
GOSĀLA MAÑKHALI-PUTTA (founder of Ājīvikas), i. 259a–266a; and chastity, i. 264b–265a, and clothing, i. 265ab, determinism, i. 261a–262a, and Mahāvīra, i. 259b–266a, on re-animation, i. 262b–263a, on transmigration, i. 262b–263a.
GOSĀVĪ (=Gosāins), ii. 504a.
GŌSHŪRVAN, GĒUSH URVAN (Iran. primeval ox), i. 384b, xii. 865a.
GOSPEL, vi. 333a–335a; and Jesus Christ, vi. 334a, and law, i. 91b, vi. 334b–335a, x. 611b–612a, Luther on, viii. 201ab.
GOSPELS, ii. 574a–576a, vi. 335a–346a; allegorical interpretation, i. 330a, Apocryphal, iv. 114ab, vi. 346a–352a, in Apologetics, i. 617a, apostolate, i. 634b–636a, art MSS, i. 861a, baptism, ii. 382b, canon, vi. 343ab, chronology, vi. 343b–344a, and Church, vi. 344a–346a, confessions of Christ, iii. 833b–834a, criticism, iv. 319a–321b, eschatology, v. 381b–386a, historical criticism, iv. 319b–321b, Infancy cycle, vi. 350b–351a, John, vi. 340b–343a (see JOHN), Kingdom of God, v. 382a–385a, literary criticism, iv. 319ab, lost and hostile Gospels, vi. 351b, Luke and Acts, vi. 337ab (see LUKE, ACTS), Mark, vi. 339a–340b (see MARK), Matthew, vi. 337b–338b (see MATTHEW), origins and literary sources, vi. 336a–337a, parallel Gospels, vi. 347b–349b, Parousia, v. 382b–385a, Passion and Resurrection cycle, vi. 351ab, reconstructions of Q, vi. 338b–339a, state of the dead, v. 385b–386a, supplementary or Haggadic Gospels, vi. 350b–351a, Synoptic, vi. 336a–

337b, Syriac, xii. 171a, transition Gospels, vi. 349b–350b.
GOSPELS (lection), ii. 602b; lights, viii. 55b, Prayer-Book, x. 208a.
Gospel of Andrew, vi. 351b.
Gospel of Apelles, vi. 351b.
Gospel according to the Apostles or 'of the XII,' vi. 350ab.
Gospel of Barnabas, vi. 346b, 351b, ix. 483a.
Gospel of Bartholomew, vi. 351b.
Gospel of Basilides, vi. 351b.
Gospel of Cerinthus, vi. 351b.
Gospels of Corpus Christi College, art, i. 843a.
Gospels of St. Cuthbert.—See *Gospels of Lindisfarne.*
'GOSPEL OF EARNESTNESS,' and amusements, i. 401ab.
Gospel according to the Egyptians, iv. 114ab, vi. 349b–350a; in Coptic Church, iv. 114ab.
Gospel of Eve, vi. 351b.
Gospel according to the Hebrews, iv. 114ab, vi. 347b–348b; in Coptic Church, iv. 114a.
Gospel of the Infancy, vi. 351a.
Gospel of Judas Iscariot, vi. 351b.
GOSPEL LIGHTS, viii. 55b.
Gospels of Lindisfarne, Gospels of St. Cuthbert, art, i. 838b, 839b, 843a, 860a.
Gospel of Luke.—See LUKE.
GOSPEL, MARCIONITE, vi. 343b, 351b.
Gospel of Mark.—See MARK.
Gospel of Mary, Gnosticism, vi. 241b.
Gospel of Matthew.—See MATTHEW.
Gospel of Matthias, vi. 351b.
Gospel of Nicodemus, Evangelium Nicodemi, Gesta Pilati, vi. 351a; on Christ's descent to Hades, iv. 660a, and Grail stories, vi. 387b, 388b.
Gospel of Peter, vi. 342b, 343b, 346b, 348b–349a; Docetism, iv. 832a, 833a.
Gospel of Philip, vi. 351b.
Gospel of Pseudo-Matthew, vi. 350b, 351a.
GOSPELS, SYNOPTIC, vi. 336a–337b; on communion with deity, iii. 753a–754a, on possession, x. 137ab, Second Coming, xi. 283ab, on soul, xi. 733b, Spirit (Holy), xi. 792ab.
Gospel of Thaddæus, vi. 351b.
Gospel of the Thargmanichkh, 'era of the reign of the Lord,' iii. 72a.
Gospel of Thomas, vi. 351a.
Gospel of Valentinus, vi. 351b.
GOSS, JOHN, anthems, ix. 25a.
GOSSA PENNU (Kandh god), vii. 649a.
GOSSE, E., on faith, ii. 402b–403a.
GOSSIP, vi. 352a–353a.
GOSSNER, J. E., mysticism, ix. 106b.
GOSSNER MISSIONARY SOCIETY, viii. 733b; in Bengal, ii. 500a.
GOSTKOV, temples, i. 773b.
GOSTLING, F. M., on Breton 'pardon,' x. 357b.
GŌŠŪRVAN.—See GŌSHŪRVAN.
GOTAMJĪ.—See GAUTAMA ṚṢI.
GOTARZES (Pers. king), image, vii. 153b, panel at Behistun, i. 882a.
GOTHS, i. 277b, xii. 246b; Arianism, i. 277b, 782b vi. 617b, beard, ii. 442b, calendar, iii. 85a, Christianity, xii. 246b, covering the head, vi. 539a, gods, ii. 15a, 32b, xii. 250a, hand-shaking, vi. 498a, human sacrifice, xi. 39a, images, vii. 156a, music, ix. 60a, priests, vi. 539a, xii. 255a, slavery, xi. 606a.
GOTHA (Litu-Pruss. god), ii. 31b.
GOTHIC ARCHITECTURE, i. 704b–717b, 850a–851a; symbolism, i. 850b.
GOTHIC BIBLE, i. 782b, ii. 585a.
GOTHIC CHURCH, and baptism, v. 816a.
'GOTHIC REVIVAL,' and pre-Raphaelitism, i. 856a.
GOTHIC ROMANCE, vi. 11a.
GOTISPITÆ (name for Donatists), xi. 317b.
GOTLAND (Baltic Sea), hare belief, i. 518b, temple, xii. 257b.
GOTRA, vi. 353a–358b, 659b–660a; in ancient India, vi. 354a–357a, Brāhmanical legend and theory, vi. 353a–354a, origin, vi. 358ab, present day, vi. 357a–358a.
GOTTSCHALK OF LIMBURG, hymns, vii. 21a.
GOTTSCHALK OF ORBAIS, hymns, vii. 19a.
GOUDIMEL, C., Church music, ix. 22b, 60b.
GOUGH, A. E., on *yoga*-praxis, xii. 833ab.
GOULAS, GLA (Bœotia), fortress, i. 680b.
GOULBURN TRIBE (Aust.), knocking out teeth at puberty, x. 442a.
GOUNOD, C., mass, ix. 30a.
GOUR (Egyp. tribe), cord in disease, vi. 229a.
GOURDAN GROTTO, and cannibalism, iii. 195a.
GOURNAY, J. C. M. V. DE, and *laissez-faire*, vii. 765a.
GOURNIA (Crete), idols, i. 142b.
GOUSSET, T. M. J., equiprobabilism, v. 356b.
GOVANNON (Celt. god), iii. 288b, 289b, 290a, 292b, 293a.
GOVARDHAN-PŪJĀ (Ahīr feast), i. 232b.
GOVER, C. E., on literature (Dravidian), viii. 92a.
GOVERNMENT, vi. 358b–364a; authority, ii. 251a, Avicenna on, ii. 276a, form, vi. 360a–362b, and liberty, vi. 363ab, Mill's theory, viii. 639a, origin, vi. 358b–360a, sphere, vi. 362b–364a.
GOVERNMENTAL THEORY OF THE ATONEMENT, i. 809b–810a, v. 643b, 645a, 646b, 647a.
Government Archæological Survey, on Patna, ix. 677b.
GOVINDA DEVA, temple at Brindāban, ii. 857a.
GOVINDA-VĀSUDEVA, and Baladeva, vii. 195b.
GOVIND SINGH (Sikh *guru*), xi. 508a–509a; and Akālīs, i. 268b, birthplace, ii. 496a, and *Granth*, vi. 389b, 390a, xi. 510a, and pilgrimage, x. 27a, and Sikhism, vi. 707b, xi. 508a–509a.
GOWLAND, W., on dolmens (Jap.), xi. 881a, on saliva (Korean), xi. 101b, on tin (Chin.), viii. 589ab.
GOZO (ancient Gaulos), rude stone monuments, xi. 880b, temples, i. 766b.
GRAAL.—See GRAIL.
GRABOVIS (Umbrian god), vii. 460a.
GRABOW, and Brethren of the Common Life, ii. 840b.
GRACCHUS, GAIUS, corn law, i. 230b, and slaves, xi. 628b.
GRACE, v. 435b, vi. 364a–372a; actual, vi. 368b–371b, Arminianism, i. 808b, Augustine, ii. 223b–224a, xii. 732ab, baptismal, ii. 395b–397b, 400b–402b, Baxter, ii. 440b, Bhāgavatism, ii. 543b, Calvin, iii. 151b, Christian, vi. 364b–367a, efficacious, iii. 151b, xii. 162ab, and election, v. 256b–257a, 258b, 259b, 260ab, and Eucharist, v. 564ab, 565a, 566a, 567b, and free will, i. 591b (Antiochene), ii. 532a (Bernard), viii. 776ab (Molinism), ix. 703b–711a (Pelagianism), irresistible, iii. 151b, xii. 162a, Jansenism, vii. 476b, 477ab, 478a, 479a, Jewish, vi. 364ab, Luther, xi. 182b, Methodist, iii. 886b, Molinism, viii. 776ab, Pajon, i. 815b–816a, Paul, vii. 529b, prevenient, i. 810a (Arminianism) regenerating, i. 815b–816a, Protestant doctrine, xii. 772b, *Remonstrance*, iii. 868a, Roman Catholic doctrine, vi. 367a–372a, xi. 707b–708a, 710a, 711a, xii. 732ab, and salvation, xi. 146a (Jew.), 707b–708a, 710a, 711a, and sanctification, xi. 181b, 182a, 183ab, sanctifying, vi. 367b–368a, 368ab, and self-righteousness, xi. 369b–370a, sufficient and efficacious, vi. 368b–369b, xii. 162ab, synergism, xii. 158a–164b.
Grace Abounding to the Chief of Sinners (Bunyan), ii. 897b.
GRACE AT MEALS, vi. 372a–374b; Muhammadan, ii. 668a, Tibetan, x. 204b.
GRACES.—See CHARITES.
GRAEBNER, F., on mother-right, viii. 858b.
GRÆCO-EGYPTIAN RELIGION, vi. 374b–384b; Anubis, vi. 384a, Aphrodite, vi. 381b–382a, Apollo, vi. 381ab, Ares, vi. 381b, Artemis, vi. 381b, Asclepius, vi. 382b, Athene, vi. 381b Bes, vi. 383a, Demeter, vi. 382a, Dionysus, vi. 382a, Harpocrates, vi. 379b–380a, Hephæstus, vi. 382ab, Hera,

vi. 381ᵃ, Heracles, vi. 382ᵇ, Hermanubis, vi. 380ᵃᵇ, Hestia, vi. 382ᵇ, Horus, vi. 384ᵃ, Isis, vi. 378ᵃ–379ᵇ, Kronos, vi. 381ᵃ, Leto, vi. 381ᵇ, Osiris, vi. 383ᵇ–384ᵃ, Pan, vi. 382ᵃ, Sarapis, vi. 376ᵃ–378ᵃ, Sebek, vi. 383ᵃᵇ, Taurt, vi. 383ᵇ, Zeus, vi. 381ᵃ.

GRÆCO-ROMANS, contentment, iv. 86ᵃ–87ᵃ, lying, viii. 220ᵇ–221ᵃ, and Messiah belief, viii. 579ᵃᵇ, Providence, x. 417ᵃᵇ, war, xii. 684ᵃᵇ.

GRÆCO-ROMAN ART, i. 871ᵃ.

GRÆCO-RUSSIAN CHURCH, asceticism, ii. 78ᵇ, ordination, ix. 547ᵃᵇ.

Græcus Venetus (OT translation), ii. 585ᵇ.

GRAETZ, H., on Akiba, i. 274ᵃ, on Baalis, i. 391ᵇ, on Halevi, vi. 480ᵇ, on Jesus Christ, vii. 552ᵃᵇ, Jewish history, viii. 102ᵃ, on persecutions of Jews, xi. 62ᵇ.

GRAF, K. H., and OT criticism, iv. 316ᵇ.

GRAFE, E., on 1 Co 7, i. 179ᵇ.

Grágás (Icelandic code of law), on fosterage, vi. 106ᵃ, 107ᵃ.

GRĀHARĀJĀ.—See SŪRYA.

GRAIAI, vi. 384ᵇ–385ᵇ; and Gorgons, vi. 385ᵃᵇ.

GRAIL, HOLY, ii. 1ᵃ, 5ᵃ, 6ᵇ, vi. 8ᵇ, 385ᵇ–389ᵇ; and Arthurian cycle, ii. 1ᵃ, 5ᵃ, 6ᵇ, and Celtic cauldron, ii. 694ᵇ, Celtic theory, vi. 387ᵇ, Christianization, vi. 388ᵃ–389ᵃ, fisher-king, vi. 387ᵃ, great fool tale, vi. 387ᵃ, initiation theory, vi. 388ᵃ, lance, sword, and dish, vi. 387ᵃᵇ, nature-cult theory, vi. 388ᵃ, Oriental theory, vi. 387ᵇ–388ᵃ, sources, vi. 387ᵇ–388ᵃ, symbolism, vi. 389ᵃᵇ, unspelling quest, vi. 387ᵃ, vengeance quest, vi. 387ᵃ.

GRĀMA-DEVATĀ, GRAMYA-DEVATĀ (Ind. village deities), iv. 606ᵃᵇ, 607ᵇ, vi. 698ᵇ; Aiyanar, i. 257ᵃᵇ, Bengal, ii. 486ᵃ–487ᵃ, Dravidian, v. 4ᵃ, 9ᵇ–10ᵃ, Madras, viii. 238ᵃᵇ, Mysore, ix. 66ᵇ, Orissa, ix. 566ᵇ, symbolism, xii. 143ᵃ.

GRĀMADEVĪ JAYABĀGHEŚVARĪ (Nepāl idol), vi. 710ᵃ.

Grammar (Pāṇini), viii. 113ᵇ.

GRAMMONT (monks), viii. 796ᵇ.

GRĀMYA-DEVATĀ.—See GRĀMA-DEVATĀ.

GRANADA, Alhambra, i. 749ᵃ, 750ᵃ, 880ᵇ.

GRAN CHACO, bells, vi. 317ᵇ.

'GRAN CHIMU' (pre-Inca palace), i. 473ᵃ.

GRAND BASSAM.—See GREAT BASSAM.

'GRAND DEVIL DANCE' (Pomu), iii. 68ᵃ.

GRANDFATHER NU (Indo-Chin. spirit), vii. 230ᵇ.

GRANDFATHER SUN (E. Indies), phallic cult, ix. 822ᵇ–823ᵃ, 827ᵇ.

GRAND-LĀMASHIP, vii. 786ᵇ–787ᵃ; Avalokiteśvara and, ii. 261ᵃ.

GRAND LODGE OF ENGLAND, vi. 120ᵃ.

GRANDMAISON, F. DE, on Lourdes cures, viii. 150ᵃ.

GRANDMOTHER EARTH (E. Indies), phallic cult, ix. 822ᵇ–823ᵃ, 827ᵇ.

GRANDPARENT AND GRANDCHILD, vii. 706ᵃ; marriage, viii. 426ᵇ.

'GRANDPARENTS OF THE BIG BOX' (Indo-Chin. mythological beings), vii. 231ᵃᵇ.

Grand Saint Graal (French MS), ii. 6ᵇ, vi. 386ᵃ.

GRANNASMIAS (Celt. ceremony), iv. 747ᵇ.

GRANNOS (Celt. god), iii. 280ᵃ, 292ᵇ, 293ᵃ; festival, iv. 747ᵇ, as medicine-god, iv. 747ᵃᵇ.

GRANNY LANGUT (Sakai underworld spirit), ii. 682ᵃ.

GRANT, F. W., and Plymouth Brethren, ii. 845ᵇ, 846ᵃᵇ, 847ᵃ.

GRANT, J. A., on artificial brotherhood (Wanyamwesi), ii. 858ᵇ.

Granth, vi. 389ᵇ–390ᵇ, xi. 507ᵇ, 510ᵃᵇ; *Ādī Granth*, vi. 389ᵇ–390ᵃ, Amritsar cult, i. 399ᵇ–400ᵃ, *Dasam Granth*, vi. 389ᵇ, on idolatry, xi. 510ᵇ, Nanak's, ix. 182ᵃ, xi. 507ᵇ.

GRANTHAM, church, i. 713ᵇ.

GRANTHAM, THOMAS, connexionalism, iv. 26ᵇ–27ᵃ.

Granth Sāhib (Nanak), ix. 182ᵃ; on sin, ix. 183ᵇ.

GRASMAAND (Dutch month), iii. 139ᵇ.

GRASS, African, ix. 667ᵃ, x. 466ᵃ, Masai, ix. 667ᵃ, in purification, x. 466ᵃ.

GRASSHOPPER, and evil eye, v. 610ᵃ.

GRASSMANN, H., on space, xi. 763ᵃ.

GRATIAN (canonist), on canon, vii. 833ᵇ, *Decretum*, vii. 836ᵃᵇ, 837ᵇ, on divination, iv. 788ᵇ, 789ᵃ, 792ᵃ, on education, v. 215ᵇ, and infallibility, vii. 273ᵃ, and Inquisition, vii. 332ᵇ, law, iv. 717ᵃᵇ, vii. 836ᵃᵇ, on penance, ix. 718ᵃ, 791ᵃ.

GRATIAN (Rom. emperor), and Ambrose, i. 373ᵇ, 374ᵃ, and pontifical robe, ii. 855ᵇ, and slavery, xi. 626ᵇ.

GRATITUDE, vi. 390ᵇ–392ᵇ; Australian, v. 442ᵃ, Egyptian, v. 483ᵇ, Ninomiya Sontoku on, ix. 375ᵃ, Pindar on, x. 38ᵃ.

GRATIUS, Humanists and, vi. 834ᵃ.

GRATRY, A. J. A., Gallicanism, vi. 163ᵃ.

GRAVE, iv. 424ᵇ–426ᵃ; commemoration feasts, ii. 26ᵃ (Aryan), Hebrew, i. 446ᵇ–447ᵃ, iv. 498ᵃᵇ, Japanese, iv. 487ᵃ, Kirgis, xii. 479ᵇ, of martyrs, xi. 72ᵇ–73ᵃ (Muh. in India), sanctity, i. 446ᵇ–447ᵃ (Heb.), Slavic in Germany, xi. 592ᵃ.

'GRAVE-BOX,' iv. 425ᵇ; British Columbian, iv. 421ᵃ.

GRAVE-GOODS, iv. 429ᵃ–430ᵇ, 469ᵇ–470ᵃ; Aryan, ii. 20ᵇ–23ᵃ, Canaanite, iii. 181ᵇ, Egyptian, iv. 461ᵃ, European, iv. 464ᵇ, 466ᵃᵇ, 469ᵇ–470ᵇ, Greek, ii. 21ᵃ, iv. 473ᵇ, 474ᵇ, Indian, iv. 480ᵇ, Jewish, iv. 498ᵇ, Lithuanian, ii. 20ᵇ–21ᵃ, Neolithic, iv. 466ᵇ, 469ᵇ–470ᵇ, Palæolithic, iv. 464ᵇ, primitive, xi. 818ᵇ–819ᵃ, Roman, iv. 506ᵃ, Russian, ii. 20ᵇ–21ᵃ, iv. 509ᵃ, Slavic, iv. 508ᵃᵇ, Teutonic, ii. 21ᵃ, Tibetan, iv. 509ᵇ.

'GRAVE OF LARENTA' (Rome), i. 464ᵃ.

GRAVE-MOUND (Teut.), xi. 852ᵃᵇ.

GRAVE-POSTS (Amer.), i. 432ᵃ.

GRAVE-STONES, Omphalos, ix. 493ᵇ, standing stones as, xi. 878ᵇ.

'GRAVE OF TARPEIA' (Rome), i. 464ᵃ.

GRAY, SIR GEORGE, on Australian *kobong* and totemism, xii. 394ᵃ, 396ᵃ.

GRAY, LORD LEONARD, and suppression of monasteries, vi. 802ᵃᵇ.

GRAY, L. H., on *Acta Martyrum* (Pers.), xi. 203ᵇ, on fiction (Ind.), vi. 4ᵃᵇ, 4ᵇ–5ᵃ.

'GREAT ABSOLUTE' (Chin.), v. 834ᵇ–835ᵃ.

Great Announcement (Simon Magus), xi. 516ᵃ–517ᵇ, 519ᵃ; cosmogony, xi. 516ᵇ, and myth of Helen, xi. 518ᵃᵇ, redemption, xi. 517ᵃ, transmigration, xi. 519ᵇ.

GREAT ARMENIAN ERA, iii. 70ᵃ–71ᵃ.

'GREAT ARMINIAN CONTROVERSY' (Wales), ix. 393ᵃ.

'GREAT AWAKENING' (1740–42), iv. 23ᵃ, x. 755ᵇ–756ᵃ; and Reformed (Dutch) Church in America, x. 623ᵇ.

GREAT BASSAM (Ivory Coast), adultery, i. 125ᵃ, cannibalism, iii. 199ᵃ, 204ᵇ, human sacrifice, i. 335ᵃ, iii. 199ᵃ, 204ᵇ.

GREAT BEAR, Berber, ii. 509ᵇ, Buriat, iii. 11ᵃ, Chinese, xii. 77ᵇ, Hebrew, xii. 81ᵇ, 83ᵃ, Hindu, xii. 84ᵇ.

GREAT BENIN, human sacrifice, vi. 842ᵃ.

Great Bundahišn, on astrology in magic, viii. 295ᵇ, on time, i. 207ᵇ.

Great Canon (Gr. Chr. penitential poem), vii. 9ᵇ–10ᵃ.

GREAT CAVE (Elephanta), v. 261ᵇ–262ᵃ.

Great Chronicle, on Anurādhapura, i. 599ᵃ, 600ᵃ, Dhammakitti's continuation, ii. 885ᵇ.

Great Chronicle of Belgium, on Albertus Magnus, i. 293ᵇ.

'GREAT COUNCIL' (1666–67), and Russian Church, x. 871ᵇ.

GREAT DEBTOR (parable), vi. 78ᵇ, 81ᵇ.

GREATER DIVINATION (Jap.), iv. 802ᵃ, xi. 470ᵇ.

'GREAT DOXOLOGY,' vii. 6ᵃ.

GREATER LITANY OF ST. MARK'S DAY, viii. 79ᵇ–80ᵃ.

GREAT EUROPEAN WAR, Kaiser and, xi. 658ᵃ, and settle-

ments, xi. 425b–426a, Y.M.C.A. in, xii. 836a, 837a, Y.W.C.A. in, xii. 839a.
'GREAT EXTREME' (Chin.), iv. 140b.
'GREAT FESTIVAL' (New Guinea), ix. 352a.
GREAT FOOL TALE (in Grail legend), vi. 387a.
GREAT GOD'S DAY (Ossetic festival), ix. 573b.
GREAT GOLDEN MOSQUE (Gauṛ.), vi. 181a.
GREAT HARE.—See MANIBOZHO.
GREAT HIGH PLACE (Petra), vi. 680b.
GREAT HOSHA'NĀ.—See HOSHA'NĀ RABBĀH.
'GREAT JUJU' ORDEAL (Calabar), ix. 508ab.
GREAT INTERCESSION (liturgy), vii. 386b, 387b–388a, 409b, 410a; Virgin Mary, viii. 478ab.
'GREAT KABBALISTIC CIRCLE,' viii. 323b–324a.
Great Learning, Ta Hsüeh (Chin. classic), iv. 12b, 16b–17b, v. 466b, 467a, viii. 90b; ethics and morality, v. 466b, 467a, philosophy, ix. 854b.
'GREAT MÂNÂ OF GLORY' (Mandæan divine being), viii. 382a.
'GREAT MARTYRDOM' (Nagasaki), viii. 721a.
GREAT MOTHER, and Anāhita, i. 415b, and Attis, ii. 217a–218a (*passim*), *criobolium*, iv. 314ab, Cybele, iv. 377b–378a, eunuch priests, v. 580b, 581a, festivals at Rome, ii. 217b–218a, Hittite, vi. 725a, and Mother of the Gods, viii. 848a, 849a, 850ab, 851a, of Pessinus, viii. 850a, phallism, ix. 822ab, at Rome, ii. 107ab, 217b–218a, viii. 850a–851a, *taurobolium*, xii. 214ab.
GREAT NAMAQUAS, ix. 128a.
Great Nārāyaṇa Upaniṣad, on Nārāyaṇa, ix. 185b.
GREAT PERIOD (Bud.), i. 188a–190a.
GREAT PURIFICATION (Jap.), vi. 857a, x. 495b–496a, xi. 469ab; magic, viii. 297b–298a.
GREATRAKES, VALENTINE, and faith-healing, v. 699a, and 'king's evil,' vii. 738a.
'GREAT RENUNCIATION' (of Buddha), ii. 882a.
GREAT RUSSIA, xi. 490b; child's blood in sacrament, iii. 205a, music, ix. 58b, sweat-bath, xii. 128b.
GREAT SCHISM, iii. 590a, ix. 623b, xii. 728ab.
GREAT SHUN, and music, ix. 16b–17a.
GREAT SPHINX, xi. 768a.
GREAT SPIRIT, Abyssinian, i. 56a, American, i. 433b, 436b–437a, ii. 684b, 835b, iii. 744b, and creation (Arawak), ii. 835b, Greenland, i. 257a, Kunama, i. 56a, Ojibwa, iii. 744b.
'GREAT SPIRIT DANCE' (Maidu), iii. 68a.
'GREAT STRUGGLE' (of Buddha), ii. 882a.
GREAT SYNAGOGUE, vii. 593b–594a, xi. 184b–185a.
GREAT TRANSFORMER (Salish), xi. 97b.
GREAT VEHICLE.—See MAHĀYĀNA.
GREAT WHITE BROTHERHOOD, xii. 313b.
GREBEL, KONRAD (Mennonite), viii. 551b; Anabaptism, i. 407ab, xii. 874b.
GRECCIO, Nativity representation, ii. 342b.
GREECE, GREEKS, vi. 392b–425a; abandonment of the aged, i. 5b, abode of the blest, ii. 696a–698a, x. 75a, aborigines, i. 36b–37a, Academy, i. 59a–61a, Achelous, i. 73ab, Achilles, i. 73b–74a, adoption, i. 106b, 107b–110a, adultery, i. 127a–128a, iv. 277a, ægis, i. 148a, Æschylus, i. 149b–154a, vi. 413a–414b, æther, i. 155ab, ætiology, i. 156ab, ages of the world, i. 192a–200b, Agraulids, i. 225b–226b, agriculture, i. 228ab, 229ab, 230a, alchemy, i. 287b–289b, altar, i. 342b–345a, xii. 786b–787a, and Amazons, i. 370b–371a, ambition, i. 372b, amnesty, i. 392a–393b, Amphiaraus, i. 393b–394a, amphictyony, i. 394a–399a, Anāhita and Athene, i. 415a, Anāhita and Aphrodite, i. 415a, Anaxagoras, i. 423b–424b, ancestors, ii. 23b, ancestor-worship, ii. 24a, 29a, animal-gods, i. 489b, 501a, ii. 37b–38a, animal-headed gods, vi. 533b, animal river-gods, i. 501a, animal wood-spirits, i. 489b, animal-worship, vi. 399b–400a, xii. 783b, animatism, vi. 400b–401a, ix. 204b, 221b, animism, ix. 221b–222b, animistic cannibalism, iii. 200a, anointing, i. 549b, 550a, 551a, 552b, 553ab, anthropomorphism, v. 526b, vi. 404ab, Aphrodisia, i. 604b–605b, Apollonia, i. 608b–609b, architecture, i. 726b–740a, Aristotle, i. 786b–791a, v. 492b–494a, arrest, iv. 277b–278a, art, i. 866b–871a, vi. 397a, 412a–413a, 420ab, artificial brotherhood, ii. 857b, 866b, asceticism, ii. 65b, 70b, 80a–87b, Asclepius-worship, vi. 418b, 422b, ashes in mourning, ii. 113a, 'Ashtart-cult, ii. 118a, astrology, xii. 90a, astronomy, xii. 95b, asylum, ii. 162a, xi. 40b–41b, atheism, ii. 184b–185a, *atimia*, ii. 192a–194b, atomic theory, ii. 197a–199a, Attis-worship, ii. 217a, Aurora borealis, x. 367b, *ba'al*-cult, ii. 297b–298a, banishment, ii. 346ab, banners, ii. 349a, baptismal rites, ii. 371b, baptismal superstition, ii. 374b, 375a, 642a, bare feet in mourning, xi. 475a, battle with Centaurs, iii. 306b, bear-cult, i. 504a, beard, ii. 442b, the beautiful and the good, i. 154ab, bee-cult, i. 504b, bells, vi. 314ab, and Bible, i. 329b, birth, ii. 638a, 638b–639a, 648a–649a, birth-days, ii. 666b, birth-goddesses, ii. 53a, blood-feud, ii. 723b, 724b, 727b–729b, boat-processions, xi. 473a, body, ii. 768b–771b, body and soul, ii. 768b–771b, bottomry loans, vii. 364a, branches, ii. 831b, breath, ii. 838b, bribery and corruption, iv. 122b–123b, 278b, bridge of judgment, ii. 853a, bull-cult, i. 507b–508a, burial, ii. 19ab, 20ab, 21ab, 22b–23a, x. 79a, burial and cremation, ii. 16b, cakes (sacrificial), iii. 59ab, 60b, calendar, iii. 62b, 105b–108a, cannibalism, iii. 200a, 201b, 204a, 205a, 206b, cannibalistic survivals in myths, iii. 207ab, casuistry, iii. 242ab, Cecrops, iii. 270ab, Centaur, iii. 306ab, Cerberus, iii. 316ab, changeling, iii. 358b, 362b, chaplets, iv. 337b, charade, x. 766b, Charites, iii. 372a–373b, charity, almsgiving, iii. 386b–387b, charms and amulets, iii. 400a, 433b–439b, iv. 850b, Charon, viii. 13a, chastity, iii. 481a, 483b, 494a–495a, children, iii. 539a–540b, v. 485a, and Christians, i. 330a, and Christian asceticism, ii. 75a, Chrysippus, iii. 614a–616a, chthonian worship, vi. 398a–399a, xii. 786a, Church and State, v. 277a, Cimmerians, iii. 655a–657a, Cinderella-tale, iii. 208b, circumambulation, iii. 657a, viii. 322a, city-gods, iii. 680b–681a, Cleanthes, iii. 687a–689a, cock, iii. 695b–696a, 696b, 698a, coins, iii. 699b–700b, 701b–702a, 702ab, 704ab, comedy, vi. 418ab, commemoration of the dead, iii. 717b, commemoration feasts, ii. 25a–28a (*passim*), communion with deity, iii. 763b–768a, concubinage, iii. 819ab, conscience, iv. 37a–40b, consolation, iv. 73b–74a, conversion, iv. 105a, corn-spirit, i. 484b, 487a, vi. 522a, cosmogony and cosmology, iv. 126a, 145b–151b, cosmos, viii. 597ab, creation, iv. 229a, creative reason, xii. 752ab, Crete (influence of), vi. 406b–407b, crimes and punishments, iv. 273a–280b, cross, iv. 325a, 326b, 327a, cross-roads, iv. 331b, crow beliefs, i. 510b, 511a, crown, iv. 341b, 342a–345a, cruelty, v. 485b, crystals, xi. 868b, curse, iv. 369a, 370ab, 371b, 372ab, 373b–374a, Cynics, iv. 378a–383b, v. 490b–491a, vi. 422ab, Cyrenaics, iv. 383b–384b, v. 491ab, daimonism, vi. 423a, Danaids, iv. 392a–393b, dancing, x. 359a, 360a, 361a, 362b, death, viii. 13a, death

and disposal of the dead, iv. 415ab, 419a, 420a, 421b, 423a, 427a, 428b, 429a, 434b, **472a–475a**, v. 58b, xii. 784b–785b, dedication by anointing, i. 554a, deification, iv. **525a–529b**, vi. 423b–424a, Delphi (influence of), vi. 406b–407b, 418b, Delphic oracle, vi. 407ab, deluge stories, iv. **547ab**, **548b**, 554ab, 555a, Democritus, iv. **559a–565b**, demons and spirits, iv. **590b–594b**, descent to Hades, iv. 649ab, 651a, desire, iv. **668b–672a**, dew, iv. 698b, Dionysus processions, iii. 226ab, Dionysus-worship, vi. 402b–403a, 408a, x. 899a, divination, iv. **796a–799b**, divination by water, xii. 707a, dog, i. 513a, double, iv. 856b, dove, i. 525a, drama, iv. 869a, 869b–870a, **879b–883b**, dreams, v. 30b–32a, x. 372b, dress, v. 47a, 48a, 53ab, 54b, 57a, 59a, 60a, 62a, 64ab, 65b, dress of the gods, v. 66b–67a, dress of victims, v. 67b, drinks and drinking, v. 72b, 73b, 74b, 79a, 81b, drink of forgetfulness, v. 78b, drums, v. 90b, dualism, v. **107b–111a**, duty, v. 119b–120a, eagle, i. 514a, earth-cult, v. 129b, ix. 224a–225a, earth-goddess, v. 128b, earth as mother, v. 130b, earthquakes, x. 367b–368a, earth and under earth, v. 131a, eating the god, v. 137b, eclipses, x. 368b, ecstasy, v. 157b, education, v. 172a, **185b–190b**, eel, i. 514a, Eleusinian mysteries, vi. 409ab, emancipation, v. 274a, embalming, ix. 738b, emotions, v. 283a–284a, Empedocles, v. **292b–294a**, enemy, v. 308a, enthusiasm, v. 316a–317a, epic poetry, vi. 403ab, Epicureans, v. **324b–330b**, 495a–496a, vi. 422ab, epigram, x. 766b–767a, Erinyes, v. **573b–575a**, eschatology, v. 374b–375a, vi. 423b, ethics and morality, v. **485a–496b**, ethnology, v. 526b, Euhemerism, v. **572b–573b**, Eumenides, v. **573b–575a**, eunuchs, v. 580b, euphemism, v. 585b, 586ab, 587a, Euripides, v. **588b–591a**, vi. 414b–416a, euthanasia, v. 599b–600b, evil eye, v. 596b, 609ab, 610b, 612ab, 614a, xi. 102b, exchange of dress, v. 71a, expiation and atonement, v. **651a–653b**, expulsion of souls of the dead, ii. 27a, fable, v. 676ab, 677ab, 678a, fairies, v. 683b, 687a, faith, v. **694b–695a**, faith-healing, v. 699b, fall, v. 705b, 709b, 711ab, 712ab, 713ab, 714ab, family, v. **735a–737b**, fasting, ii. 231a, v. 760b, 762b, 767a, fate, Fates, ii. 52ab, 53b, v. 681b, 773b–774a, 786b–789a, feasting, v. 802a, 803b, 804a, feet-washing, v. 815a, female deities, v. 827b, 828ab, fertility charms, vi. 523ab, 524a, festivals, iii. 228b, v. **857a–863a**, fetishism, v. 896ab, 898a, fiction, vi. 6b–7b, filial piety, vi. 18a, fire-making, vi. 27a, fire myth, ii. 39b, fire-ritual, vi. 28b, firstfruits, iii. 58a, vi. **45b–46b**, flagellation, ii. 229b, fleece, vi. **51a–52b**, flowers, ix. 738a, fly, i. 515b, fœticide, vi. 55b, 56ab, food for the dead, iv. 428b, vi. 65b–66a, food-tabu, vi. 62a, fortune, vi. **93a–96a**, fosterage, vi. 105ab, foundation sacrifice, ii. 850ab, vi. 113a, fountain of youth, vi. 116a, freethought, vi. 123b, friendship, vi. 132a, 133b, **134b–137a**, functional deities, vi. 400ab, funeral chaplets and crowns, iv. 338b, funeral custom, iii. 207a, xi. 575b, funeral dance, iv. 438a, funeral feast, v. 803b, future life, ii. 681a, gambling, vi. 163b, 164a, games, vi. 169a, 407b–408a, gammate cross, iv. 327a, gates in other world, iv. 851b, gesture, vi. 496b, 497a, giants, vi. 191b, **193a–197b**, gifts, vi. 201a, 202a, 203a, **209b–211b**, gifts to the dead, ii. 21a, gilds, vi. **218a–221b**, girdle, vi. 227a, 229a, goat, i. 517ab, God, vi. **279a–282b**, gods, i. 150a–151a, 577a, ii. 32ab, 36b, 37a, 297b–298a, v. 293b, 328b–329a, 488b, 589b–590a, vi. 394b–396a, 632a, 669a, 741b, 762b–765a, x. 36b–38a, 410b, xii. 786a–788a, gods at cross-roads, iv. 333a–334a, Golden Age, v. 705b, 711ab, 712ab, Golden Rule, vi. 311b, gold and jaundice, viii. 589a, goodness, vi. 326a–327b, goose-cult, i. 518a, viii. 623a, Gorgon, vi. **330b–332a**, Graiai, vi. **384b–385b**, hair-cutting, vi. 474b, 475a, vii. 758b, hair-offerings, vi. 476a, hand, vi. 493a, 495b (magic), 496b, 497a (gesture), 497b (oath), hand-shaking, vi. 498a, hand-washing, vi. 498ab, happiness, vi. **513b–515b**, Harpies, vi. **517b–519a**, harvest, vi. 521a, 523b, 524b, head, vi. 533ab, 536b, 537b, head of animals, vi. 538a, head-covering, vi. 539a, health and gods of healing, vi. **540a–553b**, heart, vi. 557a, hearth, hearth-gods, vi. 560ab, **562b–563b**, Hecate's Suppers, vi. **565a–567a**, Heraclitus, vi. **591b–594a**, Hermæ (see HERMÆ), Hermetic literature, vi. 423a, Herodotus, vi. **629b–632b**, heroes and hero-gods, vi. **652a–656a**, xii. 785b–786a, hero-worship, vi. 405a–406a, 423b–424a, Hesiod, vi. 668b–671b, *hierodouloi*, vi. **671b–672b**, high places, viii. 867a, xii. 238a, and Hindus, vi. 689a, and Hindu drama, viii. 112a, historiography, vi. 717a, holiness, vi. **741a–743b**, Homer, vi. **762a–768a**, Homeric, vi. **394b–395b**, homosexual love, viii. 157b, honey, vi. 769a, 770ab, 771a, hope, vi. **780b–782a**, Horæ, vi. **790a–791b**, horned deities, vi. 792ab, horned men, vi. 793b–794a, horned spirits, vi. 793a, horns of altar, vi. 794b, horns on houses, vi. 794b, horse-cult, i. 519ab, hospitality, vi. **808b–812a**, human sacrifice, vi. 401b–402a, 416b, 524a, 842a, 847a–849b, hylozoism, viii. 491b, hymns, vii. **40b–42b**, Hyperboreans, vii. **58b–59a**, idleness, iv. 276b, vii. 101b–102a, idolatry, vi. 403b–404a, ignorance, vii. 103b–104b, images and idols, ii. 46b, vii. 111a, **133b–138a**, incarnation, vii. **192b–193a**, incense, vii. 202a, 203b–204a, incubation, vii. 206b, 207a, incubation in healing, vi. 542a, infant exposure, i. 4ab, 5a, infinity, vii. 283ab, influence on Roman religion, x. 835b–837a, informers, iv. 278a, inheritance, vi. 33b, vii. **302b–306a**, inheritance and ancestor-worship, ii. 29a, initiation, vii. 316b–317a, **322a–323a**, inversion of sexual dress, v. 69ab, 70a, invisibility, vii. 406b, invisibility of gods, vii. 405a, iron tabu, viii. 590b, Ishtar-cult, vii. 434a, Isis-cult, vii. 435b, islands of women, ii. 693a, isles of the blest, x. 75a, Isocrates, vii. **438a–439a**, judgment of soul, ii. 853a, justice, v. 486b, Kabeiroi, vii. **628a–632b**, Keres, vii. **687b–688b**, key as amulet, viii. 124a, key of life, iv. 326b, key-symbolism, viii. 122b, 123a, kindness, vii. 707b, king, vii. **715a–718b**, x. 598b, kissing, vii. 740b, 741ab, 742b, 743a, kneeling, vii. 746a, knots at child-birth, vii. 750a, knowledge and virtue, v. 490ab, Kouretes and Korybantes, vii. **758a–760a**, *lamiæ*, ii. 374b, iii. 360b, landmarks and boundaries, vii. 792b, law, vii. **847a–850a**, ix. 380b, life and death, viii. **25a–31a**, light and darkness, viii. **56a–57b**, lion in cult, i. 521b, literary sources, vi. 392b–394a, literature, vi. 413a–414b, liver, x. 373b–374a, lobster-cult, i. 509b, locks and keys, viii. 121ab, 122a, 123a, 124a, logic, viii. 128ab, love, viii. 155b, 157b, **168b–173b**, love-gods, viii. 168b–170b, luxury, viii. 204b, lycanthropy, viii. 206ab, 214a, lyric poetry, vi. 403ab, and Macedonians, i. 307ab, Mænads, viii. **240a–241b**, magic, ii. 40b, vi. 401ab, viii. **269a–289a**, magical circle, viii. 322a, magical wheel, viii. 323a, maladministration, iv. 276ab, many-headed gods, vi. 533ab, market, viii. 415a, 419a, 420b, 421b, 422a, marriage, iv. 846b, v. 485a, 735b–736b, vi.

770b, viii. **444b–449b**, 458b, masks, vi. 536b, viii. 484a, 486b, materialism, viii. 488b, Megarics, v. 491a, viii. **522b–523b**, Menander, vi. 421ab, metaphysics, viii. 597ab, meteors, x. 371a, milk and honey, viii. 637ab, milk offerings, viii. 634b, Minoan Mycenæan religion, vi. 396ab, Minotaur, viii. **674a–676b**, mirror, viii. 695b, 696ab, moderation, v. 486ab, 487b, monotheism, viii. 818b, 819ab, 820ab, 821ab, monsters, viii. 826ab, monumental sources, vi. 394ab, moon and feast-days, ii. 49a, moon-worship, ix. 223b, Mother of the Gods, viii. **847b–851a**, mother-right, viii. 856b–857a, mountains, viii. 863b, 864a, 867a, 868a, mountain-gods, viii. 864a, Mountain-Mother, viii. **868a–869a**, mountain-sacrifice, ii. 47a, mountain-spirits, viii. 865b, mourning, iv. 439a, 440a, v. 59a, 60a, 760b, xi. 475a, mourning austerities, ii. 231b, mouse belief, i. 523ab, mouth and soul, viii. 869b, murder, iv. 273ab, 274ab, 275a, Muses, ix. **3b–5b**, music, ix. **36a–39a**, Myrmidons, ix. **63b–64b**, mysteries, vi. 409ab, 422b–423a, ix. **77b–82b**, mythology, vi. 58b, x. 113b, names, ix. 163ab, 165ab, 166b, nameless gods, ix. 178b, 179a, 180a, nameless spirits, ix. 180b, naturalism, ix. 195a, nature, ix. **221a–227b**, nimbus, vi. 533a, nudity, v. 61a, numbers, ix. 409a–410a, nymphs and children, iii. 362a, nymph-worship, ix. 226b–227a, Nysa, ix. **427b–428b**, oaths, iv. 373a, vi. 497b, ix. 432b, 433b, 434a, xii. 445a, obedience, ix. 439b, offerings to water-deities, i. 333a, old age, ix. **469b–471b**, Olympian gods, xii. 786a–788a, Omphalos, ix. **492b–493b**, oracles of the dead, i. 428b, ordeal, ix. 509b, 510b, 511b, **521ab**, orientation, x. 75a, 77a–79a, orphans, iv. 276b, Orphism, vi. 408ab, 419a, ostracism, ii. 346ab, ix. **574b–575b**, outlaw, ix. 583b, pan-Hellenism, vi. 411a–412a, pantheism, ix. 611ab, **613b–617b**, peacock, i. 524b, perfumes, ix. 738ab, 739a, perjury, iv. 278b, personification, ix. **792b–794b**, phallism, vi. 416b–417a, ix. 816a, 818a, 821b, 828ab, philanthropy, ix. 838a, philosophy, vi. 409b–410a, viii. 522b–523b, ix. 846a, **859b–865a**, xi. 697b–701a, Pindar, vi. 413a–414b, x. **35a–40a**, pity, x. 48b–49a, Plato and Platonism, v. 491b–492b, x. **54b–61a**, Plato and popular religion, vi. 419a–420a, Plutarch, x. **70a–73b**, poles and posts, x. 95ab, 'Polis' and religion, vi. 404b–405a, politics, x. 98b–99b, polydæmonism, vi. 400ab, possession, x. 125a, **127a–130a**, prayer, x. **182b–186b**, prayer to the dead, xi. 54b, prayer wheels, x. 213b, predestination, x. 230a, pre-existence, x. 236a–237b, pre-Homeric, vi. 395b–396a, pride, vi. 870b, priesthood, i. 552b, ii. 43a, x. 279b, **302b–307b**, priestly crowns, iv. 339b, processions, x. 356ab, 357b, prodigies, x. 365a, propitiation, x. 397a–398b, prostitution, x. **404a–406b**, Protagoras, x. 409b–**410b**, proto-Hellenic period, vi. 396b–399a, proverbs, x. 413ab, 414ab, purification, ii. 373b–374a, vi. 399ab, x. 460a, **482b–488b**, xii. 706a, putting off shoes, xi. 474b, Pythagoras and Pythagoreanism, x. **520b–530b**, quail, i. 525b, race-feeling, x. 554a–556a, rain-charm, ii. 40b, ram-cult, i. 527a, realms of the dead, ii. 29b, reason, x. 593b–595a, redemption from sacrifice, x. 608b, reflexion and soul, viii. 696b, regalia, x. 633a, 635b, relics, x. 651b–652b, religion and law, vi. 406ab, religion and morality, v. 488a–489b, removing one shoe, xi. 475b–476a, reverence, x. 752ab, riddle, ii. 39a, x. 766ab, 767b, 768ab, 769ab, 770a, rights, x. 771ab, 773b, righteousness, x. **800b–804b**, ritual and religion, xii. 782b–783a, ritual wearing of special shoes, xi. 475b, river-gods, i. 501a, river-worship, ix. 225a–226b, rock-temple, iii. 269a, and Roman education, v. 210a–213b, sacramental meal, x. 899ab, sacred groves, ii. 45a, 46a, sacred marriage, ix. 828ab, sacred places, xii. 783b, sacred stones, i. 553b, xii. 784ab, sacrifice, ii. 40b–41a, v. 593b, xi. **12a–18b**, sacrificial meal, x. 897b–898a, sacrilege, iv. 276b–277a, xi. 40a–41b, saliva, xi. 101a, 102b, salutations, xi. 105a, 107b, salvation, xi. 697b–706a, sandal superstition, xi. 476b, Satyrs, xi. **211b–213a**, scapegoat, xi. **218a–221b**, Sceptics, xi. **228a–231b**, sceptre, x. 635b, science, viii. 251b, self-control, v. 487b, sensationalism, xi. 387b–389a, serpent beliefs, ii. 24b, xi. 405b, 406b, 408a, 409ab, 410b, 411a, serpent-worship, xi. 404ab, sham fights, ii. 232b, *Sibylline Oracles*, xi. 497a, Silenoi, xi. **513b–514b**, sin, v. 488a, xi. **545b–556a**, Sirens, xi. **577b–579a**, slavery, iii. 819a, xi. **612a–618b**, snake-bite, xi. 406b, sneezing, ix. 398a, Socrates, v. 490a, xi. **665a–672a**, Sophists, xi. **687b–692b**, Sophocles, vi. 413a–414b, xi. **692b–694b**, soul, x. 236a–237b, xi. **737b–742b**, xii. 432a–434a, soul as snake, ii. 24b, 'special gods,' vi. 400ab, viii. 778ab, ix. 178b, 179a, Sphinx, xi. 767b, spitting, xi. 101ab, 103a, spitting and evil eye, xi. 102b, star-worship, ix. 224a, State, vi. 359a, 360a–361a, 361b–362b, state of the dead, ii. 696a–698a, iii. 316ab, xi. **838b–839b**, State-religion, vi. 404b–405a, Stoics, v. 494a–495a, vi. 422ab, xi. 860b–864b, stones, viii. 591a, xi. **869b–870b**, stone-worship, ii. 37a, 44b, 45b, strangers, xi. 886a, 888b, 893a, *strigæ*, iii. 208b, stump-worship, ii. 44b, Styx, xi. **904ab**, suicide, xii. **26b–31a**, sun-worship, ix. 222b–223b, superstition, xii. 121ab, swallow customs, i. 528b, swan-maidens, xii. 125b, sweat-bath, xii. 128b, swine, xii. 132b, 133ab, symbolism, xii. **139a–140b**, Tammuz (Adonis) legend, xii. 187b–188a, 190b–191a, temperament, xii. 233b, temperance, xii. 235b, temples, ii. 46b (note), x. 77a–79a, xi. 40ab, xii. 236b, 242ab, 787ab, theft, iv. 277ab, 278a, Theognis, xii. **291b–293b**, *theokrasia*, vi. 421b–422a, theology, xi. 701a–706a, xii. 732b–733a, theory of conduct, ix. 846b, *thiasoi*, vi. 408a–409a, 418b–419a, 420b–421a, threshold rites, iv. 846b, 847ab, 848b, 849b, 851b, thunder and lightning, x. 370a, time, xii. 343b–344a, Titans, xii. **346b–347a**, tithes, xii. 347b, **350b–351b**, toleration, xii. 361a, tombs, xi. 41b, tongues in rites, xii. 385a, torch, xii. **389b–391a**, torture, xii. 391ab, totemism, xii. 404b, traditionalism, vi. 417b–418a, tragedy, vi. 410ab, transmigration, xii. **432a–434a**, treason, iv. 275b–276a, treaties, xii. 445ab, treaties with Russians, vii. 889a, tree-cult, ii. 45ab, 46a, xii. 449b, 450ab, 452a, 453b, 783b–784a, tree of life, xii. 455b, tree-oracle, ii. 55a, xii. 456a, trust, xii. 464b, twins, xii. 498ab, under world, xii. 517b, **518b–519b**, unknown gods, ix. 180a, vampire, xii. 589b, 590ab, vegetarianism, vi. 62a, virgin priestesses, iii. 485a, virtues, xi. 430b–431a, votive offerings, xii. **641a–643b**, vows, xii. **652a–653a**, war, war-gods, xii. 675b, 681ab, 682a, **694b–696a**, water, water-gods, xii. 706a, **712b–713a**, wedding garments, v. 64b, werwolf and vampire, viii. 217b, whirlwind demon, xi. 407b, widows, iii. 481a, widow-sacrifice, ii. 232a, winds, i. 255b, ix. 204b, 206a, wings, xii. **740b–742a**, winnowing-fan, v. 754b, xi. 506a, 507a, wisdom, xii. 745ab, witchcraft, ii. 374b, wolf-cult, i. 531b, 532a, woman, v. 271b–272a, 485a, 735ab, wood-spirits,

i. 489[b], worship, v. 628[a], xii. 782[a]–788[a].
GREEK (language), and Reformation, x. 615[a].
GREEK MELKITE CHURCH, xii. 174[b].
GREEK ORTHODOX CHURCH, vi. 425[a]–435[b]; Arabic Churches, vi. 431[b]–432[a], and asceticism, ii. 67[b]–68[a], vi. 432[b], baptism, vi. 433[b], Bible-reading, ii. 602[b], blessing, iv. 368[a], burial service, iv. 442[ab], carnival, ix. 821[b], celibacy, iii. 274[a], Christ's descent to Hades, iv. 654[ab], Christology, vi. 433[a], Church (doctrine of), vi. 433[ab], circumambulation, iii. 657[b], commemoration of the dead, iii. 719[b], Confessions, iii. 837[ab], consecration, iv. 62[b]–64[a], creation, vi. 433[a], crowns at marriage, iv. 338[b], divorce, i. 133[b], dogma, vi. 432[a]–435[a], eschatology, vi. 435[a], Eucharist, vi. 432[a], 433[b]–434[a], Extreme Unction, v. 671[b], 672[ab], fasting, v. 770[b], feet-washing, v. 820[b], festivals, v. 846[b], 847[ab], 849[b], 850[b], 851[ab], 852[b], girdle, vi. 228[ab], Greek Churches, vi. 429[ab], history, vi. 425[b]–428[b], hymns, vii. 5[b]–12[a], incarnation, vi. 433[a], marriage, vi. 434[b], music, ix. 30[b]–31[a], 31[b], ordination, vi. 434[ab], penitence, vi. 434[a], phallic rites, ix. 821[b], prayer to the saints, vi. 432[b], priesthood, vi. 432[ab], rosaries, x. 848[a], 855[a], Rumanian Churches, vi. 431[b], sacraments, vi. 432[a], 433[b]–435[a], and saints, i. 121[a], xi. 52[ab], salvation, vi. 432[a], 433[a], Scripture, vi. 432[b], slavery, xi. 605[a], Slavic Churches, vi. 430[a]–431[b], transubstantiation, vi. 432[a], 434[a], unction, vi. 433[b], 434[b]–435[a], xii. 513[a], 515[a], Virgin Mary, viii. 478[a].
GREEN (colour), symbolism, xii. 150[b] (Heb.).
GREEN, J. R., on home, vi. 760[a].
GREEN, T. H., vi. 435[b]–440[a]; on *a priori*, i. 650[a], on caprice, iii. 218[a], on Church, vii. 911[b], on conscientiousness, iv. 48[a], on eternity, v. 403[b], ethical idealism, v. 410[b], on free-will, vi. 124[b]–125[a], 438[b], on God, vi. 439[b], on government, vi. 363[b], and Hume, vi. 437[ab], on knowledge and reality, ix. 497[b], on legislation, xi. 663[b], and Locke, vi. 437[a], and Mill (J. S.), vi. 437[b]–438[a], on motive, vii. 903[a], viii. 859[b], 860[ab], 860[b]–861[a], and naturalism, vi. 436[ab], Neo-Hegelianism, ix. 300[b], 304[a], religion, vi. 439[b], on rights, x. 774[b], self, vi. 438[b]–439[a], on self-satisfaction, xi. 372[b]–373[a], 'spiritual principle,' vi. 438[ab], on the State, ii. 251[b], vi. 363[b], theory of motives, viii. 860[b]–861[a], transcendentalism, xii. 423[b], 424[a].
GREEN BAY, i. 322[a]; guardian spirits, xii. 490[b], missions, i. 322[a].
GREEN-CORN DANCE, Cherokee, iii. 507[a], Choctaw, iii. 568[b], firstfruits, vi. 44[a], Musquakie, vi. 44[a], Seminole, v. 805[a], xi. 376[b], Yuki, iii. 68[a].
GREENE, MAURICE, Church music, ix. 24[b].
'GREEN GEORGE' (Rumanian tree-spirit), viii. 501[a].
'GREEN GRAVEL' (game), viii. 634[b].
GREENHAM, RICHARD, and Robert Browne, ii. 874[b].
GREENLAND, v. 391[b]–395[a] (*passim*), xii. 246[b]; abode of the blest, ii. 682[a], air-spirits, i. 257[a], austerities of *angakok*, ii. 228[a], birth tabu, v. 78[a], x. 375[a], blood-feud, ii. 723[a], charms and amulets, iii. 401[b]–402[a], custom, iv. 375[b], ix. 846[b], death pollution, v. 60[a], x. 457[ab], dress, v. 51[b], 53[a], 60[a], dress of the dead, v. 57[a], fœticide, vi. 55[b], immortality, viii. 560[b], liver, x. 375[a], merit, viii. 560[b], missions, viii. 708[a] (early Chr.), 729[b], 733[a] (Mor.), 734[b]–735[a] (Prot.), moon, iv. 698[b], murder, x. 457[b], 463[a], 'nith-songs,' v. 117[ab], old age, ix. 464[a], philosophy, ix. 846[b], poetry, v. 162[a], priesthood, ii. 228[a], x. 281[a], 282[a] 283[b], 284[ab], purification, x. 457[a], stars, xii. 64[a], storm-gods, xi. 882[b], strangers, xi. 888[b], tatu, xii. 210[b], 213[b], whale customs, i. 531[a], v. 53[a].
GREEN MOSQUE, YESHIL JĀMI' (Brūsa), i. 753[b], 754[a].
GREENWELL, W., on death and disposal of the dead (European), iv. 466[a], 467[a].
GREENWOOD, G. W., Anglo-Israelism, i. 482[b].
GREENWOOD, JOHN, ii. 877[a], iv. 22[a], x. 29[a]; Confession, iii. 883[b]–884[a].
GREETING.—See SALUTATIONS.
GREEVEN, R., on Panch Pīr, ii. 468[b].
GREG, W. R., Unitarianism, xii. 525[b].
GREGG, J., on sun-worship (Choctaw), iii. 567[b].
GRÉGOIRE, HENRI, and Jansenism, vii. 480[b].
GREGOR OF MELITENE.—See BAR-HEBRÆUS.
GREGOR, W., on Scottish May Day customs, viii. 502[a].
Gregorian Antiphonary, ix. 20[b].
GREGORIAN ARMENIAN CHURCH, i. 803[a]–806[b]; baptism, i. 803[b], 805[ab], burial, i. 805[b], celibacy, i. 804[a], confirmation, i. 803[b], councils, i. 804[ab], creed, i. 803[ab], disease-spirits, i. 806[ab], Extreme Unction, i. 803[b]–804[a], festivals, i. 804[b]–805[b], marriage, i. 805[a], papacy, i. 803[b], prayer-charms, i. 806[b], race-feeling, x. 556[ab], saints, i. 805[b]–806[a], sects, i. 806[a], spirits, i. 806[ab], superstitions, i. 806[ab].
GREGORIAN CALENDAR, iii. 63[b]–64[a], 90[ab].
Gregorian Sacramentary, iii. 87[b]; on Candlemas, iii. 190[b], and collects, iii. 714[a], on confirmation, iv. 7[b], on festivals, v. 845[b], 846[a], 848[ab], 849[b], 850[ab], 851[b], stations, xi. 855[b].
GREGORIAN TONES, PSALM TONES, ix. 19[b], 20[b]–21[a].
GREGORIUS, and Malabar Christians, xii. 180[a].
GREGORSEN, BIRGER, hymns, vii. 23[b].
GREGORY I. THE GREAT, xii. 729[b]; on *Altus Prosator* (St. Columba), vii. 26[a], on angels, iv. 581[b]–582[a], on art (Chr.), i. 847[b], on baptism, ii. 399[a], on Bible inspiration, ii. 589[a], on binding and loosing, ii. 620[b], on celibacy, iii. 274[a], and charity, iii. 383[a], and Christianization of primitive customs, xi. 58[b], on Church, ii. 221[b], on Eucharist, v. 554[b], 555[ab], on fasting, v. 769[a], on festivals, v. 846[ab], hospitals, vi. 806[a], hymns, vii. 18[a], and infallibility, vii. 272[b], on invocation, vii. 408[b], 410[a], on Kyrie, viii. 79[ab], letters, ii. 891[b], 896[b], litany, viii. 79[ab], mysticism, ix. 93[b]–94[b], on ordination of abbots, i. 8[b], and Paschal candle, viii. 55[b], penitential decisions, iii. 244[a], and plain-song, ix. 20[b], prayer for the dead, x. 212[a], and relics, x. 653[b], 655[ab], 656[b], 657[b], on satisfaction (penitential), xi. 208[b], on seven deadly sins, xi. 427[b], on simony, xi. 526[a], and stations, xi. 855[b], and Sunday, xii. 106[a], and temples (England), xii. 257[b], and veneration of martyrs, xi. 55[ab].
GREGORY II., and Leo the Isaurian, xii. 728[ab].
GREGORY III., and baptismal rite (Teut.), ii. 371[b], Madonna and Child statue, ii. 343[a].
GREGORY IV., Madonna and Child statue, ii. 343[a].
GREGORY VII., HILDEBRAND, and asceticism, ii. 68[a], beatification and canonization, ii. 444[a], iii. 209[b], and celibacy, iii. 274[b]–275[a], and Crusades, iv. 346[b], and infallibility, vii. 273[a], and investiture controversy, vii. 402[ab], and papacy, xii. 729[a], 730[a], and synods, iv. 194[b]–195[b].
GREGORY IX., and blasphemy, ii. 670[b], Book of the Decretals, ii. 894[a], and crusade, iv. 394[b], *Decretals*, vii. 836[b]–837[a], and

Inquisition, vii. 331ab, 332a, and Stedingers, x. 138b, on stigmata of St. Francis, xi. 858b, 859a.
GREGORY XIII., calendar, iii. 63b–64a, 90ab, and *Decretum* of Gratian, vii. 836b.
GREGORY XIV., and Jesuits, vii. 502a.
GREGORY XVI., intolerance, ix. 754ab, 755b.
GREGORY, BROTHER, and Bohemian Brethren, vi. 888ab.
GREGORY BAR HEBRÆUS.—See BAR-HEBRÆUS.
GREGORY OF ELVIRA, Kenosis, vii. 682ab.
GREGORY THE GREAT.—See GREGORY I.
GREGORY THE ILLUMINATOR, and Armenian Church, i. 803a, 805b, viii. 705a, era, iii. 72a, and feasts (Armen.), v. 836a.
GREGORY OF NAZIANZUS, iii. 212a–217b (*passim*); and allegorical interpretation, i. 330b–331a, iii. 212b, altar, i. 341b, on angels, iv. 579ab, and Arians, i. 780b, 781a, 782a, on Atonement, v. 643b, and authority of Scripture, iii. 212b, baptism, ii. 394b, on baptism, ii. 393a, 395b, 396a, on Christmas, iii. 603a, on election by laity, vii. 768a, eschatology, v. 389a, on Eucharist, v. 549b, on fasting, v. 768ab, on festivals, v. 849b, on funeral Agape, i. 172b, 173b, hymns, vii. 7a, and Incarnation, iii. 213ab, on infant baptism, ii. 393a, on invocation, vii. 409b, Kenosis, vii. 685a, on knowledge of God, iii. 213a, on martyrs (Chr.), xi. 55a, on Mithraism, viii. 756b, prayer for the dead, x. 211a, on prayer to Virgin Mary, viii. 477a, on silence, xi. 512a, on simony, xi. 525a, and slavery, xi. 603b–604a, on Spirit (Holy), xi. 797b, 798a, 802a, and tradition, iii. 213a.
GREGORY OF NEOCÆSAREA, on Holy Spirit, xi. 797b.
GREGORY OF NYSSA, iii. 212a–217b (*passim*); and allegorical interpretation, i. 330b, iii. 212b, on analogy, i. 416b, on angels, iv. 579ab, and Arians, i. 780b, 782a, on Atonement, v. 643a, and authority of Scripture, iii. 212b, on Apollinarism, i. 606b, on Christmas, iii. 604a, Christology, vii. 536ab, eschatology, v. 389a, on Eucharist, v. 550ab, 551b, 553b, and Eunomius, v. 553b, 575ab, 576ab, 578ab, 579a, on festivals, v. 847ab, on God, vi. 262a, and Incarnation, iii. 213b, on invocation, vii. 409b, and knowledge of God, iii. 213a, mysticism, ix. 92b, 93a, and Origen, i. 318b, iii. 212a, on penance, ix. 719b, 720b, penitential decisions, iii. 244a, realism, iii. 212b, on Spirit (Holy), xi. 797b, on tomb cult, x. 654a, universalism, xii. 531a, on usury, xii. 550b, on Virgin Mary, viii. 476b, 477b.
GREGORY THAUMATURGUS, and Apollinaris, i. 608a, and Cappadocian fathers, iii. 213ab, and Christianization of primitive customs, xi. 58b, and Nativity representations, ii. 342b, on penance, ix. 711b, 716b, penitential decisions, iii. 244a, Trinitarianism, i. 318a.
GREGORY OF TOURS, on agricultural rites (Celt.), iii. 749b, on altar, i. 339a, on animal worship (Teut.), ix. 254a, on Arianism among Teutons, i. 783b, on art (Chr.), i. 847b, on banners, ii. 350a, calendar of Tours, iii. 85ab, on canonical life, x. 696b, on charms and amulets, iii. 418a, 427b, on Clovis, i. 277b, on Diogenianus, i. 277a, on divination, iv. 790a, on festivals, v. 848a, on image-worship (Frankish), vii. 156a, on relics, iii. 427b, x. 657b, on serpent in magic, xi. 406b, on Seven Sleepers, xi. 429b.
GRENDEL (*Beowulf*), xii. 251a, 253b.
GRENIER, JEAN (lycanthrope), viii. 215a.
GRESLEY, WILLIAM, casuistry, iii. 246a.
GRESSMAN, H., on Messiah, viii. 571b, 572b, 574ab, 578b.
GRETAN, ARNOUD, 'Passion,' viii. 694b.
GRÈVE, PHILIPPE DE, hymns, vii. 21b, 22b.
GREY, GEORGE, on baptismal rites (Maori), ii. 370a, on cosmogony (Maori), iv. 145a.
GREY FRIARS, ii. 872b.
GREY SISTERS, x. 712a.
GREYSSER, DANIEL, punishment of sparrows, v. 629a.
Gṛhyaparišiṣṭa, on birth customs, ii. 650ab.
Gṛhyasūtras, on charms and amulets, iii. 471b, on child marriage, iii. 522b, on children, iii. 541a, on cow, iv. 225b, on disease and medicine, iv. 771a–772b, on divination, iv. 828a, 829b, on dreams, v. 39a, on *gotras*, vi. 355ab, and marriage, viii. 450ab, 451ab, 452a, on righteousness, x. 805b, on sin, xi. 561a, on state of the dead, xi. 845a.
GRIERSON, G. A., on Āhoms, i. 234ab, 237a, and Hindu authors, ii. 469a, on Khāsi language, vii. 692b, on Mishmis, viii. 697b, on Mōn-Khmēr languages, vii. 755a, on Mūndās, ix. 1a, on Orissa, ix. 565b, on Tulsī Dās, viii. 96a.
GRIESBACH, J. J., Biblical criticism, ii. 594a.
GRIFFIN, Ægean, i. 145b, in art, xii. 740b, 741a, Egyptian, iv. 585b.
GRIFFIS, W. E., on Ainu language, vii. 481b, on ancestor-worship (Jap.), i. 456a, on Confucius's attitude to religion, xii. 761a, on cursing (Korean), iv. 370b, on Japanese, vii. 481b–482a, on phallism (Jap.), v. 830a.
GRIFFITH, F. LL., on magic (Egyp.), viii. 262b, 266b.
GRIFFITH, J., on Ajanta wall-paintings, i. 258ab.
GRIFFITHS, A. G. F., on prisons, x. 344b, 345b.
GRIGOR MAGISTROS, on 'Sons of the Sun' (Armen.), i. 798a.
GRILLANDUS, PAULUS, on torture, xii. 392ab.
GRIMALDI (Afr. race), and Bushmen, xii. 205a.
GRIMM, J., on artificial brotherhood, ii. 859a, 860a, on boundaries, xi. 889a, on disposal of the dead (Teut.), ii. 17b, on fairies, v. 681b, on giants, vi. 191ab, 192a, on 'going under the turf' ceremony, ii. 858b, on goose and swan mythology, i. 528b, on horse-worship (Teut.), ix. 254a, on prayer and sacrifice (Teut.), x. 202a, on saliva in peace-making, ii. 862b, on serpent legend, xi. 420a, on serpent and soul (Teut.), xi. 419b, on temples (Teut.), ii. 46b, on Teutons, ii. 14b.
Grímnismál (Eddic poem), v. 160a, 161a, xii. 247a; on gods, xii. 248b, on temples, xii. 256b–257a, on Valhalla, ii. 708a, 709a, on Valkyries, xii. 251b, on Yggdrasil's ash, ii. 708b, xii. 252b.
GRÍMR, GRÍMR KAMBAN (Scand. hero), vi. 667b, xi. 852b.
Grims Saga Lothinkinna, xii. 251a.
GRINDALL, ARCHBISHOP, ii. 874b.
GRINDSTONE (Ind.), v. 904b, xi. 874a; in birth, xi. 874a, in marriage, viii. 290a, xi. 874a.
GRINFIELD, E. W., on analogy, i. 418b.
Gripisspá (Eddic poem), v. 161b, 162a.
GRIQUAS (Afr. race), ix. 128b.
GRISAR, H., on Luther, viii. 199a.
GROAH-GOARD (Breton idol), vii. 130a.
GROAPERIKE (=Queevet), i. 29a.
GROCYN, WILLIAM, Humanism, i. 296a, vi. 835a.
Grógaldr (Eddic poem), v. 161b.
GROGAN, E. S., on Congo pygmies, v. 123b.
GROGORAGALLY (Aust. mediating being), ii. 244a.
sGROL-MA (Tib. form of Tara), prayer to, x. 203a.
GROL-STON (Tib. festival), v. 893a.
GROOME, F. H., on Gypsies, vi. 460b–461a, 462a, 465ab.
GROOS, K., on adaptation, i. 90b, on the beautiful, ii. 449a, on dancing, x. 358b, on play, iv. 684b, x. 358b.

GROOT, GERARD, and Brethren of the Common Life, ii. 839b–840a, 841a.
GROOT, J. J. M. DE, on astronomy (Chin.), xii. 76a, on death-pollution (Chin.), x. 473a, on Lung-hwa sect, xi. 311b–312b, on priesthood (Chin.), x. 290b, 291b, on purification (Chin.), x. 473a, on soul (Chin.), iv. 856a, on tonsure (Chin.), xii. 388a.
GROSSE, E., on tatuing, xii. 213b.
GROSSETESTE, ROBERT, and Humanism, vi. 831b.
GROSSGEBAUER, THEOPHILUS, and Pietism, x. 7a.
GROS VENTRES, austerities, iii. 741a, charms and amulets, iii. 403b–404a, creation, i. 485b, 510b, crow in creation myth, i. 510b, hero-gods, vi. 637b, mourning, iv. 416b.
GROTE, G., on monarchy (Gr.), vii. 716b, on ostracism, ix. 575a, on Sophists, xi. 692a, on universality, xii. 535b.
GROTIUS, H., vi. 440b–443b; on acceptilation, i. 62ab, apologetics, vi. 440b–441a, Arminianism, i. 808a, 809b, 814a, 815a, and Atonement, i. 62ab, v. 646b, vi. 441b–442a, xi. 714b–715a, on Bible, vi. 441a, 442b–443a, on Canticles, i. 331b, and Erastianism, v. 359a (note), 361b, Governmental Theory of Atonement, v. 646b, and international law, v. 308b, vi. 443ab, x. 101b, and natural rights, i. 813b, v. 310b, x. 774a, on predestination, vi. 442ab, on righteousness, x. 792a, and salvation, xi. 714b–715a, satisfaction theory, i. 809b, vi. 441b–442a, xi. 714b–715a, on Socinus, i. 62ab, textual criticism, vi. 441a, 442b–443a, and Unitarianism, xii. 522a, on war, xii. 681a, 682b–683a, 684b.
GROTTA DEI COLOMBI (Palmaria), iii. 267a.
Gróttasöngr (Eddic poem), v. 162a.
GROTTE DES ENFANTS (Mentone), burials, iv. 464b, skeletons, i. 565b–566a.
GROTTE DE SPY (Belgium), skeletons, iii. 613a.
GROUND AND CONSEQUENCE, iii. 264b.
GROUP-FEELING, x. 553b–554a.
GROUP-MARRIAGE, i. 122b–123a, 125b, iii. 814b, viii. 427b–428a, 432a, x. 680a; Australian, iii. 814b, viii. 427b–428a, Melanesian, viii. 428a, New Guinea, viii. 428a, Palæo-Siberian, xi. 494ab, Toda, viii. 427b, xii. 354a.
GROUP PSYCHOLOGY, x. 669b.
GROUP UNIT THEORY, x. 666b–667a.
GROVE (sacred), xii. 237b, 448b, 450a–451a; of Arval Brothers, ii. 10a, 11b, Celtic, i. 337a, iii. 750b, Lithuanian, ix. 241a, Oraon, ix. 503b–504a, Slavic, ix. 252b, and temple (Teut.), ii. 46b, x. 52a, Teutonic, x. 52a, xii. 254a, 257a, 258ab, Ugro-Finnish, x. 335b.
GROVES, A. N., and Plymouth Brethren, ii. 843b, 844a.
GROWSE, F. S., on Baniās, ii. 345b–346a, on Brindāban, ii. 857a, on Harivaṁśa, x. 560a, on Jumnā, vii. 614b, on Nīmāvats, ii. 337b, on Tengalai and Vadagalai, vi. 703b, xi. 330b, on Vaiṣṇavism (Bengal), ii. 493a, on Vallabhāchāryas, xi. 331a.
GROWTH, i. 101b–103a, ii. 629b, vi. 443b–450a, viii. 2b–3a; biological, vi. 443b–445b, Bushnell on, iii. 45a, Christian, iii. 45a (Bushnell), and immortality, vii. 172b (note), 173a, 174b, 177b, moral and religious, i. 102ab, vi. 445b–450a, vii. 278a.
GṚSṆEŚVARA, Ellora shrine, v. 269b.
'GRUAGACH' STONES, iii. 296a.
GRUBB, EDWARD, on certainty (religious), iii. 328b–329a, on prisons (Amer.), iv. 306ab.
GRUBB, W. B., on old age (S. Amer.), ix. 466a.
GRUBER, E. L., and Amana Society, i. 359a–364a, *Divine Nature of Inspiration*, i. 362ab, *Rules for the Examination of our Daily Lives*, i. 363b–364a.
GRUBER, J. A., and Amana Society, i. 363a–365a, *Twenty-four Rules for True Godliness*, i. 364a–365a.
GRUEL-DIVINATION (Jap.), iv. 803a, xi. 470b.
GRUFFUDD HIRAETHOG (Welsh bard), ii. 419b.
GRUFFYDD AB YR YNAD COCH (Welsh bard), ii. 418a.
GRŪMBREG (Java week), iii. 131b.
GRUNAU, SIMON, on agriculture gods (O. Pruss.), ix. 242a, on death and disposal of the dead (O. Pruss.), ix. 487b, on Old Prussians, ix. 487b, 488a, 489b, xi. 421b, on priesthood (O. Pruss.), ix. 489b, on sanctuary (O. Pruss.), vii. 159a, ix. 489a, on sanctuary-snake (O. Pruss.), xi. 421b, on thunder-god (O. Pruss.), ix. 240b, 241a.
GRÜNEISEN, C., on ancestor-worship (Heb.), i. 444b, 449a.
GRÜNENWÖRTH (island at Strassburg), Friends of God, vi. 140ab, 141a.
GRUNDTVIG, N. F. S., hymns, vii. 31a.
GRÜNWEDEL, A., on Bhārhut sculptures, ii. 553a, on Vajradhara, i. 99b.
GRUPPE, O., on Aphrodite and Hermes myth, xi. 476a, on cosmogony and cosmology (Orphic), iv. 147a, 148b, on mythology of Rigveda, ii. 13a, on Orphic cosmogony, iv. 147a, 148b, on Orphic theogony, i. 198b–199a, on rites with puppets, ii. 849b (note).
GRYNÆUS, Confession, iii. 859b.
GRYPHON.—See GRIFFIN.
GSEN-RABS.—See SHEN-RAB.
GUACAS (Chibchas), iii. 514b.
GUACHARO (S. Amer. under-world being), xi. 825b.
GUADALCANAR (Solomon Is.), xi. 680b; social organization, xi. 681a.
GUADALUPE, OUR LADY OF, shrine, vi. 110a.
GUAGNINI, A., on cock-sacrifice (Balto-Slav), iii. 697b, on house-snake (Baltic), xi. 420b, 421a, on rites with puppets (Silesian), ii. 849b (note), on sacrifice (Litu-Pruss.), ii. 41a, on sanctuary (Pruss.), vii. 159a, on thunder-god (Slav), ix. 252b.
GUAHIBO (S. Amer.), chieftainship, vii. 816a.
GÚAIRE (king of Connaught), hospitality, vi. 799b–800a.
GUALA (Dominican bishop), and Inquisition, vii. 331a.
GUALALA (N. Amer.), chieftainship, vii. 814b.
GUALBERT, lay-brothers, ii. 78a.
GUALICHU (S. Amer. Supreme Being), i. 382b.
GUALTERUS WIBURNUS, hymns, vii. 24a.
GUAM, CHAMORRO (Ladrones), ancestor-worship, i. 432b, marriage gifts, vi. 200a, missions (Rom. Cath.), viii. 725b, 726.
GUAMACHUCOS, hero-gods, vi. 641a.
GUAMÁKA (Chibchas), iii. 514b.
GUANAS (Arawaks), ii. 835a.
GUANCHES (Teneriffe), *harimaguadas*, ii. 513b, marriage, viii. 427a, moon-worship, ii. 509a, mountain-cult, ii. 506ab, mummification, ii. 513b, planet-worship, ii. 509b, polyandry, viii. 427a, priestesses, ii. 513b, iii. 485a, rain-making, ii. 510b, regalia, x. 634a, rock-cult, ii. 507a, sacrifice, ii. 507a, sun-worship, ii. 508b, Supreme God, ii. 511a, worship, ii. 513b.
GUARACY (Brazil god), ii. 837b.
GUARANI, ii. 837a, ix. 632b–633b; abode of the blest, ii. 686a, cannibalism, i. 379b, concubinage, iii. 811a, cosmogony, ii. 837a, ix. 633a, eclipse, i. 492a, frog superstition, i. 517a, gods, i. 382b, ii. 837ab, Milky Way, xii. 69b, music, ix. 7b, sorcerers, x. 281b, state of the dead, xi. 823a.
GUARAYO, abode of the blest, ii. 686a, ix. 597b–598a, god, ix. 597b, hero-gods, vi. 641a.
GUARDIAN ANGELS, Christian, iv. 578b, 579a, 580a, 582a, xii. 491a, Coptic, iv. 584a, European, iv. 855a, festival of, v. 849b, Muslim, iv. 617b–618a.
GUARDIANS OF THE FOUR QUARTERS (Bud.), images, vii. 124b, 125b.
GUARDIAN GODS AND SPIRITS, iv.

567b–568a, 847b–849b, xii. **488b–491a**; African, xii. 490ab, Ainu, i. 246ab, xii. 490a, American, i. 433b, 825b–826a, v. 762a, xii. 489ab, 490b–491a, animals, xii. 489ab, Annamese, i. 539ab, and art, i. 825b–826a (Amer.), Australian, xii. 489a, 490b, Babylonian, ii. 313b, vi. 250b, 251a, Bantu, ii. 360a, Berār, ii. 505a, Bornean, xii. 489a, 490b, Burman, iii. 25b–26a, Cambodian, iii. 157b–158a, Chin, iii. 26a, Chinese, iv. 577b, Chinook, iii. 561a, East Indies, xii. 490b, Egyptian, iv. 587b, and fasting, v. 762a (Amer.), Finnish, vi. 23b–24a, in foundations, vi. 114a–116b, *fravashis*, vi. 117b, Galla, vi. 491b, Greek, iv. 591b, of houses and villages, xii. 490a, Icelandic, xii. 489a, Indian, iv. 606ab, v. 904b, xii. 490a, Indo-Chinese, xii. 490ab, Kachin, iii. 26a, Karen, iii. 25b, 26a, Lapp, vii. 798ab, Malay, viii. 346b, Muṇḍā, ix. 2b, Muslim, iv. 617b, New Britain and New Ireland, ix. 337b, offerings to, xii. 490a–491a, placenta, xii. 489a, Rajput, x. 566ab, Roman, v. 747b, vi. 564b, Siamese, xi. 484a, smoking to produce, xi. 632b (Amer.), Sumatran, xii. 489a, Talaing, iii. 25b, Teutonic, iv. 633b–634a, xi. 754a, xii. 252a, 489a, Tongking, xii. 382a, 490a, and totems, xii. 489b–490a, 490b, and tree-spirits (Teut.), vi. 486b, Tshi, ix. 282a, Vedic, xii. 608a, Wa, iii. 25b, 26a.

GUARDIANSHIP, Iranian, v. 746a, Muhammadan, vii. 870b–871a.

GUATAVITA, CHIEF OF, and El Dorado story, i. 473b.

GUATEMALA, adultery punishments, i. 123b, altars, i. 336b, architecture, i. 685b, 686a, astrology, xii. 66b, astronomy, xii. 65a, birth custom, v. 68b, celibacy of priests, iii. 485a, concordat, iii. 807a, concubinage, iii. 810b, corpse in foundations, i. 436b, crimes and punishments, vii. 816a, deer-cult, i. 511a, divination, iv. 782b, 783a, xii. 66b, food for the dead, iv. 428a, foundation sacrifice, vi. 113a, human sacrifice, vi. 843a, lycanthropy, viii. 213b, Mayans, viii. 505a–506b, medicine, iv. 740b, mourning, v. 59b, penitence, xi. 530a, Pleiades, xii. 70a, *Popol Vuh*, x. 114a–116b, riddance rites at cross-roads, iv. 334b, saliva, xi. 101b, sorcery, iv. 253a, viii. 213b, sun and moon, viii. 49a, threshold rites, iv. 848b.

GUATUSOS (group of Chibchas), iii. 514b.

GUAYANO (S. Amer.) eclipse, iv. 210a.

GUAYAKIS (Paraguay), water-burial, iv. 422a.

GUAYAQUIL, creation, ix. 598a, fertility charms, vi. 524a.

GUAYAVACUNNE (Pampean spirit), ix. 597b.

GUAYAXARAX (Guanch name for God), ii. 511a.

GUAYCURU, i. 382b; abode of the blest, ii. 686a, augury, iv. 781b, circumcision, iii. 670a, creation, i. 485b, death and disposal of the dead, iv. 438b, 441b, dress, v. 44b, fasting, iv. 438b, images, i. 383a, infanticide, i. 6b, mourning, iv. 438b, name of dead tabu, iv. 441b, priesthood, ii. 836b, tatu, xii. 209a.

GUAYMI (Panama), iii. 563ab; disposal of the dead, iii. 563ab, hero-gods, vi. 641a, masks, viii. 485a, totemism, iii. 563a.

GUAYOTA, HUAYOTA (Canary Is. demon), ii. 507a.

GUBBIO.—See IGUVIUM.

GUBERNATIS, A. DE, on animal mythology, i. 501b–532b (*passim*).

GUCUMATZ, GUKUMATZ.—See K'UCUMATZ.

GUD-ANA (Bab. Taurus), ii. 888a.

GUDANI (Khevsuria), festivals, xii. 485b, St. George, xii. 485b, sanctuaries, xii. 484a.

GŪDAṚ (Yogī sect), x. 866b.

GUD-DU-BIL-SAR-SAR (Bab. month), iii. 73b, 74a.

GUDEA (Bab. priest-king), calendar, iii. 7a, deification, i. 438a, vii. 200a, xi. 75a, inspiration, x. 134a, Ishtar-cult, i. 186b, vii. 428b, 430b, 431ab, prayer, x. 161a, on righteousness, v. 445a, and sorcerers, vi. 540b–541a.

Gude and Godlie Ballatis (J. and R. Wedderburne), vii. 33a.

GÜDEMANN, M., on education (Jew.), v. 196b.

GÜDER, E., on Christ's descent to Hades, iv. 658b.

Gudhrúnarhvöt (Eddic poem), v. 162a.

Gudhrúnarkvidha (Eddic poem), v. 161b; on ordeal, ix. 531b.

GUDMUND, and abode of the blest, ii. 703a, 709b.

GUD-SI, GUD-SI-SÁ, GUD-SI-SU (-GA) (Sum. and Bab. month), iii. 74b, 75a.

GUÈBRES.—See GABARS.

GUECUBU, HUECUBU, HUECUVU (S. Amer. evil spirit), i. 383b, iii. 547b, ix. 598a.

GUENU-PILLAN (=Pillan), iii. 547a.

GUERLACH, J. B. (missionary in Indo-China), vii. 226a.

GUESTS, ii. 51ab, xi. 891ab; anointing of, i. 550a, 557a, inviolability, ii. 51a (Aryan), lending of wives to, ii. 51b (Aryan).

GUEST, GEORGE.—See SEQUOYAH.

GUEST-HOUSES, Inca, xi. 891ab, Irish, xi. 891a, Teutonic, vi. 819b.

GUEUX, LES ('The Beggars'), conventicles, iv. 104a.

GUFITTAR (Lapp spirit), vii. 798b.

GUGA (GUGGA) PĪR, ZĀHIR PĪR, xi. 60a, 412a, 418b; Aheria cult, i. 231a, Banjāra cult, ii. 348a, Bhangī cult, ii. 552a, Chamār cult, iii. 353b, and Gorakhnāth, vi. 329b, legend, ix. 606b–607a, Panjāb cult, ix. 606b–607a.

GUHA.—See KUMĀRA.

GUHYAKAS (Ind. mythical beings), ii. 810a; in Ajanta frescoes, i. 258b.

GUHYA-KĀLA (Śaivite Buddhist devil), iv. 572b.

GUI, BERNARD, and *auto da fé*, vii. 334a, 335b.

GUIANA, vi. **450a–453a**; affection for children, iii. 524b, air-spirits, i. 256b, animals, i. 484a, animism, i. 484a, 535b (note), ix. 203b, art, i. 828b, 830a, 831a, austerities, ii. 227ab, 228b, 230a, 235a, basketry, i. 828b, boundaries, vii. 791a, burial, i. 380ab, couvade, vi. 453a, dancing, x. 359a, death and disposal of the dead, i. 380ab, iv. 428a, 438b, dress, v. 40b, 41a, 42a, 43a, 45a, 49a, 55b, vi. 451b, drinks, v. 74b, 79b, drums, v. 93a, education, v. 176a, egoism, vi. 452a, 453a, engraved rocks, vii. 795a, ethics and morality, i. 126a, v. 440a, vi. 452b–453a, expiation, v. 636b, fall myth, v. 713a, food for the dead, iv. 428a, food-tabu, vi. 61a, god, vi. 452ab, houses, i. 687ab, vi. 451b, hunting austerities, ii. 235b, hunting and fishing, vi. 874b, initiation austerities, ii. 227a, invisibility of spirits, vii. 405a, knots, x. 847b, languages, i. 378a, laziness, v. 440a, light-god, viii. 50a, lightning, x. 370b, lycanthropy, viii. 213b, medicine-man, ii. 228b, vi. 452b, x. 281b, xi. 444b, Milky Way, xii. 69b, missions, viii. 724a (Rom. Cath.), 735b (Prot.), mourning, iv. 438b, music, ix. 8b, 9a, nameless spirits, ix. 180b, old age, ix. 466a, pile-dwellings, i. 687a, pottery, i. 830a, puberty, ii. 227b, reflexion and soul, viii. 696b, religion, vi. 451b–452b, sculpture, i. 831a, serpents, xi. 408b, soul, xi. 726b, 728a, spitting as mark of friendship, ii. 862b, state of the dead, xi. 827a, sun and moon, i. 256b, totemism, ii. 835b, trading, vi. 205b, 206b, transmigration, xi. 827a, wind-gods, i. 256b.

GUIANA, BRITISH, amulets, iii. 395b, arbitration, i. 675a, blood-brotherhood with the dead, xi. 6a, couvade, ii. 635b, 636a (note), deluge story, iv. 548a, disposal of the dead, iv. 426b, dreams, v. 526ab, dress, v. 43b, drinks, v. 73a, eschatology, v. 373b, evolution of

religious sentiment, v. 526ab, family, v. 716b, friction-drum, v. 90b, horns, vi. 796a, locks and keys, viii. 121b, market, viii. 419b (note), marriage, v. 716b, mother-right, vii. 816a, viii. 853a, old age, ix. 464b, owl-cult, i. 523b, pregnancy, x. 244ab, priesthood, x. 282a, trading, viii. 419b (note).

GUIANA, DUTCH, or SURINAM, drum, ix. 6a, iron as charm, v. 49a, viii. 590a, serpent-worship, xi. 400b.

GUIANA, FRENCH, cremation, iv. 424b, penal settlements, ii. 347a, puberty, x. 444b.

GUIBERT OF NOGENT, and relics, x. 658a.

GUICCIARDINI, F., historiography, vi. 717b.

Guide to the Mediæval Room (British Museum, 1907), on mirrors, viii. 696a.

Guide to the Perplexed (Maimonides), viii. 340b, 342a–343b.

GUIDO OF AREZZO, on diaphony, ix. 21b.

GUIDO OF CALABRIA, and Waldenses, xii. 668a.

GUILBEAU, DR., on Cagots, iii. 57a.

GUILDS, CHURCH, vii. 363a. See also GILDS.

GUILDFORDE, RICHARD DE, pilgrimage, x. 19a.

GUILDRY, vi. 216b.

GUILD SOCIALISM, xi. 646ab.

GUILELESSNESS, vii. 329ab.

GUILHELMITES (Benedictines of Monte Vergine), viii. 796a.

GUILLAUME DE DEGUILLEVILLE, hymns, vii. 23b–24a.

GUILLERMUS DA MANDAGOTO, hymns, vii. 23b.

GUILT, collective, xi. 546b–547a (Gr.), imputation, vii. 180b, 181a, 182b, and sin, xi. 542a–543a.

GUILT-OFFERING (Heb.), v. 656a, 657a.

GUINEA (Africa), abode of the blest, ii. 684b, beehives, i. 504b, cannibalism, iii. 203b, 206a, chastity of priests, iii. 485b, circumcision, iii. 663a, 668b, 669a, concubinage, iii. 816ab, dancing as fertility charm, x. 360a, darkness-demons, viii. 50b, disease and medicine, iv. 730b, v. 54a, eating the god, v. 137b, envoys, xi. 894a, eschatology, v. 373b, lycanthropy, viii. 212b, merit, viii. 560b, names, ix. 132ab, oath, ix. 432b, poison ordeal, ix. 508a, possession, x. 125b, priesthood, x. 284b, sacrifice, i. 333a, slavery, xi. 602a, sneezing, ix. 398b.

GUINNESS, H. GRATTAN, Second Adventism, xi. 286b.

GUIOT.—See KYOT.

GUIRAPURU (Brazil god), ii. 837b.

GUISERS, i. 10b.

GUITAR, Babylonian and Assyrian, ix. 13b, Chinese, ix. 18b, Egyptian, ix. 35a, Muhammadan, ix. 56a, primitive, ix. 8b, Slavic, ix. 58b.

GŪJAR, iii. 231b, 310a, vi. **453b–454a**; disease and medicine, vi. 453b–454a, gods, vi. 453b, Hinduism, vi. 453b, 454a, Muhammadanism, vi. 453b–454a.

GUJARĀT, ii. 787a; architecture, i. 755b, 756a, blood-feud, ii. 730a, boundary-stones, xi. 872b, charms and amulets, iii. 444b, 447a, iv. 605b, creeping under monk's litter, vi. 716a (note), demons, iv. 602b, 605b–606a, disease-transference, iii. 447a, dress, v. 48a, exorcism, iv. 605b–606a, holy men, xi. 894b, horse-worship, v. 8a, images, xi. 872a, memorial-stones, xi. 873b, nudity, v. 60b, Parsis, ix. 640b, 646a, peasant beliefs, vi. 711a, riddance rite, iv. 335b, serpent-worship, xi. 414a, Varuṇa-cult, xii. 717a, water-spirits, xii. 718ab.

GUJĀRĀTĪ, ix. 643b.

GUJIR-TENGRI (Buriat god), iii. 5ab.

GULA (Bab. healing goddess), ii. 312b, iii. 527b, v. 827b, xii. 710a.

GULCHEMAN (Araucanian land of dead), iii. 548b.

GULDIN, SAMUEL, and Reformed (German) Church in U.S.A., x. 626a.

GULGULIĀS (Bengal tribe), ii. 481b; food for the dead, vi. 68a, spiritual powers, ii. 481b.

GULICK, S. L., on evolution, v. 620a.

GULSALIĀ MĀTĀ (Bengal small-pox goddess), ii. 485a.

Gulshani Rāz (Maḥmūd Shabistarī), xii. 16a.

GUMBOO (Aust. god), ii. 246a.

GŪMO GOŚĀIN, GŪMO DEOTA (Māl god), i. 450b–451a, iv. 604a, v. 13a, viii. 345a.

'GUM-TREE COUNTRY (Aust. abode of blest), ii. 681b.

GUṆA (in Sāṅkyha philosophy), vi. **454a–455a**.

GUṆABHADRA (Bud. missionary in China), viii. 701b.

GUṆAMATI, commentary on *Kośa*, i. 20b.

GUṆAPRABHA, and Maitreya, ii. 259a.

GUṆAVARMAN (Bud. missionary in China), viii. 701b.

GUNDAPHORUS (king), baptism, ii. 388b–389a.

GUNDESTRUP BOWL, i. 887a, vi. 794a.

GUNDOBALD, and Arianism, i. 782b, 783a, 784a.

GUNDULF, Catharism, i. 278b–279a.

GUNGĀ (Gaddī demon), sacrifice, i. 233b–234a.

GUNGNIR (Odin's spear), vi. 303b.

GUNKEL, H., on abyss, i. 53b, on baptism in Paul, x. 647b, on fall myth, v. 701b–702a, 703a, on Messiah, viii. 574b, 575a, OT criticism, iv. 318a.

GUNLANGUS LEIFI OF THINGEYRA, and Merlin prophecies, viii. 569a.

GUNN, BATTISCOMBE, on Egyp. symbol of life, viii. 21a.

GUNNANBULY (Aust. deity), drawings of, i. 822b.

GUNNAR (Teut. hero), and Frey, i. 888a.

GUNNAR OF HLIDHARENDI, appearance after death, xi. 851b–852a.

Gunnlaugs Saga, dreams, v. 38a.

GUNONG BEREMBUN (Malay holy place), viii. 362b.

GUNTHER, GUNTHRAM (Teut. king), soul as snake, xi. 419b, xii. 830a.

GÜNTHER, ANTHON, vi. 455a–456a.

GÜNTHERIANISM, vi. **455a–456a**.

GUNTHRAM.—See GUNTHER.

GUNU (Niger god), ix. 280a.

GUNUÑ AWU (Indon. volcano-god), vii. 250a.

GUPTA DYNASTY, architecture, i. 741ab, coins, iii. 708ab.

GUPTA SABHĀ (Hin. secret society), x. 151b.

GUR (Lough), megaliths, x. 87b.

GURAČA (=Wāq), i. 56b.

GURĀGUĒ (Hamites), vi. 489a.

GURCHO (Old Pruss. deity), ix. 242a, 488b, 489ab.

GÛR-DUB-BA, GÛR-IM-DÛ-A.—See SHE-KIN-KUD.

GUR EMIR (tomb of Timur at Samarcand), i. 752a, 878b.

GURI, and Russian Church, x. 870a.

GURIYĀ (Bāṅsphor feast), ii. 350b.

GURJARAS (group of Rājputs), x. 565b.

GURKHĀ, GORKHĀ, vi. **456a–457b**; food restrictions, vi. 456b–457a, Gorakhnāth-cult, vi. 329a, Khas, Gurung, and Mangar, vi. 456b–457a religion, vi. 457b, ix. 322a, 323a, sacrifice, v. 14a.

GURNEY, E., on lycanthropy, viii. 216a–217a, psychical research, x. 422a.

GURNEY, J. J. (Quaker), vi. 145b.

GURRAS (Chamār priests), iii. 354a.

GURU GOVIND.—See GOVIND.

GURU, Bhāgavatism, ii. 546b–547a, donations to, iii. 389ab, inspiration, vii. 354a, Kabīr-panthīs, ii. 546b, Vallabhāchārīs, ii. 546b.

GURUKULA (educational institution at Hardwār), ii. 61a.

GURU NĀNAK.—See NĀNAK.

GURUNG (Gurkhā tribe), vi. 456b.

GURU RIN-PO-CH'E (=Padmākara), vii. 785a.

Gurusevā, on *guru*-cult, xii. 582a.

GURU ŚIKHARA (summit of Mt. Ābū), i. 51b, 52a.

GURU-WORSHIP, vi. 705ab; Bhagavatism, ii. 546b–547a, Charan Dāsīs, iii. 367a, Rādhā Soāmis, x. 559a, Rāmdē Pīr, xi. 331a, Vallabhācharya, xii. 582ab.

GURY, J. P., on blasphemy, ii. 670b, casuistry, iii. 244b, equiprobabilism, v. 356b.

GURZIL (Berber god), ii. 509a.
GUSĀIN.—See GOSĀIN.
GUSHTĀSP.—See VISHTĀSP.
Guta Saga, on human sacrifice, v. 594a.
GŪTHA (Bud. hell), xi. 830b.
GUTHBRANDSDALE (Norway), temple, xii. 256b.
GUTHR (Valkyrie), xii. 252a.
GUTHRIE, JAMES (Covenanter), iv. 212b, 213ab.
GUTSCHMID, A. VON, on Berosus, ii. 533b, on St. George, xi. 58a.
GUTTA (architecture), i. 731ab.
GUTZKOW, on Acosta, i. 74b.
GUY DE BASOCHES (Guido de Bazochis), hymns, vii. 23a.
GUY, JOHN, on Beothuks, ii. 501b.
GUYARD, S., on Rāshid al-Din Sinān, ii. 141a.
GUYAU, M. J., on art, ii. 448b.
GUYON, JEANNE-MARIE BOUVIER DE LA MOTTE, x. 536ab, 537a; and Fénelon, x. 536b–537a, hymns, vii. 32a, and La Combe (Francis), x. 536b, passivity, x. 533b–534a.
GUZMAN, LUIS DE, Castilian Bible, ii. 585b.
Guzman de Alfarache (Aleman), vi. 10a.
GUZZULA (Africa), market, viii. 417a, 419b, 422a.
GWALCHAVED, GWALHAVED (=Galahad), ii. 4b, 6b.
GWALCHMAI (Welsh bard), ii. 4ab, 418a.
GWĀLIOR, vi. 457b–458a; Holi festival, v. 19b, rock-sculptures, vi. 457b–458a.
GWANO (Pokomo tribe), x. 89a.
Gwasgargerd Vyrdin yn y bed (Celt. poem), viii. 567a.
GWATKIN, H. M., on Arianism, i. 776b, 778b, 780b, 783a, 785b, on Athanasius, ii. 168b (note), 169a, on Cyprian, xi. 707a, on divinity of Christ, i. 776a, on St. Perpetua, xi. 603a, on Totila, i. 783a.
GWEIR (Arthurian hero), ii. 3b, 695a; and Gwydion, iii. 289a.
GWENDDOLEU, GUENDOLEU (Arthurian hero), ii. 3a.
GWENHWYFACH, and Gwenhwyfar, ii. 4a.
GWENHWYFAR (wife of Arthur), ii. 3b, 4ab; and Gwenhwyfach, ii. 4a.
Gwentian Code, iv. 262b, vii. 830a; on sodomy, v. 464b.
Gwerziou Breiz-Izel (Breton poems), ii. 413b.
GWILLIAM, G. H., Syriac Gospels, xii. 171a.
GWION (Celt. hero), and magic cauldron, ii. 694a, iii. 290b.
GWRI WALLT EURYN (Celt. fabulous child), iii. 529b.
GWYDDNEU GARANHIR (Arthurian hero), ii. 3a.
GWYDION (Arthurian hero), i. 332b, ii. 3a, 695a, iii. 287b, 288b, 289a, 292b; and Gweir, iii. 289a.
GWYL AWST (Welsh festival), v. 843ab.
GWYN (Celt. deity), ii. 2b, 3a, iii. 284b, 290b; and Gwythur, iii. 284b, 290b.
GWYNFARDD BRYCHEINIOG (Welsh bard), ii. 4a.
GWYTHUR, ii. 2b; and Gwyn, iii. 284b, 290b.
GYAL BA NA PA, LOB-ZANG GYAMTS'O (Grand Lāma), vii. 786b.
GYĀN KŪP (Benares holy well), ii. 467b.
Gyān Parbodh (part of *Granth*), vi. 390a.
GYBBYS, JOHN, *Alchemical Testament*, i. 296a.
GYES (Gr. monster), vi. 194b.
GYĪKAMAE (Kwakiutl sun-god), xii. 662b.
GYLD.—See GILD.
Gylfaginning (Eddic poem), v. 160a, xii. 247b; on abode of the blest, ii. 708a, on Day and Night, xii. 252b, on dwarfs, xii. 251b, eschatology, v. 374b, on fire, ix. 253a, on giants, xii. 250b, on gods, xii. 248b, on Muspilli, ix. 62b, on prayer, x. 201b, on rainbow, xii. 253a, on sin, xi. 571a, on skuld, xii. 252a, on summer and winter, xii. 253a, on temples, xii. 257a, on Valkyries, xii. 251b, 252a, on wind, ix. 254b, on Yggdrasil's ash, ii. 708b, xii. 252b.
GYMNASTICS, Greek, v. 188b–189a, Plato on, v. 188a, Spartan, v. 186b.
GYNANDROMORPHISM, xi. 439b–440a.
GYŌGI (Bud. priest), xi. 471a; and *daibutsu* at Nara, iv. 388b–389a, oracle, x. 132a.
GYO-RAN (Kwan-yin), vii. 764b.
GYPSIES, vi. 458a–466b; festivals, vi. 465a, history, vi. 462a–464a, honey in marriage rites, vi. 770ab, mother-right, viii. 857a, name, vi. 458ab, occupations, vi. 461a–462a, physical characteristics, vi. 458b–461a, pregnancy superstition, x. 244a, racial custom, vi. 57b–58a, religion, v. 595b–596a (European), vi. 464a–466b, tatu, xii. 209a.
GYPSIES, TRANSYLVANIAN, bridge of judgment, ii. 853a, deluge story, iv. 547b, 548ab.
GYRE CARLINE (Scots mother-witch), v. 688a.
GYROVAGI (monks), viii. 784b, 786b–787a.
GYRSTIS (Lith. wood-god), ix. 241a.

ḤA (Egyp. god), ix. 792a.
ḤAB (Egyp. god), ix. 791a.
ḤABAKKUK, eschatology, v. 378b, translation to heaven, ii. 151b.
AL-ḤABBĀH, WĀLIBAH B., scepticism, ii. 189a.
HABBÉS (Nigeria), priest-king's dress, v. 66b.
AL-ḤABĪB, alchemy, i. 291b.
ḤABĪBIYYAH (Muh. religious order), x. 724b.
HABIT, iv. 688b, vi. 466–469a; and accommodation, i. 66b, and automatism, ii. 255ab, and conversion, vi. 467b–468a, and custom, iv. 374b, 375a, and education, vi. 468b–469a, and insanity, vii. 337ab, and instinct, vi. 466a, 468ab, and suggestion, vi. 467b.
HĀBŪRAS (United Prov.), death and disposal of the dead, iv. 483b.
HACHAM SHELLOMO SALEM SHURABBI, and Bene Israel, ii. 474a (note).
HACHIGATSU (Jap. month), iii. 114b.
HACHIMAN (Shinto deity), vi. 294b, xi. 467a; images, vii. 127a.
HACHŌJI (Shinto deities), xi. 465b.
HÄCKER, V., on chromosomes, ii. 632b.
HACKS, C. (=Bataille), and Satanism, xi. 204b, 205ab, 206a, 207a.
HACKSTON OF RATHILLET, iv. 215a.
HADAD.—See ADAD.
HADAD-RIMMON, and bull, ii. 888a, =Tammuz, xii. 188a.
HADAL (Konkan water-spirit), xii. 718a.
HADANI, ELDAD, on Sambatyon, xi. 168a.
ḤADĀSHĀH (Canaanite moon deity), iii. 180ab.
HADASSI, JUDAH B. ELIJAH (Ḳaraite), vii. 667b–668a; creed, iv. 246b, *Eshkôl ha-Kôfer*, vii. 667b–668a.
HADAWINETHĀ' (Iroquois deity), vii. 422a.
HADDAN, A. W., on laity in councils, vii. 772a.
HADDĀYYĀN, ISRAEL, creed, iv. 246b.
HADDING (Teut. king), and abode of the blest, ii. 709b–710a.
HADDON, A.C., on ancestor images, i. 431b, on cannibalism (Mabuiag), i. 212a, on 'Golden Bridge' (Swabia), ii. 854b, on husband and wife (Torres Straits), i. 122b, on orientation, x. 86b, 87a, on strangers (New Guinea and Torres Straits), xi. 890a, on sympathetic magic, v. 595a, 596b, on totemism, xii. 403a (Mel.), 406a, on totemism and ancestor-worship, i. 431a, on witchcraft by effigies, v. 595a.
HADDON, A. C., AND W. H. R. RIVERS, on totem-clan (Mel.), xii. 398a.
HADENDOA (Hamite tribe), vi. 487b, ix. 662b; agriculture, ix. 665a, bride-price, ix. 666a, charms and amulets, iii. 411a, dwellings, ix. 664a, marriage, ix. 666a, milk, ix. 667a.
HADES (under world), i. 536b, xii. 517ab; =abyss, i. 54a, American, i. 380b, Armenian (Zoroastrian), i. 795b–796a, 800b, Christ's descent to, iv. 654a–663a, Christian, xi. 838a, descent to, iv. 648a–654a, Greek, ii. 29b, 30a, 853a, xi. 839a, xii. 519b, Japanese, ii. 700b, Kayan, ii. 240a, Maori, ii. 682b, Melanesian, viii. 537ab, Or-

phic, xii. 328[b], Thracian, xii. 328[b], Welsh, ii. 3[a]. See also UNDER WORLD, HELL.
HADES (=Pluto), v. 861[b], vi. 549[a], xii. 786[a].
HADES RELIEFS (Bab.), ii. 316[a].
HADFIELD COLLECTION (Manchester Museum), iii. 396[ab].
HADĪD (Shaikh), shrine, xi. 80[b]–81[a].
AL-HĀDĪ ILA AL-HAQQ, xii. 844[a].
Hādōkht Nask, ii. 269[b]; on soul, xi. 744[b].
ḤADRAMAUT, lycanthropy, viii. 207[b], 214[a].
ḤADRĀWĪS (Ismā'īlian sub-sect in Syria), ii. 141[b].
HADRIAN (Rom. emperor), and Christians, iii. 575[b], ix. 745[b], and education, v. 215[a], on Gnosticism (Egyp.), iv. 115[b], and human sacrifice, vi. 861[b], liberality, iii. 392[b], and slavery, xi. 626[a], on the soul, i. 536[a] (note).
HADRIAN I. (pope), and Adoptianism, i. 104[b], 105[a], bull, ii. 892[a].
HADRIAN IV. (pope), and marriage of slaves, xi. 604[a].
HADRIAN VI. (pope), persecution, ix. 755[a], 757[a].
HADRIANION (Gr. month), iii. 107[b].
HADRONGS (Indo-China), spirits, vii. 230[b].
HAECCEITAS, xi. 247[a].
HAECKEL, ERNST, abiogenesis, i. 26[b], anthropology, i. 561[b]–562[a], 571[a], and Apologetics, i. 612[b], 613[a], 615[b], on articulate speech, i. 571[a], atheism, ii. 174[b]–175[a], 178[b]–179[a], on embryology, i. 561[b]–562[a], and evolution, v. 619[b], on first cause, vi. 39[b], hylozoism, viii. 491[b], on immortality, vii. 176[b], monism, i. 615[b], vi. 123[a], vii. 176[b], viii. 489[a], 491[b], 808[b]–809[a], on recapitulation, ix. 496[a], on substance, xi. 913[b].
HAEGER, JOHN FREDERICK, and Reformed (German) Church in U.S.A., x. 626[a].
HÆMATISTS, and pneumatists, xii. 58[ab].
HAER, TER, equiprobabilism, v. 357[a].
HÆRFESTMÓNATH (Teut. month), iii. 139[a].
HAERING, T. VON, on certainty (religious), iii. 330[b], on Christian 'virtue,' v. 471[b], on free will, vii. 907[a], 908[b], on intercession, vii. 383[b], on liberty (Chr.), vii. 907[a], 908[b], on longsuffering, viii. 139[b].
AL-ḤĀFĪ.—See BISHR AL-ḤĀFĪ.
ḤĀFĪ ḤĀN, on Satnāmīs, xi. 47[a].
ḤĀFIẒ (Pers. poet), on idol-worship, viii. 155[a], omens at tomb, ii. 124[a].
ḤAFS (Muh. theologian), and *Qur'ān*, vii. 356[b]–357[a].
ḤAFṢIYYAH (sub-sect of Ibāḍis), vii. 66[b].
HAFṬĀRĀ (reading from Prophets), ii. 582[a], vii. 596[a].
Haft Iqlīm, on human sacrifice (Ind.), vi. 850[b].
HAGARIANS (Chr. name for Muhammadans), x. 549[a].
HAGEN, B., on pre-Malayans, ii. 236[b].
HAGENBACH, C. R., on baptism by blood, ii. 412[a].
HÄGERSTRÖM, A., on *a priori*, i. 648[b].
HAGGĀDĀ, vii. 592[b]–593[a], 594[a], 596[a], 856[b], 857[a], viii. 98[b], 624[ab], 626[a]; anthropomorphism, vi. 295[b], Satanology, v. 113[b], on Spirit (Holy), xi. 789[a].
HAGGAI, vii. 452[b]–453[a]; eschatology, v. 378[a], prophecy, x. 388[a].
HAGIAR KIM (temple in Malta), i. 766[b]–767[a].
HAGIA TRIADA (Crete), ancestor-worship, i. 146[b], excavations, i. 142[b], 144[a], 145[b], 146[ab], sarcophagus, i. 144[a], 145[b], 146[ab], sphinxes, i. 145[b], temenos, i. 146[a].
Hagīgā (Talmudic tractate), on education, v. 195[a], on games, vi. 173[ab], on Meṭaṭron, x. 606[a].
HAGIOGRAPHA, *K'thūbīm*, ii. 566[b]–568[a].
HAGIOLOGY.—See SAINTS AND MARTYRS.
HAG'S CASTLE (Irish crannog), vii. 776[b].
HAGUE CONFERENCES, xii. 443[b]–444[a], 685[a].
HAGULÂK (Tsimshian bear), xii. 465[b].
HAHA-SLEDGE (Samoyed), xi. 174[b].
HĀHĀDHARA (Bud. hell), xi. 831[a].
HAHAIWŪQTI (Hopi deity), vi. 785[b].
HAHAVA (Bud. hell), iv. 133[b], xi. 854[b].
HAHN, E., on domestication of animals, i. 509[a], iv. 843[a].
HAHN, T., on Hottentots, vi. 821[ab], on Nama, ix. 128[a], 129[ab], on spitting (Basuto), xi. 101[b], on Tsūi-goab, vi. 822[b]–823[a].
'HAHNENSCHLAG,' i. 495[a].
ḤAI (Gaon), vii. 598[b]; on conscience, iv. 44[a], *Mūsar Haskel*, iv. 44[a].
HAIALIKYAWE (Kwakiutl ancestor), xii. 663[a].
HAIDA, vi. 469[a]–474[a], xi. 492[ab]; abode of the blest, ii. 685[a], animals in art, i. 485[a], animals in legends, vi. 474[a], art, i. 828[a], 830[ab], 832[a], vi. 472[ab], basketry, i. 828[a], blood-feud, ii. 722[b], boundaries, vii. 791[a], calendar, iii. 65[b], vi. 472[a], cannibalistic survivals in myth, iii. 207[b], carving, i. 830[ab], vi. 470[b], 472[a], charms and amulets, iii. 395[b], 397[b], 405[b], 406[a], chastity, iii. 480[b], 484[a], cremation, iv. 424[ab], death and disposal of the dead, iv. 412[a], 419[b], 424[ab], 427[a], disease and medicine, iv. 733[a], 734[b], 739[a], dress, v. 49[a], eschatology, v. 373[b], family, v. 721[a], fasting, v. 763[a], feasts and festivals, vi. 471[b], gambling, vi. 471[a], games, vi. 470[b]–471[a], gifts, vi. 198[b], 202[a], gods, vi. 473[ab], heraldry, vi. 470[b], life, viii. 13[b], marriage, viii. 426[a], Mongolian origin, i. 377[a], mother-right, viii. 852[b], mouse beliefs, i. 523[b], mouth and spirits, viii. 870[b], music, ix. 6[a], 8[a], mythology, vi. 473[a], 474[a], painting, i. 832[a], vi. 472[b], peace and war, vi. 470[ab], philosophy, ix. 845[b], raven-cult, i. 510[a], reincarnation, vi. 472[b]–473[a], viii. 13[b], religion, vi. 473[ab], secret societies, vi. 470[a], serpent, xi. 409[a], shamanism, v. 93[b], vi. 471[b], xi. 443[b], slavery, iv. 419[b], vi. 470[a], songs, vi. 471[ab], soul, iv. 859[a], vi. 472[b], ix. 845[b], xi. 728[a], spider myth, i. 528[a], tatuing, vi. 472[b], xii. 209[a], 210[b], 212[ab], totemism, vi. 470[b], totem-poles, x. 97[b], war, vi. 470[ab], whale beliefs, i. 530[b], 531[a], witchcraft, vi. 471[b]–472[a].
HAIDARĀBĀD.—See HYDERĀBĀD.
ḤAIDĀRIS (Nusairi sect), ix. 418[b].
HAIGA, HAVIKA (section of Smārtas), xi. 631[b].
HAIHAYAS (Ved. race), ii. 560[a].
HAIJONGS (Bodo race), ii. 754[a].
HAIK, VICTORY OF (Armen. feast), v. 836[a].
HAIL, x. 369[b]; demon (Dravidian), v. 3[b].
'HAIL, GLADDENING LIGHT' (hymn), viii. 54[a].
HAIMAVATAS, on *bodhisattva*, ii. 743[b].
HAIMAVATĪ (=Devi), Bengal cult, ii. 492[a].
HAINAULT, art MSS, i. 860[b].
HAINAULT, MARGUERITE DE (of Plymouth Brethren), ii. 843[a].
HAINES, DANIEL, 'SILAS THE PURE' (Angel Dancer), i. 474[b].
HAIR, Cambodian, iii. 162[ab], Cham, iii. 349[b], corners of (Heb.), iv. 120[b], death-tabu, iv. 484[a] (Ind.), dress, v. 47[b], 48[b], Egyptian, ii. 766[b], iii. 538[ab], v. 735[a], in funeral rites, iv. 473[b] (Gr.), Greek, iv. 473[b], vi. 475[a], Hawaiian, vi. 530[b], Hindu ceremonies, i. 554[b], ii. 650[b]–651[a], iii. 543[b], Jewish, iv. 120[b], 'lock of youth' (Egyp.), v. 735[a], in magic, iii. 422[b], vi. 474[b], 475[ab], Malay Peninsula, viii. 362[a], in medicine, vi. 475[b]–476[a], and nails, vi. 474[a]–477[b], Nazirites, vi. 475[a], ix. 259[b], priesthood, x. 283[b], as relic, x. 651[a], Siamese, xi. 486[b]–487[a], and soul-substance (Indon.), vii. 233[b], tonsure, xii. 385[b]–386[b], and union with deity, vi. 476[ab].
HAIRAMBAS (section of Gāṇapatyas), vi. 176[a].
HAIR-CUTTING, vi. 474[b]–476[b], 538[b]; Burmese, vi. 474[b], European, vi. 475[ab], Greek, vi. 475[a], 476[a], at initiation, vi. 477[a], x. 445[a], Malay Peninsula, viii. 366[b], Maori, vi. 475[a], 476[b], in marriage rite, vii. 758[b] (Gr.), x. 459[b] (prim.), as purification, vi. 474[b], 475[a],

x. 459b, 464b, Roman, vi. 475ab, 476a, Tirupati, xii. 346a.
HAIR-CUTTING (in mourning), iv. 431b–432a, v. 59b, vi. 476b, 538b; American, vi. 476b, Arab, iv. 431b, Australian, iv. 431b, Bilqula, iv. 431b, Chechene, iv. 431b, Greek, iv. 473b, 474b–475a, Hebrew, i. 447b, Indian, iv. 484a, Japanese, iv. 486a, Montenegrin, iv. 431b, Peru, iv. 431b, Rāji, iv. 431b, Salish, vi. 476b, Sioux, iv. 431b, West Indian, iv. 431b.
HAIR-CUTTING CEREMONY (Hin.), iii. 543b.
HAIR-PARTING CEREMONY (Hin.), i. 554b, ii. 650–651a.
HAIR-SHIRT, v. 47b.
AL-HAITAMĪ, IBN ḤAJAR, on education, v. 202a.
HAITCITDILYE (Hupa 'Winter Dance'), vi. 880b.
AL-HAITHAM, IBN, astronomy, xii. 96ab, 99b, on soul, xi. 747a.
HAITI, HISPANIOLA, SANTO DOMINGO, abode of the blest, ii. 685b, ancestor images, i. 432a, architecture, i. 687b, cannibalism, iii. 203b, 204ab, carving, i. 830b, concordat, iii. 807a, deluge, iv. 548b, head-dresses, iv. 337b, pottery, i. 829b, serpent-worship, xi. 400b, tatuing, xii. 212a, temple, xii. 241a.
HAI-YÜE (Chin. month), iii. 83b.
ḤAJAR GAÏD (N. Afr. sacred stone), sacrifice, ii. 507a.
ḤAJJ (Muh. pilgrimage), i. 668a–669a, vi. 756a; Sunnite and Shī'ah, xii. 118b.
ḤAJJĀJ, and *Qur'ān*, x. 548a.
ḤAJJĀJ B. JŪSUF, and education, v. 199a, 200a.
HAJJĀMS (Ind. Muh. caste), iii. 239a; snake descent, xi. 416b.
ḤĀJJĪ KHALĪFAH, on 'Abd ar-Razzaq, i. 12b, on magic, viii. 252b.
AL-ḤAKĪM, ABŪ-'ALĪ AL-MANṢŪR (khalif), and incarnation, vii. 198ab, and Jews in Persia, vii. 560b, and pilgrimage, iv. 346a, worship, vii. 198ab, xi. 456b.
AL-ḤAKĪM AL-MUNAJJIM (leader of Assassins in Syria), ii. 140b.
Hakkenden (Bakin), vi. 6a.
HAKO (Amer. ceremony), iii. 742b–743a, ix. 699b, xi. 305b; circumambulation, iii. 659ab, music, ix. 10b.
HÁKON I. THE GOOD (king of Norway, 935–961), and Christianity, viii. 708a, *Saga*, xii. 255a.
HÁKON (king of Norway, 970–995), and human sacrifice, vi. 668a, 866a, prayer, x. 201b.
Hakon the Good, Saga of, xii. 255a; on sacrifice, xi. 38b–39a.
Hákonarmál (Teut. poem), xii. 247b.
HAKPEN HILL, stone circle, x. 87a.
HAKUCHI ERA (Jap.), iii. 116b.
HAKURO (Jap. season), iii. 115a.
HALA'EVALU (Tongan god), xii. 377a.
HĀLĀHALA (name of Avalokita), ii. 260b.
HALĀKHĀ, vii. 588ab, 594ab, 597b, 605ab, 608a, 856b, 857a, viii. 98b, 624ab 625a–626a, xi. 274ab; Sadducees and, xi. 45a, Scribes, xi. 274ab, Se'adiah, xi. 280b–281a.
ḤALĀLKHOR (Ind. tribe), ii. 551b, 552b.
Halākhôth (Isaac al-Fāsī), vii. 858a.
Halākhôth Gᵉdôlôth, vii. 858a, viii. 100ab.
HALANGS, KALANGS (Indo-China and Java), bones, ii. 792a, calendar, iii. 114ab, divorce, vii. 226b, dog-cult, i. 512ab, ii. 792a, eschatology, vii. 228a, marriage, vii. 226ab, omens, i. 512b.
HALĀYUDHA, on Ājīvikas = Digambaras, i. 266b.
HALBHERR, F., excavations in Crete, i. 142b.
HALDANE, J. S., biologism, xii. 226b, on organism and mechanism, viii. 5b, and teleology, xii. 226b, 2227b, on vitalism, viii. 7b.
HALDANE, ROBERT, religious revivals, x. 218ab.
ḤALDŪN, IBN.—See KHALDŪN, IBN.
HALĒBĪD, vi. 477b–478a; temples, i. 742b, vi. 477b–478a.
HALEGMONATH (Teut. month), iii. 138b.
HALENGA (section of Bejas), vi. 487b.
HALE SĪRANĀD (section of Smārtas), xi. 631b.
HALES, JOHN, and heresy, xii. 521b, 522a.
HALEVI, JEHUDAH BEN SAMUEL, vi. 478a–480b, vii. 600a, viii. 102a, 103b; on asceticism, ii. 99b, vi. 479b, and Baḥya ben Joseph ibn Bakudah, vi. 478b, creed, iv. 245b, on disease and medicine, iv. 757a, on election, vi. 479ab, hymns, vi. 480ab, on joy, viii. 40ab, *Khuzari*, iv. 245b, vi. 478a–479b, ix. 876a, viii. 102a, and Maimonides, vi. 479a, mysticism, ix. 113a, philosophy, vi. 478a–479b, ix. 876a, on prophecy, vi. 479b, on religion, vi. 479a, on Spirit (Holy), xi. 791b, theology, viii. 102a.
HALÉVY, JOSEPH, on 'Ate, ii. 165b, on *ḥammān*, ii. 288a, on Supreme God (Berber), ii. 511a.
Háleygjatál, xii. 247b.
'HALF-BLINDNESS,' ii. 710b.
HALFDÁN THE BLACK, body, vi. 667b, xi. 754b.
'HALF-ITINERANTS' (Methodist lay-preachers), viii. 604b.
'HALF-KANTISM,' ix. 307.
HALF-WAY COVENANT, iv. 20a, v. 222a.
ḤĀLID, alchemy, i. 289b, 293a.
HALKET, NATHANIEL BRASSEY, Anglo-Israelism, i. 482a.
HALKŌMÉLEM (Salish), chieftainship, vii. 291a, supernatural beings, xi. 97b women and inheritance, vii. 294b.
HALL, C. F., on state of the dead (Eskimo), xi. 825a, on strangers (Eskimo), xi. 888b.
HALL, G. STANLEY, on conversion, iv. 109b, on dress, v. 41a, on sex and religion, v. 831b.
HALL, H. R., on scarabs, xi. 224b–225a, 225b, 226a.
HALL, JOSEPH, casuistry, iii. 245b.
HALL, P. H., and Plymouth Brethren, ii. 846a.
HALL, W. E., on treaties, xii. 447ab, on war, xii. 683a.
Ḥallāh, on priesthood, x. 324a.
HALLĀJ, vi. 480b–482b; and Carmaṭians, vi. 481b, on God, xii. 14b–15a, on love, viii. 177b, and Yezīdīs, vi. 482a.
HALLAM, H., on Bunyan, ii. 899a, 900a (note), on Scholasticism, xi. 240a, on tithes, xii. 349a.
HALLE SCHOOLS, x. 9ab.
HALLER, A. VON, and encyclopædia, v. 304a.
HALLER, BERTHOLD, *Ten Conclusions of Bern*, iii. 858a.
HALLFREDHR, image of Thor, vii. 157a.
'HALL OF GREAT PERFECTION' (Chin.), xii. 694a.
HALLIDAY, W. R., on sneezing, x. 376a.
ḤALLIKĀN, IBN.—See KHALLIKĀN, IBN.
'HALL OF MILITARY PERFECTION' (Chin.), xii. 694a.
HALLOWE'EN, cakes, iii. 61a, divination, xi. 506b, xii. 707b, fires, xi. 11a, sacrifice survivals, xi. 11a.
HALLSTATT (Austria), burial finds, ii. 21b, iv. 430a, 471ab.
'HALL OF A THOUSAND PILLARS' (Madura), viii. 239b.
HALLUCINATION, iv. 559a, vi. 482b–485b, vii. 338ab, x. 422a; centrifugal theory, vi. 484b–485a, coincidental, vi. 483b, collective, vi. 484a, and crystal-gazing, vi. 484a, and dissociation, vi. 485a, dreams, v. 29b–30a, vi. 483a, and ecstasy, vi. 484a, fairies, v. 685b–686a, and hypnotism, vi. 483a, 484a, and hysteria, vi. 484b, and illusion, vi. 482b, and intoxicants, vi. 484a, and medicine-men, vi. 485ab, and monsters, viii. 827a, negative, vi. 483a, waking, vi. 483ab, wraiths, iv. 858b.
HALMAHERA, JILOLO, GILOLO, ii. 236a; abode of the gods, vii. 250a, aborigines, i. 36a, amulets, vii. 239b, animal-worship, vii. 239a, birth tabu, x. 243a, continence, ii. 235a, iii. 481b, 482a, death and disposal of the dead, iv. 420a, vii. 244a, dew, iv. 699b, eating soul-substance, vii. 234b, ethnology, ii. 240b, fear of soul, vii. 241ab, ghosts, viii. 346a, hair, vii. 233b, images, vii. 247b, inheritance, vi. 33b, iron in medicine, viii.

590[a], Land of Souls, vii. 245[b], 246[a], liver, vii. 233[a], mourning, vii. 241[b], mythology, viii. 347[b], puberty custom, iii. 477[b], sacrifices to the dead, vii. 243[b], shadow, vii. 235[a], shamanism, vii. 248[a], viii. 347[a], soul, vii. 240[b], soul-substance, vii. 233[a], 235[a], 237[a], 238[a], soul-worship, vii. 247[ab], Supreme Being, viii. 347[b], temples, vii. 246[b], 247[a], urine, vii. 234[a], wer-wolf, vii. 236[b].

HALOA (Gr. festival), vi. 524[b], ix. 822; phallism, ix. 818[a], 822[a].

HALONAWA (= Zuñi), xii. 869[b].

HALOS, human sacrifice, vi. 416[b], 848[b].

HALVAKKI VAKKALS (Kānara), ancestor-worship, i. 452[a],

HALVATĪ (Dervish order), viii. 906[b].

ḤAMA BAR ḤANINA (Rabbi), on Shekinah, xi. 451[b].

HAMADAN (ancient Ecbatana), architecture, i. 761[a], 763[b], lion sculpture, i. 881[ab], textile art, i. 883[a], tombs, i. 763[b].

AL-HAMADHĀNĪ, BADĪ' AL-ZAMAN, and drama, iv. 873[a], on God (Beja), vi. 488[a], on hospitality, vi. 798[a], *Maqāma*, iv. 873[a], vii. 47[b], on preachers in Baghdad, ii. 331[a], on robbers in Baghdad, ii. 330[b].

HAMADRYADS (Teut.), vi. **485**[b]–**486**[b].

ḤAMADSHA (Muh. religious order), x. 722[a].

HAMAN PACTA (Inca heavenly world), ii. 686[b].

HAMARA (= Swahili), xii. 846[a].

HAMARTIOLOGY, xii. 298[b].

Hamāsa (Arab. love-poems), viii. 180[a]; on hospitality, vi. 798[a].

HAMASPATHMAÊDAYA (Iran. period), i. 455[a].

HAMAXOBII (Slavs), xi. 589[a].

HAMBERGER, A., on confession for illness, v. 636[a].

HAMBO (Sudan), circumcision, iii. 663[a].

ḤAMDĀN QARMAṬ, and Carmaṭians, iii. 223[b], 224[a], xi. 456[b].

Hamdhismál (Eddic poem), v. 162[a].

HAMEJ (Kunama), vi. 492[a].

HAMĒSTAKĀN.—See HAMĪSTAGĀN.

HAMETZE (Vancouver Island society), iii. 203[b]; cannibalism, iii. 203[b].

AL-ḤAMĪD, ABĀN B. 'ABD, scepticism, ii. 189[a].

AL-ḤAMĪD, SHAH, missionary work, xi. 69[b].

HAMILTON, A., on Maori *mana*, ii. 242[a].

HAMILTON, JOHN (archbishop), on blackmail, ii. 669[a].

HAMILTON, WALTER, on Feringis, ii. 499[b].

HAMILTON, WILLIAM, on abstraction, i. 50[b], on accident and substance, i. 64[a], agnosticism, i. 216[b]–217[b], on association, ii. 144[b], on belief and knowledge, ii. 459[b], on concept, iii. 795[a], and egoism, xi. 679[a], on freedom and necessity, vii. 904[ab], on inference, vii. 280[ab], on introspection, vii. 397[a], on logic, viii. 127[b], 128[b], 129[b], philosophy, xi. 268[b]–271[b], on space, xi. 762[b], 763[a], on subconsciousness, xi. 905[a], transcendentalism, xii. 419[b], 423[a], universality, xii. 539[b].

ḤĀMĪM, AL-MUFTĀRĪ (Berber author), viii. 882[a]; sect, ii. 518[a].

HAMIRAY (Armen. month), iii. 71[b].

HAMĪSTAGĀN (Parsi intermediate state), v. 376[a], xi. 848[b]–849[a].

HAMITES, i. 160[b], 162[b], vi. **486**[b]–**492**[b]; Abba Muda, i. 57[a], Abyssinian, i. 55[ab], 56[b]–57[a], 165[ab], vi. 487[a]–491[b], 'Afar, vi. 490[ab], Agaos, i. **165**[a]–**166**[b], vi. 488[a]–489[a], Baria, vi. 491[b], Bejas, vi. 487[a]–488[a], demons and spirits, i. 57[a], Galla, vi. 491[ab], gods, i. 56[a], 57[a], Kunama, vi. 492[a], Low Cushite, vi. 490[a]–491[a], prayer, i. 57[a], sacred animals, i. 57[a], sacrifice, i. 56[b], and Semites, xi. 378[b]–379[b], Sidama, vi. 489[a]–490[a], Somali, vi. 490[b]–491[a], tree-cult, xii. 449[b], twins, xii. 494[b], Wāq, i. 56[b].

HĀMIYEH (Muh. abyss), xi. 851[a].

HAMLIN, A. D. F., on lotus in art, i. 825[a].

ḤAMMĀD 'AJARRAD, scepticism, ii. 189[a].

ḤAMMĀD THE RECITER, scepticism, ii. 189[a].

ḤAMMĀD B. AL-ZIBRIQĀN, scepticism, ii. 189[a].

ḤAMMĀN, HAMMON.—See 'AMMŌN.

HAMMOND, J. L. and B., on Industrial Revolution, xi. 639[a], 640[a].

HAMMOND, W. A., on intellect, vii. 371[a].

ḤAMMU (= 'Ammi), i. 387[a].

ḤAMMURABI, in art, i. 835[b], Ishtar-cult, vii. 428[b], 429[b], 430[b], 431[b], and prophecy, x. 392[a], and Shamash, x. 392[a].

ḤAMMURABI, CODE OF, vii. 817[b]–822[b] (*passim*); on Adad, iii. 180[b], on adoption i. 114[a]–115[a], on adultery, i. 136[a], iv. 259[a], on chastity, iii. 498[ab], on concubinage, iii. 811[b], on contract, viii. 819[b]–820, on crimes and punishments, iv. 257[b]–260[b], vii. 820[ab], on death penalty, iv. 258[a]–259[a], on debt, vii. 822[a], xii. 549[b], on false accusation, iv. 258[a], on family, v. 722[ab], 723[ab], on *hierodouloi*, vi. 673[ab], 674[a], on hospitality, vi. 817[a], on inheritance, vii. 295[b]–297[b], on king, vii. 818[b]–819[a], on marriage, viii. 468[ab], Moses and, ii. 565[b], on mutilation, iv. 259[ab], on oath, vii. 820[a], ix. 436[a] (note), 437[b], 438[a], on old age, ix. 479[b], on ordeal, ix. 509[a], 513[b], 514[a], on property, iv. 258[ab], vii. 820[b]–822[a], on retaliation, iv. 259[b]–260[a], on slavery, iv. 258[b], vii. 818[ab], on sodomy, xi. 672[b], on sorcery, vi. 541[a], x. 133[b], on temple, vii. 819[ab], on theft, iv. 258[ab], 260[a], v. 446[b], on tongue-mutilation, xii. 385[a], on 'wine woman,' iv. 258[b]–259[a].

HAMNUNA (Rabbi), confession, iii. 830[b].

HAMPDEN, R. D., and casuistry, iii. 245[b].

'HAMPSHIRE SOCIETY' (for discharged prisoners), x. 343[a].

HAMPSON, J., on John Wesley, xii. 726[a], 727[ab].

HAMPTON (VA.) INSTITUTE, ix. 295[a].

HAMRA (Agaos), i. 165[a].

HAMY, E. T., on American mound-builders, i. 379[b], on Melanesians and Papuans, ii. 236[b].

HAMY, E. T., AND J. L. A. DE QUATREFAGES, on European fossil remains, i. 566[a].

ḤAMZAH, and incarnation, vii. 198[ab], xi. 456[b].

ḤAMZAH OF ISFĀHĀN, and Bible, ix. 482[a], on Ṣābians, viii. 390[b].

HANAFITES.—See HANIFITES.

AL-HANAFĪYAH, MUḤAMMAD IBN (Mahdi), viii. 336[b], xi. 454[b], 455[a].

HANANEL B. ḤUSHIEL OF KAIRWAN (Rabbi), commentary on Talmud, viii. 100[a].

ḤANANIAH B. TĒRADYON, on suicide, xii. 37[b].

HANAUER, J. E., on Hittite gods, vi. 725[a].

ḤANBAL, IBN.—See AḤMAD IBN ḤANBAL.

HANBALITES, vii. 70[b], 859[b], xii. 116[b]; circumcision, iii. 677[a], and saint-worship, xi. 64[ab] and Shāfi'ites in Baghdad, ii. 329[b].

HANDS, vi. **492**[b]–**499**[b]; clapping, i. 820[b], vi. 499[ab], of dead in magic, vi. 495[b], in faith-healing, v. 699[b], gestures, vi. 496[b]–498[a], in healing rites, vi. 495[a], kissing, vi. 493[b], 497[a], laying on of, vi. 493[b]–495[a], in magic, vi. 495[a]–496[b], in oath, vi. 497[b], ix. 436[b]–437[a], sacredness, vi. 493[ab], shaking, vi. 498[a], xi. 105[b], symbolism, xii. 146[ab] (Muh.), veiling, vi. 499[a], votive, iii. 437[b]–438[a] (Gr.), washing, vi. 498[a]–499[a].

HAND AMULET, vi. 495[ab]; Assyro-Babylonian, iii. 411[a], iv. 850[a], Carthaginian, iv. 850[a], Indian, iii. 446[a], iv. 850[a], Japanese, iv. 850[a], Jewish, iv. 850[a], Muhammadan, iv. 850[a], Roman, iii. 463[b]–464[a].

'HAND OF GLORY,' iii. 361[a], vi. 496[a], x. 650[b].

HÄNDEL, G. F., Chandos anthems, ix. 29[a], motets, ix. 22[b], oratorios, ii. 614[b], ix. 29[b], 32[a].

HANDEL COMMEMORATION, ix. 32[ab].

HANDEL AND HAYDN SOCIETY, ix. 26[a].

HANDFASTING, iii. 815[a], v. 465[b].
HANDICRAFT, vi. **499[b]–506[b]**; basketry, vi. 501[b]–502[a], cloth-making, vi. 503[b]–504[a], European, i. 567[b], 568[a], house-building, vi. 504[b]–505[a], implements, vi. 499[b]–501[a], metal-work, vi. 501[ab], pottery, vi. 502[ab], ships and boats, vi. 505[ab], specialization, 505[b]–506[b], string-making, 503[ab], weaving, vi. 502[b]–503[a], woodwork, vi. 504[a].
HAND IN HAND SOCIETY (Insurance), vii. 364[b]–365[a].
HANDLED CROSS, iv. 326[a]–327[a].
'HAND-LICKERS' (Bud. ascetics), i. 265[a].
HANDPRINTS (relics), x. 651[b].
HANDSEL, and spitting, xi. 101[a].
HANDSOME LAKE (Seneca prophet), xi. 305[b].
HANDT, W., on atomic theory (Ind.), ii. 202[b], xii. 569[b]–570[a], on Vaiśeṣika, xii. 569[b]–570[a].
Hanes Taliesin, on Cerridwen cycle, iii. 290[b]–291[a].
HAN FEI-TSE, Taoism, ix. 855[b], xii. 201[a].
HAÑGA (Omaha clan), smoking to propitiate gods, xi. 633[a].
HANG-CHAU, KINSAY (China), market, viii. 417[b], 422[a].
ḤANĪF (=Harranians), vi. 519[a], viii. 875[b].
ḤANĪFA (Arab tribe), eating idol, iii. 58[a], x. 900[b].
ḤANIFITES, vii. 859[b], viii. 902[a]; apostasy, i. 625[b], argument, vii. 860[a], booty, vii. 881[b]–882[a], child-marriage, vii. 861[b], circumcision, iii. 677[ab], divorce, vii. 868[b]–869[a], dowry, vii. 866[a], exchange, vii. 876[a], Friday service, x. 199[a], guardianship, vii. 870[b], 871[a], holy war, vii. 881[a], *imāmate*, xi. 455[a], inheritance, vii. 871[b], 873[a], marriage, vii. 861[b], 864[b], 865[ab], 867[ab], 868[b]–869[a], oath, vii. 880[b], parents and children, vii. 869[b], penance, vii. 877[a], poll-tax, vii. 883[a], regulations, vii. 863[b], relationships, vii. 870[a], slaves, vii. 874[ab], trials, vii. 880[ab], *waqf*, vii. 878[a].
ḤANINA, ḤANINA B. ḤAMA (Rabbi), on divine immanence, vi. 297[b], fasting, xi. 27[a], on old age, ix. 473[a], on Shekinah, xi. 451[a].
ḤANINA B. DOSA (Rabbi), cures by prayer, iv. 757[b], fasting, ii. 98[b].
HANIWA (Jap. clay images), vii. 146[b]–147[a].
HĀNJŪ (Ind. statesman), worship, v. 11[a].
HAN-LU (Chin. month), iii. 84[a].
HANNAH, vow, xii. 654[b]–655[a].
HANNIBALIC WAR, and Roman religion, x. 834[a]–835[b].
HANNINGTON, JAMES (missionary), viii. 737[b].
HANOVER, concordat, iii. 805[a], corn-spirit, vi. 521[b].
HANSALIYYAH (Muh. religious order), x. 725[a].
ḤANUKKA (Heb. festival), v. 865[b]–866[a], x. 506[b].
HANUM, BIBI (Chin. princess), architecture, i. 752[ab].
HANUMĀN, HANUMAT, HANUMANTA (Ind. monkey-god), i. 491[a], 522[b], ii. 806[a], vi. 285[b], 658[b], 661[ab], 696[b]; Agariā cult, i. 180[b], Atīt cult, ii. 195[a], Banjāra cult, ii. 347[b], Bengal cult, ii. 486[a], 487[a], 488[a], Bhīl cult, ii. 556[b], binding of image, vii. 146[a], Central Provinces cult, iii. 311[b], 313[a], Dravidian cult, v. 11[a], Mahar cult, viii. 327[b], in *Rāmāyaṇa*, x. 577[b], symbolism, xii. 142[b].
Hanumān Bāhuka (Tulasī-Dāsa), xii. 471[b].
'HANUMANT MATA' (Ind. school of music), ix. 44[b].
HANWANT NĀIK, pilgrimage to tomb, x. 26[b].
HAN WÊN-KUNG (Chin. statesman), and Buddhist relic, x. 661[a], and education (Chin.), v. 184[ab].
Hao Kiu Chuen (Tsai Tseu), vi. 5[b].
HAOMA, vi. **506[b]–510[a]**, vii. 420[a]; and *barsom*, ii. 424[b]–425[a], in *Hom Yasht*, ii. 268[a], and Soma, xi. 685[b].
HAOMA (hero), i. 134[a], vi. 506[b]; and birth, ii. 660[b].
HAOMA (plant), vi. 291[b], 506[b], 507[ab]; at childbirth, ii. 662[a], drinking, iii. 776[b], vi. 509[b]–510[a], x. 901[a], and magic, viii. 294[ab], sacrifice, xi. 18[b], 19[b]–20[b], xii. 865[b], tabu-holiness, vi. 738[b].
HAOMA (prophet), vi. 506[b]–507[a].
HAOMA CEREMONY, vi. 507[b]–510[a], xi. 19[b]–20[b].
HAOMA FRĀSHMI, vi. 506[b].
HAOMA KHVARENANGHA, vi. 506[b].
Haoma Yasht, on birth, ii. 662[a].
HA^N'HWĒÑDJIAWĀ'GI' (Iroquois mythical being), vii. 422[a].
HAOSHYANGA (Iran. mythical king), i. 205[b], vii. 721[b]–722[a].
HAPEKA (=Hopi), vi. 782[b].
HAPHTARÔTH.—See HAFṬĀRĀ.
ḤĀPI (Nile god), v. 248[b]–249[a], ix. 220[ab], 792[a], xii. 711[a]; hymn to, vii. 39[b].
HAPI (Egyp. bull-god).—See APIS.
ḤĀP-MEḤT (=Ḥāpi), xii. 711[a].
HAPPINESS, vi. **510[a]–515[b]**; Aristotle, xi. 365[a], Buddhist, vi. **511[a]–513[b]**, ix. 376[b]–377[a], Chinese, ii. 673[ab], vi. 91[ab], 92[b], ix. 468[a], and culture, iv. 363[ab], Cynic, ii. 83[b]–84[a], Euripides, v. 590[b], and good, vi. 510[a], Greek, i. 194[ab], 603[b], 604[a], v. 492[b], 590[b], vi. **513[b]–515[b]**, viii. 25[ab], 26[a], 27[b], 28[a], xi. 365[a], Muslim, v. 507[b], *nirvāṇa*, vi. 513[a], ix. 376[b]–377[a], Persian, ii. 105[b], and pleasure, vi. 510[b], Roman, vi. **514[b]–515[a]**, Se'adiah, xi. 281[b], and self-activity, vi. 510[b], and self-realization, vi. 510[b], Sidgwick, xi. 503[ab], Speusippus, i. 60[a], Stoic, i. 308[a], *summum bonum*, xii. **44[a]–48[b]**, Tolstoy, xii. 373[a], utilitarianism, xii. **558[b]–567[b]**, and virtue, i. 583[b], vi. 514[a]–515[a], and welfare, vi. 511[a].
'HAPPY HUNTING GROUNDS' (Amer.), i. 380[a], 435[b], 493[a], ii. 684[b], viii. 14[a].
'HAPPY UNIVERSE' (Bud.), ii. 688[b].
ḤĀP-RESET (=Ḥāpi), xii. 711[a].
HAPTŌ-IRINGA (Īran. Ursa Major), xii. 86[a], 87[b].
ḤA'PY.—See ḤĀPI.
Ḥaqīqat-ī-Rōjhā (Pahlavi text), viii. 104[b].
HARA (=Śiva), Bihar cult, v. 5[b].
HARADA, T., on *harakiri*, xii. 36[b].
HARADVĀRA (=Hardwār), vi. 516[a].
HARAGRĪVA (satellite of Avalokita) ii. 260[a].
HARAKIRI, iv. 286[ab], vi. 843[a], 857[b], xii. 35[b]–37[a].
HARALD GORMSSON, and ordeal, ix. 531[ab]
HARALD GRÁFELD, baptism, ii. 410[b]–411[a].
Harald Hárfager, Saga of, on fosterage, vi. 106[b]–107[a].
HARALD HILDITÖNN, grave-goods, xi. 853[a].
HARALE CHAMĀRS, iii. 352[b].
AL-ḤARAMAIN, ABŪ AL-MA'ĀLĪ IMĀM, ii. 112[b]; on al-Ash'arī, ii. 112[ab].
HARAMAN(I) (=Ahriman), i. 799[b].
HARAR (Africa), market, viii. 418[ab].
HARAŚEKHARĀ (=Gaṅgā), vi. 178[b].
HARATINS (Hamites), i. 160[b].
ḤARB, *jinn* story, i. 669[b]–670[a].
HÁRBARDH (=Odin), vi. 303[b].
Hárbardhsljodh (Eddic poem), v. 161[ab].
HARDACRE, E. C., on cliff-dwellers, iii. 269[b].
HARDAUR (or HARDOL) LALA, HARDEO (Ind. god), Bahelia cult, ii. 332[b], Banjāra cult, ii. 348[a], Central Indian cult, iii. 310[b], Central Provinces cult, iii. 313[a], Dravidian cult, v. 11[a], Kalwār cult, vii. 643[b].
HARDEDEF (Egyp. prince), and magic, viii. 268[b].
HÁRDEO.—See HARDAUR LĀLĀ.
HARDING, STEPHEN, architecture, i. 708[a], Bible text, ii. 593[b], and Cistercians, i. 708[a], iv. 25[b], and Citeaux, ii. 530[a], viii. 792[b].
HARDOL LĀLA.—See HARDAUR LĀLĀ.
HARDŪLĪ GŌMŌIJ (Kūrkū god), vii. 761[a].
HARDWĀR, vi. **515[b]–517[a]**; fish-tabu, v. 9[a], Gaṅgā cult, vi. 178[b], 179[a], myths, ii. 123[a], pilgrimage, x. 25[b], 26[a], 27[a].
HARDWICKE, LORD, on canons (Church of England), vii. 841[a].
HARDY, E., on *arhat*, i. 775[a].

HARDY, G. H., on evolution, v. 622ab.
HARDY, R. SPENCE, on ages of the world (Bud.), i. 188b, 189ab, on Buddhism, i. 93b, on Hyperboreans, ii. 687b (note), on 'Incalculable Period,' i. 188b.
HARE, i. 518ab; American, i. 518ab, Eskimo, iii. 526a, and evil eye, v. 610b, and moon, i. 518a, Nama, ix. 129a, tabu, i. 518b, and witchcraft, i. 518b.
HARE, J. C., on *advocatus*, i. 139b, on obscurantism, ix. 442ab.
HARE INDIANS, iv. 636b, 640b; cannibalism, iii. 197a, circumcision, iii. 670a, creation legend, i. 253a, iv. 639b, death, iv. 412b, death myth, v. 706b, death pollution, iv. 441a, deluge myth, iv. 547b, thunderbird, i. 529a.
HAREMS.—See HARĪMS.
HARFORD, C. F., on Keswick Convention, vi. 749ab.
HARGAURĪ (Bihār goddess), v. 5b.
HAR GOBIND (Sikh *guru*), i. 400a, xi. 507b; and serpents, xi. 415b.
HARI (Charan Dāsī god), iii. 367b.
HĀRĪS (Bengal), priesthood, v. 17b, succession through female, ii. 487b, sun-worship, ii. 484a.
HARIAR SIM (Ind. feast), v. 19a.
HARIBHADRA, on Durgā, v. 119b.
HARI-DĀSA (Bhagavat), ii. 548b.
HARIDĀS BĀBĀ (Ahīr god), i. 233a, v. 11a.
HARI DEVA, sect, ii. 136a, 137a.
HARIDVĀRA (=Hardwār), vi. 516a.
HARIHARA (=Viṣṇu+Siva), xii. 457b; Bombay cult, ii. 789a, Mysore cult, ix. 69a.
HARII (Teut. demons), iv. 631b.
HARĪMS, Egyptian, v. 482a, Muslim, ii. 660a, Turkish, ii. 660a, v. 744a.
HARIMAGADES (Guanch priestesses), iii. 485a.
HARIRĀYA, on *guru*-cult, xii. 582a.
ḤARĪRĪ, and drama, iv. 873a, on hospitality, vi. 798a, on magic, viii. 253a, *Maqāma*, iv. 873a, vi. 798a, viii. 253a, on preachers in Baghdad, ii. 331a.
HARISA (Syr. god), xii. 166b.
HARIŚCHANDĪS (Vaiṣṇava sect), vi. 517ab.
HARIŚCHANDRA (Ind. king), vi. 517ab.
HARIṢEṆA (Chakravartin), iii. 337a.
HARISU (Elema god), ix. 342b.
HĀRĪTA, on adultery, i. 129a, on ordeal, ix. 523ab.
Hārīta Smṛti, on marriage, viii. 450b.
AL-ḤĀRITH IBN 'ABDALLAH AL-MUḤĀSIBĪ.—See AL-MUḤĀSIBĪ.
ḤĀRITHIYYA (subsect of Ibāḍīs), vii. 66b.
HARIVAṀŚA, and Rādhāvallabhīs, ii. 546b, x. 559b–560a.
Harivaṁśa (supplementary book of *Mahābhārata*), viii. 325a, 326b, 327a; on Durga, v. 119a on incarnation of Viṣṇu, vii. 193b, on Kṛṣṇa, vii. 195b–196a, on Sūdras, xi. 915a, on Trimūrti, xii. 457b.
HARIYĀRĪ DEVĪ, HARIYĀRĪ MATA (Ind. goddess), Bhuiyā cult, ii. 561a, Majhwar cult, v. 5a.
AL-ḤARIZI, JUDAH B. SOLOMON B. HOPHNI, riddles, vi. 175a, satire, viii. 103b.
HARKAWY, ABRAHAM E., on Therapeutæ, xii. 317b.
HAR KISHN (Sikh *guru*), xi. 508a.
HARLEZ, C. DE, and interpretation (Avesta), vii. 396a, on *peshōtanu*, xi. 564a.
HARLOTS (Jew.), iii. 498a.
HAR-MANDAR (Amritsar shrine), i. 399b.
HARMENSEN, JAKOB (=Arminius), i. 808a.
HARMON, D. W., and Babines, iii. 229b, on Carrier Indians, vii. 230a, iv. 639a.
HARMONIA, personification, ix. 794a, and snakes, xi. 405b.
HARMONIA AND KADMOS, vii. 632a.
HARMONIUS, hymns, ii. 605a, vii. 12a.
HARMONY, Golden Age, i. 195a, 197b, Pythagorean, x. 528ab, of spheres, x. 528b.
HARMONY SOCIETY, RAPPITES, ECONOMISTS (Amer. communistic society), iii. 780b–781b.
HARNACK, A., on Abraxas, ii. 429a, on Adoptianism, i. 103ab, on Alexandrians, i. 319ab, on Arianism, i. 777ab, on Augustine, ii. 219a, 222b, on authorship of book of Acts, i. 626ab, on baptism, ii. 392b, 394b, 403a, 406b, x. 474b, on Basilides, ii. 427b, 428a, on Bible, ii. 615ab, on Cappadocians, iii. 214b, on casuistry, iii. 240a, on certainty (religious), iii. 326b, on Christians (names), iii. 573ab, 576a, on Christianity (origin), iii. 582b–583a, 585ab, on Christianity (development), iii. 587a–588a, on Christianity in Egypt, iv. 114a, Christology, vii. 521ab, 544b, on the Divine, i. 786a, on gospel, vi. 333b, on Gospels (apocryphal), vi. 350a, on Hermas's Christology, i. 103b, on Homoousios and Homoiousios, i. 780b, xi. 375a, on infant baptism, ii. 392b, 394b, 403a, on Josephus, vii. 578ab, on Lucian, i. 776b, on Lucian and the earlier Roman Adoptianists, i. 584b, on Luke, i. 626ab, on ministry, viii. 667b, on *Odes of Solomon*, iv. 321b, vii. 13a, on Paul and Judaism, vii. 611a, on religion and history, ii. 13ab, Ritschlianism, x. 818b, on saint-cult (Chr.), xi. 55a, 58a, on Sayings of Jesus, iv. 114b, on Semi-Arianism, xi. 375ab, on Simon Magus, xi. 519a, on teleology, v. 354a, and tradition, xii. 414b.
HARNACK, T., on Arcani Disciplina, i. 675b.
HĀRNIS (Deccan), prostitution, x. 408a.
HARO ANA (Muh. virgin saint), shrine, xi. 71a.
HAROHOHA (Elema god), ix. 342b.
HARŌIVA, HARĀT (Iran. province), death customs, iv. 504b.
HARŌSH (Phœn. god), ix. 893a.
HARP, Babylonian and Assyrian, ix. 13a, Celtic, ix. 15b–16a, Egyptian, ix. 34a, 34b–35a, Hebrew, ix. 42b–43a, Japanese, ix. 49b, 51a, Jewish, ix. 51b, primitive, ix. 8b, Teutonic, ix. 60a.
HARPADH (Icelandic month), iii. 139b.
HARPER, R. F., on pilgrimage (Bab.), x. 13a, on priesthood (Bab.), x. 286ab, 288b.
HARPER, T., on negation, ix. 265a.
HARPIES, vi. 517b–519a, xii. 741ab; and Gorgon, vi. 517b.
HARPOCRATES (Græco-Egyp. god), vi. 379b–380a.
HARPOCRATION, on Greek religion, vi. 393b, on Thargelia, v. 858a, on winnowing-basket in sacrifice, v. 755b.
'HARPY MONUMENT,' xii. 741a.
HAR RAI (Sikh *guru*), xi. 508a; and python, xi. 415b.
ḤARRĀN, HARRANIANS, vi. 519c–520b, viii. 875b; calendar, vi. 519b, 520a, dog-cult, i. 512b, eating sacred animal, x. 898b–899a, fasts, v. 764a, human sacrifice, vi. 520a, initiation, vi. 520b, Muhammadanism, viii. 904b, Nusku cult, ii. 311a, philosophy, ix. 879ab, pig customs, i. 524b, xii. 133a, possession, x. 125a, sacramental meal, x. 898b–899a, Sin-cult, ii. 309b, 311a, star-cult, vi. 520a, xii. 91a.
AL-ḤARRĀNĪ (=Geber), i. 289b.
HARRIS, HOWELL (Methodist), ix. 393ab, x. 256a.
HARRIS, J. L. (Plymouth Brother), ii. 844ab, 845a.
HARRIS, J. RENDEL, on cult of divine twins, xi. 58a, xii. 498ab, 499a, on funeral custom (Armen.), xi. 575b, on *Odes of Solomon*, iv. 321b, vii. 13a.
HARRIS, T. L., and Brotherhood of the New Life, iii. 787a.
HARRIS, W. B., on morality (Berber), i. 162ab.
HARRIS, W. T., neo-Hegelianism, ix. 300b, 304a.
HARRISON, E., on Theognis, xii. 292ab.
HARRISON, FREDERIC, on moral instruction, viii. 832b, positivism, ii. 179b, 180a.
HARRISON, JANE E., on asceticism (Gr.), ii. 70b, on bathing in milk, viii. 634b, on Charites, iii. 373a, on drama (Gr.), iv. 869a, 870a, on Erichthonios, i. 792b, on Graiai, vi. 385a, on Horæ, vi. 791a, on Keres, vii. 687b, 688a, rationalism, x. 582b, on sacred stones, xi. 871a.

HARRISON, P. W., on Wahhābīs, xii. 662[a].
HARRISON, ROBERT, and Brownism, ii. 874[b], 875[ab].
Harris Papyrus, on festivals, v. 238[b]–239[a], magic, viii. 263[b], 265[ab], 266[a], on spells, iii. 430[ab].
HARRISSE, H., on Beothuks, i. 501[ab].
HARS, FRANK, photographs of Jewish embroideries, etc., i. 872[a].
HARṢA (Ind. king), dramas, iv. 886[a], viii. 112[b], *stūpas*, xi. 904[a].
HAR-SHEFI.—See HERSHEFI.
HARSHNESS (Boehme), ii. 780[ab].
Harṣacharita (Bāṇa), vi. 4[a]; on *abhiṣeka*, i. 21[ab].
HARṢA SĪLĀDITYA, *abhiṣeka*, i. 21[a].
HARṢA-VARDHANA (Ind. king), and Benares, ii. 466[a], and Buddhism, vii. 211[a].
HARŚŪ BĀBĀ, HARŚŪ PĀNṚĒ (deified Brāhman), Bengal cult, ii. 489[a].
HARTKNOCH, on old age (Pruss.), v. 753[a].
HARTLAND, E. SIDNEY, on ancestor-worship and totemism, i. 430[b], on cannibalistic survivals at funeral feasts, iii. 207[a], on chastity, iii. 479[b], on *churinga*, ii. 244[b], on funeral feast, v. 803[b], vi. 68[a], on gifts, ii. 869[a], vi. 202[a], on hair and nails, vi. 475[b]–476[a], on magic, iii. 394[a], on marriage (Transylvanian), xi. 580[b], on metempsychosis, i. 430[ab], on payment for gifts (prim.), ii. 869[a], on puberty, x. 443[a], on rag-offerings, v. 4[a], on religion and magic, viii. 246[ab], on saliva, xi. 100[a], on Spencer's theory of ancestor-worship, i. 427[b], on spitting on children, xi. 101[a], on virgin birth, xii. 624[a].
HARTLEY, DAVID, association, ii. 145[b]–146[a], xi. 394[b], xii. 560[a], on free will, viii. 860[b], sensationalism, xi. 394[b], utilitarianism, xii. 560[a].
HARTMANN (abbot of St. Gall), hymns, vii. 19[b].
HARTMANN VON AUE, ii. 6[b]; on disease charms, iv. 761[b].
HARTMANN, ARTHUR, on self-expression and art, xi. 358[b].
HARTMANN, A. T., on Jews, i. 595[b].
HARTMANN, K. R. E. VON, ætiology, i. 156[a], 157[b], on henotheism, viii. 810[b], on heredity, vi. 612[b], on intellect, vii. 371[ab], and intellectualism, vii. 375[b], pessimism, vi. 322[ab], ix. 809[b]–810[b], and space, xi. 763[a], on substance, xi. 913[ab].
HARTMONET (Teut. month), iii. 139[a].
HARUMAE (Solomon Islands ghost) xi. 682[a].
HĀRŪN AL-RASHĪD.—See AL-RASHĪD.
HARUSPICY, iv. 779[a]; Celtic, iv. 788[a], Christian, iv. 789[b], Etruscan, v. 533[a], 537[b], Greek, ii. 54[b], iv. 798[b], Jewish, iv. 807[b]–808[a], Muhammadan, iv. 816[b]–817[a], Roman, ii. 54[b], iv. 824[b]–825[b].
HĀRŪT AND MĀRŪT, i. 796[a], iii. 458[b], iv. 618[ab], viii. 252[a].
HARVARD, JOHN (Pilgrim Father), x. 33[b].
HARVARD UNIVERSITY, x. 33[b], xii. 526[ab].
HARVEST, vi. 520[b]–525[a]; Church cantatas, ix. 29[b], communion, vi. 524[ab], corn-spirit, vi. 521[a]–523[a], 524[b], feasting, v. 805[a], fertility charms, vi. 523[a]–524[a], firstfruits, vi. 524[ab], Horæ and, vi. 790[b], Malay Peninsula, viii. 359[a], propitiatory rites, vi. 521[a]–523[a], puppets, x. 446[b], purification, x. 504[ab] (Teut.), riddles, x. 770[a], supper, vi. 524[ab], Teutonic, x. 504[ab].
HARVEST FESTIVALS, Burmese, iii. 23[b]–24[a], Celtic, v. 838[b], 842[b]–843[b], Egyptian, v. 238[b], gLing chos, viii. 78[a], Greek, i. 609[a], Hebrew, v. 865[a], Ho, ix. 557[b], Mexican, viii. 616[ab], orgy, ix. 557[b], Ossetic, ix. 573[a], Roman, x. 822[ab], Tibetan, v. 894[a].
HARVEY, WILLIAM, on circulation of blood, ii. 714[b], 715[a].
AL-ḤASAN (son of ʿAlī), ii. 299[b], xi. 454[a], 457[a]; feast, v. 884[a], xi. 68[a].
ḤASAN (Sultan), *madrasa*-mosque in Cairo, i. 758[a], 878[b], 879[a].
ḤASAN ʿABDĀL (Panjāb), vi. 525[a].
ḤASAN B. ʿALĪ B. ṢABĀḤ, and Assassins, ii. 139[a]–140[b].
ḤASAN OF BASRA, vi. 525[ab]; asceticism, ii. 100[b], vi. 525[b], bird-maiden myth, xii. 125[a], on celibacy, ii. 103[a], and *dhikr*, ii. 102[a], mysticism, vi. 525[b].
ḤASANITES.—See ASSASSINS.
ḤASAN KABĪR AL-DĪN (Muh. saint), miraculous powers, xi. 69[b].
ḤASAN AL-QAŠŠĀŠ, and shadow-plays, iv. 874[a].
ḤASAN AND ḤUSAIN, festival, v. 884[a], mystery-play, iv. 897[b].
ḤASAN ṢABĀḤ.—See ḤASAN B. ʿALĪ B. ṢABĀḤ.
ḤASDAI B. ABRAHAM CRESCAS.—See CRESCAS.
ḤASDAI IBN SHAPRUT (Span. Jew), vii. 599[b].
HASHĀMIYYAH (subsect of Shīʿahs), and sin, xi. 568[a].
HASHĪSHĪN.—See ASSASSINS.
Hashkabah (part of Span. Jew. burial service), i. 460[a].
ḤASID, JUDAH (pseudo-Messiah), viii. 586[b].
HASIDÆANS, ḤASÎDÎM, vi. 526[ab], vii. 456[ab], 586[b]–587[a], 587[b], 595[a], 606[b]–607[a], viii. 586[b], xi. 332[ab]; asceticism, ii. 97[b]–98[a], and Essenism, ii. 98[a], excommunication, iv. 723[a], and Hellenism, vii. 456[ab], literature, viii. 102[b], and Pharisees, ix. 832[ab], 833[b], Polish, vii. 606[b], x. 807[b], 810[ab], prayer, vii. 595[b], x. 195[b], righteousness, x. 807[b], 810[ab], Russian, vii. 606[b], 623[a], 624[b], *ṣaddīḳ*, x. 807[b], 810[ab], and Scribes, vi. 526[a].
HASINA (Malagasy *mana*), viii. 378[ab], xii. 183[b].
HASKALAH, Russia, vii. 607[a].
HASLUCK, F. W., on sacred stones (Greece and Turkey), xi. 871[a].
HASMONÆANS, vi. 656[b], vii. 591[a]; banner, ii. 349[b].
HASSAN-BEY-LI (N. Syria), Phœnician inscription, ix. 888[b].
HASSŪ TĒLĪ, shrine, xi. 70[b].
HASTIE, W., on religious certainty, iii. 328[b], on Zwinglianism, xii. 876[a].
HASTIÈRES (Belgium), cave-burial, iv. 469[a].
HASTINĀPUR, vi. 526[b].
HASTSEYALTI (Navaho deity), iii. 406[b].
HASULAS (Mysore), demons and spirits, iv. 607[a].
HATĀDIYĀ (Ind. sacred ox), ii. 347[b].
HATALLA, MAHATALLA (Dayak creator), vii. 248[b], viii. 347[b].
HATARTSTL CHABATTA (Wakashan Supreme Being), xii. 663[a].
HATASU (Egyp. queen), divination, iv. 794[b].
HATCH, E., on ministry, viii. 663[b], 666[b], 673[b].
HATHA YŌGA, on *kuṇḍalini*, xi. 94[b].
Haṭhayogapradīpikā, xii. 834[a].
HATHOR (Egyp. mother-goddess), v. 249[b], xii. 711[b]; and Aphrodite, vi. 382[b], in art, i. 862[a], at birth, ii. 646[b], in Canaan, iii. 184[b], and fate, v. 786[a], images, vii. 131[b], 132[b], as light-goddess, viii. 64[ab], as love-goddess, viii. 182[a], and Pet, viii. 182[a], Phœnician cult, ix. 894[a], priestesses, vi. 675[b]–676[a], priesthood, x. 294[b], sacred animals, v. 244[b], as sky-goddess, ix. 218[b]–219[a].
ḤĀTIM AL-ṬAI (Arab. legendary host), hospitality after death, iii. 733[b]–734[a].
HĀTIPAWĀ (Bhīl god), v. 15[a].
HATĪ VIDYĀLAṄKARA (Bengal lady), at Benares, ii. 469[a].
HAṬKAR (Berar tribe), Bhairobā cult, ii. 504[a].
Hāt lī min de (Arab. farce), iv. 876[b].
HATOIBWAI (Solomon Is. winged serpent), xi. 682[b].
Hâtôxt Nask, ix. 647[b].
HAṬRA (Mesopotamia), palace-temple, i. 763[a].
HATRED, i. 593[b], vi. 526[b]–529[a]; and antipathy, vi. 527[a], as cause of war, xii. 677[a], and love, iii. 374[b], vi. 527[ab], spitting as mark of, xi. 101[b]–102[a].
HATSADILING (Lao mythical bird), iv. 424[b].

HATSHEPSUT (Egyp. queen), birth, ii. 646b, and incense, vii. 203b, inscription of, vi. 890a, on inspiration, iii. 762a.
HATSUKI (Jap. month), iii. 114b.
Háttatal (Eddic poem), v. 160b.
HATTI (=Hittites), vi. 723a.
Ḥatt-i-humāyūn (decree), viii. 905b.
Ḫatt-i-sharīf (decree of Gülḫānah), viii. 905b.
HATTON, F., on oath-taking (Bendowen Dusuns), ii. 860b.
HATTUSIL (Hittite ruler), vi. 723b.
HATUN PUCUY QUILLA (Peru month), i. 472a, iii. 69a.
HATWĀS (Cent. Prov.), snake-cult, xi. 417a.
HA'TZ-CH'AC.—See CH'AC.
HÄTZER, LUDWIG, Anabaptism, i. 407a, 408a, 410a.
HĀUA (Rotuma month), iii. 132b.
HAUBAS (Sabæan deity), x. 882b.
'HAUDRIETTES,' vi. 806b.
HAUG, M., on *Artā-ī Virāf Nāmak*, xi. 847b–848a, on Bṛhaspati, ii. 797b, and interpretation (Avesta), vii. 396b, on sacrifice, ii. 800b (Brāhmanic), xi. 20ab (Iran.), xii. 798a (Ind.).
HAUGE, NIELSEN, sect, xi. 325b.
HAUGE'S SYNOD, xi. 325b.
HAUMIA-TIKITIKI (Polyn. god), iv. 175a.
'HAUNTED HOUSE OF YOTSUYA' (Jap. ghost story), iv. 609b.
HAUPT, P., 'Rainbow Bible,' ii. 596b, on transmission rite (Sem.), xi. 222ab, 223a.
HAUPTMANN, G., fiction, vi. 12b–13a.
ḤAUQAL, IBN, on Abū Ṭāhir, iii. 224b, on education (Muh.) in Palermo, v. 202b.
ḤAURAN (Syria), Atargatis-cult, ii. 167b, monolith, xi. 877a.
HAURÉAU, B., *Bernard Délicieux*, i. 286b.
HAURI (Florida deified man), viii. 531a.
HAURIKI (in New Zealand myth), iii. 209a.
HAURVATĀT AND AMERETĀT, i. 384b, 385a, 796a, iv. 618b, vi. 292b, ix. 647a, xii. 864a.
HAUSA, i. 163a; charity, iii. 378ab, *bori* cult, x. 126ab, disease and medicine, x. 126ab, invisibility charms, vii. 406ab, locks, viii. 121b, market, viii. 421b, missions (Muh.), viii. 748a, puppets, x. 447b, purification, x. 464a, spitting, xi. 103b, tatu, xii. 212a, twins, xii. 497b.
HAUSA-LAND, sacrifice of first-born, vi. 33a.
Haustlöng (Teut. poem), xii. 247b.
HAUSTMÁNADHR (Icelandic month), iii. 140a.
HAUSTMOANAR (Norse month), iii. 139b.
HAÜY, VALENTEIN, education of blind, ii. 712b.
HAVAKI (Tungus god), xii. 475b, 476a.
HAVAKIN (Tungus reindeer), xii. 475a.
Hávamál (Eddic poem), v. 161a, xii. 247b; ethics and morality, v. 520ab, 522a, on fame, v. 522a, xi. 571a, on gifts, v. 520a, vi. 818b, on judgment, xi. 571a, and magic, viii. 307b, on prayer, x. 201b–202a, on truth, v. 520b, on Yggdrasil's ash, xii. 252b.
HAVASUPAI (Shoshoneans), basketry, vi. 502a, pottery, vi. 502a.
HAVELL, E. B., on Aghorī, i. 210b (note).
HAVIKA, HAIGA (section of Smārtas), xi. 631b.
HAWA.—See ḤAWWAH.
HAWAII, SANDWICH ISLANDS, ii. 236a, vi. 529a–532a, x. 103b; abandonment of sick and aged, vi. 530b, abode of the blest, ii. 682b, altar, i. 348b, calendar, iii. 133a, cannibalism, iii. 198b, 205ab, 206ab, canoe-building, vi. 505a, 506a, xi. 472a, cave-burial, iv. 421b, chastity, iii. 480b, Christianity, vi. 532a, circumcision, iii. 661b, cities of refuge, ii. 161a, cloth-making, vi. 503b, covenant, iv. 208b, creation myth, x. 104b, Creator, vi. 636a, crime and punishment, iv. 251b, death and disposal of the dead, iv. 421b, 504a, vi. 530a, x. 111b, disease and medicine, iv. 726b, 727a, eclipse, x. 369a, feasts, vi. 530a, flagellation of king, ii. 229a, foundation rites, vi. 113b, genealogy, vi. 529b, gods, vi. 530b–531a, heroes and hero-gods, vi. 636a, human sacrifice, i. 461b, iv. 251b, vi. 841a, 843b, incest, vi. 529b, initiation, vi. 529b, kinship, vii. 702b, knocking out teeth, ii. 234a, knotted cords, vii. 748a, lending of wives, i. 125b, lizard belief, i. 521b, market, viii. 416a, 421b, 422a, marriage, v. 72a, vi. 530a, viii. 425b, missions, viii. 725ab, 726 (Rom. Cath.), 738a (Prot.), mountain-gods, viii. 863b, mountain-spirits, iv. 567b, mourning, ii. 234a, nose-rubbing, vii. 739a, ix. 396b, omens, vi. 531a, ordeal, ix. 511a, possession, x. 122b, 124b, 125b, priesthood, x. 282b, 284b, Sabbath, x. 886b, 887a, 888b, sacrifice of criminals, iv. 251b, saliva, xi. 100b, and Samoa, vi. 529a, shark-cult, i. 527a, soul, vi. 530b, x. 106a, spirits, vi. 530b, state of the dead, vi. 530b, x. 106a, system of relationship, vii. 702b, tabu, vi. 529b, 736b, x. 886b, 887a, 888b, xii. 181b, 182b, teeth-mutilation, ii. 234a, temples, vi. 531a, xii. 240a, woman, v. 516b, vi. 530a, x. 460b.
HAWIYA (Somali tribe), vi. 490b.
HAWK, i. 518b–519a; American, i. 518b, 519a, Bornean, i. 486a, 518b–519a, Egyptian, i. 441b, v. 237a, 245a, European, i. 519a, Lithuanian, ii. 54b, Malagasy, i. 519a.
HAWKER, R. S., on evil eye, v. 608b, 609a.
HAWKINS, B., on immortality (Chile), iii. 548b.
HAWKINS, J. (composer), ix. 24b.
HAWKINS, SIR JOHN, and slavery, v. 627a, xi. 608b.
HAWK-NAMES (of Egyp. king), vii. 711b–712a, 713a.
HAWTHORNE, NATHANIEL, on reverence, x. 753b.
ḤAWWAH (=Eve), iii. 345a, v. 607b.
HAXIGE (Siouan hero-god), vi. 640b.
HAY, R. A., on Gypsies, vi. 461b.
HAYAGRĪVA (Kwan-yin), iv. 572b, vii. 764b.
HAYASHI RASAN, and Confucianism in Japan, vii. 487a.
HAYDN, JOSEPH, Church music, ix. 23a, 29b, 30a, 32a.
HAYES, W. (composer), ix. 24b.
HAYNES, J. H., on altar (Bab.), i. 352b–353a.
HAYTI.—See HAITI.
Hayy ibn Yaqzān (Ibn Ṭufail), vii. 72b–73b.
Ḥayyim (Heb. 'life'), viii. 32b–33b.
ḤAYYIM JOSEPH DAVID AZULAI (Ḳabbalist), vii. 627b.
HAYYIM VITAL CALABRESE (Ḳabbalist), vii. 627a, viii. 585a.
ḤAYYUJ, JUDAH B. DAVID, vii. 599b; philological writings, viii. 99a.
ḪAZĀN (Iran. feast), v. 873a.
ḪAZĀN-I DIGAR (Iran. feast), v. 873a.
Hazār Afsāna (Pers. romance), vi. 5a.
HAZARAHS, HAZAREHS (Afghan tribe), i. 158b; ethnology, ii. 120a, strangers, xi. 885b.
Hazāre de shabd (part of Govind Singh's *Granth*), vi. 390a.
HAZEL, ii. 832ab, xii. 453b, 456a.
HAZEU, on Javanese shadow-play, iv. 896a.
ḪĀZIM AL-ḤANAFĪ, penance, ii. 102a.
Hazkārath Nᵉshāmōth (part of Ashkenazic ritual), i. 460a.
ḤAZM, IBN, vii. 70b–72a; and astrology, xii. 92b–93a, 99b–100a, on atheists (Muh.), ii. 190ab, and Bible, ix. 482b, on Harranians, vi. 519ab, theology, vii. 71ab.
HAZRAT GHAUS (Baluchistān shrine), ii. 340a.
HAZRAT MAḤMŪD AḤMAD, and Qādiānī, x. 531a.
ḪAẒRAT-I-NUQṬA (-I-ŪLĀ), ḪAẒRAT-I-RABBIYU'L-A'LĀ (=the Bāb), ii. 301a, 305b.
HEAD, vi. 532a–540a; of animals, vi. 537a–538a, animal-headed gods, vi. 533b–534a, ashes on, vi. 539a, covering, i. 448ab (Heb.), vi. 539a, cult, vi. 536b, in human sacrifice, vi. 537ab, Malay Peninsula, viii. 362a, many-headed gods, vi.

533ab, marks, vi. 539b–540a, masks, vi. 536b–537a, nimbus, vi. 533a, postures, vi. 540a, shaving, ii. 646ab (Chin.), 660a (Muh.), vi. 538ab, singeing, iii. 553a (Bud. in China), and soul-substance (Indon.), vii. 233a, as trophy, vi. 534a–537b, veiling, vi. 539ab, washing, vi. 538b.

HEAD-DRESSES, v. 48b–49a; coronal, iv. 337ab, Manipuri, v. 55b.

HEAD-HUNTING, vi. 534a, 535a, x. 650b; Bornean, ii. 239b–240a, vi. 534a, 535a, and cannibalism, iii. 202a–203a, Dayak, vi. 534a, 535a, Formosan, vi. 84b, 85a, 86a, 534a, Indian, vi. 535a, 852b, Indonesian, iv. 443b, vii. 242b, Khāsi, vii. 691b, Melanesian, ii. 241b, myth, ii. 239b–240a, Naga, ix. 124a, New Guinea, ix. 340a, 341ab, 349b, 352a, Solomon Islands, xi. 684ab, Wa, iii. 27ab, vi. 535a.

HEADLAM, A. C., on miracle, viii. 688a.

HEADLAND SANCTUARIES (St. Michael), viii. 621b.

'HEADLESS HORSEMAN' (Panjāb cult), ix. 604b.

HEAD-REST (Egyp.), iii. 433a.

HEALING, Christ's, viii. 681b–682a, 689ab, Christian Science, iii. 578ab, Egyptian, vii. 132b–133a, hand in, vi. 495a, by images (Egyp.), vii. 132b–133a, and magic (Gr.), viii. 274ab, miracles, viii. 677b, 678ab, 679a, 681b–682a, 684ab, 685a, 689ab, Navaho, ix. 255b, serpents and, xi. 406b, shamanism, xi. 442a, snake and, xi. 416b (Ind.), 419b (Teut.), 421b–422a (Lett., Lith., and Old Pruss.), spiritual, viii. 685b–686a. See also DISEASE AND MEDICINE.

HEALING GODS, Amphiaraus, i. **393b–394a**, vi. 549b–550a, Apollo, vi. 547ab, 554b, Aristaios, vi. 546ab, Artemis, vi. 547b–548a, Asklepios, vi. 550a–552b, 554b–556a, Athene, vi. 545b–546a, Babylonian, ii. 312ab, Cheiron, vi. 546b, Demeter, vi. 548b–549a, Dionysus, vi. 548b, Dioscouroi, vi. 548b, Egyptian, iv. 752b, Greek, vi. 544b–552b, Gula, ii. 312b, Hades-Pluto, vi. 549a, Helios, vi. 546a, Hermes, vi. 548ab, Herakles, vi. 548b, Hindu, ix. 231a, Hygia, vi. 555b, Isis, vi. 549ab, Maleatas, vi. 547b, Marduk, ii. 312a, Ninib, ii. 312b, Paieon, vi. 546b, Pan, vi. 548a, Poseidon, vi. 546a, Rudra, ix. 231a, Sarapis, vi. 549ab, Zeus, vi. 545ab.

HEALING HEROES, vi. 552b–553b (Gr.); Achilles, i. 73b, vi. 552b, Amynos, vi. 553a, Melampous, vi. 552b–553a.

HEALING NYMPHS, vi. 548a.

HEALTH, Buddhist, ii. 71a, Greek, vi. **540a–553b**, personification, vi. 551b–552a (Gr.), ix. 784a, 791a (Egyp.), Roman, vi. **553b–556a**.

HEALTH-DRINKING, v. 81b.

HEAPE, W., on reproduction, iii. 475b.

'HEARERS' (penitents), xi. 856ab.

'HEARERS,' 'COMBATANTS' (Manichæan), viii. 398b, 399ab.

HEARERS AND FOLLOWERS OF THE APOSTLES (Chr. sect), xi. 327b–328a.

HEARING, Democritus on, iv. 562b.

HEARNE S., on Dénés, iv. 637ab, 638a, 640b.

HEARNE, T., on All Fools' Day, i. 331b, on grace at meals, vi. 373b.

Hearst Medical Papyrus, vi. 541b; magic, viii. 265a, 267b, 268b, 269a.

HEART, vi. **556b–559b**; amulets, vi. 559a, Aryan, ii. 15b, 'casting the,' vi. 559a, eating the, vi. 558ab, Egyptian, ii. 766a, iii. 432ab, Hebrew, xi. 750b, and life, vi. 556b–558a, in magic, vi. 559ab, in sacrifice, vi. 558b–559a, and soul, ii. 15b (Aryan), vi. 556b–558a, vii. 233a (Indon.), xi. 726ab (prim.).

HEARTH, vi. **559b–565a**; as altar, vi. 562b, 564a–565a, and ancestor-worship, vi. 562a, as asylum, vi. 563b (Gr.), Greek, i. 343b, ii. 35a, vi. **562b–563b**, Roman, i. 349b, ii. 35a, vi. **563b–565a**.

HEARTH-DEITIES, Aryan, ii. 34b–35a, Chinese, vi. 92a, Greek, ii. 35a, vi. 562b–563b, Hestia, vi. 562b–563b, Prusso-Lithuanian, ii. 34b, Roman, ii. 35a, vi. 563b–565a, x. 844b, Vesta, vi. 564ab, x. 844b.

HEART OF JESUS.—See SACRED HEART.

HEART-SCARAB, vi. 432ab, xi. 225ab.

HEARTS OF OAK (friendly society), vi. 130b.

HEATH, G. W. (Plymouth Brother), ii. 845b, 847a.

HEAVEN, HEAVENS, African, v. 128a, American, v. 128a, Aryan, ii. 29b–30a, Babylonian, viii. 66b, Buddhist, ii. 687a–688b, iv. 134b–136b, 703b, xi. 832b–833a, Caucasian, xii. 487b, Chinese, i. 377b, ii. 674a, iii. 549b–550a, 551ab, 751a–752a, iv. 13ab, vi. 274ab, viii. 548b–549a, x. 170b, Christian, xi. 834a–836b, Egyptian, v. 128b, viii. 66b, Greek, iv. 145b, 146a, v. 128b, Hebrew, vi. 754a, Indian, iv. 156a, Iranian, xi. 847a, 848b, Jain, xi. 845b, Japanese, ii. 700b–701a, Jewish, vi. 296b, Kedah Semang, viii. 360b, letters from, vi. 50b, vii. 897a–898a, Mangaia (Hervey Is.), x. 105b, marriage with earth, v. 131a, Mencius, viii. 548b–549a, Mexican, viii. 614a, Polynesian, v. 128ab, x. 105ab, 106a, Slavic, ii. 706b, Swedenborg, xii. 131b, Tushes, Pshavs, and Khevsurs, xii. 487b, Vedic, xi. 844ab, xii. 616ab.

HEAVEN AND EARTH AS DIVINE PAIR, v. 128ab, 131a; African, v. 128a, American, v. 128a, Aryan, ii. 38b, Egyptian, v. 128b, Greek, v. 128b, Leti, v. 131a, Polynesian, v. 128b, 131a, Vedic, v. 128b.

HEAVEN AND EARTH, NEW, v. 389b–390a.

HEAVEN AND EARTH SOCIETY.—See TRIAD SOCIETY.

HEAVEN-GODS.—See SKY-GODS.

'HEAVEN AND HELL' (game), ii. 854b.

HEAVENLY RECRUIT CHURCH, xi. 326b.

HEBDOMAD (Gnostic), ii. 429b, 430a.

'HEBDOMADARII' (monks), viii. 783b.

HEBEPHRENIA, vii. 340b–341a.

HEBER, R. (bishop), on Holī (Bhīl), ii. 555b, on Jain temple at Benares, ii. 468b.

HEBREWS, vii. 439a–456b; abduction, i. 14a, adoption, i. 115ab, adoration, i. 116a, 116b–118a, 118b–119a, adultery, i. 136a, almond-rod, xii. 456b–457a, altars, i. 350b, 351b, 353b, and Ammonites, i. 389a, ancestor-worship, i. **444b–450a**, anointing, i. 556b–557a, ix. 738b, anointing of kings, i. 553a, apostasy, i. 623a, Ark, i. **791a–793b**, xii. 147ab, 'Ashtart, ii. 115a–118a, and Assyria, xii. 156a, asylum, ii. 161b–162a, vi. 753b, atheism, ii. 187ab, austerities, ii. 231b, Azazel, ii. **282b–283b**, Baal-cult, ii. 291a–292b, vii. 442b–443b, 444b, badge, ii. 327a, banishment, ii. 346a, iv. 281a, banners, ii. 349b, bare feet in mourning, xi. 475a, beard, ii. 442a, Belial, Beliar, ii. **458b–459a**, blessing, iv. 368ab, 370b, 371b, blood, ii. 411b, 715b, blood-feud, ii. 731b–733a, blood-sprinkling, i. 556b, ii. 831b, body, ii. **772b–773a**, bones, ii. 791a, branches and twigs, ii. 831b, 832a, breath and soul, xi. 726b, bribery and corruption, iv. 123b, bull-worship, ii. 888b, cakes, iii. 58a, 59a, calendar, iii. **108a–109b**, and Canaan, xii. 156a, casuistry, iii. 242b–243a, caves, iii. 268b, iv. 421b, Chaos, iii. 363b, chaplets, iv. 337b, charity (almsgiving), iii. **380a–381b**, charms and amulets, iii. 411a, **439b–441a**, v. 49a, chastity, iii. 479a, 481b, 484a, 497b–498a, circumcision, iii. 661ab, 662a, 664b–665a, 665ab, 667a, 679ab, cities of refuge, ii.

161b–162a, commemoration of the dead, iii. 717a, communion with deity, iii. **771a–774b**, concubinage, i. 114ab, iii. 812ab, 816ab, confession, iii. **829b–831a**, confessions, iii. 833ab, contempt, iv. 84b, continence, iii. 482a, 483b, conversion, iv. 105b–106b, corners, iv. 120b–121a, cosmogony and cosmology, iv. **151b–155b**, xii. 713b–714a, covenants, xi. 112b–113a, 114ab, xii. 444b, covering the head, vi. 539b, creative reason, xii. 752b, crimes and punishments, iv. **280b–283b**, crowns, iv. 339b, 341a, culture, vii. 443b, 445b–446a, 455b, cursing and blessing, iv. 368ab, 370ab, 371b, 372a, cymbals, v. 91a, dancing, x. 359b, 362b, death and disposal of the dead, iv. 421b, 423a, 431a, 434b, ix. 738b, death penalty, iv. 281ab, debt, xii. 555a–556a, Decalogue, iv. **513a–517b**, demons and spirits, iv. **594b–601a**, dew, iv. 701a, door charms, iv. 850b, dress, v. 47a, 51a, 53a, 55b–56a, 56b, 57a, 64a, drinks, v. 72b, eating sacred animals, x. 898b, and Edomites, v. 164b–166b, education, v. 194ab, elders, v. 254ab, 255ab, embalming, ix. 738b, eschatology, v. 376b–381b, 390b, eunuchs, v. 583a, euphemism, v. 585b–586a, Eve, v. **607b–608a**, excommunication, ii. 346a, iv. 281a, execution of animals, v. 628b, Exile, vii. 451b–455a, expiation and atonement, v. **653b–659a**, family, v. 723b–725b, fasting, ii. 110ab, v. 760b, 762b, 763b, feasting, v. **805b–807b**, festivals and fasts, v. **863a–867b**, fire, vi. 27b, 28b–29a, first-born, vi. 31b–32a, **35a–36a**, x. 606b–608b, firstfruits, iii. 58a, vi. **46b–47b**, flint knives in circumcision, xi. 876a, food of the gods, vi. 63ab, food-tabu, vi. 61a, fool, folly, vi. 68b–69a, forgiveness, vi. **73b–78a**, fortune, vi. 88a–89a, friendship, vi. 132a–133a, gambling, vi. 164a, games, vi. **171b–172b**, gate as seat of judgment, iv. 851a, gesture, vi. 497a, giants, vi. 192a–193a, god, vi. 253a–256a, goodness, vi. 327b, grace, vi. 364ab, grave-cult, i. 446b–447a, hands of the dead, vi. 495b, hand in magic, vi. 495b, hand in oath, vi. 497b, hand-shaking, vi. 498a, hand-washing, vi. 498b, 499a, head, vi. 532b, 534a, 538b, 539b, head of animals, vi. 537b, headdress of priests, iv. 339b, 341a, heart, vi. 557a, hearth, vi. 560ab, 562b, heroes and hero-gods, vi. **656a–658b**, *hierodouloi*, vi. 675ab, high place, vi. **678a–681b**, holiness, vi. 737a, 739a, 740a, 752a, 753ab, holiness and purity, vi. 755a, holy seasons, vi. 755b, home, vi. 759b, honey, vi. 769a, horns of altar, vi. 794b, horned deity, vi. 792b, horned men, vi. 793b, horned spirits, vi. 793a, hospitality, vi. 817b–818b, human sacrifice, vi. 35b, 841ab, 842a, 863b–864a, hymns, vii. 42b–44a, and ignorance, vii. 103b, images and idols, vii. **138b–142a**, incense, vii. 201a, 203ab, inheritance, vii. 306a–308a, invisibility of God, vii. 405b, iron tabu, viii. 590b, Israel, vii. **439a–456b**, key symbolism, viii. 122b, king, vii. 725b–726a, kissing, vii. 740b, 741a, kissing sacred objects, vii. 743a, kneeling, vii. 746a, landmarks and boundaries, vii. 792a, law, vii. **823a–824b**, laying on of hands, vi. 494a, leaven, vii. **889a–890a**, levirate law, i. 448b–449a, viii. 431b, 467b, life and death, viii. **31a–34a**, light and darkness, viii. 62b, 64b, literature, xi. 383a, locks and keys, viii. 121a, locust metaphor, viii. 126b, love, viii. 182a–183b, love-gods, viii. 181a, love poetry, viii. 182a, lustration, ii. 831b, xii. 714ab, magic, viii. 253a, 301ab, marks, ii. 327a, vi. 539a, marriage, viii. 467b, 469a–470a, *massēbhāh* (see MAṢṢĒBHĀH), mediation, viii. 519ab, memorial stones, xi. 879b–880a, Mēmrā, viii. **542a–543a**, Messiah, viii. 571a–575b, milk, viii. 635ab, mirror, viii. 696a, monotheism, viii. 818b–819a, 819b, mountains, viii. 865b–866a, 867ab, 868a, mourning, i. **447a–448b**, ii. 231b, vi. 538b, xi. 475a, murder, xi. 547b, music, v. 93b, ix. 19ab, 31b, **39a–43a**, mutilation, iv. 431a, ix. 63a, mysticism, ix. 108b–109a, the 'Name,' iv. 374a, names, ix. **155b–162a**, nature-worship, ix. 251b, necromancy, i. 449b, Nĕthinim, ix. **332b–334b**, Noachian precepts, ix. **379b–380a**, nose ornaments, ix. 397b, numbers, ix. 413b, 414a, oath, vi. 497b, ix. 433ab, 436ab, 437ab, 438a, odour of sacrifice, ix. 396b, old age, ix. **471b–473b**, 478b, 479a, ordeal, ix. 508b, **521b**, orientation, x. 73b–74a, original sin, ix. 558b, other world, iv. 851b, 'peculiar people,' ix. 702a, perfumes, ix. 738b, and Persia, ii. 470ab, personification, ix. 801ab, phallism, ix. 827a, and Philistines, ii. 291b, ix. 841b–842a, pilgrimage, x. **23a–24b**, poles and posts, x. 94ab, possession, x. 134b–135b, priesthood, vi. 757ab, x. **307b–311b**, processions, x. 356ab, 357b, prophecy, x. **384a–393b**, propitiation, x. 394b–395b, proverbs, ix. 629ab, x. 413ab, Providence, x. 416ab, psychology, ii. 760a, 772b–773a, psychostasia, v. 390b, purification, iv. 434b, x. **489a–490b**, Queen of Heaven, x. **532b–533a**, rain, xii. 715a, Rechabites, x. **602b–603b**, redemption of first-born, x. **606b–608b**, relics, x. 653b–654a, repentance, x. 731a–732a, reverence, x. 752ab, riddles, vi. 172b, x. 766a, 768a, righteousness, x. 780a–784a, 787b–788a, Sabbath, vi. 755b, 756a, sacramental meal, x. 897b, 898b, sacred trees, vi. 754b, sacrifice to dead, i. 446ab, sacrifice of first-born, vi. 31b–32a, sacrificial meal, x. 897b, salutations, xi. 105ab, 107ab, salvation, xi. 110b–117b, 138b–139a, 140ab, sceptre, x. 636a, serpent-worship, xi. 403b–404a, sexless deity, v. 831a, shaving of head, vi. 538b, shewbread, iii. 59a, vi. 63a, xi. **452a–453b**, shoe symbolism, xi. 476b, sin, vi. 73b, xi. **556a–560a**, slavery, xi. 602ab, 619b, sodomy, xi. 672ab, soul, xi. 750a–751a, Spirit of God, xi. 784a, 784b–788a, spitting, xi. 102a, state of the dead, ii. 705b–706a, v. 381a, xi. **841b–843a**, stone heaps, vii. 795a, xi. 876b, strangers, xi. 893b, suicide, xii. 24a, 37a, 39a, sun, moon, and stars, ii. 289a, xii. **80a–83b**, symbolism, xii. 148b, 149ab, 150ab, symbolism of sacrifice, xii. 148a, syncretism, xii. 156a, tambourine, v. 90b, temples, xii. 244b–245b, Teraphim, i. 445a–446a, terebinth, vi. 754b, theft, iv. 853b, theocracy, xii. **287a–289a**, theosophy, xii. 301a, threshold rites, iv. 847ab, 849a, 850b, tithes, xii. 347b–348b, translation to heaven, i. 444b–445a, trees, ii. 860a, tree-worship, ii. 286ab, trust, xii. 464b, uncleanness, i. 449ab, under world, xii. 517a, usury, xii. **555a–556a**, vows, xii. **654b–656a**, war, vi. 757a, xii. 677b–678a, 681b, 683b–684a, 703b–704a, war-god, xii. 704ab, washing the hands, vi. 498b, 499a, water, xii. 713b–715a, wedding garments, v. 64a, week, xii. 103b, wisdom, xii. 745b–746b, 'word of wrath,' xii. 751b, worship, xii. **788a–795b**.

HEBREWS, EPISTLE TO, i. 628b, ii. 573b, 574a; and allegory, i. 312b, 329b, on altar, i. 338a, baptism, ii. 383b, on Christ's descent to Hades, iv. 662a, and communion with God, iii. 756b–757b, confession of faith, iii. 834b, faith, v. 690a, on propitiation, x. 396ab, 397a, Second Coming, xi. 283b, on Spirit (Holy), xi.

792b–793a, on sin and suffering, x. 396ab, subordination, xi. 910a, typology, xii. 501b.
HEBREWS, GOSPEL OF, iv. 114ab, vi. 347b–348b.
'HEBREW MATTHEW,' vi. 347b.
HEBREW REFORMED SYNAGOGUE, Sunday School, xii. 114a.
HEBRIDES (Scotland), agriculture, i. 228b, boundary-streams, vii. 794b, *caschrom* (spade), i. 228b, disease and medicine, vi. 475b, euphemism, v. 586b, 588a, evil eye, v. 609b, 611b, 615a, festival, v. 839a, hair and nails, vi. 475b, knots in magic, vii. 751a, moon and peat-cutting, iv. 698b, oracles, i. 508b, sacrifice survivals, xi. 10a, stone monuments, xi. 878a, threshold rites, iv. 847a.
HEBRON, in Muhammadanism, viii. 899ab, tombs, xi. 81a.
ḤEB-SED (Egyp. festival), iv. 462b.
HECATÆUS OF ABDERA, or OF TEOS, Euhemerism, i. 328ab, v. 572b, on Hyperboreans, ii. 697b.
HECATE, viii. 56b, xi. 404b, xii. 786a; and cross-roads, ii. 26b, iv. 332a, 333ab, 336a, at doors, iv. 848b, eunuch priests, v. 580b, and keys of Hades, viii. 123a, propitiation, x. 397b, three-headed, vi. 533a, and torch, xii. 390a.
HECATE'S CIRCLE, viii. 322b.
HECATE'S SUPPERS, iii. 59b, iv. 333b, vi. **565a–567a**.
HECATE-SELENE, magic, viii. 282b.
HECATO (Stoic), xi. 861a.
HECCO, DEOC, DEOTSHE (E. Afr. god), vi. 489b.
HECTOR, and Achilles, ii. 52a, confession of faith, xi. 549b, as healing hero, vi. 552b, lamentation for, ii. 19b.
HEDĀREB (=Bejas), vi. 487b.
Hedda Gabler (Ibsen), vii. 77b.
HEDDĀWA (Muh. religious order), x. 726b.
HEDDERNHEIM (Germany), Mithraic art, i. 745a, 874a, viii. 757b, 758b.
HEDDI, SĪDĪ, and Heddāwa, x. 726b.
HEDGEHOG (Buriat), iii. 9b–10a.
HEDIN, SVEN, on anchorites (Tib.), iii. 267b, expeditions, ii. 120a.
HEDONISM, i. 357a, v. 419ab, vi. 511a, **567a–568b**, xi. 908b, xii. 228a, 558b; Bentham, vi. 568a, Buddhist, vi. 512b, Epicurus, v. 329a–330a, 495b, vi. 567b, and idealism, xii. 562a, Mill, vi. 568a, xii. 563a, psychological, xii. 563a, 564b, 565b, universalistic, vi. 512b (Bud.), xii. 558b, and utilitarianism, xii. 562a–563a, Vallabhācharyas, xii. 581b–582a.
HEDONISTIC CALCULUS, xii. 560ab, 564ab, 566ab.
HEERMANN, JOHANN, hymns, vii. 29a.
HEEWÓOLÉE (Creek month), iii. 66a.
HEFELE, C. J., on informers, vii. 288a.
HEGEL, G. W. F., vi. **568b–587b**; on the Absolute, i. 46b, 157b, vi. 572a–574a, 576a, 584b–586b, on abstraction, i. 51b, on accident, i. 64a, on antinomies, i. 583b, on *a priori*, i. 649b, on authority in religion, ii. 253b, on beauty, ii. 447b–448a, on being, ii. 456a, Christology, vii. 540b–541a, on consistency, iv. 68ab, on continuity, iv. 96a, on cosmos, viii. 598a, on creation, iv. 230b, on creative reason, xi. 357b, on Cynics, iv. 379b, on error and truth, v. 372ab, 373a, on eternity, v. 403ab, ethical idealism, v. 411ab, ethics, v. 422b, vi. 581b–584b, faith, v. 693ab, on God, vi. 266a, history (theory of), xii. 228a, on idea, vii. 85b, on ideal, vii. 86b, idealism, iv. 863b, and individuality, vii. 223b, and infinity, vii. 283b, and intellectualism, vii. 375ab, 377b, xi. 717ab, and 'the mean,' viii. 510ab, metaphysics, viii. 598a, method, vi. 578a–581b, and morality, vii. 220b, and natural law in history, vii. 807a, notion, vi. 572a–581b on obedience and freedom, ix. 440a, on original sin, ix. 563b, pantheism, ix. 612a, philosophy, vi. 569b–574a, on pre-existence, x. 240b, reason, x. 596a, religion, i. 619a, v. 692a, vi. 584b–587a, Rothe and, x. 859a, on sin, xi. 540b–541a, on soul, x. 240b, on space, xii. 763ab, and Spirit (Holy), xi. 802b, on substance, xi. 913a, 914b, teleology, xii. 221b–222a, and theism, xii. 262a, on three dimensions, xi. 763b, transcendentalism, xii. 423a, universality, xii. 540ab, and war, xii. 683a, 687b.
HEGELIANS, and Herbartians, ii. 448a.
HEGEMONE (one of the Charites), iii. 373a.
HEGEMONIUS, on Basilides' system, ii. 428a.
HEGESIAS THE CYRENAIC, iv. 384ab; and friendship, vi. 136a, and suicide, iv. 384b, v. 491b, xii. 24a.
HEGESIPPUS, on ministry, i. 640a, viii. 659b, 661a, 663b, on Second Coming, xi. 284a, on Simon Magus, xi. 519a.
HEGIRA, HIJRA (Muh. era), iii. 126b, viii. 872a.
HEGIRA (Mormon), xi. 89a.
HEGIUS, ALEXANDER, vi. 834b; and Brethren of the Common Life, ii. 840b.
HEGMANN, JOHANN, ritual murder, i. 597a.
HEH (Egyp. abstract god), v. 250a.
HEHN, V., on Aryan civilization, ii. 14b, on widow-sacrifice, ii. 22b.
ḤEHU, ḤEHUT (Egyp. space personified), ix. 791b.
HEIDEGGER, JOHN HENRY, and *Helvetic Consensus Formula*, iii. 864b.
Heidelberg Catechism, iii. 154a, 255ab, 865b–866b, 873b, iv. 658a; on Christ's descent to Hades, iv. 658a, on sacraments, x. 914ab.
HEIDEN (=Gypsies), vi. 465b.
HEIDHREKR (Teut. king), and human sacrifice, vi. 866b.
HEIDHRUN (Teut. mythological goat), ii. 709a.
HEIFER, RED, and blood, ii. 716b, sacrifice, xi. 36a.
HEIFER, WHITE, sacrifice (Rom.), iii. 769b.
HEIHACHIRŌ, ŌSHIO, and Confucianism in Japan, vii. 487b.
HEILAGMANOTH (Teut. month), iii. 139a.
HEILING (Teut. elf-king), iv. 633b.
HEILPRIN, JEḤIEL, *Sēder had-Dôrôth*, viii. 101b.
HEILTSUK (northernmost Kwakiutl), xii. 662b; mother-right, viii. 852b.
HEIMDALL, HEIMDALLR (Norse god), ii. 853b, vi. 305ab, ix. 254b, xii. 248b.
HEIMIUNG, EMYO (Bud. priest), statue of Miroku, vii. 148a.
Heimskringla (Norse sagas), xii. 247a; on courage, v. 519a, on divination, iv. 827a, on dreams, v. 37b, on expiation, v. 671a, on feast, xii. 255a, on fosterage, vi. 106b–107a, on hero-worship, vi. 667a, on human sacrifice, v. 671a, vi. 865b, on *landvaettir*, xii. 252b, on loyalty, v. 520a, on remembrance-goblet, xii. 659b, on sacrifice, xii. 255a.
HEINE, HEINRICH, vi. **587b–591a**; *Religion und Philosophie in Deutschland*, vi. 589a–590a, *Romantische Schule*, vi. 590a.
HEINEMANN (or LANDMANN), BARBARA, and Amana Society, i. 360a, 361b, 362b.
HEINRICH VAN ALKMAR, *Reinaert*, x. 764b.
HEINRICH VON FREIBERG, and Tristan story, ii. 6b.
HEINRICH DER GLICHESAERE, *Reinhart Fuchs*, x. 764a.
HEIR, HEIRESS, *abhiṣeka* of, i. 21a, Greek, i. 109b–110a, Indian, i. 21a, primitive, vii. 292a–295a. See also INHERITANCE.
HEIRMOS (Gr. hymn strophe), vii. 8a, 10a.
HEITHR (Teut. witch), xii. 253b.
HEIRLOOMS, as fetishes (Indon.), vii. 239b–240a.
HEITLAND, W. E., on freedmen (Gr.), xi. 628b.
HEITLIK (Nutka snake-being), xii. 592b.
HEITMÜLLER, W., on baptism in Paul, x. 647b.
HEITSI-EIBIB (Hottentot mythical being), vi. 822b, 823a, xi. 585a.

HEKATOMBAION (Gr. month), iii. 107b.
HEKATOMBAION (Delian month), iii. 107b.
HEKATOMPEDON (Athens), architecture, i. 732a.
HEKES (Egyp. water-god), xii. 711b.
Hēkhālōth (Ḳabbalistic book), vii. 627b.
HEL, HELA (Norse under world and underworld goddess), ii. 30a, 707b–709a, 853b, viii. 44a, xi. 754a, 853b.
HELBIG, W., on Feriæ Latinæ, iii. 769b.
HELEN, and Achilles, i. 73b, Hawaiian, vi. 531b, magic, viii. 274a.
HELEN, HELENA (Gnostic divinity), vi. 236b, 239b, xi. 515a; and moon-goddess, xi. 518a, myth, xi. 517b, 518ab, 519b, and Sophia, xi. 519b, 520a.
HELENA (mother of Constantine), iv. 75b, 77a, 78b.
HELENA OF ADIABENE, Nazirite-ship, xi. 27ab, and 'ordeal of bitter waters,' i. 130b.
HELENIANS (name for Simonians), xi. 518b, 524b.
Helgakvidha Hjorvardhssonar, on transmigration, xii. 440a.
Helgakvidha Hundingsbana, on Norns, iv. 845b, on transmigration, xii. 440a.
Helgakvidhur (Eddic poems), v. 161b.
HELGALDUS, on Robert II. washing the feet of the poor, v. 817b.
HELGE THORESON, and Elysium, ii. 709b.
HELGI (Teut. hero), state after death, xi. 851b, 853a.
HELIACAL RISING, iii. 62a, xii. 50a; Egyptian, iii. 62a, 95a.
Heliand (O. Saxon poem), on *muspilli*, ix. 62b.
HELINANDUS, on Grail, vi. 385b.
HELIODORUS, on adultery, i. 127b, *Æthiopica*, vi. 7a, viii. 173b, on basilisk, i. 502a, on evil eye, v. 610b.
HELIODORUS OF ALTINUM, *Hieronymian Martyrology*, iii. 86b.
HELIOPOLIS, ON (Egypt), ancestor-worship, vi. 648a, ennead, iv. 243a, festivals, v. 855ab, oracle, iv. 795b, 'souls of,' vi. 648a, spirits, iv. 585a, worship, xii. 776b–777a.
HELIOS (Gr. sun-god), vi. 401a, 404a, 546a, 765a, ix. 222b, 223a; in art, i. 573a, as healing god, vi. 546a, and keys, viii. 123a, worship by Cyrus, i. 70a.
HELIOTROPISM, ii. 627a.
HELIUM, i. 297b.
HELIXOIA (island), as home of Hyperboreans, ii. 697b.
HELL, HELLS, = abyss, i. 54a, Arawak, ii. 836a, Aryan, ii. 29b–30a, Buddhist, iv. 133a–134a, xi. 830a–831b, in catacombs, xii. 137b, Caucasian, xii. 487b, Etruscan, v. 536a, Indian, iv. 160ab, xi. 845b, Iranian, xi. 847ab, Jain, iv. 161a, xi. 845b, letters from, vii. 898ab, Luther on, iv. 656b–657a, Muhammadan, iv. 618b, xi. 850b, primitive, xi. 825b–826a, Slavic, ii. 706b, iv. 623b, symbolism, xii. 137b, Tibetan, x. 854ab, Tushes, Pshavs, and Khevsurs, xii. 487b, Vedic, xi. 844b, xii. 517b, 617a. See also UNDER WORLD.
HELLADIOS, on scapegoat, xi. 219a.
HELLANICUS, on Amazons, i. 370b, cosmogony, iv. 148ab, on deluge, iv. 554b.
HELLAS, HELLENES, in Africa, i. 162b, blood, ii. 411b, ethnology, ii. 119b, v. 592b, fire-myths, v. 595a, god-names, ii. 36a, personification, ix. 793b.
HELLAS, CHURCH OF, vi. 429ab.
HELLENIANI (Jew. sect), vii. 593a.
HELLENISM, x. 554b–556a; Alexander the Great, i. 307b, art, i. 870b–871a, asceticism, ii. 66b, and Christian asceticism, ii. 75b, Christianity, ii. 74b, vii. 163ab, desire, iv. 666a, and Hebraism, xi. 356b–357a, immanence, vii. 167b, Judaism, i. 309a, ii. 66b, vii. 586b, 587ab, 590a, 599a, viii. 562b, ix. 873b, xi. 751ab, xii. 156b, moral retribution, viii. 562b, Nietzsche, ix. 366b, self-culture, xi. 356b–357a, soul, xi. 751ab, Ṣūfism and, xii. 12a.
HELLENISTS (Jew.), xi. 332a; Therapeutæ, xii. 318b.
HELLWALD, F. VON, on Jews, i. 594ab.
HELMHOLTZ, H. L. F. VON, on abiogenesis (experiments), i. 25b, 26b, on activity, i. 82a, on apperception, i. 642a, on *a priori*, i. 647b, on the beautiful, ii. 448b, on brain, ii. 825a, on laws, ix. 201b, on motion, vii. 175b, on science, xi. 253b.
HELMOLD, on feasts (Slav), v. 890b, on gods (Slav), xi. 593ab, 594ab, 595b, on *penates* (Slav), xi. 595b, on Prove, xi. 594b, on sacrifice (Slav), ii. 41b, v. 890b, on Svantovit, i. 773b, vii. 159a, xi. 593b, on Zvantevith, xi. 594ab.
HELMONT, J. B. VAN, and faith-healing, v. 699a, 700a.
HELMSDORF, burial-huts, iv. 508a.
HELOISE, and Abelard, i. 15a, 16a, 17a.
HELOTS (Gr. serf class), xi. 613b–614a.
HELP OF CHRISTIANS, SISTERS OF MARY (Chr. religious order), x. 708b.
Helreidh (Eddic poem), v. 161b.
Helvetic Confession (*First*), or *Second Confession of Basel*, iii. 859b; on celibacy (monastic), iii. 275b, on discipline, iv. 719a.
Helvetic Confession (*Second*), iii. 860b–861b; on Church, iii. 861ab, on discipline, iv. 719a, on election, iii. 861a, on faith, iii. 861a, on God, iii. 861a, on images, iii. 861a, on indulgences, iii. 861a, on Lord's Day, iii. 861b, on marriage, iii. 861b, on ministry, iii. 861b, on penance, iii. 861a, on Person of Christ, iii. 861a, on providence, iii. 861a. on rites, iii. 861b, on sacraments, iii. 861b, on saints, iii. 861a, on Scripture, iii. 861a.
Helvetic Consensus Formula, iii. 864b–865a; on predestination, iii. 864b.
HELVETIUS (Encyclopædist), v. 304b, 306a; on emotions, v. 286b, sensationalism, xi. 393b.
HELWYS (or HELWISSE), THOMAS, baptism, ii. 405b, universalism, xii. 530b.
HEMACHANDRA (Jain author), vi. 591a; on *maṅkha*, i. 260a, on Paiśāchī dialect, x. 45a.
HEMĀDRI (Sanskrit writer), *Caturvargacintāmaṇi*, xii. 656b, on Rāma, x. 567a, on vows, xii. 656b.
HEMAN (musical gild), ix. 40b.
HEMAVALI (=Dāgaba of the Golden Sand), i. 599b–600a.
HEM CHANDRA SIRCAR, and Sādhāran Samāj, ii. 821b.
HEMERA (Gr. goddess of day), ix. 223b.
HEMEROBAPTISTS (Chr. sect), ii. 391b (note), 409b, vii. 593a (note), and Masbothæans, viii. 483a.
HEMINGWAY, F. R., on Brāhmanism, vi. 692ab, on figure of Nandi (Tanjore), xii. 192a, on temple of Subrahmaṇya (Tanjore), xii, 192ab.
HEMI-SPEOS (rock-temple), iii. 269a.
HEMLOCK-DRINKING (Gr.), xii. 28b–29a, 29b.
HEMOANA (Tongan god), xii. 376b, 377b.
HÈMPHŪ (Mikir god), viii. 629b.
HEMSTERHUIS, T., epitaph, i. 252b.
HENS, in artificial brotherhood rite, ii. 858a, Jewish sacrifice, xi. 28a, Lithuanian, ii. 55a.
HENA (Nutka spirits), xii. 592b.
HENDERSON, on Mudgegong, ii. 246b.
HENDERSON, ALEXANDER, *National Covenant*, iv. 211ab, *Renewed National Covenant*, iii. 873a, *Solemn League and Covenant*, iii. 873ab, iv. 212a, xi. 675a.
HENDERSON, ANDREW, on Voluntaryism, xii. 637a.
HENDERSON, GEORGE, on Feinn Cycle, v. 825ab.
HENDERSON, L. J., and teleology, xii. 225a, 226ab.
HENDLAY, T. H., on Bhīls (Rājputāna), ii. 556b.
HENGSTENBERG, E. W., Pietism, x. 8b.
HENLE, W. J., on melancholy, viii 526a.

HENNEPIN, LOUIS, on Green Bay Indians, i. 322ab, on Kickapoos, i. 324a.
HENOCHS, MOSES, on Sabbath, v. 741b.
HENOTHEISM, viii. **810b–811b**; Assyro-Babylonian, vi, 251a, Egyptian, vi. 275b–277a, Hindu, vi. 289b, Vedic, ii. 800b, vi. 283b, xii. 603ab.
HENOTICISTS, viii. 814a.
Henotikon (Zeno), viii. 813b, 814ab, 816b.
Henriade, La (Voltaire), xii. 628b, 633b.
HENRICI, JACOB, and Harmony Society, iii, 781b.
HENRICIANS (Chr. sect), vi. 620ab; baptism, ii. 398b, Bernard and, ii. 531b, and Waldenses, xii. 666ab, 667a.
HENRICUS PISTOR, hymns, vii. 24b.
HENRIQUES, H. S. Q., on marriage (Jew.), viii. 461b.
HENRY II. (of England), and Church, iii. 640b–641a, and feet-washing, v. 819b.
HENRY II. (of France), and Waldenses, xii. 669a.
HENRY II. (of Germany), canonization, iii. 209a.
HENRY III. (of England), and Church, iii. 641ab.
HENRY III. (of France), on blasphemy, ii. 670b.
HENRY III. (of Germany), and papacy, ix. 622b–623a.
HENRY IV. (of England), pilgrimage, x. 22a
HENRY IV. (of France), and Barnabites, ii. 421b, and Huguenots, vi. 824b–825b, and 'king's evil,' vii. 738a, and League of Nations, xii. 688b.
HENRY V. (of England), chivalry, iii. 566b.
HENRY VII. (of England), and bribery and corruption, iv. 124a.
HENRY VIII. (of England), and Calvin's books, iii. 154b, and Church, iii. 643b–645a, ix. 382b, Confessions, iii. 850b–852a, and convocation, iv. 112a, 'Defender of the Faith,' ii. 894b, and feet-washing, v. 819b, and marriage, viii. 442a, and Nonconformity, ix. 382b, *Ten Articles*, iii. 851ab.
HENRY 'OF CLUNY.'—See HENRY OF LAUSANNE.
HENRY OF GHENT, on space, xi. 761a.
HENRY OF HUNTINGDON, on Arthur, ii. 5a.
HENRY OF LAUSANNE, heresy, vi. 620ab, and Waldenses, xii. 665b–666a, 666b.
HENRY OF NÖRDLINGEN (Friend of God), vi. 138b.
HENRY OF SEGUSIO (Hostiensis), on power of the keys, x. 147b.
HENRY, ALEXANDER, on Ojibwa bear-propitiation, xi. 633a.
HENRY, JAMES, on soul (Rom.), xi. 748b.
HENRY, MATTHEW, evangelicalism, v. 604b.
HENRY, VICTOR, on *brahman*, ii. 798b, on Helen Smith of Geneva, iii. 371a.
Henry Esmond (Thackeray), vi. 11b.
HENSHAW, H. W., on sweating (Amer.), iv. 736b–737a.
HENSHAW, H. W., AND J. R. SWANTON, on Eskimos, v. 392b.
HENSON, MATTHEW A. (Negro explorer), ix. 292b.
HENZEN, W., on Arval Brothers, ii. 8a, v. 667b, 668a, x. 841b, xii. 812a, on children (Rom.), iii. 546a, on expiation and atonement (Rom.), v. 667b, 668a.
HEPATOSCOPY, xii. 58b; Araucanian, x. 375b, Assyro-Babylonian, iii. 745ab, iv. 784a, xii. 58ab, Aztec, x. 375b, Etruscan, x. 374ab, Greek, ii. 54b, Hittite, vi. 726b, Jewish, iv. 808a, Prussian, ii. 54b.
HEPHÆSTION, on *decani*, iii. 100a.
HEPHÆSTUS (Gr. god), vi. 765a, viii. 57a, ix. 221a; allegorical interpretation, i. 328b, 329a, and Charis, iii. 372ab, vi. 765a, as Egyptian creator-god, i. 192a, in Græco-Egyptian religion, vi. 382ab, as momentary god, i. 327b–328a, and Ptah, vi. 382a, temple, i. 733b.
'HEPTADS' (Irish law-book), vii. 829b–830a.
HEQT (Egyp. goddess), and frog, v. 245a.
HERA (Gr. goddess), ii. 38a, vi. 279b, 280a, 404a, 405a, 406a, 764a; altar at Samos, i. 343a, in art, vi. 412b, anointing, i. 549b, and birth, ii. 648a, crown, iv. 343b, goat, i. 517a, in Græco-Egyptian religion, vi. 381a, temple at Olympia, i. 727ab, 729b, votive offerings, xii. 641b.
HERACLAS (head of Alexandrian School), i. 313a, 315b.
HERACLEON (Gnostic), on 'Elect,' iii. 574a, exegesis, ii. 597b, Gnosticism, vi. 240a, 241a, xii. 576a, Valentinianism, xii. 576a.
HERACLEOPOLIS MAGNA, sacred pools, x. 481b.
HERACLES.—See HERAKLES.
HERACLIDES OF DAMASCUS (pseudonym of Nestorius), ix. 325b.
HERACLIDES LEMBUS (Peripatetic), ix. 741b.
HERACLIDES PONTICUS, on Greek religion, vi. 393b, on Pythagoras's reincarnations, xii. 433a, and solar system, i. 59b.
HERACLITUS, i. 156b, vi. 410a, **591b–594a**, vii. 414b; on allegory, i. 328a, 329a, and atomic theory, ii. 198ab, on becoming, ii. 455a, on body and soul, ii. 770a, vi. 593ab, on Cerberus, iii. 316b, on character and dæmon, iv. 593a, v. 489b, vi. 593b, cosmogony, iv. 149a, on cosmos, iv. 149a, vi. 592a–594a, cyclic theory, i. 197b, 198a, vi. 592b–593a, eschatology, vi. 593b–594a, ethics, v. 489b, ix. 846b, on fate, v. 789a, fire, iv. 149a, vi. 592b–593b, flux, vi. 592b–593a, γνῶθι σεαυτόν, vi. 592a, 593a, on God, vi. 592ab, on the good, vi. 593b, xii. 44b, on happiness, vi. 593b, idealism, vi. 592a, on immortality, vi. 593b–594a, on justice, x. 802a, Logos, iv. 149a, vi. 592b–593a, viii. 134ab, and Magian conceptions, xii. 866b, pantheism, ix. 614b–615a, 617a, philosophy, vi. 591b–594a, ix. 860a, on prayer, vi. 592b, on Pythagoras, x. 521b, reason, x. 593b, sensationalism, xi. 387b, on the Sibyl, x. 129a, on soul, vi. 593ab, on Wisdom, vi. 592a.
HERACLIUS (Rom. emperor), and Copts, iv. 118b, and Monotheletism, viii. 822b, 823ab.
HERÆUM (Olympia), architecture, 729b, 731a.
HERAIOS (Delphic month), iii. 108a.
HERAKLEIOS (Delphic month), iii. 108a.
HERAKLES, HERCULES, ii. 32b, 36a, vi. 279b; and Achelous, i. 73a, altar, i. 349a, and Amazons, i. 371ab, in art (Cyprus), i. 885b, assumption after death, ii. 152ab, birth, ii. 638a, and birth, ii. 649b, and Centaurs, iii. 306a, descent to Hades, iv. 652a, and dragon, xi. 407b, and Gigantes, vi. 195a, and Gilgamesh, iv. 652a, in Græco-Egyptian religion, vi. 382b, and Har-shefi, vi. 382b, as healing god, vi. 548b, and Hippolyte, i. 371a, and Khonsu, vi. 382b, Roman cult, x. 831a, and Scythians, xi. 410b, and serpent, xi. 410b, 411a, stone representations at Hyettus, ii. 44b, xi. 870ab, temple at Cora, i. 768b, and Vahagn, i. 799a.
HERALDRY, iii. 566b; and evil eye, v. 611b, Haida, vi. 470b, key symbol, viii. 123b, Plains Indians, i. 831b–832a.
HERAUS-CORTSEHE (Basque god), ii. 436a.
HERBS, in magic, viii. 288a, in purification, x. 490b (Heb.).
HERBART, J. F., on apperception, i. 642ab, on association, ii. 149ab, on beauty, ii. 448a, on being, ii. 456a, on consistency (ethical), iv. 67ab, on education, v. 170b, 171a, on emotions, v. 288a, and 'faculty psychology,' ii. 149ab, on idea, vii. 86a, on immortality, vii. 174ab, and natural law, vii. 806b, and space, xi. 763a.
HERBARTIANS, and Hegelians, ii. 448a.
HERBERSTEIN, S. VON, and Siberia, xi. 489b.

HERBERT OF CHERBURY (LORD), Deism, iv. 533ab, and the Enlightenment, v. 310b, 314a, and religion, xii. 522a.
HERBERT, GEORGE, on Candlemas custom, iii. 193b, on light, iii. 193b, mysticism, ix. 103a.
HERBERT RIVER TRIBES (Australia), death and disposal of the dead, iv. 433a, food for the dead, vi. 67b.
HERBEST (Teut. months), iii. 139b.
HERB OF GRACE (rue), as amulet, v. 614b.
HERBISTMANOTH (Teut. month), iii. 139a.
HERBORD, on Gerovitus (Slav god), xi. 594b, on images (Slav) vii. 158b, on tree-worship (Slav), ix. 252b.
HERCLE (Etruscan Herakles), v. 534a.
HERCOLUS (Campanian god), vii. 458a.
HERCULANEUM, Isis-cult, vii. 435b.
HERCULEAN KNOT, vii. 749a.
HERCULES.—See HERAKLES.
HERCULES (=Jupiter), x. 825b.
HERDER, J. G. VON, vi. **594a–597a**; on ages of the world, i. 191b, and Arminianism, i. 813b, on Canticles, i. 331b, and culture, iv. 358b, 359a, and Goethe, vi. 594b–595a, on immanence, vii. 169b, 171b–172a.
HEREDITY, vi. **597a–606a**; abnormalities, i. 30a, and biology, vi. 608a, and drunkenness, v. 94b–95b, and environment, iv. 682ab, ethics and religion, v. 427a–428a, vi. **606a–614b**, and evolution, v. 619ab, 621b, and insanity, vii. 336b–337a, Pindar, x. 38b, xi. 554b, and sex, xi. 433b, in H. Spencer, xi. 765b, and tradition, vi. 605ab.
HEREFORDSHIRE (England), sin-eating, xi. 573b.
HERENNIUS PHILO OF BYBLUS.—See PHILO BYBLIUS.
HERENTAS (Oscan goddess), ii. 37a (note), viii. 178a.
HERERO, i. 164b; ancestor-worship, ii. 356a, artificial brotherhood, ii. 863b, 866b, 868b, baptismal rite, ii. 369b–370a, birth customs, ii. 636b, 640b–641a, birthdays, ii. 665b, blessing, iv. 370b, blood-feud, v. 719b, chastity, iii. 479a, creation, ii. 364b, death and disposal of the dead, ii. 356b, iv. 416b, 429b, dirge, iv. 416b, dress, v. 64b, 65a, x. 445a, drinking, v. 81b, family, v. 719b, ghost, iv. 859b–860a, gods, ii. 364b–365a, 365b, hospitality, v. 81b, Kalunga, Karunga, ii. 364b, 365a, liver, x. 374b, medicine-men, ii. 362b, milk, v. 81b, ix. 667a, mother-right, viii. 856a, 857a, mourning, iv. 416b, Mukuru, ii. 364b, name-giving, i. 552a, ii. 369b–370a, Ndyambi, ii. 365b, oath, i. 497b, organization, ii. 351ab, personification, ix. 782b, puberty, x. 445a, sacred fire, ii. 356b–357a, totemism, i. 508b, ii. 353b–354a, xii. 401a, tree-cult, xii. 450a, twins, v. 65a, xii. 494a, wedding garments, v. 64b.
HERES (Can. god), iii. 180a.
HERESY, HERETICS, x. 613b–614a; Adoptianism, i. **103a–105b**, Albigenses, i. **277a–287b**, vi. 619ab, xii. 665ab, Alogi, vi. 616a, viii. 137a, xi. 316b–317a, Amalricians, ii. 842ab, vi. 619b, xi. 320b, Anabaptists, i. **406a–412a**, vi. 622a, xii. 874a, Anti-pædobaptists, vi. 620ab, Apollinarism, i. **606a–608b**, vi. 617b, ix. 323b, Arianism, i. **775b–786b**, vi. 617ab, Arnoldists, vi. 620b, xi. 321a, Baluchistān, ii. 340b, Beghards, ii. 842b, 843ab, vi. 619b, 888a, x. 698a, Beguines, ii. 842b, vi. 619b, x. 698a, 705a, 712a, Bogomils, ii. **784a–785b**, v. 571b, vi. 619b, Bohemian Brethren, vi. 622a, 888a–889a, x. 260b, 614a, Brethren of the Free Spirit, ii. **842a–843b**, vi. 619b, Cagots, iii. **56b–57a**, Cathari, i. **277a–287b**, vi. 619ab, xii. 665ab, Cerinthus, iii. **318a–320a**, Christian, iv. 718ab, vi. **614b–622b**, Constantine and, iv. 79a–80a, Docetism, iv. **832a–835b**, vi. 615a, Donatists, i. 640b–641b, iv. 79ab, **844a–845a**, enthusiasts, v. **317a–321a**, vi. 619b–620a, Eunomianism, v. **575a–579a**, Friends of God, vi. **138a–141b**, 619b, Gnosticism, vi. **231a–242b**, 615b, xi. 315b–316a, Henricians, vi. 620ab, Holy Office, ix. **450b–454b**, Hussites, vi. 621b–622b, **886b–889a**, Indian, x. 453a, Inquisition, iv. 718ab, vii. **330a–336a**, ix. **450b–454b**, Jewish, vi. **622b–624b**, viii. 657b–659b, Joachimites, vi. 620a, vii. **566a–567a**, Kataphrygians (=Montanists), vi. 616b, Macedonianism, viii. **225a–230a**, Manichæism, vi. 617a, viii. **394a–402a**, ix. 868a, Marcionism, vi. 616a, viii. **407b–409b**, xi. 316b, Mīnīm, viii. **657b–659b**, Monarchianism, vi. 616ab, viii. **779a–781a**, xi. 316b, Monophysitism, vi. 618a, viii. **811b–817a**, Monotheletism, vi. 618a, viii. **821b–825b**, Montanism, i. 639b, 640a, v. 317b–318a, vi. 616b, 745b–746a, viii. **823a–832a**, xi. 317ab, Moravian Brethren, iii. 592ab, vi. 622a, 748b, 888b–889a, viii. **837a–841a**, x. 9b, 260b, Muhammadan, xii. 115a–116a, mystic, vi. 619b–620a, Nestorianism, vi. 617b–618a, ix. **323b–332b**, xi. 316ab, xii. 175a–178b, Nicolaitans, vi. 615ab, ix. **363b–366a**, 500ab, Origenism, vi. 615b, Patarini, ix. **670b**, Patripassianists, vi. 616b, ix. 658b, 659a, Paulicianism, i. 798a, 806a, v. 571b, vi. 616b, ix. **695a–698a**, Pelagianism and Semi-Pelagianism, ix. **703b–711a**, Petrobusians, vi. 620ab, Poor Men of Lombardy, vi. 621a, Poor Men of Lyons, iii. 574b, vi. 620b, x. 613b, xii. 666ab, 667a, Priscillianism, x. **336b–338a**, *Purāṇas* on, x. 453a, Runcarians, vi. 621a, Simon Magus, xi. **514b–525a**, Spiritual Franciscans, vi. 620a, Stedingers, xi. **857a**, Taborites, vi. 622a, 887b, 888a, xii. 667a, Unitarianism, xii. **519b–527b**, Waldenses, i. 285a, vi. 620b–621a, 888a, xii. **663a–673b**, Wyclifianism, vi. 621ab, Zikrī, ii. 340b.
HERETICAL BAPTISM, ii. 387ab, 390b, 391ab; Clement of Alexandria, ii. 387b, Council of Arles, ii. 391b, Tertullian, ii. 387ab, unction, xii. 511b.
HERFSTMAAND (Dutch month), iii. 139b.
HERGENRÖTHER, J. A. G., on Church and State, iii. 629a.
HERIBERT OF EICHSTÄTT, hymns, vii. 21a.
HERILLUS, on supreme good, ii. 85a.
HERIMAN THE LAME (Hermannus Contractus), hymns, vii. 21a.
HERING, EWALD, on evolution, v. 620a, on memory, viii. 540a.
HERMÆ, HERMS, ii. 46b, iv. 333b–334a, vii. 792b, **794b–795a**, x. 95b, xi. 865a, 870b, xii. 448b, 784b; phallism, ix. 819b.
HERMAN, JAKOB VAN (=Arminius), i. 808a.
HERMAN, NICOLAS, OF LORRAINE (Brother Lawrence), Quietism, x. 537b.
HERMANDROINEN (Finnish epic hero), vii. 640a.
HERMANN THE GERMAN, translation of Averroës, ii. 266a.
HERMANN, K. F., on Plato, x. 55ab.
HERMANNSBURG MISSIONARY SOCIETY, viii. 733b.
HERMANNSTADT (SZEBEN) RUMANIAN CHURCH (Hungary), vi. 431b.
HERMANNUS CONTRACTUS.—See HERIMAN THE LAME.
HERMAPHRODITISM, v. 581b, xi. 439b–440a.
HERMARCHUS (Epicurean), v. 325ab.
HERMAS (*Shepherd*), on accidie, i. 65b, Adoptianism, i. 103b, on almsgiving, iii. 383b, on angels, iv. 578b, v. 317b, on baptism, ii. 384b–385a, on baptism by blood, ii. 411b, on chastity, iii. 493b, Christology, xi. 317a, on divorce, viii. 439a, on episcopacy, v. 334a, eschatology, v. 388b, fasting, v. 765b, 844b, on garlands, iv. 342a, on God, vii. 167b, on Logos, viii. 137a, on martyrs (Chr.), xi. 53a, on

martyrdom, ii. 411b, on merit, viii. 563b, on penance, ix. 716a, on penitence, i. 623b, prophecy, ix. 114a, v. 317b, viii. 663a, on Second Coming, xi. 284a, on Sibyl, xi. 498a, on sins, xi. 427a, on Spirit (Holy), i. 103b, on spiritual marriage, i. 179ab, on stations (penitential), v. 765b, 844b, xi. 855a, on temperance, xii. 236a, on true and false prophets, v. 334a.

HERMENEUTICS, vii. 392a–394a; manuals, vii. 391b, Seven Rules, ii. 581a.

HERMENIGILD (Visigothic prince), and Arianism, i. 784a.

HERMES (Gr. god), ii. 36b, 37a, vi. 280b, 765a; and alchemy, i. 289a, 290b, 291a, and Aphrodite, xi. 476a, birthday, ii. 666b, and boundaries, vii. 792b, viii. 419b–420a, cairns, ii. 37a, vii. 792b, and crossroads, iv. 333b–334a, firstfruits, vi. 46b, in Græco-Egyptian religion, vi. 380b–381a, as Harranian prophet, vi. 520a, as healing god, vi. 548ab, Hermæ (see HERMÆ), in Homer, vi. 765a, images, ii. 46b, many-headed, vi. 533a, phallism, vi. 417a, sacrifice to, ii. 37a, Thracian cult, xii. 329b, wings, vii. 136b, xii. 714b–742a.

HERMES, GEORG, vi. 624b.

HERMES AGORAIOS, oracle, iv. 797a.

HERMES CHTHONIOS, v. 861b; magic, viii. 282b.

HERMESIANISM, vi. 624b–626a.

'HERMES WITH INFANT DIONYSUS' (Praxiteles), i. 870a.

HERMES KRIOPHOROS, vi. 548a.

HERMES-THOTH, vi. 380b.

HERMES TRISMEGISTUS, vi. 626a–629b; on animated statues, vii. 113a, *Asclepius*, vi. 627b, magic, iii. 424a, viii. 278b, *Poemander*, vi. 627ab.

HERMETIC LITERATURE, Gnosticism, vi. 233a, 234a, on regeneration, x. 645b, 646b, and religion, vi. 423a.

HERMETIC PHILOSOPHY, i. 289a; and Christianity, vi. 628b–629a.

HERMIAS, and Aristotle, i. 786b, 787a.

HERMIONE (Attica), boat-races, xi. 473a.

HERMIPPUS (Peripatetic), ix. 741b; on date of Zoroaster, i. 208b.

HERMITS, viii. 784b, 785a, 786b; Buddhist, iii. 267b, x. 292b, caves, iii. 267b–268a, Celtic, ii. 72a, Chinese, viii. 261a, Indian, ii. 65a, x. 715b–716a, and magic, viii. 261a, Scottish iii. 267b–268a.

HERMITS OF ST. AUGUSTINE (Chr. religious order), viii. 786b, x. 705b–706a.

HERMITS OF THE BLESSED TRINITY (Augustinians), x. 705b.

HERMITAGES (Muh.), in Baghdad, ii. 329a.

HERMITTAN (Tupi mythical ancestor), ii. 837a.

HERMÓD, HERMÓDHR (Teut. hero), and bridge of judgment, ii. 853b, and realm of the dead, ii. 853b, xi. 754a.

HERMODORUS, on date of Zoroaster, i. 208b.

HERMOGENES, GERMOGEN, ERMOGEN, and Russian Church, x. 870b.

HERMON, sanctity, ii. 287a.

HERMOPOLIS (Egypt), names and creation, ix. 154b.

HERMOTIMUS OF CLAZOMENÆ, Pythagoreanism, x. 524b.

HERMUNDURI (Teut. tribe), human sacrifice, vi. 865b.

HERNANDEZ, F., on Mexican 'serpent-plant,' i. 434b.

HERNE THE HUNTER, xii. 453a.

HERO OF ALEXANDRIA, on purification (Egyp.), x. 481ab.

HERO AND LEANDER (legend), xii. 28b.

HEROD (Slav demon), iv. 623b.

HEROD AGRIPPA I., deification, iv. 529a.

HEROD THE GREAT, as Antichrist, i. 579a, funeral, iv. 499a, and games, vi. 173a, Temple, xii. 245a.

HERODIAN, on Britanni, ii. 71b, on Maiatai, x. 2a, on Picts, x. 4b, 5a.

HERODOTUS, vi. 629b–632b; on adoption (Spartan), i. 107b, on Adrastus, iv. 869b, on ægis, i. 148a, on Æsop, v. 677a, on Allāt, i. 661a, on altars (Bab.), i. 353a, on Anāhita cult, i. 414b–415a, on artificial brotherhood, ii. 858a (Medes and Lydians), 861a (Arab), 862a (Nasamonian), xi. 880a (Arab), on Atlantes, ii. 509a, on *barsom*, ii. 424a, on beards (Egyp.), ii. 442a, on beardlessness (Scyth.), ii. 442a, on Belus temple (Babylon), i. 690b, on birth customs (Thrac.), ii. 637b, on Boreas, i. 255b, on bribery (Gr.), iv. 123a, on Budini, v. 611a, xi. 588b, on Cambyses, i. 70b, on cannibalism, iii. 200b (Massagetæ), 200b–201a (Padaioi), 201a (Kallatiai), xi. 576a (Massagetæ), on chastity, iii. 497a (Egyp.), 498b (Bab.), 500b (Thrac.), on children, iii. 540b, 544b (Pers.), on 'corners' of hair (Arab), iv. 120b, on cow-cult (Egyp.), i. 507a, on cup-marks (Syr.), iii. 178a, on custom, v. 626a, on death (Egyp.), viii. 22a, on dirge (Egyp.), ix. 33b, on disposal of the dead, i. 70ab, 801a, ii. 16a (Pers. and Scyth.), 17a (Thrac.), 81b, on divination (Pers.), iv. 820a, on drama (origin), iv. 869b, on eclipses (Gr.), x. 368b, on education (Pers.), v. 207b, 208a, on evil eye, v. 611a, on fasting (Egyp.), ii. 110ab, and fate, v. 788b, on feast of Zeus, xi. 580a, on fire-worship (Scyth.), ii. 35a, on frankincense, vii. 201b, on funeral (Thrac.), xii. 330a, on God, vi. 94b, 281a, on gods, ii. 33a (Scyth.), 33a, 36a (Pers.), 35b, 36a (Pelasgi), vi. 248b (Arab.), 290b (Pers.), 632a, xii. 325b, 329b–330a (Thrac.), on hair (Egyp.), ii. 442a, on happiness (Gr.), viii. 25ab, on head, vi. 534b, 535b, 536a, 537b, on Hellenism, x. 555a, on hero-worship (Gr.), xii. 785b, on Hesiod and Homer, vi. 669a, historiography, vi. 717a, on hospitality, vi. 810b, on human sacrifice, vi. 848ab (Gr.), 854b–855a (Scyth.), 862b (Egyp.), vii. 419a (Iran.), on Hyperboreans' offerings, x. 524ab, on idleness, vii. 101a (Thrac.), 101b (Gr.), on incense, vii. 203a, 205a, on jealousy of the gods (Gr.), viii. 26b, on lake-dwellings (Thrac.), vii. 773a, on Libyans, i. 160b, on lotus, viii. 142a, on lycanthropy, v. 611a, on Magi, viii. 242b, 243ab, 244b, on Medes, i. 760a, on Melqart temple (Tyre), i. 351a, 765a, on Midas, xi. 514a, on Moira, ii. 54a, on monsters, iii. 509b, on mummification (Egyp.), iv. 461ab, 462a, on mysteries (Egyp.), ix. 74ab, 75a, on nameless gods (Pelasgian), ix. 179a, on Neuri, xi. 588ab, on oaths (Scyth.), ii. 859a, on offering (Pers.), ii. 424a, on old age, iii. 535a, ix. 470ab (Egyp.), ix. 470ab (Spartan), on Persians, i. 70ab, on Persian hatred of idols, vii. 152a, on Pheron (king), i. 127a, on pillars (Tyre), i. 351a, 765a, on possession (Thrac.), x. 128b, on prayer, x. 183b, 185ab, on priests (Egyp.), ii. 872a, on prodigies, x. 365a, on prostitution, vi. 674a (Bab.), x. 405a (Gr.), on purification, ii. 20b (note) (Scyth.), 110b (Bab. and Arab), on Pythagoras, x. 521b, on Pythagoreanism, x. 523ab, on ram (Theban), xi. 580a, on sacred marks (Egyp.), ii. 326b, on sacrifice, i. 346ab, ii. 41a, xi. 19b (Pers.), ii. 41a (Scyth.), on sacrifice to Nile-god, ii. 849b, on sandal of Perseus, xi. 476a, on Sauromatæ, xi. 588b, 589b, 590a, on sculptures (Pers.), vii. 153b, on Scythia, xi. 276ab, on Scythians, xi. 277a, 410b, 588a, on serpents (flying), xi. 403b, on serpent-worship (Bab.), xi. 403a, on shamanism, iii. 15b, on shipwrecked persons (Tauri), xi. 886a, on shoes of Egyp. priests, xi. 475b, on slavery, ii. 326b (Egyp.), xi. 612b (note (Scyth.), suicide stories, xii. 27b, on Thales, vii. 415ab, on Thracians, xii. 325ab,

326a, 329b–330a, on thunder and lightning (Pers.), x. 370a, on worship (Pers.), xii. 807a, on Xerxes, i. 72a, on Zalmoxis, xii. 329b–330a.
HEROES, HERO-WORSHIP, i. 117b, vi. 633a–668b; Achilles, i. 73b–74a, American, i. 381a, iii. 525b, vi. 636ab, 637a–642a, American (S.), i. 382b, 384ab, x. 114a–116b, Amphiaraus, i. 393b–394a, and art, i. 826a, Arthur, Arthurian Cycle, ii. 1a–7a, Babylonian, vi. 642a–646a, Bohemian, vi. 667a, Canaanite, iii. 181b–182a, Cecrops, iii. 270ab, Celtic, ii. 1a–7a, iii. 293b–294a, iv. 353b–357a, v. 823b–827a, viii. 565a–570b, Central Indian, iii. 310b, 313ab, Chamār, iii. 353b, children (Amer.), iii. 525a, Chinese, vi. 646a–647a, xii. 693a–694b, Cúchulainn Cycle, iv. 353a–357a, culture-heroes (see CULTURE-HEROES), Dinka, iv. 709b, Eddas, v. 159b–162b, Egyptian, vi. 647a–652a, Feinn Cycle, v. 823b–827a, festivals (Gr.), v. 861b–862a, Fijian, vi. 635ab, Finnish, vii. 640ab, and gods (Gr.), vi. 653a–654a, Greek, i. 73b–74a, 393b–394a, iii. 270ab, iv. 525ab, 529a, 798b, v. 861b–862a, vi. 405a–406a, 411b, 423b–424a, 552b–553b, 633b, 652a–656a, x. 651b–652a, xi. 739ab, xii. 785b–786a, of healing (Gr.), vi. 552b–553b, Hebrew, vi. 656a–658b, Indian, ii. 810b, vi. 658b–661b, Iranian, vi. 661b–662a, Japanese, vi. 662a–664b, *Kalevala*, vii. 639b–642b, Little Russian, vi. 666b–667a, Melanesian, vi. 635b, Merlin, viii. 565a–570a, Murray Islands, vi. 633b–634a, 635a, 636b, and names (Chr.), ix. 146b–147a, Ostyak, ix. 577b, Pindar on, x. 39a, Polish, vi. 667a, Polynesian, vi. 635b–636a, x. 106b–107a, *Popol Vuh*, x. 114a–116b, primitive, vi. 633a–637a, Rājput, x. 566b, relics (Gr.), x. 651b–652a, Roman, iv. 532b, vi. 656a, Russian, vi. 664b–666a, and serpents, xi. 416ab, Slavic, vi. 664b–667a, Spencer on, i. 427ab, Teutonic, v. 159b–162b, vi. 667a–668b, Torres Straits, vi. 633b–635a, 636b, ix. 340b, and totemism, vi. 636b, Vedic, xii. 608a–609a.
HEROIC AGE, Greek, i. 193ab, vi. 670a, Hesiod, vi. 670a, Roman, i. 197a.
HEROIC ROMANCE, viii. 187b–188a.
HERON, on prayer-wheels, x. 213b.
HERONDAS, and mime, iv. 902a.
HEROUM (Olympia), altar, i. 344b.
HERRADIS OF LANDSBERG, hymns, vii. 23a.
HERRERA, A. DE, on cannibalism (Colombian), iii. 203b.
HERRICK, R., on Candlemas customs, iii. 193b.
HERRMANN, W., x. 818a; Christology, vii. 543a–544a, and intellectualism, vii. 378a, on metaphysics and theology, v. 634a, x. 818a, on revelation, x. 818a, Ritschlianism, x. 818a.
HERRNHUT, Moravians, viii. 838ab.
HERSART DE LA VILLEMARQUÉ.—See LA VILLEMARQUÉ.
HERSCHEL, SIR JOHN, astronomical science, iii. 613b, on mind and matter, ii. 175b.
HERSE (Gr. dew-goddess), i. 225b–226a, iv. 700ab.
HERSEPHORIA.—See ARREPHORIA.
HERSHEFI (Egyp. god), v. 244b, 245b; and Herakles, vi. 382b.
HERTEL, J., on *Jātaka*, vii. 491b, on *Rigveda*, vii. 463ab.
HERTHUS, HERTHA.—See NERTHUS.
HERTLING, G., on intellect, vii. 371a.
HERTWIG, OSCAR, on protoplasm, ii. 623a.
HERTWIG, RICHARD, and sex determination, xi. 435a.
HERTZ, H., on organism and mechanism, viii. 5a, on science, xi. 253b.
HERTZ, R., on fear of ghosts, xi. 819a.
HERU, ḤERU-BEHUṬET, ḤERU-SEPT, ḤERU-THEMĀ (forms of Horus), v. 247a, xii. 703a.
HERULI (Teut. race), gods, ii. 32b, human sacrifice, vi. 866a.
Hervarar Saga, xii. 247a; on fosterage, vi. 107a, on *hörgr*, xii. 257a, on human sacrifice, vi. 866b, on priest, xii. 255a, on temples, xii. 257a.
HERVEY ISLANDS, COOK ISLANDS, ii. 236a; abode of the blest, ii. 682ab, 683a, ancestor-worship and art, i. 826b, art, i. 817b, 826b, canoe-building, xi. 472b, cave-burial, x. 111a, creation myth, x. 104b, death and disposal of the dead, x. 110b, 111a, descent to Hades, iv. 649a, double, iv. 856b, drums, v. 89ab, 90a, 92b, flood myth, iv. 549b, funeral rites, x. 110b, inversion of sexual dress, v. 69a, life and death, viii. 9b, 10a, lizard belief, i. 522a, loin-belt and god, v. 50b, missions (Rom. Cath.), viii. 725b, mock combat, x. 110b, mourning dress, v. 69a, original population, ii. 237a, priesthood, x. 107b, soul, iv. 856b, viii. 9b, x. 105b, 106a, state of the dead, x. 105b, 106a, thunderbird, i. 529b.
HERVÖR AND ANGANTÝR, xi. 851b, 852b.
HERZEGOVINA, artificial brotherhood, ii. 867b, bridges, ii. 851b.
HERZL, THEODOR, and political Zionism, vii. 607b, xii. 856b–857a.
HERZOGENBERG, H. VON, sacred music, ii. 614b.
HESIOD, vi. 393a, 668b–671b; on æther, i. 155a, on ages of the world, i. 192b–196a, on agriculture, i. 228b, 229ab, 230a, astronomy, iii. 106a, x. 77b–78a, on atonement, vi. 671b, calendar, iii. 106ab, on chaos, i. 53b, on Charites, iii. 372a, on charity, iii. 386b, 387b, cosmogony, iv. 144b, 146ab, vi. 669ab, on δαίμων, ii. 54a, on demons and spirits, iv. 590b–591a, on Dike, x. 801ab, on dreams, v. 31a, on earth-worship, ix. 224ab, on Erinyes, v. 574b, on Eros, viii. 166b, ethics, v. 485b, fall myth, v. 709a, 711a, vi. 670b, and fate, v. 787b–788a, on funeral games, xii. 784b, on giants, vi. 193ab, 194b, 195ab, 197a, on God, vi. 280ab, on gods, vi. 669ab, 742a, on Golden Age, i. 192b, v. 711a, ix. 471a, on Graiai, vi. 384b, on heroes and demons, vi. 652a, on heroic age, i. 193ab, x. 38b, heroization of, vi. 655b, on hero-worship, xii. 785b, and Homer, vi. 668b, on Horæ, vi. 791ab, on 'Islands of the Blest,' ii. 696b–697a, on justice, vi. 671a, viii. 29ab, on Kēres, v. 574a, vii. 687b, on love, viii. 166b, on man, vi. 669b–671a, on Myrmidons, ix. 64a, on nail-cutting, vi. 475a, on old age, ix. 471a, on ordeal, ix. 521a, on prayer, x. 183a, 185b, religion, vi. 671ab, on sacrifice, xi. 15b, on Satyrs, xi. 212b, on sin, xi. 552a–553b, on soul, xi. 739a, on swearing by Styx, xi. 904a, *Theogony*, vi. 669ab, 670b, 671b, *Titanomachia*, vi. 195a, on votive offerings, xii. 641b, *Works and Days*, vi. 669b–671a.
HESITANCY, i. 37b.
HESITANTES (Chr. sect), xi. 318b.
HESS, MOSES, and Zionism, xii. 855b.
HESSHUSEN, TILMAN, and synergism, xii. 160b.
Hessian Confession and Catechism, iii. 866b–867a.
HESTIA (Gr. hearth-goddess), i. 343b, vi. 401a, 404a, 405a, 562b–563b; Achæmenian cult, i. 70a, 71b, 72a, as earth-goddess, vi. 563b, and family worship, v. 736b, and fire, viii. 57a, in Græco-Egyptian religion, vi. 382b.
HESUS (Celt. god), human sacrifice, xi. 8b.
HESYCHASTS, PALAMITES (Quietist community), vi. 427b, x. 535a, xi. 320b.
HESYCHIUS, on adoption, i. 115b, on *amphidromia*, ii. 648b, on Greek religion, vi. 393b, on κήλων, xi. 513b.
HESYCHUS (Gr. hero), vi. 654a.
HETÆRÆ, i. 605ab.
ḤETA-FORTRESS (Dapuru), banners, ii. 348b.

HETERIUS.—See ETHERIUS.
HETERONOMY, ii. 256ᵃ.
HETHERINGTON, Chartism, iii. 473ᵇ.
HETHERINGTON, H. J. W., AND J. H. MUIRHEAD, on wealth, xii. 721ᵇ.
HETMAN (Slav devil), iv. 623ᵇ.
HETPET (Egyp. Peace), ix. 791ᵇ.
HETU-VIDYĀ (Jap. logic and epistemology), ix. 870ᵇ.
HEURESIS (Isis festival), vii. 436ᵇ.
HEUSCALDUNAC (=Basques), ii. 435ᵇ (note).
HEUSCARA (=Basque language), ii. 435ᵇ (note).
HEWIMANOTH (Teut. month), iii. 139ᵃ.
HEWITT, J. N. B., on brain and soul (Iroquois), xi. 728ᵃ, on heroes (Iroquois), vi. 640ᵇ, on incarnation myth (Amer.), vii. 184ᵇ–185ᵃ, on Ioskeha, vi. 640ᵇ, on *orenda*, vi. 732ᵃ, vii. 421ᵇ, viii. 377ᵇ, ix. 555ᵇ, 556ᵇ, on *oyaron*, vii. 421ᵇ, on Tawiskaron, vi. 640ᵇ.
HEXAEMERON, and Bible authority, ii. 591ᵇ.
HEXAGRAMS, SIXTY-FOUR (Chin.) iv. 138ᵇ–139ᵇ.
Hexapla (Origen), ii. 584ᵇ, 593ᵃ.
HEXE (Teut. witch), iv. 632ᵃ.
HEXHAM (England), crosses, i. 840ᵃ, Michael churchyard, viii. 622ᵇ.
HEYANNIR (Icelandic month), iii. 140ᵃ.
HEYLIN, PETER, on Sabbath observance, xii. 107ᵃᵇ.
HEYÓTHLÚCCOOR (Creek month), iii. 66ᵃ.
HEYWOOD, JOHN, moralities, viii. 694ᵇ.
HEZEKIAH, vii. 445ᵇ, 448ᵇ.
HHAMERA (language of Hamites), i. 165ᵇ.
HIA-TSCHI (Chin. month), iii. 84ᵃ.
HIAWATHA (Iroquoian hero-god), vi. 640ᵇ; Algonquin legend, i. 322ᵇ.
Hiawatha (Longfellow), vi. 640ᵇ.
ḤIBA (Can. god), iii. 182ᵇ.
HIBASU-HIME NO MIKOTO (Jap. empress), burial story, i. 457ᵃ.
HIBBERT, W., on control of energy, ii. 624ᵃ.
HIBERNIAN SUNDAY SCHOOL SOCIETY, xii. 112ᵇ.
HIBIL, HIBIL ZĪWĀ (Mandæan spirit), viii. 383ᵃ, 384ᵇ; descent to Hades, iv. 652ᵇ, vii. 406ᵇ.
HICKES, G. (Nonjuror), ix. 394ᵃ, 394ᵇ–395ᵃ, 395ᵇ.
HICKESITES, ix. 395ᵃ.
HICKS, E. L., on *ἱεροί*, vi. 677ᵃ.
HICKS, ELIAS (Quaker), vi. 145ᵇ.
HICKS, R. D., on first principle (Stoic), iv. 150ᵃ, on intellect, vii. 371ᵃ.
HICKSITES, vi. 145ᵇ.
HIDATSA, dreams, x. 373ᵇ, fetishism, v. 900ᵃ, x. 372ᵃ, harvest, vi. 522ᵇ, mother-right, viii. 852ᵃ, phallism, ix. 824ᵃ, privileged familiarity, vii. 707ᵃ, rainbow, x. 371ᵇ, seasons, iii. 66ᵃ, souls, iv. 738ᵇ–739ᵃ, state of the dead, xi. 824ᵃ, thunder-bird, x. 370ᵇ–371ᵃ.
Ḥīdāya, on fosterage (Arab) vi. 104ᵇ.
HIDETADA (Jap. ruler), and Christianity, viii. 721ᵃ.
HIDEYORI (Jap. ruler), and Kyoto *daibutsu*, iv. 389ᵇ.
HIDEYOSHI (Jap. ruler), and Christianity, viii. 720ᵇ, 721ᵃ, hospitality, vi. 815ᵃ, and Kyoto *daibutsu*, iv. 389ᵇ.
HIEN-FÊNG (Chin. emperor), and Christianity, viii. 717ᵇ.
HIEN-SHEN (Chin. Bud. saint), festival, v. 844ᵃ.
HIERACITES, ii. 76ᵃ; spiritual marriage, i. 177ᵇ.
HIERAKAS (Gr. ascetic), psalms, vii. 6ᵇ.
HIERAKONPOLIS, Nar-Mer's votive tablet, ii. 348ᵇ, 'souls of,' vi. 648ᵃ, temples, i. 723ᵇ.
HIERAPOLIS, Atargatis-cult, ii. 166ᵃ–167ᵇ, vii. 432ᵃ, Ishtar-cult, vii. 430ᵃ.
HIERARCHY OF BEINGS (Theosophical Society), xii. 301ᵇ.
HIEROCLES, on Apollonius of Tyana, i. 611ᵃ.
HIERODOULOI, v. 580ᵇ, vi. **671ᵇ–678ᵇ**; Arabian, vi. 575ᵃ, Asia Minor, vi. 677ᵇ, Babylonian, vi. 673ᵃ–674ᵃ, viii. 469ᵃ, Egyptian, vi. 675ᵇ–676ᵇ, Græco-Roman, vi. **671ᵇ–672ᵇ**, Hebrew, vi. 675ᵃᵇ, vii. 442ᵃ, Ishtar, vii. 430ᵇ, 431ᵇ, 433ᵃ, and Nĕthīnīm, ix. 332ᵇ–333ᵃ, Phœnician, vi. 674ᵇ–675ᵃ, ix. 896ᵃ, 897ᵃ, Punic, vi. 674ᵇ–675ᵃ, Semitic, vi. **672ᵇ–675ᵇ**, viii. 466ᵇ, Syrian, vi. 674ᵃᵇ.
HIEROGLYPHS, in *Chilan Balam*, iii. 517ᵇ–518ᵃ, Toltec, xii. 375ᵇ.
Hieroglyphica (Horapollon), magic, viii. 277ᵇ.
HIEROI, vi. **676ᵇ–678ᵃ**.
HIEROMNEMONES, and Amphictyony, i. 397ᵃᵇ, 398ᵃ.
Hieronymian Martyrology, iii. 86ᵃ–87ᵃ; on festivals, v. 848ᵃ, 850ᵃᵇ.
HIERONYMITES, missions, viii. 723ᵇ.
HIERONYMUS, cosmogony, iv. 148ᵃᵇ.
HIERONYMUS DE ANGELIS, on Ainus, i. 239ᵇ.
HIERONYMUS OF RHODES (Peripatetic), ix. 741ᵇ.
HIERONYMUS DE WERDEA, hymns, vii. 24ᵇ.
HIEROS (Delian month), iii. 108ᵃ.
HIEROTHEUS, on silence, xi. 512ᵇ.
HIERRO (Canary Islands), rain-making, xi. 866ᵇ.
Hierurgia Anglicana, on unction, xii. 515ᵃ, 516ᵃ.
AL-ḤIGĀZĪ, SĒḤ SALĀMA (Arab actor), iv. 877ᵇ.
HIGDEN, RALPH, on Geoffrey's *History*, ii. 5ᵇ.
HIGGINS, WILLIAM, atomic theory, ii. 206ᵇ.
HIGHBINDERS (of China), ii. 669ᵇ.
'HIGH CROSSES' (Ireland), i. 840ᵃ, 841ᵇ.
HIGHER CRITICISM, ii. 595ᵃ–597ᵃ; Modernism, viii. 767ᵇ.
HIGHER AND LOWER NATURE, i. 644ᵃ–645ᵃ.
HIGHER TRUTH, HIGHER UNITY (Hegel), vi. 580ᵇ, 581ᵃ.
'HIGH GATE,' PORTAL NICHE (Egyp.), i. 879ᵃ.
HIGH GODS, Nuba, ix. 403ᵃ, Ojibwa, ix. 457ᵃ, Shilluk, xi. 459ᵃᵇ.
High History of the Holy Graal (S. Evans), ii. 6ᵇ.
HIGHLANDS (Scotland), ethics and morality, v. 465ᵃᵇ, evil eye, v. 611ᵇ, 614ᵃ, fairies, v. 683ᵇ, folklore, vi. 58ᵃ, Gaelic and Pictish, x. 4ᵃ, Hallowe'en, xi. 506ᵇ, hand, vi. 492ᵇ, heart, vi. 559ᵃ, music, ix. 15ᵇ, psalmody, ix. 28ᵃ, sacrifice survival, xi. 10ᵇ, sieves in divination, xi. 506ᵇ.
HIGHLANDS, WEST (Scotland), cairns, vii. 795ᵃ, changeling, iii. 362ᵇ, mountain ghosts, viii. 864ᵇ, skull as drinking vessel, vi. 535ᵇ.
'HIGH MASS,' v. 553ᵇ.
HIGH PLACES, ii. 291ᵃ, vi. **678ᵃ–681ᵇ**, viii. 867ᵃᵇ; Aryan, ii. 47ᵃ, Canaanite, iii. 185ᵇ–186ᵃ, cultus, vi. 679ᵃ, Gebal, i. 765ᵃ, Gezer, vi. 680ᵇ–681ᵃ, 863ᵃᵇ, Hebrew, vi. 678ᵃ–681ᵇ, vii. 442ᵃ, 443ᵇ, 445ᵇ, 446ᵃ, 448ᵇ (note), xii. 788ᵇ–789ᵃ, human sacrifice, vi. 863ᵃᵇ, Malay Peninsula, viii. 362ᵃᵇ, Persian, i. 346ᵇ, Petra, vi. 680ᵇ, Phœnician, i. 764ᵃ, 765ᵃᵇ, ix. 895ᵃ, sacred furniture, vi. 678ᵇ–679ᵃ, Semitic, i. 351ᵃ, ix. 250ᵇ–251ᵃ, xii. 237ᵇ–238ᵃ.
HIGH PRIEST, anointing (Heb.), i. 556ᵇ, Babylonian, x. 285ᵃᵇ, Egyptian, x. 293ᵇ–294ᵃ, 295ᵃ, 299ᵃ, 300ᵃ, Hebrew, i. 556ᵇ, iv. 339ᵇ, vii. 455ᵃ, x. 310ᵃᵇ, Jewish, ix. 553ᵃᵇ, x. 323ᵇ–324ᵃ, 324ᵇ, Litu-Prussian, ii. 43ᵃ, vii. 729ᵃ, mitre (Heb.), iv. 339ᵇ.
HIGHWAY ROBBERY (Muh.), iv. 293ᵇ.
HÜSI (Finn. deity and sacred grove), vi. 24ᵃ.
ḤIJJA BAR ABBA (Rabbi), on Messianic Age, i. 204ᵇ.
HIJRA, HEGIRA (Muh. era), iii. 126ᵇ, viii. 872ᵃ.
Ḥikāyat Sang Samba (Malay work), on gods, viii. 354ᵃ.
Ḥikāyat Sulṭān Ibrahīm (Malay work), vi. 5ᵃ.
ḤIKE' (Egyp. Magic), viii. 263ᵇ, ix. 787ᵃ, 789ᵃᵇ, 790ᵇ, 791ᵃ.
HIKULE'O (Tongan Satan), xii. 376ᵇ, 379ᵃ.
HILĀJĪ (Mārwārī god), ii. 345ᵇ.
HILAL (Arab tribe), and Muhammadanism, viii. 881ᵇ.
HILARIA (Isis festival), vii. 436ᵇ.
HILARION (ST.), monasteries, ii. 76ᵇ, relics, xi. 56ᵃ.
HILARION (metropolitan at Kiev),

x. 868[a]; Bible transmission, ii. 583[a].
HILARIUS, *Daniel* (liturgical play), viii. 692[a].
HILARY OF ARLES, ii. 855[b]; and Semi-Pelagianism, ix. 709[b].
HILARY OF POITIERS, and Arianism, i. 780[a], 781[b], 782[a], on baptismal grace, ii. 396[b], on binding and loosing, ii. 620[b], Docetism, iv. 835[a], on Eucharist, i. 105[b], v. 551[b], hymns vii. 16[a], 26[b], Kenosis, vii. 682[ab], 683[b], on vows, xii. 650[b].
HILDEBERT OF TOURS, hymns, vii. 21[b].
HILDEBRAND.—See GREGORY VII.
HILDEBRANDISM, xii. 634[b].
HILDEBRANT, J. M., on fugitive, ii. 865[a].
HILDEGARD (ST.), vi. 139[a]; on Cathari, i. 279[b], hymns, vii. 23[a], mysticism, ix. 97[a].
HILGENFELD, A. B. C., on Basilides, ii. 428[a], 430[b], on Caulacau, ii. 428[b]–429[a] (note), on Cerinthus, iii. 318[b].
Hilḥôth Melaḥîm, on Gentiles, ix. 380[a], on Judaizing, vii. 611[b].
HILL ASURS (=Pahāria), ii. 158[a].
HILL-BURIAL, viii. 864[b].
HILL DAMARA.—See OVAMBO.
HILLEBRANDT, A., on Soma, xi. 686[ab], on *vājapeya* rite, i. 24[a].
HILLEL (Rabbi), vi. **681**[b]–**684**[a], vii. 594[ab]; on *'am ha-areṣ*, i. 385[b], on cleanliness, viii. 40[b], and divorce, v. 726[a], Golden Rule, iv. 245[a], vi. 311[b], viii. 174[b], Midrash, viii. 625[a], motto, vii. 591[b], sainthood, xi. 63[b], and Shammai, i. 119[a], vi. 683[b], vii. 592[b], 594[ab], ix. 835[ab], xi. 447[ab], tomb, xi. 81[b].
HILLEL II., calendar, iii. 118[b].
HILLEL B. SAMUEL, philosophy, ix. 876[b].
HILLER VON GÄRTRINGEN, and Biblical charm, ii. 611[b].
'HILLS OF THE FIRE-WORSHIPPERS' (=Azarbaijan ash-mounds), ii. 114[b].
AL-ḤILLI, SHĀMĪM, on sermons (Muh.), x. 223[a].
ḤILLĪT AND MILLĪT, and Hārūt and Mārūt, i. 796[a].
HILLMEN.—See CAMERONIANS.
HILL-SPIRITS (Nepal), ix. 322[a].
HILL TIPPERA, human sacrifice, vi. 851[a].
HILL-TOP SANCTUARIES (St. Michael), viii. 621[b]–622[a].
HILL-TOUT, C., on anthropomorphism (Siciatl), v. 526[b], on burial of children (Salish), iii. 527[a], on crests (Salish), i. 825[b], on hair-cutting in mourning (Salish), vi. 476[b], on sky chief (Halkomelem), xi. 97[b].
ḤILLUL-HA-SHEM (Jew. 'profanation of God's name'), vi. 298[b]–299[a].
HILPRECHT, H. V., on numbers (Sem.), ix. 414[ab], 415[a], 416[b], 417[ab].
HILSEY, JOHN, *Primer*, x. 179[b].
HILSNER, LEOPOLD, 'blood-accusation,' i. 597[a].
HILTON, WALTER, mysticism, ix. 97[b].
Ḥilyat al-Auliyā, on communion with deity (Muh.), iii. 776[a].
HIMĀLAYAS, viii. 867[b]; cattle-god, v. 8[b], cave shrines, v. 10[a], charms and amulets, iii. 448[a], death tabu, iv. 484[a], demons and spirits, iv. 603[a], 605[a], 606[b], Ḍoms, iv. 841[b]–842[a], Dravidian cult, v. 8[a], fear of ghosts, i. 426[a], gods, viii. 864[a], Hinduism, ix. 607[b]–608[a], polyandry, viii. 453[a], prayer wheels, x. 214[a], priesthood, v. 17[a], sacredness, viii. 865[b], sacred stones, vii. 795[a], xi. 871[b], self-immolation, v. 15[b], skulls as drums, i. 212[b], spirits, viii. 865[a], xi. 827[ab], worship of, v. 8[a], ix. 233[a].
HIMAVAT (=HIMĀLAYA), viii. 865[b], 867[b], 868[a].
HIMEROS (Gr. god of desire), viii. 170[b], ix. 794[a].
ḤIMYARĪ (Muh. poet), and Mahdī, viii. 336[b].
HIMYARITES, i. 160[b]–161[a], 165[ab], ii. 119[a]; and Sabæans, x. 881[b]–882[a].
HINAMATSURI (Jap. festival), iii. 116[a].
HĪNAYĀNA, vi. **684**[a]–**685**[a]; Andhaka, vi. 686[a], *bodhisattva*, i. 96[b], ii. 739[b]–740[a], 741[a]–743[b], causality, ix. 848[ab], in China, iii. 552[ab], God, vi. 270[ab], 271[a], heavens, ii. 687[a]–688[a], ideal, x. 778[b]–779[a], images and idols, vii. 121[a]–122[b], impermanence, ix. 848[a], in India, vii. 210[b], *karma*, v. 781[b]–782[a], literature, viii. 85[b], 87[b]–88[a], Mahāsāṅghikas (see MAHĀSĀṄGHIKAS), and *Mahāvastu*, iii. 329[b]–330[a], and Mahāyāna, iv. 836[a], v. 448[b], 450[b], vi. 685[b]–686[a], viii. 330[b], philosophy, ix. 847[b]–848[b], righteousness, x. 778[b]–779[a], Sāmmitīya, vi. 686[a], xi. **168**[b]–**169**[b], Sarvāstivādins, xi. **198**[a]–**200**[a] (see SARVĀSTIVĀDINS), Sautrāntikas, xi. **214**[a]–**214**[b] (see SAUTRĀNTIKAS), schools, vi. 685[a]–686[a], Theravādins (see THERAVĀDINS).
HINCHINBROOK ISLAND (Alaska), fishing, vi. 875[a].
HINCMAR, on Dusii, iv. 573[b], on ordeals, ix. 509[a].
HINDĀLIS (Sikh sect), xi. 510[b]–511[a].
HIND BINT 'UTBA, blood-revenge, i. 672[a] (note), unchastity charge, i. 136[b].
HINDES, CAPT., on cannibalism (Negro), iii. 203[b].
HINDUISM, ii. 58[b], vi. **686**[b]–**715**[a]; abandonment and exposure, i. 4[b], 6[b]–7[a], *abhiseka*, i. 20[b]–24[b], abode of the blest, ii. **698**[a]–**700**[a], and aboriginal priests, v. 17[b]–18[a], adoption, i. **110**[ab], adultery, i. **128**[a]–**130**[a], Advaita, i. **137**[a]–**139**[a], Agastya, i. **180**[b]–**181**[b], ages of the world, i. 200[b]–202[b], Aghorī, i. **210**[a]–**213**[a], Agni (see AGNI), agriculture, i. 228[a], Alakhnāmīs, i. **276**[a]–**277**[a], altar, i. **345**[a]–**346**[a], animism, vi. 687[b]–688[a], 689[b]–690[a], anointing, i. 20[b]–24[b], 551[b], **554**[b]–**555**[b], ix. 738[b], ants, i. 501[b], *Araṇyakas*, i. **673**[a]–**674**[a], architecture, i. **740**[b]–**743**[a], art, i. **740**[b]–**743**[a], asceticism, ii. **87**[b]–**96**[a], v. 56[a], vi. 701[b], Assam, ii. 131[b]–138[b], *ātmān*, ii. **195**[a]–**197**[b], Bāgdī, ii. 328[a], Bahelia, ii. 332[b], Baidyā, ii. **332**[b]–**333**[a], Bairāgī, ii. 337[ab], Bali, ii. 239[ab], Baniā, ii. 345[ab], Banjāra, ii. **347**[a]–**348**[a], Bānsphor, ii. **350**[ab], baptism, ii. 371[a], **406**[b]–**408**[a], Baroda, ii. 423[ab], Bengal, ii. 481[a], 487[ab], 490[a], 490[b]–494[a], Berār, ii. 503[b]–505[a], Bhaktimārga, ii. **539**[a]–**551**[b], Bhangi, ii. 551[b]–552[b], Bhāt, ii. **553**[a]–**554**[a], Bhuiyā, ii. **560**[b]–**561**[a], birth, ii. **649**[b]–**652**[b], x. 244[a], birth tabu, x. 243[b], black horse rite, i. 485[b], blood-feud, ii. **729**[b]–**730**[a], body, ii. **773**[a]–**774**[b], Bombay, ii. 789[b], boundary superstitions, vii. 794[b], Brahmā (see BRAHMĀ), Brāhman, vi. 692[a]–693[a], and Brāhma Samāj, ii. 823[a]–824[a], branches and twigs, ii. 831[b], 832[a], breath, ii. 838[b]–839[a], bribery, iv. 124[a], bridal garlands, iv. 338[b], bridge of judgment, ii. 853[a], bridge sacrifice, ii. 850[a], and Buddhism, vi. 694[b]–695[b], ix. 763[ab], burial at cross-roads, iv. 331[a], Burma, iii. 20[b], 35[b]–37[a], cakes (sacrificial), iii. 58[b], 60[b], capital punishment, iv. 284[b], caste, iii. 230[b]–238[b], vii. 361[ab], cattle-worship, i. 488[a], celibacy, iii. 275[b]–276[a], 276[b], Central India, iii. 310[ab], Chamārs, iii. 353[a]–355[a], Charan, ii. **553**[a]–**554**[a], charity (almsgiving), iii. **387**[b]–**389**[b], vii. 362[a], charms and amulets, iii. 441[a]–448[a] (*passim*), Chāsā, iii. **474**[b], chastity, iii. 485[ab], 488[ab], children, i. 6[b]–7[a], iii. **540**[b]–**544**[a], and Christianity, vi. 713[b]–714[a], circumambulation, iii. 657[a], viii. 322[a], commemoration of the dead, iii. 717[a], conversion, vi. 699[b]–700[a], cosmogony and cosmology, iv. 126[a], 155[b]–160[b], 698[b], cow, i. 507[b], iv. **224**[b]–**226**[a], creation myth, v. 128[a], cremation, v. 130[b], crimes and punishments, iv. **283**[b]–**285**[a], custom, iv. **377**[a], cymbals, v. 90[b], death and disposal of the dead, iv. 415[b], **475**[a]–**479**[b], 604[a], death myth, viii. 13[a], definition, ii. 123[b], vi. 686[b], demons and spirits, iii. 542[ab], iv. 601[a]–608[a], v. 687[ab], descent to Hades, iv. 649[b], 651[b], 652[a], 653[a], disease and medicine, iv. **753**[b]–**755**[b], double, iv. 856[b], 857[b]–

858[a], dragons, xi. 408[a], drama, iv. 868[b], 869[a], 870[a], Dravidians, v. 22[b]–28[b], Dravidian gods, v. 15[a]–19[a], dress, v. 46[a], 47[b], 49[a], 51[b], 54[a], 56[a], 59[b], 61[b], 62[a], 71[b], dress of the dead, v. 57[a], Drink of Forgetfulness, v. 78[b], drinking, v. 75[a], 76[a], drums, v. 93[a], dual personality, iv. 857[b]–858[a], earth as mother, v. 130[b], earthquakes, x. 368[a], eating the god, v. 137[a], 138[b], eclecticism, vi. 708[b]–709[b], eclipses, x. 368[b]–369[a], education, v. **190**[b]–**194**[a], epilepsy, x. 373[b], eschatology, v. 375[ab], 391[a], ethics and morality, v. **496**[b]–**498**[b], vi. 711[b]–712[b], evil eye, v. 609[a], 610[a], expiation and atonement, v. **659**[ab], fairy, v. 687[ab], fall-myth, v. 709[a], 713[b], 714[ab], family, v. **737**[b]–**740**[a], fate, v. **790**[a]–**792**[a], feast of the dead, ii. 666[a], feasting, v. 802[a], 803[a], festivals and fasts, v. **867**[a]–**871**[b], 884[b]–885[a], fire, iv. 165[b], v. 595[a], fire-god, vi. 28[b], first-born, vi. 31[b], 32[a], 33[a], flowers, ix. 738[a], food, vi. 60[b], **63**[b]–**65**[a], food of the gods, vi. 63[b], food tabu, vi. 61[b], 62[a], foundation rites, vi. 110[b], 115[b], funeral feast, vi. 68[a], Gāṇapatyas, vi. **175**[b]–**176**[b], Gayā, vi. 182[a]–183[a], ghosts, vii. 794[b], gifts, vi. **213**[b]–**214**[a], gilds, vi. 214[a], girdle, vi. 229[a], God, vi. **282**[b]–**290**[a], Golden Age, v. 712[a], Greeks and, vi. 689[a], guardian spirits, xii. 490[a], Gūjar, vi. 453[b], Gurkhā, vi. 456[b], 457[a], *guru*-worship, vi. 705[ab], hair-cutting, vi. 538[b], hair and nails, vi. 477[b], hand, vi. 493[a], 494[a], hand-washing, vi. 498[b], head, vi. 532[b], 533[a], 537[b], 538[b], head-dress of gods, iv. 340[b], headless horsemen, ix. 604[b], heart, vi. 557[a], hearth, vi. 560[b], hearth-cult, vi. 560[b]–561[a], 562[ab], honey, vi. 770[b], horns as amulets, vi. 795[a], horned spirits, vi. 793[a], horse rite, i. 485[b], hospitality, vi. **812**[ab], vii. 362[a], human sacrifice, ii. 850[a], vi. 842[a], 843[b], 844[b]–845[a], images and idols, vi. 709[b]–710[b], vii. **142**[a]–**146**[b], incense, vii. 204[b], Indra (see INDRA), infant exposure, i. 4[b], 6[b]–7[a], iii. 541[ab], inheritance, vii. **308**[b]–**309**[a], initiation, v. 62[a], vii. **323**[a]–**324**[a], inspiration, vii. **352**[b]–**354**[b], institutions, vii. **361**[a]–**362**[b], invisibility of gods, vii. 405[a], and Iranians, vi. 689[a], and Jainism, vi. 695[a], knots as amulets, vii. 751[a], law, vii. **850**[a]–**853**[a], law literature, vi. 695[b]–696[a], laying on of hands, vi. 494[a], life and death, viii. 34[a]–35[a], 36[ab], light and darkness, viii. 60[b]–61[a], *liṅga*-cult, vi. 700[b]–701[a], Lingayats, viii. **69**[b]–**75**[a], logic, viii. 130[b], ix. 422[b]–424[a], Lombok, ii. 239[ab], longevity, viii. 11[b], love, viii. 155[b], love-god, viii. 158[b], lucky and unlucky days, ii. 664[a], Madras and Coorg, viii. 238[a], Madura, viii. 239[a]–240[a], magic, viii. 289[b]–292[a], magic at cross-roads, iv. 334[b], *Mahābhārata*, vi. 696[a]–697[a], viii. **325**[b]–**327**[b], Mahārs, viii. 327[b], Malay Peninsula, viii. 354[a], Manipuris, viii. **402**[a]–**403**[a], marriage, v. 64[b], 71[b], viii. **449**[b]–**454**[b], Mathurā, viii. 495[a], metals, viii. 589[a], 590[b], metempsychosis, vi. 693[b]–694[a], xii. 434[a]–435[b], Mīmaṁsā, viii. **648**[ab], miracles, viii. 678[a], mirror analogies, viii. 696[b], as missionary religion, vi. 699[ab], monasticism, vii. 362[a], viii. **802**[b]–**805**[b], monsters, viii. 826[ab], mountains, viii. 864[b], 865[b], 866[b], 868[a], mourning, v. 59[b], and Muhammadanism, ii. 497[b], vi. 704[ab], 714[a], ix. 600[b], 608[b], 763[b]–765[b], x. 150[b]–151[a], xi. 572[a], xii. 366[b]–367[a], Mysore, ix. 67[b]–69[b], mysticism, ix. **113**[b]–**117**[b], names, ix. 162[b]–163[a], 163[b], nature, ix. 204[b], 205[a], **227**[b]–**233**[b], Nayars, ix. 256[b]–258[a], Neo-Brāhmanism, vi. 695[b]–697[b], Nepal, ix. 323[a], New Year festival, ii. 664[b], Nīmāvats, ix. **373**[b]–**374**[a], nimbus, vi. 533[a], nose, ix. 396[a], nose ornaments, ix. 397[a], Nyāya, ix. **422**[b]–**424**[a], oaths, iv. 373[a], vii. 743[a], ix. 431[b], 432[b], 433[b], 434[a], old age, i. 7[a], omens at cross-roads, iv. 334[a], ordeal, ix. 509[ab], 510[a], **522**[a]–**524**[b], orientation, x. 85[b]–86[a], origin, i. 35[ab], Orissa, ix. 566[a], Panjāb, ix. 604[b]–605[a], 607[a]–608[a], 608[b], pantheism, vi. 691[b]–692[a], viii. 819[a], ix. **617**[a]–**620**[a], Parsis and, ix. 648[b], peasant beliefs, vi. 710[b]–711[b], perfumes, ix. 738[b], 739[a], pessimism, ix. 804[b], pilgrimage, vii. 362[ab], x. 24[b]–25[a], Prāṇnāthīs, x. 150[b]–151[a], pre-existence, x. 239[b]–240[a], priesthood, x. **311**[b]–**319**[b], proverbs, x. 414[a], *Purāṇas*, vi. 695[b], x. **447**[b]–**455**[b], purification, vii. 361[b], x. **490**[b]–**491**[b], Rādhā Soāmis, x. **558**[b]–**559**[b], Rādhāvallabhīs, x. **559**[b]–**560**[b], Rai Dāsīs, x. **560**[b]–**561**[a], rain-making, i. 485[b], Rājput, x. **565**[a]–**566**[b], Rāma (see RĀMA) Rāmaism, x. **566**[b]–**567**[a], Ramakṛṣṇa, x. 567[b]–569[b], Rāmānandīs, x. 569[b]–572[a], Rāmānuja, x. 572[a]–574[a], *Rāmayaṇa*, vi. 697[a], x. **574**[a]–**578**[a], regeneration, x. 644[a], renunciation, x. **729**[a]–**730**[b], righteousness, x. **805**[a]–**807**[a], rosaries, x. 848[a]–849[b], sacrifice, vi. 693[ab], vii. 362[a], xii. 796[a]–798[b], sacrifice of first-born, vi. 32[a], 33[a], saints, xi. 59[b]–60[a], Śaivism, vi. 700[ab], 701[ab], 701[b]–702[b], xi. **91**[a]–**96**[a], Śāktism, vi. 705[b]–707[a], saliva, xi. 103[b], salt tabu, viii. 592[a], salvation, xi. **132**[b]–**137**[a], Śaṅkarāchārya, xi. **185**[b]–**189**[b], *satī*, vi. 843[b], vii. 361[b], xi. **207**[ab], sects, vi. 707[b]–708[a], xi. **329**[b]–**331**[b], sectarianism, vi. 700[a]–701[a], serpents, i. 526[b], xi. 415[ab], serpent-women, xi. 410[b], shaving the head, vi. 538[b], sin, xi. **560**[a]–**562**[b], Sind, xi. 572[a], Śiva, (see ŚIVA), slavery, xi. **618**[b]–**619**[b], sneezing, ix. 398[a], social functions of relatives, vii. 705[a], soul, x. 239[b]–240[a], xi. **742**[b]–**744**[a], *śrāddhas*, ii. 666[a], state of the dead, ii. 698[a]–700[a], iii. 316[b]–317[b], xi. **843**[a]–**847**[a], Ṣūfism and, xii. 12[a], suicide, xii. 33[b]–35[b], Sumatra and Java, ii. 239[a], sun, moon, and stars, xii. 83[b]–85[b], sun-worship, vi. 691[a], ix. 204[a], *swastika*, iv. 327[b], symbolism, xii. **141**[b]–**143**[b], tabu, vi. 734[a], Tantras, xii. **192**[b]–**193**[b], tatu, i. 500[a], temples, xii. 243[a]–244[a], Thags, xii. **259**[a]–**261**[a], theosophy, vi. 708[ab], xii. 301[a], threshold rites, iv. 847[a], toleration, xii. 361[a], tonsure, xii. **388**[ab], transmigration, vi. 693[b]–694[a], xii. **434**[a]–**435**[b], Travancore, xii. 442[a], United Provinces of Agra and Oudh, xii. 528[b], usury, iv. 284[a], Vaiśeṣika, xii. **568**[b]–**570**[b], Vaiṣṇavism, vi. 702[b]–704[a], 704[b]–705[a], xii. **570**[b]–**572**[a], Vallabhāchāryas, xii. **580**[b]–**583**[b], Varuṇa (see VARUṆA), Vedānta, vi. 708[a], xii. **597**[a]–**598**[a], vows, xii. **656**[a]–**657**[a], and war, xii. 677[b], wedding garments, v. 64[b], woman, i. 128[a], ii. 227[b], x. 460[b]–461[a], worship, xii. **795**[b]–**799**[a], wreaths, iv. 338[a], yawning, xii. 829[b], Yoga, vi. 701[b], xii. **831**[b]–**833**[b], Yogis, xii. **833**[b]–**835**[b]. See also INDIA.

HINDU KUSH, eating the god, v. 137[a], harvest, vi. 524[b], smoking, xi. 632[ab], trance, xi. 632[ab].

HINE, EDWARD, Anglo-Israelism, i. 482[a].

HINGLĀJ, vi. **715**[a]–**716**[b]; Hinduism, vi. 715[a]–716[b], Muhammadanism, vi. 715[b], oracular well, vi. 716[a], pilgrimage, vi. 715[b]–716[a], shrine, vi. 715[b]–716[a].

HINGŠABATHI (Armen. Thursday), iii. 70[b].

HINKE, W. J., on boundary-stone violation, vi. 816[b].

HINKS, A. R., on orientation, x. 87[a].

HI'NO[N] (Iroquois deity), vii. 422[a].

HINSCHIUS, on *advocatus ecclesiæ*, i. 140[ab].

HINTON, JAMES, on problem of pain, ii. 479[a], xii. 8[b].

HIOVAKI (New Guinea war-god), ix. 342[b].

HIOVAKI SEMESE (New Guinea spirit), ix. 342b.
HIPA (Hittite deity), vi. 725a.
HIPPARCHIA, Cynicism, ii. 84a, iv. 378b.
HIPPARCHUS, calendar, iii. 62b, 63b, 89a, 107b, and precession of equinoxes, xii. 97a.
HIPPIAS OF ELIS, and Cynics, iv. 381b–382a, 382b, *quadratrix*, iv. 91b, xi. 688b, sophism, xi. 688b, 691b.
Hippias Maior (Plato), x. 56a.
Hippiatrica (Gr. work), viii. 276b.
HIPPOCAMPUS, and evil eye, v. 614a.
HIPPOCRATES, on abstinence, ii. 80a, on beardlessness of Scythians, ii. 442a, on brain, ii. 824a, deification, iv. 529a, medicine, vi. 543b–544a, physiology, ii. 756a, on Sauromatæ, xi. 589b, on Scythians, xi. 277a.
HIPPOLYTE, and Herakles, i. 371a.
'*Hippolytean*' *Church Order*, on 'hours,' xii. 769b, 770a.
HIPPOLYTUS (Chr. writer), on æons, viii. 17b, allegory, i. 330a, altar and tomb, i. 339b, on Antichrist, i. 580b, on Basilides' system, ii. 427ab, 429a–430b, on bishops, i. 640a, on Caulacau, ii. 429a (note), on Cerinthus, iii. 318b, on 'Christi,' iii. 576a, on Christmas, iii. 606ab, cosmogony and cosmology, iv. 142b, on Docetism, iv. 835a, on Druids, v. 84b, on Ebionism, iii. 576a, v. 141b, 142b, on Empedocles, ii. 82a, eschatology, v. 388ab, 390a, on eunuch priest, v. 581b, on fasting (Montanist), v. 766a, on Gnostic Bythus, i. 54b–55a, on Gnosticism, i. 54b–55a, ii. 427ab, 429a–430b, vi. 238b–239a, 239b, 240a, 241b–242a, xii. 572b, 575b, on *Gospel of the Egyptians*, vi. 350a, on intercession of saints, xi. 54b, on Kabeiroi, vii. 630a, lunar cycle, iii. 89a, on Marcosians, ii. 388a, on Monarchianism, viii. 779ab, on Montanists, v. 766a, on Naassenes, vi. 238b–239a, 350a, Naassene hymn, ii. 605a, on Ophites, ix. 500b, 501a, on penance, ix. 716a, on saints and martyrs (Chr.), xi. 53a, 54b, on Second Coming, xi. 284b, on Simon Magus, xi. 515b, 516ab, 517ab, 518b, statue, iii. 89a, on unction, xii. 510a, on Valentinianism, i. 54b–55a, xi. 572b, 575b.
HIPPOLYTUS (Gr. hero), vi. 654b.
Hippolytus, Canons of.—See *Canons of Hippolytus.*
HIPPOMANCY.—See HORSE-ORACLE.
HIPPOPOTAMUS, Armenian, i. 800b, Egyptian, v. 237a, 244b.
ḤIR (Phœn. month), iii. 109a.
ḤĪRA (Arabia), kings, vii. 727b, revelation of *Qur'ān*, vii. 355b–356a.
HIRAETHOG (Welsh poet), ii. 420a.
HĪRĀ LĀL (Dravidian deified man), v. 11b.
HIRANO (Jap. festival), xi. 469b.
HIRAṆYAGARBHA (=Brahmā, Prajāpatī), ii. 810b–811a, vi. 283ab, xii. 602a, 606b.
HIRAṆYAKAŚIPU (Ind. demon), and Viṣṇu, vii. 194a, 197b.
HIRAṆYAKEŚIN, on 'animation' ceremony, ii. 651ab, on birth, ii. 651a, and birth of sons, ii. 650b, and child marriage, iii. 522b–523a, on *gotras*, vi. 355b, *Gṛhyasūtra*, viii. 109b, on marriage, vi. 355b, on names, ix. 162b, 164b, 166a.
Hiraṇyakeśin Gṛhyasūtra, viii. 109b; magic, viii. 315a, 316b–317a, 317b, 320a, on names, ix. 162b, 164b, 166a, on owl, x. 367a.
HIRAṆYARETAS (=Agni), ii. 804a.
HIRIADEVA (Kurumba stone god), xi. 871b.
HIRATA (Jap. theologian), on ancestor-worship, i. 456a, on cosmogony and cosmology, iv. 163a, on divination, iv. 801b, 802a, on god, vi. 294b, on *kami*, vi. 294b, prayers, x. 191ab, on sacrifice, xi. 21b, and Shinto, vii. 484b, 488a, xi. 471a, on Susa no wo, xi. 466a, *Tamadasuki*, x. 191ab, on worship of gods, xi. 467b.
HIRIYA DEVA (Toda god), vi. 316a.
HIRN, YRJÖ, on face ornaments, ix. 398a.
HIRO (Tahitian god), x. 107a.
ḤIRŌM I. (Phœn. king), ix. 888a.
HIRONARI (Shinto priest), on sin (Jap.), xi. 567a.
HIROSE OHO-IMI NO MATSURI (Jap. ritual), viii. 296b–297a.
HIRPI ('wolf clan' of Mt. Soracte), viii. 206a; fire-walking, vi. 30b, ix. 528a.
HIRSAU, HIRSCHAU (Germany), monasticism, viii. 794a.
HIRSCH, A., on hysteria, vii. 65b.
HIRSCHE, K., on Thomas à Kempis, ii. 841a.
HIRSCHFELD, H., on Cairo Genizah, vi. 188b–189a.
HIRTIUS, on priest of Mars, iii. 750b.
HIRUKO (Jap. god), i. 7a, xi. 466a.
HIRUME (=Amaterasu-oho-mi-kami), xi. 466a.
HIRVĀ (Bombay god), images, vii. 144a.
HIRZEL, R., on ἄγραφος νόμος, vii. 805a (note).
ḤISDA (Rabbi), on luxurious synagogues, viii. 176a, saint-hood, xi. 63b, on Shekinah, xi. 450b–451a.
HISHĀM B. MUḤAMMAD AL-KALBĪ.—See AL-KALBĪ.
HISIU (New Guinea), tabu, ix. 343a.
HIŠMEDIK (Elamite deity), v. 252a.
Hispana Collectio (canon law), vii. 836a.
HISPANIOLA.—See HAITI.
HISTOLOGY, ii. 622a.
Historia Apollonii regis Tyri, vi. 7b.
Historia de Daniel representando (Hilarius), viii. 692a.
Historia Ecclesiæ Lichfeldensis, on Michael churchyard, viii. 622b.
Historia Lausiaca (Palladius), ii. 76b.
Historia Monachorum (Rufinus), ii. 76b.
Historia septem sapientium, vi. 8a.
HISTORIANS (OT), inspiration, vii. 348ab.
HISTORICAL AGGREGATES, vi. 720b.
HISTORICAL ARGUMENT (Apologetics), i. 613a, 616b–617b.
HISTORICAL CALENDAR (Positivist), x. 120b–121a.
HISTORICAL CRITICISM, Modernism, viii. 767b.
HISTORICAL INTERPRETATION OF BIBLE, ii. 597b.
HISTORICAL POSITIVISM, Ritschl, x. 816ab.
HISTORICAL SCIENCE, and natural science, vi. 719ab, 720a.
HISTORICAL (PHENOMENOLOGICAL) THEOLOGY, xii. 296b.
HISTORIC PERIOD, ethnology, v. 526a.
HISTORIOGRAPHY, vi. 716b–723a; and Humanism, vi. 717b, and philosophy of history, vi. 721a–723a, and Renaissance, vi. 717b.
HISTORY, i. 210a, vi. 716b–723a; Carlyle, iii. 221b, Comte, x. 119ab, Hegel, vi. 570ab, Herder, vi. 596b–597a, Herodotus, vi. 629b–632b, and historiography, vi. 721a–723a, Josephus, vii. 569b–579b, Manetho, viii. 393a–394a, and metaphysics, vi. 721b, and motivation, vi. 718b–719a, 719b, and mythology, ix. 120a, natural law in, vii. 807ab, OT, ii. 563b–564a, 566ab, and philosophy, vi. 570b, 719a, philosophy of, ii. 223a (Augustine), vi. 574a (Hegel), 721a–723a, and religion, ii. 13ab, scientific nature, vi. 718a–719a, soul in, xi. 736ab, and teleology, v. 353b–355a, xii. 228ab, and values, vi. 722a.
History Classic (Chin.), vi. 273ab, 274b.
HISTORY OF DOCTRINE, xii. 296b, 297b.
History of Hrolf Kraka, lycanthropy, viii. 208b.
History of the Jewish War (Josephus), vii. 571a–572a.
History of John the son of Zebedee, on confirmation (Syr.), iv. 3a.
History of Joseph the Carpenter, vi. 350b.
HISTORY OF PHILOSOPHY, Hegel, vi. 570ab, 573a.
HISTORY OF RELIGIONS, xii. 296b, 297a.
Hitachi Fudoki, on abstinence (Jap.), ii. 97a.
HITCHITI (Muskhogeans), ix. 61a.
AL-HĪTĪ, IBN (Karaite), vii. 669b.
Hitopadeśa (Sanskrit collection of fables), vi. 2a, viii. 111b, 113a, xii. 744b; on fate, v. 792a.

HITTIM (=Hittites), vi. 723[a].
HITTITES, vi. **723[a]–727[a]**; and Armenians, i. 794[b], and Aryans, vi. 725[b], and Assyrians, vi. 727[a], and Assyro-Babylonians, vi. 726[b], cultus, vi. 726[ab], death and disposal of the dead, vi. 725[b]–726[a], divination, vi. 726[b], ethnography and history, vi. 723[ab], ethnology, ii. 119[a], horned deities, vi. 792[a], religion, vi. 723[b]–725[b], woman, vi. 726[a].
HIUEN TSIANG, HSUAN TSANG, YUAN CHWANG (Chin. pilgrim), i. 327[a], xii. 841[a], 841[b]–842[b], 843[ab]; on Aghorī, i. 210[b], on Ajanta cave-temples, i. 257[b]–258[a], on Allāhābād, i. 327[a], on Amarāvatī, ii. 789[a], on Asaṅga, ii. 62[a], on Assam, ii. 133[b], on Aśvaghoṣa, ii. 159[ab], on Avalokita, ii. 259[a], on Buddhism in India, vii. 211[a], on Devadatta, iv. 677[a], on Dhammapāla, iv. 701[b], on education (Bud. in India), v. 177[b]–178[a], on Gayā, vi. 184[a], 184[b]–185[a], on Hardwār, vi. 516[a], on Ḥasan 'Abdāl, vi. 525[a], on Hīnayāna schools, vi. 685[b], 686[a], on India (South), v. 23[a], on Jālandhara, vii. 475[a], on *Jñānaprasthāna* (Kātyāyanīputra), xi. 199[ab], on Kanakamuni, vii. 644[a], on Kanauj, vii. 644[b], on Kāñchīpuram, vii. 645[ab], on Kaniṣka council, vii. 475[b], on Kapilavastu, vii. 660[b], 661[a], on Kaśmīr, xi. 412[b], *Kośa* translation, i. 20[a], on Kuśinagara, vii. 761[b], 762[ab], 763[a], on Kwan-Yin, vii. 763[b], on Magadha, viii. 241[b], on Nālandā, ix. 126[b], 127[ab], on Nāsik, ix. 186[a], on Nepāl, ix. 322[a], on ordeals (Hin.), ix. 524[ab], on Orissa, ix. 565[b]–566[a], on Patna, ix. 677[b], pilgrimage, x. 15[ab], on relics of Buddha, ii. 885[a], on sacred books (Bud.), vii. 210[b], on Sarvāstivādins, xi. 199[ab], on Swat, xii. 127[a], and Tapoban, viii. 242[a], on Vaisāli, xii. 567[b]–568[a], 568[b].
HIUNG-NU (Turkish race), xii. 479[a].
HIUNG-NUNG (=Turks), xii. 476[b].
ḤIYA BAR ABBA (Rabbi), asceticism, ii. 98[b].
HI-YOU-YUL-GEE (Muskhogean mythological beings), iii. 568[b]–569[a].
HIYOYOA (Massim abode of the dead), xi. 826[a].
ḤIYYA (Rabbi), Midrash, viii. 625[b].
Hizakurige (Jippensha Ikku), vi. 5[b].
Hizzūq Emūnā (Isaac Troki), and Christianity, viii. 103[a].
Hjam yaṅ bśad pa, on atomic theory, ii. 201[b].
HKA-KAWS.—See AKHĀS.
HKUMTURU (Burm. spirit), iii. 23[a].
HKUM YENG (Burm. village-guardian), iii. 26[a].
HLATHIR (Norway), temple, xii. 256[b].
HLÉR (Norse water-spirit), iv. 634[a], xii. 250[b].
HLÍN (Norse goddess), vi. 306[a].
HLKAYAK (Tlingit mythological hero), xii. 351[b], 352[a].
HLYDA (Teut. month), iii. 139[a].
HMIN NAT (Burm. spirit), iii. 23[a].
HNIT-THIT THIGYĀNDAW PWE (Burm. festival), iii. 35[a].
HO (India), ii. 480[b], 481[a], vi. **727[a]–728[a]**, xi. 884[b]; ashes in funeral rite, ii. 114[b], cannibalistic myth, iii. 207[b], creation legend, ii. 490[b], vi. 727[ab], death and disposal of the dead, vi. 727[b], descent from animals, ii. 490[b], feasting, v. 805[a], ix. 557[b], festivals, v. 20[a], ix. 557[b], harvest, vi. 524[b], harvest festival, ix. 557[b], hunting festival, v. 20[a], love, viii. 155[a], missions to, ii. 500[b], orgy, ix. 557[b], stone monuments, vi. 727[b], sun, moon, and stars, xii. 64[a], sun-worship, ii. 484[a], tiger oath, i. 529[b], tiger-worship, v. 8[b].
HO (Togoland), abandonment of the dying, iv. 414[a], death and disposal of the dead, iv. 414[a], 428[a], 430[b], firstfruits, vi. 532[b], foundation rites, vi. 111[ab], 113[b], human sacrifice, vi. 113[b], knots at child-birth, vii. 750[a], knots in disease, vii. vii. 750[b], regalia, x. 633[b], twins, xii. 493[ab].
ḤŌ (=Kho), vii. 695[b].
HOADLY, BENJAMIN, i. 785[b]–786[a]; and Bangorian Controversy, iii. 651[a], ix. 395[a], and Nonconformity, ix. 391[a].
HOANG-HO.—See HWANG-HO.
HOÀNG-HOA (Annam. fairy), i. 539[b].
HOA NGUYỆT (Annam. month), iii. 110[a].
HÖANT (Swed. month), iii. 139[b].
HOATA (Maori day), iii. 133[a].
HOBAL (Syr. god), xii. 166[b].
HOBBAMOCO.—See HOBBOMOCO.
HOBBES, THOMAS, vi. **728[a]–731[b]**; association, ii. 144[b]–145[a], xii. 559[a], and atheism, ii. 177[a], and Butler, iii. 48[b], and Cambridge Platonists, iii. 171[ab], on cause, iii. 263[b], on compassion, vi. 836[b], on conception, iii. 796[b], on conditional immortality, iii. 823[ab], on continuity, iv. 95[b], Deism, iv. 534[a], on democracy, vi. 360[b], on egoism, v. 231[b]–232[a], on emotions, v. 286[a], and Enlightenment, v. 310[a], 311[a], 312[ab], on government, vi. 359[ab], 360[b], 363[a], hedonism, vi. 567[b], on idea, vii. 84[b]–85[a], on immortality, i. 548[a], and individuality, vii. 221[b], 224[b], xi. 362[ab], on *jus naturale*, ii. 477[a], on laughter, vii. 804[a], on law, vii. 807[b], 808[a], *Leviathan*, vi. 729[a], materialism, viii. 488[b], on papacy, ix. 620[b], on pity, x. 50[a], politics, x. 101[a], on power, x. 144[a], on pride, x. 277[b], and reason, x. 597[b], on self-love, xi. 359[b], 360[b], on self-preservation, xi. 362[ab], sensationalism, xi. 391[ab], on sin and crime, xi. 546[a], on sovereignty, ii. 477[a], vii. 221[b], 224[b], x. 599[a], on space, xi. 762[a], on 'sudden glory,' vii. 804[a], teleology, xii. 219[a], on universality, xii. 538[b], utilitarianism, xii. 559[a], on war, xii. 676[b].
HOBBOMOCO (Algonquin evil spirit), i. 381[b], viii. 403[b].
ḤOBÉBÉ ZION, xii. 855[b]–856[a].
ḤÔBĒR (Jew. diviners), iv. 810[b]–811[a].
Ḥobhôth hal-Lebhābhôth (Bahya b. Joseph), ii. 99[b], viii. 102[a].
HOBHOUSE, L. T., on ethical evolution, v. 626[b], on ideals, vii. 88[b]–89[a], on instinct, v. 427[b].
HOBLEY, C. W., on councils (Nyika), ix. 426[b], on spitting (Kikuyu), xi. 103[a].
HOBNIL (Mayan god), iii. 309[a], viii. 506[a].
HODDENTIN (*tule* pollen), in Apache amulets and sacrifice, i. 602[ab], iii. 406[b], iv. 735[a].
HODDMIMER'S (or MIMIR'S) GROVE, ii. 703[a], 708[b].
HODER, HOTHER, HŌTHR (Norse god), xi. 419[b], xii. 249[a].
HODGE, CHARLES, on perfection, ix. 732[ab], on regeneration, x. 641[ab], on sacraments, x. 914[b]–915[a].
HODGKIN, T., on Arianism, i. 783[a].
HODGSON, BRIAN H., on Aiśvarikas (theistic Buddhists of Nepāl), i. 93[b]–95[b].
HODGSON, SHADWORTH H., on *a priori*, i. 650[a], on cause, iii. 261[b], 'new realism,' x. 584[b]–585[a].
HODOÑNI'Ă' (Iroquois deity), vii. 422[a].
HODSON, T. C., on incubation (Meithei), vii. 206[b].
HOEL THE GOOD.—See HOWEL.
HOENIR (Norse deity), vi. 305[b].
HOERKES.—See HUVISHKA.
HOERNLE, A. F. R., on anatomy (Hin.), ii. 773[b]–774[a].
HOERNLÉ, R. F. A., teleology, xii. 227[ab].
HOFBAUER, CLEMENT (Redemptorist), viii. 68[a].
HÖFFDING, H., on assimilation, ii. 142[ab], on attention, ii. 215[b], 216[b], on authority, ii. 249[a], on being, i. 574[b], on consciousness, iv. 54[a], vii. 372[b], on ethics, v. 421[b], 422[a], on the good, xii. 44[b], on Kierkegaard, vii. 697[a], on materialism, viii. 489[a], monism, ii. 458[a], on needs, ix. 263[a], on perception, ii. 142[ab], ix. 723[b]–724[a], on recognition, x. 604[a], on Spencer's psychology, xi. 395[b], on subconsciousness, xi. 906[b], on temperament, xii. 234[a], on will, ii. 457[a].

HOFFMAN, W. J., on fetishism (Menomini), v. 900[a].
HOFFMANN, CHRISTOPH, and Friends of the Temple, vi. 142[ab], Second Adventism, xi. 286[a].
HOFFMANN, D., on Jews, i. 598[a].
HOFFMANN, E., on Arval Brothers, ii. 7[b].
HOFFMANN, G., on Aḥiqār story, i. 232[a].
HOFFMANN, G. W., and Friends of the Temple, vi. 141[b].
HOFFMANN, MELCHIOR.—See HOFMANN.
HÖFLING, on infant baptism, ii. 393[b]–394[a].
HOFMANN, J. C. C., Biblical exegesis, vii. 392[b].
HOFMANN, MELCHIOR, v. 318[b]; Anabaptism, i. 409[a], 410[a].
HOFMEISTER, SEBASTIAN, Anabaptism, i. 407[b].
Hofstil ('Court style'), viii. 573[ab].
HOGARTH, D. G., on gods (Ægean), vii. 116[b].
HOGARTH, W. (artist), 'Pool of Bethesda,' i. 853[a].
HOGĒAR (Armen. angel), i. **801**[a].
HOGGAR (Hamites), i. 160[b].
HOG HARBOUR (New Hebrides), cross-cousin marriage, ix. 353[b], state after death, ix. 354[b], 355[a], teeth-mutilation, ix. 355[a].
HOGRAS (Jew. Temple choir leader), ix. 51[b], 53[a].
HÖGSTRÖM, P., on names (Lapp.), ix. 170[ab].
HOHENLOHE-WALDENBURG-SCHILLINGSFÜRST, PRINCE, faith-healing, v. 699[b].
HO-HO (Ewe god), ix. 278[b].
HOHODEMI (Jap. god), xi. 466[a].
HOHO-NO-NINIGI (Jap. god), xi. 465[b], 466[ab].
HOĪ, HŪĪ (Jhīnwar festival), vii. 563[b].
Hoianau (Celt. poem), viii. 566[b].
HOJAIS (Bodos), ii. 754[a].
Hojōki (Kamo Chōmei), on nature, ix. 234[a].
ḤOKHMAH LITERATURE, on wisdom, vi. 69[a].
HÔKI, ḤQ'T (Egyp. goddess), and birth, ii. 646[b].
Hok-ké-kiō (Jap. *Puṇḍarīka*), on Western Paradise, ii. 701[a].
HOK-TOM-WE-DAH (Maidu festival), iii. 68[a].
HOLBACH, P. H. D., atheism, ii. 177[b]–178[a], *Atheist's Text-Book*, ii. 177[b], and Encyclopædia, v. 304[a], 306[a], on idea, vii. 85[b], on reason, v. 286[b], *Système de la nature*, v. 306[a], viii. 489[a].
HOLBEIN, H., art, i. 853[b], 854[b].
HOLBROOKE, on altar (Amer.), i. 336[a].
HOLDA (Teut. goddess), and boundaries, vii. 793[a], procession, iv. 333[a].
HOLDER, A. B., on chastity (Amer.), iii. 475[a].
HOLE, WILLIAM, art, i. 857[b].
HOLED STONES, Indian, xi. 874[a], and pledging of faith, xi. 866[b], and ratifying of contracts, xi. 880[a].
HOLENA AND MARUSHKA (Slav folk-tale), iii. 138[b].
HOLĪ (Hin. festival), v. 869[b]; and All Fools' Day, i. 332[a], ashes, ii. 113[a], Bāṅsphoṛ, ii. 350[b], Bhīl, ii. 555[b], Dravidian, v. 19[b]–20[a], phallism, ix. 828[ab], ritual marriage, ix. 828[ab], and sun-god, xii. 84[a].
HOLI, FEAST OF (Bene-Israel), ii. 471[a].
HOLIDAYS, inversion of sexual dress, v. 69[a], Japanese, iii. 116[ab], Muslim, v. 204[a], Roman, v. 214[ab], Sunday, xii. 104[b], 105[ab], 109[b], 110[a].
HOLINESS, vi. **731**[a]–**759**[b]; artificial, vi. 736[a], ascetic, vi. 746[ab], and asceticism, ii. 64[b], 67[b], 68[b], Augustine, vi. 746[b], austere, vi. 748[a], and body, ii. 762[ab], Buddhist, vii. 213[a], Calvin, vi. 748[a], Catholicism, vi. 746[b]–747[a], and chastity, iii. 483[b]–484[a], of Christ, vi. 744[ab], Christian, i. 630[b], ii. 762[ab], vi. 740[b]–741[a], **743**[b]–**750**[b], Church, iii. 625[ab], 628[b], esoteric, vi. 745[b], Euripides, vi. 743[ab], experimental, vi. 748[ab], fiduciary, vi. 747[b], Gnosticism, vi. 745[b], of God, i. 118[ab], vi. 254[b], 744[a], 758[a]–759[a], Greek, vi. **741**[a]–**743**[b], intensive, vi. 748[a], lay, vi. 747[b], Luther, vi. 747[b]–748[a], Martensen, i. 3[b], Methodism, vi. 748[b]–749[a], monasticism, ii. 67[b], 68[a], vi. 746[ab], 747[b], Montanism, vi. 745[b]–746[a], and morals, vi. 739[b]–740[b], Moravianism, vi. 748[b], mystic, vi. 742[a]–743[b] (Gr.), 747[ab], natural, vi. 746[b], NT, vi. **743**[b]–**745**[b], Orphic, vi. 742[b]–743[b], Parsi, ix. 648[a], Pelagianism, vi. 746[b], perfect, vi. 748[b]–749[a], Pietism, vi. 748[ab], Plato, vi. 743[b], primitive, vi. **731**[a]–**741**[a], prophetic, vi. 745[b]–746[a], Protestantism, vi. 747[b]–749[a], Roman, vi. **750**[b]–**751**[b], sacramental, vi. 746[b]–747[a], and sacrifice, vi. 732[b]–733[a], Salvation Army, vi. 749[a], xi. 157[b], Semitic, vi. **751**[b]–**759**[b], subjective, vi. 747[ab], and tabu, vi. 733[a]–736[b], and uncleanness, vi. 736[b]–738[a], 752[b].
HOLINESS CODE.—See LAW OF HOLINESS.
HOLINESS MOVEMENTS, vi. 749[a]–750[a].
HOLINSHED, R., on Arthurian story, ii. 5[b].
HOLKAR (Ind. chief), and serpent, xi. 416[a].
HOLLAND, DUTCH, Anabaptists, i. 409[a]–410[a], v. 318[b], art, i. 852[b], 853[a], 854[b]–855[b], art in MSS, i. 861[a], Beguines and Beghards, vi. 619[b], x. 698[a], Bible translation, ii. 585[b], calendar, iii. 139[b], Calvinism, iii. 154[ab], casuistry, iii. 244[b], caul, ii. 639[b], changeling, iii. 358[b], Church music, ix. 32[b], cock rite, i. 516[a], concordat, iii. 806[b], Confessions, iii. 867[b]–870[b], conventicles, iv. 104[a], death and disposal of the dead, iv. 467[b], 851[b], 'dew-treading,' iv. 699[a], dolmens, iv. 467[b], Drenthe Hunnebeden, iv. 467[b], fertility rites, iv. 699[a], gilds, vi. 217[b], harvest, vi. 522[b], heresy, vi. 619[b], Huguenots, vi. 826[b], hymns, vii. 30[ab], illegitimacy, vii. 107[a], Inquisition, vii. 331[b], ix. 454[a], 757[a], xii. 392[b], 393[a], Jansenism, vii. 480[b], labour colonies, v. 300[a], loyalty, v. 519[b], lycanthropy, viii. 209[a], 214[a], Mennonites, viii. 553[a]–554[a], missions (Prot.), viii. 732[b], 733[b], 736[b], 737[a], 738[a], music, ix. 22[ab], 60[b], Old Catholics, ix. 486[a], omens, x. 367[a], Philadelphians, ix. 837[a], preaching, x. 217[a], 218[b], Presbyterianism, x. 258[a]–260[a], raven-cult, i. 510[b], religious enthusiasm, v. 318[b], revival of religion, x. 754[a], rude stone monuments, iv. 467[b], xi. 880[b], Salvation Army, xi. 153[b], 154[a], slavery, xi. 608[b], soul, 754[b], stork omens, x. 367[a], Sunday observance, xii. 107[a], 108[b], Teutonic Knights, x. 699[b], tokens, xii. 358[a], torture, xii. 392[b], 393[a], Unitarianism, xii. 520[a], 527[b], usury, xii. 553[a].
HOLLAND, H. S., on home and social life, vi. 762[a].
HOLLAND, T. E., on law (Chin.), vii. 832[a].
HOLLA'S TROOP (Teut. spirit-host), iv. 631[b].
HOLLAZ, DAVID, on imputation, vii. 181[ab].
HOLLIS, A. C., on devil (Masai), viii. 481[a], on Masai, ix. 129[ab], on Nyika, ix. 425[ab], 426[b], on rain-making (Nandi), x. 563[a], on spirit possession (Nyika), ix. 426[b], on twins (Nandi), xii. 492[a].
HOLLY, xii. 456[b].
HOLLY-BOY, xi. 478[b]–479[a], xii 449[a], 456[b].
HOLLYWOOD (Ireland), stone circle, xi. 879[b].
HOLME, RANDLE, on Freemasonry, vi. 119[b]–120[a].
HOLMES, J., on puberty (Bathonga), x. 443[a].
HOLMES, J. H., on Namau (New Guinea), ix. 341[b].
HOLMES, RICE, on cup- and ring-markings, iv. 364[b].
HOLMES, W. H., on art (Haida), vi. 472[a], on bells (Amer.), vi. 316[b], 317[a], 318[a], on man and animals, i. 572[b].
HÖLSCHER, G., on Sadducees, xi. 43[ab].
HOLSTEIN, corn-spirit, vi. 521[b].
HOLT OF ASTON-JUXTA-BIRMINGHAM, family custom, vi. 57[b].
HOLTZMANN, ADOLF, on *Bhagavad-*

Gītā, ii. 536[a], on *Mahābhārata*, viii. 325[b].
HOLTZMANN, H. J., Biblical criticism, ii. 597[a], on Eucharist, v. 541[a], 544[a], on sin (Chr.), xi. 538[a].
HOLVAN (Persia), tombs, i. 762[b].
HOLY, and profane, vi. 731[ab], 737[a], and unclean, vi. 736[b]–738[a], 752[b].
HOLY ALLIANCE, xii. 446[b]; and Divine right, iv. 831[b].
'HOLY CITIES' (Jew.), xi. 81[ab].
'HOLY CLUB' (Oxford), vi. 748[b], xi. 327[a], xii. 724[b].
HOLY CROSS DAY, i. 120[a] (note), v. 770[b], 849[ab].
HOLY FRIDAY, v. 846[a].
HOLY GHOST.—See SPIRIT, HOLY.
HOLY GHOST AND US SOCIETY, v. 320[ab].
HOLY GRAIL.—See GRAIL.
HOLY OF HOLIES (Temple), xii. 245[ab].
HOLY HOUSE OF LORETO, viii. **139[b]–142[a]**.
HOLY INFANTS (Chr. festival), v. 847[b], 848[a].
HOLY INNOCENTS (Chr. festival), v. 847[b], 848[a].
HOLY MEN, vi. 733[a], xi. 894[b]; and priesthood, x. 279[b], saliva of, xi. 102[a], Semitic, vi. 757[a]–758[a].
HOLYOAKE, GEORGE JACOB, xi. 348[ab]; blasphemy, ii. 671[a], secularism, ii. 180[b], 671[a], xi. 348[ab].
HOLY OFFICE.—See OFFICE, HOLY.
'HOLY ONE OF ISRAEL,' vi. 254[b].
HOLY PEOPLE (Israel), vi. 758[a].
'HOLY PERSONS' (name for Christians), iii. 573[b].
HOLY PLACE (Temple), xii. 245[ab].
HOLY PLACES.—See PLACES (SACRED).
HOLY ROMAN EMPIRE, xii. 729[b]–730[a], 731[b]; politics, x. 100[a].
HOLY SCRIPTURE.—See SCRIPTURE.
HOLY SEASONS.—See FESTIVALS.
HOLY SPIRIT.—See SPIRIT, HOLY.
HOLY SYNOD (Eastern Church), and canonization, iii. 211[b].
HOLY THURSDAY, feet-washing, v. 816[b]–820[b].
HOLY WAR (Muh.).—See JIHĀD.
Holy War (Bunyan), ii. 899[b]–900[a].
HOLY WATER, iv. 61[ab], 62[a].
HOLY WEEK, v. 766[b], 767[a], 845[a]–846[b]; feet-washing, v. 816[b]–820[b], Mexican, viii. 618[a].
'HOLY WOMAN'S STONE' (Ind.), xi. 873[b].
HÖMAANED, HÖSTMAANED (Danish month), iii. 139[b].
HOMAGE, KISS OF, vii. 742[b].
'HOMAGE TO THE BUDDHA OF INFINITE LIGHT,' x. 169[a]–170[a].
HÖMÅNAD, HÖANT (Swedish month), iii. 139[b].
HŌMĀST (Parsi ceremony), ix. 649[a].
Hōmāst Yasht, ii. 268[a].
HOME, vi. 759[b]–762[a]; moral education, v. 217[b]–219[b], 220[b].
HOMES FOR CONVALESCENTS, vi. 807[b].
'HOME OF FANTINE,' vi. 807[b].
Home and Foreign Review, Ultramontanism, xii. 507[b].
HOMES FOR INEBRIATES, v. 98[b].
'HOME OF SAINTE PÉRINE' (Paris), vi. 807[b].
HOMES FOR WOMEN AND GIRLS (Church Army), iii. 631[a].
HOMES FOR WOMEN INEBRIATES (Church Army), iii. 631[a].
HOME, DANIEL DUNGLAS (medium), x. 421[b].
HOME, EVERARD, phrenology, ix. 899[a].
HOME, HENRY (Lord Kames), on beauty, ii. 446[b].
HOMER, HOMERIC AGE, vi. **762[a]–768[a]**; ægis, i. 148[a], Æther, i. 155[a], agriculture, i. 228[ab], 229[a], allegory, i. 327[b]–329[a], almsgiving, iii. 387[a], Amazons, i. 370[b]–371[a], anointing, i. 549[b], 550[a], Apollo, vi. 547[a], 764[ab], Ares and Aphrodite, vi. 764[b]–765[a], art, i. 866[b]–867[a], Athene, vi. 764[b], atonement, v. 651[b]–652[a], xi. 551[b]–552[a], blood-feud, ii. 724[ab], 727[b]–728[a], body and soul, ii. 769[ab], bride-price, viii. 447[a], Charites, iii. 372[a], chastity, iii. 494[b], communion with deity, iii. 764[ab], conscience, iv. 37[ab], cosmogony and cosmology, iv. 145[ab], *δαίμων*, ii. 54[a], on the dead, ii. 769[ab], vi. 65[b]–66[a], 765[a]–766[a], xi. 838[b], xii. 784[b], on death, viii. 29[b], divination, iv. 796[a]–797[b], drama, iv. 879[b]–880[a], dreams, v. 30[b], earth-worship, ix. 224[a], education, v. 186[a], Elysium, ii. 696[b], on *Ἕρμαιος λόφος*, ii. 37[a], ethics and morality, v. 485[ab], 628[a], vi. 766[b]–768[a], expiation and atonement, v. 651[b]–652[a], xi. 551[b]–552[a], fate, ii. 52[ab], 53[b]–54[a], v. 786[b]–787[a], funeral games, xii. 784[b], funeral of Patroclus, iv. 473[b], giants, vi. 193[a], 194[b], 195[a], 196[b]–197[a], gifts, vi. 210[a], gods, vi. 280[a], 742[a], 762[b]–765[b], the Good, xii. 44[a], on Gorgon, vi. 331[a], and Greek religion, vi. 403[ab], Harpies, vi. 517[b], 518[a], health and healing, vi. 540[ab], Helios, vi. 765[a], Hephaistos, vi. 765[a], Hermes and Iris, vi. 765[a], heroization of, vi. 655[b], hero-worship, xii. 785[b], and Hesiod, vi. 668[a], homicide, iv. 273[b], 274[a], hospitality, vi. 809[ab], 810[ab], 811[b], human sacrifice, vi. 847[ab], on hypocrisy, vii. 63[a], images, vii. 136[a], xii. 786[b], on incense, vii. 203[b]–204[a], Kēres, vii. 688[a], king, vii. 716[a], lamentation for the dead, ii. 19[b], Lessing on, vii. 895[a], life after death, vi. 765[b], viii. 29[b], love, viii. 170[b]–171[a], magic, viii. 286[b], marriage, v. 485[a], 735[ab], mythology, vi. 763[ab], *nekyomantia*, viii. 287[a], nymph-worship, ix. 226[b], old age, ix. 470[b], oracles, vi. 766[b], perjury, xi. 551[b], pessimism, ix. 804[a], Poseidon, vi. 764[b], on possession, x. 128[b], prayer, vi. 766[a], x. 183[ab], 184[ab], 185[ab], 186[a], xii. 782[b], priesthood, ii. 43[a], vi. 766[ab], x. 305[a], purification, x. 482[b]–483[a], xi. 552[a], religion, vi. 394[b]–395[b], 762[b]–766[b], retribution, xi. 551[ab], righteousness, x. 801[a], river-worship, ix. 225[b], sacrifice, vi. 766[a], xi. 12[b], 14[ab], 14[b]–15[b], sin, v. 651[b]–652[a], xi. 548[b]–552[a], sin and punishment, xi. 546[b], 550[b]–551[a], on Sirens, xi. 578[a], slavery, xi. 613[ab], soul, ii. 769[ab], vi. 765[b], x. 38[b], xi. 551[ab], 738[b]–739[a], strangers, xi. 893[b], suicide, xii. 26[b], 27[ab], on Thrace, xii. 325[ab], thunder, x. 370[a], on Titaresius, xi. 904[a], under world, vi. 765[a]–766[a], xii. 518[b]–519[a], votive offerings, xii. 641[b], war-gods, xii. 695[ab], water-gods, xii. 712[b], winds, i. 255[b], woman, v. 485[a], 735[ab], world of dead, vi. 765[a]–766[a], xii. 518[b]–519[a], worship of the dead, xii. 784[b], Zeus, ii. 36[b], vi. 763[b]–764[a].
HOMERIC HYMNS, vii. 40[b]–41[b], ix. 78[a].
Homeric hymn to Demeter, vii. 41[a], ix. 78[a]; on Eleusinia, vi. 409[a].
HOMICIDE.—See MURDER.
HOMILETIC, xii. 297[a], 299[a].
Homilia de Sacrilegiis, and magic, viii. 307[b].
Homilia Paschalis VIII., on Christmas, iii. 605[a].
Homiliæ Toletanæ, ii. 604[a].
Homilies of Edward VI. and Elizabeth, on almsgiving, iii. 386[a].
Homily of Fasting, v. 770[a].
HOMINIDÆ, i. 561[b], 562[a], 570[b], 571[a], 572[a].
HOMME ÉCRASÉ DE LAUGERIE BASSE (Dordogne), iv. 464[b].
HOMMEL, F., on antediluvians, i. 560[b], on Ashtart, ii. 115[a], 118[a], on 'Ate, ii. 165[b], on Belial, ii. 459[a], on boundaries (Arab), xi. 889[a], criticism (OT), iv. 318[a], on prophecy (Bab.), x. 392[b].
HOMME MORT (France), iv. 469[a].
HOMMES DE SPY (Belgium), i. 564[b]–565[a].
Hommon (part of *Saddharmapuṇḍarīka Sūtra*), iv. 496[a].
HOMO ALPINUS, v. 592[a].
HOMO ASIATICUS FUSCUS, ii. 119[a].
HOMŒANS (=Semi-Arians), i. 780[ab], 781[a], ii. 169[b], xi. 318[a], 374[b]–376[a].
HOMŒOMERIA, iv. 857[b].
HOMŒOPATHY, in magic, viii. 265[b] (Egyp.).
HOMO EUROPÆUS ALBUS, ii. 119[a], v. 592[a].
HOMOIOUSIAN AND HOMOOUSIAN, i. 780[b], iv. 239[ab], vi. 617[b], viii. 226[b], 227[ab], 228[ab], 229[ab]; Apollinaris, i. 606[ab], Arianism, i. 778[a]–782[a] (*passim*), Athanasius, i. 778[ab], ii. 171[ab], Macedonianism, viii. 227[ab], 229[a]–

230a, Semi-Arianism, xi. 374b–376a.
HOMOLOBI (Arkansas), pottery, i. 829b.
HOMO MEDITERRANENSIS, v. 592a.
HO-MUSUBI (Jap. god), xi. 466b.
Hom Yasht, ii. 268a.
HON (Chin. empress), *stūpa*, xi. 902a.
HO-NAN (Chin. province), Muhammadanism, viii. 891b.
HONBA PARAB (Mūṇḍā festival), ix. 2b.
Hōnchō Suibodai (Kiōden), vi. 6a.
HONDURAS, adultery punishment, vii. 816a, agriculture, i. 227a, architecture, i. 685b, 686a, concordat, iii. 807a, covenant, iv. 209b, deer-cult, i. 511b, disease and medicine, iv. 734b, 737b, dog-sacrifice, i. 513a, fishing, vi. 877b, serpent-worship, xi. 402a.
HONE, W., on feet-washing, v. 818ab.
HONEN SHŌNIN (founder of Jōdo sect), ii. 701a, iv. 494ab, vii. 483b; on Amida, ii. 701b.
HONESTY, vi. **768**ab; Egyptian, x. 794b, Japanese, v. 499a.
HONEY, vi. **768**b–**771**b; in *abhiṣeka* rites, i. 22ab, 23a, in baptism, ii. 386b, 395b, as food of the dead, ii. 27b, 28a (Aryan).
HONEY-MEAD, ii. 39b–40a.
Hong Tuah (Malay work), vi. 5a.
HONOLULU, fire-walking, vi. 31a.
HONORATUS OF ARLES, and Athanasian Creed, iv. 241b, church, ii. 71b.
HONORATUS OF MARSEILLES, preaching, ii. 604a.
HONORIUS (Rom. emperor), and celibacy, iii. 273b.
HONORIUS I. (pope), and Monotheletism, viii. 823ab.
HONORIUS III. (pope), and Book of the Decretals, ii. 894a, and Inquisition, vii. 332a, and Languedoc, i. 285b, *Regesta*, ii. 896b.
HONORIUS OF AUTUN, on *actio*, i. 79a (note).
HONOS (Rom. goddess), ix. 795b–796a.
HONOUR, vi. **771**b–**772**b, viii. 184b–185a; and cannibalism, iii. 200b, crowns, iv. 344a, Japanese, v. 499b.
'HONOURS,' as rewards, x. 762b.
HONSITLTCITDILYE (Hupa 'Summer Dance'), vi. 880b–881a.
HONTA JOVIA, HONTUS JOVIUS (Umbrian deity), vii. 460a.
HONTHEIM, JOHANN NICHOLAS VON, v. 807b–808a; Febronianism, v. 807b–809a.
HOODMAN BLIND, i. 332b.
HOOD PENINSULA, jaw-bones, viii. 870b, state of the dead, xi. 822a.
HOOGHLY BRIDGE, and human sacrifice, ii. 850a.
HOOIMAAND (Dutch month), iii. 139b.
HOOKER, JOHN, vi. 772b.
HOOKER, RICHARD, vi. **772**b–**776**b; and Aquinas, i. 658b, on baptism, ii. 406a, on binding and loosing, ii. 621a, and Calvin, vi. 775b, and Cartwright, vi. 774b–775a, on divine right, iv. 831a, on episcopacy, i. 634a, Erastianism, v. 365a, on fasting, v. 765b, on government, iv. 831a, vi. 359b, on intention (theological), vii. 382a, and Jewel, vi. 773a, and Puritanism, x. 509b, 511b, 512ab, and Travers, vi. 774ab, on worship (Puritan), xii. 775a.
HOOLE, ELIJAH (Wesleyan missionary), ix. 69b.
HOOLIGANISM, vi. **776**b–**779**a; criminal, vi. 777b, industrial, vi. 777ab, literary, vi. 777b, mob, vi. 777a, political, vi. 777a.
HOOPER, JOHN, Nonconformity, ix. 383ab.
HOOREE-ÀMA (Tahiti month), iii. 132b.
HOOREE-ERRE-ÈRRE (Tahiti month), iii. 132b.
HOOTÁHLÄHÁSSEE (Creek month), iii. 66a.
HOOYKAAS, I., Bible translation, ii. 596b.
HOPE, vi. **779**a–**782**a; Christian, v. 472a, vi. **779**a–780b, Greek, v. 488b, vi. 780b–782a, personification, vi. 781b–782a (Gr. and Rom.), and prayer, vi. 780a, Roman, vi. 782a.
HOPE (Lord President), on Church and State, xii. 634ab.
HOPE, JOHN, and Boys' Brigade Cadets, ii. 796a.
HOPE, J. R., on Coleridge's *Church and State*, iii. 710b.
HOPE, THOMAS, atheism, ii. 180a.
HOPE COLLEGE (Holland, Michigan), x. 625a.
HOPEWELL MOUNDS (Ohio), metal-work, i. 832b.
HOPI, MOKI, vi. **782**a–**789**a; altars, i. 334b, 336ab, ancestor-worship, vi. 785a, anthropology, vi. 787b–788a, arrows, iii. 513b, art, i. 827a, 828ab, 829ab, 831ab, basketry, i. 828ab, birth customs, ii. 642b, vi. 783b, bull-roarer, ii. 890b–891a (note), vi. 787b, burial, vi. 784b–785a, *casas grandes*, i. 378b–379a, chastity, iii. 480b, cloud-god, i. 253ab, clubs, xi. 813a, cosmogony and cosmology, iv. 128a, crystals, xi. 868b, custom, ix. 846b, disease and medicine, iv. 734b, 735a, 736b, drama, iv. 868b, 869a, 871b–872a, dwellings, i. 683b, eagle beliefs, i. 513b, eschatology, vi. 787b–788a, fertility rite, iii. 228b, festivals, iii. 67ab, fetishism, v. 900b, fire, vi. 787b, funerals, iv. 426a, games, vi. 787b, hair-dressing, vi. 477a, hospitality, iii. 376b, inheritance, vii. 294b, initiation, vi. 784a, vii. 318a, *katcinas*, iv. 871b–872a, *kisi*, i. 683b, marriage, vi. 784ab, and Mexico, vi. 788ab, music, ix. 10b, 12a, mythology, vi. 785b, naming, vi. 783b–784a, nature-worship, vi. 786a, orientation, x. 86b, painting, i. 831ab, pottery, i. 829ab, prayer, vi. 786b, purification, vi. 787a, rainbow, x. 371b, rocks (sacred), xii. 238b, sacrifice, vi. 786ab, sand-altars, i. 336ab, serpent-dance, i. 526b, xii. 67a, serpent-worship, xi. 401ab, shamanism, xi. 444b, sinistration, vi. 787ab, snake-charming, xi. 407a, snake as embodiment of dead, xi. 405b, soul-animals, i. 493b, spider belief, i. 528a, spinning, vi. 503b, state of the dead, xi. 821b, stone implements, viii. 590b, stretching-shears, iii. 228b, symbolism, i. 336ab, iii. 740b, vi. 787a, sympathetic magic, vi. 785ab, temples, xii. 240b, 241a, totemism, vi. 785b–786a, xii. 400a, weaving, i. 827a.
HOPKINS, E. J., hymns, ix. 28b.
HOPKINS, E. W., on ancestor-worship (Ved.), i. 454a, on *Bhagavad-gītā*, vi. 696b, on Christian influence in Bhāgavatism, ii. 549ab, on *karma*, vi. 694a, vii. 674a, on *Mahābhārata*, vi. 696b, on name of god (Hin.), ix. 163b, on serpent-worship (Ved.), xi. 415a.
HOPKINS, EZEKIEL, Covenant Theology, iv. 223a.
HOPKINS, MARK, casuistry, iii. 245a.
HOPKINS, SAMUEL, and New England Theology, v. 226b, 227a.
HOPOKIKE-USH (Ainu demon), i. 244a.
HOR (form of Horus), v. 246a.
HORACE, vi. **789**a–**790**a; on ages of the world, i. 192b, allegory, i. 327b, on altars, i. 349a, on anger, i. 475a, on bare feet, xi. 475a, on burial ground of slaves, iv. 507a, *Carmen Sæculare*, vi. 789b–790a, x. 839b, 841b, 842a, on Charites, iii. 372b, Epicureanism, vi. 789b, and evil eye, v. 610b, on human sacrifice, vi. 861b, on incantations, viii. 280a, and Jews, i. 594b, on love-philtres, iii. 199b, magic, viii. 288a, on nature, ix. 245a, on old age, ix. 476b, on Saturnalia, i. 10a, on Sirens, xi. 577b, on soul, xi. 749a, on *summum bonum*, xii. 47a.
HORÆ (Gr. deities), vi. **790**a–**791**b, ix. 227a; and Charites, iii. 372b, vi. 790b, 791a, as fate deities, vi. 791ab, and Moiræ, vi. 791ab, as nature-deities, vi. 790ab, as seasons, vi. 790b–791a, ix. 227a.
Horæ (Prodicus of Ceos), xi. 687b.
HORA-GALLES (Lapp god), and baptism, ii. 647b.
HŌRAISAN (Jap. abode of the blest), ii. 701a.
Hora Jucunda (magazine for the blind), ii. 713a.

HORANT THE DANE (musician), ix. 59b.
HORAPOLLON, *Hieroglyphica*, viii. 277b, on universe (Egyp.), xi. 408a.
HORATH AND CURIATH, ordeal by combat, ix. 529b.
HORATIUS COCLES, ii. 855b.
Hōrāyōth (Talmudic tractate), on priesthood, x. 325a, on righteousness, x. 809b.
Hōrd's Saga, prayer, x. 201b.
HOREB, MOUNT, vii. 439a, 441a.
HORELLE (Samoyed clan), xi. 176b.
HOREMHEB (Egyp. king), and laws, vii. 823a.
HOṚI (Armen. month), iii. 70a.
HORITES, v. 163a.
HORIUGI (Japan), early Persian textile work, i. 883b.
HORKOS (Gr. god), xi. 553a; and oath, ix. 521a.
HORMONES, xi. 437ab.
HORMUZD OF BEITH LAPHAṬ (Nestorian monk), xii. 176a.
HORNS, vi. **791b–796a**; as amulets, v. 613a, vi. 794b–795a, Babylonian, ix. 13b, Buddhist, ix. 15a, Celtic, ix. 15b, *cornucopia*, vi. 795ab, early implements, i. 568ab, and evil eye, v. 613a, Hebrew, ix. 42a, Jewish, ix. 51ab, on houses, vi. 794b, as musical instruments, vi. 795b–796a, ix. 9a (prim.), 13b (Bab.), 15a (Bud.), 15b (Celt.), 42a (Heb.), 51ab (Jew.), 60a (Teut.), symbolism (Bab.), xii. 148b, Teutonic, ix. 60a.
HORN, HENRY, universalism, xii. 532a.
HORN, JOHN, and Wyclif, xii. 818b–819a.
'HORNS OF THE ALTAR,' i. 352a, 353b–354, iv. 120ab, vi. 794b, xi. 580a.
'HORNS OF CONSECRATION,' vi. 794b; Ægean, i. 142b, 143b, 144ab, ii. 278a, Hebrew, i. 147b, and sacrificial basket, ii. 433b.
HORN-DANCERS, xii. 453a.
HORNED DEITIES, vi. 792a–793a.
HORNED HELMETS, vi. 793b–794a.
HORNED MEN, vi. 793b–794a.
HORNED SERPENTS, xi. 403b, 404b.
HORNED SPIRITS, vi. 793ab.
HORNER, L., chronology of Nile, iii. 613a.
HORNIMAN MUSEUM, amulets, iii. 396a.
HORN OF PLENTY.—See CORNUCOPIA.
HORNUNG (Teut. month), iii. 139a.
HŌRŌ (sept of Asurs), ii. 158a.
HORO-KO (=Mūṇḍās), ix. 1a.
Horologion (Eastern Church Liturgy), v. 135b.
HOROLOGIUM ('Temple of the Winds'), i. 255b–256a, 730ab.
HOROPHYLAX (Gr. special god), viii. 778a.
HOROSCOPES, ii. 664ab, xii. 54b–56a, 58b, 59a; African, ii. 664a, American, ii. 664a, Assyro-Babylonian, ii. 644b, xii. 53a, 53b–54a, Burmese, ii. 664a, Chinese, ii. 664a, Christian, iv. 790b, of disease, xii. 60b, Egyptian, ii. 646b–647a, iv. 792b, v. 241a, Hindu, ii. 652b, 664a, Irish, ii. 645b, of Jesus Christ, xii. 59a–60a, Malagasy, ii. 664a, Roman, iv. 826ab.
HOROWITZ, C. M., on birth (Jew.), ii. 654b.
HORROR, vi. **796a–797b**.
HORSAK (Bud. Turks of Tibet), xii. 479a.
HORSE, i. **519a–520a**; Aghorī tabu, i. 211b, of Agni, ii. 37b, Buriat, iii. 9b, Canaanite, iii. 181b, Celtic, iii. 296b, v. 840b, Dravidian, v. 8a, European, i. 519b, German, i. 519b–520a, Goṇḍ, v. 8a, Greek, i. 519ab, Indian, i. 519b, 520a, v. 8a, xii. 609a, Kachchh, v. 8a, Lithuanian, ii. 55a, Rajput, v. 8a, Roman, i. 519b, ii. 38a, Vedic, xii. 609a.
HORSELY, DR., on Bereans, ii. 520b.
HORSE-ORACLE, Iranian, ii. 55a, iv. 820a, Slavic, ii. 55a, iv. 815ab.
HORSE-RACING, Caucasian, xii. 487a, gambling, vi. 164b.
HORSE-SACRIFICE, Aryan, ii. 41b, Celtic, v. 840b, Hindu, ii. **160a–161a**, v. 868ab, viii. 313a, xii. 612ab, 615b–616a (see AŚVAMEDHA), Japanese, xi. 23b, Mordvin, viii. 842ab, riddles (Hin.), x. 770b, Vedic, viii. 313a, xii. 612ab, 615b–616a.
HORSESHOE, i. 255b, 520a, iv. 850a; and evil eye, v. 614a, Japanese, iii. 451b.
HORSE-STAVES (Buriat), iii. 16b, xi. 811b, 813a.
HORSLEY, SIR VICTOR, on drunkenness, v. 94b.
HORT, F. J. A., on apostles, i. 635b, on Basilides, ii. 428a, Biblical criticism, ii. 594ab, on Clement of Alexandria, i. 315b, on institution of ministry by Christ, viii. 673b, on ministry, viii. 659b, 660ab, 668b–669a, 763b, on perception, ix. 725a.
HORTEN, M., on al-Fārābi, v. 757b.
HORTON, R. T., on inspiration, vii. 348b.
HORU (form of Horus), v. 247a, vii. 711b–712a.
HOR-UR (form of Horus), v. 247a, vi. 278b.
HORUS (Egyp. god), iv. 145b, v. 238b, 247a, vi. 278a, 649a, ix. 220a; and Apollo, vi. 381ab, in art, i. 862b, in Græco-Egyptian religion, vi. 384a, and hawk, v. 245a, 246a, image, vii. 132a, 133a, and lotus, viii. 142b, magic, viii. 268b, Phœnician cult, ix. 894a, and serpents, xi. 403a, and Set, ix. 218a.
HORVADAṬ (Avestan month), iii. 128b, 129a.
HORVADAṬ (Avestan day of month), iii. 128b.
HORVADAT AND AMERŌDAT, i. 796a.
HOSE, C., AND W. MCDOUGALL, on guardian spirits (Bornean), xii. 489ab, 490a, on *ngarong*, xii. 489a, on phallism (Bornean), ix. 828a.
HOSEA, vii. 443b, 444ab, 445a, 446ab, 447b; on divine love, i. 137a, vi. 74a, viii. 166a, 183a, eschatology, v. 378b, on high places, vi. 679a, and pagan worship, xii. 789b, on pillar-cultus, xi. 880a, prophecy, x. 388ab, 389b, 391b, on repentance, x. 732a, on righteousness, x. 781a, on sin, xi. 557b–558a.
HOSHA'NĀ RABBĀH (Jew. semi-festival day), v. 880a, xi. 139b–140a, xii. 715ab; salvation, xi. 139b–140a.
HŌSHANG (=Haoshyanga), vii. 721b–722a.
HŌSHANG, NARĪMĀN, on Zoroastrians, vi. 152b–153a.
HOSHANGĀBĀD (Cent. Prov.), mountain-worship, v. 8a.
HOSHANGJI, DASTUR, on *Artā-ī Vīrāf Nāmak*, xi. 847b.
HOSHEA BEN BA'ARI, tomb, xi. 81b.
Hoshen ha Mishpat (part of *Shulḥan Arūkh*), x. 532a.
HOSHIDZUME (Jap. ritual), viii. 298ab, xi. 470a.
HŌSHYANG (=Haoshyanga), i. 205b.
HOSIA (Gr. holiness personified), vi. 743a.
HOSIDIUS GETA, *Medea*, iv. 900b.
HOSIUS (bishop of Cordova), and Arianism, i. 777b, 778a, 779ab, and Constantius II., iv. 189ab, and councils (Chr.), iv. 188a, 189ab.
HOSPICES, Christian, vi. 805a–806a, Irish, xi. 891a, Jewish, iii. 391a, Sikh, i. 400a.
'HOSPICE OF THE IMMORTAL' (Amritsar), i. 400a.
HOSPICE DES QUINZE VINGTS (Paris), ii. 712b.
HOSPITALS, for animals, iii. 389b (Hin.), Chinese, ix. 837b, Christian, iii. 383ab, 385a, vi. 804b, 805ab, ix. 839ab, Jewish, iii. 391a, Roman, ix. 838b.
HOSPITAL OF EDESSA, vi. 804b.
HOSPITALITY, vi. **797a–820a**, xi. 891ab; Arabian, v. 501b, vi. **797a–798b**, ix. 665b, Aryan, ii. 51ab, Babylonian, vi. 816a–817b, Baluch, ii. 340a, Buddhist, vi. **798b–799a**, Celtic, v. 458b, 460b, 463b, vi. **799a–803b**, Chinese, vi. **803b–804b**, Christian, ii. 873b, vi. **804b–808b**, drinking, v. 81b, Early Church, ii. 873b, Egyptian, v. 481a, x. 794b, vi. 816a–817b, feet-washing, v. 815ab, Gauls, vi. 799ab, gifts, vi. 210a, Greek, iii. 387a, vi. 210a, **808b–812a**, Hebrew, v. 725b, vi. 817b–

818[b], Hindu, vi. 812[ab], vii. 362[a], Iranian, vi. 812[b]–814[a], Irish, v. 460[b], vi. 799[b]–802[b], Japanese and Korean, vi. 814[a]–816[a], lending wives, i. 125[b], Lithuanian, ii. 51[a], Pawnee, ix. 700[a], and pilgrimage (Sem.), x. 23[a], Polynesian, v. 516[a], Roman, vi. 210[a], 808[b]–812[a], Semitic, v. 725[b], vi. 816[a]–818[b], x. 23[a], Slavic, ii. 51[a], vi. 818[b]–820[a], South Sea Islands, ii. 51[a], Teutonic, ii. 51[a], v. 520[ab], vi. 818[b]–820[a], Welsh, v. 463[b], vi. 802[b]–803[b].

HOSPITALLERS. — See KNIGHTS HOSPITALLERS.

HOSPITALLERS OF THE HOLY SPIRIT, vi. 806[b].

HOSPITALLERS OF ST. JOHN OF GOD, vi. 806[b].

HOSPITALLERS OF ST. JOHN OF JERUSALEM, iv. 351[a], vi. 806[a].

HOSPITALLERS OF ST. LAZARUS, vi. 806[b].

HOSPITALLERS OF THE ORDER OF THE HOLY GHOST, x. 700[a].

HOSPITAL SISTERS OF THE HÔTEL-DIEU (Paris), vi. 806[b].

HOSSŌ (=Yuishiki), ix. 870[b].

HOST (Mass), v. 558[b], 559[b], 560[a], 561[a], 563[a]; adoration, v. 563[a], fraction, v. 558[b], 559[b], 561[a], in mouth of dead, viii. 870[a].

HOSTAGES (Egyp.), vi. 816[b].

HOSTEL OF DA CHOCA, vi. 801[b].

HOSTEL OF DA DERGA, vi. 801[b].

HOSTIENSIS.—See HENRY OF SEGUSIO.

HÖSTMAANED (Dan. month), iii. 139[b].

HÖSTMÅNAD (Swed. month), iii. 139[b].

HOT CROSS BUNS, iii. 60[b], 61[a].

HOTEI (Jap. god), images, vii. 147[b].

HÔTEL-DIEU (Paris), vi. 805[b], 807[a].

HOT HAND (Algonquin spirit), i. 323[ab]; and mythical serpent, xi. 407[b].

HOT HELLS (Bud.), iv. 133[ab], xi. 830[a], 854[b] (Tib.).

HOTHER, HÖTHR.—See HODER.

HOT-IRON ORDEALS, ix. 509[b]–510[a]; Christian, ix. 520[a], Greek, ix. 521[a], Irish, ix. 515[a], Hindu, ix. 523[b], 524[a], Malagasy, ix. 527[b]–528[a], Teutonic, ix. 531[ab], 532[ab], 533[a], Welsh, ix. 516[a].

HOTOKU (Ninomiya's teaching), ix. 375[ab]; society, ix. 375[a].

HOTR (Ved. priest), xii. 613[ab].

HOTTENTOTS, vi. 820[a]–823[b], ix. 662[a], 663[a]; abandonment of the aged, ix. 465[a], abode of the blest, ii. 682[a], adultery punishments, i. 123[b], altruism, iii. 378[b], ancestor-worship, vi. 821[b], artificial brotherhood, ii. 861[b], 864[a], beetle-worship, i. 504[b], birth rites, ii. 367[b], xii. 706[a], burial before death, iv. 414[a], and cannibalism, iii. 205[b], castration, ii. 233[b], v. 580[ab], cave-burial, iv. 421[b], cross-cousin marriage, viii. 426[a], death and disposal of the dead, iv. 412[a], 414[a], 416[a], 421[b], xi. 820[a], death myth, i. 518[a], iv. 412[a], disease and medicine, iv. 730[a], drinks, v. 74[a], elephant belief, i. 514[b], food prohibitions, vi. 821[b]–822[a], foundation rites, vi. 110[b], future life, vi. 821[b], hare beliefs, i. 518[ab], heart story, vi. 557[ab], hospitality, iii. 378[b], light and darkness gods, viii. 49[b], lion beliefs, i. 521[ab], lycanthropy, viii. 213[a], mantis belief, i. 552[b], vi. 822[ab], marriage, v. 720[a], viii. 426[a], metal tabu, viii. 590[b], monkey beliefs, i. 523[a], moon-worship, vi. 822[a], ix. 202[b], 204[b], mourning austerities, ii. 231[b], music, ix. 6[a], 9[b], mutilations, vi. 823[ab], mythology, vi. 822[b]–823[a], Nama, ix. 127[b]–129[b], nature-worship, ix. 202[b], 204[b], oath, ix. 431[a], old age, ix. 465[a], omens, vi. 822[ab], priesthood, x. 282[b], 284[b], purification, x. 457[b], xii. 706[a], serpent beliefs, xi. 408[b], 410[ab], songs, ix. 6[a], stars, vi. 822[a], ix. 205[a], state of the dead, ii. 682[a], xi. 820[a], strangers, xi. 890[a], 892[ab], tabu, vi. 821[b]–822[a], twins, xii. 496[a], wailing, iv. 416[a], witchcraft, vi. 821[ab].

HOTUA (in New Zealand myth), iii. 209[a].

HOU CHI.—See HOW-TSI.

HOUEN, mosque (Kaisarīya), i. 753[b].

HOUGH, W., on bells (Amer.), vi. 317[a], on bull-roarer (Hopi), vi. 787[b], on *putshkohu* (Hopi 'rabbit-stick'). vi. 783[b].

HOUMANET, HOUWOT, HUNDEMAEN (Teut. month), iii. 139[b].

HOUR, Cambodian, iii. 111[a], Cham, iii. 113[a], Egyptian, iii. 94[ab], Japanese, iii. 115[b]–116[a], Laos, iii. 114[a], Siamese, iii. 136[b], Slavic, iii. 138[a].

HOURS (Chr. offices), x. 179[ab], xii. 769[b]–771[a], 771[b]; Books of, i. 861[b], origin, ii. 75[a].

HOURIS, iv. 618[b].

HOUSATUNNUKS, deer feast, i. 511[b], Pleiades, xii. 70[a], Ursa Major, xii. 70[b].

HOUSES.—See DWELLINGS.

HOUSE-BREAKING (Assyro-Babylonian), iv. 258[b].

HOUSE-BURIAL (Indian), iv. 482[a].

HOUSE COMMUNITY, Slavic, v. 752[ab], Teutonic, v. 752[ab].

HOUSE-FAIRY, v. 682[b]–683[b].

HOUSE-GODS, HOUSE-GUARDIANS, HOUSE-SPIRITS, xii. 490[a]; African, xii. 490[a], Ainu, i. 245[ab], xii. 490[a], Burmese, iii. 25[b], Easter Island, v. 133[b], fairy, v. 682[b]–683[b], Hindu, xii. 490[a], Kenyah, xii. 490[a], Mikir, viii. 629[b], Mordvin, viii. 845[b]–846[a], Ostyak, ix. 579[a], Roman, v. 747[b]–748[a], Samoyed, xi. 174[b], Slavic, iv. 626[b]–628[a], snake, ii. 24[b] (Aryan), xi. 419[b]–420[a] (Teut.), 420[b]–421[a] (Lith., etc.), Teutonic, iv. 633[b], Tongking, xii. 490[a].

'HOUSES OF HIGH PLACES,' vi. 679[a].

'HOUSEHOLD OF CÆSAR,' xi. 628[b].

HOUSE OF MYTHS (Bellacoola), xi. 98[ab].

'HOUSE OF SILENCE' (Kickapoo), i. 324[b].

HOUSE-SNAKE, Aryan, ii. 24[b], Roman, ii. 24[b], Lettish, Lithuanian, and Old Prussian, ii. 24[b], xi. 420[b]–421[a], Teutonic, xi. 419[b]–420[a].

HOUSING, and hooliganism, vi. 777[b], 778[b].

HOUTSMA, on pilgrimage (Arab), i. 669[a].

HOU-T'U (Chin. deified sage), iv. 577[ab].

HOUTUM-SCHINDLER, A., on education (Zor.), vi. 155[a].

HOUWOT.—See HOUMANET.

HOVA, ANTIMERINA, IMERINA, MERINA (Madagascar), butterfly soul, i. 506[a], circumcision, iii. 660[b], 662[b], concubinage, iii. 810[b], crimes and punishments, viii. 230[b], crocodile-cult, i. 510[a], death and disposal of the dead, iv. 422[b], viii. 231[b], 232[a], dress, v. 71[b], earthquakes, i. 531[a], eel soul-animal, i. 514[a], fetishism, viii. 230[b], hawk-cult, i. 519[a], ordeals, viii. 231[a], ix. 526[b], serpent-cult, i. 525[b], sexual intercourse, iii. 476[b], sorcery, viii. 230[a], tabu, vi. 734[a], twins, xii. 493[a], wind-gods, i. 253[b]–254[a].

HOVEDEN, JOHN, hymns, vii. 23[a].

HOWARA (Berber tribe), Gorza-cult, ii. 509[a].

HOWARD, B. DOUGLAS, on Ainus, i. 252[a].

HOWARD, JOHN, and hospital reform, vi. 807[a], and prisons, ix. 840[a], x. 338[ab], 344[a], 345[b].

HOWE, OBADIAH, and universalism, xii. 530[a].

HOWEL (HOEL) THE GOOD, HYWEL DDA (Welsh prince), code, iv. 262[b], vii. 830[a], and ordeals, ix. 516[a].

HOWELL, JANE, 'PHŒBE' (Angel Dancer), i. 474[b].

HOWGILL, FRANCIS (Quaker leader), vi. 144[b].

HOWISON, G. H., on Ego, v. 229[a].

HOWITT, A. W. (writer on Australians), on All-Father, ii. 244[b], 246[ab], vi. 243[b], 244[ab], 245[ab], on bull-roarer, ii. 890[a], on cannibalism (Dieri), v. 443[b], on Coen and Kohin, ii. 246[a], on cruelty, v. 442[b], on dreams, v. 32[a], on elopement, viii. 250[a], on ethics and

morality, v. 441b–442a, 442b, 443ab, 444ab, on food-rules, v. 441b–442a, on infanticide, v. 443a, on Koin, i. 490a, on law, vii. 811b–812a, on life deposit, viii. 11a, on phallism, ix. 829b, on puberty, x. 441b (note), on sin-eating, xi. 574b, on soul, i. 536a, on totem-animal, xii. 396a.
HOWLING DERVISHES, viii. 906b.
HOWORTH, H. H., on original home of Turks, xii. 477a.
HOW-TSI, HOU-CHI (Chin. emperor), supernatural birth, iii. 728b, vii. 188ab, and harvest festival, iii. 751b, 752a.
HOXNE (Suffolk), flint implements, i. 567ab.
HÓYEÚCHEE (Creek month), iii. 66a.
HOYSALAS, and Mysore, ix. 65b, 68a, Vaiṣṇavism, ix. 68a.
HOYSAṆIGA, VAIṢAṆIGA (Smārta sub-sect), xi. 631b.
HOZAN-EK (Cent. Amer. god), iii. 307b.
HPĒWĀN (Shan system of Sixty-Year Cycle), iii. 29ab.
HPONS (Burm. tribe), ancestor-worship, iii. 24a, iv. 604a, divination, iii. 28b, guardian-spirit, iii. 26a.
HRABANUS MAURUS.—See RABANUS MAURUS.
Hrafnkel's Saga Freysgótha, on temples, xii. 254b, 256a.
HRAPP, and state of the dead, xi. 852a.
HRDLIČKA, A., on Apaches, i. 601a, on disease and medicine (Amer.), iv. 731b, 732b, 733a, 734b, 735b, on twins (Apache), iii. 526a.
HREDA, RHEDA (Anglo-Saxon goddess), ix. 253a, xii. 249b.
HRÍMFAXI (Teut. mythical horse), xii. 252b.
HROSWITHA OF GANDERSHEIM, and Classics, ii. 610b, 614b.
HROTICH (Armen. month), i. 802a, iii. 70ab.
HRS, KHORS (Slav god), xi. 593a.
HRUDEN.—See THRAĒTAONA.
HRUNGNIR (Teut. giant), xii. 250b, 253b.
HRÚTMÁNADHR (Icelandic month), iii. 140a.
HRUZA, AGNES, ritual murder, i. 597a.
HSIAO-LING (mausoleum), i. 696a.
HSI HSEN, astronomy, xii. 76b.
Hsi yüan-lu (Chin. medical jurisprudence book), ix. 517b; on ordeal, ix. 517b–518a.
Hsi-yü-chi (Hiuen-Tsiang), vi. 5b, xii. 841b–842a.
Hsi-yü-chüan (Yen-ts'ung), xii. 842a.
HSÜN CHING, ethics, v. 466b.
HSÜN K'UANG, philosophy, ix. 854b–855a.
HU (Egyp. god of taste), v. 250a.
ḤU (Egyp. abstract god), ix. 791a; as name of Great Sphinx, xi. 768a.
HU, WU (Ewe god), ix. 278b.
HUACAS (Andean deities), i. 471ab.
HUAHINE (Polynesia), old age, ix. 464b, shark-cult, i. 527a.
HUANACAURI (Inca place and hero), i. 434a, 471a, 472b.
HUANCAPAMPA, ethics and morality, v. 436a.
HUANUCO VIEJO (S. Amer.), architecture, i. 688ab.
HUART, C., on *The Thousand Nights and One Night*, vi. 3b–4a.
HUASTECS (Mex. tribe), Feather-Snake god, i. 382a, treatment of smallpox, iv. 736b.
HUAYOTA.—See GUAYOTA.
HUBAL (Arab god), i. 663b–664a.
HUBALU (Nabataean god), ix. 122a.
HUBER, P. ENGELBERT, on calendar (Bab.), iii. 74ab.
HUBERT, H., on gods, viii. 282b, on magic, viii. 279a, on magic and astrology, viii. 272ab, on magic papyri, viii. 278ab, on Medea, viii. 273b, on Orphic magic, viii. 275a, on rites, viii. 283b.
HUBERT, H., AND M. MAUSS, on magic, iii. 393b, 396b, viii. 246b, 'sacralization' theory, x. 897a, on sacrifice, x. 897a, xi. 3ab, 36b, 37a, xii. 797a.
HÜBMAIER, BALTHASAR, Anabaptism, i. 408ab, Catechism, iii. 881b, mysticism, ix. 102a.
HÜBNER, BARON, on Japanese sense of beauty, vi. 53b–54a.
HUC, E. R., on festivals (Tib.), v. 893a, on lay regent of Lhāsa, xii. 332a.
HUCANECH (Guanch god), ii. 511a.
HUCBALD (Flemish monk), and harmony, vii. 20a, ix. 60b, hymns, vii. 20a.
HUCBERT OF ST. MAURICE, Biblical criticism, ii. 596a.
HUCHUY PUCUY QUILLA (Peru month), iii. 69a.
HUCULS.—See HUZULS.
AL-ḤUḌARĪ, AḤMAD 'ALĪ (Aragōz-player), iv. 875a–876a.
Ḥūdhrā (Syr. Chr. book), xii. 178a.
HUDSON, J. W., on colour symbolism of Pomos, i. 828b.
HUDSON, W. H., on fear, v. 799a.
HUDSON BAY ESKIMOS, charms and amulets, iii. 402a, fetishism and ancestor-worship, v. 899ab, state of the dead, xi. 825ab.
HUDSON'S BAY TERRITORY, Protestant missions, viii. 735a.
HUDSON ISLAND (Pacific), serpent-origin of man, xi. 410a, 411b.
HUDUM DEO (Bengal deity), vi. 690b.
HUECUBU, HUECUVU.—See GUECUBU.
HUEIL (King of Scotland), and Arthur, ii. 1b, 4b.
HUEMAN (Toltec prophet), xii. 374ab.
HUET, PIERRE DANIEL, on idea, vii. 85a, sensationalism, xi. 391b.
HUEYU KU (Carib abode of the blest), ii. 836b.
HUFEYE, KHAFIYE (Muh. sect in China), viii. 894b.
HÜFFER, G., on Loreto, viii. 140a, 141a.
HUG, J. L., Biblical criticism, ii. 594a.
HU GADARN (Celt. god), iii. 292a.
HÜGEL, C., on Juālāmukhī, vii. 580a.
HÜGEL, FRIEDRICH VON, Modernism, viii. 765ab, on passivity, x. 533b.
HUGEL (Pastor), synergism, xii. 160b.
HUGGINS, SIR WILLIAM, on Darwinism, iv. 403b.
HUGH OF LINCOLN, canonization, iii. 209b.
HUGH OF ST. CARO, Bible text, ii. 593b, concordance, ii. 599b.
HUGH OF ST. VICTOR, allegorical method, vii. 391b, on Eucharist, v. 558ab, 563b, idea of God, vi. 264b, on immaculate conception, vii. 166b, on intention (theological), vii. 381a, on nature, ix. 215b, religious certainty, iii. 326ab, on sacraments, ii. 398b, x. 905b, symbolical interpretation of nature, ix. 215b.
HUGHES, T., and co-operation, iv. 112b–113a.
HUGHES, T. P., on fasting (Muh.), v. 764a.
HUGHES-BULLER, on ordeal (Baluchistān), ii. 340b.
HUGIN AND MUNIN (Odin's ravens), iv. 827a, vi. 303b.
'HUGONOTS,' vi. 824a.
HUGUENOTS, vi. 823b–828b, x. 256a–258a; conventicles, iv. 104b, and Jansenism, vii. 476b, 477a.
Huguenot Psalter of Geneva of 1542, ix. 26b.
HUGUES DE PAYENS, and Knights Templars, x. 698b.
HUHUVA (Bud. hell), iv. 133b.
HŪĪ.—See HOĪ.
HUICHOLS, vi. 828b–830a, viii. 619a; art, i. 826b–827a, astronomy, xii. 65ab, birth, x. 242b, caves (sacred), xii. 238b, chastity, iii. 484a, eating image, x. 900b, *hikuli*, i. 826b, mountains, viii. 863a, salt tabu, viii. 592a, sky symbolism, xii. 67b, stars, 65ab, 70a, temples, xii. 241a.
HUI-HUI, HUI-TZŬ, DUNGANS (Chin. Muslims), viii. 891a, 892a.
HUILLICHES (Pampeans), iii. 546b, ix. 597a; crystal-gazing, iv. 352b.
HUI-SENG (Chin. pilgrim), xii. 841a.
HUI SHIH (Chin. philosopher), ix. 856a.
HUITZILOPOCHTLI (Aztec god), iv. 169a, vii. 186a, viii. 614b; altar, i. 336b, feast, viii. 616b, paradise of, ii. 685a, sacramental eating of, v. 136b, vii. 186a, xi. 6a, and snakes, xi. 401b.
HUI-YÜAN (Bud. missionary in China), viii. 701b.
HUJWĪRĪ, on initiation (Ṣūfī), xii. 13a, on Ṣūfīs, xii. 14b.

HULA, HULUS (Umbrian deity), vii. 460ᵃ.
HŪLĀGŪ (Mongol prince), and Assassins, iii. 225ᵃ, astronomy, xii. 87ᵃ, tomb, i. 763ᵇ.
HULA-HULA DANCE (Easter Island), v. 132ᵃ.
HULDERFOLK (Teut. spirit-host), iv. 631ᵇ.
HULKS, as prisons, x. 339ᵇ.
HULL, E., on branches and Elysium, ii. 693ᵇ.
HULL HOUSE (U.S. settlement), xi. 424ᵇ.
Ḥúllin (Talmudic tractate), on old age, ix. 473ᵃ.
HULTZSCH, E., inscriptions, i. 742ᵃ.
ḤUMS (Arab tribe), pilgrimage, i. 668ᵃ, 669ᵃ.
HUMA ((Muskhogeans), ix. 61ᵃ; and Choctaws, iii. 567ᵃ.
HUMĀĪ (Bombay goddess), images, vii. 143ᵇ–144ᵃ.
AL-HUMAIDĪ, MUḤAMMAD B. ABĪ NAṢR, on Ibn Ḥazm, vii. 71ᵇ.
HUMAN.—See ḤUMBAN.
Human, all too Human (Nietzsche), ix. 368ᵃ.
HUMAN-HEADED BIRDS, xii. 741ᵃ.
HUMANISM, vi. **830ᵃ–836ᵃ**, xii. 734ᵃ; and absolutism, vi. 830ᵃ, and Bible, ii. 586ᵃ, 593ᵇ, Biblical criticism, ii. 596ᵃ, Cambridge Platonists, iii. **167ᵃ–173ᵇ**, and education, v. 173ᵃᵇ, English, vi. 835ᵃ, Erasmus, vi. 835ᵇ, French, vi. 833ᵇ–834ᵃ, German, vi. 834ᵃ–835ᵃ, and historiography, vi. 717ᵇ, Italian, vi. 832ᵃ–833ᵇ, and metaphysics, vi. 830ᵇ–831ᵃ, Petrarch, vi. 832ᵇ, and positivism, vi. 830ᵇ, and pragmatism, vi. 830ᵇ, and the Reformation, ii. 224ᵃᵇ, Reuchlin, x. **744ᵇ–745ᵇ**, and science, ix. 216ᵃᵇ, Scottish, vi. 835ᵇ, and sensationalism, xi. 390ᵇ–391ᵃ, Spanish, vi. 835ᵃᵇ, teleology, xii. 222ᵃ, and theurgy, xii. 320ᵃ, and Thomism, xii. 322ᵃ, and truth, v. 369ᵇ–371ᵇ, Wesley, xii. 727ᵃᵇ.
HUMANITARIANISM, vi. **836ᵃ–840ᵇ**; and humaneness, vi. 836ᵇ.
HUMANITARIAN LEAGUE, vi. 838ᵃᵇ.
HUMANITÉ ('humanity'), in Comte, vi. 126ᵃ.
HUMANITY, and culture, iv. 362ᵇ–363ᵃ.
HUMAN LEOPARD SECRET SOCIETY, xi. 290ᵃ.
HUMAN NATURE, in Antiochene theology, i. 587ᵇ, in Apollinaris, i. 606ᵇ, and divine love, viii. 166ᵃ, in Neo-Platonism, i. 606ᵇ.—See MAN.
HUMAN SACRIFICE, vi. **840ᵃ–867ᵃ**; African, i. 164ᵃᵇ, 335ᵃᵇ, Agao, i. 166ᵃ, Aghorī, i. 210ᵇ, 212ᵃᵇ, Albanian, xii. 483ᵇ, American, i. 336ᵇ, iii. 307ᵇ, iv. 741ᵃ, viii. 13ᵇ, 615ᵃᵇ, 615ᵇ–616ᵇ, 619ᵃ, xii. 67ᵇ, Ammonite, i. 390ᵃᵇ, 391ᵃ, and animal sacrifice, ii. 65ᵃ, anointing of, i. 553ᵃ (Kandh), Arab, i. 665ᵇ, 669ᵇ, vi. 863ᵇ, Armenian (Zoroastrian), i. 796ᵇ, Aryan, ii. 42ᵃᵇ, Assam, ii. 134ᵃᵇ, Awemba, ii. 360ᵃ, Aztec, i. 335ᵃ, 336ᵇ, Babylonian, vi. 862ᵇ–863ᵃ, Bantu, ii. 357ᵇ, 359ᵇ, 360ᵃ, Bhil, i. 35ᵇ, Bornean, ii. 239ᵇ, bridge, ii. 848ᵇ–854ᵇ, Burmese, iii. 26ᵇ–27ᵇ, Canaanite, iii. 187ᵃ, vi. 863ᵃᵇ, and cannibalism, i. 666ᵃ (note), iii. 204ᵃ, vi. 843ᵇ–844ᵃ, Carthaginian, vi. 864ᵃ, Celtic, i. 693ᵃ, ii. 42ᵃ, iii. 299ᵇ–300ᵃ, 749ᵃ–750ᵃ, v. 84ᵃ, 85ᵇ, 88ᵃ, 457ᵇ–458ᵃ, 460ᵇ, 594ᵃ, 840ᵇ, xi. 8ᵇ–9ᵇ, 11ᵃ, 11ᵇ–12ᵃ, as ceremonial murder, vi. 840ᵇ–843ᵃ, Cham, iii. 345ᵃ, Chibcha, i. 473ᵇ, iii. 515ᵇ, Chinese, iv. 450ᵃᵇ, vi. **845ᵃ–847ᵃ**, Chutiya, ii. 754ᵇ, Dahoman, i. 335ᵃ, Danaw, iii. 27ᵃ, at death, iv. 428ᵇ–429ᵃ, 432ᵃ, 450ᵃᵇ (Chin.), 460ᵇ (Egyp.), 473ᵃ (Gr.), 480ᵇ (Ind.), 509ᵇ (Tib.), vi. 853ᵇ (Ind.), in disease, iv. 741ᵃ (Amer.), Dravidian, v. 15ᵇ–16ᵃ, Druids, v. 84ᵃ, 85ᵇ, 88ᵃ, to Durga, v. 119ᵇ, to earth-demons, vi. 852ᵇ (Ind.), Egyptian, iv. 460ᵇ, v. 480ᵇ, vi. 862ᵃᵇ, xii. 710ᵇ, European, ii. 42ᵃ, v. 593ᵃ–594ᵃ, Ewe, i. 335ᵃ, expiatory, vi. 858ᵃ, 859ᵃ, and fertility, vi. 523ᵇ–524ᵃ, of first-born, vi. 31ᵇ–33ᵃ, foundation rites, ii. 42ᵃ, vi. 113ᵃᵇ, 856ᵇ (Jap.), 867ᵃ (Teut.), Galla, i. 56ᵇ, at gates, iv. 848ᵃ, Gauls, v. 457ᵇ–458ᵃ, Getic, ii. 30ᵃ, xii. 327ᵃ, Gond, i. 35ᵇ, Greek, i. 226ᵃ, iii. 207ᵃᵇ, 767ᵇ, iv. 473ᵃ, v. 858ᵃ, vi. 401ᵇ–402ᵃ, 416ᵇ, **847ᵃ–849ᵇ**, x. 397ᵇ, xi. 18ᵃ, 219ᵃ–221ᵇ, Harranian, vi. 520ᵃ, harvest, vi. 523ᵇ–524ᵃ, 524ᵇ, Hawaiian, i. 349ᵃ, head, vi. 537ᵃᵇ, head-hunting, vi. 852ᵇ (Ind.), Hebrew, vi. 35ᵇ–36ᵃ, 863ᵇ–864ᵃ, xii. 389ᵃ, Hindu, v. 905ᵃ, Hopi, vi. 786ᵇ, Inca, i. 472ᵇ, Indian, iv. 480ᵇ, v. 15ᵇ–16ᵃ, vi. 693ᵇ, 707ᵃ, 844ᵇ–845ᵃ, **849ᵇ–853ᵇ**, vii. 649ᵇ–650ᵃ, xii. 718ᵃᵇ, Indonesian, vii. 242ᵃᵇ, viii. 346ᵇ, Iranian, i. 72ᵃ, 796ᵇ, vi. **853ᵇ–855ᵃ**, Irish, v. 460ᵇ, xii. 11ᵇ–12ᵃ, Iroquois, vii. 422ᵃᵇ, Japanese, i. 457ᵃᵇ, vi. **855ᵃ–857ᵇ**, xi. 22ᵃ, Jewish, vi. 865ᵃ, Kandh (Khond), vii. 648ᵇ, 649ᵇ–650ᵃ, Karen, iii. 27ᵃ, killing the king (see KILLING THE KING), Kol, i. 35ᵇ, Korean, vi. **857ᵇ–858ᵃ**, and magic, viii. 285ᵃ (Gr. and Rom.), Malagasy, viii. 230ᵇ, Malay Archipelago, viii. 346ᵇ, Malay Peninsula, viii. 351ᵇ, 362ᵇ, Manipuri, viii. 403ᵃ, Mayan, i. 253ᵇ, May Day, vii. 502ᵃ, Melanesian, viii. 532ᵇ, Mexican, i. 336ᵇ, vi. 843ᵇ, 844ᵃᵇ, viii. 13ᵇ, 14ᵃ, 615ᵃᵇ, 615ᵇ–616ᵃ, 619ᵃ, xii. 67ᵇ, at Midsummer, viii. 503ᵃ, Minotaur, viii. 676ᵃᵇ, Moabite, viii. 761ᵇ, Mordvin, viii. 843ᵃ, 847ᵃ, Mycenæan, vi. 401ᵇ, Mysore, viii. 238ᵇ, Negro, ix. 283, 288ᵇ, 289ᵃᵇ, New Guinea, ix. 341ᵇ, Nicaraguan, i. 333ᵃ, Old Prussian, ix. 487ᵇ, Oraon, ix. 503ᵇ, Pāharia, i. 35ᵇ, Panjāb, ix. 604ᵃ, Pawnee, ix. 699ᵃ, penal, ii. 42ᵃ, 50ᵇ, vi. 841ᵃᵇ, 842ᵃ, Phœnician, vi. 864ᵃ, ix. 896ᵇ, Polynesian, i. 461ᵇ, primitive, vi. **840ᵃ–845ᵃ**, propitiatory, vi. 858ᵃ, 859ᵃᵇ, redemption, x. **606ᵇ–608ᵇ**, religious suicide, vi. 853ᵃ (Ind.), 857ᵇ (Jap.), 859ᵇ–860ᵃ (Rom.), to rivers, vi. 852ᵇ (Ind.), 855ᵇ–856ᵃ (Jap.), Roman, ii. 849ᵃ, v. 593ᵃᵇ, vi. **858ᵃ–862ᵃ**, x. 835ᵃ, Śaivite, xi. 91ᵇ, 92ᵃ, Śāktism, ii. 134ᵃᵇ, *satī*, vi. 853ᵇ (see SATĪ), Scythian, vi. 854ᵇ–855ᵃ, Semitic, vi. **862ᵃ–865ᵃ**, Shan, iii. 27ᵃ, Siamese, xi. 485ᵇ, Slavic, vi. **865ᵃᵇ**, substitutes for, ii. 848ᵇ, 849ᵃᵇ, vi. 856ᵃ–857ᵃ (Jap.), 858ᵇ–859ᵃ (Rom.), 864ᵇ–865ᵃ (Sem.), Sumatran, ii. 238ᵃᵇ, Tahitian, i. 349ᵃ, Teutonic, i. 354ᵇ, v. 521ᵇ, 671ᵃ, vi. **865ᵇ–867ᵃ**, viii. 44ᵃ, xi. 38ᵇ, Thag, xii. 260ᵃ, Tibetan, iv. 509ᵇ, Toltec, xii. 374ᵇ, 375ᵇ, *tophet*, xii. **388ᵇ–389ᵇ**, Tshi, i. 335ᵇ, Vedic, vi. 693ᵇ, xii. 612ᵇ, Wa, iii. 26ᵃ, 27ᵃᵇ, Wabisa, ii. 360ᵃ, to water-spirits, xii. 710ᵇ (Egyp.), 718ᵇ, Xerxes I., i. 72ᵃ.
HUMĀYŪN (Mughal emperor), battles, i. 269ᵇ, death, i. 269ᵇ, and Sārnāth, xi. 197ᵇ, tomb (Delhī), iv. 544ᵃ.
ḤUMBABA (Elamite god), in *Gilgamesh Epic*, ii. 315ᵇ, v. 251ᵃ, sacred abode, ii. 705ᵃ.
ḤUMBAN, ḤUMAN, UMMAN (Elamite god), v. 252ᵃ.
HUMBOLDT, A. VON, on strangers (Amer.), xi. 885ᵃ.
HUMBOLDT, W. VON, on emancipation, v. 276ᵇ.
HUMBOLDT BAY (New Guinea), ix. 350; feasts, ix. 350ᵃ, spirits, ix. 350ᵃ, tatu, xii. 211ᵃ.
HUME, DAVID, vi. **867ᵇ–870ᵃ**; agnosticism, i. 215ᵇ–216ᵃ, association, ii. 145ᵇ, and atheism, ii. 178ᵃ, on beauty, ii. 446ᵇ, on belief, ii. 460ᵇ, 461ᵇ, on body and mind, ii. 756ᵇ, on cause, iii. 263ᵃᵇ, 264ᵇ–265ᵃ, and certainty, iii. 320ᵇ–321ᵃ, on consciousness, iv. 49ᵇ–50ᵃ, and Deism, iv. 537ᵇ–538ᵃ, v. 315ᵇ, on Ego, v. 228ᵇ, on emotions, v. 286ᵇ, 812ᵃ, and the Enlightenment, v. 310ᵃ, on goodness, vi. 328ᵃ, and Green (T. H.), vi. 437ᵃᵇ, and hedonism, vi. 567ᵇ–568ᵃ, historiography, vi. 717ᵇ, and Holbach, ii. 178ᵃ, on ideas, iii. 797ᵃ, 798ᵃ, vi. 868ᵃᵇ, vii. 85ᵇ, and Kant, vii. 654ᵇ–655ᵇ, on miracle, viii.

686ab, and 'moral sense,' viii. 835a, naturalism, ix. 195b, on personality, ix. 777ab, pessimism, ix. 808ab, on pity, x. 50ab, power, x. 144b–145a, on pride, x. 277b, and realism, x. 585b, on reason, x. 596a on reason and will, xii. 739a, and Rousseau, x. 865b, scepticism, xi. 394ab, on space, xi. 762b, on substance, viii. 497a, xi. 912a, teleology, xii. 220a–221a, theism, xii. 273a–274b, on time, xii. 344b, on universality, xii. 539a, Utilitarianism, xii. 559b–560a.

HUMILIATI, vi. 620b, viii. 796a, xii. 666a.

HUMILITY, vi. **870a–872a**; ashes, etc., on head, vi. 539a, Christian, v. 471a, Hillel, vi. 683a, monastic, viii. 783ab. See also ABASEMENT.

HUMISKACHINA (Hopi ceremony), vi. 785a.

HUMOUR, vi. **872a–873a**; Algonquin, i. 320b, Rabbinic, viii. 628a.

HUMPHREYS, PELMAN (composer), ix. 24a.

HUMPHRY, DUKE OF GLOUCESTER, Humanism, vi. 835a.

HUNS, dress, v. 56b, mourning austerities, ii. 231b.

HUNA (Maori day), iii. 133a.

HŪNA (Rabbi), on feet-washing, v. 823a, sainthood, xi. 63b.

HUNA B. ABIN, calendar, iii. 118a.

HUNA BAR NATHAN, and Yazdagird I., vii. 562ab.

HUNAHPU AND XBLANQUE (Quiché twin heroes), iii. 308a, iv. 170a, x. 115b.

ḤUNAIN B. ISḤĀQ (translator of Aristotle and Plato), ix. 879b; ethics, v. 506b, 507a.

HUNANEP (Egyp. saint), xi. 76a.

HUNCHBACK, and evil eye, v. 610a, 611b.

HUNDEMAEN.—See HOUMANET.

'HUNDRED CHAPTER' COUNCIL. —See STOGLAV COUNCIL.

'HUNDRED FAMILY NAMES' (Chin.), ix. 143a.

HUNDRED-HANDED BROTHERS (Gr. giants), vi. 194b, 195a.

Hu-nefer, Papyrus of, hymn to Ra, vii. 38b.

HUNGARIAN BIBLE, ii. 586a.

HUNGARY, HUNGARIANS, vi. 22b, 873a–874a, ix. 663b; artificial brotherhood, ii. 867b, birth custom, v. 68b, burial at cross-roads, iv. 331a, 'butcher's leap,' iii. 227b, butterfly superstition, i. 506a, Catholic Church in 12th cent., i. 280a, changeling, iii. 358b, 362b, Christianity, xii. 246b, cock, iii. 696a, 697b–698a, vi. 522b, Confessions, iii. 850ab, 870b–871a, conjugal love, viii. 156b, coronation, x. 638b, Crown of St. Stephen, x. 633b, disposal of the dead, iv. 429b, ethnology, v. 592b, Gypsies, vi. 459b, 460a, 465a, harvest, vi. 522b, Hermannstadt (Szeben) Rumanian Church, vi. 431b, horned men, vi. 794a, impersonation by dress, v. 68b, Inquisition, vii. 332a, Jews, i. 596b, kinship, vii. 704a, love-magic, xii. 127b, lycanthropy, viii. 208a, marriage, iv. 846b, missions, viii. 708a (early Chr.), pile-structures, vii. 782b–783a, pilgrimage, x. 24b, Presbyterianism, x. 260b–261a, quail, i. 525b, ram sacrifice, i. 527b, regalia, x. 633b, 635a, 636b–637a, saliva medicinal, xi. 102b, sword of St. Stephen, x. 636b–637a, threshold rites, iv. 846b, twins, xii. 497a, Unitarianism, xii. 521b, vampire, xii. 590a, witches at cross-roads, iv. 331b.

HUNGER, and cannibalism, iii. 196b–197a.

Hung-fan (chapter of *Shu King*), on the Five Blessednesses, ii. 673a, philosophy, ix. 853b.

Hung Lou Mêng (Chin. novel), vi. 5b.

HUNG SIU-TSUEN, Taiping rebellion, xi. 313a.

HUNG-WU, and priesthood (Chin.), x. 293b.

HUNHUN-AHPU AND VUKUB-HUN-AHPU (Quiché heroes), x. 115b.

HUNT, HOLMAN, art, i. 857ab, 'Light of the World,' i. 857a.

HUNT, R. on giants (Cornish), vi. 192a.

HUNTER, JOHN, on 'free martin,' xi. 438b.

HUNTER, W. W., on Bengal (Vaiṣṇavism), ii. 493a, on Chamārs, iii. 351a, on fear of ghosts (Santal), i. 426b, on Jagannāth, vii. 464b, on Kālīghāt and Calcutta, vii. 642b, on Orissa (missions in), ix. 566b, on snake-festival (Jagannāth), xi. 418b.

HUNTER-GODS (Cherokee), iii. 504b, 508b.

HUNTER RIVER TRIBES, inheritance, vii. 289a.

HUNTERS' SOCIETY (Zuñi), xii. 871a.

HUNTERSTON BROOCH, i. 838a, 844a.

HUNTIN (Ewe god), ix. 278b.

HUNTING, HUNTING PEOPLES, animal cult, i. 488a, euphemism, v. 588a, and fishing, i. 568b, vi. **874a–879b**, Malay Peninsula, viii. 357ab, Natchez, ix. 188b–189a, Pokomo, x. 91a, and prayer, x. 156a, slavery, xi. 597b–598b.

HUNTING DANCE (Seminole), xi. 376b–377a.

HUNTINGDON'S (COUNTESS OF) CONNEXION, iv. 28ab, vi. **879b–880b**; and Free Church of England, x. 630ab.

HUNTING FESTIVALS (Dravidian), v. 20a.

HUNTING, GODS OF (Bab.), ii. 311b, 312b.

'HUNTING THE GOWK' (Scotland), i. 332a.

Hunting of the Snark (Lewis Carroll), on negation, ix. 267b–268a.

HUNTING THE WREN (European), i. 499ab, 532b, iii. 297b.

HUPA, vi. **880–883a**; age reckoning, ii. 663b, basketry, i. 828a, vi. 502a, birth customs, ii. 639b, 640b, calendar, iii. 65b–66a, charms and amulets, iii. 405b, dancing, vi. 880b–882a, death and disposal of the dead, iv. 412a, 422b, 427b, 430b, 432a, 434b, vi. 882b, ethics, vi. 882b–883a, games, vi. 168b, old age, ix. 464b, puberty, x. 444ab, purification, iii. 141b, iv. 434b, religion, vi. 882ab, rites and ceremonies, vi. 880b–882a, 'sacred house,' xii. 239a, shamanism, vi. 882a, xi. 444b.

HUPFELD, H., Biblical criticism, ii. 596b, iv. 316b.

HÛ PING-WĀN, on the sun, viii. 51b.

AL-HURAIFĪSH, SHU'AIB, preaching, x. 224a.

HURAKAN (Mayan god), ii. 837a, iii. 308a, iv. 169b, x. 115, 116a.

HURGRONJE, SNOUCK, on education (Muh.), v. 206b, on Mecca, viii. 512ab, 514b, on sacred stones (Arab), i. 665a.

'HURLERS' (Cornwall), xii. 64b.

HURONS, i. 325b, vi. 883a–886b, vii. 420b; *aaskouandy*, iii. 402b, abandonment of the aged and sick, i. 6a, ix. 466a, abortion, i. 6a, blood-feud, ii. 722b, bridge of judgment, ii. 854a, cannibalism, iii. 200b, charms and amulets, iii. 402b, 403a, vi. 885a, confession, xi. 530b, cosmogony and cosmology, iv. 127a, vi. 884b–885a, courts, vii. 815a, crimes and punishments, vii. 814b, v. 636b–637a, death and disposal of the dead, iv. 421a, 434a, 438b, 442ab, disease and medicine, vi. 885b–886a, double, iv. 856b, vi. 885b, dreams, vi. 885b, x. 373b, ethics and morality, v. 438a, 439a, vi. 883a–884b, expiation, v. 636b–637a, feast of dead, i. 436b, iv. 442b–443a, fetishism, v. 900a, first pair, ii. 686b, future life, vi. 886a, ghost, iv. 434a, guardian spirits, xii. 489b, holiness, vi. 736b, horned serpent, iii. 503b, infant exposure, i. 6a, *manitu*, iii. 402b, viii. 404a, xii. 489b, marriage, vi. 884b, medicine-men, vi. 885b, mother-right, viii. 852a, mourning, iv. 438b, murder, v. 636b–637a, *oky*, iii. 402b, v. 900a, viii. 404a, x. 364a, xii. 489b, old age, i. 6a, ix. 466a, *onniont*, iii. 402b, v. 900a, phallism, ix. 828b, prayer, x. 158b, prodigies, x. 363b–364a, sacred marriage, ix. 828b, sacred stones, xi. 633ab, sacrifice of tobacco, i. 333a, vi. 885a, xi. 633ab, serpent belief, i. 526a, soul, iv. 856b, vi. 885ab, spirits, viii.

404[a], state of the dead, vi. 886[b], xi. 821[b], theft, vii. 814[b].
HURRAMITES (Muh. sect), viii. 508[a].
HURTADO, LUIS, *Palmerin de Ingalaterra*, vi. 9[b].
ḤURŪFĪS (Ṣūfī sect), xii. 16[b]; persecution, ix. 766[b].
HUS, JOHN, vi. 886[b]–887[b], xii. 734[a]; Bible translation, ii. 585[b], heresy, vi. 622[a], hymns, vii. 24[a], and papacy, xii. 730[b].
ḤUSAIN (son of 'Alī), ii. 299[b], xi. 454[a], 457[a]; feast, v. 884[a], xi. 68[a], Persian cult, viii. 897[b].
ḤUSAIN 'ALĪ.—See BAHA'U'LLAH.
ḤUSAIN (MĪRZĀ) OF HAMĀDĀN, Bābī history, ii. 300[b].
ḤUSAIN OF HINDIYĀN, and Bābīs, ii. 302[a] (note).
ḤUSAIN KHĀN MUSHĪRU'D-DAWLA, MĪRZĀ, ii. 302[b].
ḤUSAIN OF MILAN, and Bābīs, ii. 302[a] (note).
HUSBAND, adultery, i. 124[b]–125[a], iii. 481[a], 'secondary,' i. 123[a].
HUSBAND AND WIFE, Balto-Slavic, v. 750[b]–752[a], Chinese, v. 730[b]–731[b], Egyptian, v. 481[b]–482[a], Greek, v. 736[b]–737[a], Hebrew, v. 724[a]–725[a], Japanese, viii. 460[a], Muhammadan, vii. 867[a]–869[a], primitive, i. 122[ab], v. 431[ab], Semitic, i. 135[ab], Teutonic, v. 750[b]–752[a].
HŪSHĒṬAR, UKHSHYATERETA, millennium of, i. 207[ab], 208[b].
HUSHĒṬARMĀH, UKHSHYATNEMAH, millennium of, i. 207[a].
HUSKY (=Eskimo), v. 392[ab].
Hūspāram Nask, on education (Iran.), v. 208[ab].
HUSSITES, vi. 621[b]–622[a], 886[b]–889[a]; and Moravian Church, viii. 837[a], race-feeling, x. 556[b], and Waldenses, xii. 667[a], 668[a].
HUT, HANS, Anabaptism, i. 408[ab].
HUTABHUJ, HUTAVĀHANA (=Agni), ii. 803[b].
AL-ḤUṬAMAH (Muh. hell), xi. 851[a].
HUTCHESON, F., on beauty, ii. 446[b], on benevolence, ii. 477[ab], on Eudæmonism, v. 571[b], Hedonism, vi. 567[b]–568[a], and 'moral sense,' viii. 835[a], 836[a], Utilitarianism, xii. 559[a].
HUTCHINSON, ANNE, iv. 222[a], vi. 889[b]; banishment, iv. 720[b].
HUTCHINSON, F., and Plymouth Brethren, ii. 843[b].
HUTCHINSON, JOHN, vi. 889[ab].
HUTCHINSON, W., on cock-fighting (Cumberland), xi. 479[a], on indulgence for bridge-repairing, ii. 856[a].
HUCHINSONIANS, vi. 889[ab].
HUTCHISON, J., on Guga legend, ix. 607[a].
HUTER, JACOB, Anabaptism, i. 408[b].
HUTTEN, ULRICH VON, Humanism, vi. 834[b].
HUTTER, F., on artificial brotherhood (Cameroon), ii. 860[ab].
Huth Merlin, viii. 570[a].
HUTTON, R. H., on agnosticism, i. 215[a], on Feuerbach, ii. 178[ab].
HUTTON, W. H., on martyrs, ii. 443[b].
HU-T'U (Chin. goddess), iv. 13[b]–14[a].
HU-T'U-SHEN (Chin. god), iv. 14[b].
HUVISHKA, HUVICHKA, HOERKES (Indo-Scyth. king), vii. 652[b]; coins, iii. 707[b], x. 214[b].
HUW MORUS (Welsh bard), ii. 419[b].
HUXLEY, J. S., on 'mutual display' in birds, xi. 435[b]–436[a].
HUXLEY, T. H., on abiogenesis, i. 25[a], 26[b], agnosticism, i. 215[ab], ii. 181[b], 182[ab], on agnosticism, i. 214[b]–215[b], on body and mind, ii. 756[b], on bones, ii. 791[a], on ego, v. 228[b], on embryology, i. 561[b], on evolution, i. 355[a], v. 619[b], 'human automatism,' ii. 182[b], on humility, vi. 871[a] (note), on immediate reality, i. 215[ab], on immortality, vii. 176[ab], 177[a], on man, ii. 757[b], materialism, viii. 489[a], ix. 195[b], on mental faculties of men and animals, i. 569[b], 570[a], on miracle, viii. 686[b]–687[a], on moral evil, vi. 325[a], naturalism, ix. 195[b], 197[a], on Neanderthal skull, i. 564[b], and physical determinism, vii. 904[b], on science, vi. 871[b] (note), xi. 254[a], sensationalism, xi. 396[a].
HUYSMANS, J. K., and renunciation, iv. 666[b], on Satanism, xi. 204[ab].
HUYTACA (Chibcha mythical woman), iii. 515[a].
HUZ-R-NA-TRE (Etruscan Hermes ?), v. 535[b].
HUZRŪWŪQTI (Hopi deity), vi. 785[b].
HUZULS, HUZULES, HUCULS (Carpathian people), ant omens, i. 501[b], calendar, iii. 137[b], foundation rites, vi. 109[b]–110[a], 112[a], mouse myth, i. 523[ab], snake belief, i. 526[b], witch, iv. 623[a].
HVERGELMIR (Teut. mythical fountain), ii. 708[b].
Hversu Noregr Bygthist, on day and night, xii. 252[b], on giants, xii. 253[b].
ḤVT (=Ḥavvah=Eve), v. 607[b].
HWAINAN-TSE (Chin. philosopher), ix. 855[b]; Taoism, xii. 201[a].
HWA KWANG (Chin. god), viii. 51[b]–52[a]; festival, v. 843[b].
HWANG-HO (Chin. river), and flood stories, iv. 556[ab].
HWANG TI (Chin. emperor), iii. 550[b], vi. 646[a]; and calendar, xii. 75[a], and music, ix. 16[b], 17[b], and philosophy, ix. 855[a].
HWA-SHANG, and Buddhism in Tibet, vii. 785[b].
HWEI-YUEN (founder of Tsing-tu school), festival, v. 844[a].
HWFA MON (Welsh poet), ii. 420[a].
HWO SHEN (Chin. god), iv. 14[b].
HYADES (constellation), xii. 81[b], 82[b].
HYADES, P., AND J. DENIKER, on state of the dead (Fuegian), xi. 819[a].
HYAKINTHIA (Gr. festival), i. 609[a], v. 862[a].
HYAMSON, M., on inheritance (Jew.), vii. 309[a].
HYDE, D., on Feinn, v. 826[b]–827[a].
HYDE, T., on festivals (Iran.), v. 874[a], on Jamgard, ii. 703[b].
HYDERĀBĀD, Banjāra, ii. 347[ab], Lingayats, viii. 69[b], *stūpa*, xii. 243[a].
HYDERĀBĀD ASSIGNED DISTRICTS (=Berār), ii. 503[b]–505[b].
HYDRAULUS (water-organ), ix. 32[b], 37[a].
HYDROMANCY (Chr.), iv. 789[a].
HYDROPARASTATÆ (Chr. sect), xi. 316[a].
HYENA, i. 520[ab]; African, i. 57[a], 520[ab], ix. 426[a], Arabian, i. 520[ab], Galla, i. 57[a], Matabele, i. 520[a], Nyika cult, ix. 426[a].
HYGIEIA (Gr. goddess), vi. 551[b]–552[a]; Roman cult, vi. 554[b]–556[a], and snake, xi. 405[b].
HYGIENE, American, iv. 736[a]–737[b], athletics, ii. 191[ab].
HYGINUS, on Derceto, i. 515[a], ii. 166[a], on fish (Syrian), i. 515[a], on Graiai, vi. 385[a], on Sirens, xi. 578[b].
HYKSOS, vi. 889[b]–890[b]; scarabs, xi. 227[b], war, xii. 701[b]–702[a].
HYLOBIOI (Garmans), asceticism, ii. 88[a].
HYLOZOISM, v. 100[a], vii. 414[b], viii. 491[b]–492[a], ix. 614[ab].
HYMIR (Teut. giant), xii. 250[b].
Hymiskvidha (Eddic poem), v. 161[b], xii. 247[b]; on giants, xii. 250[b].
HYMNS, vii. 1[a]–58[b]; Ambrose of Milan, i. 375[a], to Amen, iv. 244[a], American, vii. 36[b]–37[a], to Aphrodite, vii. 41[b], to Apollo, ix. 38[a], vii. 41[ab], to Aten, iv. 244[ab], Babylonian, ii. 317[ab], vii. 1[a]–3[b], xii. 189[b]–190[a], 750[a]–751[a], to Bêlit, vi. 251[a], Bernard, ii. 532[b]–533[a], Breton, ii. 413[a], Buddhist, vii. 3[b]–4[a], Byzantine, vii. 7[a]–11[b], Celtic, vii. 4[ab], Cherubim in, iii. 513[ab], Chinese, vii. 4[b]–5[b], Christian, i. 375[a], ii. 532[b]–533[a], 605[ab], vii. 5[b]–38[a], xii. 770[ab], Cumanic, vii. 37[b], Danish, vii. 31[a], to Demeter, vii. 41[a], ix. 78[a], Dinka, iv. 707[ab], Dravidian, v. 23[a]–24[b], Dutch, vii. 30[ab], East Syrian, xii. 178[a], Egyptian, iv. 244[ab], vii. 38[a]–40[a], viii. 93[a], 95[a], English, vi. 32[b]–36[b], ix. 61[a], Ethiopic, vii. 15[b]–16[a], Flagellants, vi. 50[ab], French, vii. 31[b]–32[b], German, vii. 28[b]–30[a], Gnostic, vi. 241[a], Greek, iii. 688[ab], vii. 40[b]–42[b], ix. 37[b], 78[a], Greek Christian, vii. 5[b]–12[a], Halevi, vi. 480[a], Hebrew, vii. 42[b]–44[a], Homeric, vii. 40[b]–41[b], ix. 78[a], Icelandic, vii. 31[a], Inca, i. 470[b]–471[a], Indian, v. 23[a]–24[b], ix.

47a, Irish Christian, vii. **25a–28b**, to Ishtar, ii. 311b, vii. 432b, Italian, vii. 32b, Japanese, vi. **46a–47b**, Jewish, vi. **44a–46a**, ix. 52b–53a, Karaite, vii. **49ab**, Latin Christian, vii. **16a–25a**, to Marduk, ii. 312a, Mission, vii. 36a, 37ab, modern Christian, vii. 28b–38a, ix. 28b–29a, Muslim, vii. 47b–48a, Nestorian, xii. 178a, Norwegian, vii. 31ab, Orphic, xii. 328b, to Osiris, iv. 244a, Oxford Movement, ix. 588a, to Ra, iv. 244a, Revival, vii. 36a, Roman, vii. **42b**, Śaivite, v. 23a–24b, Samaritan, vii. **48a–49a**, Scandinavian, vii. 30b, Slavic, ix. 57a, Spirit (Holy), xi. 801ab, Sumerian, vii. 1a–3a, Swedish, vii. 30b–31a, Syrian Christian, vii. 12a–15b, xii. 178a, to Tammuz, ii. 317b, xii. 189b–190a, Vedic, vi. 29b, vii. **49b–58b**, Welsh, vii. 37a, to Word (Bab.), xii. 750a–751a, to Zeus, iii. 688ab.

Hymns Ancient and Modern, ix. 29a.

Hymn (Homeric) to Apollo, vii. 41ab, ix. 38a.

Hymn of Creation (Ved.), mysticism, ix. 114b.

Hymn (Homeric) to Demeter, vii. 41a, ix. 78a.

Hymn of the Kouretes, vii. 759b; on Horæ, vi. 791b.

Hymn of the Naassenes, Gnosticism, vi. 231b.

Hymn of the Pearl (Gnostic), on dragon, xi. 408a.

Hymn of the Soul (Syr.), xii. 172a.

Hymn of Thothmes III., on king, vii. 713b.

Hymn to Zeus (Cleanthes), iii. 688ab; on men as children of God, viii. 166b.

HYMN-BOOKS, American, vii. 36b–37a, Danish, vii. 31a, Dutch, vii. 30b, English, vii. 33a, 36ab, French, vii. 31b, 32a, Icelandic, vii. 31a, Norwegian, vii. 31ab, Welsh, vii. 37a.

Hymn Book of the Bohemian Brethren, ix. 26ab.

Hyndluljódh (Eddic poem), v. 161b, xii. 247b, 250b; on giants, xii. 250b, on *hörgr*, i. 354b, xii. 256b.

HYNDMAN, H. M., and socialism, xi. 642a (note).

'HYPAPANTE' (Chr. festival), v. 848ab.

HYPATE (Gr. Muse), ix. 4b.

HYPATIA, murder, iv. 117b.

HYPATIUS, conversion, ii. 603a.

HYPERBERETAIOS (Macedonian month), iii. 108a.

HYPERBOLUS, and ostracism, ix. 574b.

HYPERBOREANS, i. 194a, 195a, ii. 687b (note), 688a, 697b, 699b, vii. 58b–59a, x. 524a, xii. 330b; altruism, iii. 377b, Celts as, ii. 278a, ethnology, ii. 119a, Pindar on, x. 39a, suicide, ix. 480b, tithes, xii. 350b.

HYPERBOULIA, i. 37b.

HYPERGAMY (Hin.), iii. 233ab, v. 739b, viii. 424b.

HYPERMNESTRA (Danaid), iv. 393a.

HYPERTROPHY, i. 30a.

HYPNOTISM, vii. **59a–61a**, xii. 18b; as anæsthetic, i. 413b, Annamese, i. 542a, in divination (Amer.), iv. 782a, and faith-healing, v. 698a, 700b–701a, and hallucination, vi. 483a, 484a, Japanese, x. 132ab, in psycho-therapeutics, x. 439ab.

HYPOCHONDRIA, vii. **61a–62a**.

HYPOCRISY, vii. **62a–64b**.

HYPODORIAN OCTAVE, ix. 38b.

HYPOLYDIAN OCTAVE, ix. 38b.

Hypomnemata of Sharbil, xii. 172a.

Hypomnesticon (Josephus Christianus), ii. 599b.

HYPOPHRYGIAN OCTAVE, ix. 38b.

HYPOSTASIS, Antiochene, i. 589a, 590ab, Arian, i. 778a, 780b, Cappadocian, iii. 213b–214a, Monophysite, viii. 811b, 812ab, 815a, Nestorian, ix. 326ab, 327a, 328ab, 329a, and 'person,' xii. 463a.

HYPOSTATIC UNION, Apollinarism, i. 607a, Nestorianism, ix. 330b.

HYPOTHESIS, viii. 602a.

HYPOTHETICAL UNIVERSALISM (=Amyraldism), i. **404a–406a**.

HYPSISTARIANS (Chr. sect), xi. 320a.

HYRCANIANS, HYRCANIA, dead exposed to dogs, i. 512b, missions (early Chr.), viii. 705b.

HYRCANUS, JOHN, and Pharisees, ix. 831b.

HYSIÆ, sacred well, x. 128b.

HYSSOP, in purification (Heb.), ii. 831b, 832a.

HYSTERIA, iv. 520a–521a, 522a, vii. **64b–66b**; and asceticism, ii. 63a, and hallucination, vi. 484b.

HYSTERIA (Gr. festival), i. 605b.

HYWEL (one of Arthur's knights), ii. 4a.

HYWEL DDA.—See HOWELL THE GOOD.

HYWEL AB EINION LYGLIW (Welsh poet), ii. 418b.

HYWEL AB OWAIN GWYNEDD (Welsh poet), ii. 418a.

IABADIU (=Java), vii. 495a.

IAKCHOS-DIONYSOS, in Eleusinian Mysteries, v. 860ab.

IALDABAOTH (Gnostic Demiourgos), vi. 236b, 238b.

'IALDABRA' (Gr. charm), iii. 437b.

IAMATA-STELÆ (Epidaurian), vi. 542b–543a, 552a.

IAMBLICHUS, anonymous sophist, xi. 689ab, 691a, and asceticism, ii. 66b, on Apollonius of Tyana, i. 611a, *Babyloniaca*, vi. 7a, on chastity, iii. 483b–484a, on healing, vi. 543b, on Hermes Trismegistus, vi. 626b, 627a, neo-Platonism, ix. 317ab, on soul, ix. 314a, on space, xi. 760b, on theurgy, xii. 319b.

IAMBULUS, on 'Island of the Blest' (Gr.), ii. 697b–698a.

IAMIDAI OF ELIS (Gr. prophetic family), iv. 798b.

IANKUPONG (Afr. sky-god), xi. 581a.

IARCHAS (eldest of the wise men), miracles, i. 610ab.

IASIS (Gr. healing nymph), vi. 548a.

IASO (Gr. healing nymph), vi. 551a.

Iatrika Menoneia, ix. 741b.

Iatrosophiai (Jew. books of recipes and amulets), ii. 656a.

IAZYGES (Slav tribe), xi. 589a.

IAZYGES METANASTÆ (Slav tribe), xi. 589a.

IAZYGES SAUROMATÆ (Slav tribe) xi. 589a.

IBĀD, IBN, and Ibādīs, vii. 66a.

'IBĀDATḤĀNA (Akbar's 'Hall of Worship'), i. 270b, 271a.

IBĀḌĪS, IBĀḌIYYA (Muh. sect), vii. 66a–67a, 693b.

IBANS.—See SEA DAYAKS.

IBANI (Africa), twins, xii. 491b.

IBANTZU, IBANZA (Afr. sky-god), xi. 581a, 583a.

IBARA SAIKAKU (Jap. author), vi. 6a.

IBAS (bishop of Edessa), i. 592b, xii. 170a, 175a.

IBBETSON, D. C. J., on Baluch, ii. 339b, on saint-worship (Ind.), xi. 59b.

IBEJI (Yoruba god), ix. 280a.

IBERIANS, v. 591b, 592a; in Africa, i. 160a, 162b, artificial brotherhood, ii. 857b–858a, *devotio*, vi. 861a, hand-shaking, vi. 498a, human sacrifice, vi. 861a.

IBEX, Panjāb cult, ix. 604a.

IB-IB, IBIM, IBIL, IBIR (Siberian race), xi. 489a.

IBIBIOS (Africa), pregnancy, xii. 497a, secret societies, xi. 296b, serpents, xi. 407b, twins, xii. 491b, 496b, 497a.

IBIL (Siberian race), xi. 489a.

IBILLEKPARI (Cross River god), ix. 280b.

IBIM, IBIR (Siberian race), xi. 489a.

IBIS (=I-m-ḥotēp), vi. 650b.

IBI-SIN (Bab. saint), xi. 75b.

IBITOUPA (Muskhogeans), ix. 61a.

'IBLĪS (Muh. wicked angel), i. 256a, iv. 617b, 618b–619a.

IBMEL, JUBMEL (Lapp god), vii. 799b.

IBN 'ABBĀS, on apostasy, i. 625b, on communion with the dead, iii. 734a.

IBN ABĪ UṢAIBIA, and Avicenna's biography, ii. 272b.

IBN ABI ZAR', on Judaism (N. Afr.), ii. 515a.

IBNA-DA, BNA-DA (Tshi week), iii. 64b.

IBN SĪNĀ (=Avicenna), ii. 272b–276a.

IBOS (Africa), i. 162b; canoe burial, xi. 473a, gods, ix. 280ab, lycanthropy, viii. 212b, mother-right, viii. 856b, secret

societies, xi. 293b–294a, 297ab, 300ab, 302a, soul, xii. 427b–428b, transmigration, xii. 427b–428b, tree as life-token, viii. 46a, twins, xii. 491b.
IBOUZO (Niger), death and disposal of the dead, iv. 425b, 438a, death dance, iv. 438a.
IBRAHĪM, tomb, ii. 618b.
IBRĀHĪM (Mahdī), viii. 337b.
IBRĀHĪM B. ADHAM, asceticism, ii. 101a, food, ii. 101b, Ṣūfism, xii. 11a.
IBRĀHĪM IBN AL-AGHLAB, architecture, i. 748a, 749a.
IBRĀHĪM BEY MADRASA (Akserai), i. 753b.
IBRĀHĪM IBN ḤABĪB AL-FAZĀRĪ, astronomy, xii. 95a.
IBRĀHĪM B. HILĀL (the Ṣabian), ii. 330b, 332a, vi. 520b.
IBRAHIM PASHA, and Wahhābīs, xii. 661b.
IBRĀHĪM SHAHĪD (Muh. saint), xi. 72b.
IBRAMBRI (Cross River god), ix. 280b.
I-BRESAIL (Celt. Elysium), ii. 689a, 691b.
IBSEN, H., vii. **75a–78a**; on ages of the world, i. 191b, *Brand*, vii. 76ab, *Cæsar and Galilæan*, vii. 76b–77a, and conscience, viii. 836b, and culture, iv. 360b–361a, *Doll's House*, vii. 77a, and drama, iv. 871b, *Love's Comedy*, vii. 76a, *Peer Gynt*, vii. 76b, *Pillars of Society*, vii. 77a.
IBTÂZU (Sem. month = Shebaṭ), iii. 75b.
IBURANJI (Korean temple), vii. 148a.
IÇANNA.—See ISANNIS.
ICARIA (= Icarian Community), iii. 785ab.
ICASIA, CASIA (nun), hymns, vii. 11a.
ICE AGE, v. 523b.
ICELAND, xii. 246b, 247ab, 248a; ancestor-worship, i. 467a, animal-soul, i. 496b, ii. 639b, xi. 753b, authorities, xii. 247ab, badge, ii. 326b, calendar, iii. 139b–140a, caul, ii. 639b, Christianity, xii. 246b, Christmas-tree, xii. 456b, compensation, v. 670ab, death-pollution, x. 504a, divorce, v. 521a, Donar-Thor cult, vi. 304a, door, iv. 847a, dreams, v. 38ab, 'dying into the hills,' xi. 754b, earth-spirits, ix. 254a, Eddas, v. **159b–162b**, ethics and morality, v. 519b, 520b, 521ab, expiation, v. 669b, 670ab, 671a, festivals and fasts, v. 891ab, fire-cult, ix. 253a, Frey cult, vi. 304b, *fylgja*, i. 496b, ii. 639b, xi. 753b–754a, guardian spirits, xii. 489a, human sacrifice, v. 593b, 671a, hymns, vii. 31a, *landvaettir*, xii. 252b, loyalty, v. 519b, magic, viii. 308a, missions, viii. 708a (early Chr.), modesty, v. 520b, mountain-cult, ix. 254a, murder, v. 669b, music, ix. 60a, nature-cult, ix. 253ab, 254a, old age, ix. 480b, omen, viii. 46a, personification, ix. 783a, priestess, xii. 255b, priesthood, xii. 254b, 255b, puberty, x. 503b, public opinion, v. 521b, purification, x. 503b, 504a, reincarnation, xi. 853a, xii. 440b, sacrifice to dead, xi. 754b, saliva, xi. 102a, soul-animal, i. 496b, temples, xii. 255b–256b, thunder-god, ix. 253b, tree-cult, ix. 253b, xii. 456b, Unitarianism, xii. 527b, vampire, xii. 590b, vengeance, v. 520b, water-spirits, iv. 635a, wergild, v. 670b, women, v. 521a.
ICH (Lamotrek month), iii. 132b.
ICHIGATSU, SHŌGATSU (Jap. month), iii. 114b.
ICHIKAWA DANJURŌ (Jap. actor family), iv. 891b–892a.
ICHNEUMON (mongoose), Egyptian cult, v. 245a.
ICHTHYOPHAGI.—See MACROBIOI.
ICONS, vii. 78ab, 79a; St. John Damascene's defence, vii. 79a.
'ICON OF OUR LORD NOT MADE WITH HANDS' (Chr. festival), v. 852b.
ICONIUM.—See KONIA.
ICONOCLASM, i. 848ab, vii. **78a–81b**; Constantine v., vii. 79ab, Frankish, vii. 80b–81a, Irene (empress) and, vii. 79b–80a, Leo III., vii. 78b–79a, Leo v., vii. 80a, and monasticism, vii. 78b, 79b, origin, vii. 78ab, Scottish, i. 854ab, Theodora (empress) and, vii. 80ab.
ICONOGRAPHY (Bud.), ii. 259a, 260ab; Amarāvatī, i. 369a–370a.
ICOTII, ICOTIÆ (Celt. spirits), iv. 573b.
ICTINIKE (Siouan hero-god), vi. 640b.
ICTINUS (Gr. architect), i. 730ab, 739a.
IDA (Yoruba god), ix. 280a.
IDAANS (Dayak tribe), abode of the blest, ii. 683a, viii. 864b.
IDACANZAS, SADIGUIA-SONODA (Chibcha culture-hero), iii. 515a.
IDACIUS, IDATIUS (bishop of Merida), i. 374a; and Priscillian, x. 337ab.
IDÆAN CAVERN (Crete), i. 146a.
IDAFE (Afr. sacred rock), ii. 507a.
IDAIYA (Ind. caste), iii. 231b; magic, viii. 290a.
'ID AL-FIṬR (= Shauwāl), iii. 127a.
AL-'ID AL-KABĪR (= Dhū-l-ḥijja), iii. 127a.
IDATIUS.—See IDACIUS.
IDDIR (Berber deity), ii. 511a.
IDES, IDUS, iii. 134b.
IDEAS, vii. **81b–86b**; and activity, i. 82b, 83a, *a priori*, i. 648b, Berkeley, ii. 525b–526a, 526b–528b, Cambridge Platonists, iii. 171a, Descartes and Hobbes, vii. 84b–85a, Greek philosophy, vii. 81b–83b, Hegel, vi. 575ab, vii. 85b, Hume, i. 215b, vi. 868ab, vii. 85b, Kant, vii. 85b, Leibniz, vii. 85a, Locke, vii. 85a, viii. 117a–118a, mediæval philosophy, vii. 83b–84a, modern philosophy, vii. 84b–86a, Plato, i. 83b, 156b, 788b, ii. 455a, v. 108b, 109ab, vii. 81b–83a, x. 56ab, 57a–60a, xii. 536b–537a, Schopenhauer, vii 85b–86a, sensationalism, xi. 391b–392a.
IDEAL, vii. **86b–89b**; aspiration, ii. **127a–128a**, change, vii. 88ab, Christian, i. 631a (Apostolic age), v. 472a–473b, definition, vii. 87ab, formation, vii. 87b–88a, logical priority, v. 411b, of loyalty, viii. 187b–188b, realization, vii. 88a, 89ab, teaching, vii. 88b–89a, and teleology, v. 352b–353b, unrealized, vii. 89ab.
IDEALISM, vii. **89b–95a**; absolute (see ABSOLUTE IDEALISM), *a priori*, i. 652a, and attention, ii. 212b, body and mind, ii. 774b, Buddhist, ix. 849a–851a, Christianity and, xii. 6a, critical, vii. 92b–93b, dynamic, iv. 863b–864a, in education, v. 167b–169b, Edwards (Jonathan), v. 222b–223a, and epistemology, vii. 91ab, error and truth, v. 372ab, ethical (see ETHICAL IDEALISM), Fichte, v. 907b, in fiction, vi. 12ab, and First Cause, vi. 39ab, German, ii. 448a (in Italy), vii. 93b, Greek, xi. 697b–699a, Green (T. H.), vi. **435b–440a**, and hedonism, xii. 562a Heraclitus, vi. 591b–592a, 'Immanence,' vii. 90b, and immortality, vii. 178b, 179a, and intellectualism, vii. 374a, Japanese, ix. 870ab, 871a, and materialism, vi. 589b (Heine), and naturalism, v. 408b–409a, xii. 231a, Neo-Hegelianism, ix. **300b–305a**, and New Thought, ix. 360b, non-rational, iv. 863b–864a, personal, vii. 531b (St. Paul), xii. 229b–230a (teleology), 'phenomenalism,' vii. 90b, Plato, x. 57b, practical, v. 907b (Fichte), and religion, vii. 94b–95a, rights (theory of), x. 773b–774b, subjective, i. 45b–46a (on Absolute), ii. 526a–528b (Berkeley), v. 231a, xii. 596b (Vasubandhu), and teleology, vii. 91b–92b, xii. 229b–230a, 231ab, and theism, ix. 216b–217a, theosophy, xii. 302ab, transcendental, vii. 92b–93b, transsubjective reality, vii. 90b–91a, *Upaniṣads*, ii. 197b, Wang Yang-ming, xii. 674ab.
IDEALISTIC MONISM, viii. 809b.
IDELER, C. L., on calendar (Muh.), iii. 127ab.
IDEM-EVEŚ (Erzā evil spirit), viii. 846a.
IDENTIFICATION, of man with totem or god, x. 674b, 682b, tatu for, xii. 211b.
IDENTITY, i. 584a, vii. **95a–100b**; Buddhist, vii. **99a–100b**, and

change, ix. 773ab, Law of, vii. 95a–97a, personal, vii. 98a–99a, primitive, ix. 844b, symbol of, vii. 96a.
IDENTITY OF CONTRARIES (Chin.), ix. 855b.
'IDENTITY-THEORY' (of artificial brotherhood), ii. 869a–871a.
IDEO-MOTOR THEORY, xii. 738ab.
IDES, E. Y., on animal-sacrifice (Wogul), i. 486b.
IDGINS (Buriat deified men), iii. 7b.
IDIGA (Ind. caste), iii. 231b.
IDINEN (N. Africa), grove, ii. 506b.
IDIOCY, i. 30b–31b, iv. 691b–692b, vii. 338b.
IDLENESS, vii. 100b–102b; Celtic, v. 461b, Christianity and, vii. 102ab, in communism, iii. 779b, Greek, ii. 193a, iv. 276b, vii. 101b–102a, Roman, vii. 102a.
IDOLS.—See IDOLATRY, IMAGES AND IDOLS.
IDOLA, DOCTRINE OF (Bacon), ii. 323b.
IDOLATRY, i. 793b, vii. 113b–114a; ancestor-worship and, i. 431a–432a, art and, i. 848ab, Battas, ii. 238b, Eucharist, v. 560a, Euhemeristic origin, v. 573b, and fetishism, ix. 785ab, hatred of, vii. 151b–155b (Persian), viii. 875a, xii. 366b (Muh.), Hindu, x. 318a, Israel, i. 117a, vii. 441b–442a, 445ab, 452a, 453b, Muhammadan, viii. 904b (in Mesopotamia), Nias, ii. 238b, prohibition of, viii. 875b (Muh.), Sumatran, ii. 238b.
IDRĪS (Muh. saint), viii. 883b.
IDRIS B. 'ABDALLAH, and Idrisids, xii. 844a.
IDRIS II., and Idrisids, xii. 844a.
IDRĪSĪ, on al-Aqṣā mosque, i. 747b.
IDRISIDS (Zaidi dynasty), xii. 844a.
IDUMÆANS, and Essenes, ii. 99a, and Zealots, xii. 853a.
Idzumo no kuni no miyakko no kamu yogoto (Jap. ritual), viii. 299b.
IDZU PENNU (Kandh god), vii. 649a.
IDZU-UKA NO ME (Jap. deified food-offering), xi. 21a.
IESDANIS (Berber deity), ii. 510b.
IEUAN BRYDYDD HIR (= Evan Evans), ii. 420a.
IFA (Yoruba god), ix. 279b, 284a; priests, ix. 279b, 284a.
IFFI-DA (Tshi week), iii. 64b.
IFLES (Celt. gods), iv. 573b.
IFOR.—See EBORIUS.
IFRI N DELAL (N. Afr. sacred grotto), ii. 507b.
IFRĪQIYYAH (N. Africa), Muhammadanism, viii. 880b, 881a.
IFRU, IFRI (Berber god), ii. 507b.
IFUGAO (Philippines), feasts, x. 155b–156a, prayer, x. 155b–156a, 157ab, snakes, xi. 408b.
IGARA, IGARRA (Lower Niger), i. 162b; ancestor-worship, ix. 289a, gods, ix. 280a, twins, xii. 497b.
IGBIRAS (Lower Niger), gods, ix. 280a.
IGERNEFERT, STELA OF, Osirian mystery, ix. 74b–75a.
IGIGI (Bab. gods), ii. 313b.
IGI-OJI (Ibo god), ix. 280a.
IGLAU (Austria), death and disposal of the dead, iv. 426a, 427a.
IGLOO (Eskimo snow-house), i. 684b, v. 393a.
IGLULIRMIUT (Eskimos), state of the dead, xi. 825a.
IGNATIANS (party in Greek Orthodox Church), vi. 427b.
IGNATIUS, on Agape and Eucharist, i. 168b–169a, 173a, on altar, i. 338a, on angels, iv. 578a, on baptism, ii. 384b, on catholicism, iii. 259ab, on charismata, iii. 371b, on chastity, xii. 650a, on Christ's descent to Hades, iv. 660b, 661ab, on Christians, iii. 575b, Christology, vii. 534a, on councils (Chr.), iv. 185a, on divinity of Christ, i. 103b, on Docetism, iv. 833a, 834b, on Episcopacy, v. 333ab, on Eucharist, i. 168b–169a, 338a, v. 546a–547b, xii. 764b, and Gospels, vi. 345a, on Lord's day and Sabbath, v. 844b, xii. 104b, on manhood of Christ, i. 103b, on marriage, viii. 435a, and martyrdom, xi. 53a, on ministry, i. 634a, 638ab, 640a, viii. 663ab, 664a, on music, ix. 19b, name, ix. 147b, on passibility and impassibility, ix. 658b, on perfection, ix. 730a, relics, x. 653a, salutations, xi. 108a, on Second Coming, xi. 284a, on slavery, xi. 603a, on Virgin Birth, xii. 624b, on Virgin Mary, viii. 475b, on vows, xii. 650a, on worship (Chr.), xii. 764b.
IGNATIUS A JESU, on Mandæans, viii. 389b, 390b, 391b–392a, and Mandæan writings, viii. 381ab.
IGNORANCE, vii. 103a–105b; agnoiology, i. 214b, and error, v. 368a, 370b, Hillel, vi. 683b, invincible, vii. 403a–404b, Socratic doctrine, vii. 103b–105a, vincible, vii. 403ab, 404a.
IGOR (Russ. prince), treaty with Greeks, vii. 889a.
IGOROT, IGORROTES (Philippine Islands), animal-worship at rock, xi. 867a, birth customs, ii. 637a, club house, v. 717a, death and disposal of the dead, iv. 423a, 433b, 434b, 437a, x. 155b, disease and medicine, x. 157b, divination, x. 156a, 366b, eel soul-animal, i. 514a, envoys, xi. 894a, feasts, iv. 437a, x. 156a, funeral feast, iv. 437a, heads as relics, vi. 535a, prayer, x. 155b, 156a, 157b, Sabbath, x. 888b, seduction punishment, iv. 256a, tabu, x. 888b, twins, xii. 495b, 496b.
IGUIHOCA (Chiriguano state of the dead), xi. 827b.
IGUVINE TABLES.—See TABULÆ IGUVINÆ.
IGUVIUM, GUBBIO, girdle, vi. 227b, frescoes, viii. 141b, *lustratio*, x. 828b.
IGWOMORI (Benin secret society), ix. 290a.
IHACK (island), whale customs, i. 531a.
IHAI (Jap. 'ancestral tablet'), worship of, vii. 148a.
IHERING, R. VON, on divination, ii. 55ab, v. 596ab, on hospitality (Aryan), ii. 51a, on human sacrifice (Rom.), v. 593b, on marriage (Aryan), v. 594b.
I-HI-LAK-KI (Maidu dry season), iii. 66a.
IHLA DE PEDRA (S. America), sculpture, i. 831a.
IHTŪRI (Afr. deity), i. 335b.
IHUITABE (Carib month), iii. 69b.
Iḥyā 'ulūm al-dīn (Ghazālī), on asceticism, ii. 104ab, on blessedness, ii. 677b–680b, on ethics and morality, v. 508b–509a.
IJMĀ (Muh. 'general agreement of opinion'), vii. 862b.
IJOS (W. Afr. tribe), gifts, vi. 200a.
IK (Mayan day symbol), iii. 124a.
IKADZUCHI-NO-KAMI (Jap. thunder-god), ix. 236b.
IKAGGEN.—See CAGN.
IKANAM (Chinook creator-god), iii. 560b.
IKANTI (Afr. water-demon), iv. 567b.
IKBAT (= Qat, Melanesian god), viii. 535b.
IKENGA (Ibo god), ix. 280a.
IKENUWAKCOM (Chinook thunder-god), iii. 561b.
IKETAL (Chinook sea-god), iii. 563a.
IKHEKHU (Egyp. 'dusk'), ix. 791b.
IKHIRAT (Buriat ancestor), iii. 5b.
IKHIRAT (Buriat tribe), iii. 5b.
IKHWĀN AL-ṢAFĀ, BRETHREN OF PURITY, FAITHFUL OF BAṢRA, 'PURE ONES,' xi. 455b; alchemy, i. 290a, 291a, asceticism, ii. 105a, v. 507a, and astrology, xii. 92b, ethics, v. 506b–507a, and Ḳabbālā, vii. 624a, magic, iii. 457b, 459a, on nature, ix. 242b, 243b, philosophy, ix. 880b.
I King (Chin. *Book of Changes*), iv. 12b, viii. 89b; on cosmogony and cosmology, iv. 138b–139b, on divination, iv. 804b, on light and darkness, viii. 51b, and 'the mean,' viii. 511a, philosophy, ix. 853b.
IKIRBONGA (Mūṇḍa god), ix. 2b.
IKKU, JIPPENSHA, fiction, vi. 6a, *Hizakurige*, vi. 5b.
IKORADU (Nigeria), market, viii. 417b.
IKORO-KORO-GURU, NUPURI-KORO-KAMUI, SAN-RU-E-PORO-KAMUI (Ainu animal-deity), i. 243a.
ĪKṢVĀKU (founder of Sūryavaṁśa or solar race of kings), ii. 805a.
IKTO (Teton spider), i. 528a.
IKU-GUHI (Jap. goddess), ix. 239a.
IKWES (W. Africa), twins, xii. 496b.

Iḷā (Ved. goddess), xii. 607[b].
Ilāhīs (Muh. sect), Akbar and, i. 272[a].
Ilai (Toraja god), vii. 248[b], viii. 347[b].
Ilaios (Delphic month), iii. 108[a].
I-lak-hum-we-dah (Maidu festival), iii. 68[a].
Ilamatecutli (Mex. goddess), viii. 616[b]; feast, viii. 616[b].
Ilāt (Palmyrene goddess=Allāt), ix. 594[a].
Île de France, architecture, i. 705[b].
Ilgen, K. D., OT criticism, ii. 596[b], iv. 315[b]–316[a].
Iliad (Homer), vi. 762[a]–768[a] (*passim*); on Amazons, i. 370[b]–371[a], on fate, ii. 52[ab], on hospitality, vi. 809[ab], 810[ab], on hypocrisy, vii. 63[a], on sacrifice, xi. 12[b], 14[ab], on sin, v. 651[b]–652[a].
Ilidze, Plain of, pile structures, vii. 781[a].
Ilissus, temple, i. 727[b], 729[b], 736[b].
Ilithyia.—See Eileithyia.
Iliya (=Khiḍr), vii. 694[b].
Iliya of Novgorod (missionary to Lapps), viii. 712[b].
Ilja Murometz (Russ. epic hero), vi. 665[ab], 666[a].
Il-Khāns, calendar reform, iii. 127[b].
Ilkley (England), cup- and ring-markings, iv. 363[b]–364[a].
Illa (Inca God), i. 470[a].
Illāhābās (=Allāhābād), i. 327[a].
Illahun (Egypt), foundation deposits, iv. 120[a].
Illapurinja (Cent. Aust. female avenger), i. 552[a].
Illavans (=Īzhuvans), xii. 442[a].
Ille-et-Vilaine, death and disposal of the dead, iv. 435[a], 441[a], 467[b], dolmen, iv. 467[b], funeral feast, iv. 435[a].
Illegitimacy, vii. **105[b]–108[a]**; Aleutian, i. 304[a].
Illiaura (Aust. tribe), circumcision and initiation of girls, iii. 668[a], xi. 674[a].
Illibium Parche (Samoyed god), xi. 175[a].
Illingworth, J. R., on anthropomorphism in theology, i. 419[ab], on divine love, viii. 166[b], on goodness and love, viii. 168[a], on immanence, vii. 171[ab], on love, viii. 167[a], on miracle, iii. 218[b], viii. 688[ab], on passivity, ix. 661[a].
Illingworth, W. H., and education of blind, ii. 713[ab].
Illinois, and Fox Indians, i. 325[b], inversion of sexual dress, v. 70[a].
Illiteracy (Hin.), v. 193[ab].
'Illiyūn (Muh. heaven), xi. 850[b].
'*Illiyūn* (Muh. Judgment-book), v. 794[a].
Illness, sickness, Babylonian, xi. 32[b], Makah, xii. 663[b], purification, x. 462[ab], and sacred oak, ii. 46[a], unction, i. 550[b]–551[a], 557[a], xii. 511[b]–513[a], and votive offerings (Gr.), xii. 642[a].
'Illness feasts' (Apache), iii. 68[a].
Illtud (St.), ii. 72[a], iii. 636[a].
'Illuminated Doctor' (=Raymond Lull), viii. 194[ab].
Illumination, Pascal, ix. 654[b], 657[b], and prayer, iii. 738[a], Suhrawardī, xii. 20[ab].
Illumination, The, iii. 592[b], xii. 735[a]; historiography, vi. 717[b]. See also Encyclopædists, Enlightenment.
'Illumination' (Egyp. New Year's Eve festival), viii. 65[b].
'Illumination by rhymes' (Celt.), iii. 300[b].
Illusion, vii. **108[a]–110[b]**; Asaṅga, ii. 62[b], and dream appearances, v. 30[a], and hallucination, vi. 482[b], Indian, i. 138[a], and pessimism (Ind.), ix. 812[b], Saṅkarāchārya, xi. 186[b].
Illusionism, iv. 360[b].
Illusions hypnagogiques, iv. 352[a].
Illyria, evil eye, v. 610[b], fasting, v. 767[a].
Il-maa (=Masai), viii. 480[a].
Il-Maqqih (Sabæan deity), vi. 249[a].
Ilmarinen (Finn. sky-god), vi. 25[b].
Ilmarinen (Finn. epic hero), vii. 640[a], 641[a].
Ilmaris (Finn. and Lapp sky-god), vi. 25[b], vii. 799[a].
Il-Māsai (=Masai), viii. 480[a].
Ilmorna (=Galla), vi. 491[ab].
Iloigob (Masai), viii. 480[a].
Ilorin (Nigeria), market, viii. 418[a].
Ilu (=El), i. 391[b].
Ilpirra (Aust. tribe), blood, ii. 716[a], circumcision and initiation of girls, iii. 668[a], xi. 673[b]–674[a].
Ilvala, and Agastya, i. 180[b]–181[a].
'Imād-al-Dīn Zengi, or Zanghis (=Sanguineus), and crusade, iv. 348[a].
Images and idols, ii. 46[ab], vii. **110[a]–160[b]**; Ægean, i. 141[b], 142[b], ii. 38[a], vii. **116[b]–117[b]**, African, i. 335[b], and ancestor-worship, i. 431[a]–432[a], animals, i. 494[b], anointing of, i. 21[b] (Hin. and Bud.), 553[b]–554[a], 555[b] (Hin.), Arab, i. 665[a], Arfak Mountains, ix. 351[a], Armenian, i. 797[b], Astrolabe Bay, ix. 348[b], Babylonian, vii. **117[b]–119[a]**, Bantu, ii. 360[b], 361[ab], bathing of, x. 495[b] (Jain), 504[b] (Teut.), Berlinhafen, ix. 350[a], Biblical, i. 117[a], blood on, i. 553[b], Breton, vii. 129[b]–130[a], Buddhist, i. 21[b], iii. 43[b], iv. 388[b]–390[a] (Jap.), vi. 710[a], vii. **119[a]–127[a]**, 130[ab] (Chin.), 147[a]–148[a] (Jap.), 148[a] (Kor.), 159[b]–160[b] (Tib.), Burmese, vii. 121[b]–122[a], Canaanite, iii. 186[b]–187[a], vii. 139[a], Celtic, i. 337[a], iii. 301[b], vii. **127[a]–130[a]**, Central American, iii. 307[a], ceremonial eating of, x. 900[b], Ceylon Buddhist, vii. 121[ab], Charan Dāsīs, iii. 368[a], as charms, iii. 423[a], 428[a], 435[a], 437[b], Chinese, iv. 15[ab], vii. 125[a]–126[a] (Bud.), **130[a]–131[b]**, Chiriquian, iii 563[b]–565[a] (*passim*), Christian, i. 121[a], xii. 769[a], colossal, vii. 144[b] (Ind.), *Confession of Faith to Emperor Charles V.*, iii. 859[a], Confucian, vii. 131[a], consecration, vii. 144[b]–145[a] (Ind.), controversy between East and West, i. 848[ab], Daibutsu, iv. **388[b]–390[a]**, and Decalogue, iv. 516[a], 517[a], Digambara, xii. 124[b], in divination, vii. 145[b] (Ind.), Egyptian, v. 854[ab], 856[b], vii. **131[b]–133[b]**, English, xii. 257[b], *ephod*, vii. 140[b], and fetishism, v. 896[b], 898[b] (Amer.), Finnish, x. 181[b], Gauls, vii. 127[a]–128[b], Greek, ii. 46[b], vi. 280[b], 403[b]–404[a], vii. **133[b]–138[a]**, xii. 642[b]–643[a], 786[ab], Greek Orthodox Church, vi. 432[b], Hebrew, i. 445[a]–446[a], Hebrew and Canaanite, vii. **138[b]–142[a]**, 442[a], 444[b], 445[ab], 446[b], 451[a], 582[b], 592[b], *2nd Helvetic Confession*, iii. 861[a], Hīnayāna, vii. 121[a]–122[b], Hindu, i. 21[b], vi. 709[b]–710[b], xii. 142[a], iconoclasm, vii. **78[a]–81[b]**, Indian, vii. **142[a]–146[b]**, Indonesian, vii. 247[b]–248[a], invocation of, vii. 128[b] (Irish), Irish, i. 693[b], vii. 128[b]–129[b], of Jahweh, i. 792[a], Jain, v. 878[b], vii. 144[b], Japanese, vii. 126[a]–127[a], **146[b]–148[a]**, Jewish, vii. 141[b]–142[a], kissing of, vii. 743[a], Korean, vii. 126[a], 148[ab], Lapp, vii. **143[b]–149[b]**, Lithuanian, ii. 46[b], in magic, iii. 423[a], viii. 254[b]–255[a] (Bab.), 266[ab] (Egyp.), 279[b], 284[ab] (Cr. and Rom.), magical, vii. 111[b]–112[b], Mahāyāna, vii. 122[b]–127[a], Malay Archipelago, viii. 347[ab], Mamberamo, ix. 350[b], Mexican, viii. 618[b], Molokani, xi. 342[a], Monumbo, ix. 349[ab], Muslim, vii. **150[a]–151[b]**, Nāyar, ix. 257[a], New Guinea, ii. 240[b], 241[a], ix. 348[b], 349[ab], 350[ab], 351[a], Persian, vii. **151[b]–155[b]**, Phœnician, ix. 895[b]–896[a], Polynesian, x. 108[a], powers of volition and movement, vii. 143[b] (Ind.), primitive, i. 819[ab], vii. **110[a]–116[b]**, processions, vii. 145[b] (Ind.), Prussian, ii. 46[b], Roman, vii. 138[ab], rubbing, i. 556[a], sacrifice to, vii. 128[b]–129[a] (Irish), Śaivite, xi. 92[b], Samoyed, vii. **149[b]–150[a]**, Scots, vii. 129[b], *Second Helvetic Confession*, iii. 861[a], of sky-god, xi. 583[b]–584[a], Slavic, i. 774[a], vii. **157[b]–159[b]**, South American, i. 383[ab], of storm-god, xi. 883[ab], Śvetāmbara, xii. 124[ab], Syrian, xi. 492[a], Taoist, vii. 130[b]–131[a], *Ten Articles*, iii. 851[b], *teraphim*, vii. 140[b]–141[b],

Teutonic, i. 888[a], vii. **155**[b]–**157**[b], Tibetan, vii. 123[b]–125[a], **159**[b]–**160**[b], Tirupati, xii. 345[b]–346[a], Tukārām, xii. 469[a], Turk, xii. 482[a], Tushes, Pshavs, and Khevsurs, xii. 484[a], Vedic, xii. 610[a], Welsh, vii. 129[b].

IMAGE OF GOD, vii. **160**[b]–**164**[a].

IMAGERY, iv. 690[a]–691[a], viii. 542[a], x. 431[ab].

IMAGINATION, vii. **164**[a]–**165**[b]; culture of, xi. 356[ab], Hobbes, vi. 729[b], Plotinus, ix. 313[a], Spinoza, xi. 775[ab].

IMAI, J. T., on Bushido, iv. 895[ab].

IMĀM, vii. 183[b], 184[b], 723[b] (note), 878[b]–879[b], viii. 898[a]; Carmaṭians, iii. 222[b]–223[a], Hanafīyah, xi. 455[a], and incarnation, vii. 183[b], 198[a], Ismā'īlī, xi. 455[a], Shī'ah, ii. 299[b]–300[a], xi. 454[a]–455[a].

IMĀMITES, IMĀMĪYAH (section of Shī'ahs), xi. 455[a]; and Mahdī, vii. 724[a].

IMĀM MAHDĪ (Twelfth Imām), Messianic advent, ii. 300[a], 305[a].

IMĀM SHĀH OF PĪRĀNA, miraculous powers, xi. 69[b].

IMANA (Bantu deity), ii. 358[b]–359[a].

IMANDWA (E. Afr. secret society), xi. 295[b].

IMAZIGHEN (Hamites), i. 160[b].

IMBE.—See IMIBE.

IMBECILITY, i. 31[b]–32[b], iv. 691[b]–692[b], vii. 338[b]–339[a]; intellectual, i. 31[b]–32[a], moral, i. 32[ab].

IMBERT, A., on Ibādīs, vii. 67[a].

IMGIER (New Guinea female spirit), ix. 350[b].

IMHOTEP, IMHOTPE (Egyp. deified sage), vi. 276[b], xi. 75[b]–76[a]; and Asklepios, vi. 382[b], 650[b], viii. 268[b], xi. 76[a], as patron deity of scribes, vi. 650[b], xii. 780[b].

IMIBE, IMBE (Jap. religious order), ii. 96[b], x. 718[b], xi. 468[a]; and sacrifice, xi. 22[a].

IMITATION, and development (mental), iv. 684[b]–685[a], and drama, iv. 867[a]–868[b], and evolution (ethical), v. 625[b], in magic (Ved.), viii. 319[b]–320[a], in religion, x. 674[b]–675[b].

Imitation of Christ (à Kempis), 'negative theology,' ix. 266[b], 270[b]–271[a], preaching, x. 216[a].

IMITATIVE MAGIC, x. 360[a], x. 674[b]–675[b]; Egyptian, iii. 431[b], rain-making, x. 564[b].

IMIX (Mayan day symbol), iii. 124[a].

IMLE (Akposa day), iii. 64[b].

IMMACULATE CONCEPTION, vii. **165**[b]–**167**[a]; Anselm, i. 558[b]–559[a], Aquinas, xii. 322[a], festival, i. 559[a], v. 849[a], vii. 165[b]–166[a], and Lourdes, viii. 148[a], 149[b], papacy and, ix. 625[b], xii. 507[b]–508[a], Pius IX., iii. 842[ab], Ultramontanism, xii. 507[b]–508[a].

IMMACULATE CONCEPTION MISSION (Illinois), i. 325[a].

IMMANENCE, Buddhist, ix. 851[a]–853[a], and idealism, vii. 90[b], and realism, x. 584[b].

IMMANENCE OF GOD, vi. 268[a], vii. **167**[a]–**172**[b], ix. 609[b]–616[a] (*passim*), x. 226[b], 227[a], 233[b], 234[b], 235[ab]; Aquinas, vii. 168[a], Baxter, ii. 440[b], Clement of Alexandria, vii. 167[b], Jewish, vi. 297[b], xi. 791[b], Martineau, vii. 171[b], 172[a], Modernism, viii. 766[b]–767[b], mysticism, vii. 168[a], and pantheism, vii. 171[ab], philosophy and, vii. 169[b], and prayer, x. 175[b]–176[a], religion and, vii. 170[b], Romanticism, vii. 168[b]–169[b], and science, vii. 168[b], 170[ab], Spinoza, vii. 169[b], and theism, vii. 172[a], xii. 262[a], 265[a]–266[a], and transcendence, viii. 817[b]–818[a], x. 419[b]–420[a], 663[b], 686[b]–688[a], xi. 723[ab].

IMMANENT PHILOSOPHY, ii. 528[b].

IMMANUEL B. SOLOMON (of Rome), poetry, viii. 103[b], riddles, vi. 175[a].

IMMATERIALISM (Berkeley), ii. 526[a]–528[b].

IMMATERIAL SPHERE, in cosmogony (Bud.), iv. 136[b]–137[a].

IMMEDIATE SENSE-REALISM (Berkeley), ii. 527[a].

IMMERSION, and affusion, ii. 378[b]–379[a] (NT), 384[b], 385[b], 386[b], 399[ab], 406[a] (note) (Chr.), Mandæan, viii. 380[a], 386[ab], 387[ab], 390[b].

'IMMERSION OF PROSELYTISM' (Jew.), ii. 408[a]–409[a].

IMMODERATION.—See INTEMPERANCE.

'IMMOLATION' THEORY (Mass), v. 570[a].

IMMORALITY, Celtic, v. 456[ab], 460[a], 465[b], Christian, i. 133[a], Irish, v. 460[a], Roman, i. 134[b], Scottish, v. 465[b], Semitic, i. 135[b].

Immortale Dei (papal encyclical), ii. 896[a].

IMMORTALITY, vii. **172**[b]–**179**[b]; and annihilation, i. 544[b]–549[b], in Antiochene theology, i. 592[a], Araucanian, iii. 548[b]–549[a], and baptism (Chr.), ii. 387[b], 401[b], Bhakti-marga, ii. 544[a], Buddhist, i. 224[a] (note), in Cambridge Platonists, iii. 170[b], Canaanite, iii. 178[a], Carrier Indian, iii. 230[ab], Celtic, ii. 693[ab], iii. 302[a]–303[b], xii. 430[b]–431[b], Chilian, iii. 548[b]–549[a], Chinese, viii. 14[b], Christian, ii. 387[b], 401[b], vii. 162[ab], 163[b]–164[a], xi. 833[b], conditional, i. 548[b], iii. **822**[b]–825[b], 'corporate,' vii. 173[b], desire for, ix. 261[b], 262[b], Egyptian, iv. 243[a]–244[a], viii. 20[a], 22[ab], 95[a], Emerson, v. 282[a], Euripides, v. 590[a], Greek, ii. 696[ab], vi. 781[b], ix. 864[a], Heraclitus, vi. 593[b], 594[a], Hindu, ii. 544[a], and image of God, vii. 162[ab], 163[b]–164[a], Japanese, i. 456[b], Jewish, vii. 581[b], 589[ab], 596[a], Lucretius, viii. 193[b], Parsi, ix. 647[ab], and personality, vii. 173[a]–174[a], Plato, ix. 862[ab], primitive, viii. 12[a], and problem of suffering, xii. 5[a], and Providence, x. 420[a], River of, vi. 115[b], Roman, i. 462[b], serpent and, xi. 408[b]–409[a], Slavic, i. 466[b], survival of personality, vii. 173[a]–174[a], 'teleological argument,' vii. 177[b]–178[b], in theosophy, xii. 302[a], Tongan, xii. 378[b]–379[a], Water of, vi. 116[a], yew-tree, xii. 455[a].

Immutabilis (papal encyclical), ii. 896[a].

IMMUTABILITY OF ELEMENTS, i. 297[b].

IMOUTHES (=Imhotep), xi. 76[a].

IMPANATION (Eucharist), v. 557[b], 559[b], 560[a].

IMPERIAL DIET, Interim, vii. 388[b].

Imperial Gazetteer, on Chidambaram temple, iii. 516[a].

IMPERIALISM, and nationalism, ix. 194[ab], and perpetual peace, xii. 688[a].

IMPERIAL LAW, and slavery, xi. 604[a].

IMPERMANENCE (Bud.), viii. 133[b], ix. 805[a], 847[ab], 848[a].

IMPIETY (Gr.), iv. 276[b]–277[a].

IMPLEMENTS, vi. 499[b]–501[a]; agricultural, i. 228[a]–230[a], European, i. 567[b]–569[a], stone (see STONE IMPLEMENTS).

IMPLEMENT-WORSHIP (Hin.), v. 904[a], ix. 233[a]; Berār, ii. 504[b], Central Provinces, iii. 314[b], Chamār, iii. 353[ab], Dom, iv. 841[b], Dravidian, v. 12[a].

IMPLICIT FAITH, vii. **179**[b]–**180**[b].

IMPORCITOR (Rom. god), ii. 32[a].

IMPORTS AND EXPORTS, and barter, ii. 426[b].

IMPRECATION, ORDEAL BY (Chin.), ix. 517[a].

IMPREGNATION (Jew.), i. 460[b], xii. 439[a].

IMPRESSIONS (Hume), i. 215[b].

IMPRISONMENT, iv. 312[ab]; for adultery, i. 129[a], for apostasy (Muh.), i. 625[b], Assyro-Babylonian, iv. 260[ab], Celtic, iv. 265[a], Greek, iv. 279[a], Hebrew, iv. 281[b], for heresy, vii. 333[b], Japanese, iv. 287[b], Jewish, iv. 290[ab], Roman, iv. 300[a], Slavic, iv. 305[a], Teutonic, iv. 305[a]. See also PRISONS.

IMPULSE, and emotion, v. 289[b], and happiness (Gr.), vi. 514[a], and insanity, vii. 338[b], personification (Gr.), ix. 794[a].

'IMPULSIVE' ACTION, i. 76[ab].

IMPURITY, adultery, i. 126[ab], ceremonial, x. 462[b]–463[b].

IMPUTATION, vii. **180**[b]–**183**[b]; of Adam's sin, vii. 180[b]–181[b], 182[a]–183[b], of ancestral merit (Jew.), xi. 144[b]–145[b], of Christ's righteousness, vii. 181[b]–183[a], Edwards, v. 225[b],

Flacius, vi. 48[b], Jewish, xi. 144[b]–145[b], 'mediate,' v. 225[b].
IMRA (Kāfir creator), vii. 635[b], 636[ab]; and snake, xi. 412[a].
IMRA AL-ḲAIS, *Mu'allaḳa*, viii. 180[b].
Imrama (Celt. 'Voyages'), on Elysium, ii. 695[b].
Imram hua Corra, on Elysium, ii. 695[b].
IM THURN, E. (writer on Guiana Indians), i. 378[a]; on affection for children, iii. 524[b], on air-gods, i. 256[b], on animism, ix. 203[b], on Caribs, iii. 196[a], on conception of men and animals, i. 484[a], v. 628[b], on couvade, ii. 635[b], on ethics and morality, v. 437[ab], 440[a], on expiation, v. 636[b], on God, vi. 243[a], on spirits, i. 380[a], ii. 686[a], on market, viii. 419[b], on old age, ix. 466[a], on religion (evolution), v. 526[ab], on sky-land (Carib), ii. 686[a].
INA.—See INE.
INA-AGARI-ZUKI (Jap. month), iii. 114[b] (note).
Inadzuma Hiōshi (Kiōden), vi. 6[a].
Inaka Genji (Tanahiko), vi. 5[b].
INĀL (Sultan), architecture, i. 759[ab], monastery, i. 759[a].
INAO (Ainu fetish), i. 242[b], 245[a], iv. 729[b], xii. 490[a].
INARI, UGA-NO-MITAMA (Jap. deity), vi. 294[b], xi. 464[a], 467[a]; images, vii. 147[a], prayer to, x. 191[b].
INAUGURATION OF SOVEREIGNS (Ved.), i. 21[a], viii. 313[a], 318[b].
IN-BREEDING, iv. 29[b]–30[b].
INCAS, i. 470[a]–473[a]; abode of the blest, ii. 686[ab], ancestor-worship, i. 436[a], 471[b]–472[a], calendar, iii. 68[b]–69[b], concubinage, iii. 813[a], crowns, iv. 337[b], drama, iv. 872[ab], dress, v. 54[a], 58[a] (of the dead), ethics and morality, v. 440[b]–441[a], feasts and festivals, i. 472[ab], iii. 69[ab], 740[b]–741[a], gods, i. 382[a], 470[a]–471[b], government, i. 472[b]–473[a], guest-houses, xi. 891[ab], hair-burning, vi. 475[b], human sacrifice, i. 472[b], law, vii. 816[b]–817[a], marriage, viii. 425[b], mountains, viii. 863[a], music, ix. 10[b], 11[a], old age, ix. 464[b], oracles, i. 473[a], origin legend, i. 434[a], priesthood, i. 472[a], prophecy, x. 381[a], puberty, x. 444[a], sun-worship, i. 472[b], 473[a], temples, xii. 241[b].
INCALCULABLE PERIODS (Bud.), i. 188[ab].
'INCALCULABLE OF RENOVATION' (Bud.), i. 189[b].
INCANTATIONS, MAGIC FORMULÆ, Aryan, ii. 40[b], Assyro-Babylonian, ii. 317, iv. 742[ab], 743[ab], 745[b], 746[a], viii. 254[b], x. 133[b]–134[a], 161[b]–162[a], 163[ab], 164[ab], xii. 189[b], 708[b], 749[a], Bartle Bay, ix. 345[b], at birth (Jew.), ii. 657[a], Californian, iii. 142[a], 144[a], Cherokee, iii. 507[b]–508[b], Christian, iv. 789[ab], Egyptian, x. 136[b], evil eye, v. 615[a], Finns and Lapps, x. 181[b]–182[a], Greek and Roman, viii. 269[b], 274[a], 280[a], 284[b], Hindu, iv. 754[b], 755[b], Iranian, viii. 295[a], Irish, ii. 415[b], Japanese, viii. 296[b], 299[a], and medicine, viii. 274[a] (Gr.), Muhammadan, iii. 460[b]–461[a], New Guinea, ix. 345[b], and prayer, ii. 42[b], Slavic, iii. 467[a], viii. 305[b], 306[a], Sumero-Akkadian, xii. 42[b], to Tammuz, xii. 189[b], Teutonic, iv. 762[a], viii. 307[a]–311[b], ix. 59[b], texts, viii. 84[b] (Bab.), Toda, xii. 357[a], Vedic, viii. 316[a].
INCARNATION, vii. 183[a]–201[a]; American, vii. 184[b]–186[b], Aztec, vii. 185[b], 186[a], Babylonian, iii. 746[a], Bhāgavatism, ii. 542[ab], of *bodhisattva*, vii. 187[b]–188[a], Buddhist, vii. 186[b]–188[a], Celtic, iii. 294[ab], Chinese, vii. 188[ab], Egyptian, vii. 188[b]–192[b], Greek, vii. 192[b]–193[a], Indian, ii. 542[ab], vii. 193[a]–197[b], Kṛṣṇa, vii. 195[a]–197[a], Kwan-Yin, vii. 763[b]–764[a], Mexican, vii. 185[ab], Muslim, vii. 183[b]–184[a], 197[b]–198[b], Parsi, vii. 198[b]–199[a], Pawnee, vii. 185[b], Persian, vii. 184[ab], 197[b]–198[b], primitive, vii. 183[a], Pueblo, vii. 185[b]–186[a], Rāma, vii. 194[a]–195[a], Roman, vii. 192[b]–193[a], Semitic, vii. 199[a]–200[b], Shawnee, vii. 186[a], Shī'ite, vii. 183[b], 184[b], 197[b]–198[b], of souls (Jew.), xii. 436[b], Tibetan vii. 200[b]–201[a], and virgin birth, viii. 682[b]–683[a], Viṣṇu, ii. 811[b]–812[a], vi. 702[b]–703[a], vii. 193[a]–197[a].
INCARNATION OF CHRIST, xi. 723[b], xii. 458[ab]; Anselm, i. 559[a], Apollinaris, i. 607[a], and Atonement, v. 642[b]–643[a], Cappadocian theology, iii. 213[ab], Ecumenical councils, iv. 191[b]–192[b], and Eucharist, v. 541[b], 547[ab], 551[b], 553[b], Eunomianism, v. 577[ab], Greek Orthodox Church, vi. 433[a], Greek theology, xi. 704[b]–705[a], Ignatius, v. 547[ab], Irving, vii. 423[b], 426[a], Kenosis, vii. 680[b]–687[b], and Logos, viii. 136[b]–137[a], 137[b], Nestorianism, ix. 323[b]–332[b], Nihilianism, ix. 370[b]–372[a], Origen, i. 318[b], Reformation, x. 617[ab], and religious experience, iii. 632[b]–633[a], and virgin birth, viii. 682[b]–683[a], xii. 625[b].
INCARNATION-MYTH (Amer.), vii. 185[a].
INCENDIARIES, and Covenanters, iv. 212[a].
INCENSE, vii. 201[a]–205[b]; altars of, i. 351[b], 352[ab], 353[ab], Buddhist, vii. 204[b], Canaanite, iii. 187[b], Central American, iii. 307[a], in charms (Ind.), iii. 445[a], Chinese, vii. 204[b]–205[a], Christian, vii. 205[ab], Egyptian, vii. 203[b], x. 476[a], Greek, vii. 203[b]–204[a], x. 487[a], Hebrew, vii. 203[ab], x. 490[ab], Indian, iii. 445[a], vii. 204[b], Malabar Christian, xii. 180[b], Malay Peninsula, iv. 729[b], viii. 363[a], Mexican, vii. 205[a], Muhammadan, vii. 205[a], Persian, vii. 205[a], Phœnician, ix. 896[b], primitive, vii. 202[b], in purification, x. 476[a] (Egyp.), 487[a] (Gr.), 490[ab] (Heb.), Roman, vii. 204[ab], Sabæan, x. 881[b], 883[ab], 884[a], Semitic, vii. 202[b]–203[b], symbolism, xii. 148[a], vow (Syrian), xi. 79[b].
'INCENSE CUPS' (pre-historic burials), iv. 470[a].
INCEST, i. 123[a], 124[b], iii. 477[b]–478[a], iv. 253[ab]; Aleutian, i. 304[a], Celtic, v. 457[a], 463[a], Hawaiian, vi. 529[b], Jewish, i. 131[a].
INCHOFER, MELCHIOR, *Monarchia Solipsorum*, xi. 678[b].
'INCIDENT, THE' (Covenanters), iv. 212[a].
INCISION (New Hebrides), ix. 355[a].
INCISION-DRUM, v. 89[b].
INCOME, DISTRIBUTION OF, iv. 773[a]–775[b], v. 152[b]–154[a].
INCORRUPTICOLÆ (Chr. sect), xi. 318[b].
INCUBATION, v. 699[b], vii. 206[a]–207[a], x. 378[b]; and Asklepios worship, vi. 550[b], Berber, ii. 513[b], Christian, viii. 685[a], Egyptian, iv. 753[a], 795[b], vii. 206[b], Greek, iv. 797[a], 798[b], vi. 541[b], 542[a], 543[a], 544[b], 549[ab], 550[b], vii. 206[ab], 206[b]–207[a], viii. 678[b], x. 129[ab], Irish, vii. 206[a], Jewish, i. 461[a], Malay, vii. 206[a], Mayan, vii. 206[b], Meithei, vii. 206[b], Mesopotamian, vii. 206[b], Roman, iv. 820[b]–821[a], vi. 555[a], viii. 284[a].
INCUBI (demons), v. 687[b]; Roman, viii. 284[a], Teutonic, iv. 631[b]–632[a], 760[a].
IND (sept of Asurs), ii. 158[a].
INDAGARRA (Wa-Twa [Cent. Afr.] supreme spirit), ix. 272[a]; and judgment, xi. 823[b].
INDARA (Toraja goddess), vii. 248[b], viii. 347[b].
INDE (=Apaches), i. 601[a].
INDECH (Celt. god), iii. 282[b].
INDEFINITENESS OF BEING (Jain theory), vii. 468[a].
INDEMNITY (Teut.), v. 670[b]–671[a].
INDEMS (W. Afr. tribe), gods, ix. 277[a].
INDEPENDENCE (in logic), viii. 128[a].
INDEPENDENCY, iii. 592[a], ix. 384[a]–393[b] (*passim*), x. 252[b], 253[ab]; American, x. 261[b], 262[a], Anabaptism, i. 406[a]–412[a], Brownism, ii. 874[a]–878[b], iii. 592[a], Confessions, iii. 883[b]–885[b], Congregationalism, iv. 19[a]–25[a] (see CONGREGATIONALISM), Cromwell, iii. 648[b], and Erastianism, v.

365[a], individualism, vii. 220[a], Pilgrim Fathers, x. 28[a]–35[a], Seekers, xi. 350[a]–351[a], tokens, xii. 359[a], Welsh, ix. 393[ab], worship, xii. 774[b].
INDEPENDENT CHURCHES OF CHRIST (Chr. sect in America), xi. 326[b].
INDETERMINISM, i. 64[b].
INDEX ('librorum prohibitorum'), vii. 207[a]–209[b], ix. 624[b], 755[b]–756[a], xii. 731[a].
INDIA, abode of the blest, ii. 29[b], 703[b], Abors, i. 33[ab], aborigines, i. 35[ab], Ābū (Mount), i. 51[b]–52[a], Adam's Bridge, i. 87[ab], Adam's Peak, i. 87[b]–88[b], admonition, i. 101[a], adoption, i. 106[b], adultery, i. 124[a], Agariā, i. 180[ab], ages of the world, i. 200[b]–202[b], Aghorī, i. 210[a]–213[a], Agra, i. 225[ab], Aheria, i. 231[a], *ahiṁsā*, i. 231[ab], Ahīr, i. 232[b]–234[a], Aḥmadābād, i. 234[a], air-demons, i. 255[b], 256[a], Aiyanar, i. 257[ab], Ajanta, i. 257[b]–258[b], Ajmēr, i. 268[b], Akālīs, i. 268[b]–269[a], Akbar, i. 269[a]–274[a], Alakhnāmīs, i. 276[a]–277[a], Alaknandā, i. 277[a], Allāhābād, i. 327[ab], alligator-cult, i. 509[b], Amarāvatī, i. 369[a]–370[a], Amarkaṇṭak, i. 370[ab], Amarnāth, i. 370[b], Ambēr, i. 371[b], Amritsar, i. 399[a]–400[b], ancestors, ii. 23[b], ancestor-images, i. 431[b], ancestor-worship, i. 450[a]–454[b], ii. 23[a], 23[b]–24[a], 24[b], animal blood in inspiration, i. 494[b], animal-headed god, vi. 533[b], anointing, i. 554[a], Anurādhapura, i. 599[a]–601[a], Arakh, i. 673[a], architecture, i. 740[b]–743[a], 755[a]–757[a], 880[ab] (Muh.), art, i. 740[b]–743[a], artificial holiness, vi. 736[a], Ārya Samāj, ii. 57[a]–62[a], asceticism, ii. 65[a], 69[b], ashes in rites, ii. 113[ab], 114[ab], Aśoka, ii. 124[b]–127[a], *āśrama*, ii. 128[a]–131[b], Assam, ii. 131[b]–138[b], Assassins, ii. 141[b], astrology, xii. 90[ab], astronomy, xii. 95[ab], Asurs, ii. 157[b]–159[a], *aśvamedha*, ii. 160[a]–161[a], atheism, ii. 185[a]–186[b], Atīts, ii. 194[b]–195[a], Aurangzīb, ii. 224[b]–225[b], Bābā Lālīs, ii. 308[b]–309[a], Badarīnāth, ii. 325[ab], badge, ii. 326[b], Bāgdī, ii. 328[a], Bahelia, ii. 332[b], Baidyā, ii. 332[b]–333[a], Baigā, ii. 333[ab], Bairāgī, ii. 337[ab], Baitaranī, ii. 337[b]–338[a], *balī*, ii. 338[ab], Ballabhpur, ii. 338[b]–339[a], Baluchistān, ii. 339[a]–341[b], Banerjea (Krishna Mohan), ii. 343[b]–345[a], Baniā, Banyā, ii. 345[a]–346[a], banishment, ii. 346[a], Banjāra, ii. 347[a]–348[a], Bānsphoṛ, ii. 350[ab], baptismal rites, ii. 371[a], Baroda, ii. 423[a]–424[a], Batesar, ii. 438[a], Bāwariya, ii. 438[a], bear-cult, i. 503[a], Beḍiyā, Beriyā, ii. 449[b]–450[a], bells, vi. 315[b]–316[a], ix. 8[a], Benares, ii. 465[a]–469[b], Bene-Israel, ii. 469[b]–474[b], Bengal, ii. 479[a]–501[a], Berār, ii. 503[b]–506[a], *Bhagavad-Gītā*, ii. 535[b]–538[b], Bhairava, ii. 538[b]–539[a], *Bhakti-mārga*, ii. 539[a]–551[b], Bhangi, ii. 551[b]–553[a], Bhārhut, ii. 553[a], Bhāṭ, ii. 553[a]–554[a], Bhīls, ii. 554[a]–557[a], Bhīlsa, ii. 557[a]–558[a], *bhṛigu*, ii. 558[a]–560[b], Bhuiyā, ii. 560[b]–561[a], Bhutān, ii. 561[ab], Bijāpur, ii. 618[b], birth, ii. 636[b], 637[a], 642[b], 658[b] (Jew.), x. 243[a], 244[a], 458[a], birth spirit, iii. 360[b], birth tabu, x. 243[b], Bombay, ii. 786[b]–791[a], bones, ii. 792[a], book of wisdom, ii. 793[a], boundaries, vii. 791[ab], 792[a], *brahman*, ii. 796[b]–799[b], Brāhmanism, ii. 799[b]–813[b], Brāhma Samāj, ii. 813[b]–824[a], bribery and corruption, iv. 123[b], bridge of judgment, ii. 852[b]–853[a], Brindāban, ii. 857[a], Buddhism, ii. 126[b], vii. 209[b]–216[b], ix. 763[ab], buffalo cult, i. 505[b], burial and cremation, ii. 16[a], cakes, iii. 58[ab], calendar, iii. 63[a], camel, iii. 175[a], cannibalism, i. 212[a], iii. 200[b]–201[a], 204[a], caste, iii. 230[b]–239[b], castration, v. 580[b], 581[b], 582[b]–583[a], cat cult, i. 506[b], cave temples, iii. 268[b]–269[a], celibacy, iii. 275[b]–276[b], censorship of press, iii. 304[b], Central (see INDIA, CENTRAL), Central Provinces, iii. 311[a]–316[a], Cerberus, iii. 316[b]–317[b], Chaitanya, iii. 334[b]–335[b], *chaityas*, iii. 335[b], xii. 243[a], *chakravartin*, iii. 336[a]–337[b], Chamārs, iii. 351[a]–355[b], Chandragupta, iii. 356[b]–357[a], Chāran, ii. 553[a]–554[a], Charan Dāsīs, iii. 365[b]–368[b], charms and amulets, iii. 394[b], 395[a], 396[a], 441[a]–448[b], 468[b]–472[b], chastity, iii. 482[a], 483[b], 488[ab], Chidambaram, iii. 516[a], child marriage, iii. 521[b]–524[b], viii. 429[a], child burial, iv. 419[b], Christianity, ii. 58[b], 343[b]–345[a], ix. 764[b]–765[b], xii. 178[b]–180[b], Chuhras, iii. 616[a]–617[b], circumambulation, iv. 426[b], circumcision, iii. 677[b], 678[ab], clean and unclean, vi. 737[b], cock, iii. 696[ab], 697[a], 698[a], coins, iii. 706[a]–708[b], 709[ab], commemoration feasts, ii. 25[b], 26[ab], 27[a], 47[a], concentration, iii. 792[ab], concubinage, iii. 810[b], 814[ab], 815[ab], 816[ab], cosmogony and cosmology, iv. 126[a], 155[b]–161[b], cow cult, i. 507[b], 508[b], creation, iv. 228[a], creeping under stone, vi. 716[a], cremation, iv. 423[b], crossroads, ii. 26[b], iv. 330[b], 331[b], 332[ab], 334[a], 334[b]–335[a], crow cult, i. 510[b], 511[a], crystal-gazing, iv. 352[b], cuckoo cult, i. 511[a], cymbals, v. 90[b]–91[a], dacoity, iv. 384[a]–385[a], Dādūpanthīs, iv. 385[a]–386[b], Daitya, iv. 390[a]–392[a], dancing, i. 818[a], x. 362[b], Dāngī, iv. 393[b]–394[a], Daphlā, iv. 399[ab], Dards, iv. 399[b]–402[a], *darśana*, iv. 402[ab], death and disposal of the dead, ii. 16[a], iv. 419[b], 423[b], 425[a], 426[b], 431[b], 436[a], 443[a], 479[b]–484[b], 502[b], 503[ab], 504[b] (Parsi), Dehrā, iv. 523[ab], deicide, iv. 524[a], Delhī, iv. 543[a]–544[a], deluge, iv. 547[a], 548[b], 549[a], 555[a]–556[b], demons and spirits, iv. 601[a]–608[a], Deogaṛh, iv. 641[ab], Deoprayāg, iv. 641[b], descent to Hades, iv. 651[b], *devayāna*, iv. 677[a]–679[b], Devī Pātan, iv. 693[a], Dharma, iv. 702[ab], Dhinodhar, iv. 702[b], *dhyāna*, iv. 702[b]–704[b], disease and medicine, iv. 753[b]–755[b], 762[b]–277[b], divination, iv. 799[b]–800[b], 827[b]–830[b], Dom, iv. 840[b]–842[a], door amulets, iv. 849[b], 850[a], door and death rites, iv. 851[a], Dosādh, Dusādh, iv. 852[a]–853[a], dragon, i. 501[a], 513[b], drama, iv. 870[b], 883[b]–888[b], Dravidians, v. 1[a]–28[b], dress, v. 46[b], 47[a], 48[b], 50[a], 52[a], 56[a], 65[ab], 68[b], drinking, v. 72[b], 73[a], 74[b], 77[b], drums, v. 89[b], 93[a], Durga, v. 117[b]–119[b], Dwārkā, v. 126[b]–127[a], Dyaus, v. 127[ab], eagle, i. 514[a], ear-piercing, ii. 234[a], earth-carrier myths, i. 491[b], earth as divinity, v. 129[a], earth as mother, v. 130[b], eating of firstfruits, vi. 43[b], eating the god, v. 136[b], education, v. 190[b]–194[a], education (Buddhist), v. 177[ab], 178[ab], education (Muslim), v. 207[a], elephant, i. 514[b], Elephanta, v. 261[a]–262[b], Ellora, v. 269[b]–270[b], endogamy, viii. 424[a], eschatology, v. 390[b], ethics and morality, v. 496[b]–498[b], ethical ideal, v. 233[a], euphemism, v. 585[b], 586[a], 587[ab], evil eye, v. 610[a], 611[a], 612[a], 614[ab], 615[a], fable, v. 676[ab], 677[ab], faith-token, viii. 46[b]–47[a], fasting, ii. 231[a], fate, v. 773[a], Fatehpur-sīkrī, v. 796[b]–797[a], feasting, v. 803[b], 804[b], 805[a], feet-washing, v. 815[b], 822[b]–823[a], female principle, v. 828[ab], festivals (Muh.), v. 883[b]–884[a], 884[b], fetishism, v. 896[b], 897[b], 903[b]–906[a], fiction, vi. 2[b]–3[a], 4[a]–5[a], finger amputation, ii. 233[a], fire-making, ii. 39[b], vi. 26[b], 27[a], fire-walking, vi. 30[b], 31[a], fire and water festival, ii. 48[b], first-born, vi. 31[b], 32[a], 33[a], 34[b], firstfruits, vi. 42[a], 43[a], 45[a], flowers, vi. 54[b], ix. 738[a], fœticide, vi. 55[b], food, vi. 62[b], xi. 575[a], food for the dead, ii. 24[b], 27[b], vi. 67[b], 68[b], fooling, i. 332[a], fosterage, vi. 104[b], foundation rites, vi. 32[b],

109b, 112b, 113b, 114a, 115a, fountain of youth, vi. 116a, frog, i. 516b, funeral feasts, iv. 436a, gambling, vi. 164a, games, vi. 170b, 171a, Gāṇapatyas, vi. 175b–176b, Gandhara, vi. 176b–177b, Gaṅgā, Ganges, vi. 177b–179b, Gaṅgaikandpur, vi. 179b–180a, Gangotrī, vi. 180ab, Gaṛhmuktesar, vi. 180b, Gaur, vi. 180b–181b, Gayā, vi. 181b–187a, Ghair Mahdī, vi. 189ab, ghosts, i. 426ab, girdle, vi. 226b, 227b, Girnar, vi. 230b, Gobardhan, vi. 242ab, gods, ii. 803a–813b, vi. 282b–290a, 533ab, xii. 602b–608a (see also under separate headings Viṣṇu, Śiva, etc.), Godāvarī, vi. 306ab, Gokarṇ, vi. 310a, Gokul, vi. 310ab, Goṇḍs, vi. 312a–313b, gongs, ix. 8a, Gorakhnāth, vi. 328b–330a, Gosāīn, vi. 332a–333a, *gotra*, vi. 353a–358b, Gūjar, vi. 453b–454a, *guṇa*, vi. 454a–455a, Gurkhā, vi. 456a–457b, Gwālior, vi. 457b–458a, Gypsies, vi. 460b, hair and nails, vi. 477a, Halēbīd, vi. 477b–478a, hand amulet, iv. 850a, vi. 495b, Hardwar, vi. 515b–517a, Hariśchandīs, vi. 517ab, Ḥasan ʿAbdāl, vi. 525a, Hastinapūr, vi. 566b, head, vi. 532b, 533ab, 535b, 537a, 539b, heresy, vi. 618a, heroes and hero-gods, vi. 658a–661b, Hinduism, vi. 686b–715a, Hos, vi. 727a–728a, holed stones, xi. 874a, 880a, holiness, vi. 731a, 732a, 736a, 740b, honey, vi. 770a, horns, vi. 794b, 795ab, 796a, horned deities, vi. 792a, horse cult, i. 519b, human sacrifice, vi. 113b, 114a, 843b, 849b–853b, hunting and fishing, vi. 874a, 875b, hypergamy, viii. 424b, hysteria epidemics, ii. 63a, images and idols, i. 431b, 494b, vii. 142a–146b, incarnation, vii. 184b, 193a–197b, incense, vii. 201b, 202a, 204b, infant exposure, i. 4ab, inheritance, ii. 29a, vi. 33b, initiation, vi. 477a, vii. 316b, 318b, institutions, vii. 361a–362b, inversion of sexual dress, v. 70a, and Iranians, ii. 13b, vii. 50b, and Iranian deities, ix. 567b–569a, and Iranian philosophy, ix. 865b, *Itihāsa*, vii. 461a–463b, Jagannāth, Juggernaut, vii. 463a–465a, Jainism, vii. 465a–474a, Jālandhara, vii. 475ab, Jambukeśwaram, vii. 475b–476a, Jamnotrī, vii. 476a, Jāṭ, vii. 489a–491a, Jaunpur, vii. 494b–495a, Jews (see Bene Israel), Jhīnwar, vii. 563b, *Jīvanmukta*, vii. 563b–564a, *Jñāna-mārga*, vii. 564a–566a, Juālāmukhī, vii. 579b–580b, Juāng, vii. 580b, Jumnā, vii. 614ab, Junnar, vii. 614b–615a, Kabīr, Kabīrpanthīs, vii. 632b–634a, Kāchhī, vii. 634ab, Kāfiristān, vii. 634b–636b, Kahār, vii. 636b–637a, Kālīghāt, vii. 642b–643b, Kalwār, vii. 643b–644a, Kanauj, vii. 644b, Kāñchīpuram, vii. 644b–648b, Kāñchuliyās, vii. 648b, Kandh, Khond, vii. 648b–651a, Kandy, vii. 651a–652a, Kaṇherī, vii. 652a, Kaniṣka, vii. 652ab, Kanjar, vii. 652b–653b, Kānphaṭā Yogīs, xii. 833b–835b, *kapāla-kriyā*, vii. 659ab, Kapila, vii. 659b, Kapilavastu, vii. 659b–662a, Karā-liṅgīs, vii. 672b–673a, Karamnāsā, vii. 673a, Karārīs, vii. 673ab, Kārlē, vii. 673b, *karma*, vii. 673b–676b, *Karma-mārga*, vii. 676b–678b, Karnaprayāg, vii. 678b, Katās, vii. 678b, Kāṭmāṇḍū, vii. 679ab, Kāyasth, vii. 679b–680a, Kedārnāth, vii. 680ab, Khākīs, vii. 689a, Kharwār, vii. 689a–690a, Khāsis, vii. 690a–692b, Khōs, vii. 695b–696b, Khōjās, ii. 141b, king, vii. 709b, 720a–721a, x. 634a, Kistna, vii. 744ab, knots, vii. 750a, x. 848a, Kol, Kolarian, vii. 754b–755b, Kūrkūs, vii. 760a–761b, Kusinagara, vii. 761b–763a, levirate, viii. 431b, life, viii. 11b, life and death, viii. 34a–37a, Lingayats, viii. 69b–75a, lion in myth, i. 521b, literature, viii. 91a–92a, 95b–96a, 106a–113b, lizard omens, i. 522a, locks, viii. 122a, logic, viii. 128a, 132ab, Lokāyata, viii. 138ab, lotus, viii. 142b–144b, love-feast, viii. 157a, Lumbinī, viii. 196b–197a, Lushais, viii. 197a–198a, lycanthropy, viii. 206a, 210a, 214a, Mādhvas, Madhvāchārīs, viii. 232a–235b, Madras and Coorg, viii. 237b–239a, Madura, viii. 239a–240a, Magadha, viii. 241b–242a, Magh, viii. 242ab, magic, ii. 40ab, viii. 11b, 289b–293a, 311b–321b, xi. 476b, magical circle, viii. 322a, Mahāban, viii. 324b–325a, *Mahābhārata*, viii. 325a–327b, Mahar, Mhar, Mehrā, viii. 327b–328a, Majhwār, Mānjhī, viii. 344ab, Māl, Mālē, Māl Pahāriā, viii. 344b–345b, Malabar Christians, xii. 178b–180b, Malūk Dāsīs, viii. 374a, many-headed gods, vi. 533a, Māra, viii. 406b–407b, marks, vi. 539b, market, viii. 415a, 422a, marriage, ii. 49a, viii. 426ab, 427a, 430ab, 431ab, x. 459b, materialism, ii. 176b, viii. 493a–494b, matriarchy, i. 432b, Mathurā, viii. 494b–495b, *māyā*, viii. 503b–505a, mercy, viii. 556b–559a, merit, viii. 560b, 561a, metal-working, vi. 501b, metals as amulets, viii. 590a, metempsychosis, i. 430a, Milinda, viii. 631a–633a, milk, viii. 633ab, 636b–637a, Mīmāṁsā, viii. 648ab, Miris, i. 33ab, mirror, viii. 696a, missions, viii. 705ab, 706b, 710a, 711b (early Chr.), 713b, 714a–716a (Rom. Cath.), 729a, 730b, 731ab, 732ab, 733ab, 734a, 738a–741a (Prot.), 747ab, 748ab (Muh.), 750b, 751b (Zor.), *moksa*, viii. 770a–774a, monasticism, viii. 799a (Bud.), 802b–805b (Hin.), monkey-cult, i. 522b, monotheism, viii. 818b, 819ab, 821b, mother-right, viii. 854b, 855a, mountains, viii. 863b, 864a, 865a, 866a, 867ab, mouth, viii. 869b, 870b, Muhammadanism, ii. 58b, 225ab, v. 511b, 512a, viii. 887b, 895b–897a, ix. 763b–764b, Muṇḍās, ix. 1a–3a, Musahar, ix. 3ab, music, ix. 8ab, 43a–48b, Mysore State, ix. 64b–70b, Nāgās (naked mendicants), ix. 122b–123a, Nāgas, ix. 123a–125b, Nālandā, ix. 126b–127b, names, ix. 162b–166b (*passim*), x. 379b, nameless spirits, ix. 180b, Nānak, ix. 181a–184a, Nārāyaṇa, ix. 184a–185b, Narbadā, ix. 185b–186a, Nāsik, ix. 186ab, Nāyars, ix. 256a–258a, Nepāl, ix. 321b–323b, Nestorianism, vi. 618a, New Dispensation, ix. 339ab, Nīmāvats, ix. 373b–374a, Nirmalās, ix. 375b–376a, North West Frontier Province, ix. 603b–608b, nose ornaments, ix. 397b, 398a, nose salutation, ix. 396b, numbers, ii. 25b, ix. 407a–408b, Nyāya, ix. 422b–424a, oath, ii. 870b, ix. 430b, 431a, *om*, ix. 490a–492b, Orāons, ix. 501b–507b, ordeal, ix. 507b, 508b, 509ab, 510a, 511ab, orientation, x. 86a, Orissa, ix. 565a–566b, out-castes, ix. 581a–582b, owl beliefs, i. 524b, Pānchāla, ix. 599ab, Panchpiriyā, ix. 600a–601a, Paṇḍharpur, ix. 601b–602a, Panjāb, ix. 603b–608b, parable, ix. 631a, Pārasnāth, ix. 635b, Pariah, ix. 635b–636b, pastoral people, ix. 663b, Patañjali, ix. 670b, Patān Somnāth, xi. 687ab, path (of gods or soul), ix. 671a–672a, Patna, ix. 677a–678b, Paṭṭuā, vii. 580b, peacock, i. 524b, perfumes, ix. 738b, 739a, persecution, ix. 762b–765b, pessimism, ix. 811b–814a, phallism, v. 829a, ix. 819a, 820ab, 824b, 826ab, 828ab, pig, i. 525a, pigeon, i. 525a, pilgrimage, x. 24b–27a, pipes, ix. 8b–9a, *piśāchas*, x. 43b–45a, poles and posts, ii. 45a, x. 94b–95a, 95b–96a, polyandry, viii. 427a, possession, x. 123a, 125a, 126b, 130a–131a, Prānnāthīs, x. 150b–151a, *Prapatti-mārga*, x. 151ab,

Prārthāna Samāj, x. **151**b–**152**b, predestination, x. 230b, pre-existence, x. 239a–240a, Presbyterian Confessions, iii. 878b, priesthood, ii. 43b, x. 279b, 280ab, 281a, 282ab, 283ab, 284a, procession, x. 356b, profanity, x. 379b, 380ab, prostitution, x. **406**b–**408**b, psychostasia, v. 390b, puppets, x. 446ab, 447a, *Purāṇas*, x. **447**b–**455**b, purification, vi. 739a, x. 458a, purity, vi. 738a, 740a, *puruṣa*, x. **517**a, pygmies, v. 124a, Qādiānī, x. **530**a–**531**a, Rādhā Soāmis, x. **558**b–**559**b, Rādhāvallabhīs, x. **559**b–**560**b, Rai Dāsīs, x. **560**b–**561**a, rain-charm, ii. 40b, 48b, rain-making, xii. 705b, Rājput, x. **565**a–**566**b, Rāmaism, x. **566**b–**567**b, Rāmakṛṣṇa, x. **567**b–**569**b, Rāmānandis, x. **569**b–**572**a, Rāmānuja, x. **572**a–**574**a, *Rāmāyaṇa*, x. **574**a–**578**a, Rāmoshī, x. **578**ab, rat beliefs, i. 523b, regalia, x. 633ab, 634a, 637b, regeneration of, ii. 58b, 59b, reincarnation, i. 430ab, relics (Bud.), x. 659b–660a, 660b, 661ab, religion and literature, vi. 282b–232a, religious orders, x. **713**b–**718**b, riddance rites, iv. 334b–335a, riddles, ii. 39a, x. 767b, 769ab, 770ab, rock-temples, xii. 238b, rosaries, x. 848a–849b, 850a, 852a, Rūḳhars, Sūkhars, Ūkhars, x. **866**b–**867**a, Sabbath, x. 888ab, 889b, sacramental drinking, x. 901a, sacred marriage, ix. 828ab, sacred and profane, x. 379b, 380ab, sacrifice, vi. 32a, 33a, Sādhs, xi. **46**b–**47**b, Sadhanpanthīs, xi. **47**b, Sādhāraṇa Brāhma Samāj, xi. **47**b–**48**b, Sāgar, Saugor, xi. **48**b, saints and martyrs, xi. **59**a–**60**b, St. Thomas's Mount, xi. **90**b, Śaivism, xi. **91**a–**96**a, Śaka era, xi. **96**ab, Sakhībhāvas, xi. **97**a, Sakhī Sarwar, xi. **97**ab, saliva, xi. 103b, 104a, salt tabu, viii. 592a, salutations, ix. 396b, xi. 106a, Salvation Army, xi. 153b–154a, 159a, Śaṅkarāchārya, xi. **185**b–**189**b, Sāṅkhya, xi. **189**b–**192**a, Sannyāsī, xi. **192**a–**193**a, Sānsī, Sānsiyā, xi. **193**ab, Santāl, xi. **193**b–**194**b, Sarasvatī, xi. **196**b–**197**a, Sārnāth, xi. **197**a–**198**a, *satī*, ii. 22b, 232a, xi. **207**ab, Satnāmīs, xi. **210**b–**211**b, Saurapātas, Sauras, or Sauryas, xi. **213**a, Savarās, xi. **214**b–**215**b, scape-animal, i. 499a, 508b, seasonal love, viii. 157a, sensationalism (philosophy), xi. 387b, Seringapatam, xi. **399**ab, serpent, xi. 406a, 409a, serpent-worship, xi. **411**b–**419**b, Shahīds, xi. **440**b–**441**a, sheep, i. 527b, shipwrecked persons, xi. 886a, shoes, xi. 474b, 475b, 476b, Sikhs, xi. **507**a–**511**a, Sikkim, xi. **511**a–**512**a, silence (religious), xii. 385a, Sind, xi. **571**b–**572**b, Śiva Nārāyaṇīs, xi. **579**ab, skulls, i. 499b, slavery, xi. 601b, Smārtas, xi. **631**a–**632**a, snake beliefs, i. 526a, snake-women, xi. 410b, sodomy, xi. 673b, solstice custom, ii. 48ab, Soma, xi. **685**b–**687**a, Somnāth, Patan Somnāth, xi. **687**ab, soul, iii. 200a, x. 239a–240a, xii. 434a–435b, state of the dead, xi. 819b, 822a, 823b, 827b, stones, xi. 866ab, **871**a–**876**a, stone circles, vii. 795a, strangers, xi. 886b, 888a, 894b, *stūpas*, x. 659b–660a, 660b, 661ab, xi. 902a–903b, Śūdra, xi. **914**b–**916**b, swan-maiden, xii. 125a, swastika, iv. 327ab, symbolism, xii. 140b, tabu, vi. 735b, 739ab, tales with cannibalistic episode, iii. 208a, Tanjore, xii. **192**ab, Tantras, xii. **192**b–**193**b, tatu, xii. 209a, 211b, 212b, 213a, temples, xii. 237b, 242b–244a, Thags, xii. **259**a–**261**a, Thānesar, xii. **261**a, theosophy, xii. 304a, **304**b–**315**a, threshold rites, iv. 848ab, 849ab, 850ab, tiger cult, i. 529b, 530a, Tirupati, xii. **345**a–**346**b, Todas, xii. **354**a–**357**a, toleration, xii. 361a, tonsure, xii. 388ab, tortoise cult, i. 530a, totemism, i. 430b, xii. 397b–398a, 402ab, 'towers of silence,' iv. 504b, transmigration, i. 493b, xii. **434**a–**435**b, Travancore, xii. **441**b–**443**a, tree-cult, xii. 452a, 453b, 454a, tree of life, xii. 455b, tree-marriage, xii. 454b, triads, xii. 458a, Trimūrti, xii. **457**a–**458**a, Tukārām, xii. **466**a–**469**b, Tulasī-Dāsa, xii. **469**b–**473**a, twins, xii. 491ab, 495a, 498a, Udāsīs, xii. **504**a–**505**b, umbrella, x. 637b, under world, xii. 517ab, unguents, i. 550b, Unitarianism, xii. 527a, United Provinces of Agra and Oudh, xii. **527**b–**529**b, universal monarch, iii. 336a–337b, *Upaniṣads*, xii. **540**b–**548**b, Urvāsī myth, xii. 125a, Vaiśāli, xii. **567**a–**568**b, Vaiśeṣika, xii. **568**b–**570**b, Vaiṣṇavism, xii. **570**b–**572**a, Vallabhāchāryas, xii. **580**b–**583**b, vampire, xii. 590a, Vasubandhu, xii. **595**b–**596**b, Vedānta, xii. **597**a–**598**a, Veddas, xii. **598**a–**601**a, Vedic religion, xii. **601**a–**618**b, Vikrama era, xii. **623**ab, Wahhābīs, xii. 662a, wandering spirits, ii. 24b, water, water-gods, xii. 705b, **716**b–**719**a, wer-tiger, i. 530a, wer-wolf, iii. 208a, widows, viii. 431b, widow-sacrifice, ii. 22b, 232a, xi. **207**ab, wife-lending, i. 125b, winnowing-basket, v. 756b–757a, wisdom, xii. 744a–745a, Wisdom Tree, xii. **747**b–**749**a, worship, ix. 816a, x. 114a, wreaths, iv. 339a, Yoga, xii. **831**b–**833**b, Yogīs, xii. **833**b–**835**b.

INDIA, CENTRAL, iii. **309**a–**311**a; Arakh, i. 673a Banjāras, ii. 347b, Bhīls, 556b, Buddhist remains, iii. 309b, 311a, cannibalism, iii. 201a, cattle festivals, i. 507b, Chuhras, iii. **616**a–**617**b, cow-worship, v. 8b, fire-walking, vi. 31a, first-born, vi. 32a, horse-worship, v. 8a, old age, ix. 465b, ox-worship, ii. 347b, pygmies, v. 124a, serpent-worship, xi. 413ab, 418a, spitting, xi. 102b, stones and disease, xi. 874b–875a.

INDIA, NORTH, animism, v. 2b, Arakh, i. 673a, architecture, i. 741ab, 'Blind Fly,' i. 515b, Bairāgī, ii. 337ab, Baitaranī, ii. **337**b–**338**a, Banjāras, ii. 348a, Bhangi, ii. 551b–552b, Bhārhut, ii. **553**a, Bhaṭ, ii. **553**a–**554**a, boundaries, vii. 791a, cannibalistic survivals in myth, iii. 207b, Charaṇ, ii. **553**a–**554**a, Dehra, iv. **523**ab, Dravidians, v. **1**a–**21**a, Dhammapāla, iv. 701b, first-born, vi. 31b, firstfruits, iii. 57b, vi. 44a, firstlings, vi. 45a, fly, i. 515b, *guruī*, xi. 418b, hand, vi. 493a, horse omen, i. 520a, knots in marriage ceremony, vii. 749a, orgy, ix. 557, saliva in magic, xi. 103b, shamanism, v. 2a, snake, xi. 415b, 418a, 419a, snake-bite, xi. 417a, 419a, stones, xi. 872a, threshold rites, iv. 847b, tiger, i. 530a, wedding garments, v. 64a.

INDIA, SOUTH, Agastya, i. 181b, Aiyanar, i. **257**ab, animal blood in inspiration, i. 494b, architecture, i. 741b–742b, birth customs, v. 68b, boundary stones, xi. 872ab, consecration of images, vii. 144b, Digambaras, iv. 704b, Dravidians, v. **21**a–**28**b, dress, v. 71b, drinking, v. 73b, 78b, 81b, dwarfs and pygmies, v. 125b–126a, eating the god, v. 137a, fire-walking, vi. 31a, firstfruits, vi. 44a, food for the dead, viii. 870a, Gāṇapatyas, vi. **175**b–**176**b, goddesses, xi. 92b, Gūjar, vi. **453**b–**454**a, Gwālior, vi. **457**b–**458**a, harvest, vi. 521a, inheritance, vii. 292b, killing the king, v. 239a, landmarks, vii. 794a, patron saint, i. 180b, phallism, ix. 830b, rain-making, xi. 506a, saliva, xi. 100b, 102a, *satī* shrines, xi. 873b, serpent-worship, xi. 413b–414a, 418b, shrines, xi. 92b, 873b, snake-festival, xi. 418b, sorceresses and boundaries, vii. 794b, stone-worship, xi. 871b, 873a, 876a,

United Church Confession, iii. 881[a].
INDIA, WEST, dress, v. 45[b], life-stones, xi. 873[a], memorial-stones, xi. 873[b], purification by water, xii. 706[b], serpent-worship, xi. 414[a], 415[b], 417[a].
INDIAN ARCHIPELAGO. — See MALAY ARCHIPELAGO.
INDIAN CONTRACT ACT, iv. 98[a], 100[b].
INDIAN FEMALE NORMAL SCHOOL AND INSTRUCTION SOCIETY (1852), viii. 731[b].
INDIAN PENAL CODE, vi. 712[a].
INDIAN REFORM ASSOCIATION, ii. 819[a].
Indiculus Superstitionum, on ancestor-worship (Teut.), i. 466[b], on boundaries (Teut.), vii. 793[a], on dough images of gods, iii. 58[b], on sanctuaries (Celt.), ii. 46[b].
INDIFFERENCE (doctrine), Adelard, i. 91[a].
INDIFFERENTISM, vii. 216[b]–217[b].
INDIGITAMENTA, ii. 31[b]–32[b], vii. 217[b]–218[b], x. 832[b].
INDIGNATION, i. 476[a].
INDIGOLLAE YAKA (Vedda spirit), xii. 600[a].
INDIVIDUAL, and emancipation of slaves, xi. 616[b]–617[a], and group, x. 669[b]–670[a], heredity, vii. 607[b]–611[b], and history, vi. 720[a], and infallibility, vii. 257[ab], 258[a], 259[a], 261[a], 266[b], 269[b], 277[ab], rights, x. 771[a]–772[a], and society, i. 356[b], 357[ab], 358[ab], v. 412[a], and species, i. 356[b], and tribe, i. 306[b], well-being, i. 789[b], 790[ab] (Aristotle).
INDIVIDUALISM, i. 102[ab], 356[b], vii. 218[b]–222[a]; Chrysippus, iii. 616[a], in family life (Jap.), v. 741[ab], Hebrew, vii. 449[b], 452[a], and immanence, vii. 169[b], juridical, vii. 222[a], Mill (J. S.), viii. 641[a], moral, vii. 220[a]–221[a], New Thought, ix. 360[b], political, vii. 221[ab], x. 101[b]–102[a], 102[b]–103[a], private judgment, x. 346[b]–348[b], Reformation, x. 609[b], 615[b], 622[a], in religion, vii. 218[b]–220[a], x. 681[a], xii. 734[a], social, vii. 221[a]–222[a], theosophy, xii. 314[b].
INDIVIDUALITY, vii. 222[a]–225[a]; and contingency, iv. 88[b]–89[a], and immanence, vii. 171[ab], 172[a], and immortality, vii. 173[b], 174[b], 178[b], and love, viii. 152[b], Plotinus, ix. 312[b]–313[a], Scholasticism, xi. 246[b]–247[b], and sociology, xi. 657[b]–658[b].
INDIVIDUALIZATION, in history, vi. 722[b]–723[a].
INDIVIDUATION (method), viii. 601[b].
INDO-ARYANS, architecture, i. 741[a], hymns, vii. 51[a].
INDO-CHINA, FURTHER INDIA, vii. 225[a]–232[b]; adultery, vii. 226[b], Āhoms, i. 234[a]–237[a], animal corn-spirit, i. 485[a], Annam, i. 537[b]–544[b], anointing of plough, i. 553[b], Assam, ii. 132[b], bells, ix. 8[a], Burma, iii. 17[b]–37[b], calendar, iii. 110[a]–114[b], Cambodia, iii. 155[a]–167[a], cannibalism, iii. 196[b]–197[a], Chams, iii. 340[b]–350[b], cosmogony, vii. 231[ab], death and disposal of the dead, vii. 227[a]–228[a], divorce, vii. 226[b], dog ancestry, i. 512[a], drama, iv. 896[b], elephant-cult, i. 485[a], 514[b], eschatology, vii. 228[a], ethnology, ii. 119[a], viii. 349[b], festivals, vii. 232[a], fetishism, vii. 231[b]–232[a], firstfruits, xii. 490[ab], frog-cult, i. 485[a], 516[b], guardian spirits, xii. 490[ab], horns as amulets, vi. 795[a], human sacrifice, vii. 231[a], Laos, vii. 795[b]–797[b], marriage, vii. 226[ab], missions, viii. 718[a]–720[b] (Rom. Cath.), mountain-spirits, viii. 865[b], music, ix. 8[a], Nicobars, ix. 361[a]–363[b], oaths and ordeals, vii. 229[a]–230[a], penal law, vii. 229[a], religion, vii. 230[a]–231[a], sacrifice, vii. 231[a], *sadetes*, vii. 228[a]–229[a], savage races, vii. 225[a]–232[b], Siam, xi. 480[b]–488[b], slavery, xi. 601[b], social organization, vii. 226[a]–227[a], sorcery, vii. 228[a]–229[a], spirits, vii. 230[a]–231[a], state of the dead, xi. 822[a], tabu, vii. 232[a], temples, xii. 241[b], Tong-king, xii. 380[a]–384, totemism, vii. 232[a], war, vii. 225[b]–226[a], white elephant cult, i. 485[a].
INDO-EUROPEANS, commemoration of the dead, iii. 717[ab], ethnology, ii. 119[a], names, ix. 162[a]–167[a], orientation, x. 74[a], polydaemonism, ii. 285[ab], sacred places, xii. 237[ab], and Semites, xi. 380[b]–381[a], tree-cult, xii. 452[b], under world, xii. 517[ab]. See also ARYAN RELIGION.
INDO-GERMANIC PEOPLES, abode of the blest, ii. 703[ab], altar, i. 334[a], banners, ii. 349[ab], hair, vi. 477[a], religion, ii. 11[b]–57[a].
INDO-IRANIANS, hearth-cult, vi. 560[b], language, viii. 106[b]–107[a].
INDONESIANS, ii. 236[b]–237[a], vii. 232[b]–252[a], viii. 345[b]–348[a], 349[b]; abode of the gods, vii. 250[a], ancestor-worship, vii. 246[a]–248[a], animal-worship, vii. 239[a], blood, vii. 233[a], 234[b], blood-feud, ii. 720[b], boats and medicine, xi. 473[b], breath, vii. 235[a], chastity, iii. 476[ab], 479[a], 480[b], 482[a], creation, vii. 248[b]–249[b], cremation, vii. 244[a], death and disposal of the dead, vii. 241[b]–244[a], demonology, vii. 248[b], disease and medicine, vii. 235[b]–236[a], 236[b], door and death-rites, iv. 851[a], dress, v. 46[a], drums, v. 90[a], earth, vii. 234[a], eating soul-substance, vii. 234[b], excision of girls, ii. 233[b], fear of soul, vii. 240[b]–241[b], fetishism, vii. 239[a]–240[b], first-born, vi. 31[b], gods, vii. 249[b]–250[a], hair, vii. 233[b], head, vi. 532[b], 537[a], vii. 233[a], human sacrifice, vii. 242[ab], images, vii. 247[b]–248[a], journey of soul, vii. 244[a]–245[a], Land of Souls, vii. 244[a]–246[a], life and death, viii. 10[b], liver, vii. 233[a], lizard stories, i. 521[b], lycanthropy, viii. 210[ab], 214[ab], metempsychosis, vii. 238[a]–239[a], missions, viii. 741[a] (Prot.), moon-worship, vii. 249[b], mother-right, viii. 854[b], mourning, vii. 241[b]–242[a], nails, vii. 233[b], name, vii. 235[b], nose-flutes, ix. 9[a], ordeal, ix. 508[b], placenta, vii. 233[ab], Polynesia, x. 103[b]–104[a], predestination, vii. 249[b], reflexion and soul, viii. 696[b], retribution, vii. 245[ab], Sabbath, x. 886[ab], 887[ab], 889[b], sacrifice to the dead, vii. 243[ab], saliva, vii. 234[a], 235[a], sea-gods, vii. 250[a], serpents and magic stone, xi. 409[a], serpents and soul-substance, xi. 405[b], shadow, vii. 235[ab], shamanism, vii. 248[ab], sleep, vii. 235[b], sneezing, vii. 236[a], soul, vii. 232[b]–239[a], 240[b]–241[b], 244[a]–248[a], soul-substance, vii. 233[a]–237[a], soul-substance of animals, vii. 237[ab], soul-substance of objects, vii. 238[a], soul-substance of plants, vii. 237[b]–238[a], soul-worship, vii. 246[a]–248[a], spirits, vii. 250[b], spiritism, vii. 240[b], state of the dead, vii. 243[b]–248[a], xi. 822[a], stone boats, xi. 474[a], sweat, vii. 234[a], tabu, x. 887[ab], 889[b], teeth, vii. 234[a], temples, vii. 246[b]–247[a], tree-spirits, vii. 250[b], twins, xii. 496[b], urine, vii. 234[a], vampire, vii. 237[a], xii. 590[a], volcano-gods, vii. 250[a], water, vii. 234[a], widow-sacrifice, vii. 243[a]. See also MALAYS, MALANAYS.
INDRA (Hin. god), ii. 34[a], 38[b], 804[ab], iv. 156[a], vi. 690[b], ix. 231[a], xii. 603[a], 604[ab], 613[b], 614[a]; in *abhiṣeka* rite, i. 22[ab], adultery, i. 128[a], in Assam, ii. 137[b], and *ātman*, ii. 197[ab], Bali island cult, i. 254[a], and Chyavana, ii. 804[b], and Daityas, ii. 804[b], and disease and medicine, iv. 769[a], and dogs of Yama, iii. 317[a], Gurkhā cult, vi. 457[a], Hittites, vi. 725[b], hymns to, vii. 52[ab], 54[b], and king, vii. 720[ab], Kūrkū cult, vii. 761[a], legends, ii. 804[ab], and lotus, viii. 143[b], in *Purāṇas*, x. 451[a], Samaveda, viii. 108[a], and serpents, xi. 409[b], and Soma, xi. 686[b], 'vehicle,' xii. 142[b], and Viśvarūpa, ii. 39[b], and Vṛtra, ii. 39[b], 804[ab].

INDRA (Zor. arch-fiend), i. 385[a], iv. 620[a].
INDRA-VARUṆA, ix. 230[a].
INDRAJĀTRA (Nepāl festival), v. 885[a], vi. 457[a], 690[b].
INDRAJI, and *stūpa* (Bud.), xi. 903[a].
INDRĀṆĪ, PAULOMĪ, ŚACHĪ (wife of Indra), i. 181[a], ii. 491[b], 804[a].
INDRAPAT, INDRAPRASTHA (part of Delhī), iv. 543[a].
Indreptarea Legii (Rumanian canons), vi. 428[b].
INDUCTION (logic), vii. 281[b]–282[a], viii. 131[ab].
Induleka (Menon), vi. 4[b].
INDULGENCES, v. 644[b], vi. 81[a], vii. 252[a]–255[a], x. 613[b], 616[b], xi. 209[ab], 210[a], 710[b]; abuse, vii. 254[b], bridges erected from sale of, ii. 856[a], Congregation of, vii. 254[b], *2nd Helvetic Confession*, iii. 861[a], Luther on, viii. 199[ab], to Nonconformists, ix. 389[ab], partial, vii. 253[b], plenary, vii. 253[ab], 254[a], sale, vii. 254[b], xii. 734[a].
INDULGENTIA (personified), ix. 799[b], 800[a].
INDUS (Ind. river), Panjāb cult, v. 5[b], Sind cult, xi. 572[ab].
INDUSTRIALISM, vii. 255[a]–256[b].
'INDUSTRIAL PARASITISM,' v. 297[b]–298[a].
INDUSTRIAL REVOLUTION, v. 149[ab], vii. 255[b]; and socialism, xi. 638[b].
INDUSTRIAL SCHOOLS, vii. 620[b]–621[a]; and hooliganism, vi. 778[a].
INDUSTRIAL TRAINING, and hooliganism, vi. 778[b].
'INDUSTRIAL WORKERS OF THE WORLD,' xi. 646[b] (note).
INDUSTRY, American, v. 439[b]–440[a], and commerce, iii. 721[ab], Egyptian, v. 484[a], Hesiod, vi. 671[a], localization, v. 151[b], Puritanism, x. 514[a].
INE, INA (king of Wessex), pilgrimage, x. 20[a], on Sunday observance, xii. 106[a].
INEBRIATES ACT (1898), iv. 313[b]–314[a].
INEFFABLE NAME, vi. 256[a].
INERTIA, iii. 358[ab]; of feeling, v. 812[ab].
INEŠKE (=Niske), viii. 844[a].
INFALLIBILITY, vii. 256[b]–278[a], xi. 799[b]–800[a]; Christian, vii. 260[b]–277[b], Church, vii. 264[a]–276[b], xii. 412[a], *Confession of Seven Churches in London*, iii. 882[a], in conscience, vii. 259[ab], 277[ab] (Chr.), Creeds and Confessions, vii. 263[b]–264[a], in human nature, vii. 258[ab], Jansenism, vii. 478[b], Jesus Christ, vii. 276[b]–277[a], in Nature, vii. 258[a], Old Catholicism, ix. 483[b], 485[b], papal, vii. 269[b]–276[b], ix. 626[ab], xii. 414[b]–415[a], 731[b], 732[a], *Qur'ān*, x. 547[a], in reason, vii. 259[a], in religion, vii. 260[ab], Scripture, vii. 261[a]–263[b], in society, vii. 258[b]–259[a], in State and politics, vii. 259[b]–260[a], and tradition, xii. 412[a]–413[a], Vatican Council (1870), iii. 842[b].
INFANCY, vii. 278[a]–279[b].
INFANT BAPTISM, ii. 379[ab], 387[a], 392[b]–395[a], 398[ab], 399[b], 403[a], 403[b]–405[a]; Anabaptism, i. 410[b], Church of England, ii. 403[b], Congregationalist, ii. 404[a], Luther, x. 910[a], NT, ii. 379[ab], Syrian Church, ii. 395[a], Tertullian, ii. 387[a], Wesleyan, ii. 404[a].
INFANT CHRIST, in art, ii. 341[b]–343[b], xii. 135[b]–136[a] (catacombs).
INFANTICIDE, iv. 255[a], vi. 843[a]; Aleutian, i. 304[a], American, iii. 526[b]–527[a], Arab, i. 669[b], Australian, v. 442[b]–443[a], Canaanite, iii. 187[a], Fiji, v. 516[b], Hindu, iii. 233[b], 541[ab], Khond, viii. 36[a], Muhammad and, viii. 876[b], Polynesian, v. 516[b], South Sea Islands, v. 599[ab]. See also ABANDONMENT.
INFANT MORTALITY, and drunkenness, v. 95[b]–96[a].
INFERENCE, vii. 279[b]–282[b]; analogy, vii. 282[a], authoritativeness, vii. 280[ab], demonstrative deduction, vii. 281[ab], distinctiveness, vii. 279[b]–280[a], effectiveness, vii. 280[a], eliminative induction, vii. 281[b]–282[a], enumerative induction, vii. 281[b], immediate, vii. 280[b], interpretative deduction, vii. 281[a], mediate, vii. 280[b]–281[a], Nyāya, ix. 423[a].
INFERNAL LETTERS, vii. 898[ab].
INFIBULATION, ii. 253[b], iii. 668[a], 669[b].
INFINITE, v. 425[b], vii. 169[ab], 170[b], 171[b]; adoration, i. 117[a], Descartes, xii. 270[b]–271[a], Hamilton, i. 217[ab], Lotze, viii. 147[b], Mansel, i. 217[b]–218[a].
INFINITY, vii. 282[b]–287[a], xii. 338[ab]; attributes, vii. 286[ab], and continuity, x. 587[a], xii. 338[ab], cosmos, vii. 286[b]–287[a], division, vii. 285[b]–286[a], and endlessness, xii. 338[ab], extension, vii. 284[b]–285[b], number, ii. 264[b] (Averroës).
INFORMERS, vii. 287[a]–288[b]; Church and, vii. 288[ab], European, vii. 287[ab], 288[b], Greek, iv. 278[a], Indian, vii. 287[a], Roman, iv. 297[a], vii. 287[b]–288[a].
INFRALAPSARIANS, i. 808[a], xi. 909[b]–910[a]; predestination, x. 232[b].
ING (Teut. god), xii. 249[b].
INGAEVONES, INGUAEONES (Teut. people), xii. 250[a].
INGATHERING, FEAST OF, v. 865[ab].
INGE, W. R., on faith, v. 692[b], on holiness, vi. 745[b], on mysticism, v. 631[b], on Paraclete, xi. 795[b], on purity, x. 516[a], on sobriety, xi. 634[a], on theurgy, xii. 320[a].
INGHAM, BENJAMIN, xi. 327[ab].
INGHAMITES, xi. 327[ab].
INGHĪ, LÈKTHĒ (Mikirs), viii. 629[a].
INGHIRAMI, F., on evil eye, v. 612[b].
INGIET, INIAT (Melanesian secret society), ix. 336[b], xi. 306[b].
Ingil (*Qur'ān* name for Gospel), x. 540[b].
INGIMUNDR, image of Freyr, vii. 157[a].
INGKIMM (W. Africa), gods, ix. 280[b].
INGLÒNG-PĪ (Mikir god), viii. 630[a].
INGRAM, J. K., on slavery, xi. 596[b], 601[b].
INGRIANS (Finns), festival, vi. 25[a].
INGTĪ (Mikirs), viii. 629[a].
INGUO (Frankish ancestral hero), vi. 668[a].
INGUSH (Caucasus tribe), enemies, xi. 894[b].
INHERENCE (category of), Vaiśeṣika, xii. 570[b].
INHERITANCE, vii. 288[a]–312[b]; and ancestor-worship, ii. 28[b]–29[a], Babylonian, vii. 295[b]–297[b], Cambodian, iii. 166[b], Celtic, vii. 297[b]–299[b], and concubinage, iii. 816[ab], Egyptian, vii. 299[b]–302[b], first-born, vi. 33[a]–34[a], Gilyaks, vi. 224[a], Greek, i. 107[b]–110[a], ii. 194[a] (*atimia*), vii. 302[b]–306[a], Hawaiian, vi. 529[b], Hebrew, vii. 306[a]–308[a], Hindu, v. 305[a], vii. 308[b]–309[a], Iranian, v. 746[a], Jewish, vii. 309[a]–310[a], Khāsi, vii. 691[b], Mikir, viii. 629[b], through mother, vii. 296[b]–297[a] (Bab.), 299[a] (Celt.), mother-right, viii. 851[ab], Muhammadan, vii. 871[a]–873[b], Nāyar, ix. 256[ab], Pict, x. 5[ab], priesthood, vii. 300[b] (Egyp.), x. 305[a], primitive, v. 721[ab], vii. 288[a]–295[b], Roman, i. 114[a], vii. 310[a]–311[a], Teutonic, vii. 311[a]–312[b], transference, ii. 22[ab], Tushes, Pshavs, and Khevsurs, xii. 486[b]. See also PROPERTY.
INHIBITION, vii. 312[b]–314[b]; in sex, xi. 439[a].
INHUMATION.—See BURIAL.
INIAT.—See INGIET.
INIS CRUITHNE (=Island of the Picts), x. 1[b].
INISUARCANCHA (shrine at Cuzco), ix. 803[b].
INITIATION, vii. 314[a]–329[a]; admission rites, vii. 318[a]–319[a], Aghorī, i. 213[a], aims, vii. 315[b]–316[a], Akbar's religion, i. 273[b]–274[a], Andaman, i. 469[a], anointing, i. 555[a], Arawak, ii. 835[b]–836[a], and artificial brotherhood, ii. 864[b], Astrolabe Bay, ix. 348[b]–349[a], austerities, ii. 226[b]–227[b], 230[b]–231[a], Australian, ii. 226[b], 248[b], 372[b], 889[a]–890[b], xii. 400[b], Babylonian and Assyrian, iii. 528[b], baptism at, ii. 373[a]–374[b], Bartle Bay, ix. 345[a], Basuto, ii. 373[a], Brāhmanic, ii. 373[a], Buddhist, ii. 749[ab], vii. 213[b], 319[b]–322[a], Bugilai,

ix. 340[a], bull-roarer, ii. 889[a]–891[a], Californian, iii. 143[b], and cannibalism, iii. 205[a], Chinese, ii. 312[ab], circumcision, iii. 666[b], 669[a], 676[b], communication of *sacra*, vii. 319[a], definition, vii. 314[a]–315[b], Deshasth Brāhman, i. 346[a], dress, v. 62[b], drinking, v. 80[a], drums, v. 93[b], Egyptian, ii. 373[b], vii. 436[b]–437[a], ix. 76[b]–77[a], Elema, ix. 341[b]–342[a], Essene, v. 398[ab], evolution, vii. 316[a]–317[b], fasting, iii. 68[b] (Amer.), v. 761[b]–762[b], feasts, v. 802[ab], Fijian, i. 443[b]–444[a], iii. 763[b], of girls (Aust.), xi. 673[b]–674[a], Gnosticism, vi. 235[b], Greek, ii. 373[b], iii. 766[ab], v. 756[ab], vii. 322[a]–323[a], ix. 78[b]–79[a], 80[a], hair-cutting, vi. 477[a], Hindu, ii. 406[b]–408[a], vii. 323[a]–324[a], x. 715[b], 849[a], holiness, vi. 733[a], Hopi, vi. 784[a], Isis-cult, vii. 436[b]–437[a], Japanese, x. 27[b], Jewish, v. 807[a], vii. 324[ab], Kabiri, ix. 341[ab], Kaia-kaia, ix. 340[a], Kānphatā Yogi, xii. 835[a], Kiwai, ix. 341[a], Koko, ix. 346[ab], Lingayat, viii. 70[b], Lung-hwa (Chin.), xi. 312[ab], magic, viii. 313[a] (Ved.), Mamberamo, ix. 350[b], mask, viii. 484[b], 485[a], Men of God, viii. 545[b], Mithraic, ii. 374[ab], viii. 756[a]–757[a], Mountain-Mother mysteries, viii. 868[b], Muslim, x. 720[a], Muskhogean, ix. 61[b] (note), Nāga, ix. 124[b], New Britain, ix. 336[b], 337[a], New Guinea, v. 93[b], ix. 340[ab], 341[a], 341[b]–342[a], 345[a], 346[ab], 348[b], 350[b], 351[b], Nusairi, ix. 419[a], Nutka, xii. 595[ab], Nyanja, ix. 421[a], Oddfellows, ix. 448[b], Ojibwa, ix. 458[ab], Osirian mystery, ix. 76[b]–77[a], Parsi, ii. 373[ab], 408[a], vii. 324[b]–327[a], Phrygian, ii. 374[a], ix. 902[b]–903[a], pilgrimage, x. 27[b] (Jap.), *pīr*, x. 42[b]–43[b], Pokomo, x. 90[b], and possession, x. 123[b]–124[b], priesthood, vii. 326[a]–327[a] (Parsi), x. 281[b]–282[a], 291[ab], 292[a], 293[a], 315[ab], 322[ab], primitive, vii. 314[a]–319[b], privileges, x. 445[b], and puberty, x. 440[b]–441[b], 445[b], and race-feeling, x. 553[b], regeneration, vii. 318[b], reintegration rites, vii. 319[ab], ritual, vii. 317[b]–319[b], Roman, vii. 327[a]–328[a], rosaries, x. 849[a] (Hin.), Sābi'an, vi. 520[b], separation rites, vii. 317[b]–318[a], Sikh, xi. 508[a], Sūfī, xii. 13[a], tabu (food), i. 492[b], tatuing, xii. 212[b], Teutonic, ii. 410[b]–411[a], Tibetan, vii. 328[a]–329[a], Toro, ix. 340[a], Torres Straits, ix. 340[b], totem badges, ii. 326[a], totemic tribes, xii. 400[b]–401[a], Tungus, xii. 475[b], Vallabhāchārya, xii. 582[b], Vedic, xii. 614[b], 615[a], water in, xii. 706[a], winnowing-basket, v. 756[ab], Zoroastrian, ii. 408[a], Zuñi, ii. 369[a], xii. 871[b].

INITIATION MYTH, rending of Zagreus, xii. 347[a].

INITIATIVE, PERSONAL, in ethics, v. 430[a].

INJE-MINARELI MOSQUE (Konia), i. 753[b].

Injunctions (1538), iii. 851[b].

Injunctions to Beh-dīns, viii. 105[b].

IÑKĒ-SABE (Omahas), smoking to propitiate gods, xi. 633[a].

INKFWIN-WETAY (Hare Indian creator), iv. 639[b].

INKISI (Brazil water-snake), iv. 740[a].

INKWYL (Swiss lake), lake-dwellings, vii. 776[a].

IN MAC OC (=Oengus), iii. 284[a].

INMAI (Burman evil spirit), iii. 25[a].

INMAR (Votiak god), vi. 25[b].

INNANNA, INNINA, NANA NINNI (Ishtar of Erech), ii. 296[a], 311[b], 312[ab], v. 827[b], vii. 428[a], 429[b], 430[b]; prayer to, x. 160[a], as war-goddess, xii. 699[b]–700[a], as water-goddess, xii. 709[b].

INNATE IDEAS, ii. 281[a].

INNERE MISSION, viii. 698[b]–699[b].

INNER LIGHT, iii. 328[b]–329[a], vi. 142[b]–143[b], xi. 736[a], 802[b]; and sacraments, ii. 405[ab], and witness of the Spirit, v. 633[b].

INNERTIWIN (Eskimo spirit), v. 394[b].

INNES, A. TAYLOR, on Church and State, xii. 634[b].

INNES, THOMAS, on tonsure (Scots), xii. 386[a].

INNISBOFIN (Ireland), spitting, xi. 101[a].

INNOCENCE, vii. 329[a]–330[a]; and hand-washing, vi. 499[a], oath of (Syr.), xi. 79[b].

INNOCENT (Sib. saint), xi. 491[b].

INNOCENT I. (pope), on celibacy, iii. 273[b], on intercession, vii. 386[b], 388[a], and Pelagianism, ix. 705[b], 706[a], and penance, ix. 719[b], and unction, v. 672[b], xii. 512[b].

INNOCENT II., and Cistercians, ii. 530[ab].

INNOCENT III., on abduction, i. 14[b], on *advocatus ecclesiae*, i. 140[b], on asylum, ii. 162[b], on baptism, ii. 398[ab], 399[a], on *Book of the Decretals*, ii. 894[a], and Cathari, i. 279[b]–286[b], and canonization, iii. 209[b], on confirmation, iv. 8[b], and crusade, iv. 349[ab], on discipline, iv. 718[a], on Eucharist, v. 559[a], on infant baptism, ii. 398[a], and Inquisition, vii. 330[b], 331[a], 332[b], on intention (theological), vii. 381[b], papal bulls, ii. 894[a], and papal chancery, ii. 893[b]–894[a], papal letters, ii. 893[b], and persecution, ix. 752[b], 753[b], *Regesta*, ii. 893[b], 896[b], on sacraments, x. 906[b], on torture (Inquisition), vii. 333[b].

INNOCENT IV. (Sinibaldo Fieschi), and discipline, iv. 718[a], on intention (theological), vii. 381[a], papal bulls, ii. 894[a], on torture (Inquisition), vii. 333[ab].

INNOCENT V., on intention (theological), vii. 381[a].

INNOCENT VIII., and witchcraft, x. 138[b].

INNOCENT X., and Jansenism, vii. 478[b], and Peace of Westphalia, xii. 446[b].

INNOCENT XII., and Loreto, viii. 141[b].

'INNOVATORS' (Waldenses), xii. 668[a].

INNUIT.—See ESKIMOS.

INO, Y., on Eastern Formosa, vi. 87[a].

INOCULATION, at artificial brotherhood ceremony, ii. 858[b].

INO-PASIPHAE, oracular shrine, vi. 655[a].

'INOPPORTUNISTS,' and Immaculate Conception, xii. 507[b].

INOUYE, T., on ghosts (Jap.), iv. 609[a].

INQUISITION, iv. 718[ab], vii. 330[a]–336[a], ix. 450[b]–454[b], 624[b], 752[b]–754[a], 755[ab], 756[a]–757[a], xii. 731[a]; and Albigenses, i. 286[b], and Anabaptists, i. 409[a], and Loyola, viii. 189[ab], and Lullism, viii. 195[b], 196[a], Rome, ix. 453[ab], Spanish, i. 625[a], iv. 715[b], 718[b], ix. 450[b]–453[a], torture, xii. 392[b]–393[a], and witchcraft, viii. 308[b].

INSANITY, vii. 336[a]–346[b]; acquired, vii. 339[a]–343[a], alcoholic, i. 300[b]–301[a], 302[a], vii. 344[ab], causes, vii. 336[b]–337[b], congenital, vii. 338[b]–339[a], hallucination, vi. 484[b], from lesions of brain, vii. 345[b]–346[a], and lycanthropy, viii. 215[b]–217[b], neurotic, vii. 345[ab], obsessional, iv. 521[a]–522[a], and priesthood, x. 281[b], religious and sexual, v. 832[b]–833[a], senile, vii. 346[b], and suicide, xii. 21[a]–22[a], symptoms, vii. 337[b]–338[b], toxic, vii. 343[a]–345[a].

INSCRIPTIONS, Achæmenid, vii. 722[b], xii. 862[b], on Agape, i. 173[a], altars, i. 344[b]–345[a], American (Cent. and S.), i. 387[b], on Arval Brothers, ii. 7[a], 7[b]–8[a], Aśoka's 'Cave Inscriptions,' ii. 126[a], Aśoka's 'Seven Pillar Inscriptions,' ii. 125[b]–126[a], Aśoka's 'Tarāi Pillar Inscriptions,' ii. 126[a], on Auramazda, xii. 862[b], on Avalokiteśvara, ii. 260[b], Babylonian, iii. 177[a], vi. 863[a], Basque, ii. 436[a] (note), Behistūn, ii. 450[a]–454[a], Campanian, vii. 458[b], on Canaanites, iii. 177[a] (Bab.), 177[ab] (Egyp.), Central and South American, i. 378[b], Ceylon, iii. 332[ab], Chinese, iii. 556[b], 557[b]–558[a], cosmogony, iv. 162[a] (Pers.), Egyptian, iii. 177[ab], Etruscan, v. 532[b]–

533a, on falsehood (Pers.), vii. 722b, and Greek religion, vi. 394a, Hindu, xi. 92a, on human sacrifice (Bab.), vi. 863a, Iranian, vi. 293b, Kanakamuni, vii. 644b, Khaldian, i. 793a, 794b, Meher Kapussi, i. 794b, Naksh-i-Rustam, ii. 452b–453a, Nepalese, ii. 260b, Old Persian, iv. 162a, vii. 722b, xii. 862b, Palmyrene, ix. 592a, Piprāwā, ii. 885a, vii. 661b Sabaean, x. 880a–881a, on Śiva, xi. 92a, Urartic, i. 794b, Vannic, i. 793ab, 794b.

INSCRUTABILITY (GOD'S), and predestination, x. 228a.

INSECTS, ant, i. 501b, bee, i. 504b, beetle, i. 504b–505a, butterfly, i. 506a, castration, xi. 437b–438a, fly, i. 515b, Japanese, ix. 239a, mantis, i. 522b, spider, i. 528a, trial, v. 629b.

INSIGHT, Greek, v. 493a, 495b, and sensitiveness, xii. 153b–154a.

INSIGNIA (of Rom. kings), vii. 719a.

INSITOR (Rom. god), ii. 32a.

INSPIRATION, vii. **346a–357a**; Abelard on, i. 18a, Amana Society, i. 358b, 359a, 362a–363b, Antiochenes, i. 585ab, Apocalypse, vii. 349b, Arabian, x. 135b–136a, Babylonian, x. 134a, Baxter on, ii. 440b–441a, Bible, ii. 573ab, 576b–579b, 581a, 588b–589b, vii. 260b, 261b, 263b, 346a–352b, xi. 800ab, and bibliolatry, ii. 616a–617b, by blood, i. 494b, Christian, vii. **346a–352b**, Church, vii. 265b, 350a, Councils, vii. 268a, and ecstasy, vii. 347ab, Egyptian, iii. 762a, and error, vii. 351b–352a, Esther (Book of), vii. 349a, and experience, vii. 347a, Gospels, vii. 349b–350a, Greek, x. **127a–130a**, Hindu, vii. **352b–354b**, Japanese, iii. 774b, x. 131a–132b, xi. 470b–471a, Lull (Raymond), viii. 194b–195a, Muhammad, viii. 875a, Muslim, vii. **354b–357a**, NT, vii. 349a–350a, OT, vii. 347b–349a, Paul, vii. 349ab, Pentateuch, vii. 348b, Philo on, i. 309b–310a, Plutarch on, x. 71b–72a, priesthood, ii. 228a, x. 279b, primitive, ii. 228a, Protestant doctrine, vii. **346a–350a**, Psalter, vii. 348b, *Qur'ān*, vii. 354b–357a, x. 541b, 542a–543a, and revelation, vii. 347a, x. 748ab, Roman, x. **127a–130a**, Roman Catholic doctrine, vii. **350a–352b**, Song of Songs, vii. 349a, 'true,' i. 359ab, verbal, ii. 617a, vii. 352ab, Wisdom literature, vii. 348b–349a. See also POSSESSION.

INSPIRATIONISTS (Amana Society), i. 359ab, 360b.

'IN SPIRIT,' 'IN HOLY SPIRIT,' xi. 794a.

Installation of the Vizier Rekhmerē', ix. 858a.

Instauratio Magna (Bacon), ii. 322b–325a.

INSTINCT, vii. **357a–361a**, 379ab, 400a; and appetite, i. 643b, in development, iv. 686b, and ethics, v. 427b, and habit, vi. 466a, 468ab, infallibility, vii. 258ab, 267a, and organic selection, ix. 556b.

INSTINCTIVE ACTION, i. 76a, xii. 737b–738a.

Institutes (Calvin), iii. 147ab, 863b; on predestination, iii. 863b.

Institutes of Manu.—See MANU.

Institutes of Viṣṇu, on flowers, ix. 738a, on inheritance (Hin.), vii. 308b, on perfumes, ix. 739a, on purity, vi. 739ab, on tabu-rules, vi. 739b.

INSTITUTIONS, Christian, i. 618a, and ethical evolution, v. 627b, 628a, and ethical idealism, v. 411b–412a, Hegel, vi. 583b–584a, Hindu, vii. 361a–362b.

INSTITUTIONAL CHURCH, vii. **362b–364a**.

Institution of a Christian Man (1537) (=*Bishop's Book*), iii. 851b; on Sunday observance, xii. 107b.

Institutio Religionis Christianae.—See *Institutes* (Calvin).

INSTITUT SUPÉRIEUR DE PHILOSOPHIE (of Louvain University), Neo-Thomism, xii. 322b.

INSTRUCTION, ethical, ii. 378ab, 385b (at baptism), at puberty, x. 444b.

Instruction of Akhthoi, ix. 858a.

Instruction of Amenemmes, ix. 858a.

Instruction in the Christian Faith (Chosrov), on unction, xii. 512b.

Instructiones (Eucherius), vii. 391b.

'INSTRUCTIONISTS' (=Ta'limites, Assassins), ii. 140a.

Instruction of Ptah Hotep (*Ptahhotpe*), ix. 858a; ethics, v. 626b.

INSTRUMENTS, MUSICAL, ix. 7a–9a; American, ix. 10a–11a, Babylonian and Assyrian, ix. 13ab, Buddhist, ix. 15a, in Church, ix. 31a–33a, Egyptian, ix. 34b–36a, Greek, ix. 36b, Hebrew, ix. 40b, 41b–43a, Japanese, ix. 49ab, primitive, ix. 8b, Slavic, ix. 58b–59a, Tati Bushman, xii. 206a.

INSTRUMENTALISM (=pragmatism), x. 149b; error and truth, v. 369b–371b.

INSUBRIANS, temple, i. 693a.

INSUFFLATION, x. 138a.

INSULA TIBERINA, Maffeian inscriptions, vi. 552ab, 555b, temple of Asklepios, vi. 555a.

INSULT (Celt.), iv. 267b.

INSURANCE, vii. **364a–370a**; accidents, i. 65a, vii. 368a, annuities, vii. 367b–368a, fire, vii. 366b–367a, Friendly Societies, vi. **127b–131b**, life, vii. 367b, marine, vii. 366b, origin and development, vii. 364a–366b, principles, vii. 368a–370a, property, vii. 366b–367b, sickness, vi. 130ab, vii. 368a, of total abstainers, i. 301b, unemployment, v. 299a.

IN-ŠUŠINAK (Elamite deity), v. 251ab.

INTAGLIOS (Aegean), i. 142b–143a.

INTEF (Egyp. notable), righteousness, x. 793b.

INTEGRATION (of experience), x. 428a–430b.

INTEGRATIVE THEORY OF FEELING, x. 431b–432a.

INTELLECT, vii. **370a–373b**, 374a–378b (*passim*); Aristotle, vii. 370b–372a, Associationists, vii. 372b, Bergson, vii. 373a, culture of, xi. 356ab, discipline, v. 407ab, Levi ben Gershon, vii. 899a, and liberty (Chr.), vii. 910a–911b, Münsterberg, vii. 372b–373a, Plato, vii. 370ab, Pragmatism, vii. 372b, in religion, vii. 378ab, Scholasticism, vii. 371ab, xi. 245b–246b, and soul, ii. 264a–265a (Averroës), vii. 370a–372a, Thomism, xii. 323b, unity of, ii. 265a (Averroës), and will, i. 404b–405a (conversion), ii. 456b, v. 812a, vii. 372b–373b, xi. 245b–246b (Scholasticism).

INTELLECTUAL EMOTIONS, v. 814ab.

INTELLECTUAL EXCELLENCES, Aristotle, i. 789b–790a.

INTELLECTUALISM, vii. **373b–374a**; and being, ii. 456b, Catholic Apostolic Church, vii. 426ab, in epistemology, vii. 373b, in ethics, vii. 373b–374a, Greek, viii. 834b–835a, Hermesianism, vi. **624b–626a**, mystical, v. 507a (Muh.), philosophical, vii. **374a–379a**, in religion, vii. 374a, 377a–378b, and salvation, xi. 717ab, in theology, vii. 374a.

INTELLIGENCE, vii. **379a–380b**; Avicenna, ii. 274b–275b, and brain, i. 563a, ii. 824b, 829a, Śaṅkarāchārya, xi. 186b, H. Spencer, xi. 766a, tests, vii. 380ab.

INTELLIGENCE, WILL, AND CONSCIENCE (argument for Christianity), i. 619b–620a.

INTELLIGIBILITY OF WORLD, v. 345b–347a.

INTEMPERANCE, xii. 236b; Celtic, v. 464b–465a.

INTENTION, in crime, iv. 264a (Celt.), and motive, xii. 565a–566a, theological, vii. **380b–382a**.

INTERACTIONISM, ii. 757a, 777b–778b.

INTERCALATION, iii. 61b–62b, xii. 50b; Chinese, xii. 75a, Jewish, iii. 117b, 122ab, Muslim, iii. 126b, 127b, Persian, iii. 129b–130a, Vedic, v. 871a.

INTERCESSION, vii. **382a–388a**;

of Christ, v. 560b, 561a, vii. 384ab, diptychs, vii. 386ab, at Eucharist (see Liturgical), Great, vii. 387b–388a, of Holy Spirit, vii. 384b, Jain, x. 188a, Litany, vii. 386b–387b, viii. **78b–81b**, liturgical, v. 552a, 553b, 555b, 560b, 561a, 562ab, vii. **385a–388a**, **410a**, NT, vii. 382b, OT, vii. 382b–383a, of saints, xi. 54b–55a. See also PRAYER.

INTERCIDONA (Rom. protecting spirit), ii. 649b, iv. 850b, x. 846a.

INTERDICT (Christian discipline), iv. 717b.

INTEREST (=usury), xii. 551b; Babylonian, xii. 548a, 550a, Christian, xii. 551b–552a, 553b–554b, Hebrew, xii. 555b–556a, Jewish, xii. 556a–558a, Muslim, v. 512b, vii. 875b–876a, Ninomiya Sontoku, ix. 375a, and saving, i. 68b.

INTERIM, vii. **388a–389b**; Augsburg, iii. 848a, vi. 48a, vii. 389ab, Leipzig, iii. 848a, vi. 48ab, vii. 389b, Ratisbon, vii. 388b–389a.

INTERMEDIATE PERIODS (in Bud. ages of the world), i. 188b–189b.

INTERMEDIATE STATE, xii. 517a; Celtic, ii. 695b, Christian, xi. 837b–838a. See also STATE OF THE DEAD.

INTERNATIONAL ASSOCIATION OF WORKING MEN, i. 420b–421a.

INTERNATIONAL COUNCIL OF UNITARIAN AND OTHER LIBERAL RELIGIOUS THINKERS AND WORKERS, xii. 526b.

INTERNATIONAL ETHICS, League of Nations, xii. 688b–691a, neutrality, ix. **334b–336a**, patriotism, ix. **678b–680b**, treaties, xii. **443a–448a**, war, xii. **675a–691b**.

INTERNATIONAL ETHICAL UNION, v. 412b.

INTERNATIONALITY, vii. **389b–390b**.

INTERNATIONAL JEWISH MISSIONARY CONFERENCE (SEVENTH), on Jews in Russia, i. 596b.

INTERNATIONAL LAW, x. 101b; Grotius, vi. 443ab, humanitarianism, xii. 684b–685a, League of Nations, xii. 688b–691a, primitive, vii. 811a, treaties, xii. **443a–448a**, and war, xii. 677b.

INTERNATIONAL MORALITY, xii. 443b, and patriotism, ix. 680ab.

INTERNATIONAL ORDER FOR RELIGION AND ETHICS, vi. 122b–123a.

INTERNATIONAL POSITIVIST SOCIETY, x. 121b.

International Review of Missions, viii. 734b.

INTERNATIONAL SANCTION (Gr.), xii. 694b–695a.

INTERNATIONAL SOCIAL DEMOCRATIC ALLIANCE, i. 421b.

INTERNATIONAL SUNDAY SCHOOL ASSOCIATION, xii. 112b–113a.

INTERNATIONAL VIRTUES, v. 434ab.

INTERPRETATION, vii. **390b–396b**; cognitive process, viii. 650b–652a, 654a–655a, development, vii. 390b–392b, exegesis, vii. 390b–395b, hermeneutics, vii. 392b–394a, theory of, vii. 390b–394a, x. 669ab, Vedic and Avestan, vii. 395b–396b.

INTERPRETERS (Chr. office), viii. 668b.

INTERROGATION (at baptism), i. 38b, 39a.

INTHĀS (Burmese), guardian-spirits, iii. 26a, magic boat, iii. 31a, origin tale, iii. 24b.

'IN THE NAME OF,' ii. 377b–378a, 382ab.

INTICHIUMA (Aust. rite), i. 554a, vi. 732b, xi. 3b–4b, xii. 396a, 400a; eating the god, v. 138a, rain-making, x. 561ab, 563a.

INTI-HUATANA (Inca stone column), i. 472a.

INTIP RAYMI (Inca month), i. 472a.

INTIP RAYMI (Inca feast of the Sun), iii. 69a.

INTOLERANCE (Muh.), viii. 877a.

INTONATION (Jew.), ix. 51b–52b.

INTOXICANTS, and hallucination, vi. 484a.

INTOXICATION, i. 300a, vii. 344a; treatment, i. 302b. See also DRUNKENNESS.

'INTOXICATIONS, THREE' (Bud.), i. 774b.

Intoxication of the Ultonians, iv. 356b–357a.

INTRA-SELECTION (accommodation), i. 66b.

INTROCISION, iii. 669b.

INTROSPECTION, i. 80b–81a, vii. **396b–397b**, ix. 721b.

INTUITION, Fichte, v. 907a, reason and, xii. 295b–296a.

INTUITIONALISM, v. 623b, vii. **397b–400b**; critical, viii. 835ab, religious, viii. 834b.

INTUITIONISM, and common sense, iii. 728a.

INTUITIVE KNOWLEDGE, Spinoza, xi. 776ab.

INUNDATION OF NILE, and calendar, iii. 97a, festivals, iii. 97a.

'INVARIABLE ASSOCIATION' (Nyāya), ix. 423b.

INVENTION OF THE CROSS (Chr. festival), i. 120b, iv. 328b, v. 849b.

INVESTITURE CONTROVERSY, vii. **400b–403a**; England, vii. 403a, France, vii. 403a, Roman Empire, vii. 401a–403a.

INVESTMENT, and saving, i. 68b.

INVINCIBLE IGNORANCE, vii. 104b, **403a–404b**.

INVIOLABILITY (Bhāṭs and Chāraṇs), ii. 553b–554a.

INVISIBILITY, vii. **404b–406b**; of the dead, vii. 405b–406a, in Elysium (Celt.), ii. 693b–694a, of gods and spirits, vii. 404b–405b, of the Other world, vii. 406a, as a power, vii. 406ab, weapons, vii. 406b.

INVOCATION, vii. 387b, 388a, **407a–414a**, x. 179a; at baptism and confirmation, vii. 413a, blessing and cursing, iv. 373b–374a, Celtic, vii. 4b, Eucharistic, vii. 407a, xii. 765b, Iranian, x. 186b–187a, of Kwan-yin, vii. 765b, liturgical, vii. **407a–413a**, Roman, vii. **413a–414a**, of saints, vi. 432b, viii. 80a, xi. 52ab, 54b–55a, xii. 768ab, Vedda, xii. 600ab, Vedic, vii. 52b.

INVULNERABILITY (Siamese), xi. 485a.

INWARD LIGHT.—See INNER LIGHT.

INWARDNESS, Marcus Aurelius, ix. 299a.

IOBACCHI (Gr. *thiasos*), crowns, iv. 342b, mystery-cult, ix. 80b.

IOCOLO (Berber deity), ii. 510b.

IOI (in Chinook mythology), iii. 561a.

IOKASTE (=Epikaste), suicide, xii. 26b.

IOLAOS (Berber deity), ii. 511a.

ION OF CHIOS, ethics and morality, v. 486b, on Socrates, xi. 665b.

IONIA, IONIANS, amphictyony, i. 394b, 395ab, 397a, art, i. 868b, drama, iv. 903b, human sacrifice, vi. 402a, prostitution, x. 404b, soul, xi. 740ab.

IONIC OCTAVE, ix. 38b.

IONIC ORDER, i. 729b–730a; Roman, i. 769a.

IONIC PHILOSOPHY, vii. **414a–418a**; Anaximander, vii. 415b–416b, Anaximenes, vii. 416b–417a, cosmogony and cosmology, iv. 148b–149a, and religion, vi. 409b, 410a, Thales, vii. 414b–415b, Xenophanes, vii. 417a–418a.

IONIDES (Gr. healing nymphs), vi. 548a.

IOSKEHA.—See TEHARONHIAWAGON.

IOWA, Amana Society, i. **358b–369a**.

IOWAS (Siouans), xi. 576a, and Algonquins, i. 322a, 323a, bison cult, i. 505a, oath, ix. 431a.

IPALAOOS (Caroline Archipelago), ancestor-worship, i. 432b.

IPHICLUS, magic and medicine, viii. 274b.

IPHIGENIA, sacrifice, vi. 847b–848a.

IPO-OKU (Yoruba state of the dead), ii. 684a, xi. 823b.

IPURINA (Brazil), disease and medicine, iv. 735b, 740a, fetishism, v. 903a, language, i. 377b, spirit-worship, i. 383b.

IPUWER (Egyp. saint), xi. 76a.

IQBĀL, MUHAMMAD, on Suhrawardī, xii. 20b, 21b.

IQBĀL SĪSTĀNĪ, and 'Abd ar-Razzāq, i. 12b.

AL-IQDĀNĪYA (Carmaṭian council), iii. 224b.

IQUIBALAM (Maya mythical being), iv. 169b.

IR (Ponape day), iii. 132[a].
IRA, URA (Bab. hero-god), ii. 312[b], iv. 571[a]; myth, i. 187[b], ii. 314[b], vi. 645[a].
IRAGHDADAKH (Aleutian ancestor), i. 305[b].
IRAK, 'IRĀQ, viii. 904[ab].
IRĀKIS, circumcision, iii. 678[ab].
IRĀN, IRANIANS, vii. 418[a]–420[b]; ancestor-worship, i. 454[b]–455[b], architecture, i. 760[ab], and Armenia, i. 795[a], astrological works, xii. 90[b]–91[a], astronomical works, xii. 95[b], Avesta, ii. 266[b]–272[b], banners, ii. 349[ab], baptismal rites, ii. 371[ab], *barsom*, ii. 424[a]–425[b], blood-feud, ii. 724[a], bull concept, i. 507[b], camel, iii. 174[b]–175[a], cannibalism, iii. 200[b], 209[a], celibacy, iii. 276[b], charms and amulets, iii. 448[b]–449[a], children, iii. 544[ab], cock, iii. 694[b]–695[a], commemoration of the dead, iii. 717[b], and Constantinople, viii. 905[a], cosmogony and cosmology, iv. 126[ab], 161[b]–162[b], disposal of the dead, ii. 16[ab], dog, i. 512[ab], dress of the dead, v. 58[a], dualism, v. 111[a]–112[a], 112[b]–113[a] (and Judaism), eagle, i. 514[a], ethnology, ii. 120[a], fate, v. 792[b]–793[a], festivals and fasts, v. 872[a]–875[b], fish, i. 515[a], foeticide, vi. 55[b], fortune, vi. 96[ab], *fravashi*, vi. 116[b]–118[a], Gabars, vi. 147[a]–156[b], gods, vi. 290[a]–294[a], vii. 418[b]–419[b], Golden Age, v. 711[b], 712[a], Haoma, vi. 506[b]–510[a], heroes and hero-gods, vi. 661[b]–662[a], horns, vi. 795[b], horse-oracle, ii. 55[a], hospitality, vi. 812[b]–814[a], human sacrifice, vi. 853[b]–855[a], and Indians, ii. 13[b], vi. 689[a], vii. 50[b], and Indian philosophy, ix. 865[b], king, vii. 721[a]–723[a], law, vii. 853[a]–854[a], life and death, viii. 37[ab], light and darkness, viii. 61[a]–62[b], Magi, viii. 242[b]–244[b], magic, viii. 293[a]–296[a], marriage, viii. 455[a]–459[a], Medes, viii. 514[b]–515[b], Mithraism, viii. 752[ab], mountains, viii. 863[b], names, ix. 163[ab], 164[ab], 165[ab], 166[b], name-giving, ii. 371[ab], ix. 163[a], nature-worship, vii. 419[b]–420[a], numbers, ix. 408[b]–409[a], oath, ix. 432[b], old age, ix. 473[b]–474[b], ordeal, ix. 509[ab], 510[a], 524[b]–526[a], Ormazd, ix. 566[b]–570[a], Ossetes, ix. 572[b]–574[b], paradise, v. 712[a], Parthians, ix. 651[a]–652[b], philosophy, ix. 865[a]–869[b], prayer, x. 186[b]–187[b], priesthood, x. 319[b]–322[b], purification, x. 491[b]–493[a], sacred book, ii. 266[b]–272[b], sacrifice, xi. 18[b]–21[a], saints and martyrs, xi. 60[b]–61[b], salvation, xi. 137[a]–133[a], sculpture, i. 881[a], sin, xi. 562[b]–566[a], snake-cult, ii. 124[a], Soma, xi. 686[a], soul, xi. 744[ab], state of the dead, xi. 847[a]–849[a], sun, moon, and stars, xii. 85[a]–88[a], Svanetians, xii. 488[a], tabu, vi. 735[b], and Turān, ii. 120[a], worship, vii. 420[ab]. See also PERSIANS, ZOROASTRIANISM.
IRASCIBILITY, i. 476[a].
IRELAND, IRISH, adultery, v. 460[a], animal-headed gods, vi. 533[b], architecture, i. 693[b], art, i. 837[b]–839[a], 840[a], artificial brotherhood, ii. 858[a], ashes superstition, ii. 113[a], assault, iv. 266[b], 267[b], astrology, xii. 73[b], asylum (=sanctuary), ii. 163[a], avarice, v. 460[b], banners, ii. 349[b], baptism superstition, ii. 375[a], vi. 499[a], bards, ii. 414[a]–416[a], bells, ix. 16[a], Beltane fires, xi. 10[b], birth customs, ii. 640[a], 645[b], blood-feud, ii. 726[a], 726[b]–727[a], iv. 262[b]–263[a], boundaries, xi. 889[a], boycotting, ii. 795[b], bribery and corruption, iv. 122[a], 124[ab], calendar, iii. 80[a]–82[b], cannibalism, iii. 201[a], xi. 576[a], 'caves,' iii. 270[a], changelings, iii. 361[b], 362[b], charms, iii. 394[b], 395[a], chivalry, v. 461[a], Church music, ix. 25[b], 30[a], 32[b], circumambulation, iii. 657[b], 658[a], cleanliness, v. 461[b]–462[a], communion with deity (totemistic), iii. 749[b]–750[a], concubinage, iii. 394[b], 395[a], 815[a], v. 456[b], 460[a], Confessions (Anglican Church), iii. 855[b]–856[a], corn-spirit, vi. 522[a], courage, v. 460[b], crannogs, vii. 774[b], 776[b], crimes and punishments, iv. 262[a]–268[b], creeping under a sacred stone, vi. 716[a] (note), cruelty, v. 460[ab], cup-markings, xi. 867[b]–868[a], curing stones, xi. 867[b], cursing, iv. 368[a], cursing stones, xi. 867[b]–868[a], dancing, x. 361[a], death and disposal of the dead, iv. 416[b], 418[b], 427[a], 429[a], 437[b], 467[b], 468[ab], 470[b], demons and spirits, iv. 574[b]–575[b], descent to Hades, iv. 650[a], discipline, v. 460[b], disease and medicine, iv. 748[a], 749[a], xii. 707[a], disease-transference, xi. 222[a], divination, iv. 788[a], 789[b], divorce, viii. 440[b], dolmens, iv. 467[b], dress, v. 51[b], drinks, drinking, v. 73[b], 79[b], Druids, v. 82[a]–89[a], dualism, v. 102[b]–103[b], duelling, v. 114[b], Elysium, ii. 689[a]–690[b], envoys, xi. 894[a], ethics and morality, v. 459[b]–462[a], evil eye, v. 596[b], 609[b], 610[b], 614[a], euphemism, v. 586[a], fairies, iv. 574[b], v. 681[ab], 682[b], 683[b], 684[b], 686[a], 'Fallen bridge' game, ii. 854[b], family, v. 728[b], 729[a], 730[a], fasting, v. 769[b], fate, v. 783[ab], Feast of Conception of Mary, vii. 166[a], feet-washing, v. 816[a], Feinn Cycle, v. 823[b]–826[a], festivals, v. 838[b], 839[a], 840[ab], 842[b], fines, iv. 265[ab], fire-ritual, vi. 28[a], first-born sacrifice, vi. 32[b], folklore, vi. 58[a], fosterage, vi. 107[a]–108[b], foundation rites, vi. 114[b]–115[a], foundation sacrifice, vi. 113[ab], 114[b], fox tabu, i. 516[a], freemasonry, vi. 120[a], funeral games, iv. 437[b], games, ii. 854[b], vi. 171[a], giants, vi. 191[a], 192[a], gifts, vi. 202[a], girdle, vi. 227[a], 228[b], 230[b], ghosts, x. 364[a], gods, iii. 281[a]–287[a], guests, xi. 891[b], guest-houses, xi. 891[a], hair and nails, vi. 475[b], hand, vi. 496[a], 499[a], handsel, xi. 101[a], hare, v. 610[b], harp, ix. 15[b], 16[a], harvest, vi. 522[a], head, vi. 535[b], 'High Crosses,' i. 840[a], horns, ix. 15[b], hospitality, v. 460[b], vi. 799[b]–802[b], Huguenots, vi. 827[a], human sacrifice, v. 460[b], 594[a], hunting the wren, i. 532[b], hymns, ix. 16[b], idleness, v. 461[b], illegitimacy, vii. 105[b]–106[a], 107[a], images and idols, i. 693[b], vii. 128[b]–129[b], immorality, v. 460[a], incest, v. 457[a], incubation, vii. 206[a], inheritance, vii. 298[a]–299[a], x. 5[b], intemperance, v. 460[b], Jansenism, vii. 480[b], justice, iv. 263[b], 'keens,' iv. 416[b], king, vii. 710[a], law, vii. 828[b]–829[a] (see also *Ancient Laws of Ireland*), law-books, vii. 829[a]–830[a], libel, iv. 267[b], love, viii. 162[b]–163[b], lycanthropy, viii. 207[b]–208[a], market, viii. 420[b], 423[a], marriage, v. 456[a], 460[a], viii. 433[a], 458[b], May Day customs, viii. 502[a], Maypole, x. 95[b], (St.) Michael, viii. 622[b], milk, viii. 634[a], missions (early Chr.), viii. 706[a], monasticism, viii. 791[a], mother-right, viii. 856[b], mountains, viii. 863[b], mourning, iv. 416[b], murder, iv. 265[b]–266[a], v. 461[b], music, ix. 15[b]–16[b], 25[b], oath, ix. 430[b], old age, v. 461[b], ordeal, ix. 514[b]–516[a], orientation, x. 85[a], 87[b], outlawry, iv. 263[ab], ix. 584[a], perfidy, v. 461[a], phallism, ix. 817[b], pilgrimage, x. 19[b], 20[b]–21[a], poetry, ii. 414[a]–416[a], preaching, x. 218[a], Presbyterianism, x. 255[b]–256[a], prodigies, x. 363[b], prostitution, v. 457[a], purification, x. 464[a], Quakerism, vi. 146[a], responsibility in crime, iv. 264[a], revival of religion, x. 754[b], sacrifice, vi. 32[b], xi. 10[ab], seal descent, i. 525[b], skull as drinking vessel, vi. 535[b], slander, iv. 268[a], slavery, v. 461[b], snake beliefs, i. 526[b], sorcery, iv. 268[a], spirits of dead, i. 429[b], 430[a], spitting, ii. 640[a], xi. 101[a], 102[b], stones, i. 840[a], xi. 867[b], 867[b]–868[a], 878[a], 879[ab], 880[ab], 889[a], stone circle, xi. 878[a], strangers, xi. 892[a], sun- and moon-worship, xii. 74[a], Sunday School, xii. 112[b], tally-sticks, x. 848[a], theft,

iv. 263b, 267a, threshold rites, iv. 847a, 849b, tokens, xii. 359b, tonsure, xii. 386a, totemism, xii. 404b–405a, transmigration, xii. 431a, Trappists, xii. 441a, tree-cult, xii. 450b–451a, 452b, 453ab, 456ab, tree of knowledge, xii. 456a, Unitarianism, xii. 525b, vengeance, iv. 262b–263a, v. 461ab, virgins, iii. 485a, wakes, iv. 418b, war-gods, xii. 692ab, water in disease, xii. 707a, weasel superstition, xi. 102a, witchcraft, x. 363b, wren custom, i. 532b.

IRENÆUS, on adultery, i. 132b, on æons, i. 148b, viii. 17b, and allegorical interpretation, i. 330a, on altar, i. 338a, on angels, iv. 579a, 581a, on annihilation, i. 547b, on Antichrist, i. 580b, on apostolic succession, xii. 729a, on ascension of Christ, ii. 155a, on Atonement, v. 642b, 643ab, on baptism, ii. 386ab, on Barbelo-Gnostics, vi. 239a, on Basilides' system, ii. 428a–429a, 430b, vi. 239b–240a, on Bythus (Gnostic), i. 54b, 55a, on Carpocratians, ii. 388b, on catechetics, ii. 604b, on Caulacau, ii. 429a (note), on Cerdo, iv. 834a, on Cerinthus, iii. 318ab, 320a, on charismata, iii. 369a, 371b, on charms and amulets, iii. 424b, on Christ as saviour, xi. 702ab, on Christ's descent to Hades, iv. 660a, 661ab, on Christianity, iii. 589a, on Church (apostolicity), iii. 625b, on conditional immortality, iii. 824b, on confirmation, iv. 2b, on cosmogony (Chr.), iv. 142b, on covenant, iv. 219ab (notes), on creed, iv. 238ab, on divination, iv. 791b, on Ebionites, v. 140b, 141b, on election, v. 260a, on episcopate, i. 634a, 640a, on eschatology, v. 390a, on Eucharist, v. 548ab, xii. 765b, on exorcism, v. 698b–699a, on fasting, v. 765b, 769a, 845a, on firstfruits, vi. 45b, on fourfold gospel, i. 638b, on Gnosticism, vi. 231b, 235b, 238b, 239a, 239b–240a, 241b–242a, on invocation, vii. 407b, 410b, 411a, Kenosis, vii. 684b, 687a, on laity, vii. 767b, on Lent, v. 845a, on mammon, viii. 374b, on Marcosians, ii. 388ab, on ministry, viii. 660b, 661b, 663b, 665a, on missions (Chr.), viii. 705a, on Nicolaitans, ix. 363b, on original sin, ix. 560ab, on perfection, ix. 730a, and Quartodecimans, iii. 88b, on sacrifice (Chr.), xii. 766b–767a, on salvation, xi. 702ab, on schism, xi. 232b, 233b, 235a, on Second Coming, xi. 284b, on serpent (Ophites), xi. 404b–405a, on Simon Magus, xi. 515b, 516a, 517b, on slavery, xi. 603a, on Spirit (Holy), xi. 796b—797a, on spiritual marriage, i. 179a, teleology, xii. 218a, theology, i. 630a, on tithes, xii. 348b, on unction, xii. 510a, on Valentinianism, x. 63b, xii. 572b–573a, 574a, on Virgin Mary, viii. 475b, on worship, xii. 766b–767a.

Irène (Voltaire), xii. 632b.

IRESU-KAMUI (Ainu fire-goddess), i. 242b–243a.

IRGENHAUSEN (Switzerland), lake-dwellings, vii. 777b.

IRINMAGE, IRIN MAGÉ (Tupi creator), ii. 837a, iv. 173a.

IRIS (Gr. goddess), vi. 765a; wings, xii. 741b.

IRISH.—See IRELAND.

Irish Articles of Religion (*19 Irish Articles*), iii. 855b–856a; on celibacy, iii. 275b.

IRISH CHRISTIAN BROTHERS, x. 710a.

IRISH CHURCH (Early), canon law, vii. 836a, feet-washing, v. 816a, 820b, festivals, v. 846a, hymns, vii. 25a–28b, missions, viii. 706a, penance, ix. 712b, 717b, 720b, spiritual marriage, i. 178ab, women, i. 178a.

Irish Liber Hymnorum, vii. 25b–26b.

IRISH PRESBYTERIAN CHURCH, missions, viii. 731b.

IRISH ROMANESQUE ARCHITECTURE, i. 838b–839a.

IRMENSUL (Teut. sacred stump), ii. 45a, vi. 485b, vii. 156a, viii. 420a, xii. 252b, 254a, 258a, 454a.

Iroha Bunko (Shunsui), vi. 5b–6a.

IRON, in amulets (Rom.), iii. 464a, Celebes, viii. 589a, and evil eye, v. 614a, 615a, Indian, iii. 443ab, viii. 590a, in magic (Ind.), iii. 443ab, Malay Peninsula, viii. 359a, Manipur, viii. 588b, tabu, ii. 8b, 855ab, viii. 590ab, and threshold rites, iv. 850a, Tungus, xii. 474b.

IRON (Ossetic dialect), ix. 572b.

IRON AGE, African, vi. 501b, Babylonian, i. 187b, Buddhist, i. 189b, Greek, i. 193a, Hebrew, i. 203a, 204a, Indian, i. 200b, Iranian, i. 207a, 209b, Roman, i. 197a.

IRON CROWN OF LOMBARDY, x. 633b.

'IRON LAW' (of wages), xi. 643a.

IRON RACE (Hesiod), vi. 670a.

IROQUOIS, vii. 420b–422b; abandonment of the sick, i. 6a, abode of the blest, ii. 684b, adoption, i. 105b, vii. 292b, ancestor-myth, viii. 404b–405a, animal earth-carrier, i. 491b, art, i. 829a, astronomy in ceremonial, xii. 67a, the Bear, xii. 70b, blood-feud, ii. 720b, 722b, 723b, 'bone' and 'soul,' ii. 791a, boundaries, vii. 791a, bridge of judgment, i. 435b, ii. 854a, charms and amulets, iii. 403a, chastity, iii. 481a, Cherokees, iii. 503a–508b, chieftainship, vii. 814ab, children, iii. 524b, 525a, cosmology, vii. 422a, creation myths, iv. 127a, viii. 82b, crystal-gazing, iv. 352b, death and disposal of the dead, iv. 428a, debt, vii. 814b, disease and medicine, iv. 735a, 740a, dog, i. 493a, 512ab, v. 67b, x. 372b, doubles, iv. 856a, 857b, dress of the dead, v. 58c, earth-mounds, i. 379a, education, v. 175b, ethics and morality, i. 380a, v. 437b, expiation, v. 637b, family, v. 716a, vii. 421ab, Feast of the Dead, i. 436b, iii. 68a, festivals, vii. 422b, fetishism, v. 500a, fire-making, vi. 27a, fire-ritual, vi. 28a, flute, ix. 9a, food for the dead, iv. 428a, frog myth, i. 516b, games, vi. 169a, gods, vii. 422a, government, vii. 420b–421a, guardian spirits, i. 433b, xii. 489b, hair-cutting, vi. 476b, heroes and hero-gods, vi. 640b, 641ab, *hodenosotes*, i. 684b, holiness, vi. 731b, 732a, horned serpent, iii 503b, house-building, i. 684ab, 685a, vi. 504b, human sacrifice, vi. 843b, vii. 422a, Huron, vi. 883a–886b, inheritance, vii. 292b, 294b, immortality, vii. 422b, journey of souls, i. 435b, ii. 854a, life, viii. 10a, literature, viii. 82b, lunar spots, xii. 68a, masks, viii. 487a, mother-right, viii. 852a, 858b, mourning, vi. 476b, music, ix. 9a, old age, ix. 463b, 466a, *orenda*, ii. 242a, vi. 731b, 732a, vii. 421b, viii. 377b, ix. 203b, 555b, orgy, ix. 557b, *oyaron*, i. 433b, iv. 857b, vii. 421b–422a, Pleiades, xii. 70a, pottery, i. 829a, prayer, x. 156a, 157a, prodigies, x. 363b, psychology, ix. 845b, purification, x. 465a, religion, vii. 421b–422b, sacrifice, vii. 422b, secret societies, xi. 304b, soul, i. 433ab, iv. 856a, 857b, viii. 9b, xi. 728a, stars, i. 436a, xii. 70ab, tatu, xii. 269a, thunderbird, i. 529a, totemism, xii. 395ab, turtle, i. 491b, 530a, twins, xii. 497a, 499ab, 'vestal virgins,' iii. 485a.

IRPA (Teut. goddess), xii. 248b.

IRRIGATION, i. 230b.

IRRITABILITY (biological), ii. 626a–627b.

IRTKILY (=Amer. Indians), iii. 208a.

IRUENE (Berber demon), ii. 507a.

IRVING, EDWARD, vii. 422b–424b; and Carlyle, vii. 423a, and Catholic Apostolic Church, vii. 422b–428a, on *Scots Confession*, iii. 872b–873a, Second Adventism, ii. 843b, xi. 286a.

IRVING, WASHINGTON, on prodigies, x. 364b.

IRVINGITES, vii. 423b, 425a, 426b.

ISAAC (OT), vi. 657ab, in Abyssinia, xi. 76b, symbolism, xii. 135b, veneration of tomb, xi. 80b.

ISAAC (abbot), on prayer, ix. 91b–29a.
ISAAC (Rabbi), on Haggādāh, viii. 626a, on *Zôhār*, xii. 858b.
ISAAC B. ABRAHAM OF TROKI (Karaite), vii. 670a; and Christianity, viii. 103a, *Ḥizzūq Emūnā*, viii. 103a.
ISAAC OF AKKO, and transmigration, xii. 439b.
ISAAC OF ANTIOCH, hymns, vii. 12b, on al-'Uzzā, i. 660b.
ISAAC B. BARUCH ALBALIA, on calendar (Jew.), iii. 122a.
ISAAC THE BLIND, and Ḳabbālā, vii. 624b, 627ab.
ISAAC OF HOLLAND, alchemy, i. 295a.
ISAAC B. ISRAEL (Rabbi), on expiation and atonement, v. 663a.
ISAAC IBN LAṬIF, Ḳabbālā, vii. 627a.
ISAAC B. MOSES ARAMA OF ZAMORA, Ḳabbālā, vii. 627a, philosophy, ix. 877a.
ISAAC B. SALOMA (SOLOMON) OF CHUFUT-KALE, vii. 671a; calendar, iii. 120a.
ISAAC BEN SAMUEL OF MEININGEN, necrology, xi. 62b.
ISAAC B. SHESHET, mysticism, ix. 111b, Talmudic responses, viii. 101a.
ISAAC B. SOLOMON ISRAËLI (=Ishāq ibn Sulaimān), philosophy, vii. 599b, ix. 874a.
ISAAC BEN YA'KŪB OBADIAH ABŪ 'ISĀ AL-IṢFAHĀNĪ (pseudo-Messiah), viii. 582b.
IṢĀDHARA (in Bud. cosmogony), iv. 132a.
ISÆUS, and adoption, i. 107b, 108a, 110a, ii. 29a, viii. 28b, on betrothal, viii. 446a, on concubinage, viii. 445a, and dowry, viii. 447a.
ISĀF (Arab deity), i. 664a, vi. 249a.
ISAIAH, vii. 442b, 445ab, 454a; adoration, i. 117b, 118a, prophecy, x. 387a–391b (*passim*), self-abasement, i. 118a, translation to heaven, ii. 151b.
Isaiah, Ascension of.—See *Ascension of Isaiah*.
ISAIAH, BOOK OF, iv. 203a; on forgiveness, vi. 74ab, on Messiah, viii. 571b–572b, 574a, on righteousness, x. 781a, Se'adiah on, xi. 280b, on sin, xi. 557b–558a, on Suffering Servant, vii. 583b, viii. 574a, on Zion, vii. 585a.
ISAIAH, PROTO-, on Holy Spirit, xi. 787a, 788a.
ISAIAH, SECOND, ii. 566b; on creation, iv. 228b–229a, on forgiveness, vi. 75b–76a, on righteousness, x. 781a.
'ISA B. MARYAM (Jesus in Muhammadanism), viii. 337a, x. 540b.
ISĀNA TUÑGA VIJAYĀ (queen of Java), Buddhism, vii. 496b.
ISĀNA VIJAYĀ DHARMOTTUÑGA DEVA (king of Java), Buddhism, vii. 496b.
ISANEN (Finn. god), vi. 24b.
ISANNIS, IÇANNA (Brazil), state of the dead, viii. 560b, xi. 827b.
Īśā Upaniṣad, xii. 541b, 544a; on knowledge, vii. 564b.
'ISAVITES (Jew. sect), xi. 332b.
'ISĀWIYYAH, ISAWĪS (Muh. sect), i. 12a, iv. 642b, 643a, x. 721a–722a.
ISBEKJÜR, sculptures, vi. 726b, Teshub monument, vi. 724b–725a.
ISCHAMANA (Colombia), fetishism, v. 903a.
ISCHIA (Italy), healing nymphs, vi. 548a.
ISE (Japan), harp divination, iv. 803a, nature spirits, ix. 240a, pilgrimage, x. 28a, shrines, i. 773a.
Ise Monogatari (Jap. novel), vi. 5b.
Isengrimus (version of Reynard story), x. 763b, 764a.
ISERNIA (Abruzzi), phallism, ix. 818a.
IṢFAHĀN (Persia), architecture, i. 750b–751a, 752ab, 764a, art, i. 882b, 883a, bridges, i. 752b–753a, Juma mosque, i. 750b–751a, Madrasa-i-Shah Sultan Husain, i. 752a, Masjid-i Shah, i. 764a, metal-work, i. 882b, palace, i. 752b, pottery, i. 883a, 'Royal Mosque,' i. 764a, textile art, i. 883a.
ISFANDĀRMADH-RŪZ (Iran. festival), v. 872a.
ISFANDIYAR, IBN, on Māzandarān, viii. 507b.
AL-ISFARAĪNĪ, ABU'L MUZAFFAR TĀHIR IBN MUḤAMMAD, on Māzyārīyah and Bābakīyah, viii. 508ab.
ISHAKKU (Assyr. priest-king), vii. 726b.
ISḤĀQ IBN SULAIMĀN, philosophy, vii. 599b, ix. 874a.
ISḤĀQ WALĪ (Muh. propagandist), viii. 747a.
ISḪARA (=Ishtar), as war-goddess, xii. 700a, as water-goddess, xii. 709b.
Ishārāt (Avicenna), ii. 273ab.
ISHHARA (Hittite goddess), vi. 725a.
ISHI-KORI-DOME (Jap. mythical ancestor), xii. 803a.
ISHKUR (Bab. storm-god), ii. 313a.
ISHMAEL (high priest), birth legend, ii. 654ab.
ISHMAEL (Rabbi), and Aḳiba, i. 275ab, viii. 98b, 625ab, Hālākhic Midrash, viii. 98b, 625ab.
ISHMAELITES (Chr. name for Muhammadans), x. 549a.
ISHMI-DAGAN, deification, vii. 200b.
ISHOGO (French Congo), secret society, xi. 297b–298a.
ĪSHŌ'YABH.—See ISHU'YAHBH.
ISHRĀQĪS (followers of Suhrawardī), xii. 20a.
ISHTAR, i. 57b, 184b, ii. 310a, 311ab, v. 827b, 828b, 829b, vi. 250b, 251b, vii. 428a–434b, ix. 250ab, xi. 382a, xii. 189a; in ages of the world, i. 184b–187b, Arabian cult, vii. 433b, and 'Ashtart, ii. 115ab, and birth, ii. 643b, cow-symbol, ii. 888b, as creatress of animals, vii. 430a, *Descent to Hades*, ii. 315b, iv. 650b, ix. 71a, 250b, xii. 188b–189a, as destroyer of life, vii. 431b, dreams, v. 33b, as earth-goddess, v. 129b, and Egypt, vii. 118ab, Elamite cult, vii. 433a, in *Gilgamesh Epic*, ii. 315b–316a, Greek cult, vii. 434a, hymns, ii. 311b, vii. 430b, ix. 71b, image, vii. 118ab, as life-goddess, vii. 431a, as light-goddess, viii. 63b, 64a, as love-goddess, vii. 430ab, viii. 158b, male, vii. 429b, as marriage-goddess, vii. 430b, as maternity-goddess, vii. 430b–431a, Mesopotamian cult, vii. 433b, Palestine cult, vii. 433b, Persian cult, vii. 433ab, Phœnician cult, ix. 893b, prayer to, x. 160b, 163b, 164b, revelations, vii. 431ab, Roman cult, vii. 434a, and Sirius, vii. 432b, as storm-goddess, vii. 431b, symbolism, ii. 888b, xii. 149a, and Tammuz, ii. 313b, 315b, ix. 70ab, 71ab, xi. 828b, xii. 188b–189a, as vegetation-deity, vii. 430a, and Venus, ii. 311a, vii. 432ab, and Virgo, vii. 432b, as war-goddess, vii. 431b–432a, xii. 699b–700a, as water-goddess, vii. 429b–430a, xii. 709b.
ISHTAR-GATE (Babylon), i. 691b.
ISHTEN.—See ISTEN.
ISHUM (Bab. saint), xi. 74ab.
ISHU'YAHBH I. (Nestorian), on confirmation (Syr.), iv. 3a.
ISHU'YAHBH III. (Nestorian), xii. 176a; on confirmation (Nestorian), iv. 3b–4a, and hymns, vii. 13b, on toleration (Muh.), xii. 367ab, unction, xii. 510a.
ISI (Ibo god), ix. 280a.
ISIDIS NAVIGIUM (Isis festival), vii. 436b–437a.
ISIDORE, on concubinage, viii. 441a.
ISIDORE (=Ephraim), on Antichrist, i. 580b–581a.
ISIDORE (metropolitan), and Russian Church, x. 869ab.
ISIDORE (son of Basilides), ii. 427a, 432b; on prophets, ii. 431b, on soul, ii. 431b–432a.
ISIDORE OF PELUSIUM, ISIDORE OF ALEXANDRIA, on allegorical interpretation, i. 330b, vii. 391b, on charms (Chr.), iii. 425b.
ISIDORE OF SEVILLE, Bible symbolism, ii. 606a, on divination, iv. 790b, on Dusii, iv. 573b, on fasting, v. 768a, on festivals, v. 845ab, on lay baptism, vii. 770a, on *lex, mos*, and *consuetudo*, iv. 375b (note), monastic Rule, viii. 785b, 791b, 795a, *de Ortu et Obitu Patrum*, ii. 599b–600a, *Prooemiorum liber*, ii. 599b, on Picts, x. 5a, on sacraments, x. 904b, on unction, xii. 510b.
ISIDORIAN DECRETALS, iv. 717a; on infallibility, vii. 272ab, 273a.
ISIDORUS MERCATOR, or PECCA-

TOR (=pseudo-Isidore), *Decretals* (forged), vii. 836ᵃ.
ISIEION, vi. 378ᵇ, 379ᵃ.
ISIGONUS, on sorcery (N. Afr.), ii. 514ᵃ.
ISIN (Turk. Asia), Bēlit-Isin-cult, ii. 309ᵇ.
ISIN-AN-NA, ISIN-DUNGI, ISIN-MAKH, ISIN-ME-KI-GÁL (Bab. months), iii. 74ᵃ.
ISIN-ME-KI-GÁL (Sem. month= Adar), iii. 75ᵇ.
ISIN-NIN-A-ZU (Bab. month), iii. 74ᵃ.
ISIPATANA (Deer-park), x. 14ᵇ, 15ᵇ, xi. 197ᵃᵇ; Buddha in, ii. 883ᵃ.
ISIS, v. 246ᵇ, 828ᵃ, vii. **434ᵇ–437ᵃ**, ix. 220ᵃ; in art, vii. 436ᵃ, and birth, ii. 646ᵇ, and Christianity, vii. 434ᵇ, 436ᵃ, in Coptic Church, iv. 113ᵇ, 116ᵇ, and fortune, vi. 103ᵇ, in Græco-Egyptian religion, vi. 378ᵃ–379ᵇ, 384ᵃ, as healing-goddess, vi. 549ᵃᵇ, images, vii. 132ᵃ, initiation into cult, vii. 436ᵇ–437ᵃ, in Italy and Etruria, ii. 108ᵃ, festival, vii. 436ᵇ–437ᵃ, and Madonna, ii. 342ᵃ, vii. 436ᵃ, myth, vii. 435ᵃ, *Navigium*, vii. 436ᵇ–437ᵃ, oracle, iv. 795ᵃ, Phoenician cult, ix. 894ᵃ, processions, iii. 226ᵃ, and Rā, vi. 278ᵃ, and saliva, xi. 100ᵇ, and serpent, v. 245ᵇ, xi. 100ᵇ, 402ᵇ, as sorceress, viii. 268ᵇ, and Sphinx, xi. 768ᵇ, and Virgin Mary, ii. 342ᵃ, vii. 436ᵃ, as water-goddess, xii. 711ᵇ.
ISIS-OSIRIS MYTH, vii. 435ᵃ.
'ISIS AND YAULILIK'S DAUGHTERS' (Modoc myth), xi. 727ᵃ.
ISKANDARĀNĪ, JACOB (Ḳaraite), vii. 670ᵇ.
ISKANDER FARAḤ, drama, iv. 877ᵃᵇ.
ISKER (=Sybir), xi. 489ᵃ.
ISLĀM.—See MUHAMMADANISM.
Islamic Review and Muslim India (Qādiāni paper), x. 531ᵃ.
ISLANDS, in Buddhist cosmogony, iv. 132ᵇ–133ᵃ.
ISLANDS (ISLES) OF THE BLEST (Gr.), i. 194ᵃ, ii. 675ᵇ, 696ᵇ–697ᵃ, 697ᵇ, 698ᵃ.
ISLAND ELYSIUM (Celt.), ii. 689ᵃᵇ.
'ISLAND OF FRUIT-TREES' (Malay Peninsula), ii. 681ᵇ, 682ᵃ, viii. 361ᵃ.
ISLAND (ISLE) OF PINES (W. Pac. Ocean), old age, ix. 464ᵇ, priesthood, x. 281ᵃ, state of the dead, xi. 822ᵃ.
ISLANDS OF WOMEN (Celt.), ii. 692ᵇ–693ᵃ.
ISLAVIN, V., on gods (Samoyed), xi. 175ᵃ.
ISLE OF LAUGHTER (Celt.), ii. 695ᵇ.
ISLE OF MAN, death charm, v. 614ᵃ, demons and spirits, iv. 575ᵇ, 576ᵃ, euphemism, v. 586ᵃ, evil eye, v. 610ᵇ, 614ᵃ, fairies, iv. 575ᵇ, giants, vi. 192ᵃ, gifts, vi. 201ᵇ, hare, i. 610ᵇ, hunting the wren, i. 532ᵇ, knots, vii. 751ᵃ, Lughnasad, v. 843ᵃ, lycanthropy, viii. 207ᵇ, Manannan, iii. 284ᵇ, New Year celebrations, iii. 80ᵃ, rites, vi. 58ᵃ, sacrifice survivals, xi. 10ᵃ, stone circles, xi. 878ᵇ, witches, v. 610ᵇ, vii. 794ᵇ, wren customs, i. 532ᵇ.
'ISLE OF THE MEN OF FALGA' (Celt.), ii. 689ᵃ.
'ISLE OF THE SAINTS' (near Mull, Scotland), i. 839ᵃ.
ISLE OF SENA, storm chants, ix. 16ᵃ.
ISLE OF WEEPING (Celt.), ii. 695ᵇ.
ISLE OF WIGHT, witchcraft, v. 595ᵃ.
Islendinga Sögur, xii. 247ᵃ, 248ᵃ; on expiation, v. 670ᵇ, 671ᵃ, on fire (Icelandic), ix. 253ᵃ, on monsters, xii. 251ᵃ, on reincarnation, xii. 440ᵇ.
ISLWYN (Welsh poet), ii. 420ᵃ.
ISM AL 'AẒAM (name of God), vi. 299ᵇ.
ISMĀ'ĪL (Sharīf of Morocco), letter to James II., viii. 749ᵃ, and Muhammadanism in N. Africa, viii. 881ᵇ.
ISMA'ĪL (Shaikh), and Bābīs, ii. 302ᵃ (note).
ISMĀ'ĪL (Shaikh) (Muh. missionary), viii. 747ᵇ.
ISMĀ'ĪL BEG (Nusairi chief), ix. 418ᵃ.
ISMĀ'ĪL IBN DARRAR, and Abadites, ii. 516ᵇ.
ISMĀ'ĪL GHĀZĪ, SHĀH, martyrdom, xi. 72ᵇ.
ISMĀ'ĪL, SHĀH, and Shī'ahs, xi. 455ᵇ.
ISMĀ'ĪLĪS, ISMA'ĪLĪYAH (Muh. sect), viii. 897ᵇ, xi. 454ᵇ–455ᵃ, 456ᵃᵇ; Assassins, ii. **138ᵇ–141ᵇ**, Berbers, ii. 517ᵃᵇ, Carmaṭians, iii. **222ᵃ–225ᵇ**, ethics and morality, v. 506ᵃ, imāmate, xi. 455ᵃ, in India, ii. 141ᵇ, Khōjās, ii. 141ᵇ, Nāṣir ibn Khusrau, ix. **186ᵇ–187ᵇ**, and Nusairis, ix. 418ᵃᵇ, 419ᵃ, in Persia, ii. 141ᵇ, propagandism, viii. 747ᵇ, saint-worship, xi. 68ᵃ, in Syria, ii. 140ᵇ, 141ᵃᵇ.
ISMA'ĪL IBN JA'FAR AL-ṢĀDIQ (Imām), xi. 454ᵇ; alchemy, i. 289ᵇ, ascetic dress, ii. 101ᵇ, on free will and fatalism, i. 13ᵇ, on giant saint, xi. 70ᵇ.
ISMĀ'ĪL THE MUTAWAKKIL, and Zaidis, xii. 844ᵇ.
Isma Yatīm (Malay work), vi. 5ᵃ.
IŠMÊ DAGAN (Bab. hero-king), vi. 643ᵇ.
ISOCHRISTI (Chr. sect), xi. 319ᵃ.
ISOCRATES, vii. **438ᵃ–439ᵃ**; on *atimia*, ii. 192ᵇ, and Aristotle, i. 786ᵇ, on chastity, iii. 494ᵇ, on conquest (Gr.), i. 307ᵃ, on Cynics, iv. 382ᵃ, on Eristics, xi. 692ᵃ, ethics, vii. 438ᵇ, on Golden Rule, vi. 311ᵇ, on Plato, xi. 692ᵃ, on priesthood, x. 303ᵃ, religion, vii. 439ᵃ, siren-image, xi. 578ᵃ, sophism, xi. 687ᵇ, 690ᵃᵇ, on soul, xi. 741ᵃ, on virtues, vii. 438ᵇ.
IŠODAD (commentator), exegesis, ii. 598ᵃ.
ISOLA VIRGINIA (in Lake Varese), lake-dwellings, vii. 776ᵃ.
ISONOMY, Lucretius, viii. 192ᵃ.
ISÔ'YAHB.—See ISHU'YAHBH.
ISRAEL, vii. **439ᵃ–456ᵇ**. See also HEBREWS.
ISRAEL, NEW, vii. 520ᵃᵇ.
ISRAEL, NORTH, vii. 440ᵃ (note), 441ᵇ (note), 442ᵇ, 443ᵃ, 443ᵇ–444ᵃ, 446ᵃ, 455ᵃ (note).
ISRAEL B. ELIEZER (called Baal-shem, Ba'al Shem-Ṭob [Besht]), iv. 814ᵃ, vii. 606ᵇ; on God and sin, xi. 559ᵇ, Ḳabbālā, vii. 627ᵇ, magic, viii. 304ᵇ.
ISRAEL BEN JOSEPH ALNAQUA, on conscience, iv. 46ᵃᵇ, 'Shining Lamp,' iv. 46ᵃᵇ.
ISRAEL HA-MA'ARABĪ (Ḳaraite), vii. 669ᵇ.
'ISRĀFĪL (Muh. angel), iv. 617ᵃᵇ.
al-Isrā'īliyāt (Wahb b. Munabbih), ii. 101ᵃ.
ISSACHAR (tribe of Israel), vii. 440ᵃᵇ.
ISSAI, SATŌ, and Confucianism in Japan, vii. 487ᵃ.
ISSA-JAPURA (S. America), birth-tabu, x. 243ᵃ, serpent-worship, xi. 402ᵃ, state of the dead, xi. 822ᵇ.
ISSARA MUNI VIHĀRA (Anurādhapura hermitage), i. 599ᵇ.
ISSEDONES (Thrac. tribe), xii. 330ᵇ; cannibalism, iii. 200ᵇ, head, vi. 536ᵃ, old age, i. 5ᵇ, ix. 465ᵇ.
ISSERLEIN, ISRAEL, Talmudic responses, viii. 101ᵃ.
ISSERLES, MOSES, and *Shulḥān 'Ārūkh* (Qaro), vii. 858ᵃ, viii. 100ᵇ.
ISTAEVONES (Teut. people), xii. 250ᵃ.
ISTAKHRĪ, on Kirmān races, ii. 339ᵇ.
IŠTAR.—See ISHTAR.
ISTEN, ISHTEN (Hungarian god), vi. 873ᵇ.
ISTHMIAN TRIBES, austerities, ii. 227ᵃᵇ, 228ᵃ, puberty, ii. 227ᵃᵇ, sorcerers, ii. 228ᵃ.
ISTIO (Frankish ancestral hero), vi. 668ᵃ.
ISTÓCZI, V., and anti-Semitism, i. 596ᵇ.
ISTROS, on deluge, iv. 554ᵇ, on Greek religion, vi. 393ᵃᵇ, on Thargelia, xi. 218ᵇ–219ᵃ.
ISU-CHUKU (Ibo god), ix. 280ᵃ.
IŚVARA (Hin. God), ii. 256ᵇ, v. 5ᵃ, 20ᵇ, vi. 289ᵃ.
IŚVARA ŚIVA, temple, xi. 92ᵇ.
ĪŚWARA-DĀSA NĀGARA, on Satnāmīs, xi. 47ᵃ.
ITABAYANA, VICOMTE D', on dualism (Tupi), ii. 837ᵃ.
ITAKERU (Jap. hero-god), vi. 662ᵇ, 663ᵃ.
ITALAPAS (Chinook culture-hero), iii. 560ᵇ, 561ᵇ, iv. 128ᵃ.
ITALIANS.—See ITALY.
Italia Pontifica (P. F. Kehr), ii. 896ᵇ.
ITĀLMENS (Kamchatkans), twins, xii. 497ᵃ.

ITALY, ITALIANS, vii. **457**[a]–**461**[a]; Abruzzi tribes, vii. 458[b]–459[a], admonition, i. 101[a], agriculture, i. 229[a], 230[a], alchemy, i. 293[a], Anabaptists, i. 409[a], ancient, vii. **457**[a]–**461**[a], antipaedobaptists, vi. 620[a], architecture, i. 699[ab], 703[b]–704[b], 717[b]–719[a], 719[b]–720[b], 721[a], 743[b], 744[b], 863[b]–864[a], Arianism, vi. 617[b], art, i. 851[a], 851[b]–852[b], 863[b]–864[a], art in MSS, i. 861[a], artificial brotherhood, ii. 865[b], 866[b], 867[a], Barnabites, ii. 420[b]–421[b], Bible translation, ii. 585[b], 'Blind Fly,' i. 515[b], bridge-sacrifice, ii. 850[b], Campanians, vii. 458[ab], cannibalism, iii. 200[b], Canons of the Lateran, x. 697[b], capital punishment, iv. 310[b], casuistry, iii. 244[b], catacombs, iii. 250[b] (note), Cathari, i. 279[b], 280[a], 282[a], cave-dwellings, iii. 266[b]–267[a], changeling, iii. 358[b], charms and amulets, iii. 394[ab], 395[a], 396[b], 397[a], iv. 849[b], vi. 559[a], 795[a], viii. 124[a], x. 225[ab], cheironomy, vi. 496[b], Christianity, i. 628[b], chronology, vii. 457[a], Church music, ix. 32[ab], coins, iii. 701[ab], concordats, iii. 802[b]–803[a], 806[b], Confessions, iii. 871[b], confirmation, iv. 6[b], conjugal love, viii. 156[b], cross-way chapels, iv. 336[b], crowns of kings, iv. 341[b], dancing, x. 360[a], 362[b], Dante, iv. **394**[a]–**399**[a], death and disposal of the dead, iv. 422[b], death-mask, viii. 485[b], dedication by anointing, i. 554[a], divination, iv. **320**[a]–**326**[b], door amulets, iv. 849[b], drama, iv. 869[a], dress, v. 47[a], 54[b], 64[a], ecstasy, v. 158[b], education, v. 197[b] (Jew.), v. 220[a] (moral), emperor-worship, iv. 530[b], Ethical Movement, v. 412[b], euphemism, v. 586[b], evil eye, v. 596[b], 608[b], 610[b], 611[b], 612[b], 613[ab], 614[ab], 615[a], fairies, v. 681[a], feet-concealing, xi. 477[a], feet-washing, v. 817[a], *Fescennini*, iv. 869[a], fiction, vi. 9[a], 10[a], 11[b], 12[b], 13[a], fire-making, vi. 27[a], flagellation, vi. 49[b], 50[a], funeral feast, iii. 207[a], xi. 575[b], gammate cross, iv. 327[a], ghosts at cross-roads, iv. **331**[b], gilds, vi. 217[b], 221[a], hand, vi. 495[b], 496[ab], heart amulets, vi. 559[a], hearth, vi. 560[a], heresy, vi. 617[b], 620[ab], 621[a], horns, vi. 794[b], 795[a], Humanism, vi. 831[b], 832[a]–833[b], human sacrifice, vi. 842[a], 843[a], hymns, vii. 32[b], hysteria epidemics, ii. 63[a], Inquisition, vii. 332[a], Isis-cult, vii. 435[b], Jansenism, vii. 480[b], Jewish badge, ii. 327[b], Judaism, vii. 592[a], 623[b], Ḳabbālā, vii. 623[b], key, viii. 124[a], lake-dwellings, vii. 778[b]–780[a], Latium, vii. 459[b], Ligurian religion, viii. **69**[ab], liver, x. 376[a], locust, viii. 125[b], love, viii. 156[b], luxury, viii. 204[b], lycanthropy, viii. 207[ab], 214[a], magic, viii. 275[b]–278[b], mask, viii. 485[b], 487[a], Messapians, vii. 457[b], metals, viii. 590[b], Michael churches, viii. 620[a]–621[a], missions, viii. 716[a], 722[b] (Rom. Cath.), Mithraic temples, i. 744[b], Mithraism, viii. 755[b], Modernism, viii. 765[ab], xii. 415[a], monasticism, viii. 790[ab], mourning, iv. 439[a], organs, ix. 32[b], orientation, x. 82[b], Passion-play, viii. 695[a], Patarini, i. 280[a], 282[a], phallism, ix. 817[b], 818[a], 825[ab], 826[a], pigeon, i. 525[a], pilgrimage, x. 19[ab], 21[ab], preaching (Jew.), x. 221[b], precious stones, x. 225[ab], Presbyterianism, x. 261[a], processions, x. 356[a], proverbs, x. 415[a], races, v. 592[b], Redemptorists, viii. 67[ab], 68[a], regalia, x. 637[ab], ring, x. 637[a], rosaries, x. 854[b], rude stone monuments, xi. 880[b], Sabines, vii. 459[ab], saliva, xi. 102[b], Samnites, vii. 457[b]–458[a], Savonarola, xi. **215**[b]–**218**[b], sensationalism, xi. 393[a], sin-eating, iii. 207[a], xi. 575[b], slavery, xi. 606[ab], Sunday, xii. 109[a], synagogue architecture, i. 743[b], terremare, vii. 778[b]–780[a], torch, xii. 391[a], torture, xii. 392[a], Trappists, xii. 441[a], twin-cult, xii. 498[b], Ultramontanism, xii. 507[a], Umbrians, vii. 459[b]–460[b], Unitarianism, xii. 520[a], 527[b], usury, xii. 553[a], Veneti, vii. 460[b]–461[a], Volscian district, vii. 459[b], Waldenses, vi. 620[b]–621[a], xii. 663[b]–664[a], 667[ab], 669[a], 673[b], Western Church, xii. 731[b], wind-gods, i. 256[a], witches, iii. 360[b].

ITA NO TSUBONE, and Kamakura *daibutsu*, iv. 390[a].

ITCHUMUNDI (Aust. tribe), All-Father, vi. 244[b].

ITE (ST.), austerities, ii. 72[b].

ITERDUCA (Rom. god), x. 832[b].

ITHACIUS (bishop of Ossonoba), i. 374[ab]; and Priscillian, x. 337[ab].

ITHAVÖLLR (Celt. divine Elysium), ii. 710[a].

ITHNĀ-'ASHARĪYA (Shī'ahs), xi. 455[a], 457[a].

ITHUN (Norse goddess), vi. 306[a].

ITHYEJA MARŠAONA (Avestan demon), iv. 620[a].

Itihāsa, vii. **461**[a]–**463**[b].

Itihāsaveda, vii. 461[b].

'ITINERANTS' (Methodist lay-preachers), viii. 604[b].

Itineraries of the Pilgrims, on catacombs, iii. 248[a], 249[a], 250[b].

Itivuttaka, viii. 87[a]; on friendship, viii. 161[b], on happiness, vi. 512[b], on *mokṣa* (emancipation), viii. 773[ab], on Nirvana, ix. 378[a], on perfection, ix. 728[a], on right conduct, iv. 235[b], on schism punishment, xi. 831[b].

ITIWANNA (=Zuñi), xii. 869[b].

ITMĀD-AD-DAULA, tomb, i. 225[b], 756[b].

ITŌ JINSAI, and Confucianism in Japan, vii. 487[b].

ITONAMAS (S. Amer.), mouth and soul, viii. 869[b], xii. 829[b].

I-TSING (Chin. pilgrim), xii. 841[a], 842[b]–843[b]; on *Alaṅkāra*, ii. 159[a], on Aśvaghoṣa, ii. 159[ab], on Buddhism in India, vii. 211[a], on education (Bud.), v. 178[ab], on Hīnayāna, vi. 685[a], on Kwan-yin, vii. 763[b], on Mahāyāna, viii. 332[ab], 333[a], on Mātṛcheṭa, viii. 495[b]–496[a], on Nālandā, ix. 127[ab], on Sarvāstivāda, xi. 199[a], 200[a], on suicide, xii. 26[a].

ITSUTSU-DOKI (Jap. 5th hour), iii. 115[b].

I TSZE, and Micius, viii. 623[b]–624[a].

ITTE (Samoyed hero), xi. 177[ab].

ITUEZEN-DUNGI (Bab. 'month of Dungi'), vii. 200[a].

ITZA (Cent. Amer.), death penalty, vii. 816[a], mountains, viii. 863[a].

ITZAMNA, ITZMATUL (Mayan culture-hero), i. 381[a], iii. 307[b], iv. 740[b], vi. 638[a], 641[b], viii. 505[b], 506[b]; substitute, iii. 308[a].

ITZCUINTLI (Mex. day symbol), iii. 124[a].

ITZMATUL.—See ITZAMNA.

ITZPAPALOTL (Mex. earth-goddess), viii. 614[b].

IUAA AND TUYU (Egyp. royal couple), burial, iv. 461[a].

IUCHAIR (Celt. god), iii. 282[b], 285[b].

IUCHARBAR (Celt. god), iii. 282[b], 285[b].

IULMÓNATH (Teut. month), iii. 139[a].

IUN-MUTEF (=Horus), x. 295[ab].

IVA (Polyn. abode of the blest), ii. 683[a].

IVAN III., and ordeals, ix. 530[ab].

IVANOVICH, BOGATYRĬ POTOK MIKHAIL, burial, iv. 509[a].

IVANOVSKY, A. A., on Yakut, xii. 826[b].

IVERNIANS, and Goidels, x. 3[b].

IVORY COAST, cannibalism, iii. 199[a], death and disposal of the dead, iv. 412[a], 418[a], 422[b], 425[a], 440[a], family, v. 719[b], mourning, iv. 440[a], mummification, iv. 418[a], names, ix. 131[a].

IVRIZ SCULPTURE (Hittite), vi. 725[a].

IVY, xii. 452[b].

IVY-GIRL, xii. 449[a]; Shrove-tide, xi. 478[b]–479[a].

IX (Mayan day symbol), iii. 124[b].

IX CHEBEL YAX (Cent. Amer. goddess), iii. 308[a].

IX CH'EL (Cent. Amer. goddess), iii. 308[a].

IXCOÇAUHQUI (Mex. god), viii. 614[b].

IXTLILCUECHAHUAC (Toltec king), xii. 374[b].

IXTLILTON, TLALTECUIN (Mex. god), iv. 740[b].

IXTLILXOCHITL, FERNANDO DE ALVA, and Mexico, viii. 82[b].

IYĀL, UWĀL (Arab divine name), i. 664b.
IYEMITSU (Jap. ruler), and hospitality, vi. 815a.
IYENAR (Hin. god), viii. 238b.
IYENGAR, P. T. SRINIVAS, on 'Aryan invasion' of India, vi. 686b.
IYER, A. KRISHNA, on animism and Hinduism, i. 35b, on Malayars, i. 35b, on outcastes, ix. 582a.
IYEYASU, JEYASU DAIFUSAMA (Jap. emperor), and Christianity, vi. 815a, viii. 721a, and *daibutsu* at Kyoto, iv. 389b, and hospitality, vi. 815a.
IYO (Japan), death and disposal of the dead, iv. 485ab.
ĪYYAR (Bab. month), i. 186a, iii. 74b, 75b.
ĪYYAR (Jew. month), iii. 117a.
IZANAGI AND IZANAMI (Jap. creator pair), i. 148b, ii. 700b, iv. 164a, 166b, ix. 239a, xi. 464b–465a, 467a.
IZATES (king of Adiabene), vii. 562a.
IZCALLI (Mex. month), iii. 125a.
IZCALLI (Mex. feast), viii. 616a.
ĪZHUVANS, ILLAVANS, in Travancore, xii. 442a, tree-demons, iv. 602a.
IZI.—See JURUPARI.
IZTAL IX (Mex. goddess), v. 828a.
Izumo Fudoki (Jap. document), on cosmogony, iv. 164b.
IZZARD, ANN (witch), iii. 396a.
IZZE-KLOTH (Apache sacred cord), i. 602b, iii. 406b.

J (JAHWIST), ii. 563b–564a, 596b, iv. 318a; on angels, iv. 594a–595a, on antediluvians, i. 559b–560a, on cherubim, iv. 594b, cosmogony, iv. 151b–153a, on creation, iv. 228b, on deluge, iv. 551b–552a.
Jābāla Upaniṣad, on *āśramas*, ii. 129b, 130b, on *tapas*, ii. 130b.
AL-JABALĪ (=Muḥammad ibn Masarra), philosophy, ix. 881ab.
JABARITES (Muh. sect), fate, v. 795b–796a.
JABIM (New Guinea), ix. 346b–347a; ant belief, i. 501b, bull-roarers, ix. 347a, circumcision, ix. 346b–347a, eagle belief, i. 513b–514a, fish belief, i. 515a, soul, ix. 347a.
JĀBIR IBN AFLAḤ, astronomy, xii. 94b, 96b.
JABME-AIBMO (Lapp world of the dead), vii. 798a.
JABMI-AKKO (Lapp 'old woman of the dead'), vii. 798a.
JABR AL-ḤALĪJ (Egyp. Muslim festival), v. 884a.
JABRĪL (=Gabriel), iv. 615b, 616a.
JACHIN AND BOAZ, i. 351a, iv. 849ab, x. 94b, xii. 147b, 457a.
JACINTO CAN-EK (Amer. prophet), x. 382b.
JACKAL-GOD (Egyp.), i. 441b, 489b, v. 244b–245a.
JACK-IN-THE-GREEN, viii. 501b, xii. 449a, 453b; and phallism, ix. 829b.
JACK O' LANTERN, vii. 794b.
JACKSON, ANDREW (Amer. President), and bribery and corruption, iv. 123a, 124b.
JACKSON, A. V. WILLIAMS, on Behistun monolith, ii. 454a, on charms and amulets (Zor.), iii. 449a, viii. 296a, on evil eye (Iran.), viii. 296a, on martyrs (Iran.), xi. 61b, on Zoroaster, i. 208b, ix. 646b.
JACKSON, FREDERICK, on sacrifice (Samoyed), vii. 149b.
JACKSON, JOHN, Arianism, i. 786a, on Seekers, xi. 350b.
JACKSON, W., Church music, ix. 24b.
JACKSON, DR., anæsthesia, i. 412b.
JACKSON, A. M. T., AND R. E. ENTHOVEN, on phallism (Ind.), ix. 826b, 828ab, on sacred marriage (Ind.), ix. 828ab.
JACOB (OT), Abyssinian cult, xi. 76b, adoption of Ephraim and Manasseh, i. 115a, Armenian cult, i. 805b, pillar, xi. 880a, veneration of tomb, xi. 80b, vow, xii. 655a, worship of, i. 445a, vi. 657ab.
JACOB (chronicler), on Boris and Glyeb (Russ. saints), iii. 210b.
JACOB, G., on shadow-play (Arab.), iv. 873b, 874a.
JACOB B. ASHER, code (*Arbā'ā Ṭūrim*), vii. 605a, 858a, viii. 100b.
JACOB BARÂDAI.—See BARÂDAI, JACOB.
JACOB OF EDESSA, JAMES OF EDESSA, xii. 173a; on abrenuntio, i. 40a, Monophysitism, viii. 816a, on stations (penitential), xi. 856b.
JACOB FRANK.—See FRANK, JACOB.
JACOB, HENRY, Congregationalism, ii. 878a, iv. 22a.
JACOB (of Göttingen), on Bible chronology, i. 204b.
JACOBĀBĀD, Baluches, ii. 339a–340b.
JACOBI, F. H., on emotion, v. 813b, and Moses Mendelssohn, viii. 551a.
JACOBI, H., on Patañjali, xii. 831b, on *Rāmāyana*, x. 576ab, on Vedic chronology, vii. 50b.
JACOBINS (Dominicans), x. 701b.
JACOB ISKANDARĀNĪ (Ḳaraite), vii. 670b.
JACOBITES, WEST SYRIANS, ix. 332b, xi. 319a, xii. 167b, 172b–174a; altar, xii. 173b, in Baghdad, ii. 331b, baptism, xii. 174a, canon law, vii. 840b, churches, xii. 173b, confession, iii. 838a, xii. 174a, confirmation, iv. 4ab, xii. 174a, Eucharist, xii. 173b–174a, fasting, v. 771a, xii. 174a, and Malkites, viii. 901a, marriage, xii. 173b, monasteries, xii. 173b, Monophysitism, viii. 816a, ordination, ix. 549a–550a, 551b, organization, xii. 173ab, and Prester John, x. 273a, 275a, race-feeling, x. 556ab, simony, xi. 527b, stations (penitential), xi. 856b, unction, xii. 513a, 515b, vestments, xii. 174a, Virgin Mary, viii. 478a.
JACOB OF KEFAR NIBURAYA, and the Law, xi. 45a.
JACOB OF LĀSHŪM (Nestorian monk), xii. 176a.
JACOB B. MAKHIR TIBBON, science, vii. 603a.
JACOB QUERIDO, JACOB ṢEBI (pseudo-Messiah), viii. 586b.
JACOB B. REUBEN (Ḳaraite), vii. 667b.
JACOB OF SARUG (SERŪGH), xii. 172b; hymns, vii. 12b–13a, Monophysitism, viii. 816a, on Seven Sleepers, xi. 428b, 429a, on Tar'atha (Atargatis), ii. 167a.
JACOBS, JOSEPH, on fable, v. 676b.
JACOB ṢEBI.—See JACOB QUERIDO.
JACOBSEN, J., on place-names, ix. 166b.
JACOB B. SIMEON (Ḳaraite translator), vii. 667b.
'JACOB'S STAFF,' vii. 899a.
JACOBUS DE STEPHANESCIS, hymns, vii. 23b.
JACOB DE VORAGINE, on Candlemas, iii. 189a.
JACOPONE DA TODI, hymns, vii. 32b.
JACOTOT, J. J., on education, v. 167ab.
JACY (Brazil god), ii. 837b.
JADE (Chin.), viii. 591b.
JĀDEJĀ RĀJPUTS, and snake temple, xi. 418a.
JĀDŪBANSĪ (Ahīr), i. 232b.
JAEL, breach of hospitality, vi. 818a.
JAENICKE, JOHANN, missionary seminary, viii. 733a.
JA'FAR AL-ṢĀDIQ.—See ISMĀ'ĪL IBN JA'FAR AL-ṢĀDIQ.
JAGADAMBĀ.—See JAGANMĀTĀ.
JAGAD GURU (=Śringeri Swāmi), xi. 631ab.
JAGANMĀTĀ, JAGADAMBĀ (Hin. goddess), Bengal cult, ii. 492b, Bihār cult, v. 7b, Devī as, ii. 492a, Dravidian cult, v. 7b, Śakta cult, ii. 492b.
JAGANNĀTH, JUGGERNAUT, vii. 463a–465a; Ballabhpur cult, ii. 338b–339a, human sacrifice, vi. 853a, image, v. 18b, vi. 709a, vii. 143b, 144a, 145ab, 146a, legends, vii. 464ab, phallism, ix. 820b, religious suicide, vi. 853a, xii. 35a, spring-festival, v. 869a.
JAGAT GAURĪ (Hin. goddess), and snakes, xi. 413a.
JAGAUBIS (Lith. fire-god), ix. 241b.
JAGDĀL, JAGHDĀL (=Jāṭ), vii. 489b.
JAGGAS (Angola), cannibalism, iii. 199a.
AL-JAGHMĪNĪ, astronomy, xii. 94b.
JAGIELLO (Lith. sovereign) viii. 114a; and Christianity, viii. 114b–115a.
JAGĪŚVAR (Chamār god), iii. 353b.
JAG-JĪVAN DĀSA (founder of

Satnāmī sect), xi. 210[b]; works, xi. 211[a].
JAGUAR-GOD (Chiriquian), iii. 564[b]–565[a].
JAHĀNĀRĀ BEGAM (daughter of Shāhjahān), epitaph, iv. 544[a], Jāmi' Masjid of Agra, i. 225[b].
JAHĀNGĪR, Agra, i. 225[b], and Aurangzīb, ii. 224[b], coins, iii. 709[b].
Jahān-Kushāi (Chronicle of 'Atā Malik Juwainī), ii. 139[b].
JAHANNAM (Muh. hell=Gehenna), xi. 851[a].
JAHĀNPANĀH (part of Delhī), iv. 543[a].
JĀHĀWIYYAH (Muh. sect), i. 12[a].
JAHĪ (Pers. 'harlot' demon), i. 134[a], iv. 620[a].
AL-JAHĪM (Muh. hell), xi. 851[a].
JĀHIR BŪRHI (Muṇḍā goddess), v. 15[a].
JĀHIR ERĀ.—See JĀIR ERĀ.
AL-JĀḤIZ, on atheism (Muh.), ii. 188[b]–189[a], on education, v. 200[a], 202[a], ethics and morality, v. 507[a], and *kalām*, vii. 639[a], philosophy, ix. 879[a], and preaching, x. 223[a], on Ṣūfīs, xii. 10[b], on Zindīqs, ii. 188[b]–189[a].
JAHM (Jabarite teacher), on fate, v. 976[a].
JĀHNAVĪ (=Gaṅgā), ii. 809[a], vi. 178[b].
JAHRIYYAH DERVISHES, iv. 642[b].
JAHWEH, i. 791[a], vi. 253[b], 254[a], 296[ab], vii. 441[a]–456[a] (*passim*); adoration, i. 119[b], Ark of, i. 791[a], and *b'ālīm*, ii. 291[b]–292[a], Canaan, iii. 183[ab], and creation, iv. 141[b], and Edomites, v. 163[b], 165[b]–166[b], and ideal Kingdom of God, vii. 732[b], images, i. 792[a], and light, viii. 64[b], and Logos, viii. 135[ab], love of, viii. 183[a], as love-god, viii. 182[b]–183[a], sexlessness, v. 831[a], and state of the dead, xi. 842[ab], as war-god, xii. 704[ab].
JAHWEH ṢEBĀŌTH, vi. 254[b], xii. 704[b].
JAHWISM, idol-worship, vii. 139[ab].
JAHWIST.—See J.
JAIDEO, and *Granth*, vi. 390[a].
Jaijāvanti (= part of *Granth* by Teg Bahādur), vi. 390[a].
JAILEYA (Bihār demon), and children, iii. 542[a].
JAIMINĪYAS (=Talaiakāras), *Brāhmaṇas*, viii. 109[a].
Jaiminīya Gṛhya Sūtra, viii. 109[b].
JAIMUR, and Bene-Israel, ii. 470[a].
JAINS, JAINAS, JAINISM, vii. 465[a]–474[a]; Agarwālā, ii. 345[a], ages of the world, i. 202[ab], *ahiṁsā*, i. 231[ab], viii. 11[a], Ājīvikas, i. 259[a]–268[a], and almsgiving, iii. 388[b], ants, i. 501[b], asceticism, xii. 25[a], on Asuras, iv. 391[b], atheism, ii. 186[b]–187[a], atomic theory, ii. 199[b]–200[a], Baniā, ii. 345[ab], Baroda, ii. 423[b], Benares, ii. 468[b], Bengal, ii. 495[a], 495[b]–496[a], Berār, ii. 505[b], Bombay, ii. 789[a], 790[a], and Brāhmanism, vi. 694[b], and Buddhism, ii. 495[b]–496[a], vi. 694[b]—695[b], and caste, iii. 238[b], caves (Ellora), v. 270[ab], Central India, iii. 310[b], Chakravartin, iii. 336[b]–337[b], chastity, iii. 485[b], cosmography, iv. 160[b]–161[b], death and disposal of the dead, iv. 484[b]–485[a], demons and spirits, iv. 608[ab], Ḍhūṇḍhiyas, ii. 790[a], iii. 310[b], Digambaras, iv. 704[ab], vii. 472[b], 473[b]–474[a], divination, iv. 800[b], drama, iv. 871[a], and Dravidians, v. 22[b], emancipation, vii. 470[a], eras, v. 870[b]–871[a], ethics and morality, v. 497[b], vii. 470[a]–472[b], fate, v. 790[b]–791[a], festivals and fasts, v. 875[b]–879[a], food rules, vi. 64[b], Girnar, vi. 230[b], *gotras*, vi. 356[b]–357[a], Gūjar, vi. 454[a], Gwalior, vi. 458[a], heavens, xi. 845[b], hells, xi. 845[b], Hemachandra, vi. 591[a], and Hinduism, vi. 695[a], images, vii. 144[b], at Kāñchīpuram, vii. 645[b], 646[ab], *karma*, vii. 469[b]–470[a], 471[a]–472[b], and Kṛṣṇa-worship, vii. 196[a], literature, vii. 467[ab], logic, viii. 132[ab], lotus, viii. 143[b], Magadha, viii. 241[b], Mathurā, viii. 495[a], matter, vii. 468[b], mercy, viii. 558[a], metaphysics, vii. 468[a]–470[a], *mokṣa*, vii. 470[a], monasticism, viii. 804[b]–805[a], Mysore, ix. 66[b]–67[b], and Muhammadanism, ix. 764[a], names, ix. 165[b], Nārāyaṇa, ix. 185[b], Nāsik, ix. 186[b], numbers, ix. 408[ab], *om*, ix. 492[a], orientation, x. 86[a], origin, vii. 466[a]–467[a], Oswāl, ii. 345[b], Panjāb, ix. 605[a], Pārasnāth, ix. 635[b], Patna, ix. 678[b], penance, x. 715[a], philosophy, vii. 467[b]–468[a], pilgrimage, x. 25[a], prayer, x. 187[b]–189[a], pre-existence, x. 239[b], priesthood, x. 315[ab], 316[a], purification, x. 493[a]–495[b], relics, x. 661[b]–662[a], religious orders, x. 716[a], 717[ab], respect for animal life, i. 231[ab], vii. 473[a] viii. 11[a], righteousness, x. 806[a], rosaries, x. 848[ab], sacrifice, v. 15[b], saints, xi. 59[b], serpent-worship, xi. 415[b], sin, xi. 561[ab], soul, vii. 468[b]–470[a], viii. 35[ab], x. 239[b], space, vii. 468[ab], suicide, xii. 24[b]–25[a], 34[ab], Śvetāmbaras, vii. 467[ab], 472[b], 473[ab], xii. 123[b]–124[b], swastika, iv. 327[b], *syādvāda*, i. 262[b], Tantras, xii. 193[a], theosophy, xii. 309[ab], United Provinces of Agra and Oudh, xii. 529[a], Uttarakurus, ii. 698[b], Vaiśāli, xii. 567[a]–568[b], and Vaiṣṇavas (Mysore), ix. 67[a], vows, vii. 470[a]–472[b], xii. 656[ab], worship, xii. 799[a]–802[a].
JAINKO (Basque name of God), ii. 436[b].
JAINTIĀ, human sacrifice, vi. 850[b].
JAIPUR, i. 371[b]; boundaries, vii. 791[b], human sacrifice, vi. 842[b], Kālī image, xi. 415[a], Nāgās, ix. 123[a].
JĀIR (or JĀHIR) ERĀ (Santal goddess), v. 13[b], xi. 194[a].
JAISWĀRĀ (sub-caste of Chamārs), iii. 351[a], 352[b].
JAJAURUNG (Australia), supernatural penalties, vii. 808[b].
JAK AND JAKNĪ (Bihar thieving deities), v. 5[a].
JĀKĀRĀ, Kandh cult, vii. 650[b], Savarā cult, xi. 214[b].
JAKCHIN (Mongol tribe), viii. 808[a].
JAKHIYĀ, Aheria cult, i. 231[a], Kanjar cult, v. 15[a].
JAKHTIBAN.—See JETIAN.
JAKNĪ.—See JAK.
JAKOBA (Africa), market, viii. 421[b].
JAKUN, viii. 350[b]–351[a], 352[ab], 353[a]; abode of the blest, ii. 681[b]–682[a], adolescence customs, viii. 367[a], animism, viii. 357[b], baptismal rites, ii. 369[a], birth, viii. 366[ab], body-painting, viii. 367[a], charms and amulets, viii. 372[a], chieftainship, vii. 291[a], viii. 353[a], circumcision, viii. 367[a], cosmology, viii. 361[a], crocodile beliefs, i. 510[a], culture, viii. 352[b]–353[a], death and disposal of the dead, viii. 369[b], 370[a], debts, vii. 292[a], dialect, viii. 353[b], divination, viii. 371[a], dress, v. 45[a], ethnology, viii. 350[b]–351[a], feasting, v. 805[a], food for the dead, vi. 67[a], gods, viii. 354[b], 355[a], holy places, viii. 362[b], hunting and fishing, vi. 875[b], 876[a], 877[b], incense, vii. 202[b], inheritance, vii. 295[a], magic, viii. 364[b], marriage, viii. 368[b], oath-taking ceremony, ii. 859[a], origin of man, viii. 361[b], possession, x. 127[a], puberty, x. 444[a], scarification, viii. 367[a], *sĕmangat*, viii. 356[b], 'sending,' viii. 218[b], social organization, viii. 353[a], soul, viii. 356[b], state of the dead, xi. 823[b], Supreme Being, viii. 355[a], wer-tiger, viii. 210[b].
JAKUN BUKIT (Hill Jakun), viii. 351[a].
JAKUN, SEA.—See ORANG LAUT.
JALADAYĀ (Śaiva ascetics), xi. 330[a].
JALĀL (Muh. saint).—See MAKHDŪM-I-JAHĀNIYĀN.
JALĀL-AD-DĪN, MALIK SHĀH, calendar reform, iii. 127[b], 129[b].
JALĀL AL-DĪN RŪMĪ, vii. 474[a]–475[a]; on love, vii. 474[b], viii. 177[b], xii. 17[a], *Mathnavī-i Ma'navī*, vii. 474[b], pantheism, vii. 474[b], poetry, vii. 474[b], xii. 17[ab], on soul, vii. 474[b].
JALĀL AL-DĪN SURKHPŌSH (Muh. saint), xi. 69[a].
JALĀL AL-DĪN TABRĪZĪ, viii. 747[b], xi. 68[b]–69[a]; miraculous powers, xi. 69[b], shrine, xi. 68[b]–69[a].

JĀLANDHAR, JALANDHARA, vii. 475ab; scape-animal, v. 7b.
JĀLARORUVA (Bud. hell), xii. 830a.
JALIĀ (Savarā god), xi. 215a.
JĀLPĀLĀNI (Bengal feast), v. 12a.
JA-LUO (E. Africa), abode of the blest, ii. 684a; death and disposal of the dead, iv. 417a, metal-working, vi. 501b, mourning, iv. 417a, and origin of light, viii. 48b.
JAM (Abor god), i. 33a.
JAMAICA, death and disposal of the dead, iv. 417b, 426a, 427b, 429b, 431a, 434a, first-born, vi. 31b, ghost, iv. 434a, hand superstition, vi. 496b, locks, viii. 121b, missions, viii. 731a (Meth.), nail-paring, vi. 474b, saliva, xi. 100b, 104a, serpent and women, xi. 410a, sneezing, ix. 398b, sweat superstition, xii. 127b.
JAMĀĪ SASHṬHĪ (Bengal goddess), ii. 487a.
JAMĀLU'D-DĪN AL-AFGHĀN, Bābī history, ii. 301a.
JĀMĀSP, in alchemistic lore, i. 290b.
Jāmāsp Nāmak (Pāzand writing), viii. 105b; on idolatry, vii. 154b.
JĀMĀSP VILAYATI, and Gabars, vi. 153a.
JĀMĀTĀ-BARAN (Bengal marriage ceremony), feet-washing, v. 823a.
JAMBHA (Ind. disease-godling), iii. 542a, iv. 754a.
JĀMBŪ (Kūrkū sept), vii. 760b.
JAMBŪDVĪPA (Hin. cosmic island), ii. 698ab, iv. 132b.
JAMBUKESWARAM (Śaiva temple), vii. 475b–476a.
JAMES (the Lord's brother), i. 631b, 636b; festival, v. 847b, position at Jerusalem, viii. 661a.
JAMES (ST.), Armenian cult, i. 805b, festivals, v. 847b, 850b, on freedom, vii. 908b, and Paul, ix. 683a, 684a, 690b.
JAMES (son of Zebedee), call, i. 634b, festival, v. 851a.
JAMES I., and blackmail, ii. 669a, *Book of Canons*, ix. 385a, *Book of Sports*, xii. 107b, and Church, iii. 647b, ix. 384b–385a, and Covenanters, iv. 210b–211a, on divine right, iv. 211a, 832a, and Nonconformity, ix. 384b–385a, Prayer-Book, x. 206b, and Sunday, xii. 107b, on witchcraft, ix. 509a.
JAMES II., and Church, iii. 649b, ix. 389b, and feet-washing, v. 820a, and 'king's evil,' vii. 737b, and Nonconformity, ix. 389b.
JAMES OF BORBAS, missions, viii. 714b.
JAMES OF EDESSA.—See JACOB OF EDESSA.
JAMES, EPISTLE OF, ii. 573b, 574a; canonicity, xii. 413b, 414a, on communion with God, iii. 756ab, criticism of, iv. 323a, eschatology, v. 386b–387a, on Second Coming, xi. 283b.
JAMES AND JOHN, as twins, xii. 499a.
JAMES OF NISIBIS, xii. 170b; on fasting, v. 767a.
James, Protevangelium of.—See *Protevangelium.*
JAMES OF SERŪGH (SARUG).—See JACOB OF SARUG.
JAMES, EDWIN, on prisoners of war, xi. 890a.
JAMES, E. O., on river-sacrifice (Trojan), xii. 488b.
JAMES, HENRY, psychological novel, vi. 13a.
JAMES, RICHARD, Russian epic songs, vi. 665a.
JAMES, WILLIAM, on activity, i. 82ab, 83a, on anger, i. 475b, on attention, i. 50b, ii. 212b, 214b–215a, on belief and emotion, ii. 461b, on belief (logical), ii. 464b, on blindness, ii. 712a, on boasting, ii. 737a, on body and personality, ii. 758a, on cause, iii. 261b, 266b, on certainty, iii. 321a, 330a (religious), on consciousness, iv. 52b–54a, on consistency (logical), viii. 129b, on conversion, iv. 107b, on conviction, iv. 111a, on death, x. 423a, on doubt, iv. 864ab, on ego, v. 228a, 229b, 230ab, on epistemology, v. 343ab, on eroticism and religion, v. 829a, on essence, v. 395a, on ethical discipline, v. 407b, on ethics, v. 420b, 421ab, 424b, on fear, v. 799b–800a, on free will, vi. 124b, on habit, vi. 466a, and hallucination, vi. 483b, on humanism, vi. 830b, on ideals, vii. 87b, on immortality, vii. 176b, 179a, on instinct, vii. 357b–358a, on intellect, vii. 375b, on mental effort, vi. 125a, on moral obligation, viii. 835b, on mysticism, v. 631b, on needs, ix. 263a, on oversoul, ix. 585a, on perception, ix. 724a, pluralism, x. 68a, 69a, on pragmatism, x. 147b, on pre-existence, x. 240b, and physical research, x. 423a, realism, x. 585b, on recognition, x. 604ab, on regeneration, x. 641b, 642ab, 644a, on shame, xi. 446b, and spiritualism, xi. 807a, on subconsciousness, xi. 906b–907a, on subliminal self, v. 632a, on suggestion, xii. 18a, on *Théodicée* (Leibniz), xii. 290b, on transcendentalism, xii. 423b, on will and belief, v. 631b–632a.
JAMESON, A., on humanitarianism (Chr.), vi. 837a.
JAMGARD, JAMKŪT (Pers. abode of the blest), ii. 703b.
JĀMĪ (Pers. poet), vi. 5a; on 'Abd ar-Razzāq, i. 12b, 13a, on idol-worship, vii. 155ab, *Lailā ū Majnūn*, vi. 5a, on love, xii. 17a, on Ṣūfīs, xii. 10b.
JAMĪL B. MAḤFŪẒ, scepticism, ii. 189a.
JĀMI' MASJID ('Cathedral Mosque'), Agra, i. 225b, Aḥmadābād, i. 234a, Bijapur, ii. 618b, Fathpur Sīkrī, i. 225b, Jaunpur, vii. 495a.
Jāmi' at-tawārīḫ (chronicle), on Assassins, ii. 139b.
JAMKŪT.—See JAMGARD.
JAMLŪ (Panjāb god), ix. 608a.
JAMNOTRĪ, vii. 476a.
JAMŌDI AHIR (Muh. Cham month), iii. 113b.
JAMŌDI LULA (Muh. Cham month), iii. 113b.
JAMSHĪD, or YIMA KHSHAĒTA, vii. 722a; in ages of the world, i. 205b, 209a, and art, i. 883b.
JAMUNDA (Brazil river), fetishism, v. 903a.
JAN (Kachin spirit), iii. 22b.
JAN (king), religious enthusiasm, v. 319a.
JAN OF LEYDEN, religious enthusiasm, v. 318b.
JAN, C. VON, on music (Gr.), ix. 36a, 37b, 38a.
JĀNĪ, MĪRZĀ, and Bābīs, ii. 302a.
JANĀB-I-BAHĀ.—See BAHĀ'U'LLĀH.
JANĀB-I-KHĀDMU'LLĀH (=Mīrzā Āghā Jān of Kāshān), and Bābīs, ii. 304b.
JANĀB-I-QUDDŪS (=Muhammad 'Alī of Barfurūsh), and Bābīs, ii. 301b, writings, ii. 307b.
Janakī-maṅgala (Tulasī-Dāsa), xii. 470b.
JANALOKA (Ind. heaven), iv. 160a.
JANAULUHA (Pueblo creator magician), iv. 128b.
JANAVEL, and Waldensian persecutions, xii. 670b.
JANET, PIERRE, on crystal-gazing, iv. 353a, on hypnotism, vii. 60b, on melancholy, viii. 527b–528a.
JAŃGAL GIR, and Kālīghāt, vii. 643a.
JANGAMA.—See LINGĀYATS.
JANG BAHĀDUR (Mahārājā), and magical stone, xi. 874b.
JĀN JAN MIYĀŃ (Gaur mosque), vi. 181a.
JANNAI, ALEXANDER (Jannaeus), and Pharisees, ix. 831b.
JANNATI 'ADIN, JANNATU'L-FIRDĀUS, JANNATU'L-ḪULD, JANNATU'L-MĀ'WĀ, JANNATU'N NA'ĪM (Muh. heavens), xi. 850b.
JANNES AND JAMBRES, magic, viii. 302b.
JANSEN, CORNELIUS, vii. 476ab, 477ab; equiprobabilism, v. 357ab, on grace and free will, vi. 369b, on invincible ignorance, vii. 403b.
JANSENISM, vii. 476a–481a, xii. 734b; asceticism, x. 811b, Bible, ii. 608a, and election, v. 261a, and Encyclopædia, v. 304ab, episcopacy, v. 336a, grace and free will, vi. 369b–370a, 'mitigated,' vii. 479a, Pascal, ix. 654b–656b, and probabilism,

x. 350b, rigorism, x. 811b, Thomism and, xii. 322b.
JANSHĀH, myth, xii. 125a.
JANSSEN, J., on Luther, viii. 199b.
JANTHAR (Dravidian feast), v. 19a.
JANUARIUS (Rom. month), iii. 134b.
JANUS (Rom. doorway-god), ii. 32a, 37a, iv. 848b, ix. 247a, x. 823a, 825a, 832b, 837b, 847a, xii. 696ab; in cosmogony, iv. 175b, 176ab, Etruscan cult, v. 535b, and keys, viii. 123a.
JANUS QUADRIFONS (Rom. crossway tower), iv. 336b.
JAPAN, JAPANESE, vii. 481a–489a; abode of the blest, ii. 700b–702a, adoption, i. 110b–111a, adultery, i. 124a, æons, i. 148b, Ainus, i. 239a–252a, altar, i. 346a, ancestor-worship, i. 432b, 455b–457b, animals, viii. 11a, animal-possession, i. 498a, animal-propitiation, i. 488b, architecture, i. 773ab, art, i. 886ab, asceticism, ii. 96a–97a, baptismal rite, ii. 371a, bear-god, i. 502b–503a, bells, vi. 314a, birth customs, ii. 636b, x. 242b, birth-days, ii. 664b, bones, ii. 791b, branches and twigs, ii. 831b, 832a, 833a, bridge divination, ii. 854b, Buddhism, v. 500b–501a, vii. 485b–486a, 488a, viii. 703b–704b, Bushidō, vii. 488a, cakes (sacrificial), iii. 58b, calendar, iii. 114a–117a, cannibalism, iii. 202a, 208a, charms and amulets, iii. 449a–451b, Christianity, xii. 825ab, circumambulation, iii. 657ab, 658b, communion with deity, iii. 774b–775a, concubinage, iii. 814a, 815a, Confucianism, v. 500a, vii. 487ab, continuity of life, xii. 430a, corruption, iv. 123b, cosmogony and cosmology, iv. 162a–167a, viii. 48a, crimes and punishments, iv. 285a–288a, crossroads, iv. 332b, 334a, crystals, xi. 868b, Daibutsu, iv. 388b–390a, dancing, x. 362b, darkness-god, viii. 50a, death (origin), iv. 411b–412a, death and disposal of the dead, iv. 425b, 429a, 441, 485a–497a, demons and spirits, iv. 608b–612a, v. 685b, 687a, descent to Hades, iv. 649a, 650b, 652a, divination, ii. 854b, iv. 334a, 801a–806b, dolmens, xi. 880b, 881a, door-amulets, iv. 849b, doubles, iv. 855a, dragon beliefs, i. 513b, xi. 411a, drama, iv. 870b, 888b–895b, dreams, x. 373b, dress, v. 52b, 53b, 62a, 65b, drinks, drinking, v. 72b, 80b, dwarfs, v. 124a, earthquakes, i. 4 1b, 515b, x. 368a, economic ix. 374a–375b, education, v. 179ab, 181b–182b (Bud.), 220a (moral), employment, v. 298a, ethics and morality, v. 498b–501a, vii. 485b–489a, ethnology, ii. 119a, vii. 481a–482a, euhemism, v. 586b, 587a, evil eye, v. 614ab, Fall, v. 706a, family, v. 719a, 740a–741b, fasting, ii. 232a, v. 760b, feasting, v. 805a, festivals, iii. 116ab, fetishism, v. 895b, 896ab, 897b, 898a, fiction, vi. 5b–6b, fire, v. 595a, fire-walking, vi. 31a, 'Floating Bridge of Heaven,' ii. 854a, flowers, vi. 53b–54a, food for the dead, iii. 60b, foundation rites, vi. 109b, 111b, fox superstitions, i. 498a, 516a, v. 688a, viii. 211b, gambling, vi. 166a, gifts, vi. 200b, girdle, vi. 229b, God, vi. 294a–295a, hand amulet, iv. 850a, vi. 495b, *harakiri*, iv. 286ab, head-dress of priest, iv. 339b, heroes and hero-gods, vi. 662a–664b, horn amulets, vi. 795a, horned spirits, vi. 793a, hospitality, vi. 814a–815b, human sacrifice, vi. 843a, 855a–857b, hymns, vii. 46a–47b, images and idols, iv. 388b–390a, vii. 126a–127a (Bud.), 146b–148a, incense, vii. 204b, infant exposure, i. 7a, inheritance, vii. 294b, initiation, vii. 318a, 321ab (Bud.), inspiration, x. 131a–132b, islands of women, ii. 693a, Jōdo sect, vii. 483b, kinship, vii. 704b, kiss, vii. 740a, Kwan-non cult, vii. 763b, law, vii. 854a–855a, life and death, viii. 37b–39b, lycanthropy, viii. 206a, 211b, magic, viii. 296a–300b, x. 447a, make-believe worship, v. 897b, marriage, viii. 459a–460b, masks, viii. 484a, 486a, metal-working, vi. 501b, meteorites, x. 371a, Milky Way, x. 371b, mirror, viii. 696a, mirror-worship, v. 896a, missions, viii. 703b–704b (Bud.), 720b–721b (Rom. Cath.), 730b, 731b, 732ab, 742ab (Prot.), monasticism (Bud.), viii. 802a, moral education, v. 220a, mountains, viii. 863a, 865b, mourning, ii. 232a, v. 760b, music, ix. 48b–51a, mythology, x. 113b, nails, vi. 476b, name-giving, ii. 371a, nameless gods, ix. 179b, nature, ix. 233b–240a, Nichiren sect, vii. 484a, old age, ix. 463a, 474b–475b, ordeal, iv. 804b–805b, ix. 509b, 510b, personification, ix. 783a, phallism, iv. 332b, v. 829a, 830a, ix. 817a, 819a, 826ab, philosophy, ix. 869b–873a, pilgrimage, x. 27a–28a, possession, x. 131a–133a, posts (sacred), x. 96ab, prayer, x. 189a–191b, prayer-wheels, x. 213b, 214a, priesthood, x. 289b, puppets, x. 447a, purification, x. 495b–496b, rainbow-bridge, ii. 854a, regalia, x. 632b, 633a, 637a, 638a, religious history, vii. 482a–485b, religious orders, x. 718b, Roman Catholicism, vii. 484a, rosaries, x. 847b, 851b–852a, sacrifice, xi. 21a–24b, saints and martyrs, xi. 61b–62a, salutations, xi. 105ab, 107b, 108b, Salvation Army, xi. 153b–154a, sects (Bud.), xi. 309ab, 'sending,' viii. 218b, serpent-beliefs, i. 488b, 526a, xi. 405b, 408a, 410b, serpent-descent of mikados, xi. 411b, serpent-worship, xi. 402b, sex superstition, x. 244b, Shin sect, vii. 483b, Shingakuha, vii. 488a, Shintō, vii. 484a, 487b–488a, xi. 462b–471b, sin, xi. 566a–567b, snake beliefs, i. 526a, spitting, xi. 101b, 103a, suicide, xii. 35b–37a, sun, moon, and stars, xii. 88ab, swallow customs, i. 528b, swastika, iv. 327b, sword (regalia), x. 637a, 638a, tales with cannibalistic episode, iii. 208a, tatuing, xii. 208b, 209ab, 210ab, 211ab, 212b, temples, xii. 244ab, threshold rites, iv. 848b, 849ab, 850a–851b, torture, xii. 391a, 393b, twins, xii. 496b, under world, xii. 517b, vendetta, iv. 286b, war-masks, viii. 484a, water-spirits, xii. 708a, 'way of purifying the three deeds,' iv. 490b, viii. 870b, wer-fox, viii. 211b, white animals, i. 485a, worship, xii. 802a–804b, wren, i. 532b, Zen sect, vii. 483b–484a.
JAPEN, SOUTH, or JOBI (New Guinea), death and disposal of the dead, ix. 350b.
JAPHETH B. 'ĀLĪ OF BAṢRA (Ḳaraite), vii. 665b.
JAPHETH AL-BARḲAMĀNĪ (Ḳaraite), vii. 669b.
JAPHETH B. SAGĪR (Ḳaraite), vii. 669b.
Japjī (introduction to *Ādī Granth*), vi. 389b, 390a.
JAPP, F. R., on abiogenesis, i. 27b.
JAR, DEBAN (Agao sky-god), vi. 488b.
JARA (Hin. goddess), xii. 490a.
JARAIS (Tongking), vii. 225b, 226a; calendar, iii. 114ab, *sadetes*, vii. 228ab, spirits, vii. 230b.
JAR-BURIAL (Ind.), iv. 482b.
JAR-CLOSING, FESTIVAL OF (Bene-Israel), ii. 471ab.
JARDINE, D., on bribery and corruption, iv. 124a.
JARḤINÂÂH (=Samuel of Nehardea), vii. 597a.
JARICOTT, MARIA, Living Rosary, x. 854b.
JARILO (Russ. god), ii. 38b.
JARĪR, apparition, iii. 734b.
JARĪRIYYAH (Zaidi sub-sect), xii. 845ab.
JAROSLAV, and blood-feud, ii. 734b, and *Russkaja Pravda*, vii. 889a.
JARŪDIYYAH (Zaidi sub-sect), xii. 845ab; and Mahdī, viii. 337a.
JASINGPHA (Āhom god), i. 236b.
JAŠN-I BARZGARĀN (Iran. feast), v. 874a.
JASON, and dragon, xi. 407b, legend, xi. 476a.
JASON OF PHERAE, vii. 718a.

JASTANDIKAIK (Khō devil-driving), vii. 696ab.
JASSA SINGH AHLŪWALĪĀ, and Sikhs, xi. 509b.
JASTROW, M., on ancestor-worship (Bab.), i. 437b, 438ab, 439ab, 440a, on Ashtart (origin), ii. 115a, on Ashur as eponymous ancestor, ix. 801b, on female deities (Bab.), v. 827b, 828b, 829b, on hymns (Bab.), ix. 569ab, on nakedness in mourning (Jew.), i. 459a, on sex and religion, v. 827b, 828b, 829b, 830a.
JASTROW, M., Jr., on communion with deity (Heb.), iii. 772b.
JĀT (=Brāhman Chams), iii. 341b.
JĀṬS, ZATS (Ind. tribe), iii. 231b, vii. 489a–491a; adoption, i. 110b, child marriage, iii. 522a, foundation-rites, vii. 490b–491a, fusion of cults, v. 10a, *gotras*, vi. 357b, Gypsies, vi. 460b, infanticide, i. 7a, marriage, vii. 490b, viii. 453a, polyandry, viii. 453a, and Sānsī, xi. 193a, in Sind, xi. 571b, wedding garments, v. 64a.
JĀTS, LŪRIS (=Gypsies?), vi. 460b.
JATA (Dayak god), vii. 248b, 249a.
Jātakas, vii. 491a–494b, viii. 87a, 113a, ix. 631a; on adultery, i. 129b, and *Apadānas*, i. 603b, vii. 493b, in art, vii. 494b, astrology, xii. 73a, on Buddha, ii. 881b, and Buddhism, vii. 494ab, in Buddhist Sanskrit literature, vii. 493b–494a, *Chariyāpiṭaka*, vii. 493a, on child marriage, iii. 523b, Commentary, vii. 492ab, fables, v. 676ab, 677b, viii. 113a, on Ganges, vi. 178a, on ghosts, xi. 846a, hospitality, vi. 798b, on hot hells (Bud.), xi. 830a, on Kuśinagara, vii. 761b, in Lāmaism, xii. 332a, on Nāgas, xi. 414b, on name-giving, iii. 543a, *Nidānakathā*, vii. 493ab, in non-canonical Pāli literature, vii. 493b, origin and purpose, vii. 491ab, Pāli Tipiṭaka, vii. 491b–492a, on phallism, ix. 820b, on priesthood, x. 317a, on prostitution, x. 407a, on sacrifice (Bud.), xi. 7ab, on saints and martyrs (Bud.), xi. 50ab, on *sāsana*, xi. 200b, on tonsure of Buddha, xii. 387a, water-spirits, xii. 718a.
Jātakamālā, vii. 493b–494a, viii. 88a.
JĀTAKARMAN (Hin. rite), ii. 371a.
Jātakaṭṭhavaṇṇanā (*Jataka* commentary), vii. 492ab; on Avīchi, xi. 831a.
JĀTAPU KANDHS, snake-bite, xi. 417a.
JĀTAVEDAS (=Agni), ii. 804a.
JĀT BAISHTAMS (=Bairāgī), ii. 493a.
JATĪ ABDĀL, shrine, xi. 71a.
JAṬOI (Baloch tribe), vii. 489b.
JATŪA, JATIA, JATIYA (sub-caste of Chamārs), iii. 352b.
JAUCOURT, CHEVALIER DE, and Encyclopædia, v. 303b.
JAUNGOIKO, JAUNGOIKOKOA (Basque names of God), ii. 436b.
JAUNPUR, vii. 494b–495a; architecture, i. 755b, 756a, vii. 495a.
JAUR (Persia), fire-temple, i. 763b.
JAUSSEN, A. J., on blood-feud (Muh.), ii. 730a.
AL-JAUZĪ, JAMĀL AL-DIN IBN, on education, v. 201b, preaching, x. 223b.
AL-JAUZIYYAH, IBN QAYYIM, and astrology, xii. 93a, 99b–100a, on expiation and atonement, v. 664a, on fall, v. 715b.
JAVA, JAVANESE, ii. 236a, viii. 345b; ancestor-worship, vii. 246a, viii. 346ab, animal corn-spirit, i. 485a, 530a, animal earth-carrier, i. 491b, animal-worship, vii. 239a, anointing of rice, i. 553b, baptismal rites, ii. 369a, birth customs, ii. 639a, blood-drinking, vii. 234b, Buddhism, vii. 495a–497a, calendar, iii. 111b, 131ab, circumcision, iii. 668a, concubinage, iii. 816a, corn-spirit, i. 485a, 530a, vi. 522a, as cradle of human race, ii. 236a, creator, vii. 248b, crow in myth, i. 510b, dancing girls, vii. 248a, death and disposal of the dead, iv. 422b, dew, iv. 699a, dog-sacrifice, i. 513a, drama, iv. 869b, 895b–897a, dress, v. 48b, 51a, 64b, drinks, v. 72b, 73a, 74a, 77a, drums, v. 90a, 92b, fasting, v. 762b, fear of soul, vii. 241ab, feet-washing, v. 822b, fossils, i. 563b–564a, 565a, games, vi. 170a, gods, vii. 248b, viii. 347b, hair, vii. 233b, harvest, vi. 522a, head-dresses, iv. 337a, Hinduism, ii. 239a, vi. 687a, holy men, xi. 894b, images, vii. 247b, knots, vii. 750a, Land of Souls, vii. 245b, liver, vii. 233a, market, viii. 414b, 417b, x. 889a, metempsychosis, vii. 238b, missions, viii. 741a (Prot.), 747a (Muh.), monkey superstition, i. 523a, Muhammadanism, ii. 239a, music, ix. 5b, 8ab, mythology, viii. 347b, name, vii. 235b, oath, ix. 433b, peacock in myth, i. 524b, phallism, ix. 820a, 824b, possession, x. 123a, pregnancy custom, x. 244a, priests, vii. 236b, 248a, saliva, vii. 234a, sea-goddess, vii. 250a, 'sending,' viii. 218a, shadow, vii. 235a, shamans, vii. 248a, sieve as cradle, xi. 506a, skull, i. 563b–564a, 565a, sleep, vii. 235b, sneezing, vii. 236a, soul, iv. 856a, soul-substance, vii. 233a, 235ab, 236a, 237ab, 237b–238a, soul-worship, vii. 246a, viii. 346ab, State ornaments, vii. 240a, strangers, xi. 887a, 894b, *stūpas*, xi. 902a, sweat, vii. 234a, tears, vii. 234a, teeth, vii. 234a, turtle-dove worship, vii. 240b, turtle tabu, i. 530b, twins, xii. 495a, urine, vii. 234a, volcano-god, vii. 250a, water, vii. 234a, wedding garments, v. 64b, wer-tiger, i. 485a, 530a, vii. 236b, viii. 210a, wer-tiger game, viii. 216b, widow-sacrifice, vii. 243a.
JAVA SKULL, i. 563b–564a, 565a.
JĀVĒŚ, ĀVĒŚ (Moksha evil spirit), viii. 846a.
JAW-BONES, preservation, vi. 536a, viii. 870ab, as relics, x. 651a, as trophies, vi. 534b.
JAWBONE-HOUSE (Siberian), xi. 492b.
JAYA (Chakravartin), iii. 337a.
JAYADRATHA, on Gaṇeśa, ii. 808a.
JAYA VĀPI, ABHAYA VĀPI (artificial lake, Ceylon), i. 599a.
JAYCHAND (Rājā), and Benares, ii. 466a.
JAYME I. (king of Aragon), and Inquisition, vii. 331b.
JAYPĀL, Mārwārī cult, ii. 345b.
JAZĪRA (part of Mesopotamia), viii. 904a.
AL-JAZŪLĪ, ABŪ 'ABDALLĀH MUḤAMMAD B. SULAIMĀN, viii. 882b; and Jazūliyyah, x. 725ab.
JAZŪLIYYAH (Muh. religious order), x. 725ab.
JBĀLA (Morocco), asylum with woman, ii. 164b, murder pollution, v. 78a, marriage rite, x. 374a.
JE (Jahwist and Elohist), ii. 564a.
JEALOUSY, v. 322b–323a; Aleutian, i. 304a, Arab, i. 135b (note), and chastity, iii. 480b–481a, of God, viii. 27b, of gods (Gr.), viii. 26b–27a, Irish, v. 465a, primitive, i. 122ab, 123a, 125ab.
'JEALOUSY' ordeal (Heb.), ix. 521b.
JEAN L'EVANGÉLISTE, hymns, vii. 31b–32a.
JEAN DE ROQUETAILLADE, JOHN RUPECISSA, alchemy, i. 295a.
JEBATA (Dayak god), vii. 248b.
JEBB, R. C., on Renaissance, vi. 836a.
JEBEL BARKAL, altar, i. 342b, election of king by divination, iv. 793a, stela, iv. 793a.
JEBEL ELIRI, ix. 401b; burial-rites, ix. 404a, eschatology, ix. 403b.
JEBEL KAJA, rain-making, ix. 405a.
JEBEL KATLA KURUN, disposal of dead, ix. 403b.
JEBEL KAWARMA, high gods, ix. 403a.
JEBEL KORINDI, death, ix. 404a.
JEBEL NUBA, leopard customs, i. 520b.
JEBEL NYEMA, disposal of dead, ix. 403b.
JEBEL TALODI, oath, ix. 406a.
JEBEL TAMTAM, death rite, ix. 403b.
JEBEL TEKEIM, rain-making, ix. 404b–405a.

JEBEL TIRA EL-AKHDAR, high god, ix. 403a.
JEBEL ṬUR, Jacobites (West Syrians), xii. 174a.
JE-BTSUN DAM-PA (Tib. Grand Lāma), vii. 787a.
JEDINOVÊRTSI (section of Popóvtsi), xi. 339a.
JEDNOTA BRATRSKÁ (=Unitas Fratrum, Moravian Church), vi. 888ab, viii. 837a.
JEDZA (Polish female demon), iv. 623b.
JEFFERIES, J. R., on asceticism, ii. 671b.
JEHIEL.—See YEHIEL.
JEHOIACHIN, vii. 447b (note), 449a, 451b, 452b, 453a.
JEHOIAKIM, vii. 447b (note), 449a.
JEHONADAB, JONADAB, and Rechabites, x. 602b, 603a.
JEHOVAH.—See JAHWEH.
JEHOVIH (Oahspe supreme being), ix. 428ab.
'JEHOVISTS' (Russ. sect), vii. 612a.
JEHU, vii. 443a, 444a.
JEHUDA THE PERSIAN, on calendar (Jew.), iii. 119a.
JEHUDAI B. NAḤMAN, code, vii. 597b, *Hălākhôth Gᵉdhôlôth*, viii. 100ab, and Talmud, viii. 100ab.
JEINKO (Basque name of God), ii. 436b.
JEJUNIUM CERERIS (Rom. fast), v. 761b.
JEKRI (W. Afr. tribe), gifts, vi. 200a, old age, ix. 463a.
JELALABAD, Ahin Posh Tope, ii. 114a.
JELEBU, royal drums, v. 93a.
JELLETT, J. H., on prayer, vii. 383a.
JELLINGHAUS, T., on sanctification through Christ, vi. 749b.
JELLIS, JARRIG, and Spinoza, xi. 769a.
JEMITSU (Jap. ruler), and Christianity, viii. 721a.
JENDĀ, JINDĀ, JIND PĪR (=river-god Indus), xi. 572a.
JENGE (=Dinka), iv. 704b–713a.
JENGHIZ KHAN (Mongol leader), viii. 807b; canonization, iii. 7b, magic stone, iii. 10b, and Muhammadanism, viii. 890ab.
JENKS, A. E., on education (Ojibwa), v. 176a.
JENKYN, WILLIAM, on names (Chr.), ix. 147a.
JENNINGS, H. S., on activity, xi. 358a, on adaptation, i. 89a, on entelechy, viii. 7b, on life, viii. 4a, on organisms, viii. 4a, xi. 358a.
JENNY JONES (game), vi. 167b.
JENSEN, P., on abode of the blest (Bab.), ii. 705b, on Atargatis, ii. 165a, on bull and storm-god, ii. 888a, on *tĕhōm*, i. 53a.
JENSTEIN, JOHANN OF, hymns, vii. 24a.
JEPHTHAH, vow, xii. 654b, 655ab, 658a.
JEREMIAH, vii. 442b, 448a (note), 448b, 449ab, 450b, 451a (note), 452a, 453ab; on child sacrifice, i. 390b, eschatology, v. 378b, on forgiveness, vi. 74b, on high places, vi. 680a, on Israel, ii. 187ab (atheism), vii. 440b (religion), prophecy, vii. 444a (note), 447ab, x. 387ab, 388a, 389ab, 390b, 391b, 392b, on Queen of Heaven, x. 532b–533a, on Rechabites, x. 602b, 603a, on repentance, x. 732a, on righteousness, x. 781a, on Shiloh, vii. 441b, on sin, xi. 557b–558a, sorrow, xi. 116a, symbolic actions, xii. 150b, on Temple and sin, vii. 586a.
JEREMIAS, A., on Dāgôn, iv. 387b, on deification (Bab.), i. 438b, on necromancy (Bab.), i. 439b, on prophecy (Heb.), x. 392b.
Jeremy, Epistle of (=Baruch 6), on chastity (Bab.), iii. 498b, on gifts to the dead, i. 458a.
JE-RIN-PO-CH'E.—See TSONG-KHAPA.
JEROBOAM, and bull-worship, ii. 888b.
JEROBOAM II., vii. 443b.
JEROME, vii. **497a–500b**; abstinence, iii. 487ab, on Agape and Eucharist, i. 167b, 174a, on Akiba, i. 274b, and allegorical interpretation, i. 331a, on Ambrose of Milan, i. 375b, on angels, iv. 580a, on Apollinaris, i. 606a, 607b, on Apollonius of Tyana, i. 611, on baptism and confirmation, ii. 397a, on baptism (lay), vii. 770a, Bible revision, ii. 585a, on binding and loosing, ii. 620b, on canon, ii. 569b, 580b, on carols, ix. 21b, on charms and amulets (Chr.), iii. 420ab, on cherubim and seraphim, iii. 510a, on Christians (names applied to), iii. 575a, on Church music, ix. 21b, and Classics, ii. 610ab, commentaries, vii. 499b, on communion with the dead, iii. 733a, on Dāgôn, iv. 387b, on divination, iv. 791b–792a, on Ebionites, v. 141a, on episcopacy, v. 334b, on Eucharist, v. 551a, 556b, exegesis, ii. 598ab, vii. 499b, on fasting (Chr.), v. 767b–768a, on games (Jew.), vi. 173a, and gospels (apocryphal), vi. 346b, 347b, and guardian angels, xii. 491a, historical works, vii. 499ab, and hospitality, vi. 805a, on illumination MSS, i. 860a, on intercession, vii. 386a, on invocation, vii. 409a, on laity, vii. 767b, 770a, letters, vii. 498b, on lights in worship, iii. 189a, viii. 55b, on Lucretius, viii. 190b, on Macedonianism, viii. 225a, 227a, on mammon, viii. 374b, on marriage (Scoti), v. 729a, on Mīnīm, iii. 575a, vii. 611b, viii. 658b, on ministry, viii. 662b, 667b, 670b, 671b, on Mithraism, viii. 756ab, 759b, monasticism, viii. 789a, 790a, on monasticism, viii. 786b, 787b, 789a, on Nazarenes, v. 141a, on old age (Rom.), ix. 477b–478a, and orphanage (Bethlehem), vi. 805a, OT translation, ii. 585a, and Pelagianism, ix. 705ab, on perfection, ix. 730ab, and Philo, i. 312b, on pilgrimage, x. 18b, preaching, ii. 603b, on priesthood of laity, vii. 767b, on relics, x. 654b, 658a, on saints and martyrs (Chr.), xi. 55a, 58b, on Sarabaites, viii. 786b, on schism, xi. 232b, on slavery, xi. 603b, on spiritual marriage, i. 178a, on Sunday, xii. 105a, on synderesis, xii. 157b, theological polemics, vii. 498b–499a, translations, vii. 500a, typology, xii. 502a, on unction, xii. 511a, and virginity, xii. 650b, on Virgin Mary, viii. 477b, *de Viris illustribus*, ii. 599b, writings, vii. 498b–500b.
JEROME (missionary in Lithuania), on fire-divination (Lith.), ii. 55a, on fire-worship (Lith.), ii. 34b, ix. 241b, on snake-worship (Lith.), xi. 420b, on sun-worship (Lith.), xii. 103b, on tree-worship (Lith.), ii. 45b.
JEROME OF THE CROSS (Rom. Cath. missionary), viii. 719b.
JEROME OF PRAGUE (friend of Hus), heresy, vi. 622a.
JERUSALEM, in Apostolic Age, i. 626b, al-Aqṣā mosque, i. 746a, 747b, 757b, 879a, 902 (fig. 9), architecture, i. 743b, 744b, 746a, 747b, 757b, 760a, 876a, and Bethel, vii. 450ab, Josiah's reformation, vii. 448ab, Karaites, vii. 663b, 665b–666a, 667a, 668a, 672a, Karaite synagogue, i. 744a, vii. 663b, lock and key as amulet, viii. 124a, Muhammadanism, viii. 899ab, pilgrimage, x. 18a–19a, 23b–24a, Qubbat aṣ-Ṣaḫra (Dome of the Rock), i. 760a, 876a, rebuilding of wall, vii. 454ab, sacred rock and cave, xii. 789a, One Sanctuary, vii. 442b, 445b–446a, 448ab, 450ab, 451b, siege, vii. 449a, synagogues, i. 743b, vii. 455b, Temple, vii. 442b, 448a, 452b–453a, worship, vii. 445b–446a.
JERUSALEM, CHURCH OF, vi. 428b, 431b–432a; Christmas, iii. 604b, Epiphany, v. 331b, intercession, vii. 386b, 387ab, and Judaizers, vii. 609b, 610ab, 611a, orientation, x. 81b.
JERUSALEM CREED, iv. 239ab.
JESHŪ'A B. JEHUDAH, philosophy, ix. 875a.
JESHŪ-HA-NÔṢRÎ (Jew. name for Jesus), vii. 551b.
JESSEANS (name of Christians), iii. 576a.
JESSEN, E. J., on name-giving (Lapp), ix. 170b.

JESSEN, J., on Appollonius of Tyana, i. 611b.
JESSIS (Slav god), xi. 594b.
JESSORE, and Brāhma Samāj, ii. 814b.
JESUATI (Chr. religious order), x. 700a.
JESUITS, vii. **500b–505a**, x. 707a, 711ab, 712b, 713a; and adoration of the Sacred Heart, i. 120b, aims and development, vii. 503b–504b, and Algonquins, i. 322a, 325b, and Apaches, i. 602a, in Armenia, i. 807a, asceticism, ii. 68b–69a, and Basques, ii. 437b, and Calvinism, i. 814a, casuistry, iii. 244b, vii. 503ab, in China, iii. 558ab, on Church and State, v. 277b, clericalism, iii. 691a, 692a, and education, v. 173b, vii. 503b, 504ab, x. 713a, and emotions, v. 285b, and Encyclopaedia, v. 304ab, Gallicanism, vi. 163a, and grace (doctrine), vi. 370b, and Huguenots, vi. 824b, 825ab, and infallibility, vii. 273b, 274a, intolerance, ix. 755b, 756a, 759a, and Jansenism, vii. 477ab, 478b, 479b, 480ab, Loyola, viii. **188b–190b**, missions, vii. 503b, 504a, viii. 713b–725b (*passim*), in Mysore, ix. 69b, and mysticism, ix. 100ab, and obedience, ix. 439a, organization, vii. 502ab, origin, vii. 500b–502a, and Pascal, ix. 655b–656b, and Protestantism, xii. 731a, and Quietism, x. 535b, 536a, 537a, retreats, x. 743b, and Russian Church, x. 872ab, teaching, x. 713a, and tyrannicide, vii. 502b–503a, ultramontanism, vii. 504b.
Jesuit Relations, on abandonment of aged and sick (Amer.), i. 6a, on confession (Huron), xi. 530b, on cruelty (Huron), vi. 883b, on ethics and morality (Amer.), v. 438ab, 439ab, 440ab, on expiation (Amer.), v. 636b–637a, 637b, on *orenda*, ix. 556a, on Pottawatomies, i. 325a.
JESUS CHRIST, vii. **505a–551a**; abandonment by God, i. 3b, Adoptianism, i. **103a–105b**, adoration, i. 118ab, xii. 765b, on adultery, i. 131b–132a, as advocate, i. 139b, as æon, i. 149b, x. 64a, 65ab, 66ab, Akbar on, i. 272b, in Alexandrian theology, i. 313b, and almsgiving, iii. 381a, and anger of God, i. 478b–479b, anointing by Mary, i. 557a, in Antiochene theology, i. 588a–591a, and Antichrist, i. 580b, in Apollinarism, i. 606b–607a, in Apostolic Age, i. 629a–630a, 632b–633a, in art, i. 846a, 847ab, 852a, 853b, 857b, 858a, ii. 341b–343b, xii. 135a–137b, Ascension, ii. 153a–157b, viii. 683b, Atonement (see ATONEMENT [Chr.]), authority, vii. 512b–513a, 514a, 519b, 520a, 549b, baptism, ii. 375b–376a, in Basilides' system, ii. 428b, 429b, birthday, ii. 666a, on blessedness, ii. 676a–677a, and body, ii. 760a–761a, body and blood, xii. 765b, 766b, 767ab, and brawling, ii. 834b, as Bridegroom of Church, viii. 434b–435a, on brotherly love, ii. 872b–873a, Calvinism, iii. 150ab, Cappadocian theology, iii. 215ab, Catholic Apostolic Church, vii. 423b, 426a, 427ab, Cerinthus, iii. 319a, on chastity, iii. 492a–493a, and Christian experience, v. 633a, in Christianity, iii. 597a–598a, in Christian Science, iii. 578b, and Christian tradition, xii. 411b–412a, and the Church, iii. 618a–620a, vii. 519b–525b, on coins, iii. 701ab, 705a, and communion with God, iii. 752b–760b (*passim*), vii. 508b, 511b, 520b–521a, consciousness, vii. 506b–519b, 548b–549a, and creation, iv. 141b, viii. 516a–517b, as creator of Church, vii. 519b–525b, crown, iv. 340a, 342a, death, i. 318b, 809b–810a, iii. 216ab, 753b–760b (*passim*), v. 641b–642b, vii. 514ab, 518a–519a, 527b, viii. 19a, 318b, xi. 123a, 653a, 711ab, 720b–722b, descent to Hades, iv. **654a–663a**, disciples, i. 634b–635b, vii. 514b–515b, 518a, 519b–525b, xi. 117b–122b, divine claim, i. 622a, divinity, i. 103b–104b (Adoptianism), 607a (Apollinarism), 629b, 630a, (Apostolic Age), 776a, 781b, 782a (Arianism), ii. 171a–172a (Athanasius), vii. 526b, 533b, 534b–536b, 538ab, 547a, 549ab, viii. **779a–781a** (Monarchianism), and divorce, viii. 438ab, Docetism, iv. **832a–835b**, Doukhobors, iv. 866b, and election, v. 258a–259b, enhypostasis, v. **309b–310a**, and Epiphany, v. 331b, eschatology, v. 382a–386a, vii. 509b, 511b–512a, 515a, 518b–519a, 528a–529a, ethical teaching, vii. 526a, and Eucharist, v. 554a, 556b, 557a, and faith, v. 689ab, vii. 512a, 515a, faith-healing, v. 698b, and forgiveness, vii. 514a, 522b, 'Glorification,' ii. 157b, in Gnosticism, i. 149ab, ii. 428b, 429b, vi. 237ab, 238b–239a, 239b, and God, i. 630a, God (conception of), vi. 256ab, vii. 508b–509a, 511a, 513b, 524b, and God's love, viii. 166ab, 183b (for Israel), and gospel, vi. 334ab, healing, v. 698b, viii. 681b–682a, and heaven, xi. 834a, historic, i. 616b–617a, iv. 319b–321b, v. 692b–693a, holiness, vi. 744ab, horoscope, xii. 59a–60a, humanity, i. 18a (Abelard), 103b–104b (Adoptianism), i. 590ab (Antiochene theology), ii. 172a (Athanasius), v. 642ab, 645b, 648b, vii. 517a–519b, 530a, 536b–537a, 537b–538b, 549ab, xii. 524ab (Unitarianism), image of God, vii. 162b, 163ab, and immanence, vii. 167ab, 171a, incarnation, iii. 756a, 758b, vii. 519b, 526b, 536a–539a, 545a, 546ab, 548a, 550b, viii. 682b–683a, and individualism, vii. 219a, indwelling of God in, i. 104a (Theodore), 588a, 589a (Antiochene theology), and infallibility, vii. 261a, 276b–277a, and infallibility of Church, vii. 264b, 256a, and infallibility of pope, vii. 271a, and infallibility of Scripture, vii. 261b, 262a, infancy, xii. 135b–136a (catacombs), inspiration, vii. 349b–350a, institution of ministry, viii. 672b–673b, intercession, vii. 384ab, *Interimsethik*, vii. 528a–529a, 547b, invocation, vii. 411ab, and Jews, vii. 519b–520a, 607ab, and Jewish tradition, xii. 411ab, in Judaism, vii. **551a–552b**, as Judge, v. 385a, 386b, vii. 509b, 514a, and justification, vii. 615a–619b, Kenosis, vii. 526b, **680b–687b**, as King, ii. 156b–157a, vii. 509b, 513ab, xi. 652b, and Kingdom of God, iii. 619a–620a, vii. 510b–515b, 736ab, xii. 288b–289a, and law, ix. 381a, and the Law, vii. 824b–825b, 907b, 'liberal view,' vii. 520b–521b, 534ab, 547ab, and liberty (Chr.), vii. 907a–908a, *Lives* of, ii. 600a, and Logos, viii. 136a, 136b–137a, xii. 459a, as Lord, vii. 523a, 524b, 529b–530a, 534a, 544a, 549a, Luther, viii. 201ab, and man, xi. 705ab, as Mandâ d'hayyê, viii. 383b, Mandæans, viii. 383b, 384b–385a, Manichæism, viii. 397ab, 398ab, 400b, Martineau, viii. 472b, medallic portraits, iii. 705ab, mediation, iii. 150ab (Calvinism), 581b–582a, viii. 516a–518b, and merit, viii. 562b–563a, as Messiah, i. 626b, 629ab, vi. 340a, vii. 512b–515b, 529ab, viii. 580a–581a, miracles, vii. 513b–514a, 518b–519a, viii. 679b–683b, Monarchianism, viii. **779a–781a**, monogram, iv. 329a, and Mosaic Law, vii. 907b, mysticism, ix. 89b, and nature, ix. 211b, nature miracles, viii. 682ab, and oath, ix. 434a–435a, parables, vii. 512a, ix. 629a, 630ab, passibility, ix. **658a–659b**, and peace, ix. 700a–701b, person (see CHRISTOLOGY), and Pharisees, ix. 835a–836a, Pleroma, x. 63a, and possession, viii. 681ab, and prayer, vii. 512a, 522a, pre-existence, i. 103b, vii. 526b, 542b, 544b, as priest, i. 637a, ii. 157ab, v. 561a, xi. 652b, and prophecy, vii.

513ab, 519b, as prophet, ii. 157a, xi. 652b–653a, proverbs, x. 412b, xii. 746b–747a, and purification, x. 474a, raising the dead, viii. 682a, Redeemer, vii. 530a, relics, x. 655a, and religion, xii. 762b–763a, and repentance, vii. 522ab, x. 732b–733b, resistance and non-resistance, x. 736b–737b, and responsibility, x. 739b–741a, resurrection, i. 617ab, iii. 755a, 760a, vii. 515a, 523b–525b, viii. 683ab, revealer of God, vii. 513b, x. 748b–749a, on righteousness, x. 784a–786b, righteousness imputed, vii. 181b–183a, and Sabbath, vii. 518a, 520a, Sacred Heart (see SACRED HEART), and salvation, vii. 522b, 526a, xi. 117b–122b, 710b–712a, 720b–722b, 724a, satisfaction, i. 809b, and Scribes, xi. 275a, Second Coming, vii. 525b, 528ab, xi. 282b–286b, and sin, vii. 509b, 522a, 526b, xi. 538ab, sinlessness, vii. 509a–510b, viii. 679b, xii. 625b–626a, Son of God, vii. 515b–516b, 530b, 532a, 534b, 550a, Son of Man, vii. 516b–519b, 530a, sonship, i. 589b, Spinoza on, xi. 782a, and Spirit (Holy), vii. 530b–531a, xi. 794b, 796b, 798b, and spirituality, xi. 808b–809a, subordination, xi. 910a–911a, and suffering, xii. 5a, 6b, sufferings, iii. 757b–758a, Suffering Servant, vii. 509b, 510a, 518a, symbolism, xii. 135a–137b, teaching, vii. 508b–509a, 511b, 512a, 516ab, 518b, 526a, temptation, vii. 510ab, 511b, tolerance, vii. 910b, Tolstoy, xii. 371a, and tradition, xii. 411a–412a, 414b, trial, iv. 288a, Trinity, xii. 458a–462b, union of two natures in, i. 588b–589a, ii. 172a, vii. 536b–537a, Unitarianism, viii. 472b, unity of person, i. 589ab, 606b, Valentinianism, xii. 574a, 575ab, as 'value of God,' vii. 542b, Virgin birth, viii. 682b–683a, xii. 624b–626a, and wealth, xii. 723a, and will of God, vii. 527ab, 528a, work, i. 590b–591a (Antiochene theology), 630a, 634b (Apostolic Age), iii. 757a, 758a, xi. 677b, and Zealotism, xii. 851ab, in Zoroastrianism, vii. 552b–553a. See also CHRISTOLOGY.

JESUS, SOCIETY OF.—See JESUITS.

JETAVANA (park and monastery at Śrāvastī), ii. 883b.

JETAWANĀRĀMA (*stūpa* at Anuradhapura), i. 600a, x. 660b.

JETHA-BHUTTA (Muh. tombs in India), xi. 73a.

JETIAN, JETHIAN, JAKHTIBAN, YASTIVANA (Magadha), vi. 186a, viii. 242a.

JEU (Gnostic first man), i. 88a; Books of, x. 48a.

JEUSH (=Yaghūth), Edomite cult, v. 164a.

JEVONS, F. B., on ancestor-worship, i. 425ab, 432ab, on blood-kinship, ii. 717a, on communion with deity (Gr.), iii. 766b, 768a, on custom, v. 625b, on demons and spirits, iv. 566a, 568b, on ear-piercing (Hin.), vii. 324a, on food for the dead, vi. 65b, 68a, on polytheism, x. 112ab, on sacrifice, xi. 2b–3a, 5b, on supernaturalism, xii. 119b, on tabu, xii. 183ab, on tatuing, xi. 580a, xii. 213b.

JEVONS, W. S., and economics, v. 147b, on equivocation, v. 358b, on logic, viii. 131b, on probability, x. 352a, 353a.

JEWS, JUDAISM, i. 594ab, vii. 581a–609a; abode of the blest, ii. 705b–706a, Abravanel, i. 38ab, in Abyssinia, i. 56a, 58b, 160b, 165b, vi. 489a (see also FALASHAS), academies, vii. 591b, 593ab, 597ab, 598ab, accusations against, i. 594b, Acosta, i. 74b–75a, adoration, i. 119ab, adultery, i. 130a–131a, in Africa, i. 160b, 162b, ii. 514b–515a, ages of the world, i. 203a–205a, Akiba ben Joseph, i. 274a–276a, and Alexander the Great, i. 308ab, in Alexandria, i. 309a–312b, 594b, and allegory, i. 329ab, 331b, *'am ha-areṣ*, i. 385b–386b, ancestor-worship, i. 457b–461a, and Antichrist, i. 580b, Anti-Semitism, i. 593b–599a, Apologetics, i. 616b, apostasy, i. 623a–625a, apostasy of Christians to, i. 625a, architecture, i. 743a–744a, Aristotelianism, vii. 599a (note), 600ab, 601ab, 603b, 604a, ix. 875b–877b, art, i. 871b–872a, and Aryans, i. 593b–594a, asceticism, ii. 65b–66b, 97a–99b, astrology, xii. 91a, atheism, ii. 187a–188b, in Austria, i. 596b, badge, ii. 327b–328a, in Baghdad, ii. 332a, baptism, ii. 372a, 408a–409a, Bene-Israel, ii. 469b–474a, Bernard and, ii. 531b, bibliolatry, ii. 616a, birth, ii. 640a, 652b–659a, birthdays, ii. 665ab, Black (in Cochin), vii. 558a–559a, blasphemy, ii. 671b–672b, blessing, iv. 368a, 371a, 'blood-accusation,' i. 595a, body and soul, ii. 772b, Boethusians, vii. 593a, 595a, in Bombay, ii. 469b–474b, 790ab, book of destiny, ii. 794b, branches, ii. 831b, bribery and corruption, iv. 123b, bridge of judgment, ii. 853a, calendar, iii. 63b, 117a–124a, xii. 50b, cannibalism, iii. 197a, canon (Bib.), vii. 587b–588a, 589b, 594b, charity (almsgiving), iii. 389b–391a, charms and amulets, iii. 424b–425a, 451b–455b, chastity, iii. 491b–492a, 497b–498a, cherubim, iii. 512b–513a, in China, ii. 472a (note), 472b, 473a (note), iii. 556b–560a, xi. 28b–29a, and Christianity, i. 619b, 627a, vii. 581ab, 588b, 589a, 593ab, 598a, 602b–603a, 607a, 609a–611b, Christology, vii. 529ab, 530a–531a, 533ab, circumcision, iii. 660a, 662b, 663b, 664a, 679b, 680a, vii. 610ab, 611ab, 612a, in Cochin (Malabar), vii. 557b–559b, cock, i. 515b, 516a, iii. 695ab, 696a, 697b, codes, vii. 597b, 601ab, 605a, confession, iii. 830a–831a, conscience, iv. 41b–46b, consistency (ethical), iv. 66b, cosmogony and cosmology, iv. 167a–168a, covering the head, vi. 539a, cowardice, i. 598a, creed, iv. 244b–246b, vii. 596b, crimes and punishments, iv. 283a–290b, cursing, iv. 368a, death and disposal of the dead, iv. 497a–500b, devotion, iv. 694b, demons and spirits, iv. 612a–615a, vii. 590a, descent to Hades, iv. 649b, 653ab, dew, iv. 698a, Diaspora, i. 309a, vii. 591b–592b, 596b–597a, discipline, iv. 720b–723b, disease and medicine, iv. 755b–757b, divination, iv. 806b–814a, divorce, viii. 434b, door amulets, iv. 850ab, drama, iv. 897ab, dreams, v. 36b, dress, v. 71b, dualism, v. 112a–114a, dwarfs, v. 123ab, education, v. 172a, 194a–198a, in Egypt, i. 309a, ii. 327b, elder, v. 254ab, 255a, election, vii. 584ab, 585a, Elkesaites, v. 262b–269b, emancipation, v. 274ab, emotions, v. 284ab, enemies, v. 308a, eschatology, v. 376b–381b, vii. 583b, 586a, 590b, 595a, Essenes, v. 400b–401a, vii. 589a, 606b, euphemism, v. 586b, euthanasia, v. 600b, evil (problem of), vii. 583a, 589b–590a, evil eye, v. 609a, 613b, 614ab, Exile, vii. 581b–586b, expiation and atonement, v. 659b–664a, Ezra (Abraham ibn), vii. 67a–68b, Ezra (Moses ibn), vii. 68b, fables, v. 676b–677a, 678a, faith, v. 689a, family, v. 741b–742b, fasting, ii. 66b, v. 761a, 762b, 763b, 764b, 881ab, fate, v. 774ab, 793a–794a, feasting, v. 805b–807b, feet-washing, v. 814b–815a, 823a, festivals and fasts, v. 879a–881b, vii. 582ab, filial piety, vi. 18b, flowers, vi. 52b–53a, food, vi. 62b, food-tabu, vi. 62a, fortune, vi. 96b–98a, foundation rites, vi. 112a, in France, i. 595a, free will, vii. 581a, 584a, 588b–589a, 589b, future life, vii. 583b, 588b, 589b, 590b, 596a, 607ab, Gabirol (Ibn), vii. 69ab, games, vi. 173b–175a, Gemārā, vii. 591ab,

592b, 594a, 597b, Gematria, x. 767a, and Gentiles, vii. 584ab, 585b, 587b, 590b, 596b, 825b, ix. 379b–380a, xii. 557ab, Geonim, vii. 597b, 598ab, 602a, in Germany, i. 595ab, gesture, vi. 497a, gifts, vi. 203a, girdle, vi. 229b, Gnosticism, vi. 233a, goat, i. 517b, God, vi. 295a–299a, vii. 581ab, 582b, 583a, 590a, 599b, 602a, golden rule, vi. 311b, government (theocratic), vi. 359a, grace, vi. 364ab, grace at meals, vi. 372b, Haggādā, vii. 592b–593a, 594a, 596a, hair-dressing, vi. 477a, hair and nails, vi. 476b, Halevi, vi. 478a–480b, Hălākhā, vii. 588ab, 594ab, 597b, 605ab, 608a, hand, vi. 493b, 495b, 496b, 497ab, hand amulet, iv. 850a, hand-washing, vi. 498ab, 499a, Hasidæans, Hăsīdīm, vi. 526ab, vii. 456ab, 586b–587a, 587b, 595a, 606b–607a, viii. 586b, xi. 332ab (see HASIDÆANS), head, vi. 533a, 534a, 539a, and Hellenism, vii. 456ab, 586b, 587ab, 590a, ix. 873b, Hellenization, i. 309a, heresy, vi. 622b–624b, Hillel, vi. 681b–684a, holiness, vi. 759a, holy and profane, vi. 737b, home, vi. 759b, honey, vi. 769a, 771a, horns, vi. 796a, horned spirits, vi. 793a, human sacrifice, vi. 865a, in Hungary, i. 596b, hymns, vii. 44a–46a, hypocrisy, vii. 63b–64a, idolatry, vii. 141b–142a, 582b, 592b, immortality, vii. 581b, 589ab, 596a, incense, vii. 202a, and informers, vii. 288b, inheritance, vii. 309a–310a, initiation, vii. 324ab, Inquisition (Spanish), ix. 451ab, 452a, inversion of sexual dress, v. 69a, invisibility of Other-world, vii. 406a, and Islām, vii. 560a–562a, 598b, 599a, viii. 875b–876a, ix. 873b–874a, Israel, vii. 439a–456b, Jesus Christ, vii. 551a–552a, 607ab, Josephus, vii. 569b–579b, joy, v. 805b–806a, justice of God, xii. 437b–438b, Kabbālā, vii. 602ab, 604b, 605ab, 622a–628a, Karaites, vii. 598b–599a, 662a–672b, keys of heaven, viii. 123a, kissing of sacred objects, vii. 743a, kneeling, vii. 746ab, knots, vii. 748b, 750a, the Law, vii. 587a–588b, 590ab, 591ab, 596a, 825b, 855a–858b, legalism, ix. 380b–381a, Levi ben Gershon, vii. 898b–900a, *lex talionis*, vii. 588b, 595a, Liberal, vii. 607a–608b, 900b–902a, life and death, viii. 39b–42a, literature, viii. 97a–104a, love, viii. 173b–176b, loyalty, viii. 188ab, lustration, xii. 714b, lying, viii. 220b, magic, vi. 495b, viii. 300b–305a, magical circle, viii. 322b, Maimonides, vii. 600b–601b, viii. 340a–344a, and Mandæans, viii. 383b, 385ab, and Manichæans, viii. 400ab, 401b, marriage, viii. 460b–463a, Masbothæans, viii. 483ab, mediation, viii. 519b, in Medina, viii. 520b, Meir, viii. 523b–525b, Mendelssohn (Moses), viii. 549a–551b, merit, viii. 561b–562a, Messiah, vii. 590b, 596ab, viii. 581a, Messiahs (Pseudo-), vii. 598a, 604ab, 605b, Metatron, vii. 625a, viii. 519b, ix. 110b, 111a, x. 605b–606a, *mezūzā*, iv. 850b, Midrash, vii. 594a, 595a, Milky Way, x. 371b, Mīnīm, viii. 657b–659b, miracle, vii. 602ab, 604a, mirror, viii. 696b, Mishna, vii. 594a, missions to, viii. 743b, monasticism, viii. 782b, and monasticism (early Chr.), ii. 75ab, monotheism, vii. 581ab, 582b, 607b, mourning, iv. 498b–500a, v. 59b, 60a, mouse belief, i. 523b, and Muhammadanism (see 'and Islām'), music, ix. 51a–53b, Mutakallimun, vii. 599a, 600b, ix. 874a–875a, mysticism, vii. 589a, 599b, 601b–602a, 605a, 606b, ix. 108b–113b, Nahmanides, ix. 125b–126b, nail-cutting, vi. 475a, 477b, names, naming, ii. 658b–659a, ix. 169ab, as name of Christians, iii. 576a, Name of God, ix. 177a–178a, nationalism, vii. 584b–585b, 586b–587a, 594b, 595a, 608ab, nature, ix. 210b–211a, Nazirites, ix. 258a–260b, Neo-Platonism, ix. 875ab, New Year's Day, ii. 794b, night-demon (Lilith), iii. 360b, in North Africa, ii. 514b–515a, nose ornaments, ix. 397ab, oath, vi. 497b, ix. 432b, 434b, 435a, 438ab, obedience, ix. 439a, old age, ix. 471b–473b, omen, vi. 496b, ordeal, ix. 521b, ordination, ix. 552b–555a, orgy, ix. 557b, 558a, orientation, x. 74b, 85ab, original sin, ix. 558b–559b, orthodox, vii. 582a, 587b–588a, 592b, 598b–599a, 606a, 608ab, Other-world, vii. 406a, in Palmyra, ix. 592b, parable, ix. 629b–630a, and Parsiism, ix. 637b–640b, persecution, vii. 598a, 607b, ix. 753ab, 768ab, persecutions of, i. 594b–597a, 623a, in Persia, ii. 470ab, vii. 586b, x. 505a–507a, Persian dualism, v. 112b–113a, vii. 582b–583a, personification of divine attributes, ix. 802ab, Pharisees, vii. 588ab, 589ab, 590ab, ix. 831a–836b, philanthropy, ix. 838b, philosophy, vii. 595ab, 599ab, 600ab, 604a, ix 873a–877b, pig, i. 524b, pilgrimage, x. 23a–24b, portents, x. 363b, 366b, prayer, vii. 586ab, 595b, 596a, x. 191b–196a, prayer for the dead, x. 209b–210a, preaching, x. 220a–221b, predestination, x. 231ab, pre-existence, x. 237b–238b, priesthood, x. 322b–325a, probation, x. 354a, proselytism, vii. 592ab, 596b, 609b, 610b, x. 400b–403b, proverbs, x. 414b–415a, purification, ii. 368a, x. 474a, 489a–490b, xii. 706a, Purim, x. 505a–507a, Qaro, x. 531a–532b, Rabbis, vii. 588ab, 590a, 591b, 593b, 595ab, 604b, 605a, race-feeling, x. 553a, 554a, Rashi, x. 580a, recording angel, x. 605a–606a, 606b, regeneration, x. 644ab, religious enthusiasm, v. 320b, Remnant, vii. 581b, 585a, 593b, 607b, repentance, x. 732ab, Restoration, vii. 595a, resurrection, iv. 497b, vii. 589b, 596a, Return, vii. 583a, 586a, 593b, 595a, 608a, rewards and punishments, vii. 583b–584a, 588b, 589ab, 590b, xii. 437b–438a, riddles, x. 767a, 768ab, 769a, 770a, righteousness, x. 807a–810b, ritual, vii. 592b–593a, and Rome, vii. 591ab, 592a–593a, 594b, 595a, rosaries, x. 855b, in Roumania, i. 596b, in Russia, i. 596b–597a, Sabbath, vii. 582b, 588a, 592a, 596b, 598b, x. 891a–893b, sacrifice, vii. 585b–586a, 595a, xi. 24b–29a, 28b–29a (China), Sadducees, vii. 588b, 589ab, 590b, 593ab, 595a, xi. 43a–46b, saints and martyrs, xi. 62a–63b, saint-worship, xi. 81ab, salvation, xi. 138a–148b, Samaritans, xi. 161b–167b, Sanhedrin, vii. 587b, xi. 184b–185b, Satanology, v. 112b–113b, science, vii. 603a–604a, 606b, Scribes, vii. 587b, 588a, 593b–594a, xi. 271b–276a, Se'adiah, xi. 279a–282b, and Second Adventism, xi. 282b–283a, sects, i. 598a, vii. 587b–589a, 593ab, xi. 332ab, service, vii. 586ab, 595a–596a, Shammai, xi. 447a–448a, Shekinah, xi. 450a–452a, Sibylline Oracles, xi. 497b, 'signs,' iii. 440ab, sin, vii. 583ab, 584a, 586a, 589b–590a, xi. 556a–560a, sin and suffering, vii. 583ab, 584a, slavery, xi. 619b–621a, snake-bite remedies, xi. 406b, sneezing, ix. 398a, Soferīm, vii. 593b–594a, soul, x. 237b–238b, xi. 751a–752a, xii. 435b–440a, soul (creation of), xii. 436ab, soul (incarnation), xii. 436b, soul (life on earth), xii. 436b–437b, spider, i. 528a, Spirit (Holy), xi. 789a–791a, 794b, spitting, xi. 101b, state of the dead xi. 833b–834a, and Stoicism, v. 793b, stork, i. 528b, strangers, v. 308a, suicide, xii. 24a, 37a–38a, Svanetians, xii. 488a, swine, xii. 133ab, symbolism, xii. 143b–145a, synagogue, vii. 586a, 592a, Synagogue (Great), vii. 593b–594a, syn-

cretism, vi. 232b–233a, xii. 156b, synods, vii. 604b–605a, tabu, vi. 62a, 734a, 736a, Talmud, i. 597b, vii. 593ab, 594ab, 597b, 598a, 601ab, 605ab, xii. **185a–187b**, Targums, xii. **202ab**, Temple, vii. 585b–586a, theocracy, xii. 288b, Therapeutæ, xii. **315b–319a**, tokens, xii. 360a, toleration, xii. 360b, toleration by Muhammadans, xii. 366ab, 368b, 369a, toleration in Rome, ix. 743ab, 744a, xii. 361b, *Tôrāh*, vii. 587b, 590b, 591ab, 604a, torture, xii. 392a, tradition, vii. 587b–588a, xii. 411ab, transcendentalism, xii. 419b, translation to heaven, ii. 152ab, transmigration, xii. **435b–440a**, tree-cult, xii. 457a, under world, xii. 518b, United Provinces of Agra and Oudh, xii. 529a, usury, xii. 551a, 553ab, **556a–558a**, veiling the head, vi. 539a, vows, xii. **657a–659b**, water, xii. 706a, **713b–716a**, White (in Cochin), vii. 558a–559a, woman, v. 271b, worship, xii. **804b–807a**, wreaths, iv. 338a, of Yemen, ii. 470b, vii. 560a, Zealots, xii. **849a–855a**, Zionism, vii. 607ab, 608ab, xii. **855a–858a**, *Zôhār*, xii. **858b–862a**, and Zoroastrianism, vii. **562a–563b**, ix. **637b–640b**.

JEWA-JEWA, JIWA-JIWA (Malay god), vii. 202b, viii. 364b.

JEWEL, Buddhist, vii. **553a–557b**, sacred, xii. 803b (Jap.).

JEWELS, JEWELLERY, viii. 591b; American, i. 832b, Etruscan, i. 866a, Indian, iii. 443b, origin, iii. 438b, 439b.

JEWEL, J. (Bishop), and Hooker, vi. 773a, on intention (theological), vii. 382a.

JEWS' HARP, ix. 8b.

JEWISH-ALEXANDRIAN THEOLOGY, Logos, viii. 135a–137a, Spirit (Holy), xi. 788b–789a.

JEWISH BADGE, ii. 327b–328a.

JEWISH CHRISTIANITY, xi. 315ab; abode of the blest, ii. 703a, Apostolic Age, i. 626b, baptism, ii. 376ab, 377a, and Elkesaites, v. 265ab, 266ab, Mīnīm, viii. **657b–659b**.

JEWISH COLONIAL TRUST LTD., xii. 857b.

Jewish Encyclopædia, on *'am ha-areṣ*, i. 386a, on Ibn Gabirol, vii. 69b, on Jesus Christ, vii. 552b.

JEWISH FREE SCHOOL (Berlin), v. 197b.

JEWISH-HELLENISM, mysticism, ix. 109a–110a, pantheism, ix. 616ab.

JEWISH NATIONAL FUND, xii. 857b.

JEWISH RENAISSANCE MOVEMENT (=Zionism), xii. **855a–858a**.

JEYASU.—See IYEYASU.

JEYPORE.—See JAIPUR.

JEZEBEL, and Melkart cult, ix. 888a.

JEZER.—See GEZER.

JEŽIBABA (Slovak female demon), iv. 623b.

'J. F.,' on theurgy, xii. 320ab.

JHAKRĀ BŪRHĪ.—See KĀLO PAKKO.

JHARERĀ, or MATURŪ (Munḍā moon-deity), v. 5a.

JHĪNWAR, DHĪMAR, DHĪNWAR (Panjāb caste), vii. **563b**.

JHŪSIYA, DHŪSIYA (sub-caste of Chamārs), iii. 352b.

JIBARAEL (Bani Cham Gabriel), iii. 345a.

JIBARO (Ecuador), cosmogony, iv. 172a.

JIBLĪT AND TIMLĪT, and Hārūt and Mārūt, i. 796a.

JICARILLA (Apaches), i. 601a, ix. 255a.

JIDDA (Arabia), market, viii. 421b, 422b.

JIENG (=Dinka), iv. **704b–713a**.

JIGOKU (Bud. hell), ii. 700b.

JIHĀD (Muh. 'holy war'), vii. 863a, 880b–882a.

JIJHOTIA (Cent. Ind. caste), iii. 310a.

JIJI (Tongan goddess), xii. 377a.

JIJIBHAI, JAMSHEDJI (Parsi merchant-prince), ix. 643a.

JIḲATILLA, JOSEPH B. ABRAHAM (pseudo-Messiah), vii. 604b, viii. 583b; Ḳabbālā, vii. 627a.

JIḲATILLA, SAMUEL (pseudo-Messiah), vii. 604b, viii. 583b.

AL-JĪLĀNĪ.—See 'ABD AL-QĀDIR AL-JĪLĀNĪ.

JILDAKĪ, alchemy, i. 290b.

AL-JĪLĪ, 'ABD AL-KARĪM, and Christianity, xii. 16a, on God, xii. 15b, on man, xii. 15b, on Ṣūfīs, xii. 15a–16a.

JILOLO.—See HALMAHERA.

JIMATSURI (Jap. earth-festival), xi. 466b.

Jimbun shingyō (=*Mahāprajñāpāramitāhṛdaya Sūtra*), iv. 491b.

JIMDARS, in Sikkim, xi. 511b.

JIMMU TENNŌ (first Jap. emperor), xi. 466a; deification, xi. 467b, and divination, iv. 803b–804a, and music, ix. 49a, and sacrifice, xi. 21ab.

JIMMU TENNŌ SAI (Jap. holiday), iii. 116a.

JINAS (=Buddhas), i. 97a, ii. 187a.

JINA KALPA (Śvetāmbaras), xii. 123b.

JINDĀ, JIND PĪR.—See JENDA.

JINGANIH (Syriac='Gypsy'), vi. 458b.

JINGI (W. Aust. evil being), ii. 247a.

JINGIKWAN (Jap. 'department of religion'), xi. 467b.

JINGŌ (Jap. empress), deification, xi. 467b, and divination, iv. 804a, possession, x. 131a.

JINKO (Basque name of God), ii. 436b.

JINN (Arab demons), i. 256a, 669b–670b; Afghanistan, i. 159b, Africa, i. 162a, and *bismillāh*, ii. 668a, at cross-roads, iv. 331b, as serpents, xi. 404a.

JIN-NGU (Chin. cyclic day), iii. 83b.

JINSAI, ITŌ, and Confucianism in Japan, vii. 487b.

JIN-SCHIN (Chin. cyclic day), iii. 83b.

JIN-SIŬ (Chin. cyclic day), iii. 83b.

JINTHONGS (sub-tribe of Khāsis), vii. 691a.

JIN-TSĚ (Chin. cyclic day), iii. 83b.

JIN-YIN (Chin. cyclic day), iii. 83b.

JIP (Brāhm. Cham Thursday), iii. 113a.

JISEN-OLMAI (Lapp nature-god), vii. 799a.

JISHTIYYAH (Muh. sect), i. 12a.

JISSAKU (Jap. mask-makers), iv. 893b.

Jīvaga Chintāmaṇi, *Jīvakachintamaṇi* (Tamil romance), v. 23a, viii. 92a.

JĪVAKA KOMĀRABHACHCHA (Hin. physician), medicine, iv. 754ab.

JĪVANMUKTA, vii. **563b–564a**.

JIVARO (Ecuador), drinking, v. 81b, drums, v. 92b, strangers, v. 81b, volcano-worship, i. 384a.

JIVE LĀL.—See LĀL SHĀHBĀZ.

JIWA-JIWA.—See JEWA-JEWA.

JIZŌ (Jap. god=Kṣitigarbha), images, iv. 388b, 492a, vii. 126b–127a, 147b.

JÑĀNA-KĀṆḌA (=JÑĀNA-MĀRGA), vii. 564a.

JÑĀNA-MĀRGA, vii. **564a–566a**; Sāṅkhya, vii. 565b, *Upaniṣads*, vii. 564a–565a, Vedānta, vii. 565ab, Yoga, vii. 565b–566a.

JÑĀNAPAÑCHAMI (Jain festival), v. 878a.

Jñāna-prasthāna (Kātyayanīputra), xi. 199ab.

JŌ, NIISHIMA, and Japan, vii. 488b.

JOACHIM (Russ. patriarch), and canonization of St. Anne, iii. 211b.

JOACHIM AND ANNA, legend, vii. 165b.

JOACHIM OF FLORIS (FLORE, FIORE), vi. 620a, vii. 566a–567a; on ages of the world, i. 191a, and Antichrist, i. 581a, religious enthusiasm, v. 318a, on sacraments, ii. 405b, and Second Coming, xi. 285a, and Spirit (Holy), xi. 802a.

JOACHIMITES, vi. 620a, vii. **566a–567a**.

JOAN OF ARC, holiness, vi. 741a.

JOANNES EUBŒENSIS, on Conception of Mary, vii. 165b.

JOANNITES (=Hospitallers of St. John of Jerusalem), vi. 806a.

JOB, communion with deity, iii. 773b, 774a, oath of clearing, i. 117a.

JOB (Russ. patriarch), and Russian Church, x. 870b.

JOB, BOOK OF, ii. 567b; allegorical interpretation, i. 330b, on angels, iv. 596ab, cosmogony, iv. 153ab, probation, x. 355a, on righteousness, x. 781b–782a, Se'adiah, xi. 280b, on suffering of righteous, x. 783b.

JOBARES (=Jumnā), vii. 614b.

JOBI.—See JAPEN.

JO-BO-RJE (=Atīṣa), vii. 787a.

JOCELINE OF FURNESS, on St

Kentigern and commemorative crosses, i. 840ᵃ.
JOCHANAN.—See JOḤANAN.
JOCHUMSSEN, MATTHIAS, Unitarianism, xii. 527ᵇ.
JŌDO (Jap. sect), vii. 483ᵇ, 484ᵃ; death and disposal of the dead, iv. 494ᵃ–495ᵃ, and sun as life-giver, viii. 39ᵃ, and Western Paradise, ii. 701ᵃ.
JODOCUS CLICHTOVEUS, on Gregory the Great, vii. 18ᵃ.
JOEL, vii. 455ᵇ; eschatology, v. 378ᵃ, on milk, viii. 635ᵇ.
JOEL, M., on Minim as name of Christians, iii. 575ᵃ.
JOFUKU (in Jap. mythology), in abode of the blest (Hōraisan), ii. 701ᵃ.
JOGAND, GABRIEL (='Léo Taxil'), and Satanism, xi. 204ᵇ–207ᵃ.
JOGIS (Hin. caste).—See YOGIS.
JOGINĪ (Orissa deity), ii. 485ᵇ.
LJOGSPO (gLing chos king), viii. 76ᵃ.
JOGUES, I. (Jesuit missionary), vii. 503ᵇ.
JOḤANAN BEN ZAKKAI (Rabbi), vii. 593ᵇ, 594ᵇ, 608ᵃ; asceticism, ii. 98ᵇ, beauty, ii. 654ᵇ, and chastity, i. 130ᵇ, iii. 498ᵃ, on elders, v. 255ᵇ, and fables, v. 676ᵇ, and ordeal of bitter waters, i. 130ᵇ, iii. 498ᵃ.
JOHANN OF JENSTEIN, hymns, vii. 24ᵃ.
JOHANNES (Gr. Chr. monk), on *troparion*, vii. 9ᵃ.
JOHANNES AGRICOLA.—See AGRICOLA, JOHN.
JOHANNES CASSIANUS.—See CASSIAN, JOHN.
JOHANNES FIDANZA.—See BONAVENTURA.
JOHANNES DE FORDUN.—See FORDUN, JOHN OF.
JOHANNES HISPANUS (translator of Muslim philosophy), ix. 883ᵃ.
JOHANNES JEJUNATOR, guide for confessors, iii. 244ᵃ.
JOHANNES MAUBURNUS, hymns, vii. 24ᵇ.
JOHANNES MAUROPUS, hymn, vii. 10ᵇ.
JOHANNES E MONTE CORVINO.—See CORVINO.
JOHANNES DE PLANO CARPINI.—See CARPINI.
JOHANNINE EPISTLES, criticism of, iv. 323ᵃᵇ.
JOHANNINE QUESTION, iv. 321ᵇ.
JOHANNINE WRITINGS, in Apostolic Age, i. 628ᵇ, baptism, ii. 383ᵇ–384ᵃ, eschatology, v. 385ᵃ, on sin, xi. 539ᵃᵇ.
JOHANNITER-ORDEN (=Joannites), vi. 806ᵃ.
JOHN (ST.), i. 628ᵇ; Feast of, ii. 48ᵇ, on God, vi. 258ᵇ, 259ᵃ, on holiness, vi. 745ᵃ, mysticism, ix. 90ᵃᵇ, and Paul, ix. 683ᵇ, 690ᵇ, on propitiation, x. 396ᵃ, 397ᵃ, on Spirit (Holy), xi. 795ᵃ–796ᵃ, tonsure, xii. 386ᵃ, on Virgin Birth, xii. 624ᵇ.
JOHN (king of England), Church and State, iii. 641ᵃ.
JOHN II. (king of Portugal), and slavery, xi. 606ᵃ.
JOHN III. (pope), seals of letters, ii. 892ᵃ.
JOHN XV. (pope), and canonization of St. Udalric, iii. 209ᵃ.
JOHN XXII. (pope), alchemy, i. 294ᵇ, canon law, vii. 837ᵃᵇ, and Eckhart's teaching, ii. 843ᵃ, and festivals, v. 847ᵇ, letters, ii. 896ᵇ, and music, ix. 22ᵃ, and sorcery, x. 138ᵇ.
JOHN XXIII. (pope), and Council of Constance, iv. 198ᵃᵇ.
John, Acts of.—See *Acts of John.*
JOHN OF ALBUQUERQUE, missions, viii. 714ᵃ.
JOHN BAR-ALGARI (Nestorian patriarch), and altars of wood, i. 339ᵇ.
JOHN THE ALMONER, hospitality, vi. 805ᵃ.
JOHN OF ANTIOCH, and Nestorian controversy, ix. 325ᵃ, 326ᵃ, 330ᵃᵇ, 331ᵇ.
JOHN BAR APHTÔNYÂ, hymns, vii. 8ᵇ.
JOHN, APOCALYPSE OF.—See APOCALYPSE.
JOHN OF ASIA, and Cerinthus, iii. 318ᵃᵇ.
JOHN THE BAPTIST (ST.), ii. 66ᵇ; Abyssinian cult, xi. 77ᵇ, Armenian cult, i. 805ᵇ, baptism, ii. 375ᵇ, Decollatio (festival), v. 849ᵃ, festivals, v. 847ᵇ, 849ᵃ, locusts as food, viii. 126ᵇ, Mandaeans, viii. 380ᵇ, 391ᵃ, Nativity (festival), v. 849ᵃ, and repentance, x. 732ᵇ–733ᵃ.
JOHN OF CORNWALL, on Merlin prophecies, viii. 569ᵃ, Nihilianism, ix. 371ᵇ, 372ᵃ.
JOHN OF THE CROSS (ST.), mysticism, ix. 99ᵃ–100ᵃ, and Carmelites, x. 705ᵃ, on devotion, iv. 695ᵇ.
JOHN OF DAMASCUS (ST.), on angels, iv. 582ᵃ, Church praise, ii. 605ᵇ, vii. 10ᵃ, ix. 30ᵇ–31ᵃ, enhypostasis, v. 310ᵃ, on Eucharist, v. 553ᵇ–554ᵃ, 555ᵃ, 556ᵃ, hymns, vii. 7ᵃ, on images and idols, vii. 111ᵃ, on Muhammad, x. 549ᵃ, and Muhammadanism, viii. 899ᵇ–900ᵃ, on Sergius, x. 549ᵇ, on Trinity, vi. 262ᵃ, on Virgin Mary, viii. 478ᵇ.
JOHN THE DEACON, calendar, iii. 71ᵃ.
JOHN OF DUNSTABLE, music, ix. 22ᵃ.
JOHN, EPISTLES OF, ii. 573ᵇ–574ᵃ; on Antichrist, i. 579ᵇ, and Cerinthus's teaching, iii. 319ᵇ, on communion with God, iii. 759ᵃ, on confession of Christ, iii. 834ᵇ, eschatology, v. 386ᵇ–387ᵃ, on inspiration, vii. 349ᵇ.
JOHN OF EPHESUS, xii. 172ᵇ.
JOHN OF EUBOEA.—See JOANNES EUBŒENSIS.
JOHN THE FASTER, Penitential, ix. 712ᵇ.
JOHN OF FIDANZA.—See BONAVENTURA.
JOHN FREDERICK II. (Elector of Saxony), and synergism, xii. 160ᵇ.
JOHN OF GAUNT, almsgiving, iii. 385ᵇ, Church and State, iii. 642ᵃᵇ, and Wyclif, xii. 814ᵇ, 815ᵇ, 816ᵇ, 817ᵃ, 818ᵃ.
JOHN OF GISCHALA, and Josephus, vii. 569ᵇ–570ᵃ, 575ᵇ, and Zealots, xii. 853ᵃᵇ.
JOHN, GOSPEL OF, ii. 575ᵇ–576ᵃ, vi. 258ᵃᵇ, 340ᵇ–343ᵃ; on communion with God, iii. 758ᵃ–759ᵃ, on confession of Christ, iii. 834ᵃ, on faith, v. 690ᵃ, and Jews, xii. 411ᵇ, on Logos, viii. 136ᵃ–137ᵃ, 138ᵃ, on mediation, viii. 517ᵇ–518ᵃ, and Philo, i. 312ᵇ, on Second Coming, xi. 284ᵃ, on Spirit (Holy), xi. 795ᵃ–796ᵃ, on subordination, xi. 910ᵃ.
JOHN HYRCANUS, and Judaism, vii. 587ᵃ, 589ᵃ.
JOHN AND JAMES (SS.), festival, v. 847ᵇ.
JOHN OF KERNI (KHRNA), and 'Uniters' (Armenian missionaries), i. 807ᵃ.
JOHN OF KRONSTADT (Father), as Khlysti 'Christ,' viii. 546ᵇ, and faith-healing, v. 699ᵇ.
JOHN LACKLAND (Eng. king), lycanthropy, viii. 217ᵇ.
JOHN (ST.) BEFORE THE LATIN GATE (festival), v. 850ᵇ.
JOHN (or JAN) BEUKELS OF LEYDEN (Mennonite), viii. 553ᵃᵇ; and Anabaptism, i. 409ᵇ.
JOHN THE MONK, Penitential, ix. 712ᵇ.
JOHN DE MONTE CORVINO.—See CORVINO.
JOHN OF MORAVIA (Friar), and Beghards and Hussites, ii. 843ᵇ.
JOHN OF NIKIOU, *Chronicles*, iv. 118ᵇ.
JOHN OF ODZUN, and Armenian councils, i. 804ᵃ.
JOHN 'OF PERSIA AND GREAT INDIA' (bishop), viii. 705ᵃ.
JOHN OF PHENEK, on Muhammadans and Christians, x. 549ᵃᵇ, on *Qur'ān*, x. 549ᵃᵇ.
JOHN PHILOPHON, tritheism, xii. 463ᵃᵇ.
JOHN PSALTES, hymns, vii. 8ᵇ.
JOHN OF ROCHELLE, Aristotelianism, xi. 244ᵇ.
JOHN OF SALISBURY, on Abelard, i. 16ᵃ, on Bernard and Gilbert controversy, ii. 531ᵃ, on charms and amulets, iii. 412ᵇ, 425ᵇ, on Church music, ix. 22ᵃ, dualism, xi. 244ᵃ.
JOHN OF SAMLAND (bishop), on Romove, ix. 489ᵃ.
JOHN SCHOLASTICUS, canon law, iv. 717ᵃ, vii. 839ᵃ.
JOHN SCOTUS ERIGENA, xi. 241ᵇ–242ᵃ; on ages of the world, i. 191ᵃ, on creation, iv. 143ᵇ, 229ᵇ, on Eucharist, v. 556ᵇ, 557ᵃ, on

God, vi. 263[a], on immanence, vii. 167[b], 168[a], pantheism, ix. 711[b], predestinarian controversy, xi. 241[a], realism, x. 583[b], xi. 242[a], supernaturalism, ix. 214[b]–215[a], typology, xii. 502[b], universalism, xii. 531[a].
JOHN OF THESSALONICA (bishop), on angels, iv. 581[b].
JOHNS, C. H. W., on adoption (Bab.), i. 114[b].
JOHNSON, FRANCIS, and Brownism, ii. 877[ab], and Pilgrim Fathers, x. 29[ab].
JOHNSON, JOHN, canon law, vii. 843[a].
JOHNSON, PAULINE (=Tekahionwake), on 'Happy Hunting Grounds' (Amer.), i. 380[a].
JOHNSON, SAMUEL, on fosterage, vi. 108[b], on idea, vii. 85[b], on prisons, x. 341[b], on John Wesley, xii. 727[a].
JOHNSON, WALTER, on orientation, x. 74[a], 75[b].
JOHNSTON, ARCHIBALD, OF WARRISTON, iv. 212[b], 213[ab]; National Covenant, iv. 211[ab], Renewed National Covenant, iii. 873[a], Solemn League and Covenant, xi. 675[b].
JOHNSTON, H. H., on ancestor-worship (Lindu), i. 432[a], on chastity (Cent. Afr.), iii. 476[a], on Mukasa, ii. 357[a], on phallism (Congo), ix. 817[b], 819[a], 821[a], on pygmies (Congo), v. 123[b], 684[a], ix. 272[a], on sacrifice (Luba), ii. 357[b], on spitting (Wa-chaga), xi. 101[a], on totemism (Uganda), ii. 353[a].
JOHNSTON, M. F., on prisons, x. 341[a].
JOHNSTON, R. F., on human sacrifice (Chin.), vi. 846[a].
JOHOR, JOHORE, blood-feud, ii. 723[b], chieftainship, viii. 353[a], debts, vii. 292[a], hunting, vi. 876[b], inheritance, vii. 295[a], lycanthropy, viii. 210[b], magic, viii. 364[b], marriage, viii. 368[b], palaeolithic station, ii. 118[b], puberty, x. 444[a], Supreme Being, viii. 355[a].
JOKAMĀR (Ind. phallic image), ix. 820[a].
JÖKULL (Teut. glacier giant), iv. 634[a].
JOKUMARA (Ind. rain-god image), x. 446[b].
JOL (Teut. festival), vows, xii. 659[b].
JOLĀHĀS (Ind. caste), iii. 239[ab].
JOLEMOANE, SKAMMTID (Norse month), iii. 139[b].
JÓLMÁNADHR (Icelandic month), iii. 140[a].
JÓLNIR (Teut. Yule-demon=Odin), iii. 609[b].
JÒM (Mikir god=Yama), viii. 629[b].
JOMANES (=Jumnā), vii. 614[b].
JÒMĀRÒNG (Mikir abode of spirits), viii. 629[b].
JŌMI-NO-SEKKU (Jap. festival), iii. 116[a].
JOM-SIN PŪJĀ (Santāl sacrifice), xi. 194[b].
Jómsvíkinga Saga, on human sacrifice, vi. 866, on temple (Götland), xii. 257[b].
JONADAB.—See JEHONADAB.
JONAH, Abyssinian cult, xi. 76[b], symbolism, i. 846[ab], xii. 135[b], 501[a].
JONAH, BOOK OF, ii. 568[a], vii. 455[b]–456[a]; on forgiveness, vi. 77[b].
JONAH OF GERONA, on conscience, iv. 45[b], preaching, x. 221[ab].
JONAKA (Travancore Muslims), xii. 442[b].
JONAS (ST.), and Russian Church, x. 869[ab].
JONAS AND AGRICOLA, catechism, iii. 253[b].
JONATHAN, TARGUM OF, viii. 98[a].
JONES, CYNDYLLAN, preaching, x. 218[a].
JONES, EDWARD BURNE, art, i. 857[a].
JONES, E. E. CONSTANCE, utilitarianism, xii. 565[a].
JONES, GRIFFITH (Methodist in Wales), ix. 393[a].
JONES, H., on wealth, xii. 721[b].
JONES, HARTWELL, on pilgrimage, x. 20[b], 21[ab].
JONES, H. STUART, on ensigns and eagles (Rom.), xii. 698[a].
JONES, INIGO, architecture, i. 719[b], 720[a].
JONES, OWAIN (Owain Myfyr), and Eisteddfod, ii. 420[a].
JONES, PETER, on totemism (Amer.), xii. 394[a].
JONES, ROBERT, on sin-eating, xi. 573[a].
JONES, RUFUS M., on caprice of God, iii. 219[a], on certainty (religious), iii. 328[b], 329[a].
JONES, WILLIAM, and Avesta, ii. 271[b].
JONES, WILLIAM (Ojibwa Indian), on culture-heroes (Amer.), vi. 638[b], 639[a], 641[ab], fasting, v. 762[a], on *manitu*, viii. 378[a], on Ojibwas, ix. 456[a], 457[ab], on sweat-house (Amer.), xii. 128[a].
JONES, W. H. S., on chastity (Gr.), iii. 494[a], 494[b]–495[a].
JONGHE, E. DE, on secret societies (Lower Congo), vii. 316[b].
JONSON, BEN, on Bacon, ii. 321[a], on Shrove-tide, xi. 478[a].
JORDAN, on evolution, v. 622[b].
'JORDAN, GREAT' (Mandæan), viii. 382[a], 383[b].
JORDAN OF SAXONY, and Dominicans, x. 701[b].
JORDANES, JORDANIS, JORNANDES, on Attila's obsequies, ii. 26[a], on Dicenus (Goth. god), ii. 32[b], on gods (Goth.), xii. 250[a], on Goths, ii. 15[a], on hero-worship (Teut.), vi. 667[a], on priests (Goth.), xii. 255[a], on sacrifice (Teut.), xi. 39[a], on Sauromatae, etc., xi. 589[b], on Sclaveni (=Slavs), xi. 590[a], on song (Ostrogoth), ix. 59[ab], on Teutons, xii. 246[b].
JORDANUS (Friar), on Prester John, x. 274[b].
JÖRDH LIFANDA MANNA (Norse abode of the blest), ii. 703[a], 709[b].
JORI PENNU (Kandh god), vii. 649[a].
JORIS, DAVID, Unitarianism, xii. 520[a].
JÖRMUNDGANDR (Teut. giant), xii. 250[b].
JORNANDES.—See JORDANES.
JŌRURI (Jap. stories), iv. 891[a].
JOSAPHAT AND BARLAAM, vii. 567[a]–569[a].
JOSE (Amora).—See JOSEPH, JOSE.
JOSE B. HĀLAFTA, on analogy, viii. 627[b], on Gentiles, ix. 380[a], on God's love of Israel, viii. 176[a], historical literature, viii. 101[a], *Sēder 'Olām*, viii. 101[a], on Shekinah, xi. 450[b], on Tôrāh, vii. 309[b].
JOSE BEN JOSE, hymns, vii. 44[b].
JOSEPH (father of Jesus), adoration of, i. 121[a], and Virgin Birth, xii. 625[a].
JOSEPH (OT), vi. 657[ab], vii. 440[a], 441[b], 451[a]; adoption of sons by Jacob, i. 115[a], allegorical interpretation, i. 329[b], veneration of tomb, xi. 80[b].
JOSEPH (king of Khazars), and sacrifice, xi. 29[a].
JOSEPH, JOSE (Amora), calendar (Jew.), iii. 118[b], on Genizah, vi. 188[a], Targum, vii. 597[ab].
JOSEPH B. ABRAHAM HA-KOHEN, or AL-BAṢĪR (Ḳaraite), vii. 666[ab], ix. 875[a].
JOSEPH IBN 'AḲNIN, and education, v. 197[b], philosophy, ix. 876[b].
JOSEPH ALBO.—See ALBO, JOSEPH.
JOSEPH OF ARIMATHÆA, and Grail, vi. 388[a], viii. 570[a].
JOSEPH IBN CASPI, philosophy, ix. 876[b].
JOSEPH'S COAT, allegorical interpretation, i. 329[b].
JOSEPH OF CUPERTINO, mysticism, ix. 100[b].
JOSEPH A JESU MARIA, mysticism, ix. 100[a].
JOSEPH HAK-KÔHĒN (Jew. historical writer), viii. 101[b].
JOSEPH HA-MASHBĪR.—See JOSEPH B. SAMUEL.
JOSEPH MOKIR SHABBI (Rabbi), fortune, vi. 97[b].
JOSEPH B. MORDECAI MALINOVSKI (Ḳaraite), vii. 670[a].
JOSEPH B. MORDECAI TROKI (Ḳaraite), on rituals (Ḳaraite), vii. 49[a].
JOSEPH B. NOAH (Ḳaraite), vii. 666[a].
JOSEPH IBN ṢADDĪḲ, or ṢIDDĪḲ, philosophy, ix. 875[ab].
JOSEPH B. SAMUEL, JOSEPH HA-MASHBĪR (Ḳaraite historian), vii. 670[b].
JOSEPH B. SHEM ṬOB, philosophy, ix. 877[a], preaching, x. 221[b].
JOSEPH SOLOMON B. MOSES LUTSKI (Ḳaraite), vii. 671[a].
JOSEPH OF THESSALONICA, hymns, vii. 10[a].
JOSEPH OF VOLOK, and Russian Church, x. 870[a].

JOSEPH, M., on life (Jew.), viii. 41[a].
JOSEPH, N. S., on Spirit of God, xi. 791[b].
JOSEPHISM (German equivalent of Gallicanism), xii. 507[a].
JOSEPHITES (Chr. religious order), x. 710[a].
JOSEPHUS, ii. 66[b], vii. **569[b]–579[b]**; on Adam, i. 86[a], on altar in Herod's temple, i. 353[b]–354[a], *Antiquities*, vii. 572[a]–575[a], *against Apion*, vii. 575[b]–576[a], apologist, vii. 576[b], *Autobiography*, vii. 575[ab], and Berosus, ii. 533[b], on blasphemy, ii. 672[a], on cannibalism (Jew.), iii. 197[a], on canon, ii. 569[ab], vii. 572[b], on charity (Heb.), iii. 390[a], and Christ, vii. 577[b]–578[b], chronology, vii. 572[a], 573[b], 575[a], on deluge, iv. 553[b], on education (Jew.), v. 195[a], on Enoch's translation, ii. 152[b], on Essenes, ii. 110[b]–111[a], v. 143[a], 397[b]–399[a], 399[b], on exorcism (Jew.), iii. 453[a], on Fadus, xii. 851[b], on faith-healing (Jew.), v. 698[a], on games (Heb. and Jew.), vi. 173[a], on Gessius Florus, xii. 852[b], on grace at meals (Essene), vi. 372[b], Hellenism, vii. 573[b]–574[a], on Herod the Great's funeral, iv. 499[a], historian, vii. 576[b]–577[b], 578[a], *History of the Jewish War*, vii. 571[a]–572[a], on honey for embalming, vi. 769[a], on Hyksos, vi. 889[b]–890[a], on incense, vii. 202[b], on initiation (Jew.), vii. 324[b], on inspiration, vii. 347[a], and John of Gischala, vii. 569[b]–570[a], 575[b], on Messiah, viii. 576[b]–577[a], on Moses' translation, i. 457[b], ii. 152[a], nationalism, vii. 594[b]–595[a], on Nicanor (feast of), v. 866[a], on Pharisees, ix. 831[b], 834[ab], on Pharisees and Sadducees, vii. 588[b]–589[a], and Philo, vii. 573[ab], on priesthood (Jew.), x. 324[b], on proselytism, x. 401[b], 402[a], 403[a], on Sadducees, xi. 44[b], on Samaritan schism, xi. 162[b]–163[a], on Sambatyon, xi. 167[b], on Sicarii, xii. 854[b], on sin (Heb. and Jew.), xi. 559[b], on suicide (Jew.), xii. 37[b]–38[a], on Sunday, xii. 104[a], on Zealots, xii. 850[a], 853[b], 854[ab].
JOSEPHUS CHRISTIANUS, *Hypomnesticon*, ii. 599[b].
JOSHUA, vii. 440[a], 441[a], 451[a].
JOSHUA (companion of Akiba), i. 274[ab].
JOSHUA (Rabbi), on Akiba, i. 275[b], on *'am ha-arcs*, i. 385[b].
JOSHUA BEN GAMLA (priest), and education (Jew.), v. 195[b].
JOSHUA BEN HANANIAH (Rabbi), on asceticism, ii. 98[b], and circumcision, iii. 664[a], and fables, v. 677[b], on music, ix. 51[b].
JOSHUA B. JUDAH (Arab. Abū'l Faraj Furkān ibn Asad) (Karaite), vii. 666[b]–667[a].
JOSHUA HA-LEVI OF TLEMSEN, and Talmud, viii. 101[a].
JOSHUA (JESUS) B. PERAḤYAH, and magic, viii. 303[b].
JOSHUA-ROLL (Vatican), ii. 613[b].
JOSI B. JOEZER (priest), ii. 99[a].
JOSIAH, vii. 447[a]–448[b], 450[a], 451[b]; reforms, xii. 790[ab].
JOSQUIN DES PRÉS, music, ix. 22[a], 60[b].
JOSSELYN, J., on Squantam, i. 382[a].
JOST, A., memory experiments, viii. 541[b]–542[a].
JOST, I. M., history of Jews, viii. 101[b]–102[a], on Jesus Christ, vii. 552[ab].
JOST, LEONARD (religious prophet), v. 318[b].
JOST, URSULA (religious prophetess), v. 318[b].
JÖTENFJELD (Norwegian 'giant-range'), iv. 634[a].
JOTHAM'S FABLE, ix. 629[b], 631[a].
JOTHEIMNT, memorial bridge, ii. 856[b].
JOTIBĀ (Ind. god), xi. 872[a].
JOT PRASĀD (Kabīrpanth communion ceremony), ix. 117[a].
JÖTUNHEIM, JÖTUNHEIMAR (Teut. home of giants), ii. 709[b], 710[a], xi. 754[b], xii. 250[b].
JOUFFROY, T. S., on beauty, ii. 448[b], on subconsciousness, xi. 905[a].
JOUKAMOINEN (Finn epic hero), vii. 640[a].
JOULE, J. P., atomic theory, ii. 207[a].
JOULO-HERRA (Lapp 'lord of Yule'), vii. 797[b].
JOURDAIN, C., on Aquinas's discussion of law, i. 658[b].
Journal (Emerson), v. 280[a], 281[ab].
Journal (John Wesley), xii. 724[ab], 725[ab], 726[a], 727[a]; on conversion, xii. 725[b].
Journal of the Royal Asiatic Society, on footprints on rock (Lake Nyasa), xi. 865[a], on twins, xii. 491[b].
JOURNEYMEN'S COMPANIES, vi. 217[b].
JOURNEY OF SOULS.—See SOULS, JOURNEY OF.
JOVIANUS PONTANUS, Humanism, vi. 833[b].
JOVILÆ (Campanian inscriptions), vii. 458[b].
JOVINIAN, and marriage, viii. 436[b] (note).
JOVIUS, PAULUS, on trading (Lapp), vi. 208[a].
JOWETT, B., on abasement, i. 7[b]–8[a], on cause and effect, vii. 902[b], on conversion, iv. 107[a], 109[a], on theory of ideas, xii. 536[b], on Arnold Toynbee, xi. 423[b].
JOY, Jewish, viii. 40[a], 462[b], x. 892[ab], in love, viii. 152[a], and pleasure, viii. 152[a], Sabbath, x. 892[ab], at weddings (Jew.), viii. 462[b].
JOYCE, P. W., on hospitality (Ir.), vi. 799[b], 800[b], on human sacrifice (Ir.), v. 460[b], xi. 11[b].
JUĀLĀMUKHĪ, JWĀLĀMUKHĪ, vii. **579[b]–580[b]**; Beḍiyā cult, ii. 449[b], pilgrimage, vii. 579[b]–580[a].
JUĀLĀMUKHĪ DEVĪ (Kharwār god) vii. 580[b], 689[b].
JUĀNG, PATTUĀ, vii. 580[b]; ants, i. 501[b], Baitaraṇī legend, ii. 338[a], cult of dead, i. 451[b], demons and spirits, iv. 602[a], dress, v. 45[a], forest-spirits, ii. 482[a], v. 4[a], gods, vii. 580[b], tiger oath, i. 529[b], tiger-worship, v. 8[b].
JUATA (Javanese god), vii. 248[b].
JUBAIR, IBN, on education (Muh.), v. 200[b], on Muhammad's tomb, viii. 521[a], on preaching (Baghdad), x. 223[b], on Sharīfs, viii. 512[b].
JUBAIR B. ḤAYYA, and education (Muh.), v. 199[a].
JUBAL, and origin of music, ix. 39[a].
AL-JUBBĀ'Ī, ABŪ 'ALĪ MUḤAMMAD, and al-Ash'arī, ii. 111[ab].
JUBILE, Egyptian, v. 855[b], vii. 714[b], Hebrew, v. 866[b], xii. 555[b] (debt-cancelling).
Jubilees, Book of, on calendar, iii. 117[b], 123[a], on cult of dead, i. 458[a], on demons and spirits, iv. 599[a], dualism, v. 113[a], eschatology, v. 380[a], 381[a], 389[b], on evil, vii. 590[a], on law, vii. 591[a], on nature, ix. 211[a], on Sabbath, x. 891[a], on tithes, xii. 348[b], on Uzza and Azazel, viii. 302[a].
JUBMEL, or IBMEL (Lapp god), vii. 799[b].
JUD, LEO, on Christ's descent to Hades, iv. 657[b], Confessions, iii. 859[b].
JUDAEA, demons and spirits, iv. 613[a].
JUDAH (tribe of Israel), vii. 439[a]–456[b] (*passim*); Rechabites, x. **602[b]–603[b]**.
JUDAH B. DAVID HAYYUJ.—See HAYYUJ.
JUDAH B. ELIJAH HADASSI.—See HADASSI.
JUDAH HALEVI.—See HALEVI.
JUDAH AL-ḤARIZI.—See AL-ḤARIZI.
JUDAH, THE PRINCE (Rabbi), vii. 594[a]; and education, v. 195[a].
JUDAH B. SAMUEL, THE PIOUS, OF REGENSBURG (Rabbi), xi. 63[b]; on conscience, iv. 45[b]–46[a], Kabbālā, vii. 623[b]–624[a], 626[b], magic, viii. 304[b], *Sēfer Ḥāsidhim*, viii. 102[b]–103[a], xi. 63[b].
JUDAH IBN TIBBON, and education, v. 197[a].
JUDAH IBN VERGA (Jewish writer), viii. 101[b].
JUDAISM.—See JEWS.
JUDAIZING, vii. **609[a]–612[a]**; American, vii. 612[a], Council of Jerusalem, vii. 610[ab], proselytism, x. **400[b]–403[b]**, Russian, vii. 611[b]–612[a], x.

869[b], xi. 342[ab], and St. Paul, i. 628[a], vii. 610[b]–611[a], ix. 688[ab], 689[b]–690[a].
JUDAS (ST.).—See THADDAEUS.
JUDAS (name of Slavic devil), iv. 623[b].
JUDAS THE GALILÆAN, and Zealots, xii. 850[a].
JUDAS ISCARIOT, Gospel of, vi. 351[b], suicide, xii. 39[a].
JUDAS MACCABAEUS, and Hasidaeans, vi. 526[ab], Josephus on, vii. 574[ab], and Judaism, vii. 587[ab], 591[a], oneiromancy, i. 458[b], reconciliation for the dead, i. 458[a], xi. 837[b].
'JUDAS-PENNIES,' iii. 703[b]–704[a].
JUDE, EPISTLE OF, ii. 574[a]; on communion with God, iii. 759[b], confession of faith, iii. 834[b], criticism of, iv. 323[a], eschatology, v. 386[b]–387[a].
JUDE AND SIMON (SS.), festival, v. 851[a].
'JUDENHUT' (Jew. badge), ii. 327[b]–328[a].
JUDGES, Hebrew, xii. 287[b] (and theocracy), Irish, vii. 828[b], Jewish, ix. 552[b]–555[a] (ordination), Mexican, vii. 815[a], Muhammadan, vii. 879[b]–880[a].
JUDGE OF THE DEAD, symbolism, xii. 137[ab].
JUDGMENT, v. 344[b]–345[a]; and belief, ii. 459[b], and concept, iii. 793[ab], determinant, v. 349[b]–350[a], 351[ab], logical, vii. 612[a]–614[a], teleological, v. 349[b]–350[a], 350[b]–352[b], 355[ab].
JUDGMENT, BRIDGE OF, ii. 852[a]–854[b].
JUDGMENT, FINAL, v. 373[a]–391[b]; Ainu, i. 252[a], and anger of God, i. 479[a], in art, i. 847[b], 856[b], *Augsburg Confession*, iii. 846[b], Buddhist, v. 375[b], in catacombs, xii. 135[a], 137[b], Christian, v. 381[b]–389[a], Egyptian, iii. 827[b]–828[b], v. 243[a], 374[ab], x. 795[b], 796[a], 797[b]–798[a], xii. 431[b], Greek, v. 374[b]–375[a], Hebrew, v. 376[b]–381[b], Hindu, v. 375[ab], Parsi, v. 515[b], primitive, v. 373[b]–374[a], and repentance, x. 731[b]–732[a], 732[b]–733[a], retributive, v. 376[b]–377[a], symbolism, xii. 135[a], 137[b], Teutonic, v. 374[b], xi. 150[b], *Westminster Confession*, iii. 876[a].
JUDICIAL BLINDNESS, vii. 104[b].
Judicium Petri, or *Duo Viæ*, vi. 349[ab].
JUDITH, BOOK OF, vii. 590[b].
JUDSON, ADONIRAM (missionary), viii. 732[b].
JUGAL KISHOR (=Kṛṣṇa), temple at Brindaban, ii. 857[a].
JŪGATSU (Jap. month), iii. 114[b].
JUGGERNAUT.—See JAGANNĀTH.
JUGIS (Hin. caste).—See YOGIS.
JUGOSLAVS.—See SLAVS, SOUTHERN.
JUHALA (ancient inhabitants of N. Africa), ii. 513[b].
JUIBARĪ (Muh. saint), viii. 887[b].
JUI CHIEN, vow, xii. 649[a].
JŪICHIGATSU (Jap. month), iii. 114[b].
JŪ-ICHI-MEN (Kwan-yin), vii. 764[b].
JU-JU HOUSE (Afr.), i. 335[b].
'JUJU, LONG' (Oil River secret society), ix. 290[a].
JŪ-KIAO ('School of the Learned').—See CONFUCIANISM, CONFUCIUS.
JUKS-AKKA (Lapp goddess), vii. 799[b].
JULEMAANED (Dan. month), iii. 139[b].
JULIA DOMNA, and life of Apollonius of Tyana, i. 609[b], 610[a], 611[a].
JULIAN THE APOSTATE (Rom. emperor), i. 624[a]; on beard, ii. 442[b], on birth custom (Celt.), viii. 162[b], on charity (Chr.), iii. 392[b], and education, v. 215[b], Mithraism, viii. 759[b], neo-Platonism, ix. 317[a], philosophy, ix. 864[b]–865[a], on sacrilege (Rom.), xi. 42[b], on saint-worship (Chr.), xi. 58[b], on state of the dead (Rom.), xi. 840[a].
Julian the Apostate (Syriac romance), vi. 4[a].
JULIAN OF ECLANUM, Pelagianism, i. 587[ab], 593[a], ix. 706[b], 708[a], 710[a].
JULIAN OF HALICARNASSUS, Docetism, iv. 835[b], Monophysitism, viii. 814[ab], 815[a], 816[ab].
JULIAN OF NORWICH, ecstasy, v. 158[a].
JULIAN OF PALERMO (Maior Haereticorum), and Cathari, i. 281[a].
JULIAN OF SPEIER (Julianus Teutonicus), hymns, vii. 22[b].
JULIAN, J., on carols, ix. 21[b].
JULIANA OF NORWICH, mysticism, ix. 97[ab].
JULIAN CALENDAR, iii. 62[b]–63[a].
JULIANISTS (Monophysites), viii. 815[a], 816[a].
JÜLICHER, A., on Agape, i. 167[a], on Bible, ii. 615[a], Biblical criticism, ii. 594[b], 597[a], on parables, ix. 629[a], 630[ab].
JULIUS (Brit. martyr), iii. 633[ab].
JULIUS AFRICANUS, on intercalation, iii. 117[b], Manetho's king lists, viii. 393[a], 'plan of the ages,' iii. 605[b].
JULIUS I. (pope), and Arianism, i. 779[ab], and Athanasius, ii. 169[a], salutation in letters, ii. 892[a].
JULIUS II. (pope), and Council of Trent, iv. 199[b], on Loreto, viii. 141[b].
JULIUS III. (pope), and Barnabites, ii. 421[a], and Council of Trent, iv. 200[ab].
JULLUNDER (=Jālandhara), vii. 475[ab].
JULMÅNAD (Swed. month), iii. 139[b].
JU-LU (Chin. god of doors), iv. 848[b].
JULUNG-PUJAT (Java week), iii. 131[b].
JULUNG-WANGI (Java week), iii. 131[b].
AL-JUM'A (Muh. Friday), iii. 127[a].
JUMĀDĀ I. (Muh. month), iii. 126[b].
JUMĀDĀ II. (Muh. month), iii. 126[b].
JUMALA (Finn. 'god'), vi. 25[b].
JUMA MOSQUE (Iṣfahān), i. 750[b].
JUMA MOSQUE (Kazvin), i. 750[b].
JUMAT (Muh. Cham Friday), iii. 113[a].
JUMISHIPAS (Erzā highest deity), viii. 844[a].
JUMNĀ (Ind. river), vii. 614[ab]; pilgrimage, vii. 614[b], x. 25[b].
'JUMPERS' (Eng. Methodist sect), ecstasy, v. 158[b].
AL-JUNAID, mysticism, xi. 449[b].
JUNĀNAGARA (=Junnar), vii. 614[b].
JUNDT, A., on 'the Friend of God from the Oberland,' vi. 140[b].
JUNGĀ (Panjāb deity), ix. 607[b].
JŪNIGATSU (Jap. month), iii. 114[b].
JUNILIUS AFRICANUS, *Instituta regularia*, i. 592[b]–593[a], ii. 598[a].
JUNIPER-TREE, Grimm's story, iii. 208[b].
JUNIUS, and Equiprobabilism, v. 356[b].
JUNIUS (Rom. month), iii. 134[b].
JUNNAR (Ind. town), vii. 614[b]–615[a].
JUNO (Rom. goddess), x. 823[a], 825[b], 830[b], 834[b], 842[ab], 847[a]; and birth, ii. 649[b], ix. 247[b], evil eye, v. 610[a].
JUNO (feminine double), i. 465[ab], iv. 620[b], 621[a], ix. 247[ab]; and family, v. 747[b].
JUNO LUCINA, x. 825[b], 845[b].
JUNO SOSPITA, and chastity, iii. 497[a].
JUNOD, H. A., on ancestor-worship (Baronga), ii. 355[ab], on divination (Bathonga), viii. 251[b], on honey (Bathonga), vi. 769[b], 770[b], on phallism (Baronga), ix. 830[a], on possession (Bathonga), x. 123[b], on tabu (Bathonga), vi. 735[b], on tatu (Baronga), xii. 213[a].
JUNONES (Celt. deities), iv. 574[a]; and Matres, iv. 409[a].
JUOK (Shilluk high god), xi. 459[ab], 462[a].
JUPAGALK (S. Aust. tribe), cannibalism, iii. 203[a].
JUPITER, JUPPITER (Rom. god), ii. 32[b], 33[ab], 34[a], 35[b], ix. 247[a], x. 823[ab], 825[ab], 836[b], 842[ab], 847[a]; invocation, vii. 414[a], in oaths, ii. 51[a], Umbrian cult, vii. 460[a], as war-god, xii. 696[b]–697[a].
JUPITER (planet), xii. 49[ab], 51[b]; American, xii. 69[b], Babylonian, i. 184[b] (note), 186[a] (note), Chinese, iv. 14[b], xii. 77[a], European, v. 593[a], Hindu, xii. 84[b], 85[a], Iranian, xii. 86[a].
JUPITER AMON (=Marduk), i. 186[b]–187[a].
JUPITER AMMON CHNUBIS, vi. 381[a].
JUPITER AMON OF THE GREAT OASIS, oracle, iv. 795[b].
JUPITER CAPITOLINUS, xii. 696[b]; temple (Rome), i. 769[b].

JUPITER CERNENUS, xii. 453[a].
JUPITER DAPALIS, x. 847[a].
JUPITER OF DODONA, ii. 46[b].
JUPITER DOLICHENUS, and bull, ii. 888[a].
JUPITER ELICIUS, x. 825[a].
JUPITER FERETRIUS, ii. 44[b], 46[a], ix. 247[a], 248[a], x. 823[b], 825[b], xii. 454[a], 696[b].
JUPITER FLAGIUS (Campanian god), vii. 458[b].
JUPITER FULGUR, x. 825[a].
JUPITER HOSPITALIS, vi. 809[b].
JUPITER LAPIS, ii. 44[b], ix. 247[a], xii. 696[b].
JUPITER LATIARIS, x. 830[b], xii. 696[b]; human sacrifice, vi. 858[a].
JUPITER LIBER, ix. 795[b].
JUPITER LUCETIUS, x. 825[a].
JUPITER MENZANA (Messapian god), vii. 457[b].
JUPITER OPTIMUS MAXIMUS, ii. 32[b], x. 830[b], 843[b].
JUPITER PLUVIUS, xii. 713[b].
JUPITER STATOR, xii. 696[b].
JUPITER SUMMANUS, x. 825[a].
JUPITER TERMINALIS, and boundary-stones, vii. 792[b].
JUPITER VICTOR, ix. 795[b], xii. 696[b].
'JURA FEDERATION,' i. 421[a].
'JURA WATERS,' pile-structures, vii. 775[b].
JURIEU, PIERRE, and Amyraldism, i. 405[a], and Camisards, iii. 176[a], Second Adventism, xi. 285[b].
JURIS (S. Amer.), landmarks and the curse, vii. 794[a].
JURISPRUDENCE, James Mill, viii. 639[a], Scribes, xi. 275[ab], and war, xii. 682[b]–683[b].
JURJĀNĪ, on Jabarites, v. 796[a], on nature (Muslim), ix. 242[b].
JUROJIN (Jap. god), images, vii. 147[b].
JŪR SĪTAL (Dravidian feast), v. 20[a].
JURT-AVA, JURT-AZĔRAVA (Mordvin spirit), viii. 845[b].
JURUPARI, YURUPARI, IZI (Brazil god), i. 383[b], 384[a], ii. 835[b]–836[a], iv. 740[b], v. 102[a], xi. 825[b]; initiation, ii. 835[b]–836[a], 'music,' ii. 835[b], mysteries, i. 383[a], ii. 835[b]–836[a], myth, i. 384[a], ii. 835[b].
'JURUPARI PIPES,' ii. 835[b], ix. 6[a].
JURUWIN (Andaman evil spirit), i. 468[b]; invisibility, vii. 404[b].
Jus divinum, Presbyterianism, x. 264[b].
Jus Papirianum, vii. 886[b].
Jus primæ noctis, i. 125[b]; Irish, v. 456[a], Scottish, v. 465[b], Welsh, v. 462[b].
JUSTI, F., on interpretation (Avesta), vii. 396[a], on Tīr and Tishtrya, i. 798[b] (note).
JUSTICE, Aryan, ii. 43[b]–44[a], Babylonian, x. 777[a]–778[a], Celtic, iv. 263[b], v. 458[b], Christian, xii. 680[a], Egyptian, v. 479[b], 480[a], 483[ab], x. 793[ab], 800[ab], Epicurus, v. 330[a], 495[b], of God (Jew.), xii. 437[b]–438[b], in the Gospels, xii. 679[b], Greek, v. 486[b], 492[a], 493[a], viii. 26[b], 29[ab], Hesiod, vi. 671[a], Muslim, v. 507[b], ordeal, ix. 507[a]–533[b], OT, viii. 27[b], Pawnee, ix. 700[a], primitive, iv. 249[b]–250[b], Siamese, xi. 488[a], Spencer, xii. 564[a], symbolism, xii. 140[ab] (Gr.), utilitarianism, xii. 564[a]; and war, xii. 683[a].
JUSTIFICATION, vi. 78[ab], 81[a], vii. 615[a]–619[b], viii. 563[ab], 564[ab], 565[a], x. 789[b]–790[a]; and absolution, vii. 615[a], *Augsburg Confession*, iii. 846[a], and baptism, vii. 617[b]–618[a], Barclay's *Apology*, iii. 888[a], Baxter, ii. 440[b], *Canons of Trent*, iii. 839[a]–840[a], eschatological element, vii. 616[ab], 617[a], and forgiveness, vii. 616[b], *Formula of Concord*, iii. 849[b], *Forty-two Articles*, iii. 853[a], imputation, vii. 180[b]–183[b], Luther, viii. 201[ab], 203[b], Milton, viii. 646[b], Osiander (Andrew), iii. 848[b], and regeneration, ii. 403[b], and sanctification, x. 789[b], xi. 181[b], 182[b], 183[ab], 184[b], and self-justification, vii. 615[a], *Ten Articles*, iii. 851[b], Thomism, xii. 322[ab].
JUSTIFICATION OF THE DEAD (Egyp.), x. 799[ab].
JUSTIFICATION BY FAITH, x. 346[b], 347[a]; Antiochene theology, i. 591[b], Reformation, x. 616[ab], sacraments (Lutheran), x. 909[a]–912[a].
JUSTIN (Rom. historian).—See JUSTINUS.
JUSTINA, AVIANA (empress), and Ambrose, i. 373[b], 374[ab].
JUSTINGER, C., on Gypsies, vi. 465[b].
JUSTINIAN, and Academy, i. 60[b], on adoption, i. 113[a], on adultery punishment, i. 133[b], 135[a], altar (St. Sophia), i. 340[a], and Antes, xi. 590[b], and Antiochene theology, i. 592[b], on asylum, ii. 162[a], on blasphemy, ii. 670[ab], and Candlemas, iii. 190[a], on celibacy, iii. 274[a], on custom, iv. 375[b], on 'hours,' xii. 770[b]–771[a], on inheritance, vii. 310[b]–311[a], and Judaism, xii. 185[b], and monasticism, ii. 77[a], and Monophysitism, viii. 815[b]–816[a], and prostitution, x. 409[b], and slavery, xi. 604[ab], 605[a], 626[a], on simony, xi. 525[b], on suicide, xii. 32[ab], *troparion*, vii. 9[a].
JUSTINIANS (Gnostic sect), vi. 237[a], 238[ab], ix. 500[a].
JUSTINIAN'S CODE, vi. 426[a], on abduction, i. 14[b], on discipline, iv. 716[b]–717[a], on inheritance (Rom.), vii. 310[b], on sacrilege (Rom.), xi. 42[b], and Sunday, xii. 105[b].
JUSTINIANI, PABLO POLICARPO, on cult of dead (Inca), i. 471[b]–472[a].
JUSTIN MARTYR, on abandonment, i. 2[b], on *abrenuntio*, i. 38[b]–39[a], and allegory, i. 330[a], on angels, iv. 578[b], 581[a], on annihilation, i. 547[b], and Apologetics, i. 612[a], on ascension of Christ, ii. 155[a], on baptism, ii. 385[b]–386[a], on Bible-reading, ii. 601[b], on catechetical instruction, iii. 251[a], 256[b], on charismata, iii. 369[a], 370[a], 371[b], on chastity, iii. 492[b], 493[a], on Christ's descent to Hades, iv. 660[a], on Christians, iii. 575[b], on Church music, ix. 31[b], on conditional immortality, iii. 824[b], 825[a], on confirmation, iv. 2[b], on creation, iv. 142[b], 229[b], on Docetism, iv. 833[a], on Ebionism, v. 140[b], on election, v. 260[a], on eschatology, v. 388[b], 390[a], on Eucharist, i. 169[b], v. 547[b]–548[a], 551[b], xii. 765[b], on exorcism (Jew.), iii. 452[b], on God, vi. 260[ab], on intercession, vii. 385[a], 387[a], 388[a], xii. 768[a], on invocation, vii. 407[ab], 409[a], 413[a], on laity, vii. 767[b], light symbolism, viii. 54[a], and liturgical litany, viii. 79[a], on Logos, viii. 134[ab], 137[a], on Marcion, viii. 407[b], on ministry, viii. 662[b], 668[b], on missions (Chr.), viii. 705[a], on Mithraism, x. 902[a] (sacrament), Monarchianism, viii. 779[ab], on μυστήριον, ix. 73[a], on nature, ix. 213[a], on original sin, ix. 560[a], and Philo, i. 312[b], on prayer, x. 178[ab], on prayer for dead, x. 211[b], on preaching, ii. 603[b], on Second Coming, xi. 284[ab], on Sibyl, xi. 498[a], on Simon Magus, vi. 239[b], xi. 515[a], 516[ab], 517[b], 524[b], on slavery, xi. 603[b], on Spirit (Holy), xi. 796[b], on Sunday, v. 844[b], on Sunday service, xii. 104[b], typology, xii. 501[b]–502[a], on worship (Chr.), xii. 764[b], 765[b]–766[b], 768[a].
JUSTINUS (founder of Justinians), on serpent, xi. 405[a].
JUSTINUS (Rom. historian), on amnesty, i. 392[b], on Arates, ii. 165[a], on image-worship (Celto-Ligurian), vii. 128[a].
'JUSTINUS FEBRONIUS' (pseudonym of Hontheim), v. 807[b]–808[b].
JUSTITIA (personified justice), ix. 799[b], 800[a].
JUSTUS, DR. (=Aaron Brimann), on *Shulḥān 'Arūkh*, i. 597[b]–598[a].
JUTLAND, archaic finds, i. 887[a], 'corpse-door,' iv. 426[b].
JUTURNA, DIUTURNA (Rom. healing deity), ix. 248[ab], x. 832[b].
JUVENAL, on education (Rom.), v. 212[b], 213[a], 214[a], on idleness (Rom.), vii. 102[a], on Jews, i. 594[b], on old age (Rom.), ix. 477[ab], on prayer (Rom.), x. 184[a].
JUVENILE CRIMINALS, vii. 619[b]–622[b]; Borstal system, vii. 621[b], Industrial Schools, vii.

621[a], Reformatory Schools, vii. 621[ab], Truant Schools, vii. 621[b]–622[b].
JUVENTAS (personified youth), ix. 797[b]–798[a].
JWĀLĀMUKHĪ, vii. 579[b]–580[b].
JWĀRĀ NĀRĀYAN (Bengal godling), ii. 485[b].
JWEN-JWEN (Siberian race), xi. 489[a].
JYOLO DUBO (=Soma), Kharriā cult, ii. 484[a].

KA (Egyp. double), ii. 110[a], iii. 431[a]–432[a], v. 241[ab], 242[b], vii. 190[b]; personification, ix. 788[b]–789[a], 790[ab], 792[ab], worship, i. 442[b].
K'AA'K (Cent. Amer. god), iii. 308[a].
KAAPORA (Brazil spirit), i. 383[b], ii. 837[b].
KA'BA, KA'BAH (Meccan sanctuary), i. 556[a], 667[ab], viii. 511[b], 513[ab], xi. 865; architecture, i. 746[a], black stone (see BLACK STONE), kissing, vii. 743[a], pilgrimage, x. 10[b], 11[b].
KABĀBISH (Hamites), vi. 487[b], ix. 662[b].
KABAH (Cent. Amer.), architecture, i. 687[a], Casa de Justicia, i. 687[a].
KA'B AL-AḤBĀR, and Mahdī, viii. 336[b].
KABAO (Afr.), market, viii. 422[a].
ḲABBĀLĀ, vii. 602[ab], 604[b], 605[ab], 622[a]–628[a], viii. 102[b], 303[a], 304[a], ix. 111[a]–113[b]; Adam, i. 86[ab], Ādām Ḳadmôn, vii. 626[a], amulets, vii. 626[ab], angels and demiurges, vii. 625[a], 'chariot,' vii. 625[ab], charms, iii. 454[b]–455[a], vii. 626[ab], cult of dead, i. 460[b]–461[a], demonology, iv. 614[b], and divination, iv. 813[b], emanations, vii. 625[b], 'Endless,' vii. 625[b], evil, vii. 626[a], and excommunication, iv. 722[b]–723[a], history, vii. 622[a]–624[b], *ḳeliphôth*, vii. 625[a], limitation, vii. 625[b], lots, vii. 626[b], metempsychosis, vii. 626[a], microcosm, vii. 626[a], name-changing, vii. 626[b], numbers and letters, vii. 624[b]–625[a], personification, ix. 802[b], pre-existence, x. 238[b], *sᵉfîrôth*, vii. 625[b]–626[a], Spirit (Holy), xi. 791[b], suffering and happiness, xii. 438[ab], syzygies, vii. 625[a], transmigration, xii. 438[ab], 439[b], 440[a], world-wheel, i. 204[b], *Zôhār*, xii. 860[b]–862[a].
KABBALISTIC LETTERS, iii. 458[b]–459[a], vii. 624[b]–625[a].
KABBALISTIC SQUARES, Muhammadan, iii. 459[a], Indian, iii. 445[b].
KABBIRIM, KABEIRIM (=Phoenician Kabeiroi), vii. 628[b], ix. 893[a].
KABEDYA MPUNGU (Afr. sky-god), xi. 581[a].
KABEIRION (Thebes), excavation, vii. 629[a].
KABEIROI, vii. 628[a]–632[b]; in Andanian mysteries, ix. 79[ab], archaeological evidence, vii. 628[b]–629[a], in art, vii. 629[ab], and Dioskouroi, vii. 630[ab], initiation, vii. 631[b]–632[a], in literature, vii. 629[b]–631[a], mystery ritual, vii. 631[a]–632[a], sacrifice, vii. 631[a].
KABEIROS, vii. 629[b].
KABI (Queensland tribe), *manngur* (=*mana*), viii. 378[b].
KABĪR (Ind. reformer), ii. 469[a], vi. 287[b], 390[a], 705[a], vii. 632[b]–633[b], viii. 96[a], x. 571[ab]; *Bijak*, vii. 633[b], Christian influence, ii. 550[a], mysticism, ix. 116[b], and Nānak, ii. 496[b], vii. 632[b], *Śabda*, vii. 633[a], and ritual, vii. 633[a], and Sādhs, xi. 47[a], 210[b]; Supreme Being, vii. 633[a], works, vii. 633[b].
KABĪR (Muh. saint), Panjāb cult, ix. 604[b].
KABIRI, GIRARA (New Guinea), head-hunting, ix. 341[a], initiation, ix. 341[b], totemism, ix. 341[a].
KABIROS, vii. 629[a].
KABĪRPANTHĪS, ii. 94[b], 496[b], 546[a], vii. 633[b]–634[a]; caste, vii. 633[b], fasting, vii. 633[b], *guru*, ii. 546[b], *Jot Prasād* (communion ceremony), vii. 633[b], ix. 117[a], initiation, vii. 633[b], monasticism, vii. 633[b].
KABĪSAH (Gabar 'intercalation' controversy), vi. 153[a], ix. 645[b].
KABOI (Karaya ancestral god), ii. 838[a], iv. 172[ab]; and Tamu, ii. 836[b].
KABRAJI, K. N., and Parsis, ix. 643[b].
ḲABR AL-MAJDŪBI (Syr. tomb), xi. 80[b].
KABUBOONI (E. Afr. sacred rock), xi. 866[ab].
KABUI NĀGAS, ix. 123[a]; drinking, v. 76[b], rain-making, v. 60[b].
KABUKI (Jap. popular drama), iv. 889[b]–890[b].
KABYLE (N. Africa), i. 160[b], ix. 662[b]; adoption, i. 106[b], charity, iii. 379[a], head-dresses, iv. 337[a], market, viii. 417[ab], 418[a], 419[b], 420[b], 421[a], 423[b], marriage, iii. 815[b], mutual help, iii. 379[a], pottery, vi. 502[b], rain-making, ii. 510[a], and saint-worship, xi. 64[a], seduction punishment, iii. 478[b], serpent and the waters, xi. 408[a], strangers, xi. 885[ab], 892[ab].
KACHAK (Eskimo god), xi. 495[b].
KĀCHĀRĪS, ii. 753[b]–755[b]; and Āhoms, i. 235[a], animal descent, v. 628[b], drinking, v. 78[b], eating totem, x. 900[b], ethnology, ii. 132[b], 133[a], exorcism, iv. 605[b], and Hinduism, vi. 699[b]–700[a], human sacrifice, vi. 851[a], transmigration, vi. 693[b].
KACHCHĀNA (Bud. elder), v. 253[a].
KACHCHA NĀGAS, ix. 123[a].
KACHCHH, KUTCH, CUTCH (N. India), ii. 787[a]; Bahucharājī cult, v. 7[a], horse-cult, v. 8[a], Khōjās (Assassins), ii. 141[b], peacock beliefs, i. 524[b], snake temple, xi. 418[a].
KACHCHHAP, and Kāśyapa, iii. 233[a].
KACHCHI (=Kāñchīpuram), vii. 645[a].
KĀCHHĪ, iii. 310[a], vii. 634[ab]; gods, vii. 634[a], Hinduism, vii. 634[a], totemism, vii. 634[a].
KACHINS, CHINGPAWS, SINGHPHOS (Burma), iii. 18[b]; ancestor-worship, iii. 24[a], birth customs, ii. 638[a], 640[ab], iii. 31[b]–32[a], cannibalism, iii. 31[b], iv. 481[b], cairn-burial, iv. 482[a], charms and amulets, iii. 443[b], 444[b], 445[a], cremation, iii. 34[a], iv. 424[a], death and disposal of the dead, iii. 33[b], 34[ab], iv. 424[a], 480[a], 482[a], deluge tales, iii. 24[b], disease, iii. 25[b], divination, iii. 28[b], drinks and drinking, v. 75[b], evil eye, iii. 22[a], exorcism, iii. 30[b], 31[b], festivals, iii. 23[b], future life, iii. 22[ab], God, iii. 22[a], guardian spirit, iii. 26[a], marriage, iii. 32[b], 33[a], naming, iii. 32[a], nature-worship, iii. 22[b], 23[a], necromancy, iii. 30[a], ordeal, iii. 29[a], origin tales, iii. 24[b], priesthood, iii. 30[a], protective rites, iii. 28[a], sacrifice, iii. 26[ab], Shingrawa, iii. 22[b], slavery, iii. 34[b], soul, iii. 22[a], spirits, iii. 22[b], 25[a], superstitions, iii. 37[a], tatuing, iii. 31[a], totemism, iii. 24[ab], water-spirits, xii. 718[b].
KACHINA.—See KATCINA.
KACHINTS, KACHINZES (Russia), xii. 479[a]; blessing, iv. 368[b].
KADA AZUMAMARO, and Shintō, vii. 488[a].
KĀ-DAM SECT (Lāmaism), vii. 786[a], 787[a].
KADAMBAS (Brāhman family of kings in Mysore), ix. 65[b], 69[b].
Kādambarī (Bāṇa), vi. 4[a], viii. 113[a].
KĀDARS (Bengal), and Hinduism, ii. 487[a].
KADAVAMBAGOM SYNAGOGUE (Jews in Cochin), vii. 559[a].
Ḳaddīsh (Jew. doxology), i. 459[b]–460[b], vii. 596[b]; in mourning rites, iv. 499[b].
Ḳaddīsh Yāthôm ('orphan's Ḳaddīsh'), i. 460[a].
KADESH (='Ashtart), iii. 182[a].
KADIAK (island south of Alaska), inversion of sexual dress, v. 70[b].
KADJURUKRE (Brazilian tribe), in cosmogony myth, iv. 172[b]–173[a].
KADLUBEK, V., on metempsychosis (Old Pruss.), ix. 490[a], on obsequies (Slavic), xi. 595[a].
KADMIS (Parsi sect), intercalation, iii. 130[a].
KADMOS AND HARMONIA, vii. 632[a].
KADŪS (Burma), marriage, iii. 24[a], 33[a], totemism, iii. 24[a].

KADU GOLLAS (Mysore), snake superstition, xi. 419[a].
KAELO (Hawaiian month), iii. 133[a].
KAEMPFER, E., on festivals (Siam.), v. 888[b], on regalia (Jap.), x. 633[a].
KAFFA (Hamites), vi. 489[ab], 490[a]; priesthood, vi. 489[b].
KAFFIRS, KAFIRS (S. Africa), adultery, i. 124[b], artificial brotherhood, ii. 864[b], asylum, ii. 163[a], austerities, ii. 227[a], beer, xi. 103[b], birth custom, ii. 637[a], cannibalism, iii. 198[b], 205[a], circumcision, ii. 864[b], iii. 662[b], 663[ab], cock, iii. 698[a], concubinage, iii. 809[b], 811[a], 815[b], 816[b], crimes and punishments, iv. 250[b], 252[a], 253[b], 255[a], xi. 405[b], 893[a], dancing, x. 358[b], 359[b], 360[b]–361[a], death and disposal of the dead, iv. 416[a], 419[a], 422[b], 428[b], doubles, iv. 854[a], 857[b], dreams, x. 373[b], dress, v. 45[a], 53[b], drinks, drinking, v. 72[b], 77[b], 78[ab], 80[a], 81[b], xi. 103[b], family, v. 716[b], 717[b], fetishism, v. 896[b], firstfruits, vi. 43[b], x. 461[b], foeticide, vi. 55[a], food for the dead, iv. 428[b], food-tabu, vi. 61[b], foundation rites, vi. 111[a], gifts, vi. 199[b], 202[a], hail, x. 369[b], head-shaving, vi. 538[b], horns, vi. 795[b], hospitality, xi. 893[a], incest, iv. 253[b], justice, iv. 250[b], life in nature, viii. 10[b], liver, x. 375[a], marriage, x. 459[b], milk, viii. 633[b], murder, iv. 255[a], mutilation, vi. 823[a], names, ix. 133[b], 134[a], oath, ix. 433[b], priesthood, x. 280[ab], 281[a], 283[a], 284[a], puberty, ii. 227[a], x. 444[a], purification, ii. 368[b], x. 461[b], 464[b], python-worship, xi. 405[b], rain-making, x. 562[b], 563[b], secret societies, vii. 316[b], seduction punishment, iii. 478[b], serpent and woman, xi. 410[a], sexual intercourse, iii. 476[a], 477[b], sociality, v. 626[b], soul, xi. 754[a], tabu, vi. 733[b], 734[a], tales with cannibalistic episode, iii. 208[a], trespass, vii. 791[a], twins, iv. 857[b], xii. 492[a], vow-making, ii. 864[b], wailing, iv. 416[a], water-spirits, iv. 567[b].
KĀFIRS, KĀFIRISTĀN (India), vii. 634[b]–636[b]; adoption, i. 106[b], ancestor-worship, i. 431[b], 452[ab], asylum, ii. 161[b], cities of refuge, ii. 161[b], creation, vii. 636[a], death and disposal of the dead, iv. 504[a], demons, vii. 636[a], dress, v. 66[b], effigies of dead, iv. 443[b], ethics and morality, vii. 635[ab], gods, vii. 635[b]–636[a], 636[b], heaven and hell, vii. 636[a], Muhammadanism, vii. 634[b], murder, vii. 635[b], mythology, vii. 636[ab], religion, vii. 635[b]–636[b], serpent-worship, xi. 412[a], soul, vii. 636[a], temples, vii. 636[b], theft, vii. 635[b], war-god, vii. 636[ab].
KAFTAN, J., x. 818[ab]; on Christianity, v. 634[a], Christology, vii. 544[ab], on Holy Spirit, v. 633[b], on miracle, viii. 687[b], on religion, x. 818[b], Ritschlianism, x. 818[ab].
KAGBINTI (personage in Poro secret society rites), xi. 290[a].
KĀGEŚWAR (Kūrkū deity), vii. 761[a].
‖ KAGGEN, ! KANG.—See CAGN.
KAGORO (Nigeria), ghosts, viii. 864[b], xi. 821[a], liver, x. 374[b], old age, ix. 464[b], pregnancy, x. 244[b], state of the dead, xi. 821[a], women as heritable property, vii. 290[b].
KAGU-TSUCHI (Jap. fire-god), iv. 164[a], ix. 236[b], xi. 466[b].
Ka-gyur, *Kanjur* (Tibetan Buddhist canon), vii. 789[ab], viii. 335[b]; on charms and amulets, iii. 412[b], on Mañjusrī, viii. 405[b].
KAHACHI (Japan), human sacrifice substitute, vi. 857[a].
KAHAIAN RIVER TRIBES (Dayaks), abode of the blest, ii. 683[a].
KAHĀR, vii. 636[b]–637[a]; Hinduism, vii. 636[b]–637[a], Muhammadanism, vii. 637[a].
KAHAUSIBWARE (Solomon Is. snake spirit), viii. 536[a], xi. 408[b].
KAH-DAM (=Gelug-pa), ii. 194[b].
KAHE (Afr. tribe), peace-making ceremony with Masai, ii. 870[a].
KAHF, assassins, ii. 141[a].
KAH-GYUR.—See KA-GYUR.
KĀHINAH (Berbers), genii, ii. 512[b].
KAHIRI (Baluchistān tribe), ii. 340[b].
KAHLE, P., on shadow-plays (Arab.), iv. 874[ab].
KÄHLER, M., on Bible in the Church, ii. 580[a].
KAHMAS B. AL-ḤASAN, penance, ii. 100[b].
KAHUN (Egypt), festivals, v. 854[b], foundation deposits, iv. 120[a], medicine, vi. 541[ab].
Kahun Papyrus, on calendar, iii. 92[a], 100[b].
KAI, GAI (=Eñ-ai, Masai god), viii. 481[a].
KAIA (Gazelle Peninsula evil spirit), iv. 726[a].
KAIABARA (Aust. tribe), ethics and morality, v. 443[b], mummification, iv. 418[a].
KAIA-KAIA, TUGERI, TUGARE, TUGERE (New Guinea tribe), ix. 340[a]; cannibalism, ii. 241[a], slave-raiding, ii. 241[a].
KAIANIANS.—See KAYANIANS.
KA IAWBEI (Khāsi ancestress), vii. 692[a].
KAIBARA EKIKEN (Jap. philosopher), Confucianism, vii. 487[a], and nature, ix. 234[a].
KAIBARTTĀ, KAIVARTA (Bengal caste), iii. 231[b], 232[b], 234[a]; implement-worship, v. 12[a], water-spirits, xii. 718[b].
KAIDEK (Caucasus), and strangers, xi. 890[b], 891[b].
KAI-FUNG-FU, NANG-KIN (China), iii. 557[b]; inscriptions, iii. 556[b], 557[b]–558[a], Jews, iii. 556[b], 557[b].
KAIGANI (=Haida), vi. 469[a].
KAI ISLANDS.—See KEI ISLANDS.
KAIKĀRĪS (Cent. Provinces), purification, xi. 574[b], serpent-worship, xi. 413[a], sin-eating, xi. 574[b].
KAI KĀŪS (Iran. legendary king), i. 206[a], vii. 722[a].
KAI-KĀ'ŪS (Seljuk ruler), astrology, xii. 87[a].
KAĪ KHŪSRAU, KHŪSRĀV, KHŪSRŌĪ, KHOSRU (Iran. legendary king), i. 206[a], vii. 722[a]; and idol-worship, i. 209[b], vii. 154[a], and Vāē, iii. 175[a] (note).
KAIKOBAD, BAHMAN (of Nausari), ix. 642[a]; *Kissah-i-Sanjān*, ix. 642[a].
KAĪ KOBĀDH, KAI KABĀT (Iran. legendary king), i. 206[a], vii. 722[a].
KAIKŌLANS (Ind. caste), prostitution, ix. 828[b].
KAILĀS, KAILĀSA, RANG MAHAL (Ellora rock-cut temple), i. 742[a], v. 270[a].
KAILĀS, KAILĀSA (Tibetan mountain), vii. 637[ab]; legends, vii. 637[a], pilgrimage, vii. 637[ab].
KAILIANS (Indonesians), blood-drinking, vii. 234[b], heads of enemies, vii. 246[b]–247[a], heart, vii. 233[a], metempsychosis, vii. 238[b], saliva, vii. 234[a], shadow, vii. 235[a], soul-substance, vii. 233[a], 234[a], 235[a], 238[b], temples, vii. 246[b]–247[a], urine, vii. 234[a].
KAIL KIRK (=Glasites), vi. 231[a].
KAĪ LŌHRĀSP, AURVATASPA (Iran. legendary king), i. 206[a], vii. 722[a].
KAILTAS (Amer. tribe), hawk belief, i. 519[a].
KAILŪ (Gaddī demon), i. 233[b], 234[a].
KAILUNG (Gaddī serpent-god), i. 233[b].
KAIMĀNU, KĒWĀN (planet of Ninib), ii. 312[b].
KAIMŪR RANGE (N. India), boundary-worship, v. 11[b], priests, v. 16[b], 18[a], purification, v. 13[b], sacrifice, v. 15[a], tiger-worship, v. 8[a], war-god, v. 13[b].
KAI-PE-CHUPKA-UN-KURU (Ainu sea-deity), i. 244[a].
KAI-POK-UN-GURU (Ainu demon), i. 244[b].
KAIRWAN (Tunis), mosque of Sidi Okba, i. 746[a], 748[ab], 749[a], 875[b]–876[a], 877[a], 879[a], 898 (fig. 2), 899 (fig. 4).
KAISĀNIS, KAISĀNIYYAH (Muh. sect), and Mahdī, viii. 336[b].
KAISARĪYA (Turk. Asia), mosque of Houen, i. 753[b].
KAISERSWERTH, deaconesses, vi. 807[b].
KAISER WILHELMSLAND (German New Guinea), missions, viii. 725[b], 726 (Rom. Cath.), 733[a] (Prot.), puberty, x. 445[a].
KAITISH (C. Aust. tribe), *alcheringa*, i. 298[a], All-father, ii. 889[b], vi. 243[a], bull-roarer, ii. 889[b],

circumcision, iii. 668b, death, iv. 412b, gifts, vi. 201b, 206a, God, vi. 246a, magic, vii. 111b, mythical past, i. 298a, nose-piercing, ix. 397a, rain-making, x. 561b, xii. 705b, totemism, ii. 248a, xii. 400b, water-totem, x. 561b.
Kaivalya Upaniṣad, on Śiva, xi. 94a.
KAIVARTA.—See KAIBARTTĀ.
KAĪ VISHTĀSP.—See VISHTĀSP.
KAJARĪ (Hin. festival), Bāñsphoṛ, ii. 350b.
KAKA (Bugilai great spirit), ix. 340a.
KAKADU, KALKADOON (N. Aust. tribe), birth customs, ii. 637a, circumcision, iii. 661a, purification, x. 466a, spirit children, xi. 804b–805a.
KAKANDA (Africa), earth in salutations, ii. 113a.
KAKET (Egyp. goddess), ix. 791b.
KAKHYEN (=Chingpaw, Kachins), ii. 119b, xi. 884b.
KĀKOLA (Bud. hell), xi. 830b.
KAKU (Egyp. god), v. 250a, ix. 791b.
KAKUH (Semang deity), viii. 354b.
KAKUH (Semang heaven), viii. 354b.
KAKUSANDHA.—See KRAKUCCHANDA.
KALA (=Śiva), Malay Peninsula cult, viii. 354ab.
KĀLA (Ved. god), xii. 607a; and fate, v. 790a.
KĀLA BHAIRAVA (=Śiva), Gollar cult, i. 233b, Dravidian cult, v. 8b, 10b.
KĀLACHAKRA (Bud. god), i. 95a (note).
KĀLACHAKRA (Tantrik phase of Buddhism), demonolatry, iv. 572b.
KĀLADEVALA, ASĪTA (Bud. saint), xi. 50a.
KALAGA (Warega sky-god), xi. 581a, 583b.
KĀLĀ ISRAEL (Bene-Israel outcastes), ii. 470b–471a.
KĀLAKĀCHĀRYA (Jain writer), on Ājīvikas and Ekadaṇḍins, i. 266b.
KALAKAÑJAS (tribe of Asuras), iv. 391b.
KALAKAUA (Hawaiian king), and Hawaiian legends, vi. 531b.
KĀLAKEYAS, KĀLEYAS (tribe of Asuras), i. 181a.
KĀLĀ (or KALĀṄ) MASJID, iv. 543b.
KALĀM, vii. 637b–639b, xii. 115b, 116ab, 117a; and atheism, ii. 190a, atomic theory, ii. 203a, Christian influence, vii. 639a, and creed (Jew.), iv. 245ab, and inspiration (Muh.), vii. 356a–357a, Kaṛaites, vii. 666b, 667a, 668b, 669a, and philosophy, ix. 874a–875a, 876a (Jew.), 878ab (Muh.).
KĀLĀMUKHAS (Śaiva sect), xi. 93a; in Mysore, ix. 68a.
KALANGS.—See HALANGS.
KALANUS (Ind. ascetic), ii. 88a.
KALĀRS (=Kalwārs), vii. 643b–644a.
KĀLĀ RAM, ŚRĪ RĀMJI, Nāsik temple, ix. 186b.
KALAŚAYONI (name of Agastya), i. 180b.
KĀLA SAYYID (Ind. saint), xi. 416b.
KALĀSHĀS (Kāfir tribe), vii. 695b.
KĀLĀŚOKA (Bud. king), iv. 183b.
KALASUTRA, KALASUTTA (Bud. hot hell), iv. 133a, xi. 830a.
KALĀT (Baluchistan), ii. 339a–340b.
KALAURIA (nymph), and Ganges, vii. 755a.
KĀLA VĀPI (=Black Lake, Anurādhapura), i. 600b.
KALAWAKAN (Celebes village for ancestral spirits), i. 254b.
KĀLAYASAS (Bud. missionary in China), viii. 701b.
KALAZIS, QAMARIS (Nusairi sect), ix. 418b.
KĀL BHAIRAVA (Ind. god), and religious suicide, vi. 853a.
AL-KALBĪ (Hishām b. Muhammad al-Kalbī), on Arabs, i. 659b, on ʿAuḍ, i. 662a, on Nasr, i. 663a, on priests (Arab), i. 667a.
KALBISHT (Ḍom ghost), iv. 842a.
KALBURGA (India), architecture, i. 755b, 756a.
KALDAS-AVA (Moksha courtyard-spirit), viii. 846a.
KĀLĒ (Formosan tribe), vi. 85a–86a.
KĀLĒ DEO (Bahelia god), ii. 332b.
KALEKAMÔ (Nias guardian of heaven), vii. 245a.
KALENDAE, KALENDS, iii. 134b.
KALĒ THAUNGTOT (Burma), wizards' town, iii. 30a.
KALEVA (Finn hero), vii. 640a, 641a.
Kalevala, vi. 23a, vii. 639b–642b; on boundaries, vii. 793b, descent to Hades, iv. 651b–652a, epic poems, vii. 640ab, fire-cult, ix. 241b, lyric poems, vii. 640b, magic poems, vii. 640b–641a, name and subject, vii. 641a, origin, vii. 641ab, prayer, x. 182ab, Sampo cycle, vii. 641b–642a, scheme, vii. 641b, Virgin Mary myth, vii. 642a.
KALEVATAR (daughter of Kaleva), vii. 461a.
KALEVAVÄINEN (Finn hero), vii. 641a.
KĀLEYAS.—See KĀLAKEYAS.
KALHAṆA (Ind. chronicler), on *piśāchas*, x. 44a, *Rājataraṅgiṇī*, viii. 113a.
KALHORĀS (Ind. dynasty), and Sind, xi. 571b.
KĀLĪ (Ind. goddess), ii. 486b, v. 828b, vi. 287a, 698b, 706b; Beḍiyā cult, ii. 449b, Bengal cult, ii. 484b, 487a, 491b–492a, Bhuiyā cult, ii. 561a, calendar, v. 871a, Central Provinces cult, iii. 312a, Dacoit cult, iv. 385a, =Devī, ii. 492a, 813a, vi. 707a, Dravidian cult, v. 7ab, 10b, 14a, =Durgā, v. 117b–119b, Hinglāj cult, vi. 715ab, human sacrifice, vi. 850a–851a, 853a, image, vii. 146a, xi. 415a, Musahar cult, ix. 3a, offering one's blood, vi. 853b, Ramakṛṣṇa's cult, x. 568a, 569a, sacred temple at Kālīghāt, vii. 642b–643a, Thag cult, xii. 259b–260b.
KALIAR RAJPUTS, family saint, xi. 416b.
KĀLĪ-BHAVĀNĪ (Bāwariya mother-goddess), ii. 438a.
KĀLIDĀSA (Hin. poet and dramatist), viii. 111ab, 112b; drama, iv. 885b, 886a, *Kumārasambhava*, ii. 807b, viii. 111a, *Meghadūta*, viii. 111b, *Raghuvaṁśa*, x. 567a, viii. 111a, on Rāma, x. 567a, *Ṛtusaṁhāra*, viii. 111b, Sakuntalā, viii. 112ab, on salutations to monarchs, xi. 106a, on Trimūrti, xii. 457b.
KĀLĪGHĀT, vii. 642b–643b; festivals, vii. 643ab, Kālī temple, vii. 642b–643a, sacrifices, vii. 643a.
KĀLIKĀ (=Durga), Kalwār cult, vii. 643b.
KĀLIKĀ MĀTĀ (=Devi), Aghorī cult, i. 211a, Banjāṛa cult, ii. 347b, Bhīl cult, ii. 555a.
Kālikā Purāṇa, on human sacrifice, i. 212a, v. 119a, vi. 845a, 850a, 853b, on Kāmarūpa, ii. 133a, on offering one's blood, vi. 853b, on *puṣyābhiṣeka*, i. 21a.
KALĪKṢETRA (=Calcutta), mythological legend, vii. 642b.
KALIMA (Java 'month'), iii. 131b.
Kalima (Muh. confession of faith), on coins, iii. 709a.
KALI NATH MUNSHI, and Brāhma Samāj, ii. 815a.
KALI NATH RAY OF TAKI, and Brāhma Samāj, ii. 814b.
KALINDI (Pokomo tribe), x. 89ab.
KĀLINDĪ, YAMUNĀ (Ind. river-goddess), ii. 809a.
KALINGĀ EDICTS (Aśoka), ii. 126a.
KĀLĪ PŪJĀ (Hin. festival), date, vii. 643b, Kālīghāt, vii. 643ab.
ḲĀLIR, ELEAZAR BEN JACOB, viii. 103a; hymns, vii. 44b, 45a.
KALITAS (Āhom monks), iii. 44a.
KALIWON (Java day), iii. 131b.
KĀLĪYĀ (Jumnā water-serpent), xii. 718a.
KALIYUGA ERA, xi. 96b.
KALKAS.—See KHALKAS.
KALKADOON.—See KAKADU.
KALKAMĀ (Garo god), iv. 606a.
KALKAR, HENRY, and Gerard Groot, ii. 839b.
KAḶKATTĒWĀLĪ KĀLĪ (=Kālī), ii. 486b.
KALKĪ (incarnation of Viṣṇu), vii. 193b.
KALLAIKOI, godlessness, ix. 179b.
KALLANS (Nāga caste), xi. 414b; theft of images, vii. 146a.
KALLATIAI (Ind. tribe), cannibalism, iii. 201a.
KALLIKANTZARI (Gr. werwolves), viii. 206b–207a.
KALLIPHAEIA (Gr. healing nymph), vi. 548a.
KALMATI (Baluchistan tribe), ii. 340b.
KALMIKOF, ILARION (Doukhobor leader), iv. 866a.

KALMIKOF, LOUKERIYA (Doukhobor leader), iv. 866[a].
KALMIKOF, PETER (Doukhobor leader), iv. 866[a].
KALMIKOF, VASSILY (Doukhobor leader), iv. 866[a].
KALMUKS (=Western Mongols), viii. 806[b]–808[b] (*passim*), ix. 663[a], xii. 474[a]; animal earth-carrier, i. 491[b], birth rites, ii. 368[a], child-stealing spirits, iii. 362[a], concubinage, iii. 815[a], cow oath, i. 508[b], crimes and punishments, iv. 256[b], dress, v. 56[b], eating the god, v. 137[b], ethics and morality, v. 626[b], ethnology, v. 592[b], evil eye, v. 610[b], fly soul-animal, i. 515[b], girdle, vi. 229[b], hare-cult, i. 518[ab], v. 610[b], owl cult, i. 523[b], priesthood, iii. 815[a], x. 283[b], sheep cult, i. 488[a], 527[b], v. 137[b], theft, iv. 256[b], v. 626[b], wife-lending, i. 125[b].
KALO (Nuba creator), ix. 403[a].
KALONYMOS B. KALONYMOS, on chess, vi. 174[a].
KĀLO PAKKO, JHAKRĀ BŪRHĪ, SARNA BŪRHĪ (Oraon goddess), ix. 503[a], 503[b]–504[a].
KALOSH (C. Afr. tribe), market, viii. 419[b], 421[a].
KALOSHES (Amer. Ind. tribe), names, ix. 132[ab].
KALOU-VU (Fijian 'root gods'), i. 443[a], vi. 14[a]–15[b].
KALOU-YALO (Fijian 'spirit gods'), i. 443[a], vi. 15[b].
Kalpa Sūtra, at festivals (Jain), v. 876[a].
KALPA SUTRA PROCESSION (Jain), v. 876[b].
KĀLS (Salish highest deity), xi. 97[b].
KALTHOFF, A., and origin of Christianity, iii. 583[b]–584[a], 584[b]–585[a].
KALTUYĀS (Bengal sept), and serpents, xi. 417[a].
KALUS (Hin. caste), iii. 233[a].
KĀLŪ BĪR (Bahelia deified ghost), ii. 332[b].
KĀLŪ DEO (Banjāra god), ii. 348[a].
KĀLŪ KAHĀR (Kahār deified man), vii. 637[a].
KALUNGA (Kimbunda world of the dead), ii. 684[a].
KALUNGA, KARUNGA (Herero deity), ii. 364[b]–365[a].
KALŪ RĀM, and Aghorī, i. 211[b].
KALWĀR (Hin. caste), iii. 234[a], vii. 643[b]–644[a]; gods, vii. 643[b]–644[a].
KALYĀNI DĀGABA, i. 87[b].
KĀMA (Ved. god), ii. 808[ab], vi. 696[b], viii. 158[b], xii. 602[a], 607[a].
KĀMADUH (post-Vedic cow of plenty), xii. 609[a].
KĀMAGIRI.—See NILĀCHAL HILL.
Kamahāyānikan (Old Javanese Mahāyāna compendium), vii. 496[ab].
KAMAITS (Bellacoola deity), xi. 98[a].
KĀMĀKṢĀ, KĀMĀKṢĀ DEVI (Assam goddess), ii. 132[ab], 134[ab], vi. 707[a].
KAMAKURA (Japan), *daibutsu*, iv. 389[b]–390[a].
KAMALĀ (=Lakṣmī), ii. 808[b].
KAMĀL AL-DĪN, and Qādiānī, x. 530[b]–531[a].
KAMĀLO BĪBĪ (Gayā female saint), vi. 186[b].
KĀMALOKA (Bud. heaven), xi. 830[a], 832[b].
KAMARES WARE, vi. 502[b].
KĀMARŪPA (Ind. kingdom), ii. 132[a]–134[a].
KĀMARŪPIN (=Vidyādharas), ii. 810[a].
KAMASHINTS (Siberian Tatars), xi. 173[ab], xii. 479[a].
KAMASIAS (Afr. tribe), murder punishment, iv. 255[a].
Kāmasūtra, on adultery, i. 129[a], on marriage, viii. 450[a], 451[b].
KAMAWEKA (New Guinea mountain tribes), ix. 339[b].
KAMBA, inheritance, vii. 293[b]. See AKAMBA.
KAMBAN (Tamil writer), viii. 96[b].
KAMBAN (Teut. hero=Grímr), vi. 667[b].
KAMBAT (Africa), adoption, i. 106[b].
KAMBE (Nyika), ix. 424[b], 425[ab], 426[a]; totemism, ix. 426[a].
KAMCHADALS, KAMCHADALES, KAMTCHADALS, xi. 490[a], 492[ab], 493[a], 495[b]; death and disposal of the dead, iv. 414[b], 421[a], 441[a], ethnology, ii. 119[a], marriage, xi. 494[b], music, ix. 8[b], priesthood, x. 284[b], shamanism, xi. 443[a], theft punishment, iv. 256[b].
KAMCHATKANS, bear-cult, i. 503[b], cannibalism, iii. 198[b], circumcision, iii. 667[b], custom, iv. 375[b], disposal of the dead, i. 512[b], earthquake dog, i. 492[a], 512[a], fire-making, vi. 26[b], mice in myth, i. 523[b], old age, ix. 465[a], poles (sacred) x. 96[b], seal beliefs, i. 525[b], slavery, xi. 601[b], tabu (food), i. 493[a], twins, xii. 497[a], wolf-festival, i. 531[b], wren ceremony, i. 532[b].
KAME (Brazilian tribe), in cosmogony myth, iv. 172[b]–173[a].
KAMEHAMEHA THE GREAT (Hawaiian chief), vi. 531[ab].
KAME AND KERI (Bakairi culture-heroes), i. 384[b], iv. 171[b], vi. 641[a], xii. 499[b].
KAMERUN, missions, viii. 733[a], 736[a] (Prot.).
KAMI (Jap. 'god'), vi. 294[b]–295[a].
KĀMĪS (Bengal), charms and amulets, iii. 444[b], death and disposal of the dead, iv. 483[b], food for the dead, i. 450[b].
KAMILAROI (Aust. tribe), adultery punishment, i. 124[a], All-Father, vi. 244[ab], blood-letting, ii. 232[b], bull-roarer being, ii. 890[a], eating the heart, vi. 558[a], initiation dress, v. 62[b], old age, ix. 463[a].
AL-KĀMIL, MUHAMMAD, and fifth crusade, iv. 349[b].
KAMI-MUSUBI-NO-KAMI, KAMI-MUSUBI (Jap. god), vi. 294[b], ix. 239[a], xi. 467[a].
KAMI-NUSHI.—See KANNUSHI.
KAMMA (Ind. caste), marriage magic, viii. 289[b].
KAMMĀLANS (=Pānchāls), ix. 599[b]; birth magic, viii. 291[a].
KAMO CHŌMEI (Jap. hermit), on nature, ix. 234[a].
KAMPERS, F., on Tiburtine Sibylline, i. 580[b].
KAMPOS (Laconia), *simulacra*, i. 146[b].
KAṀSA (Kosalan king), and Kāśi, ii. 465[b].
KĀNTĀLI (Assam caste), ii. 138[a].
KAMTCHADALS.—See KAMCHADALS.
KAMTCHATKANS.—See KAMCHATKANS.
KAMU (Arawak culture-hero), and Tamu, ii. 836[b].
KAMUI (Ainu 'god'), i. 239[b]–240[b].
KAMUI-KOTAN, KAMUI-MOSHIRI (Ainu 'land of the gods'), i. 252[a].
KAMU NO KO (Shintō 'God-child'), xi. 468[a].
KAMUSHINI (Bakairi highest being), i. 384[a].
KAMYRY (Ipurina spirits), i. 383[b].
KAN (Mayan day symbol), iii. 124[a].
KAṆĀDA, KAṆABHAKṢA, KAṆABHUJ, atomic theory, ii. 200[ab], xii. 569[a]–570[b], Vaiśeṣika, vii. 566[a], xii. 569[a]–570[b].
KANĀGAT (Hin. ancestral fortnight), i. 451[b].
Kanâheta Ani-Tsálagi Eti (Cherokee formulae), iii. 507[b].
KANAKAS (Bismarck Archipelago), artificial brotherhood, ii. 868[a].
KANAKAS (New Caledonia), adultery punishment, i. 124[a].
KANAKAMUNI, KOṆĀGAMANA (former Buddha), i. 99[a], 202[a], vii. 644[ab]; birth-place, x. 659[a]; pilgrimage, x. 15[a], *stūpa*, vii. 644[ab], x. 15[a].
Kanakavarnāvadāna, on *pratyeka-buddha*, x. 153[a].
KANAKESWAR BORPATRA GOHAIN, on Āhom marriage, i. 235[b].
KANAKUK (Kickapoo prophet), x. 381[b]–382[a], xi. 305[b].
KANALOA, KANAROA (Hawaiian creator-god), iv. 174[b], vi. 636[a].
KANARA, KANARESE, vii. 755[a]; *bali*, ii. 338[ab], demons and spirits, iv. 603[b], literature, viii. 91[a]–92[a], polyandry, viii. 453[a], serpent-worship, xi. 416[a].
KANATHA (Syria), altars, i. 352[ab].
KANATI (Cherokee god), iii. 508[b].
KANAUJ (Ind. city), vii. 644[b].
KANAUJIYAS (Brāhmans), vi. 693[a].
KANAUR (Panjāb), serpent-worship, xi. 412[b], sin-eating, xi. 575[a].
KAÑCHĪ (=Kāñchīpuram), vii. 645[a].
KĀÑCHĪPURAM, CONJEEVERAM, vii. 644[b]–648[b]; architecture, vii. 645[a], Buddhism, vii. 645[ab], 646[a], Christianity, vii. 647[a], and education, vii. 645[a], 648[a], festivals, vii. 647[b]–648[a],

Hinduism, vii. 645b–648a, history, vii. 645a–647a, Jainism, vii. 645b, 646ab, 647a, Muhammadanism, vii. 647a, 648a, name, vii. 645a, Rāmānuja, vii. 646b, Saṅkara, vii. 646a, significance, vii. 645a, temples, vii. 645b–646a, 646b, 647b.

KĀNCHULIPANTH, CHOLĪMĀRG (Śakta sect), xi. 330b.

KĀÑCHULIYĀS (Ind. Śāktas), vii. 648b.

KANDAHAR, water-pot of Buddha, i. 158b.

KANDARPA (=Kāma), ii. 808a.

KANDA SWAMI (=god Skanda), Vedda cult, xii. 600a.

KANDA-UDA (=Kandy), vii. 651b.

KANDĀVARA (Smārta subsect), xi. 631b.

KANDE YAKA (Vedda spirit of ancestor), xi. 819b, xii. 599b, 600ab.

KANDH, KHOND, ii. 480b, vii. **648b–651a**; adultery, i. 125b, ancestor-worship, i. 452a, in Bengal, vii. 648b–649b, boundary-worship, v. 11b, vii. 791b, xi. 872b, in Central Provinces, vii. 650ab, concubinage, iii. 815b, 816b, crimes and punishments, iv. 250a, 253b, custom, iv. 375b, death and disposal of the dead, iv. 480a, vii. 650ab, demons and spirits, iv. 602a, 604a, 607a, earth-goddess, v. 6a, earth-worship, v. 129a, eschatology, v. 373b, and fall, v. 708ab, gods, vii. 649ab, 650b, 651a, viii. 50a, festivals, vii. 650ab, guardian spirits, xii. 490a, hand in magic, vi. 495b, human sacrifice, i. 553a, ii. 484b, iii. 205a, vi. 524a, 843b, 844a, 851b–852a, vii. 649b–650a, images, vii. 144a, incest, iv. 253b, infanticide, viii. 36a, justice, iv. 250a, Kandhinī cult, v. 18b, life and death, viii. 36a, lycanthropy, viii. 210a, in Madras, vii. 650b–651a, marriage, viii. 430a, xii. 718b, *meriah*, i. 553a, v. 4b, 9a, 15b, 55b, vi. 844a, 851b–852a, vii. 649b–650a, x. 356b, mountain-god, viii. 864a, mountain-worship, ii. 482b, music, ix. 8b–9a, names, ix. 132a, oath, vii. 651a, ix. 431a, offerings, i. 333a, ordeal, vii. 651a, ix. 508b, Orissa, ix. 565b, peacock-worship, v. 9a, personification, ix. 782b, priesthood, v. 16a, x. 283a, 319a, processions, x. 356b, rain-gods, x. 564ab, reincarnation of ancestors, i. 430a, sacrifice, vii. 650b–651a, saliva of *meriah* victim, xi. 102a, sham fights, ii. 232b, snake-bite, xi. 417a, soul, vii. 650ab, xi. 819b, state of the dead, vii. 651a, xi. 819b, 846b, strangers, xi. 885ab, 891b, theft of images, vii. 146a, theogony, v. 13b, totemism, ii. 490a, vii. 651a, water-spirits, xii. 718b, witchcraft, vii. 651a.

KANDHINĪ (Kandh goddess), v. 18b.

KĀNDŪS (Hin. caste), priesthood, ii. 488a.

KANDY, vii. **651a–652a**; Buddhism, vii. 651b, Daladā Maligāwa, vii. 651b, death and disposal of the dead, iv. 424ab, canoes in death-rite, xi. 473a, cremation of kings, iv. 424ab, pilgrimage, x. 16ab, tooth of Buddha, vii. 651b.

KANE (Hawaiian god=Tane), x. 104b.

KANEM (Java 'month'), iii. 131b.

KANERA, ICHIJŌ (Jap. philosopher), ix. 869b–870a; on sun, moon, and stars, ix. 870b, xii. 88b.

KANĒRKI, KANĒSHKI (=Kaniṣka), vii. 652a.

K'ANG (Chin. emperor), and communion with the dead, iii. 730a.

! KANG, || KAGGEN.—See CAGN.

KANGA, K. EDALJI, on charms and amulets (Iran.), iii. 449a.

KANGAVAR (Persia), temple of Anaitis, i. 347b, 762b–763a.

K'ANG-HI (Chin. emperor), and Christianity, viii. 716b–717a, persecution of heresy, xi. 314ab.

KĀNGṚA (Panjāb), Chamār village-shrine, v. 10a, first-born, vi. 31b, Mārī Mātā cult, v. 14a.

KANG YU-WEI, and Reform Society, xi. 313ab.

KAṆHERĪ (Bud. cave-temple), vii. **652a**.

KĀNHOBA, KHAṆḌOBA (=Śiva), vi. 701b; Ahīr cult, i. 233b, Banjāra cult, ii. 347b, Baroda cult, ii. 423b, Berār cult, ii. 504a, Bhīl cult, ii. 554b, Central Provinces cult, iii. 312a, Dravidian cult, v. 8b–9a, Mahār cult, viii. 327b.

KANIAGMIUTS (N. Amer. tribe), concubinage, iii. 815a, chieftainship, vii. 814a, whale customs, i. 530b–531a.

KANIENGEHAGA (=Mohawks), vii. 422a.

KANIKILAK (Kwakiutl deity), xii. 662b.

KANIṢKA (Indo-Scythian king), i. 369b, vii. **652ab**; and Afghanistan, i. 159ab, and Buddhism, vii. 210b, 652b, and Burma, iii. 38b, 39a, coins, iii. 707b, vii. 652ab, Council, iv. 184b, vii. 475b, 652b, and heretical *stūpa*, xi. 902a, *stūpa*, ii. 885a, vii. 652b.

KANIṢṬHA, KANIT'A (=Kaniṣka), vii. 652a.

KANITU (Elema great spirit), ix. 343a.

KANIYAN (Hin. caste), iii. 236b.

KĀNJAJŎN (Siam. month), iii. 136b.

KANJAR, vii. **652b–653b**; ancestor-worship, vii. 653a, demons and spirits, vii. 652b, 653a, disease and medicine, vii. 653a, disposal of the dead, vii. 652b, gods, vii. 652b–653a, Nanak-cult, vii. 653a, sacrifice, v. 15a, vii. 653a, totemism, vii. 653a, tree-worship, vii. 653a.

KANJIN (Chin. Bud. missionary in Japan), viii. 704a.

KĀÑJULIYĀS (=Kāñchuliyās), vii. 648b.

Kanjur.—See *Ka-gyur*.

KANKAR MĀTĀ (Bengal goddess), ii. 485a.

KANKHOMBA (Nyanja spirit), ix. 420a.

KANKIN (Mayan month), iii. 125a.

KANNAḌA (language of Mysore), ix. 67a, 69a, xi. 631b.

KANNAḌA-KAMME (Smārta subsect), xi. 631b.

KANNĀDIYANS (Hin. caste), anointing at marriage, i. 555a.

KANNAME SAI (Jap. holiday), iii. 116a.

KANNAZUKI (Jap. month), iii. 115a.

KANNĪ (Savarā god), xi. 215a.

KANNIKANS (Madras), demons and spirits, iv. 607b.

KANNUSHI, KAMI-NUSHI (Shintō priests), xi. 468a.

KANNUVANS (Madura), family, v. 739a.

KANÓ (Africa), market, viii. 417a, 418a, 421ab, 422a.

KANOBOS.—See KA-NUB.

KANOGIZA, and Kanauj, vii. 644b.

KANOJ BRĀHMANS, tonsure, xii. 388b.

KANOWIT DAYAKS, artificial brotherhood, ii. 859b, 861b, food for the dead, vi. 68b, sword-biting, ii. 859b.

KĀNPHAṬĀ YOGĪS, xii. **833b–835b**; in Bengal, ii. 493b, Gorakhnāth and, vi. 328b, 329a, 330a, images, vii. 144a, initiation, vii. 323b.

KANRO (Jap. season), iii. 115a.

KANSAS (N. Amer.), adoption, i. 105b, cowardice punishment, vii. 814b, prayer, x. 158ab.

KANSAR (Ind. caste), ix. 599ab.

KANSKĪYI, KANSNOLA (Kwakiutl sun-god), xii. 662b.

KAN-SU (China), Muhammadanism, viii. 891ab.

KANT, vii. **653b–659a**; on abstraction, i. 50b, on accident, i. 64a, aesthetics, i. 155a, aesthetic and teleological philosophy, vii. 657b–658a, agnosticism, i. 216ab, on antinomies, i. 582b–583b, on *a priori*, i. 646b–649a, 652ab, x. 596b, and Arminianism, i. 813b, on autonomy of the will, ii. 256a, on beauty, i. 155a, ii. 447ab, on being, ii. 455b, 457a, on belief, ii. 465a, on cause, iii. 263a, 265a, and certainty, iii. 324b, and character, iii. 364b, vii. 903b, on concept, iii. 793a, 794a, on conscience, iv. 31ab, 32a, on consistency, iv. 67a, on continuity, iv. 95b, on controversy, iv. 101a, criticism, vii. 656a, *Critique of Judgment*, vii. 657b–658a, *Critique of Practical Reason*, vii. 657ab, *Critique of Pure Reason*, vii. 656b–657a, xii.

295[a], on culture, iv. 359[ab], on desire, iv. 665[a], on double-mindedness, iv. 862[a], on duty, ii. 252[a]–253[a], v. 120[b]–121[b], on ego, v. 229[b], on egoism, v. 231[a], on emancipation, v. 277[a], on emotions, v. 287[a], 291[a], on the Enlightenment, v. 310[a], 311[b]–312[a], 313[a], epistemology, v. 345[b]–346[a], 347[a], vii. 658[b]–659[a], on eternity, v. 401[b], 402[a], 402[b]–403[a], ethics, ii. 256[ab], v. 416[b], 423[b], xii. 298[a], ethical and religious philosophy, vii. 657[ab], experientialism, x. 596[ab], on faith (Chr.), v. 691[b], and Fichte, v. 906[ab], on first cause, vi. 38[ab], on freedom (moral), vii. 903[b], 906[a], on free will, vi. 124[ab], on God, vi. 266[a], viii. 821[ab], on goodness, vi. 328[a], on good will, ii. 252[a], on government, vi. 362[b], on happiness, vi. 510[ab], 511[a], and Hegel, vi. 570[b]–571[a], and history, vi. 719[ab], and Hume, vii. 654[b]–655[a], on hylozoism, viii. 491[b]–492[a], on idea, vii. 85[b], 86[a], on idea of God, i. 620[a], idealism, vii. 89[a], 92[b]–93[b], 656[a], on immortality, vii. 172[b], 174[b]–175[a], and Indian philosophy, i. 138[b], and indifferentism, vii. 217[ab], on inference, vii. 280[a]–282[a] (*passim*), on infinity, vii. 283[b], 285[ab], on intellect, vii. 371[b], 372[a], and intellectualism, vii. 375[b], 377[b], on judgment, vii. 612[ab], knowledge (theory of), i. 582[b]–583[a], vi. 571[ab] (Hegel on), viii. 596[a], xii. 420[b]–421[a], on knowledge and reality, ix. 497[b], and League of Nations, xii. 689[a], and Leibniz, vii. 654[a]–655[a], on logic, viii. 128[ab], 130[ab], on lying, viii. 222[b], on matter, viii. 497[a], metaphysics, vii. 658[b], viii. 596[a], 597[a], on methodology, viii. 601[a], moral argument, viii. 832[a], on moral consciousness, ii. 252[a], 253[a], and morality, vii. 220[b], on moral law, vii. 806[b], viii. 834[a], x. 597[b], on moral sense, i. 621[a], viii. 836[b], and motive, viii. 859[b]–860[a], 861[ab], and natural law, vii. 806[ab], on needs, ix. 263[a], Neo-Hegelianism, ix. 302[b]–303[a], on obedience and freedom, ix. 439[b], on original sin, ix. 563[ab], on perception, ix. 722[b]–723[b], on pre-existence, x. 240[b], on principles of the understanding, ii. 464[a], psychology, vii. 658[b], pure and practical reason, xii. 421[ab], rationalism, vii. 656[a], on reality, xi. 357[b], reason, x. 596[ab], 597[b], on receptivity, x. 602[a], on religion, i. 619[a], rigorism, x. 811[b]–812[a], rule of conduct, xi. 374[b], on salvation, xi. 718[b], on sanctification, xi. 183[b], on solipsism, xi. 679[a], on space, xi. 762[b]–763[a], on Spirit(Holy), xi. 803[a], and subconsciousness, xi. 905[a], subjectivism, xi. 908[ab], on substance, xi. 912[b]–913[a], on *summum bonum*, i. 583[b], teleology, vii. 657[b]–658[a], xii. 221[ab], and theism, xii. 274[b]–281[a], theoretic philosophy, vii. 656[b]–657[a], on three dimensions, xi. 763[b], on time, xii. 338[a], 344[b], transcendental idealism, vii. 92[b]–93[b], transcendentalism, vii. 656[a], xii. 420[b]–421[b], 422[ab], 423[a], transcendental principles, xii. 420[b]–421[a], value, xii. 584[b], on war, xii. 683[a], 686[b], 687[a], 689[a], *Wissenschaftslehre*, vii. 656[b].

KAN TE (Chin. writer), astronomy, xii. 76[b].

Kanteletar (Finnish poems), vii. 641[b].

Kaṇṭhaśruti Upaniṣad, on Sannyāsin, ii. 130[b]–131[a].

KANTIANS, theology, xii. 295[b].

KĀNTIPUR (=Kāṭmāṇḍū), vii. 679[a].

KA-NUB, KANOBOS (Egyp. bull-god), v. 244[b].

KANURI (Afr. nation), i. 163[a].

KAṆVA (Ved. hero-god), xii. 608[b].

KĀṆVA (Ved. school), viii. 108[b].

KĀṆVAS (Hin. tribe), marriage, viii. 452[a].

KANYA, KANYĀKUMĀRĪ (=Devī), v. 6[b].

KAO (Chin. philosopher), on ethics and morality, v. 466[a].

KAOKHAM (Āhom god), i. 236[a].

KAO-TSE (Chin. philosopher), on good and bad, ix. 855[a].

KĀPĀLADHĀRIN.—See KĀPĀLIKA.

KAPĀLA-KRIYĀ (Ind. skull-breaking rite), vii. 659[ab].

KĀPĀLIKA, KĀPĀLADHĀRIN (=Aghorī), i. 210[b], 211[a], v. 262[a], xi. 93[a].

KĀPĀLIKA-VRATA (Aghorī worship), i. 210[b].

KAPĀLINĪ (=Devī), ii. 813[a].

KAPAT (Java 'month'), iii. 131[b].

KAPHIR (=Brahman Chams), iii. 341[b].

KAPILA (founder of Sāṅkhya system), vii. 659[b]; atheism, ii. 186[a], and Sāṅkhya system, vii. 565[b], 659[b], xi. 189[b], 190[a].

KAPILA (=Hardwār), vi. 516[a].

KAPILAVASTU, vii. 659[b]–662[a]; Buddha legends, vii. 660[a], Fa-Hian's account, vii. 660[b]–661[a], foundation myths, vii. 659[b]–660[a], pilgrimage, vii. 660[b], x. 14[b], 15[a], and Piprāwā, ii. 885[a], *stūpas*, vii. 660[b], 661[b].

KAPIṢṬHALAS (Ved. school), viii. 108[b].

KAPITU (Java 'month'), iii. 131[b].

KAPKIMIYIS (Nutka creator), xii. 592[a], 594[b].

KAPOLA-BANIAS, death ceremonies, iv. 478[a].

KAPOUSTIN, SAVELY (Doukhobor leader), iv. 865[b], 866[a].

KAPPINA (Bud. elder), v. 253[a].

KĀPU, REDDĪ (Hin. caste), concubinage, iii. 815[ab], demons and spirits, iv. 605[a], 606[b], marriage omen, viii. 289[b], puppets, x. 446[b], rain-making, xi. 506[a], totemism, xii. 402[ab].

KAPUAS RIVER TRIBES (Dayaks), abode of the blest, ii. 683[a].

KAPU MATE (Lettish god of dead), i. 466[b].

KAPŪR SINGH (Sikh leader), xi. 509[b].

KARĀDE, KARHĀDE (Smārta subsect), xi. 631[b].

KARĀDI BRĀHMANS, human sacrifice, vi. 850[a].

KARAENG LOWE (Celebes phallic god), vii. 250[a], ix. 818[b].

KARAGALS, totemism, iii. 13[ab].

KARAGASES, KARAGASS (Siberian Tatars), xi. 173[ab], xii. 479[ab]; shamans, iii. 6[b].

KARAGÖZ, ARAGÖZ (Turkish shadow-play), iv. 874[b]–876[a].

ḲARAIMITES, ḲARIMI, 'ḲABAITIZERS' (=Subbótniki, Russ. Judaizing sect), vii. 612[a], xi. 342[b].

ḲARAITES, i. 598[a], vii. 598[b]–599[a], 662[a]–672[b], xi. 332[b]; attitudes in adoration, i. 119[b], calendar, iii. 118[b]–119[a], 119[b]–120[a], vii. 663[a], 664[a], 670[a], 671[a], and Christianity, vii. 665[a], creed, iv. 246[b], vii. 668[a], fasting, v. 881[ab], festivals, v. 879[b], hymns, vii. 49[ab], and Islām, vii. 665[a] (note), 668[a] (note), lustration, xii. 714[b], Moses-cult, i. 459[b], philosophy, ix. 874[b]–875[a], 877[a], pilgrimage, x. 24[a], and Rabbinism, vii. 662[a]–672[a] (*passim*), Sabbath, vii. 663[a], 665[b], 668[b], x. 892[a], and Sadducees, vii. 662[b], and Se'adiah, xi. 279[a], 281[ab], synagogue in Jerusalem, i. 744[a].

KARAKA, D. F., on festivals (Parsi), v. 872[b], on *Kabīsāh* controversy, ix. 645[b], on sacrifice (Iran.), xi. 20[b].

KĂRĂKĂDAKHŎM (Siam. month), iii. 136[b].

KARA-KALPAK (Cent. Asiatic Turks), xii. 479[b].

KARA KIRGIZ, KIRGHIZ (Cent. Asiatic Turks), ix. 663[a], xii. 479[b], 826[a].

KARĀLĪ (=Devī), ii. 813[a].

KAṆĀ-LIṄGĪS (Ind. ascetics), vii. 672[b]–673[a].

Káraljodh, on transmigration (Teut.), xii. 440[a].

KARAM, KARAMA (Ind. sacred tree rite), Majhwār, viii. 344[b], Mal Pahāriā, viii. 345[a], Mūṇḍā, ix. 2[b], Oraon, ii. 482[ab].

KARAMNĀSĀ, KARMNĀSĀ (Hin. mythical river), vii. 673[a]; legend, vii. 673[a].

KARAMUNDI (Aust. tribe), All-Father, vi. 244[b].

KARAMZIN, N. M., on gods (Slav), xi. 593[a].

KARANS (Bengal), knots in marriage ceremony, vii. 749[a].

Kāraṇḍavyūha, i. 95[a], viii. 88[a]; on Avalokita, ii. 259[b]–260[a], on hell (post-Vedic), xi. 845[b],

on *nirvāṇa*, i. 97[a], on *preta*-realm, xi. 832[a], on righteousness, x. 779[b], Tantrism, xii. 193[b]–194[a].
KARAPET (Armen. saint=John the Baptist), i. 805[b]–806[a].
KARĀRĪS (Sākta sect), vii. 673[ab].
KARARU (Aust. tribe), totemism, xii. 395[b].
KĀRĀSARNĀ (Mūṇḍā village-god), ix. 2[b].
KARATIS-JVARI (Khevsuria), festivals, xii. 485[b], St. George, xii. 485[b], sanctuaries, xii. 484[a].
KARAYA.—See CARAYA.
KARBALĀ, sacredness, viii. 905[a], shrine, viii. 898[a].
KARDAS-S'ARKO (Erzä spirit), viii. 845[b]–846[a].
ḲARDÂTI (Sem. month=Adar), iii. 75[b].
KAREIMA (Celebes priestess), i. 254[a].
KARELIANS, vi. 22[b]; charms and amulets, iii. 465[a], divination, vi. 26[a], x. 181[b], food for the dead, vi. 23[b], magic, vi. 26[a], sacrifice, vi. 25[b]–26[a].
KARENS (Burma), iii. 18[b]–19[a]; adultery, iii. 33[a], iv. 256[a], x. 463[b], xii. 133[b], artificial brotherhood, ii. 857[b], 858[a], 860[a], 862[a], 867[ab], 868[a], iii. 29[a], birth, ii. 367[b], iii. 32[a], Christianity, iii. 20[b]–21[a], concubinage, iii. 815[b], continence, iii. 482[a], couvade, iii. 32[a], crimes and punishments, iv. 256[ab], curse, iv. 369[a], death and disposal of the dead, iii. 33[b], 34[ab], iv. 441[a], deluge, iii. 24[b], iv. 548[a], descent to Hades, iv. 649[a], disease, iii. 25[b], divination, iii. 28[b], divorce, iii. 33[a], doubles, iv. 855[b]–856[a], dress, v. 48[b], eclipse, i. 492[a], festivals, iii. 23[b], frog superstition, i. 516[b], future life, iii. 22[b], ghosts, iii. 25[a], goat superstition, i. 517[b], guardian spirits, iii. 25[b], 26[a], harvest rites, vi. 522[a], human sacrifice, iii. 27[a], kinship, vii. 704[b], life, viii. 9[b], magic, iii. 31[a], marriage, iii. 32[b], 33[a], missions, viii. 732[b], 739[a] (Prot.), music, ix. 8[b], naming, iii. 32[ab], nature-worship, iii. 23[a], oath, iii. 29[a], origin tales, iii. 24[b], posts (sacred), x. 96[a], puberty, iii. 32[b], purification, x. 460[a], sacrifice, iii. 26[b], scapegoat, iii. 23[b], 28[a], slavery, iii. 34[b], soul, iii. 22[a], spirits, iii. 25[a], stone-worship, xi. 871[b], suicide, v. 599[b], superstitions, iii. 37[ab], swine, xii. 133[b], tales with cannibalistic episode, iii. 208[a], tatuing, iii. 31[a], theft, iv. 256[b], thunderbird, i. 529[b], totemism, iii. 24[a], twins, iii. 32[a], vengeance, iii. 25[b], wren, i. 532[b].
KARENEN MUMMY, and circumcision, iii. 674[ab].
KARENNIS (Burma), death and disposal of dead, iv. 482[b], demons and spirits, iv. 606[b], drinking, v. 82[a], food for the dead, vi. 68[b], tree-coffin, iv. 482[b].
KARGYU (Lāmaist sect), vii. 788[a]; Atiṣa and, ii. 194[b], celibacy, iii. 277[a], Duk-pa, ii. 562[ab].
KARHĀDE.—See KARĀDE.
KARI (Semang god), viii. 354[b], ix. 273[ab], 274[a].
KARI (Teut. tempest giant), iv. 634[a].
KARIBASAVASHASTRI, on Lingayats, viii. 72[a].
Kārikā (Gauḍapāda), on *māyā*, viii. 504[b]–505[a].
KARISU (Elema god), ix. 342[b].
KARKANTZARI.—See KALLIKANTZARI.
KARKARA (Babylonia), Rammancult, ii. 313[a].
KARKH (quarter of Baghdad), Shī'ism, ii. 330[ab].
KĀRLĒ, KĀRLĪ (India), vii. 673[b]; Buddhist caves, vii. 673[b].
KARLOWITZ SERVIAN CHURCH, vi. 430[b].
KARMA, v. 450[a], 496[b]–497[a], vii. 564[b], 673[b]–676[b], viii. 34[a]–37[a], 38[b], 39[b], xi. 533[b]–534[a], 561[b], xii. 310[ab], 314[a], 429[b]–430[a], 547[b]; in Ārya Samāj, ii. 60[a], and destiny, vii. 674[a], and ego, vii. 674[a], and fate, v. 781[a], 790[b]–791[a], and judgment, v. 375[b], Lāmaism, xii. 332[a], nature, vii. 674[ab], paths, vii. 676[a], and pessimism, ix. 813[a], and prayer (Jain), x. 187[b]–188[a], projection, vii. 675[b]–676[a], pure and impure, vii. 674[b]–675[a], and rebirth, xi. 742[b]–743[b], 829[b], retribution, vii. 675[ab], and righteousness, x. 778[b], roots, vii. 675[a], *saṁvara* and *asaṁvara*, vii. 674[b], Śaṅkarāchārya, xi. 188[ab].
KARMABHŪMI (=Malabar), ix. 257[a].
KARMA-MĀRGA, vii. 676[b]–678[b], xi. 135[b]–136[a]; *Bhagavad-Gītā*, vii. 678[ab], *Brāhmaṇas*, vii. 676[b]–677[a], *Dharmaśāstras*, vii. 677[b]–678[a], philosophic speculation, vii. 677[ab], *Ṛigveda*, vii. 676[b].
KARMANIANS, cannibalism, iii. 202[a], vi. 535[b], head-hunting, iii. 202[a], vi. 534[a].
KARMA SECT (Lāmaism), vii. 788[a].
KARMATIANS.—See CARMATIANS.
KARMNĀSĀ.—See KARAMNĀSĀ.
KARM SINGH (Shahīd), xi. 440[b].
KARṆA (Ind. epic hero), ii. 805[a], vi. 661[a], vii. 678[b], viii. 326[a].
KARNAIM, Atargatis-cult, ii. 167[ab].
KARNAK (Egypt), altar, i. 342[b], architecture, i. 723[b], 725[ab], circumcision scene, iii. 671[b]–672[a], inscription of Merenptah, iii. 672[b], v. 35[b], sphinxes, xi. 768[b].
KARNĀL (Panjāb), commemoration of martyrs, xi. 73[a].
Kārnāmak-ī Artaxšīr-ī Pāpakān, vi. 5[a]; on divination, iv. 819[b], on education, v. 207[b], 208[a].
Karṇa Parvan (book of *Mahābhārata*), viii. 326[a].
KARNAPRAYĀG (Ind. place of pilgrimage), vii. 678[b].
KARNĀTAK (Hin. caste), iii. 232[b].
KARNEIA (Gr. festival), i. 609[a], v. 857[b]–858[a].
KARNER, L., on catacombs (Austria), iii. 270[a].
KARO (Java 'month'), iii. 131[b].
KARO, JOSEPH.—See QARO.
KARO BATAK, creation myth, vii. 237[a], cremation, vii. 244[a], death and disposal of the dead, iv. 422[b], double, iv. 856[b], faeces, vii. 234[b], fear of soul, vii. 241[a], ghosts, viii. 346[a], hair, vii. 233[b], mythology, viii. 347[b], predestination, vii. 249[b], soul, ii. 238[b], iv. 856[b], vii. 240[b], 246[a], soul's journey, vii. 245[a], soul of objects, vii. 238[a], soul-substance, vii. 235[a], 236[a], viii. 9[b], soul-worship, vii. 246[a].
KAROK (Californian tribe), chieftainship, vii. 814[b], concubinage, iii. 810[b], 815[b], disease and medicine, iv. 735[a], 737[b], eschatology, v. 373[b], festivals, iii. 68[a].
KARONDORAN (Celebes village for ancestral spirits), i. 254[b].
KARPATHOS (Mediterranean island), baptism, ii. 642[a], birth customs, ii. 638[a], 638[b]–639[a], 643[a].
KARPO (one of Horæ), vi. 790[b].
Καρπός, or *Centiloquium* (falsely ascribed to Ptolemy), xii. 90[a].
KARSA (Elamite god), iii. 75[b].
KARSTEN, R., on origin of worship, xii. 796[a].
KARTĀBHAJA (Hin. sect), xi. 329[b].
KARTAL DEO (Arakh snake-god), i. 673[a].
KARTHVELIANS (Georgians), xii. 483[b], 488[a].
KĀRTTIKEYA (Ind. war-god), ii. 491[b], vi. 701[b]; festival (Siam.), v. 888[ab], symbolism, xii. 142[b], Travancore cult, xii. 442[a]. See also KUMĀRA.
KĀRTTIKEYĪ (wife of Kārttikeya), ii. 491[b].
KARUĀ (Ind. snake-god), xi. 418[b].
KARUNGA.—See KALUNGA.
KARŪṢA (Ind. ancestral hero), vi. 660[a].
Kārūzūth (Syriac litany), vii. 386[b].
KARVĀ CHAUTH (Hin. feast), i. 673[a].
KARVAITIS (Litu-Pruss. special god), ii. 31[b].
KARYATEN (near Palmyra), monolith, xi. 877[a].
KARYMY (Russ. Buriat half-breeds), xi. 491[a].
KARZĀZIYYAH (Muh. religious order), x. 725[a].
KASA (Java 'month'), iii. 131[b].
KĀSĀ (Kūrkū sept), vii. 760[b].
KASADASA (Java 'month'), iii. 131[b].
KASANGA (Java 'month'), iii. 131[b]

KASENDUKAN (Celebes village for ancestral spirits), i. 254b.
KASÉPI (Rotuma month), iii. 132b.
KA-SERVANT (Egyp. priest), x. 301b
KASHAN (Persia), architecture, i. 764a, metal-work, i. 882b.
KĀSHĀNĪ (Muh. saint), viii. 887b.
Kashf al-Ghummah, on Ibāḍīs, vii. 67a.
KASHGAR (Turkestan), pastoral people, ix. 663a.
KASHI (personage in Poro secret society rites), xi. 290a.
KASHIBOS (Peru), cannibalism, iii. 201a, 203b, 206a.
KASHKATLK (Tlingit shaman), xii. 351b.
KASHMIR, KAŚMĪR, architecture, i. 741b, death tabu, iv. 484a, deluge, iv. 548a, dress, v. 52a, family, v. 739a, Gūjar, vi. 453b, invisibility charm, vii. 406b, out-castes, ix. 636ab, *piśāchas*, x. 44ab, Śaivism, xi. 93b–94a, serpent-worship, xi. 412ab.
KASHUBS (Slavs), food for the dead, iv. 428b.
KĀŚĪ (part of Benares), ii. 465b, 466a, 468b.
KĀŚIS (Ind. tribe), ii. 465b; and Magadhas, ii. 465b.
KĀŚĪ BĀBĀ, KĀŚĪNĀTH (Ahīr ghost), i. 232b, 233a.
KĀŚĪ-DEVĪ (Benares goddess), ii. 467a.
KASIHTA (Muskhogeans), ix. 61a.
KĀŚIKĀ (=Benares), ii. 465b.
KĀŚĪNĀTH.—See KĀŚĪ BĀBĀ.
KASIOS (Nabataean god), as bull, ii. 888b.
KĀṢĪVIŚVEṢVARA (Kandh god), vii. 650b.
KASMILOS, KADMILOS (in Kabeiroi mysteries), vii. 632a.
KAŚMĪR.—See KASHMIR.
KAŚMĪRĪ ARCHITECTURE, i. 741b.
KASOSORAN (Celebes village for ancestral spirits), i. 254b.
KASSA-KANO (W. Africa), market, viii. 418a.
KASSANJE (W. Africa), cannibalism, iii. 204b, 206a.
KASSAPA (Bud. elder), v. 253a.
KASSAPA (Bud. poet), *Anāgata Vaṁsa*, i. 414a.
KASSAPA (disciple of Buddha).—See KĀŚYAPA THE GREAT.
KASSAPA (former Buddha).—See KĀŚYAPA.
KASSITE PERIOD, art, i. 835b, boundary-stones, i. 835b.
KASTARGO (Erzä goddess), viii. 844a.
KASUGA (Jap. mask-maker), iv. 893b.
KASUGA, TEMPLE OF, divination, iv. 803a.
KASUGA MATSURI (Jap. ritual), viii. 296b.
KĀŚYAPA, KASSAPA (former Buddha), i. 202a; on *ahiṁsā*, i. 231b, images, vii. 123b, relics, x. 659a.
KĀŚYAPA (KASSAPA) THE GREAT (disciple of Buddha), ii. 883a, iv. 182b; and Buddha's cremation, ii. 883a, 884b, images, vii. 125b, and Indian Buddhism, vii. 210a, on sacrifice, xi. 8a.
KAŚYAPA (Ved. creator-god), xii. 609b; and Asuras, iv. 391a, and Kachchhapa, iii. 233a, and *piśāchas*, x. 44a.
KAŚYAPĀS (Ind. caste), iii. 233a; totemism, ii. 490ab.
KĀŚYAPA MĀTAṄGA (Bud. missionary to China), viii. 700a.
Kāśyapika Saṁhitā, x. 448b.
KĀŚYAPĪYA (Bud. school), xi. 199a.
KATABĀN (S. Arabian clan), i. 387a, x. 882a.
KATABAPTISTS (=Anabaptists), i. 406a–412a, ii. 404b.
KATABOLISM, viii. 2a.
KATAJALINA (Binbinga bugbear), ii. 246b, 889b–890a.
KATAPHRYGIANS (=Montanists), vi. 616b.
KATA POMO INDIANS (California), education, v. 176a.
KATARWIRI (Gold Coast river-spirit), ix. 277b.
KATĀS (Panjāb), vii. 678b.
KATASONOV, PERPHIL (Khlysti 'Christ'), viii. 546b.
KATATONIA, vii. 341a.
KATCINA (Amer. dance), iii. 67b; Hopi, iv. 871b–872a, Zuñi, i. 821a.
KATEINDAW PWE (Burm. feast), iii. 35b.
KÀTĚK (Cambodian month), iii. 111a.
KATERINYE (Muh. sect in China=Qādirīya), viii. 894b.
Kat Goddeu (Welsh poem), on transmigration, xii. 431ab.
KAṬHAS (Ved. school), viii. 108b; *Dharma Sūtra*, viii. 109b, *Gṛhya Sūtra*, viii. 109b.
Kāṭhaka (or *Katha*) *Saṁhitā*, on dogs of Yama, iii. 317a, on woman, viii. 450a.
Kāṭhaka (or *Kāṭha*) *Upaniṣad*, xii. 541b, 544a–545a; on *ātman*, ii. 197b, xii. 544a–545a, on *brahman*, i. 138b, xii. 544a–545a, on communion with deity, iii. 739b, on descent to Hades, iv. 652a, on liberty, viii. 771a, on life, viii. 34b, mysticism, ix. 116a, on Nachiketas (story), iv. 652a, viii. 406b, xii. 544a–545a, on *om*, ix. 491a, xii. 306b, on priesthood, x. 315a, on state of the dead, xi. 845a, theism, ii. 197b.
Kathākośa, vi. 4a.
KATHARINUS, AMBROSIUS.—See CATHARINUS.
KATHARSIS.—See CATHARSIS.
Kāṭha Saṁhitā.—See *Kāṭhaka Saṁhitā*.
Kathā-sarit-sāgara (Somadeva), vi. 2a, 4a, viii. 113a; on Asuras, iv. 391a, on children, iii. 541a, on faith-token, viii. 46b, on *piśāchas*, x. 44a.
Kāṭha Upaniṣad.—See *Kāṭhaka Upaniṣad*.
Kathā Vatthu, i. 20a, 603a, xi. 308ab; on Hīnayāna schools, vi. 685ab, logic, viii. 133a, in Lokottaravāda controversy, ii. 743a, on Lumbini, viii. 196b, Mahāyāna, viii. 334b, on *mokṣa*, viii. 770b, 772b, on reality, x. 592b, on Sāṁmitīyas, xi. 168b, 169ab, on Sarvāstivāda, xi. 198ab, on sects, xi. 308ab, on soul, xi. 732b.
KATHĒS (Manipurīs), iii. 20b.
KATHENOTHEISM, viii. 810b, 811a.
KĀṬHIĀWĀR, Banjāra, ii. 347b–348a, and Bombay, ii. 787a, blood-feud, ii. 730a, Khōjās (Assassins), ii. 141b, memorial-stones, xi. 873b, mother-cult, v. 7a, ocean-worship, xii. 717b, serpent-worship, xi. 414a.
KAṬHINA (Bud. ceremony), v. 837b; Ceylon, iii. 333ab, Siam, v. 887b–888a.
KAṬHINATTHĀRA (Bud. ceremony), v. 837b.
KATHKARS, KATHKARIS (Nāsik), Hanumān-cult, v. 11a, purification, v. 78b.
KĀṬHMĀDŪ (=Kāṭmāṇḍū), vii. 679a.
Katholik, Ultramontanism, xii. 507a.
KATIGA (Java 'month'), iii. 131b.
KATĪKA : MÀT (Siam. month), iii. 136a.
KATINA (Rabbi), on ages of the world, i. 204a.
KATITAI (sect of Dositheans), xi. 345a.
KĀṬMĀṆḌŪ, KĀṬHMĀṆḌŪ (capital of Nepāl), vii. 679ab; temples, i. 741b, vii. 679ab.
KATO, G., on God (Shintō), vi. 294b.
KATONDA (Baganda creator-god), vi. 247a.
KATREI, SCHWESTER, ecstasy, v. 158b.
KATS (Tlingit mythological being), xii. 352b.
KATSUMBAKAZI (Nyika spirit), ix. 426b.
KATTABANI (Sabaean clan), x. 882a.
KATUN-PERIODS (Mayan), iii. 125b–126a.
KĀTYĀYANA, on Dravidians, v. 21b, on *gotras*, vi. 354b, on ordeal, ix. 522ab, 523ab, on *vājapeya*, i. 24a.
Kātyāyana Smṛti, on marriage and property, viii. 454b.
Kātyāyana Śrauta-sūtra, viii. 109a; on *aśvamedha*, ii. 160a, on dreams, v. 39a, on magic, viii. 317b, on Nārayaṇa, ix. 184a.
KĀTYĀYANĪPUTRA, and Aśvaghoṣa, ii. 159a.
KAUAI (Hawaiian island), vi. 529ab.
KAUFFMANN, F., on gods (Teut.), ii. 32b.
KAUFMANN, D., on informers (Jew.), vii. 288b.
KAUKAMOINEN (Finn epic hero), vii. 640a.
KAUKARIUS (Baltic mountain-god), ix. 241b.
KAUL, HARIKISHAN, on Zāhir Pīr (Guggā), xi. 60a.
KAULĀS, KAULIKAS (Śakta sect),

xi. 330ab; in Bengal, ii. 492b.
KAUMA (Nyika), ix. 424b, 425b, 426a; totemism, ix. 426a.
KAUṆḌINYA (Ind. caste), iii. 233a.
KAUPŪIS (Manipur), burial, iv. 482b.
KAURS (N. India), sacrifice, v. 16a.
KAURAVAS (Ind. clan), in *Bhagavad-Gītā*, ii. 535b.
KAUŚA (=Kanauj), vii. 644b.
KAUSH.—See KOSH.
KAUŚIKA (Smārta subsect), xi. 631b.
Kauśika Sūtra, viii. 109b; on disease and medicine, iv. 754b, 762b, 763b, 764a, 765b, 766a, 767ab, on divination, iv. 799b, 828a–830a (*passim*), on dreams, v. 39a, on honey, vi. 770b, magic, viii. 315a, 318b, 319b, on *om*, ix. 491b, on ordeal, ix. 522a.
Kauṣītaki Āraṇyaka, i. 673b.
Kāuṣītaki (or *Śāṅkhāyana*) *Brāhmaṇa*, viii. 109a; on Bhṛgu, ii. 559a, on dogs of Yama, iii. 317a, on hell, xi. 844b.
Kauṣītaki Brāhmaṇa Upaniṣad, on transmigration, viii. 35a.
Kauśitaki Sūtra, on diseases of children, iii. 542b, on state of the dead, xi. 845ab.
Kāuṣītaki Upaniṣad, xii. 541b; on Devayāna, iv. 678ab, on state of the dead, iii. 317b, xi. 844b–845a.
KAUT-ANTOW-WIT (Amer. spirit), i. 381b.
KAUTHUMAS (Ved. school), Samaveda, viii. 108b, 109b.
KAUṬILĪYA, on *gotras*, vi. 355b, on *itihāsa*, vii. 461ab.
KAUTSŌUMP (Kwakiutl sun-god), xii. 662b.
KAUTZSCH, E. F., Biblical criticism, ii. 596b.
KAUWĀḌOL HILL (Gayā), vi. 186a.
KAVADAL (Magadha), Buddha image, viii. 242a.
KAVĀDIO DEV (Baroda god), ii. 423b, v. 13a.
KAVA-DRINKING (New Guinea), ix. 341a.
KAVARGA (Smārta subsect), xi. 631b.
KAVIS (Iran. royal race), i. 206a; *khwarenah* (glory), vii. 198b, 199a.
KAVIRONDO (E. Afr. tribe), crimes and punishments, iv. 256a, death and disposal of the dead, iv. 419a, infant exposure, i. 4b, purification, x. 466a, sun and moon, viii. 49b, tabu, iv. 419a, tooth-mutilation, ii. 233b, widows and inheritance, vii. 294a.
Kavittāvalī (Tulasī-Dāsa), xii. 471ab.
KAVUYA INDIANS (California), tatu, xii. 212b.
KAVVADIAS, P., on incubation (Gr.), vi. 542b, 543a.
Kavvānôth, on metempsychosis, xii. 440a.
KĀVYA UŚANĀ (UŚANAS), or ŚUKRA (Ved. hero-god), ii. 806b, xii. 608b.
KAWS.—See AKHĀS.
KAWACHI (Jap. mask-maker), iv. 893b.
KAWAHLA, BENI KAHIL (Hamites), vi. 487b, ix. 662b.
KAWAIOKUH (Amer. ruin), bells, vi. 317a.
KAWAKAMI OTOJIRO, and Japanese drama, iv. 892a.
KAWAKATANGĀRE (Lakemba month), iii. 132b.
KAWARS (Cent. Prov.), serpent-worship, xi. 413a, twins, xii. 495a.
KAWARA JONNOSUKE, drama, iv. 891b.
KAWARMA (Nuba), cult of dead, ix. 404a, high god, ix. 403a, oaths, ix. 405b–406a, rain-making, ix. 404b.
KAWAWAKĀ-LAILAI, KAWAWAKĀ-LEVU (Lakemba months), iii. 132b.
KAWOLU (Java 'month'), iii. 131b.
KAY (Sir), ii. 1b.
KAYAB (Mayan month), iii. 125a.
KAYA CHONYI, KAYA DZIHANA (Nyika clan strongholds), ix. 426a.
KAYA JIBANA, KAYA KAUMA (Nyika clan strongholds), ix. 425b.
KAYAN (Chile moon-god), iii. 549a.
KAYANS (Borneo), ii. 237a, 239b–240a; abode of the blest, ii. 683a, artificial brotherhood, ii. 858a, 861ab, boats, vi. 505a, xi. 472a, chieftainship, vii. 291a, dancing, x. 360b, divination, x. 366b, dress, v. 45a, 46b, 48b, 52b, eating of firstfruits, vi. 43b, food for the dead, vi. 67a, gifts, vi. 202a, gods, viii. 347b–348a, grave-goods, v. 58a, guardian spirits, xii. 490b, hawk-cult, i. 519a, house-building, vi. 504b, house-shrine, xii. 239b, inheritance, vii. 290a, 295b, knots at childbirth, vii. 750a, liver, x. 374a, masks, viii. 484a, mountains, viii. 865a, mourning, x. 464b, music, ix. 8b, 9a, naming, ii. 641a, possession, x. 123b, 124b–125a, 126b, prayer, x. 155b, 157a, purification, x. 462a, 464b, 466a, Sabbath, x. 887ab, shamanism, viii. 347a, soul's journey, vii. 245a, suicide, v. 599b, xii. 23a, sun, xii. 64a, tabu, x. 887ab, tatu, xii. 210ab, 211ab, 213ab, twins, xii. 493a.
KAYANIANS, KAIANIANS (Iran. dynasty), vii. 721b, 722a; in Afghanistan, i. 158b.
KAYA-NU-HIME, KAYA-NO-HIME (Jap. deity), ix. 237b, 238a, xi. 467a.
KAYAPOS (Brazil), ii. 838a.
KAYA RIHE (Nyika clan stronghold), ix. 425b, 426a.
KĀYASTH, KĀYASTHA (Ind. caste), iii. 236a, 237a, vii. 679b–680a; festivals, vii. 679b–680a, Śāktism, vii. 679b, 680a, Sarasvatī-cult, vii. 679b–680a.
KAYOWE, spider myth, i. 528a.
KAYULINACH (Aleutian mythical hero), i. 305b.
KAZAK, KIRGIS (Cent. Asiatic Turks), xii. 478a, 479b. See also COSSACKS.
KAZAN TATARS, xii. 480b.
KAZAZ, ELIJAH (Karaite), vii. 672a.
KĀẒIM, MUḤAMMAD (Pers. writer), vi. 5a.
KĀẒIM OF RASHT (Muh. saint), and Bābīs, ii. 300b.
KAẒIU (Nabataean god), as bull, ii. 888b.
KAZOBA (Baganda god), ii. 357a.
KAZVIN (Persia), architecture, i. 750b, 763b, 764a, Juma mosque of Harūn al-Rashīd, i. 750b, 763b.
KAZWĪNĪ (Muh. writer), on demons and spirits, iv. 615b, 616b, 617a, 619a, on monasticism (Ṣūfi), ii. 103b, on preaching, x. 223b, on transmutation of metals, i. 291b.
KEACH, BENJAMIN, hymns, vii. 34a, typology, xii. 502b.
Keach's Catechism, iii. 882b.
KEANE, A. H., on caves (Eng.), iii. 268a, on ethnology (Eur.), v. 592b, on Hawaii, vi. 529a, on medicine-man (Amer.), xi. 446a.
KEATING, G., on *brugaids* (hostels), vi. 801b, on Feinn, v. 826a, on Lia Fáil, xi. 866b, on Samhain, v. 839a.
KEATING, J. F., on Agape and Eucharist, i. 168b, 169b, 170ab, 174a.
KEATING, W. H., on cannibalism (Pottawatomies), i. 325a.
KEAVE (Hawaiian tutelary deity), asylum, ii. 161a.
KEBLE, JOHN, on divorce, viii. 438b, and Oxford Movement, ix. 585b, 586ab, 588b, 589a, x. 517b.
KECHIRA (Nāga deity), xi. 824a.
KEDAH SEMANG, death and disposal of the dead, viii. 369b, fishing, vi. 877ab, heaven, viii. 360b, ix. 273b, puberty, x. 442b, teeth-filing, x. 442b, thunder and lightning, viii. 360b.
KEDAR (=Crimea), Karaites, vii. 668b.
KEDĀR (part of Benares), ii. 466a.
KEDAREŚVAR (=Śiva), Benares cult, ii. 467b.
KEDĀRĪ (=Śiva), Rāmoshī cult, x. 578b.
KEDĀRNĀTH (Ind. place of pilgrimage), vii. 680ab; human sacrifice, v. 15b, vii. 680b, temple, vii. 680a.
KEE (Little Tibet), monastery, ii. 872a.
KEÉHÁSSEE (Creek month), iii. 66a.
'KEENS' (Irish), iv. 416b
'KEEPING OF SILENCE' (Tushes' mourning rite), xii. 487a.
KEFR BIRIM (Palestine), synagogue, i. 743b.
KEFR HAUWAR (Palestine), Atargatis-cult, ii. 166a.

K^ehal Hasidhim, on Ba'al Shēm's miraculous deeds, viii. 304[b].
KEHIMKAR, H. S., on Bene-Israel, ii. 470[b] (note), 471[b]–472[a] (note), on vow ceremony (Bene-Israel), ii. 472[b].
KEHK (Persia), Ismā'īlians, ii. 141[b].
KEHTEANIT, KEHT-ANIT, KEITANITOM, KIEHTAN, KITANIT, KITTANIT (Amer. 'Great Spirit'), i. 381[b], viii. 403[b].
KEI (Celt. god), iii. 292[a]; and Arthur, iii. 292[a].
KEICHITSU (Jap. season), iii. 115[a].
KEI (KAI, KEY) ISLANDS (New Guinea), ix. 340[a], 346[b], 347[b]–348[b]; animism, ix. 347[b], anointing of sacred stone, i. 553[b], bull-roarer, ix. 347[b], circumcision, ix. 346[b]–347[a], continence, iii. 481[b], death pollution, x. 457[b], disposal of the dead, vii. 244[a], fear of soul, vii. 240[b]–241[a], future life, ix. 348[a], games, vi. 168[a], incense, vii. 202[a], life-token, viii. 45[b], prayer, x. 157[a], purification, x. 457[b], 464[b], sacrifices to the dead, vii. 243[b], swine, xii. 132[b].
KEIL, C. F., on cherub, iii. 511[b].
KEIL, WILLIAM, and Bethel-Aurora Communities, iii. 787[a].
KEISAR (one of the Moluccas), death and disposal of the dead, iv. 413[a], 422[b], 423[a].
KEISER, R., Passion music, ix. 23[a].
KEITANITOM.—See KEHTEANIT.
KEITH, A. B., on *Rigveda*, vii. 463[b].
KEITH, GEORGE (Quaker), vi. 145[a], xi. 324[a].
KEITHIANS (Chr. sect), xi. 324[a].
KEJIMKOOJIK LAKE (Nova Scotia), pictographs, i. 832[a].
KEKĀYA PAIŚĀCHĪ (Ind. dialect), x. 45[a].
KEKCHIS (Guatemala), continence, iii. 482[a], deer-cult, i. 511[b], foundation sacrifice, vi. 113[a], gods, iii. 308[a].
Kelim (Mishna), on games (Jew.), vi. 173[a].
KELKAR, S. P., on Prārthanā Samāj, x. 152[a].
KELVIN, LORD.—See THOMSON, SIR WILLIAM.
KELWAY, T. (composer), ix. 24[b].
KEMIS (Muh. Cham Thursday), iii. 113[a].
KEMP, ANDREW, psalms, ix. 28[a].
KEMPE, A. B., on space, xi. 763[b]–764[a].
KEMPE, MARGERIE, mysticism, ix. 97[b].
KEMPIS, THOMAS À, on abasement, i. 7[b], and Brethren of the Common Life, ii. 841[a], and Florentius, ii. 841[a], hymns, vii. 24[a], 'negative theology,' ix. 265[a], 266[b], 270[b]–271[a], on silence, xi. 512[b], on 'Superior' of Sister-houses, ii. 841[b].
KEMPTON, T., Church music, ix. 24[b].
KEN, THOMAS (nonjuror), ix. 394[ab], 395[a]; hymns, vii. 34[a].
KENABOI (Malay Pen.), saliva, xi. 102[a].
KENAI (Cook's Inlet), fishing, vi. 877[a].
KENAN (=Amelon), i. 560[b].
KENARAS (Ind. people), drinking, v. 78[b].
Kena Upaniṣad, xii. 541[b]; on priesthood, x. 315[a].
Kenbu-Shikimoku (Jap. law-book), vii. 855[a].
KENDALL, H. B., on Methodism, viii. 609[a].
KENG-NGU (Chin. cyclic day), iii. 83[b].
KENGRA BARSA (Garo deity), ii. 122[a].
KENG-SCHIN, KENG-SIÜ, KENG-TSĚ, KENG-YIN (Chin. cyclic days), iii. 83[b].
KENITES (descendants of Cain), v. 163[b], 165[a], vii. 439[a]; magic, viii. 302[a].
KENKŌ (Jap. bonze), on nature, ix. 234[a].
KENMORE (Scotland), stone-circles, iv. 468[a].
KENNEDY, H. A. A., on baptism (Paul's teaching), x. 648[ab], on Christianity and mysteries, x. 646[a].
KENNEDY, J., on Christianity and Bhāgavatism, ii. 549[a], on Kṛṣṇa-cult, xii. 717[a].
KENNETT, R. H., on Shiloh temple, xii. 788[b].
KENNICOTT, B., Biblical criticism, ii. 594[b], and Jews in China, iii. 558[b].
KENNY, W. J., on Korea, vi. 816[a].
KENOSIS, vi. 266[b]–267[a], vii. 680[b]–687[b]; Antiochene-Occidental, vii. 682[a]–683[a], Antiochian, vii. 685[ab], Apollinaris, vii. 685[a], Arianism, vii. 683[b]–684[a], early Church, vii. 683[a]–685[b], immutability of Logos, vii. 684[ab], Lutheran, vii. 686[ab], viii. 201[a], Middle Ages, vii. 685[b], modern, vii. 544[b]–546[b], 686[b]–687[a], mutability of Logos, vii. 683[b]–684[a], Novatian, vii. 683[a], Pelagian, vii. 681[b]–682[a], Reformation, vii. 685[b]–686[b], Roman Catholic, vii. 685[b].
KENOTICISM, vii. 544[b]–546[b], 686[b]–687[a].
KENT (England), eoliths, i. 566[b].
KENT, J. (composer), ix. 24[b].
KENT'S CAVERN (Torquay), iii. 268[a]; flint implements, i. 567[a].
KENTIGERN (ST.), i. 837[b]; and commemorative crosses, i. 840[a], and feet-washing, v. 820[a].
KENYAHS, KIÑAHS, KINIAHS (Borneo), artificial brotherhood, ii. 861[a], chieftainship, vii. 291[a], child-naming, ii. 641[a], divination, iv. 778[b], euphemism, v. 587[b], guardian spirits, xii. 490[a], hawk-cult, i. 518[b]–519[a], house-building, vi. 504[b], inheritance, vii. 290[a], 295[ab], mourning, v. 59[a], vii. 242[a], music, ix. 6[a], 10[a], property, vii. 290[a], 295[b], serpent, xi. 401[a], 406[b], sun, xii. 64[a].
KEOKUK, KE-WAH-KO-UK (Amer. prophet), i. 326[a]; and plurality of souls, ix. 845[b], xi. 726[b], 728[a].
KEOS.—See CEOS.
KEPUMWI (Nandi clan), food-prohibitions, vi. 878[a].
KERAITS (Mongol Tatars), missions (Nestorian), viii. 707[a].
KERÄMÄT, KERÄMÄD, KEREMET (Mordvin deity), viii. 843[b].
KER'AN' ŠOTŠKON' PAS (Erzä house-god), viii. 845[b].
KERĀRBĪR (Jaunpur demon), vii. 494[b].
KERAUNOS (Gr. momentary god), viii. 778[a].
KERBEROS.—See CERBERUS.
KERES (S. Amer.), debauchery, iv. 512[a].
KĒRES (Gr. spiritual beings), vii. 687[b]–688[b], xii. 696[a]; at Anthesteria, vii. 688[ab], of blessings, vii. 688[a], of death, vii. 688[a], and Erinyes, vii. 688[b], evil, vii. 687[b]–688[a], and fate, v. 787[b], souls of the dead, vii. 688[b], wings, xii. 741[b].
KEREN' ŠOTSKON' PAS (Erzä house-god), viii. 845[b].
KERE BARA (Melanesian month), iii. 132[a].
KERESANS (N. Amer.), casas grandes, i. 378[b]–379[a].
KERESĀSPA (Pers. hero), and *khwarenah*, i. 205[b], and serpent, xi. 407[b].
KERETKUN (Chukchi god), xi. 495[b].
KERGOMARD, MADAME P., homes for children, vi. 808[a].
KERI.—See KAME.
KERIYĀS (Chotā Nāgpur), flint implements, xi. 875[b].
KERKIDAS (Gr. philosopher), on religion, vi. 422[b].
KERMADEC ISLANDS, ii. 236[a].
KERMAN.—See KIRMĀN.
KERMAND KELSTACH (Ir. idol), vii. 129[b].
KERN, H., on Avalokita, ii. 257[a], on councils and creed (Bud.), iv. 182[ab], on *Jātaka*, vii. 491[a], on *Lotus of the True Law*, viii. 145[ab], 146[a], on Nagarjuna, viii. 336[a], on Wisdom Tree, xii. 748[ab].
KERN, O., on Empedocles, ii. 82[a].
KERNUZ (Finisterre), menhir, xi. 879[a].
KERON-KENKEN (Patagonian monster), ix. 669[a].
KERRES (ancient Italian deity), vii. 457[b], 458[ab].
KERRY (Ireland), standing stones, xi. 879[b].
KESĀI KHĀTI (=Kālī), human sacrifice, vi. 851[ab].
KESAM, oath, ix. 431[a].
KESAR (Tib. hero), viii. 76[a], 76[b]–77[a].
KESAR-FESTIVAL, viii. 78[a].
KESAR-SAGA, viii. 75[b], 76[a], 76[b]–77[b].

KEŚAVA, on disease and medicine (Ved.), iv. 764ab, 765ab.
KEŚAVA DEVA, image, vii. 143b, temple, viii. 495a.
KEŚAV DĀS (Ind. writer), viii. 97a.
KESDHĀRI SIKHS, xi. 510b.
KESHAB CHANDRA SEN, ii. 58a; beliefs, ii. 823b, and Brāhma Samāj, ii. 816b–821a, on Brāhma Samāj and the Vedas, ii. 816a, and New Dispensation, ii. 496b, ix. 339ab, and Prārthanā Samāj, x. 151b, and Ramakṛṣṇa, x. 568b, and Sādhāraṇa Brāhma Samāj, xi. 47b.
KESWICK MOVEMENT, vi. 749ab; perfection, ix. 736b, preaching, x. 217b.
Kethūbhôth, on Joshua ben Levi and angel of death, viii. 41b, on inheritance, vii. 309b, on marriage, viii. 462b, on old age, ix. 473a.
KETHŪBĪM.—See HAGIOGRAPHA.
Ketil Saga Haengs, xii. 251a.
KETKAR, SHRIDHAR V., on Brāhmans of Deccan, vi. 692b–693a, on Hinduism, vi. 699a, on idols, vi. 710a, on sectarianism (Hin.), vi. 708b.
KETTELER (bishop), Ultramontanism, xii. 507a.
KETTLE-DRUM, v. 90a.
KETTLEWELL, J. (nonjuror), ix. 394ab, 395a.
KETTU (Bab. god), ii. 311a, x. 778a.
KETU (Hin. comet-god), xii. 84b.
Ketuboth.—See *Kethubhôth.*
KETUMĀLA (Hin. cosmic island), ii. 698b.
KETVERGAS (Lith. Thursday), iii. 138a.
KEU-LAO (Tongking), xii. 384a.
KEUNJHAR (India), Hanumān-cult, v. 11a, tree-spirits, v. 4a.
Kevaddhasutta, atheism, ii. 183b–184a.
KEVALĀDVAITA (non-duality), xi. 186b.
KEVIN (ST.), austerities, ii. 72b.
KE-WAH-KO-UK.—See KEOKUK.
KĒWĀN, KAIMĀNU (planet of Ninib), ii. 312b.
KEYS, viii. 120a–125a; as amulet, viii. 124a, Bible and, viii. 124b, and evil eye, v. 614a, viii. 124a, of Hades, viii. 123a, in magic, iii. 436b, viii. 123b–125a, power of, ii. 619a, 620b–621a, vii. 272a, viii. 122b–123b, x. 146a–147b, primitive, viii. 121a–122a, as symbol, viii. 122a–123b, xii. 149b (Heb.).
KEY, ELLEN, on free love, vii. 222a.
KEY-FLOWER, viii. 125a.
KEYHOLE, magical protection, viii. 124b.
KEY ISLANDS.—See KEI.
KEY OF LIFE, iv. 326ab.
'KEY' PATTERNS IN ART (Celt.), i. 842a.
Key of Solomon.—See *Clavicula Solomonis.*
Key of Truth, viii. 123b, ix. 695b–696a, 697b; on Paulicians, vi. 616b, ix. 695b–696a.
KEZHAMAS (Nāgas), ix. 123a.
KHAS (Gurkhā tribe), iii. 232a, vi. 456b–457a.
KHAS, KHA-PI (Indo-China), vii. 225a, 795b; adultery, vii. 226b, children, vii. 227a, eschatology, vii. 228a, expiatory ceremony, vii. 226b, 227a, marriage, vii. 226ab, mourning, vii. 227b.
KHABDĪ (Tipārā deity), ii. 481b.
KHABĪSH (Dom spirit), iv. 842a.
KHADDĪ (Oraon festival), ix. 502b–503a, 503b.
KHADGA SUMSHER JUNG RANA BAHADUR, GEN. H.H. PRINCE, on place where Buddha attained *nirvāṇa*, vii. 762a.
KHADĪJAH (Muhammad's first wife), viii. 897b.
Khādira Gṛhya Sūtra, viii. 109b.
KHADIRAKA (in Bud. cosmogony), iv. 132a.
KHAFIYE, HUFEYE (Muh. sect in China), viii. 894b.
KHAFNAWIYYAH (branch of Khalwātiyyah), x. 725b.
KHAFRA (Egypt), temple, i. 723b, 725ab.
KHAGARBHA, and lotus, viii. 144b.
KHAIRWĀR.—See KHARWĀR.
KHAJRĀHO, KHAJURĀHO (Bundelkhand), temples, i. 741a, iii. 311a.
KHĀJŪRIA PĪR (Muh. saint), offerings, xi. 71a.
KHAKAS (Turks), xi. 489b, xii. 479a.
KHA'-KEW-RĒ' (=Sesostris III.), vi. 649b.
KHAKHMATI (Khevsuria), festivals, xii. 485b, St. George, xii. 485b, sanctuaries, xii. 484a.
KHĀKĪS (Vaiṣṇava sect), ii. 94a, 546a, vii. 689a, x. 567b.
KHĀKĪ ŞAḤĀBA (Muh. saint), xi. 70b.
KHALAFIYYAH (Zaidi subsect), xii. 845b.
KHĀLĀ KUMĀRĪ (Bengal goddess), ii. 483b.
KHALDIANS (=Vannic Armenians), i. 793b, 794ab; inscriptions, i. 793a, 794b.
KHALDIS (Vannic Armen. god), i. 793b, 794a; children of, i. 793b.
KHALDIS-GODS, i. 793b, 794a.
KHALDŪN, IBN (Muh. historian), on alchemists, i. 292a, and astrology, xii. 93a, on astronomy, xii. 94a, on deification (Berber), ii. 512a, on divination (Muh.), iv. 816ab, 817a, 818b, on dynasty, vii. 726a, on education (Muh.), v. 206a, on ethics and morality (Muh.), v. 511b, on Judaism (N. Africa), ii. 514b, on Ḫālid (Khālid) the Umayyad, i. 289b, on Ḥillah Mahdī, viii. 338a, on inspiration of *Qur'ān*, vii. 355ab, on Muhammadanism in N. Africa, viii. 882a, on mythology (Berber), ii. 512b, on Ibn Tūmart, vii. 74a, viii. 338b.
KHALDŪNIYYA INSTITUTION (Tunis), and education (Muh.), v. 207a.
KHALĪD IBN ḤAMĪD AZ-ZANĀTĪ, Zubairite movement, ii. 516b.
KHALID IBN VALID, and Islām in Afghanistan, i. 159a.
KHALĪFS, vii. 723b; legitimacy, vii. 723b–724a, tombs, i. 878b.
KHALĪFATE, Sunnites and Shī'ahs, xii. 117b–118a.
KHALIFATE OF BAGHDAD, and Carmaṭians, iii. 222a, 224a.
AL-KHALĪL (=Hebron), viii. 899a.
AL-KHALĪL, 'ALĪ B., scepticism, ii. 189a.
KHALĪL ALLĀH (head of Ismā'īlians at Yezd), ii. 141b.
KHALKA (Cent. Asia), xii. 478b.
KHALKAS (Mongol tribe), viii. 806b, 807b, 808a; dress, v. 49b, milk, ix. 667b.
KHALLAB (Babylonia), Ramman-cult, ii. 313a.
KHALLIKĀN, IBN, on al-Ash'arī and al-Jubbā'ī, ii. 111b, on Ibn Tūmart, viii. 338b.
KHALOCH (Armen. month), iii. 70a.
KHALPĀS (Gujarat), and serpents, xi. 414a.
KHĀLSA (sect of Sikhs), xi. 510b; and Akālīs, i. 269a, initiation, ii. 407ab, *pahul*, ii. 407ab.
KHĀLSAS (sect of Dādūpanthīs), iv. 386a.
Khalsa Advocate, on Salvation Army in Panjāb and United Provinces, xi. 154a (note).
KHĀLSA COLLEGE (Amritsar), i. 400b.
AL-KHALWĀTĪ, 'UMAR, and Khalwātiyyah, x. 725b.
KHALWĀTIYYAH, KHALWATĪS (Muh. religious school), iv. 642b, x. 725b–726a.
KHAMA (Bamangwato chief), totemism, ii. 352b.
KHAMANTS (Agaos), i. 160b, 165b, 166ab.
KHĀMBDA (Kāṭhiāwār), serpent-worship, xi. 414a.
KHAMBDIO NĀG (Khāmbda snake), xi. 414a.
KHAMBEŚWARĪ (Bengal goddess), v. 12b.
KHĀMĪS (Syr. writer), hymns, vii. 13b.
KHAMTA (Agaos), i. 165b.
KHAMTIS (Ind. tribe), artificial brotherhood, ii. 862ab, exchange of dress or weapons, v. 71ab, ii. 862ab.
KHAMTINJA (Agao language), i. 165ab.
Khamuas, Second Tale of, on rewards and punishments, iv. 113b, x. 797b–798a, xi. 544b.
KHAMWĒSE (Egyp. magician), viii. 268b.
KHANS (Buriat deities), iii. 5b–6b.
KHANDĀITS (Ind. caste), iii. 237a.
Khandakas.—See *Khandhakas.*
Khaṇḍakhādyaka, astronomy, xii. 95a.
KHAṆḌAVA FOREST, legend of burning, ii. 803b.

KHANDĒ RĀO, KHAṆḌERĀV, KHAṆḌOJĪ (=Śiva), vi. 701b; Dravidian cult, v. 8b–9a.
KHĀNDESH (N. India), boundary-god, iv. 606b, dog-worship, v. 8b, door and death rites, iv. 851ab, *Holi* festival, v. 19b, out-castes, ix. 582a, Rānubāī cult, v. 5b, sacrifice, v. 5a, 15a.
KHĀNDĒŚĪ (Bhīl language), ii. 556b.
Khandhakas (chapters of *Pāti-mokkha*), ix. 676b–677a; on tonsure, xii. 386b.
KHAṆḌOBA.—See KĀNHOBA.
KHANGALAFF, on Buriats, iii. 3ab, 11a.
KHANGĀRS (Cent. Prov. caste), totemism, xii. 402b.
KHAN GARIDEH (Buriat mythical bird), iii. 10a.
KHANGHIN (Buriat tribe), origin, iii. 4a.
KHĀN HĀO (Chin. commentator), on sacrifice, xii. 79b.
KHAN-KHORMO-NOIN (Buriat deity), iii. 7a.
KHAN TIURMES-TENGRI (Buriat deity), iii. 3ab.
KHANUKH (Tlingit wolf-god), i. 490a, 531b.
KHA-PI.—See KHAS, KHA-PI.
KHARA-DARGAKHI-TENGRI (Buriat deity), iii. 5a.
KHARAMAN(I) (Armen. Ahriman), i. 799b.
KHARATARAGACHCHHA (Śvetāmbara sect), xii. 124b.
KHĀRIJITES.—See KHAWĀRIJ.
KHARIYAS, KHARRIAS (N. Ind. tribe), iii. 235a; ancestor images, i. 431b, ancestor-worship, i. 452a, ant-hill altar, i. 501b, moon-worship, ii. 484a, river-worship, ii. 483a, sun-worship, v. 2b–3a, totemism, ii. 490a.
KHARLAK-KHAN (Buriat evil spirit), iii. 7a.
KHĀRODAKA (Bud. hell), xi. 830b.
KHARSHUBIUM (Elam month=Īyyar), iii. 75b.
KHART (Iran. divine wisdom), ix. 868b.
KHARTSIN (Mongol tribe), viii. 808a.
KHARWĀR, KHAIRWĀR (Ind. tribe), vii. 689a–690a; dress, v. 53b, earth-goddess, v. 5ab, 6a, vii. 689b, gods, vii. 689b–690a, and Hinglāj Devī, vi. 716b, Mūchak Rānī, vii. 689b–690a, priest, v. 17a, purification, v. 53b, sacred grove, ii. 482a, sacred marriage, vii. 689b–690a, sacrifice, ii. 482a, v. 16a, vii. 689b, sun-worship, v. 2b, totemism, ii. 490b, tree-feasts, ii. 482b.
KHASHABIYYAH (Zaidi subsect), xii. 845b.
KHĀSĪS (Assam tribe), vii. 690a–692b; ancestor-worship, vii. 691b–692a, death and disposal of the dead, iv. 423a, 443a, 481b, 482b, 483a, vii. 692a, divorce, vii. 691b, family, v. 719a, folklore, vii. 692b, food for the dead, vi. 67b, 68b, vii. 692a, game (ceremonial), vi. 168b, head-hunting, vii. 691b, inheritance, vii. 691b, language, vii. 692b, market, viii. 415a, 417b, marriage, vii. 691b, memorial stones, vii. 692ab, xi. 873b, missions, viii. 739a (Prot.), mother-right, ii. 487b, v. 719a, vii. 691b, viii. 854b, origin, vii. 690b, priests, vii. 692a, purity, x. 462b, religion, vii. 691b–692a, sacrifice to ancestors, vii. 692a, spirits, vii. 692a, state organization, vii. 691b, stone monuments, iv. 481b, v. 13a, vii. 692ab, xi. 873b, 875a, xii. 238a, tribal organization, vii. 691ab, water-spirits, xii. 718b.
KHĀSI BHOIS (Khāsi sub-tribe), vii. 691a.
KHASSARO (E. Samoyed), xi. 172b.
KHASSONKE (W. Africa), soul, xii. 426a.
KHATARHUVĀ (Dravidian rite), v. 19b.
AL-KHATEMIA (=Emirghaniyyah), x. 726a.
KHATRIS (Panjāb), iii. 231a, 234a, 236a; birth rites, x. 244a, serpent-worship, xi. 417a.
AL-KHATTEM, SERR, and Emirghaniyyah, x. 726a.
KHATTYĀS (branch of Kumhārs), totemism, ii. 490a.
KHAWAS (Bombay), iii. 234a.
KHAWĀRIJ, KHĀRIJITES (group of Muh. sects), vii. 692b–693b, viii. 904a; in Africa (N.), ii. 516a–517a, viii. 881ab, in Arabia, viii. 884b, ethics and morality, v. 504b, Ibāḍīs, vii. 66a–67a, 693b, and Shī'ahs, xi. 454a.
KHAWWĀF (founder of Saisāniya sect), xi. 347a.
KHAYRU'LLĀH, IBRĀHĪM GEORGE, and Bahāism in America, ii. 304ab.
AL-KHAYYAM, 'UMAR, xii. 508b–509b; astronomy and astrology, xii. 87a, 508b, calendar reform, iii. 127b, on divine love, viii. 177b, free-thought, vi. 123b, *Rubā' iyyāt*, xii. 509ab.
KHAZĀN SINGH, on Shahīd Dīp Singh, xi. 440b.
KHAZAR.—See CHAZARS.
KHAZRAJ (Arab tribe), viii. 520b.
KHÉ (E. Africa), transmigration, xi. 827a.
KHEBIOSO, SO (Ewe god), i. 529a, ix. 278b.
KHECHARA (=Vidyādharas), ii. 810a.
KHEPAPATI.—See KHERMĀTĀ.
KHENTAMENTI, KHENTAMENTIU (Egyp. god of the dead), i. 441ab, 442ab, v. 243b, 245a, vi. 649a.
KHEPERA (Egyp. god), v. 242a, 248a, ix. 217b.
KHEPERI SCARAB, xi. 225b.
KHERA (Jat deified man), vii. 490b.
KHEṚĀ.—See CHANDWAND.
KHERIUF, TOMB OF, iii. 102a.
KHERMĀTĀ, KHEḌAPATI (Ind. goddess), v. 7a, xi. 872a.
KHETA (=Hittites), vi. 723a.
KHETRPĀL (=Bhairoṅ or Bhūmiyā), Bengal cult, ii. 484b, Ḍom cult, iv. 842a, Dravidian cult, v. 10b, 20b, Gujarāt cult, xi. 872b, Rājput cult, x. 566a.
KHEVSURS (Caucasus), xii. 483b, 483b–488a; blood-feud, xii. 487b, death and disposal of the dead, xii. 486b–487b, deities, xii. 485ab, divorce, xii. 486b, festivals, xii. 485b, heaven and hell, xii. 487b, marriage, xii. 486ab, old age, ix. 463b, priests, xii. 484ab, sanctuaries, xii. 483b–484a, sorcerers, xii. 485a, women (status), xii. 486a.
KHEWARAS (sub-tribe of Kaṛāliṅgīs), vii. 672b.
KHI-BUR (Assyr. month name), iii. 75b.
KHICHA PUJA (Nepalese festival), i. 512b.
AL-KHIḌR, AL-KHUḌR, AL-KHIZR (Muh. saint), ii. 483b, vii. 693b–695b, xi. 68a, 70b, 81b–82a, 572a, xii. 717b; and Elijah, vii. 694a–695a, and Fountain of Life, vii. 693b–694a, and St. George, vii. 695a, sanctuaries, vii. 695a, xi. 80a.
KHIḌRLĀS (=Khiḍr), vii. 694b.
KHIMKHIR-BOGDO-TENGRI (Buriat spirit), iii. 5a.
KHIMUNU SPIRITS (Egyp.), iv. 585a.
KHIR, FEAST OF PARTAKING OF (Bene-Israel), ii. 471a.
KHITANS (Chin. Tungus), xii. 474a.
AL-KHIZR.—See AL-KHIḌR.
KHLIKTSI, KHLYSTI, KHLYSTOVSHTCHINA.—See MEN OF GOD.
KHMERS (=Cambodians), iii. 155a–167a; calendar, iii. 113b–114a, ordeal, vii. 229b, spirits, vii. 231a.
KHNEMU (Egyp. water-god), xii. 711b.
KHNEMU-ḤETEP (Egyp. prince), tomb, ix. 35a.
KHNUM, KHNUMU (Egyp. god), iv. 145a; and birth, ii. 646b, as creator, iv. 227b, 243a, v. 244b, 245b, images, vii. 131b, personification, ix. 790a, Phoenician cult, ix. 894a.
KHNUPHIS (Egyp. god), and incarnation, vii. 191b.
KHŌ, ḪŌ (Ind. race), iv. 399b, vii. 695b–696b; birth, vii. 696b, Buddhism, vii. 696a, burial, vii. 696b, dancing, vii. 696a, ethics and morality, vii. 696a, festivals, vii. 696ab, marriage, vii. 696b, Muhammadanism, vii. 696ab, polo-playing, vii. 696a.
KHOBOSHI-KHATUN (Buriat deity), iii. 4a.
KHODIYĀR (Charaṇ mother-goddess), ii. 554a.
KHOI-KHOI (=Hottentots), vi. 820b.
KHŌJĀS (Ind. Assassins), ii. 141b, 790a, iii. 225a; charms, iii. 444b, Panjāb, ix. 608b.

KHOJIR (Buriat mythical being), iii. 5[a].
KHOMIAKOFF, ALEXIS, on prayer for the dead, x. 213[a].
KHOND.—See KANDH.
KHONDAMĪR, on Somnāth, xi. 687[a].
KHONSU, KHUNSU (Egyp. god), v. 247[b], vi. 278[b], ix. 218[b]; and healing, vii. 132[b]–133[a], and Herakles, vi. 382[b], images, vii. 132[a], names, ix. 155[a], and possession, x. 136[b], statue, iv. 753[a], as Tahuti, v. 247[b], temple at Karnak, i. 725[a].
KHONSU-TAHUTI, KHONSTHOUT, THOTH-KHONSU (Egyp. god), v. 247[b], vi. 380[b].
KHOPOEWILE, KHOPOHOKETATILE, KHOPOLATERI, KHOPOPOGETO, (Carib months), iii. 69[b].
KHOR ADAR DINKA, iv. 706[b].
KHORASAN (Persia), carpets, i. 883[a], *madrasa*, i. 758[a].
Khordah Avesta (Iran. sacred book), ii. 268[a]; modern Persian, ii. 271[a], ix. 646[b].
KHORIDAI (Buriat mythical being), iii. 3[b]; and origin of Buriats, iii. 4[a].
KHORIYĀR (Hin. goddess), vi. 707[a].
KHORMUSTA-TENGRI, ULGHEN, UYUN-ARTOYEN (Buriat deity), iii. 2[a], 3[b], 5[a].
KHORS, HRS (Slav god), xi. 593[a].
KHORSABAD (Turk. Asia), architecture, i. 689[b], 690[a], temple of Sargon, i. 689[b].
KHORYBON (Ossetic festival), ix. 574[a].
KHOSADAM (Ostyak goddess), ix. 578[b]–579[a].
KHOTAN (Turkestan), Hinduism, vi. 687[a].
KHOTKHO (Buriat fetish), iii. 12[b]–13[a].
KHOZDĀR (Baluchistān), shrine, ii. 340[b].
KHOZING (Ind. god), xi. 827[b].
KHRI-SRONG DE-BTSAN (Tib. king), and Buddhism, vii. 785[a], viii. 703[a].
KHRŪRA (Pers. demon), iv. 620[b].
KHSHATHRA VAIRYA (Iran. god), i. 384[b], 385[a], vi. 292[b], xii. 863[ab], 864[a]; and disease and medicine, iv. 758[b].
Khshnaōthra, in *haoma* ceremony, vi. 507[b], 508[a].
KHUAVANG (Lushai spirit), viii. 197[b], 198[a].
KHŪBLAI KHĀN.—See KUBLAI KHĀN.
KHUDĀBANDAKHĀN (Sultanīya), mosque, ii. 878[b].
Khudda (or *Khuddaka*) *Pāṭha*, viii. 87[a]; on mother-love, viii. 160[a].
Khudda-nikāyā, viii. 86[b]–87[a].
Khudda-sikkhā, on discipline, iv. 714[b].
AL-KHUDR.—See AL-KHIDR.
KHŪDHRĀ (Syr. book of 'propers'), vii. 13[b].
KHUFU (Egyp. king), and worship, i. 723[a].
KHUL-DUBBA-UDDU (Sem. month =Adar), iii. 75[b].
KHULJI, SHĀH, on calendar (Pers.), iii. 129[b].
KHULUS (Ind. caste), iii. 239[a].
KHULUNGMĀ (Bengal goddess), ii. 481[b].
KHUMIRS (Hamites), i. 160[b].
KHUNE AMAGDOL (Syr. saint), xi. 81[b].
KHŪNLŪNG AND KHŪNLAI, Āhom legend, i. 234[b].
KHUNSU.—See KHONSU.
KHŪNṬA (Orāon spirit), ix. 503[b].
KHURADHĀRA (Bud. hell), xi. 830[b].
KHURAITILE (Carib month), iii. 69[b].
KHURDĀDBA, IBN, on Jats (Zats), vii. 489[b].
KHŪRDĀT AND AMŪRDAT (=Haurvatāt and Ameretāt), i. 796[a].
KHURMEN-EDJIN (Buriat deity), iii. 7[a].
KHURÑK (=Orāons), ix. 501[b].
KHU-SI-BIL-KHU-KÚ (Bab. month), iii. 74[a].
KHUSRAU, KHUSRU.—See CHOSROES.
KHUSRAU, NASIR IBN.—See NASIR IBN KHUSRAU.
KHUTSAU (Ossetic god), ix. 573[a].
KHUTSAWY DZWAR (Ossetic saint), ix. 573[a].
KHŪZISTĀN (Arabistān), Mandaeans, viii. 380[a], 388[b].
KHWĀJA, in Sind, xi. 571[b].
KHWARENAH, HVARENŌ (Iran. kingly power-substance), i. 205[b], 209[a], vii. 198[b], viii. 754[ab].
KHWĀRIZMĪ (Muh. writer), on divination, iv. 816[b].
KHWINI, KHWILI (Nutka supernatural bird), xii. 594[a].
KHYAN (Hyksos king), vi. 890[b].
KHYENS, KHYENGS (Assam), concubinage, iii. 816[b], ethnology, ii. 133[a], thunderbolt, xi. 875[b]–876[a].
KHYOUNGTHA, HILL MAGHS (Chittagong tribe), viii. 242[ab]; food for the dead, vi. 68[b], marriage, v. 80[ab], nose salutations, ix. 397[a].
KHYRWANGS (sub-tribe of Khāsis), vii. 691[a].
K'I (Chin. deified man), vi. 646[b].
KIA-K'ING (Chin. emperor), and Christianity, viii. 717[b].
Kialnesinga Saga, on altar, i. 354[a].
KIANGANS (Philippines), prayer, x. 156[a], priesthood, x. 280[a].
KIANG-SI (China), cannibalism, iii. 203[a].
KIA-NGU (Chin. cyclic day), iii. 83[b].
KIANG-YUEN, and origin of Chow dynasty, iii. 728[b].
KIA-SCHIN, KIA-SIŬ, KIA-TSĔ (Chin. cyclic days), iii. 83[b].
KIAULAI-KRUKIS, KIAULIUKRUKE.—See KRUKIS.
KIA-YIN (Chin. cyclic day), iii. 83[b].
KIBANGA (Egypt), killing the king, v. 239[a].
KICHAI (N. Amer. tribe), cosmogony and cosmology, iv. 128[a].
KICHANUKIT (Phra: Klan Chao Phaya), xi. 483[a].
KICHE.—See QUICHÉ.
KICHIN (Bengal Churel), ii. 489[b].
KICHTAK ISLANDS (N. Russia), baptismal rite, ii. 369[b].
KICI (Bantu god), ii. 366[a].
KICKAPOOS (Algonquin tribe), i. 322[a], 323[a], 324[a]–325[a]; dancing, i. 324[b], mythology, i. 324[a], prayer sticks, iii. 742[a], prophecy, x. 381[b]–382[a], Rain Serpent, i. 324[b], religion, i. 324[b], xi. 305[b].
KIDD, B., on Greece (ancient), xi. 612[b], on religion, ix. 261[b], on reverence, x. 753[a].
KIDD, DUDLEY, on life in nature (Kafir), viii. 10[b], on liver (Kafir), x. 375[a], on rain-making (Kafir), x. 563[a], on sociality (Kafir), v. 626[b].
KIDDŪSH (Jew. ceremony), v. 879[a], x. 891[b].
KIDDUSH-HA-SHEM (Jew. 'hallowing of God's name'), vi. 298[b]–299[a].
Kiddūshin, on witchcraft, viii. 303[b].
KIEFF.—See KIEV.
KIEHTAN.—See KEHTEANIT.
K'IEN-LUNG (Chin. emperor), and missions (Rom. Cath.), viii. 717[a], persecution of heresy, xi. 314[b].
KIERKEGAARD, MICHAEL P., vii. 696[b]–697[a].
KIERKEGAARD, SÖREN AABYE, vii. 696[b]–700[a]; and Christianity, vii. 697[ab], 698[b]–699[b], and the Church, vii. 699[ab], on communion with deity, iii. 739[b], 'indirect message,' vii. 697[b]–698[b], and moral individualism, vii. 221[a], personality, vii. 697[a], works, vii. 697[b]–699[b].
KIESEWETTER, C., on magic, iii. 416[a].
KIEV, KIEFF, epic cycle, vi. 665[ab], Russian Church, x. 871[b]–873[a].
KIGALLU (Bab. under world), i. 437[b].
KIGEN-SETSU (Jap. holiday), iii 116[a].
KI-HAI (Chin. cyclic day), iii. 83[b].
KIHO (Nestorian missionary in China), viii. 706[b].
KIKIMORA (Slav demon), iii. 361[a].
KIKORI DELTA TRIBES (New Guinea), ix. 341[b].
KIKU-NO-SEKKU (Jap. festival), iii. 116[a].
KIKUYU, AKIKUYU, WAKIKUYU (E. Afr. tribe), artificial brotherhood, ii. 861[a], 862[a], austerities, ii. 232[b], bloodshed, xii. 706[b], bull-roarer, vi. 170[a], circumcision, iii. 660[ab], 661[b], 662[b], 663[a], 664[b], 668[b], v. 53[b], confession, v. 636[a], continence, ii. 235[b], death pollution, x. 457[a], disease and medicine, iv. 730[ab], 731[a], dress, v. 45[a], drinks, drinking, v. 73[a], 76[a], 81[b], 82[a], fertility-charms, vi. 523[b], food-prohibitions, vi. 878[a], honey, vi. 769[b], 770[a], 771[a], inheritance, vii. 289[b], 290[b], 293[b], 294[ab], 295[b], lycanthropy, viii. 212[a], market, viii. 416[b], 417[b], 419[b], 420[b] (note), murder, x. 457[a], oracles of dead, i. 428[b], pos-

session, x. 123[a], 126[b], puppets, vi. 523[b], x. 446[b], purification, x. 457[a], 460[a], 461[ab], 462[b], 464[b], 466[a], xii. 706[b], rain-gods, x. 563[b]–564[a], rain-making, x. 563[a], scarification, ii. 232[b], secret society rite, xi. 301[b], serpent, xi. 405[a], 410[a], spitting, xi. 103[a], state of the dead, xi. 820[a], strangers, xi. 887[a], 892[b], twins, xii. 492[a], women as heritable property, vii. 290[b].

KIKUZUKI (Jap. month), iii. 114[b].

KILAUEA (Hawaiian volcano), spirits, iv. 567[b].

KILCORMICK MISSAL, ix. 25[b].

KILDAL, J., on baptism (Lapp), ii. 647[b].

KILDAL, S., on baptism (Lapp), ii. 647[b].

KILDARE (Ireland), standing stone, xi. 878[b].

KILĒSA (Abyssinian god), i. 57[a].

KĪLH, and Khākīs, vii. 689[a].

KILIMA (Bantu god), xi. 581[a], 583[a].

KILIMANJARO (E. Africa), market, viii. 418[b], personification, ix. 783[a].

KILLER-WHALES, Tlingit, xii. 352[a], Tsimshian, xii. 465[b].

KILLING.—See MURDER.

KILLING OF ANIMALS (Jew.), i. 597[b].

KILLING THE GOD, iv. 523[b]–525[a]; African, iv. 524[a], Egyptian, iv. 524[b], European, iv. 524[b], Indian, iv. 524[a], Mexican, iv. 524[b], mimetic, iv. 524[a]–525[a], real, iv. 524[a].

KILLING THE KING, CHIEF, OR PRIEST, iv. 524[a], vi. 861[a], vii. 710[b], x. 280[ab], 283[a]; African, iv. 524[a], 711[b], xi. 460[a]–461[a], Dinka, iv. 711[b], Indian, iv. 524[a], v. 239[a], vi. 853[a], Roman, vi. 861[a], Shilluk, xi. 460[a]–461[a].

'KILLING TIME,' iv. 215[b], x. 254[a].

KILLNASAGGART (Ireland), pillar-stone, i. 840[a].

KILMARTIN (Scotland), standing stones, xi. 879[b].

KILŪ DELĒ (Abor earth-spirit), i. 33[a].

KILWA (E. Afr. island), xii. 845[b], 846[ab], 847[a].

KILWARBY, ARCHBISHOP, on convocation, iv. 111[b].

KIM (first Korean priest), viii. 721[b].

KI-MAO (Chin. cyclic day), iii. 83[b].

KIMBUNDA (S.W. Afr. tribe), abode of the blest, ii. 684[a], artificial brotherhood, ii. 858[a], 867[a], 868[a], 869[b], cannibalism, iii. 204[b], 206[a], concubinage, iii. 816[b], dog-flesh for warriors, i. 513[a], family, v. 720[b], guests, xi. 892[b], strangers, xi. 892[b].

KIMHI, DAVID (Jew. writer), viii. 99[a]; on Dāgôn, iv. 387[b].

KIM-O-CHIPASKUMA (Ainu mountain-worship), i. 248[b].

KIMOS, VAZIMBAS (dwarf tribe in Madagascar), v. 123[b], 125[b]; kingfisher myth, i. 496[b].

KIMPURUṢAS (Ind. spirits), ii. 810[a].

KIMPU-SEN (Jap. mountain), pilgrimage, x. 27[b].

KIN.—See KINSHIP.

KIN, KIN-ISHTAR (Sumerian month), iii. 74[b].

KINAS (Fuegian masquerades), ethical instruction, i. 821[a].

KIÑAHS.—See KENYAHS.

KINAHAN, G. H., on bonfires (Irish), xi. 11[a], on crannogs (Irish), vii. 776[b].

KINAHḤI, KINAḤNI (=Canaanites), iii. 176[b].

KINAKOMBA (Pokomo tribe), x. 89[a].

KINA-SHUT-UN-GURU (Ainu grass-demon), i. 243[b].

KIN-CHI-PU-LO (=Kāñchīpuram), vii. 645[b].

KINDAKARBU (Elamite god), iii. 75[b].

KINDERGARTEN, v. 168[a], 173[b]; Buddhist, v. 182[b].

AL-KINDĪ, JA'QŪB B. ISḤĀQ, and alchemy, i. 292[a], and Arabic scholasticism, ii. 273[a], astrology, xii. 92[a], and atomic theory, ii. 202[b], freethought, vi. 123[b], philosophy, ix. 880[ab], 882[a], and *Qur'ān*, x. 549[b].

KINDNESS, vii. 707[a]–708[b]; Christian, ii. 475[a], vii. 707[b]–708[a], Chinese, ii. 673[b], Egyptian, v. 480[b]–481[a], ethics, vii. 707[b]–708[a], psychology, vii. 708[ab]. See also BENEVOLENCE.

KINETIC THEORY, ii. 207[a]–208[b], viii. 497[b]–498[a].

KING, KINGSHIP, vi. 360[b], 361[ab], vii. 708[a]–732[a]; *abhiṣeka* of, i. 21[a], xii. 615[b] (Ved.), Achæmenid, vii. 723[a], xi. 19[ab], Akbar on, i. 273[b], and animal sacrifice, xi. 19[ab] (Pers.), anointing, i. 21[a], 552[b]–553[a], 555[ab] (Hin.), 556[b] (Sem.), vi. 757[b] (Sem.), xii. 615[b] (Ved.), Arabian, vii. 727[a]–728[a], artificial brotherhood, ii. 859[b] (Eng.), asylum with, ii. 163[ab], 164[ab], Athenian, vii. 717[b]–718[a], Aztec, vii. 815[a], Babylonian and Assyrian, vii. 726[a]–727[a], 818[b], blessing, iv. 371[a], burial, ii. 357[b] (Uganda), Burmese, iii. 35[a], Cambodian, iii. 166[a], Celtic, iii. 294[a]–295[a], 300[b]–301[a], and Church, vi. 158[a] (Gallican), consecration, i. 555[ab] (Hin.), crown, iv. 340[b]–341[b], 344[b]–345[a] (Gr. and Rom.), death rites, iv. 419[a], 423[b], 424[ab], vii. 714[b]–715[a] (Egyp.), decay, vii. 716[b] (Gr.), deification, vi. 647[b]–650[b] (Egyp.), delegates, vii. 719[b] (Rom.), departmental, vii. 710[ab], divinity, vii. 711[b]–712[b] (Egyp.), xii. 327[ab] (Thracian), dramatic, vii. 711[ab], dress, v. 66[b], eating of firstfruits, vi. 43[b], Egyptian, vi. 647[b]–650[b], vii. 39[b]–40[a], 191[a]–192[a], 711[b]–715[a], ix. 77[a], x. 294[a], xi. 32[b], election, x. 634[ab], Epirus, vii. 718[a], Erastianism, v. 359[ab], ethics, vii. 724[b]–725[a] (Muh.), evolution, vii. 711[a], 715[ab] (Gr.), 728[b]–729[a] (Slav), feet-washing of poor, v. 816[b]–821[a], festivals, v. 855[b] (Egyp.), flagellation, ii. 229[a], functions, vii. 719[ab] (Rom.), games, vi. 169[a], and gods, vii. 713[a]–714[a] (Egyp.), Greek, vii. 344[b]–345[a], 715[a]–718[b], 849[b], Hebrew, vii. 442[ab], 725[b]–726[a], heroic, vii. 716[ab] (Gr.), holiness, vi. 757[b], horned head-dress, vi. 793[b], hospitality, vi. 800[b] (Celt.), 816[b] (Sem.), hymns to, vii. 39[b]–40[a] (Egyp.), and incarnation, vii. 187[b] (Bud.), 191[a]–192[a] (Egyp.), incarnation of deity in, iii. 746[a], vii. 200[ab] (Bab.), Indian, vii. 720[a]–721[a], insignia, vii. 719[a] (Rom.), intellectual aspect, vii. 711[a], Iranian, vii. 721[a]–723[a], xi. 19[ab], killing (see KILLING THE KING), Macedonian, vii. 718[a], Malagasy, viii. 378[a], Malay Peninsula, viii. 361[b]–362[a], Mayan, vii. 815[b], Mexican, vii. 815[a], Milton on, viii. 645[ab], mock, vii. 711[ab], modern attitude to, vii. 711[a], Muslim, vii. 723[a]–725[a], and mysteries, ix. 77[a] (Egyp.), oaths, ix. 433[ab], origins, vii. 709[ab], Persian, vii. 721[a]–723[a], xi. 19[ab], Phoenician, i. 557[a], Plutarch, x. 73[a], political and religious, vii. 711[a], Polynesian, x. 108[b]–109[a], and pope, vi. 158[a]–163[a] (Gallican), and prayer, x. 157[b]–158[a], and priest, iii. 294[ab] (Celt.), vii. 240[ab] (Indones.), 726[b] (Bab.), 786[b]–787[a] (Tib.), 815[a] (Zapotec), x. 280[ab] (prim.), 286[a] (Bab.), 293[b]–294[a] (Egyp.), 325[b] (Rom.), xii. 327[b] (Getic), *Purāṇas*, x. 454[a], regalia, x. 632[a]–639[a], and religion, x. 680[ab], 681[ab], religious, vii. 711[b] (Egyp.), Roman, vii. 345[a], 718[b]–720[a], x. 824[ab], and sacrifice, xi. 19[ab] (Pers.), 32[b] (Egyp.), salutations, xi. 106[ab], 107[ab], second, xi. 487[b] (Siam.), Semitic, vii. 725[b]–728[a], and serpents, xi. 416[ab], Shilluk, xi. 460[a]–461[a], 461[b]–462[a], Siamese, xi. 487[b], Spartan, vii. 716[b]–717[a], status, vii. 724[ab] (Muh.), and strangers, xi. 892[b]–893[a], supernatural aspect, vii. 709[b]–710[a], symbols, x. 634[b]–635[a], tabus, vii. 710[b]–711[a], Teutonic, xii. 253[b]–254[a], Teutonic and Litu-Slavic, vii. 728[a]–732[a], and theocracy, xii. 288[b], Thessalian, vii. 718[a], titles, 712[b]–713[a] (Egyp.), titular, vii. 717[ab] (Gr.), Tongan, xii. 377[b]–378[a], Uganda, ii. 357[b], Vedic, xii. 615[b], Welsh, vii. 299[b], worship, vi. 662[a] (Jap.).

King (Chinese Classics), iv. 12[b], 16[b].

KING, C. (composer), ix. 24[b].

KING, J., on tabu, xii. 182[a].
KING, L. W., on *'ammi*, i. 387[a], on Behistūn monolith, ii. 454[a].
KING, W., agnosticism, i. 417[b], on analogy, i. 417[b].
KING-ARCHON (Gr.), vii. 717[b]–718[a].
KING OF THE BEAN, vii. 711[b].
King's Book (=*The Necessary Doctrine and Erudition for any Christian Man*), iii. 852[a]; on transubstantiation, iii. 852[a].
KING'S BOOK (part of Mandaean *Genzâ*), viii. 380[b].
King's Confession.—See *National Covenant.*
KINGDOM OF GOD, ii. 676[ab], **732**[b]–**736**[b]; Amyraldism, i. 404[ab], apocalyptic, v. 387[b], and Atonement, v. 649[b], Christ and, v. 382[a]–385[a], vii. 510[b]–512[b], xi. 118[b]–119[a], 120[b]–121[a], and Church, iii. 619[a]–620[a], vii. 520[b], Davidic rule and, vii. 732[b]–733[b], early Church, v. 388[ab], and election, v. 258[a], 259[a], and eschatology, v. 379[a]–381[b] (*passim*), vii. 510[b]–511[a], and ethics and morality, v. 472[a]–473[b], 474[b], Ezekiel, viii. 33[b], Hobbes, vi. 731[ab], ideal, vii. 732[a]–735[b], imminence, vii. 510[b]–512[b], Jahweh and, vii. 732[b], Jesus' use, vii. 736[ab], Jewish ideas, i. 203[b]–204[a], material side, vii. 733[b], and Messiah, vii. 512[b]–515[b], NT, vii. 735[b]–736[b], OT, vii. 732[a]–735[b], and perfection, ix. 736[b]–737[a], and prophets (OT), x. 389[ab], realization, vii. 734[b]–735[b], Ritschl, x. 816[b]–817[a], xi. 718[b]–719[a], and salvation, xi. 695[ab], 718[b]–719[a], spiritual side, vii. 733[b]–734[b], spirituality, xi. **808**[a]–**810**[a], symbolofideism, xii. 151[b], Theodore of Mopsuestia, i. 586[a].
The Kingdom of God is within you (Tolstoy), xii. 371[a].
KINGDOM OF HEAVEN, vii. 511[a]; in Cappadocian theology, iii. 212[b].
'KINGDOM OF SELF-ALONERS,' xi. 678[b].
King Edgar's Charter of Hyde Abbey, i. 860[b].
KING'S EVIL, v. 699[a], vii. **736**[b]–**738**[b]; coins in, iii. 703[b], viii. 590[a].
KINGFISHERS (Melanesian), viii. 533[b].
KING-GODS, Titans, xii. **346**[b]–**347**[a].
KING HOP, vii. 711[b].
KING HSI (Chin. emperor), on God, vi. 274[a].
KINGS OF HUNGARY (Slavic epic heroes), vi. 666[b].
'KING-IDOL OF IRELAND' (Cromm Cruaich), xi. 879[a].
KINGILLI (Aust. tribe), branches and twigs, ii. 831[b], poles (sacred), x. 97[a].
KING'S LABOUR TENTS, iii. 630[a].
KING OF LIGHT (Mandaean), viii. 383[b]–384[a], 384[ab], 387[a].
'KING AND MARTYR,' as title of Charles I., iii. 211[b].
KING OF MAY.—See MAY KING.
KINGO, THOMAS, hymns, vii. 31[a], hymn-book, vii. 31[a].
KING PANG (Tongking festival), xii. 380[b].
King's Primer, x. 179[b]–180[a].
KINGSLEY, CHARLES, and Christian socialism, xi. 640[ab] (note), 648[b] (note), and co-operation, iv. 112[b]–113[a], and Newman, ix. 357[a].
KINGSLEY, MARY H., on adultery (Afr.), i. 123[ab], on Africa (West), ix. 275[a], on ancestors (Afr.), i. 429[b], on ancestor-worship and idolatry, i. 432[a], on asylum (Calabar), ii. 161[b], on fetish 'Mavungu,' ii. 361[b], on fetishism (Afr.), v. 894[a], 895[a], on market-god (W. Afr.), viii. 419[a], on silent trade (Afr.), vi. 209[a], on soul (Afr.), ix. 285[b], xii. 830[a], on spitting (Afr.), xi. 101[a], on tatu (Afr.), xii. 212[b].
KINGSMILL, or GILBERT, ISLANDS, ii. 236[a]; anointing of skulls, i. 551[a], concubinage, iii. 816[a], death and disposal of the dead, iv. 423[b], 434[b], friendship, ii. 863[b], funeral feast, iv. 434[b], gifts, vi. 198[b], missions, viii. 725[b], 726 (Rom. Cath.), priesthood, x. 279[b].
'KING'S STONE,' x. 634[b].
KING-TSCHI (Chin. solar term), iii. 84[a].
KINGU (Sem. god), xi. 403[b], xii. 42[a]; in creation myth, ii. 314[a].
KINIAHS.—See KENYAHS.
KIN-ICH AHAU (Cent. Amer. god), iii. 307[b].
KIN-ICH KAK-MÓ (Cent. Amer. god), iii. 307[b].
KINJIN DAYAKS, human sacrifice, vii. 242[b].
KINKEL, W., Neo-Kantism, ix. 305[ab], 306[b], 307[a].
Kin-Kwang-ming-king(Chin. *sūtra*), on festivals, v. 843[b].
KIN LAO MAO (Tongking festival), xii. 380[b].
KIN-MING SÏ-CHAÏ (Chin. feasts), v. 843[b].
KINNAIRD, EMILY, and Y.W.C.A., xii. 839[a].
KINNAIRD, GERTRUDE, and Y.W.C.A., xii. 838[b]–839[a].
KINNAIRD, LORD, and Y.W.C.A., xii. 838[b]–839[a].
KINNARAS (Ind. mythical beings), ii. 810[a], iii. 306[a] (note); in Ajanta frescoes, i. 258[b], ix. 44[a], 46[b] (illustrations).
KINNA RĀM (originator of Aghorī sect), i. 211[b].
KINNĀRĀMĪ (=Aghorī), i. 211[b].
KINSAY.—See HANG CHAU.
KINSHIP, vii. **700**[a]–**707**[a]; African, vii. 704[a], American, vii. 704[b]–705[a], Asiatic, vii. 704[ab], Australian, vii. 704[b], avoidance, vii. 706[b]–707[a], blood, ii. 717[ab], brother and sister, vii. 705[b], classificatory system, vii. 701[a]–703[a], consanguinity, iv. **29**[a]–**30**[b], vii. 700[ab], cousins, vii. 706[a], definition, vii. 700[a]–701[a], and ethics, v. 432[b], 433[a], European, vii. 703[b]–704[a], and exogamy, x. 667[b]–668[a], father's sister, vii. 706[a], father's sister's husband, vii. 706[a], function, vii. 700[b]–701[a], grandparents and grandchildren, vii. 706[a], inheritance, vii. 292[ab], Morgan's descriptive system, vii. 703[ab], mother's brother and sister's son, vii. 706[a], mother's brother's wife, vii. 706[a], mother-right, viii. 466[b], 467[a] (Sem.), 851[a], Muhammadan, vii. 869[a]–871[a], 892[b]–893[a] (in China), Oceania, vii. 704[b], parents and children, vii. 705[b], privileged familiarity, vii. 707[a], functions of relationship, vii. 705[a]–707[a], systems of relationship, vii. 701[a]–705[a], terminology, vii. 700[b], 701[a]–705[a].
'KINSHIP-THEORY' (of artificial brotherhood), ii. 869[b]–870[b].
KIN TIEN (Tongking festival for dead), xii. 380[b].
KINTYRE (Scotland), bull-roarer, ii. 891[a], rude stone monuments, xi. 878[a].
KINÛNU (Sem. month name), iii. 74[b].
KINYŌBI (Jap. Friday), iii. 115[b].
KIŌDEN, SANTŌ (Jap. novelist), vi. 6[a]; *Hōnchō Suibodai*, vi. 6[a], *Inadzuma Hiōshi*, vi. 6[a].
KIOJA LAKE (Egypt), fishing, vi. 877[b].
KIOKO (W. Afr. tribe), demons and spirits, iv. 566[b].
KIOLYA (Eskimo demon), i. 257[a].
KIOWA (N. Amer. tribe), calendar, iii. 65[b], disease and medicine, iv. 736[a], hero-god, vi. 637[b], peyote rite, ix. 815[a], Pleiades, xii. 70[a], state of the dead, xi. 821[a].
KIPCHAK (Cent. Asiatic Turks), xii. 479[b], 480[a].
KIPOLIS (Nandi clan), hunting, vi. 878[a], tabu, vi. 878[a].
KĪR (Cent. Prov.), snake-bite, xi. 417[b].
KIRAKI, MIAŠABĀTHI (Armen. Sunday), iii. 70[b].
KIRĀNGA (Warundi spirit), ii. 358[b]–359[a]; priests, ii. 363[ab], sacred spear, ii. 359[ab].
KIRĀNTIS (Nepālese tribe), ix. 322[a].
KIRĀRS (Cent. Ind. tribe), iii. 310[a].
KIRĀTAS (Ind. mythical race), v. 124[a]; in Ajanta frescoes, i. 258[b].
KIRCHER, ATHANASIUS, on music (Gr.), ix. 36[a].
KIRCHHOFF, G. R., on force, vi. 70[b].
KIRCHNER, F., on perception, ix. 722[b], on solipsism, xi. 679[a].
KIREI (Mongolian tribe), xii. 480[a].
KIRGHIZ, KIRGIS, KIRGIZ, xi.

489[b], xii. 479[a]; cannibalistic tales, iii. 208[a], dead man's steed, iv. 441[b], divination, iv. 817[a], x. 366[b], dog ancestry, i. 512[a], dress, ix. 664[b], ethnology, ii. 119[a], v. 592[b], evil eye, v. 613[b], fall myth, v. 713[a], food, ix. 664[b], Golden Age, ii. 687[a], habitation, ix. 663[b], pastoral, ix. 663[ab], 664[b], 665[b], priesthood, x. 284[a], shaman, xii. 482[b], stone heaps, vii. 794[b], theft, iv. 256[a], woman, ix. 664[b], 665[b], Yulgen, xii. 482[b].

KIRGHIZ KAZAK (=Cossacks), ix. 663[a], xii. 479[b].

Kirillova Kniga (Armen. 'Book of Cyril'), on Armenians, xi. 336[b].

KIRIRIŠA (Elamite name for Sum. GAL), v. 251[b].

KIRIWINA (New Guinea), eating of firstfruits, vi. 43[a], relics, x. 651[a], serpent as embodiment of dead, xi. 405[b].

KIRJATH-ARBA', Ishtar-cult, vii. 429[a].

KIRK, R., on fairies, v. 679[ab], 682[b].

KIRKDALE CAVERN (Yorkshire), iii. 268[a].

KIRKEE (India), Prārthanā Samāj, x. 152[a].

AL-KIRKĪSĀNĪ, ABŪ YŪSUF YA'KŪB (Karaite), vii. 665[ab]; on Karaites, vii. 662[ab], 663[b].

KIRKPATRICK, E. A., on growth (moral and religious), vi. 446[b], 447[a].

KIRKPATRICK, W., on Kātmāndū, vii. 679[a].

KIRK-SESSION, x. 267[ab].

KIRKSTALL ABBEY, i. 708[a].

KIRMĀN (Persia), Baluches, ii. 339[b], carpets, i. 883[a], inscriptions, i. 71[ab].

KIRN, O., on religious certainty, iii. 327[a].

KIRSAMAS (Elamite god), iii. 75[b].

KIRSCHENHARDTHOF, Friends of the Temple, vi. 142[a].

Kirtan (Mahāpuruṣiyas' scripture), ii. 137[a].

KĪRTĪ ŚRĪ (king of Kandy), on Śaivite faqīrs, i. 88[b].

KIRTLAND (Ohio), 'frenzy,' xi. 86[b], Mormonism, xi. 86[b], 87[ab].

KĪRTTIBĀS, OJHĀ (Bengali writer), viii. 96[b].

KISĀNS (Ind. tribe), ancestor-worship, i. 452[a], mountain-worship, ii. 482[b], sacred groves, ii. 482[a], sacrifice, v. 2[b], 15[a], sun-worship, v. 2[b], tiger-worship, ii. 486[a], v. 8[a].

KIŠAR (Akkadian deity), xii. 42[a].

KISARAGI (Jap. month), iii. 114[b].

KISARA-RANGE SHINUPURU KAMUI (Ainu tree-deity), i. 248[b].

KISH, Ishtar-cult, vii. 428[b], Zamama (Ninib)-cult, ii. 309[b], 312[b].

KI-SIG (?)-BA'U (month in Gudea's calendar), iii. 74[a].

KI-SIG (?)-NIN-A-ZU (Bab. month), iii. 74[a].

KISILIMU (=Kislev), iii. 75[a].

Kiṣkindhā-kāṇḍa (bk. iv. of *Rāmāyaṇa*), x. 577[b].

KISLEV (month), Babylonian, iii. 75[b], Hebrew, iii. 109[b], Jewish, iii. 117[a].

KISMET, vii. **738[b]–739[a]**.

Kissah-i-Sanjān (Pers. work), on Parsis, ix. 642[ab], 645[a].

KISSAMA (Afr. tribe), cannibalism, iii. 203[a].

KISSA SAŃKICHCHA (Ājīvika leader), i. 262[a], 263[b], 265[b].

KISSER ISLAND (E. Indies), foundation rites, vi. 115[b], urine superstition, vii. 234[a].

KISSING, vii. **739[a]–744[a]**; Arab, vii. 741[b], 743[a], 'black-stone' at the Ka'ba, i. 556[a], vii. 743[a], the Book, ii. 611[a], vii. 743[ab], Christian, vii. 740[b], 742[ab], death by, vii. 742[b], European, vii. 739[b], 740[ab], 741[b], 742[a], 744[a], in faith-healing, v. 699[b], the feet, v. 817[b] (Frank.), vii. 741[a] (Assyr.), 741[ab] (Heb.), 741[b] (Eur.), Greek, vii. 740[b], 741[ab], 742[a], 743[a], 744[a], the ground, i. 119[a] (Jew.), vii. 744[a] (Germ.), xii. 146[a] (Muh.), the hand, i. 117[a], vi. 493[b], 497[a], vii. 742[b], Hebrew, vii. 740[b], 741[ab], 742[a], 743[a], homage, vii. 742[b], Jewish, vii. 742[b], 743[a], metaphor and myth, vii. 743[b]–744[a], mistletoe, vii. 744[a], Persian, vii. 741[a], physiological derivation, vii. 739[b]–740[a], primitive, vii. 739[ab], relics, vii. 743[b], in religion, vii. 741[b]–742[b], Roman, vii. 740[b], 741[b], 742[b], 743[a], 744[a], sacred objects, vii. 743[ab], as salutation, vii. 741[a]–742[a], xi. 105[b], symbolism, xii. 149[b] (Heb.), Turkish, vii. 741[b], in worship (Bab. and Assyr.), xii. 757[b], 758[ab].

'KISSING STONE' (Ireland), xi. 879[b].

'KISS OF LOVE' (Chr.), i. 174[a].

KISS OF PEACE, vii. 385[a], 386[b], 387[ab], 388[a], 742[ab], 743[b]; Bene-Israel, ii. 473[a], at ordination, ix. 541[b]–551[a] (*passim*).

KISTENEAUX (N. Amer. tribe), smoke-offering, i. 336[a].

KISTI (Caucasus tribe), enemies, ix. 894[b].

KISTNA (Ind. river), vii. **744[ab]**.

KI-SZĚ (Chin. cyclic day), iii. 83[b].

KITA (French Sudan), circumcision, iii. 661[b], 662[b], 663[a], 668[ab], demons and spirits, iv. 568[a].

Kitāb al-Aghānī, viii. 180[a]; on atheism, ii. 189[ab], on Ḫālid, i. 289[b], on ethics and morality, v. 510[b], on possession, x. 136[a].

Kitāb al-'Amānāt wal-I'tikādāt (Se'adiah), xi. 281[ab].

KITABATAKÉ CHIKAFUSA, and Shintō, vii. 484[a].

Kitāb al-Khazari, or *Kuzari* (Halevi), vi. 478[ab], 479[a], viii. 102[a]; on theology, viii. 102[a].

Kitāb al-Majmu' (Nusairi book of doctrines), ix. 418[ab].

Kitāb al-(fiṣal fi-l-)milal (wal-ahwā) wal-niḥal (Ibn Ḥazm), vii. 71[a].

KITANIT.—See KEHTEANIT.

KITCHEN-GOD (Chin.), vi. 92[a]; festival, v. 843[b].

KITCHEN MIDDENS (Mugem), iv. 465[a].

KITE-FLYING FESTIVAL (Siam.), v. 888[b].

KITION (Cyprus), altars, i. 353[b].

KITKSAN, KITKSONS (division of Tsimshians), xii. 465[a]; and Babines, iii. 229[b].

KI-TSCHEU (Chin. cyclic day), iii. 83[b].

KITS COITY HOUSE (dolmen, England), iv. 467[b].

KITTANIT.—See KEHTEANIT.

KITTEL, R., and Mizpah high place, vi. 681[b].

KITTS, E. J., on Berār animism, ii. 505[ab].

KITUNG (Savarā god), xi. 215[a].

KIÜ (Jap. ritual), xi. 469[b].

Kiujiki (Jap. work), on talismans, viii. 298[b]–299[a].

KIÜN-SZĚ (Confucian sacrifices), iv. 14[b].

KIU-TSE, ethnology, ii. 119[b].

KIVA (Amer. council-house), i. 379[a], iii. 67[b], xii. 239[a], 241[a].

KIVAVA (New Guinea idol), ix. 343[a].

KIVOVIA (New Guinea deity), ix. 342[b].

KIWAI ISLAND (Torres Straits), bull-roarers, ix. 341[a], effigies, ix. 341[a], family, v. 717[a], initiation, ix. 341[a], sharks as food, xi. 575[a], sickness, ix. 341[a], state of the dead, ix. 341[a], xi. 821[b], totemism, ix. 341[a].

KI-WEI (Chin. cyclic day), iii. 83[b].

KIYCHYK BAIRĀM, RAMAZĀN BAIRĀMI (Turk. Ramaḍan festival), v. 883[b].

KI-YEU (Chin. cyclic day), iii. 83[b].

KIZIL BASH, 'ALEVIS (Asia Minor sect), vii. **744[b]–745[b]**; animism, vii. 744[b]–745[a], and Christianity, vii. 744[b], 745[a], confession ceremony, vii. 745[a], fire-cult, vii. 744[b]–745[a], Muhammadanism, vii. 744[b], 745[b], priests, vii. 744[b], prostitution, vii. 745[a], Shī'ism, vii. 745[b].

KJALARNES (Iceland), temple, xii. 256[a].

Kjalnesinga Saga, on Kjalarnes temple, xii. 256[a].

KLABAUTERMANN (Germ. guardian spirit), iv. 633[b]–634[a].

KLALLAM, CLALLAMS (N. Amer. tribe), abode of the blest, ii. 684[b], disease and medicine, iv. 737[b].

KLAMATH, LUTUAMI (N. Amer. tribe), death and disposal of the dead, iv. 417[a], 432[a], disease and medicine, iv. 732[b], 736[b], 737[b], 738[ab], 739[b], heroes and hero-gods, vi. 638[b], 641[a], mourning, iv. 417[b].

KLAMBO PENNU (Kandh god), vii. 649[a].

KLAPROTH, M. H., alchemy, i. 297a, 'salt of life,' i. 297a.
Klausenberg Confession.—See *Confession of Kolosvar.*
KLAUSNER, J., on Messiah (Talmudic), xi. 139b.
KLEIDEMOS, on Greek religion, vi. 393b.
KLEIN-NICOLAI, GEORG. — See SIEGVOLK, PAUL.
KLEISTHENES OF ATHENS, race-myth, x. 552a.
KLEMANTANS (Borneo), exorcism, ix. 6a, x. 123b, house-shrine, xii. 239ab, lycanthropy, viii. 210b, music, ix. 6a, possession, x. 123b.
KLEMM, G., on hospitality (South Sea Islanders), ii. 51a.
KLÉSEAKARKTL (Makah sun-god), xii. 663b.
KLEUKER, and Avesta, ii. 271b.
KLONOWICZ (Polish poet), on ancestor-worship (White Russia), i. 466b.
KLOPSTOCK, F. G., hymns, vii. 30a.
KLUMO, NĀGINĪS, in Dard tradition, iv. 400b.
KLUNZINGER, C. B., on New Year festival survival (Egyp.), v. 239a.
KLÛSKÂBE (=Kulóskap), i. 320a.
K'MUKAMTCH (Amer. hero-god), vi. 638b.
KNAIAKHOTANA (Amer. tribe), mother-right, viii. 852b.
KNAPP, ALBERT, hymns, vii. 30a.
KNAPPSCHAFTSKASSEN (Pruss. sick funds societies), vii. 366a.
'KNEELERS' (penitents), xi. 856a.
KNEELING, vi. 497a, vii. **745b–747b**; in adoration, i. 118b–119a, 119b, vii. 746b, 747b, Assyro-Babylonian, vii. 746a, xii. 758a, Christian, vii. 746a–747b, Greek, vii. 746a, Hebrew, vii. 746ab, in prayer, vii. 746a–747a, primitive, vii. 746a, Roman, vii. 746a, Roman Catholic, vii. 746b, 747ab, social uses, vii. 747b, in supplication, vii. 746a, symbolism, xii. 149b (Heb.), in worship, vii. 746a, xii. 758a (Bab.).
KNIFE-FEATHERED MONSTER (Zuñi fetish), v. 901b.
KNIGHTS OF AVIZ, x. 699b.
KNIGHTS OF CHRIST, or OF THE SWORD (=Fratres Militiae Christi), viii. 709a.
KNIGHTS OF EVORA, x. 699b.
KNIGHTHOOD, iii. 565b–567a; orders, iii. 566a–567a.
KNIGHTS HOSPITALLERS, iii. 566a, vi. 806ab, x. 694b, 698b, 700ab, 711b, 712b, 713ab; and pilgrims, x. 18b.
KNIGHTS HOSPITALLERS OF ST. JOHN OF JERUSALEM, ii. 872b, viii. 728b, x. 698b.
KNIGHTS OF MALTA, vi. 806a, x. 698; rosary, x. 855a.
KNIGHTS OF THE ORDER OF CHRIST IN LIVONIA, x. 699a.
KNIGHTS OF RHODES, vi. 806a, x. 698b.
KNIGHTS TEMPLARS, ii. 872b, iii. 566a, iv. 351a, x. 698b–699a; and apostasy, i. 624b–625a, and Assassins, ii. 140b, Bernard of Clairvaux, ii. 530a, Masonic, vi. 120b, and pilgrimage, x. 18b, and Satanism, xi. 204a.
KNIGHTS, TEUTONIC, iv. 351a, viii. 728b, x. 699ab; and Old Prussians, ix. 487ab, 489b.
KNIGHTS OF ST. THOMAS OF ACRE, iv. 351a.
K.N.K.H, or K.T.K.H (Ind. scientist), xii. 90ab; astrology and astronomy, xii. 90ab, 95a.
KNORTZ, K., on animal earth-carriers (Winnebago), i. 491b.
KNOSSOS.—See CNOSSUS.
KNOTS, vii. **747b–751a**, x. 847b–848a, 849a; Aegean, i. 144b, as amulets, vii. 750a–751a, Assyro-Babylonian, iv. 744b, Bartle Bay, ix. 345a, at birth, vii. 750a, x. 243b, Chinese, iv. 453a, in disease and medicine, iv. 744b (Assyr.-Bab.), vii. 750ab, and evil eye, v. 614a, at funeral, iv. 453a (Chin.), in magic, iii. 428b (Chr.), 436b–437a (Gr.), 444ab (Ind.), 466a (Slav), viii. 266b (Egyp.), in marriage, vii. 748b–750a, viii. 456a (Zor.), 465a (Rom.), 471b (Slav), New Guinea, ix. 345a, in religion, vii. 748ab, symbolism, vii. 747b–748a, 748b–751a, xii. 150a (Bab.).
KNOT-WORK (in Celt. art), i. 842a.
KNOT-WRITING (S. Amer.), x. 847b.
'KNOWABLE,' in H. Spencer, xi. 765ab.
KNOWLEDGE, iii. 321b–324b (*passim*), v. **337a–356a**, viii. 594b–596b, 649a–655a; 'absolute,' i. 42a–43b, and absolute reality, i. 44b–45b, and anthropomorphism, i. 576b, al-'Arabī, viii. 908ab, axiom, ii. **279a–282b**, and belief, ii. 459b, 460ab, Buddhist, ii. 740b, 753a, Cambridge Platonists, iii. 171a, Cynicism, iv. 381b, and education, v. 166b–167a, epistemology, v. **337a–356a**, and ethics and morality, v. 508b (Muh.), 518b (Rom.), and faith, i. 314b–315a (Clement of Alexandria), iii. 324b, v. 691b, 692a (Chr.), 695a (Gr.), xii. 424ab (Chr.), of God, ii. 264a (Averroës), iii. 213a (Cappadocian theology), viii. 167ab (and love), Greek, v. 490ab, 695a, Hegel, vi. 571b, and intellectualism, vii. 373b, intuitive, ii. 279b, Jain, xii. 309b, Kant, i. 582b–583a, xii. 420b–421b, Leibniz, vii. 892b, Locke, viii. 118a, in love, viii. 153b, Maimonides, viii. 341a, 342a, 343a, Nyāya, ix. 423a, personification, ix. 784a, Plato, x. 59a, and practice, ix. 303ab (Neo-Hegelianism), and reality, ix. 497a–498a, relativity of, i. 42ab, 43ab, 219b–220a (Spencer), ii. 174b, and salvation, xi. 134b–135a, 135b, 136a (Hin.), 705b, 716a, Śaṅkarāchārya, xi. 188ab, 188b–189b, Shaikhs, x. 41ab, Spinoza, xi. 775a–776b, *Svetāśvatara Upaniṣad*, xii. 545b, theosophy, xii. 304b, 306a, 307a, 308a, 309b, 310a, 312ab, 314ab, of time, viii. 652a–653a, and transcendentalism, xii. 420b–421b, and transmigration, xii. 435b (Ind.), unity of, i. 43a, *Upaniṣads*, vii. 564ab, xii. 545b, Vedānta, xii. 597b, and virtue, v. 490ab (Gr.), and will, xii. 739b–740b.
KNOX, JOHN, vii. **751a–754b**; on 'Action sermon,' i. 79a, education scheme, x. 269ab, and Mary, vii. 753b, preaching, x. 216b, and Presbyterianism, x. 250b–251a, on sacraments, x. 914a, *Scots Confession*, iii. 872ab.
KNOX, R., on Anurādhapura ruins, i. 600b–601a, on trading (Vedda), vi. 207a.
Knytlinqasaga, on idolatry, vii. 159a.
KO (Jap. catechist), viii. 721a.
KO, TAW SEIN, on Buddhism in Burma, iii. 38b–39a, on necromancy (Burm.), iii. 29b.
KOAKTLKA (Thompson River supernatural beings), xi. 99a.
KOASATI (Muskhogeans), ix. 61a.
KOBAD, KAVĀT, I. (Sasanian king), xi. 201b–202a; and Mazdak, xi. 201b–202a.
KOBEUA.—See COBEUS.
KŌBŌ DAISHI, KŌBŌ, KŪKAI (Jap. Bud. saint), body, iv. 491a, and Buddhism in Japan, iv. 840a, vii. 483ab, viii. 704b, ix. 871ab, xi. 471a, and funeral ceremony, iv. 492a, masks, iv. 893b, and pilgrims, iv. 855a, and Ryōbu Shinto, xi. 471a, and Shingon sect, iv. 840a, vii. 483ab, ix. 871ab.
KOBROOR (Moluccas), death, iv. 413a, trading, vi. 208a.
KOCH (Ind. tribe), ii. 753b, iii. 232b; concubinage, iii. 815b, ethnology, ii. 133a, firstfruits, vi. 43a, Hudum Deo, vi. 690b, human sacrifice, vi. 850b, mother-right, viii. 855a, Nara Nārāyaṇa, ii. 134a, vi. 850b, Rajas, vi. 699b.
KOCH, QUFS (=Brahūīs), ii. 339b.
KOCH, JOHN.—See COCCEIUS.
KOCH BIHĀR, human sacrifice, vi. 850b.
KOCH-GRÜNBERG, T., on affection for children (Brazil), iii, 524b–525a, on phallism (Brazil). ix. 830a.
KOCHIU-TUNASH GURU (Ainu river-demon), i. 244b.
KÓCHÓHASSEE (Creek month), iii. 66a.
KODAPEN, KODOPEN (Gond god), i. 519b, v. 8a, vi. 313a.

KODDE, GYSBERT VAN DER, and Rynsburgers, x. 877b.
KODOYANPE, KODOYAMPEH (Maidu creator-god), iii. 66a, 560b, iv. 127b, vi. 638b.
KODROS, CODRUS, suicide, xii. 27b, 697b.
KODUMPĀVI (Ind. spirit), xii. 717b.
KOERBAGH, ADRIAN, and Spinoza, xi. 769b.
KOERBAGH, JOHN, and Spinoza, xi. 769b.
KOGAKUHA SCHOOL (Jap. Confucianism), vii. 487b, ix. 872b.
KÖGEL, R., preaching, x. 218b.
KÖGGOBA (Chibchas), iii. 514b.
KOGOROWEN (Aust. deity), ii. 247a.
Kogoshūi (Hironari), on magic, viii. 296b, on sin, xi. 567a.
KOHAIL, MARI SHOOKER (pseudo-Messiah), i. 203b.
KOHARU (Jap. month), iii. 115a.
Ḳôheleth Rabbā. — See *Qôheleth Rabbāh.*
KOHEN, ELIJAH, on chess, vi. 174a.
KOH-I-MĀRĀN (Baluchistān), xi. 412a.
KOH-I-MURĀD (Baluchistān), pilgrimage to, ii. 340b.
KOHIN, KOIN.—See COEN.
KOḤL, i. 292b.
KOHLER, K., on Judaism, vii. 581a, on Pharisees, ix. 832a, 834b, 836a, on theology (Jew.), viii. 102b, on worship (Jew.), xii. 795a, on Zadokite fragments, xi. 46a.
KO HUNG (Chin. wizard), on magic, viii. 261b, *Pao P'o-tzŭ*, viii. 261b.
KOHUT, on Yima's *vara*, ii. 703b.
KOIBAL (Siberian Tatars), xi. 173b, xii. 479a.
KOILĀ BĀBĀ (Bengal water-god), ii. 483b, vi. 179b.
KOIRĪS (Bengal tribe), animism and Hinduism, ii. 487b, and Brāhmans, ii. 488a, totemism, ii. 490a.
KOISAR PĀT (Bhuiyā deity), ii. 560b.
KOITA (New Guinea), dress, v. 53b, 54b, 62ab, dress of the dead, v. 57a, food tabus, v. 760a, ghosts, ix. 344a, hunting and fishing charms, vi. 879a, inheritance, vii. 289b, 292b, 295a, inversion of sexual dress, v. 69b, landmarks, vii. 794a, liver, x. 374a, mother-right, viii. 854b, mountain-spirit, viii. 865a, nose-piercing, ix. 397b, snakes, xi. 401a, sneezing, ix. 398b, tatuing, v. 62b, xii. 213a, wedding garments, v. 64b.
Kojiki (Jap. work), xi. 462b; on abstinence, ii. 96ab, on air-gods, ix. 235b, on animal gods, ix. 238b, on birds, ix. 238b, on cosmogony and cosmology, iv. 162b–163a, 164a, 166ab, on demons and spirits, iv. 611a, on divination, iv. 801a, on drama, iv. 888b, on eclipse-mirror, xii. 803a, on fish-gods, ix. 239a, on gods, vi. 294b, on hero-gods, vi. 663a, 663b–664a, on hospitality, vi. 814ab, on human sacrifice, vi. 855ab, 856b, on magic, viii. 297b (jewels), 298ab, 300a, on mountain-gods, ix. 237ab, on nature-gods, ix. 235ab, on nature-spirits, ix. 240a, on phallic gods, ix. 239a, on plant-gods, ix. 238a, on possession, x. 131ab, on primitive religion, i. 456a, on rainbow, ix. 236a, on sin, xi. 566b, on sky-gods, ix. 235ab, on sorcery, viii. 300a, on thunder-gods, ix. 236b, on white horse, x. 372b, on Yamato-dake, vi. 663b–664a.
Kokinshu (Jap. poems), on nature, ix. 233b.
KOKIZOV, DAVID B. MORDECAI (Ḳaraite), vii. 671a.
KOKO (New Guinea tribe), initiation, ix. 346ab.
KOKO (Nuba rain-maker), ix. 404b.
KOKONOR (Asia), pastoral peoples, ix. 663a.
KOKONOTSU-DOKI (Jap. hour), iii. 115b.
KOKU-U (Jap. season), iii. 115a.
KOKYĀNWŪQTI (Hopi deity), vi. 785b.
KOLS, KOLARIANS (Ind. race), iii. 310a, vii. 754b–755b; Asurs, ii. 157b–159a, cremation, iv. 424a, cult of dead, i. 451a, death and disposal of the dead, iv. 424a, 436a, 481b, deluge, iv. 548a, earth-mother cult, v. 4b, eel totem, i. 514a, foundation-sacrifice, vi. 112b, funeral feast, iv. 436a, Gansām Deo cult, v. 10b, human sacrifice, i. 35b, ii. 123a, lycanthropy, viii. 120a, Mahādeva cult, i. 35b, missions, viii. 739a (Prot.), moon-worship, xii. 84b, oath, ix. 431a, origin, ii. 119b, priests, ii. 487b, v. 17b, x. 279b, 281a, 318b, rain-god, viii. 864a, x. 564ab, Rājā Lākhan cult, v. 11a, stone monuments, iv. 481b, sun-worship, v. 3a, xii. 84a, tortoise totem, i. 530a, totemism, i. 514a, 530a, ii. 123a, village shrines, v. 9b, winnowing-fan, v. 756b–757a.
KOLA (Ind. race), vii. 754b–755a.
KOLA (Moluccas), death, iv. 413a, trading, vi. 208a.
KOLĀBĀ (India), grindstone in birth rites, xi. 874a.
KÖ-LAO (Tongking), calendar, iii. 114a.
KOLAPAPAURO (Solomon Islands pool of the dead), ii. 853a.
KOLARIANS.—See KOLS.
KOLB, FRANCIS, *Ten Conclusions of Bern*, iii. 858a.
KOLBEN, P. (writer on Hottentots), on beetle-worship, i. 504b, on gods, vi. 823a, on mantis omens, vi. 822ab, on moon ceremonies, vi. 822a, on mutilations, vi. 823a, on strangers, xi. 890a, on witch-doctors, vi. 821b.
KOLEDA, KOLJADA (Slav solstice), v. 890ab; personification, ii. 38ab, v. 890b.
KOLESNIKOF, SYLVAN (Doukhobor leader), iv. 866a.
KOLHAPUR (Ind. state), blood-feud, ii. 730a, demons and spirits, iv. 608a, Prārthanā Samāj, x. 152a, stones, xi. 872a.
KOLHĀTĪS (Bombay), prostitution, x. 408a.
KOLĪS (Bombay), iii. 231b; demons and spirits, iv. 603a, ocean-worship, xii. 717b, river-worship, iii. 310b.
KOLIYAS (Rāmagrāma), and relics of Buddha, ii. 884b.
KOLJADA.—See KOLEDA.
KÖLLIN, CONRAD, Thomism, xii. 322a.
KOLLMANN, DR., on pygmies, v. 124b, 125a.
KOL NIDRĒ (Jew. formula), xii. 658b–659a; and Anti-Semitism, i. 598a.
KOLOMSINGBONGA (Mūṇḍā festival), ix. 2b.
KOLON, JOSEPH, Talmudic responses, viii. 101a.
KOLOOWISI (Zuñi serpent-god), xi. 401a, 409b.
Kolosvar, Confession of, iii. 870b, xii. 521ab.
KÖLREUTER, J. G., on heredity, vi. 597ab.
KOLUSHES, KOLUSCHANS, KOLOSHES.—See TLINGIT.
KOMA (Afr. secret society), xi. 292a.
KOMAKHSÄN (Ossetic feast of dead), ix. 573b.
KOMĀRAPĀLA, and Somnāth, xi. 687a.
KOMATIS (S. India), iii. 231b, 236b; animal blood for inspiration, i. 494b, marriage of dead, iv. 604b, marriage magic, viii. 290a, women and serpent-worship, xi. 416a.
KOMEI (deified Chin. general), images, vii. 148b.
KŌMEI TENNŌ SAI (Jap. holiday), iii. 116a.
KOMENSKY, JOHN AMOS.—See COMENIUS.
KOM OMBO (Egypt), architecture, i. 723b, astronomical pictures, iii. 100a.
KOMOS (Revel Ront personified), ix. 794a.
KOMPIRA (Jap. deity), vi. 294b, xi. 464a.
KOṆĀGAMANA.—See KANAKAMUNI.
KONĀRAK (Orissa), sun-temple, xii. 84a.
KONCH (Gayā), temple, i. 741a, vi. 185b.
KONDA, GOD OF THE (Ostyak), ix. 577b.
KOṆDĀ DEOTĀ (Kandh spirits), vii. 650b.
KONDRÁTI, KONDRÁTI SELIVANOV, KONDRÁTI TRIPHONOV (Skoptsi), xi. 339b–340b.

KONG (W. Africa), market, viii. 417b.
KONGAS (N. Amer.), companionships in arms, ii. 863b.
KONGA MALAYANS, demons and spirits, iv. 602a.
KONGA VELLĀLA, marriage magic, viii. 290a.
KONIA (Iconium), architecture, i. 753b, 880a, mosque of Alaud-din, i. 753b, mosque of Inje-Minareli, i. 753b, Sircheli Madrasa, i. 753b.
KONIAGAS, KONYAGAS (Eskimo tribe), adultery, i. 123a, iii. 815a, concubinage, i. 123a, iii. 815a, infant exposure, i. 4a, 6a, inversion of sexual dress, v. 70b, puberty, x. 444b, relics, x. 650a.
KÖNIG, E., Neo-Kantism, ix. 306a.
KÖNIG, J. F., casuistry, iii. 245a.
KÖNIG, J. L., on Christ's descent to Hades, iv. 658b.
KÖNIGSBERG (E. Prussia), caul beliefs, ii. 639b.
KONIOTS (remnants of Seljuks), xii. 481b.
KONJICA (Bosnia), Mithra the bull-slayer relief, viii. 756b, x. 902a.
KÓNKANS (Bombay), ii. 787ab; phallism, ix. 826b, snake superstitions, xi. 419a, water-spirits, xii. 718ab.
KONKANS (Californian tribe), festivals, iii. 68a.
KONKAṆASTHA (Smārta subsect), xi. 631b.
KONKOMBA (Afr. tribe), twins, xii. 493a.
KONOMA (India), and strangers, xi. 890b.
KO-NOTU-RAN-GURU (Ainu sea-demon), i. 244a.
KONOW, S., on Paiśāchī, x. 45a.
KONRAD.—See CONRAD.
KONSEI MYÔJIN (Jap. phallic god), ix. 239b.
KONUPKI-OT-GURU (Ainu river-demons), i. 244b.
KONYAGAS.—See KONIAGAS.
KOOBOOS.—See KUBUS.
KOOCHIE (Dieri evil being), ii. 247a.
KOODOOS (Bantu clan), totemism, ii. 353b.
KOOLFU (Africa), market, viii. 417a, 418ab.
KOOSSAS (S. Africa), mourning, v. 59b.
KOOTTI PENNU (Kandh god), vii. 649a.
KÓP (in Bornean myth), ii. 239b–240a.
KOPA (name for Creeks), ix. 62a.
Kopala Kundala (Chatterji), vi. 4b.
KOPERNICKI, ISIDORE, on Gypsies, vi. 459a, 465a.
KÔPHÊR (Heb. heretic), vi. 623b.
KOPLUDE GILDE (Germ. Gild Merchant), vi. 217b.
KOPMANNS-GILDE (Germ. Gild Merchant), vi. 217b.
KÖPPEN, C. F., on ages of the world (Bud.), i. 187b, 189ab, on *dhyānibuddhas* and *anāgāmins*, i. 98b (note), and Lāmaism, vii. 784a.
KOPTOS (Egypt), foundation deposits, iv. 120a.
KOPYLOV, AVVAKUM (Khlysti 'Christ'), viii. 546b.
KORĀS (Ind. tribe), priest, v. 17a.
KŌRAGARS (W. Ind. tribe), birth tabu, ii. 636b, 642b, dress, v. 45a, purification, ii. 642b.
KORAH (musical gild), ix. 40b.
KORAISH.—See QURAISH.
KORAM-OT'S'UNÄ (Moksha court-spirit,) viii. 846a.
Koran.—See *Qur'ān.*
KORANA (Hottentot tribe), vi. 820b; creator-god (Tsuni-Goab), vi. 822b–823a, snake-mistress, xi. 410a.
KORAPI, KWORAFI (New Guinea), ix. 346a.
KORAVAS (Madras), fetishism, vii. 144a.
'KORBAN' PASSAGE, xii. 649b.
KORDOFAN (Sudan), camel-branding, ix. 666b, mother-right, viii. 855b, Nuba, ix. 401a–406b, pastoral peoples, ix. 665b–666a, property, ix. 666b.
KORE (Gr. earth-goddess), v. 129b–130a; in art, vi. 412b, serpent-form, xi. 409b.
KORE (Afr. secret society), xi. 291b.
KOREA, KOREANS, vii. 755b–758a; air-spirits, i. 255ab, ancestor-worship, vii. 756a–757b, astrology, iv. 803b, birth customs, ii. 638b, x. 458a, birth-days, ii. 665a, Buddhism, vii. 757b, viii. 703ab, chess, vi. 171a, Christianity, vii. 758a, concubinage, iii. 814a, Confucianism, vii. 757b–758a, curses, iv. 370b, death and disposal of the dead, iv. 428b, 429a, 434a, 440a, 510b, 851b, divination, iv. 803b, dolmens, xi. 880b, dress, v. 46b, 49a, 54a, 68a, dress of the dead, v. 58b, drinks, drinking, v. 73b, 80b, education (Bud.), v. 182ab, ethnology, ii. 119ab, fasting, ii. 232a, v. 760b, fetishism, v. 896b, fire, vi. 27b, food for the dead, iv. 428b, gateway (sacred), iv. 849a, ghost, iv. 434a, history, vii. 755b, hospitality, vi. 815b–816a, human sacrifice, vi. 857b–858a, images and idols, vii. 126a (Bud.), 148ab, inheritance, vii. 293b, 294a, inversion of sexual dress, v. 69a, iron tabu, viii. 590b, lock as charm, viii. 124a, market, viii. 417b, marriage, viii. 460b, missions, viii. 703ab (Bud.), 721b–722a (Rom. Cath.), 730b, 732b, 742b (Prot.), monasticism (Bud.), viii. 801b–802a, mountains, viii. 863a, 865ab, 866a, 867a, mourning, ii. 232a, iv. 440a, v. 59a, music, ix. 49ab, 50b–51a, names, ix. 133b, 167b, nature-worship, vii. 755b–756a, pilgrimage, x. 17b, priesthood, x. 290a, rosaries, x. 851ab, spitting, xi. 101b, storm-gods, xi. 883a, strangers, xi. 888b, threshold rites, iv. 849a, 851b, tiger-eating, i. 530a, wedding garments, v. 64b.
KOREKORE, KOREKORE-PIRI-KI-TANGAROA, KOREKORE-TURUA (Maori days), iii. 133a.
Kore Kosmou (Hermetic book), v. 250a; on creation, iv. 145b, on transmigration, xii. 431b.
KORI (=Chamārs), iii. 351a.
KORIAK.—See KORYAK.
KORINCHI MALAYS (Sumatra), lycanthropy, vii. 236b, viii. 210a, 214a, 357a.
KORKŪS.—See KURS.
Kormaks-saga, on duelling, v. 114ab, ix. 531a, on fairies, v. 681b.
Kormchaia (Russian Church canons), vi. 428b.
Kormchaia Kniga (Slav canons), vi. 427b.
KORNSKURTHMANATHR (Icelandic month), iii. 140a.
KOROKORO (Pokomo tribe), x. 89ab.
KOROPOKGUL (primitive race in Japan), vii. 481b.
Korsar (Kierkegaard), vii. 698b.
KORS-TORUM (Vogul god), ix. 577b.
KORUSI (Californian tribe), duelling, v. 116b.
KORWĀS (Dravidian tribe), ancestor-worship, i. 452a, ii. 487b, sun-worship, v. 2b, tutelary god, v. 11a.
KORYAKS (Kamtchatka), xi. 490a, 492a, 493a; bear ceremony, v. 67b, chastity, iii. 480b, death and disposal of the dead, iv. 413a, 418ab, 419a, 426b, 427a, ethnology, ii. 119a, family, xi. 494a, heads as charms, vi. 538a, inversion of sexual dress, v. 70ab, jawbone house, xi. 492b, marriage, xi. 494b, old age, ix. 464b, 465a, poles (sacred), x. 96b, reindeer, ix. 663b, shamans, x. 124a, soul, xi. 496b, wakes, iv. 418b, whale-festival, xi. 495b, wolf ceremony, i. 531b.
KORYBANTES, vii. 760a; and Cybele, iv. 377b.
KOSA (S. Afr.), old age, ix. 464a, puberty, x. 444a.
Kośa.—See *Abhidharma Kośa Vyākhyā.*
KOSALA, and Benares, ii. 466a, and Magadha, ii. 466a.
KOSANA (Bavenda Creator), ii. 364b.
KOSEM (Jew. diviner), iv. 809b–810b, vii. 442a, x. 384a.
KÔSH, KAUSH (Can. god), iii. 180a; Edomite, v. 163b, 165b.
KOSHCHEI THE IMMORTAL (Slav evil being), xi. 422b.
KOSHI DRAGON (in Jap. myth), vi. 855b.
KŌSHŌ (Jap. abbot), obsequies, iv. 495a–496a.
KOSHTIS (Cent. Provinces), ancestor-worship, iii. 313b.

KOSKIMO (Brit. Columbian tribe), bull-roarer, ii. 890b–891a.
KOSMAS.—See COSMAS.
KOSTERS, Biblical criticism, ii. 596b.
KOSYAH, IBN (Berber magician), ii. 514a.
KOTĀ (Nilgiri Hills), birth customs, ii. 636b, viii. 290b, x. 458a, chastity of priests, iii. 484a, purification, x. 458a, sin-eating, xi. 575a, spirit-medium, iv. 605b, stones of healing, xi. 874b, tabu, iv. 605b.
KOṬA (Smārta subsect), xi. 631b.
KOTA GADANG (Sumatra), stone-worship, xi. 866b.
KOTAMA (Berber tribe), soothsaying, ii. 513a.
KOTĀNĀ.—See MUṢALLĪ.
KOTÉLNIKOV, IEVLÁMPI, mysticism, ix. 107a.
KOTELY (Malagasy dwarf), v. 686a.
KO'THLUWALÁWA (Zuñi state of the dead), xi. 824b.
KOTIS (Ind. tribe), stone-worship, xi. 819b.
KOTIKILI, KO-TIKYILI (Zuñi secret society), xi. 305b, xii. 871b–872a.
KOṬĪŚVARA (Smārta subsect), xi. 631b.
KOTLJAREVSKIJ, on transference of inheritance (White Russia), ii. 22a.
KOTO-SHIRO-NUSHI (Jap. god), xi. 465b–466a.
KOTTAVAṄGUḌI UMĀPATI ŚIVĀCHĀRYAR, Śaiva works, v. 25b.
KOṬṬHITA (Bud. elder), v. 253a.
KOTTOS (Gr. monster), vi. 194b.
KOTWĀLS (Cent. Ind. tribe), iii. 310a.
KOTYTO, KOTYS, COTYTTO (Thracian goddess), xii. 329b; baptismal rites, ii. 374a.
KOTZEBUE, O. VON, on human sacrifice (Sandwich Is.), vi. 841a.
KOUŃ (grade in Ngil secret society), xi. 295b.
KOURETES, vii. 758a–760a; and Cybele, iv. 377b, magic, viii. 272b–273a, and Satyrs, xi. 212ab.
Kouretes, Hymn of, vii. 759b; on Horae, vi. 791b.
KOUROTROPHOS (Gr. special god), viii. 778ab.
KOUYUNJIK COLLECTION, viii. 84a; astrology, xii. 57b.
KOVALEVSKY, M., on Caucasian corpse-house, xii. 487a.
KOVAVE (New Guinea mountain-god), ix. 342ab; feast, ix. 342a.
KOV-BAS (Erzä moon-god), viii. 844b.
KOV-BAVAS (Moksha moon-god), viii. 844b.
KOVIL VANAMAI VEDDAS, xii. 600a.
KOVYLIN, ILJÁ, and Feodossêjevtsi, xi. 338a.
KOWITUMA (Zuñi mythical being), xii. 869a.
KOWRAREGA (Aust. tribe), ii. 864a.
KOYANE (NO MIKOTO) (Jap. god), xi. 463a, 464a, 465b, 467b; divination, iv. 802a.
KOYASU (Kwan-yin), vii. 764b.
KOYIS (Madras), birth magic, viii. 290b, disease magic, iv. 604a.
KOZE, KOZEH (Edomite god), v. 164a, vi. 248b.
KOZEI (Kamchatka earthquake dog), i. 492a.
KOZIN (Chin. god), ii. 122b, iii. 22b.
KOZMA, on sign of the cross, iv. 334a (note).
KPASI (Ewe patron-saint), ix. 279a.
KPATI (Ewe patron-saint), ix. 279a.
KPENOE (Ewe tribe), twins, xii. 493b.
KRAČUN, KOROČUN (Slav festival), ii. 47ab, v. 890a.
KRAK (Polish hero), vi. 667a.
KRAKUCCHANDA, KAKUSANDHA (former Buddha), i. 202a; birth-place, vii. 644a, x. 659a.
KRÁKU-HREITHAR (Teut. hero), death, xi. 852b.
KRANGANUR (=Cranganore), vii. 557b.
KRAPF, J. L., missions, viii. 730b, 737a, on Pokomo, x. 89ab, on spirits (Swahili), xii. 848a, on Swahili (language), xii. 846a, on Wanyika, ix. 424b–425a.
KRAPINA (Hungary), fire-making, vi. 26b.
KRATEIA (Gr. goddess), vii. 629b.
KRATINOS.—See CRATINUS.
KRATOS (Gr. personified force), ix. 794a.
KRATTI (Finnish household spirit), vi. 23b.
KRAUS, F. X., on Febronianism, v. 808b, Modernism, viii. 765ab.
KRAUSE, A., on Tlingit, xii. 353ab.
KRAUSE, C., panentheism, ix. 612b.
KRAUSE, K. C. F., on immortality, vii. 174b.
KRAUSS, F. S., on artificial brotherhood and sisterhood (S. Slav), ii. 865ab, 866a.
KRAUSS, S., on Dositheus, xi. 344b, on Nazarenes as name of Christians, iii. 575a.
KRAUSSERT, M., and Amana Society, i. 360a, 362b.
KREIDDYLAD, CREIDYLAD (in Celt. myth), iii. 284b, v. 103b.
KREIS KITA (Africa), strangers, xi. 890a.
KREK, G., on Slavic religion, ii. 14b.
KREMATA (Lithuanian swine-god), ii. 31b, viii. 778b.
KREMER, ALFRED VON, on al-Ma'arrī, ii. 189b–190a.
KRETSCHMER, P., on Armenians, i. 793a, on Vesta, ii. 35a.
KRETZER, MAX, fiction, vi. 12b.
Kreutzer Sonata (Tolstoy), xii. 371b.
KRIKLA, KVINE (Norse month), iii. 139b.
KRILOFF, I. A., fable, v. 677b, 678a.
KRIMEN (Tupi mythical ancestor), ii. 837a.
KRISHNA.—See KṚṢṆA.
KRISHNADĀS, BAIRĀGĪ, on Tukārām, xii. 466b.
KRISHNASWAMI AIYER, C. N., on branding, viii. 234ab (Mādhvas), on Mādhvas, viii. 232b, 233b, 235a.
Kriṣṇa Kanta's Will (Chatterji), vi. 4b.
Kristni Saga, on cult of dead, xii. 254a, on priestess, xii. 255b, on temples, xii. 256a.
KRIVIČES (Slav race), ii. 17a.
KROCHMAL, NAḤMAN (Jew. scholar), iv. 723a, vii. 606b.
KROEBER, A. L., on art and symbolism (Arapaho), i. 825ab, on culture-heroes (Amer.), vi. 637ab, 638b, on phallism (Arapaho), ix. 823b.
KROK (Bohemian hero), vi. 667a.
KRÖNIG, kinetic theory, ii. 207a.
KRONOS, age of, i. 193b, 194ab, cannibalism myth, iii. 207a, in cosmogony, iv. 146b–147a, and Geb, vi. 381a, in Græco-Egyptian religion, vi. 381a, and key, viii. 123a, Mithraic, i. 873a, mutilation myth, v. 581a, and Zeus, i. 143a.
KROPATSCHECK, on charms and amulets (Gr.), iii. 436b, 437b, 438ab.
KROPOTKIN, P. A. (Prince), on anarchy, i. 422a–423b, on charity, almsgiving, iii. 376ab, 377ab, 378a, on property, i. 422b.
KROSE, H. A., on missions (Rom. Cath.), viii. 714a, 724a (note).
KROSINA (Czech goddess), idol, vii. 158a.
KṚPA (Ind. epic hero), vi. 661b.
KṚŚĀNU (=Agni), ii. 804a.
KṚṢṆA (Ind. god), vi. 703a, 705b, xii. 571ab; Ahīr cult, i. 232b, 233b, and Arjuna, i. 98a, Ārya Samāj, ii. 60a, Assam cult, ii. 133a, Bairāgī cult, ii. 337a, Banjāra cult, ii. 348a, and bee, vi. 770b, Bengal cult, ii. 487a, 492b–493b, in *Bhagavad-Gītā*, ii. 535b–536a, vi. 696b, in Bhāgavatism, ii. 543b, birthday festival, ii. 666a, v. 869b, Brindāban cult, i. 857a, and cow-worship, v. 8b, descent to Hades myth, iv. 651b, and Gaṇeśām Deo, v. 10b, Goālā cult, i. 232b, and *gopis*, ii. 60a, iv. 226a, xii. 571ab, images, vii. 143b, 145b, incarnation, vii. 194a–197b (*passim*), Mahāban, viii. 324b, *Mahābhārata*, viii. 325a, 326ab, 327a, Mathurā, viii. 494b, 495a, Nimāvat cult, ix. 373b, *Purāṇas*, x. 452ab, and Rādhā, iv. 226a, vi. 705a, Rājput cult, x. 566a serpent at shrine, xi. 415a, and sin, xi. 561b, and Śiva, xii. 467b (Tukārām), spring-festival, v. 869a, and Vallabhāchārya, vi. 705b, and Vāsudeva, vii. 195ab, and Viṣṇu, ii. 811b–

812[a], vii. 195[a], as water-god, xii. 717[a].
KRṢṆA DVAIPĀYANA (=Bādarāyaṇa), ii. 325[a].
Kṛṣṇagītāvalī (Tulasī-Dāsa), xii. 471[a].
KRṢṆAISM, xii. 571[a]–572[a]; and Christianity, ii. 549[b], power of the name, ix. 163[b], Vallabhāchāryas, xii. 580[b]–583[b]. Cf. KRṢṆA.
KRṢṆAJAYANTĪ (Hin. festival), ii. 666[a].
KRṢṆA-LITERATURE, viii. 96[b].
KRṢṆAMIŚRA, drama, iv. 886[ab].
KRṢṆARĀM BHATTĀCHARIYA, and Śāktism in Assam, ii. 136[b].
KṚTANAGARA (king), and Buddhism in Java, vii. 496[b].
KṚTTIKĀS (Ind. Pleiades), ii. 807[a].
KRU, KRUMEN (W. Afr. tribe), i. 162[b]; abode of the blest, ii. 684[b], drinking custom, vi. 202[a], informers, vii. 287[a], secret societies, xi. 291[ab], 299[b], soul, xii. 830[a].
KRÜDENER, BARBARA J. VON (Russ. mystic), ix. 106[b], x. 8[b], xi. 325[b].
KRUG, W. T., on solipsism, xi. 679[a].
KRÜGER, G., on Basilides, ii. 427[b], 428[a].
KRÜGER, H. G. E., Biblical criticism, ii. 597[a].
KRUIJT, A. C., on dew (E. Ind.), iv. 699[a], on life and soul (Indonesian), viii. 10[ab], x. 75[a], on orientation (Indonesian), x. 75[a].
KRUKIS, KIAULAI-KRUKIS, KIAULIUKRUKE (Slav swine-god), ii. 31[b], viii. 778[b], ix. 242[a].
KRUMAI (Kāfir goddess), vii. 635[b], 636[b].
KRUMBACHER, C., on Paulicians, ix. 695[b], 697[ab].
KRUMMACHER, F. W., and Reformed (German) Church in U.S., x. 628[a].
KRYDENER, MADAME DE.—See KRÜDENER.
KRYWAITEN (Old Pruss. priests), ii. 44[b].
KṢATRIYAS (Ind. warrior caste), ii. 128[a], iii. 234[b], 237[a]; adultery punishment, i. 129[ab], and Brāhmans, iii. 236[a], Central India, iii. 310[a], monotheism, ii. 540[ab], Rājputs, x. 565[ab].
KṢEMAKARṆĪ (Bihār earth-mother), v. 6[b].
KṢETRAPAL (Ind. deity), Māṛwārī cult, ii. 345[b], serpent-worship, xi. 415[a].
KṢETRASYA PATI (Ved. tutelary deity), xii. 608[a].
KSHATHRA VAIRYA (Amesha Spenta), ix. 647[a].
KSHETRAPALA.—See KṢETRAPAL.
KṢITIGARBHA (Bud. god), ii. 257[b], 258[a]; images in Japan, iv. 388[b], 492[a], vii. 126[b]–127[a], 147[b], and lotus, viii. 144[b], Shingōn cult, iv. 492[a].
Kṣudrakavastu, viii. 328[b].
K'SŪR (Berber tribe), ogre belief, ii. 513[b].
KŪ (Lamotrek month), iii. 132[b].
KUAN-CHUNG, LO, *San kuo chih yen i*, vi. 5[ab].
KU-ANNA (Bab. storm-goddess), xii. 709[b].
KUAN-TS'U-TS'AI (=Kwan-yin), vii. 763[b].
KUAN-TZU, on heaven, vi. 274[b].
KUAN YIN.—See KWAN-YIN.
KUBARY, J., on Micronesia, ii. 242[ab].
KUBERA, KUVER, KUVERA, VAIŚRAVAṆA (Ind. god), ii. 808[a], vi. 696[b]; Bodo cult, ii. 754[b], Central Provinces cult, iii. 316[a], image, i. 695[b], and lotus, viii. 143[b], in *Purāṇas*, x. 451[b].
KUBERINYE (Muh. sect in China), viii. 894[b].
KUBIRI (New Guinea), totemism, ix. 346[a].
KUBLAI KHĀN (Mongol emperor), and hierarchy (Tib.), vii. 786[a], and Yün-nan, i. 234[b].
KUBUS, KOOBOOS (Sumatra), disease spirits, iv. 567[a], guardian spirits, xii. 489[a], trading, vi. 206[b]–207[a], 207[b].
KUCHENBECKER, J. P., on Inquisition, vii. 332[a].
K'U-CUMATZ, GUCUMATZ, GUKUMATZ (Quiché god), i. 381[a], iii. 308[a], iv. 169[b], x. 115[a]; and Tamu, x. 115[a].
KUDA BURIATS, *khans*, iii. 5[b], *khorduts*, iii. 6[b], shamanism, iii. 16[b], shamanistic dances, iii. 13[b], *tengris*, iii. 3[a], 5[a].
KUDAI (Turk. spirit), xii. 482[a].
KUDARA BURIATS, soul, iii. 8[a].
Kudatku Billik, xii. 480[a].
KUD-AVA (Moksha house-spirit), viii. 845[b].
KUD-AZĚRAVA, KUDŽI-AZĚRAVA (Moksha house-spirit), viii. 845[b].
KUDIAT (Berber mountain), cult, ii. 506[b].
KUDO-JUBTAVA (Erzä house-god), viii. 845[b].
KUDON'-TŠIN' PAS (Erzä house-god), viii. 845[b].
Kudrun (Teut. saga), on music, ix. 59[b].
KUDURRU (Bab. boundary-stones), vii. 791[b]–792[a].
KUDŽI-AZĚRAVA.—See KUD-AZĚRAVA.
KUDŽI-PAVAS (Moksha house-spirit), viii. 845[b].
KUEI-HAI, KUEI-MAO, KUEI-SZĚ, KUEI-TSCHEU, KUEI-WEI, KUEI-YEU (Chin. cyclic days), iii. 83[b].
KUENEN, A., Biblical criticism, ii. 596[b], on prophets (Heb.), x. 390[ab], on sacrifice (Heb.), vi. 845[a].
KUGATSU (Jap. month), iii. 114[b].
KUGLER, F. X., on astronomy (Bab.), v. 780[a], on calendar (Bab.), iii. 61[b].
KUHISTĀN (Persia), Assassins, ii. 140[b].
KUHKWI (Afr. secret society), mask, viii. 484[b].
KUHN, A., on Aryan religion and mythology, ii. 12[a]–13[a], 39[b], on Bhrgu, ii. 560[a].
KUHN, E., on Khāsi language, vii. 692[b].
KUHŪ (Ved. goddess), xii. 607[ab].
KUKA (Africa), market, viii. 418[b].
KŪKAS (Sikh sect), xi. 511[a].
KŪKAI.—See KŌBŌ.
KU K'AI-CHIH (Chin. artist), sympathetic magic, viii. 261[a].
KŪKAR (Śaiva sect), x. 866[b]–867[a].
KŪKARMARĪ (Dom goddess), iv. 841[b].
KUKATA (Aust. tribe), food for the dead, vi. 67[b].
KÚKAWA (Africa), market, viii. 418[a].
KŪKĪS (Ind. tribe), ii. 480[b]; adultery, i. 123[b], creation-myth, ii. 122[b], death and disposal of the dead, iv. 425[b], 442[b], 482[b], demons and spirits, iv. 605[a], food for the dead, viii. 870[a], head, vi. 535[b], hospitality, xi. 893[a], lycanthropy, viii. 210[a], priesthood, x. 282[a].
KUKI-CHINS, iii. 18[b].
KUKIS, OLD, concubinage, iii. 815[b], memorial-stones, xi. 873[b].
KUKKULA (Bud. hell), xi. 830[ab].
KUKKUṬAPĀDA GIRI (Gayā mountain), cult, vi. 186[a].
KUKSU (Pomo mythical being), iii. 144[a].
KUKULCAN (Mayan Quetzalcoatl), i. 253[b], 381[a], 383[b], iii. 308[a], vii. 815[b], viii. 506[a]; feast, iii. 309[a], and serpents, xi. 402[a], and Tamu, ii. 836[b].
KUKU-NO-CHI (Jap. plant-god), ix. 238[a], xi. 467[a].
KUKURUKU (Nigeria), secret societies, xi. 297[b].
KULĀCHALA (mountains in Bud. cosmogony), iv. 132[ab].
Kuladīpikā, on *gotras*, vi. 353[b].
KULAWU (Java week), iii. 131[b].
KUL-DEVĪ (Bhīl goddess), ii. 556[b].
KUL GOSĀIN (Malē Pahāṛia god), v. 13[a].
Kulhwch and Olwen, on Amaethon, iii. 288[b], 289[a], on Annwfn, ii. 3[b], on Arthur, ii. 2[b], iii. 291[a], on Cavall, ii. 3[a], on Govannon, iii. 290[a], on Gwyn, iii. 290[b], on Kei, iii. 292[a], on Llyr, iii. 287[b], on Mabon, iii. 292[a], on Manawyddan, iii. 288[a].
KULIGNALA (Nuba holy cave), ix. 403[a], 404[b].
KULĪṆA (section of Vaidiks), ix. 566[a].
KULIN BRĀHMANS, marriage, iii. 233[b], viii. 452[a].
AL-KULĪNI, ABU JA'FAR, and *Qur'ān*, x. 548[b].
KULINISM (Ind. system of polygamy), iii. 233[b].
KULKA (Africa), market, viii. 418[a].
KULKA (Torres Straits hero), vi. 634[b], 635[a].
KULLERVO (Finn hero), vii. 641[a].

KULLERVO CYCLE (*Kalevala*), vii. 641b, 642a.
KULLŪKA BHAṬṬA (Ind. commentator), on revelation, xii. 193a.
KULLU-SHAY'ĪS (Bābīs), ii. 307a.
KUL ODYR (Ostyak underworld spirit), ix. 577b.
KULOSKAP, GLOOSCAP (Algonquin god), i. 37b, 320a-321a, vi. 638b, 639ab, 641b, viii. 403b.
KÜLPE, O., on assimilation, ii. 142b, on association, ii. 150a.
KULŪ (India), serpent-worship, xi. 412b.
KUM (Persia), architecture, i. 764a.
KUMAIT (Muh. poet), and education, v. 199a.
KUMAMBA ISLANDS (New Guinea), *korwar*, ix. 350b.
KUMANS, POLOVTSI (S. Russ. tribe), earth-worship, iii. 10b, 11a.
KUMANDINTS (Siberian Tatars), xii. 479a.
Kuma no tayema amayo no tsuki (Bakin), vi. 6a.
KUMAON.—See KUMĀUN.
KUMARA, SKANDA, KĀRTTIKEYA, GUHA, MAHASĒNA, SUBHRAMAṆYA (Ind. war-god), ii. 807ab; legends, ii. 807ab.
KUMĀRAJĪVA (Bud. missionary in China), viii. 701a.
Kumārasambhava (Kālidāsa), ii. 807b, viii. 111a; on Trimūrti, xii. 457b, on Umā, v. 118b.
KUMĀRA VĀLMĪKI (Kanarese author), *Rāmāyaṇa*, viii. 96b.
KUMĀRĪ (=Devī), ii. 813a, vi. 706b.
KUMĀRILA BHAṬṬA (Brāhman teacher), vi. 702a, vii. 211a; atheism, ii. 186b, on Buddha's omniscience, i. 223ab (note), Brāhmanism, v. 24a, on 'Dravidian,' v. 21a.
KUMASAWA BANZAN, and Confucianism in Japan, vii. 487b.
KUMĀUN (United Prov.), binding of gods, vii. 146a, cow-worship, v. 8b, cross-roads magic, iv. 334b, devil-dancing, iv. 606a, hail-demon, v. 3b, *Holī*, v. 19b, human sacrifice substitute, v. 15b-16a, *Khatarhuvā* rite, v. 19b, polyandry, viii. 453a, sacrifice, v. 14ab, snake superstition, xi. 419a, spitting, xi. 102b.
KUMBASAMBHAVA (name of Agastya), i. 180b.
KUMBE CHIAO (Muh. 'grave-doctrine'), viii. 895a.
KUMBHIPATIĀ (Hin. sect), xi. 331a.
KUMBH MELĀ (Ind. fair), pilgrimage, x. 25b.
KUMBUM (Tibet), lamasery, ii. 871b-872a.
KUMEKA (Caucasus race), blood-feud, v. 719b.
KUMHĀR (Ind. tribe), implement-worship, v. 12a, totemism, ii. 490a.
KUMI (Chittagong), artificial brotherhood, ii. 859b, 861a, food for the dead, viii. 870a.
KUM-MEN-NI (Maidu rain season), iii. 66a.
KŬMPHAPHĂN (Siam. month), iii. 136b.
KUMUDA (Bud. hell), xi. 830b, 831a.
KUN (Turk. sun-goddess), xii. 482a.
KUNADO-NO-GAMI (Jap. phallic god), xi. 467b.
Kuṇāla Jātaka, on Kapilavastu, vii. 660b.
KUNAMA (E. Africa), i. 55a, 56ab, vi. 487a, 492a; ancestor-worship, i. 56ab, animism, i. 56ab, asylum, ii. 163b, blood-feud, ii. 720b-721a, 721b, 722a, 723a, v. 719b, cursing and blessing, iv. 370b, death and disposal of the dead, iv. 419a, 423a, death tabu, iv. 419a, family v. 719b, 720b, 'ghost-tree,' i. 56ab, xii. 454a, Great Spirit, i. 56a, monkey-worship, i. 523a, old age, ix. 463a, outlaw, ix. 583a, possession, i. 56b, sorcery, i. 56ab, strangers, xi. 885b, 886a, 892a, tree of life, xii. 454a.
KUṆAPA (Bud. hell), xi. 830a.
Kunash (al-Tijānī), x. 723a.
KUNĀWAR (India), priesthood, v. 17a.
KUNBĪS (N. India), ii. 787b, iii. 310a; ancestor-worship, i. 452a, iii. 313b, Berār, ii. 503b, Bhairoṅ cult, v. 10b, dog-cult, v. 8b, drinking, v. 80a, grindstone as fertility charm, xi. 874a, marriage, v. 80a, stone-worship, xi. 871b.
KUNCHEV, VASIL, on Gypsies, vi. 459b.
KUNDILPUR (name for Nālandā), ix. 126b.
K'UNG CUI, TZŬ SSŬ, *Chūng Yung*, viii. 90b, 510b, and 'the mean,' viii. 90b, 510b.
K'UNG FU-TSU.—See CONFUCIUS.
KUNG-SUN LUNG (Chin. sophist), ix. 856a.
KUNI (New Guinea), ix. 343b-344a; death and disposal of the dead, ix. 343b, totemism, ix. 343b-344a.
KUNINGAN (Java week), iii. 131b.
KUNI-TOKO-TACHI (Jap. god), xi. 464b.
Kuñjarakarṇa (Javanese book), on Vairochana, i. 99ab (note).
KUNJO (mother of Charan Dās), iii. 366a.
KUNJRAS (Muh. Ind. caste), iii. 239a.
KUNNAVANS (Madura), concubinage, iii. 815a.
KUNTHU (Chakravartin), iii. 337a.
KUNZIBAMI (Elamite deity = Hadad), v. 252a.
KUORGI-TĀMDER (=Ostyak Samoyeds), xi. 177a.
KÚPISHTAYA (Zuñi lightning-gods), xi. 824b.
KUR (Gilyak god), ii. 121b.
KURS, KŪRKŪS, KORKŪS, MUĀSĪS (Ind. tribe), ii. 503b, 504b, iii. 309b, 310a 311a, vii. 760a-761b; birth, vii. 761a, bride-stone, xi. 874a, cosmology, vii. 761a, cow-worship, v. 8b, dancing, i. 818a, disposal of the dead, vii. 761ab, feet-washing at marriage, v. 822b, Hinduism, vii. 760b-761a, marriage, vii. 761a, mountain-worship, v. 8a, priests, v. 16a, 18a, vii. 761a, shamanism, v. 2a, snake-descent, v. 6b, xi. 416b, sun-worship, ii. 504b, vii. 761a, tiger-worship, v. 8b, tribal organization, vii. 760b.
KURABA, KURUBA (Ind. caste), *gotras*, vi. 358a, prostitution, x. 408b.
Kural (Dravidian work), vi. 22b, viii. 91b.
KURANTIL (Java week), iii. 131b.
KURA-OHO-KAMI (Jap. rain-god), ix. 236a.
KURDS, i. 807b; agriculture, ix. 665a, dwellings, ix. 664a, ethnology, ii. 119b, guests, xi. 891b, hospitality, vi. 814a, Muhammadanism, viii. 897b, 898a, pastoral, ix. 664a, 665ab, social organization, ix. 665b, songs, ix. 56a.
KURDALĀGON (Ossetic god), ix. 573a.
KURDISTAN (Persia), carpets, i. 883a, churches, xii. 177a, Nestorianism, vi. 618a, xii. 176b, 177a, pilgrimage, x. 24a.
bKUR DMAN RGYALMO (Tib. goddess), viii. 75b.
KURETES.—See KOURETES.
KURGS (S. India), harvest, vi. 521a.
KUR-GAL (=Hadad), iii. 180b.
Κυριακή ('Lord's Day'), xii. 104ab.
KURICCHANS (Ind. caste), ix. 582a.
KURIL (Siberian tribe), marriage, xi. 494b.
KURILE ISLANDERS, old age, ix. 463a.
KURKIL (Chukchi raven), xi. 496a.
KŪRKŪS.—See KURS.
KŪRMA (tortoise incarnation of Viṣṇu), vii. 193b.
Kurma Purāṇa, x. 448a; on *mokṣa*, x. 454b, on Viṣṇu and Śiva, viii. 111a.
KURMĪ (Cent. Prov.), animism and Hinduism, ii. 487b, twins, xii. 495a.
KURM PAT (Cent. Prov. god), iii. 314a.
KURNAI (Aust. tribe), xi. 884b; All-Father, vi. 243b, 244a, 245a, artificial brotherhood, ii. 864b, austerities, ii. 227b, bull-roarer, ii. 890a, cannibalism, iii. 196a, 198b, v. 443b, ethics and morality, v. 441b, 442b, 443ab, 444a, fall myth, v. 713a, family, v. 442b, 716b, fishing, vi. 878a, food restrictions, v. 441b, head of bear, vi. 538a, infanticide, v. 443a, inheritance, vii. 292a, initiation, ii. 227b, 864b, v. 444a, x. 464a, love magic, viii. 250a, nose-ornaments, ix. 397a, old age, ix. 463b, phallism, ix. 829b, puberty,

x. 443[a], 458[b], purification, x. 458[b], 464[a], rain-making, x. 563[a], relics, x. 650[b], spirits, v. 688[a], strangers, xi. 890[a], totemism, i. 500[b], xii. 405[b].
KURRIWILBAN (Aust. evil being), ii. 247[a].
KURTZ, J. H., on *advocatus ecclesiae*, i. 140[b], on Spener, iii. 592[a].
KURU (Ind. ancestral race), ii. 540[a], vi. 660[a], viii. 325[b]–326[b]; in *Mahābhārata*, viii. 325[b]–326[b], and Uttarakuru, ii. 699[a], 700[a].
KURUBA.—See KURABA.
KURUBĀRUS (Mysore), ancestor-worship, i. 452[a].
KŪRUKH (=Orāons), ix. 501[b].
KURUKH (language), ix. 502[a].
KURUMBAS (Nilgirī Hills), v. 125[b]–126[a]; priesthood, x. 319[a], stone-worship, xi. 871[b], 873[a], Vīra-cult, vii. 146[a].
KURUPIRA, CURUPIRA (Brazil deity), i. 383[b], ii. 837[b], 838[a].
KURUTON (Brazil), cosmogony, iv. 172[b]–173[a], deluge story, iv. 172[b]–173[a].
KURUVIKKĀRANS (S. India), possession, x. 125[a].
KURUWLEUT (Java week), iii. 131[b].
KURVINARAS (Lingayat subdivision), viii. 72[b].
KŪSAH BARNIŠĪN (Iran. festival), v. 873[ab].
KUSAIE, STRONG ISLAND (Pacific Ocean), bat flesh tabu, i. 502[b], circumcision, iii. 660[a].
KUSALLI (Sem. month=Sīvan), iii. 75[b].
KUSALLU (Assyr. month=Sīvan), iii. 75[b].
KUŚANAGARA.—See KUŚINAGARA.
KUSANAGI NO TACHI, KUSANAGI NO TSUNGI (Jap. sacred sword), vi. 855[b], x. 638[a], xi. 23[b].
KUŚASTHALA (=Kanauj), vii. 644[b].
KUŚASTHALA (Smārta subdivision), xi. 631[b].
KUŚĀVATĪ (=Kuśinagara), vii. 761[b].
KUSHĀNS, YUEH-CHI, YUECHI, coins, iii. 707[b]–708[a], and Rājputs, x. 565[a], xii. 479[a].
KUŚINAGARA, KUŚANAGARA, KUSINĀRĀ (Bud. holy place), vii. 762[b]–763[a]; Buddha's death, ii. 884[a], vii. 761[b], image of Dying Buddha, vii. 762[ab], pilgrimage, vii. 761[b]–762[b], x. 14[b], 15[a], 25[a], seals, vii. 762[b], *stūpas*, vii. 762[ab].
KUSTĪ (Zoroastrian sacred girdle), ii. 408[a], v. 62[a], vi. 154[b], 227[b], ix. 645[a].
KUSUMAPURA (=Patna), ix. 677[b]; Aśvaghoṣa, ii. 159[a].
KUTAB, MOSQUE OF.—See ALTAMSH.
Kuṭadanta-sutta, viii. 86[b]; legend on crime and punishment, iv. 261[b], on sacrifice, xi. 7[a], 8[a].
KUTCH.—See KACHCHH.
KUTCHINS (N. Amer. tribe), chastity, iii. 480[b], chieftainship, vii. 814[a], foot-deformation, ii. 234[b], infant exposure, i. 6[a], nose-piercing, ix. 397[b], old age, ix. 464[b].
KUTENAI (Brit. Columbia), affection for children, iii. 524[ab], coyote Creator, i. 509[a], iii. 560[b], xii. 68[b], disease and medicine, iv. 733[a], 735[a], 737[b]–738[a], Milky Way, xii. 69[b], pole-star, xii. 70[b], stars, xii. 69[b], 70[b], sun, xii. 68[b].
KUTHRÁ (Arab god), i. 660[b].
KUTONAQA (Canadian tribe), sacrifice of first-born, vi. 32[a].
KUTQ (Kamchadal raven), xi. 496[a].
KUTQI (Koryak raven), xi. 496[a].
KUTSA (Ved. hero), xii. 608[b].
KUTTICHCHĀTTAN (Ind. demon), iv. 607[a].
KUTŪ, CUTHAH (Mesopotamia), Nergal-cult, ii. 309[b], 312[b].
KUTUBĪYA (Marrakesh), architecture, i. 749[a].
KUVENTHAL (Lower Saxony), foundation-rites, vi. 112[ab].
KUVER, KUVERA.—See KUBERA.
KUY (Cambodian race), iii. 155[a].
KŪYA (Jap. hymn-writer), vii. 47[a].
KU-YÜ (Chin. solar term), iii. 84[a].
KUYŪTA (bull in Muh. cosmogony), iv. 174[b].
Kuzari.—See *Kitāb al-Khazari*.
KVELDÚLF (Icelandic chief), shape-changing, xi. 753[b].
KVINE (Norse month), iii. 139[b].
'KWAH (Carrier chief), iii. 229[b].
KWĀJA KHIZR (Dravidian water-godling), v. 3[b].
Kwajo-Ruiten (Jap. law-book), vii. 855[a].
KWAKIUTL (Amer. tribe), xi. 492[a], xii. 591[ab], 662[b]–663[a]; art, i. 827[a], 830[ab], batons, xi. 813[b], birth customs, ii. 636[a], 639[b], bull-roarer, ii. 890[b] (note), carving, i. 830[ab], continence, iii. 481[b], crests, xii. 399[ab], dancing, iii. 67[a], disease and medicine, iv. 733[b], 734[a], 738[b], 739[ab], door rites, iv. 851[b], drama, iv. 868[b], dress, v. 49[a], drinking, v. 81[a], eclipses, xii. 663[a], footprints on rock, xi. 865[a], gifts, vi. 203[b]–204[a], inheritance, vii. 291[b], 294[b], initiation, xi. 305[a], 868[b], mask, viii. 486[a], mother-right, viii. 852[b], 857[a], 859[a], names, ix. 131[a], seal society, i. 525[b], secret societies, xi. 305[a], serpent-worship, xi. 401[b], shamanism, iv. 739[ab], xi. 443[b], xii. 662[b]–663[a], state of the dead, xii. 662[b], supernatural beings, xii. 662[b], totemism, xii. 399[ab], twins, iv. 738[b], xii. 496[a], 497[b], 498[a], weaving, i. 827[a], wolf ceremonies, i. 531[b]–532[a].
KWAM-KWAM (New Guinea), ix. 348[b]; state of the dead, xi. 827[a].
KWANG-SU (Chin. emperor), and Christianity, viii. 717[b].
KWANG-TZE (Chin. philosopher), on fasting, v. 765[a].
KWANG-WOO (deified Chin. general), images, vii. 148[ab].
KWAN-JE-ON (Jap. goddess=Kwan-yin), vii. 763[a].
Kwanjōmon (part of Jap. *Suddharmapuṇḍārika Sutra*), iv. 496[b].
KWAN-LUN MOUNTAINS, sacredness, viii. 865[b].
KWAN-NON (Jap. goddess=Kwan-yin), vii. 763[a]; images, iv. 388[b], vii. 126[b], 147[b], pilgrimage to sanctuaries, x. 27[b].
KWAN-SHI-YIN (=Kwan-yin), vii. 763[a].
KWAN-TI (Chin. war-god).—See KWAN-YÜ.
KWAN-YIN (=Avalokiteśvara), iv. 578[a], vi. 92[a], vii. 763[a]–765[b]; activities, vii. 764[a], Buddhist, vii. 764[ab], Chinese, vii. 763[ab], descent to Hades, iv. 653[a], images, vii. 125[b], incarnations, vii. 763[b]–764[a], invocation, vii. 765[b], Japanese, vii. 763[b], 764[ab], sacred resort, vii. 764[b]–765[b].
KWAN-YÜ (Chin. hero canonized as Kwan-ti), iii. 729[a], iv. 14[b], 577[b], vi. 646[b], 647[a], xii. 693[ab], 694[a]; festival, v. 843[b], temples, i. 695[b], ii. 494[a], vows, xii. 647[b].
KWAPAS (Amer. tribe), bison-cult, i. 505[a], tortoise belief, i. 530[b].
KWASI-DA (Tshi week), iii. 64[b].
KWATIYAT (Nutka transformer), xii. 592[ab].
KWAYŌBI (Jap. Tuesday), iii. 115[b].
KWAZAN (Japan), cremation, iv. 495[b], 496[a].
KWAZAN (Mikado), *Yamato Monogatari*, vi. 6[a].
KWEICHAN, cannibalism, iii. 201[a], ix. 465[b], old age, ix. 465[b].
KWEIYING (Formosan tribe), vi. 85[a].
KWI-IRU (Afr. secret society), xi. 291[b].
KWIKPAGMIUT (Eskimos), blood-letting, iv. 734[b], disease and medicine, iv. 734[b], 736[a].
KWOFFI KARI KARI (Tshi ruler), and birth-day, ii. 665[a].
KWOIAM (Mabuiag hero), vi. 634[ab], 636[b], ix. 340[b]; totemism, xii. 403[a].
KWO LAO HUI (Chin. secret society), xi. 313[a].
KWORAFI, KORAPI (New Guinea), ix. 346[a].
KYAB-GON RIN-PO-CH'E (Tib. grand lāma), vii. 787[a].
KYAM, TRIKURAT (Burm. spirit), iii. 22[b].
KYANAKWE (gods in Zuñi myth), xii. 869[b].
KYBEBE, KYBELE.—See CYBELE.
KYBISES, 'Libyan' fable, v. 676[b].
KYCHREUS (Gr. hero), vi. 654[b], xi. 404[a].
KYELANG (Tibet), monastery, ii. 872[a].
KYI-'UD (Tib. hell), xi. 854[b].
KYKLOPES.—See CYCLOPS.
KYLON (Athenian noble), and collective guilt, xi. 547[a].
KYMRY.—See WALES, WELSH.

KYÖDE-JIELLE (Lapp spirit), vii. 798b.
KYŌGEN (Jap. drama), iv. 889b.
KYOT, GUIOT, and Grail stories, vi. 387b.
KYOTO (Japan), *daibutsu*, iv. 389b.
KYRIE ELEISON, viii. 79ab, 80a; in intercession, vii. 386b, 387a, 388a, in ordination, ix. 543a–550b (*passim*).
KYTELER, ALICE, witch-trial, iv. 333a.
KYTHNOS (Greece), birth customs, ii. 638a, 640b, inheritance, vii. 294b.
KYŪSŌ, MURO (leader in Shushi school), vii. 487a.
Kyvoessi Myrdin a Gwendyd y chwaer (poem in Red Book of Hergest), viii. 567a.
KYZYL (Siberian Tatars), xii. 479a.

LAAS, E., Neo-Kantism, ix. 306a.
LA BADIE, JEAN DE, and Labadists, xi. 323ab.
LABADISTS, xi. 323ab.
LABANISM, v. 719a; pastoral peoples, ix. 666a.
LABARTU (Bab. demon), possession, x. 133a.
LABARUM, iv. 77b.
LABBAI (Muhammadans in Mysore), ix. 69b.
LABBU MYTH (Bab.), ii. 315a.
LABEO, M. ANTISTIUS, on Etruscans, v. 532b, 535a, on law (Rom.), vii. 886a.
LABERIUS, mimes, iv. 904a.
LABERTHONNIÈRE, LUCIEN, Modernism, viii. 765ab, 766b, 767a.
LABI (Afr. secret society), xi. 295b.
LA BODERIE, GUY DE, hymns, vii. 31b.
LA BOULLAYE LE GOUZ, F. DE, on Parsis, ix. 641b.
LABOUR, and capital, i. 674b–675a, v. 150b–151a, 296a, 298ab, x. 377ab, dignity of, i. 197a, and distribution, iv. 774b–775a, economics, v. 150b, 151ab, Ethical Movement, v. 413b, production (of wealth), x. 376a–378b, 'productive' and 'non-productive,' xii. 720b, Proudhon on, i. 420b, settlements and, xi. 425b, skilled and unskilled, v. 154b–155a, sweated, v. 154a, trade unions, xii. 407b–411a, Vergil on, i. 197a, as wealth, xii. 720b.
LABOUR BUREAUX, v. 299a.
LABOUR COLONIES, v. 300a.
LABOUR EXCHANGES, v. 299a, x. 142b.
LABOUR HOMES, iii. 629b–630a.
LABOUR PARTY, and Fabian Society, v. 673b, 674b, 675b.
LABOUR REGISTRIES, v. 299a.
LABOUR WEEKS, xi. 425b.
LABRADOR, cannibalism, iii. 197a, Eskimos, v. 392a, 393b, 394b, liver, x. 375a, missions, viii. 733a, 735a (Moravian).
LABRAID (chief of the *síd*-folk), and Elysium, ii. 689b.
LA BRUYÈRE, JEAN DE, on character, iii. 364ab.
LÁBSIN, ALEXANDER FEÓDOROVITCH, mysticism, ix. 105a–106b.
LABYRINTH, in art, viii. 675b, as charm (Ind.), iii. 445b.
LACANDONS (branch of Mayans), censers, iii. 307a, viii. 619a, chieftainship, vii. 815b, and Christianity, viii. 619a, pilgrimages, viii. 619a.
LACEDÆMONIANS, government, vi. 360a.
LACE-WORK (in Muh. architecture), i. 877b–878a, 879ab.
LACEY, T. A., on schism, xi. 235b (note).
LACHELIER, J., teleology, xii. 223a.
Laches (Plato), x. 56a.
LACHESIS (one of Gr. Fates), i. 64b, v. 787b, 788a, 789a.
LACHHMAN.—See BANDA, THE BAIRĀGĪ.
LACHISH (=Tell el-Ḥesy), excavations, iii. 177a.
LACHMANN, C., Biblical criticism, ii. 594a.
LACONIA (Greece), calendar, iii. 108a, Eros-cult, viii. 170a, keys, viii. 121a.
LACORDAIRE, J. B. H., and Dominicans, x. 701b.
LACOUPERIE, TERRIEN DE, on Shāns (ethnology), ii. 133b.
LACROIX, P., on Gypsies, vi. 461b.
LACTANS (Roman deity), ix. 248a.
LACTANTIUS, on angels, iv. 579b–580a, on anger of God, i. 480a, on Antichrist, i. 580b, on crown, iv. 342b, on deification (Berber), ii. 512a, eschatology, v. 388ab, 390ab, on Hermes Trismegistus, vi. 626ab, 627a, on human sacrifice (Celt.), xi. 8b, on incense, vii. 205b, on lights in worship, iii. 188b–189a, on persecution, ix. 751ab, and re-marriage, viii. 439b, on righteousness, x. 791b, on Second Coming, xi. 284b, Sibylline verses, xi. 498b, on war, xii. 678a.
LACTANTIUS PLACIDUS, on scapegoat (Massilia), xi. 220b.
LACUS CURTIUS, i. 464a, x. 827a.
LĀD (branch of Banjāra), ii. 347b; *Vīra* (hero procession), ii. 347b.
LADA (Lett. god), xi. 593a.
LADĀKH (India), head-dress, xi. 417b, horns, vi. 796a, inheritance, vii. 293b, mountain-spirit, viii. 867b, *stūpa*, xi. 902a.
LADD, G. T., on 'argument from design,' xii. 224a, on attention, ii. 214a, on conviction, iv. 111a, on doubt, iv. 865a, on happiness, vi. 510b, on knowledge, v. 338a, on religion, vii. 374a.
LADDER, Cambodian, iii. 155b, in Mithraism, iii. 745b.
LADEUZE, P., on Agape and Eucharist, i. 167a.
LADIES OF THE HÔTEL-DIEU OF BEAUME, vi. 806b.
LADRONES ISLANDS.—See MARIANNE ISLANDS.
LADS' CLUBS, and hooliganism, vi. 778b.
LADYBIRD, i. 504b.
'LADY'S BRIDGE' (Peloponnesus), sacrifice, ii. 850b.
LADY OF THE LAKE (Merlin's), iii. 291b.
'LADY OF THE MAY,' viii. 501a.
Lady from the Sea (Ibsen), vii. 77b.
LAEG (Cúchulainn's charioteer), on Elysium, ii. 689b, 693a, 694b.
LAEGAIRE (king of Ireland), and ordeals, ix. 515ab.
LAEGAIRE MAC CRIMTHAINN (hero in Cúchulainn Cycle), iv. 354b; and Elysium, ii. 689b–690a, 694b.
LAELIUS, on mountains, ix. 246a.
LAÉRÁTHR. — See YGGDRASIL'S ASH.
LAESTRYGONIANS, iii. 655ab.
LAET, JOANNES DE, on Beothuks, ii. 501b.
LAETUS, JULIUS POMPONIUS (Humanist), vi. 833b.
LA FERRIÈRE, and French Presbyterianism, x. 256a.
LAFFITTE, PIERRE, Positivism, x. 121b.
LAFITAU, J. F., on blood-feud (Amer.), ii. 722b, on Brazilian houses, i. 687a, on calumet, i. 336a.
LAFOFA (Nuba), eschatology, ix. 403b, oaths, ix. 403a, rain-making, ix. 404b–405a.
LA FONTAINE, fables, v. 678a.
LAGAMAR, LAQAMAR, LAGAMAL (Elamite deity), v. 251ab.
LAGARDE, P. DE, on Atargatis, ii. 165a, on Dāgôn, iv. 387b, on Milcōm, i. 390a, on spell (Sem.), vii. 749b.
LAGASH, TEL-LOH (Turk. Asia), architecture, i. 692a, cylinder-seals, i. 833b–834a, 'the god with the firestick,' i. 692a, Ishtar-cult, vii. 428ab, liturgy, x. 165b, Ningirsu-cult, ii. 309b.
LAG BĒ-'ÔMER (Jew. festival), v. 807b.
LAGERCRANTZ, O., on Silenoi, xi. 513b.
LAGORE (Ireland), lake-dwellings, vii. 773ab.
LAGOS (Nigeria), human sacrifice, i. 335a.
LAGOZZA (Europe), lake-dwellings, vii. 777b.
LAGRANGE, F., on dancing, x. 358b.
LAGRANGE, M. J., on sacrifice (Sem.), xi. 37a.
LAGRANGE, R. P., on ages of the world (Iran.), i. 208a, and interpretation (Avesta), xii. 863a.
LA GRASSERIE, on sacrifice, xii. 796a (note).
LAGRÈZE, BASCLE DE, on Basque marriage, ii. 437ab.
LAGUA (Haida spirit), vi. 473a.
LAHA (Tsimshian god), xii. 465b.
LAHANG BĪR (Bhuiyā legendary hero), ii. 561a.
LAHATALA (Buru god), vii. 248b.
LAḤMU (Canaanite god), iii. 184a.

LAHOUSSE, G., Molinism, viii. 775b, 776a.
LAHŪS, MUHSŌS (Tibeto-Burman tribe), iii. 21b.
LAIBACH (Austria), lake-dwellings, vii. 777b.
LAIDCEND, LATHACAN SCOTIGENA (Chr. monk), vii. 28a.
Lai de Melion, lycanthropy, viii. 209b.
Lai du Bisclaveret (Marie de France), lycanthropy, viii. 209ab.
LAIGNECH FÁELAD, lycanthropy, viii. 207b.
LAILAH (Jew. angel), vi. 297a; and birth, ii. 654a.
LAILAT AL-BARĀ'A (Muh. festival), v. 884a.
LAILAT AL-MI'RĀJ (Muh. festival), v. 884a.
LAILAT AN-NUQṬA (Muh. festival), v. 884a.
LAILAT AL-QADR (Muh. festival), v. 883b.
LAILAT AR-RAGHĀ'IB (Muh. festival), v. 884a.
LÁIME (Lithu-Lettish goddess), viii. 115ab.
LAINEZ.—See LAYNEZ.
LAISSEZ-FAIRE, vii. 256b, **765a–766b**, x. 102b.
LAISTNER, L., on spirits of fate, ii. 53b.
LAITH B. MUJĀHID, on teachers, v. 203b.
LAITY, LAYMEN, vii. **766b–772b**; and asceticism, ii. 68b, 77b, 78a, baptism, i. 641a, vii. 769b–770b, Buddhist, ii. 70b, in Church services, vii. 770b–771a, and clergy, vi. 157a–158a, in councils, iv. 186b–187a, vii. 771b–772b, election of bishops and clergy, vii. 768a–769a, Eucharist, v. 560a, 563a, 564a, vii. 769ab, x. 912a, names, vii. 766b–767a, preaching, iii. 175b–176a, vii. 771ab, viii. 604ab, 605ab, 606a, priesthood, vii. 767a–768a, purity (Jain), x. 493b, Rynsburgers (Collegiants), x. **877a–880b**, and sacraments, i. 641a, vii. 769a–770b.
LAIVE (Rabbi), on Shekinah, xi. 452a.
LAKE, KIRSOPP, on baptism and penance, x. 474b–475a, on baptism (Paul's teaching), x. 647b–648a.
LAKES, as life-tokens, viii. 46a, sacred, xii. 719a (Ind.).
'LAKE OF BLOOD' (part of Chin. under world), ii. 645b.
LAKE-DWELLINGS, vii. **773a–784a**; Bosnian, vii. 781a, 782b–783b, Butmir, vii. 781a, chronology, iii. 612b–613a, culture and civilization, vii. 777b–778b, Donja Dolina, vii. 781b–782b, European, iii. 612b–613a, vii. 777b–778b, Hungarian, vii. 782b–783a, pile structures in rivers, vii. 781a–783a, researches, vii. 773a–775a, Ripać, vii. 781ab, structure, vii. 775b–777b, *terpen*, vii. 780ab, *terremare*, vii. 778b–780a.
LAKEMBA (Fiji), calendar, iii. 132b.
LAKH (Lamotrek month), iii. 132b.
LAKHAṆA DEVA, RAJA LAKHAN (deified hero), Kharwār cult, vii. 689b, Kol cult, v. 11a.
LAKHDĀTĀ (=Sakhī Sarwar), xi. 97a.
LAKHKHUM (?) (Elam. month), iii. 75b.
LAKHNĀOTĪ (=Bengal), ii. 479b.
LAKI NEHO (Kayan god), i. 519a.
LAKI TENANGAN (Kayan god), i. 519a, viii. 348a.
LAKKHE SHĀH DARWESH (Panjāb headless horseman), ix. 604b.
LAKOR (Moluccas), artificial brotherhood, ii. 858a, blood-feud, ii. 720b, curses, iv. 368b, 370a, 373b, drinks, v. 73a, effigies of dead, iv. 444a, funeral feast, iv. 444a, phallism, ix. 822b–823a.
LAKṢMAṆA BHAṬṬA, Bhāgavatism, ii. 545a.
LAKṢMĪ (Ind. goddess), ii. 808b; Agarwālā cult, ii. 345ab, Assam cult, ii. 135b, Bengal cult, ii. 491b, Bhīl cult, v. 18b, Cham cult, iii. 341b, and chastity, i. 130a, Ghosī cult, i. 233b, Jain festival, v. 877a, and lotus, viii. 143a, representations, vii. 144a.
LAKŚMĪ SINGH, SUNYEOPHĀ, Śāktism, ii. 136b.
LĀKULA-SIDDHĀNTA, LĀKULĀMNĀYA, LĀKULĀGAMA, LĀKULA-SAMAYA (system of Lakulīśa), ix. 68ab.
LAKULĪ (incarnation of Śiva), xi. 93b.
LAKULĪŚA (teacher of Śaivism in Mysore), ix. 68ab.
LĀL, LĀL-GĪR (founder of Alakhgīrs), i. 276b.
LĀLA GUL (Muh. saint), Panjāb cult, ix. 606a.
LĀLĀ JASRĀJ (Hin. god), xi. 572a.
LALAKOÑTI (Hopi festival), i. 828a.
LALANGS (Ind. tribe), ii. 132b, 754a.
LĀLANWĀLĀ (=Sakhī Sarwar), xi. 97a.
LĀLĀ RUCHI RĀM, on free love of Ārya Samāj, ii. 60b.
LĀLBĀĪ PHŪLBĀĪ (Cent. Ind. sacred stone), v. 12b, xi. 874b.
LĀL BEG, Bhangī cult, ii. 552a, Chūhrā cult, ii. 552b.
LĀL BEGĪS (=Chuhras), iii. 616a.
LĀL DARWĀZAH (Jaunpur mosque), vii. 495a.
LĀL DĀS (Mewāt saint), ix. 608b.
LALEMANT, C. (Jesuit missionary), vii. 503b, viii. 725a; on abandonment of aged (Iroquois), ix. 466a, on confession (Amer.), v. 637b, on Huron, vi. 883a, 884b, 885ab, on old age (Iroquois), ix. 466a, on vicarious sacrifice (Amer.), v. 637b, on woman (Amer.), v. 439b.
LĀL-GĪR.—See LĀL.
LALIBALA (Agao king), vi. 488b.
Lalitavistara, viii. 87b–88a; and Avalokita, ii. 257b, on *bodhisattva*, ii. 743a, on Buddha's descent to Hades, iv. 653a, on Chakravartin, iii. 336b–337a, Docetism, iv. 836ab, on great chiliocosms, iv. 137b, on Hīnayāna, vi. 685a, on Kapilavastu, vii. 660a, Māra stories, viii. 407a, and Sabbatthivādins, vi. 686a.
LĀL MAṆI (Kachhī god), vii. 634a.
LALOIKEN, LALOICEN, LLALLOGAN (in Merlin legend), viii. 566ab, 567a.
LA LOUBÈRE, S. DE, on kite-flying festival (Siam.), v. 888b.
LĀL SHĀHBĀZ, JIVE LĀL, 'USMĀN-I-MERWANDĪ (Sind saint), ii. 340a, xi. 572a.
LĀL SOHANRA (Muh. martyr), xi. 73a.
LALUBÊ (Sem. month), iii. 75b.
LALUBUM (Elam. month), iii. 75b.
LALURALIM, TABU-UTUL-BÊL (Bab. saint), xi. 74b.
LAM ABÛBI (Bab. 'time before the Flood'), i. 185a.
LA MADELEINE.—See MADELENIAN AGE.
LAMAISM, vii. **784a–789b**; architecture, i. 695a, ashes (sacred), ii. 114a, Atīṣa (Dipaṅkara), ii. **194b**, Bhutān, ii. 561b–562b, Buddhism and, xii. 332a, Buriat, iii. 1a–2a, cannibalism, iii. 198b, canon, vii. 785b, 789ab, celibacy, iii. 277ab, 485b, 'Duk-pa,' ii. 561b–562b, 'Eucharist,' i. 386b, v. 764b, vi. 533a, fasting, v. 764b, Grand Lāma, vii. 786b–787a, and gLing Chos, viii. 77b–78a, masks, viii. 486a, monasticism, vii. 788b–789a, Padmasaṁbhava (Padmākara), vii. 785ab, ix. **590b–591a**, priesthood, x. 289b, re-incarnation, vii. 786b, rosaries, x. 850b, scriptures, vii. 789ab, sects, vii. 787a–788a, Tantras, xii. 193a, translation of Indian Buddhist canon, viii. 785ab.
LAMĀNĪS (Bombay), needle-worship, vii. 144a.
LĀMĀPHŪ (Mikir god), viii. 630a.
LAMAR (Armen. month), iii. 71ab.
LAMARCK, on accommodation, i. 66b, on adaptation, i. 90a, on environment, v. 321ab, evolution, i. 66b, 90a, v. 616b–617a.
LAMARTINE, A. DE, on hospitality (Arab), x. 811a.
LA MARTINIÈRE, H. DE, architectural find, i. 749b.
LAMASAG NORONORO (Melanesian month), iii. 132a.
LAMASSŪA (Bab. slave girl), iii. 528b.
LAMAT (Mayan day symbol), iii. 124a.
LAMAZE, night shelters, vi. 806b.
LĀMAZHABĪ (=Wahhābis), ii. 499b.
LAMB, in artificial brotherhood, ii. 861b, 863a, as foundation sacrifice, ii. 851b, symbolism in catacombs, xii. 136b.
LAMB, CHARLES, on Coleridge, iii. 710b.

LAMBĀDĪS (Madras), serpent-worship at marriages, xi. 416ᵃ.
LAMBALLE, E., mysticism, ix. 101ᵇ.
LAMBERT, J. C., on baptism (Paul's teaching), x. 648ᵃᵇ, on Last Supper, i. 174ᵇ–175ᵃ.
LAMBERT, J. H., *a priori*, i. 646ᵇ.
LAMBERT, PIERRE DE LA MOTTE (Rom. Cath. missionary), viii. 718ᵇ.
LAMBERT, on state of the dead (New Caledonian), xi. 822ᵃ.
Lambeth Articles, Nine, iii. 855ᵇ.
LAMBETH CONFERENCE (1888), on divorce, viii. 440ᵇ, on remarriage, viii. 443ᵃ.
LAMBIE, DR. (Amer. missionary), on Nyakang, xi. 461ᵇ.
LAMBOAM (New Guinea under world), xi. 821ᵇ.
LAMENNAIS, H. F. R. DE, on beauty, ii. 448ᵇ, and Gallicanism, vi. 163ᵃ, Ultramontanism, xii. 506ᵃ.
Lament of the Gambler, xii. 744ᵇ.
Lament of Khekheperre-Sonbu, xii. 743ᵃ.
Lament of Ṭâbi-utul-ellil, xii. 743ᵇ.
Lamentabili sane exitu (Inquisition's decree, 1907), viii. 766ᵃᵇ, xii. 735ᵇ; on confirmation, iv. 9ᵃ, intolerance, ix. 754ᵃ, on penance, ix. 711ᵃ, on sacraments (institution), x. 906ᵃ.
LAMENTATIONS, BOOK OF, ii. 568ᵃ; Midrash, viii. 626ᵇ.
LAMENTATION FOR THE DEAD, Aryan, ii. 19ᵇ–20ᵃ, Greek, ii. 19ᵇ, Hebrew, i. 448ᵇ, Litu-Slavic, ii. 19ᵇ–20ᵃ, Russian, ii. 20ᵃ.
Lamentations of Isis and Nephthys, viii. 95ᵃ; hymn, vii. 39ᵇ.
LA METTRIE, J. O. DE, atheism, ii. 177ᵇ, sensationalism, xi. 393ᵇ.
LAMIA, LAMIAE (Gr. spirits), ii. 374ᵇ, iii. 207ᵃ, 208ᵃ, 360ᵇ, iv. 592ᵇ.
LAMIA (Gr. prostitute), x. 406ᵃ.
LAMMAS, v. 843ᵇ, 850ᵇ.
LAMMENS, H., on education (Muh.), v. 199ᵃᵇ.
LÄMMLEIN, ASHER (pseudo-Messiah), viii. 583ᵇ.
LAMOIGNON DE BÂVILLE, and Camisards, iii. 175ᵇ, 176ᵃ.
LAMOTREK (Caroline Is.), calendar, iii. 132ᵃᵇ.
LAMPS, Aleutian, i. 303ᵃ, Canaanite, iii. 187ᵃᵇ, Eskimo, i. 303ᵃ, 376ᵇ, v. 393ᵃ, Greek, iii. 188ᵇ, Roman, iii. 188ᵇ, Semitic, viii. 65ᵇ, 66ᵃ, symbolism, iii. 187ᵇ (Sem.), xii. 149ᵃ (Bab.).
LAMPADEDROMIA (Gr. torch race), i. 59ᵃ, xii. 390ᵃᵇ.
LAMPAI (Samoyed clan), xi. 176ᵇ.
LAMP AND BOWL DEPOSITS (Canaanite), iii. 187ᵃᵇ.
LAMP-FESTIVAL, Hindu, v. 868ᵇ–869ᵃ, 870ᵃ, Siamese, v. 887ᵇ, 888ᵃ, Tibetan, v. 894ᵃ.
LAMPELA, ERIK, OF TERVOLA, rebaptism for illness, ii. 647ᵇ.
'LAMPETER BRETHREN' (=Agapemone), i. 175ᵇ.
LAMPETIANS (=Euchites), v. 570ᵇ, xi. 320ᵃ.
LAMPETIUS (Euchite leader), v. 571ᵃ.
LAMPONG (Sumatra), calendar, iii. 131ᵇ, 132ᵃ, concubinage, iii. 811ᵃ, polygamy, iii. 811ᵃ.
LĀMPRĀ (Tipārā deity), ii. 481ᵇ.
LAMPRECHT, C., and natural law in history, vii. 807ᵇ.
LAMPRIDIUS, on Apollonius of Tyana, i. 611ᵃ, on Mithraic mysteries, vii. 317ᵇ.
LAMPRONTI, ISAAC, on games (Heb. and Jew.), vi. 174ᵃ.
Lam-rim (Tibetan work), vii. 787ᵇ.
LAMU (E. Afr. island), xii. 845ᵇ, 846ᵃᵇ, 847ᵃᵇ.
LAMUT (Tungusic tribe), xi. 493ᵇ, xii. 473ᵇ, 474ᵃ.
LANCE, in Grail legend, vi. 387ᵃ.
LANCELLOTI, PAUL, canon law, vii. 837ᵇ.
LANCELOT (legend), ii. 6ᵇ, vi. 9ᵃ.
LANCIANI, R., on Arval Brothers inscriptions, ii. 8ᵃ, on orientation of churches, x. 82ᵇ.
LAND, Babylonian, vii. 821ᵃ–822ᵃ, inheritance, vii. 290ᵃᵇ (prim.), 298ᵃᵇ (Irish), as wealth, xii. 720ᵇ. See also PROPERTY.
LANDA, DIEGO DE, on baptism (Yucatec), xi. 529ᵃ, on Chilan Balam, iii. 517ᵃ, on confession (Yucatec), xi. 530ᵃ, on sin (Yucatec), xi. 529ᵃ, 530ᵃ.
LANDAU, EZEKIEL, Talmudic responses, viii. 101ᵃ.
LAND DAYAKS, knots at childbirth, vii. 750ᵃ, saliva, vii. 234ᵃ, soul-substance, vii. 236ᵃ.
LANDĒP (Java week), iii. 131ᵃ.
LANDER, R. L. AND J., on silent trade (Afr.), vi. 208ᵇ.
LANDES (France), wake, iv. 418ᵇ.
LAND OF FRUIT (Malay Pen. abode of the blest), viii. 356ᵃ.
LAND-GODS (Japanese), ix. 237ᵃ
LANDINO, FRANCESCO (organist), ix. 32ᵇ.
LANDIS, E. B., on rosary (Korean), x. 851ᵇ.
'LAND OF LIVING MEN' (Norse abode of the blest), ii. 703ᵃ, 709ᵇ.
LANDMANN (or HEINEMANN), BARBARA, and Amana Society, i. 360ᵃ, 361ᵃ, 362ᵇ.
LANDMARKS AND BOUNDARIES, vii. 789ᵇ–795ᵃ; African, vii. 790ᵇ–791ᵃ, American, vii. 791ᵃ, 793ᵇ, Australian, vii. 790ᵃ, beating the bounds, vii. 794ᵃᵇ, Celtic, vii. 793ᵃᵇ, and curse, vii. 793ᵇ–794ᵃ, Egyptian, vii. 792ᵃᵇ, Etruscan, v. 538ᵃ, Greek, vii. 792ᵇ, 794ᵇ–795ᵃ, Hebrew, vii. 792ᵃ, Hermæ (see HERMÆ), Indian, vii. 791ᵃᵇ, 792ᵃ, Melanesian and Polynesian, vii. 790ᵃᵇ, Mexican, vii. 793ᵇ, Roman, vii. 792ᵇ–793ᵃ, Semitic, vii. 791ᵇ–792ᵃ, stone circles, vii. 795ᵃ, stone monuments, vii. 795ᵃ, superstitions, vii. 794ᵇ, Teutonic, vii. 793ᵃ.
Landnámabók (Norse saga), on cult of the dead, xii. 254ᵃ, on 'dying into' hills, xi. 754ᵇ, on fire, ix. 253ᵃ, and heroes, vi. 667ᵇ, on *landvaettir*, xii. 252ᵃᵇ, on mountain-cult, ix. 254ᵃ, on nature-worship, ix. 253ᵃᵇ, 254ᵃ, on prayer, x. 201ᵇ, on sanctuary, xii. 256ᵇ, on state of the dead, xi. 851ᵇ, on sun-worship, xii. 102ᵃ, on water-cult, ix. 253ᵇ.
LANDOR, A. H. SAVAGE, on Ainus, i. 252ᵃ.
LAND-OTTERS (Tlingit), xii. 352ᵃ, 353ᵃ.
LANDRY, BISHOP (of Paris), Hôtel-Dieu, vi. 805ᵇ.
LAND OF SOULS (Indonesian), vii. 245ᵇ–246ᵃ; soul's journey, vii. 244ᵃ–245ᵃ.
LANDTMAN, G., on journey of dead (Kiwai Is.), ix. 341ᵃ.
LANE, E. W., on birth ceremonies (Muh.), ii. 659ᵇ, on creeping under a sacred stone (Egyp.), vi. 716ᵃ, on crystal-gazing (Egyp.), iv. 817ᵃ, on divination (Egyp.), iv. 817ᵃ, 818ᵃ, on drama (Arab.), iv. 876ᵃ, on education (Muh.), v. 206ᵇ, on eunuchs (Muh.), v. 584ᵇ–585ᵃ, on evil eye (Egyp.), v. 611ᵇ, on human sacrifice (Egyp.), vi. 862ᵇ, on sacrifice to the Nile-god, ii. 849ᵇ.
LANE-POOLE S., on Aurangzīb, ii. 225ᵃ.
LANFRANC (archbishop of Canterbury), and Berengar, ii. 524ᵃ, v. 557ᵃᵇ, and celibacy, iii. 274ᵇ, Canterbury hospital, vi. 805ᵇ, and Church, iii. 640ᵃ, and Eucharist, v. 557ᵃᵇ, on feet-washing, v. 819ᵃ, on festivals, v. 852ᵃ.
LANG, ANDREW, on *alcheringa*, i. 298ᵇ, and animal-worship (Gr.), xii. 404ᵇ, on creation, iv. 227ᵃᵇ, on dreams and hallucinations (Aust.), vi. 485ᵃ, on ethics and morality (Mex.), v. 440ᵇ, on fairies, v. 681ᵇ, on Heitsi-Eibib and Tsui-goab, vi. 823ᵃ, on marriage (Scot.), v. 465ᵇ, on Passamaquoddy legends, i. 37ᵇ, on sacramental feasts (Gr.), iii. 767ᵃ, on Society for Psychical Research, x. 420ᵇ, on Spencer's Euhemerism, i. 427ᵇ, on totemism, iii. 767ᵃ (Gr.), xii. 404ᵇ (Gr.), 406ᵃ.
LANG, COSMO, and settlements, xi. 423ᵇ.
LANG, HEINRICH, reply to Lange, ii. 179ᵃ.
LANGDON, R., Church music, ix. 24ᵇ.
LANGDON, S. H., on Word (Sumer. and Bab.), xii. 749ᵇ, 750ᵃᵇ,
LANGE, C., on fear, v. 799ᵇ, 800ᵃ.
LANGE, F. A., *a priori*, i. 647ᵇ, on atheism, ii. 176ᵇ, 177ᵇ, ethical idealism, ii. 179ᵃ, Neo-Kantism, ix. 305ᵃᵇ, transcendentalism, xii. 422ᵃ.
LANGE, H. O., AND H. SCHÄFER, on righteousness (Egyp.), x. 799ᵃ.

LANGE, J. P., on binding and loosing, ii. 619ab.
LANGGADOPI (Celebes), phallism, ix. 817a, 818b.
LANGHAM, SIMON, and universalism, xii. 531b.
LANGLAND, WILLIAM, on Maundy Thursday, v. 819b, *Piers Plowman*, vi. 8b–9a.
LANGOBARDS, xii. 246a; Christianity, xii. 246b, gods, xii. 249b, human sacrifice, xi. 39a, music, ix. 59b, ordeal, ix. 532b, x. 769a, riddles, x. 769a, witchcraft, viii. 308a, Wodan-Odin cult, vi. 303a.
LANGTON, STEPHEN, Church and State, iii. 641a.
LANGUAGE, analogical use, i. 417a, Bible and, ii. 611b–612a, of birds, xi. 409a (and serpent), and culture, i. 570b, ii. 13b–14a, in development, iv. 691ab, ix. 725ab, Epicurus on, v. 328a, and ethnology, v. 522b, Herder on, vi. 595b, in magic (Egyp.), viii. 265b.
LANGUAGES, African, i. 160b, 161ab, 163ab, 165a, Agao, i. 165a, Amerind, i. 377a–378b, Athapascan, i. 377b, Australasian, ii. 237a–238a, Australian, ii. 245a, Avestan, ii. 270b, Basque, ii. 435b–436a, of Behistūn inscriptions, ii. 450a, Bengal, ii. 480b–481a, Egyptian, xi. 378b–379b, Eskimo, v. 392b, Gabar, vi. 156ab, Ge'ez, i. 160b–161a, 163a, Khāsi, vii. 692b, Malay, viii. 353a–354a, Melanesian and Malayo-Polynesian, ii. 237b–238a, Mon-Khmer, vii. 755a, Oraon, ix. 502a, Semitic, i. 593b–594a, Solomon Islands, xi. 681a, Swahili, xii. 848b, Tupi-Guarani, ii. 837a, Vedic, viii. 106b–107a.
LANGŪR (monkey), in Bengal, ii. 486a.
LANKAN (Savarā god), xi. 215a.
Laṅkāvatāra, viii. 88b; on *bodhisattvas*, i. 96b, on 'embryo of Tathāgata' theory, ix. 852a, on Mahāyāna, viii. 335b, 336a.
LANKESTER, E. RAY, on abiogenesis, i. 27a, on man, ii. 757b, on pygmies, v. 123b.
LANKIR (Java week), iii. 131b.
LAÑKODA (Celebes under-world being), vii. 245a.
LANSPERG (Carthusian monk), and adoration of Sacred Heart, i. 120b.
LANTERN-DANCES (Chin.), viii. 260a.
LAN-TIEN (Tongking), xii. 382a; birth, xii. 382b, death and disposal of the dead, xii. 382b.
LANUVIUM (Italy), serpent and woman at shrine, xi. 410a.
LANZAROTE (Canary Is.), God, ii. 511a.
LAOS, LAOTIANS, vii. 225a, **795b–797b**; birth customs, viii. 321b, xi. 506ab, Buddhism, vii. 795b–796a, building rites, vii 796a, calendar, iii. 113b–114a, cremation, iv. 424b, death and disposal of the dead, iv. 424b, vii. 797a, demons and spirits, vii. 796ab, festivals, vii. 796b, hunting prohibition, vi. 879a, vii. 796a, knots as amulets, vii. 751a, magic, vii. 796b, viii. 592a, magical circle, viii. 321b, marriage, vii. 796b–797a, missions, viii. 720b (Rom. Cath.), names, ix. 134a, religion, vii. 795b–796b, rice rites, vii. 796a, sacrifice, vii. 796a, *sadetes*, vii. 228b, salt, vii. 796a, viii. 592a, salt tabu, viii. 592a, serpents, xi. 408b, sieve as cradle, xi. 506ab, sorcery, vii. 796b, tabu, vii. 232a, water-spirits, vii. 796a.
'LAOCOON' (Rhodes), i. 871a.
Laocoon (Lessing), vii. 894b–895a.
LAOKHRI (Āhom legendary ancestor), i. 236a.
LAO-TSE (Chin. philosopher), ix. 855a, xii. 197a–199a; apotheosis, xii. 762a, on being, ii. 454b, on blessedness, ii. 675a, cosmogony and cosmology, iv. 140b, ethics, xii. 198a, on fate, v. 772b, on heaven, vi. 274b, images, vii. 130b, on life and death, viii. 15b, metaphysics, xii. 198ab, physiology, xii. 199a, politics, xii. 199a, on *Tao*, ii. 454b, v. 772b, ix. 87ab, 88ab, 89a, *Tao-teh-king*, ix. 855a, xii. 197a–199a, 201b, theory of knowledge, xii. 198b.
LAPA FURADA (cavern in valley of Tagus), iii. 267a.
Lapidaria (Heb. 'stone books'), iv. 813a.
LAPITHAE, and Centaurs, iii. 306a.
LA PLACE, JOSUÉ DE (PLACAEUS), Amyraldism, i. 404a, on imputation, vii. 181b.
LAPLACE, P. S. DE, materialism, ii. 175ab, 178a, vii. 168b.
LẠP NGUYỆT (Annam. month), iii. 110b.
LAPORTE (Camisard leader), iii. 176a.
LAPPS, vii. **797b–800b**; ancestor-worship, i. 429a, vii. 797b–798a, baptism, ii. 372a, 647a–648a, 832a, ix. 170ab, bear-hunt ceremonies, i. 503b–504a, bear-worship, vii. 798a, birth customs, ii. **647a–648a**, cannibalistic tales, iii. 208a, circumambulation, iv. 426b, death and disposal of the dead, i. 429a, iv. 426b, 430a, divination, iv. 779b, dress, v. 53ab, drums, iv. 779b, v. 90b, 94a, vii. 799b–800a, ethnology, v. 592b, euphemism, v. 587b, evil eye, v. 609b, fasting, v. 761a, 762a, food-tabu, vi. 61a, gifts, vi. 200b, 203b, 208a, girdle, vi. 227b, gods, vii. 798b–799b, images and idols, vii. **148b–150a**, kissing, vii. 739b, knots as amulets, vii. 751a, magic drum, iv. 779b, market, viii. 416b, missions, viii. 712b moon-worship ix. 204b names, ix. 132a, **170a–171a**, nature-gods, vii. 798b–799b, nose-rubbing, ix. 396b, old age, ix. 464b, Pleiades, xii. 64a, prayer, x. **181a–182a**, priesthood, x. 280a, 282a, ring in magic, viii. 322a, sacrifice, vii. 800a, 'sending,' viii. 218b, shamanism, v. 94a, 597ab, vii. 799b, x. 336a, xi. 441b, 'silent trade,' vi. 208a, state of the dead, xi. 822a, storm-gods, xi. 882b, sweat-bath, xii. 128b, tabu, vi. 733b, 734a, tambourines, v. 90b, threshold rite, iv. 846b, tutelary spirits, vii. 798ab, twigs in baptism rite, ii. 832a.
LAPPONI, J., on Apollonius of Tyana, i. 611a (note).
LÁRA (Teut. animal-soul), xi. 753b.
LARAKIA (Aust. tribe), old age, ix. 464a, puberty rites, ix. 464a, x. 441b.
LARENTALIA (Rom. festival), ii. 25b, 47a.
LARES (Rom. spirits), ii. 24a, iii. 227a, iv. 621b, v. 683a, vi. 564b, x. 844b, 845ab, xi. 841a; Etruscan, v. 535a.
LARES COMPITALES, iv. 336b, x. 845b.
LAR FAMILIARIS, ii. 24b, v. 747b–748a, vi. 564b, x. 844b, 845ab.
Large Declaration, iv. 211b.
Larger Catechism (John Craig), iii. 873b.
Larger Catechism (Luther), iii. 254a, 845b; on baptism, ii. 402b.
Larger Catechism (Nowell), iii. 252b.
Larger or Racovian Catechism (Schmalz and Moscorovius), iii. 889a.
Larger Catechism of the Westminster Divines, iii. 154b, 256a, 876b–877a; on prayer for the dead, x. 213a.
LARKĀ KOLS (=Hos), vi. 727b.
LARMOR, J., atomic theory, ii. 208b.
LARNACA (Cyprus), Panaghia Phaneromini, i. 766b.
LARNAX LAPETHOS (Phoenicia), altar, i. 353b.
LARRAMENDI, MANUEL DE, on Basque religious dances, ii. 437a.
LARSA (Babylonia), Shamash-cult, ii. 309b, 311a.
LARTET, E., cave-exploration, iii. 268a.
LARVAE (Rom. ghosts), iii. 227a, iv. 621b, xi. 841a.
LASA (Etruscan Fates), i. 865a.
LASAKAU (Fiji), totemism, xii. 403b.
LAS BELA (Baluchistān), Baluches, ii. 339a–340b, Zikrī sect, ii. 340b.
LASCARIS, JOHN (Humanist), vi. 833a, 834a.
LAS CASAS, B. DE (Rom. Cath. missionary), viii. 723b, 724a; on penitence (Guatemalan), xi. 530a.
LASCH, RICHARD, on market, viii. 415b–416a, 419a.

LASCO, JOHN À, Confessions, iii. 865b.
LASHARI (Baluchistān clan), food tabu, ii. 340b.
LASHKARĀN SUMELĀNĪ, poetry, ii. 341a.
LASICIUS, JOHN, LASITIUS, LASICKY, on Algis (god), ii. 39b, on feast of the dead (Lith.), ii. 25a, on fire-cult (Lith.), iv. 241b, on marriage by capture (Lith.), v. 750a, on nature-worship (Lith.), ix. 240b, 241a, on omens (Lith.), ii. 55a, on ordination (Moravian), ix. 546b, on Perkuna tete, ix. 240b, on sacrifices (Litu-Pruss.), ii. 41a, on snakes (Lith.), ii. 54b (note), on snake-worship (Lith.), ii. 24b, on tree-worship (Lith.), ix. 241a.
LASSEN, C., on Aryans and Semites, i. 594a, on *bhakti* and Christianity, ii. 547b, on pygmies (Ind.), v. 124a, on Pushtūn (Afghans), i. 159a, on Uttarakurus, ii. 699a.
LAST JUDGMENT.—See JUDGMENT, FINAL.
'LAST SACRAMENT' (Welsh funeral ceremony), xi. 574a.
LAST SHEAF.—See CORN-SPIRIT.
LAST SUPPER, i. 173b, 174b, 175a; invocation, vii. 407ab, 408ab, 409b, table used at, i. 339a.
LAST THINGS.—See ESCHATOLOGY.
LAST THOUGHT (Bud.), iv. 448b–449b.
LATA (Melanesian deity), viii. 530b, 536a.
LATALA (Indonesian god), vii. 248b.
LA TANA DELLA MUSSINA (Italian cave), iii. 266b–267a.
LĀṬ BHAIRO (Benares sacred pillar), ii. 466b.
LATCHAM, R. E., on wearing parts of animals (Araucanos), xi. 575a.
LA-TCHI, LA-TI (Tongking group), xii. 384a.
LATEAU, LOUISE, stigmata, xi. 860a.
'LATE CELTIC' CIVILIZATION, iv. 472a.
LATE-DRINKERS (Rom. gild), vi. 219b.
LA TÈNE (Switzerland), lake-dwellings, vii. 778b.
LATERAN COUNCILS.—See COUNCILS, LATERAN.
LATHACAN SCOTIGENA.—See LAIDCEND.
Lathacen, Lorica of (=*Lorica of Gildas*), vii. 27b–28a.
LATIARIS (Rom. festival), human sacrifice, vi. 858b.
LAṬĪF QĀDIRĪ, SHĀH, shrine, xi. 71a.
LATIMER, H., on charity, iii. 385b, on hypocrisy, vii. 64a.
LATIN ARCHITECTURE, i. 697a–701a.
Latin Articles, Twenty-four (Anglican, 1559), iii. 854a.
LATIN CHRISTIANS, hymns, vii. 16a–25a. See WESTERN CHURCH.
LATITUDINARIANISM, iii. 650ab; and Arminianism, i. 811b, 813a, Cambridge Platonists, iii. 167a–173b, preaching, x. 217b.
LATIUM (ancient), vii. 457b, 459b.
LATONA (Rom. deity), x. 831a.
LA TORRE (Italy), Waldensian persecution, xii. 670ab, 672b.
LATTAN (Gaur mosque), vi. 181a.
LATTER-DAY SAINTS, xi. 82b–90b. See MORMONISM.
LATTRINGEN, pile-structures, vii. 775b.
LATUKA (Afr. tribe), ix. 663a; death and disposal of the dead, iv. 420b, leopard belief, i. 521a, twins, xii. 494b–495a.
LATURE (Nias god), vii. 249a, viii. 347b.
Lāṭyāyana Srauta-sūtra, viii. 109b; on *vājapeya* rite, i. 24a.
LAU (Africa), Dengdit shrine, iv. 708a, sacred spears, iv. 712a.
LAUDS, ii. 602b, xii. 771a.
LAUD, WILLIAM, iii. 648a, vii. 800b–803a, ix. 385ab.
Laud's Liturgy, vii. 803a.
LAUGERIE BASSE SKULL, i. 565b.
'LAUGHING-GAS,' i. 412ab.
LAUGHTER, vii. 803a–805a; Spartan personification, ix. 794a.
LAUKĀYATIKAS (=Lokāyatikas), viii. 138ab.
LAUKIKA (section of Hindus), at Purī, ix. 566a.
LAUKPATIS (Slav god), ix. 242a.
LAULAU (Solomon Islands mythical island), ii. 853a.
LAUNSPACH, C. W. L., on slavery (Roman), xi. 621a.
LAUREL, Greek, xii. 783b, Roman, ii. 831b, 832a, xii. 452b, 456a.
LAURENCE, E., on spitting (English), xi. 101b.
LAURENTIUS (physician of Henry IV.), on 'king's evil,' vii. 738a.
Laureolus (Rom. mime), iv. 904b.
LAURIA, CARDINAL DE, mysticism, ix. 100b.
LAURIÈRE, E. J. DE, on Inquisition, vii. 331b.
LAURIN (Teut. dwarf-king), iv. 633b.
LAURIUM (Attica), inscription, vi. 677b.
LAUSANNE, lycanthropy, viii. 215a.
Lausiac History of Palladius, on monasticism, viii. 787b.
LAUT (Rājput hero), x. 566b.
LAUTENTHAL, beetle, i. 504b.
LAUTERBACH, J. Z., on Pharisees, ix. 832b, 833ab, on Sadducees, xi. 44b.
LAVAS (Burma), lycanthropy, viii. 210a.
LAVANDA (Rom. feet-washing ceremony), v. 817a.
LAVATER, JOHANN CASPAR, hymns, vii. 30a, and Moses Mendelssohn, viii. 549b, 551a, on Paracelsus, i. 295b.
LAV-ER-NA (Etruscan goddess), v. 535b, 536a, xi. 841b.
LA VILLEMARQUÉ, T. C. H. DE, on Breton poetry, ii. 412a, 413b, on Chrétien de Troyes ii. 6a.
LAVINIUM (Italy), Venus cult, viii. 178b.
LAW, ii. 251a, v. 429ab, vii. 805a–889a; American, vii. 814a–817a, Anglican, vii. 840b–846a, Antinomianism, i. 581b–582b, Aquinas on, i. 658b, Armenian Church, vii. 840b, Aryan, ii. 49ab, Athenian, vii. 847b–848a, Averroës, ii. 265b–266a, Babylonian, vii. 817a–823a, Bible and, ii. 613ab, Biblical, vii. 823a–827a, Brehon (see *Brehon Law Tracts*), Buddhist, i. 126b, vii. 827a–828a, xii. 736a–737a, Byzantine, ii. 866ab, canon, vii. 833b–840b, and casuistry, iii. 242b–243b (Jew.), 243b (Muh.), Celtic, vii. 828a–830b, Chibcha, vii. 817a, Chinese, iv. 270b–272a, vii. 830b–832b, ix. 517a–518a, Christian, vii. 832b–846a, civil procedure, vii. 810a, 811b–812a, codification, vii. 885b–887b (Rom.), 888b–889a (Teut.), constitutional, vii. 810a–811a, criminal (see CRIMES AND PUNISHMENTS), and custom, ii. 50b, iv. 375b–376a, vii. 812ab, 813a, 842a–843b, Danish, iii. 499a, Decalogue, iv. 513a–517b, Eastern Church, vii. 838b–840b, economic, v. 148a, Egyptian, v. 480a, vii. 846a–847a, equity, v. 357b–358b, Etruscan, v. 538a, and freedom, xi. 656b–657b, Frisian, vii. 312a, and the gods (Aryan), ii. 49a–52a, and gospel, vi. 334b–335a, Greek, iv. 38a, vi. 406ab, vii. 847a–850a, Grotius, vi. 443ab, Hebrew, iv. 513a–517b, vii. 443a, 446b–447a, 447b, 448b, 450b–451b, 454b, 455ab, 456a, ix. 831a–836b, x. 389b, xi. 44b–45a, 271b–276a, Hegel, vi. 574a, 582b–583a, Hillel and, vi. 683a, Hindu, vii. 850a–853a, Hooker, vi. 776a, individualism in, vii. 222a, informers, vii. 287a–288b, inheritance, vii. 288a–312b, international, vi. 443ab, vii. 811ab, Iranian, vii. 853a–854a, Irish, iii. 531b, vii. 829a–830a (see also *Ancient Laws of Ireland*), Jacobite (W. Syrian), vii. 840b, Jansenists, vii. 477a, Japanese, vii. 854a–855a, Jesus and, vii. 824b–825b, Jewish, iii. 242b–243b, vii. 309b, 587a–588b, 590ab, 591ab, 596a, 825b, 855a–858b, x. 531a–532b, xi. 26b, 140b–142a, xii. 795a, Karaite, vii. 664a, 665a, 667b, 669a, and legalism, xi. 114b–115a, lynch (see LYNCH LAW), and magic, viii. 264a (Egyp.), 270b–271b (Gr. and Rom.), 308a–309a (Teut.), Maimonides, viii. 341ab, 342a, market, viii. 420b–421b, martial (see MARTIAL LAW), Meir, viii.

525a, Mexican, vii. 815a–816a, Muhammadan, iii. 243b, v. 503b–504b, 508b, 510a, 512b, vii. **858b–883b**, x. 546b, xii. 12b–13a, natural (see NATURAL LAW), Neo-Babylonian, vii. 818a, Nestorian, vii. 840ab, NT, vii. **824b–827a**, nomism, ix. **380a–381b**, Norse, iii. 499a, OT, ii. 564b–566a, 566b, 568b, vii. **823a–824b**, oral (Jew.), vii. 587b–588a, and order, ix. 534ab, and order and negation, ix. 539b–540b, Orthodox Eastern Church, vii. 838b–840a, Paul and, i. 627b, vii. 825b–826b, Peruvian, vii. 816b–817a, Pharisees, ix. **831a–836b**, philosophy of, i. 813b, vi. 574a, positive (see POSITIVE LAW), and prayer, x. 176ab, primitive, vii. **807b–814a**, Qaro, x. **531a–532b**, *Qur'ān*, x. 546b, reign of, ix. 200ab, 359a, and religion, ii. 43b, 50b, vi. 406ab (Gr.), vii. 812b–813a, rewards and punishments, x. **757a–763a**, and righteousness, x. 781b–782a, 784a–786b, 807b–809a, Roman, ii. 866a, vii. **883b–887b**, xi. 622a, xii. 141a, Roman Catholic, vii. 833b–838b, and sacrifice (Jew.), xi. 26b, Salic (see SALIC LAW), and salvation (Jew.), xi. 140b–142a, Samaritan, xi. 165a, sanctions, vii. 808b–810a, in science, ix. 200b–201b, Scribes, xi. **271b–276a**, Siamese, xi. 488a, and slavery, xi. 611a, 622a, and Spirit (Holy), xi. 794b, State legislation, xi. 815b, Ṣūfi, xii. 12b–13a, symbolism (Rom.), xii. 141a, Syro-Roman, ii. 866a, 868b, Teutonic and Slavic, vii. **887b–889a**, and theocracy, xii. 287b, 288a, torture, xii. **391a–393b**, and tradition (Teut.), vii. 888ab, universal, ix. 199a–200a, 359a, universal and particular, vii. 833a, unwritten, iv. 38a (Gr.), vii. 812a, 834a–835b (Rom. Cath.), Welsh, v. 462ab, vii. 830ab (see also *Ancient Laws of Wales*), Wheel of the, xii. **736a–737a**, Western Church, vii. 832b–838b, and will, xi. 658b–659a, in worship (Jew.), xii. 795a, written, vii. 833b–834a (Rom. Cath.), 842a–843a (Anglican), xi. 44b–45a (Heb.).

Laws (Plato), ix. 861b, 862a, x. 60ab; on the good, xii. 44b, 45ab, philosophy, ix. 861b, 862a, religion, vi. 419b–420a, theism, xii. 262a–263a.

LAW, WILLIAM, ix. 394a, 395a; on charity, iii. 386a, and Deism, iv. 540a, on devotion, iv. 693b, 695a, on divine law, viii. 165b, on moderation, viii. 762b, 763a, mysticism, ix. 103a, and John Wesley, xii. 726b.

LAW-AGENT (Irish), vii. 828b.

LAWS OF ASSOCIATION, ii. 144ab; in memory, viii. 541a.

LAW-BOOKS, Hindu, vi. 695b–696a, vii. 852b–853a, viii. 109b, Irish, vii. 829a–830a, Japanese, vii. 854b–855a, Jewish, vii. 855b–858b, Muslim, i. 131b, Neo-Brāhmanism, vi. 695b–696a, Roman, vii. 886a–887b, Russian, vii. 889a, Teutonic and Slavic, vii. 888b–889a, Welsh, vii. 830ab.

'LAW BOOK OF YĀJÑAVALKHYA,' viii. 109b.

LAW-COURTS, American, vii. 814b–815a (N.), 815a–816a (Cent.), Athenian, iv. 274b–275a, Babylonian, vii. 817b, Hindu, vii. 852ab, Mexican, vii. 815a–816a.

LAW OF DIMINISHING UTILITY, iv. 81b–83a.

Law of Distress (Irish), iv. 265b; on fosterage, iii. 531ab.

'LAW OF FREEDOM' (St. James's), vii. 908b.

Laws of Gwyned (N. Wales), on marriage, v. 462ab.

LAW OF HOLINESS (Lv 17–26), iv. 318a, vi. 740a, vii. 447b, 452b, 454b; on child-sacrifice, i. 390b, on firstfruits, vi. 47b, on priesthood, x. 310b.

LAW OF IDENTITY, vii. 95a–97a.

Laws of Ine, vi. 215a.

'LAW OF JAHWEH,' xii. 287b, 288a.

Laws of Manu.—See MANU.

'LAW OF SEPARATION' (1905), iii. 804a.

'LAW OF SUBSTANCE,' i. 615b.

LAW OF SUFFICIENT REASON, and causality, iii. 264b, viii. 133b (Bud.), Leibniz, vii. 892a, and teleology, xii. 219b–220a.

LAWS OF THOUGHT, and concept of space, xi. 763ab, in logic (Bud.), viii. 133ab.

'LAW OF THE THREE STATES' (Comte), x. 118ab.

Lawka Byuhā (Burm. treatise), on *nat*-worship, iii. 21a.

Lawkabyuhā Inyōn (Burm. treatise), iii. 34b–35a.

Lawkanīti (Burm. educational book), iii. 41a.

LAWRENCE, BROTHER (=Nicholas Herman), Quietism, x. 537b.

LAWSON, J., on initiation (Tuscarora), vii. 316a.

LAWSON, J. C., on communion with deity (Gr.), iii. 766b, on evolution (Gr.), v. 628a, on Kallikantzari, viii. 207a, on spitting at baptism (Gr.), xi. 101a.

Laxdaela Saga, on dreams, v. 37b, and earth's living power, viii. 42b, on fosterage, vi. 106b, on marriage, v. 521a, on music, ix. 59b, on ordeal, ix. 531b.

LAXISTS AND RIGORISTS, casuistry, iii. 241b.

LAYAMON, on Arthur, ii. 5b, *Brut*, ii. 5b, on Merlin, viii. 568b–569a.

LAYARD, H., excavation of Nimrûd temple, i. 689b–690a, 691ab.

Lay of Atli (Teut. saga), on dreams, v. 37b, 38a.

'LAY-BROTHERHOODS' (Chr.), ii. 68b, 78a.

Lay Folks' Mass Book, x. 179b; on Eucharist, v. 560a, 563a.

Lay of the Harper (Egyp. work), viii. 95b.

LAY HOUSES OF CONVOCATION, vii. 772b.

LAYING ON OF HANDS, vi. 493b–495a; Christian, i. 636ab (apostolic), ii. 386b, 389b, 397a (at baptism), iv. 1a–8a (*passim*) (at confirmation), v. 333a, 336b (episcopacy), ix. 540b–552a (*passim*) (at ordination), 719b–720a (at absolution), Egyptian, i. 863a (in art).

'LAYMAN'S BIBLE' (=Luther's *Enchiridion*), iii. 255a.

LAYMANN, PAUL, casuistry, iii. 244b.

LAYNEZ, JAMES (Jesuit), viii. 189b; and Council of Trent, iii. 838b, viii. 189b, missions, viii. 714b.

LAY-PREACHERS OF WÜRTTEMBERG, ii. 609a.

LAY-PREACHING, vii. 771ab; Cevennes, iii. 175b–176a, Methodist, viii. 604ab, 605ab, 606a.

LAZAI (Muh. hell), xi. 851a.

LAZAR OF PHARPE, on water and fire (Armen.), i. 796b (note).

LAZARISTS (Chr. religious order), x. 708b, 712b, 713a; in Armenia, i. 807a, missions, viii. 713b, 715, 717ab, 718a, 722b, 723a.

LAZARUS, RAISING OF, in catacombs, xii. 136a.

LAZARUS, M., *Ethics of Judaism*, viii. 103a, on righteousness, x. 808b.

LAZZARI, MARIA DOMINICA, stigmata, xi. 860a.

LAZZARO (Sicily), cave, iii. 267a.

LEA, H. C., on Brethren of the Free Spirit, ii. 842b, on celibacy, ii. 275a, on Friends of God, ii. 843a, on informers, vii. 288b, on Inquisition, vii. 333b, 335a, 335b–336a, ix. 451a, 452b, 453a, 752b, 753a, 754a, on ordeal, ix. 512a, 520b, on ordeal and torture, ix. 511b, on Paulicians and Albigenses, i. 278a.

Leabhar Breac (Irish MS), on *Lorica of Gildas*, vii. 27b, on penance, ix. 712b, on women, ii. 72b.

Leabhar Laignech, Book of Leinster, on Celts, iii. 278a, 281a, 283ab, 284a, 285ab, 287a, on fate (Celt.), v. 782ab, on Feinn Cycle, v. 824a.

Leabhar na hUidhre, Book of the Dun Cow, on boundaries (Ir. Celt.), vii. 793b, on Celts, iii. 278a, 281ab, 284b, 286a, 287a, on fate (Celtic), v. 782ab, on Feinn Cycle, v. 824a, on hospitality, vi. 801b–802a.

LEAC NA BHFIAN ('kissing stone,' Ireland), xi. 879b.

LEAC NA NAOMH ('flag of the

saints,' Caher Island), xi. 868a.
LEAD, in magic (Ved.), viii. 317b, 590a.
LEAD, JANE, and Philadelphians, ix. 836b–837a.
LEAF-ORNAMENT (Celt.), i. 841b.
LEAGUE OF FRIENDS OF THE POOR, iii. 630b.
LEAGUE OF THE JUST (=Communist League), i. 420b–421a.
LEAGUE OF NATIONS, x. 738ab, xii. 443a–444a, 448a, 688b–691a.
'LEAGUE FOR SUPPRESSION OF TRADE IN WHITE WOMEN,' vi. 807b.
League of Youth (Ibsen), vii. 76b.
LEAH TRIBES (of Israel), vii. 440ab.
LEANG-CHOW (=Kai-Fung-Fu), iii. 557b.
LEABAD.—See YGGDRASIL'S ASH.
LEAVEN, vii. 889a–890a.
Leaves of Moses and Abraham who was faithful, in *Qur'ān*, x. 540a.
LE BACHELET, X. M., equiprobabilism, v. 357a.
LE BĀNĀH (Can. moon name), iii. 180a.
LEBANON (Syria), mourning, iv. 437a, ritual food, iv. 437a.
LEBANON, MOUNT, monastery, ii. 67b–68a.
LE BAY, MICHAEL.—See BAIUS.
LEBEDINTS (Siberian 'Tatar' group), xii. 479a.
Lebensmüde (Egyp. text), on death, viii. 25a, on ingratitude, v. 483b, on life, viii. 24b.
LE BON, G., on architecture (Hin.), i. 740b, 741b, 742a.
LEBRANCHU, MARIE, Lourdes cure, viii. 150a.
LE BRAZ, A., on fate (Celt.), v. 783b.
LE BRETON, A. F., and *Encyclopædia*, v. 305a.
LEBRIXA, ANTONIO (Humanist), vi. 835a.
LÉCHALAS, G., on the beautiful, ii. 449a.
LE CHATELIER, A., on Mecca, viii. 514a.
LECHLAWAR (Welsh speaking stone), vii. 129b.
LECKY, W. E. H., on benevolence (Stoic), ii. 476a, on humanitarianism, vi. 837a, and miracle, viii. 686b, on moral freedom, vii. 903a, on Person of Christ, i. 621b, on reverence, x. 753a, on Stoic self-reliance, vi. 870b.
LECLERCQ, H., on Agape, i. 168b, 169b, 170a, 173a, on art (Chr.), i. 846b, on Michael sanctuary in Umbria, viii. 620b.
Lectionary of Luxeuil, iii. 87b.
Lectionary of Silos, iii. 87b.
LECTISTERNIA (Rom. funeral feasts), x. 399b, 831ab, 834b; Etruscan, v. 537a, Hebrew, xi. 35b.
LECTOR (Egyp.), x. 301a, 302a.
LEDDRA, WILLIAM (Quaker), vi. 145a.
LEDWICH, E., on Druids, v. 597b.
LEE, ANN, and Shakers, iii. 782a.
LEE, FRANCIS, and Philadelphians, ix. 836b, 837a.
LEECH, Annamese superstitions, i. 541b.
LEEDS (England), bridge-chapel, ii. 856b.
LEEM, K., on names (Lapp), ix. 170ab.
LEE PENNY, xi. 867ab.
LEEUW, GHERAERT, and Reynard the Fox, x. 764a.
LEEWARD ISLANDS, creation, v. 127b, deluge, iv. 547b, 548a, gods and spirits, vii. 404b.
LE-EYO (Masai ancestor), viii. 481b.
LEFEBVRE, FERDINAND, on Louise Lateau, xi. 860a.
LEFÈVRE, JACQUES, LEFEVRE D'ETAPLES (Faber Stapulensis), and French Protestantism, vi. 823b, Humanism, vi. 834a.
LE FÈVRE, PETER (Jesuit), viii. 189b.
LEFT-HANDEDNESS, vi. 493a.
LEGA-LAND (Egypt), market, viii. 418a, 422a.
LEGALISM, ix. 380a–381b; in baptism, ii. 406a, Jewish, ii. 97b.
LE-GALUTHENU, ERA OF (Zionist), iii. 123b.
LEGANANNY (Ireland), dolmen, xi. 880a.
LEGATE, BARTHOLOMEW (heretic), i. 785a, xi. 350b, xii. 520b.
LEGBA, ELEGBA, LEKPA (Ewe deity), ix. 278b, 279b, 828b; as love-god, viii. 158a, phallic worship, ix. 817a, 820b–821a, sacrifices, i. 335a.
LEGENDS, Akkadian, xii. 42ab, Aleutian, i. 305b, Algonquin, i. 320b–321a, 321b, Annamese, i. 538b, Antichrist, i. 578b, 579a, 580ab, Armenian, i. 801a, Arthur, ii. 1a–7a, Assamese, ii. 133ab, of Attis, ii. 217ab, Babylonian, vi. 645b–646a, viii. 84b, Brāhman, xi. 50a, British, ii. 1a–7a, Buddha, xi. 49a–50a, Grail, ii. 6b, vi. 385b–389b, Ho, vi. 727ab, Kālighāt, vii. 642b, 643a, of Nero, i. 580a, Polynesian, ii. 242b–243b, saints in, xi. 49a–50a, Sumerian, xii. 41b–42a, Sumero-Akkadian, xii. 41a–42b, Yakut, xii. 829ab. See also COSMOGONY, CREATION, DELUGE, MYTHOLOGY, etc.
Legend of 'Ainat (Abyssinian), iii. 400a.
Legend of the Fish-net of Solomon (Abyssinian), iii. 400a.
Legends of the Gods (Egyp.), viii. 95a.
LEGER, JEAN, and Waldenses, xii. 664ab, 665b, 670ab.
Leges barbarorum, on compensation (Teut.), v. 670a.
Leges inter Brettos et Scottos, on composition in blood-feud, ii. 727ab.
Leges Burgundionum, on slavery, xi. 605b.
Leges Graecorum Sacrae, on priesthood, x. 304b, 305a, 306b, 307a.
Leges Henrici, ordeal, ix. 520a.
Leges Regiæ, vii. 886b.
Leges Sacratæ, vii. 887a.
LEGG, WICKHAM, on sceptre, x. 636a.
LEGGE, J., on *chi* (worship), xii. 759a, on education (Chin.), v. 183b, on future life (Chin.), viii. 14b, on Hīnayāna, vi. 684b, on purification (Chin.), x. 471a, 472b, on religion in *Li Chi*, xii. 759b, on reverence in *Li Chi*, xii. 759b, on sun-worship in *Li Chi*, xii. 79b, 80a, on *Tao-Teh King*, xii. 197b.
LEGI, MANIS (Java day), iii. 131b.
LE GOFFIC, M., and Breton ballads, ii. 414a.
LEHETHHETH (New Hebrides spirit), ix. 355a.
LEHMANN, A., on magic, viii. 246b, on recognition, x. 604a.
LEHMANN, W., on mosaic (Mex.), i. 833a.
LEH-TAS (Burma), chastity, iii. 478a.
LEI (Burm. guardian spirit), iii. 26a.
LEIBNIZ, vii. 890a–893b; on the Absolute, i. 157b, on accident and substance, i. 64a, on activity, i. 84a, on apperception, i. 642a, *a priori*, i. 646ab, on beauty, ii. 447a, on being, ii. 455b, on body and mind, ii. 756b, on cause, iii. 262b, 264a, on concept, iii. 796a, on continuity, iv. 96ab, on ego, v. 228b–229a, on emotions, v. 288a, on evil, i. 621a, ix. 563a, xii. 290ab, on God, vii. 892b, xii. 290a, on idea, vii. 85a, on immanence, vii. 169b, on immortality, vii. 174b, on individuality, vii. 223b, and infinity, vii. 283b, on intellect, vii. 372a, and Kant, vii. 654a, 654b–655a, on knowledge, vii. 892b, logic, x. 586a, mathematics, vii. 893ab, metaphysics, viii. 597b, monads, v. 228b–229a, vii. 174b, 654ab, 891b, viii. 597b, ix. 806a–807b, x. 67b, on motion, vii. 892b, and occasionalism, ix. 444a, optimism, ix. 806a–807b, on original sin, ix. 563a, panpsychism, viii. 491b, pluralism, x. 67b, pre-established harmony, ii. 458a, 756b, iii. 262b, vii. 892b, ix. 444a, on pre-existence, x. 240b, reason, vii. 892a, x. 596a, on soul, vii. 892a, x. 240b, xi. 736a, on soul and body, vii. 892a, on space, xi. 761b–762a, 763b, and Spinoza, xi. 769b, 770a, spiritualistic pluralism, x. 67b, and subconsciousness, xi. 904b–905a, subjectivism, xi. 908a, on substance, vii. 891b–892b, xi. 911a, 912b, teleology, xii. 219b–220a, theism, xii. 272a–273a, *Théodicée*, xii.

289b–290b, on three dimensions, xi. 763b, on time, xii. 337b, 338b, 339a, 344a, on world, vii. 597b, xii. 290a.
LEIB-OLMAI (Lapp god), vii. 798ab; prayer to, x. 181a.
Die Leiden des jungen Werther (Goethe), vi. 11a.
LEIDRAT OF LYONS, and Adoptianism, i. 104a, 105a.
LEIF ERICSON (Chr. missionary), viii. 708a.
LEIGHTON, ROBERT, and covenanters, iv. 213b, 214b.
LEINθ (Etruscan goddess), v. 536a.
Leipzig Colloquy (1631), iii. 867ab.
Leipzig Interim (1549), iii. 848a, vi. 48ab, vii. 389b.
LEIPZIG MISSIONARY SOCIETY, viii. 733b.
LEIRE (Denmark), sanctuary, xii. 257b, 258b.
LEISURE, vii. 100b.
LEITH, E. T., on Aghorī, i. 213a.
LE JEUNE, CLAUDE, psalms, ix. 27a.
LE JEUNE, PAUL (Rom. Cath. missionary), viii. 725a; on amulets (Montagnais), iii. 403a, on confession (Amer.), v. 637a, on crystal-gazing (Amer.), iv. 352b, on ethics and morality (Amer.), v. 438b, 439ab, on Huron, vi. 884b, 885b, on incarnation (Amer.), vii. 185a, on name and soul (Amer.), xi. 727b, on nature-worship (prim.), ix. 203b, on prayer (Montagnais), x. 158a, on shamanism (Montagnais), xi. 730a, on songs (Amer.), ix. 11ab, on soul (Canadian Ind.), xi. 728a, on soul-transformation (Montagnais), i. 494a.
LÈKTHĒ, INGHĪ (Mikirs), viii. 629a.
LEKUNEN (Vancouver Island), gifts, vi. 200b, 204a.
LEL (Lett. god), xi. 593a.
LELAK (Borneo village), family, v. 717a.
LELAND, C. G., on dwarfs, v. 125a, on fall myth (Algonquin), v. 708a, on Kulóskap (Glooscap), i. 320a, vi. 639a, on legends (Algonquin), i. 321b, on sorcery (Algonquin), i. 321a.
LELAND, C. G., AND J. D. PRINCE, on Kulóskap (Glooscap), i. 320b–321a.
LELETI (Ponape day), iii. 132a.
LEMAÎTRE, JULES, on Rousseau, x. 866b.
LEMARCHAND, MARIE, Lourdes cure, viii. 150a.
LEMBE (Fjort wind-spirit), ix. 281a.
LEMKECHEN (Berber Pole Star), ii. 509b.
LEMMI, ADRIANO (Palladist), xi. 204a, 205ab.
LEMMINKÄINEN (Finn epic hero), vii. 640a, 641a; songs, vii. 641b, 642a.
LEMR'ER (Berber Venus), ii. 509b.
LEMTUNA (Berber tribe), Kharijites, ii. 516a, Muhammadanism, ii. 516a.
LEMURES (Rom. ghosts), iii. 227a, vi. 622a, x. 826b, xi. 747b, 841a.
LEMURIA (Rom. festival), i. 464b, ii. 25b, 27a, iii. 135a, 227a, iv. 622a, x. 502a, 826b, xi. 747b, 841a; hand-washing, vi. 499a, vicarious gifts, vi. 858b.
LENAEA, LENAIA (Dionysiac festival), v. 858b, viii. 241b; and drama, iv. 879b, v. 858b–859b, torch, xii. 390a.
LENAION (Delian month), iii. 108a.
LENAPE.—See DELAWARES.
L'ENCLOS, NINON DE, and Voltaire, xii. 628b.
LENCQVIST, CHRISTIAN, on Finns, vi. 23a.
LENDU (Uganda), grave-hut, iv. 425a, head, vi. 533a, sorcery punishment, iv. 253a.
LENGBIN AND LENGDIN (Āhom god and goddess), i. 236a.
LENGDON (Āhom god), i. 236a.
LENGUAS (Paraguayan people), ix. 632b–633a; cosmogony, ix. 633a, death and disposal of the dead, iv. 433b, 440a, 441b, dreams, iv. 776b, god, ix. 598a, 633a, hereafter, ix. 633a, houses, i. 687b, immortality, xi. 408b–409a, marriage, v. 720a, mourning, iv. 440b, music, ix. 8ab, name of dead tabu, iv. 441b, nameless spirits, ix. 180b, old age, ix. 464a, soul, ix. 633a, spirits, ix. 180b, 598a, 633ab, xi. 820b, state of the dead, xi. 820b, witchcraft, iv. 433b.
LEÑKAPI (Hopi ceremony), vi. 786a.
LENNI LENAPE.—See DELAWARES.
LENORMANT, F., on Budini, xi. 588b, on Kabeiroi-mysteries, vii. 631a, on Manetho, viii. 393b.
LENT, v. 845a; agricultural rites, viii. 502a, and Easter, v. 844b–845a, Eastern Church, v. 770b, fasting, v. 767a, 769a, 770b, Nestorian, v. 771ab, Shrovetide, xi. 477a–480b.
LENTEMAAND (Dutch month), iii. 139b.
LENTEN-EVE, iii. 225b.
LENTOLO, SCIPIONE (Waldensian), xii. 669b.
LENTULUS, CN. CORN., and human sacrifice, ii. 849a.
LENZINMANOTH (Teut. month), iii. 139a.
LEO (sign of zodiac), xii. 51a.
LEO I. THE GREAT, Christology, ii. 220a, vii. 538ab, on councils (Chr.), iv. 187b, and fasting, v. 769b, and infallibility, vii. 272a, and Monophysitism, viii. 812b, 813a, and penance, ix. 714b, 717a, 719b, and Roman see, xii. 729a, on unction, xii. 514b.
LEO II., and Monotheletism, viii. 823b, 824b.
LEO III., and canonization, iii. 209a, on fasting, v. 769b.
LEO IV., translation of martyrs from catacombs, iii. 248b.
LEO VI., on Antichrist, i. 581a; hymns, vii. 7b, 11a.
LEO IX., hymns, vii. 20b.
LEO X., bulls, ii. 897a, and censorship of books, vii. 207b, and Council of Trent, iv. 199b, and Humanists, vi. 833b, and infallibility, vii. 273b, on intention (theological), vii. 381b, and Loreto, viii. 141b, and mortality of the soul, i. 548a, on sacraments, ii. 402b, and slavery, xi. 608b.
LEO XII., and Bible Societies, ii. 608b, intolerance, ix. 755b.
LEO XIII., ix. 626b–627a; canonization of Clara of Montefalco, i. 141a, canonization of English martyrs, iii. 210a, encyclicals, ii. 896a, evil eye, v. 611a, and Freemasonry, xi. 204b, 206ab, and Index, vii. 208b–209a, on inspiration (Bible), vii. 351b, on intention (theological), vii. 382a, intolerance, ix. 755b, 762a, and Loreto, viii. 141b, and Modernism, viii. 763b, 764ab, revised Index, vii. 209ab, and *societas perfecta*, xi. 650b.
LEO (one of St. Francis's 'Three Companions'), on stigmata of St. Francis, xi. 858ab, 859a.
LEO AFRICANUS, on strangers (Morocco), xi. 890a.
LEO DIACONUS, on spirits of the dead (Slav), xi. 595a.
LEO HEBRAEUS.—See ABRAVANEL, JUDAH.
LEO, L. (composer), ix. 22b.
LEOCHARES (Gr. sculptor), i. 870ab.
Leofric Missal, calendars, iii. 88a, on Candlemas, iii. 191a, on fasting, v. 769b, on feet-washing, v. 819a, on grace at meals, vi. 373a, on Michaelmas, viii. 619b.
Leofric Missal A, on grace at meals, vi. 373a.
LEON DE BAGNOLS (=Levi ben Gershon), vii. 898b.
LEON, JUDAH MESSER, philosophy, ix. 877a.
LEON OF MODENA, vii. 606a; and card games, vi. 174ab, Ḳabbālā, vii. 627b, and music, ix. 53a.
LEON OF PELLA, Euhemerism, v. 573a.
LEON, MOSES DE, and *Zôhār*, xii. 858b, 859ab, 861a.
LÉON, N., on American languages, i. 377b–378a.
LEONARD, A. G., on twins (Niger), xii. 491b.
Leonine Sacramentary, and collects, iii. 714a, on festivals, v. 849b, 851a, on Michaelmas, viii. 620a.
LEONTIUS OF ANTIOCH, antiphonal singing, xii. 770a, Arianism, i. 776b, 779b, castration, i. 179a, v. 582a.
LEONTIUS OF BYZANTIUM, on Apollinaris, i. 606a, 608a, and Monophysitism, viii. 815b.
LEOPARD, i. 520b–521a; African, i. 520b–521a, xii. 396b, Daho-

mey, i. 520b, ix. 279a, Ewe, i. 520b, Gold Coast, i. 520b, Loango, i. 520b, in lycanthropy, i. 521a, viii. 212b, Nuba, i. 521a, Togo, iv. 567ab, totemism, xii. 396b, Zulu, i. 521a.

LEOPARD SECRET SOCIETY (W. Africa), i. 520b; cannibalism, iii. 203b.

LEOVIGILD (Visigothic king), and Arianism, i. 784a.

LEPCHĀS (Sikkim), ii. 494ab, ix. 322a, xi. 511ab.

LEPERS, LEPROSY, leper-houses, x. 699b–700a, 713a, missions to, viii. 740a (Chr.), 839b (Mor.), Order of St. Lazarus, x. 699b–700a, purification, x. 489b, transmission rite, xi. 222a, water cure, xii. 706b.

LEPER'S ISLAND, OBA (New Hebrides), cannibalism, iii. 203a, creator, ix. 353b, day and night, viii. 48b, demons and spirits, iv. 565b, funeral feast, iv. 435b, kinship, vii. 705b, 706b, old age, ix. 465a, poles (sacred), x. 96b–97a, social organization, ix. 353ab, somatology, ix. 352b, state of the dead, viii. 537a, twins, xii. 495a, witchcraft, i. 256b, iv. 726a, viii. 214a.

LE PLAY, P. G. FRÉDÉRIC, sociology, x. 119a.

LEPORIUS, Christology, i. 593a.

LEPRECHAUN (Celt. fairy), iv. 575b, v. 679a.

LEPSIUS, R., on calendar (Egyp.), iii. 92b, on hatred of death (Egyp.), viii. 22a.

LE QUIEN, ANTOINE, and adoration of Eucharistic elements, i. 120a.

LER (=Llyr), iii. 287b, 293a.

LERCHEIMER, A., on lycanthropy, viii. 216b.

LÉRINS, monasticism, viii. 790b.

LE ROY, A., on Negrillos (Cent. Afr.), ix. 271b.

LE ROY, E., Modernism, viii. 765ab.

LEROY-BEAULIEU, A., on idol (Buriat), vii. 116a.

LERPIU (Dinka totem spirit), iv. 707a, 711b–712a.

LERY, J., on artificial brotherhood (Brazil), ii. 868a, on state of the dead (Tupinamba), xi. 825b.

LE SAGE, *Gil Blas*, vi. 10a.

LESAUSAU (New Hebrides spirit), ix. 354b.

LESBOS (Asia Minor), saliva, xi. 100b, 102b.

LESGHIANS, ethnology, ii. 119a, old age, ix. 463b.

LĒSHI (Russ. wood-spirit), i. 489b; goat form, i. 517b.

LESLIE, DAVID, on clairvoyance (Zulu), xi. 730b–731a.

LESSER BEAR.—See LITTLE BEAR.

LESSING, G. E., vii. 893b–897a; aesthetics, vii. 894b–895a, and Bible, vii. 896a, and culture, iv. 359a, vii. 896ab, on death, vii. 895b–896a, and drama, vii. 895a–896a, and Enlightenment, v. 315b, *Die Erziehung des Menschengeschlechts*, vii. 896ab, *Laocoon*, vii. 894b–895a, and Moses Mendelssohn, viii. 549ab, 550ab, *Nathan the Wise*, vii. 895b, politics, vii. 896b, theology, vii. 896ab, and truth, iv. 363a, vii. 894b.

LESSIUS, L., casuistry, iii. 244b.

LESSIUS, L., AND J. DU HAMEL, on inspiration, vii. 350b.

LESTRANGE, AUGUSTINE DE, and Trappists, xii. 441a.

LE STRANGE, GUY, on al-Aqṣā mosque, i. 747b, on Christian monasteries in Baghdad, ii. 331b.

LE SUEUR, EUSTACHE, art, i. 853a.

LESZYNSKY, R., on Pharisees, ix. 832ab, on Sadducees, xi. 44a, 46a.

LET (Bengal tribe), widow-marriage, iv. 603a.

LETHĒON (anaesthetic), i. 412b.

LETHRA (Zealand), expiatory festival, vi. 866b–867a, human sacrifice, vi. 866b–867a, xi. 39a.

LETI (Moluccas), artificial brotherhood, ii. 858a, blood-feud, ii. 720b, cursing, iv. 368b, 370a, 373b, drinks, v. 73a, effigies of dead, iv. 444a, funeral feast, iv. 444a, heaven and earth (marriage), v. 131a, ix. 822b–823a, phallism, ix. 822b–823a, sacrifices to the dead, vii. 243b, soul-worship, vii. 247ab.

LETO (Gr. goddess), as Amphictyonic deity, i. 397b, in Græco-Egyptian religion, vi. 381b.

LETO, POMPONIO, and catacombs, iii. 248b.

LETTS, viii. 113b–116a; agriculture, ix. 242a, bridal crown, iv. 338b, calendar, iii. 137b–138a, caul as life-token, viii. 45a, demons and spirits, viii. 115b, earth-goddess, ix. 242a, funeral customs, xi. 575b, gods, viii. 115ab, history, viii. 114b–115a, hospitality, vi. 818b, life-token, viii. 45a, literature, viii. 116a, myths, ii. 39ab, nature-worship, viii. 115a, ix. 240a–242b, Protestantism, viii. 115a, sacrifice, viii. 115b, Semmesmaat, ix. 242a, snake-worship, xi. 420b–422b, spring-worship, ix. 241a, state of the dead, viii. 115b, sun, moon, and stars, ii. 39ab, ix. 240ab, xii. 102b–103b, threshold rite, iv. 850b–851a, witchcraft, viii. 115b, wolf-cult, i. 531b, ix. 242a.

LETTERS (of alphabet), Ḳabbālā, iii. 458b–459a, vii. 624b–625a.

LETTERS (epistles), 'apostolic,' ii. 891a, 895b–896b, celestial and infernal, iii. 417a, vi. 50b, vii. 897a–898b, papal, ii. 891a–897a, salutations in, xi. 106b–107b.

'LETTERS OF APOLLONIUS,' i. 609b.

Letter of Aristeas, symbolism, xii. 143b.

'LETTER FOR HALLOWING SUNDAY,' vii. 897b–898a.

'LETTERS OF THE LIVING' (disciples of the Bāb), ii. 302b, 306b.

Letter of the Smyrnaeans on Martyrdom of Polycarp.—See *Martyrdom of Polycarp.*

'LETTER OF THE TEN' (Plymouth Brethren), ii. 845ab.

Lettres de la montagne (Rousseau), x. 865b.

Lettres philosophiques, or *Lettres sur les Anglais* (Voltaire), xii. 629ab.

LEUBA, J. H., on supernaturalism, xii. 119b.

LEUBINGEN (Thuringia), burial-huts, iv. 508a.

LEUCAS (Greece), human sacrifice, vi. 848b, xi. 221a, scapegoat, vi. 848b, xi. 221a.

Leucippe and Clitophon (Achilles Tatius), viii. 173b.

LEUCIPPUS, atomic theory, ii. 197a, 198a, iv. 559b–560a, 561a, viii. 488b, ix. 195a, xi. 388a, and Eleatics, ii. 198a.

LEVANT, locust, viii. 125b, 126a, 127a, phallism, ix. 819ab, salutations, xi. 106a, 108b, tokens, xii. 360a.

LEVÊQUE, C., on beauty, ii. 448b.

LEVI, LEVITES, v. 164b, 165b, vii. 439b, 440a, 448a, 453b, 454b, x. 308a–311b (*passim*), xii. 789a, 790b–791a; Nethīnīm, ix. 332b–334b.

LEVI (son of Japheth b. 'Ālī of Baṣra) (Ḳaraite), vii. 665b.

LÉVI, S., on *Rigveda*, vii. 463a, on sacrifice (Ind.), viii. 292b, xii. 798a.

LEVIATHAN, i. 54a, iv. 153b, 154a, 598b, xi. 403a, 408a.

Leviathan (Hobbes), vi. 729a; politics, x. 101a.

LEVI B. ABRAHAM OF VILLEFRANCHE, allegorization, vii. 603a, science, vii. 603a.

LEVI BEN GERSHON, vii. 898b–900a, ix. 876b; astronomy and astrology, vii. 900a, and Christianity, vii. 900a, commentaries, vii. 899b, on creation, vii. 899ab, on God, vii. 899ab, *Milḥamōth Adhōnai*, vii. 899ab, philosophy, vii. 899a–900a, ix. 876b, on prophecy, vii. 899a, on providence, vii. 899b, science, vii. 603b–604a, 899b–900a, on soul, vii. 899a.

LEVIRATE, i. 448b–449a, 459a, 460a, viii. 431b–432a, 467b; Abyssinian, viii. 471a, and adoption, i. 115ab, Afghanistan, i. 159b, Gilyak, vi. 224a, Hebrew, viii. 469b, Iranian, v. 745b–746a, Jewish, viii. 461b.

LEVITA, ELIJAH (Jew. writer), viii. 99a.

LEVITATION, Apollonius of Tyana, i. 611a (note), Palladino, x. 421ab, psychical research, x.

421ab, saints, xii. 319b–320a.
LEVITES.—See LEVI, LEVITES.
LEVITICUS, BOOK OF, Midrash, viii. 625ab, 626a.
Lev. Rabba, on cherubim, iii. 512b, on disease and medicine, iv. 756b, story of Phinehas b. Jair, ix. 177b.
LEVY, M. A., on Atargatis, ii. 165ab.
LEVY, W. HANKS, on blindness, ii. 711b.
LÉVY-BRUHL, L., anti-individualism, vii. 221a, on ethics (rudimentary), v. 426b, 428a, rationalism, x. 582b.
LEWANDOWSKI, L. (Jew. musician), ix. 53b.
LEWA PATIDARS (Baroda), infanticide, iii. 541b.
LEWES, G. H., on naturalism, ix. 196b.
LEWIN, T. H., on Magh, viii. 242a.
LEWIS (Hebrides), euphemism, v. 588a, sacrifice survivals, xi. 10a, stone monuments (rude), xi. 878a.
LEWIS, G. C., on centenarianism, i. 182a.
LEWIS, HUBERT, on hospitality (Welsh), vi. 802b, 803ab.
LEWIS, M. G., *Monk*, vi. 11a.
LEWIS, M., AND W. CLARK, on Buffalo-Dance (Mandan), ix. 823b–824a.
LEWIS, W. BEVAN, on melancholy, viii. 527b, 528a, on pathology of imbecility, i. 32b.
LEWIS, MRS., AND MRS. GIBSON, Old Syriac MS, ii. 594b, Sirach fragment, vi. 188b.
Lex Aelia Calpurnia, and bribery, iv. 121b, 122a.
Lex Alemannorum, on slavery, xi. 605ab.
Lex Baiuwariorum, on pardon, ii. 162b, on slavery, xi. 605b.
Lex Burgundiana, on hospitality, xi. 893a, on woman, v. 751b.
Lex Calpurnia repetundarum, iv. 298b.
Lex Coloniae Genetivae, and bribery, iv. 122a.
Lex Cornelia, and bribery, iv. 121b.
Lex Cornelia de Sicariis et Veneficis, and magic, viii. 271b.
Lex Frisionum, on corporal punishment, iv. 304b, on ordeal, ix. 519a, on slavery, xi. 605b.
Lex Gabinia, and bribery, iv. 121b.
Lex de imperio Vespasiani, vii. 887b.
Lex Julia, on adultery, i. 134b–135a.
Lex Julia et Papia Poppaea, and children, i. 113b, iii. 545a.
Lex Julia Theatralis, iv. 906b.
Lex Licinia de Sodaliciis, and bribery and corruption, iv. 122ab.
Lex Maria, and bribery, iv. 121b.
Lex Ogulnia, and priesthood, x. 326a.
Lex Poetelia, and bribery, iv. 121b.
Lex Roscia Theatralis, iv. 906ab.
Lex Salica.—See SALIC LAW.
LEX TALIONIS, ii. 720a, iv. 251ab; Assyro-Babylonian, iv. 258b, 259b–260a, blood-feud, ii. **720a–735b**, Hebrew, iv. 283a, vi. 76b–77a, Hindu, iv. 284b, Jewish, iv. 288b, vii. 588b, 595a, Malagasy, viii. 231a, Roman, iv. 300b.
Lex Tullia de ambitu, and bribery, iv. 121b, 122a.
Lex Visigothorum, on chastity, iii. 499b, and magic, viii. 308a, torture, ix. 519b.
LEYDEN, Pilgrim Fathers, x. 30a, 31ab, 32a.
LEYDEN, JOHN, on cannibalism (Sumatran), iii. 201a.
Leyden Admonitions (Egyp. work), on desire for cessation of life, viii. 25a.
Leyden Confession, iii. 882a.
Leyden, Lorica of, vii. 28a.
Leyden Papyrus, on alchemy, i. 287b, 288a, 289a, on calendar, iii. 92a, 93b, 100b, on dreams, v. 36b, on lucky and unlucky days, iii. 100b, on magic, viii. 263b–267a (*passim*).
LEZA (Awemba deity), ii. 359b, 365ab, ix. 420a.
LHA CHOS (=Bon chos), ix. 603b.
LHASA, ill-luck ceremony, vi. 171a, monasteries, ii. 871b, pilgrimage, x. 17a, priest-kings, vii. 786a–787a.
LHOOSAI (Ind. tribe), head, vi. 535b.
LHOTAS (Nāgas), ix. 123a.
LHUYD.—See LLWYD.
LI, EINAR, and Labour Weeks, xi. 425b.
LIADA (Slav god), xi. 594b.
LIA FÁIL.—See CORONATION STONE.
LIAGBE (Ewe spirit), xii. 427a.
LIANG KI-CHIAO, and Reform Society, xi. 313ab.
Liao Chai Chih (P'u Sung-Lang), vi. 5b.
LIBANIUS, and education (Rom.), v. 216a, on festivals of Sílsileh, iii. 97a, on Kabeiroi, vii. 630b.
LIBANZA (Congo deity), ii. 366a.
LIBATIONS, Canaanite, iii. 187b, Greek, xii. 785a, Hittite, vi. 726b, Phoenician, ix. 896b, Semitic, xi. 35ab.
LIBATION ORDEAL (Hin.), ix. 524a.
LIBAVIUS, alchemy, i. 296a.
LIBEL (Celt.), iv. 267b–268a.
LIBER (Rom. god), ix. 247a, x. 831a; phallism, ix. 822b.
LIBERA (Rom. goddess), x. 831a.
LIBERALIA (Rom. games), xi. 480a; *sacerdotes Liberi*, iii. 59b.
LIBERALISM (Bud.), v. 448a.
LIBERALISM (theology), xii. 735ab; Jesus Christ, vii. 520b–521a, 534ab, 547ab, and Oxford Movement, ix. 586ab, 587a.
LIBERALITY.—See GENEROSITY, CHARITY, HOSPITALITY.
LIBERAL JUDAISM, vii. 607a–608b, **900b–902a**; inspiration, vii. 348b, and Messiah, viii. 581a, righteousness, x. 810b, Sabbath, x. 893a.
Liber Clementis discipuli St. Petri, on Antichrist, i. 581a.
Liber Diurnus, ii. 892a.
Liber Festivalis, on Shere Thursday, v. 818b.
Liber Hymnorum, vii. 16a.
Liber Hymnorum (Irish), vii. 25a–27b; on asceticism, ii. 72b, on St. Michael, viii. 622b.
LIBERIA, xi. 611a; fertility charms, x. 446b, fetishism, ix. 276a, missions, viii. 735b (Prot.), puppets, x. 446b, twins, xii. 497ab.
Liber de Infantia Mariae et Christi Salvatoris, viii. 476a.
LIBERIUS (pope), on Christmas, iii. 602ab.
Liber Landavensis, on infanticide (Welsh), v. 464b.
de Libero Arbitrio (Anselm), i. 559a.
Liber Ordinum, on feet-washing, v. 817b–818a.
Liber de Poenitentia (Columbanus), ix. 712b.
Liber Poenitentium (Rabanus Maurus), ix. 712b.
Liber Pontificalis, ix. 622b; on altars of metal, i. 340a, on catacombs, iii. 248a, on Christmas, iii. 601b, on commemoration of martyrs, i. 339b, on festivals, v. 846b, 851b, on Paschal candle, viii. 55b.
Liber Regalis, x. 637a.
Liber regularum (Tychonius), vii. 391b.
Liber Sextus Decretalium (Boniface VIII.), vii. 837a.
LIBERTARIANISM AND NECESSITARIANISM, vii. **902a–907a**; physical determinism, vii. 904b–905b, psychological determinism, vii. 905b, self-determination, vii. 905b–907a.
LIBERTAS (Rom. goddess), ix. 795b.
Libertas praestantissimum (papal encyclical), ii. 896a.
LIBERTINES, LIBERTINISM, ii. 843b, vii. 908b–909a; Gnosticism, vi. 237b.
LIBERTY, and autonomy, ii. 256ab, Christian, i. 92ab, 627b–628a, vii. **907a–911b**, and Church, vii. 909a, 910ab, 911ab, and communism, iii. 779b, and the crusades, iv. 351a, and determinism, i. 82b, and ethical problems, vii. 908b–910a, and government, vi. 363ab, and intellect, vii. 910a–911b, Milton, viii. 644b, *mokṣa*, viii. **770a–774a**, personification, ix. 795b (Rom.), as religious experience, vii. 907b–908b, and State, vii. 910a.
'LIBERTY OF INDIFFERENCE,' vii. 909a.
LIBERTY, RELIGIOUS, v. 276a; Nonconformity, ix. **381b–393b**, Socinianism and, xi. 651a, toleration, xii. **360b–369b**, treaties, xii. 447a.
LIBIT-IŠTAR (Bab. hero-king), vi. 643b, 644a.
LIBON (architect), temple of Zeus, i. 732a.
LIBRA (sign of zodiac), xii. 51a.

LIBRATION, TREPIDATION (Muh. astronomy), xii. 97ab.
Libri Acherontici (Etruscan), v. 538ab.
Libri Carolini, on images, vii. 80b.
Libri fatales (Etruscan), v. 538ab.
Libri fulgurales (Etruscan), v. 537ab.
Libri haruspicini (Etruscan), v. 537b.
Libri Pœnitentiales, and asceticism, ii. 77b.
Libri rituales (Etruscan), v. 537b–538a.
LIBUŠE (Bohemian prophetess), vi. 667a.
LIBYANS, i. 160b, 162b; Atlas-cult, ii. 506a, viii. 866a, mountain (sacred), ii. 506a, viii. 866a, Neit-cult, v. 247b, Poseidon-cult, ii. 511b, sheep-cult, ii. 508b, as spirits of Egyptian dead, i. 441a, sun-cult, ii. 508b.
'LIBYAN' fable, v. 676b, 677b.
LICHCHHAVIS (Vaisāli), xii. 568ab; and relics of Buddha, ii. 884b
LICHFIELD (England), Michael churchyard, viii. 622b.
Li-Chi.—See *Li-Ki*.
LICHORADKA-SISTERS (Slav fever-demons), iv. 625b.
LICHTFREUNDE (=Friends of Light), iv. 674a.
LI-CH'UN (Chin. festival), x. 470b.
LICINIUS (Rom. emperor), and Christians, ix. 748b–749a.
LICIUS.—See LIEH-TSE.
'LICKING THE DUST,' vii. 741b.
LICYMNIUS (rhetorician), xi. 689b.
LIDA (Teut. month), iii. 138b.
LIDDON, H. P., on pagan lack of humility, vi. 870a, on Pusey, x. 518b, 519ab, 520a.
LIDÉN, E., on derivation of Perkunas and Perun, ii. 33b (note).
LIDGETT, J. SCOTT, on anger of God, i. 480b, on Atonement, v. 647b.
LIDLUL THE SAGE, on priests, x. 286b, 287ab, 288a.
LIDZBARSKI, M., on Palmyrenes, ix. 592ab, 593ab, 594a, 595a, 596a.
'LIE' (Iran.).—See DRUJ.
LIES.—See LYING.
LIEBERMANN, J. L., and Jews in China, iii. 559a.
LIEBICH, B., on Patañjali, xii. 831b.
LIEBMANN, O., *a priori*, i. 649b, Neo-Kantism, ix. 305b.
LIEBRECHT, F., on Roman fox rite, i. 516a.
LIECHTENFELS (canon of Basel), and Paracelsus, i. 295b.
LIÉGE, baptism superstition, ii. 641b, foundation rite, vi. 113b.
Lieh Kuo Chuan (Chin. romance), vi. 5b.
LIEH-TSE, LICIUS (Chin. philosopher), on descent of man, ix. 855b, on life and death, viii. 15ab, mysticism (*Tao*), ix. 88ab, 89a, naturalism, ix. 855ab, Taoism, ix. 88ab, 89a, xii. 200ab, on *yin* and *yang*, viii. 492b.
LIEKKIÖ (Finn god), vi. 24a.
LÍF AND LÍFTHRASIR (Scandinavian mythical beings), ii. 703a, 708b, viii. 13a.
LIFE, viii. 1a–4b, 6b–8b; in accordance with Nature, v. 494ab, vi. 514a, activity, ii. 212b–214a, 'aeonian,' viii. 16b–18a, 18b, 19b, and animals (Teut.), viii. 42b–43a, autonomy, ii. 213a, biology, ii. 621b–635b, and blood, viii. 10a (prim.), 31b–32a (Heb.), xi. 726a, and breath, ii. 838b, viii. 10a (prim.), 13b (Amer.), 31b (Heb.), 37b (Jap.), 42b (Teut.), Christian, i. 622b, vii. 910b–911a, viii. 16b–18a, continuity (Bud.), xii. 430a, duration, i. 181b–182b, iv. 448ab (Bud.), and energy, ii. 623b–624a, ethical (Heb.), viii. 33ab, and fire, viii. 10b (prim.), 13b (Amer.), 42b (Teut.), 45b, and God, i. 614a, Haida, vi. 472b, and heart, vi. 556b–558a, viii. 10a (prim.), 31b (Heb.), Hebrew, viii. 31a–34a, immortality, vii. 172b–179b, Iranian, ix. 867a, magic, viii. 11b–12a, 43b (Teut.), and matter, ii. 623ab, mystery, i. 614a, and Nature (Gr.), v. 494ab, of nature, viii. 10b, origin, viii. 24ab (Egyp.), 43ab (Teut.), personification, ix. 784b, 790b–791a (Egyp.), regard for, i. 231ab (Ind.), iii. 553b, 554b (Chin. Bud.), viii. 10b–11a, religious (Heb.), viii. 33b–34a, renewal, viii. 12ab, and sandal-strings (Egyp.), viii. 21a, science of, ii. 621b–635b, and science, xi. 260ab, and shadow, viii. 10a (prim.), and soul, viii. 9a–10b (prim.), 13b (Amer.), xi. 726a, Spencer, xi. 765b, spontaneity, ii. 212b–214a, and sun, viii. 39a (Jap.), 42b (Teut.), symbol (Egyp.), viii. 20b–21a, Theophrastus, ix. 740ab, and trees, viii. 11b, 42b (Teut.), 45a, uniqueness, viii. 6b–8a, and water (Teut.), viii. 42b, and wind (Teut.), viii. 42b.
'LIFE, THE' (Mandaean deity), viii. 382b, 387a.
Life of Adam and Eve, on mourning, i. 458a.
'LIFE AND ADVENT UNION,' xi. 286b.
Life of St. Ansgar, xii. 247a.
LIFE BRIGADE, ii. 796b; and hooliganism, vi. 778b.
Life of St. Cadoc, on Arthur, ii. 4b.
Life of St. Carannog, on Arthur, ii. 4b.
'LIFE-COMRADES' (Gr. and Rom. gilds), vi. 219b.
LIFE AFTER DEATH, i. 536b–537a, 544b, x. 677b; Abor, i. 33ab, Aeschylus, i. 152ab, African, v. 527a, and Ages of the World theory, i. 198a, Ainu, i. 251b–252a, American, i. 380a–381a, 434b–435b, iv. 739b–740a, animals, i. 493a–494b, Apocalyptic, v. 379b–381b, Arab, i. 672ab, Araucanian, i. 380b–381a, Armenian, i. 800b–801a, Assyro-Babylonian, ix. 71a, xi. 109ab, 749b, Australian, ii. 247ab, Bābī, ii. 305a, Babylonian, ii. 316ab, Bantu, ii. 355b, Beothuk, ii. 503a, Bhīl, ii. 556b, Bodo, ii. 754b–755a, and body, ii. 762b, *Book of the Dead*, viii. 93b–95a, Bornean, ii. 239b, 240a, Buddhist, i. 224a, Burmese, iii. 22ab, Bushman, xii. 207a, Butler, iii. 49b, and catacomb symbolism, xii. 134ab, Celtic, iii. 302a–303b, Chin, iii. 22ab, Chinese, iii. 728a–729a, viii. 14ab, Chinook, iii. 561b–562a, Choctaw, iii. 568a, Easter Island, v. 133b–134a, Egyptian, iii. 431ab, 761a, iv. 243ab, v. 476b–478a, viii. 93a–95a, ix. 478b, xi. 131b–132b, Eskimo, i. 380a, and feasting (Heb.), v. 806a, Fijian, i. 444a, vi. 16ab, Formosan, vi. 86b, Gilyak, vi. 226a, Greek, viii. 29b, 30ab, Hebrew, i. 446a, 546b–547a, v. 377b, Hesiod, vi. 671b, Hittite, vi. 726a, Homer, vi. 765a–766a, Hopi, vi. 788a, Hottentot, vi. 821b, Hungarian, vi. 873b, Huron, vi. 886a, and immortality, vii. 175a, 179ab, Inca, i. 471b–472a, Indian, iii. 316b–317b, Japanese, i. 457a, viii. 38b, Jewish, vii. 583b, 588b, 589b, 590b, 596b, 607ab, x. 809ab, xi. 146a–147b, Kachin, iii. 22ab, Kandh, vii. 650a, Karen, iii. 22b, Lapp, v. 597b, Lithuanian and Lettish, viii. 115b, Lushai, viii. 197b, Ma'arri, viii. 224a, Manichaean, viii. 399b, Masai, viii. 481b, Melanesian, viii. 536b–537b, Mikir, viii. 630b–631a, Miri, i. 33b, Mordvin, viii. 843b, Muhammad, viii. 875a, 877b, Murua (New Guinea), ii. 241b, mythology, ix. 119b, Negro, ix. 282a–283b, New Guinea, ix. 342b, 348a, Nias, ii. 239a, Nutka, xii. 594b, Ojibwa, ix. 457ab, 458a, Orphic, vi. 408b, Paraguay, ix. 633a, Parsi, ix. 647b, Patagonian, ix. 669b, primitive, v. 527a, and probation, x. 355b, *Pyramid Texts*, viii. 93ab, Roman, i. 465ab, viii. 30b, and sufferings of righteous (Jew.), x. 809ab, Syrian, xii. 167a, and tatu, xii. 211b–212a, Teutonic, xi. 150a–151a, Thrace, xii. 330b, Tibetan, iv. 509b, Tolstoy, xii. 372b–373a, Vedic, xii. 616a–617a. See also BLEST, ABODE OF THE, STATE OF THE DEAD.
LIFE AND DEATH, viii. 1a–44b, x. 677ab; American, viii. 13b–14a, Babylonian, i. 84b, ix. 71a, biological, viii. 1a–9a, *Brāhmaṇas*, viii. 34ab, Bud-

dhist, iv. 447a–449b, viii. 15b–16a, 35b, Buriat, iii. 9a, Chinese, viii. 14a–16a, Christian, viii. 16a–19b, Egyptian, ii. 765a, viii. 19b–25a, Greek, viii. 25a–30a, Hebrew, viii. 31a–34a, Indian, viii. 34a–37a, Iranian, viii. 37ab, Jain, viii. 35ab, Japanese, viii. 37b–39b, Jewish, viii. 39b–42a, and light and darkness (Sem.), viii. 63a, 64a, magico-medical views (Egyp.), viii. 24b, mysteries (Bab.), ix. 71a, Phrygian, ix. 903a, primitive, viii. 9a–13b, Roman, viii. 30a–31a, Teutonic, viii. 42a–44b, *Upaniṣads*, viii. 34b–35a, Vedic, viii. 34ab.

Life and Death of Mr. Badman (Bunyan), ii. 899b.

LIFE-DEPOSIT.—See LIFE-TOKEN.

Life of St. Gildas, on Arthur, ii. 1b, 4b.

LIFE HISTORY, ii. 629ab.

Life of Richard Hooker (Walton), vi. 772b–773a.

Life of St. Illtud, on Arthur, ii. 4b.

LIFE-INDEX.—See LIFE-TOKEN.

LIFE INSURANCE, vii. 365a, 367b.

Life of St. Melania the Younger, on devotion to martyrs, xi. 55a.

Life of St. Ninian, on St. Martin of Tours, ii. 71b.

Life of St. Padarn, on Arthur, ii. 4b.

LIFE-PRINCIPLE, viii. 9a–10b; Teutonic, viii. 42b–43a.

Life of Shnoute.—See *Shnoute, Life of.*

'LIFE-STONE' (Ind.), iv. 480a, xi. 873a.

LIFE-TOKEN, i. 494b–495a, viii. 11ab, 44b–47b; and omens, viii. 46ab.

'LIFE-TREES,' viii. 11b.

'LIFTERS' (Scotland), v. 569b.

LIFU (S. Pacific), amulets, iii. 396a.

LI-FUNG, and fate, v. 785a.

LIGATURE, as dress origin, v. 42b–43a, in magic (Teut.), viii. 307b, 308a.

LIGATURE (mysticism), ix. 90b, 98b.

LIGHT, and baptism, viii. 54b–55a, at birth, ii. 638b, blessing of, iii. 191b, 192ab, Boehme, ii. 780b, Ḳabbālā, viii. 625b, liturgical use, viii. 55ab, origin, viii. 48ab, personification, ix. 785b, Plotinus, ii. 445b, as stimulus to plants and animals, ii. 627a, symbolism, iii. 188b, 189b, viii. 52b–55b, xii. 149b, 150a (Sem.).

LIGHT AND DARKNESS, viii. 47a–66b; Babylonian, i. 184b, in Basilides, ii. 431ab, Celtic, i. 332b, Chinese, viii. 51a–52b, Christian, viii. 52b–56a, in cosmology (Sem.), viii. 64b–65a, dualism, viii. 50b–51a, Egyptian, iii. 98ab, v. 105b–106a, viii. 62b–66b, Gnostic, i. 149a, gods of, viii. 49a–50a, 63b–64b, Greek, viii. 56b–57b, Hindu, viii. 60b–61a, in human experience (Sem.), viii. 65a–66a, Iranian, viii. 61a–62b, and life and death (Sem.), viii. 62a, 64a, Manichaean, viii. 397ab, 398b, Polynesian, x. 104b, primitive, viii. 47a–51a, regions of, viii. 50a, Roman, viii. 57b–60b, Semitic and Egyptian, viii. 62b–66b, and state after death (Sem.), viii. 66ab, Zoroastrian, i. 148b.

LIGHTS, FESTIVAL OF, Candlemas, iii. 190b–192b, Hebrew, xii. 792a.

LIGHTFOOT, JOHN, on Christ's descent to Hades, iv. 658b.

LIGHTFOOT, J. B., on ἀπάταις, i. 168a, on Apostolic succession, v. 333b, on Celsus, i. 169b, on Eucharist and Agape, i. 167b, 168b, 169a, 173b, on *Gospel of the Egyptians*, vi. 350a, on lay preaching, vii. 771a, on priesthood (Chr.), vii. 767a, on Salvation Army, xi. 159a, on worship (Chr.), xii. 763b.

LIGHT-GODS, American, i. 381b, Babylonian, ii. 313a, viii. 63b–64b, Egyptian, viii. 63b–64b, Greek, viii. 57ab, Nusku, ii. 313a, viii. 64a, 65b primitive, viii. 49a–50a, Semitic, viii. 63b–64b.

LIGHTHOUSE, symbolism, xii. 134b.

'LIGHT OF LIGHT,' viii. 54ab.

'LIGHT OF MUHAMMAD,' vii. 183b–184a.

LIGHTNING, x. 369b–371a; Abipone, i. 29a, Chinese, viii. 51b, Etruscan, v. 537a, Greek, viii. 57a, Hidatsa, x. 371a, Malay, viii. 360b, Navaho, ix. 255b, New Guinea, ix. 351a, Persian, x. 370a, personification, ix. 782b, Pythagorean, x. 370a, Roman, iv. 825b, ix. 247a (cult), x. 370a, Tewa, x. 370b, Tlingit, x. 370b.

LIGHTNING-GODS, Canaanite, iii. 180b–181a, Chinese, viii. 51b, Indo-Chinese, vii. 230ab, Vedic, xii. 604b.

'LIGHT-WELL' (architecture), Aegean, i. 681a.

'LIGHT OF THE WORLD,' iii. 188b.

LIGUORI, ALFONSO MARIA DI, iii. 326b, viii. 66b–69a; bilocation legend, iv. 855a, casuistry, iii. 241b, viii. 68b, equiprobabilism, v. 356a–357b, viii. 68b, hymns, vii. 32b, 'Mariolatry,' viii. 68a, mysticism, ix. 101a, on Virgin Mary, viii. 68a, 480a.

LIGURIA, LIGURIANS, i. 160a, v. 591b; caves, iii. 267a, iv. 421b, cave-burial, iv. 421b, religion, viii. 69ab.

LI-HIA (Chin. solar term), iii. 84a.

LIHSAW (Burm. tribe), iii. 18b; ancestor-worship, iii. 24a, death and disposal of dead, iii. 33b, 34a, marriage, iii. 33a.

LIKENESS AND UNLIKENESS, Plato, x. 58ab.

Lī-kī, Li-Chi, Book of Rites, Record of Rites (Chin. classic), iv. 12b, viii. 90a, xii. 759b; on chastity, iii. 490b–491a, on divination, viii. 262a, on dress, v. 57b, 68a, on dress of dead, v. 57b, on education, v. 183b, 185a, on fasting, v. 760ab, on feasting, v. 801b, on firstfruits, vi. 42b, on human sacrifice, vi. 846b, on old age, ix. 466b, 467b, on prayer, iii. 551b, on priesthood, x. 290b, on purification, x. 470ab, 471a, 472ab, 473a, on religion (Chin.), xii. 759b, on reverence, xii. 759b, on sacrifice, xii. 78ab, 79a, on Shang-Ti, vi. 274a, on sincerity, xii. 760a, sumptuary laws, v. 68a, on sun-worship, xii. 79b, on wisdom, xii. 744a, on witchcraft, viii. 259b.

LIKI[TĀ]TI (Sem. month=Tishrī), iii. 75b.

LIKNITES (=Dionysus), v. 755b, 756a.

LIKNON-CRADLE, v. 755b, 756a.

LIKNOPHORIA (Gr. festival), phallism, ix. 818a.

LI KWEI, code, vii. 830b.

LILIO, LUIGI (Calabrian astronomer), calendar reform, iii. 90a.

LILITH (Heb. demon), iv. 596a, 598b, 614a; Abyssinian cult, i. 58b, and birth, ii. 655ab, 657b, 658ab, iii. 360b, and magic (Jew.), viii. 302a, 303a.

LILLIE, F. R., on 'free martin,' xi. 438b.

LILLOOET, STLATLUMH (Brit. Columbian tribe), charms and amulets, iii. 404b–405a, death and disposal of the dead, iv. 425b, 428a, 429b, 434b, 441b, death mask, viii. 485a, death pollution, x. 456a, fasting, v. 760b, feasting, v. 803a, and footprints on rock, xi. 865a, gifts, vi. 201b, hair-cutting, x. 464b, mask, viii. 485a, name of dead tabu, iv. 441b, purification, iv. 434b, x. 464a, sweat-house, xii. 128a, twins, xii. 497a.

LILY, WILLIAM, Humanism, vi. 835a.

LILYBAEUM, MARSALA (Sicily), stele, i. 767a.

LIMASSOL INSCRIPTION (Phoen.), ix. 888ab.

LIMBA (Sierre Leone), burial, ix. 292a, women's secret societies, xi. 296a.

LIM BOOM KENG, on fate (Chin.), v. 784b.

LIMBORCH, P. VAN, Arminianism, i. 808a, 814a, on death of Christ, i. 810a, on Paulicians and Albigenses, i. 278a, on perfection, ix. 732a.

LIMBŪS (Dārjīling), ii. 494b, ix. 322a; artificial brotherhood, ii. 862a, fear of ghosts, i. 426a.

LIMBUS, iv. 655a.

LIMBUS INFANTIUM, iv. 656a.

LIMBUS PATRUM, iv. 655b, 656a.

LIMITARIANS AND UNIVERSALISTS, xii. 530b.

LIMITATION, CONCENTRATION (Kabbālā), vii. 625b.
LIMITED ATONEMENT, v. 646a.
LINACRE, THOMAS, i. 296a; Humanism, iii. 168b, 170a, vi. 835a.
LINCOLN, W. (Plymouth Brother), ii. 845b.
LINCOLN CATHEDRAL, architecture, i. 712a, 715a.
Lindisfarne Gospels, art, i. 838b, 839b, 843a, 860a.
LINDL, mysticism, ix. 106b.
LINDNER, F., on Yima's *vara*, ii. 704a.
LINDSAY, A. D., on perception (Kant), ix. 722b–723a, teleology, xii. 231a.
LINDSAY, T. M., on *Augsburg Interim*, vii. 389a, on benevolence (Chr.), ii. 476b, on God (doctrine of), xi. 723b, on Inquisition, ix. 756b–757a.
LINDSEY, THEOPHILUS, Unitarianism, xii. 523b, 524a.
LINDU (Afr. tribe), ancestor-worship, i. 432a.
LIṄGA, LIṄGA-WORSHIP, iii. 446a, v. 829a, 904b, vi. 700b–701a, ix. 819a, xi. 92b–93a, xii. 610a; anointing, i. 555b, Cham, iii. 341b, Dravidian, v. 12a, 18b, Elephanta, v. 261b, 262a, Ellora, v. 269b, Lingayats, viii. 69b–75a, Nepāl, ix. 323a, and posts, x. 95a, 95b–96a, and serpent, xi. 415a, symbolism, xii. 143a.
LINGAL.—See LINGO.
LINGANGIS, LINGAWANTS (=Lingayats), viii. 69b.
Liṅga Purāṇa, x. 448a; on *om*, ix. 492a, on Śiva, x. 452b, on *yoga*, x. 454b.
LINGAYATS (Ind. sect), ii. 93a, iii. 231b, v. 24b, vi. 702b, viii. 69b–75a; ancestor-worship, viii. 74b, Ahīr, i. 233ab, ashes in purification, iii. 446b, *aṣṭavarṇa*, viii. 70ab, Berār, ii. 504a, betrothal, viii. 73b, birth ceremonies, viii. 70b, 73b, Bombay, ii. 788a, 789b, burial, iv. 482b, 483a, vi. 698b, caste, viii. 70a, 72a–73a, 75a, ceremonies, viii. 70ab, 73a–74b, charms and amulets, iii. 443b, 446b, death and disposal of the dead, iii. 443b, iv. 482b, 483a, vi. 68a, viii. 74ab, equality, viii. 70a, 75a, food for the dead, vi. 68a, history, viii. 70b–72a, initiation, viii. 70b, marriage, viii. 73b–74a, Mysore, ix. 68b, 69a, omens, viii. 74b, and pilgrimage, x. 27a, priesthood, viii. 72ab, 75a, x. 319a, purification, iii. 446b, viii. 74b, shelf burial, iv. 483a, snake-worship, xi. 415a, social organization, viii. 72a–73a, tonsure, xii. 388b.
LING CH'I (Chin. capital punishment), iv. 270a.
GLING CHOS (Tib. mythological religion), viii. 75a–78b, ix. 603b; *agus*, viii. 76ab, animism, viii. 78a, and Bon chos, viii. 78a, cosmology, viii. 75b–76a, devil bDud, viii. 76a, earth, viii. 75b–76a, festivals, viii. 78a, heaven, viii. 75b, Kesar-saga, viii. 76b–77b, and Lāmaism, viii. 77b–78a, Lokapālas, viii. 76b, names, viii. 78ab, sacred numbers, viii. 78a, Tree of the World, viii. 76b, under world, viii. 76a.
GLING GLU (=gLing chos), viii. 75a.
LINGO, LINGAL (Ind. hero-god), Gond legend, v. 12a, 13b, vi. 312b, Majhwār cult, viii. 344a.
LINGOA GERAL (Tupi dialect), ii. 837a.
LINGO BĀGHIYĀ.—See NINGO BĀGHIYĀ.
LINGRĪ PĪR (Panjāb rag-saint), v. 4a.
LINGUISTICS (Biblical), xii. 296b, 297a.
LING YANG (Kayan abode of the blest), ii. 683a.
'LINING OUT' (psalm-singing), ix. 27b.
LINNAEUS, CARL VON LINNÉ, on genus *homo*, i. 563a, v. 522a, on evolution, v. 616ab.
LINSCHOTEN, J. H. VAN, on strangers (Chin.), xi. 885b.
LINTOT, SOCIETY OF, vi. 128b.
LINWOOD, WILLIAM.—See LYNDWOOD.
LION, i. 521ab; Aegean, i. 145a, African, i. 521ab, Dinka, iv. 705b, 706a, Egyptian, i. 521a, v. 237a, 244b, Fulah, i. 521ab, Greek, i. 521b, Indian, i. 521b, name tabu, i. 521a, symbolism, xii. 148b, 149ab (Sem.).
LION GATE (Mycenae), xii. 451a.
LIONGO FUMO (Pokomo hero), x. 89b.
LI-PAI-SE (Jew. synagogue at Kai-Fung-Fu), iii. 559ab.
LIPAN APACHES, i. 601a.
LIP-BORING, LIP ORNAMENTS, ii. 234a, viii. 870b; Aleutian, i. 303ab, Botocudo, ii. 234a, viii. 870b, at puberty, ii. 234a, x. 442b Tlingit, ii. 234a, x. 442b.
LIPMAN-MÜHLHAUSEN, and Christianity, viii. 103a, *Niṣṣāhón*, viii. 103a.
LIPPERT, J., on fetishism, v. 894b, on origin of religion, ii. 12b, on slavery, xi. 598b.
LIPPS, T., on beauty, ii. 449a, pancalism, ix. 599a.
LIPSIUS, R. A., on Basilides, ii. 428a, on Cerinthus, iii. 318b, on creation, iv. 230b, on Gnosticism, vi. 238a, on imputation, vii. 181b, on name 'Christians,' iii. 575b, on Simon Magus, xi. 519a, 521b, 522a.
LIQUOR TRAFFIC (Bab.), vii. 822b.
LISĀNU'L-MULK, Bābī history, ii. 301a.
LÍSIN (founder of New Skoptsi), xi. 340b.
LIS'MAN' GIRDE PAS (Erzä deity), viii. 845b.
LISSA (Dahomey spirit), ix. 275b, 278b.
LIST, FRIEDRICH, on mental capital, i. 67b, on protection, iii. 726a.
LISTA, RAMON, on Patagonians, ix. 669a.
LI TÁI-PÒ (Chin. saint), xi. 537b.
LITANIA MAJOR, viii. 79b.
LITANIAE MINORES, viii. 80a.
Litanies of Seker (Egyp.), viii. 95a.
LITANY, vii. 386b–387b, viii. 78b–81b, x. 207b–208a; Anglican, viii. 80b–81b, xii. 774b–775a, Eastern Church, viii. 79b, liturgical, viii. 79ab, Lutheran, viii. 81b, mediaeval, viii. 80ab, Nestorian, xii. 178ab, Roman Church, viii. 80b, Tāntrism, xii. 194a, Western Church, viii. 79b–80a, Zoroastrian, ii. 269a.
LITANY OF LORETO, viii. 80b.
LITANY OF THE MOST HOLY NAME OF JESUS, viii. 80b.
Litany of Ra, vii. 38b–39a.
LITANY OF THE SACRED HEART, viii. 80b.
LITANY OF THE SAINTS, viii. 80b.
LITAVIS (Celt. goddess), xii. 692a.
LITERATURE, viii. 81a–113b; Aeschylus, i. 149b–154a, American, viii. 81a–83a, Apocalyptic (see APOCALYPTIC LITERATURE), *Āraṇyakas*, i. 673a–674a, viii. 109a, Arthurian Cycle, ii. 1a–7a, Avesta, ii. 266b–272b, viii. 104a, Awadhī, viii. 96a, Babylonian, viii. 83a–85a, xi. 383a, bards, ii. 412a–420b, Bible, ii. 562b–615b, Bible influence, ii. 612a, boasting and, ii. 736a, *Brāhmaṇas*, viii. 108b–109a, Buddhist, iii. 332b–333a, 554ab (Chin.), viii. 85b–89b, 145a–146a, Bunyan, ii. 897a–901b, Carlyle, iii. 219a–222a, Celtic, ii. 1a–7a, 412a–420b, iv. 353b–357a, v. 823b–827a, Chinese, iii. 554ab (Bud.), viii. 89b–91a, xii. 197a–199a, 201a, Christian, i. 612ab, 628b, ii. 562b–615b, 897a–901b, iii. 219a–222a, iv. 394a–399a, 693a–697b, v. 279a–283a, viii. 641b–648a, Coptic, iv. 118b, Cúchulainn Cycle, iv. 353b–357a, Dante, iv. 394a–399a, drama, iv. 867a–907b, Dravidian, viii. 91a–92a, Dutch, xii. 637b–640b, Eddas, v. 159b–162b, Egyptian, viii. 92a–95b, Emerson, v. 279a–283a, Euripides, v. 588b–591a, fable, v. 676a–678b, Feinn Cycle, v. 823b–827a, fiction, vi. 1a–13b, Finnish, vii. 639b–642b, French, x. 863b–866b, xii. 627b–634a, German, vi. 306b–310a, 587b–591a, 594a–597a, vii. 893b–897a, Goethe, vi. 306b–310a, Greek, i. 149b–154a, v. 588b–591a, vi. 413a–416a, 629b–632b, 668b–671b, 762a–768a, x. 35a–40a, xi. 692b–694b, xii. 291b–293b, Hebrew, xi. 383a, Hebrew (modern), xii. 856ab, Heine, vi. 587b–591a, Herder, vi. 594a–597a, Hermetic, vi. 423a,

Herodotus, vi. **629**b–**632**b, Hesiod, vi. **668**b–**671**b, Hīnayāna, viii. 87b–88a, Hindu, vi. 695b–697a, viii. 95b–97a, 106a–113b, 325a–327b, 328a–330a, x. 447b–455b, 574a–578a, xii. 192b–193b, 469b–473a, 540b–548b, Homer, vi. **762**a–**768**a, Ibsen, vii. **75**a–**78**a, Indian Vernacular, viii. **95**b–**97**a, xii. 469b–473a, Jain, vii. 467ab, Jewish, ii. 332a, vi. 295b–296a, viii. **97**a–**104**a, 624a–628b, xii. 185a–187b, 858b–862a, Jewish-Alexandrian, i. 309ab, Johannine, i. 628b, *Kalevala*, vii. **639**b–**642**b, Kanarese, viii. 91a–92a, 96b, Kṛṣna, viii. 96b, Lessing, vii. **893**b–**897**a, Lithuanian and Lettish, viii. 115b–116a, *Lotus of the True Law*, viii. **145**a–**146**a, *Mahābhārata*, viii. **325**a–**327**b, *Mahāvastu*, viii. **328**a–**330**a, Mahāyāna, viii. 88a–89b, Malayālam, viii. 91a–92a, 96b, Manichaean, viii. 105b, Midrash, viii. **624**a–**628**b, Milton, viii. **641**b–**648**a, Muhammadan, x. 538b–550b, xi. 383b, Neo-Brāhmanism, vi. 695b–697a, Norse, vii. 75a–78a, Pahlavi, viii. **104**a–**106**a, Pāli, viii. 86a–87b, Parsi-Persian, viii. 106a, Pazand, viii. 105b, Persian, ii. 266b–272b, viii. 104a–105b, 106a, xii. 16a–17b, Pindar, x. **35**a–**40**a, *Purāṇas*, viii. 110b–111a, x. **447**b–**455**b, *Qur'ān*, x. **538**b–**550**b, Rabbinic, vi. 295b–296a, *Rāmāyana*, viii. 110b, x. **574**a–**578**a, and religion, vi. 413a–416a (Gr.), Reynard the Fox, x. **763**b–**765**b, Rousseau, x. **863**b–**866**b, Russian, xii. 369b–373b, Śaivite, viii. 96b–97a, Sanskrit, viii. 105b, **106**a–**113**b, Sanskrit Buddhist, viii. 87b–89b, Semitic, xi. 383ab, Sophocles, xi. **692**b–**694**b, Swahili, xii. 848b, Syriac, xii. 171a–172b, Talmud, viii. 99b–101a, xii. **185**a–**187**b, Tamil, viii. 91a–92a, 96ab, *Tantras*, xii. **192**b–**193**b, Taoist, xii. 197a–199a, 201a, Telugu, viii. 91a–92a, Teutonic, v. 159b–162b, Theognis, xii. **291**b–**293**b, Tolstoy, xii. **369**b–**373**b, Tulasī-Dāsa, xii. **469**b–**473**a, *Upaniṣads*, viii. 109a, xii. **540**b–**548**b, Urdu, viii. 95b, 96a, Vedic and Classical Sanskrit, viii. **106**a–**113**b, Voltaire, xii. **627**b–**634**a, Vondel, xii. **637**b–**640**b, Welsh, ii. 416a–420b, wisdom, xii. **742**a–**747**b, *Zôhār*, xii. **858**b–**862**a, Zoroastrian, viii. 104b–105b, 106a.

LITHUANIANS, viii. **113**b–**116**a; baptismal rites, ii. 372a, Bible translation, ii. 586a, brother and sister, v. 753a, burial and cremation, ii. 17a, calendar, iii. 137b–138a, changeling, iii. 358b, 362b, chastity, ii. 51b, children, v. 752b, cock, iii. 695a, 696a, coins to the dead, iv. 430a, commemoration feasts, ii. 25a–28a (*passim*), corn-spirit, iii. 58a, vi. 521b, cuckoo dance, i. 511a, death and disposal of the dead, ii. 17a, iv. 430a, 433a, vii. 537a, deities of the dead, i. 466b, deluge, iv. 547a, 548ab, divination, ii. 54a–55a, iv. 814b, 'domestic god,' vi. 562a, eating the god, v. 137a, ethnography, viii. 113b–114a, ethnology, v. 592b, family, v. 749b, 752b, festival, v. 81b, 137a, fire cult, ii. 39b, ix. 241b, fox omen, i. 516a, gifts to the dead, ii. 20b–21a, gods, ii. 31b (note), viii. 115a, guests, vi. 819b, Gypsies, vi. 460a, 462a, 463a, harvest, vi. 521b, 522b, 523b, heart, vi. 557b, history, viii. 114ab, 115a, horse, ii. 55a, hospitality, ii. 51a, vi. 819b, house-fairy, v. 683a, idols, ii. 46b, infanticide, v. 752b, Karaites, vii. 669b–671a, life after death, viii. 115b, literature, viii. 115b–116a, lycanthropy, viii. 208a, magic, ii. 40b, marriage, i. 525ab, ii. 49a, 55a, v. 749b, 750a, viii. 458b, marriage by capture, v. 750a, May Day, viii. 501a, missions, viii. 709a, 712a (early Chr.), nature, viii. 115a, ix. **240**a–**242**b, next-of-kin marriage, viii. 458b, oath, iv. 814b, owl-cult, i. 523b, paganism, ii. 15a, priesthood, ii. 485a, viii. 115b, quail in marriage rite, i. 525b, religion, viii. 115ab, Russian Church, x. 871b–872a, 872b, sacred groves, ii. 46a, xii. 254a, sacred oak, ii. 46a, sacrifice, ii. 40b, 41b, viii. 115b, snake-worship, ii. 24b, iii. 696a, ix. 241b–242a, xi. 420b–422b, social organization, viii. 115b, 'special gods,' viii. 778b, spirits, viii. 115b, spring-worship, ix. 241a, state of the dead, xi. 822a, stone-worship, ii. 44b, sun, moon, and stars, ii. 39b–40a, ix. 240ab, xii. 102b–103b, thunder-god, ii. 33b, tree-worship, ii. 45b, 46a, ix. 241a, xii. 254a, virgin priestesses, iii. 485a, werwolves, viii. 208a, widow-sacrifice, ii. 22b, witchcraft, viii. 115b, woman, v. 752b, women of fate, ii. 53b.

LITHU-PRUSSIANS. — See LITU-PRUSSIANS.

LI-TSCH'ÜN, LI-TS'IEU (Chin. solar terms), iii. 84a.

LITTLE, R. W., and Rosicrucians, x. 857b.

LITTLE BEAR, Berber, ii. 509b, Buriat, iii. 11b, Hebrew, xii. 83a

Little Book for Laymen and Children, iii. 253b.

LITTLE EGYPT, Gypsies, vi. 458a.

'LITTLE FESTIVAL' (Muh.), v. 883b.

'LITTLE GODS' (Fijian), iii. **763**a.

Little Hours (*Primer*), x. 179b.

LITTLE LEAF MAN, viii. 501b.

LITTLE MAY ROSE, viii. 501a.

'LITTLE MEN' (Cherokee gods), iii. 504b.

'LITTLE NAMAQUAS,' ix. 128ab.

'LITTLE OFFICE' (*Primer*), xii. 771b–772a.

'LITTLE PEOPLE' (Cherokee spirits), iii. 504a.

LITTLE RUSSIA, artificial brotherhood, ii. 865b, demons and spirits, iv. 622b, 623a, 629ab, divination, iv. 815b, heroic songs, vi. 666b–667a, music, ix. 58ab, swallow customs, i. 528b, weather-prophecy, iv. 815b.

'LITTLE SECT' (section of Hussites), vi. 888b.

LITTLE SISTERS OF THE POOR, x. 710b.

'LITTLE THIEVES' (Rom. gild), vi. 219b.

LITTLE TIBET, monasteries, ii. 872a.

LITTLE VEHICLE.—See HINAYANA.

LITTMANN, E., on altar (Nabataean), i. 352b.

LI-TUNG (Chin. solar term), iii. 84a.

LITU-PRUSSIANS, chief priest, vii. 729a, gods, ii. 31ab, priesthood, ii. 43a, vii. 729a, sacrifice, ii. 41a.

Liturgia Sacra (1554), iii. 865b.

LITURGIC, xii. 299a.

Liturgical Homilies of Narsai, on confirmation, iv. 3a, on consecration of Eucharist, vii. 409b, on intercession, vii. 386ab, 387b.

LITURGICAL POETRY, Irish Christian, vii. 25a–27b, Jewish, viii. 103ab.

LITURGY, atonement, v. 662b–663b (Jew.), Babylonian, x. 159ab, 165ab, 165b–166a, xii. 749a–751a, charms, iii. 425b–426a, Christian, iii. 425b–426a, x. 177a–180a, xii. 767b–768a, Eastern Church, v. 135b, ix. 20a, Eucharist, v. 552b–553b, 554b, 569b, French Protestant, iii. 720ab, intercession, vii. **385**a–**388**a, invocation, vii. **407**a–**413**a, Jewish, i. 459b–460b, v. 662b–663b, viii. 103ab, x. 221a, xi. 280b, Knox's, v. 569b, litanies, viii. 79ab, Malabar Christian, xii. 179b–180a, of the Mass, ix. 20ab, Muhammadan, x. 196b–199a, ordination (Chr.), ix. 540b–550b (*passim*), Parsi, ix. 648b–649b, prayer, x. **177**a–**180**a (Chr.), Samaritan, xi. 167a, Se'adiah, xi. 280b, Spirit (Holy) in, xi. 801a, Sumerian, xii. 749b–751a, Tibetan, x. 289b.

Liturgy of the Apostles Addai and Mari, xii. 174b, 177b; invocation, vii. 408b, 412a, on prayer for the dead, x. 211ab.

Liturgy of Basil, on prayer for the dead, x. 211[a], on Virgin Mary, viii. 478[a].
Liturgy of Chrysostom, on incense, vii. 205[b], on prayer for the dead, x. 211[ab], on Virgin Mary, viii. 478[a].
LITURGY (Coptic), on prayer for the dead, x. 211[ab].
Liturgy and Hymns for the Use of the Unitas Fratrum, on ordination, ix. 546[b].
Liturgy to Innini, xii. 749[b].
Liturgy of St. James, ix. 20[a], xii. 173[b]–174[a], 174[b], 175[a]; on incense, vii. 205[b], on peace, ix. 700[b], on prayer for the dead, x. 211[ab], on Virgin Mary, viii. 478[a].
Liturgy of St. Mark, ix. 20[a]; on incense, vii. 205[b], invocation, vii. 410[b], on prayer for the dead, x. 211[ab], on Virgin Mary, viii. 478[a].
Liturgy of Nestorius, ix. 331[b].
LITURGY (Old Ethiopic), and prayer for the dead, x. 210[b].
LITURGY (Russ.), x. 871[ab]; reforms, xi. 334[b]–337[a].
LITU-SLAVS, divination, iv. 814[a]–816[a], king, vii. 728[a]–730[a].
LITUVARIS (Baltic god), ix. 241[b].
LITYERSES, myth, vi. 537[a].
LITYSS (Ostyak spirit), ix. 579[a].
LIU-KIU ISLANDERS, cannibalism, iii. 198[b], 205[b], ethnology, ii. 119[a].
LIU LEI (Chin. hero), vows, xii. 647[b].
LIU PANG (Chin. emperor), laws, vii. 830[b]–831[a].
LIU PEI (Chin. hero), xii. 693[b].
Liu Shu Ku (Chin. work), on family, v. 730[b].
LIUTICI (Slav race), images, vii. 158[b].
LIVADIA (Cyprus), prototype of Venus statue, i. 885[b].
LIVER, x. 373[b]–376[a]; African, x. 374[ab], 375[a], American, x. 375[ab], Arabian, x. 374[a], Australian, x. 374[a], Basuto, x. 375[a], Bechuana, x. 374[b]–375[a], Bornean, x. 374[ab], Chukchi, x. 375[a], Dakotan, x. 375[b], divination (see HEPATOSCOPY), Eskimo, x. 375[a], Greek, x. 373[b]–374[a], Indonesian, vii. 233[a], Italian, x. 376[a], Maori, x. 374[a], New Guinea, x. 374[a], Roman, x. 376[a], Saxon, x. 376[a], and soul-substance (Indonesian), vii. 233[a], Tongan, x. 374[a], Torres Straits, x. 374[a], Vedda, x. 374[a].
LIVERPOOL VICTORIA LEGAL SOCIETY (Friendly Society), vi. 130[a].
LIVERY COMPANIES (craft gilds), vi. 216[b].
LIVESEY, SIR GEORGE, and copartnership, xi. 897[b].
LIVES OF SAINTS, Buddhist, i. 603[ab], on Celts, iii. 278[a], 281[b], on hospitality, vi. 802[a], miracles, viii. 684[b], 685[a], Welsh, ii. 4[b]. See also at VITA.
LIVING BURIAL.—See BURIAL BEFORE DEATH.
'LIVING CREATURES' (Apocalypse), iii. 511[b], 512[ab].
LIVING ROSARY, x. 854[b].
LIVINGSTON, JOHN HENRY, and Reformed (Dutch) Church in America, x. 624[a].
LIVINGSTONE, DAVID, artificial brotherhood, ii. 864[b], on artificial brotherhood (Balonda), ii. 857[b], missions, viii. 730[b], 731[a], 736[b], 737[a], on non-cannibalism (Zambesi), iii. 196[b], on strangers (Afr.), xi. 887[a], on tatu (C. Afr.), xii. 209[b], on totemism (Bechuana), ii. 352[a].
LIVINGSTONE, JOHN, and revival of religion, x. 754[a].
LIVINGSTONE (river), market, viii. 418[a], 419[b].
LIVINGSTONIA, mission, viii. 737[b].
'LIVING WATER' (Heb.), xii. 714[b].
LIVIUS ANDRONICUS.—See ANDRONICUS.
LIVONIA, LIVONIANS, vi. 22[b], viii. 113[b], 114[b], 115[a], ix. 663[b]; Knights of the Order of Christ, x. 699[a], Lutheranism, viii. 115[a], lycanthropy, viii. 208[a], marriage by capture, v. 750[a], missions, viii. 709[a] (early Chr.), Order of the Sword, or Sword-bearers, viii. 114[b], x. 699[b], werwolves, viii. 208[a].
Livre Artus (MS), Merlin story, viii. 570[a].
LIVY, on bribery, iv. 120[b], on *devotio*, vi. 860[a], on Dionysus-cult, x. 835[b], on eclipse, x. 368[b], in education, v. 212[ab], on expiation, v. 666[b], 667[a], 668[ab], fable, v. 676[a], on fear of gods, iii. 768[b], on Fortuna, vi. 102[a], on Gauls, v. 455[b], 456[a], 457[b], on hospitality, vi. 811[ab], on human sacrifice, vi. 858[ab], 861[a], on Kabeiroi-mysteries, vii. 631[b], on law, vii. 885[a], on priest (Etruscan), v. 536[b], on priesthood (Rom.), x. 333[ab], on prodigies and portents, x. 365[ab], 366[a], 834[ab], 835[a], on propitiation, x. 399[b], 400[a], on Romans, x. 821[a], on sacred oak, ii. 45[a], on votive dedications, xii. 653[b].
LIYEA (Wild Wa spirit), iii. 25[b].
LIZANA, on incubation (Maya), vii. 206[b].
LIZARD, i. 521[b]–522[b]; African, i. 521[b]–522[a], 522[b], Annamese, i. 541[b], Australian, i. 521[b], 522[a], Bantu, i. 521[b], Bonney, i. 521[b]–522[a], Celebes, i. 522[a], Indian, i. 522[a], Lithuanian, ii. 54[b], Malagasy, i. 522[a], Malay, i. 521[b], Micronesian, i. 522[a], New Caledonian, i. 522[a], New Zealand, i. 521[b], 522[a], Polynesian, i. 521[b], 522[a], Samoan, i. 522[a], Sandwich Islands, i. 521[b], Tripoli, i. 522[a], Zoroastrian, i. 521[b], 522[a].
Ljósvetning Saga, dream, v. 38[b].
LKUNGEN.—See SONGISH.
LLACHEU (in Arthurian Cycle), ii. 3[a], 4[b].
LLALLOGAN.—See LALOIKEN.
LLANDEBIE (Swansea), sin-eating, xi. 573[a].
LLANFIHANGEL CHURCHES (Wales), viii. 622[a].
LLAWDDEN (Welsh bard), ii. 419[a].
LLEU.—See LLEW LLAW GYFFES.
LLEVELYS (Celt. god), iii. 290[a].
LLEW LLAW GYFFES, LLEW, LLEU (Celt. god), ii. 3[a], 4[a], iii. 288[b], 289[ab], 292[b], 293[a], 529[b]; and All Fools' Day, i. 332[b]–333[b].
LLORENTE, J. A., on Inquisition, ix. 451[ab], 453[a].
LLOYD, A. B., on dwarfs, v. 123[ab].
LLOYD, W. (nonjuror), ix. 394[a], 395[a].
'LLOYD'S,' vii. 366[b].
Lloyd's News, vii. 364[b].
Lloyd's Register, vii. 366[b].
Llúdd and Llevelys (Welsh story), dualism, v. 103[ab].
LLÛDD LLAW EREINT (Celt. god), iii. 284[b], 287[b], 290[a], 292[b], 293[a].
LLWYD (LHUYD), EDWARD, and Welsh poetry, ii. 420[a].
Llyfr Du'r Weun (*Black Book of Chirk*).—See *Venedotian Code*.
Llyma Prophwydolyaeth Sibli doeth, viii. 567[b].
LLŶN, WILLIAM (Welsh bard), ii. 419[b].
LLYR (=Manannan), iii. 284[b], 287[b], 292[b], 293[a].
LLYWARCH HEN (Welsh bard), ii. 2[a].
LLYWARCH AB LLYWELYN (Welsh bard), ii. 418[a].
LLYWELYN FARDD (Welsh bard), ii. 418[a].
LLYWELYN GOCH (Welsh bard), ii. 418[b].
LOANS, Babylonian, vii. 822[b]–823[a], Muhammadan, vii. 876[a].
LOANDA (W. Africa), excision, x. 459[a], lycanthropy, viii. 212[b].
LOANGO (W. Africa), adultery, i. 125[a], baptismal rites, ii. 369[b], chastity, i. 126[b], iii. 482[a], iv. 256[a], circumcision, iii. 667[b], demons and spirits, iv. 566[b], ix. 285[b], dress, v. 63[b], drinking, v. 77[a], food-tabu, vi. 61[b], funeral dance, iv. 438[a], king, v. 77[a], vii. 710[ab], leopard-cult, i. 520[b], market, viii. 417[b], 418[a], 421[b], 422[a], mask, viii. 484[b], mother-right, viii. 856[a], priesthood, x. 284[b], puberty, ii. 227[a], x. 458[b], purification, x. 458[b], twins, ix. 291[b].
LOAVES.—See CAKES AND LOAVES.
LOBO, F. J., on river-worship (Agao), i. 166[a], on sacrifice (Agao), i. 166[a].
LOBSTEIN, P., on Scripture proof, ii. 591[b].
LOBSTER, i. 509[b].
LOBWASSER PSALTER, ix. 27[b].
LO-BZANG GYA-MTS'O, GYAL BA NA PA (Grand Lāma), vii. 786[b]; and incarnation, vii. 201[a].

'LOCAL PREACHERS' (Methodist), viii. 604b.
LOCHANA-BUDDHA, image at Kioto, iv. 389b.
LOCHES, THOMAS DE, on Arthurian period, ii. 5b.
LOCHLANN (Celt. mythical country), v. 825ab.
LOCHLANNERS, iii. 282a, v. 825b.
LOCHLEE (Scotland), crannog, vii. 775a, 776ab, 777a.
LOCHNER, STEPHEN, art, i. 851b.
Loci Communes (Melanchthon), iii. 847b.
LOCKS AND KEYS, viii. **120a–125a**; at birth, x. 243b, in magic, viii. 123b–125a, primitive, viii. 121a–122a.
LOCKE, JOHN, viii. **116a–120a**; on accident, i. 64a, on anger, i. 475b, 'association of ideas,' ii. 145a, on Athanasius's Creed, xii. 364b, and atheism, ii. 177ab, and belief (logical), ii. 464b, and Cambridge Platonists, iii. 171b, and certainty, iii. 320b, 324a, on conception, iii. 796b, conceptualism, xii. 538b, on conditional immortality, iii. 823b, on creation, iv. 230a, and Deism, iv. 534b, 535a, on discipline of intellect, v. 407b, on divine right, iv. 831a, on education, v. 174a, viii. 119b–120a, on ego, v. 228b, empiricism, xii. 559a, and Enlightenment, v. 310ab, 311ab, 312b, 313a, *Essay concerning Human Understanding*, viii. 117a–118b, ethics, viii. 118b, on the good, xii. 44b, on government, vi. 359b, 360a, 363ab, and T. H. Green, vi. 437a, xii. 392a, and hedonism, vi. 567b, on idea, vii. 85a, on immortality, i. 548a, on innate ideas, ii. 281a, on introspection, vii. 397a, on intuition, vii. 398a, matter, viii. 497a, on memory decay, vi. 72a, on natural man, v. 311ab, politics, viii. 118b–119a, x. 101a, on power, x. 144ab, rational Christianity, v. 313a, rationalism, viii. 835a, *Reasonableness of Christianity*, i. 548a, viii. 119b, religion, viii. 119b, on revolution, x. 598b, 599a, sensationalism, xi. 392ab, and soul, i. 548a, xi. 736a, on space, xi. 762a, and subconsciousness, xi. 905a, on substance, v. 228b, xi. 912a, 914a, on *summum bonum*, xii. 44b, 47a, theism, xii. 271b–272a, on time, xii. 344b, on toleration, v. 312b, viii. 119ab, xii. 364b, on truth, iii. 320b, and Unitarianism, xii. 523a, on universality, xii. 538b, on usury, xii. 554a, utilitarianism, xii. 559a, voluntaryism, xii. 636a.
LOCKHART, SIR SIMON, and Lee Penny (stone amulet), xi. 867a.
LOCKHART, W. (missionary), viii. 740a.
LOCK-OUT, xi. 896a.
LOCKYER, SIR NORMAN, on orientation, x. 75b–76a, 78a, 87a, on Stonehenge, iii. 613b (date), x. 87a.
'LOCK OF YOUTH' (Egyp.), v. 735a.
LOCMARIAQUER (Brittany), menhir, xi. 877b.
LOCOMOTOR ATAXIA, ii. 827a.
LOCRAS (Europe), lake-dwellings, vii. 777b.
LOCRI, LOCRIANS, i. 397a; human sacrifice, vi. 416b, temple, i. 736b.
LOCUST, viii. **125a–127a**; flight, viii. 125b–126a, as food, viii. 126b–127a, march, viii. 126a, rite of, viii. 254b (Bab.), superstition, viii. 126ab.
LODDLŪ (Savarā gods), xi. 214b.
LODGE, SIR OLIVER, atomic theory, ii. 208b, iv. 231b, on materialism, ii. 175ab, 176a, 178b, on mind and matter, ii. 175ab, 176a, 178b, 181a, on prayer, x. 176b, on repentance, x. 734a.
Lodgen (*Loding*), *Lorica of* (= *Lorica of Gildas*), vii. 27b–28a.
LODHĪS (Central Ind. caste), iii. 310a.
LOEB, JACQUES, on development (mental), iv. 682b, on light as stimulus, ii. 627a, on parthenogenesis, ix. 650b.
LOEB OF PRAGUE (Rabbi), magic, viii. 304b.
LOETSE (Basuto month), iii. 64b.
LOFN (Norse goddess), vi. 306a.
LOFTUS, W. K., on Warka tomb, i. 763a.
LOGAN, W., on serpent-worship (S. Ind.), xi. 413b.
LOGAN STONE (Cornish), xi. 865b.
LOGEA (island, Brit. New Guinea), adoption, i. 105a.
LOGI (Teut. fire-spirit), iv. 634a, viii. 42b.
Logia (in Gospels), ii. 575a, vi. 337b, 338b–339a; on Kingdom of God, vii. 735b–736a.
Logia (Oxyrhynchus), iv. 114b, vi. 346b, 349b; and immanence, vii. 167ab.
LOGIC, viii. **127a–132a**; Abelard, i. 18a, analogy, i. 415b–416a, Aristotle, i. 789b, Avicenna, ii. 273b–274a, Bain, ii. 335ab, belief, ii. **464a–465a**, Buddhist, viii. **132a–133b**, certainty, iii. 320a–321a, Chinese, ix. 856a, Chrysippus, iii. 614b–615a, Coleridge, iii. 711ab, Comte, x. 120a, concept, iii. **793a–796b**, consequence, iv. **65b**, consistency, viii. 129b–130b, Cynic, iv. 381a, deductive, viii. 130b–131a, discipline, viii. 128ab, equivocation, v. **358ab**, of ethics, v. 420a–423a, explicitness, viii. 128b–129b, Fārābi, v. 757b, Hegel, vi. 577a, history, vi. 719a–721a, Hooker, vi. 773b, identity, vii. **95a–99a**, independence, viii. 128a, Indian, ix. 422b–424a, inductive, viii. 131ab, inference, vii. **279b–282b**, judgment, vii. **612a–614a**, Marcus Aurelius, viii. 411b, and metaphysics, viii. 599a, method, viii. **601a–602b**, J. S. Mill, viii. 640ab, Nyāya, ix. **422b–424a**, origin and validity, xii. 579a, pluralism, x. 69a, and psychology, x. 148b, 149b–150a, xii. 579a, purpose, viii. 127b–128a, and realism, x. 586a–587a, reflexion, viii. 127b, relevance, viii. 130b–131b, Spinoza, xi. 771ab, Stoics, xi. 861b–862a, system, viii. 131b, Theophrastus, ix. 740a, theory, viii. 128a, and time, xii. 335b–336a, truth and falsity, v. 366b–367a, values, xii. 586ab.
LOGOGRIPH, x. 766a.
LOGOS, vi. 258b, 260b–261a, vii. 531a–549b (*passim*), viii. **133b–138a**; and *Ahuna-Vairya*, i. 238a–239a, Apollinaris, i. 606b, 607a, vii. 536b–537a, 685a, Arianism, i. 785a, vii. 683b–684a, viii. 138a, Arminianism, i. 814b, Athanasius, ii. 171b, vii. 537ab, in Christian theology, viii. 137a–138a, Clement of Alexandria, i. 314ab, viii. 137b, in cosmogony, iv. 142a, Cyril of Alexandria, vii. 537b–538a, 684a, 685b, ix. 658b, *Decree of Chalcedon*, vii. 538a–539a, Gess, vii. 545ab, Gnostic, i. 149a, in Greek philosophy, viii. 134a–135a, immutability, vii. 684ab, invocation, vii. 411b, in Jewish-Alexandrian theology, viii. 135a–137a, ix. 109b–110a, Johannine, iv. 142a, vii. 531b–532a, viii. 136a–137a, Kenosis, vii. **680b–687b**, Lucian, i. 584b, 588a, as mediator, viii. 516b–517a, 518a, 519b, x. 231b, xi. 700ab, 702ab, mutability, vii. 683b–684a, Nestorian, vii. 537b, Novatian, vii. 683a, Origen, i. 316b, 317b, vii. 535b–536a, 684b, passibility, ix. 658b, Pauline, vii. 531ab, 680b–681b, viii. 136a, personification, ix. 794b, Philo, i. 311ab, ii. 66b, viii. 135b, and rationalization of religion, vii. 377a, and Spirit, xi. 796b, 797a, Stoic, i. 311a, theosophy, xii. 301b, Thomasius, vii. 545a.
'LOGOS EBRAIKOS,' iii. 453a.
LO γSAR (gLing chos festival), viii. 78a.
LOHAN (Aust. spirit), xi. 888b.
LOHĀNĀS (Hin. caste), in Sind, xi. 571b.
LOHA PENU, LOHA PENNU (Kandh god), vii. 649a, 651a.
LOHAR, LOHARA (blacksmith caste), iii. 233a, ix. 599ab.
LOHARĀ-ASURS (sub-tribe of Asurs), ii. 158a.
LOHĀSUR DEVĪ (Agariā goddess), i. 180a, ii. 123b–124a.

LOHE KA SIMARNA (rosary), x. 849ab.
LOHENGRIN (swan-hero), xii. 126ab.
LOHEST AND PUYDT, and Hommes de Spy, i. 564b.
'LOH-FAMILY BRIDGE' (Shanghai), sacrifice of children, ii. 850a.
LŌHRĀSP.—See KAI LŌHRĀSP.
LO HWAI (Bud. Chin. sect), xi. 311ab.
LOIS (division of Manipuris), viii. 402ab.
LOILAN NAT (Burm. spirit), iii. 23a.
Loi naturelle (Voltaire), xii. 631a.
LOIN-CLOTH, v. 44a, 45b–46a.
LOISY, A., on Christianity, iii. 583ab, 585a (origin), 586b (Rom. Cath. theories), on gospel, vi. 333b–334a, Modernism, viii. 764ab, 765ab, 766a.
Loitsurunoja (Finnish magic songs), vii. 641b, x. 182ab.
LOKĀCHĀRYA, PILLAI, on Bhāgavata, v. 25a.
LOKĀKĀŚA (Jain universe), iv. 161a.
LOKANATHA (=Avalokita, Amitabha), ii. 257a, 258b.
LOKAPĀLAS (gLing chos deities), viii. 76b.
Lokasenna (Eddic poem), v. 161b, xii. 247b; on Muspilli, ix. 62b.
LOKĀYATA (Ind. philosophy), viii. 138ab, 493b; first traces, ii. 185a.
LOKĀYATIKAS, viii. 138ab.
LOKEŚVARA, LOKEŚVARARĀJA (=Avalokita), ii. 257a, 258b.
LOKI (Teut. god), vi. 305b–306a, ix. 254b, xii. 250b, 251b; in fall myth, v. 714a.
LOKO (Ewe god), ix. 278b.
LOKOTTARAVĀDA CONTROVERSY, ii. 741a–743b.
LOKOTTARAVĀDINS (branch of Mahāsāṅghikas), vi. 686a; *Mahāvastu*, vi. 686a, viii. 87b, 328a–330a.
LO KUAN-CHUNG (Chin. author), *San kuo chih yen i*, vi. 5ab.
LOLLARDS, iii. 642b–643a, x. 614a; as name of Brethren of the Common Life, ii. 840a.
LOLOS (Tongking), xii. 383b; birth, xii. 383b, calendar, iii. 114a, death and disposal of the dead, iv. 422b, 427b, 444a, xii. 383b, ethnology, ii. 119b, marriage, xii. 383b, ordeal, ix. 518b, religion, xii. 383b, scapegoat, i. 517b, tabu, xii. 383b, totemism, xii. 405a.
LOMBARD, PETER. — See PETER LOMBARD.
LOMBARDS, and Arianism, i. 783b, 784b, oath, vii. 743b, ix. 431b, 432b, ordeal, ix. 533a, snake-cult, ix. 254a, xi. 419b, and Waldenses, xii. 667ab.
LOMBARDY, architecture, i. 705b, lycanthropy, viii. 214b.
LOMBOK (one of Sunda Islands), ii. 236a, viii. 345b; crocodile, vii. 236b, viii. 210b, Hinduism, ii. 239ab, lycanthropy, vii. 236b, viii. 210b, soul-substance, vii. 237a, widow-sacrifice, vii. 243a.
LOMBROSO, C., on kissing, vii. 740a, on tatu, xii. 209a.
LOME-LAND (Africa), twins, xii. 493a.
LONCK, JOHANNES, and catacombs, iii. 248b.
LONDON, Huguenots, vi. 826b–827a, Philadelphians, ix. 836b, St. Paul's, i. 720b, 722a.
London-Amsterdam True Confession (1596), iii. 884a; on Church, iv. 19ab, 20a, on civil magistrates, iv. 21a.
LONDON ASSURANCE, vii. 364b.
LONDON BRIDGE, chapel, ii. 856b, children's blood at building, ii. 850a.
'LONDON BRIDGE' (game), ii. 852a, vi. 169b; and drama, iv. 868a.
London Confession of 1589, iii. 883b–884a.
London Confession (1660), iii. 883a.
London Gazette, on blackmail, ii. 669b.
London MS, viii. 181a.
LONDON MISSIONARY SOCIETY, v. 604b, viii. 729b–742a (*passim*), and Countess of Huntingdon's Connexion, vi. 880a, in Mysore, ix. 69b.
London Papyrus, charms, iii. 435a, and magic, viii. 268a, 269a.
LONDON SCHOOL OF ECONOMICS, v. 674b.
LONDON SOCIETY FOR PROMOTING CHRISTIANITY AMONG THE JEWS, viii. 743b.
LONDON, TOWER OF, foundation, vi. 112a.
LONDON VIRGINIA COMPANY, and Pilgrim Fathers, x. 31b–32a.
LONE-DOG WINTER COUNT (Dakota), iii. 65b, xii. 65b.
LÖNER, CASPAR, catechism, iii. 255b.
LONG, J., on totemism, xii. 393b–394a.
LONGA (Congo nether world), ii. 684b.
LŌNGANIMITY, viii. 139a.
Longer Orthodox Catechism (Philaret), vi. 432b; on Extreme Unction, v. 671b, on saints and martyrs, xi. 51ab, on unction, xii. 513a.
Longes mac n-Usnig, on blood-feud, ii. 725b.
LONGEVITY, i. 181b–182a; Babylonian, ix. 478b–479a, Chinese, ii. 665a, vi. 91b, 92b, viii. 15a, ix. 468a, and happiness, ix. 468a (Chin.), Hebrew, ix. 478b.
'LONGEVITY GARMENT' (Chin.), ii. 665a.
LONGFELLOW, on bridges, ii. 856b, on Devil's Bridge at Pilatus, ii. 851b, *Hiawatha*, vi. 640b, on Miles Standish, x. 31a.
LONGHENA, B. (architect), i. 721a.
Longing for the Birth (Vasubandhu), xii. 596b.
LONG ISLAND, invisibility charm, vii. 406b.
LONG JULAN (Kayan abode of the blest), ii. 683a.
LONGLEY, ALCANDER, and Altruist Community, iii. 787a.
'LONG MEG AND HER DAUGHTERS' (stone circle near Penrith), xi. 878a, 879b.
LONGOBARDI.—See LANGOBARDS.
LONGOS, *Daphnis and Chloe*, vi. 7b.
LONGSUFFERING, viii. 139ab.
LONGUET, J., and 'Labour Weeks,' xi. 425b.
LONGUEVILLE, MADAME DE, Jansenism, vii. 479a.
LÖNNROT, ELIAS, and *Kalevala*, vii. 641ab, x. 182ab, magic songs, x. 182ab.
LOOFS, F., on Cappadocians, iii. 214b, on holiness, vi. 747b, on original sin, vii. 181a.
LO PAH, descent to Hades, iv. 651b.
LOPĀMUDRĀ (wife of Agastya), i. 180b, 181a.
LOPARS (Lapp race), tambourines, v. 90b.
LOPATINSKI, THEOPHYLACT, on Men of God, viii. 546a.
LOPEZ, GREGORY, A-LO (Chinese Rom. Cath. priest), viii. 716b.
LOPEZ DE RICALDE (=Ignatius Loyola), viii. 188b.
LÔ-PÖN (=Padmākara), vii. 785a.
LORD, H., on Parsis, ix. 646a.
LORD HOWE'S ISLAND (Solomon Is.), xi. 681a.
LORD MAYOR'S SHOW (London), vi. 57b.
LORD OF MISRULE, i. 9b.
LORD'S DAY, xii. 104ab, 105a, 106a, 769a.
'LORD'S FARM.'—See ANGEL DANCERS.
LORD'S PRAYER, x. 171b, 208a; as charm, iii. 425b, on forgiveness, vi. 81b, Judaism, x. 193a, Luther on, iii. 255a.
LORD'S SUPPER, i. 632b, iii. 598a, v. 540a, 540b–542a, 542b, 543ab, 544a, xii. 733a; Action Sermon, i. 79a, and Agape, i. 171b, ii. 873b, Amana Society, i. 365b–366a, Anabaptism, i. 410b, Arcani Disciplina, i. 675a–676a, Calvinism, x. 913b, 914a, 915b, Collegiants, x. 878b, 879b, Hooker, vi. 776b, Lutheran, x. 909a, 911a–912a, Mennonite, viii. 553a, Socinian, xi. 653a. See also EUCHARIST.
LORENTZ, H. A., Theory of Relativity, xii. 344b.
LORENZO THE MAGNIFICENT, Humanism, vi. 833b.
LORETO, viii. 139b–142a; Litany, viii. 80b, Santa Casa and Holy House of Nazareth, viii. 140ab, 141ab.
LORETO SCHOOL, viii. 141b.
LORIA, L., on cannibalism (Tugare, New Guinea), ii. 241a.
LORICAS (Ir. Chr. charm-hymns), vii. 27b–28b; St. Columba, v. 782b, vii. 27b, Gildas, vii. 27b–28a, Leyden, vii. 28a, St. Patrick, vii. 27b.
LORIK (Ind. deified hero), Ahīr cult, i. 232b, v. 905a, Goālā cult, vi. 186b.
LORIMERS' GILD, vi. 216b–217a.
LORITJA, LURITCHA (Aust. tribe),

All-Father, vi. 246[a], bull-roarer, ii. 889[b], cannibalism, iii. 198[b], dress, v. 44[b].
LORRIS, GUILLAUME DE, *Roman de la Rose*, vi. 8[b].
LÖSCHER, V. E., casuistry, iii. 245[a].
LOSI (Polyn. mythical being), ii. 686[b].
LOSKIEL, G. H., on prisoners of war, xi. 890[a].
LOS MAJOS (=Hawaiian islands), vi. 531[b].
LOST TEN TRIBES, and Sambatyon, xi. 167[b]–168[b].
LOS VON ROM, xi. 326[b].
LOT, FERDINAND, on Arthur, ii. 4[b], 6[a], and Chrétien de Troyes, ii. 6[a], on *Vita Merlini*, viii. 568[a].
LOTS, iv. 779[b]; Buddhist, iv. 786[b], 787[a], Celtic, iv. 787[b], ix. 515[ab], Christian, iv. 790[b], 791[a], ix. 519[b], Hebrew, vii. 442[a], Hindu, ix. 523[b], Japanese, iv. 804[ab], Ḳabbālā, vii. 626[b], Muhammadan, iv. 818[a], Nyanja, ix. 422[a], ordeal, ix. 511[ab], Roman, iv. 821[b]–822[b], 826[b], Teutonic, iv. 827[a], Tibetan, iv. 787[a].
LOTH, J., on Breton literature, ii. 412[b]–413[a], on calendar (Celt.), iii. 79[b], 80[ab], 81[b], and Chrétien de Troyes, ii. 6[a].
LOTHAIR I. (emperor of the West), on ordeal, ix. 533[a], and slavery, xi. 606[b].
LOTHAIR II. (Alamannic king), on slavery, xi. 605[ab].
LOTUS, viii. **142[a]–144[b]**; in art, i. 825[a], ii. 260[a], viii. 143[ab], Buddhist, vi. 54[a], viii. 144[ab], in cosmogony (Bud.), i. 190[a], Egyptian, viii. **142[ab]**, Indian, viii. **142[b]–144[b]**, in literature, viii. 142[b]–143[a], in mythology (Bud.), viii. 144[b], and phallism, v. 829[ab], and sun, viii. 144[a], symbolism, viii. 144[a], xii. 142[a].
'LOTUS-EATING,' viii. 144[a].
LOTUS-JEWEL FORMULA, vii. 555[b]–556[b].
Lotus of the True Law, Saddharmapuṇḍarīka, viii. 88[a], **145[a]–146[a]**; adoration of, x. 168[b]–169[a], on *arhat*, i. 775[b], on Avalokita, ii. 258[a], on *bodhisattva*, ii. 743[a], Buddha, viii. 145[ab], on Buddhas, i. 96[a], 97[ab], date, viii. 146[a], Docetism, iv. 836[b], 839[ab], on duration of Tathāgata's life, xii. 204[a], episodes, viii. 145[b]–146[a], ethics and morality, v. 452[a], on Mañjusrī, viii. 405[b], on *pratyekabuddha*, x. 153[b], on prayer, x. 168[ab], on pregnancy, x. 244[b], on 'Pure Land,' ii. 701[b], salvation, viii. 145[b], Tantrism, xii. 193[b], on vehicles (Bud.), vi. 684[b], and vows, xii. 644[a], 645[a].
LOTZE, R. H., viii. **146[a]–148[a]**; aesthetics, viii. 147[a], on being, ii. 456[a], 457[a], on belief (logical), ii. 464[ab], on causality, viii. 147[b], on charity, iii. 386[b]–387[a], on common sense, iii. 728[b], on concept, iii. 795[a], on conditional immortality, vii. 175[a], on creation, iv. 230[b], on ego, v. 229[a], on evil, vi. 324[ab], on free will, viii. 148[a], on God, i. 576[b], vi. 266[b], on good and evil, vi. 324[ab], on immanence, vii. 171[b], on inference, vii. 280[b], on Infinite, viii. 147[b], on judgment vii. 613[b], on logic, viii. 127[a], 130[b], 131[b], on mechanism, viii. 147[a], *Mikrokosmus*, viii. 147[a], on miracle, viii. 687[b], on needs, ix. 263[a], pantheism, ix. 612[b], 613[a], on passibility of God, ix. 659[a], on personality of God, i. 576[b], vi. 266[b], on power, x. 145[b], on reality, viii. 147[b]–148[a], on soul, viii. 146[b]–147[a], 148[a], on space, xi. 763[ab], subjectivism, xi. 908[b]–909[a], on substance, xi. 913[a], teleology, xii. 222[ab], 229[a], theism, xii. 281[a]–282[a], on three dimensions, xi. 763[b], on transeunt action, iii. 262[b], viii. 147[b], universality, xii. 540[ab], validity, xii. 577[ab], 578[ab], 579[a], on value, xii. 584[b], on value-judgments, v. 692[a].
LOUCHEUX (Déné tribe), iv. 636[b]; death pollution, x. 456[a], mother-right, viii. 852[b].
LOUHI (Finn witch), vii. 641[a].
LOUIS (ST.).—See LOUIS IX.
LOUIS LE DÉBONNAIRE. — See LOUIS I.
LOUIS THE PIOUS.—See LOUIS I.
LOUIS I., LE DÉBONNAIRE, THE PIOUS (Fr. king), on blasphemy, ii. 670[b], and monasticism, viii. 794[a].
LOUIS VII., and clergy, i. 280[b], and second Crusade, iv. 348[a].
LOUIS VIII., and Cathari, i. 285[a], 286[a].
LOUIS IX., and art, i. 850[b], 860[b], on blasphemy, ii. 670[b], chivalry, iii. 566[a], and Crusades, iv. 350[a].
LOUIS XI., and 'king's evil,' vii. 738[a].
LOUIS XIII., and Huguenots, vi. 825[a]–826[a], and slavery, xi. 608[b].
LOUIS XIV., and Camisards, iii. 175[b], and Gallican Assembly, iv. 203[a], and Jansenism, vii. 478[b], 479[ab], and 'king's evil,' vii. 738[a], and Protestants, xii. 670[b], and slavery, xi. 610[b], Waldensian persecution, xii. 670[a]–671[a].
LOUIS XV., feet-washing, v. 817[b].
LOUISIADE (Pac. Ocean), ii. 236[a]; inheritance, vii. 292[a], 295[b].
LOUISIANA INDIANS, bison-cult, i. 505[a], death and disposal of the dead, iv. 443[a], dog rite, i. 512[a], dress, v. 70[a], perpetual fire, i. 335[b], priests, v. 70[a].
LOURDES, viii. **148[a]–151[b]**.
LOUVILLE, C. A. D'ALLONVILLE DE, on cannibal remedies, iii. 199[b].
Louvre Hier. Ostr. 694 (Egyp.), magic, viii. 264[a].
LOUWMAAND (Dutch month), iii. 139[b].
LOVE, i. 386[b], v. 833[ab], viii. **151[a]–183[b]**; by Allāh, ii. 678[b]–679[b], to Allāh, ii. 677[b]–678[b], altruism, i. 354[b]–358[b], viii. 161[b]–162[a] (Bud.), American, viii. **158[b]–159[a]**, and anger, i. 480[b]–481[a], Arab, viii. 180[ab], and belief, viii. 152[b], to Buddha, viii. 160[b]–161[a], Buddhist, viii. **159[a]–162[a]**, and cannibalism, iii. 201[ab], Celtic, viii. **162[a]–164[a]**, and charity (Chr.), iii. 374[a]–375[a], Chinese, viii. **164[ab]**, for Christ, viii. 168[a], Christian, i. 174[a], 631[a], ii. 474[b]–475[a], 873[a], iii. 374[a]–375[a], v. 472[a], 473[ab], viii. **164[b]–168[b]**, conjugal, viii. 155[b]–156[a] (prim.), 174[ab] (Jew.), divine, i. 577[a], 578[a] (Chr.), ii. 678[b]–679[b] (Muh.), vi. 259[b] (Chr.), viii. 164[b]–166[b] (Chr.), 175[b]–176[a] (for Israel), 176[b]–177[b] (Muh.), 182[b]–183[b] (Heb.), Egyptian, v. 481[b], viii. 181[a]–182[a], in Elysium, ii. 693[a], ethics, viii. 153[a]–154[a], 170[b]–173[b] (Gr.), and evil, viii. 154[a], filial, viii. 157[b]–158[a] (prim.), 160[b]–161[a] (Bud.), friendship, vi. **131[b]–134[b]**, **134[b]–138[a]** (Gr. and Rom.), viii. 161[b] (Bud.), 174[b]–175[a] (Jew.), Gauls, viii. 162[ab], God as, vi. 258[b]–259[b], of God (see 'divine'), to God, ii. 532[b] (Bernard), viii. 176[ab], 183[ab] (Israel's), Greek, viii. **168[b]–173[b]**, and hatred, vi. 527[ab], Hebrew, viii. 182[a]–183[b], in home life, vi. 761[b], Homeric age, viii. 170[b]–171[a], homosexual, viii. 157[b] (gen.), 159[a] (Amer.), 172[ab] (Gr.), ideal, viii. 161[ab] (Bud.), Irish, viii. 162[b]–163[b], Jewish, viii. **173[b]–176[b]**, and Kingdom of God, v. 473[ab], knots and, vii. 748[b]–750[a], and knowledge of God, viii. 167[ab], and marriage, viii. 155[ab] (prim.), Muhammadan, ii. 677[b]–679[b], v. 507[b], viii. **176[b]–178[a]**, national, xii. 680[a], NT, viii. **164[b]–168[b]**, parental, viii. 157[b] (prim.), 160[a] (Bud.), 174[b] (Jew.), and perfection (Chr.), ix. 729[a], 731[a], 732[a], 737[a], personification, viii. 159[a] (Amer.), ix. 794[a] (Gr.), philosophic, viii. 172[b]–173[a] (Gr.), primitive, viii. **154[a]–158[b]**, psychology, viii. 151[a]–152[b], and punishment, x. 759[a], *Purāṇas*, x. 454[a], in Quietism, x. 534[ab], and reverence, x. 753[ab], Roman, viii. **178[a]–180[a]**, romantic, viii. 173[ab] (Gr.), and sacrifice, viii. 166[b]–167[a], 167[b]–168[a] (Chr.), and salvation, xi. 708[a], 724[ab], Sappho, viii. 171[ab], seasonal, viii. 157[ab]

(prim.), Semitic, viii. 180ᵃ–181ᵃ, 182ᵃ–183ᵇ, sexual, viii. 154ᵇ–157ᵇ (prim.), 160ᵇ (Bud.), 173ᵇ–174ᵃ (Jew.), social, viii. 158ᵃ (prim.), 174ᵇ–175ᵃ (Jew.), spiritual, xi. 809ᵃ, 810ᵃ, Ṣūfī, xii. 16ᵇ–17ᵃ, and suicide, viii. 155ᵃ, Theodore of Mopsuestia, i. 586ᵃ, for *Tōrāh*, viii. 175ᵃ, tragic poets (Gr.), viii. 171ᵇ–172ᵇ, and virtue, viii. 153ᵃ–154ᵃ, Welsh, viii. 163ᵇ–164ᵃ, Western Church, xi. 708ᵃ.

Lovés (Tongking), calendar, iii. 114ᵃᵇ.

Love-charms, Christian, iii. 420ᵃᵇ, Egyptian, viii. 264ᵃ, Greek, viii. 274ᵇ, 287ᵃ, 288ᵃ, Roman, iii. 461ᵇ–462ᵃ, Slavic, iii. 467ᵃ.

Love's Comedy (Ibsen), vii. 76ᵃ.

Lovedale, mission, viii. 731ᵇ.

Love-feast, Amana Society, i. 365ᵇ–366ᵃ, Australian, iii. 201ᵃᵇ, Christian (=Agape), i. 166ᵇ–175ᵇ, ii. 873ᵇ, xi. 54ᵃ, xii. 765ᵃ, Men of God, viii. 545ᵇ.

Love-gods, Arabian, viii. 180ᵇ, Egyptian, viii. 182ᵃ, Eros, viii. 170ᵃᵇ, Gaul, viii. 162ᵇ, Greek, viii. 168ᵇ–170ᵇ, Irish, viii. 163ᵃ, Jahweh, viii. 182ᵇ, primitive, viii. 158ᵃᵇ, Roman, viii. 178ᵃ–180ᵃ, Welsh, viii. 163ᵇ.

Love-goddesses, v. 828ᵇ–830ᵃ; Aphrodite, viii. 168ᵇ–170ᵃ, 179ᵃ–180ᵃ, Venus, viii. 178ᵃ–179ᵃ.

Lovejoy, A. O., on science, xi. 256ᵇ–257ᵃ.

Love-magic, viii. 249ᵃ, 250ᵃ; sweat in, xii. 127ᵇ.

Love-motive, in vampire belief, xii. 590ᵇ.

Love-poetry, Hebrew, viii. 182ᵃ, Ṣūfī, xii. 16ᵇ–17ᵃ.

Love-songs, Egyptian-Arabic, ix. 55ᵇ, Turkish, ix. 55ᵇ.

Lovett (Chartist leader), iii. 473ᵇ.

Loves of Hysmine and Hysminias (Eustathius), vi. 7ᵇ.

Love of virtue (Chin.), vi. 92ᵃ.

Lovigny, Jean de Bernières (Quietist), x. 535ᵇ.

Löw, L., on marriage (Jew.), viii. 462ᵃ, on old age (Bib.), ix. 472ᵃ.

Lowa-langi, Lubu-langi (Nias god), ii. 238ᵇ, vii. 249ᵃᵇ, viii. 347ᵇ.

Low Cushites (Hamite group), vi. 486ᵇ, 490ᵃ–491ᵇ.

Lowe, E. (composer), ix. 24ᵃ.

Lowe, Peter, on 'king's evil,' vii. 738ᵃ.

Lowe, W. L., and Plymouth Brethren, ii. 847ᵃ.

Lowell, J. Russell, on Emerson, v. 282ᵇ.

Lowell, Percival, on séances (Jap.), x. 132ᵃᵇ.

Lower world. — See Under world.

Lower Yukon River tribes, state of the dead, xi. 825ᵃ.

Lowie, R. H., on Buffalo society (Santee), x. 373ᵃ, on heroes (Amer.), vi. 637ᵇ, 640ᵃᵇ.

Low Islands.—See Paumotu.

Lowlands (Scotland), divination by sieves, xi. 506ᵇ.

Lowry, W., on altar (Chr.), i. 350ᵃ.

'Low Sunday' (Sunday after Easter), v. 846ᵇ.

Loyalty, viii. 183ᵇ–188ᵇ; and authority, ii. 252ᵃ, and fealty, viii. 184ᵃᵇ, ideal, viii. 187ᵇ–188ᵇ, Japanese, v. 499ᵇ, 500ᵃ, Muslim, v. 501ᵇ, political, viii. 185ᵃ–186ᵇ, in public service, viii. 186ᵇ–187ᵃ, Teutonic, v. 519ᵇ.

Loyalty Islands, ii. 236ᵃ, viii. 529ᵇ; birth customs, ii. 636ᵇ, chastity, iii. 478ᵃ, dress, v. 49ᵇ, relics, x. 651ᵃ, trephining, iv. 727ᵃ.

Lo-yāng (China), Buddhist missions, viii. 700ᵃᵇ, 701ᵃ.

Loyola, Ignatius de, ii. 437ᵇ, vii. 500ᵇ–503ᵇ (*passim*), viii. 188ᵇ–190ᵇ; and Barnabite persecution, ii. 421ᵃ, Carlyle and, iii. 220ᵃ, on Jesuits, vii. 501ᵇ, and retreats, x. 743ᵇ, and Xavier, xii. 824ᵃ.

Loyson, C. (Père Hyacinthe), Gallicanism, vi. 163ᵃ, Old Catholicism, xii. 731ᵇ.

Lu (Burm. spirit), iii. 25ᵇ, 26ᵇ.

Lu (Samoan mythical being), ii. 686ᵇ.

Lus (branch of Thais), xi. 481ᵃ.

Lualaba (Afr. river), market, viii. 416ᵇ–417ᵃ, 417ᵇ, 417ᵇ–418ᵃ, 419ᵇ, 422ᵃ.

Luang Deng (Africa), Dinka shrine, iv. 708ᵃ.

Luang Sermata (Moluccas), bride-price, v. 719ᵇ, curses, iv. 367ᵇ, ghosts, viii. 346ᵃ, gifts, vi. 203ᵃ, mourning, vii. 241ᵇ, soul's journey, vii. 244ᵇ.

Luapula (Afr. river), lion belief, i. 521ᵇ.

Luard, E. E., on totemism (Bhīl), ii. 556ᵃᵇ.

Lubari (Galla sky-god), xi. 581ᵃ.

Lubbock, J.—See Avebury.

Lube (Tongan god), xii. 376ᵇ.

Lubu-langi.—See Lowa-langi.

Lucalla.—See Lukalla.

Lucan, on altar (Celt.), i. 337ᵃ, on Druids, v. 88ᵃᵇ, vii. 128ᵃ, on human sacrifice (Celt.), xi. 8ᵇ, on images (Celt.), i. 693ᵃᵇ, iii. 301ᵇ, vii. 127ᵇ, on immortality, xii. 430ᵇ, magic, viii. 276ᵇ, 287ᵃ, nekyomantia, viii. 287ᵃ, on *orbis alius*, iii. 302ᵇ, 303ᵃ, on Pythia, x. 127ᵇ–128ᵃ, on sacred wood (Celt.), i. 693ᵃᵇ, on sacrifice (Celt.), i. 693ᵃ, iii. 749ᵇ, xi. 8ᵇ, suicide, xii. 32ᵇ, on Taranis, ii. 33ᵇ, on temple (Celt.), i. 337ᵃ.

Lucar, Cyril, Confessions, iii. 837ᵃ, 871ᵃᵇ.

Lucaria (Rom. festival), iii. 135ᵃ, x. 827ᵇ, 837ᵃ.

Lucas (Bohemian Brethren leader), vi. 888ᵇ.

Lucas of Prague, catechism, iii. 844ᵇ.

Luce Bay (Scotland), cave-chapels, iii. 267ᵇ–268ᵃ.

Lucetius (=Jupiter), x. 825ᵃ.

Luchaire, A., on Cathari, i. 279ᵃ, 282ᵇ, 284ᵇ, 286ᵇ.

Lu Chiu-yüan, and Sung philosophy, ix. 857ᵃ.

Luchrupán (Celt. dwarfs), iii. 282ᵃ.

Luchta's iron (Celt. ordeal), ix. 514ᵇ–515ᵃ.

Luchtine (Celt. god), iii. 285ᵇ.

Lucian, on Agape, i. 170ᵃ, 173ᵃᵇ, on Alexander of Abonoteichos, i. 306ᵃᵇ, on 'Ashtar and 'Attar, ii. 118ᵃ, on Atargatis, ii. 166ᵇ–167ᵃ, on chance, vi. 94ᵇ, *de Dea Syria*, vi. 422ᵃ, on Democritus, ix. 860ᵃ, on hair-shearing (Syr.), vii. 758ᵇ, on happiness, vi. 514ᵇ, on hypocrisy, vii. 63ᵃ, on images, vii. 116ᵃ, on incense (Syr.), vii. 203ᵃ, and magic, viii. 277ᵃᵇ, 287ᵃᵇ, on martyrs (Chr.), xi. 53ᵇ, on metamorphosis, viii. 287ᵇ, on oath-taking (Scythian), ii. 859ᵃ, on 'Ogmios,' iii. 750ᵃ, Ὄνος, vi. 7ᵃ, *Philopseudes*, viii. 287ᵃᵇ, on prostitution in 'Ashtart-cult, ii. 116ᵃ, on sacred stones (Rom.), xi. 870ᵇ, scholiast on serpent-worship, i. 793ᵃ, on sculpture, vii. 102ᵃ, on shadows, i. 252ᵇ, on shoes of the dead, xi. 477ᵃ, on Syrian *stigmata*, ii. 326ᵇ, on unknown gods, ix. 180ᵃ, on woman and serpent, xi. 410ᵇ.

Lucian of Antioch, Lucian of Samosata, i. 584ᵃᵇ; and allegory, i. 330ᵇ, Arianism, i. 776ᵇ, xi. 172ᵃ, exegesis, ii. 592ᵇ, 597ᵇ, 'Letters of the Gods,' vii. 897ᵃ, on Logos, i. 584ᵇ, 588ᵃ, Monophysitism, viii. 811ᵇ, and Paul of Samosata, xi. 172ᵃᵇ, Samosatenism, xi. 172ᵃᵇ.

Lucifer (Vondel), xii. 639ᵇ.

Lucifer of Cagliari, xi. 319ᵇ.

Luciferians (Satan-worshippers), xi. 204ᵃ–207ᵃ.

Luciferians (sect of Lucifer of Cagliari), xi. 319ᵇ.

Lucilla of Carthage, relic-worship, ii. 792ᵃ.

Lucina (name of Juno), ii. 649ᵃ, v. 748ᵇ, viii. 58ᵇ, x. 825ᵇ.

Lucius iii. (pope), and discipline, iv. 718ᵃ, on heretics, i. 286ᵇ, iv. 718ᵃ, and Inquisition, vii. 330ᵇ.

Lucius, P. E., on relics, x. 654ᵇ, on saint-worship (Chr.), xi. 57ᵃ, 58ᵃ, on *de Vita Contemplativa*, ii. 67ᵃ.

Luck, v. 611ᵇ, 613ᵇ; Baganda, ii. 664ᵃ, birth-days, ii. 663ᵇ–664ᵇ, Cambodian, ii. 663ᵇ, and cursing, iv. 372ᵇ, Hindu,

ii. 664ab, Malay Peninsula, viii. 370b. See also OMENS.
LUCK-FLAGS (Tib.), x. 205a.
LUCK-GODS (Jap.), images, vii. 147b–148a.
LUCKOCK, H. M., on purification (NT), x. 474a.
LUCKY AND UNLUCKY DAYS, ix. 406b, x. 889ab; Cambodian, iii. 159b, Celtic, iii. 82b, v. 782b, xii. 73b, Chinese, ii. 664a, Egyptian, iii. 100b–101a, 533b, v. 239b–240a, German, ii. 664b, Greek, iii. 106a, Hindu, ii. 664a, Malagasy, ii. 664a, Mexican, xii. 66b, Nigerian, ii. 664a, Nutka, xii. 593b, Swahili, ii. 664ab, Tshi, ii. 664a.
LUCRETIUS, viii. **190b–194a**; and abiogenesis, i. 25b, anthropology, viii. 193a, atomic theory, viii. 191ab, on children (Rom.), iii. 545b, *clinamen* (swerving), viii. 191b–192a, cosmogony, viii. 192b–193a, on earthquakes, x. 368a, Epicureanism, v. 325b, viii. 193b–194a, ix. 884b–885a, ethics, viii. 193b–194a, on gods, viii. 193b, and Golden Age, i. 196a, on immortality, viii. 193b, isonomy, viii. 192a, on mountains, ix. 246a, on nature, viii. 193a, ix. 244b, 245b, on perception, viii. 192b, philosophy, ix. 883b, 884b–885a, on Providence, viii. 193a, psychology, viii. 192ab, religion, viii. 193ab, on soul, xi. 748ab, on suicide, xii. 24b, on superstition, xii. 121b.
LUCULLUS, on sacrificial heifers (Armen.), i. 797a.
LUDER, PETER, Humanism, vi. 834b.
LUDI (Roman), and drama, iv. 905b–906a.
LUDI APOLLINARES, and drama, iv. 905b.
LUDI CERIALES, and drama, iv. 905b.
LUDI FLORALES, and drama, iv. 905b.
LUDI MEGALENSES, viii. 850a; and drama, iv. 905b.
LUDI PLEBEII, and drama, iv. 905b.
LUDI ROMANI, and drama, iv. 905b.
LUDI, HANS, Anabaptism, i. 407b.
LUDLOW, J. M., and co-operation, iv. 112b–113a.
LUDOLF OF SAXONY, *Vita Jesu Christi*, ii. 600a.
LUG, LUGH, LUGUS (Celt. god), iii. 284b–285a, 292b, 293a; and All Fools' Day, i. 332b–333a, and Cúchulainn, iv. 353b, and Elysium, ii. 690a, 695a, and Llew, i. 332b–333a, iii. 285a, and Lughnasad, iii. 285a, v. 842b–843a.
LUGAID, and Cúchulainn, iv. 356b.
LUGALBANDA (Bab. saint), xi. 73b.
LUGALTARSI (king of Kish), Ishtar-cult, vii. 429b.
LUGAL-URU-KI (Bab. month), iii. 73b.
LUGALZAGGISI (king of Erech), inspiration, x. 134a, prayer, x. 161a.
LUGHAID MAC CON (Celt. hero), and totemism, iii. 297b.
LUGHNASAD, LUGNASAD (Celt. festival), iii. 80b–81b, 285a, 299ab, v. 838a, 842b–843b.
LUGOVES (Celt. deities), iii. 285a, iv. 574a.
LUHUPA NĀGAS, festival of dead, i. 451b, food for dead, i. 450ab.
LUINI (Ital. artist), i. 852b.
LUISEÑOS (S. California), crystals, xi. 868b.
LUITPRAND, on duelling, ix. 532b.
LUKALLA (Africa), gifts, vi. 199b, market, viii. 419b, 421a, 421b.
LUKAS, F., on cosmogony, iv. 145b, 147b (Gr.), 175b, 176a (Rom.).
LUKE (ST.), festival, v. 851a, and inspiration, vii. 349b, on virgin birth, xii. 624b–625a, 625b.
LUKE, GOSPEL OF, ii. 575b, vi. 337ab; authorship, vi. 337ab, on confession of Christ, iii. 833b, date, vi. 337ab, on Spirit (Holy), xi. 792a.
Lu Li.—See *Ta Ts'ing Lu Li.*
LULL, RAYMOND, viii. 194a–196a; alchemy, i. 294b, viii. 195ab, and Averroism, viii. 195b, philosophy, viii. 194b–195a.
LULLISTS, viii. **194a–196b**.
LUMAMLAM (Ladrones month), iii. 132b.
LUMAWIG (Bontoc Igorot god), x. 888b.
LUMBINĪ (birthplace of Buddha), ii. 881a, vii. 661b, viii. **196b–197a**.
LUMḪA (=Ea), and music, ix. 14a.
LUMHOLTZ, C., on art (Mex.), i. 826b–827a, on Australians, ii. 244a, on cannibalism (Aust.), v. 443a, on dancing (Mex.), x. 361b, on ethics and morality (Aust.), v. 442b, 443a, on husband and wife (Aust.), v. 442ab, on phallism (Mex.), ix. 824ab, on soul, ii. 244a (Aust.), xi. 726b–727a (Mex.), on spirits (Aust.), ii. 244a.
LUMIMUŪT (Celebes mother of mankind), i. 254a.
LUMP OF IRON (in Malay regalia), oath, viii. 359a.
LUMUHU (Ladrones month), iii. 132b.
LUNA (Rom. goddess), ii. 34b, 37b.
LUNAR CALENDAR, iii. 63ab.
LUNAR SPOTS, xii. 63ab; American, xii. 68a.
LUNAR ZODIAC (Bud.), xii. 72ab.
LUNATICS, prophetic powers (Slav), iv. 816a. See also INSANITY.
Lüneburg Articles, and Luther's *Catechism*, iii. 254a.
'LUNETTES,' 'CROWNS' (in Kabbalistic writing), iii. 458b.
LUNG (Chin. dragon gods), iv. 14b.
LUNG-GANDEN-GOMPA (hermitage), iii. 267b.
LUNG-HWA (Chin. sect), xi. 311b–312b; ceremonies for dead, xi. 312b, initiation, xi. 312ab, meetings, xi. 312b, organization, xi. 312a, private worship, xi. 312b.
LUNGTA (Bud. magic symbol), iii. 412a.
LUNG-WANG (Chin. 'dragon-king'), festival, v. 843b.
Lun-yü.—See *Analects* (Confucian).
LUONG AJOK, Dinka shrine, iv. 708a.
LUOT-CHOZJIK (Lapp goddess), vii. 798b.
Luparius (Latin poem), x. 763b.
LUPERCALIA (Rom. festival), i. 517ab, iii. 226b, x. 334a, 823a, 824b, 827b, 837a, xii. 812a; flagellation, ii. 229b, human sacrifice survival, vi. 860b.
LUPERCI (Rom. priests), ii. 43b, x. 334a, 824a, 841a, xii. 811b–812a; anointing, i. 552b, dress, x. 829a.
LUPKIN, PROKOFI (Khlysti 'Christ'), viii. 546a.
LUQMĀN (Arabian Aesop), on education of girls, v. 205a, ethics, v. 506a, in *Qur'ān*, x. 541b.
LURATUT (Andaman kingfisher), i. 469a, ix. 272b.
LŪRIS (=Gypsies ?), vi. 460b.
LURIA, ISAAC BEN SOLOMON ASHKENAZI (ARI), vii. 627a, viii. 585a; Ḳabbālā, vii. 602b, 605b, 626a, 627a, on metempsychosis, i. 460b, vii. 626a, xii. 440a, and mystical literature, viii. 102b, pilgrimage to grave of, i. 461a, and *Zôhār*, xii. 861b.
LURICAS.—See LORICAS.
LURITCHA.—See LORITJA.
LUSHAIS, viii. **197a–198a**; birth, viii. 197b, cannibalism, iv. 481b, chieftainship, vii. 291b, creator, viii. 197b, death and disposal of the dead, iv. 481b, 482b, 483a, demons and spirits, viii. 197b, disease and medicine, viii. 197b, x. 447a, divination, viii. 198a, double, iv. 856a, earth-carrier, i. 491b, feasts, viii. 197b, future life, viii. 197b–198a, inheritance, vii. 293a, inversion of sexual dress, v. 70b, liver, x. 374a, lycanthropy, viii. 210a, memorial-stones, xi. 873b, mountain-spirits, viii. 865a, music, ix. 8ab, 9a, possession, x. 123a, priests, viii. 198a, puppets, x. 446a, 447a, sacrifice, viii. 197b, snake belief, xi. 413b, spirit-world, viii. 198a, state of the dead, xi. 823b, tabu, viii. 197b, village-stone, xi. 873a, witchcraft, viii. 198a, x. 374a.
LU-SHANAN (temple in Kiang-si), i. 695a.
Lu-she, on cosmogony and cosmology (Chin.), iv. 141a.

Lusiad, on marriage (Nayar), ix. 256[a], on militarism (Nayar), ix. 256[b].

LUSTRATION, ii. 369[a]–372[a], x. 459[a]; African, ii. 369[b], xi. 301[b], American, ii. 370[ab], Asiatic, ii. 370[b]–371[a], Baganda, ii. 369[b], at baptism, ii. 369[a]–372[a], branches and twigs in, ii. 831[b]–832[a], Brazilian, ii. 369[b], Buddhist, ii. 370[b]–371[a], Celtic, ii. 371[b], 372[a], Cham, iii. 344[b], Cherokee, ii. 370[a], Chinese, ii. 371[a], iv. 451[a], Egyptian, xii. 778[a], Gabun, ii. 369[b], Greek, ii. 371[b], Hebrew and Jewish, ii. 831[b], xii. 714[a]–715[a], Herero, ii. 369[b], Japanese, ii. 371[a], xi. 469[a], Lapp, ii. 372[a], 832[a], Loango, ii. 369[b], Malay Archipelago, ii. 370[a], Malay Peninsula, viii. 363[a], Maori, ii. 370[a], Mayan, ii. 370[a], Mexican, ii. 370[ab], Papuan, ii. 370[a], Peruvian, ii. 370[ab], Philippine, ii. 370[a], Polynesian, ii. 370[a], 831[b], Roman, ii. 371[b], 831[b], x. 399[b], 501[a], secret societies (Afr.), xi. 301[b], Sumatran, ii. 370[a], Teutonic, ii. 371[b], 831[b], Yoruba, ii. 369[b].

LUSTRATION OF ARMS (Siam. festival), v. 887[b].

LUTE, Arab, ix. 56[a], Chinese, ix. 18[b], Egyptian, ix. 35[a], Hebrew, ix. 43[a], Slavic, ix. 58[b].

LUTHER, MARTIN, iii. 591[a], viii. 198[a]–202[b], xii. 734[a]; and Agricola, i. 582[a], and allegorical interpretation, i. 331[a], and Anabaptism, i. 406[b], and antinomianism, i. 581[b], 582[a], on art, i. 853[b]–854[a], on Atonement, v. 645[b], on authority (Bible), ii. 590[b], on baptism, ii. 401[b], 402[a], viii. 201[b], x. 909[b], 910[a], Bible translation, ii. 586[a], viii. 200[a], Biblical criticism, ii. 596[a], on binding and loosing, ii. 621[a], and Calvin, iii. 148[a], on canon, ii. 580[b], catechisms, iii. 253[b]–255[a], on celibacy, iii. 275[a], chorale, ix. 26[ab], Christology, vii. 539[ab], viii. 201[ab], on Church, viii. 200[ab], 201[ab], Church praise, ii. 605[b], viii. 200[ab], ix. 26[ab], 61[a], on communion with deity, iii. 739[b], on concubinage, iii. 818[b], on *concursus*, iii. 821[b], on discipline, iv. 718[b], 719[a], on Epistle of St. James, i. 582[a], and Erasmus, ii. 224[b], on Eucharist, v. 564[b]–566[a], 568[ab], 569[a], viii. 201[b], exegesis, ii. 593[a], on faith, v. 691[a], viii. 201[ab], and faith-healing, v. 699[b], on fasting, ii. 69[a], on free will, iii. 821[b], on God, vi. 265[a], on grace, vi. 366[b], on grace and free will, vi. 369[b], on holiness, vi. 747[b]–748[a], hymns, vii. 29[a], viii. 200[ab], ix. 61[a], on indulgences, vi. 81[a], viii. 201[ab], on infant baptism, ii. 403[b], x. 910[a], on inspiration (Biblical), ii. 589[a], and intellectualism, vii. 377[b], on intention (theological), vii. 381[b], on invincible ignorance, vii. 403[b], on Jews, vii. 603[a], and justification, vii. 619[a], viii. 201[ab], and Melanchthon, vi. 134[b], viii. 200[ab], 203[b], on merit, viii. 564[ab], and morality, vii. 220[b], on Moses, i. 582[a], mysticism, ix. 102[a], *Ninety-five Theses*, viii. 199[b], xi. 209[b]–210[a], OT criticism, iv. 314[b], and St. Paul, viii. 199[a], 201[a], on pope as Antichrist, i. 581[b], preaching, x. 216[b], private judgment, x. 346[b]–348[a], psalmody, ix. 26[ab], and religious certainty, iii. 326[b]–327[a], on repentance, x. 734[a], in Rome, viii. 199[a], on sacraments, ii. 400[b], 402[b], viii. 201[b], x. 909[a], on sanctification, xi. 182[b], satisfaction (penitential), xi. 209[b]–210[a], and Scripture, viii. 199[a], 200[ab], 201[a], sermons, ii. 604[a], viii. 200[ab], on sin, viii. 199[a], 201[a], xi. 540[b], on sovereignty (divine), xi. 758[ab], on Spirit (Holy), viii. 201[ab], xi. 800[b], on Sunday observance, xii. 110[b], and Swāmī Dayānand Sarasvatī, ii. 58[b]–59[a], and synergism, xii. 160[a], and Tetzel (John), viii. 199[b], on usury, xii. 552[b], on vows, xii. 651[ab], and war, xii. 679[a], on Word of God, x. 910[ab], and Zwingli, xii. 875[b]–876[b].

LUTHERANISM, viii. 202[b]–204[a], x. 617[a], 618[ab], 619[a], x. 411[ab]; American, viii. 732[b], and Arminianism, i. 405[a], *Augsburg Confession*, viii. 202[b]–203[a], baptism, x. 909[a], 910[ab], 911[a], in Bengal, ii. 500[ab], and Calvinism, i. 405[a], x. 411[ab], casuistry, iii. 244[b]–245[a], Catechisms, ii. 609[b], iii. 253[b]–255[a], viii. 116[a], 203[a], Christ's descent to Hades, iv. 656[a]–657[b], Church (doctrine of), iii. 623[b], viii. 202[b], Church music, ix. 30[a], 31[b], 33[a], commemoration of the dead, iii. 720[a], Confessions, iii. 845[a]–850[b], viii. 203[ab], confirmation, x. 911[a], discipline, iv. 719[a], and Erastianism, v. 360[ab], 361[ab], 364[b], Eucharist, v. 564[b]–566[a], 569[a], x. 909[a], 911[a]–912[a], feet-washing, v. 821[ab], Flacius, vi. 48[a]–49[b], God, vi. 265[ab], hymns, vii. 30[b] (Dutch), 31[b] (French), Kenosis, vii. 681[b], 685[b], 686[ab], kneeling, vii. 747[b], litany, viii. 81[b], Lithuanians and Letts, viii. 115[a], 116[a], Lord's Supper, x. 909[a], 911[a]–912[a], Melanchthon, viii. 203[ab], and military service, xii. 680[b], missions, viii. 732[b], 734[a], 737[a], 738[a], 739[a], 742[a], music, ix. 30[a], original sin, vii. 181[a], and penance, ix. 715[a], perfection, ix. 732[ab], perseverance, ix. 769[b], 770[b], and pilgrimage, x. 22[a], and rebellion, xii. 682[b], and Reformed Churches, xii. 155[b], sacraments, viii. 202[b], 204[a], x. 909[a]–912[a], salvation, xi. 713[b], Scriptures, viii. 202[b], 203[ab], 204[a], 'syncretistic controversy,' xii. 155[b], and synergism, xii. 160[b], 161[b], and war, xii. 680[b], 682[b], worship, xii. 773[b].

LUTHERAN MISSIONARY SOCIETY (Finland), viii. 734[a].

LUTSIPER (Slav devil), iv. 623[b].

LUTUAMI.—See KLAMATH.

LUWUIANS (Indonesians), soul-worship, vii. 247[a], temples, vii. 246[b]–247[a].

LUXEUIL (France), *Lectionary*, iii. 87[b], monastery, ii. 72[a].

LUXOR (Egypt) temples, i. 723[b].

LUXURY, viii. 204[a]–206[a], xii. 722[b]; Hillel on, vi. 683[b], Muhammadan, i. 747[a], v. 512[b].

LUZEL, FRANÇOIS-MARIE (Breton poet), ii. 413[b].

LUZON, cannibalism, iii. 198[b], 202[a], death and disposal of the dead, iv. 433[b], 434[b], 437[a], dog-sacrifice, i. 513[a], envoys, xi. 894[a], hand, vi. 493[a], hunting rite, ix. 274[a], priesthood, x. 280[a], Sabbath, x. 888[b], 'silent trade,' vi. 208[a], skulls, vi. 535[a], soul-substance, vii. 233[a], twins, xii. 496[b]. See also IGOROTS.

Luzūmiyyāt (Ma'arrī), viii. 223[ab].

LUZZATO, MOSES HAYYIM (pseudo-Messiah), viii. 587[ab]; drama, iv. 897[a], mysticism, ix. 113[a], on pleasure, viii. 40[a], poetry, viii. 103[b], on righteousness, x. 809[a], on saintliness, xi. 63[a].

LUZZATTO, SAMUEL DAVID, vii. 606[b], viii. 99[a]; on *Sēfer Yeṣīrā*, ix. 111[b].

LYALL, SIR A. C., on Banjāra, ii. 347[a], on Berār, ii. 504[b]–505[a], on deification (Ind.), vi. 658[b], on gods (Baroda), ii. 423[b], on Hinduism, vi. 699[ab], 712[b], 713[b], on idolatry (Ind.), vii. 146[b], on pessimism (Hin.), vi. 712[b], on Śiva, vi. 700[a], on stone-worship (Ind.), xi. 871[a], on Viṣṇu, vi. 702[b], on water-gods (Ind.), xii. 716[b].

LYCÆUS, MT., human sacrifice, iii. 207[a], vi. 848[b], 849[a].

LYCANTHROPY, viii. 206[a]–220[a]; African, viii. 211[b]–213[a], American, viii. 213[a]–214[a], Armenian, viii. 209[b]–210[a], Asiatic, viii. 209[b]–211[a], Celtic, viii. 207[b]–208[a], Chinese, viii. 210[b]–211[a], 261[b], as doctrine (theological), viii. 214[b]–215[b], English, viii. 209[a], French, viii. 209[ab], German, viii. 208[b]–209[a], Greek, viii. 206[b]–207[a], Indian, viii. 210[a], Indonesian, viii. 210[ab], and insanity, viii. 215[b]–217[b],

Italian, viii. 207ab, Japanese, viii. 211b, Melanesian, i. 36b, viii. 214a, Norman, viii. 209b, Portuguese, viii. 209b, Roman, viii. 207a, Scandinavian, viii. 208b-209a, Scottish, viii. 209a, Semitic, viii. 207b, 'sending,' viii. 218a–220a, Slavic, viii. 208a, Teutonic, viii. 208b–209a, and totemism, viii. 207b, trials for, viii. 214b–215b, werwolf and vampire, viii. 217b–218a.
LYCAONIA (Church), Christmas, iii. 604a.
LYCEUM (Athens), i. 59a.
'LYCH' BELL (Oxford), vi. 315a.
LYCIANS, and Amazons, i. 370b–371a, concubinage, iii. 816a, daughters and inheritance, vii. 294b, funeral-sledges, iv. 509a, mother-right, viii. 855a, mourning dress, v. 69b.
LYCO OF TROAS (peripatetic), ix. 741b.
LYCOPHRON (Sophist), xi. 689b.
LYCURGUS (Gr. orator), and basket-bearers, ii. 434a.
LYDIANS, Anāhita cult, i. 415a, artificial brotherhood, ii. 858a, Attis cult, ii. 217ab, eclipse, x. 368b, ethnology, ii. 119b, market, viii. 422b, prostitution, ix. 820b, strangers, xi. 891a.
LYDIAN OCTAVE, ix. 38b.
LYDUS, JOHN, on cosmogony (Orphic), iv. 145b.
LYELL, SIR CHARLES, and evolution, v. 617ab.
LYFORD, JOHN (Pilgrim Father), x. 33a.
LYING, viii. 220a–222b; analysis, viii. 221b–222a, children, iii. 520a, Christian, viii. 221a, Egyptian, v. 483a, Graeco-Latin, viii. 220b–221a, Iranian, xi. 563ab, Jewish, viii. 220b, Melanesian, v. 516b, and mental reservation, viii. 554b–555b, philosophical, viii. 221ab, Puritanism, x. 513a, Saxon, viii. 220b.
LYIYILYLYT (=Chukchi), xi. 493a.
'LYKE-WAKE DIRGE' (funeral chant), on bridge of judgment, ii. 854a.
'LYKE-WAKE DRINKING' (Denmark and Norway), v. 891b.
LYKOURGOS OF SPARTA (divine king), and Dionysos, xii. 327b, heroization, vi. 405b.
LYNCHING, Chinese, iv. 272ab, Negroes (U.S.A.), ix. 296b.
LYNDWOOD (or LINWOOD), WILLIAM, on affusion in baptism, ii. 399b, canon law, vii. 842b, on Extreme Unction, xii. 514a.
LYNKEUS, and Danaids, iv. 393a.
LYNNGĀM (sub-tribe of Khāsis), vii. 691a; mother-right, viii. 855a.
LYON, GEORGES, on Jonathan Edwards, v. 221b, 222ab.
LYON, G. F., on state of the dead (Eskimo), xi. 825a, on strangers (Afr.), xi. 885ab.
LYONS (France), emperor-worship, iv. 530a, 531a, Petite Eglise, ix. 814b.
LYONS UNIVERSITY, and Lourdes cures, viii. 150b.
LYRE, Babylonian and Assyrian, ix. 13b, Celtic, ix. 15b, Egyptian, ix. 35a, Greek, ix. 36b, xii. 140a, Hebrew, ix. 42b, 43a, primitive, ix. 8b, Slavic, ix. 58b, symbolism, xii. 140a (Gr.).
LYRIC POETRY, iv. 869a; Buddhist, vii. 3b, Finnish, vii. 640b, Greek, vi. 403ab, Jewish, viii. 103b, Sanskrit, viii. 111ab.
LYSANDER (Spartan admiral), deification, iv. 525b.
LYSIAS (Gr. orator), on adultery, i. 127b, viii. 445a, on marriage, viii. 445a, on scapegoat, xi. 219a, and sophists, xi. 692a.
LYSICRATES, monument, i. 729b, 730b.
LYSIMACHUS, deification, iv. 527a.
LYSIPPUS (Gr. sculptor), i. 870a.
LYSIS, mimes, iv. 903b, Pythagoreanism, x. 522a.
Lysis (Plato), x. 56a; on friendship, vi. 135a–136a, on the good, xii. 44a.
LYUDI BOZHII ('Men of God').—See MEN OF GOD.
LYUTITSI (Slavs), xi. 591b.

MĀ (Cappadocian mother-goddess), vi. 725a; and Anāhita, i. 415a, and Bellona, ii. 108a, Hittite cult, vi. 725a, Roman cult, ii. 107b–108a.
MA'A' (Egyp. 'seeing' personified), ix. 791a.
MAĀMĀR.—See MEMRA.
MA'ĀN.—See MA'ĪN.
Ma'āni al-nafs (anon.), philosophy, ix. 875a.
HA-MA'ARABĪ, ISRAEL (Ḳaraite), vii. 669b.
AL-MA'ARRĪ, ABU'L-'ALĀ AḤMAD IBN 'ABDALLĀH IBN SULAIMĀN, viii. 222a–225a; asceticism, ii. 105a, viii. 224b, atheism, ii. 189b–190a, viii. 223b–224a, attitude to Islām, viii. 223ab, on communion with the dead, iii. 734b, on education, v. 204b, homilies, x. 223a, pessimism, viii. 224ab, and *Qur'ān*, x. 545b, religion and ethics, viii. 224b–225a, scepticism, viii. 223b–224a.
MAAS, E., on St. Pelagia, xi. 58a.
MAASAE (=Masai), viii. 480a.
Ma'aseh R. Yehudah ha-Nāsī, iv. 43a.
MAAT, MA'ET (Egyp. goddess), v. 249b, 480a, vii. 133b, 191a, ix. 789a, 791a.
MAATSCHAPPIJ TOT NUT VAN 'T ALGEMEEN (Mennonite Society), viii. 554a.
MABAS (Sudanese people), i. 162b, 163a.
AL-MA'BED (Phoen. temple at Amrīt), i. 764b.
MABES (Egyp. lioness-goddess), v. 244b.
MABILI (Fjort wind-spirit), ix. 281a.
MABILLON J., calendar of Carthage, iii. 85b.
Mabinogi of Branwen, gods, iii. 287ab, 'noble head' story, iii. 288a, vi. 536b.
Mabinogi of Math, gods, iii. 287a, 288b.
Mabinogion, iii. 277b, 278a; on Arthur, ii. 2b, Christian allusion, vi. 388b, on eating the heart, vi. 558a, fooling, i. 332b, gods, iii. 287a–290a (*passim*), 292b–293a, on human sacrifice, vi. 114b, love-motive, viii. 163b, on salmon, xii. 456a.
Mabinogi of Peredur, Son of Evrawc, vi. 386b.
Mabinogi of Pwyll, gods, iii. 287ab.
MABON, MAPONOS (son of Modron) (Celt. god), ii. 3a, iii. 292a, 293a, iv. 747ab.
MABON (son of Mellt) (Celt. god), ii. 3a.
MABOR (Dinka spirit), iv. 708b, 711ab.
MABUCHI (Jap. scholar), and Shintō revival, xi. 471a.
MABUIAG (Torres Straits), austerities, ii. 227a, bride-price, v. 720a, cannibalism, i. 212a, death and disposal of the dead, iv. 426ab, 436b, heroes, vi. 634ab, initiation, ii. 227a, marriage, v. 720a, nose-piercing, ix. 397b, old age, ix. 463a, rain-making, v. 52a, sorcery, i. 212a, strangers, xi. 885a, totemism, xii. 398ab, 403a, twins, xii. 497a.
MAC (Mayan month), iii. 125a.
MACALISTER, A., on palmistry, ix. 591b.
MACALISTER, R. A. S., on altar at Gezer, i. 350b, Gezer excavations, i. 350b, 743b, 792b, iii. 177a, vi. 681a, high place at Gezer, vi. 681a, on model of serpent found at Gezer, i. 792b.
MACALISTER, PROF., on abnormalities, i. 29b.
MACALISTER, on bull-roarer in Cantyre, ii. 891a.
McALPIN, COLIN, on self-expression and art, xi. 358b.
MACARIUS (Russ. metropolitan), x. 870a; *Dogmatic Theology*, vi. 432b.
MACARIUS OF ANTIOCH (patriarch), and Russian Church, xi. 336ab.
MACARIUS THE EGYPTIAN, MACARIUS THE GREAT, viii. 788a; on Eucharist, v. 549b, on Logos, viii. 137b, monasteries, ii. 76b, mysticism, ix. 92ab, on perfection, ix. 734a, on prayer, ix. 92a.
MACARIUS MAGNES, *Apokritikos*, ii. 595b, on Eucharist, v. 550b.
MACARIUS THE YOUNGER (Egyp. hermit), viii. 788a.
McARTHUR CAVE (Oban), Neolithic remains, iv. 468b.

MacArthy, H. H., and Plymouth Brethren, ii. 847[a].
Macassars, viii. 345[b]; animism, viii. 345[b], blood, vii. 233[a], blood-drinking, vii. 234[b], blood-feud, ii. 721[b], 723[ab], cannibalism, vii. 234[b], creator, vii. 248[b], crocodile-worship, vii. 239[a], disease and medicine, vii. 234[ab], 236[ab], divination, vii. 247[ab], drinks, v. 72[b], drums, v. 90[a], eating soul-substance, vii. 234[b], fear of soul, vii. 241[a], food beliefs, xi. 575[a], human sacrifice, vii. 242[a], Land of Souls, vii. 245[b], 246[a], metempsychosis, vii. 238[b], mythology, viii. 347[b], name, vii. 235[b], placenta, vii. 233[b], sacrifices to the dead, vii. 243[b], saliva, vii. 234[a], salutation, xi. 888[a], shadow, vii. 235[a], soul's journey, vii. 245[a], soul-substance, vii. 232[b], 235[ab], 237[ab], 238[ab], soul-worship, vii. 247[ab], spirits, vii. 246[b], State ornaments, vii. 240[a], temple, vii. 246[b], twins, xii. 495[a], water, vii. 234[a].
Maçatl (Mex. day symbol), iii. 124[a].
Macaulay, Thomas Babington, on Bacon, ii. 321[b], 322[a], on Bunyan, ii. 899[b] (note), on education (Hin.), v. 192[a], on hypocrisy of philosophers, vii. 63[a], on immortality, i. 545[b], on Lessing, vii. 894[b], on names (Puritan), ix. 149[b].
Macaulay, Zachary, and slavery, xi. 609[a].
Macauliffe, M. A., on Granth, vi. 390[a], on Nānak, ix. 181[b].
MacBain, A., on Dagda, iii. 283[b], on Feinn, v. 826[b], on Fomorians, iii. 282[ab], on Picts, x. 5[a].
Maccabees, vii. 455[a], 456[b], 586[b]–591[a]; almsgiving, iii. 390[a], creation, iv. 229[a], festival, v. 849[b], Sabbath, x. 892[a].
1 Maccabees, on Hasidaeans, vi. 526[ab], Josephus and, vii. 574[a].
2 Maccabees, vii. 589[b]; on future life, vii. 589[b], on Hasidaeans, vi. 526[a], Josephus and, vii. 574[a], on Messiah, vii. 590[b], on tongue mutilation, xii. 385[a].
4 Maccabees, Josephus and, vii. 579[a].
McCheyne, Robert Murray, revival of religion, x. 754[b].
McClintock, John ('John the Baptist'), and Angel Dancers, i. 474[b].
McClintock, W., on man and animals (Blackfeet), v. 628[b], on Old Man myths (Amer.), vi. 640[a].
MacCluer Gulf, images of dead, ix. 351[a].
McCosh, J., on caprice, iii. 218[a], classification of motive powers, viii. 862[ab].
McCrie, Thomas, on Knox, vii. 751[b], x. 216[b], on pre-Reformation preaching, x. 216[a].
McCrindle, J. W., on Andamans, i. 467[b], on Gandhāra, i. 159[a].
MacCulloch, J. A., on bones in folk-tales, ii. 791[b] (note), on fairies, v. 681[ab], 682[ab], 688[a], on *Märchen*, vi. 1[b], on *Märchen* and saga, vi. 1[a], on primitive attitude to animals, i. 484[ab].
MacCunn, J., on casuistry, v. 406[a], on moral independence, v. 406[b].
MacCurdy, J. F., on elder (Sem.), v. 254[b]–255[a].
Maccus (character in *Atellana*), iv. 901[b].
MacDáthó, hostel of, vi. 801[b].
Macdonald, D. B., on al-Ash'arī, ii. 112[a], on inspiration of *Qur'ān*, vii. 356[a].
Macdonald, Duff, on Mulungu, i. 164[a].
Macdonald, G., on coins, iii. 699[b]–701[a].
Macdonald, J., on cannibalism (Afr.), i. 212[a], on orgy (Pondo), ix. 557[b], on state of the dead (Bantu), xi. 819[b].
Macdonell, A. A., on animism (Ved.), vi. 687[b]–688[a], on *asura*, vii. 419[a], on 'Hinduism' and 'Brāhmanism,' vi. 699[a], on images (Ved.), vii. 142[b], on India, vi. 689[b], on Sarasvatī, xi. 196[b]–197[a], on Varuna, xii. 717[a].
Macdonell, A. A., and A. B. Keith, on Sindhu, xi. 571[b].
Macdougall, W., on character, ix. 468[b], on dreams and hallucination, vi. 483[a], on evolution (ethical), v. 624[a], on honour, vi. 772[a], and 'idea,' vii. 86[b], on instinct, v. 427[b], vii. 358[b]–360[a] (*passim*), xi. 351[b], 352[a], on jealousy, v. 323[a], on kindness, vii. 708[b], on laughter, vii. 805[b], on psycho-physical processes, viii. 8[a], on religion and magic, vii. 359[b], on reverence, vii. 359[b], xi. 352[b]–353[a], on reverence for God, xi. 353[a], on self-sentiment, xi. 353[b]–354[a], 354[b], on sentiment, vii. 360[a], xi. 353[b], 397[b]–398[a], on shame, xi. 446[b], on suggestion, xii. 18[a].
M'Dowall, S. A., on Trinity, xii. 460[a], 460[b]–461[a].
Maces, xi. 813[ab].
Mace, Alfred, and Plymouth Brethren, ii. 846[b], 847[a].
Mace, Thomas, on Church music, ix. 33[a], on 'Sang Schules,' ix. 28[a].
Macedonia, Macedonians, birth customs, ii. 638[a], bridal wreaths, iv. 338[b], Buddhist missions, ii. 126[b], calendar, iii. 108[a], Christianity, i. 628[a], day and night myth, viii. 49[a], divination, iv. 789[ab], fever insect, xi. 102[b], food for the dead, iv. 428[b], girdle, vi. 227[a], 230[a], vii. 749[b], and Greeks, i. 307[ab], Gypsies, vi. 459[b]–460[a], Kallikantzari, viii. 207[a], king, vii. 718[ab], knots in marriage ceremony, vii. 749[b], lycanthropy, viii. 207[a], omens, iv. 789[a], vi. 230[a], royal colour, x. 634[b], spitting, xi. 102[b], suckling of serpents by women, xi. 410[b], swallow custom, i. 528[b], tree-spirits, xii. 452[a].
Macedonianism, Marathonians (Chr. heresy), i. 781[b], viii. 225[a]–230[a]; Christology, viii. 226[b]–227[a], 229[a], Holy Spirit, viii. 225[b]–226[a], xi. 797[b], Homoiousianism, viii. 226[b], 227[ab], 229[ab], Pneumatomachians, viii. 225[b], 227[ab], 229[ab], and Scripture, viii. 226[a].
Macedonius, i. 782[a]; and Macedonianism, viii. 227[b]–229[a].
MacEnery, J., on flint implements, i. 567[a].
M'Fadyen, J. E., on intercession, vii. 383[b].
MacFarlane, S., on cannibals of New Guinea, ii. 241[a].
MacFirbis, Duald, on Picts, x. 4[b].
M'Gee, W. J., on fetishism (California), v. 902[a], on Seri, v. 437[a], 440[a], on *wakanda*, i. 382[a], vi. 732[a].
Macgillivray, J., on artificial brotherhood (Cape York), ii. 864[a].
MacGowan, on priesthood (Cherokee), iii. 503[b].
Macgregor, Sir William, on snake-cult (New Guinea), ix. 346[a].
M'Guire, J. G., on tobacco (Amer.), iv. 735[b].
Mach (part of Ponape month), iii. 132[b].
Mach, E., immaterialism, ii. 528[b], on natural law, ix. 200[a], 201[a].
Macha (Celt. war-goddess), iii. 286[ab], xii. 692[b].
Machakalis (S. Amer. tribe), nature-spirit, i. 383[b].
Machaon (Gr. hero), vi. 551[a], 655[a].
Machendrajatra (Nepālese festivals), v. 885[a].
Macheyengas (Peru tribe), disease and medicine, iv. 737[b], 738[b].
Machhandrī, Central Indian cult, iii. 315[b].
Machhandrī Pūja (Cent. Ind. ceremony), iii. 315[ab].
Machiavelli, on Church and State, v. 277[b], and Erastianism, v. 359[a], historiography, vi. 717[b], on State, x. 100[b].
Machimos and Eusebes (Gr. cities of blest), ii. 697[b].
Machinery, revolt against, xi. 640[a].
Machinga (Cent. Afr. tribe), nose-piercing, ix. 397[b].
Machnov (Russ. giant), vi. 190[a].
Machpelah, Cave of, iv. 498[a].
Machuas (E. Afr. tribe), baptismal rites, ii. 369[a].
Mac Ind Oc (=Oengus), iii. 284[a].
Mack, Alexander, and Dunkers

(German Baptist Brotherhood), xi. 324ab.
M'KAIL, HUGH (Covenanter), iv. 214a.
MACKENNAL, A., on Henry Ainsworth, x. 29b.
M'KENNEY, T. L., on Shawnees, i. 324a.
MACKENZIE, ALEXANDER, and Carrier Indians, iii. 229b.
MACKENZIE, COLIN, on Mysore Jainism, ix. 66b.
MACKENZIE, DUNCAN, 'Ain Shems high place, vi. 681b.
MACKENZIE, JOHN, mission in S. Africa, viii. 736b.
MACKENZIE, J. S., on art, vii. 909b, on freedom, vii. 906a, on happiness, vi. 510b, on ideal, vii. 88a, on utilitarianism, xii. 565a.
MACKENZIE RIVER (California), charms and amulets, iii. 404b.
MACKINNON, J., on foundation sacrifice, ii. 850b.
MACKINTOSH, A., on Rāmoshī, x. 578b.
MACKINTOSH, C. H., and Plymouth Brethren, ii. 845b.
MACKINTOSH, H. R., on Kenotic Christology, vii. 546ab.
MACKINTOSH, JAMES, on emotions, v. 287b.
MACKINTOSH, R., on Atonement, xi. 721b.
MACLAGAN, E. D., on faith of Ārya Samāj, ii. 59a, on Nangā Udāsīs, xii. 504a, on Suthrashāhī, ii. 496a, on Udāsīs, xii. 505a.
MACLAREN, A., on religious certainty, iii. 329b.
M'LAREN, J. W., Braille printing, ii. 713b.
MACLEAN, J., on twins (Blackfeet), iii. 526a.
MACLEAN, A. J., AND W. H. BROWNE, on kiss of peace (Bene-Israel), ii. 473a (note), on Nestorians, xii. 176b–177a.
MCLENNAN, J. F., on cannibalism (Maori), iii. 196ab, on totemism, xii. 394a.
MACMILLAN, K. D., wisdom tablet, xii. 743ab.
MACNICOL, N., on Christianity and Hinduism, vi. 713b–714a, on Tukārām, xii. 469b.
MACPHERSON, JAMES, on Feinn Cycle, v. 825b, 827a, on girdles, vi. 230a, Ossian, v. 827a.
MACPHERSON, DR. JOHN, on drunkenness, v. 96b.
MACPHERSON, S. C., on ancestor-worship (Kandh), i. 452a, on earth-goddess (Kandh), v. 6a, on Kandhs (Khonds), vii. 649ab, on *meriah* sacrifice, vi. 844a, on priesthood (Kandh), v. 16ab.
MACQUAREIE TRIBES, initiation austerities, ii. 226b.
MACRITCHIE, D., on fairies, v. 680b, 683b, on Feinn, v. 826b, on Picts, x. 6a.
MACROBIOI, ICHTHYOPHAGI, lack of iron, xi. 875b, mummification, iv. 418a, relics, x. 650b, sacrifice to dead, x. 650b.
MACROBIUS, on Atargatis, ii. 167a, on bronze in rites, ii. 8b, on Carna, vi. 554a, on *evocatio*, x. 200a, xii. 654a, on expiation (Rom.), v. 666b, 667a, 668ab, 669a, on marriage (Rom.), vii. 749a, on prayer (Rom.), x. 200a, xii. 654a, on suicide (Rom.), xi. 33b, on sun-worship (Libyan), ii. 508b.
MACROSTICH (= 5th Creed of Antioch), i. 779a.
MACTAGGART, J. M. E., on ego, v. 228a, 231a, on eternity, v. 403b–404a, ethics, v. 421b, on God, x. 583ab, on immortality, vii. 173b–174a, on infinity, vii. 286a, on pre-existence, x. 240b, rationalism, x. 583ab, on sin, xi. 541a, on soul, x. 240b, on substance, xi. 914b, on time, xii. 339a.
MACTCIÑGE (Siouan hero-god), vi. 640b.
MACUILXOCHITL, AUIATEOTL (Mex. god), viii. 614b.
MACUSI (Guiana), chieftainship, vii. 816a, councils, vii. 816b, crystals, xi. 869a, death and disposal of the dead, iv. 440b, deluge myth, iv. 547a, double, iv. 856b, dress, v. 55b, dwellings, i. 687a, fasting before marriage, ii. 230b, mother-right, viii. 853a, owl belief, i. 523b, puberty, x. 444b, 445b, reflexion and soul, viii. 696b, serpent beliefs, xi. 410a, 411a, soul, iv. 856b, viii. 696b, soul-animals, i. 493b.
MACWHIRTER, MRS. MARTHA, and Woman's Commonwealth, iii. 787b.
MADÂ (=Medes), viii. 515a.
MADAGASCAR, MALAGASY, viii. 230a–232a; age-reckoning, ii. 664b, ancestor-worship, v. 58a, viii. 230a, animals abode of dead, i. 488b, anointing of sacred stones, i. 553b, artificial brotherhood, ii. 857b, 860a, 866b, 867a, 868b, 869b, badge (tribal), ii. 326b, birth customs, ii. 642b, blessing, iv. 371a, blood-feud, ii. 722a, bull-cult, i. 507b, cannibalistic tales, iii. 208a, cave-burial, iv. 421b, chastity, iii. 480b, 482a, circumcision, iii. 660b, 661b, 662b, iv. 371a, vi. 770a, concubinage, iii. 810b, coronation, x. 637b, covenant, iv. 207a, crimes and punishments, viii. 230b–231a, crocodile-cult, i. 509b, 510a, vi. 878b, crystal-gazing, iv. 352b, curse, iv. 373b, dancing, x. 361a, death and disposal of the dead, iv. 418a, 421b, 422b, 423a, 435b, 442a, v. 58a, viii. 231a–232a, divination, iv. 352b, dog ancestry, i. 512ab, double, iv. 856b, 859b, dress, v. 46b, 58a, 70b, 71b, drinking, v. 73ab, 76a, dwarfs, v. 123b–124a, 125b, 686a, eel, i. 493b, 514a, exorcism, viii. 231a, *fady*, vi. 733b, 736b, viii. 230b, 378a, xii. 183a, fairies and the dead, v. 682ab, fall myths, v. 708b, 709a, fetishism, viii. 230ab, first-born, vi. 31b, firstfruits, vi. 43b–44a, funerals, viii. 232a, funeral feasts, iv. 435b, ghosts, viii. 864b, goat tabu, i. 517b, hair, vii. 233b, viii. 231b, *hasina*, vi. 732a, viii. 378ab, x. 637b, xii. 183b, hawk omens, i. 519a, holiness, vi. 732b, honey in circumcision, iv. 371a, vi. 770a, human sacrifice, viii. 230b, hysteria epidemic, vii. 66a, inversion of sexual dress, v. 70b, kingfisher myth, i. 496b, life-token, viii. 46a, lizard, i. 522a, lobster tabu, i. 509b, lucky and unlucky days, ii. 664a, market, viii. 414b, 417a, 422a, 423ab, marriage, v. 71b, missions, viii. 722b (Rom. Cath.), 731ab, 733b, 734a, 737a (Prot.), monkey, i. 523a, moth descent, i. 506a, mountains, viii. 864b, mourning, viii. 231b–232a, mummification, iv. 418a, music, ix. 8b, 9a, nativities, ii. 664a, nose-rubbing, ix. 396b, oath, iv. 207a, viii. 231a, old age, ix. 463a, ordeal, viii. 231a, ix. 526b–528a, owl, i. 524a, pig tabu, i. 525a, pigeon tabu, i. 525a, priesthood, x. 279b, 280a, 284a, quail tabu, i. 525b, regalia, x. 634a, 637b, sacrifices to the dead, vii. 233b, 243b, saliva, xi. 102b, serpent-cult, i. 525b, 526b, xi. 400b, 407a, sexual intercourse, iii. 476b, sheep, i. 527b, sorcery, viii. 230ab, soul, iv. 856b, 859b, soul-animals, i. 493b, 'stone of oaths,' xi. 866b, stones (sacred), i. 553b, xi. 866a, tabu, i. 509a, 514a, 517b, 525ab, vi. 733b, 734a, 736b, vii. 794a, viii. 230b, 378a, xii. 183a, transmigration, xii. 428b, turtle, i. 530b, twins, xii. 493a, 497a, unlucky days, ii. 664a, xi. 506b, whale-cult, i. 530b, wind-gods, i. 253b.
MADAIN (Kalwār god), vii. 643b.
MADAN, MARTIN, hymns, vii. 35ab.
MADANA (=Kāma), ii. 808a.
AL-MADANĪ, MUḤAMMAD B. HAMZAH ZĀFIR, and Madaniyyah, x. 723b.
MADANIYYAH (Muh. religious order), x. 723b.
MADAN MOHAN, temple at Brindāban, ii. 857a.
MĀDĀR, SHĀH (Muh. saint), xi. 70a; Hindu cult, xi. 72a, pilgrimage, x. 26b.
MĀDĀRĪ (devotees of Mādār), xi. 70a.
MADELENIAN AGE, LA MADELEINE, i. 568a, v. 525a; *bâtons de commandement*, xi. 812b, implements, v. 525a, vi. 499b–

500[a], xi. 812[b], xii. 208[b], and survival after death, xi. 818[b]–819[a], tatuing, xii. 208[b].
MADER-AKKA (Lapp goddess), vii. 799[b].
MADHAN-KUNGAN (Java week), iii. 131[b].
MĀDHAVA (Ganga king), and Buddhism, ix. 67[b].
MĀDHAVĀCHĀRYA.—See MĀDHVA.
MĀDHAVA PRASĀD, and Rādhā Soāmis, x. 559[a].
MĀDHAVA VIDYĀRAṆYA (abbot of Śriṅgeri), xi. 631[b].
MĀDHAVĪ (*śakti* of Śiva), xi. 92[a].
MĀDHO BĀBĀ (Kahar god), vii. 637[a].
MADHO DĀS (=Banda, the Bairāgī), xi. 509[a].
MADHUPURA (=Mathurā), viii. 494[b].
MĀDHVA, MĀDHAVĀCHĀRYA, ĀNANDATIRTHA, v. 25[a], vi. 703[b], viii. 232[b]–233[b], xii. 571[b]; in Assam, ii. 136[a], 137[a], atheism, ii. 185[b]–186[a], Brahma-saṁpradāya, ii. 544[b], 545[a], 546[a], and Christianity, viii. 234[b]–235[a], on Gāṇapatyas, vi. 175[b], and Ghaṇṭa, i. 210[b], Mahāpuruṣiyas, ii. 136[a], 137[a], on materialism (Ind.), ii. 176[b], viii. 138[ab], *Nāmghoṣa*, ii. 137[a], *Ratnāvali*, ii. 137[a], on Śaivism, xi. 93[ab], on Śaṅkara, viii. 232[b]–233[b], xi. 93[a], 186[a], *Sarvadarśanasaṅgraha*, ii. 186[a], viii. 138[a], on Sarvāstivādins, xi. 198[b]–199[a].
MĀDHVAS, MADHVĀCHĀRĪS, ii. 94[ab], viii. **232[a]–235[b]**; in Assam, ii. 136[ab], 137[a], branding of pilgrims, x. 26[a], Christianity, viii. 234[b]–235[a], Manichaeism, viii. 235[ab], Mysore, ix. 69[b], pilgrimage, x. 26[a].
Madhvavijaya, on Mādhvas, viii. 232[b], 233[ab], 235[a].
MADHYADEŚA (country near Delhi), ii. 540[a].
MADHYAMAKA, MĀDHYAMIKAS (branch of Mahāyāna), vii. 211[a], viii. 88[b], **235[b]–237[b]**, ix. 848[b]–849[a], 851[b]; agnosticism, i. 222[b], 224[b], 225[a], antinomies, xi. 232[a], and atomic theory, ii. 199[b], Nāgārjuna, iv. 838[ab], viii. 235[b]–236[a], scepticism, xi. 232[a], vacuity, i. 98[a], 225[a], viii. 334[a].
Madhyamakāvatāra, on *pratyekabuddha*, x. 153[b].
Madhyamika-śāstra (Nagarjuna), Docetism, iv. 838[a].
MĀDHYANDINAS (subdivision of Smārtas), viii. 108[b], xi. 631[b]; disposal of the dead, iv. 477[a].
MADHYĀNTIKA, and Buddhism in Gandhāra and Kaśmir, vii. 210[a].
MADI (Afr. tribe), leopard belief, i. 521[a], sheep cult, i. 488[a], 527[ab].
MĀDIGĀ (Telugu caste), iii. 351[b]; blood-drinking, iv. 606[a], demons and spirits, iv. 606[a], holy woman, xi. 102[a], prostitution, x. 408[b], saliva, xi. 102[a].
MADĪNAT AL-SALĀM (=Baghdad), ii. 328[b].
MADJOK (Nuba bull-god), i. 507[b].
Madkhal, on education (Muh.), v. 204[b].
MADOG AB MAREDUDD (Arthurian hero), ii. 4[a].
MADONNA AND CHILD, in catacombs, ii. 341[b], iii. 250[a], in churches, ii. 341[b]–342[a], and Isis and Horus, ii. 342[a], Loreto, viii. 140[a], painting, ii. 342[a], statuary, ii. 342[a].
MADRAS, viii. **237[b]–239[a]**; animism, viii. 238[a]–239[a], architecture, i. 741[b]–742[a], birth magic, viii. 290[b], burial, iv. 482[a], 483[a], celts, xi. 875[b], charms and amulets, iii. 447[b]–448[a], Christianity, viii. 237[b]–238[a], death and disposal of the dead, iv. 481[b], 482[a], 483[a], 484[a], x. 130[ab], death-tabu, iv. 484[a], demons and spirits, iv. 603[a], 604[ab], 607[ab], viii. 239[a], demonolatry, viii. 239[a], divorce, v. 739[a], Grāma-Devatās, viii. 238[ab], Hinduism, vi. 686[b], viii. 238[a], holy woman, xi. 102[a], human sacrifice, viii. 238[b], Kandhs (Khonds), vii. 650[b]–651[a], Liṅgayats, viii. 69[b], magic, viii. 290[b], marriage with the dead, iv. 604[b], marriage by purchase, viii. 451[a], marriage rites, x. 130[b], ossuaries, iv. 481[b], Pānchāls (=Kammālans), ix. 599[b], Pariahs, ix. 636[a], polyandry relic, v. 739[a], possession, x. 130[ab], Prārthanā Samāj, x. 152[a], rain-spirit, xii. 717[b], saliva, xi. 102[a], 103[b], snake beliefs, xi. 416[b]–417[a], 417[b], 418[a], 419[a], snake-cult, viii. 238[b]–239[a], xi. 418[a], *stūpa*, xi. 903[a], Tanjore, xii. **192[ab]**, tree-cult, viii. 238[b]–239[a], water-spirits, xii. 717[b], 718[ab].
Madras Census Report, on Kandhs (Khonds), vii. 648[b].
MADRASAS, i. 746[b]; Egyptian, i. 757[b]–758[b], Ottoman, i. 753[b], 878[b], Persian, i. 751[b]–752[a], Syrian, i. 757[b]–758[b].
MADRASA-I-SHAH SULTAN HUSAIN (Iṣfahān), i. 752[a].
Madrāshā (Syriac hymn), vii. 14[a].
'MADSTONE,' viii. 591[a].
MADURA (India), viii. **239[a]–240[a]**; architecture, i. 742[a], viii. 239[b]–240[a], Brāhmanism, vi. 692[b], possession, x. 125[a], xi. 632[b], procession of images, vii. 145[b], temples, viii. 239[b]–240[a].
MADURA, MADURESE (Malay Archipelago), continence, iii. 489[a], saliva, vii. 235[a], soul-substance of animals, vii. 237[a].
MADWICH (Dinka stone 'ancestor'), iv. 706[b].
MADY MAIRÄM (Ossetic Mother Mary), ix. 573[a], 574[a]; birth ceremonies, ix. 574[a].
MAE (island in New Hebrides), ix. 352[b].
MAE (Etruscan god), v. 534[a].
MAECENAS, vi. 789[ab]; and Horace, vi. 789[b].
MAELDUIN, and Elysium, ii. 692[b], 695[b], viii. 163[a].
Maelduin, Voyage of.—See *Voyage of Maelduin*.
MAELGWN GWYNEDD (Arthurian hero), ii. 3[a].
MAELRUAN, Rule, iv. 357[b].
MAENADS, viii. **240[a]–241[b]**; Dionysus, viii. 240[b], possession, x. 127[b], procession, x. 357[b], torches, xii. 390[a].
'MAENAD' (Scopas), i. 870[a].
MAERAGENES, Life of Apollonius of Tyana, i. 609[b].
MAES, J., on calendar (Warundi), iii. 64[a].
MA'ET.—See MAAT.
MAETERLINCK, M., on repentance, x. 734[b], and spiritualism, xi. 807[a].
MAEVA.—See MAIVA.
MAFFEIAN INSCRIPTIONS (Insula Tiberina), on incubation, vi. 552[ab].
MAFIA (Sicilian society), ii. 669[b].
MAFIET (Egyp. war-goddess), xii. 703[a].
MAFORS (New Guinea), effigies of the dead, ii. 241[a], immortality, ii. 241[a], moon-worship, vii. 249[b].
Maftēaḥ (Nissim b. Jacob), viii. 101[a].
MAFUS (Chin. horse-dealers), Muhammadanism, viii. 893[b].
MAFUIKE (Tongan god), iv. 175[a].
MAFULU, MAMBULE (New Guinea), ix. 339[b], 340[a], 343[ab]; death, ix. 343[ab], feasts, ix. 343[ab], 352[a], ghosts, ix. 343[ab], xi. 820[b], inheritance, vii. 290[b], 294[ab], 295[a], purification, ix. 343[a], state of the dead, xi. 820[b], widows and inheritance, vii. 294[ab].
MAGA (Celt. goddess), iv. 355[a].
MAGAS (Indians), and Magi, viii. 243[b].
MAGADES, HARIMAGADES (Guanch priestesses), iii. 485[a].
MAGADHA (ancient Ind. kingdom), vi. 181[b], viii. **241[b]–242[a]**; ethics, i. 126[b], Hindus and, ii. 465[b], and Kosala, ii. 466[a], unholiness, ii. 467[b].
MĀGADHĪ.—See PĀLI.
'MAGADIZING' (in singing), ix. 20[a].
MAGADOXO (Somaliland), strangers, xi. 892[a].
MAGAH (=Magadha), vi. 181[b].
MAGALHÃES, COUTO DE, on Tupi gods, ii. 837[ab].
MAGAR DEO (crocodile-god), Baroda cult, v. 9[a].
MĀGAYĒ NAT.—See MAHĀGIRI.
MAGDALEN OF DELHI, ii. 548[b].
MAGDALENIAN AGE.—See MADELENIAN AGE.
Magdeburg Centuries (Flacius), vi. 49[a].
MĀGĒ PARAB (Mūṇḍā festival), ix. 2[b].

MAGHS (Bengal tribe), ii. 480[b], 494[b], iii. 18[b], 232[b], viii. **242**[ab]; Buddhism, viii. 242[ab], ghost, iv. 604[a], initiation rite, viii. 242[b], marriage, iii. 447[b], temples, viii. 242[b], tree-spirits, ii. 482[a],
MAGHAIYA DOMS, death and disposal of the dead, iv. 841[ab], deification of robber Gandak, vi. 659[a], snake-cult, iv. 841[b].
MĀGHA-PŪJĀ (Siam. festival), v. 890[a].
MAGHĀRIYA (Jew. sect), calendar, iii. 119[a].
MAGHAVAN (Chakravartin), iii. 337[a].
MAGHIS (Pers. sage), in alchemy, i. 291[a].
MAGHMADES (Berber idol), ii. 509[a].
MĀGH MELĀ (Allāhābād bathing fair), i. 327[a].
MĀGHŌTSAVA (Brāhma Samāj festival), ii. 818[b].
MĀGHPARAB, DESAULĪBONGA (Munḍa festival), v. 19[a], 20[a].
MAGHRIB, architecture, i. 747[b]–750[b], 752[a], calendar, iii. 127[a], festivals (Muh.), v. 884[b], tombs, i. 752[a].
MĀGH-SIM (Santal feast), xi. 194[ab].
MAGH SLECHT (Ireland), Cromm Cruaich, xi. 879[a].
MAGI, viii. **242**[b]–**244**[b]; and Apollonius of Tyana, i. 610[a], Ardashir I. and, i. 774[a], astrology, viii. 243[b], 244[b], in Baghdad, ii. 332[b], dualism, viii. 243[b]–244[a], eschatology, viii. 244[ab], exposure of dead to dogs, i. 512[b], viii. 243[ab], festival, v. 874[b], 875[a], hair and nails, vi. 475[b], and Iranian priesthood, x. 320[ab], magic, viii. 243[b], 275[ab], and Medes, viii. 515[b], mountains, viii. 243[b], in Nativity story, viii. 244[b], next-of-kin marriage, viii. 243[b], 457[a], 458[b], priesthood, x. 320[a]–321[b], theory of elements, i. 199[b]–200[a], and Zoroaster, xii. 862[b].
MAGIC, viii **245**[b]–**321**[b]; African, ii. 362[a]–363[b], 514[ab], iv. 712[b]–713[a], ix. 404[ab], 405[b], 426[b], Ainu, i. 247[b]–248[a], alchemy, i. 288[b], American, iii. 505[a]–506[b], 740[ab], iv. 733[ab], ix. 457[b]–458[b], 823[b]–824[a], xii. 593[b], 594[b], Andaman, i. 468[b], animals in, i. 489[b], 495[a], anointing, i. 551[a], viii. 318[b] (Ved.), Arabian, i. 670[b]–671[a], viii. **252**[a]–**253**[b], and art, i. 824[b]–825[a], Aryan, ii. 40[ab], 42[b], and asceticism, viii. 281[a] (Gr. and Rom.), 313[b]–314[a], 315[b]–316[a] (Ved.), and astrology, viii. 272[a] (Gr. and Rom.), Australian, ii. 247[b]–248[a], Babylonian, iii. 409[a]–411[b], 745[b], iv. 741[a]–744[b], v. 639[ab], viii. **253**[b]–**255**[b], x. 159[a], 161[b]–162[a], 163[a]–164[a], 164[b], Bantu, ii. 362[a]–363[b], Berber, ii. 514[ab], Bible in, ii. 611[ab], Bible and key, viii. 124[b], birth rites, viii. 290[b]–291[a] (Hin.), black (see BLACK MAGIC), blood in, ii. 716[b], bones in, ii. 791[a]–792[a], *brahman*, ii. 797[a]–798[b], Buddhist, ii. 260[a] (note), iii. 554[a] (Chin.), viii. **255**[b]–**257**[a], Buffalo-dance, ix. 823[b]–824[a], Burmese, iii. 30[b]–31[b], and cannibalism, iii. 199[b]–200[a], Celtic, iii. 302[a], iv. 748[a], v. 84[ab], 85[b]–86[a], 87[a], viii. **257**[a]–**259**[a], Cham, iii. 346[b]–347[a], charms and amulets, iii. **392**[a]–**472**[b], viii. 318[b] (Ved.) (see CHARMS), and chastity, iii. 481[b]–483[a], Cherokee, iii. 505[a]–506[b], Chinese, iii. 554[a], v. 833[b]–835[b], viii. **259**[a]–**262**[a], Christian, iii. 413[b]–430[a], viii. 277[b]–278[a], circle, viii. **321**[b]–**324**[b], circumambulation, iii. **657**[a]–**659**[b], viii. 319[ab] (Ved.), cross-roads, iv. 334[a]–335[b], crowns, iv. 341[b]–343[a], cup- and ring-markings, iv. 364[b]–365[a], dancing, x. 360[ab], 361[a], Dard, iv. 401[b], and death, viii. 44[a], 291[a] (Hin.), defensive, viii. 315[a]–316[b] (Ved.), definition, viii. 245[a]–247[a], 271[b]–272[b], 311[b], ix. 816[a], xii. 601[a], Dinka, iv. 712[b]–713[a], and disease and medicine, iii. 418[a], iv. 724[b]–731[b] (prim.), 733[ab] (Amer.), 741[a]–744[b] (Bab.), 748[a] (Celt.), 750[a]–752[b] (Egyp.), 761[b], 762[a] (Teut.), 766[b]–768[b] (Ved.), vi. 540[b] (Gr.), 540[b]–541[a] (Bab.), 554[a] (Rom.), viii. 250[a]–251[a] (gen.), 253[b]–255[a] (Bab.), 267[a]–268[a] (Egyp.), 274[ab] (Gr.), 276[ab] (Rom.), 291[b] (Hin.), 292[ab] (Muh.), 307[b], 308[b], 310[ab], 311[a] (Teut.), 316[ab] (Ved.), x. 433[b]–440[b] (psychotherapeutics), divination, iv. **775**[a]–**830**[b] (see DIVINATION), at doors, iv. 850[b]–851[a], and dress, v. 50[b]–51[a], 51[b]–52[b], Druids, v. 84[ab], 85[b]–86[a], 87[a], eating, viii. 318[ab] (Ved.), Egyptian, iii. 101[a], 761[ab], iv. 589[a], 750[a]–752[b], v. 237[ab], vii. 435[a], viii. **262**[a]–**269**[a], ix. 152[a], 153[a]–154[b], 155[b], 789[ab], x. 482[a], 799[b], Eskimo, v. 394[ab], in Eucharist, v. 549[a], 562[a], 563[a], European, v. 596[b]–597[a], evil eye, v. **608**[a]–**615**[b], and expiation, v. 639[ab] (Bab.), fairies, v. 679[b], 680[a], and fasting, v. 760[ab], 762[b]–763[a], viii. 315[b] (Ved.), Feng-shui, v. **833**[b]–**835**[b], and fetishism, v. 897[ab], Finnish, vi. 26[a], x. 181[b]–182[b], fire, viii. 295[ab] (Iran.), 316[b]–317[a] (Ved.), and foreigners, viii. 270[a], 274[b]–275[a], 281[b] (Gr. and Rom.), Greek, ii. 40[b], vi. 401[ab], viii. **269**[a]–**289**[a], hair and nails, vi. 474[b], 475[ab], hand, vi. 492[b], 495[a]–496[b], 498[b], 499[a], heart, vi. 559[ab], Hindu, vi. 688[a], viii. 289[b]–292[a], ix. 117[ab], horns, vi. 794[a]–796[a], and human sacrifice, vi. 861[a], viii. 285[a] (Gr. and Rom.), in hunting and fishing, vi. 878[b], viii. 357[ab] (Malay), images and idols, vii. 111[b]–112[b] (prim.), 133[b] (Egyp.), viii. 319[b] (Ved.), Indian, ii. 40[ab], 797[a]–798[b], iii. 447[b]–448[a], iv. 401[b], 607[a], viii. **289**[b]–**293**[a], ix. 257[b], 503[a], 505[b], initiation, viii. 313[a] (Ved.), Iranian, viii. **293**[a]–**296**[a], Ishtar, vii. 431[a], Isis, vii. 435[a], Italic, viii. 275[b]–278[b], Japanese, viii. **296**[a]–**300**[b], xi. 470[ab], xii. 804[b], Jewish, viii. **300**[b]–**305**[a], ix. 177[a], Laotian, vii. 796[b], Lapp, ix. 170[b], x. 181[b]–182[b], and law, viii. 264[a] (Egyp.), 270[b]–271[b] (Gr. and Rom.), 308[a]–309[a] (Teut.), lead, viii. 317[b] (Ved.), life, viii. 11[b]–12[a], 43[b], in literature, viii. 286[b]–289[a], (Gr. and Rom.), 311[b]–312[a] (Ved.), locks and keys, viii. 123[b]–125[a], Magi, viii. 243[b], Malay, ii. 240[b], viii. 357[ab], 362[a], 363[a]–365[a], 370[a], Mandan, ix. 823[b]–824[a], marriage rites, viii. 289[b]–290[b] (Hin.), 313[a] (Ved.), and medicine (see 'and disease') Melanesian, i. 256[b], viii. 533[b]–534[a], ix. 355[ab], Merlin, viii. **565**[a]–**570**[b], Mexican, viii. 618[a], and miracle, viii. 261[ab] (Chin.), 676[b]–677[a], 678[a], Mongolian, ii. 122[a], Mordvin, viii. 847[b], Muhammadan, iii. 457[a]–461[a], viii. **252**[a]–**253**[b], 292[ab], and music, viii. 258[a] (Celt.), 280[a] (Gr. and Rom.), ix. 5[b]–6[a] (prim.), 59[b] (Teut.), and mysticism, viii. 277[ab], 281[a] (Gr. and Rom.), ix. 117[ab] (Hin.), names, ix. 132[b]–133[a], 134[b], 136[b] (prim.), 152[a], 153[a]–154[b], 155[b] (Egyp.), 170[b] (Lapp), name of God, ix. 177[a] (Jew.), and nature-worship, i. 537[b], viii. 305[b], 306[b], (Slav), ix. 207[ab] (prim.), Nāyar, ix. 257[b], New Hebrides, ix. 355[ab], Nuba, ix. 404[ab], 405[b], Nutka, xii. 593[b], 594[b], Nyika, ix. 426[b], obscenity, ix. 441[b], offensive, viii. 316[b]–319[b] (Ved.), Ojibwa, ix. 457[b]–458[b], oral, viii. 320[a]–321[a] (Ved.), Orāon, ix. 503[a], 505[b], and orthodoxy, viii. 270[ab], 272[a] (Gr. and Rom.), 277[b] (Chr.), personification, ix. 789[ab] (Egyp.), phallism, ix. 823[b]–824[a], 828[a], 829[a], 830[a], 830[b]–831[a], plants, viii. 317[ab] (Ved.), Polynesian, x. 109[ab], and prayer, ii. 40[a], 42[b], x. 154[a]–155[a] (gen.), 159[a], 161[b]–162[a], 163[a]–164[a], 164[b] (Bab.), 181[b]–182[b] (Finns and Lapps), 199[b]–200[b] (Rom.), preventive, viii. 315[a]–316[a] (Ved.), primitive, iv. 724[b]–731[b], viii. 245[a]–**252**[a], ix. 5[b]–6[a], 132[b]–133[a], 134[b], 136[b], 207[ab], and purification, viii. 293[b]–294[a] (Iran.), x. 482[a] (Egyp.), *Qur'ān* in,

x. 545b, rain-making (see RAIN-MAKING), relics in, x. 650ab, and religion, vi. 401a (Gr.), vii. 359b, viii. 245b–250a (gen.), 260b (Chin.), 262b–263b (Egyp.), 269b–270b, 285b (Gr. and Rom.), 292b–293a (Ind.), 293ab (Iran.), 311b, 312a–313b (Ved.), 379ab, ix. 816a, 827a, x. 671ab, 675a, 692b, remedial, viii. 316ab (Ved.), Roman, iii. 461a–465a, viii. 269a–289a, x. 199b–200b, and sacrifice, ii. 40ab, viii. 294ab (Iran.), 312a–313a (Ved.), xii. 797b–798a (Hin.), saints and, viii. 259a (Celt.), salt in, viii. 592a, Satanism, xi. 204a, 205b, 206b, and science, viii. 250a–252a (gen.), 316b (Ved.), and secrecy, viii. 270b (Gr. and Rom.), serpent in, xi. 406b–407a, shoes in, xi. 476b, Slavic, ii. 40b, iii. 465a–467b, viii. 305a–307a, Solomon Islands, xi. 685ab, stars and, viii. 295b (Iran.), staves, viii. 317b (Ved.), xi. 811b–812b, supernaturalism, xii. 119a–120b, Swāt, xii. 127a, sweat in, xii. 127ab, sympathetic (see SYMPATHETIC MAGIC), Tantras, xii. 193ab, Tantrism, xii. 195b–196a, Taoism, xii. 200ab, 201ab, tatuing, vi. 493b, xii. 211b–212a, Teutonic, ii. 40b, iv. 761b, 762a, viii. 307a–311b, ix. 59b, theosophy and, xii. 305a, theurgy, xii. 319a–320b, Thracian, xii. 330b, and totemism, viii. 249b (Aust.), Vedic, iii. 468b–472b, iv. 766b–768b, vi. 688a, vii. 52b, viii. 311b–321b, xii. 601b, 611a, 612ab, 614ab, 615ab, water, viii. 317a (Ved.), weapons, viii. 317b (Ved.), winnowing-basket, v. 755b–756b, women, viii. 257b (Celt.), and worship, ii. 40ab (Teut.), iii. 740ab (Amer.), written, ix. 153b (Egyp.), Xosa, ii. 362ab.

MAGICAL CIRCLE, viii. 321b–324b; Babylonian, iv. 742b, viii. 322ab, Indian, viii. 322a, Kabbalistic, viii. 323b–324a, mediaeval, viii. 323a–324b.

MAGIC CORDS (Jap.), xii. 804b.

MAGIC DRESSES, v. 50b–51a.

MAGIC FLEECE, vi. 51a–52b.

MAGIC FORMULAE.—See INCANTATIONS.

MAGICIAN AND PRIEST, Aryan, ii. 42b, Vedic, viii. 313ab.

MAGIC MIRRORS (Chin.), viii. 261b.

MAGIC RATTLE (Tupi), i. 383a.

Magic Skin (Balzac), iv. 664b.

MAGIC SLEEP (Celt.), viii. 258a.

MAGIC SONGS, Finnish, vii. 640b–641a, x. 182ab, Teutonic, viii. 307b.

MAGIC SQUARES, iii. 459a, v. 615a, viii. 324ab; Hindu, viii. 291b, Malay, viii. 370a, Muhammadan, ii. 668b, viii. 292a.

MAGIC STONES, Celtic, viii. 258b, Indian, xi. 874a–875a, serpent and, xi. 409a.

MAGIC WAND.—See WANDS (magic).

MAGIC WHEELS, viii. 323a, x. 213b–214b.

Μαγικός (Aristotle), viii. 275b.

MAGILEP (New Guinea), masks, ix. 347b.

MAGISTER LEO DE BANNOLIS (=Levi ben Gershon), vii. 898b.

MAGISTER LEO HEBRÆUS (=Levi ben Gershon), vii. 898b.

MAGISTRATES.—See CIVIL MAGISTRATES.

MAGLIANO (Italy), leaden tablet, v. 533a.

MAGLOCŪNOS (=Maelgwn Gwynedd), ii. 3a.

MAGMAMAO (Ladrones month), iii. 132b.

MAG MELL (Celt. Elysium), ii. 689a, 691b, 692b.

MAG MÓR (Celt. Elysium), ii. 689a, 690a, 692b.

MAGNA MATER.—See GREAT MOTHER.

MAGNA MATER IDAEA, x. 835a.

Magna Moralia (Aristotelian), ix. 741b.

MAGNES (Gr. comic poet), iv. 882b.

MAGNETIANS (member of Delphian amphictyony), i. 397a.

MAGNOBODUS, on Celtic feast, iii. 748b.

Magnum Bullarium Romanum, vii. 838a.

MAGNUS ERLINGSSON (Norse king), and baptism, ii. 411a.

MAGNÚSSON, E., and Eddas, v. 159b, on need-fire, ix. 264a.

MAGOANA (Solomon Is. hero-spirit), xi. 682b.

MAGONTIER, MARIE (child *voyante*), viii. 148b, 149a.

MAGOPHONIA (Pers. festival), v. 874b, 875a; and Sacaea, v. 874b.

MAGOTO QARO, MAGOTO RANGO (Melanesian months), iii. 132a.

MAGPIE, i. 522b.

MAGRATH (Irish giant), vi. 190a.

MAG SLECHTA (Ireland), human sacrifice, v. 460b.

MAGTURED, BATTLES OF, iii. 281b, 284b, v. 102b–103a, 103b; dualism, v. 102b–103a, 103b.

MAGUIRE, T., on space in Plato, xi. 760a.

MAGUSANUS (Rom. deity), ii. 32b, 36b.

MAGYARS.—See HUNGARY.

MĀH (Avestan day of month), iii. 128b.

MAḤ, MAMI (Bab. mother-goddess), and creation, ii. 644b.

Mahāaṭṭhakathā (Bud. commentary), xi. 49b–50a.

MAHĀBALEŚVARA (=Śiva), temple at Gokarn, vi. 310a.

MAHĀBALIPUR.—See MĀMALLAPURAM.

MAHĀBAN (Ind. sacred town), vi. 310b, viii. 324b–325a.

MAHĀBAWDI (temple at Bodh Gayā), iii. 43b.

Mahābhārata (Ind. epic), vi. 695b–696a, 696ab, viii. 110ab, 325a–327b; on *abhiṣeka*, i. 20b, 21ab, on abode of the blest, ii. 698b–699a, 700a, on adultery, i. 128b, on Arjuna, ii. 698b–699a, vii. 197b, on asceticism, ii. 90b, on *āśramas*, ii. 131ab, on Asuras, iv. 391a, on *aśvamedha*, ii. 160a, *Bhagavad-Gītā*, ii. 535b–538b, on Bhāgavatism, ii. 540b, 542b, 543a, on Bhīma, viii. 232b, on Bhṛgu, ii. 558b, 559ab, 560a, on children, iii. 541a, Christianity in, ii. 549a, on cow, iv. 225b, 226a, deluge story, iv. 555b, on descent to Hades, iv. 653a, and drama, iv. 887b, on drinking up of the ocean, i. 181a, on Durga, v. 118a, 119b, on earth, ii. 698b, eightfold path, v. 498a, ethics and morality, v. 498a, fables, v. 676b, on fate, v. 790a, 791a, on Ganges, vi. 178b, Garuḍa birth-myth, ii. 805b, on God, vi. 285b, and idol-worship, vii. 143a, on incarnation, vii. 197ab, Khaṇḍava forest burning, ii. 803b, on Kṛṣṇa, vi. 661a, vii. 195b–196a, on incarnations of Viṣṇu, vii. 193b (note), *itihāsa*, vii. 461ab, 462a, on life and death, viii. 35b, and lotus, viii. 143a, and marriage, viii. 450ab, 451a, 454a, on *maya*, viii. 504b, on mountain witches, viii. 865a, on *nāgas*, ii. 809ab, on Nārāyaṇa, ix. 185a, on ordeal, ix. 524a, on Pāñcarātras, vii. 196b, pantheism, ix. 618b, on *pitṛs*, i. 454b, on *piśāchas*, x. 44ab, on places of pilgrimage, vi. 659b, on polyandry, v. 739a, on posts (sacrificial), x. 95a, on priesthood, x. 316a, riddle legend, x. 769b, on righteousness, x. 806a, *sati*, viii. 453b, on serpent-worship, xi. 415a, on seven treasures, vii. 554a, on sin, xi. 561b, on spirits of the dead, xi. 846a, on Śūdras, xi. 915a, on suicide, xii. 34b, theosophy, xii. 311b, 312a, on Trimūrti, xii. 457b, on Uttarakurus, ii. 699ab, 700a, on Vāsudeva, ii. 540b, wisdom, xii. 744b, on *yoga*, vi. 701b.

Mahābhāṣya, on *itihāsa*, vii. 462a.

MAHĀBĪR (=Hanumān), Bhāṭ cult, ii. 553b.

MAHĀBODHI (Bud. society in Ceylon), and education, v. 179b.

MAHĀBODHI TEMPLE (Gayā), vi. 183b–184a.

Mahābodhivaṃsa, xii. 748a.

MAHĀBUDDHA.—See ĀDIBUDDHA.

MAHĀDĀNĀ (Māl Pahāriā deity), viii. 345a.

MAHĀDEO (=Śiva), Central Provinces cult, iii. 311b–312a, Chamār cult, iii. 353b, Kūrkū cult, vii. 761a, Mahār cult, viii. 328a.

MAHĀDEVA (Bud. missionary in Mysore), vii. 210[a].
MAHĀDEVA (=Śiva), i. 35[b], ii. 812[b]; Bengal cult, ii. 494[ab], Bhīl cult, ii. 554[b], 556[ab], Majhwār cult, viii. 344[a].
MAHĀDEVĪ (wife of Śiva), v. 828[a].
MAHAFALY (Madagascar), death and disposal of the dead, viii. 231[b], ordeal, ix. 527[b].
MAHAFFY, J. P., on ethics (Gr.), v. 493[b], on Plutarch, x. 70[b], 71[a], 73[a], on slavery (Gr.), xi. 615[a].
MAHĀGANDIS AND SULAGANDIS (Bud. sects in Burma), iii. 41[b].
MAHĀGIRI, MĀGAYĒ NAT (Burm. house-spirit), iii. 25[b], 36[b].
MAHĀGIRI (head of Śvetāmbaras), i. 267[b].
Mahāgītā Mēdanīgyān (Burm. work), iii. 36[b], 42[a].
'MAHAJI' (Pokomo Muslims), x. 89[a].
MAHĀKĀLA (=Śiva), ii. 812[b].
MAHĀKĀLĀ (=Mahenkal), vii. 679[a].
Mahākālatantra (Bud. work), xii. 196[b].
MAHĀKĀLĪ.—See MARIYĀĪ.
MAHĀKARUṆA, MAHĀKARUṆĀCHANDRIN, MAHĀKARUṆASATTVA (=Avalokita), ii. 257[b].
MAHĀKĀRUṆIKA (Kwan-yin), vii. 764[ab].
MAHĀ-KĀŚYAPA (=Kāśyapa), ii. 883[a], vi. 186[a].
MAHAKH (Aleutian mythical ancestress), i. 305[b].
MAHAMAHEŚVARA (=Śiva), heaven, iv. 136[ab].
MAHĀMAHOPĀDHYĀYA HARA PRASĀD ŚĀSTRI, on Buddhism in Bengal, ii. 495[b].
MAHĀ MAṄGALA, on Buddhaghoṣa, ii. 886[a].
MAHĀMĀYĀ (mother of Buddha), ii. 881[b].
MAHĀ-MEGHA PŪJĀ (Siam. rain-making ceremony), v. 887[ab].
Mahāmeghasūtra, on Mahāyāna, viii. 335[b].
MAHĀMYATMUNI (temple near Mandalay), iii. 42[b].
Mahānārāyaṇa Upaniṣad, i. 673[b], xii. 541[b], 544[a]; on Nārāyaṇa, ix. 184[a], 185[ab].
Mahānidāna-sutta, viii. 86[b].
MAHĀNIRAYA (Bud. hell), xi. 830[b].
MAHĀNUBHĀVAS.—See MĀNBHĀV.
Mahāpadāna Sutta, viii. 86[b]; on *paticca-samuppāda*, ix. 673[a], on saints (Bud.), xi. 49[b].
MAHĀPADMA (Bud. hell), iv. 133[b], xi. 831[a].
MAHĀPADMARĀJA (Kwan-yin), vii. 764[b].
MAHĀPAṆTH (near Kedārnāth), pilgrims, vii. 680[b].
MAHĀPAJĀPATĪ (aunt of Buddha), on *lobha*, v. 234[a].
Mahāparinibbāna Sutta, viii. 86[b]; and councils (Bud.), iv. 181[a], on pilgrimage, x. 14[b] (note), on saints and martyrs (Bud.), xi. 50[b].
MAHĀPATHAVĪ (=Pṛthivī), v. 6[b].
MAHĀ-PEINNĒ (=Gaṇeśa), iii. 35[b].
MAHĀ-PEINNĒ PWEDAW (Burm. feast), iii. 35[b].
Mahāprajñāpāramitāhṛdaya Sūtra, in Shingon funeral ceremony, iv. 491[b].
Mahāprasthānika Parvan (book of *Mahābhārata*), viii. 326[b].
MAHĀPURUṢIYAS (=Mādhvas), in Assam, ii. 136[ab], 137[a].
MAHĀR, MHĀR, MEHRĀ (Ind. caste), iii. 231[b], viii. 327[b]–328[a]; in Berār, ii. 503[b], buffalo-cult, i. 499[b], 505[b], caste, ix. 582[a], Dusserah festival, i. 499[b], 505[b], gods, viii. 327[b]–328[a], initiation, v. 72[a], scape-animal, i. 499[b], 505[b].
MAHĀRĀJAS, *abhiṣeka* of, i. 21[a], libel case, xii. 583[b], sensuality, xii. 582[b]–583[b], VALLABHĀCHĀRYAN, xii. 581[a], 582[a]–583[b].
MAHĀRĀJĀ OF JODHPUR, and Swāmī Dayānand Sarasvatī, ii. 58[a].
Mahārā-jakanika-lekha (Mātṛcheta), viii. 496[b].
MĀHĀRĀM (sub-tribe of Khāsis), vii. 691[a].
MAHĀRĀṆĪ DEVĪ (=Marī), vii. 653[a].
MAHĀRĀSHṬRA (India), ii. 787[b].
MAHĀRĀSHṬRĪ (language), in drama, iv. 885[a].
MAHĀRAṬṬHA (India), cave temples, i. 257[b].
MAHĀRAURAVA (Bud. hell), iv. 133[a].
MAHARLOKA (Bud. world), iv. 159[a], 160[a].
MAHĀSĀṄGHIKAS (Hīnayāna school), iv. 184[a], vi. 686[a]; and *antarābhava*, vii. 187[a], *bodhisattva* and Buddha, ii. 742[b], 743[b], Docetism, iv. 835[b], 836[b]–837[a], *Mahāvastu*, viii. 328[a]–330[a], and Mahāyāna, viii. 332[b].
MAHĀSENA.—See KUMĀRA.
MAHĀ SIDDHĀ (Berār saint), xi. 417[b].
MAHĀSOBĀ (Ind. spirit), Ahīr cult, i. 233[b], Mahār cult, viii. 327[b].
MAHĀSTHĀMAPRĀPTA (*bodhisattva*), ii. 257[b] (note), 258[b], 688[b].
MAHATARA, MAHATALLA, HATALLA (Dayak creator), vii. 248[b], 249[a], viii. 347[b].
MAHĀ THŪPA (=Dāgaba of the Golden Sand), i. 600[a].
Māhātmyas (descriptions of holy places), vi. 659[b].
Mahā Upaniṣad, on Nārāyaṇa, ix. 185[a].
Mahāvagga, viii. 328[b]; on annihilation, i. 221[a], on festivals and fasts (Bud.), v. 836[b], 837[ab], on *kaṭhina*, v. 837[b], on *paṭiccasamuppāda*, ix. 673[b], on *pavāraṇā*, v. 837[b], on preparation for death, iv. 449[b], on saints and martyrs (Bud.), xi. 49[a], on schism, iv. 180[b], at *uposatha* ceremony, v. 836[b]–837[a], on *Vassa*, v. 837[ab].
MAHĀ-VAIROCHANA (Buddha), iv. 840[b].
Mahāvairochana-abhisambodhi, Docetism, iv. 840[ab], Tantrism, xii. 196[b].
MAHĀVALIS, BĀṆAS (Mysore kings), ix. 65[b]; Śaivism, ix. 68[a].
Mahāvaṁsa, viii. 799[b]; on Adam's Peak, i. 87[b]–88[a], on Ājīvikas, i. 268[a], on Anuradhapura pillars, i. 599[b], on relic-worship, x. 660[b].
Mahāvastu, i. 603[b], viii. 87[b], 328[a]–330[a], 335[a]; on ages of the world, i. 188[ab], on *bhūmis*, ii. 744[b]–745[a], on Buddha and *bodhisattva*, i. 97[a], vii. 188[a], on Buddha in *nirvāṇa*, i. 95[b]–96[a], on career of *bodhisattva*, viii. 334[a], 335[a], on chiliocosms, iv. 137[b], Docetism, iv. 836[a], on hells (Bud.), xi. 830[a], *Jātakas* in, vii. 493[b], language, viii. 330[a], and Mahāsāṅghika, vi. 686[a], on Metteyya, i. 414[a], on prayer, x. 167[b], relation to Mahāyāna and Hīnayāna, viii. 329[b]–330[a], on saints and martyrs (Bud.), xi. 50[a].
Mahāvibhāṣā, xi. 198[b], 199[b].
MAHĀ VIHĀRA (monastery), i. 19[a].
MAHĀVĪRA (=Hanumān), Atīt cult, ii. 195[a], Bengal cult, ii. 486[a].
MAHĀVĪRA (founder of Jainism), i. 202[b], vii. 466[b]–467[a]; and asceticism, xi. 561[b], birthday festival, v. 876[b]–877[a], and Gosāla, i. 259[a]–266[a], image, vii. 145[b], and Jainism, ii. 495[b], vii. 465[b]–466[a], Svetāmbara and Digambara accounts, xii. 124[a].
Mahāviracharita (Bhavabhūti), viii. 112[b].
MAHĀVĪRA NĀTAPUTTA (leader of Nigganthas), i. 261[b].
MAHĀVRATA FESTIVAL (Ind.), solstice custom, ii. 48[ab].
Mahāvyutpatti, on ages of the world, i. 189[b], on *bodhisattvas*, ii. 257[b] (note), on Sarvāstivāda, xi. 200[a].
MAHĀYĀNA, viii. 330[a]–336[b]; *bhakti*, viii. 331[b], 334[b]–335[a], *bodhisattvas*, i. 96[b], ii. 745[a]–753[a], vii. 188[a], viii. 331[a], 333[b]–334[a], Buddhas and *bodhisattvas*, ii. 259[a], in China, iii. 552[ab], xi. 310[b], devotion, viii. 331[b], 334[b]–355[a], Docetism, iv. 835[b]–836[a], doctrine of the 'three bodies,' i. 97[b]–98[b], ethics and morality, v. 448[b], 450[b]–453[b], 454[b], fasting, v. 764[b], fate, v. 781[b]–782[a], first principle, vi. 271[b]–272[a], God, vi. 270[b], 271[b]–272[a], heavens, ii. 688[ab], and Hīnayāna, v. 448[b], 450[b], vi. 685[b]–686[a], viii. 330[b], 332[a], images and idols, vii. 122[b]–127[a], in India, vii. 210[b], in Java, vii. 495[b], 496[a], literature, viii. 85[b], 87[b], 88[a]–89[b], Madhyamaka, viii. 235[b]–237[b], ix. 848[b]–849[a], and *Mahāvastu*, viii. 329[b]–330[a], philosophy, ix. 848[b]–851[a], prayer, x.

167b–168b, rebirth, xi. 831b, righteousness, x. 779a–780a, saints, xi. 50a, on suicide, xii. 25b–26a, Tantrism, xii. 195a–197a, vacuity, viii. 331ab, 334ab, ix. 848b–849a, Vasubandhu, xii. 596b, Vedāntic and Tāntric Vehicle, viii. 331b–332a, Vijñānavāda, ix. 849a–851a, *vinaya*, viii. 332b–333b.

Mahayanasutras, on chiliocosms, iv. 137b.

Mahāyāna-Sūtrālaṁkāra (Asaṅga), and Mahāyāna tenets, viii. 89a.

Mahāyāzawin (Burmese Chronicle), on origin of Burmese race, iii. 38b.

MAHĀYOGĪ (=Śiva), Elephanta sculpture, v. 262a.

MAḤBŪ'BUSH SHUHADĀ (Pers. martyr), ii. 303b.

MAHDĪ (khalīf), and Ka'bah, viii. 513a, and Medina, viii. 521a.

MAHDĪ, MAHDISM, i. 161b, vii. 724a, viii. 336b–340a, 882ab; Carmaṭian, iii. 222b–223b, Indian, viii. 338b–339a, Mīrzā Ghulām Aḥmad, x. 530a–531a, Muhammad Aḥmad, viii. 339ab, Muhammad b. Ḥasan al-'Askarī, viii. 338a, Muhammad of Jaunpur, viii. 338b, Muhammad Nūrbakhsh, viii. 338b, Shaikh 'Alā'ī, viii. 339a, Sūdānese, viii. 339a–340a, Ibn Tumart, viii. 338b.

MAHDĪ, SHAIKH (son of Sanusi), xi. 194b, 196a.

MAHEE (W. Africa), market, viii. 417ab.

MAHENDRA, MAHINDA, and Buddhism in Ceylon, ii. 126ab, 558a, iii. 331b, vii. 210a.

MĀHENDRALOKA.—See SVARLOKA.

MAHENDRA NATH BOSE, and Brāhma Samāj, ii. 818a, 822a.

MAHENKAL, MAHĀKĀLĀ (Kāṭmāṇḍū temple), vii. 679a.

MAHESRI (Ind. caste), iii. 234a.

MAHEŚVARA, MAHĀDEVA, and Avalokita, ii. 259b.

MAHĒŚVARAS (=Śaivas), xi. 93ab.

MAHĪ (=Bharatī), xii. 607b.

MĀHI (Cent. Ind. river), iii. 310b.

MAHILĪ (Bengal tribe), artificial brotherhood, ii. 862a, mountain-worship, v. 8a.

MAHILĪ MUNḌĀS, totemism, ii. 490b.

MAHIMSĀSAKA (=Mahīśasaka), xi. 198a.

MAHINDA.—See MAHENDRA.

MAHINTALE, Buddhist monastery, iii. 332ab.

MAHĪPATĪ, on Tukārām, xii. 466ab, 467a.

MAHISAMAṆḌALA (=S. Mysore), ix. 65a.

MAHĪŚĀSAKA (Bud. school), xi. 198a, 199a.

MAHISHĀSURA (mythical monster), and Mysore, ix. 66a.

MAHISHOBĀ (buffalo-god), Berār cult, ii. 504b.

MAHISYA (Ind. caste), iii. 234a, 237b.

MAHMI (Zor. demon), iv. 620b.

MAḤMŪD (Sultān), tomb, i. 756b, ii. 618b, xi. 871b.

MAḤMŪD BEGAḌĀ OF GUJARĀT, saliva, xi. 102a, tomb, i. 234a.

MAḤMŪD OF GHAZNĪ, and Anhilvāda, ii. 423a, and *kalām*, vii. 639b, and Sind, xi. 571b, and Somnāth, xi. 687a.

MAḤMŪD B. SABUKTAKĪN, story of conscientiousness, iv. 47b.

MAḤMŪD SHABISTARĪ, *Gulshami Rāz*, xii. 16a.

MAHODAYA (=Kanauj), vii. 644b.

MAHORI (=Indonesians), ii. 236b.

MAḤREM (Abyssinian god), i. 57ab; and Ares, i. 57b.

MAHRKŪSH, MAHRKŪSHA (Zor. wizard), i. 207a, 208b.

MAHU (Negrito god), xi. 581a, 584b.

MA-HUA-LUNG (founder of Muh. sect in China), viii. 893ab, 894ab.

MAHUCUTAH (Maya mythical man), iv. 169b.

MAHŪL-JĀTRĀ (Kandh festival), vii. 650b.

MAḤUZA (Babylon), Rabbinical academy, vii. 597a.

MĀHYĀR (Ind. traveller), and Zoroastrians, vi. 152b.

Māh Yasht, on moon and growth, i. 797b.

Maḥzōr (Jew. Service Book), x. 194b; on Moses, i. 459b.

Maḥzōr Viṭry (French Jew. ritual), on *Ḳaddīsh*, i. 459b.

MAI (Swed. month), iii. 139b.

MAIA (Rom. goddess), and Cybele, iv. 377b.

MĀĪ AMĪRĀN ṢĀHIBA (Muh. saint), xi. 71a.

MAIATAI (Pictish tribe), x. 2a.

MAIA TOMOLA (Andaman ancestral chief), i. 467b.

MAIAU (Melanesian hero), vi. 634b–635a, xii. 403a.

MAIDĀN, BAYAL-SHĪME (part of Mysore State), ix. 64b.

AL-MAIDĀNĪ, proverbs, xii. 742b.

MAIDARI-BURKHAN (Buriat god), iii. 11b.

The Maiden and the Coyote (Hopi myth), i. 253b.

MĀĪ DHARITRĪ (Baigā earth-goddess), ii. 333a.

MAIDU (Californian tribe), burial before death, iv. 414a, calendar, iii. 66a, charms and amulets, iii. 405b, chieftainship, vii. 814ab, cosmogony, iii. 560b, iv. 127b, creation-myth, iv. 127b, cremation, iv. 424a, dances, iii. 144a, death and disposal of the dead, iv. 414a, 424a, 425b, 444a, fall myth, v. 708a, festivals, iii. 68a, heroes and hero-gods, vi. 638b, 641a, mourning, iii. 143b, music, ix. 6b, offerings to dead, iv. 444a, prayer, x. 154a, rattlesnake-doctor, iii. 143a, secret societies, xi. 303b, shamanism, x. 154a, xi. 444a, tatuing, xii. 212b, twins, xii. 492b, 497a.

MAIDUGARI (Bornu), market, viii. 422a.

MAIER, H., and intellectualism, vii. 375b.

MAIER, MICHAEL (Rosicrucian), x. 857a; alchemy, i. 296b.

Maighne (Celt. law treatise), vii. 829b.

MAIGROT (bishop in China), viii. 716b.

MAI-LAP (Lamotrek month), iii. 132b.

MAIMAKTERIA (Gr. festival), vi. 52a.

MAIMONIDES, RAMBAM (Jew. philosopher), vii. 600b–601b, viii. 340a–344a; on ages of the world, i. 204b, and anthropomorphism, vi. 296a, Aquinas and, i. 655b, Aristotelianism, viii. 341a, 342ab, 343a, xi. 752a, on asceticism, ii. 99b, on atomic theory, ii. 203ab, on atonement, v. 660ab, 661ab, 662a, on baptism, ii. 376a, on charity, iii. 390b, on cherub, cherubim, iii. 512b, on chess, vi. 174a, code, vi. 188a, vii. 601ab, viii. 340b, 341a, and conditional immortality, iii. 823a, on confession, iii. 829b, on conscience, iv. 44b–45a, creed, iv. 246ab, vi. 298b, viii. 341b, xi. 142ab, on excommunication, iv. 722b, on fortune, vi. 98a, on future life, xi. 147a, on *genizah*, vi. 188a, on Gentiles, ix. 380a, on God, viii. 341ab, 342ab, 343ab, *Guide to the Perplexed*, viii. 340b, 342a–343b, and Halevi, vi. 479a, on Harranians, vi. 519a, on heresy (Jew.), vi. 623b–624a, and Ḳabbālā, vii. 623a, and Ḳaraites, vii. 668b, 669a, 670b, on law, vii. 858a, viii. 331ab, 342a, 343b, magic, viii. 304b, on magic, viii. 302a, and marriage, viii. 461a, metaphysics, viii. 342a–343b, and Mishna, viii. 100ab, *Mishneh Tōrāh*, vii. 601b, viii. 100a, 340b, 341a, *Mōréh Nebhūkhim*, viii. 102ab, 340b, 342a–343b, and Muhammadanism, xii. 368b, on music at funerals, ix. 39b, and Mutakallimīm, vii. 600b, viii. 342b, and Nahmanides, ix. 125b, on old age, ix. 472a, 473ab, philosophy, viii. 340b–343b, ix. 876ab, 882a, 883a, on prayer, x. 194a, on priesthood, x. 324a, on prophecy, viii. 342a, 342b–343a, on Providence, viii. 343a, on resurrection, xi. 147a, on righteousness, iv. 45a, x. 810a, on salvation, xi. 142ab, 143b, 145b, on Scripture, viii. 341b, 342ab, 343a, *Sēfer ham-Miṣwōth*, viii. 100b, 340b, *Sīrāj*, viii. 340b, 341ab, on soul, xi. 752a, on symbolism, xii. 143b–144a, on Talmud, viii. 100ab, 101a, 102a, 340b, 341ab, 342a, theology, viii. 341ab, 342ab, 343ab, tomb, xi. 81a, on *Tōrāh*, viii. 342a, 343a, on usury, xii. 557a, on worship, xii. 806b.

MAIMŪN.—See 'ABDALLĀH IBN MAIMŪN.

MAIMUNGMĀ (Bengal goddess), ii. 481b.
MA'ĪN, MA'ĀN (Yemen state), x. 881ab, 882a; kings, vii. 727b, x. 881ab.
MAINE (France), foundation sacrifice, vi. 113a.
MAINE DE BIRAN, F. P. G., sensationalism, xi. 393b.
MAINE, SIR HENRY, on bribery and corruption, iv. 125b, on equity, v. 358a, x. 760a, on family, v. 737b, on old age, ix. 462b, on primogeniture, vi. 34a, on punishment, x. 760a, 761a.
MAINO (Ladrones month), iii. 132b.
Mainōg-ī Khraṭ.—See *Dīnā-ī-Mainōg-ī-Khraṭ*.
MAINTENANCE (Hin.), v. 738b.
MAIOR HAERETICORUM (=Julian of Palermo), i. 281a.
MAÏPE (Patagonian spirit), ix. 669a.
MAIPURI (Brazil), ii. 835a; deluge myth, iv. 547a, state of the dead, xi. 826a.
MAIR (Tupi mythical enemy), ii. 837a.
MAIR (sub-caste of Sonar), strangers, xi. 885b.
MAIRAE.—See MATRES.
MAIRE ATA (Tupi mythical ancestor), iv. 173a.
MAIRE MONEN, MONAN MAIRE (Tupi culture-hero), iii. 525b, iv. 173a.
MAIRE POXI (Tupi mythical ancestor), iv. 173a.
MAI-RIK (Lamotrek month), iii. 132b.
MĀĪ SAPŪRAN (Muh. saint), xi. 71a.
MAISARA, in Zubairite movement, ii. 516b.
MAISÖ (Paressi mythical ancestress), iv. 172a.
MAISON CARRÉE (Nîmes), i. 770a.
MAISTRE, JOSEPH DE, and Inquisition, ix. 756b, Ultramontanism, xii. 506a.
MAISŪRU (=Mysore), ix. 66a.
MAITLAND, F. W., on canon law (Anglican), vii. 842b, on Sidgwick, xi. 505b.
MAITLAND, R., on blackmail, ii. 669a.
MAITLAND, S. R., on Paulicians and Albigenses, i. 278a.
MAITRĀVARUṆI (=Agastya), i. 180b.
Maitrāyaṇa Upaniṣad, xii. 541b; on Chakravartin, iii. 336a, on *mokṣa*, viii. 770b, 771b, 772a, on *om*, ix. 491a, on salvation, iii. 317b, on Trimūrti, xii. 457b.
Maitrāyaṇī Saṁhitā, on *gotras*, vi. 355a, on magic, viii. 317a, and marriage, viii. 452a, 454a, myth of Indra and mountains, ii. 804b, on Nārāyaṇa, ix. 184b, on Trimūrti, xii. 457b, on woman, viii. 450a.
MAITRĀYAṆĪYAS (Ved. school), viii. 108b.
MAITREYA (Buddha), i. 97a, 99a, 202a, ii. 257b, 258a, 688b (note); *Anāgata Vaṁsa* on, i. 414ab, in art, viii. 143b, Buddha's prophecy, ii. 885b, images, vii. 123b, 124ab, 144a, 148a, and lotus, viii. 143b, 144b, and Mahāyāna, viii. 334b, 335b, prayer to, x. 203a.
MAITREYA (Bud. sect in China), xi. 310b.
MAITREYA-ASAṄGA, on Hīnayāna, viii. 332a.
MAIUS (Rom. month), iii. 134b.
MAIUTU (Loritja being), and bull-roarer, ii. 889b, 890b.
MAIVA, MAEVA (New Guinea), asylum, ii. 161a, foundation sacrifice, vi. 113a.
MAIZE (Zuñi), xii. 868ab.
MAIZE-GODS, Mayan, iii. 307b–308a, Peru, ix. 803a.
MĀJAH, IBN, on Mahdī, viii. 337a.
MAJHWĀR, MĀNJHĪ (Ind. tribe), viii. 344ab; death rites, viii. 344a, demons and spirits, viii. 344ab, dress, v. 64a, gods, viii. 344a, *karama* rite, viii. 344b, marriage, v. 64a, viii. 344a, mother-goddesses, v. 5a, priests, v. 18a, sacrifice, viii. 344a, totemism, viii. 344a, tree-feasts, ii. 482b.
Majjhima-nikāya, viii. 86b; on Ājīvikas, i. 261ab, 263b, 268a, on *arhatship*, i. 775ab, on asceticism, ii. 69b, 70ab, 71ab, on Brahmā, iv. 135b, 136b, on Buddha, xi. 49a, on Devadatta, iv. 676ab, on friendship, viii. 161b, 162a, on Gosāla, i. 261a, on happiness, vi. 512b, 513ab, on heavens, xi. 832b–833a, on hells, xi. 830b, on *karma-mārga*, vii. 678a, on Moggallāna, viii. 769a, on Paṇḍuputta, i. 268a, on purification, x. 468a, 469a, questions to which no reply is allowed, i. 221b, on right conduct, iv. 235b, on self, xi. 351a, on Tathāgatā, xii. 203a, on Upaka, i. 268a, on *vimutti*, viii. 770b, 773a.
MAJO (Cross River deified ancestor), ix. 280b.
MAJOR, GEORGE, and Flacius, vi. 48b–49a, on good works, iii. 848b, vi. 48b–49a, viii. 564b, xii. 160a, Majoristic controversy, vi. 48b–49a, viii. 564b, xii. 160a.
MAJOR, JOHN, on divine right, iv. 210b, on triple contract, xii. 552ab.
MAJORINUS, and Donatists, iv. 844a.
MAJORISTIC CONTROVERSY, vi. 48b–49a, viii. 564b, xii. 160a.
AL-MAJRĪTĪ, MASLAMA, on magic, iii. 457b.
MĀJULI ISLAND (Fr. Indo-China), *chattras* (centres of religious instruction), ii. 136ab.
MAJUSH (Dinka hero), iv. 708b.
MAKAH (N. Amer. tribe), xii. 591a, 663ab; cosmology, xii. 663ab, the dead, xii. 663b, deluge myth, iv. 548b, 549b, mask, viii. 485a, shamanism, viii. 485a, xii. 663b, supernatural beings, xii. 663ab.
MAKALAKA (Matabele spirit), iv. 568a.
MAKALANGA (Afr. tribe), metal-working, vi. 501b.
MAKAME (Swahili fisherman spirit), xii. 848a.
'MAKAME'S ROCK,' xii. 848a.
MAKANGA (Cent. Afr. tribe), lycanthropy, viii. 212a.
MAKANPUR (Ind. place of pilgrimage), x. 26b.
MAKĀRAS, FIVE, ii. 135ab.
MĀKĀRAKHŎM (Siam. month), iii. 136b.
MAKARASAṄKRĀNTI (New Year festival), Hindu, v. 869b, Jain, v. 878b–879a.
MAKARIOS OF ANTIOCH. — See MACARIUS.
MAKAWALANG (Minahassa deity), vii. 245a.
AL-MAKDISĪ, on hospitality (Iran.), vi. 813b.
'MAKE-BELIEVE,' and fiction, vi. 2b, worship, v. 897b.
MAKEMIE, FRANCIS, and Presbyterianism in America, x. 261b.
MĀKH (Cambodian month), iii. 111a.
MAKHA: MÀT (Siam. month), iii. 136a.
MAKHDŪM AKHAI JAMSHĪD, tomb, vii. 644b.
MAKHDŪM AKHĪ SIRĀJUDDĪN, tomb, vi. 181a.
MAKHDŪM-I-JAHĀNIYĀN, JALĀL, as missionary, xi. 69b, saintship, xi. 69a, tomb, vii. 644b.
MAKI (=Mangge), ix. 354a.
'MAKING THE NAME LIVE' (Egyp.), ix. 154ab.
MAKISAR (Malay Arch.), teeth-filing at puberty, x. 442b.
MAKITA-MANGI (Buriat spirit), iii. 4a.
MAKKAH (=Mecca), viii. 511a.
MAKKATĀYOM HINDUS (Travancore), family, xii. 442a.
AL-MAKKĪ, ABŪ ṬALĪB.—See ABŪ ṬALĪB AL-MAKKĪ.
Maḳlu (Bab. magical work), viii. 255a; charms, iii. 409a–410a, incantations, viii. 254b, 255a, x. 164a, sympathetic magic, v. 640a.
MAKOA, MAKUA, WA-MAKUA (C. Afr. tribe), mother-right, viii. 855b, tatu, xii. 209b.
MAKOLOLO (E. Afr. tribe), baptismal rites, ii. 369a.
MĀKOSĪR (Cambodian month), iii. 111a.
MAKOSTRAKES (Shawnee tribe), i. 324a.
MAKRĀN (Baluchistān), Baluches, ii. 339a–340b, Zikrī sect, ii. 340b.
MAKRĀR (sept of Asurs), ii. 158a.
MAKTAL (Java week), iii. 131b.
MAKUA.—See MAKOA.
MĀL, MĀLĒ, MĀL PAHĀRIĀ (Ind. tribe), viii. 344b–345b; ancestor-worship, i. 450b–451a, artificial brotherhood, ii. 862a, and Brāhmans, ii. 487b, demons and spirits, iv. 607a, feast, iv. 607a, gods, iv. 604a, v. 13a, viii. 344b–345a, priests, ii. 487b, v. 16a, 17ab, viii. 345a, x. 281a, sacri-

fice, viii. 345[a], threshold rites, iv. 848[b].
MALA (Melanesian island), sacrifice, viii. 532[a].
MĀLA (S. Ind. caste), birth, viii. 291[a], charms and amulets, iii. 444[b], eating image of deity, x. 900[b], fetishism, vii. 144[a], magic, viii. 290[a], 291[a], marriage, viii. 290[a].
MALABAR, asylum, ii. 161[b], cave-burial, iv. 482[a], charms and amulets, iii. 442[a], 443[b], 445[b], 447[b], Christianity, viii. 705[b], 706[b], xii. 178[b]–180[b], concubinage, iii. 815[a], death and disposal of the dead, iv. 414[b], 482[ab], vi. 68[a], eating of filth, i. 212[ab], feet-washing, v. 823[a], food for the dead, vi. 68[a], Jews, vii. 557[b]–559[b], marriage, v. 739[a], 833[a], viii. 430[a], missions (early Chr.), viii. 705[b], 706[b], mother-right, viii. 467[a], 855[a], Nayars, ix. 256[a]–258[a], Nestorianism, vi. 618[a], polyandry, v. 739[a], priesthood, x. 319[a], Sabbath, x. 888[b], saliva, xi. 102[b], scape-animal, i. 499[a], shipwreck, xi. 886[a], snake-worship, ii. 123[a], viii. 239[a], water-spirits, xii. 718[b], women, v. 828[b].
MALABAR CHRISTIANS, CHRISTIANS OF ST. THOMAS, xii. 178[b]–180[b]; altar, xii. 180[b], celibacy of clergy, xii. 179[a], churches, xii. 180[ab], confirmation, xii. 179[b]–180[a], Eucharist, xii. 179[b]–180[a], girdle, vi. 228[b], liturgies, xii. 179[b]–180[a], simony, xi. 527[b], unction, xii. 511[a], Uniats, xii. 174[b], vestments, xii. 180[b].
MALABARI, B. M., and abolition of infant-marriage, ix. 643[b].
MALABAR POINT, holed stone, xi. 874[b].
MALACCA (Malay Peninsula), amulets, iv. 729[b], animal punishment, v. 628[b], concubinage, iii. 815[b], day and night, viii. 48[b], death and disposal of the dead, vii. 241[a], 243[b], eschatology, v. 373[b], fear of soul, vii. 241[a], ghost-tiger, vii. 236[b], viii. 357[a], gifts, vi. 206[b]–207[a], lycanthropy, vii. 236[b], viii. 357[a], market, viii. 418[a], 422[b], mountain-worship, viii. 866[b], Muhammadanism, ii. 240[a], omens, viii. 371[a], regalia, x. 633[a], sacrifices to the dead, vii. 243[b], trading, vi. 206[b]–207[a].
MALACHI (OT), eschatology, v. 378[ab], on forgiveness, vi. 75[b], on Messianic Age, i. 203[b], prophecy, x. 388[a].
MALADMINISTRATION (Greek), iv. 276[ab].
MALAGASY.—See MADAGASCAR.
Malāhim (Arabic collections of oracles), viii. 253[b].
MALAITA (Solomon Is.), disposal of the dead, xi. 684[b].
MALĀI VELLĀLAS (Madras), marriage charm, iii. 447[b].
MALAKAND TRIBES (India), prodigies and portents, x. 364[b]–365[a].
MALAK-BÊL (Palmyrene god), i. 390[a], ii. 294[b], ix. 593[b], 594[b], 595[a].
MALALAS, JOHN, on Christians, iii. 576[a].
MALALULU (Pokomo tribe), x. 89[a].
MALĀMATĪ, MALĀMI, MALĀMIYYAH (Dervish order), iv. 642[b], viii. 906[b], xii. 12[b].
MALAN (Dinka hero), iv. 708[b].
MALAN, H. A. CÉSAR, hymns, vii. 32[a].
MĀLĀNANDA (Bud. missionary in Korea), viii. 703[ab].
MALANAUS.—See MILANAUS.
MALANDA (Afr. secret society), xi. 295[a]; admission austerities, ii. 228[a], funeral rites, xi. 295[a].
MĀLANG-SĀ-INGUD (Malay mythical king), i. 36[a].
MALANG SHĀH (Sānsī patron saint), xi. 193[a].
MALANI (Africa), market, viii. 417[a].
MALANKOTE (Pokomo tribe), x. 89[a].
MALANTA (Solomon Is.), death and disposal of the dead, iv. 442[b].
MALATIA (Asia Minor), Hittite sculptures, vi. 724[b], 725[b], 726[b], representation of Teshub, vi. 724[b].
Mālatīmādhava (Bhavabhūti), viii. 112[b]; on ghosts, xi. 846[a], human sacrifice, vi. 850[a], tragedy, iv. 870[a].
MALATUATU (Ponape day), iii. 132[a].
MALAVAL, F., on ecstasy, v. 159[a].
Mālavikāgnimitra (Kālidāsa), viii. 112[b].
MALAXES, MANUEL, *Nomocanon*, vii. 839[b].
MALAXUS, NICOLAUS, and liturgy, vii. 11[b].
MALAYS, MALAYANS, i. 36[b], 162[b], ii. 236[b]–237[a], vii. 232[b]–252[a], viii. 345[b]–348[a]; adolescence customs, viii. 366[b]–367[a], air-spirits, i. 256[a], animals, i. 492[a], viii. 356[b]–357[b], animal-worship, vii. 239[a], animism, viii. 356[b]–359[b], anointing at marriage, i. 552[b], anointing of rice, i. 553[b], art, i. 819[a], 824[b], viii. 351[b]–352[a], astrology, xii. 64[b], bear myth, i. 502[b], birds, viii. 357[b]–358[a], birth, ii. 367[b], 368[b], viii. 365[a]–366[a], blood-feud, ii. 720[b], 722[b], 723[ab], blood-soul, ii. 715[b], buffalo-sacrifice, ii. 240[ab], cakes in ritual, iii. 58[b], 60[b], in Cambodia, iii. 155[a], cannibalistic survivals in myth, iii. 207[b], charms and amulets, iii. 394[b], 395[ab], 396[a], v. 49[a], viii. 371[ab], chastity, ii. 235[b], iii. 481[b], circumcision, iii. 662[b], 664[b], 667[b], 668[b], viii. 366[b], concubinage, iii. 810[b], 815[b], corn-spirit, vi. 522[a], cosmology, viii. 359[b]–360[b], creation, viii. 359[b], creator, vii. 248[b], crimes and punishments, iv. 256[a], culture, viii. 351[a]–352[a], dancing, x. 126[a], 359[a], 362[ab], day and night, viii. 48[b], death and disposal of the dead, iv. 420[a], 433[a], 435[b], v. 57[b], viii. 368[b]–369[a], 370[a], deer, i. 511[b], demons and spirits, iv. 566[b], 567[a], 569[b], viii. 355[ab], disease and medicine, iv. 744[b], viii. 363[b]–364[a], divination, iv. 776[b], 777[b], 779[a], 780[a], viii. 370[ab], xii. 707[a], double, iv. 856[b], drama, iv. 896[b], dreams, viii. 370[ab], dress, v. 42[b], 45[b], 46[a], 48[a], 51[a], 52[a], 57[b], 59[a], 60[b], 64[b], 67[a], drinking, v. 72[b], 73[a], 76[a], drums, v. 90[a], 93[a], ix. 6[a], dwarfs, v. 123[a], ear-boring, viii. 366[b], earth, vii. 234[a], earthquake, viii. 360[a], eating soul-substance, vii. 234[b], eclipse, viii. 360[a], ethics and morality, v. 516[a]–517[a], ethnology, viii. 349[a]–350[a], euphemism, v. 587[b], exorcism, viii. 364[a], family, v. 719[a], fear of soul, vii. 241[a], feasting, v. 805[a], fertility charm, vi. 522[a], 523[b], fiction, vi. 1[b], 5[a], food for the dead, vi. 67[a], funeral feast, iv. 435[b], gifts, vi. 207[ab], 208[a], gods, viii. 354[ab], hair, vii. 233[b], hair-cutting, viii. 366[b], head, vi. 532[b], holiness, vi. 732[a], human sacrifice, iii. 60[b], viii. 351[b], 362[b], incense, vii. 202[b], incubation, vii. 206[a], inheritance, vii. 294[b], Japanese, vii. 481[ab], king, vii. 709[b], viii. 361[b]–362[a], kinship, vii. 702[b], 'kiss,' vii. 739[b], languages, viii. 353[ab], life and death, viii. 9[b], 10[a], liver, vii. 233[a], love, viii. 158[a], lunar spots, xii. 63[b], lycanthropy, viii. 210[ab], 217[b], magic, ii. 240[b], viii. 363[a]–364[a], 370[a], magic squares, viii. 370[a], marriage, viii. 367[a]–368[a], x. 459[a], medicine-men, viii. 363[a]–364[a], metals, viii. 589[a], 590[a], metal-working, vi. 501[b], viii. 588[b], metempsychosis, vii. 238[ab], mining, viii. 359[ab], 588[b], mock combat, viii. 367[b], moon, xii. 63[b], mother-right, viii. 854[b], mountains, viii. 866[b], mourning, viii. 368[b]–369[a], mouth and soul, viii. 869[b], Muhammadanism, ii. 240[a], music, ix. 6[a], 7[b], 8[b], 9[a], naming, viii. 365[b], ix. 130[b], nose-rubbing, vii. 739[ab], ix. 396[b], oath, iv 373[a], ix. 431[b], 433[b], omens, viii. 370[ab], ordeal, iv. 777[b], viii. 370[b]–371[a], ix. 507[a], 509[b], origin, ii. 237[a], origin of man, viii. 361[ab], *pantang*, vi. 733[b], *pemali*, vi. 732[a], personality, viii. 361[b]–362[a], plants, viii. 358[a]–359[a], 'pointing,' viii. 363[b], xi. 811[b], possession, x. 123[b], 126[a], 127[a], prayer, viii. 362[b]–363[a], x. 154[b], purification, ii. 368[b], viii. 365[b]–366[a], 366[b]–367[a], x. 459[a], 463[b], rainbow, viii. 360[a], regalia,

x. 632b, 633a, royal colour, x. 634b, sacrifice, viii. 362b–363a, salutations, ix. 396b, 'sending,' viii. 218a, 363b, xi. 811b, shadow, vii. 235a, sky-land, ii. 686b, sneezing, vii. 236ab, sorcery, viii. 363b, xi. 811b, soul, iv. 857b, viii. 355b–356a, soul-substance, vii. 232b, 236a, soul-substance of animals, vii. 237ab, soul-substance of objects, viii. 238a, soul-worship, vii. 247b, State ornaments, vii. 240a, statues, i. 819a, *sumangal*, vi. 732a, sun, moon, and stars, viii. 360ab, system of relationship, vii. 702b, tabu, vi. 733b, viii. 362a, 366a, tiger-worship, ii. 240b, tooth-filing, vii. 234a, viii. 366b, x. 442b, trading, vi. 207ab, 208a, turtle-dove worship, vii. 240b, umbrella, x. 637a, unchastity punishment, iv. 256a, vampire, ii. 718b, iii. 360b, water-spirits, viii. 359b, wer-tiger, i. 530a, ii. 240b, viii. 210ab, 356b–357a, wer-tiger game, viii. 216b, wer-wolves, vii. 236b. See also INDONESIANS.

MALAYĀLAM LITERATURE, viii. 91a–92a, 96b.

MALAYĀLIS (Tamil tribe), flint implements, xi. 876a, sacred marriage, ix. 828a.

MALAYARS (Cochin tribe), religion, i. 35b.

MALAY ARCHIPELAGO, viii. **345b–348a**; adultery punishment, i. 123b, 125a, animal medicine, i. 495b, animal possession, i. 497b, animism, viii. 345b–347a, anointing in magic, i. 551a, baptismal rites, ii. 370a, buceros-cult, i. 505ab, cat rite, i. 506b, concubinage, iii. 810b, 811a, crimes and punishments, iv. 252a, 253b, 256b, crocodile-cult, i. 509b, dancing, x. 361a, death and disposal of the dead, iv. 431a, 432a, 441a, 443ab, viii. 346b, debtor-slave, xi. 599b, dew, iv. 699a, 700a, disease and medicine, iv. 727b–729a, viii. 346b, double, iv. 854b, 856ab, dress, v. 45a, 46a, 47a, 49a, fetishism, viii. 347ab, food, vi. 62b, foundation rites, vi. 112b, 115b, ghosts, viii. 346ab, guardian spirits, xii. 490b, head-hunting, iv. 443b, hermaphrodites, iv. 581b, human sacrifice, vi. 843a, viii. 346b, images, viii. 347a, incest, iv. 253b, journey of soul, viii. 346b, lycanthropy, viii. 210ab, marriage, viii. 430b, missions, vii. 733b (Prot.), 747ab (Muh.), mother-right, viii. 854b, Muhammadanism, viii. 747ab, mythology, viii. 347b–348a, name-giving, ii. 370a, nature-worship, viii. 348a, ordeal, ix. 509ab, orientation, x. 86ab, 86b–87a, palm-wine tree, v. 75ab, phallism, ix. 816b–817a, 822b–823a, 828a, 830b, pile-structures, vii. 774b, priesthood, x. 280b, 283b, regalia, x. 632b, shamanism, viii. 347a, skull, viii. 346b–347a, slavery, xi. 599b, 601b, soul, iv. 856ab, viii. 345b–346a, 346b, soul of dead, iv. 700a, tatu, xii. 209a, theft, iv. 256b, twins, xii. 491a, 497a, werwolf, i. 492b, 497b, 501ab.

MALAYO-POLYNESIAN LANGUAGES, ii. 237b–238a, v. 529b.

MALAY PENINSULA, ii. 236a, viii. **348a–372a**, ix. 273a–274a; abode of the blest, ii. 681b–682a, adolescence customs, viii. 366b–367a, animals, i. 492a, viii. 356b–357b, animism, viii. 356b–359b, art, i. 824a, baptismal rites, ii. 369a, betrothal, viii. 367ab, birds, viii. 357b–358a, birth, ii. 368a, 637a, viii. 365a–366b, x. 457b–458a, xii. 706a, cannibalistic survivals in myth, iii. 207b, charms and amulets, iii. 395b, 396a, viii. 371a–372a, chieftainship, vii. 291a, circumcision, viii. 366b, 367a, corn-spirit, vi. 523b, cosmology, viii. 359b–361a, creation, viii. 359b, crimes and punishments, iv. 253a, viii. 352b, 353a, crocodile, i. 509b, culture, viii. 351a–353a, death and disposal of the dead, iv. 414b, viii. 368b–370a, death penalty, iv. 253ab, deluge myth, iv. 549b, demons and spirits, iv. 567a, viii. 355ab, disease and medicine, iv. 729ab, viii. 363b–365a, divination, iv. 779a, viii. 370a–371a, double, iv. 856b, dreams, viii. 370a–371a, dress, v. 45a, ear-boring, ii. 234a, viii. 366b, 367a, earthquake, vii. 360a, eclipse, viii. 360a, 361a, ethnology, viii. 349a–351a, euphemism, v. 588a, exorcism, viii. 364a–365a, feasting, v. 805a, fertility rite, vi. 523b, first-born, vi. 31b, food for the dead, viii. 369b–370a, frog, i. 516b, foundation sacrifice, vi. 113a, ghosts, viii. 346b, 355ab, gods, viii. 354a–355a, hair-cutting, viii. 366b, 367a, holy places, viii. 362ab, human sacrifice, viii. 351b, 362b, x. 446a, hunting and fishing, vi. 874b, 875ab, 876ab, 877ab, 878a, invisibility of gods, vii. 404b–405a, Jakun (see JAKUN), journey of soul, viii. 356ab, 361a, king, viii. 361b–362a, languages, viii. 353a–354a, lizard, i. 521b, magic, ii. 240b, viii. 363a–365a, 370a, magic squares, viii. 370a, marriage, viii. 352b, 367a–368b, medicine-men, viii. 363a–365a, mining, viii. 359ab, mock combat, viii. 367b, mourning, viii. 368b–370a, naming, viii. 365b, 366ab, nose-rubbing, ix. 396b, omens, viii. 370a–371a, ordeal, viii. 370b–371a, origin of man, viii. 361ab, owl, i. 524a, personality, viii. 361b–362a, plants, viii. 358a–359a, possession, x. 123a, prayer, viii. 362b–363a, x. 156a, priesthood, x. 283b, puppets, x. 446a, 447a, purification, viii. 365b–366a, 366b–367a, x. 457b–458a, 461a, xii. 706a, rainbow, viii. 360ab, regalia, x. 461a, sacred and profane, x. 461a, sacrifice, viii. 362b–363a, Sakai (see SAKAI), saliva, xi. 102ab, salutations, ix. 396b, Semang (see SEMANG), 'sending,' viii. 363b, 364ab, xi. 811b, shamanism, xi. 445a, social organization, viii. 352b–353a, sorcery, iv. 253a, viii. 363b, xi. 811b, soul, iv. 856b, viii. 355b–356b, state after death, viii. 356ab, xi. 823b, sun, moon, and stars, viii. 360b, 361a, tabu, viii. 362a, 366ab, tatu, xii. 209a, thunder, viii. 360b, 361a, tooth-filing, viii. 366b, water-spirits, viii. 359b.

MALAYSIA, ii. 236a; Andamans, i. **467a–469b**, cannibalism, iii. 206b, drinking, v. 73a, 76a, dwarfs, v. 123a, euphemism, v. 587b, fire-making, vi. 26b, 27a, Formosa, vi. **83b–87b**, human sacrifice substitute, vi. 845a, Java, Bali, and Sumatra, vii. **495a–497a**, magical circle, viii. 324b, magical images, vii. 111b, Malay Archipelago, viii. **345b–348a**, Malay Peninsula, viii. **348a–372a**, mining tabus, viii. 588b, mourning, v. 59a, music, ix. 8a, Nicobar, ix. **361a–363b**, nose-ornaments, ix. 397a, oath, ix. 431b, 433b, serpent and magic stone, xi. 409a, sex, iii. 475a, shamanism, xi. 445ab, spirits, vii. 231a, werwolf, iii. 208a.

MALAY STATES, drums, v. 93a, twins, xii. 495a.

MĀL BĀBA (Ind. deified chief), iii. 313b.

MALCHION, and Paul of Samosata, i. 584a, xi. 170b, 172a.

MALCHUS.—See PORPHYRIUS.

MALCOLM, SIR JOHN, on Bhīls, ii. 556a, and Central India, iii. 309b, on human sacrifice (Ind.), vi. 850a, on Kabīr, vii. 632b.

MALDIVES (Indian Ocean), strangers, xi. 892a.

MĀLĒ.—See MĀL.

MALEATAS (Gr. healing god), vi. 547b.

MALEBRANCHE, N., on activity, i. 84a, on culture, iv. 363a, on idea, vii. 85a, occasionalism, ix. **444a**, pantheism, ix. 612b, on stimulus and

sensation, ii. 458[a], on thought and extension, xi. 761[b].
MALECITES, Aurora borealis, x. 367[b].
MALECKI, JAN, MELETIUS, MENECIUS (writer on Lithuanians and Old Prussians), on cakes in ritual, iii. 58[b], on commemoration festivals, ii. 25[a], 26[b]–27[a], 28[a], on disposal of the dead, ii. 17[a], 19[ab], 20[ab], 26[b]–27[a], on drink-offerings, ii. 41[b], on gifts to the dead, ii. 20[b], on gods, ix. 488[b], on house-snake, xi. 420[b], on lying in state of corpse, ii. 19[a], on marriage, ii. 49[a], on mourning, ii. 20[a], 25[a], on religion, ii. 15[a], on sacrifice, ii. 41[a].
MALEK (Dinka village), magic, iv. 712[b], shrine, iv. 710[a].
MALEKULA (New Hebrides), ix. 353[a]; ancestor-cult, ix. 354[ab], circumcision, ix. 355[a], creator, ix. 353[b], death and disposal of the dead, ix. 354[b], gongs, ix. 354[a], magic, ix. 355[b], marriage, ix. 353[b], mutilation, ix. 355[a], old age, ix. 465[a], social organization, ix. 353[a], state of the dead, ix. 354[b], xi. 826[b].
MALEMUT (Eskimos), puberty, x. 444[b].
MÂLENGFUNG (New Guinea creator), ix. 348[ab].
MALERMI BIBLE, ii. 584[a].
MALESHERBES, C. G. DE LAMOIGNON DE, and *Encyclopædia*, v. 304[ab], 305[a].
MALETTA, PAOLO (Barnabite father), mission to Malta, ii. 421[b].
MALEVOLENCE, i. 477[a].
MALEYAS (Mysore tribe), demons and spirits, iv. 607[a].
MALFORMATIONS, i. 30[b], ii. 211[b]; as cause of abandonment, i. 3[b].
MALHĀRĪ, dog-worship at shrine, v. 8[b].
MĀLĪ (Ind. caste), iii. 310[a]; as priests, v. 18[a].
MALIAN (Aust. eagle-hawk), i. 513[b].
MALIANS (members of Delphian amphictyony), i. 397[a].
MALIGAKANDA RESERVOIR (Ceylon), and sacrifice of children, ii. 851[a].
MALIGANG (Bornean demon), ii. 240[a].
MALIK (=Mélek), i. 390[a], 664[a].
AL-MALIK (Muh. angel), iv. 618[b].
MĀLIK IBN 'ANAS, viii. **372**[ab], xi. 457[a]; *fiqh*-school, vii. 859[b], viii. 372[ab], and *ijmā'*, vii. 862[b], on music, ix. 55[b], *Muwaṭṭa'*, viii. 372[a], on sorcery, viii. 252[b], and teachers, v. 203[a], and tradition, vii. 862[b], xii. 115[a].
MĀLIKITES (Muh. school), vii. 859[b], viii. 372[a]; in Africa, viii. 880[a] (Cent.), 881[b], 882[b] (N.), argument, vii. 860[a], booty, vii. 881[b]–882[a], and circumcision, iii. 677[a], divorce, vii. 869[a], dowry, vii. 866[a], in Egypt, viii. 902[a], exchange, vii. 876[a], funerals, iv. 502[a], guardianship, vii. 870[b], 871[a], inheritance, vii. 871[b], 873[a], marriage, vii. 864[b], 865[ab], 867[ab], oath, vii. 880[b], parents and children, vii. 869[b], poll-tax, vii. 883[a], relationships, vii. 870[a], slaves, vii. 874[ab], trials, vii. 880[ab].
MALIK MUḤAMMAD, *Padumāwati*, viii. 97[a].
MALIK TĀ'ŪS (Yezidi image), i. 524[b].
MALINALLI (Mex. day symbol), iii. 124[a].
MALINKA, MALINKE (Upper Niger tribe), circumcision, iii. 663[a], 668[b], demons and spirits, iv. 567[ab].
MALINOVSKI, JOSEPH B. MORDECAI (Ḳaraite), vii. 670[a].
MALINOWSKI, B., on law (Aust.), vii. 808[b], on sacred and profane, xii. 120[b].
MALKITES.—See MELKITES.
MALLAS (of Kuśanagara), and relics of Buddha, ii. 884[b].
MALLAS (of Pāvā), and relics of Buddha, ii. 884[b].
MALLĀHS (Bengal tribe), water-god, ii. 483[b].
MALLET, P. H., on baptismal rites (Teut.), ii. 371[b].
MALLGELU (=Pillan), iii. 547[a].
MALLOCK, W. H., transcendentalism, xii. 422[b].
MAL-LU-ÚR (Bab. month), iii. 73[b].
'MALMESBURIENSIS PHILOSOPHUS' (=Hobbes), vi. 728[a].
MALNĀḌ, MALENĀḌ (part of Mysore State), ix. 64[b], 65[a].
MALO (New Hebrides), creator, ix. 353[b], social organization, ix. 353[a], state after death, ix. 354[b].
MALORY, THOMAS, Arthurian romance, ii. 6[b].
MĀL PAHĀRIĀS.—See MĀL.
MALSUM (Algonquin evil spirit), i. 320[a], viii. 403[b].
MALTA, altar, i. 353[b], 767[a], vi. 794[b], Barnabite missions, ii. 421[b], birth custom, ii. 638[ab], catacombs, iii. 250[b] (note), concordat, iii. 807[a], cup- and ring-markings, iv. 364[a], horns of altar, vi. 794[b], Isis-cult, vii. 435[b], mourning, iv. 416[b], 439[a], 441[b], rude stone monuments, xi. 880[b], temples, i. 766[b]–767[a], temple of Hagiar Kim, i. 766[b]–767[a].
MALTHUS, THOMAS ROBERT, viii. 372[b]–373[b]; economics, v. 149[ab], viii. 372[b]–373[b], and evolution, v. 619[b].
MALTHUSIANISM, viii. **372**[b]–**374**[a].
MALTZAN, H. VON, on 'Isāwiyyah, x. 721[ab], pilgrimage to Mecca, viii. 514[b].
MALU (=Bomai, Murray Is. hero), vi. 635[a]; music, ix. 6[a], 10[a].
MALU ISLAND (New Guinea), pig-sacrifice, xii. 134[ab].
MALŪK DĀS, viii. 374[a]; poems, viii. 374[a].
MALŪK DĀSĪS (Vaiṣṇava sect), viii. **374**[a].
MALULEKE (Afr. tribe), prayer, x. 157[b].
MĀLUṄKYA, and Buddha, i. 221[b].
MALVES, JEAN PAUL DE GUA DE, and *Encyclopædia*, v. 303[b].
MĀLWI (Ind. caste), iii. 310[a].
MALYOVANNY, KONDRATI (founder of Russ. sect), viii. 546[b].
MALYOVANTZY (Russ. sect), viii. 546[b].
MAMACOCHA (Peruvian sea-goddess), iii. 549[a].
MĀMĀ DEVĪ (=Durgā), Rajput cult, x. 566[a].
MAMA DHIOMBO.—See MUMBO JUMBO.
MAMAKA (Kwakiutl secret society), xii. 663[a].
MĀMALLAPURAM, MAHĀBALIPUR (near Madras), architecture, i. 742[a].
MAMĀLU (Mindanao mythical being), i. 36[a].
MAMA NONO (Carib earth-mother), ii. 836[b].
MAMA OELLO (Peruvian legendary ancestor), i. 436[a].
MĀMĀ SALMĀ (spirit of Persian Gulf), xii. 718[a].
MAMBĀ DEVĪ.—See MUMBĀ DEVĪ.
MAMBANGA (Africa), cannibalism, iii. 203[ab].
MAMBERAMO (New Guinea), ix. 350[ab]; death and disposal of the dead, ix. 350[ab], ghosts, ix. 350[a], images, ix. 350[a], initiation, ix. 350[b], mother-right, viii. 854[a], tatu, ix. 350[ab], totemism, ix. 350[a].
MAMBULE.—See MAFULU.
MAMERTUS (bishop of Vienne), and Rogation Days, v. 769[b].
MAMI (Bab. mother-goddess), ii. 643[b]; and creation, ii. 644[b].
MAMIKONIAN, JOHN, on Armenian St. Karapet, i. 805[b]–806[a].
MAMIKONIAN, VARDAN (=St. Vardan), and Armenian Christianity, i. 805[b].
MAMÎTI (Sem. month name), iii. 74[b].
MAMLŪKS, architecture, viii. 903[a], and Assassins, ii. 141[a], tombs, i. 878[b], 901 (fig. 7).
MAMMON, ii. 261[b], viii. **374**[a]–**375**[b]; of unrighteousness, viii. 375[a].
MA'MŪN (khalīf), vii. 724[a], xi. 454[b]; and atheism, ii. 188[b], and inspiration of *Qur'ān*, vii. 356[b], library, ii. 188[b], 329[a], persecution, ix. 765[b]–766[a], and Sunnites, xii. 115[a].
MAN, i. 84[b], 85[ab], ii. 757[ab], 758[a]; al-'Arabī, viii. 908[ab], and animal, i. 562[b], 570[a]–571[a], 571[b], ii. 37[b], v. 624[a]–625[a], 628[b], and anthropoid apes, i. 561[b], 562[a], anthropology, i. **561**[a]–**573**[a], in Antiochene theology, i. 587[b], antiquity, iii. 613[ab], Arminianism, i. 808[b]–809[a], 812[ab], brain-development, i. 570[ab], Buddhist theory, ix. 847[b]–848[a], Calvinism, iii. 149[b]–150[a], caprice, iii. 218[ab], Carlyle, iii. 220[b], Chinese, iv. 140[b]–141[a], Christian doctrine, iii. 596[b]–597[a], Christian Science, iii.

577b, Descartes, iv. 646b–647a, Egyptian, ii. 763b–767a, ethnology, v. 522a–532a, evolution, i. 571a–572a (social), v. 615b–623b, 623b–628b (ethical), fall, v. 701a–716b, in family, v. 716ab, Fichte, v. 907b, fossil remains, i. 563a–566b, gods in form of, ii. 38ab, Güntherianism, vi. 455b–456a, Hebrew, ii. 772b, iv. 155a, Heraclitus, vi. 593b, Herder, vi. 596ab, Hesiod, vi. 669b–671a, Hobbes, vi. 730a, and immortality, vii. 173a, 178ab, Iranian, ix. 867a, 868b, Malay Peninsula, viii. 361ab, Manichaeism, viii. 397b, 398b, Marcus Aurelius, viii. 412b–413a, mental endowments, i. 569a–571a, Muslim, v. 507b, 509a, Neo-Pythagoreanism, ix. 321a, NT psychology, vii. 163a, origin myths, viii. 361ab (Malay), ix. 119a, xi. 178b–179b (Sanchuniathon), xii. 602b (Ved.), OT psychology, vii. 161b–162a, physical characteristics, i. 561b–563a, Pindar, x. 35b–36b, 38ab, Plato, v. 109b, primitive theory, ix. 845ab, Protagoras, x. 410ab, rebirth as (Bud.), xi. 832ab, and sin, xi. 704ab, social evolution, i. 571a–572a, sociology, xii. 654b–665a, Spinoza, xi. 774a–775a, Ṣūfism, xii. 15ab, Swedenborg, xii. 130b–132b, theosophy, xii. 302b–303a, as tool-maker, i. 566b–569a, Tukārām, xii. 468b, unity, v. 522ab, Vedic, xii. 602b, and woman, i. 122a (primitive).

Man, Yao (Tongking), xii. 381b–383a; ancestor-worship, iii. 24a, birth, xii. 382b, calendar, iii. 114a, cremation, iii. 34a, death and disposal of the dead, iii. 34a, xii. 382b–383a, ethnology, ii. 120a, feasts, xii. 382a, marriage, iii. 33a, xii. 382ab, metamorphism, xii. 382a, religion, xii. 382a, soul, iv. 858a.

Mán (Lamotrek month), iii. 132b.

Mans (Burmese sect).—See Sawtis.

Man, E. H., on Andamanese, ix. 272b.

Mana, iii. 394a, viii. 375b–380a, ix. 85a, x. 676b–677a, xii. 119b, 120a, 406b; African, i. 162a, Algonquian, viii. 378a, in anointing, i. 551a, *baraka*, viii. 378b, *hasina*, viii. 378ab, xii. 183b, Iroquian, viii. 377b, local meaning, viii. 375b–377a, Malagasy, viii. 378ab, xii. 183b, *manitu*, viii. 378a (see Manitu), *manngur*, viii. 378b, Maori, i. 36a, ii. 242a, Melanesian, i. 36a, 551a, ii. 242a, viii. 375b–377a, 530a, x. 676b–677a, Moroccan, viii. 378b, *orenda*, viii. 377b (see Orenda), Polynesian, i. 36ab, practical aspect, viii. 377a, Queensland, viii. 378b, and ritual, viii. 379b, Samoan, i. 36a, scientific meaning, viii. 377a–379b, Siouan, viii. 377b–378a, and tabu, viii. 379ab, theoretical aspect, viii. 376a–377a, and totemism, xii. 406b, transmissibility, viii. 379b, *wakan*, viii. 377b–378a (see Wakanda).

Mānā (Kanjar deified man), vii. 653a; lizard-sacrifice, v. 15a.

Manā, Manūn.—See Maniya.

Manabozhu, Manabush. — See Manibozho.

Manāf (Arab deity), i. 662b.

Managir (Tungusic tribe), xii. 474a.

Manahiki Island.—See Penrhyn Island.

Manahil (Java week), iii. 131b.

Mañalabulan (Batak god), vii. 249a.

Manana (Easter Island goddess), v. 133b.

Mananaf (Ladrones month), iii. 132b.

Manannan, Manannan mac Lir (Irish god), ii. 3a, iii. 284b, 292b, 293a, 294b, 295a; and Bran, ii. 689ab, and Cormac, ii. 690a, and Elysium, ii. 689b, 690a, 695ab, and immortality of Tuatha Dé Danann, ii. 693a, 695a, invisibility, ii. 693b, and punishment of sin, xi. 535ab.

Manansa (S. Africa), disposal of the dead, iv. 426a.

Manaos (group of Arawak), ii. 835a; eclipse myth, i. 492a, killing of deformed children, i. 6b.

Manasā (Ind. snake-goddess), xi. 419a; Bāgdī cult, ii. 328a, Bāwariya cult, ii. 438a, Bengal cult, xi. 413a, 417a, Māl cult, viii. 344b.

Mānasī Gangā (Gobardhan sacred tank), vi. 242b.

Manasseh (king of Judah), vii. 446a, 447a.

Manasseh (son of Joseph), and Jacob, i. 115a.

Manasseh (tribe of Israel), vii. 440ab.

Manasseh ben Israel, on magic, viii. 304b, *Nishmat Ḥayim*, viii. 304b, xii. 439ab, on Sambatyon, xi. 168b, and Spinoza, xi. 769a, on transmigration, xii. 439ab.

Manasses, Prayer of, on abyss, i. 54b.

Manāt (Arab goddess), i. 661b, vi. 89b, 249a.

Mānava, *Dharmaśāstra*, viii. 109b, *Gṛhya Sūtra*, viii. 109b, and marriage, viii. 450a, *Śrauta Sūtra*, viii. 109a.

Mānava Dharmaśāstra, vi. 695b, viii. 109b.

Manava Gṛhyasūtra, viii. 109b; on *gotras*, vi. 355b, on magic, viii. 317b, on marriage, viii. 450a.

Manawyddan (British form of Manannan mac Lir), ii. 3ab, iii. 287b–288a, 292b, 293a.

Manazkert, Council of, i. 804a.

Mānbhāv, Mānbhāos, Mahānubhāvas (Vaiṣṇava sect in Berār), ii. 504a, iii. 276b.

Mancagnes (Senegambia), burial, iv. 425b.

Manchester Academy (now Manchester College), xii. 523b.

Manchester Unity of Oddfellows, vi. 129a, ix. 448b, 449b.

Manchu (race), xii. 473b, 474a; ethnology, ii. 119ab, and Japanese, vii. 481ab, tonsure, xii. 388a.

Manchu (dynasty), persecution of heresy, xi. 314ab.

Manchuria, bridal veil, v. 64b, marriage, x. 459a, meteors, x. 371a, missions, viii. 730b, 731b, tiger-god, i. 529b, purification, x. 459a.

Man Côc (Tongking).—See Côc.

Manco Ccapac, Manco Capac (first Inca sovereign), i. 436a, 471a; decree on adultery, i. 124a.

Mandā d'Hayyē (Mandaean saviour), viii. 382ab, 383ab; descent to Hades, iv. 652b, Jesus Christ as, viii. 383b.

Mandaeans, viii. 380a–393a, xii. 168a; ablutions, viii. 386a, 387ab, abode of the blest, ii. 703a, baptism, ii. 409b, viii. 386a, 387ab, 389ab, baptistic nature-religion, viii. 386a, Biblical matter, viii. 383ab, bridge of judgment, ii. 852b, and Christianity, viii. 383b, 384b–385a, 388b, 390b–391a, 391b, 392a, as 'Christians of St. John,' viii. 390b–391a, circumcision (hatred of), iii. 663b, confession, viii. 389b, creation, viii. 382ab, 384a, crown, iv. 338a, 342a, descent to Hades, iv. 652b, doors of lower world, iv. 851b, viii. 122b, dragons, xi. 408a, emanational doctrines, viii. 382a–383b, and Elkesaites, v. 268b–269a, 'Enôš and the cloud, viii. 384b, eschatology, v. 390b, faith and works, viii. 560a, fasting, v. 875b, festivals, viii. 389ab, first-born, vi. 34b, *Genzâ* ('Thesaurus'), viii. 380ab, 381b–382b, 389b–390a, gnosis, viii. 383b, 384ab, invisibility of Hibil Ziwa, vii. 406b, Jesus Christ as Mandâ d'hayyê, viii. 383b, Judaeo-Christian gnosis, viii. 384ab, and Judaism, viii. 383b, 385ab, key-symbolism, viii. 122b, kinship through mother, viii. 466b–467a, king of light, viii. 383b–384a, 384ab, *kuštâ*, viii. 387b, language, viii. 381a, and Manichaeans, viii. 385b, 396ab, *Marriage Ritual*, viii. 381a, 390a, *masseqtâ*, viii. 387b–388a, 390a, Messiah, viii. 383b, 384ab, monotheism, viii. 383b–384a, moral code, viii.

384[a], and Mughtasila, viii. 390[ab], and Muhammadanism, viii. 388[b], origin, viii. 385[b], other world, iv. 851[b], perfume, vii. 201[b], poetry, viii. 388[ab], polytheism, viii. 382[b]–383[b], prayer, viii. 387[b], pre-existence, x. 238[b], priesthood, viii. 389[ab], psychostasia, v. 390[b], viii. 388[a], purity, viii. 387[b], religion, viii. 386[b]–387[a], Ṣābians, viii. 390[ab], sacraments, viii. 389[a], script, viii. 385[b]–386[a], soul, viii. 382[b], 387[a], 388[ab], Sunday, viii. 389[a], theology, viii. 386[b], translations, viii. 381[ab], typology, viii. 387[ab], writings, viii. 380[a]–381[a].

MANDĀKINĪ (title of Ganges), vi. 178[b].

MANDAKUNI, JOHN (Armen. catholicos), baptismal ritual, iv. 5[a].

MANDALAY (Burma), foundation sacrifice, iv. 848[a], pilgrimage, x. 16[b].

MANDANS (Siouan tribe), xi. 576[a]; animal-heads in rites, vi. 533[b], art, i. 832[a], astronomy in ceremonial, xii. 67[a], aurora borealis, x. 367[b], austerities, ii. 233[a], iii. 741[a], baptismal rite, ii. 374[a], 'Buffalo Dance,' iii. 66[b]–67[a], ix. 823[b]–824[a], xii. 67[a], calendar, iii. 66[a], chastity, iii. 478[b], cosmogony and cosmology, iv. 127[b], deer-skin clothing, vi. 504[a], deluge story, iv. 548[a], dreams, x. 373[b], festivals, iii. 66[b]–67[a], finger-amputation, ii. 233[a], good and evil spirit, viii. 403[b], goose medicine, i. 518[a], hand in magic, vi. 495[b], harvest, vi. 522[b], hospitality, iii. 376[b]–377[a], initiation, ii. 233[a], 374[a], magic, ix. 823[b]–824[a], mother-right, viii. 852[a], mourning, iv. 416[b], oracular stone, xi. 866[a], 866[b]–867[a], phallism, ix. 823[b]–824[a], 829[b], rainbow, x. 371[b], smoking to propitiate stones, xi. 633[b], state of the dead, xi. 821[ab], stone-worship, xi. 633[b], 866[a], 866[b]–867[a], Sun-dance, iii. 741[a], thunder, x. 370[b], white buffalo fetish, x. 372[a].

MANDARESE (Malay Arch.), Muhammadanism, viii. 345[b].

MANDARINS (Siamese), xi. 488[a].

MĀṆḌAVYA (Hin. sage), and retribution, xi. 561[b].

MANDE (Afr. tribe), masks, xi. 302[a], unchastity, iii. 476[b].

MANDĒDE MANDĒSCHEN (Dard deity), iv. 400[b].

MANDELING (Sumatra), tiger-cult, i. 529[b].

MANDELSLO, J. A. VON, on Parsis, ix. 641[b], 643[b], 645[a].

MANDEVILLE, BERNARD DE, and Deism, iv. 538[ab], *Fable of the Bees*, iv. 538[b].

MANDINGO (W. Afr. tribe), i. 163[a]; circumcision, iii. 661[b], 662[b], 663[a], 667[b], 668[b], 669[a], demons and spirits, iv. 567[ab], holy men, xi. 894[b], lucky days, iii. 65[a], market, viii. 417[a], 418[b], missions (Muh.), viii. 748[a], names, ii. 373[a], ix. 133[b], old age, ix. 463[a], saliva in name-giving, ii. 373[a], secret names, ix. 133[b], secret societies, xi. 291[b], 292[a], transmigration, xii. 426[a].

MANDĪ STATE (Panjāb), serpent-worship and Śiva-worship, xi. 412[b].

MANDOLINE (Muslim), ix. 56[a].

Māṇḍūkya Upaniṣad, xii. 541[b], 542[a].

MANDYGOSHUN (Buriat giant), iii. 12[a].

MANE (Polynesian paradise), ii. 683[a].

MANEGU (Tungusic tribe), xii. 473[b].

MANEN, W. C. VAN, on Book of Acts, i. 627[a] (note).

MANEROO (Aust. tribe), cannibalism, iii. 196[a].

Maneros (Egyp. dirge), ix. 33[b]; at harvest, vi. 521[a].

MANES (=Mānī).—See MĀNĪ.

MANES (spirits of the dead), i. 252[b], 536[b], iv. 621[b]; altar, i. 334[b], and family, v. 747[ab] (Rom.), Roman, i. 462[a]–465[b], v. 747[ab], xi. 840[b], sacrifices, i. 334[b], Tylor on, i. 425[a]. See ANCESTOR-WORSHIP.

MANESSIER, and Grail legend, ii. 6[b], vi. 386[a].

MANETHO (Egyp. priest), viii. 393[a]–394[a]; on ages of the world (Egyp.), i. 192[a], anti-Semitism, i. 594[b], on human sacrifice (Egyp.), vi. 862[a], on Hyksos, vi. 889[b]–890[a], 890[ab], king lists, viii. 393[a], religion, ix. 859[a], works, viii. 393[a].

MĀNG (Ind. tribe), in Berār, ii. 503[b], human sacrifice survival, v. 15[b].

MANGAIA (Hervey Is.), ii. 236[a]; cannibalism and totemism, iii. 195[b], cave-burial, x. 111[a], cosmogony, ii. 243[b], creation myth, x. 104[b], Creator, vi. 636[a], death and disposal of the dead, x. 110[b], 111[a], deluge myth, iv. 549[b], dress of gods, v. 67[a], drums, v. 89[a], funeral rites, x. 110[b], mock combat, x. 110[b], possession, x. 125[a], priesthood, x. 107[b], soul, x. 105[b], state of dead, x. 105[b].

MANGALA BULAN (Toba Battak god), viii. 347[b].

'MANGANITA DANCE' (Maidu), iii. 68[a].

MANG'ANJA, MANGANGA (Afr. tribe), ancestor-worship, ii. 358[a], burial, ii. 358[b], chastity, iii. 480[b], cremation, iv. 424[a], death and disposal of the dead, ii. 358[b], iv. 424[a], 434[a], 438[b], foundation rites, vi. 111[a], gods, ii. 365[a], medicine-men, ii. 363[a], Morungo, ii. 365[a], mother-right, ii. 353[b], Mpambe, ii. 365[a], ordeal, ii. 363[a], puberty rites, ii. 353[b], purification, iv. 434[a], rain-making, ii. 363[a], sorcery, ii. 363[a], state of the dead, xi. 820[a], teeth-chipping, ii. 326[a], 353[b], totem badge, ii. 326[a], witchcraft, ii. 363[a].

MANGAR (Gurkhā tribe), vi. 456[b]–457[a].

MANGBATTU, MOMBUTTU, MONBUTTU (Cent. Afr. tribe), i. 162[b]; cannibalism, iii. 203[b], 206[a], circumcision, iii. 663[a], gifts, vi. 199[b], names, ix. 133[a], trading, vi. 207[b].

MANGEROMAS (Amazon tribe), cannibalism, vi. 496[a].

MĀNG GĀRUDAS (Deccan), prostitution, x. 408[a].

MANGGE (New Hebrides secret society), ix. 354[ab], 355[a].

MANGHO (MANGO) PĪR (Muh. saint), xi. 572[a].

MANGKHATAIS (Buriat monsters), iii. 9[a].

MANGKI (=Mangge), ix. 354[a].

MANGOCHI (Yao hill), connexion with Mtanga, ii. 358[a].

MANGO-CULT (New Guinea), ix. 345[b]–346[a].

MAN-GODS (Jap.), xi. 467[ab].

MANGONIA (mythical hail country), iii. 419[b].

MANG-TSCHUNG (Chin. solar term), iii. 84[a].

MANGWANGWANA (Afr. tribe), boundaries, xi. 889[a].

MĀNĪ, MANES (founder of Manichaeism), viii. 396[a]–397[a], ix. 868[a]; on ages of the world, i. 209[a], asceticism, ii. 106[a], and atheism, ii. 188[b]–189[a], Docetism, iv. 835[a], painting, i. 883[b], *Shāpūraqān*, viii. 397[a], 398[a], and Zindīqs, ii. 188[b]–189[a].

MANIA, vii. 337[b], 339[b]–340[a]; religious, ii. 78[b].

MANIA-MELANCHOLIA, vii. 339[a]–340[b].

Maṇi-bkah-hbum (Srong-btsan), ii. 259[b] (note); on Buddhism in Tibet, vii. 784[b].

MANIBOZHO, MANABUSH, MANIBOSHO, MANABOZHO, MICHABO, MESSOU, NANABOZHU, NENABOJ, NENEBOJO (Amer. hero-god), i. 322[b], 490[b], 518[b], iii. 503[b]–504[a], iv. 127[a], vi. 638[b], 641[b], viii. 404[b], ix. 457[a]; incarnations, vii. 186[a].

MANICHAEISM, vi. 617[a], viii. 394[a]–402[a], ix. 868[a]; and Albigenses, i. 278[ab], viii. 401[a], asceticism, viii. 399[ab], 400[b], baptism, ii. 392[a], B[illegible] (ceremony), viii. 398[b], Biblical criticism, ii. 596[a], and Buddhism, viii. 399[b], 400[ab], and Christianity, viii. 399[b], 400[ab], 'the Combatants,' viii. 398[b], 399[ab], Docetism, iv. 835[ab], dragons, xi. 408[a], dualism, viii. 397[ab], 398[b], ix. 212[b], 'the Elect,' viii. 398[b]–399[a], 399[b], eschatology, v. 390[a], fall, v. 714[a], fasting, viii. 399[ab], fate, v.

773b, founder, viii. 396a–397a, future life, viii. 399b, God, viii. 397ab, good and evil, viii. 397ab, 'the Hearers' or 'Combatants,' viii. 398b, 399ab, and idolatry, viii. 399a, 400a, 401a, inquisition against, vii. 330b, and Jesus Christ, viii. 397ab, 398ab, 400b, and Judaism, viii. 400ab, and killing of animals, viii. 11a, light and darkness, viii. 397ab, 398b, literature, viii. 105b, and Mādhvism, viii. 235ab, and Mandaeans, viii. 385b, 396ab, and Marcionism, viii. 409a, and Mughtasila, viii. 396b, 400a, and Muhammadanism, viii. 396a, 396b–397a, 401ab, xii. 366b, and nature, ix. 212b, 'New,' ix. 695b, Paulicians, ix. 695b, 696a, 697b, philosophy, viii. 397a–399b, prayer, viii. 399b, pre-existence, x. 238b, Priscillianism, x. 336b, 337ab, and Sābians, viii. 401a, and sacrifice, viii. 400b (and note), Satan, viii. 397b, 399a, 400b, and sensuality, viii. 397b, 399a, sin, viii. 399b, sources, viii. 394a–396a, 'the three seals,' viii. 399a, transmigration, xii. 439b, 'the Wicked,' viii. 399b, and Zoroastrianism, viii. 394b, 396b (notes), 397a, 399b–400b, xii. 867a.

'MANIFESTATIONS' (Bābī), ii. 300b–307a (*passim*).

MAṆI GEM (Bud.), symbolism, vii. 555ab.

MANIK (Mayan day symbol), iii. 124a.

MAṆIKARṆIKĀ GHĀT (Benares), ii. 466b, 467b.

MĀṆIKKA VĀCHAKAR (Śaiva poet), v. 23a; and *Āgamas*, xi. 95b, mysticism, ix. 116b, *Tiru Vāchakam*, v. 23a.

MĀNIKYĀLA (Panjāb), *stūpa*, xi. 903a.

Maṇimañjarī, on Mādhvas, viii. 232b, 233a.

MAṆIMAT (story of), viii. 232b–233a.

Maṇimēkhalai (Tamil romance), v. 23a, viii. 91b.

MANIPUR, MANIPURIS (India), viii. **402a–403a**; blood-feud, v. 719b, Brāhmans, iii. 231a, *churel*, ii. 489b, demons and spirits, viii. 403a, divination, viii. 403a, dress, v. 63b, 70a, fertility charms, vi. 523b–524a, ix. 823a, foundation rites, vi. 111b, gods, viii. 402b, harvest, vi. 521a, 523b–524a, head-dress, v. 55b, human sacrifice, viii. 403a, hunting, vi. 878a, image of Durgā, xi. 872a, inheritance, vii. 293a, inversion of sexual dress, v. 70a, iron-working, viii. 588b, Meitheis (see MEITHEIS), music, ix. 6b, phallism, ix. 823a, possession, v. 70a, viii. 403a, priests, v. 70a, viii. 403a, priestesses, x. 283b, state of the dead, xi. 824a, swearing on sacred stones, xi. 874b, tatuing, xii. 211b, 'war-stone,' xi. 874b.

MANIS (Java day), iii. 131b.

MANITOU.—See MANITU.

MANITO WABOS (Cherokee rabbit-god), iii. 503b–504a.

MANITU (Algonquin spirit power), i. 323a, 381b, 496b, iii. 402b, viii. 378a, **403a–405a**; Carrier Indian, iii. 230a, Déné, iv. 638b–639a, and nature-worship, ix. 203b, Nutka, xii. 594a, Ojibwa, ix. 456ab, and totemism, viii. 405a.

MANĪYA, MANĀ, MANŪN (Arab. personified 'destruction'), i. 661b.

MANJA (Afr. tribe), names, ix. 130b.

MĀNJHĪ (Ind. tribe).—See MAJHWĀR.

MĀNJHĪ (Santāl god), xi. 194a.

MANJUEMA.—See MANYEMA.

MAÑJUGHOṢA (=Mañjuśrī), ii. 257b, viii. 405b.

MAÑJU PĀTAN (name for Kāṭmāṇḍū), vii. 679a.

MAÑJUŚRĪ (Bud. 'god'), vii. **405a–406a**; and Ādibuddha, i. 95ab, 97ab, and Avalokita, ii. 257b, 260b, as *bodhisattva*, viii. 405b, in China, viii. 406a, x. 17a, images, ii. 260b, vii. 123a, 124ab, 125b, and lotus, viii. 144b, and Mahāyāna, viii. 335b, prayer to, x. 203b, as Tāntric god, viii. 405b–406a.

Mañjuśrīguṇakṣetravyūha, viii. 405b (note).

Mañjuśrīnāmasaṃgīti, Tantrism, xii. 194a.

Mañjuśrīvikrīḍita, viii. 405b (note).

MANKHALI-PUTTA.—See GOSALA.

MAN-LION INCARNATION OF VIṢṆU, vii. 194a.

MANLIUS, TITUS, ordeal by combat, ix. 529b.

MĀN-MANDIR (Benares observatory), ii. 467b.

MANMATHA (=Kāma), ii. 808a.

'MAN THE MEASURE OF ALL THINGS' (Protagoras), x. 410ab.

MANN, TOM, Trade Unionism, xii. 408b.

MANNĀNS (Travancore), food for the dead, iv. 428b.

MANNARSALA (Travancore), snake-temple, xi. 418a.

MANNGUR (Queensland *mana*), viii. 378b–379a.

MANNHARDT, W., on animal corn-spirit, i. 484b, on *bouphonia*, i. 508a, on centaur, iii. 306ab, on folklore (Aryan), ii. 12b, on May Day, viii. 501a, on Midsummer Day, viii. 503a, on Midsummer fires, ii. 48b, on Perkun, ix. 240b, on rites with puppets, ii. 849b, on wheel charm, x. 214b.

MANNICOLA (South Sea Is.), and gifts, vi. 202b.

MANNING, H. E., and papal infallibility, iv. 201b, 202a.

MANNING, JAMES, on Australian All-Father, vi. 244ab.

MANNO (Lapp moon), vii. 799a.

MANNSFELD SEEKREIS (Thuringia), burial mound, iv. 508a.

MANNUS (Germ. god), xii. 250a.

MANOGA (Melanesian spirit), sacrifice, viii. 532a.

MANOHARJI (Hin. god), image, vii. 146a.

Manoratha Purāṇī, i. 483b.

MAN QUÂNG TRANG.—See QUÂN TRANG.

MĀNSA' (Abyssinian tribe), Christianity, i. 55b.

MANSEL, H. L., on accident, i. 63b, agnosticism, i. 217b–218a, vi. 266b, on analogy, i. 418b–419a, on concept, iii. 795a, on logic, viii. 127a, on religion, i. 619a, on space, xi. 763a, on Therapeutae, xii. 319a, transcendentalism, xii. 419b, on universality, xii. 536a, 539b–540a.

MANSEREN KORERI (New Guinea culture-hero), ix. 350b.

MANSIKKA, V. J., on charms and amulets (Russ.), iii. 467a.

MANSILHAES, FRANCIS, missions, viii. 714b.

MANSINAM (New Guinea), images, ix. 351a.

MĀNSINGH (Bāwariya god), ii. 438a.

MANSIONS (astronomical), Chinese, xii. 76a, Hindu, xii. 85a, Iranian, xii. 86b.

'MANSION OF THE SUN' (Carib abode of the blest), ii. 836b.

MANṢŪR (second 'Abbasid khalīf), and atheism, ii. 329b, and Baghdad, ii. 328ab, 329b, and Christianity, ii. 331b, and Ka'bah, viii. 513a, magic mirror, iv. 817a, al-Ṣaḥn al-'Atīk (mosque), ii. 329a.

AL-MANṢŪR AL-ḤĀKIM (Faṭimid khalīf), alchemy, i. 290a.

MANṢŪR ḤALLĀJ.—See HALLĀJ.

MANṢŪRA (Egypt), architecture, i. 749ab.

MANṢŪR PĪR (Muh. saint), xi. 70b.

MANTAS (Peru), symbolic worship, iii. 740b.

MANTAGUNI, OHAN, on moon, i. 797b.

Μαντεία Κρονική, on magic, viii. 285b.

MAṄTHRA SPENTA (Pers. sacred formula), iv. 758b.

MANTIC, cock, iii. 697ab, 698a, incubation, vi. 543a. See DIVINATION.

MANTIS (insect), i. 522b; Bismarck Archipelago, i. 522b, Bushman, i. 522b, vi. 823b, xii. 207a, Hottentot, i. 522b, vi. 822ab, 823b, Tambuka, i. 522b.

MANTRA, MANTRI (Malay tribe), abode of the blest, ii. 682a, amulets, iv. 729b, animism, viii. 357b, birth, viii. 366a, xii. 706a, cosmogony, viii. 355a, 361a, creation, viii. 355a, disease, viii. 364ab, disposal of the dead, viii. 369b,

370[a], dreams, viii. 371[a], gods, viii. 355[a], holy place, viii. 362[b], hunting, vi. 876[b], inheritance, viii. 353[a], lunar spots, xii. 63[b], marriage, viii. 368[b], omens, viii. 371[a], origin of man, viii. 361[b], purification by water, xii. 706[a], *sĕmangat*, viii. 356[b], 'sending,' viii. 364[b], soul, viii. 356[b], sun, moon, and stars, viii. 361[a], xii. 62[b], 64[a].

MANTRA (Ind. formula), iii. 441[b]; Bhāgavatism, ii. 547[a].

MANTRA BUDDHISM.—See TANTRISM (Buddhist).

MANTRAYĀNA (=Tantrism), xii. 196[a].

MAN-TSE (Indo-Chinese race), ii. 119[b].

MANT-UR-NA (Etruscan goddess), v. 535[b], 536[a].

MANTUS (Etruscan god), v. 534[a], 536[a].

MANU, MANUS (Ved. ancestral hero), vi. 660[a], xii. 608[a].

MANU, *Code of Manu*, iii. 234[b] (note), vii. 850[ab], 852[b]–853[a], viii. 113[b]; on adultery, i. 128[b], 129[a], on Agastya, i. 181[a], and ages of the world, i. 201[b], on *apaviddha*, i. 6[b], on asceticism, ii. 87[b] (note), 89[ab], 91[ab], on *āśramas*, ii. 131[ab], on birth, ii. 650[a], on Brāhman, vi. 692[a], on Chaṇḍāla, ix. 581[b], on chastity, iii. 485[b], and child marriage, iii. 523[ab], on circumambulation, vii. 143[a], cosmogony and cosmology, iv. 158[b]–159[a], on curse, iv. 371[a], on custom (Hin.), vi. 710[b], on Draviḍas, v. 1[a], on dress (ascetic), v. 56[a], on education, v. 191[ab], 193[b], ethics and morality, v. 498[a], vi. 711[b], on family, v. 737[b], 739[b], on food, vi. 64[b]–65[a], on *Gāyatrī*, x. 849[a], on gold and silver, viii. 589[a], on hospitality, vi. 812[b], on images, vii. 142[b]–143[a], on king, vii. 720[a], on liberality, iii. 388[ab], on magic, viii. 313[b], on marriage, v. 739[b], viii. 450[a], 451[a], 452[ab], 453[a], and mixed marriages, viii. 452[a], on Mlechcha, ix. 581[a], on monasticism, viii. 804[a], on name-giving, ix. 163[a], neo-Brāhmanism, vi. 696[a], on *om*, ix. 491[b], on ordeal, ix. 509[a], 522[a], on outcastes, ix. 581[a], patronymics, i. 201[b], on perjury, vi. 711[b], on prostitution, x. 407[a], on punishment, iv. 284[ab], on purity, vi. 739[ab], on *putra*, i. 450[a], on reflexion, viii. 696[b], on riddles, x. 770[a], on saliva, xi. 103[b], on Sannyāsī, xi. 192[a], on sin, xi. 561[b], on slavery, xi. 618[b]–619[a], on snake-killing, xi. 416[b], on sons, i. 110[b], on *śrāddha*, i. 452[b], 453[a], x. 770[a], on strangers, x. 462[a], on Śūdras, xi. 915[ab], on suicide, xii. 34[b], on *tapas*, ii. 87[b] (note), 91[ab], on Veda, vi. 699[a], on war, xii. 683[b], on woman, v. 271[b], 828[b].

MANUAHIKI ISLANDS (Pacific Ocean), marriage, v. 80[b].

Manual of the Administration of the Madras Presidency, on Saurapātas, xi. 213[a].

MANUCCI, N., on prostitution (Muh.), x. 407[ab].

MANUEL I. COMNENUS (Eastern emperor), Council of Rom-Kla, i. 804[b], and forced labour, xi. 604[b], and Greeks and Armenians, i. 804[b].

MANUEL PHILES, hymn, vii. 7[a].

MANUKH DEVA (Dosādh deity), iv. 853[a].

MANUMISSION, Greek, xi. 617[a], Jewish, xi. 620[ab], Roman, xi. 627[a]–628[a].

MANUSCRIPTS, amulets in, iii. 456[b]–457[a] (Mex. and May.), art in, i. 840[b], 843[ab], 860[a]–861[b], 872[a], 879[b], 883[b], Celtic, i. 840[b], 843[ab], 860[a], Christian, i. 860[a]–861[b], Jewish, i. 872[a], Mexican and Mayan, iii. 456[b]–457[a], Persian, i. 879[b], 883[b], Perso-Muslim, i. 879[b].

MS of the Paraphrase of the Gospels into Latin Hexameters, made by C. Vettius Aquilinus Iuvencus, ii. 417[a].

MS (11th cent.) of St. Augustine's 'de Trinitate,' ii. 417[a].

MANUSHCHITHRA, MANŪSHCĪHAR, MINOCHIHR (Iran. legendary king), i. 206[a], vii. 722[a].

MĀNŪSHCĪHAR (Iran. high-priest), *Dātistān-i-Dīnīk*, vi. 152[a], viii. 105[a], on Gabars, vi. 152[a].

Manusmṛti, on fate, v. 792[a].

MANU SVĀYAṀBHUVA (Ind. cosmological being), iv. 159[b].

MANŪTHU (Nabataean goddess), ix. 122[a].

MANU VAIVASVATA (Ind. progenitor of man), ii. 805[a].

MANUVAL (New Guinea evil spirit), ix. 351[a].

MĀNYA (name of Agastya), i. 180[b].

MANYAN DAYAKS, creator, viii. 347[b], soul's journey to Land of Souls, vii. 244[b].

MANYEMA (C. Afr. tribe), blood-feud, ii. 722[a], cannibalism, iii. 200[b], 202[b], 203[b], 206[a], circumcision, iii. 662[a], heart as seat of life, xi. 726[b], market, viii. 419[a].

MANY-HEADED GODS, vi. 533[ab].

'MANY LODGES' (Dakota abode of the dead), xi. 824[b].

Manyōshiu (Jap. collection of poems), on divination, iv. 801[a], 802[b], on nature, ix. 233[b], prayers, x. 189[b].

MANYU (Ved. god), xii. 607[a].

MANZ, FELIX (Mennonite), viii. 551[b]; Anabaptism, i. 407[ab], viii. 551[b].

MANZONI (Ital. poet), hymns, vii. 32[b].

MAO NĀGAS, ix. 123[a]; earthquakes, x. 368[a], harvest, vi. 521[a], inheritance, vii. 293[b], 295[a], state of the dead, xi. 824[a].

MAORIS, abode of the blest, ii. 682[b], adultery punishment, i. 123[b], animal-punishment, v. 628[b], astrology, xii. 65[a], baptism, ii. 410[ab], baptismal rites, ii. 370[a], 410[ab], birth, ii. 639[b], 642[b], x. 242[b], black strain, ii. 237[a], blessing, iv. 371[a], blood-feud, ii. 720[b], 722[a], v. 719[b], breath and sacred power, viii. 871[a], bridge of judgment, ii. 853[a], bull-roarer, ii. 891[a], calendar, iii. 133[a], cannibalism, iii. 196[ab], 198[ab], 200[a], 202[b], 203[a], 205[b], 206[ab], 209[a], vi. 535[b], cannibalistic sacrifice, iii. 204[a], canoes, vi. 505[a], canoe rites, xi. 472[a], 474[a], chastity, iii. 480[b], concubinage, iii. 815[a], 816[a], continence, ii. 235[a], iii. 481[b], cosmogony, ii. 243[a], creation myth, ii. 243[a], x. 104[b], Creator, vi. 636[a], crimes and punishments, iv. 252[a], cursing, iv. 368[b], 369[ab], 370[ab], 371[a], 372[a], 373[b], darkness, viii. 47[b], death, viii. 13[a], death contagion, v. 60[a], death myth, v. 706[a], demons and spirits, iv. 568[a], descent to Hades, iv. 649[a], 650[b], disposal of dead, x. 111[b], divination, iv. 780[a], double, iv. 856[b], dreams, x. 373[b], dress, v. 51[b], 52[b], 57[a], drinks, drinking, v. 76[a], 77[b], drums, v. 90[a], 92[b], eclipse, x. 369[a], envoys, xi. 894[a], epics, vi. 1[b], ethics and morality, v. 516[a], exchange of names, ii. 863[b], family, v. 719[b], fasting, v. 762[b], fire-making, vi. 27[a], fire-walking, vi. 31[a], food, vi. 62[b], food for the dead, vi. 67[b], foundation sacrifice, vi. 112[b], gifts, vi. 198[a], 199[b], 201[a], 202[a], 205[b], gods and spirits, iv. 566[a], Gorgon, vi. 331[b], guests, xi. 891[b], hair-cutting, vi. 475[a], 476[b], head, vi. 532[ab], 534[b], 535[b], hearth-cult, vi. 562[a], heaven and earth, v. 128[a], heroes and hero-gods, vi. 636[a], human sacrifice, i. 461[b], journey of soul, x. 106[a], kinship, vii. 702[b], landmarks and boundaries, vii. 790[b], law, vii. 810[b]–811[a], life, viii. 10[b], life-token, viii. 45[a], light, viii. 48[a], liver, x. 374[a], lizard beliefs, i. 521[b], 522[a], viii. 217[b], *mana*, i. 36[a], ii. 242[a], memory powers, ii. 243[a], monsters, viii. 827[b], mother-right, viii. 853[a], mountains in myth, viii. 867[b], mourning, xii. 213[a], music, ix. 5[ab], 6[b], 9[a], names, ii. 665[b], 863[b], ix. 132[a], 134[a], name-giving, ii. 370[a], nameless spirits, ix. 180[b], nose-rubbing, vii. 739[a], ix. 396[b], old age, ix. 462[b], personification, ix. 782[b], prayer, x. 154[b], priesthood,

x. 280[a], 284[b], prisoners of war, xi. 889[b], sacredness, x. 461[a], saliva, xi. 100[b], salutations, ix. 396[b], scapegoat, x. 466[b], serpent and language, xi. 409[a], shamanism, xi. 445[b], ship-wrecked persons, xi. 886[a], skulls, iii. 203[a], vi. 534[b], sky-land, ii. 686[b], slavery, xi. 601[b], sneezing, ix. 398[b], soul, iv. 856[b], x. 105[b]–106[a], xi. 728[a], Southern Cross, xii. 63[b], spinning, vi. 503[a], staff with Gorgoneion, vi. 331[b], stars, xii. 63[b], 64[a], state of the dead, x. 105[b]–106[a], statues of the dead, vii. 113[a], strangers, xi. 886[a], 888[ab], 892[b], sun, xii. 62[b], sunset, xii. 63[a], supernatural penalties, vii. 809[a], tabu, ii. 235[a], iii. 481[b], 486[a], vi. 734[b], 735[b], vii. 794[a], 809[a], x. 462[b], 466[b], 886[b], xii. 210[a], tatu, xii. 209[a], 210[a], 211[a], 212[ab], 213[ab], 214[a], theft, iv. 256[b], tree offerings, ii. 833[a], twin culture-heroes, xii. 499[b], unchastity, iii. 476[ab], under world, x. 105[b]–106[a], vampire, viii. 217[b], women as envoys, xi. 894[a].

MAO-YUE (Chin. month), iii. 83[b].

MAPS, cup- and ring-markings as, iv. 365[a].

MAP, WALTER, on blood-feud (Celt.), ii. 724[a], 726[a].

MAPHA' (Phoen. month), iii. 109[a].

MAPONOS (=Mabon, son of Modron), ii. 3[a], iii. 292[a], 293[a], iv. 747[ab].

MAPOYEN (Caribbean demon), i. 383[b].

MAPPILAS, MOPLAHS (Malabar Muhammadans), mother-right, viii. 855[a], in Mysore, ix. 69[b], in Travancore, xii. 442[b].

MAPU (Araucanian creator), iv. 173[b].

MAPUCHES (Araucanians), artificial brotherhood, ii. 861[b], 863[a], 870[a], concubinage, iii. 816[a].

MAQĀMAS (Arab 'dramatic anecdotes,' 'sermons'), iv. 873[a], x. 223[b].

Maqāma (Ḥarīrī), iv. 873[a]; on hospitality, vi. 798[a].

Maqāma (Hamadhānī), iv. 873[a]; on hospitality, vi. 798[a].

Maqlu.—See *Maklu*.

MAQRĪZĪ, on monasteries (Ṣūfī), ii. 103[b].

MAR (Phoen. god), ix. 891[b].

MARA (Aust. tribe), circumcision, iii. 668[a], fire-ritual, vi. 28[a], post (sacred), x. 97[a], relics, x. 651[a].

MĀRA, MṚTYU (Ind. evil principle), iv. 135[a], viii. **406[b]–407[b]**; and Ahriman, i. 237[b], in *Atharvaveda*, viii. 406[b], in *Brāhmaṇas* and *Upaniṣads*, viii. 406[b], and Buddha, ii. 882[ab], viii. 407[a], in Buddhism, iv. 572[a], viii. 406[b]–407[a], in Tibet, iv. 635[b].

MĀRABHAVANA (abode of Māra), iv. 135[a].

MARABOUTS (Arab. saints), i. 161[b], 162[a].

MĀR ABRAHAM OF SELEUCIA, hymns, vii. 13[b].

MARAGHA (Persia), tombs, i. 752[a], 763[b].

MARAHTOO (Formosan supreme deity), vi. 86[a].

MAṚAI JÑĀNA SAMBANDHAR, *Śaiva samayā-neri*, v. 25[b].

MARAKEH (Java week), iii. 131[b].

MARANG BURŪ.—See BAṚ PAHAṚ.

MARAPA (Solomon Islands island of the dead), i. 494[a].

MĀRASPEND (Avestan day of month), iii. 128[b].

MARĀTHĀS, MARHAṬAS (Ind. caste), ii. 787[b], iii. 231[b], 366[a]; in Baroda, ii. 423[ab], birth demon, iii. 542[a], in Central India, iii. 309[b], 310[a], and Central Provinces, iii. 311[b], in Deccan, ii. 787[b], *devaks*, ii. 338[b], xii. 454[b], dog-worship, v. 8[b], feet-washing at marriage, v. 822[b], foundation sacrifice, vi. 112[b], Hanumān-cult, v. 11[a], and Mughals, ii. 225[b], sacrifice, v. 15[a], totemistic organization, ii. 338[b], trees in marriage rite, xii. 454[b].

MARĀTHĀ BRĀHMANS, snake-bite charm, xi. 417[b].

MARĀṬHA GOPĀLS, i. 233[ab].

MARĀṬHĪ LITERATURE, viii. 96[b], ix. 47[b].

MARATHON, BATTLE OF, VOWS, xii. 652[b].

MARATHONIA (Athenian feast), v. 861[b].

MARATHONIANS.—See MACEDONIANISM.

MARATHONIUS, and Macedonianism, viii. 228[ab], on Spirit (Holy), xi. 797[b].

MARAVANS (Madras caste), descent from Nāgas, xi. 414[b].

MARAVI (Afr. tribe), foundation rites, vi. 109[b], merit, viii. 560[b].

MARBE, K., on conception, iii. 799[b].

MARBEAU, FIRMIN, crèches, vi. 808[a].

MARBECK, JOHN, Church music, ix. 21[b], 22[a], 23[b].

MARBOD (bishop of Rennes), hymns, vii. 21[b].

MARBURG CONFERENCE, on Eucharist, v. 568[b], *Fifteen Articles*, iii. 845[b].

MARCA HUAMACHUCO (Peru), architecture, i. 688[a].

MARÇAIS, G., on architecture (Muh.), i. 747[b].

MARCARD, H. E., on Jews, i. 595[b].

MARCELLA, Bible-reading, ii. 608[b], and Jerome, vii. 498[a].

MARCELLUS (Rom. general), vow, xii. 653[b].

MARCELLUS OF ANCYRA, Arianism, i. 778[b], 779[ab], 782[a].

MARCELLUS EMPIRICUS, on charms and amulets, iii. 461[b], 463[a], on serpent in magic, xi. 406[b].

MARCELLUS OF SIDE, on lycanthropy, viii. 215[b], 216[a].

MARCH, MARCH MALAEN (Celt. hero-god), ii. 2[b], iii. 290[b].

MARCH, H. COLLEY, on pedigree-sticks, i. 826[b], on phalli, ix. 825[b].

MARCH, MARY.—See DEMASDUIT.

MÄRCHEN, vi. 1[a], 1[b]–2[b]; cannibalistic episodes, iii. 208[ab], fairies, v. 682[ab], folklore, vi 58[a], head, vi. 537[ab], many-headed gods, vi. 533[b], Reynard the Fox, x. **763[b]–765[b]**.

MARCHESI, ANTONIO, and Barnabite mission to Malta, ii. 421[b].

MARCHESVAN (Bab. month), iii. 75[ab].

MARCHESVAN (Jew. month), iii. 117[a].

MARCHI, GIUSEPPE, and catacombs, iii. 249[a], 250[b].

MARCIAN (emperor), and 4th Ecumenical Council, iv. 189[a].

MARCIAN (Euchite leader), v. 571[b].

MARCIANISTS, MARCIANITES (=Euchites), v. 570[b]–571[b], xi. 320[a].

Marcianus (MS), alchemy, i. 287[b].

MARCION, MARCIONISM, vi. 616[a], viii **407[b]–409[b]**, xi. 316[b]; Apelles, viii. 409[a], in Armenia, i. 806[a], baptism, ii. 388[b], viii. 409[a], Bible, ii. 582[a], viii. 408[ab], celibacy, iii. 272[b], 493[a], and Cerdo, viii. 407[b], 408[a], on Christ's descent to Hades, iv. 660[a], Christology, viii. 408[ab], Docetism, iv. 834[ab], viii. 408[a], and Encratites, v. 301[ab], eschatology, v. 389[ab], exegesis, viii. 408[b], Eznik on, viii. 409[ab], and Gnosticism, vi. 240[a], 241[a], viii. 407[b], 408[ab], Gospel, vi. 343[ab], 351[b], higher criticism, ii. 595[b], and Manichaeism, viii. 409[a], and OT, i. 91[b], ii. 582[a], 589[b], 595[b], viii. 408[ab], prophecy, x. 383[b], ritual, viii. 408[b]–409[a], salvation, viii. 408[b], and Scripture, viii. 408[ab], theology, viii. 408[a].

MARCOSIANS (Chr. sect), xi. 316[a]; baptism, ii. 388[ab].

MARCOUL (ST.), and 'king's evil,' vii. 738[a].

MARCUS (Valentinian Gnostic), vi. 240[a], xii. 576[ab].

MARCUS AURELIUS ANTONINUS, i. 329[a], viii. **409[b]–414[a]**; asceticism, ii. 85[b]–86[a], on being, viii. 411[b], 412[b], on body and soul, ii. 772[a], on Christians, iii. 575[b], and Christianity, viii. 410[b]–411[a], ix. 745[b]–746[a], on cosmic unity, viii. 412[ab], on education, v. 214[b], 215[a], and Epictetus, ii. 85[b]–86[a], ethics and morality, v. 496[a], viii. 413[ab], on evil, vi. 324[ab], viii. 412[b], on friendship, vi. 138[a], on inwardness, ix. 299[a], on liberality, iii. 392[b], logic, viii. 411[b], on man, viii. 412[b]–413[a], on nature, ix. 244[b], philosophy,

ix. 864[a], 887[a], xi. 861[a], on providence, viii. 412[b], on *religio*, viii. 410[a], x. 842[b], on resignation, v. 496[a], and slavery, xi. 628[a], on soul, viii. 411[b]–412[a], statue, ii. 8[a], Stoicism, ix. 864[a], xi. 861[a], *Thoughts*, viii. 411[a]–413[b], on unity, viii. 412[ab], on virtue, viii. 413[a], world-soul, viii. 412[b].
MARCUS CAECILIUS, epitaph, iv. 507[a].
'MARDAITES' (name for Maronites), xii. 174[b].
MARDĀNĀ (Ind. village musician), and Nānak, ix. 183[a].
MARD-GĪRĀN (Iran. festival), v. 874[a].
MARDUK, MERODACH (Bab. god), ii. 296[b]–297[b], 310[a], 311[b]–312[a], vi. 250[b], 251[b], 252[a], 644[b]–645[a], ix. 249[b]; Age of, i. 185[b], Akkadian, xii. 42[ab], and Bêl, ii. 296[b]–297[b], and birth, ii. 643[b]–644[a], in creation, ii. 314[a], iv. 129[ab], Cyrus' worship, i. 70[b], and the Dragon, i. 53[b], 85[b], exorcist cult, ii. 317[a], and fate, v. 778[b]–779[a], as healing-god, ii. 312[a], iv. 742[a], 743[b], 744[a], hymns, ii. 312[a], and Ishtar, vii. 428[b], as light-god, viii. 63[b]–64[a], 64[b], myths of, i. 186[a], prayer to, x. 159[b], 160[ab], 161[b], 162[b], 163[ab], salvation, xi. 109[a], spittle, xi. 102[a], as spring sun, i. 184[b], 185[ab], 186[a], as sun-god, i. 184[b], 185[ab], 186[a], viii. 63[b]–64[a], 64[b], symbolism, xii. 149[a], and Tiāmat, i. 53[b], viii. 64[b], as vegetation-god, ii. 312[a], as war-god, xii. 699[b], 700[ab], as water-god, xii. 709[b], 'women of' (*hierodouloi*), vi. 673[ab].
MARDUK-ADAPA, i. 187[a].
MARDUK-JUPITER (planet), i. 184[a].
MAREA (Afr. tribe), blood-feud, ii. 722[a], 723[a], seduction punishment, iii. 478[b], iv. 256[a].
MARÉCHAL, SYLVAIN, communism, iii. 778[a].
MARECHH (Panjāb deity), ix. 607[b].
MĀR ELĪYĀ (ELIJAH).—See ABU-KHALIM.
MARENA, MARZANA (Slav figure of death), v. 890[b].
MARERI (Armen. month), iii. 70[ab].
MARET, HUGUES-BERNARD, Gallicanism, vi. 163[a].
MARETT, R. R., on bull-roarer, ii. 890[b], vi. 247[b], on gods and bull-roarer, vi. 247[b], on magic, iii. 394[a], on origin and validity, xii. 578[b], on polytheism, x. 112[a], on sacrifice, xii. 797[b], 798[a], on the word in sacrifice, xii. 798[a].
MARFA (Khlysti nun), viii. 546[a].
MARGACH (Armen. month), iii. 70[ab].
MARGARET (ST.) (Queen of Scotland), beatification and canonization, ii. 444[a], iii. 209[b], feet-washing, v. 820[a].
MARGARET OF TYRE, treaty with Qalā'ūn, ii. 141[a].
MARGĀRITES (=Therapeutae), xii. 317[b].
MARGA SIMBIRING (division of Karo Batak), cremation, vii. 244[a].
MARGAZANA (Pers. month), iii. 128[ab].
MARGHANIA (=Emirghaniyyah), x. 726[a].
MARGOLIOUTH, D. S., on Ṣūfism, xii. 11[ab].
MARGOLIOUTH, G., on art in MSS (Jew.), i. 872[a], on Sadducees, xi. 46[a].
MARGRAVE (chief of Sacs), i. 326[a].
MARGUERITTE, PAUL AND VICTOR, and free love, vii. 222[a].
MARHAI DEVĪ (Cent. Prov. goddess), iii. 312[b].
MARHAṬA.—See MARĀTHĀ.
MARĪ, MARĪ MĀTĀ (Ind. cholera goddess), Dravidian cult, v. 7[b], 14[a], Goṇḍ cult, vi. 313[a], Kanjar cult, vii. 653[a], sacrifice, v. 14[a].
MARĪ, NĀNĪ (Hinglaj goddess), vi. 715[b]–716[a].
MARI (Syrian Christian), xii. 170[a].
MARIA THE JEWESS, magic, viii. 278[a], 281[a].
MĀRIAMMA, MĀRAMMA (Mysore village-goddess), ix. 66[b].
Mariamne (Voltaire), xii. 628[b].
MARIANA (Afr. tribe), adultery, i. 125[a].
MARIANA, JUAN, casuistry, iii. 244[b], and tyrannicide (Jesuit), vii. 502[b]–503[a].
MARIANISTS (Chr. rel. order), x. 710[a].
MARIANNE ISLANDS, LADRONES ISLANDS, ii. 236[a]; ancestor-worship, i. 432[b], calendar, iii. 132[b], missions, viii. 725[ab], 726 (Rom. Cath.), mother-right, viii. 853[b], secret societies, xi. 307[a].
MARIANUS.—See MORIENUS.
MARIAW (sub-tribe of Khāsis), vii. 691[a].
MA'RIB (Arabia), kings, vii. 727[b].
MARICC (Celt. chief), iii. 293[b].
MARĪCHĪ, MARĪCHĪ DĒVA (Ind. personification of light), iv. 157[b], viii. 52[a]; images, vii. 124[b].
MARICOPAS (N. Amer.), future life, ii. 684[ab].
MARICOURT, R. DE, on cannibalism (Sicilian), iii. 199[a].
MARIE DE FRANCE, and Arthurian legend, ii. 5[b], 6[a], *Le Couronnement de Renart*, x. 764[b], fables, v. 678[a], *Lai du Bisclaveret*, viii. 209[ab], on lycanthropy, viii. 209[ab].
MARIE DE L'INCARNATION (Quietist), x. 535[b].
MARIETTE, A., on Egyptian worship, xii. 780[b].
MARIGNOLLI, JOHN, on missions (Rom. Cath.), viii. 711[ab], on Prester John, x. 274[b].
MARILLIER, L., on animal corn-spirit, i. 485[a], and hallucination, vi. 483[b], on Marie Magontier, viii. 148[b], 149[a], on sacrifice, xi. 3[a], 37[a].
MARĪ MASĀN (Dom spirit of cremation ground), iv. 841[b]–842[a].
MARIMOS (S. Afr. tribe), cannibalistic sacrifice, iii. 205[a].
MARINE INSURANCE, vii. 365[ab], 366[b].
MARINER, W. (writer on Tongans), on ancestor-worship, xii. 377[ab], on Bulotu, xii. 378[b]–379[a], on gods, xii. 377[ab], 378[a], on sacrifice, xii. 378[b], on soul, xii. 378[b], on strangers, xi. 888[b].
MARINI, G., and Arval Brothers inscriptions, ii. 8[a].
MARINO, MARCO, and Talmud, xii. 186[b].
MARINUS, Docetism, iv. 834[a].
MARINUS (archbishop of Lanciano), catechism, iii. 253[a].
MARIOLATRY, viii. 476[a], 477[b]–480[a]; Liguori, viii. 68[a]. See MARY.
MARION, ELIAS (Camisard), prophecies, iii. 176[a].
MARIONETTE PLAYS, Arabic, iv. 874[b]–876[a], Japanese, iv. 890[b]–891[a].
MARIŚ, MARIŚ HUS-R-NA-NA (Etruscan Mars), v. 534[a], 535[b].
MARI SHOOKER KOHAIL (pseudo-Messiah), i. 203[b].
MARISTS (Chr. rel. order), x. 708[a]; missions, viii. 725[b], 726.
MARI IBN SULEIMAN (Nestorian chronicler), xii. 176[a].
MARIUS, C., and bribery, iv. 121[b].
MARIUS MERCATOR, on Antiochenes, i. 588[b], 592[b], on Diodorus of Tarsus, i. 588[b], on Nestorianism, ix. 324[ab], 329[a], 331[b], on Theodore of Mopsuestia, i. 592[b], ix. 324[a].
MARIYĀ GOṆDS, vi. 312[b]–313[a].
MARIYĀĪ, MAHĀKĀLĪ (Ind. mother-goddess), Banjāra cult, ii. 347[ab].
MĀRIYAMMA (Hin. plague goddess), vi. 706[ab]; Bellary cult, vii. 145[a].
MARJATTA (Finn. Virgin Mary), vii. 642[a].
MAR JIRIUS (=St. George), xi. 82[a].
MARK (=boundary), vii. 790[a].
MARKS (sectarian), vi. 539[b]–540[a], xi. 331[ab]; Brahma-sampradāya, ii. 547[a], Buddhist, ii. 742[b], vi. 539[b], Carpocratian, vi. 539[b]–540[a], Christian, vi. 539[b], circumcision, iii. 665[ab], on head, vi. 539[b]–540[a], Hebrew, vi. 539[b], Lāmaist, vi. 539[b], Madhvā, ii. 547[a], xi. 331[b], Mithraic, vi. 540[a], Rāmānujas, ii. 547[a], xi. 331[b], Śaivism, ii. 547[a], vi. 539[b], xi. 331[a], Semitic, vi. 539[b], Sign of the Cross, vi. 539[b], Tengalai, xi. 331[b], Vadakalai, xi. 331[b], Vaiṣṇavism, xi. 331[ab].
MARK (ST.), festival, v. 851[a].
MARK, GOSPEL OF, ii. 575[ab], vi. 335[b], 339[a]–340[b], 343[b], confession of Christ, iii. 833[b], historical worth, vi. 339[a]–340[b], on Last Supper, i. 635[b].
St. Mark and St. Cyril (Coptic

liturgy), on invocation, vii. 410b, 411a.
MARK OF NIZZA (Rom. Cath. missionary), viii. 723b, 724b.
MARK THE VALENTINIAN, Docetism, iv. 834a, Eucharistic invocation, vii. 407b.
MĀRKAṆDEYA (Ind. epic hero), vi. 661b; on Paiśachi, x. 44b–45a.
Mārkaṇḍeya Purāṇa, x. 448a; age, x. 455b, on Hariśchandra, vi. 517b, on 'headless horseman,' ix. 604b, on hells, xi. 845b, on Uttarakuru, ii. 699b–700a.
MARK-AROGIN, monasticism, viii. 788b.
MARKET, viii. **414a–423b**; on bridges, ii. 856b, cross, viii. 419b, 420a, day, viii. 417b–418a, definition, viii. 414a, distribution, viii. 414b–415b, dues, viii. 421b–422a, hour, viii. 418ab, law, viii. 420b–421b, origin, viii. 415b–416b, peace, viii. 418b–420a, place, viii. 422ab, religion and, viii. 418b–420a, Sabbatarian aspects, x. 888b–889a, situation, viii. 416b–417b.
MARKHAM, CLEMENTS R., on ethics and morality (Peru), v. 441a, and literature (Peru), viii. 82b, on 'Ollantay,' viii. 82b.
MARK MASONS, vi. 120b.
MARKO (Prince) (S. Slavic hero), vi. 666b.
MARKS, D. W. (Liberal Jew), on Bible as law, vii. 901b.
MARLOWE, CHRISTOPHER, on Prester John, x. 275b.
MAR MĀRŪTHĀ.—See MĀRŪTHĀ.
MARMORA, A., on Gypsies of Corfu, vi. 463a.
MARNAN (St.), head as relic, vi. 536b.
MARO (MARON), JOHN (founder of Maronites), xii. 174b.
MAROLONGS (S. Africa), circumcision, iii. 661a.
MARONIERS (St. Bernard lay brothers), vi. 806a.
MARONITES (Chr. sect), xi. 319b, xii. 174b–175a; canon law, vii. 838b, confirmation, iv. 4b–5a, liturgy, xii. 175a, marriage, xii. 175a, Monotheletism, viii. 824b, ordination, ix. 550b–551a.
MAROT, CLÉMENT, psalms, vii. 31b, ix. 26b.
MĀROTI.—See MĀRUTI.
MAROTSE (Afr. tribe), asylum, ii. 164a, v. 93a.
MARPA, MILARĀPA (Tib. founder of Kar-gyu sect), vii. 788a; legends, viii. 75b, prayer to, x. 203b.
MARPEH (Phoen. month), iii. 109a.
MARQAH (Samaritan theologian), xi. 164ab; eschatology, xi. 166a, on God, xi. 164b, hymns, vii. 48a, liturgy, vii. 48a, xi. 167a.
MARQUARDT, J., on games (Rom.), iii. 545b, on Romans, x. 821a, 825a, 827b, 828a.
MARQUART, J., on Magophonia, v. 874b.
MARQUESAS ISLANDS, ii. 236a; altars, i. 349a, birth customs, ii. 637a, breath and soul, viii. 10a, 869b, xii. 829b, cannibalism, iii. 196b, 197a, 201b, 202b, 205b, 206ab, 207b, vi. 535b, cannibalistic sacrifice, iii. 204b, canoes, xi. 474a, chastity, iii. 476a, 481ab, 484a, circumcision, iii. 660a, 661b, 662b, concubinage, iii. 815b, creation myth, x. 104b, dancing, x. 358b, disposal of dead, x. 111ab, envoys, xi. 893b, food-tabu, vi. 61a, head, vi. 535b, initiation, xii. 212b, marriage, viii. 427ab, missions, viii. 725ab, 726 (Rom. Cath.), mouth and soul, viii. 869b, polyandry, viii. 427ab, prisoners of war, xi. 889b, purification, x. 462b, sacred parts of vessels, xi. 474a, sacrifices to dead, x. 110a, sacrilege, iv. 254b, seasons of abstinence, x. 886b, sorcery, x. 109b, soul, viii. 10a, 869b, x. 105b, xii. 829b, state after death, x. 105b, strangers, xi. 890a, 891b, sun-worship, x. 107a, tabu, iv. 254b, x. 886b, tatu, xii. 210b, 212b, widows, iii. 481a, woman, iv. 254b, x. 460b.
MARQUETTE, J. (Jesuit missionary), vii. 503b, viii. 724b, 725a; on Green Bay Indians, i. 322a, on Kickapoos, i. 324a, and Ottawas, i. 325a, and Pottawatomies, i. 325a.
MARR, W., and Anti-Semitism, i. 594b.
MAR RAB MAR (first of Geonim), vii. 598a.
MARRAKESH (Morocco), architecture, i. 748b, 749a, market, viii. 418a.
AL-MARRĀKUSHĪ, on education of women (Muh.), v. 205a.
MARRANOS, xi. 332b; persecution, i. 625a, ix. 451ab, 453b.
MARRIAGE, viii. **423a–472a**; abuse before Reformation, x. 612b, Abyssinian, viii. 470b–471a, by adoption, xii. 381a (Tai), 382b (Man), Ahīr, i. 233a, Ahōm, i. 235b, Akiba on, i. 276a, Aleutian, i. 304a, Amana Society, i. 368a, Andaman, i. 469a, animals in, i. 495ab, animal skin at (Rom.), xi. 580b, Annamese, i. 544a, anointing at, i. 552b, 555a, Apache, i. 601b, Arab, ii. 815a, viii. 470ab, Armenian, i. 804a, 805a, artificial brotherhood and, ii. 868a, 870ab, Aryan, ii. 22b, 29a, 49a, and asceticism (Chr.), 436a–437a, Asur, ii. 158a, Australian, i. 298a, v. 444a, viii. 424b, *ba'al*, vii. 468a, 469b, Babylonian, viii. 468a–469a, Banjāra, ii. 347b, Basque, ii. 437ab, blessing at, iv. 371b, Bodo, ii. 754b, bride-stone (Brāhman), xi. 874a, Britain (Ancient), viii. 433a, Brittany, viii. 433a, Buddhist, v. 728a, Burmese, iii. 32b–33a, Bushman, xii. 206b, Cambodian, iii. 163a–164a, 350ab, *Canons of Trent*, iii. 841a, by capture, i. 14a, 304a (Aleut), iii. 33a, (Burm.), 163b (Cambodian), v. 750a (Teut.), viii. 430a (gen.), 450b, 451ab, 452a (Hin.), 460a (Jap.), 463a, 465a (Rom.), 471ab (Slav), xii. 383ab, (Tongking), 486ab (Caucasian), and caste (Ind.), iii. 232b–234a, Caucasus tribes, xii. 486ab, celestial, xi. 83a–84a, Celtic, v. 456ab, 460a, 462ab, 465ab, 841b, viii. **432b–433b**, Cham, iii. 347b–348a, 350ab, Chamar, iii. 352b–353a, 354ab, chaplets and crowns, iv. 338ab, and chastity, iii. 493b–494a, 494a (Gr.), child-marriage (Ind.), iii. **521b–524b**, Chinese, v. 730b–731b, Chinook, iii. 563a, Christian, i. 132b, 178b, ii. 67a, iii. 493b–494a, 841a, 861b, v. 726ab, vi. 613a, vii. 380b, 381a, viii. **433b–443b**, civil, viii. 435ab, consummation of (Hin.), ii. 650a, by contract, xii. 381a (Tai), 382b (Man), 'of convenience,' viii. 155a, cross-cousin, viii. 425b–426a (gen.), 858a, ix. 338a (New Caledonia), 353b (New Hebrides), xii. 354ab (Toda), 598b (Vedda), Dard, iv. 401b, of dead, ii. 22b, 29a (Aryan), iv. 604b (Ind.), v. 754a (Teut. and Slav), viii. 431b (Ind.), with deceased wife's sister, viii. 442a–443a (Chr.), 461b (Jew.), Dené, iv. 637ab, Deshasth Brāhman, i. 346a, divination (Ved.), iv. 828ab, Doukhobor, iv. 866b, dress, v. 64a–65a, 71b, drinking, v. 80ab, Easter Island, v. 131b–132a, Egyptian, i. 127a, v. 237b, 481b, 734ab, viii. **443b–444b**, Ethical Movement, v. 413b, eugenics, vi. 613a, by exchange, viii. 429b, fasting at, ii. 230b, feasting, v. 802b–803b, feet-washing, v. 822a–823a, Fjort, ix. 292a, Formosan, vi. 86b, Gabar, vi. 154b, Gaul, viii. 432b–433a, German, ii. 22b (note), gifts (Gr. and Rom.), vi. 210b, 212ab, Gilyak, vi. 222b, 223ab, Greek, ii. 22b, iii. 494a, v. 485a, 735b–736b, viii. 171a, **444b–449b**, xii. 139b, 391a, Greek Orthodox Church, vi. 434b, group, i. 122b, iii. 814b, viii. 427b–428a, 432a, Gypsy, vi. 465a, Hawaiian, vi. 530a, Hebrew, ii. 74a, v. 724b–725a, viii. 469a–470a, heredity, vi. 613a, Hindu, ii. 49a, 650a, iii. 233a–234a, v. 739ab, 756b, vii. 361b, 851a, viii. **449b–454b**, x. 130b, xi. 874a, and holiness-

tabu, vi. 735[a], holy (Phrygian), ix. 902[ab], honey in, vi. 770[ab], Hopi, vi. 784[ab], Huron, vi. 884[b], to inanimate objects (Ind.), viii. 431[ab], and individualism, vii. 221[b]–222[a], Indo-Chinese, vii. 226[ab], infant, viii. 429[a] (see CHILD MARRIAGE), insurance, vii. 365[ab], Iranian, i. 133[b], v. 745[a]–746[a], viii. **455[a]–459[a]**, Irish, viii. 433[a], Ishtar and, vii. 430[b], Jakun, viii. 352[b], Japanese, v. 741[a], viii. **459[a]–460[b]**, Jat, vii. 490[b], Jewish, i. 130[b], v. 807[a], vii. 663[a], viii. **460[b]–463[a]**, Karaite, vii. 663[a], 666[b], Khāsi, vii. 691[b], Khō, vii. 696[b], knots and, vii. 748[b]–750[a], Korean, viii. **460[b]**, Kūrkū, vii. 761[a], Laotian, vii. 796[b]–797[a], levirate, viii. 431[b]–432[a], 461[b], 467[b], 469[b], 471[a], Lingayat, viii. 73[a], 73[b]–74[a], Lithuanian, ii. 49[a], lock and key magic, viii. 124[a], Lolo, xii. 383[b], and love (prim.), viii. 155[ab], magical rites (Hin.), viii. 289[b]–290[b], 313[a], Majhwār, viii. 344[a], Malay Peninsula, viii. 352[b], 367[a]–368[b], Man, xii. 382[ab], Maronite, xii. 175[a], Meo, xii. 383[a], Mikir, viii. 629[ab], Mishmi, viii. 698[a], mixed, viii. 439[a], 441[a]–442[a] (Chr.), 452[a] (Hin.), Molokani, xi. 342[a], Montanist, viii. 829[b], 831[b], Mormon, xi. 83[a]–84[a], mother-right and, viii. 851[b]–852[a], Muhammadan, i. 111[ab], v. 742[b]–743[b], vii. 864[b]–868[a], viii. 892[b]–893[a] (in China), Muong, xii. 383[b], Muskhogean, ix. 62[a], *mut'ah*, iii. 815[a], viii. 467[b], 468[a], Nāga, ix. 123[b], 124[b]–125[a], Natchez, ix. 189[a], Nayar, ix. 256[ab], Negro, ix. 291[b]–292[a], Nestorian, xii. 175[b], 177[a], next-of-kin, i. 802[a] (Armen.), v. 745[ab] (Iran.), viii. 243[b] (Magi), 456[b]–459[a] (Iran.), Nuba, ix. 402[b], Nyanja, ix. 421[ab], Old Persian, viii. 459[a], Old Prussian, ix. 487[b], Ossetic, ix. 574[a], Ostyak, ix. 577[a], Palæo-Siberian, xi. 494[ab], papyri (Egyp.), viii. 449[ab], Patagonian, ix. 670[a], Persian, v. 745[ab], Phrygian, ix. 902[ab], Plotinus, ix. 316[b], Pokomo, x. 91[b], possession (Ind.), x. 130[b], Prayer-Book, x. 208[b]–209[a], primitive, i. 122[b]–123[a], ii. 29[a], ii. 29[a], viii. **423[a]–432[b]**, x. 458[b]–459[b], prohibited degrees, viii. 442[a]–443[a] (Chr.), 445[ab] (Gr.), 461[ab] (Jew.), 464[b] (Rom.), 469[b] (Heb.), and property (Hin.), viii. 454[ab], prophetic utterances at (Aryan), ii. 55[a], by purchase, i. 14[a], 304[a] (Aleut), iii. 33[a] (Burma), v. 750[ab] (Teut.), viii. 429[b] (gen.), 451[a] (Hin.), 460[a] (Jap.), 463[b] (Rom.), 471[a] (Slav), ix. 353[b] (New Hebrides), purification, x. 458[b]–459[b] (prim.), 501[a] (Rom.), 503[b]–504[a] (Teut.), Puritanism, x. 509[a], 510[a], 511[b], Rāmoshī, x. 578[b], regulation by kinship, viii. 424[b]–425[a] (gen.), 442[a]–443[a] (Chr.), with relatives, viii. 425[a]–426[b] (gen.), 460[a] (Jap.), renunciation of (Chr.), iii. 492[b], 493[a], restrictions (Hin.), viii. 451[b]–452[b], ritual, viii. 431[ab] (Ind.), 456[b] (Zor.), ix. 502[b]–503[a] (Orāon), x. 407[b] (of Ind. prostitutes), Roman, ii. 49[a], v. 748[b]–749[a], viii. **463[a]–466[a]**, x. 501[a], xi. 580[b], xii. 391[a], and rudimentary ethics, v. 431[a]–432[a], 'sacred,' v. 841[b] (Celt.), ix. 828[ab], 902[ab] (Phrygian), xii. 139[b] (Gr.), Seminole, xi. 377[ab], Semitic, i. 135[b], viii. **466[a]–471[a]**, by service, viii. 429[b], and sexual relations, viii. 428[b] (gen.), 454[a] (Hin.), Siamese, xi. 486[ab], sieves in, xi. 506[b], of slaves (Rom.), xi. 622[b], Slavic, ii. 22[b], 49[a], iii. 501[a]–502[a], viii. **471[a]–472[a]**, spiritual, i. 177[b]–180[a], of strangers (prim.), xi. 890[a], symbolism, xii. 144[a] (Jew.), 149[b]–150[a] (Bab.), Tai, xii. 381[a], temporary, iii. 498[a] (Jew.), 815[a] (Arab.), vii. 862[a] (Muh.), viii. 430[a] (gen.), 467[b], 468[a], 470[b] (Arab.), Teutonic, ii. 49[a], iii. 499[a]–500[a], v. 749[b]–750[b], x. 503[b]–504[a], threshold rites, iv. 846[ab], Tongking, xii. 381[a], 382[ab], 383[ab], torch (Gr. and Rom.), xii. 391[a], tree rites, xii. 454[b], Tungus, xii. 475[a], Tushes, Pshavs, and Khevsurs, xii. 486[ab], Vedda, xii. 598[b], Vedic, iii. 522[b], xii. 614[b]–615[a], Welsh, viii. 433[a], West Syrian, xii. 173[b], widow, v. 731[a] (Chin.), 739[b] (Hin.), 745[b] (Iran.), viii. 431[b], 432[a] (gen.), 449[a] (Gr.), 452[b], 453[b]–454[a] (Hin.), 459[b] (Jap.), winnowing-basket, v. 755[b]–756[b], Yakut, xii. 827[ab], Yoruba, ix. 292[a], Zoroastrian, viii. 455[a]–456[b], xii. 865[b].

MARRIAGE (Sacrament of), *Canons of Trent*, iii. 841[a], Eastern Church, x. 903[b], Greek Orthodox Church, vi. 434[b], *2nd Helvetic Confession*, iii. 861[b], intention (theological), vii. 380[b], 381[a], Western Church, x. 905[a], 906[a], 907[a].

MARRIAGE-NAME (Chin.), ix. 143[b].

Marriage Ritual (Mandaean), viii. 381[a], 390[a].

MARRINGS (Manipur tribe), and songs, ix. 6[b].

MARS (Rom. god), ii. 32[b], 36[a], 38[a], ix. 247[b], x. 823[a], 825[b]–826[a], 840[b], 843[b], xii. 696[a], 697[ab]; Celtic cult, xii. 691[b]–692[a], Etruscan cult, v. 534[a], 535[b], as health-god, vi. 553[b], invocation, vii. 414[a], sacrifice, ii. 8[b], spears, xii. 697[a], Teutonic cult, xii. 250[a].

MARS (planet), xii. 49[ab], 51[b]; Chinese, xii. 77[a], Hindu, xii. 84[b], Peruvian, xii. 69[b], Zoroastrian, xii. 86[a].

MARSALA, LILYBAEUM (Sicily), stele, i. 767[a].

MAR SAMUEL.—See SAMUEL OF NEHARDEA.

MARS CAMULUS, xii. 692[a].

MARS CEMENELUS (Ligurian deity), viii. 69[a].

MARSCHALL, S., *Lobwasser Psalter*, ix. 27[b].

MARS CICOLLUIS, xii. 692[a].

MARSDEN, J. B., on sects and schisms, x. 579[a].

MARSDEN, SAMUEL, missionary work in New Zealand, viii. 737[b].

MARSDEN, W., on market peace (Sumatran), viii. 419[b], on outlaw (Sumatran), ix. 583[b].

MARSEILLES, MASSILIA, baptism superstitions, ii. 641[b], sacrifice survival, iii. 749[b], xi. 10[b], 220[b], scapegoat, iii. 749[b], xi. 10[b], 220[b].

Mars Gallicus (Jansen), vii. 477[a].

MARSH, HERBERT, on typology, xii. 500[b], 502[b]–503[a].

MARSHALL, A., on interest, xii. 554[ab].

MARSHALL, H. R., on pleasure, x. 62[a], on religious needs, ix. 261[b].

MARSHALL ISLANDS, ii. 236[a]; artificial brotherhood, ii. 863[a], 868[b], blood-feud, ii. 721[b], 722[b], v. 719[b], cannibalism, iii. 200[b], chastity, iii. 476[ab], 480[b], disposal of the dead, iv. 419[b], exchange of names, ii. 863[a], food-tabu, ii. 241[b], gifts, vi. 198[b], missions, viii. 726, 727[a] (Rom. Cath.), mother-right, viii. 853[a], name and soul, iii. 200[b], puberty, x. 441[b] (note), sexual intercourse, iii. 476[ab], tabu, ii. 241[b], thunder-bird, i. 529[b].

Marshall's Primer (1534), x. 179[b]; catechism, iii. 252[b].

MĀR SHIMŪN (ruler of Nestorians), xii. 176[b].

MARSI (anc. Italian race), vii. 457[a], 458[b]–459[a]; gods, vi. 304[b], vii. 458[b], magic, vii. 458[b]–459[a], viii. 276[a], 281[b], Tanfana, vi. 304[b].

MARSIGLIO, LUIGI (Humanist), vi. 832[b]–833[a].

MARSILIUS OF PADUA, xi. 321[ab]; on Church and State, v. 364[a], x. 100[b], discipline, iv. 718[b], and intolerance, ix. 753[a], and papacy, v. 364[a], xii. 730[b].

MARS LEUCIMALACUS (Ligurian deity), viii. 69[a].

MARS LOUCETIUS, xii. 692[a].

MARSOULAS (cave in Pyrenees), grotesque figures, viii. 826[b].

MARS-RELIGION (Rom.), x. 843[b].

MARS SILVANUS, x. 846[b]–847[a].

MARS ULTOR, x. 840[b]; temple in Rome, i. 769[b], 770[a].

MARSYAS (Silenos), xi. 514[a].

MĀRTĀṆḌA (Ved. deity), xii. 607[b]; temple, i. 741[b].
MARṬĀN-FARUX (author of *Sikandgumānīk Vijār*), on Jesus Christ, vii. 553[a].
MARTÈNE, E., on Church and Inquisition, vii. 335[b], on feet-washing, v. 817[b].
MARTENSEN, H., on abandonment, i. 3[ab], on anger of God, i. 480[b], 481[a], on benevolence of God, ii. 477[b], 478[a], on Boehme, ii. 779[ab], Christian ethic, xii. 299[a], on divine right, iv. 832[a], on holiness, i. 3[b], Kenoticism, vi. 267[a], on prayer, vii. 383[b], on regeneration, x. 642[a].
MARTI, CARL, on firstfruits (Heb.), vi. 47[a].
MARTIAL, on children (Rom.), iii. 545[b], on cosmogony and cosmology (Rom.), iv. 175[b], on gifts (Rom.), vi. 212[a], and Jews, i. 594[b], on Saturnalia, i. 10[a], vi. 212[a].
MARTIALIS AURIBELLI, hymns, vii. 24[a].
MARTIAL LAW, Chinese, iv. 270[b], Greek, iv. 278[b].
Martiloge in Englysshe, on Michaelmas, viii. 619[b].
MARTIN I. (pope), and Monotheletism, viii. 824[a].
MARTIN V. (pope), and Reformation, x. 614[b].
MARTIN (ST.) OF BRAGA, canon law, vii. 836[a], on charms and amulets, iii. 421[b], monasticism, viii. 791[b].
MARTIN OF PADERBORN, on adoration of Heart of Jesus, i. 121[a].
MARTIN (ST.) OF TOURS, legend, v. 838[b], and Merlin, viii. 565[b], monasticism, ii. 76[b], viii. 790[b], and St. Ninian, ii. 71[b], and processions of images, vii. 130[a].
MARTIN, F., on priesthood (Bab.), x. 288[a].
MARTIN, M., on agriculture (St. Kilda), i. 229[a], on Candlemas St. Bride custom, iii. 192[b], on image-worship (Scot.), vii. 129[b].
MARTIN, R., on Semang, ix. 273[b], 274[a].
MARTIN, W. A. P., on education (Chin.), v. 184[b], 185[ab], and Jews in China, iii. 559[a].
MARTINEAU, HARRIET, atheism, ii. 180[a].
MARTINEAU, JAMES, viii. **472[a]–474[b]**; on asceticism, xi. 356[a], on atheism, ii. 181[a], 182[a], classification of motives, viii. 862[b], on conscientiousness, iv. 48[a], on Eternal Mind, ii. 181[a], on immanence, vii. 171[b], 172[a], on immortality, i. 548[a], on infallibility of councils, vii. 268[a], on 'intention' and 'motive,' viii. 862[a], intuitionalism, vii. 398[a], on miracle, xii. 525[a], on moral sense, viii. 836[b], on mystery, i. 117[a], on religion, vii. 374[a], on secularism, ii. 181[a], and Tyndall, ii. 182[a], Unitarianism, xii. 524[b]–525[a].
MARTINEZ, PEDRO (Jesuit missionary), viii. 714[b], 721[a], 724[b].
MARTINI, SIMONE (artist), i. 851[a].
MARTINIQUE (W. Indies), food tabu, i. 492[b].
MARTINUS, RAYMUNDUS, on Jesus Christ and Jews, vii. 552[a].
MARTIUS, P. VON, on celibacy (Rio Negro), iii. 271[a], on strangers (Brazil), xi. 885[b].
MARTSYAṆA (Slav deity), xi. 593[a].
MAR-TU (title of Adad), iii. 180[b].
MARTYN, HENRY (missionary), viii. 740[a], 743[a], xii. 529[a]; Urdu NT, viii. 740[a].
MARTYRS, altars, i. 339[b], ii. 443[b], Bābī, ii. 301[a], 302[a], birthdays, ii. 666[a], Buddhist, xi. 50[b]–51[a], Christian, ii. 411[b]–412[a], 443[b], 666[a], xi. 52[b]–57[a], commemoration of, i. 172[ab], 339[b], English (see ENGLISH MARTYRS), eschatology, v. 387[b], the Forty (Syr.), xi. 80[b], graves (Muh. in Ind.), xi. 72[b]–73[a], Indian, xi. 60[b], Iranian, xi. 61[b], Jewish, xi. 62[a]–63[b], Muhammadan in India, xi. 72[b]–73[a], of Nagasaki, viii. 721[a], relics, i. 339[b], ii. 443[b], the Seven (Bābī), ii. 301[a], Syrian, xi. 80[b], veneration of, ii. 443[b].
Martyrs' Anthems (Syr. Chr.), vii. 14[b], 15[a].
Martyrdoms of Barsamya and of Ḥabbib, xii. 172[a].
Martyrdom of Polycarp, iii. 718[b]; on angels, iv. 578[ab], on catholicism, iii. 259[b], on commemoration of the dead, iii. 719[b], on festival of Polycarp, v. 851[a], on martyrs, iv. 578[ab], on Polycarp, i. 339[b], iii. 719[b], xi. 53[a].
Martyrologium Hieronymianum, iii. 86[a]–87[a], xi. 57[a].
Martyrologium Romanum, iii. 87[a].
Martyrologium Romanum Parvum, iii. 87[a].
MARTYROLOGY, NECROLOGY, Buddhist, xi. 50[b], Christian, iii. 86[a]–88[a], 718[b]–719[a], xi. 57[a], Hieronymian, iii. 86[a]–87[a], Jewish, xi. 62[b]–63[a], Syriac, xii. 172[a].
Martyrology of Bede, xi. 57[a]; on festivals, v. 850[b], 851[a].
Martyrology of Gorman, iii. 87[b].
Martyrology of Oengus, iii. 87[b]; on Candlemas, iii. 191[a], on disease-transference, iv. 748[a].
MARUCCHI, ORAZIO, and catacombs, iii. 249[a], on martyrs (Chr.), xi. 57[a].
MA'RŪF AL-KARKHĪ, Ṣūfism, xii. 11[a].
MARULA (S. Aust. tribe), cannibalism, iii. 201[b].
MARUMAKKATĀYOM HINDUS (Travancore), family, xii. 442[a].
MARUSHKA AND HOLENA (Slav folk-tale), iii. 138[b].
MARUTS, RUDRAS (Hin. storm-gods), ii. 806[a], vi. 283[a], ix. 231[a], xii. 605[a], 607[b], 613[b]; in disease and medicine, iv. 769[a], hymns to, vii. 54[b].
MĀRŪT AND HĀRŪT.—See HĀRŪT AND MĀRŪT.
MĀRŪTHĀ, MARUTHAS (Syrian bishop), xii. 170[b], 172[a]; anthems, vii. 15[a], *Book of Martyrs*, xii. 172[a].
MĀRUTI (=Hanumān), Banjāra cult, ii. 347[b], Berār cult, ii. 505[a], Central Provinces cult, iii. 313[a], Dravidian cult, v. 11[a].
MARUTSE.—See MAROTSE.
MARWĀ.—See ṢAFĀ AND MARWĀ.
MĀRWĀRĪ (sub-caste of Baniās), ii. 345[b]; in Bengal, ii. 496[a], in Central India, iii. 310[a], Nathurām cult, ix. 820[a], phallism, ix. 820[a], tutelary deity, v. 5[b].
MARX, F., on Vergil's *Fourth Eclogue*, i. 200[b].
MARX, KARL, *Communist Manifesto*, xi. 642[a]–644[a], economic criticism of capitalism, xi. 643[ab], International Association of Working Men, i. 421[a], xi. 642[a], materialistic conception of history, xi. 642[a]–643[a], socialism, i. 420[b]–421[a], xi. 642[a]–644[a], on socialism (early), xi. 638[a], on the State, xi. 644[ab], State socialism, i. 420[b]–421[a].
MARY (Virgin), viii. **474[b]–480[a]**; Abyssinian cult, i. 58[b], xi. 77[ab], adoration, i. 121[a], Annunciation (festival), iii. 72[b], v. 848[b], viii. 479[ab], Anselm on, i. 558[b]–559[a], Arianism, i. 784[b], 785[a], Assumption, ii. 152[b]–153[a], v. 848[b], viii. 479[a], Candlemas, iii. 189[b]–193[b], in catacombs, xii. 136[a], 'collect,' viii. 478[b], Conception (festival), iii. 72[b], v. 848[b]–849[a], vii. 165[b]–166[a], viii. 479[a], and St. Dominic, i. 106[b], and Eve, viii. 475[b], Fast of (W. Syr.), xii. 174[a], festivals, iii. 190[b]–192[b], v. 847[b], 848[a]–849[a], vii. 165[b]–167[a], viii. 478[b], 479[a]–480[a], Finnish, vii. 642[a], x. 182[b], Immaculate Conception, vii. **165[b]–167[a]**, viii. 480[a], and Loreto, viii. 140[ab], 141[a], and Lourdes, viii. 149[ab], 150[a], milk legends, viii. 637[b], Nativity (festival), iii. 72[b], v. 848[b], viii. 479[a], Nestorianism, ix. 324[ab], 327[b]–328[a], 329[a], Paulicians, ix. 695[a], 696[a], Purification (festival), i. 796[b], iii. 189[a], 189[b]–193[b], 602[b], v. 848[ab], viii. 479[ab], x. 475[b]–476[a], in *Qur'ān*, x. 540[b], relics, x. 655[b], Sacred Heart, vi. 558[a], Sanctification, i. 558[b], viii. 479[a], 480[a], symbolism, xii. 135[a], 136[a], Theotokos, viii. 476[ab], 477[a], 478[ab], ix. 324[ab], 327[b]–328[a], and Virgin Birth, xii. 625[a], virginity, xii. 136[a],

624b, Visitation (festival), viii. 479a, worship of, viii. 68a, 476a, 477b–480a.
MARY (Queen of England), and Church, iii. 645b, ix. 383b, Confessions, iii. 854a, and Feast of Fools, i. 10b, and feet-washing, v. 819b.
MARY (Queen of Scots), and Knox, vii. 753b–754a.
MARY OF BETHANY, adoration of Jesus, i. 118a, anointing of Jesus, i. 557a.
MARY THE COPT, alchemy, i. 291a.
Mary, Gospel of, Gnosticism, vi. 241b.
MARY MAGDALENE, festival, v. 851a.
MARY (ST.) OF THE ROCK (St. Andrews shrine), x. 20b.
MARYAM (Qur'ānic name for Virgin Mary), x. 540b.
MARYBOROUGH (Australia), death and disposal of the dead, iv. 432a.
MARYIK (Samoyed clan), xi. 176b.
MARYLAND (U.S.A.), life-token, viii. 45a, twins, xii. 497b, will o' the wisp, x. 372a.
'MARY'S THISTLE,' viii. 637b.
MARZANA (=Marena, Slav figure of death), v. 890b.
MARZANNA (Slav goddess), xi. 595a.
MAR ZŪTRA (Jew. saint), xi. 63b.
MĀS (Ved. moon-god), ii. 34b, vi. 291a.
MASACCIO (Ital. artist), i. 851b–852a.
MASAI, i. 160b, vi. 487a, viii. **480a–483a**; abode of the blest, ii. 684b, agriculture, ix. 665a, anointing, i. 552b, artificial brotherhood, ii. 858b, 862b, bells, vi. 316a, Biblical legends, i. 34b, birth, viii. 482ab, blessing, iv. 367b, cattle, iv. 254a, ix. 665a, 666b, chastity, iii. 483a, v. 75b, 76b, chieftainship, x. 634a, circumcision, i. 552b, iii. 660a, 661b, 662b, 663a, 667b, 668b, 669a, v. 69a, 802b, vi. 769b–770a, concubinage, iii. 815a, continence, iii. 483a, cosmology, viii. 481b, covenant, iv. 208a, crimes and punishments, iv. 254a, ix. 666b, cursing, iv. 367b, death and disposal of the dead, i. 520a, iv. 411b, 420ab, 504a, viii. 481b–482a, demons, viii. 481ab, divination, iv. 777ab, 778b, 779ab, viii. 482a, dog, i. 512b, dress, v. 45b, 50a, 51ab, 56b, 59a, 62b, 64b, 68a, 69a, 71b, drinking, v. 75b, 76b, 81b, eschatology, v. 373b, viii. 481b–482a, exchange of dress, v. 71b, excision of girls, ii. 233b, fall myth, v. 708b, fasting, v. 761a, feasting, v. 802b, flood myth, iv. 557a, food, vi. 62b, ix. 664b, ghosts, viii. 482a, gifts, vi. 199a, 204b, gods, viii. 481a, 482ab, grass, ix. 667a, honey-beer, v. 75b, vi. 769b–770a, hospitality, ix. 665b, xi. 893b, hyena, i. 520a, lion fables, i. 521b, market, viii. 419b, marriage, v. 51a, 64b, ix. 666ab, mountain-god, viii. 863b, mourning, v. 59a, murder, v. 71b, oath, v. 51b, 81b, ix. 431b, omens, iv. 778b, viii. 482a, ordeal, iv. 777ab, v. 81b, ix. 508b, outlaw, ix. 583a, peace-making, ii. 862a, 870a, Pleiades, xii. 64b, pottery, ix. 664b, prayer, viii. 482ab, x. 156a, 157a, purification, x. 465a, rain-making, x. 563a, regalia, x. 634a, religion, viii. 482b–483a, sacrilege, iv. 254a, secret societies, xi. 296ab, 299b, 300b, serpent, i. 489a, 493b, 526a, viii. 482a, xi. 405ab, serpent origin, xi. 411b, sexual intercourse, iii. 476b, soul, viii. 482a, soul-animal, i. 489a, 493b, specialization in handicraft, vi. 506a, spitting, iv. 208a, 367b, xi. 101a, stars, xii. 64b, state of the dead, ii. 684b, viii. 481b–482a, strangers, xi. 885b, 886b, 893b, sun and moon, xii. 62b, 63b, and Tsui ||Goab, ix. 129ab, twins, xii. 494b, weapons, vi. 506a, ix. 664b, women and inheritance, vii. 292b, women's secret society, xi. 296b.
MASĀN (Hin. graveyard spirit), and children, iii. 542b, Dom, iv. 841b–842a.
MASARRA, IBN.—See MUḤAMMAD B. MASARRA.
MASARWA (=Tati Bushmen), xii. 205a.
MASAUÛ (Hopi god of under world), vi. 785b, 786b.
MAŠ-AZAG-KÚ (Bab. month), iii. 74a.
MASBOTHÆANS, viii. **483ab**; and Elkesaites, viii. 483b, and Hemerobaptists, viii. 483a.
MASCARATI (section of Ghibelline faction), viii. 487a.
MASCARENHAS ISLANDS (Ind. Ocean), ii. 236a.
MAS-D' AZIL (France), agriculture remains, i. 227b, painted pebbles, i. 822a.
MASEASI (New Hebrides underworld spirit), xi. 826b.
MASEHUALLI (modern Maya), iv. 170a.
MĀ SHA' ALLĀH (Iran. astrologer), xii. 91a, 95b.
MASHAD (Persia), Muhammadanism, viii. 898a.
MĀSHĀL (Heb. 'analogy,' proverb), viii. 627b, ix. 629ab, x. 415a.
MASHHAD 'ALĪ ('Alī's shrine at Nejef), viii. 905a.
MASHĪSH, 'ABD AL-SALĀM B. (Muh. saint), viii. 882a, 883b.
MASHITO (Persia), architecture, i. 763b, light and darkness, viii. 62b.
MASHONA, MASHONALAND, crystals, xi. 869b, dead as animals, ii. 355b, lion belief, i. 521a, metal-working, vi. 501b, orientation, x. 86b.
MASHRAB (Muh. saint), viii. 887b.
MASHU (Bab. underworld mountains), ii. 316a, 705ab.
MĀSHYA AND MASHYŌĪ (Zor. first couple), i. 205b, ix. 868b, xii. 865a; cannibalism, iii. 209a, sin, xi. 564b.
MASICES (=Hamites), i. 160b.
MASIDENIS (Berber deity), ii. 510b.
MASINGARA (New Guinea), crocodile-cult, ix. 340a.
MASJĪDS (mosques), Falasha, i. 165b.
MASJID IBRĀHĪM (=Hebron), viii. 899a.
MASJID-I KABUD, 'BLUE MOSQUE' (Tabriz), i. 751a, 764a.
MASJID-I SHAH, 'ROYAL MOSQUE' (Iṣfahān), i. 764a.
MASKS, iii. 227a, vi. 536b, viii. **483b–487a**; Aleutian, i. 303a, 304b, 305a, American (S.), i. 382b–383a, Astrolabe Bay, ix. 348b, Buriat, iii. 13b, death, iii. 456a (Nahua), viii. 485ab, divine, viii. 485a, dramatic, viii. 485b–487a, Eskimo, v. 899a, and evil eye, v. 612a, vi. 536b, Gorgon, vi. **330b–332a**, Greek, iv. 881b, vi. 330b–332a, 536b, horns, vi. 794a, Indonesian, vii. 247b, Japanese, iv. 893b, of justice, viii. 484ab, Monumbo, ix. 349a, Nahua, iii. 456a, New Caledonia, ix. 338b, New Guinea, ix. 342a, 343a, 347ab, 348b, 349a, 351b, 352a, origin and meaning, viii. 483b–484a, at puberty, x. 444a, secret societies, viii. 484b, ix. 301b–302b (Afr.), swinging, viii. 487a, Tami, ix. 347ab, of terror, viii. 484a, Tlingit, xii. 353a, Toraja, viii. 347a, as transition from dramatic to pictorial art, i. 818b–819a, war, viii. 484a, Zuñi, xii. 870ab.
MASKARINS, EKA-DAṆḌINS (=Ājīvikas), i. 260ab, 266b.
MASKELL, W., on extreme unction, xii. 513b–514a, on unction, xii. 513b–514a, 515a.
MASKELYNE ISLANDS (New Hebrides), head-deformation, ix. 355a.
MASKHONIT (Egyp. demon), iv. 588a.
MASKĪLĪM (Russ. Jew. intellectuals), vii. 607a; and Moses Mendelssohn, viii. 551a.
MASLAMAH IBN ḤABĪB (rival of Muhammad), inspiration, i. 671a, *Qur'ān*, x. 545b.
MASLAMAH AL-MAJRĪṬĪ (OF MADRID), alchemy, i. 290a, astrology, iv. 817b.
MASMŪDA (Atlas Berbers), Muhammadanism, ii. 516a.
MASON, LOWELL, Church music, ix. 26a.
MASON, O. T., on basketry (Amer.), i. 827b–828b, on bead-work (Amer.), i. 827b, on education (Amer.), v. 175b–176a.

MASŌRŌTH (apostates from Judaism), i. 624b.
MASPERO, G., on art (Egyp.), i. 825a, on circumcision (Egyp.), iii. 674a, on *dad*, iii. 432b, on evil eye (Egyp.), v. 612b, on Golden Age (Egyp.), v. 712a, on grave-goods (Bab.), i. 439ab, on inheritance (Egyp.), vii. 301b, on Manetho, viii. 393b, on orientation (Egyp.), x. 75b, on prophetic statues (Egyp.), iv. 793b, Pyramid Texts, viii. 92b, on sacrifices to Nile-god, ii. 849b, on sphinx, xi. 767b–768a, on *uza*, iii. 433a.
'MASQUE,' viii. 486b.
MASQUERADES, iii. 227a; animal, i. 495b–496a.
MASS, MASSES, v. 555b, 559b–560a, 561ab, 562ab, 563ab, 564ab, 569b, 570ab, xii. 766ab, 771b; of the Beardless, iii. 421a, Black (see BLACK MASS), *Canons of Trent*, iii. 840b–841a, chantry system, v. 562ab, concertized, ix. 29b–30a, for the dead, iii. 733b, elevation of sacrament, v. 559b–560a, 563a, of the Presanctified, v. 846a, private, xii. 771b, propitiatory value, v. 562a, 563b, Roman, xii. 766ab, of the Trinity, v. 847a, votive, xii. 771a.
MASSA RIVER (Africa), goat-cult, i. 517b.
MASSABO, night refuge, vi. 806b.
MASSACHUSETTS, probation system of prisons, x. 346a, and religious freedom, ix. 760b, 761a.
MASSACHUSETTS ASSOCIATION OF UNIVERSAL RESTORATIONISTS, xii. 535a.
MASSACHUSETTS INDIANS, dog at gate of Paradise, i. 512a, eschatology, i. 512a, v. 373b.
MASSAGETAE, xi. 276a; cannibalism, iii. 200b, xi. 576a, old age, i. 5b, ix. 465b.
Massā'ōth (Benjamin of Tudela), viii. 102a.
MASSAUA (N.E. Afr. tribe), circumcision, iii. 667b.
MASSAWOMEKES (Chesapeake Bay), basketry, i. 828a, vi. 502a.
MAṢṢĒBHĀH, i. 350b–351a, ii. 287b–288a, vi. 678b, 681a, vii. 139b, viii. **487a–488b**, x. 51ab, 92b, 93b, 94a, xii. 237b; Canaanite, iii. 186a, personification, ix. 801a, Phoenician, ix. 895b, Syrian, xii. 167b.
MASSEBIEAU, L., on Philo's *de Vita Contemplativa*, xii. 315b, 316a.
Massekheth Aṣiluth, emanation doctrine, vii. 625b.
Massekheth Kuthim, on Samaritans, xi. 162b.
Massēkheth Sōph'rīm, on *Ḳaddish*, i. 459b, on preaching, x. 221a.
MASSIGNON, L., on Hallaj, vi. 481ab, 482a.
MASSILIA.—See MARSEILLES.
MASSILIANS, MASSALIANS, MESSALIANS (Chr. sect), xi. 319b, 320a.
MASSIM (New Guinea), ix. 344b, 345a–346a, 352a; asylum, v. 72a, birth, v. 760a, bones, ix. 344b, cannibalism, ix. 346a, currency, v. 49b, death, ix. 344b, disposal of the dead, ix. 345a, dress, v. 49b, 72a, drinks, v. 76b, 79a, fasting, v. 760ab, 761ab, feasting, v. 802a, 803a, 804b, ix. 344b, 345b, first-born, vi. 31a, ghosts, ix. 344b, 345ab, 346a, god, vi. 246b, group-marriage, viii. 428a, incantations, ix. 345b, initiation, v. 79a, 761b, ix. 345a, knots, ix. 345a, mango-cult, ix. 345b–346a, marriage, v. 803a, viii. 428a, mother-right, viii. 854a, 857a, mourning, v. 760b, 761a, 'sending,' ix. 345a, serpent and creation, xi. 408b, soul, ix. 344b, spirits, ix. 345b, state of the dead, xi. 822a, 826a, stone circles, vii. 795a, ix. 346a, 352a, strangers, xi. 885a, tabu, ix. 344b, totemism, ix. 344b, 345a, twins, xii. 495a.
MASSON, D., on knowledge, xii. 421a, on Ranters, x. 579a, on transcendentalism, xii. 422b.
MASSON, PETER (Waldensian), xii. 668a.
MASSONA OF EMERITA, and Arianism, i. 784a.
MASSONAS (Berber prince), ii. 515b.
MASSORAH, ii. 594b.
MAṢṢÔTH (Heb. festival), v. 864a–865a, vi. 755b.
MASSURIUS SABINUS, on Arval Brothers, ii. 7b, 9a.
MASSYS, QUINTEN (Flemish artist), i. 852b.
MASTABAS (Egyp. private tombs), orientation, x. 77a.
MASTAMHO (Californian semi-creator), iii. 142b.
MASTER, STREYNSHAM, on Kālīghāt, vii. 643a.
Master-Builder (Ibsen), vii. 77b.
'MASTER OF LIFE' (N. Amer.), iii. 744b.
'MASTERS OF THE SECRET THINGS' (Egyp. officials), v. 35a.
MASTER AND SERVANT (Hebrew), v. 725b. See also EMPLOYERS AND EMPLOYED.
MASTĒR-AVA (Moksha deity), viii. 845a.
MASTOR-AVA (Erzä deity), viii. 844b.
MASTOR-PAS (Erzä deity), viii. 845a.
MA'ṢÛB (Phoenicia), 'Ashtart-cult, ii. 117b.
MAS'ŪD, IBN.—See ABDALLAH B. MAS'ŪD.
MAS'ŪDĪ, on Ardashir I., i. 774ab, on baptism, ii. 409b, on calendar (Avestan), iii. 128b, on chastity (Balto-Slavic), iii. 502a, on cremation (Slav), ii. 17a, on death and disposal of the dead, v. 754a, xi. 595a (Slav), on divination (Muh.), iv. 818b, on Ḫālid, i. 289b, on Hamadan lion, i. 881b, on Harranians, vi. 519a, on image-worship (Slav), vii. 158a, and magic, viii. 253a, on recital of *isnād*, i. 774a, on Sābi'ans, vi. 520ab, on scriptures (Iran.), ii. 267a, on temples (Slav), i. 774a, vii. 158a.
MASURS (E. Prussia), baptism customs and superstitions, ii. 641b, death and disposal of the dead, iv. 417b, 426b, 429b, 430a, 433b, 435a, foundation sacrifice, vi. 113b, funeral feast, iv. 435a.
MASWĀSI PAT (Cent. Prov. god), iii. 314a.
MASYĀT, MASYĀF (Syria), Assassins, ii. 140b, 141b.
MAT (Ponape day), iii. 132a.
MĀTĀ, MĀTĀ DEVI (Hin. mother-goddess), Bhīl cult, ii. 554b, 556b, Goṇḍ cult, vi. 313a, Gwalior cult, vi. 458a, Hinglāj cult, vi. 715ab, Rajputana cult, v. 7a, x. 566a.
MATABELE, brains of dead, vi. 533a, crocodile superstition, i. 509b, dancing, x. 360b, dead and animals, ii. 355b, death and disposal of the dead, iv. 422a, demons and spirits, iv. 568a, firstfruits, vi. 43b, 45a, x. 360b, xii. 706a, goat in wedding rite, i. 518a, hyena superstitions, i. 520a, king, vi. 43b, 45a, liver in sorcery, x. 374b, marriage, x. 459a, purification, x. 459a, 463b, xii. 706a, 'sending,' viii. 218a, witch-doctor, vii. 709a, viii. 218a.
MATACOS (S. Amer. tribe), abode of the blest, ii. 685b, snake-bite cure, xi. 411a, under world, xii. 518a.
MATA-HARI (Malay sun), viii. 360a.
MĀTĀ JANAMĪ (=Durgā), Rājput cult, x. 566a.
MAT-ALTARS, Egyptian, i. 334b, 342a, Japanese, i. 346a.
MATA MAHASYA.—See SURA.
MATAMBALA (Solomon Is. organization), xi. 681b.
MATANA NION (New Britain spirit-land), xi. 826b.
MĀTANGĪ (Ind. fertility goddess), snake symbols, xi. 416a.
MĀTAṄGĪ ŚAKTĪ (form of Durgā), winnowing-fan, v. 757a.
Matan-ī-Sāh Vāhrām-ī-Varjāvand (Pahlavi text), viii. 104b.
MATARAU, TONGAITI (Hervey Is. night-heaven), i. 522a.
MĀTARIŚVAN (Ved. fire-god), xii. 604b, 608b.
MATCHI-MANITU (Ojibwa deity), ix. 457a.
MATEANA (Solomon Is. spirits), xi. 683ab.
'MATE OF HEAVEN' (title of Chin. emperor), iii. 728b.
MATERGABIA (Lith. goddess), ii. 31b (note).

MATERIALISM, viii. 488b–494b; on Absolute, i. 46a, and agnosticism, i. 215ab, and atheism, ii. 174a, atheistic, ii. 174b–176a, attractiveness, viii. 489a–490a, and Bible, ii. 615a, body and mind, ii. 774b, 775ab, Chinese, viii. **492a–493a**, Christology, vii. 540ab, Cleanthes, iii. 687b–688a, Democritus, iv. 559a, 565ab, Epicurean, v. **324b–330b**, Greek, iii. 687b–688a, iv. 565ab, v. 324b–330b, Heine, vi. 589b, history, viii. 488b–489a, hylozoism, viii. 491b–492a, and idealism, vi. 589b, and immortality, vii. 175a–177a, 178b, Indian, ii. 176b, viii. 138ab, **493a–494b**, Lokāyata, viii. **138ab**, Marxian, xi. 649ab, and miracle, viii. 686b, and naturalism, ix. 195b, 197a, and pantheism, ix. 609ab, 612b, 613a, Plotinus and, ix. 309b, 310ab, and prayer, x. 173a, and predestination, x. 228b, 234ab, refutation of, viii. 490b–491b, and sensationalism, xi. 388ab.

MATERIALISTIC MONISM, ii. 178b–179a.

MATERIALISTIC PLURALISM, x. 67ab.

MATER MATUTA (Rom. goddess), ix. 247a.

MATGHARA (Moroccan tribe), Zubairites, ii. 516b.

MATH, MATH HEN (Celt. god), iii. 288b–289a.

MAṬHS (Hin. monasteries), viii. 803ab; founded by Śaṅkarācharya, xi. 631b–632a, Śringeri, xi. 631b–632a.

Mathānī (=*Qur'ān*), x. 538b.

MAṬHDHĀRI (Gosāīn monks), vi. 332b.

MATHEMATICS, Academy, i. 59b, 60a, continuity, iv. **89b–98a**, Descartes, iv. 647b–648a, and epistemology, v. 347a–349b, and intellectualism, vii. 375a, Leibniz, vii. 893ab, and metaphysics, viii. 599ab, Pascal, ix. 653ab, and physical science, iii. 324a, probability, x. **350b–353b**.

MATHER, COTTON, and John Robinson's address to Pilgrim Fathers, x. 30b.

MATHER, RICHARD, *Cambridge Platform of Church Discipline*, iii. 884b.

MATHEW, J., on *manngur*, viii. 378b.

MATHEWS, R. H., on cup- and ring-markings, iv. 364b.

Mathnavī-i Ma'navī (Jalāl al-dīn Rūmī), vii. 474b.

MATHURĀ, MUTTRA, viii. **494b–495b**; Ahīr, i. 232b, Buddhism, viii. 495a, fish-cult, v. 9a, Hinduism, viii. 494b, 495a, Holi, v. 20a, Jainism, viii. 495b, Kṛṣṇaism, viii. 494b, 495b, pilgrimage, x. 25b–26a, serpent-worship, xi. 412b, 413a, Vaiṣṇavism, viii. 495a.

MATHURA NATH MULLICK OF HOWRAH, MATHURANATHA MULLICK, and Brāhma Samāj, ii. 814b.

MATHURINS (=Trinitarians), x. 706b.

Māṭīgān-ī-gujastak Abālish (Pahlavi text), viii. 105b; on priests (Gabar), vi. 155ab.

Māṭīgān-i-Haft Amšaspand (Pahlavi text), viii. 104b.

Māṭīgān-ī-Hazār Dāṭistān (Pahlavi text), on polygamy, v. 745b, on proselytism, viii. 751a.

Māṭīgān-ī Māh Fravarḍīn Rōj Xūrdāṭ (Pahlavi text), viii. 104b.

Māṭīgān-ī-Sīh-Rōj (Pahlavi text), viii. 104b.

Māṭīgān-ī-Yōšt-ī-Fryāno (Pahlavi text), viii. 105a.

MATILDA (queen of England), feet-washing, v. 819b.

MATILDA (ST.) OF MAGDEBURG (German 'prophetess'), vi. 139a.

MATINS, xii. 770b, 771a.

MAT-MEN-NI (Maidu season), iii. 66a.

MATRAE.—See MATRES.

MATRALIA (Rom. festival), cakes, iii. 59b–60a.

MĀTṚCHEṬA (Bud. author), viii. **495b–497a**; and Aśvaghoṣa, ii. 159b, viii. 495b, *Epistle to King Kaniṣka*, viii. 496b, on *nirvāṇa*, ix. 379a, works, viii. 496ab.

MATRES, MATRONAE, MATRAE (Celt.-Teut. goddesses), ii. 53a, iv. **406b–411b**, vi. 668a; and Campestres, iv. 409ab, vi. 668a, Celtic, iii. 280a, 286b, 292b, 293a, iv. 406b–410b, 574a, v. 129a, 681b, and fairies, v. 681b, German, iv. 406b–410b, images, vii. 128b, and Junones, iv. 409a, as love-goddesses, viii. 162a, and Nymphae, iv. 409a, and Parcae, iv. 409a, and Suleviae, iv. 409ab.

MATRIARCHATE.—See MOTHER RIGHT.

MĀTRIKĀ PŪJĀ (Śākti-worship), Bengal, ii. 491b.

MATRIMONY.—See MARRIAGE.

MATRONAE.—See MATRES.

MATRONÆ VEDIANTIÆ (Ligurian deities), viii. 69a.

MÁTSAILÉMA AND UYUYEWI (Zuñi twin-gods), vi. 641a, xii. 869b.

MA-TSU (Chin. deified heroine), vi. 646b.

Matsumæ Manuscripts, on Ainu, i. 239b.

MA TSU-P'O (Chin. water-goddess), iv. 14b.

MATSYA (FISH) INCARNATION OF VIṢṆU, vii. 194a.

Matsya Purāṇa, x. 448a; age, x. 455b, on emancipation, x. 453b, on *Purāṇas*, x. 451b, on Viṣṇu, x. 451b, on Viṣṇu incarnations, vii. 193b (note), on *yoga*, x. 454b.

MATTANIAH (=Zedekiah), vii. 449a.

MATTER, viii. **497a–499a**; *advaita*, i. 138a, in Apologetics, i. 614a, Aristotle, i. 788a, atomic theory, ii. **197a–210b**, attraction and repulsion, ii. **218a–219a**, Berkeley, ii. 526a–528b, *Bhagavad-Gītā*, ii. 537a, Bhāgavatism, ii. 543b, Christian Science, iii. 577b–578a, and experience, viii. 490a–491b, and form, i. 156b, 788b–789a, v. 109b, x. 907ab (sacraments), Hindu, i. 138a, and immortality, vii. 175a, 176b, 178b, Jainism, vii. 468ab, kinetic theory, viii. 497b–498a, Leibniz, vii. 892a, life and, ii. 623ab, and mind, i. 137b, 157a, 788b, ii. 457b, origin, i. 614a, personification, ix. 784a, Plotinus, ix. 310ab, Plutarch, x. 71a, in Sāṅkhya system, ii. 60a, xi. 190ab, and soul, ii. 60ab (Hin.), and spirit, i. 615b, v. 111a–112a (Iran.), Swedenborg, xii. 130b.

MATTERI (Aust. phratry), totemism, xii. 395b.

MATTÈS, on saint-adoration, i. 116b.

MATTHEW (ST.), call, i. 634b, festival, v. 851a, on Virgin Birth, xii. 624b–625a, 625b.

MATTHEW, GOSPEL OF, ii. 574b–575a, 575b, vi. 337b–338b; confession of Christ, iii. 833b, and Jews, xii. 411b, on righteousness, x. 784a–786a, on Spirit (Holy), xi. 792ab.

MATTHEW OF LYONS, canon law, vii. 837b.

MATTHEWS, SHAILER, on family (Chr.), v. 726b, 727a.

MATTHEWS, WASHINGTON, on Navaho 'night chant,' iv. 733b.

MATTHIAS (ST.), i. 636a; festival, v. 851a.

MATTHIAS OF JANOW (Hussite), i. 581b, vi. 621b–622a.

Matthias, Gospel of, vi. 351b.

MATTHYS, JAN (Anabaptist), i. 409b, v. 318b, viii. 553a; *21 Articles*, iii. 881b, religious enthusiasm, v. 318b.

MATTIOLI, P. A., on Beothuks, ii. 501ab.

MATTO GROSSO (Brazil), pictographs, i. 378b.

MATTOLE (California), education, v. 176a.

MATTON (Gr. hero), vi. 654a.

MATURA (Rom. deity), ix. 248a.

MATURATION (biological), ii. 631b.

MATURITY, dress, v. 62ab, rite (Gr.), vii. 322b.

MATURŪ, JHAREṚĀ (Muṇḍā moon-deity), v. 5a.

MA TWAN LIN, astronomy, xii. 75b.

MAUBANT, M. (missionary in Korea), vii. 758a.

MAUBURNUS, JOHANNES, hymns, vii. 24b.

MAUDGALYA, MUDGALA (ancestor of Moggallāna), xi. 50a.

MAUDGALYĀYANA.—See MOGGALLĀNA.

MAUI (Tonga Islands), trilithon, ii. 236b.
MAUI (Savage Is. under world), ii. 682b.
MAUI (Polyn. cosmic hero), ii. 243a, iv. 165b, 175a, vi. 635b–636a, x. 106b.
MAUI 'ATALANGA (Tongan god), xii. 376b, 379b.
MAUI BUKU (Tongan god), xii. 376b, 379b.
MAUI KIJIKIJI (Tongan god), xii. 376b, 379b.
MAUI LOA (Tongan god), xii. 376b, 379b.
MAUI MOTU'A (Tongan god), xii. 376b.
MAULĀNĀ JALĀL AL-DĪN RUMI.—See JALAL AL-DĪN RUMĪ.
MAULĀNĀ KARĀMAT 'ALĪ, and Wahhābīs, ii. 499a.
MAULĀNĀ MUHAMMAD YEZDĪ, and Akbar, i. 272a.
MAULĀ ṢĀLIḤ, alchemy, i. 290b.
MAULAWIYYAH, MAULAVĪ, MEVLEVĪ ('Dancing Dervishes'), ii. 103b, iv. 642b, viii. 906b, x. 359b.
Maulbronn Formula, iii. 849a.
MAULIKS (Ind. priestly caste), v. 18a.
MAULVI SADR AL-DIN, Muslim mission in England, x. 531a.
MAUNAGYĀRASA (Jain fast), v. 878a.
MAUNDY MONEY, Burmese, iii. 35b, Christian, v. 818a, 820a.
MAUNDY THURSDAY, v. 845b; feet-washing, v. 816b–820b.
MAUNG INGYĪ (Burm. water-spirit), iii. 23a.
MAUNG PO TU (one of Burmese Thirty-seven Nats), iii. 36b.
MAUPAS, E., on fertilization, ii. 630a, 631a.
MAUPERTUIS, P. L. M. DE, and Voltaire, xii. 630b.
MAUREA (Maori day), iii. 133a.
MAURER, K., on baptism (Teut.), ii. 411a, on 'going under the turf' ceremony, ii. 858b–859a.
MAURETANIA, Donatists, iv. 844a–845a, pastoral peoples, ix. 662b, 665a.
MAURI (Maori day), iii. 133a.
MAURICE (Saxon Elector), and Interim, vii. 389b.
MAURICE, F. D., viii. **499a–500b**; on Bible, viii. 500b, on casuistry, iii. 245b, Christian Socialism, viii. 499b–500a, 500b, xi. 640b (note), 648b (note), and co-operation, iv. 112b–113a, heresy charge, viii. 500a, politics, viii. 499ab, *Theological Essays*, viii. 500a, transcendentalism, xii. 420a.
MAURICE, T., on All Fools' Day and Holī, i. 332a.
MAURICIUS, MAURITIUS, on government (Litu-Slav), vii. 728a, on hospitality (Slav), ii. 51a, vi. 818b, 819a, on Slavs, xi. 590b.
MAURILIUS (ST.), and images, vii. 127b (note).
MAURITIUS (Ind. Ocean), fire-walking, vi. 30b–31a.
MAURO, FRA, map, x. 275a, and Prester John, x. 275a.
MAUROY, NICOLAS, hymns, vii. 31b.
MAURY, L. F. A., on fairies, v. 680b.
MAURYAS (Ind. dynasty), and Central India, iii. 309b, in Mysore, ix. 65ab, 67b, and relics of Buddha, ii. 884b–885a.
Mausala Parvan (book of *Mahābhārata*), viii. 326b.
MAUSOLEUMS, of Cyrus, i. 761ab, Persian, i. 761ab, Muhammadan, i. 753b, 759ab, 878ab, Turkish, i. 878ab.
MAUSS, M., on environment, v. 428b.
MAUVISSIÈRE (French ambassador), and Bruno, ii. 879a.
MAVAYAIYA (Formosan game), vi. 87b.
MAVENDA.—See BAVENDA.
'MAVUNGU' (Afr. nail-fetish), ii. 361b.
MAWAMBE (Afr. pygmies), gods, ix. 272a.
MĀWARDĪ, on khalifate, vii. 725a, on priesthood (Muh.), x. 325b.
Mawāshĕĕt (Ethiop. Chr. hymn-book), vii. 15b.
MAWATA (New Guinea), ix. 341a; bull-roarer, ix. 341a, effigies, ix. 341a, initiation, ix. 341a, state of the dead, ix. 341a, totemism, ix. 341a.
MAWEKE (Hawaiian chief), vi. 529a.
MAWEO (New Hebrides), state of the dead, xi. 826b.
MAWERDI.—See MĀWARDĪ.
MAWHARU (Maori day), iii. 133a.
MAWISH (Nez Percé spirit), iv. 740a.
MAWU (Ewe god), ix. 277a, 278b, xii. 426b, 427a.
MAWUWE (=Amedzowe), xii. 427a.
MAXENTIUS (Rom. emperor), and Christianity, ix. 748ab.
Maxims of Any (Egyp. book of precepts), ix. 858a, xii. 742b; on drunkenness, v. 484a, on ethics and morality, v. 481ab, 482a, 483b, 484ab, on fasting, v. 764b, on feasting, v. 805b, on God, v. 484b, xii. 742b, on prayer, x. 180b–181a, on regard for parents, v. 481ab, on worship, v. 484b, xii. 742b.
MAXIMIAN (Rom. emperor), on artificial brotherhood, ii. 866a, and Christians, ix. 748a.
MAXIMIAN (Rom. poet), on old age, ix. 478b.
MAXIMILIAN, ALEXANDER PHILIPP (prince of Wied-Neuwied), on animal possession, i. 498a, on idols (Brazil), v. 903a.
MAXIMILLA AND PRISCILLA (Montanists), viii. 828ab, 829a, 830a.
MAXIMIN I. (Rom. emperor), and Christianity, ix. 746b.
MAXIMIN II. DAZA (Rom. emperor), and Christianity, ix. 748ab, 749a.
MAXIMUS (Novatian bishop), ix. 400a.
MAXIMUS (metropolitan in Russ. Church), x. 869a.
MAXIMUS OF AEGAE, life of Apollonius of Tyana, i. 609b.
MAXIMUS THE CONFESSOR, and Monotheletism, viii. 824a, mysticism, ix. 94b.
MAXIMUS THE GREEK, revision of liturgy, x. 870a, xi. 335a, and Russian Church, x. 870a, 871a.
MAXIMUS, MAGNUS (usurper Rom. emperor), and Ambrose, i. 373b, 374ab.
MAXIMUS OF TURIN, on fasting, v. 767a, on saint-worship, xi. 58b.
MAXIMUS OF TYRE, on Atlas-cult, ii. 506a, on Celtic thunder-god and oak, ii. 46a, iii. 301b, on cosmogony and cosmology (Gr.), iv. 146b–147a, on demons and spirits (Gr.), iv. 594a, on images (Celt.), iii. 301b, on image-worship (Gr.), vii. 136a, on Persians and image-worship, vii. 152b, philosophy, ix. 864ab, 887a.
MAXWELL, D., on St. Bridget and Candlemas, iii. 193a.
MAXWELL, H. E., on names (Chr.), ix. 150b.
MAXWELL, HERBERT, on Luce Bay cave-chapels, iii. 267b–268a.
MAXWELL, J. CLERK, kinetic theory, ii. 207a, on matter, viii. 498b, on science, xi. 254a.
MAXWELL, WILLIAM, and lake-dwellings (Scottish), vii. 774b.
MAXYES (=Hamites), i. 160b.
MAY, MAY-DAY, viii. **501a–502b**; bonfires, viii. 502a, branches and twigs, ii. 832b, chaplets, iv. 338a, fairies, v. 681b, fertility rites, viii. 501b, 502a, phallism, ix. 822b, 825a, 828a, tabu, viii. 501b–502a, tree-spirit, viii. 501ab, 502a.
MĀYĀ (mother of Buddha), ii. 881b.
MĀYĀ (Bud. primordial mother-goddess), prayer to, x. 203a.
MĀYĀ (Ind. illusion), i. 137a, 138a, viii. **403b–505a**; Gaudapāda, viii. 504b–505a, *Mahābhārata*, viii. 504b, Śaṅkarāchārya, viii. 505a, xi. 186b, Sāṅkhya, viii. 504b, theosophy, xii. 307a, Tulasī-Dāsa, xii. 472b–473a, *Upaniṣads*, viii. 504ab, Vedānta, i. 137a, 138a, viii. 503b–504b, 504b–505a.
MĀYĀ DEVĪ (=Durgā), temple at Hardwār, vi. 516b.
Maya Dresden Codex, amulets, iii. 456b, bat-god, x. 116a.
Māyāmata (Hin. architectural treatise), i. 743a.
MAYANS, iii. 306b–309a, viii. **505a–506b**; abode of the blest, ii. 685b, air-gods, i. 253b, altar, i. 336b, architecture, i. 684a, 685b–687a, art, i. 830ab, viii. 505b, astronomy, xii. 66a, and Aztecs, i. 37ab, baptism, ii. 370a, xi. 529a, bells, vi. 316b, 317a, 318a, birth-days, ii.

665[b], blood-letting, ii. 307[a], calendar, iii. **124[a]–126[a]**, 308[a]–309[a], ceremonial ablution, iii. 306[b], charms and amulets, iii. **455[b]–457[a]**, chieftainship, vii. 291[b], Chilan Balam, iii. **516[a]–518[a]**, circumcision, iii. 660[a], 661[b], 665[b], 670[a], colour (sacred), v. 47[b], communion with dead, i. 434[ab], concubinage, iii. 813[a], 816[a], confession, iii. 307[a], continence, iii. 482[a], cosmogony, iv. 169[b]–170[a], crimes and punishments, iv. 256[b], vii. 816[a], cross, iv. 327[ab], crowns, iv. 337[b], crystal-gazing, i. 434[b], iv. 738[a], disease and medicine, iv. 736[b], 738[a], 740[b], divination, iv. 782[a], dog-sacrifice, i. 512[b]–513[a], iii. 307[ab], dreams, iv. 782[a], dress, v. 47[b], eating the god, v. 136[b], fairies, v. 687[ab], fasting, iii. 307[a], viii. 505[b], fear of death, viii. 14[a], feasting, v. 802[a], 803[a], festivals, iii. 308[a]–309[a], viii. 505[b], 506[a], festival of dead, i. 436[b], filing of teeth, ii. 234[a], fire-ceremony, viii. 505[b], food for the gods, viii. 13[b], gods, i. 253[b], iii. 307[b]–308[a], viii. 506[ab], xi. 402[a], grave shrines, xii. 238[a], heroes and hero-gods, vi. 638[a], 641[ab], human sacrifice, vi. 843[b], 844[b], viii. 13[b], idols, iii. 307[a], incense, iii. 307[a], incubation, vii. 206[b], inheritance, vii. 293[b], king, vii. 815[b], Kukulcan, i. 253[b], language, i. 377[b], life after death, i. 435[b], literature, viii. 82[a], love, viii. 158[b], lycanthropy, viii. 213[b], New Year, viii. 506[a], origin of world, xi. 531[ab], penance, iii. 307[a], perfumes, ix. 738[b], personification, ix. 783[a], pictorial codices, i. 378[b], Pleiades, xii. 70[a], pole-star, xii. 70[b], pottery, i. 830[a], prayer, viii. 505[b], priests, iii. 307[b], viii. 506[b], prophecy, x. 381[a], rain-ceremony, viii. 505[b], 506[a], re-incarnation, i. 435[a], sacrifice, i. 512[b]–513[a], iii. 307[ab], viii. 505[b], 506[a], sculpture, i. 830[b], serpents and women, xi. 410[b], serpent-worship, xi. 402[a], sin, iii. 307[a], xi. 531[ab], sun, xii. 68[b], temples, xii. 241[b], theft, iv. 256[b], tooth-filing, ii. 234[a], traditions, iii. 516[a].

MAYAṆĀ SUNDARĪ (princess), Jain festival, v. 878[a].

Mayan MSS, amulets, iii. 456[b]–457[a].

MĀYĀPUR (Ind. sacred town), vi. 516[b].

MAYBOROUGH (near Penrith), cromlech, iv. 468[ab].

MAYEC (Guanch name of sun), ii. 508[b].

MAYER, ANTONY, equiprobabilism, v. 356[b].

MAYER, C. S., on intuition, vii. **400[a]**.

MAY FESTIVAL (of Arval Brothers), ii. 9[b], 10[a]–11[a].

'MAYFLOWER,' x. 32[a].

Mayflower Compact, iii. 884[a].

MAY-KING, vii. 711[a], viii. 501[ab], 503[a]; Celtic, v. 841[b].

MAYLMEN RADIEN (Lapp 'world-ruler'), and baptism, ii. 647[b].

MAYORUNAS (Brazil), cannibalism, iii. 201[a].

MAYOTTE (Malagasy island), blood-feud, ii. 722[a], name of dead tabu, iv. 441[b].

MAYPOLE, v. 840[b], viii. **501[a]**, 502[b], x. 95[b], xii. 453[b].

MAYPURES.—See MAIPURI.

MAY-QUEEN, viii. 501[ab]; Celtic, iii. 299[b], v. 841[b], 842[a].

MAYRONIS, FRANCIS DE, realism, xii. 537[b]–538[a].

Mayūkhas (Nīlakaṇṭha), vii. 853[a].

MAYUMBE (W. Afr. tribe), chastity, iii. 480[b].

May Yu Lang Tou Tchen Hoa Kouei (Chin. romance), vi. 5[b].

MĀZAN (= Māzandarān), viii. 507[a].

MĀZANDARĀN (Persia), viii. **506[b]–508[b]**; demons and spirits, iv. 619[b], Ḥurramites, viii. 508[ab].

MAZARIN, J., and Huguenots, x. 257[b].

MAZATECS (S. Mexico), continence, iii. 489[a], foundation sacrifice, vi. 113[a].

MAZBI SIKHS.—See MAZHABĪ SIKHS.

MAZDA, MAZDA AHURA.—See AHURA MAZDA.

MAZDA-MITHRA, and Varuna-Mitra, ix. 568[ab].

Mazdā aṭ mōi, in *haoma* ceremony, vi. 508[b].

MAZDAEISM, vi. 293[ab], xii. 864[a]–867[b]; Achaemenians, i. **69[b]–73[a]**, vi. 293[ab], Anāhita, i. **414[b]–415[b]**, and animal-sacrifice, xi. 19[a], Behistūn inscriptions, ii. 451[ab], Caucasian, xii. 483[b], and chastity, iii. 483[b], commemoration of the dead, iii. 717[b], cursing and blessing, iv. 368[a], initiation, vii. 316[b], Later Avesta, vi. 293[a], Ormazd, ix. **566[b]–570[a]**, Sasanians, xi. **201[a]–203[b]**, sin, xi. 565[a]–566[a], state of the dead, xi. 847[a]–849[a], worship, xii. 807[b], Yezidīs, xii. **830[b]–831[b]**. See also ZOROASTRIANISM.

MAZDAK (Pers. heretic), viii. **508[b]–510[a]**, ix. 868[a], xi. 201[b]–202[a]; asceticism, ii. 106[a], doctrine, viii. 509[ab], xii. 867[b], history, viii. 508[b]–509[a], social reform, viii. 509[ab].

MAZDAKITES, viii. 508[a], 508[b]–509[b].

MAZDAYASNIANS, Achaemenians, i. **69[b]–73[a]**, ages of the world, i. 208[a]–210[a], Ardashir I. and, i. 774[a], in Baghdad, ii. 332[b], sacrifice, xi. 20[b]–21[a]. See also MAZDAEISM.

MAZEL, ABRAHAM, and Camisards, iii. 176[b].

MAẒHABĪ (MAZBI) SIKHS, ii. 552[b], xi. 511[a]; in Panjāb, ix. 608[b].

MAZICES (= Hamites), i. 160[b].

MA-ZRAU (New Mexico ceremonial), v. 175[a].

MĀZYĀRĪYAH, MUḤAMMIRAH (section of Ḥurramites), viii. 508[ab].

MAZZAL (Jew. fortune), vi. 97[a]–98[a].

MAZZELLA, C., Molinism, viii. 774[b], 775[b], 776[b].

MBALOLO-LAILAI, MBALOLO-LEVU (Lakemba months), iii. 132[b].

MBAMBA (Nyanja Supreme Being), ix. 420[a].

MBAYAS (S. Amer. tribe), mourning, iv. 438[b].

M'BENGAS (W. Afr. tribe), life-deposit, viii. 11[a].

MBOCOBIS (Paraguayan tribe), dog and eclipse, i. 512[a], future life, ii. 685[b], sacred tree, iv. 330[b].

MBON (Kachin wind-spirit), iii. 22[b]–23[a].

MBULU (Fijian place of souls), ii. 683[b]–684[a].

MBUONIIN (Muh. religious order), x. 719[b], 726[b].

MBUROTU (Fijian Elysium), ii. 684[a].

Mdo (Tib. *Sutra*), xii. 193[b]–194[a].

MEACHAM, JOSEPH, and Shakers, iii. 782[a].

MEAD, in sacrifice, ii. 41[b].

MEAD, G. R. S., on Apollonius of Tyana, i. 610[b], 611[b].

MEADVILLE THEOLOGICAL SCHOOL (Pennsylvania), xii. 526[b].

MEA IKA, MEA KAHI, MEA MOA (Easter Island gods), v. 133[b].

MEAN, v. 422[ab], viii. **510[a]–511[a]**, Aristotle, v. 422[ab], viii. 510[a], Chinese, v. 466[a], viii. **510[b]–511[a]**, Muslim, v. 507[ab], 508[a], Pythagorean, x. 529[b].

MEANS AND END, i. 77[b].

'MEAN FREE PATH,' ii. 207[b].

MEANING, iii. 794[a], 798[a]–799[a]; conceptual, iii. 798[b]–799[a], perceptual, iii. 798[b], pragmatism, x. 149[a].

MEASHAH, MOSES (real name of Meir), viii. 524[a].

MEAT, defiling by Jews, i. 598[a].

MEATAE (Celt. tribe), tabu, iii. 297[a], totemism, iii. 297[a], 298[a].

MEAUX, TREATY OF, i. 286[a].

MEAVE, MEDB (queen of Connaught), iv. 355[b], 356[a].

MEAYLL HILL (Isle of Man), stone circle, xi. 878[b].

M'bhô hat-Talmūdh (Samuel ibn Nagdila), viii. 101[a].

MECCA, MAKKAH, BAKKAH, i. 667[a]–669[a], viii. **511[a]–514[b]**; art, i. 874[b], Black Stone, i. 667[b], viii. 513[ab], blood-brotherhood, ii. 861[a], Christianity, viii. 512[a], Chronicles, viii. 512[b], education, v. 198[b], viii. 514[a], government, viii. 512[b]–513[a], Ka'bah, i. 667[ab], viii. 511[b], 513[ab], legal prohibitions, viii. 513[b]–514[a], market, viii. 421[b], 422[b], marriage (temporary), viii. 470[b], mosque, viii. 513[ab], Muhammadanism, viii. 512[b]–514[b], 884[a], orientation, x.

85b, pilgrimage, i. 667a–669a, viii. 514ab, x. 10b, 11a–12a, Quraish, viii. 511ab, sanctity, viii. 511ab, 513b, 514a, Zamzam, i. 667b, viii. 512a.
MECHS, MLECCHAS, MLECHCHHA (Ind. out-castes), ix. 581a, xi. 511b; ethnology, ii. 132b, 133a, 753b, faith-token, viii. 46b–47a, food for the dead, i. 451a, and Śūdras, xi. 915a.
Mechanica (Aristotelian), ix. 741a.
MECHANICS ('developmental'), viii. 6a.
MECHANISM, and immortality, vii. 175b–176a, 176b, Lotze, viii. 147a, and teleology, v. 307a, xii. 216a–232a, and theism, xii. 270a, and vitalism, xii. 225b–226b.
MECHITARISTS (Benedictine monks), viii. 796b.
Mechlin Office Books, 'Psalm tones,' ix. 21a.
MECHTILDE (ST.) OF HACKEBORN, mysticism, ix. 97a.
MECHTILDE (ST.) OF MAGDEBURG, mysticism, ix. 97a.
MECKLENBURG (Germany), divining-rods, xi. 812a, harvest, vi. 523b, horse superstition, i. 520a, knots at child-birth, vii. 750a, ordeal, ix. 530b, owl-cult, i. 523b, rude stone monuments, xi. 880b.
MEDACOVIĆ, on artificial brotherhood (Montenegrin), ii. 865a.
MEDALS, iii. 701b–705b; of Christ, iii. 705ab, Indian, iii. 708b, religious, iii. 704b–705b, 708b.
MEDAN'S (ST.) CAVE (Luce Bay), iii. 268a.
MEDA SOCIETIES (Amer.), and 'medicine-men,' i. 433a.
MEDB.—See MEAVE.
MEDE, JOSEPH, Second Adventism, xi. 285b.
MEDEA (Gr. magician), bare feet, xi. 475b–476a, kettle, vi. 116a, magic, viii. 273a, 273b–274a, 287b, 288a.
MEDEINIS (Lith. wood-god), ii. 36b.
MEDHĀTITHI (Hin. commentator), on abandonment of sons, i. 6b–7a, on suicide, xii. 34b.
MEDIA, MEDES, architecture, i. 760a–761a, and Armenia, i. 794b–795a, artificial brotherhood, ii. 858a, eclipse, x. 368b, ethnology, ii. 119b, kissing, vii. 741a, Magi, viii. **242b–244b**, personification of mountains, viii. 863b, religion, viii. **514b–515b**, sculpture, i. 881ab, and Scythians, xi. 276b, torture, xii. 391a.
MEDIAEVAL CHURCH, asceticism, ii. 76b–78b, Christ (work of), xi. 710b–712a, Church (function of), xi. 709a–710b, mysticism, xi. 712a, salvation, xi. 708b–712a.
MEDIAEVALISM, Anglican, xii. 735a, papacy, ix. 627b–628a, and Presbyterianism, x. 245b–246a.
MEDIATION, viii. **515b–520a**; Christian, viii. 515b–520a, xi. 115a–117a, 700ab, 700b–701a, 701b–704a, xii. 772ab, Church in, xi. 710ab, in creation, viii. 516a–517b, Fourth Gospel, viii. 517b–518a, Greek theology, xi. 701b–704a, and Jesus' consciousness of Himself, viii. 518ab, Jewish, xi. 145b–146a, Lapp, vii. 799b, Mithra, viii. 520a, Nānak, ix. 183b, NT, viii. 516a–519a, OT, viii. 519ab, xi. 115a, Paul, viii. 516b–517b, Philo, xi. 700ab, Plotinus, xi. 700b–701a.
MEDICAL TEXTS, Babylonian, viii. 84b, Egyptian, iv. 751b.
MEDICI, CONSTANTINUS, hymns, vii. 22b.
MEDICI, COSIMO DE' (Humanist), vi. 833a.
MEDICI, LORENZO DE', and Savonarola, xi. 215b.
MEDICINE, ashes, ii. 113a, and astrology, xii. 58a–59a, austerities, ii. 234b–235a, Babylonian, viii. 84b, blood, ii. 716b, boats and, xi. 473b, Cambodian, iii. 158b–159b, cannibalism, iii. 199ab, Cherokee, iii. 505a–506b, Druids, v. 84a, 85b–86a, Egyptian, iv. 751b, gods (Celt.), iv. 747a–748a, Greek, vi. 540a–544b, honey in, vi. 770a, hypnotism, vii. **59a–61a**, hypochondria, vii. **61a–62a**, hysteria, vii. **64b–66b**, insanity, vii. **336a–346b**, and magic, viii. 250a–251a (gen.), 253b–255a (Bab.), 267a–268a (Egyp.), 274ab (Gr.), 276ab (Rom.), 291b (Hin.), 292ab (Muh.), 307b, 308b, 310ab, 311a (Teut.), 316ab (Ved.), x. 433b–440b (psycho-therapeutics), metals as, viii. 589b, psycho-therapeutics, x. **433b–440b**, Pythagorean, x. 528a, Roman, vi. 553b–556a, Rosicrucians, x. 856a, 857ab, saliva as, xi. 102b, Siamese, xi. 484b–485a, Tai, xii. 380b, Tongking, xii. 380b, 382a. See also DISEASE AND MEDICINE.
'MEDICINE,' Algonquin, i. 322ab, animals, i. 495b, in baptism, ii. 372b, Fjort, ix. 281a, horns, vi. 795ab, in hunting and fishing, vi. 878b–879a, Huron, vi. 885b, Mpongwe, ix. 284b, Negro, ix. 281a, 284b, 286ab, Nutka, xii. 593ab, 594a, Nyanja, ix. 421b, Yoruba, ix. 286ab.
MEDICINE ARROWS (Cheyenne), iii. 513b.
MEDICINE-BAG (Amer.), xi. 406b.
MEDICINE-BOILING DANCE (Cherokee), iii. 507a.
MEDICINE DANCE (Cherokee), iii. 507a.
MEDICINE-DANCE SOCIETY (Siouan), xi. 577a.
MEDICINE-LODGES (Amer.), i. 379a, xii. 240b.
MEDICINE-MEN, ii. 234b–235a; African, ii. 361b–363b, iv. 709ab, 730ab, American, i. 602ab, iii. 143a, 568a, iv. 731ab, 733ab, 734ab, 739ab, 740b, vi. 452b, 471b, 885b, Andaman, ix. 273a, Apache, i. 602ab, Australian, i. 490a, ii. 247b–248a, iv. 725a, Awemba, ii. 363b, Bantu, ii. 361b–363b, Bavenda, ii. 361b–362a, Bavili, ii. 363b, Californian, iii. 143a, Choctaw, iii. 568b, communion with dead, i. 433a (Amer.), continence, iii. 482b, 484a, Dinka, iv. 709ab, and divination, iv. 780b–783b (Amer.), European, v. 597a, fasting, v. 762a, Guiana, vi. 452b, Haida, vi. 471b, and hallucination, vi. 485ab, Herero, ii. 362b, Huron, vi. 885b, Indian, ix. 505b, 506b, x. 318b–319a, initiation austerities, ii. 228ab, Irish, iv. 749a, invisibility power, vii. 406ab, Malay Archipelago, iv. 728ab, 729a, viii. 347a, Malay Peninsula, iv. 729b, viii. 356b, 363a–365a, Mang'anja, ii. 363a, Murray Islands, iv. 725b, mysticism, ix. 85b, Orāon, ix. 505b, 506b, Philippine, ix. 274a, possession, x. **122a–127a**, prayer, x. 156b, 158a, primitive, viii. 249a, 250ab, 251a, Semang, ix. 273b, Uganda, ii. 362b–363a, Warundi, ii. 363ab, Xosa, ii. 362a, Yao, ii. 363a. See also SHAMANISM.
MEDICINE SOCIETIES (Amer.), iv. 733ab, 740a.
MEDICINE-WOMEN, Apache, i. 602a, Philippine, ix. 274a.
MEDĪNA, viii. 512ab, **520a–521b**; architecture, i. 746a, 875a, education, v. 198b, viii. 884a, law, viii. 884a, mosque of Muhammad, i. 875a, x. 197b–198b, mosque service, x. 197b–198b, Muhammadanism, viii. 884a, pilgrimage, viii. 521a, tomb of Muhammad, viii. 521a.
MEDINA, BARTHOLOMEW DE, probabilism, x. 350ab.
MEDINET-HABU (Egypt), calendar, iii. 92a, festivals, iii. 96b, temple, i. 723b.
MEDINET-AZ-ZAHRA (near Cordova), i. 750a.
MEDIOLANUM (= Milan), prodigies, x. 363a.
MEDITATION, Buddhist, ii. 752a–753a, iv. 702b–704a, xii. 194b, 311a, Christian, iv. 694b–695a, ix. 99ab, 100b, Hindu, ix. 491b–492a, x. 558b, 559a, 573b, on *om*, ix. 491b–492a, Rādhā Soāmis, x. 558b, 559a, Rāmānuja, x. 573b, theosophy, xii. 308a, 309b, 311a, 312a, Tukārām, xii. 468a.
Meditations (Descartes), theism, xii. 270a–271b.
MEDITERRANEAN PEOPLES, lustration, xii. 706a, pottery, vi. 502b.

MEDITRINALIA (Rom. festival), x. 825[a].
MEDE (Abyssinian god), i. 57[ab].
MEDROD, MODRED (Arthurian hero), ii. 4[ab], 5[a].
MEDROS (Celt. god), iii. 293[a].
MEDUM (Egypt), temple, i. 723[b], 725[b].
MEDUSA (Gorgon), vi. 330[b]; evil eye, v. 609[a], wings, xii. 741[b].
MEDZIMO.—See MORIMO.
MEECHEE MANITOU (Algonquin god), i. 323[a].
ME-E-KI-GAL (Bab. month), iii. 74[a].
MEEKNESS, iii. 374[b], viii. **521[b]–522[b]**; and evolution, viii. 522[b], NT, viii. 521[b]–522[a], OT, viii. 521[b], philosophical, viii. 522[ab].
MEER HASAN ALI, MRS., on possession (Muh.), x. 130[b].
'MEETING FOR SUFFERINGS' (Quaker), vi. 144[a].
MEETING FOR WORSHIP (Quaker), vi. 144[a].
MEGACLES, ostracism, ix. 575[a], sacrilege, xi. 40[b].
MEGALAROS, METALARUS (Bab. hero-king), i. 185[a], vi. 642[a], xi. 73[b].
MEGALENSES, MEGALESIA (Rom. games), viii. 850[a], x. 835[a]; drama, iv. 905[b], propitiation, x. 400[a].
MEGALOPOLIS (Greece), altar, i. 344[b], personification, ix. 793[b].
MEGAM, LYNNGAM (fusion of Khasis and Garos), mother-right, viii. 855[a].
MEGANDER, Confession, iii. 859[b].
MEGARA, MEGARIANS, dialectic, viii. 522[b]–523[a], Diodorus Cronus, viii. 523[ab], ethics and morality, v. 491[a], Euclides, viii. 522[b]–523[a], Gigantomachia, vi. 196[a], ostracism, ix. 575[a], philosophy, viii. **522[b]–523[b]**, and Plato, viii. 523[a], scepticism, xi. 228[a], Stilpo, viii. 523[b], stone-cult, ix. 493[a].
MEGASTHENES, on Ganges, vi. 178[a], on Hyperborei, ii. 699[b].
MÉGE TEYJAT (Dordogne), *bâtons de commandement*, xi. 812[b].
MEGHS (Ind. caste), ix. 636[ab].
Meghadūta (Kālidāsa), viii. 111[b].
MEGIDDO, TELL EL-MUTESELLIM (Palestine), child-sacrifice, i. 391[a], excavations, iii. 177[a], 182[a], foundation sacrifice, iv. 120[ab], high place, i. 351[a], vi. 681[b], human sacrifice, vi. 863[b], Israelites, vii. 440[ab], 446[a], sacred rock, xi. 876[b].
Mᵉgillāh (Talmudic tractate), on chanting, ix. 52[a], on education, v. 195[b], on God's love for Israel, viii. 176[a], on old age, ix. 472[b]–473[a], on prayer, x. 193[b], on priesthood, x. 324[a], on recording angel, x. 606[b], on righteousness, x. 809[b].
Megillath Ta'ānîth ('Roll of Fasts'), viii. 97[b], xi. 45[b]; calendar, iii. 117[a], on fasting, v. 806[b], 880[b], on festivals, v. 880[b], 881[a].
Mᵉgillôth, viii. 98[b].
MEHEKAN (Armen. month), i. 802[a], iii. 70[ab].
MEHER KAPUSSI (rock in Armenia), inscription, i. 794[ab].
MEHERRIN (Iroquois tribe), vii. 420[b].
MEHINAKU (Arawak tribe), ii. 835[a]; masquerades, i. 383[a].
MEHRĀ.—See MAHĀR.
MEHTA, SIR P. (Parsi speaker), ix. 643[b].
MEHTAR (Ind. caste), ii. 551[b].
MEḤT-WRT (Egyp. watery principle), xii. 712[a].
MEIER, G. F., on beauty, ii. 447[a].
MEIER, H. M. E., on *atimia*, ii. 192[b].
MEIG (Ostyak goblin), ii. 121[b].
MEIJI ERA (Jap.), iii. 116[b]; drama, iv. 892[a].
MEILIR (Welsh bard), ii. 418[a]; on Gruffydd ab Cynan, ii. 4[a].
MEILLET, A., on Mithra, vii. 419[b].
MEIMAKTERION (Gr. month), iii. 107[b].
MEINHARD (Augustinian monk), mission to Livonia, viii. 709[a].
MEINICKE, C. E., on tabu, vi. 733[a].
MEINONG, A., on reality of universals, x. 589[ab], on values, xii. 585[a].
MEION (king of Phrygia), in Attis legend, ii. 217[b].
MEIR (Rabbi), viii. **523[b]–525[b]**; and Akiba, i. 274[b], viii. 523[b]–524[a], on *'am ha-areṣ*, i. 385[b], 386[a], on death, viii. 524[b], and Elisha ben Abuyah, viii. 524[a], and Gentiles, viii. 525[b], and Law, vii. 857[a], viii. 525[a], pilgrimage to tomb, x. 24[a], rationalism, viii. 524[ab], and *sᵉmīkhāh*, ix. 555[a], and Simeon ben Gamaliel II., viii. 524[b], on social duty, viii. 525[a], tomb, xi. 81[ab].
MEIR IBN ALDABI, on old age, ix. 473[a].
MEIR B. BARUCH (of Rothenburg), Talmudic responses, viii. 101[a].
MEIR, BEN, calendar, iii. 119[ab], and Se'adiah, xi. 279[b], and *sᵉmīkhāh*, ix. 554[b].
MEIR BEN SAMUEL, and *Kol Nidrē*, xii. 659[a].
MEIRON (Palestine), architecture, i. 743[b].
MEISTERSINGER, ix. 60[b].
MEISTER WILHELM (Germ. artist), i. 848[a], 851[b].
MEITHEIS (Ind. tribe), viii. 402[ab]; day and night, viii. 48[b], demons and spirits, iv. 602[a], 604[a], disposal of the dead, iv. 604[a], incubation, vii. 206[b], snake-worship, xi. 413[b], theft of sacred stones, vii. 146[a].
MEJMAANED (Dan. month), iii. 139[b].
MEJOP'EÇI, THOMAS, on 'Sons of the Sun,' i. 798[a].
MEKE MEKE (Easter Island god), v. 133[ab].
MEKEO (New Guinea tribe), ix. 344[a]; chieftainship, vii. 291[a], dress, v. 52[b], 62[a], 63[b], fasting, v. 761[a], market, viii. 417[b], mother-right, viii. 854[ab], totemism, ix. 344[a].
MEKHĀSURA (Aheria god), i. 231[a].
Mᵉkhîltā (Midrashic comm.), viii. 625[a]; on bribery, iv. 756[b].
Mᵉkhîltā (of R. Simeon ben Yôḥāi), viii. 625[b].
MEKKASŌ (Burm. spirit), iii. 36[b].
MELA.—See POMPONIUS MELA.
MᵉLĀKÎM.—See MÉLEK.
MELAMPODIDAI OF AKARNANIA (Gr. prophetic family), vi. 798[b].
Melampodie (Theognis), x. 769[ab].
MELAMPUS (Gr. healing hero), vi. 552[b]–553[a], vii. 322[b].
MELANAUS.—See MILANAUS.
MELANCHLAENI, xi. 276[a].
MELANCHOLIC TEMPERAMENT, xii. 234[b].
MELANCHOLY, vii. 337[b], viii. **525[b]–529[b]**; and exhaustion, viii. 527[b]–528[a], moroseness, viii. 529[ab], and pain, viii. 526[ab], and personality, viii. 528[a]–529[a], and pessimism, viii. 529[a], and sense of values, viii. 526[b]–527[b], and suicide, xii. 21[a]–22[a].
MELANCHTHON, PHILIP, vi. 834[b], viii. 203[ab]; adiaphorism, i. 93[a], Anabaptism, i. 406[b], and antinomianism, i. 582[a], on binding and loosing, ii. 621[a], Confessions, iii. 845[a]–848[a], on emotions, v. 285[b], on Eucharist, v. 566[a], 568[b], 569[a], exegesis, ii. 598[b], and Flacius, vi. 48[b], on idea, vii. 84[a], and Interims, vii. 388[b], 389[a], and Luther, vi. 134[b], viii. 203[b], and Pelagianism, xii. 159[a], and predestination, xii. 158[b], 159[b], 160[a], and Ratisbon Interim, vii. 388[b]–389[a], on sacraments, x. 909[a], on satisfaction (penitential), xi. 210[a], and Spirit (Holy), xi. 800[b], synergism, xii. 158[a]–160[b], on usury, xii. 552[b].
MELANESIANS, ii. 236[a], 237[ab], 241[b]–242[a], viii. 529[b]–538[a]; abode of the blest, ii. 683[b]–684[a], adultery, i. 123[b], iv. 256[a], agriculture, i. 227[a], 230[b], ancestor-worship, i. 443[a]–444[b], viii. 531[a], xii. 239[a], ancestor-worship and idolatry, i. 431[ab], animals in art, i. 485[a], art, i. 819[ab], 825[b], art and totemism, i. 825[b], artificial holiness, vi. 736[a], avoidance (marriage), vii. 706[b], 707[a], basketry, vi. 501[b], Berlinhafen, ix. 349[b]–350[a], birth, ii. 648[b], x. 242[a], blessing, iv. 367[b], boats in medicine, xi. 473[b], bone-tipped arrows, x. 650[b], brother and sister restrictions, vii. 705[b], 706[b], Bukaua, ix. 346[b]–347[a], calendar, iii. 132[a], cannibalism, i. 212[a], ii. 241[b]–242[a], iii. 198[b], 200[b], 202[ab], 203[b], 204[a], 206[b],

v. 516b–517a, cannibalistic tales, iii. 208a, canoe in death-rites, xi. 472b, canoe rites, vi. 505b, x. 651a, xi. 472ab, charms and amulets, iii. 395b, 396ab, viii. 523b–524a, chastity, iii. 478a, 480b, 482a, v. 516b, circumcision, ii. 233b, iii. 665b, club-houses, v. 717a, xii. 239a, communion with the dead, xi. 6a, 574b, concubinage, iii. 816a, cosmogony, viii. 535b–536a, creation, viii. 535b–536b, cremation, iv. 423b, crimes and punishments, iv. 251b, 253b, 255b, 256ab, crystals, xi. 869ab, cursing, iv. 368b, 370a, 371b, 374a, dances, viii. 535b, day and night, viii. 49a, death and disposal of the dead, iv. 412a, 423b, 431a, 432a, 433b, 435b–436a, 437a, 441a, viii. 536b–537b, death-mask, viii. 485a, death-myth, iv. 412a, v. 707a, viii. 537a, deluge, viii. 536a, demons and spirits, ii. 489b, iv. 565b, 566a, 567ab, v. 686b, 687a, descent to Hades, iv. 649a, 650ab, disease and medicine, iv. 725b–727b, viii. 534a, divination, iv. 777ab, 778ab, 779a, double, iv. 856b, dress, v. 49b, 62a, drink, v. 74b, drums, v. 90a, 92b, earthquake, x. 368a, eating the god, v. 136a, elopement, viii. 430a, eschatology, v. 373b, 374a, ethics and morality, v. 516a–517a, euphemism, v. 586b, expiation, v. 635b, fairies, v. 686b, 687a, falsehood, v. 516b, family, v. 716b, 717ab, 720ab, 721a, fasting, v. 760a, feasting, v. 803a–804a, Fiji, vi. 13b–17a, first-born, vi. 31a, firstfruits, vi. 43a, 45a, firstlings, vi. 45a, flutes, ix. 9a, food for the dead, iv. 435b–436a, vi. 67a, viii. 532b, xi. 6a, foundation rites, vi. 113b, funeral customs, xi. 574b, funeral feasts, iv. 435b–436a, funeral wreaths, iv. 339a, ghosts, ii. 489b, vii. 406a, viii. 530b–531a, 537a, 864b, gifts, vi. 202a, government, i. 443ab, group-marriage, viii. 428a, Hades, viii. 537a, hand of the dead, vi. 495b, head, vi. 532ab, 536a, 537a, head-dresses, iv. 337b, head-hunting, ii. 241b, hero-gods, vi. 635b, holiness, vi. 731b, 736a, house-building, vi. 504b, house-shrine, xii. 239a, human sacrifice, vi. 113b, 505b, viii. 532b, images, i. 431a, 819ab, vi. 537a, xii. 239a, implements, vi. 501a, incest, iv. 253b, infanticide, v. 516b, infant marriage, viii. 429a, inheritance, vii. 290b, 292ab, initiation austerities, ii. 228a, invisibility of dead, vii. 406a, invisibility of spirits, vii. 404b, Jabim, ix. 346b–347b, jawbones, viii. 870a, kindness, iii. 379b, Kuni, ix. 343b–344a, languages, ii. 237a–238a, laying on of hands, vi. 494a, levirate, viii. 431b, life after death, viii. 536b–537b, life and reflexion, viii. 10a, 696b, life-token, viii. 46b, lycanthropy, viii. 214a, 219b, magic, viii. 533b–534a, Mamberamo, ix. 350a–351a, *mana*, i. 36a, ii. 242a, vi. 731b, 736a, viii. 376a–377b, 530a, market, viii. 414b, marriage, viii. 425ab, 426ab, 427b, 428a, 429ab, 430ab, 431b, masks, viii. 485a, missions, viii. 730b, 738a (Prot.), mother-right, viii. 853b, 858a, 859a, mountains, viii. 864b, mourning austerities, ii. 231b, murder, vi. 255b, v. 516b, music, ix. 6ab, 7a, 8a, 9a, mysteries, viii. 535b, nameless spirits, ix. 180b, New Britain and New Ireland, ix. 336a–338a, New Caledonia, ix. 338ab, New Guinea, ix. 339b, 343b–344a, 346b–347b, 349b–351a, New Hebrides, ix. 352b–355b, nose-rubbing, ix. 396b, old age, v. 516b, oracles from dead, i. 428b, 429a, ordeal, ix. 508b, 510a, 511a, and Papuans, ii. 236ab, personification, ix. 782b, poles and posts, x. 96b–97a, polyandry, viii. 427b, polygyny, viii. 427a, prayer, viii. 531ab, priesthood, x. 280ab, 281b, 283b, 284a, privileged familiarity, vii. 707a, property, vii. 295ab, Qat, vi. 635b, rafts and canoes, vi. 505ab, xi. 473b, reflexion and soul, viii. 10a, 696b, relics, x. 650b, 651a, rewards and punishments, viii. 537b, Sabbath, x. 885b, 887a, sacred and profane, xii. 120b, sacrifice, viii. 531b–532b, sacrifice to the dead, i. 333a, xi. 6a, salutations, ix. 396b, xi. 105b, 106a, scars as ornament, ii. 232b, secret societies, ii. 228a, vii. 316b, xi. 287b, 306ab, serpent-worship, xi. 401a, shamanism, xi. 445b, sin-eating, xi. 574b, skull, vi. 536a, skull-images, i. 819ab, vi. 537a, sky-land, ii. 686b, slavery, xi. 601b, societies, viii. 535ab, Solomon Islands, xi. 680b–685b, songs, ix. 6b, 7a, soul, iv. 856b, xi. 728b, spirits, ii. 242a, v. 686b, 687a, viii. 530ab, 536ab, spirit-children, xi. 804a, 805a, spitting, xi. 103a, state of the dead, ii. 683b–684a, viii. 536b–537b, xi. 821b–822a, 822a, 826ab, 827a, statues, i. 819ab, stones, viii. 533a, stones (sacred), viii. 591a, stone circles, vii. 795a, stones in sorcery, xi. 869ab, stones and sunshine, xi. 867a, streams, viii. 533ab, sun, xii. 62b, 63a, sweat magic, xii. 127b, syncretism, i. 36ab, tabu, vi. 735b, 736b, viii. 534ab, x. 887a, xii. 181b, 182ab, Tami Islanders, ix. 347ab, tatu, xii. 209ab, 211a, 213a, temples, xii. 240a, theft, iv. 256b, v. 516b, totemism, viii. 534b–535a, xii. 398ab, 403ab, trees, viii. 533a, twins, i. 124b, xii. 495a, 496b, 499b, under world, xii. 518a, unguents, i. 551a, vampire, iii. 208a, xi. 574b, xii. 590a, witchcraft, i. 256b, viii. 534a, woman, v. 516b, 716b, wood-working, vi. 504a, wreaths, iv. 337b.

MELANESIAN MISSION, viii. 730b.

MELANGIA (near Constantinople), Cathari, i. 281a.

MELANGKAPS (Borneo tribe), artificial brotherhood, ii. 867b, strangers, xi. 887b.

MELANIA (ST.), xi. 55a, 58ab; Bible-reading, ii. 608b, and intercession of martyrs, xi. 55a, xii. 769a.

MELAN-KISH (Bab. hero-king), xi. 73a.

MELCHITES.—See MELKITES.

MELCHIZEDEK, xi. 44a; typology, xii. 503ab.

MELCHIZEDEKITES (Chr. sect), xi. 316b.

MELECH (=Mélek), ix. 250a.

MÉLEK, MELĀKÎM, MOLECH (Sem. divine name), Ammonite, i. 390ab, 391a, Canaanite, iii. 179b, child-sacrifice, i. 390ab, 391a, and Milcōm, i. 390ab, worship, i. 390ab, 391a.

MELEKIATHON THE SUFFETE, art, i. 885b.

MELETE (Gr. Muse), ix. 4b.

MELETELE (Lith. goddess), viii. 778b.

MELETIANISM, viii. 538a–539b; at Antioch, viii. 538b–539b, xi. 375b, and Athanasius, ii. 169a, in Egypt, viii. 538ab.

MELETIUS (writer on Lithuanians).—See MALECKI.

MELETIUS (bishop of Antioch), i. 584b, viii. 538a, 538b–539a, xi. 375b; and Apollinarism, i. 606b, and Arianism, i. 780b, and Athanasius, ii. 170a, and Paulinus, viii. 539a.

MELETIUS (bishop of Lycopolis), viii. 538ab; and Athanasius, ii. 169a, iv. 116a, viii. 538ab.

MELGARSOL (section of Todas), xii. 354a; in dairy ritual, xii. 354b, 355a.

MELGUAS (=Melwas), ii. 4b.

MELI (New Hebrides), ix. 352b; totemism, ix. 353a.

MELIĀIYYĪN (Muh. religious order), x. 722a.

MELIC HYMNS, vii. 42b.

MELINUS (magician), and Merlin, viii. 565b.

MELIORISM, and suffering, xii. 3a–4a.

MELISSAE (Gr. bee-priestesses), x. 127b.

MELISSUS (Gr. philosopher), on

being, ii. 454[a], on eternity, v. 402[a], on infinity, vii. 283[a].
MELITO OF SARDIS, Apologetics, i. 612[a], on baptism, ii. 411[b].
MELIUS, PETER ('Hungarian Calvin'), Confessions, iii. 870[b], and Francis David, xii. 521[a], and Unitarianism, xii. 521[a].
MELK (Austria), abbey, viii. 794[b].
MELKART (Phoen. form of Mélek), i. 390[a], 391[a], ii. 292[ab], 293[a], 888[b], ix. 892[a]; fane at Tyre, i. 765[a].
MELKARθ (Etruscan deity), v. 534[a].
MELKITES (Gr. orthodox Christians), iv. 118[a], xii. 174[ab]; in Baghdad, ii. 331[b], in Egypt, iv. 118[a], viii. 816[a], and Jacobites, viii. 901[a], and Monophysites, iv. 118[a], viii. 816[a], 'Syrian,' xii. 174[b].
MELLIḤ (Phoen. god), ix. 893[a].
MELLO (ST.), and images, vii. 127[b] (note).
MELLONA (Rom. goddess), ii. 36[b].
MELOS (Greece), 'Aphrodite,' i. 870[b].
MELPOMENE (Gr. Muse), ix. 4[a], 5[b].
MELSO, PAOLO (Barnabite), ii. 421[a].
MÉLUSINE (legend), xi. 410[b].
MELVILLE, ANDREW, and divine right, iv. 210[b], 211[a], and Presbyterianism, x. 251[ab], and Scottish education, vi. 835[b].
MELVILLE, HERMAN, on dancing (Marquesas), x. 358[b], on strangers (Marquesas), xi. 890[b].
MELVILLE, J., on Knox, vii. 754[b].
MELVILLE ISLAND (N. Australia), tatu, xii. 212[a].
MELWAS (in Arthurian Cycle), ii. 4[ab].
MEMBRANE-DRUM, v. 89[b].
MEMIN-DA (Tshi day), iii. 64[b].
MEMNON (Ethiopian legendary king), and Amenophis III., vi. 650[a], colossi, vi. 650[a], immortality, ii. 696[b].
Memoirs of the Apostles.—See GOSPELS.
Memoirs of Peter, vi. 349[a].
Memorabilia (Xenophon), on friendship, vi. 135[ab], teleology, xii. 216[b].
MEMOR-BOOKS (Jew.), xi. 62[b].
MEMORIALS (Chr.), iii. 718[a].
MEMORIAL FEAST.—See FEAST OF THE DEAD.
MEMORIAL-STONES, Indian, xi. 873[ab], Khāsi, vii. 692[ab].
MEMORY, viii. 539[b]–542[a], x. 430[b]–431[a]; development, iv. 689[b]–690[a], and imagery, viii. 542[a], x. 430[b]–431[b], and imagination, vii. 164[ab], obliviscence and reminiscence, viii. 541[b]–542[a], Maori, ii. 243[a], Plotinus, ix. 313[a], reproduction of ideas, viii. 540[b]–541[b].
MEMPHIS (Egypt), festivals, iii. 103[b], v. 854[ab], 855[ab], foundation deposits, iv. 120[a], Isis-cult, vii. 435[a].
MEMPHREDO (=Pephredo), vi. 384[b].
MĒMRĀ (Jew. 'Word'), vi. 256[a], 295[b], viii. 542[a]–543[a]; adoration of, i. 119[b], in creation, iv. 168[a], and Logos, viii. 134[a], 135[ab], as mediator, viii. 519[b].
MEN, THE (Scotland), viii. 543[a]–544[b].
MEN (Mayan day symbol), iii. 124[b].
MEN (Phrygian moon-god), ix. 901[a]; and Attis, ii. 218[a].
MĒNA (Rom. goddess), ii. 34[b].
MENABÉ (Madagascar), ordeal, ix. 527[b].
'MEN OF ACCOUNT,' v. 335[b].
Menaea (Eastern Church Liturgy), v. 135[b].
MENAḤEM (Pseudo-Messiah), viii. 581[b]; on worship, xii. 763[b].
MENAḤEM B. BENJAMIN RECANATI, Ḳabbālā, vii. 627[a].
MENAḤEM B. SARUK OF CORDOVA, vii. 599[b].
MENAḤEMITES (followers of David Alroy), viii. 583[a].
Men and Animals (Ḳabbālistic treatise), vii. 624[a].
MENANDER (Gr. comic poet), iv. 883[a]; on children, iii. 539[b], on fortune, vi. 94[b], on guardian spirits, iv. 591[b], on hope, vi. 781[a], love plots, viii. 173[a], on purifications, ii. 374[a], and religion, vi. 421[ab].
MENANDER (Graeco-Bactrian king).—See MILINDA.
MENANDER (Syrian Gnostic), i. 584[a], vi. 239[b], xi. 524[ab]; on baptism, ii. 387[b].
MENANDER OF EPHESUS, Phoenician king list, ix. 888[ab], 889[a].
MENANDER PROTECTOR (historian), on Slavs, xi. 590[b].
MENANGKABAUERS (Sumatra), ii. 237[a]; blood-feud, ii. 723[ab], bridal dress, v. 64[b], corn-spirit, vi. 522[a], death and disposal of the dead, iv. 434[a], 441[b], doubles, iv. 856[b], 859[b], drums, v. 93[a], family, v. 719[a], fetish-stones, vii. 239[b], ghosts, iv. 434[a], harvest, vi. 522[a], heart, vii. 233[a], hunting, vi. 878[b], king, vii. 709[b], Land of Souls, vii. 246[a], marriage, v. 64[b], x. 459[a], metempsychosis, vii. 238[b], mother-right, viii. 854[b], mourning, vii. 242[a], priests, vii. 236[b], sacrifices to the dead, vii. 243[a], saliva, vii. 234[a], soul, iv. 856[b], 859[b], vii. 243[b], 246[a], soul-substance, vii. 232[b], 233[a], 235[b], 237[b], 238[a], stone-worship, xi. 866[b], tiger-cult, i. 529[b], vi. 878[b], tree-spirits, vii. 250[b].
MENCEITO (Guanch name for God), ii. 511[a].
MENCHE TINAMIT (Mayan monument), viii. 505[b].
MENCIUS (Chin. philosopher), iv. 18[a], v. 466[ab], viii. 90[b]–91[a], 547[a]–549[a], ix. 854[b]; on atheism, ii. 176[a], on children, i. 107[a], on communion with deity, iii. 751[b], on education, v. 184[a], 185[a], ix. 467[a], ethics and morality, v. 466[ab], viii. 547[a]–548[a], on fate, v. 784[ab], on filial piety, viii. 548[a], flood story, iv. 556[ab], on heaven, viii. 548[b]–549[a], on heresy, xi. 313[b], on love, viii. 164[a], on music, ix. 17[a], on nature, viii. 547[b], on old age, ix. 466[b], 467[a], philosophy, ix. 854[b], politics, viii. 548[ab], and purification, x. 420[b], religion, viii. 548[b]–549[a], on sin, xi. 536[a], on virtues, ix. 854[b], wisdom, xii. 744[a], on worship (Confucian), xii. 760[b], 761[a].
MENDEL, GREGOR, on adaptation, i. 90[b], evolution, v. 621[ab], heredity, vi. 599[a]–601[a], on reversion, x. 600[b], on sex, xi. 433[ab].
MENDELEJEFF'S TABLE, i. 297[b].
MENDELIANISM, and ethics, vi. 610[a]–611[b].
MENDELSSOHN BARTHOLDY, FELIX, oratorio, ix. 29[b].
MENDELSSOHN, MOSES, vii. 606[b], 900[b], viii. 98[a], 102[b], 549[a]–551[b]; on beauty, ii. 447[a], Bible translation, vii. 550[a], and Christianity, viii. 549[b]–550[a], and education (Jew.), v. 197[b], viii. 550[a], on excommunication, iv. 723[b], and Frederick the Great, viii. 549[b], and heresy, vi. 624[a], on immortality, vii. 174[b], and Jacobi (F. H.), viii. 551[a], and Judaism, viii. 550[ab], 551[a], and Lavater, viii. 549[b], 551[a], and Lessing, viii. 549[b], 550[ab], and Reform Judaism, vii. 900[b], on salvation, xi. 148[a], and Smolenskin (Perez), viii. 551[a], and toleration, viii. 550[b].
MENDES (Egypt), festivals, v. 855[a], 856[b].
MENDI (W. Afr. tribe), Poro, ix. 290[a], xi. 289[ab], secret societies, ix. 290[a], xi. 289[ab], 296[b] (women's).
MENDICANT ORDERS, Annunciades, x. 707[a], Augustinians, x. 705[b]–706[a], Brigittines, x. 707[a], Carmelites, x. 703[b]–705[b], Christian, ii. 78[a], x. 694[b]–695[a], 700[b]–707[a], 711[ab], 712[b], Dervish, iv. 641[b]–643[b], Dominicans, x. 700[b]–702[a], Franciscans, x. 702[a]–703[b], Hermits of St. Augustine, x. 705[b]–706[a], holiness, vi. 747[b], Indian, ii. 90[b]–91[a], iii. 389[b], Muhammadan, iv. 641[b]–643[b], Order of Mercy, x. 706[b], Order of the Visitation of B.V.M., x. 707[a], Servites, x. 706[b], Trinitarians, x. 706[b], Ursulines, x. 707[a], women, x. 707[a].
MENDIETA, G. DE, on cannibalism (Totonac), iii. 204[b].
MENDOWG (Lith. prince), viii. 114[a].
MENECIUS.—See MALECKI.
MENEDEMUS (Gr. philosopher), iv. 378[b], viii. 523[b].
MÉNÉGOZ, EUGÈNE, Symbolofideism, xii. 151[a]–152[a].

MENEKRATES, crown as prize, iv. 344a.
MENELAUS (king of Sparta), in Elysium, ii. 696b, prayer, xi. 551a, and sin, xi. 551a.
MENES, MINI (Egyp. hero-king), vi. 649b, vii. 712a.
MENESELIS, MENU (Balto-Slav. moon), ii. 34a.
MENEZES, ALEXIUS DE (archbishop of Goa), viii. 714b; and Malabar Christians, xii. 179ab.
MENGS, MIAOTZU (Burma), ancestor-worship, iii. 24a, disposal of dead, iii. 34ab, marriage, iii. 33a, stone heaps, iii. 34b.
MENGER, A., economics, v. 147b.
MENGGE (=Mangge), ix. 354ab.
MÊNG K'O.—See MENCIUS.
MENGLÖDH (Norse mythical virgin), iii. 317b.
MEN OF GOD, KHLIKTSI, KHLYSTI, KHLYSTOVSHTCHINA (Russ. sect), viii. **544b–546b**; asceticism, viii. 545a, Christs, viii. 545a, 546ab, dancing, viii. 545ab, x. 359b, Holy Spirit, viii. 545a, initiation, viii. 545b, 'love-feast,' viii. 545b, religious enthusiasm, v. 319b, sacraments, viii. 545b.
MENG-TSE.—See MENCIUS.
Meng-tszě ('[Works of] Mencius'), iv. 12b.
MENHIRS, xi. 877b; as figures of gods, xi. 878b–879a.
MEN'S HOUSE.—See CLUB-HOUSE.
MENI (Sem. fate deity), Arab, i. 661b, Hebrew, vi. 88b–89a, Phoenician, ix. 893a.
MENILEK (Abyssinian king), i. 161a.
MENIN, N., on French coronation ceremony, x. 638ab,
MENIPPUS OF GADARA (Cynic), iv. 378b; 'Menippean satire,' vii. 897a.
MENKEN, G., preaching, ii. 604a.
MEN-KHEPER-RA (Egyp. pontiff), and oracle, iii. 761b.
'MEN OF LAW' (Teut. and Slav.), vii. 888ab.
'MEN OF THE MOUND' (Celt.), ii. 689b.
'MEN OF THE NORTH,' ii. 1b.
MENNONITES, viii. **551b–554b**; America, viii. 552ab, 'Amish,' viii. 552b, baptism, ii. 403a, 405b, 406a (note), viii. 551b, 553a, 554a, and Brownists, viii. 553b, Confessions, iii. 881b–882a, connexionalism, iv. 26a, excommunication, viii. 551b, 553ab, feet-washing, v. 821b, viii. 553a, France, viii. 552a, 'General Conference,' viii. 552b, Germany, viii. 551b–552a, Lord's Supper, viii. 552b, 553a, missions, viii. 554a, Netherlands, viii. 553a–554a, oath, viii. 553a, 554a, 'Old,' viii. 552b, origin, i. 410a, regeneration, viii. 553a, religious beliefs, viii. 552b–554a, Russia, viii. 552a, and Socinianism, viii. 553b, Switzerland, viii. 551b.
Meno (Plato), x. 56b.
Menologion, iii. 719a.
MENOLOGY.—See MARTYROLOGY.
Menology of Constantinople, iii. 87b; on festivals, v. 847a, 848a, 849a.
MENOMINI (N. Amer. tribe), art, i. 827a, 832a, divination, iv. 782a, dreams, x. 373ab, drums, ix. 6ab, fetishism, v. 900a, heroes and hero-gods, vi. 637b, 638b, mother-right, viii. 852b, pictographs, i. 832a, shamanism, ix. 6a, xi. 444a, totemism, xii. 394b, 395a, weaving, i. 827a.
MENON, M. SANKARA, on Cochin demon-worship, ii. 122b–123a.
MENON, O. CHANDU, *Induleka*, vi. 4b.
Menorath ha-Mā'ōr (Israel ben Joseph Alnaqua), iv. 46ab.
MENRVA (Etruscan deity), v. 534b.
MENS (Rom. personification), ix. 799a.
MEN SHEN (Chin. gods), iv. 14b.
MENSTRUATION, Californian, iii. 142a, and dress, v. 52b, 53b, and fasting, v. 760a, Hupa, vi. 881b–882a, Muskhogean, ix. 61b, purification, x. 477b (Egyp.), 489a (Heb.), 491a (Hin.), 492b (Iran.), 494b–495a (Jain), 498a (Muh.), serpents and, xi. 410b–411a.
MENTAL BODY (theosophy), xii. 303a.
MENTAL CONFUSION.—See DELIRIUM.
MENTAL DEGENERACY, iv. 518b–523a.
MENTAL DEPRESSION.—See MELANCHOLY.
MENTAL DISEASES, psycho-therapeutics, x. **433b–440b**. See INSANITY.
MENTAL ENFEEBLEMENT, vii. 338b.
MENTAL EXALTATION.—See MANIA.
MENTALISM, xi. 908a–909b, xii. 424ab.
MENTALITY, of men and animals, i. 569a–571a, and sex, xi. 440ab.
MENTALLY DEFECTIVE, and imprisonment, x. 339a, 345b–346a.
MENTAL RESERVATION, viii. **554b–555b**.
MENTAWEI (MENTAWEY) ISLANDS (Malay Archipelago), ii. 236b, 237a, 239a; dancing, ii. 239a, demons, ii. 239a, divination, ii. 239a, evil eye, v. 71b, human sacrifice, ii. 239a, liver, vii. 233a, lizard-cult, i. 522a, soul-substance, vii. 233a, strangers, v. 71b.
MENTHU.—See MENTU.
MENTHWOSER (Egyp. notable), and righteousness, x. 793b.
MENTIU (Egyp. nomads), hospitality to, vi. 817a.
MENTONE (France), burial caves, i. 565b–566a, iv. 464b, Grotte des Enfants, i. 565b–566a, skeletons, i. 565b–566a, v. 124b.
MENTRI BĚLŪKAR (Malay mouse-deer), viii. 357a.
MENTU, MENTHU (Egyp. god), v. 246a, xii. 703a.
MENTUHERHEPESEF (memorial of), human sacrifice scene, vi. 862b.
MENTZER, BALTHASAR, Kenosis, vii. 686b.
MENU.—See MENESELIS.
MENUKIYA CHŌZABURŌ (Jap. *jōruri*-singer), iv. 891a.
MENZIES, A., on gods (Egyp.), x. 113b, on philosophical schools (Gr.), iv. 105a, on syncretism and pantheism (Egyp.), ix. 610b.
MEO (caste in Rājputāna and Panjāb), iii. 231b; Hinduism and Islām, ix. 608b.
MEO (Tongking), xii. 383; birth, xii. 383a, death and disposal of the dead, iv. 440b, xii. 383a, marriage, xii. 383a, mourning, iv. 440b, religion, xii. 383a.
Me'ônēn (Jew. weather-prophet), iv. 808b–809b.
MEPHANIAS (Berber prince), ii. 515b.
Me'qôr Ḥayyîm (Ibn Gabirol), vii. 69b.
MEQUINEZ (Morocco), architecture, i. 750a.
MER (island in Torres Straits), divination, x. 366b, omens, ix. 340b.
Me'rāf (Ethiop. Chr. hymn-book), vii. 15b.
MERCANTILISM, iii. 724b–726a, viii. 372b.
MERCANZIA (Gild Merchant), vi. 217b.
MERCEDARIANS (=Fathers of Mercy), x. 706b.
'MERCERSBURG THEOLOGY,' x. 625a, 628a.
MERCHANT ADVENTURERS, and Pilgrim Fathers, x. 32ab, 33a.
MERCHANTS' COMPANIES, vi. 217b.
MERCHEN-TOMCH (Buriat god), iii. 3a.
MERCIER, C. A., on sexual emotion, i. 103a.
MERCIER, E., on Muhammadanism in N. Africa, viii. 882b–883a.
MERCIER, G., on Aiur, ii. 509b, on R'ar Zenima, ii. 507b.
MERCURIAN (Jesuit), and mysticism, ix. 100b.
MERCURINUS.—See AUXENTIUS.
MERCURY, MERCURIUS (Rom. god), ii. 32ab, 36a, x. 831ab; images (Celt.), vii. 128b.
MERCURY (planet), xii. 49ab, 51b; Chinese, xii. 77a, Hindu, xii. 84b, 85a, Peruvian, xii. 69b, and Tīr, i. 798b, Zoroastrian, xii. 86a.
MERCY, viii. **555b–559b**; Buddhist, viii. 557b–558a, Christian, viii. 555b–556b, Indian, viii. **556b–559a**, Jain, viii. 558a, Muslim, viii. **559ab**, Parsi, viii. 558b.
MERDDIN.—See MERLIN.
MÉREAUX (tokens), xii. 357b–359a.
MEREDITH, G. (novelist), vi. 13a.
MEREKEDEH (Arab tribe), lending of wives, i. 125b.
MERENPTAH (Egyp. king), and

circumcision (Egyp.), iii. 672b, dreams, v. 35b, on fate, v. 786a, inscriptions, iii. 672b, v. 35b, 'Israel Stela,' v. 786a.
MERENRA (Egyp. prince), Pyramid texts, viii. 92b.
MERENSKY, A., on chief (Bantu), ii. 355a.
MERET (Egyp. water-goddess), xii. 712a.
MERGROM (Hindu-Kush 'city of refuge'), ii. 161b.
MERIAH (Kandh human sacrifice), v. 4b, 9a, 15b, vi. 844a, 851b–852a, vii. 648b, 649b–650a; anointing, i. 553a, dress of victim, v. 55b, saliva of victim, xi. 102a.
MERIMO.—See MORIMO.
MERINA (Madagascar).—See HOVA.
MERINTHIANS (=Cerinthians), iii. 318b.
MERINTHUS (=Cerinthus), iii. 318b.
MERISTAE (Jew. sect), vii. 593a.
MERIT, viii. **559b–565a**; and Atonement, v. 644b–645a (Chr.), 662b–663a (Jew.), Buddhist, v. 641ab, viii. 561ab, Christian, viii. **561b–565a**, Church doctrine, viii. 563b–565a, and election, v. 260b, of the fathers (Jew.), xi. 144a, 144b–145a, Hellenistic, viii. 562b, imputation, vii. **180b–183a** (Chr.), xi. 144b–145b (Jew.), Indian, viii. 561a, Iranian, xi. 137b, 565ab, indulgences, vii. **252a–255a**, introductory and non-Christian, viii. **559b–561b**, Iranian, xi. 137b, 565ab, Jewish, v. 662b–663a, viii. 561b–562b, xi. 144b–145b, Lāmaism, xii. 332a, Mazdaean, xi. 565ab, Muhammadan, viii. 560b–561a, 561b, NT, viii. 562b–563b, satisfaction and, xi. 208a, 209a, supererogatory, v. 644b–645a, viii. 563b, transfer, v. 641ab (Bud.), viii. 561b (Bud.), Zoroastrian, viii. 560b, 561ab, xi. 565ab.
MERIVALE, CHARLES, on human sacrifice (Rom.), ii. 849a.
MERKER, M., on abode of the blest (Masai), ii. 684b, on Biblical legends (Masai), i. 34b, viii. 482b, 483a, on hospitality (Masai), xi. 893b, on Masai, viii. 482b, 483a.
EL-MERKEZ (Palestine), sacred rock, xi. 877a.
MERLAU, JOHANNA ELEANORA VON, Universalism, xii. 531b.
MERLIN, ii. 4a, 6b, iii. 291b–292a, viii. **565a–570b**; and foundation sacrifice, ii. 851a, in Geoffrey and in the Chronicles, viii. 568a–569b, and St. Martin, viii. 565b, and Melinus, viii. 565b, in romance, viii. 569b–570a, in satire, viii. 570a, *Vita Merlini*, viii. 567b–568a, in Welsh legend, viii. 565b–567b.
'MERLIN'S GRAVE' (Carmarthen), viii. 569a.
'MERLINUS AMBROSIUS,' viii. 567b, 568b, 569a.
'MERLINUS CELIDONUS (CALEDONIUS),' viii. 567b, 569a.
'MERLINUS SILVESTRIS,' ii. 3b, viii. 567b, 568b.
MERODACH.—See MARDUK.
MEROE (Sudan), lycanthropy, viii. 218a.
MEROM (Palestine), pilgrimage, x. 24a.
MEROPIS (Gr. ideal country), ii. 697b.
'MERRY-THOUGHT,' iv. 789b–790a.
MERSEBURG CHARMS, viii. 309b, xii. 247a; on gods (Teut.), xii. 249b, on sun-cult (Teut.), ix. 253a, on Valkyries, xii. 252a.
MERSEBURGER GEBET, x. 182b.
'MERSEBURG MS,' cosmogony and cosmology, iv. 177a.
MERSENNE, MARIN, on atheism in Paris, ii. 177a.
MERSWIN, RULMAN, and 'The Friend of God from the Oberland,' vi. 140a–141a.
MĚRTANG (Malay Peninsula medicine-man), viii. 361b.
MERT-SEKER (goddess of peak of Thebes), vi. 278b; and lion, v. 244b, and serpent, v. 245b, xi. 402b, and uraeus, v. 245b.
MERU (Bud. cosmological mountain), ii. 698ab, iv. 131b–132a, viii. 866b, 868a, and Kailāsa, vii. 637a.
MERV (Russ. Asia), tomb of Sanjar, i. 878b.
MERZ, J. T., on mathematics and epistemology, v. 348a.
'MESA (Basuto month), iii. 65a.
MESAJŎN (Siam. month), iii. 136b.
MESA VERDE (America), cliff-dwellings, i. 685a.
MESAYA (Colombian tribe), and origin of cannibalism, iii. 208b–209a.
MESCALERO (Apache tribe), i. 601a, ix. 254b.
Mesca Ulad, on Cúchulainn, iv. 354a.
MESE (Gr. Muse), ix. 4b.
MES-EN-DU-ŠE-A-NÁ (Bab. month), iii. 73b.
MESHA (Moabite king), viii. 760b, 761b; human sacrifice, vi. 863b, inscription (Moabite Stone), viii. 760b, 761ab, and monolith, xi. 877a.
MĚSHARU.—See MĪŠARU.
MESHED (Persia), architecture, i. 764a.
MESHIR (Copt. and Egyp. month), iii. 93a.
MESHĪTĀ (Umayyad fortified castle), i. 876ab.
MESHITO.—See MASHITO.
MESHUMMADIN (Jew. apostates), i. 624b.
MESKHENET (Egyp. god of 'birthplace'), ix. 787a, 790ab, 792b.
MESKHÔNI (Egyp. birth-goddess), ii. 646b.
MESKINGASHIR (Bab. hero-king), xi. 73a.
MESMER, F. A., hypnotism, i. 413b, vii. 59a, magnetism, v. 700a.
MESMERISM, i. 423b, vii. 59a.
MESOMEDES, hymns, ix. 37b.
'MESOPENTECOSTE (Greek Church festival), v. 847a.
MESOPOTAMIA, agriculture, i. 226b, 227b, 230b, architecture, i. 748ab, 750b–753a, 763a, 876b, art, i. 878a, *ba'al*-cult, ii. 294a–295b, death-mask, viii. 485b, disease and medicine, iv. 745b, ethnology, ii. 120a, Hatra palace-temple, i. 763a, healing and magic, vi. 541b, incubation, vi. 542a, vii. 206b, Ishtar-cult, vii. 433b, Jacobites (W. Syrians), xii. 174a, Judaism, vii. 560a, 585a, 592a, 593a, magic, vi. 541b, missions (early Chr.), viii. 705b, 711b, mosques, i. 876b, Muhammadanism, viii. 903b–905a, nature-gods, ix. 250a, pilgrimage, x. 24a, Sin-cult, ii. 311a, water, xii. 705a, wings, xii. 740b.
MESORÎ (Copt. and Egyp. month), iii. 93a.
MESÔRÔTH (Jew. political informers), viii. 658a.
MESROP (Armen. saint), i. 805b.
MESSALA, MARCUS VALERIUS, on cosmogony (Rom.), iv. 175b, on Janus, iv. 175b.
MESSALIANS (=Euchites), v. 570b–571b; in Armenia, i. 806a.
MESSAPIANS (Ital. tribe), vii. 457ab.
MESSARA (Crete), idols, i. 142b.
MESSENE (Greece), art, i. 870b.
MESSENGERS (in Connexional Churches), iv. 26b–27a.
Messenger of Zion (Russ. mystical magazine), ix. 105b, 106a.
MESSENIA (Greece), Andanian mysteries, ix. 79ab, *hieroi*, vi. 676b, Kallikantzari, viii. 207a.
MESSERSCHMIDT, D. G., and Siberia, xi. 489b.
MESSIA ALONSO (Jesuit), and Devotion of the Three Hours, v. 846a.
MESSIAH, i. 556a, v. 377ab, vii. 512b–515b, 529ab, viii. **570b–581b**; administrator of law, vii. 514a, adoration of, i. 119b (Jew.), as 'anointed' one, i. 557a, and Antichrist, i. 579a, Apocalyptic, v. 379ab, 380ab, 381ab, 387a, viii. 576ab, 578a, Apocrypha, viii. 575b–576b, Apostolic Age belief, i. 626b, 629ab, authority, vii. 512b–513a, Davidic descent, viii. 571b, 572ab, 573ab, 574b, 575ab, expectation of death, vii. 514b, viii. 580b, Graeco-Roman influence, viii. 579ab, Iranian, i. 206a, Jesus as, i. 626b, 629ab, vii. 512b–515b, viii. 580a–581a, Jewish, vii. 590b, 596ab, viii. 581a, as lawgiver, vii. 514a, and Logos, viii. 136a, Mandaean, viii. 383b, 384ab, miracles, vii. 513b–514a,

NT, viii. 580a–581a, OT, viii. 571a–575b, origin, viii. 578ab, Pharisees, ix. 836a, power over demons, vii. 513b, pre-existence, viii. 578ab, prodigies and portents, x. 366b, resurrection, vii. 515a, as revealer of God, vii. 513b, Samaritan, xi. 165b–166a, and Saoshyant, viii. 579a, Vergil, viii. 579b, virgin birth, viii. 571b–572a, 578ab, will to die, vii. 514ab, and Yima, viii. 579a, Zoroastrian influence, viii. 579a.

MESSIAH BEN JOSEPH, i. 274b

MESSIAH-KING, vii. 513ab.

MESSIAHS, PSEUDO-, vii. 598a, 604ab, 605b, viii. **581b–588a**; Antichrist, i. 579ab, H. J. Prince, i. 176ab, Simon Magus, xi. **514b–525a**, J. H. Smyth-Pigott, i. 177a.

MESSIANIC AGE, MESSIANIC KINGDOM, i. 203b, 204ab, ii. 705b, 706a, v. 381ab; Apostolic Age belief, i. 626b, 629ab, 630b, and Eucharist, v. 541b–542a, 544a, 545b, 546ab, Liberal Judaism, vii. 901a, preparation for, i. 629ab.

MESSIANIC FEAST, v. **541b–542a**, 545a.

MESSIKOMMER, JACOB, on lake dwellings (Niederwyl), vii. 777a.

MESSOR (Rom. god), ii. 32a.

MESSOU.—See MANIBOZHO.

MESTIZOS, i. 34a; African, i. 163a.

MESTORF, J., and pile-structures (Hungary), vii. 782b.

MESVINIAN IMPLEMENTS, vi. 499b.

MESZAMU (Bab. hero-king), xi. 73a.

META ISLAND (New Guinea), magic stone, ix. 350a.

METABOLISM, ii. 627b–629a, viii. 1b–2b.

METAGEITNION (Gr. month), iii. 107b.

METALS, viii. **588a–590b**; altars, i. 340ab, as amulets, iii. 395a, 422ab (Chr.), 443a–444a, 471a (Ind.), 464ab (Rom.), 471a (Ved.), viii. 589b, anthropomorphic theory of, i. 291b, and fairies, v. 684ab, images, vii. 144a, as medicine, viii. 589b, and planets, i. 187ab (Bab.), 291ab (Muh.), xii. 49ab, transmutation, i. 291ab, 292a, 297b, viii. 589b.

METALARUS.—See MEGALAROS.

METAL-WORK, vi. 501ab; American, i. 832b, Celtic, i. 840b, 843b–844b, Jewish, i. 872a, Malay Peninsula, viii. 351b, Persian, i. 882b, Teutonic, i. 887b.

METAMORPHOSIS, TRANSFORMATION, viii. **593a–594b**, xii. 425a; Ainu, i. 240b, American, iii. 525b–526a, Andaman, i. 469a, Annamese, i. 538a, Bushman, xii. 207b, Cambodian, iii. 160b, Celtic, viii. 258a, Egyptian, xii. 431b–432a, Greek, viii. 273ab, 287b, xii. 432ab, Japanese, iv. 610b, lycanthropy, viii. **206a–220a**, Man, xii. 382a, Muhammadan, viii. 292a, in mysticism, v. 631b, mythology, ix. 119ab, New Guinea, ix. 349b, Roman, viii. 287b, Slavic, iv. 624ab, soul, i. 494a, stork, i. 484ab, swan-maidens, xii. 126a, Tongking, xii. 382a, twins, xii. 497b (Afr.), Welsh, xii. 431ab.

Metamorphoses (Apuleius), magic, viii. 288b.

Metamorphoses (Ovid), viii. 287b.

METAPHOR, and analogy, i. 417b–418a, in international trade, iii. 723ab, kissing in, vii. 743b–744a, military, iii. 723ab.

METAPHYSICS, viii. **594b–601a**; and aesthetics, viii. 599b, and Apologetics, i. 613b, 619b–620b, Aristotle, i. 787b, 788b–789b, ix. 863a, Avicenna, ii. 275ab, Bacon, ii. 323b, being, ii. **454a–458b**, Buddhist, v. 449a–451a, and ethics, v. 415b–416a, of ethics, v. 423a–425b, viii. 600a, Fārābi, v. 758a, Herder, vi. 597a, and history, vi. 721b, Humanism and, vi. 830b–831a, immanence, vii. 168a, immortality, vii. 174b–175a, Jain, vii. 468a–470a, Jewish, iv. 245a, viii. 342a–343b, knowledge, viii. 594b–596b, and logic, viii. 599a, Lotze, viii. 147b, Maimonides, viii. 342a–343b, materialism, viii. **488b–494b**, and mathematics, viii. 599ab, mind, viii. **649a–657b**, and naturalism, ix. 198a, and natural sciences, viii. 599b, of nature, ix. 215a, Neo-Hegelianism, ix. 304b, ontology, ix. **497a–499b**, pluralism, x. 66b–70a, power, x. 146a, and psychology, viii. 598b–599a, reality, viii. 596b–698b, and religion, viii. 600ab, Seneca, xi. 384b–385b, solidarity, xi. 677a, solipsism, xi. 679a–680a, Spinoza, xi. 772a–775a, Taoism, xii. 198ab, Theophrastus, ix. 740a, Thomism, xii. 323b, transcendentalism, xii. **419a–425b**.

Metaphysics (Aristotelian), ix. 741a; teleology, xii. 217b.

METAPHYSICAL AGNOSTICISM, i. 44b–45a.

METAPHYSICAL EGO, x. 426a.

Metaphysik (Lotze), viii. 146b.

METASTASIO (Ital. poet), hymns, vii. 32b.

METATRŌN, iv. 168a, vi. 297a, vii. 625a, ix. 110b, 111a; adoration of, i. 119b, and Enoch, i. 460b, as mediator, viii. 519b, as recording angel, x. 605b–606a.

METĀWILEH (Muh. sect), xi. 457a; saint-worship, xi. 68a.

METCHNIKOFF, E., on chemotropism, ii. 627b, on old age, i. 182a, ix. 261b, 460b.

METEMPSYCHOSIS, REINCARNATION, TRANSMIGRATION, i. 429b–430b, 536b, xii. **425a–440b**; African, i. 493b–494a, xi. 827ab, xii. 425b, 426a–428b, Ājīvika, i. 262b, Akbar, i. 273b, Algonquian, xi. 827a, American, i. 383b (S.), 435a, 494a (N.), viii. 13b, xi. 827ab, xii. 425b, Andaman, i. 468b, 469a, animal, i. 487b, 493b–494a, ii. 361a, xi. 827ab, Arunta, xii. 428b–429a, Australian, i. 298ab, ii. 247b, xi. 827a, xii. 425b, 428b–429a, Bantu, i. 487b, ii. 361a, xi. 827b, xii. 428b, Barotse, ii. 361a, Basilides, ii. 432a, Buddhist, xii. **429b–430a**, Celtic, i. 440b, iii. 303b, xii. **430a–431b**, Chin, i. 494a, Chinese, iv. 577b, Chiriguano, xi. 827b, Déné, iv. 640ab, and disease (Hin.), iv. 754a, Dravidian, v. 2a, Edo, xii. 427ab, Egyptian, xi. 827b, xii. **431b–432a**, Empedocles, v. 293b–294a, and eschatology, v. 375a, Eskimo, xi. 827b, Etruscan, v. 538b, Ewe, xii. 426a–427a, and fall myth, v. 713b, Finns and Lapps, x. 181b, Gosāla's theory, i. 262b–263a, Greek, v. 109a, 375a, xii. **432a–434a**, Haida, vi. 472b–473a, viii. 13b, of hero-gods, vi. 641ab, Hindu, v. 790b, vi. 693b–694a, Huron, vi. 886a, Ibo, xii. 427b–428b, Indian, i. 262b, iv. 754a, v. 2a, 496b–497a, vi. 696a, vii. 673b–676b, viii. 34a–37a, ix. 256b, 813a, x. 452a, 454b, xi. 742b–743a, 827cb, xii. **434a–435b**, 547b, 602a, 616a, Indonesian, vii. 238a–239a, Jain, iv. 484b, Jewish, i. 460b, vii. 602a, 605b, 626a, xii. **435b–440a**, Ḳabbālā, vii. 626a, Ḳaraite, vii. 663b, *karma*, vii. **673b–676b**, Lāmaism, xii. 332a, Lithuanian and Lettish, viii. 115b, Malagasy, xii. 428b, Mandingo, xii. 426a, Melanesian, xi. 827a, Mohave, xi. 827b, Montagnais, i. 494a, Muṇḍā, ix. 2b, Nāyar, ix. 256b, Negro, ix. 283b, neo-Brāhmanic, vi. 696a, New Guinea, xi. 827a, Nusairi, ix. 419a, Old Prussian, ix. 490a, Orphic, vi. 408b, Patagonian, ix. 669b, and pessimism (Ind.), ix. 813a, primitive, viii. 12ab, xi. 826b–827b, xii. **425a–429b**, 497a, *Purāṇas*, x. 452a, 454b, Pythagorean, x. 521b, 523b, 526b–527a, xii. 432b–433a, Roman, xii. **434a**, Simon Magus, xi. 519b, Solomon Islands, i. 494a, Suk, xi. 827a, Teutonic, xii. **440ab**, theosophy, xii. 302ab, 303ab, 314a, Thracian, xii. 328b, 329a, Tibetan, vii. 786b, and totemism, xii. 425b, Tukārām, xii. 468b, twins, xii. 497a, *Upaniṣads*, xii. 547b, Yoruba, ix. 291b.

METEORS, METEORIC STONES, x. 371ab; American, x. 371a, Annamese, i. 541b, Berber, ii. 507b, Chaldaean, x. 371a, Chinese, x. 371a, Greek, x. 371ab, Indian, xi. 871b, Japanese, x. 371a, Muhammadan, xii. 100a, Roman, x. 371ab, Zoroastrian, xii. 86ab.
METHANA (Greece), blood-offering, xi. 12b.
METHE (Gr. drunkenness personified), ix. 794a.
METHOD, Bacon, ii. 322ab, 323b–325a, classification, viii. 601b–602a, colligation, viii. 602ab, development, viii. 602b, Hegel, vi. 578a–581b, hypothesis, viii. 602a, individuation, viii. 601b, logical, viii. 601a–602b, reform, viii. 601b–602b, scientific, ii. 322ab, 323b–325a, solipsism, xi. 680ab, Spinoza, xi. 771a–772a, systematization, viii. 601b, tabulation, viii. 602a, in theology, xii. 297a–299b.
Methods of Ethics (Sidgwick), xi. 505ab.
METHODISM, iii. 651ab, viii. 603a–612b, ix. 391ab, 393ab, x. 754b, xi. 234b; America, viii. 605a, 608a, Angel Dancers, i. 474b–475a, and Arminianism, i. 811b, 813b, 816a, iii. 886ab, Asbury (Francis), viii. 605a, 608a, and asceticism, ii. 79b, assurance, iii. 329a–330a, viii. 610b, Bible Christian Church, viii. 608b, and Calvinism, viii. 610b–611a, certainty (religious), iii. 329a–330a, viii. 610b, and Church of England, iii. 651ab, viii. 611b, Conference, viii. 604b–605a, 606ab, 608a, confessions, iii. 885b–886b, connexionalism, iv. 27b–28a, viii. 606a, Countess of Huntingdon's Connexion, vi. 879b–880a, and Deism, viii. 610b, discipline, viii. 605b, 606b, doctrinal standards, viii. 611b–612a, ecstasy, v. 158b, evangelicalism, v. 603a, 604b, 606a, fellowship of believers, viii. 612a, field-preaching, viii. 603b, holiness, vi. 748b–749a, 'Jumpers,' v. 158b, lay-preachers, viii. 604ab, 605ab, 606a, missions, viii. 606b–607a, 729b, 731a, 732b, 735b, 736b, 742b, and Moravianism, viii. 611ab, xii. 726b, New Connexion, viii. 606a, 608b, ordered Christian service, viii. 612a, ordination, viii. 605ab, perfection, vi. 748b–749a, ix. 730b–732a, 'Plan of Pacification,' viii. 605b–606a, preaching, x. 218a, 219ab, and predestination, viii. 610b–611a, Primitive, viii. 608b–609a, redemption (universal), viii. 610b, 612a, revival of religion, i. 813a, 816a, x. 754b, sacraments, viii. 605a, 612a, sanctification, viii. 612a, xi. 183ab, sin, viii. 611ab, United, viii. 609ab, Universalism, viii. 610b, 612a, Wales, ix. 393ab, Welsh Calvinistic, xi. 328ab, Wesley (Charles), viii. 603b, 605b, 611a, Wesley (John), viii. 603a–605a, xii. 724a–727b, Wesleyan Reform Union, viii. 609b, Whitefield (George), viii. 603b.
METHODIST EPISCOPAL CHURCHES, viii. 607b–608b; missions, viii. 732b, Sunday Schools, xii. 112b.
METHODIST NEW CONNEXION, viii. 606a, 608b; missions, viii. 731a.
METHODIUS, and Cappadocian theology, iii. 212b, 213b, and election, v. 260a, eschatology, v. 388b, 390a, on Logos, viii. 137b, on Monarchianism, viii. 780b, and Origen, i. 318a, on sin, v. 260a.
METHODIUS (ST.) OF OLYMPUS, 'psalm' of the virgins, vii. 6b.
METHODIUS OF THESSALONICA, mission to Czechs, viii. 707ab, and Russian Church, ii. 67b.
METHOD OF ST. SULPICE, catechism, iii. 252a.
MÊ TI (Chin. philosopher), ix. 855b–856a.
METIS (in Orphic cosmogony), iv. 147b.
METON (Athen. astronomer), calendar, iii. 62b, 63a, 89a, 107b.
METOPE (architecture), i. 729a, 732a.
METRES, Avestan, ii. 270b, Slavic, ix. 57b–58a.
Metrical Catechism by the Wedderburns, iii. 873b.
METRICAL ROMANCE, vi. 8b.
METROBIUS, mimes, iv. 903b.
METRODORUS (Epicurean), v. 325ab.
METRODORUS OF CHIOS, scepticism, xi. 228a.
METRODORUS OF LAMPSACUS, i. 328ab.
METROPHANES (patriarch of Alexandria), *Confession*, iii. 837a.
METROPHANES (poet), hymns, vii. 10ab.
METROPOLITANS, viii. 666ab; and canonization, iii. 211a, ordination, ix. 542b, 550a, 551a, Russian Church, x. 867b–868a.
METTAN (Travancore Muslims), xii. 442b.
Mettā Sutta (=*Sutta Nipāta*), viii. 87a; on love, iv. 235b.
Metternich Stele, magic, viii. 263b.
METTEYA (Buddha).—See MAITREYA.
METZ, CHRISTIAN (Amana leader), i. 360ab, 361ab, 362b, 366b.
METZTLI, TECUCIZTECATL (Mex. god), iv. 168b, viii. 614b.
MEULEN (Araucanian spirits), iii. 547b.
MEUNG, JEAN DE, on chivalry, iii. 565b, *Roman de la Rose*, vi. 8b.
MEUNIER, CHARLES, commemoration of the dead, iii. 720a.
MEVLEVĪ.—See MAULAWIYYAH.
MEWAN (Californian tribe), thunder, x. 370b.
MEWĀR (Ind. state), blood-feud, ii. 730a.
MEWĀT (district in Panjāb), Hinduism and Islam, ix. 608b.
MEWUK (Californian tribe), thunder, x. 370b.
MEXICANS, ANCIENT, viii. 612b–617a; abode of the blest, ii. 685a, abode of the dead, viii. 614a, adultery, i. 123b, 124a, 126a, ages of the world, i. 183ab, v. 374a, air-gods, i. 253b, altar, i. 336b, ancestor-worship, i. 436b, animal psychopomp, i. 494b, anointing of priests, i. 552b, architecture, i. 684b, 685ab, art, i. 829a, 830b, 831b, 832b–833a, astrology, xii. 66b, astronomy, xii. 65ab, 66a, 67a, 68a, baptismal rites, ii. 370ab, bells, vi. 316b, 317ab, ix. 8a, birth customs, ii. 370ab, 640a, 641a, 648b, birth-day sign, ii. 664a, blood, vi. 733a, burial customs, i. 380b, 435a, cakes in ritual, iii. 58ab, vii. 185a, calendar, iii. 124a–126a, cannibalism, v. 440b, cannibalistic sacrifice, iii. 204ab, vi. 523b, 524a, 843b, vii. 185ab, carving, i. 830b, charms and amulets, iii. 407b, 455a–457a, chastity of priests, ii. 235b, iii. 484ab, *chicha*, v. 72b, circumcision, iii. 660a, 661ab, 662ab, 665b, 667b, 668ab, 670a, ix. 826b–827a, cock, iii. 696b, concubinage, iii. 811a, 813a, 816a, confession, v. 637a, corn-spirit, vi. 521b, 523b, cosmogony and cosmology, iv. 168a–169b, courts, vii. 815a, cross, iv. 325ab, crowns, iv. 337b, 339b, 340a, death and disposal of the dead, i. 380b, death mask, viii. 485a, deicide, iv. 524b, vii. 185ab, deification, vii. 183b, deluge story, iv. 548a, 557a, disease and medicine, iv. 734b, 735ab, 736b, 737ab, 738a, 740ab, 741a, disease-transference, iv. 738a, divination, i. 491a, iv. 781ab, 782a, dog, i. 494b, domestication of animals, i. 491b, doubles, iv. 853b, 856b, drama, iv. 871b, 872ab, dress, v. 52a, 58a, 67b, 70b, drinks, drinking, v. 72b, 73a, 74a, 75b, 76a, 78b, 79a, drums, v. 92b, earth, viii. 614a, earth-goddess, v. 130ab, eating the god, iii. 58a, iv. 524b, v. 136ab, 139a, vii. 185ab, x. 900b, eclipse, xii. 68b, education, v. 176ab, envoys, xi. 894a, eschatology, v. 374a, ethics and morality, i. 126a, v. 440ab, evening star, xii. 69ab, expiation and atonement, v. 637ab, fall myth, v.

708b, 714ab, fasting, ii. 231a, iii. 741b, v. 761a, 763a, feasts, v. 804b, 805a, viii. 615b–616b, female principle, v. 828ab, fertility charms, vi. 524a, festivals, v. 52a, festival of dead, i. 436b, fetishism, v. 901b–902a, fire-ritual, vi. 28a, firstfruits, vi. 42b, food, vi. 63b, food for the dead, vi. 67b, frog dance, i. 517a, future life, iii. 561b, gifts, vi. 199b, 202b, girdle, vi. 227b, gods, viii. 613a, 614a–615a hand of the dead, vi. 495b, 496a, x. 650a, hare, i. 518a, harvest, vi. 521b, 523b, 524a, head, vi. 535a, 537a, heart, vi. 557a, 558b, hearth-cult, vi. 562b, heaven, viii. 614a, hero-gods, vi. 637a, 641a, high places, viii. 867ab, holiness, vi. 732a, holiness and sacrifice, vi. 733a, and Hopi, vi. 788ab, human sacrifice, i. 336b, 499a, iv. 210a, 741a, v. 67b, vi. 523b, 524a, 537a, 558b, 841a, 843b, 844ab, viii. 14a, 615ab, 615b–616a, xii. 67b, incarnation, vii. 183ab, 185ab, incense, vii. 205a, inheritance, vii. 290a, 293b–294a, initiation austerities, ii. 227a, inversion of sexual dress, v. 70b, journey of souls, i. 435b, kingship, vii. 291b, 815a, x. 637b, landmarks and boundaries, vii. 793b, law, vii. 815b–816a, life and death, viii. 14a, life of gods, viii. 13b, literature, viii. 82a, 82b–83a, love-goddess, viii. 159a, market, viii. 415a, 416a, 417b, 420b, 421b, 422ab, masks, viii. 485a, metallurgy, i. 832b, moon, xii. 63b, 69a, mosaics, i. 831b, 832b–833a, mountains, viii. 863ab, 865a, 867ab, mountain Elysium, viii. 864b, mountain-gods, viii. 864a, mountain-worship, viii. 866b, music, ix. 10ab, 11a, names, ix. 134a, oath, ix. 433b, old age, ix. 466a, orientation, x. 86b, original sin, i. 380b, origin of men, viii. 613b–614a, origin of the world, viii. 613ab, xi. 531ab, penance, ii. 231a, perfumes, ix. 738b, personification, viii. 863ab, ix. 783a, 784b, planets, xii. 69b, Pleiades, xii. 70ab, pottery, i. 829a, prayer, viii. 615a, x. **196**ab, prayer gesture, vi. 497a, priesthood, viii. 616b–617a, x. 283b, **325**ab, prophecy, x. 381a, purification, iv. 736b, regalia, x. 636a, 637b, relics, x. 650a, religious orders, x. **718**b–**719**a, sacramental eating of images, iv. 524b, vii. 185ab, x. 900b, sacrifice, viii. 615ab, 616ab, sacrifice and holiness, vi. 733a, serpent and language, xi. 409a, serpent origin, xi. 411b, serpent-worship, xi. 401b, shoes (ritual), xi. 475a, sin, xi. 531a, slavery, xi. 601b, solstices, xii. 68b, soul, i. 435b, iv. 856b, v. 58a, staff, x. 636a, string- and thread-making, vi. 503a, sun, xii. 68b, sun, moon, and stars, viii. 614ab, symbolic magic, iii. 740b, tatu, xii. 208b, temples, i. 336b, viii. 867ab, xii. 241b, threshold rites, iv. 847b, Toltecs, xii. **373**b–**376**a, treatment of dead enemies, iii. 203a, tree-cult, xii. 453b, twins, xii. 496a, 497b, unchastity punishment, iii. 485a, under world, viii. 614a, xii. 518a, unguents, i. 551a, weaving, vi. 503a, world-tree, iv. 330b, wreaths, iv. 338a.

Mexicans, modern, viii. **617**a–**619**b; agricultural ritual, viii. 618b, ix. 824ab, art, i. 826b–827a, artificial brotherhood, ii. 861a, 867a, vi. 202b, birth, ii. 636b, 640b, blood sacrifice, viii. 619a, Catechism, viii. 617ab, Christianity, viii. 617a–618b, 619a, 724a, cloth-making, vi. 503b, crosses, viii. 618a, dancing, viii. 619a, x. 360b, 361b, 562b, death and disposal of the dead, iv. 422b, 432a, 436b–437a, viii. 618b, divination, viii. 619a, drama (sacred), viii. 618a, evil eye, v. 615a, female principle, v. 828ab, festivals, viii. 617b, 618a, firstfruits, viii. 618b, 619a, foundation sacrifice, vi. 113a, gift brotherhood, vi. 202b, gods, viii. 618b, Holy Week, viii. 618a, Huichols, vi. **828**b–**830**a, viii. 619a, idols, viii. 618b, incense, viii. 618b, 619a, Lacandones, viii. 619a, lycanthropy, viii. 213b, 218b, magic, viii. 618a, music, ix. 8a, 10ab, Passion Plays, viii. 618a, peyote rite, ix. **815**ab, phallism, ix. 824ab, 826b, pictures, viii. 617ab, prayer, viii. 618b, 619a, priesthood, viii. 619a, rain-dancing, x. 562b, rain-god, x. 564ab, rain-making, viii. 619b, x. 562b, xi. 632a, religious persecution, ix. 761b, Roman Catholicism, viii. 617a–618b, 619a, 724a, sacrifice, viii. 619a, 'sending,' viii. 218ab, shamanism, viii. 619a, smoking for rain, xi. 632a, spirits, viii. 618a, symbolism, i. 826b–827a, viii. 619b, Trinity, viii. 617b, twins, xii. 496a, 497b.

Mexico, Lake of, architecture, i. 685b.

Meyer, A. B., on New Guinea ancestral effigies, ii. 241a.

Meyer, Eduard, on animal-gods (Gr.), ii. 37b.

Meyer, Eduard, and mythology (Heb.), vi. 657b–658a, on prophecy (Heb.), x. 392b–393a.

Meyer, E. H., on myths, ii. 12b.

Meyer, J. A. G., on charismata, iii. 369a, on glossolalia, iii. 370a.

Meyer, Kuno, on Feinn, v. 826b.

Meyer, Louis, on Jews in Russia, i. 596b.

Meyer, Paul, on Crusade against Cathari, i. 284b.

Meyer, Pfister, Anabaptism, i. 408a, 410a.

Meyer, on 'Ate, ii. 165b.

Mey-kandar Devar, *Śiva Jñāna Bodham*, v. 25b.

Meynert, T., on brain, ii. 824b.

'Mézegs' (=Cagots), iii. 57a.

Mezuza (Jew. door-post symbol), iii. 440a, iv. 850b, v. 613b, ix. 834b.

Mfiote.—See Bafiote.

Mhār.—See Mahār.

Mhoitatá (Brazil fire-snake), ii. 837b.

Miai (New Guinea spirit), ix. 342b.

Miami (Algonquin tribe), i. 324a.

Miao (China), disposal of the dead, iv. 425b, ordeal, ix. 518b.

Miaotzu.—See Mengs.

Miašabathi, Kiraki (Armen. Sunday), iii. 70b.

Micah (Heb. prophet), vii. 441b–442a, 447b, 448a (note), 454a; prophecy, x. 389a, 390ab, on righteousness, x. 781a.

Miccailhuitl (Mex. feast), viii. 616a.

Miccailhuitontli (Mex. month), iii. 125a.

Michabo (Amer. hero-god), i. 381a, vi. 639b, 641b, viii. 404ab. See also Manibozho.

Michael (St.), Mīkā'īl (archangel), iv. 597ab, 599b, 615b, 616ab, vi. 297a; in Abyssinia, xi. 76b, 77b, and All Angels, viii. 623ab, Celtic folklore, viii. 621b, festivals, iv. 581ab, v. 849b, viii. 619b–623b, and keys of heaven, viii. 123a, Μιχαήλιον, iv. 581a, Michaelmas, viii. **619**b–**623**b, Muhammadan, iv. 615b, 616ab, psychostasia, v. 390b, as recording angel, x. 605b, 606a.

Michael (St.) (metropolitan), and Russian Church, x. 868a.

Michael the Syrian, on Bardaiṣān, xii. 169b.

Michael and Baskania (legend), iii. 400a.

Michael churches, Alexandria, viii. 621b, Asiatic, viii. 621a, Constantinople, viii. 621b, East, viii. 621ab, Italian, viii. 620ab, Khonai, viii. 621a, Wales, viii. 622a, West, viii. 621b–622b.

Michael churchyards, viii 622ab.

Μιχαήλιον (Michael church near Constantinople), iv. 581a.

Michaelis, J. D., Biblical philology, ii. 600a.

Michaelius, Jonas, and Reformed Church in America (Dutch), x. 623a.

MICHAELMAS, viii. 619b–623b; cakes, iii. 61a, in East, viii. 621ab, goose, viii. 622b–623a, Italy, viii. 620ab, liturgical meaning, viii. 623ab, origin, viii. 619b–620a, in West, viii. 621b–622b.
MICHALO (16th cent. writer), on marriage (Lith.), v. 749b, on serpent-worship (Lith.), xi. 421b.
MICHDESH (Kāfiristan earth), vii. 636a.
MICHELANGELO, Sistine Chapel frescoes, i. 852a.
MICHELET, J., on Babeuf, Saint-Simon, and Fourier, xi. 635b, on French hospitals, vi. 807a.
MICHI (Sudan tribe), i. 162b.
MICHIAHE (Jap. ritual), viii. 298b, xi. 470a.
MICHOACAN (Mexico), king, vii. 815a.
MICHOV, M., on fire-cult (Lith.), ix. 241b, on serpent-worship (Lith.), ix. 242a, on thunder-god (Lith.), ix. 240b.
MICIUS, MIH TSZE, MO TSZE (Chin. philosopher), viii. 623b–624a; on funerals, vi. 846a, viii. 624a, on human sacrifice, vi. 846a, and Mencius, viii. 623b–624a, socialism, viii. 623b, universal love, viii. 623b.
MICKIEWICZ, A. (Polish poet), on ancestor-worship (Slav), i. 466b.
MICKLETHWAITE, J. T., on orientation (Middle Ages), x. 83ab.
MICMACS, i. 319ab, 320a; animals, i. 484a, blood-feud, ii. 722a, communion with dead, i. 433b, 434b, evening star, xii. 69a, fairies, v. 686b, frog myth, i. 516b, games, vi. 169b, Glooscap, vi. 638b, 639ab, 641ab, hero-gods, vi. 637b, 638b, 639ab, 641ab, liver, x. 375a, man and animal, i. 484a, Milky Way, x. 371b, xii. 69b, omens, x. 376a, pictographs, i. 832a, Pleiades, xii. 70a, pole-star, xii. 70b, serpent-dance, xii. 67a, snake beliefs, i. 526a, stars, xii. 69ab, 70ab, water burial, i. 435a, will o' the wisp, x. 372a.
MICROCOSM, Ḳabbālā, vii. 626a.
'MICROLOGUS' (11th cent. author), on collect, iii. 713b.
MICRON, MARTIN, *Compendium Doctrinae*, iii. 865b.
MICRONESIA, ii. 236a; ancestor-worship, ii. 242ab, cannibalism, iii. 202b, demons, ii. 242b, divination, ii. 242b, flowers, vi. 54b, ghosts, iv. 567a, gods, ii. 242b, lizard-cult, i. 522a, missions, viii. 738a, mother-right, viii. 853ab, Sabbath, x. 888a, shamanism, ii. 242b, stone money, xi. 869b, storm-gods, xi. 882b, tabu, ii. 242b, tatu, xii. 209a, 210a, twin culture-heroes, xii. 499b.
MICROSOMES, ii. 625b.
MICTLAN, MICTLA (Mex. under world and god), ii. 685a, v. 102a, viii. 14a, xii. 518a.
MICTLANTECUTLI (Mex. underworld god), iii. 548a, iv. 168b, viii. 613b.
MICYTHOS, dedication, ix. 794b.
MIDAS (king), xi. 514a.
'MIDDAY DEMON' (accidie), i. 66a.
MIDDELBURG (Holland), Brownism, ii. 875b.
MIDDENDORFF, A. T., on Samoyed, xi. 173b.
MIDDLE ACADEMY, i. 59b, 60ab.
MIDDLE AGES, Arianism, i. 784b–785a, asceticism, ii. 76b–78b (Chr.), 104ab (Muh.), atomic theory, ii. 203b–205b, fiction, vi. 8a–11a, heresy, vi. 618a–622a, litanies, viii. 80ab, mysticism, ix. 94b–97a, oath, ix. 430a, 431ab, 432b, 433ab, 435ab, simony, xi. 526a–527a, Ṣūfism, ii. 103a–104b, toleration, xii. 362b–363a, usury, xii. 551a–552b, war, xii. 684b, worship (Chr.), xii. 771a–772b.
Middle Catechism (Nowell), iii. 252b.
MIDDLE COMEDY, iv. 883a.
MIDDLE PATH (Bud.), i. 47a, 48ab, ii. 70a, v. 449a.
MIDDLETON, JOHN (giant), vi. 190a.
MIDDLETON, J. H., on Pons Sublicius, ii. 855b.
Middôth, i. 275ab; on Temple, xii. 792b.
MIDER (Celt. god), iii. 283a, 293a; cauldron, ii. 694a, and Etain, ii. 690a, invisibility in Elysium, ii. 693b–694a.
MIDĒ'WIWIN (Ojibwa 'Grand Medicine Society'), iv. 733b, ix. 458ab, xi. 305a, 444a; songs, ix. 11a, sweat-bath, xii. 128ab.
MIDHGARDH (Teut. earth), iv. 178a.
MIDHGARDHSORMR (Teut. world-snake), iv. 635a, xi. 420b, xii. 250b.
MIDHI.—See MIDU.
MIDHSUMAR (Icelandic month), iii. 140a.
MIDIANITES, circumcision, iii. 661b, 662b, elders, v. 254b, and Israel, vii. 439ab.
MIDRASH, MIDRASHIC LITERATURE, vii. 594a, 595a, 857a, viii. 98a–99a, 624a–628b; analogy, viii. 627b, on ancestor-worship, i. 458b–459b, anecdote, viii. 628b, anthropomorphism, vi. 295b–296a, on banners, ii. 349b, on cherub, iii. 512b, on commemoration of the dead, i. 459a, on death, viii. 41b, on demiurge, vii. 625a, exegetical, viii. 626a–627a, fables, v. 676b, viii. 627b–628a, on fasting, v. 881a, *g'maṭriā*, viii. 628b, Haggādic, viii. 98b, 626a, 627a–628b, Hālākhic, viii. 98b, 625a–626a, homiletic, viii. 627a, mysticism, vii. 623b, ix. 110a–111a, on old age, ix. 473a, parables, viii. 627b–628a, prayer, x. 193a, on pre-existence, x. 238b, proverbs, viii. 628a, puns, viii. 628a, on recording angel, x. 605b–606a, on Sabbath, x. 891a 892a, salvation, xi. 140b–146a, on soul, x. 238b, on Spirit (Holy), xi. 789a, 790a, symbolism, xii. 144b, on translation, i. 458b, on worship, x. 221a.
Midrāsh hag-Gādhôl, viii. 98b, 627a.
Midrāsh Mishlē, viii. 626b–627a; story of Beruria, Meir's wife, viii. 524b.
Midrāsh Rabbāh, Midrāsh Rabbôth, viii. 98b, 626ab, 627a; on death, viii. 41b, on fate, v. 794a, on old age, ix. 473ab, on proverbs, x. 414b, on suicide, xii. 37b.
Midrash of Rabbi Simeon b. Yoḥai (= *Zôhār*), xii. 859b.
Midrāsh Sh'mū'ēl, viii. 626b.
Midrash of the Ten Martyrs, xi. 62b–63a.
Midrash Ha-Zôhār (= *Zôhār*), xii. 859b.
MIDSOMMER (Swed. month), iii. 139b.
MIDSUMMER, MIDSUMMER FESTIVAL, ii. 48b, viii. 502b–503b; Aryan, ii. 48b, branches and twigs, ii. 832b, Celtic, iii. 80b–81a, 299ab, v. 840b–841b, divination, viii. 503a, divining rods, xi. 812a, dreams, v. 38b, European, viii. 502b, 503a, Moroccan, viii. 502b–503a, purification, viii. 503a, Russian, viii. 502b, Sardinian, viii. 502b, sun-charms, viii. 503a, Swedish, viii. 502b, Teutonic, v. 890b, 891a.
MIDU, MIDHI, NEDU, CHŪLĪKAṬĀ (Mishmi tribe), viii. 697b.
MIDWINTER FESTIVAL (Teut.), v. 890b, 891a.
MIDZUCHI (Jap. river-gods), xi. 466b.
MIEHTS-CHOZJIN (Russ. Lapp spirit), vii. 798b.
MIELZINER, M., on marriage (Jew.), viii. 460b, 461a, 462ab.
MIF-YZ' (Gilyak god), vi. 226a.
MIGETIUS, heresy, i. 104ab.
'MIGHT IS RIGHT,' x. 772ab.
MIGRATION, Aztec myth, x. 116b, Polynesian, x. 103b–104a, routes, ii. 118b–120a, v. 522b–523b.
MIHINTALE ROCK INSCRIPTION, i. 19b.
Mihir Yasht (= *Yt.* x), on education (Pers.), v. 208b, on Mithraism (Pers.), viii. 753ab.
MIHR (Armen. Mithra), i. 799a, 802b.
MIHRAJĀN (Iran. festival), v. 872ab, 873a; Nusairi, ix. 419a.
MIHRĪYA (later name of Manichaeans), viii. 402a.
MIH TSZE.—See MICIUS.
MI-I-RI-NUJA MI-KON-GO-I (Kikuyu abode of dead), xi. 820a.

MIJUS (Mishmi tribe), viii. 697[b].
MIKADOS, prayer, x. 190[b], prayer to, x. 189[b], priesthood, xi. 467[b], regalia, x. 637[b], serpent descent, xi. 411[b], tabu, vi. 735[b], umbrella, x. 637[b].
MIKADO NO MATSURI (Jap. ritual), xi. 470[a].
MIKADOON (Aust. tribe), gods, ii. 246[a].
MĪKĀ'ĪL.—See MICHAEL (archangel).
MIKHAILOVSKII, V. M., on drums (shamanistic), v. 92[a], on shamanism, iii. 2[a], v. 92[a], xi. 441[b].
MĪKHOSĪRA: MÀT (Siam. month), iii. 136[a].
MIKHTACH (Nutka supernatural bird), xii. 592[b].
MIKIRS (Ind. tribe), viii. **628[b]–631[a]**; ashes, iii. 446[b], boundary-myth, vii. 794[b], divination, viii. 630[ab], funeral ceremony, viii. 630[b], future life, viii. 630[b]–631[a], gods, viii. 629[b]–630[a], history, viii. 628[b]–629[a], inheritance, viii. 629[ab], marriage, viii. 629[ab], memorial-stones, xi. 873[b].
MIKLOSICH, F., on blood-feud (Slav), ii. 733[b]–735[a], on calendar (Slav), iii. 137[ab], on Kračun, ii. 47[ab].
AL-MIKMĀṢ.—See AL-MUKAMMAṢ.
MIKNĀSA (Moroccan tribe), Zubairites, ii. 516[b].
Mikrokosmus (Lotze), viii. 147[a].
MIKULA SELJANINOVIC (Russ. epic hero), vi. 665[b]–666[a].
MILAN, chant, ix. 20[b], Christmas drama, ii. 342[a], fasting, v. 769[a], feet-washing, v. 816[a], 817[ab], S. Ambroggio, i. 697[b], ii. 614[a], prodigies, x. 363[a], Waldenses, xii. 667[a], 668[a].
MILANAUS, MILANO, MALANAUS, MELANAUS (Borneo), abode of the blest, ii. 683[a], canoe burial, xi. 472[b], disease and medicine, iv. 728[a], foundation sacrifice, vi. 113[a], possession, x. 123[b], 126[b].
MILARĀPA.—See MARPA.
MILCŌM (Ammonite god), i. 389[b]–390[a], 390[b], 391[a], 392[a]; and Chemosh, i. 391[a], infant-sacrifice, i. 391[a], and Molech, i. 390[ab].
MILDERT, W. VAN, on typology, xii. 500[b].
Milesiaca (Aristides), viii. 173[b].
MILESIANS (Celt. mythological group), iii. 281[ab].
MILETUS (Asia Minor), homicide, x. 484[a], ostracism, ix. 575[a], priesthood, x. 305[b], temple of Apollo Didymaeus, i. 730[b], 737[ab].
MILEY, JOHN, on Atonement, v. 646[a]–647[a].
MILFOIL, in divination (Chin.), iii. 731[b].
MĪLHAKŪPA (Bud. hell), xi. 830[a].
Milḥāmōth Adhōnai (Levi ben Gershon), vii. 899[ab].
MILIČ OF KREMSIER.—See MILITZ OF KREMSIER.
MILICETES (=Passamaquoddies), i. 319[a].
MILICHUS (=Melkarth), ii. 888[b].
MILIEU, vii. 223[b] (note).
MILINDA, MENANDER (Græco-Bactrian king), viii. **631[a]–633[a]**; and Buddhism, vii. 210[a], dream, v. 35[a]. See *Milinda Pañha*.
Milinda Pañha, Questions of King Milinda, viii. 87[ab], 631[b]–633[a]; on *arhat*ship, i. 775[a], on Devadatta, iv. 676[b]–677[a], on emancipation, viii. 772[b]–773[a], on happiness, vi. 513[a], on identity, vii. 100[a], on *Jātakas*, vii. 493[b], on man, xi. 732[b], on *mokṣa*, viii. 772[b]–773[a], on *nirvaṇa*, iv. 668[b], on *ṛddhi*, viii. 255[b]–256[a], on re-birth, iv. 449[b].
MILITARISM.—See WAR.
MILITARY HEROES (Chin.), xii. 694[ab].
MILITARY ORDERS, ii. 872[b], iv. 351[a], x. 694[b], 698[a]–700[a], 710[b]–711[a], 711[b]; Knights Hospitallers of St. John of Jerusalem, ii. 872[b], viii. 728[b], x. 698[b], Knights of the Order of Christ in Livonia, x. 699[a], Knights Templars (see KNIGHTS TEMPLARS), Order of Calatrava, x. 699[b], Order of St. James of Compostella, x. 699[b], Order of St. Lazarus, x. 699[b]–700[a], Order of Mercy, x. 700[a], Teutonic Knights (see TEUTONIC KNIGHTS).
'MILITARY TEMPLE' (Chin.), xii. 694[ab].
MILITZ OF KREMSIER (KROMERIZ), and Antichrist, i. 581[b], Hussitism, vi. 621[b]–622[a], Second Coming, xi. 285[b].
MILJKOVIČ, on Mordvins, viii. 842[b].
MILK, v. 75[a], viii. **633[a]–637[b]**; in *abhiṣeka* rites, i. 21[b], 22[a], 23[a], 24[a], African, viii. 633[b], in ancestor-worship (Herero), ii. 356[b], in Avesta, viii. 636[a], in baptism, ii. 373[b], 386[b], 395[b], viii. 634[b], 637[b], bathing in, viii. 634[b], St. Bridget and, viii. 634[ab], among Christians, viii. 634[ab], 637[b], in civilized religions, viii. **635[a]–637[b]**, in death rite, viii. 634[b], Egyptian, viii. 637[a], European, viii. 633[b]–634[b], folklore, viii. 633[b]–634[a], as food and sacrifice, viii. 635[a], in Græco-Roman literature, viii. 637[ab], Indian, viii. 633[ab], Irish, viii. 634[ab], Kafir, viii. 633[b], pastoral peoples, ix. 667[a], in primitive religions, viii. **633[a]–634[b]**, Russian, viii. 634[a], sacrifice, i. 666[a] (Arab.), viii. 634[a], 635[a], sanctity, viii. 634[ab], Semitic, vi. 635[a]–636[b], Todas, viii. 633[ab], xii. 354[b]–355[b], in Vedas, viii. 636[b].
MILK (Phoen. divine name=Melek), ix. 891[b].
'MILK GROTTO' (Bethlehem), viii. 637[b].
MILK AND HONEY, vi. 770[a]; Babylonian, viii. 636[a], in baptism, ii. 386[b], 395[b], vi. 770[a], viii. 637[b], Christian, viii. 637[b], Greek and Roman, viii. 637[ab], Hebrew, viii. 635[b], Semitic, viii. 635[a]–636[b].
'MILK-NAME' (Chin.), ix. 143[b], 144[a].
MILKOT (Phoen. goddess title), ix. 892[a].
'MILKY WATERS' (Doukhobor settlement), iv. 865[b].
MILKY WAY, x. 371[b]; American, x. 371[b], xii. 69[b], Berber, ii. 510[a], Huron, vi. 886[a], Japanese, x. 371[b], Jewish, x. 371[b], Micmac, x. 371[b], personification, ix. 782[b], Tewa, x. 371[b], Tlingit, x. 371[b].
MILL, JAMES, viii. **638[a]–639[a]**; association, ii. 146[b]–147[a], 461[a], viii. 638[b], on belief, ii. 459[b], 460[b]–461[a], on conception, iii. 797[a], on conscience, viii. 638[b], and education, viii. 638[b]–639[a], ethics, viii. 638[b], experientialism, viii. 638[b], on government, viii. 639[a], hedonism, viii. 638[b], international law, viii. 639[a], rationalism, viii. 835[a], sensationalism, xi. 395[a], universality, xii. 539[b], utilitarianism, viii. 638[b]–639[a], xii. 562[a].
MILL, JOHN, textual criticism, ii. 594[a].
MILL, JOHN STUART, viii. **639[a]–641[b]**; on accident, i. 63[b], altruism, xii. 562[a], 563[a], on analogy, i. 415[b], on *a priori*, i. 650[a], association, ii. 147[ab], viii. 640[b], on belief, ii. 461[a], on belief and knowledge, ii. 459[b], on Bentham, xii. 562[ab], on capital, i. 67[b], on cause, iii. 263[b], 265[b], on commerce, iii. 724[a], on concept, vii. 613[a], on desire, iv. 663[b], on desire and will, vii. 903[a], on 'diminishing returns,' viii. 373[b], economics, v. 150[b], education, viii. 639[ab], on education, v. 166[a], on ego, v. 229[b], on egoism, v. 232[a], and emancipation of women, v. 273[a], viii. 641[a], on emotions, v. 286[b], experientialism, x. 596[ab], on fate, v. 777[a], on free will, viii. 641[a], on God, viii. 641[ab], on good and evil, vi. 321[a], on government, vi. 361[b], 362[a], 363[ab], and Green (T. H.), vi. 437[b]–438[a], and happiness, vi. 510[b], 511[a], 568[a], hedonism, v. 419[a], vi. 510[b], 511[a], 568[a], hedonism and idealism, xii. 562[a]–563[a], on history, xii. 228[a], and individuality, vii. 224[b], on inference, vii. 280[a]–282[a] (*passim*), on judgment, vii. 612[a], 614[a], *Liberty*, viii. 641[a], logic, viii. 127[ab], 130[ab], 131[ab], 640[ab], 'mental chemistry,' viii. 640[b], on motive and intention, xii. 566[a], on

Nature, vi. 321[a], on necessitarianism, vii. 904[a], on passivity, ix. 659[b], on Plato's Theory of Ideas, x. 56[b], on pleasure, xii. 566[b]–567[a], politics, viii. 640[b], 641[a], x. 102[b], *Political Economy*, viii. 640[b], on power, x. 144[a], psychology, viii. 640[b], 'psychological idealism,' viii. 640[b], 641[a], rationalism, viii. 835[a], reason, x. 596[ab], sanctions, xii. 562[b]–563[a], sensationalism, xi. 395[ab], on slavery, xi. 597[b], and socialism, xi. 644[b] (note), on space, xi. 762[b], on subconsciousness, xi. 905[b], on sympathy, xii. 563[a], and universality, xii. 539[b], utilitarianism, viii. 640[b]–641[a], xii. 558[b], 561[a], 562[a]–563[b], on wealth, i. 67[b], 69[a], xii. 719[b], 720[b].

MILLAIS, JOHN EVERETT (artist), 'The Child Christ in Workshop of Joseph,' i. 857[a].

MILLENNIUM, MILLENARIANISM, v. 387[b]–389[b], xi. 285[b]–286[b], 321[ab]; American, v. 389[a], Catholic Apostolic, vii. 423[b], 424[b], 425[a], 427[ab], Gnostic, v. 389[ab], Irving (Edward), vii. 423[b], Montanist, v. 388[b], Second Adventism, xi. 282[b]–286[b].

MILLENARY PETITION (1603), x. 509[b]–510[a].

MILLER, HUGH, on Gypsies, vi. 459[ab].

MILLER, JOHN PETER, and Reformed (German) Church in U.S.A., x. 626[b].

MILLER, WILLIAM, Second Adventism, xi. 286[a], 326[a].

MILL HILL MISSIONARY SOCIETY, viii. 723[a].

MILLIGAN, W., on intercession of Christ, vii. 384[b].

MILLINGEN, A. VAN, on orientation (Byzantine), x. 81[b].

MILLINGEN, on ingratitude (Egyp.), v. 483[b].

MILLĪT AND ḤILLĪT (=Mārūt and Hārūt), i. 796[a].

MILLS, JOHN, and *Encyclopaedia*, v. 303[b].

MILLS, L. H., and interpretation (Avesta), vii. 396[a], on letter of Tansar, i. 774[b].

MILLS, WESLEY, on humanitarianism, vi. 837[b].

MILNE BAY (New Guinea), ix. 344[b]; art and totemism, i. 825[b], cannibalism, ix. 344[b], death, ix. 344[b], funeral feast, ix. 344[b].

MILNER, JOSEPH, evangelicalism, v. 603[a].

MILO (poet), hymns, vii. 20[a].

MILO, MILON (Gr. athlete), charms, iii. 434[b].

MILTIADES, hospitality story, vi. 811[b].

MILTON, JOHN, viii. 641[b]–648[a]; on ambition, i. 372[b], *Areopagitica*, viii. 645[a], Arianism, i. 785[a], viii. 646[a], xii. 522[b], and Bible, viii. 644[b]–645[a], on censorship of press, iii. 304[a], 305[a], and Church government, viii. 642[b]–643[b], 644[a], creed, viii. 645[b]–646[a], and divorce, viii. 440[a], 643[a], 644[b], 645[a], *de Doctrina Christiana*, viii. 645[b]–646[a], on faith and works, viii. 646[b], on free will, viii. 646[ab], on government, viii. 645[b], on heresy, xii. 522[a], on liberty of conscience, viii. 644[b], 645[ab], *Paradise Lost*, viii. 646[b]–647[a], *Paradise Regained*, viii. 647[a], on 'pontifical,' ii. 855[a], on predestination, viii. 646[a], on Sabbath observance, viii. 646[b], *Samson Agonistes*, viii. 647[b], on toleration, viii. 645[ab], xii. 364[a], on voluntaryism, viii. 645[b], xii. 636[a], and Vondel, xii. 639[ab].

MILU (Hawaiian god of under world), vi. 530[b].

MÍMAMEITHR (=Yggdrasil's ash), xii. 252[b].

MĪMĀṀSĀ, MĪMĀṀSAKAS (Hin. philosophical system), viii. 648[ab]; atoms, ii. 202[b], and God, ii. 186[b], vi. 285[a], viii. 648[b], on name, ix. 162[b], Pūrva, i. 137[b], sacrifice, ii. 800[a], Uttara, i. 137[b].

MIME, iv. 902[a]–905[b]; and magic, viii. 289[a].

MIMETIC DANCES, animal, i. 495[b]–496[a], Buriat, iii. 13[b], horns, vi. 794[a].

MIMETIC MAGIC.—See SYMPATHETIC MAGIC.

MIMICRY, and evolution, v. 620[b].

MIMIKA RIVER (New Guinea), ix. 351[b]; festival, ix. 351[b], 'prayer,' ix. 351[b].

MIMING (Teut. spirit), xii. 251[ab].

MIMIR (Norse water-spirit), iv. 635[a], xii. 251[a]; and abode of the blest, ii. 703[a], 708[b], 709[a].

MÍMIR'S (or HODDMIMER'S) GROVE, ii. 708[b].

MIMIR'S SPRING, MIMISBRUNNR, ii. 708[b], xii. 251[a].

MIMNERMOS, and old age, ix. 470[a].

MIMTUCHI (Ainu mermaids), i. 244[b].

MIN, AMSU (Egyp. father-god), v. 249[ab], vi. 676[a]; firstfruits, vi. 42[b], images, vii. 131[b], 131[b]–132[a], as nature-god, ix. 220[b], and Pan, vi. 382[a].

MINĀ, MUNĀ (Arabia), pilgrimage, i. 668[a], 669[a], x. 10[a], 11[b].

MĪNĀ, SHĀH, shrine, xi. 70[b].

MINĀS (Ind. tribe), iii. 310[a]; pigworship, v. 18[b].

MĪNĀS (Sikh sect), xi. 511[a].

MINÆANS (Arab. race), x. 881[ab]; gods, x. 882[b], inscriptions, x. 881[a], polyandry, x. 884[a].

MINAHASSA (Celebes), ii. 237[a], viii. 345[b]; abode of the gods, vii. 250[a], air-gods, i. 254[ab], blood-drinking, vii. 234[b], creation, vii. 248[b], dew, iv. 699[b], disguise, v. 54[a], double, iv. 856[b], evil eye, ix. 826[a], fear of souls, vii. 241[ab], fetish-stones, vii. 239[b], gods vii. 249[a], hair, vii. 233[b], head-hunting, vii. 242[b], inspiration, xii. 133[b], metempsychosis, vii. 238[b], missions viii. 733[b] (Prot.), mourning, vii. 242[a], mythology, viii. 347[b], phallism, ix. 826[a], pig's blood, xii. 133[b], predestination, vii. 249[b], priests, vii. 236[b], 248[a], sacrifices to the dead, vii. 243[b], shamanism, vii. 248[a], sneezing, vii. 236[ab], soul, iv. 856[b], vii. 240[b], soul's journey to Land of Souls, vii. 245[a], soul-substance, vii. 233[a], 234[b], 236[a], soul-substance of animals, vii. 237[a], soul-worship, vii. 246[ab], volcano-gods, vii. 250[a], wind-gods, i. 254[a].

MĬNAKHŎM (Siam. month), iii. 136[b].

MĪNĀKSĪ (Madura demoness), viii. 240[a]; temple, viii. 239[b].

MINAMOTO NO TAKAKUNI, vi. 6[a]; *Uji Monogatari*, vi. 6[a].

MINAMOTO YORITOMO, *daibutsu* at Kamakura, iv. 389[b]–390[a].

MINANG (Sumatra), pregnancy superstition, x. 244[a].

MINANGKABAUERS.—See MENANGKABAUERS.

MINANHAS (Arawak group), ii. 835[a].

MINAYEFF, J. P., on councils and synods (Bud.), iv. 182[b].

MINAZUKI (Jap. month), iii. 114[b].

'MINCOPIES' (=Andamanese), ii. 238[a].

MIND, i. 157[a], 570[a], viii. 649[a]–657[b]; *advaita*, i. 137[b]–138[a], in Apologetic, i. 614[a], Aristotle, i. 788[ab], 789[a], Asaṅga, ii. 62[b], Avicenna, ii. 274[b]–275[a], and body (see BODY AND MIND), and brain (see BRAIN AND MIND), Buddhist, ii. 62[b], in Christian Science, iii. 577[b], conception and perception, viii. 649[a]–650[b], conceptual theories, viii. 656[ab], in cosmogony (Gr.), iv. 151[a], God as, vi. 320[a], Hegel, vi. 574[a]–576[b], 582[a]–584[b], Hindu, i. 137[b]–138[a], Hume, i. 216[a], interpretation theories, viii. 650[b]–652[a], 656[b]–657[b], and matter, i. 157[a], 788[b], ii. 457[b], v. 100[a]–101[b], 107[b]–111[a] (Gr.), 111[a]–112[a] (Iran.), and nature, ii. 250[a], New Thought, ix. 359[b], 360[a], occasionalism, ix. 443[b]–444[b], perceptual theories, viii. 655[a]–656[a], philosophy of, vi. 574[a] (Hegel), self-interpretation, viii. 652[a]–653[a], in H. Spencer, xi. 766[a].

Mind (journal), ii. 334[a].

MINDANAO (Philippines), aborigines, i. 36[a], blood-feud, ii. 721[b], earthquake, i. 491[b], market, viii. 419[b], old age, ix. 463[a], silent trade, vi. 208[a], viii. 419[b], strangers, xi. 892[a].

'MIND-BLINDNESS,' ii. 710[b].

MINDELEFF, C., on Colorado cliff-dwellings, i. 379[a], on Hopi

pueblos, vi. 782b, 783a, on Pueblo architecture, i. 379a, on sacrifice (Hopi), vi. 786b, on symbolism (Hopi), vi. 787a, on women (Hopi), vi. 785b.
Mind unto Hermes, on aeons, viii. 17b.
MINDI (Victoria serpent), i. 526a.
MINDID.—See BI-NEB-DED.
MINDŌN MIN (Burm. ruler), human sacrifice, iii. 26b–27a.
MIND-RITE.—See ŚRĀDDHA.
MINERALS, viii. **591a–593a**; in charms and amulets (Gr.), iii. 437a, in metaphor, viii. 592b, salt, viii. 591b–592b (see also SALT), and stars, i. 293b–294a (Aquinas), stones, viii. 591ab (see also STONES).
MINERVA (Rom. goddess), ii. 34b, 36b, x. 823a, 830b, 842b; as healing goddess, vi. 554ab, temples, i. 770b, vi. 554ab.
MINERVA MEDICA, vi. 554b.
MINERVA MEMOR ET MEDICA CABARDIACENSIS, vi. 554b.
MING (Chin. emperor), Buddhist mission, viii. 700a.
MINGAD (Mongol tribe), viii. 808a.
MINGALĀ LĒDĀN PWE (Burm. feast), iii. 35b.
Miṅgala-thut (*Miṅgala Sutta*), in Burmese education, iii. 40b.
MINGANA, A., on poetry (Syr.), vii. 13a.
MING DYNASTY, architecture, i. 694b, persecution of heresy, xi. 314a.
MING TI (Chin. emperor), edict after eclipse of sun, xii. 78a.
MINH-MANG (emperor of Annam), and Christianity, viii. 719a.
MINI.—See MENĒS.
MĪNĪM (Jew. heretics), i. 624b, ii. 188a, iii. 575a, vi. 623a, vii. 593a, 611b, viii. **657b–659b**, xi. 315b; 'Benediction,' viii. 659a, and God, ii. 188a, vi. 298b.
MINIMS (Franciscans), x. 703b.
MINIMUM WAGE, v. 297b–298a.
MINING, Malay Peninsula, viii. 359ab, 588b, 589a, Manipur, viii. 588b, Sumatra, viii. 588b, tabus, viii. 588b.
MINING (Aust. tribe), children, v. 442b, ethics and morality, v. 441b–442a, 442b, food rules, v. 441b–442a.
MINING MIJA (Garo deity), ii. 122a.
MINING WIZARD (Malay), viii. 359a.
'MINISTER OF INSTRUCTION' (Chin.), v. 183b.
MINISTRY (Chr.), i. 618a, 633b–642a, viii. **659b–674a**; acolytes, viii. 668ab, 'angels' in Apocalypse, viii. 661ab, 'apostle,' viii. 661b, Apostolic Age, viii. 659b–661b, Apostolic succession, i. 633b–**642a**, archbishops, vii. 666b, archdeacons, viii. 667ab, Armenian Church, i. 804a, *Augsburg Confession*, iii. 846b, *Barclay's Apology*, iii. 888a, bishops, viii. 660ab, 661b–662a, 663a–664a, *Canons of Trent*, iii. 841a, charismatic, viii. 662b–663a, in Church history, i. 638a–642a, chor-episcopi, viii. 666b–667a, confessors, viii. 669ab, deacons, viii. 660b–661a, 662a, 665ab, diocesan episcopate, viii. 673b–674a, doorkeepers, viii. 668b, exorcists, viii. 668b, *2nd Helvetic Confession*, iii. 861b, honorary officers, viii. 669ab, institution by Christ, viii. 672b–673b, interpreters, viii. 668b, itinerant, viii. 659b–660a, local, viii. 660a–661a, Luther on, viii. 201b, metropolitans, viii. 666ab, and military service, xii. 680b, NT, i. 633b–638a, ordination, viii. 665b, ix. **540b–552b**, patriarchs, viii. 666b, Paul's lists, viii. 662a, presbyters, viii. 660b, 661b–662a, 664a–665a, promotion, viii. 669a, Puritanism, x. 508b, 509a, 510a, 511ab, 512a, readers, viii. 667b–668a, sacerdotalism, x. **894b–896b**, singers, viii. 668b, subdeacons, viii. 668a, transmission, viii. 669b–672b, women, viii. 668b–669a.
MINISTRY (Musalmān Cham), iii. 345ab.
MINK (Kwakiutl spirit), xii. 662b.
MINKINS (Aust. tribe), gods, ii. 246a.
MINKOWSKI, H., on time, xii. 342b, 344b.
MIN MĀGAYĒ (Burm. house-guardian), iii. 28a.
Minna von Barnhelm (Lessing), vii. 895ab.
MINNESINGER, ix. 60b.
MINNETAREE (Dakotan tribe), calendar, iii. 66a, creation-myth, iv. 127b, dancing, x. 359b, goose medicine, i. 518a, old age, ix. 464a, stone-divination, xi. 867a.
MINNS, E. H., on Budini, xi. 588b, on Neuri, xi. 588b, on Sauromatae, xi. 589a, on Sudini and Saboci, xi. 590a.
MINOANS, images and idols, vii. 117a. See AEGEANS.
MINOAN-MYCENÆAN RELIGION, vi. 396ab. See AEGEANS.
MINOCCHI, SALVATORE, Modernism, viii. 765a, 766ab.
MINOCHIHR.—See MANUSHCHITHRA.
MINOR CHURCH (Poland Socinians), xi. 652a, xii. 520b–521a.
MINOR FRIARS.—See FRIARS MINOR.
MINOR HELLS (Bud.), xi. 830a.
'MINOR PILLAR EDICTS' (Aśoka), ii. 126a.
'MINOR ROCK EDICTS' (Aśoka), ii. 126a.
MINOS (Gr. underworld lawgiver), v. 374b.
MINOTAUR, i. 145ab, ii. 38a, viii. **674a–676b**; as old bull-god, viii. 675b–676a, human sacrifice, viii. 676ab, in ancient art, viii. 675ab, solar interpretation, viii. 676a.
MINSI (Delaware clan), i. 320a.
MINTIRA (Malay Penin.), cannibalistic myth, iii. 207b, disease-spirits, iv. 567a, eschatology, v. 373b.
MINUANES (S. Amer. tribe), puberty rites, x. 442b.
MINŪCHIHR KHĀN, and the Bāb (Mīrzā 'Alī Muḥammad), ii. 301a.
MINUCIA, epitaph, iv. 506b–507a.
MINUCIUS FELIX, on Agape, i. 169b–170a, 173a, on altar, i. 338b, and Apologetic, i. 612a, on Christian assemblies, i. 169b–170a, and cross, iv. 328b, on crowns at bridals, iv. 344b, eschatology, v. 390a, on God, vi. 260b, and human sacrifice, vi. 861b, on nature, ix. 213b, on the 'Poor' (Christians), iii. 574b, on Trinity, viii. 137b.
MINUET (dance), x. 362b.
MINUIT, PETER, and Reformed (Dutch) Church in America, x. 623a, 625a.
MINUSINSK (Russ. Asia), bronze remains, xii. 477ab, 478a.
MIQDAD IBN 'AMR, MIQDĀD IBN AL-ASWAD, adoption, i. 111a.
MIQLĀṢĪYA (sect of Manichaeans), viii. 402a.
MIQUIZTLI (Mex. day symbol), iii. 124a.
MĪRĀ BĀĪ (Vaiṣṇava princess poetess), ii. 546b, 548b, vi. 705a, viii. 96b; suicide, xii. 34b–35a.
MIRACLES, i. 614b–615a, viii. **676b–690a**, ix. 211ab, x. 690b; Apollonius of Tyana, i. 610b, in Apologetics, i. 613a, 614b–615a, Apostolic Age, viii. 683b–684a, Ascension, viii. 683b, Buddhist, viii. 256a, Bushnell on, iii. 45b, and canonization, iii. 210a, 211a, Channing on, xii. 526a, Charan Dās, iii. 366b, Christ's, vii. 513b–514a, 518b–519a, viii. 679b–683b, 685b–686a, Classical, viii. 678b–679a, Collins on, iv. 535b, criticism, viii. 686a–687a, defence, viii. 687a–688a, Deism and, iv. 535b, 536b, 537a, 538a, v. 313b, ecclesiastical, viii. 684ab, in ethnic religions, viii. 677a–678b, Eucharist, v. 551a, 556ab, 557a, 563a, 564ab, 565a, viii. 684b, and faith, viii. 680ab, 681a, 683b, healing, viii. 678b–679a, 681b–682a 684ab, 685b, 689ab, Hume on, iv. 538a, Incarnation, viii 682b–683a, incubation, viii. 678b, 685a, 'Isāwiyyah, x. 721a, Jewish, vii. 602ab, 604a, Loreto, viii. **139b–141b**, Lourdes, viii. 149b, 150a, 685b, lower culture, viii. 676b–677a, and magic, viii. 261ab, Martineau on, xii. 525a, mediæval, viii. 684b–685a, modern, viii. 685ab, Muham-

mad and, viii. 878b, Muhammadan, ix. 243ab, x. 42a, 721a, xi. 69b (in India), xii. 14a, New Thought, ix. 360a, OT, viii. 679ab, and ordeal, ix. 519b–521a, possession, viii. 681ab, and prayer, viii. 689b–690a, x. 176b–177a, and priesthood, x. 281a, 283a, *Qur'ān*, x. 545ab, raising of dead, viii. 682a, rationalism, x. 581b–582a, 582b, 583a, relics and, x. 657ab, Resurrection, viii. 683ab, shaikhs, x. 42a, Ṣūfi, xii. 14a, Tindal on, iv. 536b, 537a, Unitarianism and, xii. 525a, 526ab, virgin birth, viii. 682b–683a.

'MIRACLE OF THE HOLY THORN,' vii. 478b.

MIRACLE-PLAYS, MYSTERIES, MORALITIES, iv. 870b, viii. **690a–695b**; English, viii. 693b–694b, French, viii. 694b, German, viii. 695a, Gypsy, vi. 461b–462a, liturgical drama, viii. 690b–692a, modern survivals, viii. 695a, Oberammergau, viii. 695a, Persian, iv. 897b, secularization of drama, viii. 692a–693b.

'MIRACLE OF THE QUR'ĀN,' x. 545ab.

MIRANDOLA, PICO DELLA.—See PICO DELLA MIRANDOLA.

MIRANHAS (Brazil tribe), cannibalism, iii. 201a, 202b, nose-piercing, ix. 398a.

MĪRĀN NAU BAHĀR (Muh. saint), shrine, xi. 70b.

MĪRĀN ṢĀḤIB.—See MĪYĀN ṢĀḤIB.

MĪRĀN SAYYID 'ALĪ (Muh. saint), and demon-possession, x. 130b, xi. 71a, shrine, x. 130b, xi. 71ab.

MĪRĀN SHĀH (Muh. saint), Panjāb cult, ix. 604b.

Mirāt-i-Mas'ūdī, on Ghāzī Miyān, ix. 600a.

MIRGHANIYYAH (=Emirghaniyyah), x. 726a.

MĪR ḤASAN (Lucknow poet), viii. 95b.

MĪRĪ (Assam).—See ABOR, ABOR-MIRI.

MIRIAM (OT), and alchemy, i. 288a.

MIRIZIR (Kassite goddess), and Ishtar, vii. 429b.

MIRKHOND (Pers. chronicler), on Assassins, ii. 139b, on cock, iii. 694b–695a, on idolatry (Muh.), vii. 151a, on revelation of *Qur'ān*, vii. 355b–356a.

MĪR MUḤAMMAD, MIYĀN MĪR (Qadiri saint), xi. 69a.

MIROĪ DEO (Cent. Prov. boundary-god), xi. 872b.

MIROKU (=Maitreya), image in Korea, vii. 148a.

MIRROR, viii. **695b–697a**; at death, viii. 696b, divination, viii. 697a, Etruscan, v. 533a, in shrines (Jap.), vii. 147a, solar (Jap.), xii. 802b–803b, superstitions, viii. 696a–697a, worship (Jap.), vii. 147a, xii. 802b–803b.

MIRROR-WRITING, viii. 696a.

'MIRRORS FOR MAGISTRATES' (Pers. literature), v. 506ab.

MĪR TAQĪ (Delhi poet), viii. 95b.

MIRU (Polyn. underworld deity), ii. 682b; cannibalism, iii. 207b.

MIRZAḤ (Phoen. month), iii. 109a.

MĪRZĀ JĀNĪ OF KĀSHĀN, Bābī history, ii. 300b.

MIRZAPUR (India), Agariās, ii. 123b–124a, ashes in funeral rites, ii. 114b, bells, vi. 316a, earth-mother, v. 5a, 6a, Gaṅśām Deo, v. 10b, Hanumān cult, v. 11a, images, vii. 143b, knots as amulets, vii. 751a, locust superstition, viii. 126a, oath, ix. 430b, 431a, rosaries, x. 849b, sacrifice, v. 13b, stone-worship, v. 12b, water-spirits, xii. 716b, wind-spirits, v. 3b.

MĪRZĀ YAḤYĀ.—See ṢUBḤ-I-EZEL.

MĪRZĀ ZIYĀ'U'LLĀH.—See ZIYĀ'-U'LLĀH.

MÎŠARU, MĒSHARU (Bab. god), ii. 311a, x. 778a.

Mishkāt al-Maṣābīḥ, cosmogony and cosmology, iv. 174a on Friday service, x. 894a, on bell (Muh.), xi. 850b, on paradise (Muh.), xi. 850a.

Mishle Shu'alim (Jew. 'Fox Fables'), v. 678a.

MISHMIS (Ind. tribe), viii. **697a–698b**; adultery, i. 124a, iv. 255b, concubines, iii. 816a, crimes and punishments, iv. 255ab, death and disposal of the dead, viii. 698a, demons and spirits, viii. 698a, disease and medicine, viii. 698ab, ethnology, viii. 697b, gods, viii. 697b, 698a, marriage, viii. 698a, murder, iv. 255a, priests, viii. 697b–698a, propitiation, viii. 697b, 698a.

MISHNAH, vii. 594a, 857a, viii. 97b, 99b; on adultery ordeal, i. 130b, 136b, on *'am ha-areṣ*, i. 385b, on amulets, iii. 454a, Aqiba, i. 275b, on atonement, v. 660ab, on baptism (proselyte), ii. 408b, on blasphemy, ii. 671b–672a, on calendar, iii. 117ab, and cosmogonic speculations, i. 203a, creed, iv. 245a, and dualism, v. 113b, on fasting, xi. 27a, on festivals, v. 880b, on games, vi. 172b, 173a, on heresy, vi. 623b, on holiness, vi. 759a, on inheritance, vii. 309b, Maimonides, viii. 340b, 341b, and marriage, v. 726a, on Name of God, ix. 177a, on nose-rings, ix. 397b, on prayer, x. 193b, prayers for rain, xii. 716a, on preaching, x. 220b, on priesthood, x. 323ab, 324ab, 325a, in *Qur'ān*, x. 540a, on recording angel, x. 606b, on Sabbath, x. 892a, on Temple worship, xii. 793ab, on usury, xii. 556ab, 558a, vows, xii. 658a.

Mishneh Tôrāh (Maimonides), vii. 601b, 858a, viii. 100b, 340b, 341a.

MISHONGNOVI (Hopi pueblo), vi. 782ab, 784b, 786a.

MISHONGUORI (Amer. festival), iii. 67b.

MISHOR (Phoen. god), ix. 893a.

MISKAR (Phoen. god), ix. 893a.

MISKAWAIH, IBN, on education, v. 201a, 205a.

MISK-I TĀZAH (Iran. festival), v. 874a.

MISRAḤI (international Zionist federation), xii. 857b.

Missal of Robert of Jumièges, i. 860b; on Candlemas, iii. 191a, on Easter, v. 846b, on feet-washing, v. 818b.

Missal of Verona, on festival of St. Mary Magdalene, v. 851a.

Missale Gothicum, iii. 87b; on fasting, v. 769b, on feet-washing, v. 816a, on festivals, v. 845b, 849b, 850b, invocation, vii. 410b.

Missale Mozarabicum, on festivals, v. 848b, 849b, intercession, vii. 388a, invocation, vii. 410b.

Missale Richenoviense, commemoration in intercession, vii. 386b.

Missale Romanum (1572), iii. 842a; on feet-washing, v. 817a, on festivals, v. 845b, 848b, 850a, intercession, vii. 388a.

Missale Vetus Hibernicum, on feet-washing, v. 820b.

MISSIBIZI (=Michabo), viii. 404b.

'MISSING LINK' (Javanese), v. 523a.

MISSIONS (FOREIGN), viii. **700a–751b**; in Abyssinia, i. 58a, 165b, Afghān, viii. 746b (Muh.), to Africa, viii. 705ab (early Chr.), 713b, 722a–723a (Rom. Cath.), 730b–734a (*passim*), 735b–737b, 743a (Prot.), 747b–748b (Muh.), African (N.), viii. 743a, African (S.), viii. 734a, 736a–737a, to America, i. 325a, viii. 713ab, 723a–725a (Rom. Cath.), 733a, 734b–735b (Prot.), American, viii. 729b, 732a–733a, 738a–743b (*passim*) (Prot.), x. 262b, Armenia, viii. 705a, 711b (early Chr.), 751a (Zor.), and asceticism, ii. 95a (Ind.), Asia, viii. 705b–706a, 709b (early Chr.), 713b, 714a–722a (Rom. Cath.), Asia Minor, viii. 743a (Prot.), Aśoka, ii. 126ab, viii. 700a, to Australia, viii. 733a, 738a (Prot.), Australian, viii. 734a, Baptist, viii. 729b, 732b, 736a, 739a, Barnabite, ii. 421b–422b, Belgian, viii. 716a (Rom. Cath.), 723a (Prot.), Benares, ii. 469b, Borneo, viii. 730b, 733a, 741a (Prot.), Buddhist, viii. **700a–705a**, to Bulgarians, viii. 707b (early Chr.), to Burma, viii. 732b, 739a (Prot.), to Canada, viii. 713b, 725a (Rom. Cath.), 730b, 735a

(Prot.), Canadian, viii. 732b, Carmatian, iii. 222b–223b, Carmelite, x. 705a, Celtic, ii. 72a, China, viii. 700a–702b (Bud.), 705b, 706ab, 707a (Nestorian), 710a–711b (early Chr.), 713b, 716b–718a (Rom. Cath.), 730b–734a (*passim*), 741a–742a (Prot.), 747a (Muh.), 751a (Zor.), Christian, i. 58a, ii. 95a, 421b–422b, iii. 595a, vi. 815a, vii. 503b–504a, viii. **705a–745b**, x. 705a, 712b–713a, xii. 416a, 729b, 731a, Church of England, iii. 654ab, viii. 729ab, 730a–731a, 732a, 735b, 736b, 737a, 738b, 739a, 742b, Congregational, viii. 729b, 742b, Colleges, viii. 734ab, Conferences, viii. 734b, Coptic, iv. 119ab, to Czechs, viii. 707ab (early Chr.), Danish, viii. 733b, to Denmark, viii. 707b, 708a (early Chr.), Dutch, viii. 732b, 733b, 736b, 737a, 738a, Early Christian, viii. **705a–713a**, educational, viii. 739ab, 741b, 742b, 743ab, to Egypt, viii. 722b (Rom. Cath.), 730b, 743a (Prot.), Elkesaite, v. 266b–267b, to Esthonia, viii. 709a (early Chr.), to Europe, viii. 706a, 707a–709b, 712ab (early Chr.), 748b (Muh.), to Finns, viii. 708b (early Chr.), Finnish, viii. 734a (Prot.), French, viii. 716a, 718ab, 719b, 724b (Rom. Cath.), 733b (Prot.), Friends, viii. 737a, German, viii. 708a, 708b–709a (early Chr.), 716a, 723a, 725ab (Rom. Cath.), 729ab, 730b, 733ab, 737ab, 738a, 741a, 743a (Prot.), to Germany, viii. 709ab (early Chr.), Ḥasan Ṣabāḥ, ii. 139b, to Hungarians, viii. 708a (early Chr.), hymns, vii. 36a, 37ab, India, ii. 95a, viii. 705ab, 706b, 710a, 711b (early Chr.), 713b, 714a–716a (Rom. Cath.), 729a–734a (*passim*), 738a–741a (Prot.), 747ab, 748ab (Muh.), 750b, 751b (Zor.), ix. 69b–70a (Chr.), Indies, viii. 710a (early Chr.), Indo-China, viii. 718a–720b (Rom. Cath.), Indonesian, viii. 733b, 741a (Prot.), 747ab (Muh.), to Ireland, viii. 706a (early Chr.), Irish, viii. 706a, Italian, viii. 716a, 722b (Rom. Cath.), Japan, vi. 815a, viii. 703b–704b (Bud.), 720b–721b (Rom. Cath.), 730b, 731b, 732ab, 742ab (Prot.), Jesuit, vii. 503b–504a, to Jews, viii. 743b, Jewish, x. 400b–403b, Korea, viii. 703ab (Bud.), 721b–722a (Rom. Cath.), 730b, 732b, 742b (Prot.), to lepers, viii. 740a (Prot.), 839b (Moravian), to Lithuanians, viii. 709a, 712a (early Chr.), to Livonia, viii. 709a (early Chr.), Lutheran, viii. 732b, 737a, 738a, 739a, 742a, Madagascar, viii. 722b (Rom. Cath.), 731ab, 733b, 734a, 737a (Prot.), Malay Archipelago, viii. 733b (Prot.), 747ab (Muh.), medical, viii. 740a, 741b, 743ab, 744b, Melanesian, viii. 730b, 738a (Prot.), Methodist, viii. 606b–607a, 729b, 731a, 732b, 735b, 736b, 742b, to Mongols, viii. 707a (Nestorian), 709b, 712a (early Chr.), 746b–747a (Muh.), Moravian, viii. 729b, 733a, 735ab, 736b, 738a, 742a, 838ab, 839ab, Muhammadan, ii. 139b, iii. 222b–223b, viii. **745b–749a**, x. 531a (Eng.), xi. 69b (Ind.), to Muhammadans, viii. 743a (Prot.), in Mysore, ix. 69b–70a, Nestorian, viii. 705b, 706a–707a, xii. 176b, New Zealand, viii. 734a, 737b, to New Zealand, viii. 725b (Rom. Cath.), 730b (Prot.), to Norway, viii. 708a (early Chr.), Norwegian, viii. 733b–734a, 737a, 738a (Prot.), Oceania, viii. 725a–727b (Rom. Cath.), 732a, 737b–738a (Prot.), Palestine, viii. 743a (Prot.), Paul, ix. 684a–686a, 689ab, to Persia, viii. 706a (Nestorian), 710a, 711b (early Chr.), 730b, 732b, 734a, 743ab, to Poland, viii. 707b (early Chr.), Portuguese, i. 165b, viii. 712b, 714b, 716a, 718a, 720b, 722ab (Rom. Cath.), to Pottawatomies, i. 325a, Presbyterian, viii. 731b, 732b, 742ab, x. 262b, Presbyterian Church in America's Confession, iii. 879b, Prester John, x. **272a–275b**, proselytism, x. **400b–403b**, Protestant, viii. **727b–745b**, to Prussians, viii. 707b, 709ab (early Chr.), publishing societies, viii. 732a, race problem, viii. 745b, Reformed (Dutch) Church in America, x. 624b, Reformed (German) Church in U.S.A., x. 626a, religious orders, x. 695a, 709ab, 712b–713a, Roman Catholic, vii. 503b–504a, viii. 708b, 709b–712b, **713a–727b**, ix. 3a, x. 695a, 709ab, 712b–713a, xii. 729b, 731a, to Russia, viii. 708ab, 712b (early Chr.), Salvation Army, viii. 732a, Scandinavian, viii. 707b (early Chr.), 733b–734a (Prot.), to Scotland, viii. 706a, 707b (early Chr.), Scottish, viii. 729b, 731b, 737b, Siam, viii. 719b–720b (Rom. Cath.), 730b, 732b (Prot.), and social progress, viii. 745ab, South Sea Islands, viii. 731a, 738a (Prot.), Spanish, viii. 721a, 722a, 723b, 724b, 725ab, to Sweden, viii. 707b, 708a (early Chr.), Swedish, viii. 734a, 742a, Swiss, viii. 733b, to Syria, viii. 743a (Prot.), Syrian Christian, xii. 180b, Tatar, x. 272a–274b, to Teutons, xii. 246b, theory of, xii. 299a, Tibet, viii. 702b–703a (Bud.), 733a, 742a (Prot.), Turkey, viii. 732b, 743a (Prot.), 746b, 748a (Muh.), Waldensian, xii. 673b, Y.M.C.A., viii. 741b, 742b, Y.W.C.A., viii. 742b, Zoroastrian, viii. **749a–751b**.

MISSION (INNER), viii. **698b–699b**.

MISSIONARIES OF OUR LADY OF AFRICA (=White Fathers), viii. 723a.

MISSIONARIES OF THE SACRED HEART (Picpus), viii. 725b, 726.

MISSIONARY CHURCH ASSOCIATION, xi. 326b.

MISSIONARY COLLEGES, viii. 734ab.

MISSIONARY CONFERENCES, viii. 734b.

MISSIONARY PUBLISHING SOCIETIES, viii. 732a.

MISSIONARY RELIGIOUS ORDERS, x. 695a, 709ab.

MISSIONARY SEMINARY OF VERONA, viii. 723a.

MISSIONARY SOCIETY (1795), viii. 729b.

MISSIONARY SOCIETY OF THE HOLY HEART OF MARY AND THE HOLY GHOST (=Congregation of the Holy Ghost), viii. 722b–723a.

MISSION INDIANS (California), death, iv. 413a, lightning, x. 370b, sand paintings, xii. 69b, star mythology, xii. 69b, sweat-house, iii. 144b, witchcraft, iv. 413a.

MISSION ROMANDE, viii. 733b.

MISSION SCHOOLS, Chinese, v. 185b, Hindu, v. 193b–194a.

MISSION-WORK (Home), Oxford Movement, ix. 587b–588b.

MISSISSAGA INDIANS, hero-gods, vi. 638b.

MISSISSIPPI RIVER, human sacrifice, ii. 849b.

MISSISSIPPI VALLEY, architecture, i. 684a, basketry, i. 828b, carving, i. 830a, pottery, i. 829a, temples, xii. 241ab.

MISSOURI TRIBES, courts, vii. 815a, crimes and punishments, vii. 814b, lycanthropy, viii. 213a.

MISTLETOE, ii. 833a, iii. 422a, xi. 812a, xii. 454b–455a; Celtic rite, iii. 295b–296a, and Christmas, iii. 610a, in disease and medicine (Celt.), iv. 748b, Druids, ii. 45b, 833a, v. 85b, 88b, kissing under, vii. 744a, as life of tree, viii. 11b, magic, xi. 812a, and vegetation-spirit, v. 841a.

Mitākṣarā (Commentary on Yājñavalkya), vii. 853a; on inheritance (Hin.), vii. 308b, on marriage and property, viii. 454b, on partition, v. 738b.

MI-TAMA SHIDZUMURU (Shinto cerêmony), viii. 298b–299a.

MITANNIANS (Hittite people), vi. 723ab, 725ab.

MITCHELL, A. F., on Charles I.'s neglect of Scottish forces, xi. 676a, on Knox, vii. 751a.

MITCHELL, MURRAY (Scottish missionary), viii. 731b.

MITCHELL ISLANDS (Polynesia), abode of the blest, ii. 682a, foeticide, vi. 55b.

MITFORD, A. B., on animal-possession (Jap.), x. 132b.
MITHAOXTA (Iran. demon), iv. 620a.
MITHGARTHSORMR.—See MIDHGARDHSORMR.
MITHIKUA (Kuki and Chin abode of the dead), ii. 122b, xi. 823b–824a.
MITHILĀ BRĀHMANS, succession through female, ii. 487b.
MITHRA, ii. 34b, vii. 419b, ix. 569a, xii. 864b; Achaemenian cult, i. 70a, 71b, 72a, and Anāhita, i. 415b, viii. 753b, in Armenia, i. 798b–799a, 802a, in art, i. 745a, 872b, vii. 151b, 153b, in Avesta, ii. 269a, in Behistūn inscriptions, ii. 450b, and birth, ii. 660b, birth from rock, viii. 757b, and bull, viii. 757a, 758a, bull-slaying, i. 872b–873a, viii. 754b, 756b, 757a, and Cybele, viii. 754a, 759b, Feast of (Iran.), v. 872b, Hittite, vi. 725b, image, i. 745a, 872b, vii. 151b, 153b, in Iran, vi. 291a, 293ab, viii. 752ab, as judge of dead, v. 376a, mediation, viii. 520a, 753b, nimbus, vi. 533a, in Rome, ii. 108a, viii. 60a, sculpture, i. 754a, 872b, vii. 153b, and Shamash, viii. 753b, ix. 569a, and sun, viii. 758a, as sun-god, viii. 60a, ix. 244a, 568b, and tree, viii. 757b, Vedic (see MITRA), in Zoroastrianism, viii. 752b–753b, xii. 864b.
MITHRAEA, i. 744b–745b, viii. 756ab, 757ab, 759a.
MITHRAISM, viii. **752a–759b**; architecture, i. **744a–745b**, Armenian, i. 799a, art, i. **872a–874b**, Asia Minor influence, viii. 754ab, astrolatry, viii. 753b–754a, 758ab, 759a, Babylonian influence, viii. 753b–754a, 758ab, baptismal rites, ii. 374ab, chastity, iii. 497a, communion with deity, iii. 770b–771a, crowns, iv. 338a, fasting, v. 761b, feasting, v. 804b, and Gnosticism, i. 148b, Hellenization, viii. 754ab, *hvarenō*, viii. 754ab, initiation, iv. 338a, vii. 317b–318a, viii. 756a–757a, Iranian, viii. 752ab, key symbolism, viii. 123ab, and Magna Mater cult, viii. 754a, 759b, marks, vi. 540a, metallic symbolism, viii. 592b, monuments, viii. 757ab, and morality (Rom.), v. 518b, myth, viii. 757b–759a, regeneration, x. 646a, Roman, iii. 770b–771a, viii. 60a, 755a–756a, ix. 83ab, sacrament, iii. 770b–771a, x. 902a, sanctuaries, viii. 757ab, silence, xi. 512a, symbolism, xii. 141ab, *taurobolium*, viii. 754a, 759b, Vedic, viii. 752a, Zoroastrian, viii. 752b–753b.
'MITHRASLITURGIE' (Dieterich), viii. 758b.
MĪTHU BHŪKIA.—See MIṬṬHŪ BHŪKHĪYA.
MĪTHUN, BEBIJIYĀ (Mishmi tribe), viii. 697b.
MĪTHŪNAJŎN (Siam. month), iii. 136b.
MITI (in Koryak myth), xi. 492b.
MITIGATED FRANCISCANS, x. 702b.
MITL (Toltec king), xii. 375a.
MITLA (S. America), architecture, i. 687a, 'Hall of the Columns,' i. 687a, wall-paintings, i. 37b.
MITOS (Boeotian deity), vii. 629b.
MITOSIS (indirect division of cells), ii. 629b.
MITRA (Ind. form of Mithra), ii. 34b, 36a, 805a, viii. 752a, ix. 567b, xii. 83b, 603b, 607b.
MITRA, RĀJENDRALĀLA, on Bediyā, ii. 449b, on human sacrifice, vi. 845a.
MITRA-VARUṆA, viii. 752a, ix. 230a, 568ab, xii. 607b.
MITRA, VARUṆA, AND ARYAMAN, ix. 567b.
MITRE, iv. 339b–340a.
MITRŌ (Avestan month), iii. 128b, 129a.
MITRŌ (Avestan day of month), iii. 128b.
MI-TSANG (Jap. priest), and Buddhism, iii. 554a.
MITTARELLI, G. B., on Loreto, viii. 141a.
MITTEIS, L., on *fas* and *ius*, vii. 884b.
MIṬṬHŪ BHŪKHĪYA (Banjāra deified robber), ii. 347b, iii. 313b, vi. 659a.
MITTU (C. Afr. tribe), circumcision, iii. 663a.
MIVART, St. GEORGE, on mental actions of men and animals, i. 569b.
MI-WI-NO-KAMI (Jap. hero-god), vi. 662b.
MIWOK (Californian tribe), ashes as medicine, ii. 113a, chieftainship, vii. 814a, mother-right, viii. 852b, mourning, iii. 143b, Thunder Twins, vi. 641a.
MIXCOATL, CAMAXTLI (Mex. god), iv. 169a, viii. 614b, xi. 401b; and arrows, iii. 513b, and creation, viii. 613b, feast, viii. 616b, and fire, viii. 613b.
MIXED MARRIAGES, Christian, viii. 439a, 441a–442a, Hindu, viii. 452a.
MIXOLYDIAN OCTAVE, ix. 38b.
MIYĀN 'ABDALLĀH (Mahdī), viii. 339a.
MIYĀN ḤĀTIM OF SAMBHAL, asceticism, xi. 69b–70a.
MIYĀN MĪR.—See MĪR MUḤAMMAD.
MIYĀÑ SĀḤIB, MĪRĀÑ SĀḤIB (Muh. saint), Aheria cult, i. 231a, Bahelia cult, ii. 332b, Banjāra cult, ii. 348a.
MIZPAH, high place, vi. 681b.
MIZTECS, festival of dead, i. 436b, king, vii. 815a.
MJOLLNIR (Donar-Thor's hammer), vi. 304a.
MJOTVITHR (=Yggdrasil's ash), xii. 252b.
MKHIT'AR, on 'Sons of the Sun,' i. 798a.
MKHIT'AR APARENECI, on 'Sons of the Sun,' i. 798a.
MKOSH, MOKOSH (Slav god of trade), xi. 593a.
MKRTTSCHIAN, GALUST TER, on calendar (Armen.), iii. 71b.
MKRTTSCHIAN, KARAPET TER, on Paulicians, ix. 695b, 696ab.
MKULWE (E. Afr. tribe), confession, v. 636a.
MLAχ(U)TA (Etruscan fate goddess), v. 536a.
MLECCHAS, MLECHCHHA.—See MECHS.
MLINGA (Bondei abode of the blest), ii. 684a, xi. 820b.
MLOL (New Britain paradise), ii. 683b.
MLUNGU.—See MULUNGU.
MNASON, HUNTSMAN T. (founder of Angel Dancers), i. 474b–475a.
MNEME (Gr. Muse), ix. 4b.
MNESARA, baptism, ii. 389a.
MNEVIS, UR-MER (Egyp. bull-god), ii. 888b, v. 244b.
M-'-N-K (Phoen. god), ix. 893a.
MO (Tongking), calendar, iii. 114a.
MOA (Moluccas), artificial brotherhood, ii. 858a, blood-feud, ii. 720b, cursing, iv. 368b, 370a, 373b, disposal of the dead, iv. 444a, drinks, v. 73a, effigies of dead, iv. 444a, heroes and hero-gods, vi. 634b, phallism, ix. 822b.
MOAB, MOABITES, i. 389a viii. **759b–761b**; ariels, i. 351a, 'Athtar, viii. 181a, circumcision, i. 392a, elders, v. 254b, human sacrifice, viii. 761b, and Israel, vii. 439a, 454a, 456a, viii. 760b, love-god, viii. 181a, offerings at shrines, xi. 80a, religion, viii. 761ab.
MOABITE STONE (Inscription of Mesha), i. 389a, viii. 760b, 761ab; on ariels, i. 351a.
MO-ACHA (Ainu sea-spirit), i. 242b, 244a.
MOĀMĀRIĀ (Assam sect), ii. 136b.
MOB PSYCHOLOGY, x. 669b.
MOBERLY, R. C., on Atonement, v. 649a, xi. 722b, on Holy Spirit, x. 642b–643a, on passivity, ix. 661a.
MOBERLY, W. H., on kindness of God, vii. 707b.
MOBILE (Muskhogeans), ix. 61ab.
MOCCUS (Celt. swine-god), iii. 280b, 296ab.
MOCENIGO, and Bruno, ii. 879a.
MOCHA (Araucanian island of the dead), xi. 825b.
MOCHĪS (=Chamārs), iii. 351ab.
MOCHOS OF SIDON (Phoen. author), ix. 889ab.
MOCHTON'S ADZE (Celt. ordeal), ix. 514b.
MOCHUA (ST.), austerities, ii. 72b.
MOCHUDA (ST.), iv. 357b.
MOCK COMBATS.—See COMBAT, RITUAL.
MOCK-KING, vii. 711ab; Cambodian, iii. 157a.
MODĀHI (Assam caste), ii. 138a.
MODALISM, vi. 262a.

MODALITY, antinomy of, i. 583[a], of judgment, iii. 322[b].
MODES, finite, xi. 773[b]–774[a], infinite, xi. 773[b], musical, ix. 43[b]–44[a] (Ind.), 52[a] (Jew.), Spinoza, xi. 773[b]–774[a].
'MODERATES,' MODERATISM, v. 605[b], 606[a], 607[a]; preaching, x. 217[b].
MODERATION, viii. **762[a]–763[a]**; Buddhist, ii. 71[a], Christian, viii. 762[a]–763[a], Egyptian, v. 484[a], Greek, v. 486[a], Muhammadan, viii. 876[b].
MODERATUS OF GADES, asceticism, ii. 86[a], Neo-Pythagoreanism, ix. 320[b], 321[a].
MODERNISM, viii. **763[a]–768[b]**, ix. 624[b], 627[a], xii. 735[b]; apologetic of immanence, viii. 766[b]–767[b], and canon, ii. 576[b]–577[a], ecclesiastical and social reform, viii. 767[b]–768[a], historical criticism, viii. 767[b], history, viii. 763[b]–766[b], and inspiration, ii. 576[b]–577[a], vii. 350[b], 352[a] (note), and tradition, xii. 415[a].
MODESTINUS, on *fas* and *ius*, vii. 884[b].
MODESTY, and dress, v. 42[a], Teutonic, v. 520[b].
MODGUD (guardian of Gjallar Bridge), ii. 853[b].
MODĪ, JĪVĀNJI JAMSHEDJĪ, on Akbar and Parsis, i. 273[a], on charms and amulets (Iran.), iii. 448[b]–449[a], viii. 296[a], on king (Iran.), vii. 722[b], on purgatory (Iran.), xi. 848[b].
MODIFICATION, MODIFIABILITY (biological), i. 66[b], 89[b]–90[a].
MODILLIONS (architecture), i. 769[b].
MODOCS (Californian tribe), bear superstitions, i. 502[b].
MÓDRANIHT (Teut. Christmas Eve), iii. 138[b]–139[a], v. 840[a], 891[a].
MODRED, MEDROD (Arthurian hero), ii. 4[a], 5[a].
MODRON (Celt. goddess), ii. 3[a], iii. 292[a].
MODZIMO.—See MORIMO.
Mo'ed Kaṭon (Talmudic treatise), on fate, v. 793[b], on old age, ix. 472[b], 473[a].
MOERENHOUT, T. A., on ancestor-worship (Polyn.), i. 461[b], on tatuing (Polyn.), ii. 234[b].
MOERIS, ÆLIUS, on *hersephoroi*, iv. 700[b].
MOERL, MARIA VON, stigmata, xi. 860[a].
MOESIA, names, ix. 148[b].
MOESOGOTHS, iv. 176[b] (note).
MOFFAT, ROBERT (missionary), viii. 731[a], 736[b]; on Christian Afrikaner, ix. 128[b], on Morimo, ii. 364[a], on Tsunigoab, vi. 822[b].
MOFFREY, R. W., on Oddfellows, ix. 448[ab].
MOFUSSIL (out of Bombay), Parsis, ix. 645[a].
MOGAREB (Hamite group), vi. 491[b].
MOGELO (E. Africa), market, viii. 417[a], 418[a], 419[b].
MOGGALLĀNA, MAUDGALYĀYANA (Bud. elder), ii. 883[a], v. 253[a], viii. **768[b]–770[a]**, xi. 50[a]; descent to Hades, iv. 651[b], exorcism, iv. 572[a], *ṛddhi* (magic), viii. 256[a], 769[ab].
Moggallāna Saṁyutta, on Moggallāna, viii. 769[ab].
MOGGRIDGE, MATTHEW, on sin-eating, xi. 573[a].
MOGILAS, PETER, *Confessio Orthodoxa*, iii. 837[b], v. 134[b], 671[b], vi. 432[b], viii. 435[b]; and Russian Church, x. 872[b]–873[a].
MOGONS (Celt. god), iii. 292[b], 293[a].
MOGOUNOS (Celt. god), iii. 293[a].
MOGUEXES (Columbian tribe), fishing, vi. 877[b].
MOGULS.—See MUGHALS.
MOHAMMAT (Cham form of Muhammad), iii. 345[a].
MOHAMMED.—See MUHAMMAD.
Moha-mudgara (Sanskrit didactic poems), viii. 111[b].
MOHANĪ (Ind. devil), iv. 603[a].
MOHAVE (Californian tribe), abode of the blest, ii. 684[b], clubs (sticks), xi. 813[a], disease and medicine, iii. 143[a], huts, i. 683[b], medicine-men, iii. 142[b], 143[a], mourning, iii. 143[b], shamanism, iii. 142[b], 143[a], state of the dead, xi. 827[b].
MOHAWKS (Iroquois nation), vii. 420[b]; bear-cult, i. 504[a], cannibalism, vii. 422[a], cosmogony and cosmology, iv. 127[a], disease and medicine, iv. 737[a], gifts, vi. 203[a], gods, vii. 422[a], human sacrifice, vii. 422[a], mother-right, vii. 420[b], sacrifice, vii. 422[ab], war-god, vii. 422[ab].
MOHEGANS (N. Amer. tribe), mother-right, viii. 852[b].
MOHILA.—See MOGILAS.
MOHL, HUGO VON, cell-theory, ii. 625[a].
MÖHLER, J. A., on Luther, viii. 201[b], on perfection, ix. 734[b].
MOHO, UKI (Chin. Tungus), xii. 474[a].
'MOHOCKS' (London gild), vi. 219[b].
MOHOWAÙUCK (=Mohawk), vii. 422[a].
MOIS (Indo-Chinese race), vii. 225[a], 795[b].
MÕI NGUYÊT (Annam. month), iii. 110[a].
MOIN TAIN (Dinkas), iv. 704[b]–705[a]; ancestor-worship, iv. 708[b], blessing and cursing, iv. 712[b], Dengdit, iv. 707[a], magic, iv. 712[b], shrines, iv. 710[ab], totemism, iv. 707[a].
MOIRA, MOIRAE (Gr. Fate, Fates), ii. 53[b]–54[a], v. 786[b]–788[b]; in Homer, vi. 762[b], and Horae, vi. 791[ab], Roman cult, x. 842[a].
MOISTURE, Celtic rites, v. 841[b], Roman gods, ix. 248[b].
MOITIKITIKI (New Hebrides creator), ix. 353[b].
MOKI.—See HOPI.
MOKO (Polyn. king of lizards), i. 521[b], 522[a].
MOKOSH.—See MKOSH.
MOKRAKUN (New Guinea spirit), ix. 350[a].
MOKSHA (Mordvin tribe), viii. 842[b]–847[b]. For sub-divisions see MORDVINS.
MOKṢA, MUKTI, VIMUTTI (Ind. 'liberation'), ii. 802[b], viii. **770[a]–774[a]**, xi. 132[b]–137[a]; and Buddhism, xi. 136[b], Jain, vii. 470[a], *Purāṇas*, x. 454[ab], Śaṅkara, xi. 188[b]–189[a].
MOKUSCHI (S. Amer.), state of the dead, xi. 823[a].
MOKUYŌBI (Jap. Thursday), iii. 115[b].
Mokuzu Monogatari (Jap. fiction), vi. 6[a].
MOL (Mayan month), iii. 125[a].
MOLĀKATA (Jain fast), v. 879[a].
MOLATARCHONA (Andaman volcano), i. 469[a].
MOLAY, J. DE (Grand Master of Knights Templar), i. 625[a].
MOLDAVIA (Europe), ass and evil eye, i. 502[a], Gypsies, vi. 461[a].
MOLDINGS (architecture), Greek, i. 732[b].
MOLECH.—See MOLOCH.
MOLESCHOTT, JACOB, materialism, ii. 178[b], viii. 489[a].
MOLINA, CRISTOVAL DE, on Andean religion, i. 471[a] (note), 472[b].
MOLINA, J. T., on dualism (Chile), iii. 547[b].
MOLINA, LUIS DE, viii. 774[ab]; casuistry, iii. 244[b], on grace (efficacious), vi. 370[a].
MOLINAEUS, on usury, xii. 553[a].
MOLING (ST.), iv. 357[b]; and divination, iv. 790[a], 791[a].
MOLINISM, viii. **774[a]–777[b]**; *concursus*, iii. 821[b], 'Congruism,' vi. 370[b], God's causality and free will, viii. 775[b]–776[a], God's foreknowledge and free will, viii. 775[ab], grace (doctrine), vi. 370[b], grace and free will, viii. 677[ab], predestination, viii. 776[b]–777[a], reprobation, viii. 777[ab].
MOLINOS, MIGUEL DE, x. 535[b]–536[a]; on one act, x. 534[a], passivity, ix. 660[ab], x. 533[b], and Segneri, x. 535[b]–536[a].
MOLITAVILE (Melanesian magician), i. 256[b].
MOLKO, SOLOMON (pseudo-Messiah), vii. 604[ab], viii. 584[ab].
MOLL, A., on chastity, iii. 475[a].
MOLL, H., on Kickapoos, i. 324[a].
MOLOCH, MOLECH (=Mélek), i. 116[a], 390[a]; child-sacrifice, i. 390[ab], 391[a], and Milcōm, i. 390[ab], Tophet, xii. **388[b]–389[b]**, worship, i. 390[ab], 391[a], vii. 442[a].
MOLOKANI (Russ. sect), xi. 341[a]–342[a]; *Confessions of Faith*, xi. 341[a], 341[b]–342[a], future life, xi. 342[a], God, xi. 341[b]–342[a], and images, xi. 342[a], Judaizing, viii. 611[b], xi. 342[ab], marriage, xi. 342[a], oath, xi. 342[a], resurrection of

the dead, xi. 342ᵃ, Sabbath, xi. 341ᵇ, Scriptures, xi. 341ᵇ, worship, xi. 341ᵇ–342ᵃ.
MOLOKANI-KHLYSTI, PRYGUNY (Russ. sect), viii. 546ᵇ.
MOLON OF RHODES, *declamatio*, v. 212ᵃᵇ.
MOLONKA (Batonga name for Zambesi), ii. 365ᵃ.
MOLONY, J. C., on Aryan Brāhmans and Dravidians, vi. 703ᵃ.
MOLOT (Cham festival), iii. 349ᵇ.
MOLPADIA HEMITHEA (Gr. healing heroine), vi. 553ᵃ.
MOLUCCAS, ii. 236ᵃ; abode of the gods, vii. 250ᵃ, animal-worship, vii. 239ᵃ, birth customs, ii. 638ᵃ, 639ᵇ, blood-drinking, vii. 234ᵇ, bride-price, v. 719ᵇ, buffalo earth-carrier, i. 491ᵇ, cave-burial, iv. 421ᵇ, creator, vii. 248ᵇ, 249ᵃ, death and disposal of the dead, iv. 413ᵃ, 417ᵃ, 418ᵃᵇ, 419ᵃ, 421ᵇ, 422ᵃᵇ, 423ᵃ, 427ᵇ, 428ᵃ, 433ᵃᵇ, 435ᵇ, 436ᵃ, 440ᵃ, 441ᵃ, 444ᵃ, dew, iv. 699ᵃ, drinks, drinking, v. 73ᵃᵇ, 75ᵃ, 80ᵇ, drums, v. 93ᵇ, eating soul-substance, vii. 234ᵇ, effigies of the dead, iv. 436ᵃ, 444ᵃ, vii. 247ᵇ, family, v. 719ᵇ, fear of soul, vii. 241ᵃ, food for the dead, iv. 418ᵃ, 428ᵃ, foundation rites, vi. 111ᵃᵇ, 112ᵃ, foundation sacrifice, vi. 114ᵃ, funeral feast, iv. 435ᵇ, games, vi. 168ᵇ, ghosts, viii. 346ᵃᵇ, hair, vii. 233ᵇ, head, vii. 233ᵃ, life and soul, viii. 10ᵃ, life-token, viii. 45ᵇ, 46ᵃ, marriage, v. 80ᵇ, moon-worship, vii. 249ᵇ, mourning, iv. 417ᵃ, 440ᵃ, vii. 242ᵃ, mythology, viii. 347ᵇ, priests, vii. 236ᵇ, sacrifices to the dead, vii. 243ᵃᵇ, saliva, vii. 234ᵇ, silent trade, vi. 206ᵇ, soul, vii. 243ᵇ, 245ᵃ, viii. 10ᵃ, soul-substance, vii. 233ᵃ, 236ᵃ, 238ᵃ, soul-worship, vii. 246ᵃ, tatuing, vii. 240ᵇ, twins, xii. 495ᵃ, 496ᵇ, 497ᵃ, wakes, iv. 418ᵇ.
MOLUCHES (S. Amer. people), ix. 597ᵃᵇ, 598ᵃᵇ; chieftainship, vii. 816ᵇ, death and disposal of the dead, ix. 598ᵇ, gods, ix. 597ᵇ, spirits, ix. 598ᵃ.
MOLYNEUX' PROBLEM, ii. 712ᵃ.
MOMARA (Solomon Islands), spirits, xi. 682ᵇ.
MOMBRITIUS, on Michael church in Monte Gargano, viii. 622ᵃ.
MOMBUTTU.—See MANGBATTU.
MOMENTS (Hegelian), vi. 578ᵇ, 580ᵃ, 581ᵇ.
MOMENTARY GODS, DEPARTMENTAL GODS, FUNCTIONAL GODS, SONDERGÖTTER, viii. 777ᵇ–779ᵃ; Aryan, ii. 31ᵇ–37ᵇ (*passim*), Canaanite, iii. 182ᵃ–183ᵇ, Greek, ii. 32ᵃ, vi. 400ᵃᵇ, ix. 178ᵇ–179ᵃ, Iranian, vii. 419ᵃ, Litu-Prussian, ii. 31ᵇ, 32ᵃ, Roman, ii. 31ᵇ–32ᵃ, ix. 178ᵇ–179ᵃ, 248ᵃ, Semitic, ii. 289ᵇ–290ᵃ, Teutonic, ii. 32ᵇ.
MOMIĀĪ (Ind. unguent, fetish), i. 550ᵇ, 554ᵇ, v. 905ᵃ.
MOMIJIZUKI (Jap. month), iii. 114ᵇ (note).
MOMMSEN, T., on *Argei*, ii. 849ᵃ, on bribery and corruption (Rom.), iv. 121ᵃ, 122ᵇ, on calendar (Rom.), iii. 134ᵃ, on constitution (Rom.), vii. 719ᵃ, on drama (Rom.), iv. 898ᵇ, on emperor-worship, iii. 55ᵇ, 56ᵃ, on guests (Rom.), xi. 893ᵇ, on Pons Sublicius, ii. 855ᵇ, on *quaestores parricidii*, vii. 719ᵇ, on Romans, x. 820ᵇ, 821ᵇ, on slavery (Rom.), xi. 621ᵃᵇ, 624ᵃ, 627ᵃ.
MOMO-NO-SEKKU (Jap. festival), iii. 116ᵃ.
MONS.—See MUONG, TALAING.
MONADS (philosophy), viii. 656ᵃ; and beauty, ii. 447ᵃ, Leibniz, ii. 447ᵃ, vii. 891ᵇ, ix. 806ᵃ–807ᵇ, x. 67ᵇ.
Monadology (Leibniz), vii. 891ᵇ–892ᵇ.
MONAN, MONAN MAIRE (Tupi culture-hero), i. 384ᵃ, ii. 837ᵃ, iii. 525ᵇ, iv. 173ᵃ.
de Monarchia (Dante), iv. 395ᵇ–396ᵃ.
MONARCHIANISM, vi. 616ᵃᵇ, viii. 779ᵃ–781ᵃ, xi. 316ᵇ; Christology, vii. 534ᵇ–535ᵃ, God, vi. 260ᵇ, Kenosis, vii. 683ᵇ, Logos, viii. 137ᵇ, 138ᵃ, Paul of Samosata, xi. 170ᵇ–171ᵃ, Sabellius, viii. 780ᵇ, salvation, xi. 702ᵇ–703ᵃ, Spirit (Holy), xi. 797ᵃ.
Monarchian Prologues, viii. 781ᵃ; higher criticism, ii. 595ᵇ.
Monarchia Solipsorum (Melchior Inchofer), xi. 678ᵇ.
MONASTERY OF THE GREAT CAVE (Greece), iii. 269ᵃ.
MONASTICISM, MONASTERIES, viii. 781ᵃ–805ᵇ; African, viii. 791ᵇ–792ᵃ, Anchorites, viii. 786ᵇ, Apotactites, viii. 787ᵃ, art, i. 837ᵇ–839ᵃ (Celt.), 848ᵇ–850ᵃ (Chr.), ii. 72ᵇ (Irish), asceticism, ii. 67ᵃᵇ, 72ᵇ, vi. 746ᵃ, viii. 787ᵃ, Asia, viii. 801ᵃᵇ (Bud.), Asia Minor, viii. 789ᵃ, Mt. Athos, viii. 789ᵇ, Basilians, viii. 781ᵇ, St. Benedict, viii. 792ᵃᵇ, Benedictines, viii. 781ᵇ, 792ᵃ, 794ᵇ, Bible-reading, ii. 608ᵇ–609ᵃ, Bible-transmission, ii. 583ᵃ, British, ii. 71ᵇ–73ᵃ, iii. 635ᵇ–637ᵇ, viii. 791ᵃ, 792ᵇ–793ᵃ, Buddhist, i. 220ᵇ, ii. 871ᵇ–872ᵃ (Tibet), iii. 42ᵃᵇ (Burma), 552ᵇ–554ᵇ (China), iv. 180ᵃ (note), v. 177ᵇ–183ᵃ, 179ᵇ–180ᵃ (Ceylon), 180ᵃ–181ᵃ (Burma), 181ᵃᵇ (China), 182ᵇ (Japan), vii. 214ᵃ (Ind.), 785ᵃ, 788ᵇ–789ᵃ (Tibet), viii. 797ᵃ–802ᵇ, x. 292ᵃᵇ, 293ᵃᵇ (China), Burman, iii. 42ᵃᵇ, v. 180ᵃ–181ᵃ, viii. 801ᵃ, Camaldolese, viii. 796ᵃ, Cambodian, iii. 156ᵃᵇ, Cappadocian, viii. 789ᵃ, Carthusians, viii. 796ᵇ–797ᵃ, Catenati, viii. 787ᵃ, Celestines, viii. 795ᵇ, Celtic, i. 837ᵇ–839ᵃ, ii. 71ᵇ–73ᵃ, 872ᵇ, viii. 785ᵇ–786ᵃ, 791ᵃ, Cenobites, viii. 786ᵇ, Ceylon, v. 179ᵇ–180ᵃ, viii. 799ᵃ–800ᵃ (Bud.), Chinese, iii. 552ᵇ–554ᵇ, v. 181ᵃᵇ, viii. 801ᵇ, x. 292ᵃᵇ, 293ᵃᵇ (Bud.), Christian, i. 848ᵇ–850ᵃ, ii. 75ᵃ, 76ᵇ, 872ᵇ, iii. 384ᵇ–385ᵃ, 590ᵃᵇ, iv. 116ᵃ–117ᵇ (Egyp.), vi. 805ᵇ–806ᵃ, viii. 783ᵃ–797ᵃ, 902ᵇ (Egyp.), x. 609ᵇ, 610ᵇ–611ᵃ, 611ᵇ, 618ᵃᵇ, 694ᵇ, xii. 650ᵇ, Circumcelliones, viii. 786ᵇ–787ᵃ, Cistercians, viii. 781ᵇ, 792ᵇ, 793ᵇ, Constantinople, viii. 789ᵃᵇ, Cyprus, viii. 789ᵃ, Dendrites, viii. 783ᵇ, 786ᵇ, Early Christian, ii. 74ᵇ, 75ᵇ–76ᵇ, education, ii. 72ᵃ (Celt.), v. 172ᵇ (Chr.), 177ᵇ–183ᵃ (Bud.), 191ᵃ (Hin.), Egyptian, ii. 75ᵇ–76ᵇ, 872ᵃᵇ, iv. 116ᵃ–117ᵇ, 118ᵃ, viii. 787ᵇ–788ᵇ, and emotions, v. 284ᵇ–285ᵃ, England, viii. 792ᵇ–793ᵃ, 795ᵃᵇ, European, ii. 68ᵃᵇ, Eustathius, v 597ᵇ–598ᵃ, 'evangelical counsels' and 'commands,' xii. 651ᵃ, Essenes, viii. 782ᵇ, fasting, viii. 783ᵃᵇ, 787ᵃ, Fontavellane, viii. 796ᵃ, Fontevrault, viii. 796ᵇ, France, viii. 793ᵃᵇ, 795ᵇ, Gaul, viii. 790ᵇ–791ᵃ, Germany, viii. 793ᵇ–794ᵇ, 794ᵇ–795ᵃ, Grammont, viii. 796ᵇ, Greek Orthodox Church, ii. 67ᵇ–68ᵃ, vi. 426ᵇ, 427ᵇ, 434ᵇ, Gyrovagi, viii. 786ᵇ–787ᵃ, Hermits, viii. 786ᵇ, Hermits of St. Augustine, viii. 786ᵇ, Hindu, ii. 92ᵃ, v. 191ᵃ, viii. 802ᵇ–805ᵇ, x. 315ᵇ, holiness, vi. 746ᵃ, Humiliati, viii. 796ᵃ illuminating of MSS (Irish), ii. 72ᵇ, Indian, vii. 214ᵃ, 362ᵃ, viii. 799ᵃ (Bud.), Irish, ii. 71ᵇ, 72ᵃᵇ, viii. 791ᵃ, Italian, viii. 790ᵃᵇ, Jain, vii. 470ᵃ–471ᵇ, 472ᵇ, Japanese, v. 182ᵇ, viii. 802ᵃ (Bud.), Jewish, viii. 782ᵇ, Korean, viii. 801ᵇ–802ᵃ (Bud.), Mādhvachārīs, viii. 234ᵇ, Mechitarists, viii. 796ᵃ, missionaries, ii. 72ᵃᵇ (Celt.), Monte Vergine, viii. 796ᵃ, mortification, viii. 783ᵇ, Muhammadan, i. 758ᵇ–759ᵃ (Syrian and Egyp.), ii. 100ᵃ, 103ᵃ–104ᵃ, viii. 782ᵇ–783ᵃ, mysticism, ix. 91ᵇ, Nazirites, viii. 782ᵇ, Nestorian, xii. 175ᵇ–176ᵃ, nomenclature, ii. 73ᵃ (Celt.), Olivetans, viii. 795ᵇ–796ᵃ, organization, viii. 785ᵃ–786ᵇ, Oxford Movement, ix. 588ᵇ, Palestine, viii. 788ᵇ, pilgrimage, ii. 72ᵃᵇ (Celt.), poverty, etc., viii. 783ᵃᵇ, prayer, viii. 784ᵇ, and Presbyterianism, x. 246ᵃᵇ, purification, x. 475ᵃ (Chr.), 493ᵇ (Jain), Pulsano, viii. 796ᵃ, Rechabites, viii. 782ᵇ, Recluses, viii. 786ᵇ, and Re-

formation, x. 609[b], 610[b]–611[a], 611[b], 618[ab], Rome, viii. 790[a], Rules, viii. 785[b]–786[a], Russian Church, x. 868[b], 870[a], Sarabaites, viii. 786[b]–787[a], seven deadly sins, xi. 427[ab], Siamese, ii. 872[a], viii. 800[a]–801[a] (Bud.), xi. 482[ab], silence, viii. 784[b], xi. 512[b], Sinai, viii. 788[b], solitude, viii. 784[b], Spanish, viii. 791[ab], 795[a], spiritual marriage, i. 177[b]–178[a], stability, viii. 784[b], Stylites, viii. 786[b], Sūfī, ii. 103[a]–104[a], Sylvestrines, viii. 795[b], Syrian, viii. 788[b]–789[a], Therapeutae, viii. 782[b], Tibetan, ii. 871[b]–872[a], vii. 785[a], 788[b]–789[a], viii. 801[a] (Bud.), xii. 333[b], tonsure, xii. 385[b]–388[b], Vallombrosa, viii. 796[ab], vows, xii. 650[b], 651[a], Welsh, ii. 72[ab], Western Church, ii. 68[a], xii. 729[b]–730[a], West Syrian, xii. 173[b], work, viii. 784[ab].

Monasticon Anglicanum, on prayer-wheels, x. 213[b].

MŌNĀT PŪZAW (Burm. festival), iii. 35[ab].

MONBUTTU.—See MANGBATTU.

MONCEAUX, PAUL, on pygmies, v. 123[a], 126[a].

MONDAY FAST, Hebrew, v. 867[b], Jewish, v. 881[b].

MONDHOSIO (Java week), iii. 131[b].

MONENERGISM (=Monotheletism), viii. 821[b]–825[a].

MONEPISCOPACY, i. 638[b], v. 335[b], 336[b].

'MONETAE SANCTAE HELENAE,' iii. 703[ab].

MONEY, ii. 425[b], 426[ab], v. 152[a], viii. 805[b]–806[b]; accumulation, i. 67[a]–69[b], Babylonian, vii. 822[a], New Britain, ix. 337[b], New Hebrides, ix. 353[b], Nicobar, ix. 361[b], stone, xi. 869[b].

MONEY, LEO G. CHIOZZA, on poverty, x. 141[a].

MONEY-LENDERS' ACT OF 1900, xii. 554[a].

MONFUS (Afr. tribe), i. 162[b].

MONGAN (Celt. king), iii. 284[b]; transmigration, xii. 431[a].

MONGKUT (Siam. king), and Christianity, viii. 720[b], and Siam, xi. 481[a], 482[b].

MONGOLS, MONGOLIA, ii. 118[b]–119[a], viii. 806[b]–808[b], xi. 490[a]; baptismal rite, ii. 370[b]–371[a], burial at cross-roads, iv. 331[a], Buriats, iii. 1[a]–17[b], concubinage, iii. 810[b], 816[a], crimes and punishments, iv. 252[a], 256[b], divination, iv. 786[b], dog and eclipse, i. 512[a], dress, v. 51[b], 56[b], drums, v. 94[a], eclipse, i. 492[a], 512[a], ethnology, ii. 119[a], viii. 806[b]–807[a], family life, viii. 807[ab], frog earth-carrier, i. 491[b], hospitality, iii. 378[a], kissing, vii. 739[b], magic, ii. 122[a], market, viii. 422[b], missions, viii. 707[a] (Nestorian), 709[b], 712[a] (early Chr.), 746[b]–747[a] (Muh.), Muhammadanism, viii. 888[b], music, ix. 8[a], names, ix. 133[b], and Nogai Tatars, xii. 481[a], nose, ix. 397[a], Oceanic, ii. 237[a], pastoral, ix. 663[a], prayer-wheels, x. 214[a], religion, ii. 122[a], viii. 807[ab], and Russian Church, x. 868[b]–869[b], salutations, ix. 397[a], 'Samaneans,' ii. 122[a], serpent and the waters, xi. 408[a], stones, viii. 591[a], and Tatars, xii. 478[b], 479[a], 481[a], theft, iv. 256[b].

MONGOLIC DIVISION (ethnology), v. 526[a], 529[a]–530[a]; Amerinds, i. 377[a], Japanese, vii. 481[ab].

MONGOLO-DRAVIDIANS, v. 1[a].

MONGOLO-TURKI FAMILY, ii. 119[a], v. 529[b], viii. 890[a], ix. 663[a].

MONGOL-TATAN, xii. 478[b].

MONGONDOUIANS (Indonesia), creator, vii. 249[a].

MONGOOSE, Egyptian cult, v. 245[a].

MONI (Kāfir prophet), vii. 635[b], 636[a].

MONICA (mother of Augustine), and baptism, ii. 394[b].

MONIER-WILLIAMS, M., on Aiyanar, i. 257[b], on ancestor-worship (Ind.), i. 450[a], on Bairāgī ascetic, ii. 337[b], on Buddha, ii. 882[b], on fear of demons (Hin.), vi. 710[b], on *kapāla-kriyā*, vii. 659[a], on Mādhva's teaching, vi. 703[b], on rosary (Hin.), x. 848[b]–849[a], on sacrifice (Hin.), vi. 693[a], vii. 643[a] (Kālīghāt), on *sampradāya*, vi. 699[a], on Sannyāsī, xi. 192[ab], on Tantras, xii. 193[a].

Μόνιμος (Palmyrene deity), ix. 594[a].

MONIMUS (Cynic), iv. 378[a].

MONISM, i. 615[b]–616[a], ii. 457[b]–458[a], v. 101[b], viii. 656[a], 808[b]–810[b], x. 67[a]; al-'Arabī, viii. 908[b], being, ii. 457[b]–458[a], Buddhist, ix. 851[b], Chinese, ix. 856[ab], epistemological, x. 584[b], idealistic, vii. 92[a], viii. 809[b], immanence, vii. 169[b], materialistic, ix. 856[ab] (Chin.), naturalistic, viii. 809[b]–810[a], neutral, x. 585[b], pantheistic, viii. 908[b], Rāmānuja, x. 572[b], and reign of law, ix. 200[b], scientific, ii. 774[b], theistic, ix. 200[b], *Upaniṣads*, xii. 546[a].

MONISTIC SOCIETY, vi. 123[a].

MONITO INDIANS (Brazil), iv. 172[b].

Monk (Lewis), vi. 11[a].

MONK, W. H., hymns, ix. 28[b].

MONKEY, i. 522[b]–523[a]; African, i. 522[b], 523[a], Bengal cult, ii. 485[b]–486[a], Berār cult, ii. 504[b], Chinese, i. 523[a], Indian, i. 522[b], ii. 485[b]–486[a], 504[b], xii. 609[b], Japanese cult, ix. 239[ab], Javanese, i. 523[a], Madagascar, i. 523[a], Sumatran cult, ii. 239[a], tabu, i. 523[a], and twins, i. 523[a], Vedic cult, xii. 609[b].

MONKEY-GOD, Bengal, ii. 486[a], Central Provinces, iii. 313[a], Japanese, ix. 239[ab]. See also HANUMĀN.

'MONKEY TEMPLE' (Benares), ii. 468[a].

MON-KHMER, in Assam, ii. 132[b], languages, vii. 755[a], in United Provinces of Agra and Oudh, xii. 528[a].

sMON-LAM (Tib. festival), v. 893[a].

MONNAIES DES INNOCENS ET DES FOUS, xii. 359[b]–360[a].

MONOD, ADOLPHE, preaching, x. 218[b].

MONOD, THÉODORE, on conversion, iv. 109[b].

MONOGAMY, adultery under, i. 123[a], Christian, i. 133[b], European, v. 594[ab], Greek, viii. 444[b], Japanese, viii. 459[b], Jewish, i. 130[a], viii. 461[b].

MONOGENISM, v. 522[a].

MONOLATRY AND HENOTHEISM, viii. 810[b]–811[b]. See HENOTHEISM.

MONOLITHS, Andean, i. 469[b]–470[a], Behistūn, ii. 454[a], Pacific Islands, ii. 236[b], Peruvian, i. 688[a], Semitic, xi. 877[a].

Monologion de Divinitatis Essentia (Anselm), i. 558[b].

MONOPHYSITISM, i. 161[a], 165[b], 590[b], 606[b], 607[b], vi. 618[a], viii. 811[b]–817[a]; Abyssinian, i. 56[a], Antioch, viii. 813[b], 814[ab], Armenian, i. 803[b], viii. 816[b], canon law, vii. 840[ab], confirmation, iv. 4[ab], Docetism, iv. 835[b], Egyptian, iv. 117[b]–118[a], viii. 813[b], 814[a], 815[b], 816[ab], Ethiopian, i. 58[b], Eucharist, v. 553[b], fasting, v. 771[a], Palestine, viii. 813[ab], 814[a], sacraments, x. 903[b], Syrian, iv. 4[ab], viii. 815[b], 816[a], xii. 172[a]–174[a], tritheism, xii. 463[ab].

MONOTHEISM, viii. 817[a]–821[b]; Ainu, i. 239[b], Chinese, iii. 550[a], Christian, iii. 581[ab], viii. 819[b]–821[b], in Decalogue, iv. 517[a], dual, i. 143[a], Egyptian, vi. 275[b]–277[a], ix. 858[b], ethical, viii. 818[b]–819[a], 819[b] (Heb.), Hebrew, viii. 818[b]–819[a], 819[b], Hellenic, viii. 818[b], 819[ab], Indian, ii. 540[ab], 543[b], viii. 818[b], 819[ab], 821[b], xi. 510[b], xii. 528[b]–529[a], 571[b]–572[a], Iranian, ix. 646[b]–647[a], 867[b], Jewish, vii. 581[ab], 582[b], 607[b], *Qur'ān*, x. 539[b], Sikh, xi. 510[b], sovereignty (divine), xi. 757[a], United Provinces of Agra and Oudh, xii. 528[b]–529[a], Vaiṣṇavism, xii. 571[b]–572[a].

MONOTHELETISM, vi. 618[a], viii. 821[b]–825[b]; Agatho and, viii. 824[b], Heraclius, viii. 822[b], 823[a], Honorius, viii. 823[ab], Maximus Confessor and, viii. 824[a], Sergius, viii. 822[b], Sophronius, viii. 823[a].

MONQUI INDIANS (California), culture-hero, iii. 548[a].

MONRAD, O. P., on Kierkegaard, vii. 697[a].

MONSTERS, Aegean, i. 145[b], Anglo-Saxon, xii. 251[a], antediluvians as, i. 560[b], Armenian (Zoroastrian), i. 799[b]–800[b], Aryan, ii. 55[a], battle with God, i. 578[b], biological, viii. **825[a]–826[a]**, dreams, viii. 827[a], Egyptian, i. 147[b], ethnic ideas, viii. **826[a]–828[a]**, German, xii. 251[b], Hebrew, iv. 153[b], images of, vii. 115[a], imaginary, viii. 826[b]–827[a], Norse, xii. 250[a]–251[a], origin of belief, viii. 826[b]–827[b], Sphinx, xi. **767[b]–768[b]**, Zoroastrian (Armen.), i. 799[b]–800[b].

MONTAFON BRIDGE (Tyrol), and devil, ii. 851[b].

MONTAGNAIS (Amer. tribe), bear-cult, i. 504[a], charms and amulets, iii. 403[a], deluge myth, iv. 557[b], ethics and morality, v. 439[a], prayer, x. 158[a], shamanism, xi. 730[a], song, ix. 11[a], soul-transformation, i. 494[a].

MONTAIGNE, M. DE, on boasting, ii. 736[b], on culture, iv. 361[b]–362[a], on education, v. 174[a], on emotions, v. 286[a], on friendship, vi. 134[a], on evolution (ethical), v. 625[b], 627[b], 628[a], and Humanism, iii. 170[a], on names (Chr.), ix. 149[ab], and Pascal, ix. 654[a], 656[b], 657[ab].

MONTALEMBERT, C. F., Gallicanism, vi. 163[a], and Ultramontanism, xii. 506[ab], 507[b].

MONTALVO, GARCIA ORDOÑEZ DE, romance of chivalry, vi. 9[b].

MONTANA (N. Amer.), dwarfs, v. **124[b]**, mourning mutilation, iv. **431[a]**.

MONTANISM, i. 639[b], 640[a], v. 317[b]–318[a], vi. 616[b], 745[b], viii. **828[a]–832[a]**, xi. 317[ab]; apostolic succession, i. 640[a], viii. 829[a], and asceticism, ii. 75[b], and canon, ii. 576[b], 590[a], episcopacy, v. 334[a], 335[a], viii. 829[ab], eschatology, v. 388[b], fasting, v. 766[a], 767[a], viii. 829[ab], holiness, vi. 745[b], laity, vii. 767[b], 769[b], 771[a], Logos, viii. 137[a], mysticism, ix. 90[b]–91[a], peculiar people, ix. 702[b], perfection, ix. 735[b], prophecy, x. 138[a], 383[b], religious enthusiasm, v. 317[b]–318[a], Second Coming, xi. 284[b], second marriage prohibition, viii. 829[b], on Spirit (Holy), xi. 802[a].

MONTANUS (founder of Montanism), i. 640[a], viii. 828[a]–829[b].

MONTE CASINO (monastery), ii. 77[a].

MONTE CORVINO, JOHN DE.—See CORVINO.

MONTEFIORE, C. G., on blessings (Jew.), xii. 806[a], on casuistry (Jew.), iii. 243[b], on holiness, vi. 745[b], on Jesus Christ, vii. 552[b], on law (Jew.), xi. 559[a], on repentance (Rabbinic), x. 732[b], on righteousness (Pauline and Rabbinic), x. 808[b], on Spirit of God, xi. 791[b].

MONTEFIORE, SIR MOSES, excommunication, iv. 723[a], and Zionism, xii. 855[b], 856[b].

MONTE GARGANO (Italy), Michael Church, viii. 620[b], 622[a].

MONTEIL, C., on transmigration (Mandingo), xii. 426[a].

MONTEIL, EDGAR, free-thought, vi. 122[b].

MONTELIUS, O., on burial and cremation in Italy, ii. 16[b]–17[a], on sacrifice (Teut.), xi. 38[ab].

MONTEMAYOR, JORGE DE, *Diana*, vi. 10[b].

MONTENEGRIN (CRNA GORA) CHURCH, vi. 431[ab].

MONTENEGRO, artificial brotherhood, ii. 865[a], 867[b], bachelors, v. 753[b]–754[a], blood-feud, ii. 722[a], 733[b]–734[a], concordat, iii. 807[a], death and disposal of the dead, iv. 426[a], 428[ab], 431[b], food for the dead, iv. 428[b], Gypsies, vi. 461[a], head, vi. 534[b], marriage, v. 753[b]–754[a], serpents, xi. 408[b], trophies, vi. 534[b], women, v. 752[a].

MONTENSES (name for Donatists), xi. 317[b].

MONTE SAN SAVINO (Italy), Colle di Vertighe and Loreto legend, viii. 141[ab].

MONTESINO, ANTONIO (Rom. Cath. missionary), viii. 723[b], 724[a].

MONTES PIETATIS, xii. 552[a].

MONTESQUIEU, CHARLES DE SECONDAT, and *Encyclopædia*, v. 304[a], 306[a], on government, vi. 362[ab], and idleness, vii. 101[b], and politics, x. 101[b], and religious liberty, xii. 365[a], sensationalism, xi. 393[a].

MONTE VERGINE, monks (Guilhelmites), viii. 796[a].

MONTGOMERY, T., on chromosomes, ii. 632[b].

MONTH, iii. 62[b], 63[b], 611[a]; Annamese, iii. 110[ab], Arab, i. 668[ab], Armenian, iii. 70[ab], Avestan, iii. 129[a], Buddhist, xii. 72[b], calendar, iii. 62[b], Cambodian, iii. 111[a], Caroline Islands, iii. 132[ab], Celtic, iii. 81[b]–82[a], Cham, iii. 113[a], Chinese, iii. 83[b], Egyptian, iii. 93[a], Gilyak, vi. 224[b]–225[a], Greek, iii. 106[a], Hebrew, iii. 108[b], Japanese, iii. 114[b]–115[a], Jewish, iii. 120[a], Laos, iii. 113[b]–114[a], lunar, iii. 63[b], Mexican and Mayan, iii. 125[a], Persian, iii. 128[a], 129[a], Polynesian, iii. 132[ab], Roman, iii. 134[b], sacred (Arab), i. 668[ab], Siamese, iii. 136[a], Slavic, iii. 137[a]–138[a], Teutonic, iii. 138[b].

Month, The, on Creed of Pope Pius IV., iv. 201[a].

Monthly Repository, xii. 533[a].

MONTOLS (Nigeria), life-token, viii. 46[a].

MONTREUIL, JEAN DE (Humanist), vi. 833[b]–834[a].

MONTREVEL, NICOLAS-AUGUSTE DE LA BAUME, and Camisards, iii. 176[b].

MONT-SAINT-MICHEL (Brittany), grave-goods, iv. 470[a], image of Infant Christ, ii. 343[b].

MONUMBO (New Guinea), ix. 349[a]; creation myth, ix. 349[a], flutes, ix. 349[a], ghosts, ix. 349[a], images, ix. 349[a], masks, viii. 485[a], ix. 349[a], spirits, ix. 349[a], state of the dead, xi. 822[a], tabu, ix. 349[a], totemism, ix. 349[a].

MONUMENTS, Aegean, i. 143[ab], Anurādhapura, i. 599[a]–600[a], Buddhist, i. 599[a]–600[a], Burmese, iii. 34[b], Celtic, i. 839[a]–843[a], European, x. 87[ab], Hittite, vi. 726[b], Indian, iv. 481[b], vii. 692[ab], xi. 875[ab], Khāsi, vii. 692[ab], *maṣṣēbhāh* (see MAṢṢĒBHĀH), megalithic, vii. 795[a], ix. 819[b], 825[a], x. 87[ab], Mithraic, viii. 757[ab], monoliths (see MONOLITHS), New Guinea, ix. 346[a], orientation, x. 87[ab], phallism, ix. 819[b], 825[a], rude stone, iv. 467[a]–468[a], xi. **877[a]–881[b]**, Sanda stone, i. 887[b], Toda, iv. 481[b], xii. 357[a].

Monumenta Historica Societatis Jesu, on Xavier, xii. 824[b].

Monumentum Ancyranum, on Arval Brothers, ii. 8[b].

MONYMUSK RELIQUARY, i. 844[a].

MOODY, DWIGHT L., and Plymouth Brethren, iii. 846[a], revival of religion, x. 754[b]–755[b].

MOODY, W. V., on Newman, ix. 358[a].

MOOGEEGALLY (New South Wales divine law-giver), ii. 244[a].

MOOKERJEE, O. C., and bribery, iv. 124[a].

MOON, xii. 49[ab], 51[b]; Age of, i. 185[b] (Bab.), Ainu, i. 242[a], Andaman, ix. 272[b], as *ba'al*, ii. 285[a], Babylonian, i. 184[ab], Botocudo, i. 256[b], Buddhist, xii. 71[b]–72[a], Buriat, iii. 11[a], Bushman, xii. 207[b]–208[a], calendar, iii. 63[ab], and dew, iv. 698[b], and feast-days, ii. 48[b]–49[a] (Aryan), Hindu, xii. 84[ab], Hottentot, vi. 822[a], Iranian, xii. 85[b]–86[a], as measure of time, ii. 47[b], 48[b] (Aryan), myths, xii. 63[ab] (prim.), New Guinea, ix. 351[ab], origin and movements, xii. 63[ab] (prim.), personification, ix. 782[b] (gen.), 793[a] (Gr.), and plants, i. 797[b] (Armen.), primitive, xii. 62[ab], 63[ab], and resurrection, xii. 63[b] (Wotjobaluk), and Sabbaths, x. 889[b], and Soma, xi. 686[ab], spots, xii. 63[ab] (prim.), 68[a] (Amer.), 100[a] (Muh.), and tides, xii. 85[b] (Iran.), and wheel (Bud.), vii. 554[b]–555[a], zodiac, xii. 72[ab] (Bud.).

MOON, WILLIAM, type for blind, ii. 712[b].

MOON-DANCE (Voodoo), xii. 641[a].

MOONDA PENNU (Kandh god), vii. 649[a].

MOONEY, JAMES, on communion with deity (Amer.), iii. 740ᵃ, 743ᵇ, on conversion (Amer.), xi. 531ᵃ, on hero-gods (Amer.), vi. 637ᵃ, on myths (Cherokee), viii. 82ᵃ, on philosophy (Amer.), ix. 845ᵃ, on prayer (Arapaho), x. 158ᵇ–159ᵃ, on soul as fire, xi. 727ᵃ, on Tenskwatawa, vii. 186ᵃ, on totemism (Haida), vi. 470ᵇ.

MOON-FESTIVAL, Cambodian, iii. 161ᵇ–162ᵃ, Chinese, xii. 78ᵇ, Hindu, v. 867ᵇ–868ᵃ.

MOON-GODS, xii. 56ᵇ–57ᵃ; Adî Nannar, i. 185ᵇ, Armenian (Vannic), i. 794ᵃ, Babylonian, i. 185ᵇ, ii. 310ᵇ–311ᵃ, Canaanite, iii. 180ᵃᵇ, Central American, iii. 307ᵇ, Central Provinces, iii. 311ᵇ, Cham, iii. 342ᵇ, Chinese, iv. 14ᵃ, Egyptian, ix. 218ᵇ, Indian, ii. 34ᵇ, 805ᵇ–806ᵃ, iii. 311ᵇ, ix. 504ᵃ, xi. 686ᵃ, Japanese, iv. 164ᵃ, ix. 235ᵃᵇ, xi. 465ᵃ, 466ᵇ, xii. 88ᵃ, Mordvin, viii. 844ᵇ, 846ᵃ, Orāon, ix. 504ᵃ, Semitic, ix. 249ᵃ, 250ᵃ, Sin, ii. 310ᵇ–311ᵃ, Soma, ii. 805ᵇ–806ᵃ, Syrian, xii. 165ᵇ–166ᵃ, Thōth, ix. 218ᵇ, Varuṇa, ix. 568ᵃᵇ, 569ᵇ, Vedic, ii. 34ᵇ, xi. 686ᵃ.

MOON-SOMA, xi. 686ᵇ.

MOON-STATIONS (*nakṣatras*), v. 871ᵃᵇ.

MOON-WORSHIP, ix. 204ᵇ; Abyssinian, i. 59ᵃ, Araucanian, iii. 549ᵃ, Armenian (Zoroastrian), i. 797ᵇ–798ᵃ, Aryan, ii. 34ᵃᵇ, Bengal, ii. 484ᵃ, Berber, ii. 509ᵃᵇ, Brāhmanist, ii. 805ᵇ–806ᵃ, Burmese, iii. 22ᵇ, Chinese, xii. 79ᵇ–80ᵃ, Dravidian, v. 3ᵃ, Greek, ix. 223ᵇ, Hindu, ii. 484ᵃ, 805ᵇ–806ᵃ, xii. 84ᵃᵇ, Inca, i. 472ᵃ, Indonesian, vii. 249ᵇ, Iranian, ii. 34ᵃ, ix. 244ᵃ, xii. 85ᵇ, Kachin, iii. 22ᵇ, Lapp, vii. 799ᵃ, Philippine, ix. 274ᵇ, Semitic, ix. 251ᵃ, Slavic, ii. 34ᵃ, Teutonic, ii. 34ᵃ, Tigrē, i. 59ᵃ, Zoroastrian, i. 797ᵇ–798ᵃ (Armen.).

MOORS, MOROCCO, *'âr*, ii. 164ᵃᵇ, iv. 372ᵇ–373ᵃ, v. 71ᵇ, ix. 430ᵃ, architecture, i. 749ᵃᵇ, 750ᵃ, 752ᵃ, art and magic, i. 824ᵇ–825ᵃ, asylum, ii. 161ᵇ, 163ᵇ–164ᵃ, 164ᵇ, *baraka*, viii. 378ᵇ, blessing, iv. 370ᵇ, chastity, iii. 483ᵇ, circumcision, iii. 661ᵇ, 678ᵇ, coins, iii. 709ᵃᵇ, covenant, iv. 207ᵃᵇ, cursing, ii. 164ᵃᵇ, iv. 368ᵃ, 369ᵃᵇ, 370ᵃᵇ, 371ᵃ, 372ᵇ–373ᵃ, 373ᵇ, v. 71ᵇ, dress, v. 46ᵇ, 53ᵃ, 71ᵇ, drinking, v. 78ᵃ, 80ᵇ, 81ᵇ, evil eye, v. 609ᵃᵇ, 610ᵃᵇ, fertility rites, viii. 501ᵇ, 503ᵃ, festivals (Muh.), v. 884ᵇ, friendship, iv. 207ᵃᵇ, games, vi. 168ᵇ, ix. 830ᵃᵇ, x. 361ᵃ, gifts, vi. 201ᵇ, guests, xi. 891ᵇ, holiness, viii. 378ᵇ, hospitality, vi. 201ᵇ, and human sacrifice, vi. 843ᵃ, incense, vii. 202ᵃ, Jews, vii. 531ᵃ, kissing hands, vii. 741ᵇ, liver, x. 374ᵃ, market, viii. 418ᵃ, 421ᵇ, marriage, v. 80ᵇ, viii. 431ᵃ, x. 374ᵃ, 459ᵇ, 463ᵇ, May Day, viii. 502ᵇ, metal tabu, viii. 590ᵇ, Midsummer Day, viii. 502ᵇ, 503ᵃ, missions (Prot.), viii. 732ᵃ, 743ᵃ, mosques, ii. 161ᵇ, 163ᵇ–164ᵃ, Muhammadanism, viii. 882ᵇ, murder, v. 78ᵃ, nudity, v. 53ᵇ, ix. 830ᵃᵇ, oath, v. 53ᵇ, ix. 430ᵃ, 431ᵃ, 432ᵃ, phallism, ix. 830ᵃᵇ, pilgrimage, x. 24ᵃ, purification, x. 460ᵃᵇ, 463ᵇ, rain-making, ix. 830ᵃᵇ, x. 361ᵃ, religious orders, x. 720ᵇ, saints, ii. 161ᵇ, salt in magic, viii. 592ᵃ, salutations, vii. 741ᵇ, stork-cult, i. 528ᵃ, strangers, v. 81ᵇ, vi. 201ᵇ, xi. 888ᵇ, 890ᵃ, woman, ii. 164ᵇ, x. 460ᵇ.

MOORS (Spanish), and Inquisition, ix. 451ᵇ, 452ᵃ, and Jews, vii. 561ᵇ, prodigies and portents, x. 364ᵇ.

MOOR, B. DE, on imputation, vii. 182ᵃ.

MOORE, AUBREY, on immanence, vii. 170ᵃ.

MOORE, GEORGE, on desire, iv. 665ᵇ.

MOORE, G. E., logical pluralism, xii. 282ᵃ, realism, x. 585ᵃ.

MOORE, G. F., on Belial, ii. 459ᵃ, on blood in sacrifice, ii. 719ᵃ, on pantheism (Brāhman), ix. 610ᵇ, on polytheistic mythology, x. 113ᵃᵇ, on Tables of Stone, i. 791ᵇ.

MOOREHÀ (Tahiti month), iii. 132ᵇ.

MOOREHEAD, W. K., on American mound-builders, i. 379ᵃ.

MOORISH ARCHITECTURE, i. 747ᵇ–750ᵇ, 880ᵇ; Alhambra, i. 880ᵇ.

MOOROOBEAIGUNNIL (Euahlayi spirits), ii. 247ᵇ.

MOOSSEEDORF-SEE (Switzerland), lake-dwellings, vii. 777ᵇ.

MOPLAHS.—See MĀPPILAS.

MOQUI.—See HOPI.

Morajātaka, on magic, viii. 256ᵇ.

'MORAL,' in fable, v. 677ᵃᵇ.

MORALS, MORALITY, v. 420ᵃ–423ᵃ, vii. 278ᵇ; in *Ahunavēr*, i. 238ᵃᵇ, American, v. 438ᵃ–439ᵃ, *a priori* in, i. 651ᵃ, Arab, i. 673ᵃ, Aristotle, i. 789ᵇ–790ᵃ, authority in, ii. 252ᵃ–253ᵃ, Baghdad, ii. 330ᵇ–331ᵃ, Buddhist, ii. 750ᵇ–751ᵃ, v. 448ᵇ, 449ᵇ, 453ᵃ, in childhood, iii. 519ᵃ–520ᵃ, vii. 278ᵃ, Christian, i. 621ᵇ, iii. 598ᵇ–599ᵃ, and curse, iv. 374ᵃᵇ, development, iii. 519ᵃ–520ᵃ, vii. 278ᵇ, Egyptian, v. 482ᵃ, and enlightenment (Bud.), v. 448ᵇ, 449ᵇ, Eskimo, v. 393ᵇ, ethical discipline, v. 405ᵇ–408ᵇ, ethical idealism, v. 408ᵇ–412ᵇ, Euripides on, v. 590ᵃ, evolution, v. 625ᵃ–628ᵃ, vii. 278ᵃ, and the gods, ii. 49ᵃ–52ᵃ, gymnastic, ii. 73ᵇ, Hegel, vi. 583ᵃᵇ, holiness and, vi. 739ᵇ–740ᵇ, Hume, vi. 869ᵃᵇ, and individuality, vii. 220ᵃ–221ᵃ, and instinct, vii. 360ᵃ, and law, vii. 811ᵇ, ix. 380ᵃᵇ, Martineau, viii. 473ᵃᵇ, Mecca, viii. 514ᵃ, Muslim, v. 510ᵃ–511ᵇ, Nietzsche, ix. 369ᵃ–370ᵃ, pluralism, x. 69ᵃᵇ, Presbyterian, x. 269ᵇ, relativity of, v. 627ᵃ, and religion, v. 425ᵃ, vi. 322ᵇ, x. 787ᵃ (Paul), xi. 359ᵃᵇ, and salvation, xi. 705ᵇ, and self-expression, xi. 359ᵃᵇ, sexual, v. 393ᵇ (Eskimo), 438ᵃ–439ᵃ (Amer.), 453ᵃ (Bud.), 482ᵃ (Egyp.), 521ᵃ (Teut.), 590ᵃ (Gr.), ix. 380ᵃᵇ, and slavery, xi. 611ᵇ, Teutonic, v. 521ᵃ, and theology, v. 627ᵇ, theory of, vi. 869ᵃᵇ, unity, v. 412ᵃ, and universe, v. 423ᵇ–425ᵇ, and utilitarianism, xii. 566ᵃ, Zoroastrian, i. 238ᵃᵇ. See also ETHICS AND MORALITY.

MORAL ARGUMENT, i. 613ᵃᵇ, 620ᵇ–621ᵃ, viii. 832ᵃ; Kant, xii. 280ᵃ–281ᵃ.

MORAL COLLECTIVISM, Ritschl, x. 816ᵇ–817ᵇ.

MORAL CONSCIOUSNESS, ii. 252ᵃ, 253ᵃ; Arminianism, i. 815ᵃ.

MORAL EDUCATION, v. 170ᵇ, 216ᵃ–221ᵇ; Amana Society, i. 366ᵇ–367ᵃ, ethical discipline, v. 405ᵇ–408ᵇ.

MORAL EDUCATION CONGRESS, v. 412ᵇ.

MORAL EDUCATION LEAGUE, v. 413ᵃ, viii. 832ᵃ–833ᵃ.

Moralia (Plutarch), x. 70ᵇ–71ᵃ.

MORAL IDEAL, vi. 320ᵃ; consistency with practice, iv. 70ᵇ–71ᵇ, Green, vi. 439ᵃ.

MORAL INFLUENCE THEORY OF ATONEMENT, v. 643ᵇ, 645ᵃ, 646ᵇ.

MORAL INSTRUCTION.—See MORAL EDUCATION.

MORAL INSTRUCTION CIRCLE, viii. 832ᵇ.

MORAL INSTRUCTION LEAGUE, v. 413ᵃ, viii. 832ᵃ–833ᵃ.

MORALITY-PLAYS, viii. 694ᵃᵇ. See MIRACLE-PLAYS.

MORAL LAW, vi. 319ᵃ–320ᵃ, viii. 833ᵃ–834ᵇ, x. 597ᵇ; Buddhist, vii. 212ᵇ, and ceremonial (Bab.), v. 446ᵃᵇ, Deism, iv. 541ᵇ, 542ᵃ, Kant, v. 121ᵃ, viii. 834ᵃ, natural, viii. 833ᵇ–834ᵃ, Nomism, ix. 380ᵇ–381ᵇ, and obedience, ix. 439ᵇ, 440ᵃᵇ, objectivity, vi. 319ᵃ–320ᵃ, rational, viii. 834ᵃ, theological, viii. 833ᵇ.

MORAL OBLIGATION, viii. 834ᵇ–835ᵇ; biological evolution, viii. 835ᵃ, critical intuitionalism, viii. 835ᵃᵇ, critical rationalism, viii. 835ᵃ, Greek intellectualism, viii. 834ᵇ–835ᵃ, religious intuitionalism, viii. 834ᵇ, and utilitarianism, xii. 565ᵇ.

MORAL PHILOSOPHY, Bacon on, ii. 324ᵇ, primitive, ix. 846ᵇ,

and war, xii. 677[b], 683[a], 684[b].
MORAL SENSE, i. 571[b]–572[a], 621[a], viii. 836[a]–837[a]; evolution, v. 623[b]–628[a].
MORAL STANDARD, v. 420[a]–423[a].
MORAL THEOLOGY, x. 597[b]; casuistry, iii. 244[b], equiprobabilism, v. 356[a]–357[b], Kant, xii. 280[a]–281[a], probabiliorism, x. 348[b]–349[a], probabilism, x. 349[a]–350[b], rigorism, iii. 241[b], x. 811[b]–812[a].
MORĀNS (branch of Bodos), ii. 754[ab].
MORANE (clan of Veddas), xii. 598[b].
MORANN, COLLAR OF, ix. 514[b].
MORAT, LAKE (Switzerland), lake-dwellings, vii. 777[b].
MOR'AVA (Mordvin water-deity), viii. 845[a].
MORAVIA, changeling, iii. 358[b], 362[b], demons and spirits, iv. 626[a], 630[a], divining rods, xi. 812[a], harvest, vi. 522[b], heresy, vi. 621[a], Jews, v. 742[a], Waldenses, vi. 621[a].
MORAVIAN BRETHREN, UNITAS FRATRUM, UNITED BRETHREN, iii. 592[ab], vi. 622[a], 748[b], 888[a], 888[b]–889[a], viii. 837[a]–841[a], x. 9[b], 260[b]; Anabaptists, i. 408[b], 411[b], confessions, iii. 844[b]–845[a], Diaspora, viii. 839[a], doctrine, viii. 840[a], dress, v. 67[b], education, viii. 839[a], episcopate, v. 336[a], viii. 837[a], 840[b], evangelicalism, v. 603[a], 606[a], 607[a], and faith-healing, v. 699[b], feet-washing, v. 821[b], missions, viii. 729[b], 733[a], 735[ab], 736[b], 738[a], 742[a], 838[ab], 839[ab], ordination, ix. 546[ab], preaching, x. 217[a], sanctification, xi. 183[ab], worship, viii. 839[b]–840[a].
MORBIDNESS, viii. 841[a]–842[b]; alcohol and, i. 301[ab], and cannibalism, iii. 201[ab].
MORBIHAN (Brittany), foundation sacrifice, vi. 113[a], megalith, x. 87[a], personification, ix. 782[a].
MORDECAI, = Marduk, x. 505[b], 506[ab], Purim, x. 505[a]–507[a].
'MORDECAI'S DAY.'—See PURIM.
MORDECAI B. JOSEPH SULTANSKI (Ḳaraite), vii. 671[a].
MORDECAI MOKIAḤ (pseudo-Messiah), viii. 586[b].
MORDECAI B. NISAN (Ḳaraite historian), vii. 670[b].
MORDECAI B. SABBATTAI, on expiation and atonement, v. 663[b].
MORDTMANN, J. H., on Manāf, i. 662[b].
MORDVINS, vi. 22[b], viii. 842[b]–847[b]; air- and sky-gods, viii. 844[ab], ancestor-cult, viii. 843[ab], animals in creation myth, i. 491[a], dead, viii. 843[a]–844[a], death and disposal of the dead, iv. 415[b], 427[a], 433[b], demons and spirits, viii. 846[a], earth-gods, viii. 844[b]–845[a], festivals, viii. 843[ab], forest-spirits, viii. 845[a], gods, viii. 843[b]–846[b], house-gods, viii. 845[b]–846[a], human sacrifice, viii. 843[a], 847[a], magic, viii. 847[b], marriage, iv. 846[b], x. 459[a], mythology, viii. 846[a]–847[a], nature-worship, viii. 844[a]–845[b], prayer, viii. 846[ab], 847[a], priests, viii. 847[ab], sacred stone, xi. 866[a], sacrifice, viii. 842[b], 843[a], 847[a], saliva of god, xi. 102[a], threshold rites, iv. 846[b], 848[a], water-spirits, viii. 845[ab], worship, viii. 847[ab].
MORE, HANNAH, iii. 651[b].
MORE, HENRY, iii. 167[a]–172[a] (*passim*); on humility, vi. 871[a], on purity, x. 515[a], on space, xi. 762[a].
MORE, SIR THOMAS, iii. 643[b], vi. 835[a]; on suicide, v. 601[a], *Utopia*, v. 286[a], vi. 835[a].
MOREA (Greece), rude stone monuments, xi. 880[b].
Môrēh Nᵉbhukhîm (Maimonides), viii. 102[ab], 340[b], 342[a]–343[b].
MOREKO (Santāl god), xi. 194[a].
MOREL, GEORGE, and Waldenses, xii. 668[a].
MORELLET, A., and *Encyclopædia*, v. 304[a].
MORELLY, and communism, iii. 778[a].
MORÈS, MARQUIS DE, and Sanūsī, xi. 196[a].
MORET, A., on initiation (Egyp.), vii. 318[ab].
MOREYBA (Fer goddess), ii. 511[a].
MORFILL, W. R., AND R. H. CHARLES, on *Secrets of Enoch*, i. 86[a] (note).
MORGAN, AUGUSTUS DE, logic, x. 586[a].
MORGAN, C. LLOYD, on adaptation, i. 90[b], on fear, v. 799[a], organic selection, ix. 556[b], on origin of life, i. 28[b].
MORGAN, HENRI DE, archaic finds, i. 882[a].
MORGAN, J., on toleration (Muh.), xii. 369[ab].
MORGAN, L. H., on chastity, iii. 475[a], on love (Amer.), viii. 158[b], on systems of relationship, vii. 701[a]–703[b].
MORGAN, THOMAS, and Enlightenment, v. 314[a], 315[a].
MORGAN, T. H., on embryology, ii. 634[a], and sex phenomena, xi. 434[a].
MORGANNWG, IOLO, and Eisteddfod, ii. 420[a].
MORGEN (queen of Avallon), ii. 690[b].
MORI, VISCOUNT, sacrilege, xii. 803[b].
MORICE, NICHOLAS, on Hooker, vi. 773[b].
MORIENUS, MARIANUS, alchemy, i. 289[b], 293[a].
MORIGI (Khevsur deity), xii. 485[a].
MORIGIA, GIACOMO ANTONIO, and Barnabites, ii. 420[b], 421[a].
MORIMO, MERIMO, MODZIMO (plur. VADZIMO) (Bantu 'God'), ii. 364[ab].
MORIN, DOM, on *Cœnons of Hippolytus*, i. 171[a].
MÖRINGEN (Prussia), pile-structures, vii. 775[b], 776[b].
MORISCOS, Inquisition, ix. 756[a].
MORISON, JAMES, and Evangelical Union, iii. 593[a], xii. 533[b], universalism, xi. 758[b]–759[a], xii. 533[b].
MORIYAS.—See MAURYAS.
MORLAND, SAMUEL, and Waldenses, xii. 664[a], 670[b].
MORLEY, JOHN, on Calvinism, iii. 153[b], on Emerson, v. 282[b].
MORLEY, T., Burial Service, ix. 24[a].
MORLOT, C. A., on lake-dwellings, vii. 776[a], 777[b].
MORMO (Gr. bogey), iv. 592[b].
MORMONISM, xi. 82[b]–90[b]; anti-polygamy legislation, xi. 89[b]–90[a], baptism for the dead, xi. 83[a], *Book of Mormon*, xi. 85[a]–86[a], celestial marriage, xi. 83[a]–84[a], creed, iii. 889[b], xi. 82[b]–84[a], Hegira, xi. 89[a], history, xi. 84[b]–90[a], proselytism, xi. 84[ab], polygamy, xi. 83[a]–84[a], 89[b]–90[a], revelation, xi. 82[b], 83[a], organization, xi. 84[ab], Salt Lake settlement, xi. 89[ab], Schismatics, xi. 88[b], Second Adventism, xi. 286[a], Joseph Smith, xi. 84[b]–88[b], Sunday Schools, xii. 114[a], Brigham Young, xi. 88[b]–89[a].
MORNING STAR, American, xii. 69[a], Lithuanian and Lettish, xii. 102[b], Palmyrene, ix. 593[b]–594[a].
MORO (Muh. families in Mindanao), i. 36[a].
MOROBĀ, and Gāṇapatyas, vi. 176[b].
MOROCCO.—See MOORS.
MŌRŌPANT (Marāṭhi writer), viii. 96[b].
MOROWIN (Andaman spirits), i. 468[b].
MOROZ-AT'A, KELME-AT'A (Mordvin deity), viii. 844[b].
MORPHOLOGY, ii. 622[a], 624[b].
MORRIGAN, MORRIGU (Celt. war-goddess), iii. 286[ab], xii. 692[b]; and cannibalism, iii. 202[a], 207[b].
MORRIS, HENRY, on faith-healing, v. 701[a].
MORRIS, LEWIS, and revival of Welsh poetry, ii. 419[b].
MORRIS, WILLIAM, socialism, xi. 647[b] (note).
MORRISON, FYNES, on Lutheran Church music, ix. 31[b].
MORRISON, ROBERT (missionary to China), viii. 731[a], 741[a]; on *chi* (worship), xii. 759[a].
Mors Pilati, vi. 351[a].
MÖRSUGR (Icelandic month), iii. 140[a].
MORTA (Rom. Fate), v. 789[a].
MORTALITY, and alcoholism, i. 301[b].
'MORTAL MIND' (Christian Science), iii. 577[b]–578[a].

MORTAR AND PESTLE, Vedic cult, xii. 610[a].
MORTEIRA, SAUL (Rabbi), and Spinoza, xi. 769[a].
MORTIFICATION, ii. 65[a], vii. 252[b], 253[a]; Hindu, ii. 87[b], monastic, viii. 783[b], OT and, ii. 74[a], Persian, ii. 106[a], and purity, x. 516[a].
MORTILLET, G. DE, on ancestors of Eskimos, i. 376[b], on *bâton de commandement*, x. 635[a], xi. 812[b], on European palaeolithic remains, i. 568[a].
MORTLOCK ISLANDERS (Caroline Archipelago), ii. 242[ab]; ancestor-worship, ii. 242[ab], gods, ii. 242[b], mother-right, viii. 853[a].
MORTON, W. T. G., and anaesthesia, i. 412[b].
MORUNGO (Mang'anja deity), ii. 365[a].
MORVRAN (Celt. demon), iii. 291[a].
MOSAICS, American, i. 832[b]–833[a], Christian, i. 846[b]–847[b], Roman, i. 772[b].
MOSAISM, 'adoption,' i. 115[ab], holiness and purity, vi. 740[b], and progressive evolution, i. 210[a], vi. 740[b].
MOSCHOPOULOS, magic squares, iii. 459[a].
MOSCOROVIUS, *Racovian Catechism*, iii. 889[a].
MOSCOW, Russian Church, x. 869[b]–871[b], xi. 332[b]–337[b], sign of the cross, xi. 335[ab], 'the third Rome,' xi. 333[b]–334[a].
Moscow Gazette, on slavery, xi. 611[a].
MOSCOW ORDER OF ROSIENICIANS, ix. 105[a].
MOSES (OT), i. 792[a], ii. 564[b]–565[b], 570[ab], vii. 439[b], 441[a], 446[b], 448[b]; in art, i. 846[ab], asceticism, ii. 99[a], burial, i. 445[a], and Decalogue, iv. 515[b]–517[a], footprint, i. 88[a], horns, vi. 793[b], in Jewish liturgy, i. 459[b], and Judaism, vii. 582[ab], 588[a], in Ḳabbālā, i. 460[b], and law, ii. 564[b]–565[a], iv. 515[b]–517[a], vii. 446[b], 588[a], 856[a], miracles, viii. 679[ab], Origen on, i. 316[a], Philo on, i. 310[a], Samaritans and, xi. 165[ab], translation, i. 457[b], ii. 152[a], and Zumzum (story of), ii. 341[ab].
Moses, Assumption of.—See *Assumption of Moses*.
MOSES (catholicos), and Armenian era, iii. 70[b].
MOSES BASHYAZI.—See BASHYAZI.
MOSES OF CHORENE, i. 794[b], 805[b]; on Amanor, i. 795[a], on Aramazd, i. 795[a], on Atargatis, ii. 167[a], on Aždahak and Višap, i. 799[b]–800[a], on evil eye, i. 802[a], on fire-altar (Armen.), i. 796[a], on *nhangs*, i. 800[ab], on priesthood (Armen.), i. 801[b], 802[a], on sun- and moon-worship (Armen.), i. 797[b], on Vahagn, i. 799[a].
MOSES OF COUCY, on conscience, iv. 45[b]–46[a], on divination, iv. 810[a].
MOSES OF CRETE (pseudo-Messiah), viii. 582[b].
MOSES B. ENOCH (Jew. scholar), vii. 599[b].
MOSES IBN EZRA.—See EZRA, MOSES BEN JACOB IBN.
MOSES B. NAḤMAN.—See NAḤMANIDES.
MOSES OF NARBONNE, VIDAL BELLSOM, VIDAL NARBONI, vii. 604[a]; philosophy, ix. 876[b].
MOSES BEN TIBBON.—See TIBBON.
MOSGUS (Sudan tribe), i. 162[b].
MOSHEIM, JOHANN LORENZ VON, on Brethren of the Free Spirit, ii. 842[a], 843[a], and universalism, xii. 531[b].
MOSHESH (Basuto chief), ii. 352[ab]; and cannibalism, iii. 206[b].
MOSHIRI (Ainu name for earth), i. 241[a].
MOSITZ, A. P., exploration of prehistoric stations, ii. 119[b].
MOSOC NINA (Inca festival), i. 472[a].
MOSQUES, i. 746[a], 747[b]–749[b], 750[b]–751[b], 753[b], 754[a], 756[ab], 757[ab], 875[ab], 876[b]; al-Aqmar (Cairo), i. 877[a], al-Aqsā (Dome of the Rock) (Jerusalem), i. 746[a], 747[b], 757[b], 760[a], 876[a], 879[ab], viii. 899[b], Baghdad, ii. 329[a], Benares, ii. 466[b], Central Indian, iii. 311[a], Cham. iii. 345[b], Chinese, i. 696[a], viii. 894[a], Delhi, iv. 543[b], Egyptian, i. 757[ab], Fatehpur-sikri, v. 796[b], Indian, i. 756[ab], iii. 311[a], iv. 543[b], v. 796[b], vii. 495[a], Jaunpur, vii. 495[a], Maghrib, i. 747[b]–749[b], of Muhammad (Medīna), i. 875[a], orientation, x. 85[b], Ottoman, i. 753[b], 754[b], Persian, i. 750[b]–751[b], service, x. 197[b]–198[b], Syrian, i. 757[ab], of Ibn Tūlūn (Cairo), i. 876[b], viii. 901[a], Turkish, i. 753[b], 754[b].
MOSQUITO INDIANS, blood-covenant, iv. 209[b], blood-letting as propitiation, ii. 233[a], chieftainship, vii. 815[b], debauchery, iv. 512[a], disease and medicine, iv. 733[a], 737[b], disposal of the dead, v. 54[a], x. 650[b], dress, v. 46[a], 54[a], drinks, drinking, iv. 512[a], v. 74[b], 801[b], feasting, v. 801[b], food for the dead, vi. 68[a], gnomes, v. 686[b], perfumes, ix. 738[b], priesthood, x. 282[a], 283[a], relics, x. 650[b], silent trade, vi. 208[a], skin of totem animal, xi. 580[b], sorceresses, x. 282[a], 283[a], tatuing, ii. 234[b].
MOSS, F. J., on food-tabu (Marshall Islands), ii. 241[b].
'MOSSEGUEJOS' (Nyika), ix. 425[a].
MOSSI (W. Afr. tribe), disposal of the dead, iv. 423[a].
MOSSO (Indo-Chinese people), ethnology, ii. 119[b].
MOSSO, A., on fear, v. 797[b], 798[a], 799[b].
MOSSUL.—See MOSUL.
MOST HOLY NAME OF JESUS (litany), viii. 80[b].
MOST HOLY PLACE (Jew. temple), xii. 245[a].
MOSUL (=Nineveh), invisibility charm, vi. 559[a], Nestorians, xii. 176[b].
MOSUL BRONZES, i. 880[a].
'MOSUL BUTTON,' iv. 746[a].
MOSVIDIUS, MARTIN, Lithuanian Lutheran Catechism, viii. 116[a].
MŌT (Phœn. cosmogonic mud), iii. 363[b], xi. 178[b].
MOTA (Banks' Islands), creator, viii. 535[b], first-born, vi. 31[a], old age, ix. 465[a], stone-worship, xi. 866[a], totemism, viii. 535[a].
MOT'A MARRIAGE.—See MUT'A MARRIAGE.
MOTETS, ix. 22[ab].
MOTH, i. 506[a].
MOTHE-LE-VAYER, F. DE LA, sensationalism, xi. 391[b].
MOTHER, Egyptian, v. 733[b], and father, v. 718[b]–719[a], vii. 701[b], inheritance through (Irish), vii. 299[a], primitive races, v. 718[b]–719[a].
MOTHER'S BROTHER AND SISTER'S SON, social functions, vii. 706[a].
MOTHER'S BROTHER'S WIFE, privileges and restrictions, vii. 706[a].
MOTHER EARTH.—See EARTH-MOTHER.
'MOTHER OF GOD' (Anatolian), ix. 908[b]–909[a].
MOTHER OF GOD, FAST OF (Eastern Ch.), v. 770[b].
MOTHER OF THE GODS, v. 130[a], viii. 847[b]–851[a]; Cybele, iv. 377[b]–378[a], eunuch priests, v. 580[b]–582[b], Greek and Roman, viii. 847[b]–851[a], and Mithra, viii. 754[a], 759[b], Mountain-mother, viii. 868[b].
MOTHER-GODDESSES, DIVINE MOTHERS, v. 828[b]; Aegean, i. 147[a], Aryan, ii. 52[b]–53[a], Babylonian, ii. 310[b], vii. 428[a], 430[a], 430[b]–431[a], 434[a], Banjāra, ii. 347[ab], Bengal, ii. 484[b], 491[b]–492[b], Bhīl, ii. 554[b]–555[a], Canaanite, iii. 178[a], Celtic, ii. 53[a], Cretan, vii. 759[a], Cybele, iv. 377[b]–378[a], Deae Matres, iv. 406[b]–411[b], Dravidian, v. 4[b]–7[b], Egyptian, v. 246[b], 249[b], and fate (Aryan), ii. 52[b]–53[a], festivals (Ind.), v. 870[a], firstfruits, vi. 46[b] (Sicily), Hathor, v. 249[b], Hindu, vi. 693[b], 706[b]–707[a], Hittite, vi. 724[b], Indian, ii. 347[ab], 484[b], 491[b]–492[b], 554[b]–555[a], v. 4[b]–7[b], 870[a], vi. 693[b], 706[b]–707[a], x. 566[a], Ishtar, vii. 428[a], 430[a], 430[b]–431[a], 434[a], Isis, v. 246[b], Mother of the Gods, v. 130[a], viii. 847[b]–851[a], Mountain-mother, viii. 848[a], 868[a]–869[a], Ninlil, ii. 310[b], Phrygian, ix. 901[ab], 905[b], 906[ab], 908[a]–909[b], Rajput, x. 566[a], Teutonic, ii. 53[a]
'MOTHER-HOUSE' (Faredgha), i. 161[b].

MOTHERING CAKES, iii. 61[a].
MOTHER-IN-LAW (Teut. and Slav.), v. 753[b].
MOTHER-RIGHT, v. 718[b], 719[ab], 720[ab], viii. **851[a]–859[b]**; Africa, i. 162[b], viii. 855[a]–856[b], America, vii. 814[a] (North), 816[a] (South), viii. 852[a]–853[a], Asia, viii. 854[b]–855[a], Australia, viii. 853[b]–854[a], authority, viii. 851[b], Bantu, ii. 351[b], descent, viii. 851[a], Egypt, v. 733[a]–734[a], Europe, viii. 856[b]–857[a], Hindu, vi. 710[b], Hopi, vi. 784[ab], Huron, vi. 884[b], Indonesia, viii. 854[b], inheritance, viii. 851[ab], Iroquois, vii. 420[b]–421[a], kinship, viii. 851[a], Malay, viii. 349[b], marriage, viii. 851[b], mixture forms, viii. 857[a], Muskhogean, ix. 61[b], 62[a], Nāyar, ix. 256[ab], New Guinea, viii. 854[ab], Oceania, viii. 853[ab], origin, viii. 859[a], Phrygian, ix. 908[ab], Picts, x. 3[ab], 5[ab], Semitic, xi. 381[b]–382[a], succession, viii. 851[b], survivals, viii. 857[b]–858[a], Travancore, xii. 442[a].
'MOTHER OF SIN' (Bab.), legend, x. 13[ab].
'MOTHER OF THE WALRUS' (Chukchi goddess), xi. 495[b].
MOTĪ MASJID, PEARL MOSQUE (Agra), i. 225[b].
MOTĪ MĀTĀ (Cent. Ind. sacred stone), v. 12[b], xi. 874[b].
MOTION, Avicenna, ii. 274[a], and change, iii. 357[b]–358[b], Greek, iv. 149[b], and immortality, vii. 175[b], 176[ab], Leibniz, vii. 892[b], Plato, iv. 149[b], of solar apogee (Muh.), xii. 97[b]–98[a].
MOTIVATION, and history, vi. 718[b]–719[a], 719[b].
MOTIVE, vii. 903[a], viii. **859[b]–863[a]**; 'conflict' of, vii. 905[b], Green's theory, viii. 860[b]–861[a], and intention, viii. 862[a], xi. 565[b]–566[a].
MOTLAV (Melanesia), first-born, vi. 31[a].
MOTLEY, J. L., on Calvinism, iii. 153[b].
MOTOÖRI (Jap. 17th cent. poet), on flowers, vi. 54[a].
MOTOORI NORINAGA (Jap. scholar), on gods (Jap.), vi. 294[a], xi. 463[ab], and Shintō, vii. 488[a], xi. 471[a].
MOTOR (Samoyed tribe), xi. 173[a].
MOTOR CENTRES OF BRAIN, ii. 826[b]–828[b].
MOTSEANONG (Basuto month), iii. 65[a].
MO TSZE.—See MICIUS.
MOTT, F. W., on alcohol and insanity, i. 302[a].
MOTT, J. R., missions, viii. 741[b]–742[a], on missions (Moravian), viii. 839[b].
MOTTO, on coins, iii. 701[b], papal, ii. 893[a].
MOTU-MOTU (New Guinea), ix. 344[a]; abode of the blest, ii. 683[b], continence, iii. 481[b], 482[a], dancing, x. 360[b], drums, v. 93[b], fasting, v. 762[b], ghosts, ix. 344[a], hunting prohibitions, v. 762[b], vi. 879[a], inheritance, v. 721[a], vii. 289[b], 295[a], lycanthropy, viii. 219[b], mother-right, viii. 854[b], nose-piercing, ix. 397[ab], spirits, ix. 342[b], tatuing, xii. 211[a].
MÖTZEFASTELOVEND, iii. 228[b].
MOULTON, J. H., on *dāena*, ix. 866[b], on Drauga, xi. 563[b], on dualism (Iran.), v. 111[a], on hell (Iran.), xi. 847[b], and interpretation (Avesta), vii. 396[b], on *khvarenō*, vii. 722[a], and next-of-kin marriage, viii. 458[b], on *peshōtanu*, xi. 564[a], on sacrifice (Iran.), viii. 294[a], on saint-worship (Iran.), xi. 61[a].
MOUND-BUILDERS (Amer.), i. 379[ab], 687[a], iii. 567[b]–568[a]; carving, i. 830[a].
MOUND-RACE CEREMONY (Malay), viii. 368[b].
MOUNTAINS, viii. **863[a]–868[a]**; abode of spirits, viii. 865[ab], *ba'als* of, ii. 287[ab], in cosmogony, iv. 132[a] (Bud.), viii. 867[b]–868[a], as dwelling-place of God (Pers.), i. 346[b], fabulous, viii. 866[b], ghosts, viii. 864[a]–865[a], and gods, viii. 863[b]–864[a], Magi and, viii. 243[b], 244[a], Malay Peninsula, viii. 362[b], Persian, i. 346[b], ii. 47[a], personification, viii. 863[ab], Roman, ix. 246[a], sacred, ii. 287[ab], viii. 362[b] (Malay), 865[b]–866[a], sacrifice on, i. 343[b] (Gr.), 346[b] (Pers.), ii. 47[a] (Pers.), Semitic, ix. 250[b]–251[a], symbolism, viii. 867[b].
MOUNTAIN-ASH, xii. 456[ab].
MOUNTAIN COVE COMMUNITY OF SPIRITUALISTS, iii. 787[a].
MOUNTAIN-DWELLER (Tlingit spirit), xii. 352[a].
MOUNTAIN-GODS, ii. 287[ab], viii. 863[b]–864[a]; Hittite, vi. 725[a], Indian, ii. 812[b], Japanese, ix. 237[ab], xi. 466[b], Korean, vii. 148[b], Rudra, ii. 812[b], Vedic, xii. 609[b].
MOUNTAIN LION (Zuñi fetish), v. 901[b].
MOUNTAIN-MOTHER, viii. 848[a], **868[a]–869[a]**; as Mother of the Gods, viii. 868[b].
MOUNTAIN-SPIRITS, iv. 567[b]–568[b], viii. 865[ab]; African, iv. 567[b], 568[ab], Hawaiian, iv. 567[b], Maori, iv. 568[a], Oceania, iv. 567[b], Polynesian, iv. 568[ab].
MOUNTAIN-WORSHIP, viii. 866[b]–867[b], ix. 204[b]; Berber, ii. 506[a]–507[a], Dravidian, v. 7[b]–8[a], Hindu, ii. 482[b]–483[a], ix. 233[a], Hittite, vi. 724[a], Slavic, ix. 241[b], 252[b], Teutonic, ix. 254[a].
MOUNT ATHOS.—See ATHOS.
MOUNT BROWNE (Ireland), dolmen, xi. 878[b].
MOUNT LEBANON.—See LEBANON.
MOUNT MERU.—See MERU.
MOUNT NEBO.—See NEBO.
MOUNTENEY-JEPHSON, A. J., on envoys (Bari), xi. 894[a].
'MOURNERS' (penitents), xi. 856[a].
MOURNING, iv. 416[a]–417[b], 431[a]–432[b], 438[a]–440[b], x. 456[b]; Andaman, i. 469[ab], anointing, i. 551[b], 552[a], 555[a], ashes, ii. 113[ab], vi. 539[a], austerities, ii. 231[a]–232[a], Australian, xi. 6[a], Babylonian, ii. 318[b], blood, iv. 431[ab], Bushman, xii. 207[b], Californian, iii. 141[b], 143[b], Cambodian, iii. 165[ab], Caucasus, xii. 486[b], 487[ab], Celebes, i. 254[b], Chinese, iv. 450[b], 451[a], 452[ab], 453[b], 454[a], colour, i. 254[b], v. 59[a], Coptic, iv. 455[b], 'cuttings for the dead,' ii. 231[b], 326[b], 327[a], dirge, iv. 416[a]–417[b] (see DIRGE), dress, v. 59[a]–60[b], Egyptian, iv. 461[b], 462[a], fasting, ii. 232[a], v. 760[b]–761[a], Greek, ii. 19[b], iv. 474[b], hair-cutting, iv. 431[b], vi. 476[ab], 477[a], 538[b], Hebrew, i. 447[a]–448[b], Indian, iv. 478[a], 484[a], xii. 617[b], Indo-Chinese, vii. 227[b], Indonesian, vii. 241[b]–242[a], Iranian, v. 514[a], 745[a], Japanese, iv. 487[b], 488[ab], Jewish, i. 458[ab], 459[a], iv. 498[b]–500[a], xii. 714[b], Litu-Slavic, ii. 19[b]–20[a], Malagasy, viii. 231[b]–232[a], Malay Archipelago, viii. 346[b], Malay Peninsula, viii. 368[b]–370[a], Muhammadan, iv. 501[b], 502[a], x. 498[a], music, ix. 39[b], mutilations, ii. 231[b]–232[a], Nāyar, ix. 257[b]–258[a], Nyanja, ix. 420[b], Ojibwa, ix. 455[b]–456[a], Ostyak, ix. 576[b], Pampean, ix. 598[b], and phallism, ix. 830[a], primitive, ii. 231[a]–232[a], putting off shoes, xi. 475[a], Roman, i. 464[a], iv. 505[b], 506[ab], x. 846[ab], shaving the head, vi. 538[b], Shinto, iv. 487[b], 488[ab], Siouan, xi. 577[b], symbolism (Heb.), xii. 149[b], tabus, i. 492[b], iv. 438[a]–439[b], tatu, xii. 213[a], Tibetan, iv. 510[b], 511[b], Tushes, Pshavs, and Khevsurs, xii. 486[b], 487[ab], Vedic, xii. 617[b], wailing, ii. 19[b]–20[a], iv. 416[a]–417[b] (see WAILING), weeping, iv. 432[a], widow-sacrifice, ii. 232[a], women, ii. 19[b]–20[a].
MOUSE, i. 523[ab]; American, i. 523[ab], Apollo and, i. 523[a], Celebes, i. 523[b], European, i. 523[b], Greek, i. 523[ab], Jewish, i. 523[b], Kamchatkan, i. 523[b], omen, i. 523[b], Teutonic, i. 523[b], Zoroastrian, i. 523[b].
MOUSE-DEER (Malay), viii. 357[a].
'MOUSE-EATERS' (name for Kunama), i. 55[a].
MOUSTERIAN AGE, LE MOUSTIER, i. 568[a], v. 525[a]; disposal of the dead, iv. 465[a], xi. 818[b], implements, i. 568[a], vi. 499[b]–500[a].
MOUT (Egyp. 'death' personified), ix. 791[a].
MOUTH, viii. **869[a]–871[a]**; and breath, viii. 870[b]–871[a], coins for the dead, iii. 704[a], iv. 480[b] (Ind.), 486[a] (Jap.), 505[b]

(Rom.), v. 238[a] (Egyp.), viii. 869[b], Egyptian, ii. 765[b], purification (Egyp.), x. 476[b], and soul, viii. 869[a]–870[b], and spirits, viii. 870[b].
MOU-TZU (Confucian convert to Buddhism), apologetic writings, viii. 700[b].
MOUZIRIS (=Cranganore), vii. 557[b].
MOVERS, F. C., on Baalzebub, ii. 298[b].
MOVING CAUSE (Aristotle), i. 788[a].
MOXO (Brazil tribe), music, ix. 5[ab], priesthood, x. 281[a], 282[a].
MOXUS THE LYDIAN, vow, xii. 652[b].
MOY, VON, on beatification and canonization, i. 140[b], on God's advocate, i. 141[a].
MOYANG BERTANG (Mantri moonman), viii. 361[a].
MÔYMIS (Bab. chaos), iii. 363[b].
MOZAMBIQUE (E. Africa), silent trade, vi. 208[a], tatuing, xii. 209[b].
MOZARABIC LITURGY, vii. 18[b]; Candlemas, iii. 192[a], Michaelmas, viii. 620[a].
MOZART, Church music, ix. 30[a], 32[a].
MOZCAS, MUYSCAS.—See CHIBCHAS.
MOZLEY, J. B., on humility, vi. 871[b], on miracle, viii. 687[b], preaching, x. 218[a], on Pusey, x. 517[b], 519[a], 520[a], transcendentalism, xii. 420[a].
MOZLEY, J. K., on atonement, xi. 720[b], 721[ab], on value-judgments, v. 634[a].
MOZOOMDĀR, PRATAP CHANDRA, on Ādi Brāhma Samāj and Bharatvarshīya Samāj, ii. 818[a], and Brāhma Samāj, ii. 816[b], 818[a], 819[a], 821[ab], 822[a].
MPALALE (Nyanja spirit), ix. 420[a].
MPAMBE (Mang'anja deity), ii. 365[a]; rain-making, ii. 363[a].
MPHALANE (Basuto month), iii. 64[b].
MPHEZI (Nyanja supreme being), ix. 420[a].
MPONGWE (Afr. tribe), ix. 275[a]; ancestor-cult, ix. 289[a], birth, ix. 291[a], charms, ix. 287[a], crimes and punishments, iv. 250[a], 255[a], cursing, iv. 370[a], death, ix. 292[b], deity, ii. 365[b], dress, v. 56[a], 60[a], drinking, v. 77[a], fetishman, ix. 284[ab], gods, ix. 277[ab], head, vi. 536[a], holiness, vi. 732[a], justice, iv. 250[a], 'medicine,' ix. 287[a], mourning, v. 60[a], murder, iv. 255[a], Njambi, ii. 365[b], Njembe, ix. 290[ab], xi. 296[b], Onyambe, ii. 365[b], *orunda*, vi. 732[a], secret society, ix. 290[ab], xi. 296[b], serpent-worship, xi. 400[b], soul, ix. 283[a], spirits, ii. 360[ab], ix. 285[b], tabu, ix. 288[ab], women's secret society, ix. 290[ab], xi. 296[b].
MPUMBU (Fjort wind-spirit), ix. 281[a].
MPUNGU (Fjort god), ix. 280[b].
MPU SINDOK (Java king), and Buddhism, vii. 496[b].
MRAMMA.—See BURMESE.
Mṛchchhaṭaṭikā, The Clay Cart (Sūdraka), iv. 885[b], 886[a], viii. 112[ab]; on gambling, vi. 164[a], ordeals, ix. 524[a].
MṚDA (=Śiva), ii. 812[b].
MṚTYU.—See MĀRA.
MṚTYUÑJAYA (=Śiva), ii. 812[b], xi. 415[a].
MRŪS (Bengal tribe), charms, iii. 444[b], concubinage, iii. 815[b].
MRULI (Uganda), artificial brotherhood, ii. 858[a].
MSALALA (Afr. tribe), blood-feud, ii. 723[a].
MSHĪHĀ ZKHĀ (historian), on Syrian Christians, xii. 170[a], 176[a].
M'SHUKHÁRARIM (Black Jews' manumitted slaves), vii. 558[a].
MŠÎHÂ (Mandaean Messiah), viii. 383[b].
MŠUNÊ KUŠṬÂ (Mandaean country floating above the earth), viii. 384[b].
MTANGA (Yao deity), ii. 358[a].
MTESA.—See MUTESA.
MTYOPI (Afr. tribe), cicatrization, xii. 212[a].
MU (New Caledonian mountain), xi. 822[a].
MU, MUSHANG (Kachin spirit), iii. 22[b].
MU'ĀDH IBN JABAL (Muhammad's governor of Yemen), and apostasy, i. 625[b].
MUALANG DAYAKS, soul and dew, iv. 700[a].
Mu'allaqāt (Arab. love poems), viii. 180[ab], 467[a].
MU'ALLIDTU, MULITTU, MYLITTA (='Ashtart), ii. 116[a].
AL-MU'ALLIM, IBN, poems, vii. 48[a].
MUAN (Mayan month), iii. 125[a].
MUĀSĪS.—See KURS.
MUATA JAMWO (Bakunda chief), and hospitality, iii. 378[b].
MU'ĀWIYAH (khalīf), ii. 299[b], vii. 724[a], viii. 899[b]; and Muhammad's pulpit, x. 222[a], and Muhammadanism in N. Africa, viii. 880[b].
MUBĀRAK, and Akbar, i. 271[b]–272[a].
AL-MUBARRAD, on punishment in education (Muh.), v. 204[a].
MUBBE-AIBMO (Lapp 'other world'), vii. 798[a].
MUC'CHĪ (=Chamārs), iii. 351[a].
MUCH, R., on cremation, ii. 18[a].
MŪCHAK RĀNĪ (Kharwār earth-goddess), v. 5[b], vii. 689[b]–690[a]; marriage, v. 5[b], vii. 689[b]–690[a], sacrifice, vii. 689[b]–690[a].
MUCHALINDA, MUCHILINDA (serpent-king), and Buddha, ii. 882[b], xi. 415[b].
MUCHALINDA-TREE, Buddha and, ii. 882[b].
MUCHI (=Chamārs), iii. 351[a].
MUDGALA (=Maudgalya), xi. 50[a].
MUDGEGONG (Aust. eagle-hawk evil spirit), i. 490[a], ii. 246[b], 247[a].
Mudrārākṣasa (Viśākhadatta), viii. 112[b].
Mufaḍḍaliyāt (Arab. love poems), viii. 180[a].
Mufaṣṣal (=*Qur'ān*), x. 538[b].
Mufīd al-'ulūm, on dreams, iv. 818[a].
AL-MUFTĀRĪ.—See ḤĀMĪM.
Mūgapakkhajātaka, on children (Hin.), iii. 543[a].
MUGEM (Tagus valley), 'kitchen middens,' iv. 465[a].
MUGGLETON, LODOWICKE, viii. 871[ab].
MUGGLETONIANS, v. 319[b], viii. 871[ab].
MUGHALS, MOGULS, iii. 238[b]–239[a]; architecture, i. 755[b]–757[a], Aurangzīb, ii. 224[b]–225[b], and Marāthas, ii. 225[b], regalia, x. 633[a], 637[b].
MUGHTASILA (Muh. sect), and Elkesaites, v. 268[ab], and Mandaeans, viii. 390[ab], and Manichaeans, viii. 396[b], 400[a].
MUGI-AKI (Jap. month), iii. 114[b].
MUGULASHA NANIBA (Muskhogeans), ix. 61[a].
MUHALLABĪ (vizier), and sects in Baghdad, ii. 329[b].
MUḤAMMAD (the name), ix. 139[a].
MUḤAMMAD (prophet), viii. 871[b]–880[b]; and adoption, i. 111[a], in Afghanistan, i. 159[a], apologists, viii. 877[b]–879[a], and Arabs, i. 659[b], architecture, i. 874[b]–875[b], art, i. 874[b]–875[b], ascent into heaven, ii. 152[a], viii. 878[b], ascetic teaching, ii. 99[b]–100[a], and Bible, ix. 481[ab], and *bismillāh*, ii. 666[b]–667[a], and chastity, iii. 495[ab], on Christians, v. 696[b], on commemoration of the dead, iii. 717[a], Companions, viii. 879[ab], on Divine unity, vi. 299[b]–300[a], 302[a], Docetism, iv. 835[b], domestic affairs, viii. 879[b], on dreams, x. 373[a], and education, v. 198[b], ethics and morality, v. 501[a]–503[b], 509[a], viii. 876[b], on fasting, v. 882[b], on fate, v. 794[ab], on festivals, v. 882[b], on free will, i. 13[b], on God, vi. 299[b]–300[a], 300[b], 302[a], grave, viii. 521[a], and idolatry, vii. 150[a]–151[a], inspiration, i. 671[a], x. 135[b]–136[a], and Jews, vii. 560[a], and knots, vii. 748[b], legislation, viii. 877[ab], 878[b]–879[a], and Mahdī, viii. 337[a], and Mandaeans, viii. 380[b], and marriage, i. 111[a], and miracles, viii. 677[b], missions, viii. 746[ab], 749[a], moral reforms, viii. 876[b], mosque (Mecca), i. 875[a], philosophy, viii. 877[b], and pilgrimage, i. 667[b], x. 10[b]–11[a], and poets, vii. 47[b], preaching, x. 223[ab], and prophecy (Heb.), x. 393[ab], on purification, x. 497[b], and *Qur'ān*, ii. 616[ab], ii. 616[ab], v. 501[a]–502[b], religious enthusiasm, v. 320[b]–321[a], on sacrifice, xi. 29[b], and saint-worship, xi. 65[b], and Sergius (Nestorian monk), i.

104ᵃ, sincerity, viii. 876ᵃ, sovereignty, vii. 723ᵃ, and spitting, xi. 103ᵃ, *sunnah* of, vii. 862ᵃᵇ, toleration, viii. 877ᵃ, xii. 365ᵇ, 366ᵃᵇ, 367ᵃ, and tradition, v. 502ᵇ–503ᵇ, translation to heaven, ii. 152ᵃ, viii. 878ᵇ, on Trinity, vi. 300ᵃ.

MUHAMMAD, BANDAGĪ MUHAMMAD GHAWTH (Muh. saint), xi. 69ᵃ.

MUHAMMAD (son of Ja'far) (Mahdī), iii. 22ᵇ.

MUHAMMAD (son of Mahmud of Iṣfahān), tomb of Timur at Samarcand, i. 752ᵃ.

MUHAMMAD (son of Umail al-Tamīmī), alchemy, i. 290ᵃ.

MUHAMMADĀBĀD, MUHAMMADĀBĀD-BANĀRAS (= Benares), ii. 466ᵃ.

MUHAMMAD B. 'ABDALLĀH (Mahdī), viii. 337ᵃᵇ; on spitting, xi. 103ᵃ.

MUHAMMAD B. 'ABD AL-KARĪM B. MAGHILI (Muh. missionary in Africa), viii. 880ᵃ.

MUHAMMAD IBN 'ABD AL-WAHHĀB.—See AL-WAHHĀB.

MUHAMMAD B. ABĪ NAṢR AL-ḤUMAIDĪ, on Ibn Ḥazm, vii. 71ᵇ.

MUHAMMAD B. ABĪ'L ṬAWĀJIN (Muh. prophet), viii. 882ᵃ.

MUHAMMAD AḤMAD (Mahdī), viii. 339ᵇ.

MUHAMMAD 'ALĪ, educational reforms, v. 206ᵇ, and Wahhābīs, xii. 661ᵇ.

MUHAMMAD 'ALI, MĪRZĀ (Ghuṣn-i-Akbar), ii. 307ᵃ, xi. 457ᵃ; and 'Abbās Efendi, ii. 304ᵃ–305ᵃ.

MUHAMMAD IBN 'ALĪ THE 'ABBĀSID, xi. 455ᵃ.

MUHAMMAD 'ALI OF BĀRFURŪSH (= Janāb-i-Quddus), ii. 301ᵇ; writings, ii. 307ᵇ.

MUHAMMAD 'ALĪ OF TABRĪZ, ii. 301ᵇ.

MUHAMMADANISM, vii. 437ᵃ–438ᵃ, viii. 880ᵃ–907ᵃ; Abyssinia, i. 55ᵇ, 58ᵃ, Adam, i. 87ᵃ, 88ᵃ, Adam's Peak, i. 88ᵃ, admonition, i. 101ᵃ, adoption, i. 110ᵇ, 111ᵃᵇ, adultery, i. 131ᵃᵇ, Afghanistan, i. 158ᵇ, 159ᵃᵇ, Africa, i. 161ᵇ–163ᵃ, ii. 515ᵇ–518ᵃ, viii. 880ᵃ–883ᵇ, alchemy, i. 289ᵇ–292ᵇ, Allāh, i. 326ᵃ–327ᵃ, and ambition, i. 372ᵇ, Anatolia, ix. 909ᵃᵇ, animal-punishment, v. 628ᵇ, apostasy, i. 625ᵃ–626ᵃ, xii. 368ᵇ, apostasy of Christians to, i. 625ᵃ, al-'Arabī, viii. 907ᵃ–909ᵃ, Arabia, viii. 883ᵇ–885ᵃ, architecture, i. 696ᵃ, 745ᵇ–760ᵃ, 763ᵇ–764ᵃ, and Arianism, i. 278ᵃ, Aristotelianism, ix. 879ᵇ–880ᵇ, Armenia, i. 807ᵃᵇ, art, i. 874ᵇ–881ᵃ, asceticism, ii. 66ᵇ–67ᵃ (note), 99ᵇ–105ᵇ, al-Ash'arī, ii. 111ᵃ–112ᵇ, Asia, viii. 885ᵃ–888ᵇ, Assassins, ii. 138ᵇ–141ᵇ, asylum, ii. 161ᵇ, atheism, ii. 188ᵇ–190ᵇ, atomic theory, ii. 202ᵇ–203ᵇ, Averroës, ii. 262ᵃ–266ᵇ, Avicenna, ii. 272ᵇ–276ᵇ, and Bābīism, ii. 305ᵃᵇ, badge, ii. 327ᵇ, Baghdad, ii. 328ᵇ–330ᵇ, Baluchistan, ii. 339ᵃ–341ᵇ, baptism, ii. 409ᵇ–410ᵃ, Baqilāni, ii. 412ᵃᵇ, Baria, vi. 491ᵇ, beard, ii. 442ᵃ, and bells, vi. 316ᵃ, Benares, ii. 466ᵃᵇ, Bengal, ii. 490ᵃᵇ, 497ᵃ–499ᵃ, Berār, ii. 505ᵇ, and Bhāgavatism, ii. 550ᵇ, Bhangi, ii. 551ᵇ–552ᵇ, Bhāt, ii. 553ᵃ, Bible in, ix. 480ᵇ–483ᵃ, bibliolatry, ii. 616ᵃᵇ, birth, ii. 659ᵃ–660ᵃ, x. 242ᵇ, birth charms, x. 243ᵇ, *Bismillāh*, ii. 666ᵇ–668ᵇ, blasphemy, ii. 672ᵇ, blessedness, ii. 677ᵃ–680ᵇ, blood-feud, ii. 730ᵃ–731ᵃ, Bombay, ii. 787ᵃ, 790ᵃ, book of wisdom, ii. 793ᵇ, bridal crown, iv. 338ᵇ, bridges, ii. 851ᵇ, bridge of judgment, ii. 852ᵃᵇ, 853ᵃ, Burma, iii. 20ᵇ, calendar, iii. 64ᵃ, 126ᵇ–127ᵇ, camel, iii. 174ᵃᵇ, and cannibalism, iii. 206ᵇ, Carmaṭians, iii. 222ᵃ–225ᵇ, and caste, iii. 238ᵃ, 238ᵇ–239ᵇ, casuistry, iii. 243ᵇ, Caucasus, xii. 483ᵇ, and celibacy, ii. 103ᵃ, iii. 276ᵃ, Central Africa, viii. 880ᵃ, Central Asia, viii. 885ᵃ–888ᵇ, Central India, iii. 310ᵇ, Cham, iii. 341ᵇ, 345ᵃ–346ᵇ, Chamārs, iii. 355ᵃ, charms and amulets, iii. 457ᵃ–461ᵃ, chastity, iii. 488ᵃ, 495ᵃᵇ, China, viii. 888ᵇ–895ᵇ, and Christianity, i. 104ᵃ, 619ᵇ, vii. 505ᵇ–506ᵃ (compared), viii. 885ᵃ (Turkey), 899ᵇ, 900ᵃ (Syria), 906ᵃ (Turkey), ix. 878ᵃᵇ (contact), xii. 366ᵃᵇ, 367ᵃ–369ᵃ (toleration), circumambulation, iii. 658ᵃ, circumcision, iii. 677ᵃ–679ᵃ, ix. 827ᵃ, coins, iii. 708ᵇ–710ᵃ, communion with the dead, iii. 733ᵇ–736ᵃ, communion with deity, iii. 775ᵃ–776ᵃ, concubinage, iii. 812ᵇ, 816ᵃᵇ, conscience, iv. 46ᵇ–47ᵇ, continence, iii. 483ᵇ, contracts, vii. 875ᵃ, cosmogony and cosmology, iv. 174ᵃᵇ, creed, iv. 246ᵇ–247ᵃ, and creed (Jew.), iv. 245ᵃ–246ᵃ, creeping under sacred stone, vi. 716ᵃ, crimes and punishments, iv. 290ᵇ–294ᵃ, vii. 879ᵇ–880ᵇ, cross-roads spirits, iv. 331ᵇ, cursing, iv. 370ᵇ, Dards, iv. 400ᵃ, Dāwūd b. 'Alī b. Khalaf, iv. 405ᵇ–406ᵇ, death and disposal of the dead, iv. 483ᵃ, 500ᵇ–502ᵇ, and Deism, iv. 542ᵇ, demons and spirits, iv. 615ᵃ–619ᵃ, Dervish, iv. 641ᵇ–643ᵇ, descent to Hades, iv. 653ᵇ, *dhimmīs*, ii. 672ᵇ, vii. 882ᵃ–883ᵇ, ix. 767ᵃ–769ᵃ, xii. 367ᵃ–369ᵃ, divination, iv. 816ᵃ–818ᵇ, divorce, vii. 868ᵃ–869ᵃ, door amulets, iv. 850ᵃᵇ, dowry, vii. 865ᵇ–866ᵃ, dress, v. 46ᵇ–47ᵃ, 47ᵇ, 48ᵃᵇ, 49ᵃ, 53ᵇ, 54ᵇ, 56ᵃ, 65ᵇ, drinks, drinking, v. 74ᵃ, 76ᵃ, 78ᵃ, drums, v. 93ᵇ, education, v. 198ᵃ–207ᵇ, Egypt, iv. 118ᵇ, viii. 900ᵃ–903ᵇ, emancipation, v. 271ᵇ, 274ᵃ, eschatology, v. 376ᵇ, 390ᵇ, 391ᵃ, ethics and morality, v. 501ᵃ–513ᵃ, eunuch, v. 584ᵇ–585ᵃ, evidence, vii. 880ᵃᵇ, evil eye, v. 609ᵃ, 610ᵃ, expiation and atonement, v. 664ᵃᵇ, faith, v. 695ᵃ–697ᵃ, fall, v. 715ᵃ–716ᵃ, family, v. 742ᵇ–744ᵇ, Fārābi, v. 757ᵃ–759ᵃ, fasting, v. 763ᵇ–764ᵃ, 764ᵇ, fate, v. 774ᵇ, 794ᵃ–798ᵇ, feasting, v. 802ᵃ, 803ᵇ, feet-washing, v. 815ᵃ, festivals and fasts, v. 881ᵇ–884ᵇ, filial piety, vi. 18ᵇ, *fiqh*, vii. 859ᵃ–863ᵃ, flowers, ix. 738ᵃ, food tabu, vi. 62ᵃ, fountain of youth, vi. 116ᵃ, free thought, vi. 123ᵇ, Galla, vi. 491ᵇ, and gambling, vi. 166ᵃ, Gayā, vi. 186ᵇ, gesture, vi. 497ᵃ, Ghair Mahdī, vi. 189ᵃᵇ, Ghosī, i. 233ᵇ, God, i. 84ᵃ, 326ᵃ–327ᵃ, vi. 299ᵃ–302ᵇ, vii. 405ᵇ, guardianship, vii. 870ᵇ–871ᵃ, Gūjars, vi. 453ᵇ–454ᵃ, Hallāj, vi. 480ᵇ–482ᵇ, Ibn Ḥanbal, vii. 69ᵇ–70ᵇ, hand amulet on doors, iv. 850ᵃ, vi. 495ᵇ, hand of the dead, vi. 496ᵃ, hand in gesture, vi. 497ᵃ, hand in oath, vi. 497ᵇ, hand-veiling, vi. 499ᵃ, hand-washing, vi. 498ᵇ, Hardwār, vi. 516ᵇ, Ḥasan al-Baṣrī, vi. 525ᵃᵇ, Ibn Ḥazm, vii. 70ᵇ–72ᵃ, head-veiling, vi. 539ᵃ, and Hinduism, ii. 497ᵇ (compared), vi. 704ᵃᵇ, 714ᵃ, ix. 600ᵇ, xi. 572ᵃ (Sind), xii. 366ᵇ–367ᵃ, Hinglāj, vi. 715ᵇ, holy war, vii. 880ᵇ–882ᵃ, honey, vi. 770ᵃ, hospitality, vi. 798ᵃᵇ, hymns, vii. 47ᵇ–48ᵃ, Ibādīs, vii. 66ᵃ–67ᵃ, and idols, vii. 150ᵃ–151ᵇ, ix. 769ᵃ, *imām*, vii. 878ᵇ–879ᵇ, viii. 898ᵃ, x. 198ᵇ, 325ᵇ, xii. 117ᵇ, incarnation, vii. 183ᵇ–184ᵃ, 197ᵇ–198ᵇ, incense, vii. 205ᵃ, India, ii. 58ᵇ, 466ᵃᵇ, 490ᵃᵇ, 497ᵃ–499ᵃ, 505ᵇ, 787ᵃ, 790ᵃ, iii. 238ᵇ–239ᵇ, 309ᵇ, 310ᵇ, vi. 186ᵇ, 453ᵇ–454ᵃ, 516ᵇ, 715ᵇ, vii. 647ᵃ, viii. 895ᵇ–897ᵃ, ix. 69ᵃ, 566ᵃ, 600ᵇ, 605ᵇ–606ᵇ, 608ᵇ, 763ᵇ–764ᵃ, xi. 60ᵃᵇ, 68ᵃ–73ᵃ, 97ᵃᵇ, 572ᵃ, xii. 260ᵃᵇ, 442ᵇ, 528ᵇ, 529ᵃ, inheritance, vi. 34ᵃ, vii. 871ᵃ–873ᵇ, inspiration, vii. 354ᵇ–357ᵃ, invisibility of God, vii. 405ᵇ, and Jains, ix. 764ᵃ, Jews and, vii. 560ᵃ–562ᵃ, al-Jīlānī, i. 10ᵇ–12ᵇ, and Judaism, iv. 245ᵃ–246ᵇ, vii. 560ᵃ–562ᵃ, 598ᵇ, 599ᵃ, viii. 875ᵇ–876ᵃ, ix. 873ᵇ–874ᵃ, xii. 366ᵃᵇ, 368ᵇ, 369ᵃ, judge, vii. 879ᵇ–880ᵃ, Kalām, vii. 637ᵇ–639ᵇ, Kāñchīpuram, vii. 647ᵃ, Khawārij, vii. 692ᵇ–693ᵇ, Khidr, vii. 693ᵇ–695ᵇ, king, vii. 723ᵃ–725ᵃ, kismet, vii. 738ᵇ–739ᵃ, kissing the black

stone, vii. 743[a], Kizil Bash, vii. 745[b], kneeling, vii. 746[a], 747[b], knots, vii. 748[b], 751[a], law, vii. **858**[b]–**883**[b], love, viii. 155[b], **176**[b]–**178**[a], Ma'arri, viii. **222**[a]–**225**[a], magic, viii. **252**[a]–**253**[b], 292[ab], magic squares, iii. 459[a], Mahdī, viii. **336**[b]–**340**[a], Malacca, ii. 240[a], Malay Archipelago, viii. 345[b], Malay Peninsula, viii. 349[b], 354[a], 355[a], Mālik ibn Anas, viii. **372**[ab], and Manichaeism, viii. 396[a], 396[b]–397[a], 401[ab], xii. 366[b], marriage, v. 56[a], vii. 864[b]–869[a], viii. 426[a], 470[a], x. 459[ab], Mecca, viii. **520**[a]–**521**[b], mercy, viii. **559**[ab], merit, viii. 560[b]–561[a], 561[b], Mesopotamia, viii. **903**[b]–**905**[a], miracles, viii. 678[ab], missions, viii. **745**[b]–**749**[a], missions (Chr.), viii. 743[a], modernism, viii. 740[b], monasticism, ii. 100[a], 103[a]–104[a], viii. 782[b]–783[a], mountains, viii. 865[b], 866[b], and movement, i. **84**[a], Muhyī al-Dīn ibn al-'Arabī, viii. **907**[a]–**909**[a], Mulla, viii. **909**[a]–**910**[b], music, ix. **53**[b]–**57**[a], Mysore, ix. 69[a], nature, ix. **242**[b]–**244**[a], and Nestorians, i. 104[a], North Africa, ii. 515[b]–518[a], viii. **880**[a]–**883**[b], nudity, v. 61[a], oath, iv. 373[a], vi. 497[b], vii. 880[b], ix. 432[b], 438[ab], 513[a], obedience, ix. 439[a], Old and New Testaments in, ix. **480**[b]–**483**[a], ordeal, ix. **513**[a], orientation, x. 74[b], 85[b], Orissa, ix. 566[b], Ossetes, ix. 573[a], 574[a], and paganism, viii. 876[a], Pañchpiriyā, ix. 600[b], Panjāb, ix. 605[b]–606[b], 608[b], parable, ix. 631[b]–632[a], parents and children, vii. 869[ab], pastoral peoples, ix. 666[b], penance, ii. 100[ab], 102[a], perfume, ix. 738[b], 739[a], persecution, ix. 763[b]–765[b], **765**[b]–**769**[b], Persia, viii. **897**[a]–**898**[b], philosophy, ix. **877**[b]–**883**[b], pig, i. 524[b], pilgrimage, v. 65[b], vi. 756[a], x. **10**[a]–**12**[a], 26[b], *pīr*, x. **40**[a]–**43**[b], possession, x. 130[b], poverty, ii. 102[b]–103[a], Prānnāthīs, x. 150[b]–151[a], prayer, ii. 102[a], x. **196**[b]–199[a], preaching, x. **221**[b]–**224**[a], predestination, x. 231[b], pregnancy, x. 244[b], priesthood, x. 279[b], **325**[b], prostitution, x. 407[ab], psychostasia, v. 390[b], purification, v. 53[b], 78[a], x. 459[a], 473[b], **496**[b]–**500**[b], putting off of shoes, xi. 474[b], *qādī*, vii. 879[b]–880[a], Qādiānī, x. **530**[a]–**531**[a], *Qur'ān*, x. **538**[b]–**550**[b], race-feeling, x. 557[b], rationalism, vi. 123[b], ar-Razzāq, i. **12**[b]–**14**[a], recording angel, v. 391[a], x. 606[a], redemption of firstborn, x. 608[b], regalia, x. 635[a], relics, x. 662[a], religious orders, x. **719**[a]–**726**[b], renunciation, ii. 102[ab], repentance, x. **735**[a]–**736**[b], righteousness, x. **810**[b]–**811**[b], rosary, x. 852[a]–853[a], Sabbath, x. **893**[b]–**894**[b], sacred month, vi. 756[a], sacred trees, vi. 754[b], sacrifice, xi. **29**[a]–**31**[b], saints and martyrs, xi. 60[ab] (in India), **63**[b]–**68**[a], **68**[a]–**73**[a], Sakhī Sarwar, xi. **97**[ab], salutations, xi. 105[b], 108[ab], salvation, xi. **148**[b]–**149**[b], Sanūsī, xi. **194**[b]–**196**[b], Sarts, xii. 480[a], sea-saints, xii. 717[b]–718[a], sexlessness of deity, v. 830[b]–831[a], ash-Sha'rānī, xi. **448**[a]–**450**[a], Shī'ahs, xi. **453**[b]–**458**[b], Sidama, vi. 489[b], and Sikhs, ix. 764[b], sin, xi. **567**[b]–**569**[b], Sind, xi. 572[a], slavery, vii. 873[b]–875[a], sneezing, ix. 398[a], soul, xi. **744**[b]–**747**[a], sovereignty (divine), xi. 757[ab], Spirit (Holy), xi. 784[a], 791[ab], state of the dead, iii. 734[ab], xi. **849**[a]–**851**[a], stone heaps, vii. 794[b]–795[a], Ṣūfīs, ii. 100[a]–104[b], xii. **10**[a]–**17**[b], and Ṣūfism, xii. 12[b], suicide, xii. **38**[ab], Sumatra and Java, ii. 239[a], sun- and moon-gods, xii. 56[b], sun, moon, and stars, xii. 88[b]–101[b], Sunnites, xii. **114**[b]–**119**[a], Svanetians, xii. 488[a], symbolism, xii. **145**[a]–**146**[b], Syria, viii. **898**[b]–**900**[a], Ibn Taimīya, vii. 72[ab], Taranchi, xii. 480[a], Tatars (Siberian), xii. 479[a], tatuing, vi. 493[b], taxes, vii. 882[b]–883[b], temples, i. 696[a], Thags, xii. 260[ab], theocracy, x. 760[b], theosophy, xii. 301[a], threshold rites, iv. 846[b], 847[a], 850[a], toleration, xii. 360[b], **365**[b]–**369**[b], Travancore, xii. 442[b], tree-cult, xii. 450[b], tribute, vii. 882[ab], Ibn Ṭufail, vii. **72**[b]–**74**[a], Ibn Ṭūmart, vii. **74**[a]–**75**[a], Turkey, viii. **905**[a]–**907**[a], xii. 479[b], Turkomans, xii. 480[b], 481[b], United Provinces of Agra and Oudh, xii. 528[b], 529[a], usury, vii. 875[b]–876[a], veiling the hand, vi. 499[a], veiling of women, v. 54[b], vi. 539[a], Wahhābīs, xii. **660**[a]–**662**[b], *waqf*, vii. 877[b]–878[b], war (holy), vii. 880[b]–882[a], and war, xii. 681[b], 684[a], wills, vii. 877[ab], witness, vii. 880[b], woman, v. 271[b], yawning, xii. 830[a], Zaidi, xii. **844**[a]–**845**[b], and Zoroastrianism, vi. 151[b]–152[a], xii. 366[b].

MUHAMMAD BAHĀ AL-DĪN.—See BAHA AL-DĪN NAQSHBANDĪ.

MUHAMMAD GHAWTH (Muh. saint), xi. 69[ab]; asceticism, xi. 69[b].

MUHAMMAD OF GHOR, and Benares, ii. 466[a].

MUHAMMAD GĪSŪDĀRĀZ (Muh. saint), xi. 68[b]; missionary work, xi. 69[b].

MUHAMMAD GRĀÑ, conquest of Abyssinia, i. 58[a].

MUHAMMAD IBN AL-HANAFĪYAH.—See AL-HANAFĪYAH.

MUHAMMAD B. ḤASAN AL 'ASKARĪ (Mahdī), viii. 338[a].

MUHAMMADĪ (=Wahhābī), ii. 499[ab].

MUHAMMAD IBRĀHĪM (Muh. saint), xi. 70[b].

MUHAMMAD IQBĀL, on Suhrawardī, xii. 20[b], 21[b].

MUHAMMAD B. 'ISĀ (founder of 'Isāwiyyah), x. 721[a].

MUHAMMAD IBN ISḤĀQ, on Muhammad, viii. 872[ab], 873[a], 877[b]–878[a].

MUHAMMAD IBN ISHĀQ (AL-NADĪM), on Bābakīyah and Māzyārīyah, viii. 508[a], and Bible, ix. 481[a], 482[a], on Harranians, vi. 519[ab], 520[a], on Manichaeism, viii. 396[a]–399[b] (*passim*), 401[b], 402[a].

MUHAMMAD JALAL AL-DĪN.—See JALĀL AL-DĪN RŪMĪ.

MUHAMMAD OF JAUNPŪR (Mahdī), vi. 189[a], viii. 338[b].

MUHAMMAD KARĪM KHĀN, ḤĀJJĪ (Bāb), ii. 300[b].

MUHAMMAD B. MASARRA, philosophy, ix. 881[ab].

MUHAMMAD THE MUAYYAD, xii. 844[b].

MUHAMMAD IBN MŪSĀ AL-ḤUWĀRIZMĪ, astronomy, xii. 95[b].

MUHAMMAD NŪRBAKHSH (Mahdī), viii. 338[b].

MUHAMMAD IBN QĀSIM (Muh. leader), xi. 571[b].

MUHAMMAD B. AL-QĀSIM (Mahdī), viii. 338[a].

MUHAMMAD RIẒĀ OF IṢFAHĀN, ḤĀJJĪ (Bahā'ī), ii. 304[a].

MUHAMMAD B. SA'UD, and Wahhābīs, xii. 661[a].

MUHAMMAD IBN ASH-SHĀFI'Ī AL-FUDĀLI, on attributes of God, vi. 301[b]–302[a].

MUHAMMAD SHAH, iii. 366[a]; and Benares, ii. 466[a], and Śiva Nārāyaṇa, xi. 579[b], tomb, iv. 544[a].

MUHAMMAD SHĀH (of Bījāpur), and Kāñchīpuram, vii. 647[a].

MUHAMMAD SHĀH 'ĀLAM (Muh. saint), xi. 69[a].

MUHAMMAD B. SULAIMĀN AL-JAZŪLĪ.—See AL-JAZŪLĪ.

MUHAMMAD TĀJ AL-DĪN, and education, v. 200[b].

MUHAMMAD YŪSUF KHĀN, magic ball, iii. 446[a].

MUHAMMIRAH, MĀZYĀRĪYAH (section of Ḫurramites), viii. 508[ab].

MUḤARRAM (Muh. month), iii. 126[b], vi. 756[b]; fasting, v. 764[a], 883[b].

MUḤARRAM (Shī'ah memorial feast), xi. 456[a].

MUḤARRIQ (Arab sun-god), i. 660[a].

MUHARRŌM (Cham form of Muḥarram), iii. 113[b].

AL-MUḤĀSIBĪ, AL-ḤĀRITH IBN 'ABDALLAH, and Bible, ix. 482[a], on communion with deity, iii. 775[b], and 'dubious' food, ii. 101[a], preaching, ii. 331[a].

MUHSIN-I-FĀNI (Pers. writer), on sects (Parsi), xi. 347[ab].

MUHSŌS, LAHŪS (Tibeto-Burman tribe), iii. 21[b].

AL-MUḤTASIB.—See ABŪ 'ABDALLAH AL-MUḤTASIB.
MUḤYĪ AL-DĪN IBN AL-'ARABĪ.—See AL-'ARABĪ, MUḤYĪ AL-DĪN IBN.
MU'ĪN AL-DĪN ḤASAN CHISHTĪ, i. 268[b], xi. 68[b]; Ajmēr shrine, i. 268[b], x. 26[b], Akbar's pilgrimages, i. 270[b], 272[a], festival, i. 268[b], xi. 71[b], as missionary, viii. 747[b], xi. 69[b], pilgrimage, i. 268[b], 270[b], 272[a], x. 26[b], saintship, xi. 68[b].
MUIR, J., on Dasyu, ix. 581[a], on Hindus, vi. 691[b], on Sarasvatī, xi. 196[b], on Varuṇa, xii. 717[a].
MUIR, SIR WILLIAM, on blood-covenant (Quraish), ii. 859[a].
MUIRHEAD, JAMES, on Christianity and Roman slavery, xi. 626[b].
MUIRHEAD, J. H., on kindness, vii. 708[a], on self-satisfaction, xi. 373[a].
MUIRNE (in Feinn Cycle), v. 824[a].
MU'IZZ AL-DAULA, Shī'ism, ii. 329[b]–330[a].
MU'IZZ AL-MULK (rebel against Akbar), i. 272[a].
MUJASSIMITES (Muh. sect), conception of God, vi. 301[b].
MUJMĪL UT-TAWĀRĪKH, on Jaṭs, vii. 489[b].
MUKALI MUṚA (Assam. Śāktis), ii. 136[b].
MUKAMBA (Afr. tribe), head-dresses, iv. 337[a].
AL-MUKAMMAṢ (AL-MUKAMMEṢ, AL-MIKMĀṢ), DAVID IBN MERWĀN, on calendar (Jew.), iii. 117[b], philosophy, ix. 874[b], 875[b].
MUKANNA (Kadamba king), and Brāhmanism in Mysore, ix. 69[b].
MUKASA (Baganda god), ii. 357[a], vi. 247[a], xi. 400[b]; and twins, xii. 494[b].
MUKAUKIS, and Coptic Church, iv. 118[b].
Mukhaṣṣaṣ, on gods (Arab.), vi. 249[ab].
AL-MUKHTĀR, and Shī'ahs, xi. 454[b].
MUKHUR-ILĀNI (Assyr. month), iii. 75[b].
MUKISH (Congo secret society), xi. 295[b].
MUKJARAWAINT (S. Aust. tribe), blood-feud, ii. 721[a], cannibalism, iii. 203[a], dreams, v. 32[a].
MUK JUK (Cham goddess), iii. 342[a].
MUKKUVAN (Ind. caste), birth magic, viii. 290[b].
MUKRÀNG (Mikir house-god), viii. 629[b].
MUKRĪS (Ind. caste), images, vii. 144[a].
MUKTDWĀRĀ (hole in Śatrunjaya stone), xi. 874[b].
MUKTI.—See MOKṢA.
Mukti Upaniṣad, on *mokṣa*, viii. 772[a].
MUKUNDARĀMA CHAKRAVARTĪ (Śaivite writer), viii. 96[b]–97[a].
MUKUND DĀS (= Alēkh), sect, i. 277[a].
MUKUNTI (Pallava king), and Brāhmanism in Mysore, ix. 69[b].
MUKURU (Herero deity), i. 164[b], ii. 364[b].
MULAI ARSHĪD, and Jews, vii. 561[a].
MULAI ISMĀĪL, and Jews, vii. 561[a].
Mūlamadhyamakakārikā (Nāgārjuna), and Madhyamaka, viii. 235[b]–236[a].
MŪLA-SARVĀSTIVĀDINS (Bud. school), xi. 200[a]; literature, viii. 85[b].
Mūlasikkhā (Bud. manual), on discipline, iv. 714[b].
MULCASTER, RICHARD (Humanist), v. 173[a].
MULENGA (Awemba god), ii. 359[b].
MULIKI-NĀḌ, MURIKI-NĀḌ (subdivision of Smārtas), xi. 631[b].
MULJI, KARSANDAS, and Vallabhacharyan Mahārājās, xii. 583[ab].
MULLĀS, viii. 909[a]–910[b], xi. 458[a].
MULLA SHAH, and Tawakkul Beg, x. 42[b].
MÜLLENHOFF, K., on Scyths, xi. 278[b].
MÜLLER, FRITZ, evolution, v. 621[a].
MÜLLER, F. MAX, on adevism, ii. 174[a], on ancestral heroes (Ind.), vi. 659[b], on Aryan religion and mythology, ii. 12[a]–13[a], 39[b], on Brāhmanism and missionary enterprise, vi. 699[ab], on chronology of Vedic hymns, vii. 50[b], etymology, ii. 13[b], on fall myth, v. 708[b], on flint knives (Egyp.), xi. 876[a], on habit, vi. 467[ab], on henotheism, viii. 810[b]–811[a], on *Kalevala*, vii. 639[b], and love-poetry (Egyp.), viii. 22[a], 181[ab], on pantheism (Vedāntic), vi. 691[b], on prayer (Heb.), x. 192[a], on serpent-worship (Ved.), xi. 414[b]–415[a], on Swāmī Dayānand, ii. 59[b], on *Upaniṣads*, xii. 542[a], 545[a].
MÜLLER, GEORGE, homes for children, vi. 808[a], and Plymouth Brethren, ii. 844[ab], 845[a].
MÜLLER, JOHANNES, on temperament, xii. 234[a].
MÜLLER, JOHANN GEORG, on dualism (Chile), iii. 547[b].
MÜLLER, JULIUS, on Christianity, iii. 596[b], on original sin, ix. 562[b]–563[a], on pre-existence, x. 240[b], on soul, x. 240[b].
MÜLLER, KARL (of Giessen), on Cathari, i. 278[ab].
MÜLLER, KARL (of Tübingen), on monastic reform, ii. 68[b].
MÜLLER, K. O., on Amazons, i. 371[b].
MÜLLER, O., on human sacrifice (Rom.), ii. 849[a], on marriage (Gr.), viii. 445[a].
MÜLLER, S., on cremation, ii. 18[b], on gifts to the dead, ii. 21[b].
MULLION (Aust. eagle-hawk evil spirit), i. 490[a], 513[b].
Mulomedicina, magic in medicine, viii. 276[b].
MŪL PADOĪ (Panjāb god), ix. 607[b]–608[a].
MŪL ŚAṄKAR (= Swāmī Dayānand Sarasvatī), ii. 57[a].
MULTĀN (Ind. caste), iii. 232[b].
MULTIPLE PERSONALITY.—See PERSONALITY.
MULTIPLICITY, origin, ii. 263[b]–264[a] (Averroës), and unity, v. 758[ab] (Fārābi).
MULUC (Mayan day symbol), iii. 124[a].
AL-MŪLŪD (= Rabī' I.), iii. 127[a].
MULŪK-DĀSĪS (branch of Srīsampradāya), ii. 546[a].
MULUNGU, MLUNGU, MUUNGU (Bantu god or spirit world), i. 164[ab], ii. 365[a], 684[a], ix. 419[b], 420[ab], 426[b], xi. 820[a], 821[a]; offerings to, ii. 358[a], Warundi, ii. 358[b].
MUMBĀ (MAMBĀ) DEVĪ (Bombay goddess), ii. 786[b].
MUMBO JUMBO, MAMA DHIOMBO (Afr. secret society), i. 821[a], x. 356[b], xi. 299[b].
Mume Koyomi (Tamenaga Shunsui), vi. 5[b].
MUMMIES, MUMMIFICATION, iv. 418[a]; African, iv. 418[a], Aleutian, i. 304[b], American, i. 435[a], 436[ab], iv. 418[a], amulets (Egyp.), v. 243[b]–244[a], Australian, iv. 418[a], Carolina, iv. 418[a], circumcision (Egyp.), iii. 673[b]–674[b], Coptic, iv. 454[b]–455[a], Egyptian, iv. 458[b]–460[a], 461[ab], v. 243[b]–244[a], vii. 133[b], 190[a], Guanch, ii. 513[b], Inca, i. 471[b], Jewish, iv. 811[b], Macrobioi, iv. 418[a], Madagascar, iv. 418[a], Murray Islands, iv. 418[a], New Guinea, ix. 347[a], 350[b], 351[a], Peru, i. 435[a], 436[ab], Philippine, iv. 418[a], Society Islands, iv. 418[a], South Sea Islands, iv. 418[a].
MÚMMO (Dard 'forefather'), iv. 400[b].
MUMMU (Bab. primal waters), ii. 792[a], iii. 363[b], iv. 129[b], xii. 752[ab]; Akkadian, xii. 42[a].
MU-MONTO (Buriat hero), iii. 9[a].
MUMTĀZ-I-MAHAL, ARJUMAND BANŪ BEGAM, Tāj Mahal, i. 225[b].
MUN, THOMAS, on commerce, iii. 725[a].
MUNĀ.—See MINĀ.
MŪNḌĀS (Ind. tribe), ix. 1[a]–3[a]; Agariā, i. 180[ab], animism, ii. 481[b], Christianity, ix. 2[b]–3[a], creation myth, ix. 2[a], disease-exorcism, ix. 830[b], festivals, v. 19[a], 20[a], ix. 2[b], foundation rites, vi. 109[b], gods, v. 13[b], ix. 2[ab], language, ix. 1[a], marriage, x. 459[b], memorial stones, xi. 873[b], moon-worship, ii. 484[a], v. 3[a], 5[a], mountain-worship, ii. 482[b], v. 8[a], origin, ix. 1[b], phallism, ix. 830[b], priesthood, v. 16[a], 17[ab], x. 279[b], 281[a], religion, ix. 2[ab], sacred groves, ii.

482a, sacrifice, v. 15a, ix. 2a, stone-worship, v. 13a, sun-worship, ii. 484a, v. 3a, theogony, v. 13b, totemism, ii. 123a, ix. 1b–2a, tree-spirits, v. 3b, 4a.
MUNDĀS, MAHILĪ.—See MAHILĪ MUNDĀS.
Mundaka Upaniṣad, xii. 541b, 544a; on *āśramas*, ii. 129ab, on Brahman, xii. 306b, on liberty, viii. 771b, theosophy, xii. 306b.
MUNDĀRĪ (E. Ind. caste), iii. 235a; deluge story, iv. 548ab, demons and spirits, iv. 606b, eel totem, i. 514a, harvest rites, iv. 606b, tortoise totem, i. 530a.
MUNDHIR (Arab king), and Bekr and Taghlib, i. 669a, human sacrifice to 'Uzzā, i. 660b, 665b.
MUNḌĪYAS (Sādh leaders), xi. 47a.
de Mundo (Aristotelian), ix. 741b.
MUNDUR-TENGRI (Buriat god), iii. 4a.
MUNDURUCUS, MUNDRUCUS (S. Amer.), cannibalism, iii. 201a, dirge, iv. 416b, hero-gods, vi. 641a, skulls, vi. 535a, tatu, xii. 209a.
MUNDY, W. (composer), ix. 24a.
MUNGAN-NGAUA (Kurnai All-Father), ii. 246a; in fall myth, v. 713a.
MUNG-TAR (Yakut under world), ii. 121a.
MUNIAPPAN (Malayar demon-god), i. 35b.
MUNICIPALIZATION, Fabian Society, v. 674b–675a.
MUNIN.—See HUGIN AND MUNIN.
MUNK, H., on brain, ii. 824b, 827a.
MUNK, S., on Ibn Gabirol, vii. 69a.
MUNKAR AND NAKĪR (Muh. angels), iv. 501b, 617b, xi. 849b.
MUNKULUNKULU (Afr. god), i. 164ab.
MUNRO, ÆNEAS, on locusts in S. Africa, viii. 126a.
MUNRO, R., on cave-dwellers (Scot.), iii. 267a, on cup- and ring-markings, iv. 364b, 366a, on evolution, i. 569b–570a, 570ab.
MÜNSTER, SEBASTIAN, Bible translation, ii. 586a, on cannibalism (Tatar), iii. 202a.
MÜNSTERBERG, H., on intellect, vii. 372b–373a, teleology, v. 354a, and will, viii. 860b.
MÜNSTER KINGDOM (Anabaptist), i. 409b.
Muntaẓa' al-Mukhtār (Zaidi law-book), xii. 845a.
MUNTU.—See BANTU.
MUNTUMUNTU (Minahassa deity), viii. 347b.
MUNYCHION (Gr. month), iii. 107b.
MUNYU (=Pokomo), x. 88b.
MÜNZER, THOMAS, Anabaptism, i. 406b, xii. 874b, mysticism, ix. 102a, religious enthusiasm, v. 318ab.
MUNZINGER, W., on proselytism (Muh.), viii. 748b.
MUONG, MON (Tongking), vii. 225a, xii. 383b–384a; birth, xii. 383b–384a, death and disposal of the dead, iv. 423b, 427b, xii. 384a, marriage, xii. 383b.
MUONG LAO, vii. 795b.
MUQQADASĪ, on al-Aqṣā mosque, i. 747b.
MUQTADIR (khalif), reform of Baghdad, ii. 331a.
Muqtaṭif (Cairene journal), on Mahdism, viii. 340a.
MURA (Dieri good spirit), ii. 246b.
MURĀD III. (Sultan), and Ka'bah, viii. 513b.
MURĀD BAḤSH (brother of Aurangzīb), ii. 225a.
MURALUG (Torres Straits), cannibalism, iii. 202ab, family, v. 720b, hero-god (Kwoiam), vi. 634b, ix. 340b, xii. 403a, marriage, v. 720b, nose-piercing, ix. 397b, totemism, ix. 340b, xii. 403a.
MŪRA-MŪRA (Dieri good deities), i. 34b, ii. 246b, 889b, 890a, vi. 246b.
MURASAKI NO SHIKIBU (Jap. novelist), on nature, ix. 233b–234a.
MURATORI, L. A., on feet-washing (Milan), v. 817ab.
Muratorian Fragment, ii. 582a, 595b; orthodoxy, iii. 259b.
MURDER, iv. 254b–255b; adultery and (Parsi), i. 134a, blood-feud, ii. **720a–735b**, of Brāhman, iv. 284a, Celtic, ii. 726a–727b, iv. 265b–266a, v. 459b, 461b, 463b–464a, 465b, Chinese, iv. 271ab, in Decalogue, iv. 517b, and dress, v. 52b, Egyptian, v. 480ab, and fasting, v 761a, Greek, ii. 49b–50a, 727b–729b, iv. 273a–275a, vi. 406b–407a, x. 483b–484b, xi. 547ab, Hebrew, iv. 281ab, 517b, xi. 547b, Hindu, ii. 729b–730a, Huron, vi. 883b, Iceland, v. 669b, Irish, v. 461b, Melanesian, v. 516b, Muhammadan, ii. 730a–731a, iv. 292ab, ordeal (Muh.), ix. 513a, Parsi, iv. 294b, primitive, iv. 254b–255b, x. 457ab, purification, x. 457ab (prim.), 483b–484b (Gr.), Roman, ii. 731ab, Scottish, v. 465b, Semitic, ii. 731b–733a, by slave (Rom.), xi. 624b, Slavic, ii. 733b–735a, iv. 303a, Teutonic, ii. 735ab, iv. 303a, v. 669b, Torres Straits, xi. 884b, Welsh, v. 463b–464a.
Murder of Conchobar, on hospitality, vi. 800a.
MURDO (Kandh deity), vii. 651a.
MURDOCH, JAMES, on Christianity in Japan, xii. 825a.
MURDOCH, JOHN, on Aleuts, i. 303b, on fetishism (Eskimo), v. 899b.
MURGHAB PLAIN, architecture, i. 761a–762b.
MURĪD (Ṣūfī disciple), x. 42b–43b.
MURIKI-NĀḌ (subdivision of Smārtas), xi. 631b.
MURILLO (artist), i. 853a.
MŪRIRĀNĀ (Kūrkū sept), vii. 760b.
MURISIER, E., on sex and religion, v. 831b.
MURJI'ITES (Muh. sect). v. 504b.
MURKO, MATTHIAS, on funeral feast (Slav), iv. 509ab.
MURMĪS (Nepāl caste), ii. 494ab, ix. 322a; artificial brotherhood, ii. 862a, 868a.
MURO KYŪSŌ, and Confucianism in Japan, vii. 487a.
MURRAY, GILBERT, on αἰδώς, x. 752a, Expurgation Theory, vi. 767b, on Homer's anthropomorphism, vii. 417b.
MURRAY, J. C., on liberty (Chr.), vii. 910a.
MURRAY, JOHN, universalism, xii. 534a.
MURRAY-AYNSLEY, H. G. M., on cup- and ring-markings, iv. 364b.
MURRAY ISLANDS (Torres Straits), birth tabu, ii. 635a, x. 243a, charms and amulets, iii. 395b, vi. 199b–200a, disease and medicine, iv. 725ab, gifts, vi. 199b–200a, hero-gods, vi. 633b–634a, 635a, mummification, iv. 418a, music, ix. 6a, stars, xii. 64a.
MURRAY RIVER TRIBES (Australia), exchange of names, ii. 863b, knocking out teeth at puberty, x. 442a, light-god, viii. 50a, nose-ornaments, ix. 397a.
MURRI, ROMOLO, Modernism, viii. 765a, 766a.
MURRUMBIDGEE (New South Wales), duck tabu, i. 492b, knocking out teeth at puberty, x. 442a.
MURSHID.—See PĪR.
MURSIL (Hittite ruler), vi. 723b.
MURTADHĀ (Arab historian), on Nile sacrifice, vi. 862b.
MURTU (Warramunga bull-roarer being), ii. 889b.
MURTU-MURTU (Warramunga bull-roarer), ii. 346b, 889b.
MURUA, WOODLARK ISLAND (New Guinea), relics, x. 650b, state of the dead, ii. 241b, 683b, xi. 821b.
MURZBANJI, FURDUNJI, and Parsi press, ix. 643b.
MŪSĀ, tomb, xi. 70b.
MŪSA (Berber prophet), ii. 514a.
MUṢ'AB B. 'ŪMAIR (Muh. propagandist), viii. 746b.
MUSÆUS, hymns, vii. 42a, oracles, x. 129a, Orphism, vii. 42a, xii. 328b.
MUSÆUS OF MARSEILLES, Bible-reading system, ii. 602b.
Mūsāf (Jew. additional service), vii. 596a, 597a, xii. 794b; on fate, v. 793ab, on sacrifice, xi. 25a, 26a.
MUSĀFIR, SHĀH, shrine, xi. 69a.
MUSAHAR (Ind. tribe), ix. 3ab; ancestor-worship, i. 451a, ix. 3b, earth-goddess, v. 5b, gods, ix. 3ab, 'ladder sacrifice,' ii. 555a, priesthood, v. 17b, tree-spirit, v. 4a.
MŪSĀ B. JA'FAR (Mahdī), viii. 338a.

MUṢALLI, KOTĀNĀ (title of Muh. Chūhrās), ii. 552b.
MUSALMĀNS.—See MUHAMMADANISM.
MŪSĀ NAWĀB (Muh. saint), xi. 70b.
MŪSĀ B. NUṢAIR, and Muhammadanism in N. Africa, viii. 880b.
Mūsaph.—See *Mūsāf.*
Mūsar (Jew. ethical books), iv. 45ab.
MUSARUS OANNES, ANNEDOTUS (Bab. hero), vi. 642a.
MŪSĀ SUHĀG (Muh. saint), xi. 70ab.
MŪSĀ B. 'UQBAH, on Muhammad, viii. 872a.
MUSCOVITÆ (Baltic tribe), marriage by capture, v. 750a.
MUSES, ix. 3b–5b; and Charites, iii. 372b, and nymphs, ix. 4ab.
MUSHABBIHITES (Muh. sect), conception of God, vi. 301b.
Mushaf (=*Qur'ān*), x. 538b.
MUSHANG.—See MU.
MUSHERAS (Ind. tribe), lizard-sacrifice, i. 522a.
MUSHICONGOS (Afr. tribe), teeth-chipping, ii. 355a.
MUSHKĪN QALAM (Bahā'ī), ii. 302b–303a.
MU-SHUBU (Buriat souls), iii. 8b.
MUSIC, ix. **5a–61a**; Aleutian, i. 304b, American, ix. **10a–13a**, Arabic, ix. 53b–57a, and astronomy (Pythagorean), x. 528ab, in Aton-cult, xii. 781b–782a, Babylonian and Assyrian, ix. **13a–14b**, Buddhist, ix. **14b–15a**, Bushman, xii. 206b, Canaanite, iii. 187b, Celtic, ix. **15a–16b**, viii. 258a, Chinese, ix. **16b–19a**, Christian, ix. **19a–33b**, Confucius on, iv. 18a, drums and cymbals, v. **89a–94a**, Egyptian, ix. **33b–36a**, xii. 780a, 781b–782b, Fārābi, v. 757b, in games (Heb.), vi. 172a, Greek, v. 186b, 187a, 188ab, ix. **36a–39a**, Hebrew, ix. **39a–43a**, Indian, ix. **43a–48b**, Japanese, ix. **48b–51a**, Jewish, ix. **51a–53b**, and magic, viii. 258a (Celt.), 280a (Gr.), ix. 5b–6a, Muhammadan, v. 757b, ix. **53b–57a**, Negro (U.S.A.), ix. 295b, 297b, Ostyak, ix. **577a**, primitive and savage, ix. **5a–10a**, in rain-making (Chin.), viii. 260a, and religion, ix. 5b–6a (prim.), 44b–46a (Ind.), Roman, ix. **36a–39a**, Slavic, ix. **57a–59a**, Spartan, v. 186b, 187a, in temple liturgy (Egyp.), xii. 780a, Teutonic, ix. **59a–61a**, Vedda, xii. 598b.
MUSICAL BRANCH (Celt.), ix. 16a.
MUSICAL INSTRUMENTS, American, ix. 10a–11a, Babylonian and Assyrian, ix. 13ab, Buddhist, ix. 15a, Celtic, ix. 15a–16a, Egyptian, ix. 34b–36a, Hebrew, ix. 41b–43a, horns as, vi. 795b–796a, Indian, ix. 44a, Japanese, ix. 49ab, Muslim, ix. 56ab, Patagonian, ix. 668b, primitive and savage, ix. 6ab, 7a–9a, sacred properties, ix. 6ab, Slavic, ix. 58b–59a, Teutonic, ix. 60a.
MUSICIAN-PRIESTS, Babylonian, x. 287b, Egyptian, x. 298ab, 301a.
MUSISI (Herero deity), ii. 364b, 365a.
MUSIŪ BIRBIKS (Litu-Pruss. deity), ii. 31b.
MUSKATBLUT (Germ. poet), on 'wicked mother-in-law,' v. 753b.
MUSKHOGEANS, ix. **61a–62a**; cannibalism, ix. 62a, chieftainship, vii. 814a, Choctaws, iii. **567a–569a**, 'cities of refuge,' ix. 61b, creation-myth, iv. 127ab, disposal of the dead, ix. 62a, drinking, v. 78a, ethics and morality, ix. 61b–62a, initiation, ix. 61b (note), marriage, ix. 62a, mother-right, viii. 852a, ix. 61b, 62a, perpetual fire, i. 335b, ix. 61b, shamanism, ix. 61b, skull as drinking vessel, vi. 535b, women, ix. 61b.
MUṢLIḤ AD-DĪN BOSTĀN EFENDI, alchemy, i. 290b.
Musnad (Ibn Ḥanbal), vii. 70ab; on *Qur'ān*, x. 543ab.
Musōbiōye Koshō Monogatari (Bakin), vi. 6a.
MUSONIUS RUFUS, asceticism, ii. 84b (note), 85b, on infant exposure, i. 5a, philosophy, ix. 887a, xi. 861a, Stoicism, xi. 861a.
MUSORGSKI (Russ. musician), ix. 58a.
MUSPELLSHEIMR (Teut. realm of fire), iv. 178a, ix. 62b.
MUSPILLI, ix. 62b.
MUSQUAKIES, FOXES (Algonquin tribe), i. 322a–325b (*passim*), 325b–326a; albinos, x. 372a, dog-sacrifice, i. 512b, fairies, v. 686b, fasting, v. 761b–762a, first-fruits, vi. 44a, heroes and hero-gods, vi. 638b–639a, 641a, lycanthropy, viii. 213a, mourning, iv. 440a, serpent myth, xi. 407b, prayer-drum, ix. 6a, puberty, x. 443b, 444b, 445a, rain-serpent, xi. 401a, sweat-bath, xii. 128a, temples, xii. 241a, totemism, xii. 395a.
MUSTANṢIR (khalīf), iii. 224b; architecture, i. 750a, 751b, and Ḥasan Ṣabāḥ, ii. 139b, *madrasa*, i. 751b, palace, i. 750a.
Mustatraf (Muh. collection of anecdotes), on fate, vii. 738b, on righteousness, x. 811a.
MUSTAUFĪ, ḤAMDALLĀH, on Assassins, ii. 139b.
MUSTON, ALEXIS, and Waldenses, xii. 664b, 665a.
MUSUBI (Jap. god of growth), xi. 463a, 464a, 467a.
MU-ŠÚ-DU (Bab. month), iii. 73b.
MUSULMANĪ (Hin. euphemism for 'circumcision'), iii. 677b.
MUT (Theban goddess), v. 247b; and cat, v. 244b, images, vii. 132a, and vulture, v. 245a, as water-goddess, xii. 712a.
MUTABA (Nabataean god), xii. 166b.
MUṬAHHAR B. TĀHIR, on Mahdī, viii. 337ab.
MUTAKALLIMŪN (Muh. theologians), vi. 478b, xii. 115b; Jewish, vii. 599a, 600b, ix. 874a–875a, persecution, ix. 765b, and *Qur'ān*, ii. 616b, on soul, xi. 745b.
MUTALLU (Hittite ruler), vi. 723b.
MUT'A MARRIAGE, iii. 815a, vii. 862a, viii. 467b, 468a; Shī'ah, xi. 458a, xii. 118b.
MU'TAMID (khalīf), and Ka'bah, viii. 513a, reform of Baghdad, ii. 331a.
MUTASHARĪ'S (Muh. sect in Persia), viii. 897b, 898b.
AL-MU'TAṢIM (khalīf), and inspiration of *Qur'ān*, vii. 356b.
MUTATIONS (biological), i. 30a, 90ab, v. 621b.
AL-MUTAWAKKIL (khalīf), and Christians in Baghdad, ii. 331b, conservatism, xi. 455b, and heresy, ix. 766a, xi. 455b, xii. 116a, and Ka'bah, viii. 513a, persecution, ix. 766a.
MUTAWAKKILŪN (Ṣūfīs), ii. 102b–103a.
MU'TAZILITES (Muh. sect), xi. 455ab; in Arabia, viii. 884b, al-Ash'arī, ii. 111ab, atomic theory, ii. 203a, and attributes of God, vi. 301ab, and Baqīlānī, ii. 412ab, conception of God, vi. 300b, 301ab, and eternity of the world, ii. 263ab, ethics and morality, v. 504b, 505a, 506b, and faith, v. 695b, fate, v. 795b, and inspiration of *Qur'ān*, vii. 356a–357a, in Mesopotamia, viii. 904a, and miracles, ix. 243a, and nature, ix. 243a, persecution, ix. 765b, 766a, philosophy, ix. 878a–879a, 880ab, 881ab, repentance, x. 736a, and sinlessness of prophets (Muh.), xi. 568a, and Sunnites, ix. 878a, xii. 115a–116a, in Syria, viii. 900a.
MUTEI (Afr. tribe), murder, iv. 255a.
MUTESA, MTESA (Uganda king), and burial customs, ii. 357b, human sacrifice to ancestors, i. 164a.
MUTESELLIM.—See MEGIDDO.
MUTH (Phoen. god), ix. 893a; in Canaan, iii. 182b.
MUTHER, RICHARD, on art of William Dyce, i. 856b.
MUTHIYĀ DEO (Ind. sacred stone), xi. 872a.
MUṬĪ', scepticism, ii. 189a.
'MUTIANIC HOST' (Humanist circle at Erfurt), vi. 834b.
MUTIANUS RUFUS (Humanist), vi. 834b.
MUTILATIONS, ii. 232a–234b, 755b, iv. 431a–432a, ix. 62b–63b; as adultery punishment, i.

123[a] (prim.), 130[a] (Ind.), 133[b] (Chr.), African, ii. 355[a], amputation of fingers, ii. 233[a], Assyro-Babylonian, iv. 295[ab], xii. 150[a], Australian, ii. 755[b], for blood, ii. 232[b], circumcision, ii. 233[ab], x. 442[a] (see CIRCUMCISION), cutting the body, ii. 232[a]–233[a], of enemy dead (Ind.), iv. 481[a], foot-deformation, ii. 234[ab], Hebrew, i. 448[a], ix. 63[a], xii. 149[b], Hottentot, vi. 823[ab], and human sacrifice, vi. 864[b], initiation, ii. 232[a], x. 442[a]–443[a], marriage, ii. 232[b], mourning, i. 448[a] (Heb.), ii. 231[b]–232[a], 326[b], 327[a] (Sem.), iv. 431[a]–432[a], xii. 149[b], New Hebrides, ix. 355[a], nose-boring, etc., ii. 234[a], x. 442[b], as ornament, ii. 232[b]–233[a], as penalty, iv. 259[ab] (Bab.), 281[b] (Heb.), 294[b] (Parsi), 300[ab] (Rom.), 304[b]–305[a] (S1a v.), 304[b] (Teut.), primitive, ii. 232[a]–234[b], puberty, ii. 233[ab], x. 442[a]–443[a], scarification, etc., x. 442[b], symbolism, xii. 149[b] (Heb.), 150[a] (Bab.), of teeth, ii. 233[b]–234[a], x. 442[ab], xii. 215[ab].

MUTSU-DOKI (Jap. 6th hour), iii. 115[b].

MUTSUKI (Jap. month), iii. 114[b].

MUTTRA.—See MATHURĀ.

MŪTŪĀ GŌMŌĪJ (Kūrkū god), vii. 761[a].

MUTUAL AID, iii. 376[ab]; Friendly Societies, vi. 127[b]–128[a], Kabyles, iii. 379[a], in lower forms of life, i. 355[b].

'MUTUAL DISPLAY' (in birds), xi. 435[b]–436[a].

MUTUAL INSURANCE, Friendly Societies, vi. 127[b]–128[a].

MUTUNUS, TUTUNUS (=Fascinus), ii. 32[a], 51[b], ix. 822[b].

MUTUWHENUA (Maori day), iii. 133[a].

MUUNGU.—See MULUNGU.

MUURUP (Aust. spirit or soul), ii. 244[a], 247[a].

MUWAḤḤIDS (Muh. sect), al-Ash'arī and, ii. 112[b].

Muwaṭṭa' (Mālik ibn Anas), viii 372[a].

MÜYINWÛ (Hopi god of growth), vi. 785[b].

MUYSCAS, MOZCAS.—See CHIBCHAS.

MUYT (Egyp. 'seed' personified), ix. 791[b].

MUZAFFARNAGAR (N.W. Prov. India), cannibalism, iii. 198[b], human sacrifice, vi. 853[a].

MUZAZIR (Assyr. god), i. 794[a].

MUZDALIFAH (Muh. place of pilgrimage), i. 668[b], x. 10[a], 11[b].

MUZNA (Muh. secretary), education, v. 205[b].

MWANGA (Bageshu serpent), xi. 400[b].

MWARULI (S. Africa), image, ii. 361[b].

MWELE (New Hebrides secret society), ix. 354[a].

MWETYI (W. Afr. women's secret society), austerities at admission, ii. 227[b].

MWINA (Pokomo tribe), x. 89[ab].

MYA (Lettish god), xi. 593[a].

MYCENÆ, MYCENÆANS, i. 141[a]–148[a]; altar, i. 334[b], ancestor-worship, i. 147[a], art, xii. 740[b], ass-headed figures, i. 145[b], beehive tombs, i. 147[a], death-mask, viii. 485[b], xi. 738[a], disposal of the dead, xi. 738[a], 'horns of consecration,' vi. 794[b], house-shrine, xii. 239[b], human sacrifice, vi. 401[b], images and idols, vii. 116[b]–117[a], knotted tie, i. 144[b], Lion Gate, xii. 451[a], mask, viii. 485[b], xi. 738[a], shaft graves, i. 682[b]–683[b], iv. 472[b], soul, xi. 738[a], tombs, i. 682[b]–683[b], iv. 472[b], 473[ab], vi. 401[b], Treasury of Atreus, i. 683[a], iv. 472[b]. See also AEGEANS.

MYCERINUS, mummy in British Museum, iv. 458[b].

My Confession (Tolstoy), xii. 370[ab].

MYCONIUS, Confessions, iii. 859[ab].

MYERS, C. S., on beginnings of music, ix. 10[a].

MYERS, F. W. H., on dreams, v. 33[a], on subliminal self, v. 632[a], ix. 585[b].

MYGDONIA, baptism, ii. 389[a].

MYIAGROS (Gr. hero), viii. 778[a].

MYKALYGABYRTE (Ossetic sanctuary), ix. 573[a].

MYLAS (Gr. hero), vi. 654[a].

MYLITTA (Bab. goddess), ii. 116[a]; phallic rites, i. 605[a] (note), ix. 820[b].

MYNRIS (sub-tribe of Khāsis), vii. 691[a].

MYRDDIN, MERDDIN.—See MERLIN.

'MYRDDIN WYLLT,' viii. 567[b].

My Religion (Tolstoy), xii. 373[a].

MYRES, J. L., on science (Gr.), viii. 251[b].

MYRMIDONS, ix. **63**[b]–**64**[b]; totemism, xii. 404[b].

MYRON, 'Discobolus,' i. 869[a].

MYRTLE, symbolism, xii. 144[b] (Jew.).

MYRTO, and Socrates, xi. 668[a].

MYSORE, ix. **64**[b]–**70**[b]; animism, ix. 66[ab], architecture, i. 742[b], 756[a], boundaries, vii. 791[a], xi. 872[b], Buddhism, ix. 67[b], Christianity, ix. 69[b]–70[a], coronation of rājahs, i. 555[b], demons and spirits, iv. 607[a], feasting, v. 804[b], Hinduism, vi. 686[b], Jainism, ix. 66[b]–67[b], Lingayats, viii. 69[b], Muhammadanism, ix. 69[b], Pānchāls, ix. 599[b], prostitution, x. 408[a], razors, xi. 875[b], Śaivism, ix. 67[b]–69[a], serpent-stones, xi. 873[a], serpent-worship, xi. 418[a], snake superstition, xi. 419[a], tree- and serpent-worship, xi. 417[b]–418[a], Vaiṣṇavism, ix. 67[b], 69[ab], village-stones, xi. 872[b], water-spirits, xii. 718[a].

MYSTÈRES (Fr. miracle-plays), viii. 694[b].

MYSTERIES, MYSTERY RELIGIONS, ix. **70**[a]–**83**[b]; of Alexander of Abonoteichos, i. 306[b], American, xi. 305[ab], Andanian, ix. 79[ab], austerities at admission, ii. 227[b]–228[a], Babylonian, iii. 745[ab], ix. **70**[a]–**72**[b], Bacchic, ii. 108[ab] (Rome), baptism, ii. 373[b] (Egyp.), 373[b] (Gr.), bull-roarer, ii. 890[b], Christian, iii. 739[a], ix. **72**[b]–**74**[a], and Christianity, ix. 82[ab], x. 646[a]–647[b], xi. 696[a]–697[b], 705[b], communion with deity, iii. 739[a] (Chr.), 745[ab] (Bab.), 766[ab] (Gr.), ix. 81[b], 82[a], Dionysiac, ix. 79[b]–80[a], xi. 410[a], Eastern Church, x. 902[b]–903[b], ecstasy, xi. 696[a], Egyptian, ii. 373[b], v. 856[b], vi. 422[b], vii. 435[a], 436[ab], 437[a], ix. **74**[a]–**77**[a], x. 645[b], Eleusinian, ii. 373[b], iii. 766[ab], v. 489[ab], 756[ab], 859[b]–860[b], vi. 409[ab], 411[b]–412[a], vii. 327[b], viii. 29[b], ix. 77[b]–79[a], 818[a], 822[ab], xii. 139[a], enthusiasm, v. 316[ab] (Gr.), eschatology, v. 374[b] (Gr.), and Eucharist, v. 544[b], 548[b], 551[b], fasting, ii. 228[a] (Gr.), v. 762[a], and fertility, v. 859[b]–860[b] (Gr.), future life, ix. 82[a], and Gnosticism, xi. 695[b], God, xi. 695[b], 696[b], Greek, viii. 29[b], 30[a], ix. **77**[b]–**82**[b], initiation, ii. 227[b]–228[a] (prim.), ix. 76[b]–77[a] (Osirian), Isis, vii. 435[a], 436[a]–437[a], ix. 76[b]–77[a], Kabeiroi, vii. **628**[a]–**632**[b], man (idea of), xi. 695[b], 696[b], Melanesian, viii. 535[b], Mithraic, x. 646[a], 902[a], and morality, v. 489[ab] (Gr.), Mother-Goddess, viii. 868[b] (Gr.), non-Hellenic, vi. 422[b]–423[a], Orphic, ix. 80[ab], Osirian, ix. 74[b]–75[b], x. 481[b], phallism, ix. 818[a], 822[ab] (Eleus.), Phrygian, ix. 80[b], 81[a], 901[a]–903[b], 904[a]–905[b], x. 645[b]–646[a], Pindar and, viii. 30[a], *Pistis Sophia*, x. 46[ab], 47[b], 48[a], Pokomo, x. 90[ab], primitive, xi. 444[b], procession, ix. 74[b] (Egyp.), x. 357[b]–358[a], purification, ii. 373[b] (Egyp.), 373[b] (Gr.), x. 481[b] (Egyp.), 488[a] (Gr.), redemption, xi. 696[b], regeneration, x. 644[b]–646[a], Roman, ii. 108[a], ix. **82**[b]–**83**[b], sacraments, x. 901[b]–902[b], salvation, ix. 74[a], 81[b], xi. 130[ab], 695[b]–697[b], Samothracian, vii. 628[a]–632[b], saviour, xi. 695[b], 696[b], secrecy, ix. 78[b], 81[b], serpents in, xi. 406[ab], 410[a], shamanism in, xi. 444[b], Spirit (Holy), xi. 784[a], symbolism, xii. 139[ab] (Gr.), winnowing-basket (λίκνον), v. 756[ab].

Mysteries of Udolpho (Mrs. Radcliffe), vi. 11[a].

MYSTERY, and adoration, i. 117ab, and dress, v. 42ab, 50b–51a, and priesthood, x. 282b–283a.
MYSTERY-PLAYS, Breton, ii. 413ab, Eleusinian, ix. 78b, Mexican (modern), viii. 618a, origin, ii. 342b. See also MIRACLE-PLAYS.
MYSTICISM, MYSTICS, iii. 329a, 738a–739b, ix. **83a–117b**, x. 235a, 533a–538a, 683b–684a; abandonment, i. 2b, Alacoque (Margaret Mary), i. 120b, and alchemy, i. 291a (Muh.), American Indian, iii. 743a–744a, Aquinas, i. 655a, al-'Arabī, viii. **907a–909a**, and art, i. 851ab (Germ.), Augustine, xi. 708ab, Avicenna, ii. 275b–276a, al-Baṣrī, vi. 525b, Bernard of Clairvaux, ii. 532ab, Bourignon (Antoinette), x. 537ab, Brethren of the Common Life, ii. 841ab, Brethren of the Free Spirit, ii. **842a–843b**, Brother Lawrence, x. 537b, Buddhist, i. 223a, ix. **85b–87a**, Catholic Apostolic Church, vii. 426ab, 427a, Chinese, ix. **87a–89a**, 855ab, xii. 197a–202a, Christian, ii. 532ab, iii. 582b, 590b–591a, v. 696b–697a, vi. 264a–265a, 619b–620a, 747ab, vii. 168a, ix. **89a–108b**, x. 235a, xi. 215b–218b, 708ab, xii. 734a, 801b–802b, communion with deity, iii. 739ab (Chr.), concentration and contemplation, iii. **791b–793a**, cosmogony and cosmology, iv. 144a (Chr.), cyclic theory of ages, i. 200a, in dancing (pantomimic), x. 361b, and ecstasy, iv. 696b–697a, Egyptian, iii. 762a, and emotion, v. 813b, Empedocles, v. 293b–294a, and eroticism, v. 833a, Essenes, vii. 589a, Euripides, vi. 743a, al-Fārābi, v. 757b, Fénelon, x. 534ab, 536b–537a, fetishism, ix. 85b, Gnosticism, vi. 241a, and God, vi. 264a–265a, Græco-Roman, i. 200ab, Greek, ii. 80b, v. 293b–294a, vi. 742a–743b, ix. 84b, 860b, 864b, Madame Guyon, x. 533b–534b, 536ab, Hebrew, ix. **108b–113b**, Hellenistic, i. 604a, Nicolas Herman (Brother Lawrence), x. 537b, illumination, ix. 88a (Chin.), and immanence, vii. 168a, Indian, ii. 802b–813b, ix. **113b–117b**, x. 714ab, intuitionalism, vii. 398a, Iranian, iii. 776a, ix. 869a, xii. 368a, 'Isāwiyyah, x. 721a, Japanese, ix. 871ab, Jewish, vii. 599b, 601b–602a, 605a, 606b–607a, 622a–628a, 901b, ix. **108b–113b**, x. 195b, 531a–532b, xii. 860b–861b, al-Jīlānī, i. 11b, Kabbālā, vii. 622a–628a, Lawrence, x. 537b, Logos, ix. 109b–110a, and magic, viii. 277ab, 281a (Gr. and Rom.), ix. 117ab (Hin.), *mana*, ix. 85a, medicine-men, ix. 85b, Molinos, x. 533b, 534ab, 535b–536a, Muhammadan, i. 11b, ii. 275b–276a, iii. 776a, v. 505a–506a, 507ab, 508a, 757b, vi. 525b, viii. 907a–909a, ix. 878b, 882a, x. 40b–41a, 720ab, 721a, 736ab, xi. 745b–746a, xii. 10a–17b, NT, ix. **89a–90b**, occultism, ix. 446a, Orphic, vi. 743a, and pantheism, ix. 609b–610a, 611b, x. 533a–534a, 'peculiar people,' ix. 702b, perfection, ix. 735ab, personality and spiritual life, v. 631ab, Philadelphians, ix. **836b–837a**, *pīr*, x. 40b–41a, Plato, vi. 743b, xi. 698ab, Plotinus, ix. 315b–316a, Plutarch, x. 71a, and prayer, x. 195b (Jew.), primitive, ix. 85ab, private judgment, x. 348ab, Protestant, ix. **101b–103b**, purgation, ix. 88a (Chin.), purification, x. 475a, Qaro, x. **531a–532b**, Quietism, x. **533a–538a** (see QUIETISM), and repentance, x. 736ab (Muh.), Roman Catholic, ix. **90b–101b**, Rosicrucians, x. **856a–858a**, Russian, ix. **103b–108b**, sacramental meal, ix. 82a (Gr.), 117a (Hin.), salvation, xi. 698ab, 708ab, 712a, 715b–716a, 717b–718a, Savonarola, xi. **215b–218b**, and Scholasticism, vi. 264ab, shamanism, ix. 85ab, ash-Sha'rānī, xi. **448a–450a**, Shingon, ix. 871ab, soul, xi. 745b–746a (Muh.), and Spirit (Holy), xi. 801b–802b, and spirituality, xi. 809b, Sūfīs, xii. **10a–17b**, and suggestion, xii. 19a, Suhrawardī, xii. **20a–21b**, and superstition, xii. 121a, Talmud, xii. 187ab, Tantras, xii. 193ab, Tantrism, xii. 195b–196a, Taoism, xii. **197a–202a**, St. Teresa, x. 533ab, and theory of mind, viii. 655b, theosophy, xii. 300b–304b, 315a, and toleration (Muh.), xii. 368a, Tolstoy, xii. **369b–373b**, unity, ix. 88a (Chin.), winnowing-basket, v. 755a–756b (Gr.).
'MYSTIC WAY,' ix. 84b.
MYSTIC WHEEL (= Wheel of the Law), xii. **736a–737a**.
MYTH, MYTHOLOGY, ix. **117b–121b**; Aeschylus, vi. 414ab, aetiological, i. 496ab, allegorical, ix. 120b–121b, American, i. 384ab (S.), ii. 836b–837a (S.), iii. 144b–145a, 568ab, vi. 473ab, 785b, viii. 82ab, ix. 208b–209b, x. 114a–116a, Andaman, i. 469a, ix. 272ab, animals, i. 492a, 496ab, and art, i. 742b–743a (Hin.), 868ab (Gr.), Arthurian Cycle, ii. **1a–7a**, artistic, ix. 120b, Aryan, ii. 12a–13a, 39a–40a, Australian, i. 34ab, Babylonian, ii. 313b–316a, 534a, viii. 84b, Berber, ii. 512a–513a, Berosus, ii. 534a, Bornean, ii. 239b–240a, Brāhmanic, ii. 802b–813b, Brazil, ii. 836b–837a, Buddhist, viii. 144b, Bushman, xii. 207b–208a, Californian, iii. 144b–145a, of cannibalism (origin), iii. 208b–209a, cannibalistic survivals in, iii. 207ab, Carib, ii. 836b–837a, Celtic, iii. 281a–287a, Charites, iii. 372a, Cherokee, viii. 82a, Chinese, xii. 77b–78a, Chinook, iii. 560b–562a, Choctaw, iii. 568ab, cosmogony, iv. 153a–154a (Heb.), 165b–167a (Jap.), Cybele-Attis, ii. 218a, definition, xii. 601a, Egyptian, iii. 430b–431a, v. 250b, vii. 435a, English, xii. 249ab, Eskimo, v. 393b–394a, ethical, ix. 120b, euhemeristic, ix. 120b, fall, v. 707b–711a, 713b–714a, folklore, vi. 58ab, German, xii. 249b–250a, Golden Age, v. 711a–713a, Greek, iii. 207ab, vi. 58b, 414ab, x. 36b–37a, Haida, vi. 473ab, healing, iii. 430b–431a (Egyp.), Hebrew, iv. 153a–154a, vi. 656b–658b, Hindu, vi. 668a, xii. 83b–84b, historical, ix. 120b, and history, ix. 120a, Homer, vi. 763ab, Hopi, vi. 785b, Hottentot, vi. 822b–823a, Isis, vii. 435a, Japanese, iv. 165b–167a, viii. 37b–38a, ix. 869b–870a, xi. 464b–466a, xii. 88a, kissing in, vii. 743b–744a, and knowledge, x. 685b–686b, language and, x. 114a, life and death, viii. 12b–13b, 37b–38a (Jap.), 43b, 44a (Norse), gLing chos, viii. **75a–78b**, Lithuanian and Lettish, ii. 39ab, lotus in, viii. 144b, Malay Archipelago, viii. 347b–348a, meteorological, ix. 120ab, Mithraic, viii. 757b–759a, moral defects, x. 113a, Mordvin, viii. 846a–847a, mystical, ix. 120b–121b, Natchez, ix. 191a, national differences, x. 113ab, natural phenomena, ix. 118b–119a, Navaho, viii. 82b, ix. 255a, Negro, ix. 275b, Norse, viii. 43b, 44a, xii. 247b, 248b–249a, Nutka, xii. 592ab, Ojibwa, ix. 456b–457b, origin, ix. 120a–121b, origin of gods, ix. 119a, origin of universe, ix. 119a, Palaeo-Siberian, xi. 492b, Patagonian, ix. 669a, Peru, ix. 803a, and philosophy, ix. 869b–870a (Jap.), Pindar, vi. 414ab, x. 36b–37a, Platonic, x. 55a, political conditions and, x. 113b, Polynesian, iii. 207b, polytheistic, x. 113a–114a, *Popol Vuh*, x. **114a–116b**, racial, x. 551b–553b, and religion, ix. 118a, x. 113b–114a, ritual, ix. 120b, *versus* ritual, x. 666ab, Samoyed, xi. 177ab, seasons, ix. 118ab, Semang, ix. 274a, Seminole, xi. 377a, serpent, v. 714b–715a, xi. 407a–409b,

422[a], Slavic, xii. 102[b], Sophocles, vi. 414[ab], and star-lore, xii. 67[b]–71[a] (Amer.), sun, xii. 62[b]–63[a] (prim.), sun and moon in, xii. 77[b]–78[a] (Chin.), 83[b]–84[b] (Hin.), 88[a] (Jap.), 102[b] (Slav), 207[b]–208[a] (Bushman), sun, moon, and stars, ix. 118[b], swan-maiden, xii. **125[a]–126[b]**, sweat, xii. 127[b] (Egyp.), syncretism and, xii. 157[b], Tai, xii. 380[b], Tanganarin, i. 34[a], Teutonic, ii. 14[b], xii. 246[b]–254[a], Tibetan, viii. 75[a]–78[b], Titans, xii. **346[b]–347[a]**, Tlingit, xii. 352[ab], Tongking, xii. 380[b], transformation, ix. 119[ab], Tungus, xii. 474[b], Vedic, ii. 802[b]–813[b], vi. 688[a], xii. 602[a]–610[b], 'year-spirit,' ix. 118[b].

MYTHOLOGICAL CYCLE (Irish), iii. 281[ab].

MYTHUS (Gnostic), vi. 235[b]–237[b].

M'YUKHÁSIM (Jews in Cochin), vii. 558[a].

MZABS (Hamit), i. 160[b].

NĀ (Karen spirits), iii. 25[a].

NA'AKUETO LA'AB (Agao king), vi. 488[b].

NAAS (Ophite serpent), xi. 405[a].

NAASSENES (Gnostic sect), vi. 234[b], 238[ab], 239[a], ix. 500[ab], 501[a]; Hymn, vi. 231[b]–232[a], 241[b], Jesus and Soter, vi. 237[a], serpent-worship, xi. 405[a], Supreme God, vi. 236[a].

Naassene Hymn, vi. 231[b]–232[a], 241[b].

NABABIDHĀN SAMĀJ, ii. 496[b].

NABADWIP.—See NADIYĀ.

NABAJĀTI (=Nabataeans), ix. 121[a].

NABATAEANS, ix. **121[a]–122[b]**, xii. 165[a], 166[ab]; altars, i. 352[ab], and Edomites, v. 164[b], ix. 121[a]–122[b], fortune, vi. 89[b], gods, ix. 122[ab], xii. 166[b], inscriptions, i. 659[a] (note), ix. 122[a], xii. 166[b], kings, ix. 121[b]–122[a], and *nephesh*, xi. 752[a], woman, ix. 122[a].

Nabataean Agriculture (Ibn al-Wakshīya), i. 290[a], iii. 457[b].

NĀBHĀ-DĀSA, NĀRĀYAṆA-DĀSA, *Bhakta-māla*, ii. 546[a].

NABHANS (sultans of Pate, Zanzibar), xii. 847[a].

NĀBHĀNEDIṢṬHA, NEDIṢṬHA (Ind. ancestral hero), vi. 660[a].

NĀBHI (Jain patriarch), i. 202[b].

NABIATA (Buru prophet), vii. 248[b].

NABĪ DAŪD (tomb of David), xi. 80[a].

NĀBIGHA (Arabic poet), i. 659[b], 662[b]; on Wadd, i. 662[b], viii. 180[b].

NABĪ MŪSA (tomb of Moses), xi. 80[a].

NABIRTU (Elamite god), iii. 75[b].

NABĪ RŪBĪN (tomb of Reuben), xi. 80[a].

NABĪ SAFA (tomb near Rashiyah), xi. 80[a].

NABĪ SĀLIḤ (tomb of unknown man at Sinai), xi. 80[a].

NABĪ SHA'IB (tomb of Jethro's father), xi. 80[a].

AL-NĀBLUSĪ, 'ABD AL-GHANĪ, on dreams, iv. 818[a].

NABONASSAR.—See NABŪ-NASIR.

NABONIDUS (neo-Bab. king), holy seasons, vi. 755[b], Ishtar-cult, vii. 428[b], 431[b], 432[a].

NABRI (Sem. month name), iii. 74[b].

NABSA (Elamite god), iii. 75[b].

NABU, NEBO (Bab. god), i. 184[b], 186[a], 798[b], ii. 310[a], 312[ab], vi. 250[b], ix. 249[b]; Age of, i. 185[b], Akkadian cult, xii. 42[b], and Ataršs, i. 70[b], and boundaries, vii. 791[b], Canaanite cult, iii. 184[a], on cylinder-seal at Tel-loh, i. 833[b], Edessene cult, xii. 169[a], and moon, i. 185[b], Phœnician cult, ix. 893[b]–894[a], prayer to, x. 160[b], 163[a], symbolism, xii. 148[b]–149[a], temple at Borsippa, i. 692[a], as war-god, xii. 699[b], as water-god, xii. 709[b]–710[a], word of, xii. 750[b].

NABŪ-ĀBLA-IDDINA (Bab. king), sun-god stone, i. 835[b]–836[a].

NABUNA'ID (Bab. king), and corner-stones, iv. 119[b]–120[a], Cyrus and, i. 70[b].

NABUNA'ID-CYRUS CHRONICLE, i. 70[b].

NABŪ-NASIR, NABONASSAR (Bab. king), calendar, i. 186[b].

NACAXOC (Toltec king), xii. 375[a].

NĀCHĀRAMMA, NANGĪRAMMA (Smārta prophetess), xi. 631[b].

NACHIKETAS, descent to Hades, iv. 652[a], xii. 544[a]–545[a], 616[a].

NACHMANIDES.—See NAḤMANIDES.

NACHOD, O., on Ainus, ii. 119[b].

NĀDA AND BINDU (in Śaktism), xi. 93[a].

NADAILLAC, J. F. A. du P., on Toltecs, xii. 374[a].

NADÁIYA (Nias demon), ii. 238[b], 239[a].

NADAN, and Aḥiqār, i. 231[b]–232[a].

NADAR (Armen. month), iii. 71[ab].

NADERSHAH, on calendar (Avestan), iii. 129[a].

NADĪ, VETARAṆĪ (Bud. hell), xi. 830[a].

AL-NADĪM.—See MUHAMMAD IBN ISḤAQ.

NAḌĪR (Medīna tribe), viii. 520[b].

NĀDIR SHĀH (Muh. missionary), viii. 747[b].

NĀDIR SHĀH (Pers. tyrant), iii. 366[a]; and Charan Dās, iii. 366[b], and Shī'ahs, xi. 455[b], and Sikhs, xi. 509[b].

Nādiru 'n-nikāt (Pers. work), on Bābā Lāl's teaching, ii. 308[b]–309[a].

NADIYĀ, NABADWIP (Ind.), colleges, v. 192[a].

NADRAU, NAVUTA (Fiji), tabu, xii. 403[ab], totemism, xii. 403[ab].

NADRAVIANS, earth-cult, ix. 242[a], fire-goddess, ix. 241[b], gods, ix. 489[a], moon-cult, xii. 103[b], nature-worship, ix. 240[ab], 241[ab], 242[a], serpents (mythical), xi. 422[a], star-cult, ix. 240[a], xii. 103[a], thunder-god, ix. 240[b], tree-cult, ix. 241[a].

NADZU PENNU (Kandh god), vii. 649[a].

NAEVIUS (Rom. dramatist), iv. 899[a], 900[b]; on fasting, ii. 107[a].

NAE YAKU (Vedda spirits), xii. 599[ab], 600[ab].

NAE YAKU NATANAWA (Vedda ceremony), xii. 599[a].

NAGA (New Guinea culture-hero), vi. 634[a].

NĀGAS (Manipur, Assam, and Naga Hills), ix. **123[a]–125[b]**; ancestor images, i. 431[b], ancestor-worship, i. 450[ab], artificial brotherhood, ii. 867[a], birth, ix. 124[b], x. 244[a], celts, xi. 876[a], chastity, iii. 476[ab], chieftainship, vii. 291[a], *churel*, ii. 489[b], 'cousin-marriage,' ix. 123[b], crimes and punishments, iv. 250[a], death and disposal of the dead, iv. 422[b], 429[b], 433[b], 480[ab], 481[b], 482[ab], 483[ab], ix. 125[a], death tabu, ix. 483[b], divination, iv. 777[b], 778[b], 779[ab], divorce, ix. 123[b], dress, v. 42[b], 53[b], 55[b], 61[b], 62[ab], 63[b], 65[a], 66[b], drinking, v 72[b], 75[a], 76[a], 77[b], eclipse myth, i. 492[a], endogamy, ix. 123[b], envoys, xi. 894[a], fertility rites, vi. 523[b]–524[a], ix. 823[a], festival of dead, i. 451[b], flood myth, ix. 124[a], food for the dead, i. 450[ab], vi. 68[b], foundation rites, vi. 111[b], 115[b], *gennas*, ix. 125[ab], x. 887[b], ghost, iv. 859[b], gods, ix. 124[a], harvest, vi. 521[a], head-hunting, vi. 523[b]–524[a], 852[b], ix. 124[a], house-burial, iv. 482[a], human sacrifice, vi. 115[b], 852[ab], hunting and fishing, vi. 878[a], 879[b], inheritance, vii. 289[a], 291[a], 293[ab], initiation,i x. 124[b], marriage, ix. 123[b], 124[b]–125[a], memorial-stones, xi. 873[b], oath, ix. 124[b], 431[ab], omens, iv. 779[ab], ix. 124[a], peace-making ceremony, ii. 862[a], phallism, ix. 823[a], rebirth, x. 124[b], skulls, vi. 535[a], social organization, ix. 123[a]–124[a], state of the dead, xi. 819[b], 824[a], stone monuments, iv. 481[b], ix. 124[b], strangers, xi. 885[a], 887[b], 890[a], swearing on sacred stones, xi. 874[b], tabu, iv. 483[b], ix. 125[ab], x. 887[b], tatuing, xii. 211[ab], tree-burial, iv. 482[b], twins, iv. 778[b], ix. 124[ab], xii. 495[a], women as envoys, xi. 894[a].

NĀGAS, SARPAS, URAGAS (Ind. serpent-gods), ii. 809[ab], iv. 572[a], xi. 408[b], 414[ab]; festivals, v. 869[b], Gaddī, i. 233[b], Mysore, ix. 66[a], Vedic, xii. 609[b].

NĀGAS (Ind. tree-deities), xi. 417[b].

NĀGĀS (Ind. naked religious mendicants), iv. 386[ab], ix. **122[b]–123[a]**; Jaipur, ix. 123[a], Śaiva, ix. 122[b], Sikh, ix. 122[b], Vaiṣṇava, ix. 122[b]–123[a].

NĀGABHAṬA, and Mānbhāv sect, ii. 504ᵃ.
NĀGA BHŪIYA AND NĀGA BHŪIĀIN (Kūr snake ancestors), v. 6ᵇ.
NĀGA-BODO (group of Nāgas), ix. 123ᵃ.
NAGAD-ZARIN (Buriat spirit), iii. 15ᵃ.
NĀGĀ-ERĀ, NĀGĒ (Mūṇḍā serpent-god), ix. 2ᵇ.
NĀGA-KUKI (group of Nāgas), ix. 123ᵃ.
NĀGA MAHĀPADMA (guardian of Lake Vulur), xi. 415ᵇ.
NĀGAMALAI (Madura snake-hill), xi. 415ᵇ.
Nāgānanda (Ind. drama), iv. 870ᵃ, 884ᵃ, viii. 112ᵇ.
NAGA-PADOKA (Sumatran snake), i. 491ᵇ.
NAGARA, ISRAEL (Jew. lyric writer), viii. 103ᵇ; hymns, vii. 45ᵃᵇ.
NAGARAHĀRA (Kabul valley), *stūpas*, xi. 902ᵇ.
NĀGARA-PANCHAMĪ (Ind. snake-festival), xi. 418ᵇ.
NĀGA RĀJA (Ind. snake-king), in art, xi. 419ᵃ, and Gūgā, xi. 60ᵃ.
NĀGA RĀJĀ ELĀPĀTRA, tank, xi. 415ᵇ.
NAGAR BRĀHMANS, snake-bite cure, xi. 417ᵃ, snake-descent, xi. 416ᵇ.
NĀGARCOIL (Travancore), snake-temple, xi. 418ᵃ.
NAGAR DEO (Garhwāl godling), v. 8ᵇ.
NĀGĀRJUNA, agnosticism, i. 222ᵇ, and Amarāvatī, i. 369ᵇ, on causality, vii. 100ᵃ, on *dhyāna*, iv. 704ᵃ, Docetism, iv. 838ᵃᵇ, ix. 372ᵇ–373ᵃ, and Madhyamaka, viii. 88ᵇ, 235ᵇ–236ᵃ, 237ᵃ, and Mahāyāna, viii. 88ᵇ, 335ᵇ, 336ᵃ, *Mūlamadhyamakakārikā*, viii. 235ᵇ–236ᵃ, nihilism, iv. 838ᵃᵇ, ix. 372ᵇ–373ᵃ, *Prajñāpāramitā*, viii. 88ᵇ, 235ᵇ, 336ᵃ, and Sri Sailam temple, xi. 92ᵃ.
NAGARJUNI HILL, inscription on Ājīvikas, i. 266ᵃ.
NAGARKOT (Panjāb), pilgrimage, x. 26ᵇ.
NĀGARSEN (Kāchhī disease god), vii. 634ᵃ.
NAGASAKI (Japan), 'Great Martyrdom,' viii. 721ᵃ, '26 Martyrs,' viii. 721ᵃ.
NAGASĀMĪ (Hin. god), i. 35ᵇ.
NĀGASIĀS (Cent. Provinces), and snake, xi. 416ᵃ.
NAGATSUKI (Jap. month), iii. 114ᵇ.
NĀGBANSĪ (Dravidian tribe), sacrifice, v. 16ᵃ, snake-descent, xi. 416ᵇ.
NĀG DEO (Cent. Prov. serpent-god), iii. 314ᵃ, xi. 413ᵃ.
NĀGĒ.—See NĀGĀ-ERĀ.
NĀGELI, K. W. VON, on abiogenesis, i. 26ᵇ.
NĀGES DEOTĀ (Kanaur snake-god), prayer to, xi. 412ᵇ.
NĀGEŚVAR (= Śiva), xi. 413ᵃ.
NAGHRANG (Tibetan festival), v. 893ᵇ.
NĀGINĪS.—See KLUMO.
NAGIR ISLAND, cannibalism, iii. 198ᵇ.
NĀG-KANYĀ (Madras snake ancestor), xi. 416ᵇ.
NĀG KUĀ (Benares serpent shrine), ii. 467ᵇ, xi. 413ᵃ.
NAGNECHA (Rajput serpent-deity), x. 566ᵃ.
NĀGOBĀ (Deccan snake guardian), xi. 414ᵃ.
NAGO RARA (Melanesian month), iii. 132ᵃ.
NAGOYA SANZABURŌ (Jap. actor), iv. 890ᵃᵇ.
NĀGPAÑCHAMĪ (Ind. snake festival), xi. 413ᵃ, 416ᵇ, 418ᵇ; Nepāl, ix. 322ᵇ, Rājput, x. 566ᵇ.
NAGUA (Afr. river), human sacrifice, ii. 357ᵇ.
NAGUAL, i. 489ᵇ, 496ᵇ–497ᵃ, ii. 248ᵃ; African, i. 496ᵇ, American, i. 496ᵇ, viii. 219ᵇ (Cent.), xii. 405ᵇ, 489ᵃᵇ (Cent.), Australian, i. 496ᵇ, 497ᵃ, ii. 248ᵃ.
NAGUALISTS (Cent. Amer. secret society), x. 382ᵇ.
NĀGVANSĪ.—See NĀGBANSĪ.
NĀGYĪ (Burm. spirit), iii. 23ᵃ.
NĀHALS (Cent. Prov.), tabu against snake-killing, xi. 417ᵃ.
NAHANAIS (Déné tribe), iv. 636ᵇ.
NAHANARVALI (ancient Germany), priestess, v. 70ᵇ, xii. 255ᵇ.
NAHAT (= Anahit), i. 797ᵇ.
AL-NAHAWENDI, BENJAMIN, calendar, iii. 119ᵃ.
NAḤHUNTI, NA'ḤUNTĪ (Elamite deity), v. 251ᵇ.
NAḤMANIDES, RAMBAN, vii. 602ᵃᵇ, ix. 125ᵇ–126ᵇ; on ages of the world, i. 204ᵇ, commentary on Pentateuch, ix. 126ᵃ, Ḳabbālā, vii. 626ᵇ, ix. 126ᵃ, magic, viii. 304ᵇ, and Maimonides, ix. 125ᵇ, 'moral epistle,' iv. 45ᵇ, mysticism, ix. 111ᵇ–112ᵃ, 126ᵃ, and Pablo Christiani, ix. 125ᵇ, Talmud responses, viii. 101ᵃ, and transmigration, xii. 439ᵇ.
NAHR AULI (near Sidon), shrine of Eshmūn, i. 765ᵃ.
NAHUAS (Mex. race), ashes in rites, ii. 113ᵃᵇ, 114ᵃ, augury from birds, iv. 781ᵇ, birth, v. 802ᵃ, charms and amulets, iii. 455ᵇ–456ᵃ, chieftainship, vii. 291ᵃ, coyote-cult, i. 509ᵇ, disease-transference, iv. 738ᵃ, divination, iv. 781ᵇ, dress, v. 47ᵇ, 65ᵃ, 66ᵇ, dress as currency, v. 49ᵃ, feasting, v. 802ᵃ, garlands, iv. 337ᵇ, 338ᵇ, 339ᵃ, human sacrifice, viii. 13ᵇ, inheritance, vii. 290ᵃ, 293ᵇ, love, viii. 158ᵇ, 159ᵃ, oath, ix. 512ᵃ, perfumes, ix. 738ᵇ, Toltecs, xii. 373ᵇ–376ᵃ.
NAHUATL (Mexico), bells, ix. 8ᵃ.
NAHUM (OT prophet), x. 388ᵃ; eschatology, v. 378ᵇ.
NAHUM OF GIMZO, and Akiba, i. 275ᵃ, 'extension and limitation,' viii. 625ᵃᵇ.
NAHUQUAS (Brazil tribe), ii. 836ᵇ.
NAHUṢA (Ind. god), Agastya and, i. 181ᵃ, xi. 415ᵃ.
NĀHZAN, BĪBĪ (Muh. saint), shrine, xi. 71ᵃ.
NAIADS, iv. 592ᵃ.
NAIGAMEṢA, NAIGAMEYA, NEJAMEṢA (Hin. disease demon), iii. 542ᵃᵇ, iv. 753ᵇ–754ᵃ; = Kumāra, ii. 807ᵇ.
Naighaṇṭuka (list of Vedic synonyms), viii. 113ᵇ; on cow, iv. 225ᵃ.
NĀIK, NĀIKDĀ (Ind. tribe), Goṇḍs, vi. 312ᵇ, images and idols, vii. 143ᵇ, memorial stones, xi. 873ᵇ, Rāmoshi, x. 578ᵃᵇ.
NAIKU (temple at Ise), nature-worship, ix. 240ᵃ.
NAIKUDĒ (Goṇḍ sept), stone-worship, v. 12ᵇ–13ᵃ.
NAILS, NAIL-PARING, vi. 477ᵇ; in disease-transference, vi. 475ᵇ–476ᵃ, in divination (Jew.), iv. 807ᵇ, Egyptian, ii. 766ᵇ, x. 480ᵇ–481ᵃ, European, vi. 474ᵇ, 475ᵃᵇ, Greek, vi. 475ᵃ, Hindu, vi. 477ᵇ, Indonesian, vii. 233ᵇ, Jamaican, vi. 474ᵇ, Japanese, vi. 476ᵇ, Jewish, vi. 475ᵃ, 476ᵇ, in magic, iii. 422ᵇ (Chr.), 464ᵃ (Rom.), vi. 474ᵇ, 475ᵃᵇ, Malay Peninsula, viii. 362ᵃ, Parsi, vi. 477ᵇ, Roman, vi. 475ᵇ, and soul substance (Indonesian), vii. 233ᵇ.
NAILS (iron), in Greek magic, iii. 436ᵇ.
NAIL-FETISHES, Bantu, ii. 361ᵇ, Fjort, ix. 287ᵃᵇ, 'Mavungu,' ii. 361ᵇ.
NĀ'ILA (Arab deity), i. 664ᵃ, vi. 249ᵃ.
NAINATIVOE (Ceylon), serpent-worship, xi. 418ᵃ.
NAING (in Tembeh myth), xii. 62ᵇ.
NAIRS.—See NAYARS.
NAIROSANGHA (Iran. fire-god), vi. 291ᵇ.
AL-NAISĀBŪRĪ.—See ABŪ RASHĪD SA'ĪD . . . AL-NAISĀBŪRĪ.
NAITERUKOP (Masai demigod), viii. 480ᵇ, 481ᵇ.
NAITHOMBOTHOMBO (part of Fijian under world), i. 444ᵃ.
NAIYĀYIKAS.—See NYĀYA.
NAIYENESGANI (Navaho culture-hero), ix. 255ᵃ.
NAJAF.—See NEJEF.
NAJMU'DDĪN DĀYA, on 'Umar al-Khayyām, xii. 509ᵃᵇ.
NAKAĀ TŌJU, and Confucianism in Japan, vii. 487ᵃᵇ.
NAKATOMI (Jap. hereditary corporation), x. 718ᵇ, xi. 467ᵇ–468ᵃ.
NAKATOMI-NO-NORITO (Jap. formula), x. 496ᵃ.
NAKA-TSU WATA-DZU-MI (Jap. sea-god), xi. 466ᵇ.
NAKEDNESS.—See NUDITY.
NAKHIN (Śaiva ascetics), vi. 701ᵇ.
NAKHODA ḤUSAIN (Malay hero), holy place, viii. 362ᵇ.

NAKHT (Egyp. 'victory'), ix. 791a.
NAKIR AND MUNKAR (Muh. angels), iv. 501b, 617b, xi. 849b.
NAKKĪRAR DEVAR, poems, v. 23a.
NAK' OMGYILISILA (Amer. Ind.), twins, iii. 526b.
NAKṢATRAS, v. 871a, xii. 72ab, 84b, 85a.
NAḲSHABANDĪ.—See NAQSHBANDĪ.
NAKSHEVAN (Caucasus), tombs, i. 752a, 878b.
NAKSH-I-RAJAB (Persia), sculpture, i. 882a.
NAKSH-I-RUSTAM (Persia), inscriptions, i. 71ab, sculpture, i. 346a, 346b–347a, 731b, 881b, 882a, tombs, i. 762ab, tomb of Darius, i. 346a, 346b–347a, 881b.
NAKULĪŚA-PAŚUPATAS (Śaiva school), xi. 93b.
NA'KWOEL (Carrier Indian chief), iii. 229b.
Nāladiyār (Tamil Veda), v. 22b, viii. 91b.
NALAKŪBARA (son of Kubera), ii. 808a.
NĀLANDA (India), viii. 242a, ix. 126b–127b; architecture, ix. 126b–127a, Buddhism, ix. 126b–127b, education, v. 177b, 178ab, 191a, pilgrimage, x. 16a.
Nālāyira-prabandham (Tamil hymnology), viii. 96b; on Kāñchīpuram shrines, vii. 646a.
NĀLENDRA (=Nālandā), ix. 126b.
NALU (Nuba rain-maker), ix. 404b.
NALWUN (Burm. spirit), iii. 25a.
NAMA (Afr. tribe), ix. **127b–129b**; amulets, i. 550a, Christianity, viii. 736b, ix. 128b, food belief, vi. 61b, 822a, hare tabu, vi. 61b, 822a, ix. 129a, Heitsi-eibib, vi. 822b, missions, viii. 736b (Prot.), moon and hare, xii. 63b, old age, ix. 462b, prisoners of war, xi. 889b, religion, ix. 128b, strangers, xi. 891b, tatu, xii. 209a, tribes, ix. 128b.
NĀMADEVA (first Marāṭhī writer), and *Granth*, vi. 389b, 390a.
Namaḥ Śivāya (Lingayat *mantra*), viii. 70b.
Nāma-kāra (Buddhaghoṣa), in Burma, iii. 40b.
NAMAQUA.—See NAMA.
NAMARA (New Guinea), canoe building and launching, xi. 472a.
Nāmasaṅgīti, on Ādibuddha, i. 95a, 99a (note), on Mañjusrī, viii. 406a.
NĀMAŚŪDRA.—See CHANḌĀLA.
NAMAU (New Guinea), ix. 341b; bull-roarers, ix. 341b, cannibalism, ix. 341b, totemism, ix. 341b.
Namāz-ī-Aūharmazd (Pahlavi text), viii. 104b–105a.
NAMĀZ-I-HĀFID (Muh. sect in Bengal), ii. 499a.
NAMBI AṆḌĀR NAMBI, poems, v. 23a.
NAMBŪTIRIS, NAMBURI, NAMBUDRI, vi. 692a, ix. 256ab; birth, viii. 290b, charms and amulets, iii. 442a, 443b, 445b, 447b, concubinage, vi. 692a, disposal of the dead, iv. 414b, marriage, ix. 256b, marriage of dead, iv. 604b, in Travancore, xii. 442a.
NĀMDEO (Panjāb saint), xi. 60a.
NAMES, iii. 799a, ix. **130a–177a**, x. 672b–673b; accumulated, ix. 131b, in adoption (Rom.), i. 113b, Algonquin, i. 323b, *'Ammi* compounds, i. 387b–388b, 391b, ancestral, ix. 165b–166a (Indo-Eur.), 170a (Lapp), animal, i. 497ab, ix. 138b (Arab.), 158b, 161a (Heb.), 164a (Indo-Eur.), Arabic, ix. **136b–140b**, astrological, ix. 164b (Ind.), Babylonian, ix. **140b–143a**, Baronga, i. 106a, Bene-Israel, ii. 473ab, Biblical, ix. 149b–150b, 169a, 'book-name' (Chin.), ix. 143b, breaking of, i. 106a (Afr.), Burmese, iii. 32ab, caste, ix. 165b (Ind.), Celtic, ii. 73a, Cham, iii. 347ab, Chinese, ix. **143a–145a**, Christian, ix. **145a–151b**, of Christians, iii. 573a–576b, collective, ix. 134b, and creation, ix. 154b (Egyp.), of dead, iv. 441b–442a (tabu), vii. 186b (Amer.), ix. 131b–132b, 134a (prim.), in disease and medicine, iv. 750b (Egyp.), Egyptian, ii. 764a–765a, 767b, iii. 533a, iv. 588a, 750b, v. 241b–242a, vii. 189a, 712b–713a, viii. 265b, ix. **151b–155b**, epithets, ix. 158a–159a (Heb.), 165a (Indo-Eur.), 178a–180a, euphemism, v. 585ab, 586a, exchange of, ii. 863ab, family, ix. 143ab (Chin.), 167a (Jap.), forbidden, ix. 133b–134b, of gods (Aryan), ii. 13b–14a, 31b–32b, 35a–37b, Greek, viii. 279b, 284b, ix. 162a–167a (*passim*), Hebrew, ix. **155b–162a**, honorific, ix. 140ab (Muh.), hypocoristic, ix. 141b–142a (Bab.), 157b (Heb.), 162b (Indo-Eur.), Indo-European, ix. **162a–167a**, Indonesian, vii. 235b, Iranian, ix. 162a–167a (*passim*), Japanese, ix. **167a–168b**, Jewish, viii. 302b, ix. **169ab**, of kings, vii. 712b–713a (Egyp.), Korean, ix. 167b, Lapp, ix. **170a–171a**, in magic, iii. 397ab, 452b, 453a (Jew.), viii. 265b (Egyp.), 279b, 284b (Gr. and Rom.), 302b (Jew.), ix. 132b–133a, 136b (prim.), 152a, 153ab, 154a, 155b (Egyp.), marriage-name (Chin.), ix. 143b, 'milk-name' (Chin.), ix. 143b, 144a, monastic, ii. 73a (Celt.), multiple, ix. 165a (Ind.), Muslim, ix. 139ab, oblation, ix. 148b–149a, Ojibwa, ix. 455b, and personality, ix. 180b–181a, place, ix. 166b (Indo-Eur.), plant, ix. 138b (Arab.), 158b–159a (Heb.), 164a (Indo-Eur.), posthumous, ix. 143b (Chin.), 168b (Jap.), primitive, ix. **130a–136b**, professional, ix. 168b (Jap.), 'pronunciation,' ix. 132b–133a (prim.), 151b, 152a (Egyp.), at puberty, x. 444ab, in religion, x. 672b–673b, religious, ix. 138b–139a (Arab.), 159a–160a (Heb.), 168b (Jap.), 176a (Syr.), Roman, i. 113b, viii. 279b, 284b, ix. 162a–167a (*passim*), x. 200ab, royal, ix. 166a (Ind.), 167b (Jap.), secret, ix. 133ab (prim.), 152a–153a (Egyp.), 166a (Ind.), x. 200ab (Rom.), sect, ix. 165ab (Ind.), and soul, vii. 235b (Indon.), xi. 727b–728a, Sumerian, ix. **171a–175a**, Syriac, ix. **175a–177a**, tabu, i. 500a, 503a (animals), iii. 230b (Carrier), iv. 441b–442a, ix. 133b–134b, 135ab (prim.), 164b–165a (Indo-Eur.), 179b–180a, Teutonic, xii. 440b, theophoric, ix. 141ab, 142a (Bab.), 155b (Egyp.), 159a–160a (Heb.), 163b–164a (Indo-Eur.), 171b, 173b–174b (Sumer.), 175b (Syr.), Tibetan, xii. 332b, Tlingit, xii. 399a, *t'ong* name (Chin.), ix. 143b, totemic, ix. 132b, 136b (prim.), 164ab (Indo-Eur.), x. 672b–673a, xii. 399b, 406a, tribal, ix. 166ab (Indo-Eur.), written, ix. 141a (Bab.), 153b–154b (Egyp.), Zulu, i. 106a.
NAME, THE, in baptism, ii. 377b–378a, 381ab, 382ab, 385b, 386ab, 389b–390a, personification, ix. 802b (Jew.), trine, ii. 385b, 386ab.
NAME-CHANGING, chiefs and priests, ix. 131ab, Jewish, ix. 169b, Ḳabbālā, vii. 626b, Lapp, ix. 170ab, Muslim, ix. 140a, primitive, ix. 130b–131b, 136a, at puberty, x. 444ab.
NAME-GIVING, NAMING, ii. 639b–640a, 641a, ix. 130a; African, ii. 369b–370a, American, ii. 370ab, vi. 783b, Annamese, i. 543b, Asiatic, ii. 370b–371a, Aztec, ii. 370b, Baganda, ii. 369b, Buddhist, ii. 371a, Burmese, iii. 24b, 32ab, Celtic, ii. 371b, 372a, Chinese, ii. 371a, Egyptian, iii. 533a, ethnic, ii. 369a–372a, Finnish, ii. 647b–648a, Gabun, ii. 369b, Greek, ii. 371b, 648b–649a, Hebrew, ii. 653b, Herero, i. 552a, ii. 369b–370a, Hindu, ii. 651b, iii. 543a, vii. 323b, Hopi, vi. 783b, Indian, ii. 371a, ix. 162b–163a, at initiation, ii. 374a, Iranian, ii. 371ab, Japanese, ii. 371a, Jewish, ii. 658b–659a, ix. 169b, Kachin, iii. 32a, Karen, iii. 32ab, Kichtak Islanders, ii. 369b, Lappish, ii. 372a, 647b–648a, ix. 170ab, 171a,

magic in, iii. 419b–420a (Chr.), Malay Archipelago, ii. 370a, Malay Peninsula, viii. 365b, 366ab, Maori, ii. 370a, Mexican, ii. 370b, Mfiote, ii. 369b, Muhammadan, ii. 659b, ix. 140a, Papuan, ii. 370a, Parsi, ii. 371ab, Peruvian, ii. 370b, Polynesian, ii. 370a, Roman, ii. 371b, 649b, Shan, iii. 32ab, Sumatran, ii. 370a, Teutonic, ii. 371b, 410b–411a, 662b, Vedic, xii. 615a, Yoruba, ii. 369b, ix. 291b, Zuñi, ii. 369ab.

NAME (NAMES) OF GOD, vi. 757a; in amulets, iii. 424b (Jew.), 458ab (Muh.), Babylonian, ix. 142b–143a, Charan Dāsīs, iii. 367b, Egyptian, vii. 189a, ix. 154b–155a, Jewish (see NAME OF GOD [Jew.]), in magic, viii. 292a (Muh.), 302b, ix. 177a (Jew.), Muhammadan, iii. 458ab, vi. 299ab, viii. 292a, Roman, x. 200ab.

NAME OF GOD (Jew.), ii. 671b, vi. 296a–298a, ix. **177a–178a**; adoration, i. 119a, in charms and amulets, iii. 424b, in divination, iv. 813b–814a, in magic, viii. 302b, ix. 177a, profanation, ix. 177b–178a, sanctification, ix. 177b–178a.

NAME, INEFFABLE, vi. 256a.

NAME OF JESUS, in charms, iii. 425a.

NAMELESS GODS, ix. **178a–181a**; African, ix. 178b, 179a, American, ix. 178b, 179a, Aryan, ii. 35b, 37b, *Augenblicksgötter*, ix. 178b, Australian, ix. 178ab, 179b–180a, Californian, ix. 179a, Celtic, ii. 35b, 37b, Chinese, ix. 179b, Christian, ix. 179b, epithet-names, ix. 178a–180a, Eskimo, ix. 179a, Etruscan, ix. 179b, Fuegian, ix. 179a, Greek, ix. 178b–179a, 180a, Japanese, ix. 179b, Pelasgian, ix. 179ab, Roman, ix. 178b–179a, 180a, Semitic, ix. 179b, 180a, *Sondergötter*, ix. 178b–179a, Teutonic, ii. 37b, Thracian, ix. 179b, unknown gods, ix. 180ab, Zulu, ix. 179a.

NAMELESS SPIRITS, ix. 180b.

'NAME-SOUL,' ix. 135a–136b; Egyptian, ix. 151b, 154ab, 155d.

Nāmghoṣa (Mādhava), ii. 137a.

NAMNITES, fertility rites, v. 842a.

Nāmstāyiśnīh (Pahlavi text), viii. 105a.

NAMTAKU (New Hebrides tribe), state of the dead, xi. 826b.

NAMTAR, NAMTARU (Bab. god), as plague-god, iv. 571a, ix. 801a, in under world, ii. 315b, 316b, xi. 828b.

NAMU AMIDA BUTSU, NAMU MYŌ HŌ RENGEKYŌ (Jap. Bud. funeral formulae), iv. 485b, 495b.

NAMUR (Belgium), skeletons, i. 564b–565a.

NANA OF ERECH.—See INNANNA.

NANABOZHU, NANABUSH.—See MANIBOZHO.

NANAIMO (Coast Salish tribe), supernatural beings, xi. 97b.

NĀNAK (Sikh *guru*), ii. 496ab, ix. **181a–184a**, xi. 507ab; Banjāra cult, ii. 347a, *bhakti*, xii. 312b, on God, ix. 183b–184a, Granth, vi. 389b, 390a, ix. 182a, 183b, and Kabīr, ii. 496b, Kanjar cult, vii. 653a, on mediator, ix. 183b, mysticism, ix. 116b–117a, and Panchpiriyā, ix. 600ab, pilgrimage, x. 27a, xi. 507ab, sense of sin, ix. 183b, and Sikhs, vi. 287b–288a, 707b, ix. 181a–184a, xi. 507ab, theosophy, xii. 312b, 313a.

NĀNAKPANTHĪ (Sikh sect), xi. 510b; in Bengal, ii. 496ab.

NĀNAKPUTRĀ (= Udāsīs), xii. 504a.

NĀNAK SHAH.—See NĀNAK.

NANAKSHĀHĪ (Sikh sect), in Bengal, ii. 496a.

NANAKUSA (Jap. 7th day of 1st month), iii. 117a.

NANA-NYANKUPON (Tshi god), ix. 277ab.

NANATSU-DOKI (Jap. 7th hour), iii. 115b.

NANAUATZIN (Mex. deity), iv. 168b.

NANDA (ancestor of Nandbansī), i. 232b.

NANDA-DĀSA (Ind. hymn-writer), ii. 548b.

NANDA GHOSH (subdivision of Ahīr), i. 232b.

NANDA VACHCHA (Ajivika leader), i. 262a, 263b, 265b.

NANDAVAIDĪKA (subdivision of Smārtas), xi. 631b.

NANDBANSĪ (subdivision of Ahīr), i. 232b.

NANDI (Afr. tribe), ix. 663a; birth charms, x. 243b, circumcision, vi. 770a, cursing, iv. 368b, 370a, death pollution, v. 78a, disease and medicine, iv. 729b–730a, divination, iv. 729b–730a, 777ab, 779ab, fertility charms, vi. 44a, 523b, firstfruits, vi. 44a, 532b, ghosts, viii. 865b, hail, x. 369b, harvest, vi. 521a, 523b, honey, vi. 770ab, hunting tabus, vi. 878a, 879a, inheritance, vii. 292b, 295a, milk tabu, v. 78a, ix. 667a, x. 465a, mountain (sacred), viii. 865b, 866b, odd and even, iv. 779b, ordeal, iv. 777ab, prayer, x. 156a, 157a, purification, x. 465a, rain-making, x. 563ab, rhinoceros tabu, vi. 879a, serpent beliefs, xi. 405a, 406b, sexual intercourse, iii. 476b, soul, xi. 821a, state of the dead, ii. 684a, xi. 821a, and Tsui ||Goab, ix. 129a, twins, xii. 492ab, women and inheritance, vii. 292b, 295a.

NANDI (bull of Śiva), Bengal, ii. 493b, Central Provinces, iii. 311b, symbolism, xii. 143a.

NANDI (Hin. logician), viii. 131a.

NANĒ (Elamite goddess), Armenian cult, i. 802b.

NANG (branch of Tai), xii. 380a.

NANGA RITES (Fijian), iii. 763b.

NANGĀ UDĀSĪS, xii. 504a.

NANGBA MTHĀ YAS (gLing chos deity,) viii. 76b.

NANGĪRAMMA.—See NĀCHĀRAMMA.

NANG-KIN.—See KAI-FUNG-FU.

NANG NAGA (Burm. spirit), iii. 26a.

Nan-hai-chi-Kuei-nei-fa-chüan (I-tsing), xii. 842b.

NĀNĪ, MARĪ (Hinglāj goddess), vi. 715b.

NANIBOJU, NANIBOZHO.—See MANIBOZHO.

NAÑKĪLSLAS (Haida Raven), vi. 473b.

NANKING (China), architecture, i. 694b, 695a, 696a.

NANNAR.—See SIN.

Nan Nūl (Dravidian grammar), viii. 91b.

NANTABA (Uganda fetish), x. 446b.

NANUMANGA (Polynesia), abode of the blest, ii. 682a, soul and skull, vi. 536a.

NANUMEA (Polynesia), abode of the blest, ii. 683a.

NAODA (Cent. Prov. caste), winnowing fan in marriage rites, xi. 506b.

NAOGEORGUS, on Holly-boy, xi. 479a.

NAO-MUSLIMS (Muh. Indians), iii. 239a; Panjāb, ix. 608b.

NĀONHAITHYA (Pers. demon), i. 385a, iv. 620a.

NAONŌ (Burm. spirit), iii. 25a.

NAOROZJI, DADABHAI, and Parsis, ix. 643b.

NAPHTALI (tribe of Israel), vii. 440ab.

NAPI, NAPIU, NAPIW^A (Amer. hero-god), vi. 638b, 639b–640a.

NAPIER, JOHN, Second Adventism, xi. 285b.

NAPIT (Bengal), wedding charm, iii. 447b.

NAPLES, amulets, v. 609b, 613b, 614b, 615a, Camorra, ii. 669b, evil eye, v. 609ab, 613ab, 614b, 615a, love-charm, iv. 334b, lycanthropy, viii. 214a, magic at cross-roads, iv. 334b.

NAPLES, CALENDAR OF, on Conception of Mary, v. 849a.

NAPOLEON, and Loreto statue, viii. 140a, and Waldenses, xii. 672b.

NAPRIT (Egyp. spirit), iv. 588a.

NAQQĀŠ, MĀRŪN B. ILJĀS B. MIHĀ'ĪL (Syr. dramatist), iv. 876b, 877a.

NAQQĀŠ, NIQŪLĀ (Syr. dramatist), iv. 877a.

NAQSHBANDĪ (Muh. religious order), iv. 642b, viii. 886b, 898a, 906b, x. 726ab; saints, xi. 69ab.

NAQŠ-I-RUSTAM.—See NAKSH-I-RUSTAM.

NARA (Japan), *daibutsu*, iv. 388b–389b.

NARAS (Hin. semi-divine beings), iii. 306a (note).

NĀRADA, on *ātman*, vii. 564b, Code, vii. 852b, and divorce, viii. 453a, on family, v. 737b, on law, vii. 850b, on ordeal, ix. 522ab, 523ab, 524a, on slavery, xi. 619a.
Nāradiya Purāṇa, x. 448a.
NARAHARI-DĀSA (*guru*), and Tulasī-Dāsa, xii. 470a.
NARAHARI MĀLU, *Bhaktikathāmṛita*, xii. 466b.
NARAHARIYĀNANDA (disciple of Ramananda), x. 570b.
NARAKA ASURA, legend, ii. 133b.
NÂRA MARRATU (name of Persian Gulf), iv. 128b.
NÂRAM-SÎN (Bab. hero-king), vi. 643b, xi. 75a; deification, vii. 200a.
NARA NĀRĀYANA (Koch king), ii. 134a; and Āhoms, i. 234b, and human sacrifice, vi. 850b, Śāktism, ii. 134a, and Śankara, ii. 136a.
NARANGKARIĀ, NIKALSAINI (worshippers of Gen. Nicholson), xi. 331a.
NARASIṀHA (incarnation of Viṣṇu), i. 52a, vii. 194a.
NARAVĀHANADATTA (Chakravartin), iii. 336b.
NĀRĀYAN, NĀRĀYANA (Hin. god), ii. 543b, ix. 184a–185b; Bengal cult, ii. 487a, and Brahmā, ii. 811a, ix. 185b, and creation, iv. 159a, incarnations, vii. 193a–197b (*passim*), Panjāb cult, v. 20b, and Puruṣa, ix. 184ab, 185b, Rāmānuja, x. 573ab, and snake, xi. 415b, United Provinces cult, v. 20b, and Viṣṇu, vii. 193a–197b (*passim*), ix. 184b–185b.
NARAYAN (Nepāl festival), v. 885a.
NĀRĀYANA (son of a disciple of Madhva), on Mādhvas, viii. 232b.
NĀRĀYAṆA-DĀSA.—See NĀBHĀDĀSA.
NĀRĀYAṆ DEO (Baigā god), pig sacrifice, ii. 333a.
Nārāyaṇīya (part of *Mahābhārata*), Bhāgavatism, ii. 542a, 543b, on Nārāyaṇa, ix. 185a.
NAR-AZĔRAVA (Erzä earth-god), viii. 845a.
NARBADĀ (Ind. river), iii. 310ab, ix. 185b–186a; origin legend, iii. 310b, pilgrimage, x. 25b, purification, v. 3ab, in *Purāṇas*, x. 453b.
NARCISSUS, and evil eye, v. 611b.
NARES, J. (composer), ix. 24b.
Narīmān Hōshang Rivāyat, on Zoroastrians and non-Zoroastrians, vi. 153b–154a.
NARINJANI (Sikh sect), xi. 511a.
NARMADĀ.—See NARBADA.
NARMDEO BRĀHMANS (Narbadā priests), iii. 310a.
NAR-MER, votive tablet at Hierakonpolis, ii. 348b.
NÄRO MS (of J. Randulf), on baptism (Lapp), ii. 647b.
NAROVO (Solomon Is.), spirits, xi. 682b.
NARRAGANSET (N. Amer. tribe), lycanthropy, viii. 213a.
NARRANG-GA (Aust. tribe), dreams, v. 32a, hair-plucking at puberty, x. 445a.
NARRINYERI (Aust. tribe), abode of the blest, i. 34a, artificial brotherhood, ii. 863a, 869b, blood-feud, ii. 722a, chastity, iii. 477b, 488b–489a, eating the totem, v. 138a, food in magic, vi. 62a, hair-plucking, x. 441b, law, vii. 811b–812a, name, xi. 884b, puberty, x. 441b, 443a, tabu, vi. 206a, 209b, x. 443a, trading, vi. 206a, 209b.
NARSAI, NARSES (Nestorian), xii. 176a; on cherub, iii. 513a, on confirmation, iv. 3a, on consecration of Eucharist, vii. 409b, hymns, vii. 12b, on intercession, vii. 386a, 387b, on invocation, vii. 408b (note), 409b, on unction, xii. 511ab.
NÂRU (Bab. water-deity), xii. 710a.
NARU-KAMI (Jap. thunder-god), xi. 467a.
NARVOJE (New Guinea spirit), ix. 351a.
NARWUR (New Guinea spirit), ix. 350b.
AL-NASAFĪ, *'Aqā'id*, iv. 245b.
NASAMONIANS, incubation, ii. 513b, pledging of faith, ii. 859a, 862a.
'NAṢARAEANS OF YAHYÂ' (=Mandaeans), viii. 391a.
NĀSATYA (=Aśvins), ii. 806b; Hittite cult, vi. 725b.
NASH, THOMAS, *The Unfortunate Traveller*, vi. 10a.
NĀSÎ, JUDAH (Jew. writer), viii. 97b.
Nāsien Bikhiu King (Chin. Bud. book), viii. 632ab.
NASIENS (king of Denmark), ii. 4a.
NĀSIK (India), vi. 306b, ix. 186ab; Buddhist caves, ix. 186a, Hanumān cult, v. 11a, Hinduism, ix. 186b, human sacrifice, v. 15b, Jainism, ix. 186b, *liṅga*-image, vii. 143b, pilgrimage, ix. 186ab, scape-victim, v. 15b.
NĀṢIR AL-DĪN MAḤMŪD (Muh. saint), xi. 68b.
NĀṢIR AL-DĪN SHĀH, Bābīs and, ii. 302a, 303a.
NAṢĪR AL-DĪN AL-TŪSĪ, *Akhlāqi-Nāṣirī*, x. 810b, astronomy, xii. 87a, 97a, on righteousness, x. 810b.
NĀṢIRĪYA (Muh. religious order), ix. 187a, x. 719b, 725a.
NĀṢIR IBN KHUSRAU, ix. 186b–187b; on Carmaṭians and Fāṭimids, iii. 224b, cosmology, ix. 187ab, Ismā'īlī doctrines, ix. 187ab, and Nāṣirīya, ix. 187a, *Safarnāmah*, ix. 187a, on self-knowledge, ix. 187b, on Zaidi, xii. 845b.
Nasks, ii. 267a; on sin, xi. 564b.
NASKOPIES (Canadian tribe), cannibalism, iii. 197a, disposal of the dead, iv. 421a.
NÂṢÔRÂYÊ (name for Mandaeans), viii. 384a.
NÂṢÔRÂYÊ D'YAHYÂ (name for Mandaeans), viii. 391a.
NASQUAPEES.—See NASKOPIES.
NASR (Arab 'vulture'-god), i. 662b–663a, vi. 249a, vii. 199b.
NASSAU, R. H., on baptism (W. Afr.), ii. 372a, on fetishism, v. 800b, on landmarks and boundaries (W. Afr.), vii. 790b, on Njambi, ii. 365b, on spirits (Bantu), ii. 360ab, ix. 285b.
Nassau Confession (1578), iii. 850a, 866b.
NASSHAKIYEHL, RAVEN-AT-THE-HEAD-OF-NASS (Tlingit spirit,) xii. 352a.
NASS RIVER INDIANS, dancing, x. 362a, secret societies, x. 362a.
NASTASYA (Khlysti nun), viii. 546a.
NĀSTIKAS (Ind. materialists), viii. 493b, 494a.
NÁ-STRAND (Teut. place of punishment), ii. 708a, xi. 571a.
NASYA (Muh. Indians), iii. 239a.
NATS (Ind. tribe), cult of dead, i. 451a.
NATAL, lightning, i. 529a, missions (Presb.), viii. 731b, spirits and disease, i. 429a.
NATALICIA (anniversaries), iii. 718b.
NATALIS INVICTI (Mithraic festival), and Christmas, i. 10a.
NĀTAPUTTA (Jain leader), vii. 465b.
NATCHEZ, ix. 187b–191b; abode of the blest, ii. 685a, agriculture, ix. 188b–189a, altar, i. 335b, astronomy in ceremonial, xii. 67a, birth, ix. 189a, chieftainship, vii. 814ab, communion with dead, i. 433b, continence, iii. 481b, crystals, xi. 868b, death and disposal of the dead, i. 433b, iv. 429a, ix. 189a, 190ab, dress, ix. 188a, eating of first-fruits, vi. 43b, eschatology, ix. 191a, fasting, ii. 230b, v. 761a, 762b, feasting, v. 805a, fire ritual, vi. 28a, 43b, first-fruits, iii. 57b, vi. 43b, games, vi. 169a, ix. 189ab, harvest, v. 805a, vi. 169a, ix. 823a, hunting, ix. 188b, marriage, ix. 189a, mythology, ix. 191a, phallism, ix. 823a, rattle-snake, xi. 401b, shamanism, ix. 191a, xi. 444b, smoke-offering, i. 336a, xi. 632b, sun-cult, ix. 190b–191a, Sun family, ix. 189b–190b, tatu, ix. 188ab, temples, i. 335b, ix. 190b–191a, xii. 241ab, theocracy, ix. 191a, war, ix. 189b, widower-sacrifice, iv. 429a.
NATGYĪ (Burm. spirit), iii. 26a.
NĀTH (Ind. tribe), serpent-worship, xi. 413a.
NĀTH (Śaiva sect), in Berār, ii. 504a.
NATH, JOGENDRA, on sects (Hin.), xi. 331b.
NATHAN, ISAAC (Rabbi), *Ābhōth*, viii. 628a, on *'am ha-areṣ*, i. 385b, concordance, ii. 588a.

NATHANAEL AL-FAYYŪMI, philosophy, ix. 875b.
NATHAN B. JEHIEL OF ROME, *'Arūkh*, viii. 100a.
NATHAN BEN JOSEPH (Rabbi), on *'am ha-ares*, i. 385b.
Nathan the Wise (Lessing), vii. 895b, viii. 550ab.
NATHANSOHN, A., and fertilization, ii. 632ab.
NATHAR SHĀH (Muh. missionary), xi. 69b.
NATHA SINGH (leader of Shahīds), xi. 440b.
NATHIYĀ (Kanjar deity), v. 15a.
NATHURĀM (Rajputana spirit), phallic cult, ix. 820a.
NATI (Ewe sea-god), ix. 278b.
NATIONS, rights of, x. 776a–777a.
NATIONAL ASSEMBLY (French, 1791), and the Jews, i. 595a.
NATIONAL BIBLE SOCIETY OF SCOTLAND, viii. 732a.
NATIONAL CHARTER, iii. 472b.
NATIONAL CHARTIST CO-OPERATIVE LAND SOCIETY, iii. 473b–474a.
NATIONAL CONGRESS, Banerjea, ii. 345a.
'NATIONAL CONSUMERS' LEAGUE,' x. 241b.
NATIONAL COUNCIL OF THE CONGREGATIONAL CHURCHES OF THE UNITED STATES, iv. 21a.
NATIONAL COUNCIL OF EVANGELICAL FREE CHURCHES, ix. 392a.
National Covenant (1638), iii. 873a, iv. 211a.
National Covenant, King's Confession, Second Scots Confession (1581), iii. 873a.
NATIONAL EVANGELICAL CHURCH OF GERMANY, x. 260a.
NATIONAL GODS (Samoyed), xi. 174b–175a.
NATIONAL INSURANCE ACT (1911), vi. 131b, vii. 366a, 369b; Oddfellows, ix. 449b–450a, and poverty, x. 142b.
NATIONALISM, x. 102b–103a, 557a–558a; and imperialism, ix. 194ab, Japanese, v. 498b, 499ab, Jewish, vii. 584b–585b, 586b–587a, 594b, 595a, 608ab, xii. 855b, 856a.
NATIONALIST INDIAN PROTESTANT CHURCH, ix. 70a.
NATIONALITY, ix. **191b–194b**, x. 776a–777a; patriotism, ix. **678b–680b**, and war, xii. 676b.
NATIONALIZATION OF INDUSTRY, Fabian Society, v. 674b–675a.
NATIONAL MISSIONARY SOCIETY (India), viii. 734a.
NATIONAL SHELTERS (at Vésinet and Vincennes), vi. 807b.
NATIONAL UNION OF EVANGELICAL REFORMED CHURCHES (France), xii. 527a.
NATIONAL UNION OF REFORMED CHURCHES (France), xii. 527a.
de Nativitate Mariae, vi. 350b.
NATIVITIES (astrology), xii. 59a.
NATIVITY, in art, ii. 341b–342a, and Baptism, v. 331b, Christmas, iii. **601a–608b**, in drama, ii. 342ab, Magi, viii. **244b**, S. Maria Maggiore, ii. 343a, and Passion (date), iii. 608ab, representations, ii. 342b–343a.
NATIVITY (Feast), iii. 601a–608b; Armenian, iii. 72b, 605a, date, iii. 605a–608b.
NATIVITY (B.V.M.), v. 848b.
NATIVITY, CHURCH OF THE (Bethlehem), i. 697b.
NATIVITY OF JOHN THE BAPTIST, v. 849a.
NATIVITY OF OUR LORD, FAST OF (Eastern Ch.), v. 770b.
NATORP, P., Neo-Kantism, ix. 305a, 306a, 307a.
NATRIMPE (Old Prussian god), ix. 488b.
NATRON, in purification (Egyp.), x. 476a.
NATRONAI (Rabbi), on *Kol Nidrē*, xii. 659a.
de Natura Deorum (Cicero), teleology, xii. 218a.
Naturales Quaestiones (Seneca), xi. 385ab.
'NATURAL HISTORY OF RELIGION' (Hume), vi. 869b.
NATURALISM, vii. 905a, ix. **195a–198a**, 216b; Absolute, i. 46a, Arminianism and, i. 813ab, Chinese, ix. 855ab, consciousness, ix. 196a, 197ab, and culture, iv. 360a–361b, and education, v. 174a, and emotions, v. 286ab, and evolution, ix. 195b–196a, Fichte, v. 907b, in fiction, vi. 12b, and free will, vi. 125ab, Green and, vi. 436ab, and idealism, v. 408b–409a, xii. 231a, man, ix. 196b, and materialism, ix. 195b, 197a, x. 234ab, and metaphysics, ix. 196b 198a, and pantheism, ix. 611a, and predestination, x. 234ab, psycho-physical parallelism, ix. 196a, reason, ix. 196a, and teleology, ix. 197b–198a, xii. 229a, will, ix. 196a.
NATURALISTIC MONISM, viii. 809b–810a.
NATURAL LAW, vii. **805a–807b**, 832b–833a, 834ab, ix. **198a–201b**; in economics, vii. 807a, and emancipation, v. 275a, 276b, 278b, Greek, vii. 849a, in history, vii. 807ab, Hobbes, vi. 729b, 730b, and immanence, vii. 168b, 170a, 171a, and miracles, i. 614b–615a, and prayer, x. 172b–174a, in psychology, vii. 806b, in sociology, vii. 806b–807a, and toleration, xii. 363a.
NATURAL PHILOSOPHY, Chinese, viii. 492b, teleology, xii. **215b–232a**.
NATURAL RELIGION, i. 612b–613a, v. 314a–316a; free thought, vi. 122a, Jansenism, vii. 477ab, and revealed religion, i. 656a, 657a–658a (Aquinas), iii. 169ab, x. 746b–747a.
NATURAL RIGHTS, x. 771b, 772b–773a, 774a; Arminianism and, i. 813b, and civil rights, iii. 681b–682b, and Enlightenment, v. 310b–312a, Grotius, x. 774a.
NATURAL SCIENCE, Bacon, ii. 322ab, and flood story, iv. 545b–546a, and historical science, vi. 719a–720a, and metaphysics, viii. 599b.
NATURAL SELECTION, iv. 402b–405b, v. 321ab, 619b, 620ab, 621a; accommodation, i. 66b, and subjective selection, ii. 213ab, and teleology, xii. 222b–223a.
NATURAL AND SPIRITUAL, Neo-Hegelianism, ix. 303b.
NATURAL THEOLOGY, xii. 220a, 296b, 298a; Aquinas, i. 656a, 657a–658a, Hume, vi. 870a, xii. 273a–274b, Kant, xii. 279b, and merit, viii. 565a, Muslim, ix. 243b, Plato, xii. 263b, and revealed theology, i. 656a, 657a–658a, Stoics, xii. 265a–266a, theism, xii. 263b, 265a – 266a, 279b, Thomism, xii. 324a.
NATURE, ix. **201a–254b**; American, ix. **207b–209b**, Andaman, ix. 272a, and Apologetics, i. 614a–616b, appreciation of, v. 833a, ix. 233b–234b (Jap.), 243b (Muh.), 252a (Sem.), Aristotle, i. 788ab, authority of, ii. 250a, Bacon on, ii. 324a, Bruno, ii. 880ab, Buddhist, ix. **209b–210b**, Chinese, v. 833b–835b, Christian, ix. **210b–217a**, and convention (Gr.), v. 489b–490a, and deity (Muh.), ix. 243ab, and divine love, viii. 165b–166a, Egyptian, ix. **217a–220b**, Epicureanism, v. 325b–326a, 329a, and eternal life, v. 472b–473a, *feng-shui*, v. **833b–835b**, God in, i. 614ab, ii. 880ab, iii. 774ab, vii. 167ab, 168a, 169a, 171a, 172a, viii. 165a–166a, Goethe, vi. 307ab, Greek, v. 494ab, vi. 514a, ix. **221a–227b**, Hegel, vi. 573b, Hindu, ix. **227b–233b**, infallibility, vii. 258ab, Japanese, ix. **233b–240a**, laws of (see NATURAL LAW), Lettish, Lithuanian, and Old Prussian, ix. **240a–242b**, life in, viii. 42b–43a, life in accordance with (Gr.), v. 494ab, vi. 514a, Lucretius, viii. 193a, and man (Muh.), ix. 243b, Mencius, viii. 547b, metaphysics of, ix. 215a, Mordvin, viii. 844a–845b, Muhammadan, ix. **242b–244a**, New Thought, ix. 360b, and nurture, iv. 682ab, vi. 607b, xii. 738a, Persian, ix. **244ab**, personification, ix. 782a–783b (gen.), 793ab (Gr.), Plotinus, ix. 311a, primitive, ix. **201a–207b**, problems of, i. 614b–616b, and religion, x. 675ab, 679a, 684b, Roman, ix. **244b–249a**, Semitic, ix. **249a–252a**, Slavic, ix. **252a–253a**, Teutonic, ix. **253a–254b**, Theognis, xii. 293a, Tibetan, v. 892a, xii. 332b, uniformity, v. 294b,

ix. 243[a] (Muh.), Wang Yang-ming, xii. 674[b], and wealth, xii. 720[b].
Nature (Emerson), v. 280[b].
NATURE-FEASTS (Tib.), v. 892[a].
NATURE-GODS, Aegean, i. 147[a], Ainu, i. 241[b]–244[b], air-gods, i. **252[a]–257[a]**, and ancestor-cult, i. 428[ab], Arab, i. 660[a]–661[a], Babylonian, ix. 71[a], xii. 187[b]–191[b], Canaanite, iii. 180[a]–181[b], Celtic, iii. 278[b], 747[b]–748[a], communion with, iii. 747[b]–748[a] (Celt.), earth-gods, v. **127[a]–131[a]**, Egyptian, vii. 435[ab], 436[a], and fetishism, v. 896[ab], Greek, vi. 790[ab], Horae, vi. 790[ab], human form, i. 573[a], Iranian, vii. 419[b]–420[a], Isis, vii. 435[ab], 436[a], Japanese, ix. 234[b]–239[b], xi. 466[a]–467[a], Lapp, vii. 798[b]–799[b], Mordvin, viii. 844[a]–845[b], Mūṇḍā, ix. 2[b], primitive, ix. 204[b]–207[a], Semitic, i. 391[a], sky-gods, xi. **580[b]–585[b]**, Tammuz, xii. **187[a]–191[b]**, water-gods, xii. **704[a]–719[a]**.
Nature or the Non-Existent (Gorgias of Leontini), xi. 688[a].
NATURE-MAGIC (Gr.), ix. 221[b].
NATURE-PSALMS, i. 117[b].
NATURE-SPIRITS, i. 537[b], iv. 567[ab]; Ainu, i. 243[a]–244[a], American (S.), i. 383[b], Awemba, ii. 359[b], Bantu, ii. 359[b], 360[b], 363[b]–366[b], Bavili, ii. 365[b], Chinese, iv. 577[a], fairies, v. 685[ab], Finnish, vi. 24[ab], Hittite, vi. 724[ab], Japanese, iv. 610[b]–611[a], ix. 239[b]–240[a], primitive, ix. 204[b]–207[a], Slavic, iv. 628[a]–630[a], Teutonic, iv. 634[a]–635[a], viii. 307[a].
NATURE-WORSHIP, ix. 202[ab]; Abyssinian, i. 166[a], Aegean, i. 141[b], 142[a], 147[b], African, i. 164[b], Ainu, i. 241[b]–244[b], and animism, ix. 203[b], 204[b], 205[a]–207[a], Apache, i. 602[a], Aryan, ii. 33[a]–52[a], Bantu, ii. 360[b], 366[b], Bengal, ii. 483[b]–484[b], Buriat, iii. 10[b], Burmese, iii. 22[b]–23[b], Celtic, iii. 295[b]–296[a], v. 102[b], Chinese, iv. 15[ab], and fetishism, v. 895[b], Garo, ii. 122[ab], Hebrew, vii. 441[a], 444[b], Hopi, vi. 786[a], Hungarian, vi. 873[ab], Indonesian, vii. 249[ab], Korean, vii. 755[b]–756[a], Lithuanian and Lettish, viii. 115[a], Magi, viii. 243[a], and magic, viii. 305[b], 306[b] (Slav), Malay Archipelago, viii. 348[a], mountains, viii. **863[a]–868[a]**, Muslim, ix. 243[b]–244[a], origin, ix. 202[b]–204[b], Panjāb, ix. 604[b], 608[a], phallism, ix. **815[b]–831[a]**, Rajput, x. 566[b], Semitic, i. 137[a], trees and plants, xii. **448[a]–457[a]**, Tupi, ii. 837[ab]. See also SUN-WORSHIP, MOON-WORSHIP, etc.
NATURISM, i. 535[b], 537[ab]; Japanese, i. 456[a], and personification, ix. 781[a]–782[a].
NAT-WORSHIP (Burmese), iii. 21[ab], 24[b]–25[b], 41[b]–42[a]; The Five Nats, iii. 36[b], The Thirty-seven Nats, iii. 36[b], 42[a].
Nāṭya-śāstra, on drama, iv. 886[b], 887[b].
NAU, F., on Nestorius, ix. 325[b], 328[b], 329[a], 331[a].
NAUA, NAUATLACA (=Mexicans), viii. 612[b].
NAUAULU (Hawaiian chief), vi. 529[a].
NAUCRATIS (Egypt), altar of Aphrodite, i. 343[a], 344[b], architecture, i. 728[b], art, i. 868[b], foundation deposits, iv. 120[a].
NAUDOWESSIE INDIANS, inversion of sexual dress, v. 70[a], love of parents, viii. 158[b]–159[a], shamanism, v. 70[a].
NAUHYOTL, MITL (Toltec king), xii. 375[a].
NAULETTE JAW, i. 565[ab].
NAUMBURG ASSEMBLY OF PRINCES (1561), Confession, iii. 848[b].
NAU-MUSLIMS. — See NAO-MUSLIMS.
NAURĀTRĪ (Ind. feast), ii. 492[ab].
NAURŪZ (Iran. New Year), v. 872[b], 873[a], 884[a]; Nusairi, ix. 419[a], and Purim, x. 506[ab].
NAUSARI, Parsi priests, ix. 645[b].
NAUSIPHANES OF TEOS, atomic theory, ii. 198[b].
NAUVOO, Mormonism, xi. 88[a].
NAV (Slav. abode of the dead), ii. 706[b].
NAVAGVAS (Vedic ancestral family), xi. 843[b], xii. 609[a].
NAVAHO (Amer. tribe), ix. **254[b]–256[a]**; abode of the blest, ii. 684[b], agriculture, i. 226[b]–227[a], art, i. 823[ab], 827[ab], 828[b], 831[b], 832[b], basketry, i. 828[b], breath as life, xi. 727[a], bull-roarer, ii. 890[b] (and note), x. 562[b], charms and amulets, iii. 406[b]–407[a], 456[b], circumambulation, iii. 658[b]–659[a], coyote belief, i. 509[b], creation myth, viii. 82[b], ix. 255[a], xi. 727[a], dancing, iii. 658[b]–659[a], death, iv. 413[a], death-contagion, ii. 368[a], v. 60[a], descent to Hades, iv. 651[a], disease and medicine, iv. 733[ab], 734[ab], 735[ab], 736[a], ix. 255[b], dreams, x. 373[b], drums, v. 94[a], dry-painting, i. 823[ab], 831[b], eclipse, x. 369[b], fall myth, v. 710[b], first-born, vi. 34[b], food tabu, vi. 61[a], 878[a], future life, iii. 561[b], hero-gods, vi. 641[a], *hogan*, i. 683[b], huts, i. 683[b], life, viii. 13[b], literature, viii. 82[b], mother-right, viii. 852[b], mountains, viii. 863[b], music, ix. 6[ab], 11[b], mythology, viii. 82[b], ix. 11[b], 255[a], xi. 727[a], names, ix. 133[a], 'night chant,' iv. 733[ab], omens, x. 376[a], owl, x. 367[b], painting, i. 823[ab], 831[b], ix. 255[b], philosophy, ix. 845[a], pottery, i. 828[b], prayer-spell, iv. 651[a], puberty, ix. 255[b], purification, ii. 368[a], x. 465[a], rain-making, x. 562[b], rings, iv. 734[a], sand-painting, i. 823[ab], 831[b], shamanism, iv. 651[a], xi. 444[b], silver-work, i. 832[b], songs, ix. 11[b], 255[b], soul, iii. 561[b], twins, x. 372[b], weaving, i. 827[ab], vi. 503[a], women and inheritance, vii. 294[b].
NAVANAGAR (Kathiawar), mother-goddess, v. 7[a].
NAVASARD (=AMANOR), FESTIVAL OF, i. 795[b].
NAVE (church), derivation, vii. 770[b].
NAVEL-STONE, NAVEL OF THE WORLD, ix. 845[b]; Greek, ix. **492[b]–493[b]**, S. Indian, xi. 872[b].
NAVIGATION ACTS, iii. 725[ab].
NAVIGATOR ISLANDS.—See SAMOA.
NAVILLE, E., on circumcision (Egyp.), iii. 671[a], 672[b], on hymn to Amen, vii. 39[a].
NAVIN CHANDRA SEN, *Bhānumati*, ii. 134[b]–135[a], on Śāktism, ii. 134[b]–135[a].
NAVITILEVU (Fiji), burial before death, iv. 414[a].
NAVUTA.—See NADRAU.
NAVYĀCHĀ ROZĀ (Bene-Israel fast), ii. 471[b].
NAVYĀCHĀ SAN (Bene-Israel festival), ii. 471[b].
NAWĀB KAPŪR SINGH (Sikh *guru*), xi. 509[b].
NAWĀR (Eastern Gypsies), disposal of the dead, iv. 427[a].
NAWASARD (Armen. month), iii. 70[a].
NAWAWĪ (Arab. writer), on *fiqh*-schools, vii. 859[b].
NAWRUZ (Nusairi festival), ix. 419[a].
NAXAY (Armen. month), iii. 71[ab].
NAYĀDĪS (Malabar out-castes), blessing, iv. 370[b], forest-spirits, iv. 602[a], pollution, ix. 582[a], water-spirits, xii. 718[b].
NĀYARS, NAIRS (Ind. tribe), iii. 231[b], 236[b], ix. **256[a]–258[a]**; adultery, i. 123[a], ancestor-worship, i. 431[b], 432[b], 450[b], birth, ix. 257[b], and Brāhmans, vi. 692[a], charms and amulets, iii. 444[b], ix. 257[b], concubinage, iii. 814[b]–815[a], death and disposal of the dead, iv. 415[a], ix. 257[b], first-born, iii. 541[b], vi. 32[b], food for the dead, i. 450[b], Hinduism, ix. 256[b]–258[a], images, ix. 257[a], images of the dead, i. 431[b], marriage, viii. 427[a], 453[a], 467[a], ix. 256[ab], marriage with the dead, iv. 604[b], mother-right, i. 432[b], viii. 855[a], ix. 256[ab], Nambūtiri Brāhmans, ix. 256[ab], naming, iii. 543[a], pilgrimage, ix. 258[a], polyandry, i. 123[a], iii. 233[b], 814[b]–815[a], v. 739[a], viii. 427[a], 453[a], purification, ix. 256[b], 257[b], sacrifice, ix. 258[a], sacrifice of first-born, iii. 541[b], vi. 32[b], serpent-cult, ix. 257[a], *śeshakriyā* rite, i. 450[b], trans-

migration, ix. 256[b], Travancore, xii. 442[a], tree-cult, ix. 257[ab], vows, ix. 258[a], water-spirits, xii. 718[b], women and inheritance, vii. 292[ab], 294[b].
NAYARIT (S. Amer.), ancestor-worship, i. 436[a].
NAYLER, JAMES (Quaker), vi. 144[b], 145[a]; blasphemy punishment, ii. 671[a].
NAZARENES, i. 627[a], v. 141[a], ix. 260[a], xi. 315[b]; and Judaizing, vii. 611[ab], as name of Christians, iii. 574[b]–575[a].
'NAZARENES' (school of German painters), i. 856[ab].
NAZARETH, Holy House and Santa Casa (Loreto), viii. 140[ab], 141[ab].
NAZERINI (=Nusairis), ix. 418[a].
Nazir (tractate of Talmud), on fasting, xi. 27[a], on vows, xii. 657[b].
NAZIR, ISAAC (Nazirite), xi. 27[b].
NAZIRAEANS (Russ. Judaizing sect), vii. 612[a].
NAZIRITES, vii. 442[b], viii. 782[b], ix. **258[a]–260[b]**; abstinence, ix. 260[a], Bene-Israel, ii. 472[a], hair, vi. 475[a], ix. 259[b], xii. 148[a], in Jewish history, xi. 27[ab], pollution, ix. 259[b]–260[a], symbolism, xii. 148[a], vow, ii. 66[a], 472[a], iv. 721[a], vi. 475[a], ix. 259[a], xii. 655[a], 655[b]–656[a], 657[b], 658[a].
NĀZO (BĪBĪ) (Muh. saint), shrine, xi. 71[a].
NAZORAEAN, ix. 260[ab].
AL-NAẒẒĀM, and atomic theory, ii. 202[b], philosophy, ix. 878[b]–879[a], on soul, ix. 879[a], xi. 746[a], on world, ix. 879[a].
NCHUKU (Cross River god), ix. 280[b].
NDAULA (Afr. demon), i. 164[a].
NDAUTHINA (Fijian god), vi. 15[a], viii. 50[a].
N'DE (=Apaches), i. 601[a].
NDEMBO (Congo secret society), xi. 294[b]–295[a], 301[a], xii. 401[a].
NDENGEI, DEGEI (Fijian god), i. 443[a], ii. 683[b], vi. 14[b]–15[a], 247[a]; as creator, vi. 14[b], saga, vi. 14[b]–15[a], and serpents, xi. 401[a], and tatuing, ii. 234[b].
NDERA (Pokomo tribe), x. 89[a].
NDOK (Calabar festival), i. 521[a].
NDUNGUMOI (Fijian prophet), vi. 15[a].
NDURA (Pokomo tribe), x. 89[a].
NDYAMBI.—See NZAMBI.
NEAL, D., on Henry Ainsworth, x. 29[b], on Puritanism, iii. 154[b].
NEALE, E. V., and co-operation, iv. 112[b]–113[a].
NEALE, J. M., and ceremonial revival, ix. 588[a], hymns, ix. 588[a], on liturgy of Addai and Mari, xii. 179[b], and *Pilgrim's Progress*, ii. 900[a].
NEANDER, J. A. W., on Basilidians, ii. 427[a], on charismata, iii. 369[a], on Euchites, v. 571[a], on Gnosticism, vi. 238[a], and Rothe, x. 858[b]–859[a].
NEANDERTHAL SKULL, i. 564[ab], 565[a].
NEANDRIA (Asia Minor), architecture, i. 728[b], 729[b].
NEBAIOTH (=Nabataeans), ix. 121[a].
NEBĀṬU (Nabataean kingdom), ix. 121[a].
NEB-DEDET (title of Osiris), i. 442[a].
NEBESHEH (Egypt), foundation deposits, iv. 120[a].
NEBHAT.—See NEPHTHYS.
NEBO (god).—See NABU.
NEBO, MOUNT, altar, i. 350[b].
NEBO-MERCURY (planet), i. 184[a].
Nebseni, Papyrus of.—See *Papyrus of Nebseni.*
NEBUCHADREZZAR I. (Bab. hero-king), vi. 643[b], 644[a]; Ishtar-cult, vii. 431[b].
NEBUCHADREZZAR II., dreams, v. 30[a], 33[b], Ishtar-cult, vii. 431[ab], 433[a], and Israel, vii. 449[a], 452[b], prayer, x. 161[b].
Necessary Doctrine and Erudition for any Christian Man (= *King's Book*), iii. 852[a]; on transubstantiation, iii. 852[a].
NECESSITARIANISM, vii. **902[a]–907[a]**; and fatalism, vii. 904[a].
NECESSITY, vii. 613[a]; and freedom, vii. 904[ab], x. 228[b]–229[a], and predestination, x. 228[b]–229[a].
NECHEPSOS (Egyp. king), astrology, i. 289[a].
NECHUNG (near Lhasa), State Oracle, iv. 787[ab].
NECKAM, ALEXANDER, hymns, vii. 22[b]–23[a].
NECROLATRY, i. 535[b], 536[a]–537[a].
NECROLOGY.—See MARTYROLOGY.
NECROMANCY, viii. 323[a]; African, iv. 778[a], American, iv. 781[a], 781[b]–782[a], Assyrian, iv. 569[ab], Australian, iv. 778[a], Babylonian, i. 439[b]–440[a], Burmese, iii. 29[b]–31[b], Egyptian, v. 36[b], Gold Coast, iv. 778[a], Greek, iv. 797[ab], viii. 271[b], 272[b], 274[b], 280[b], 286[b]–287[b], 288[a], Hebrew, i. 449[b], x. 135[a], xi. 751[a], Jewish, i. 459[ab], 461[a], iv 498[b], 499[b], 811[a]–812[a], Melanesian, iv. 778[a], Roman, i. 465[a], viii. 275[b], 280[b], 286[b]–287[b], 288[a], Uapes, iv. 781[b], Zulu, iv. 778[a].
NECROSIS, v. 633[a].
NECTANEBO (Egyp. prophet), iii. 424[a].
NECTAR, v. 74[b].
NECTARIUS (patriarch of Constantinople), and penance, ix. 712[a], 717[a].
NECTARIUS (patriarch of Jerusalem), on canonization, iii. 211[a].
NEDĖLĖ (Lithuanian Sunday), iii. 138[a].
NEDELJA (Russ. Sunday personified), iv. 630[b].
Nedhārīm (Bab.), on disease and sin, iv. 757[a], game, vi. 173[a], on Tôrāh, vii. 309[b], on vows, xii. 657[b].
Nedhārīm (Jerus.), on Meir, viii. 524[a].
NEDIṢṬHA.—See NĀBHĀNEDIṢṬHA.
NEDU.—See MIDU.
NEEDS, ix. **260[b]–263[b]**; and desires, ix. 260[b]–261[a], religious, ix. 261[a]–262[a].
'NEEDED TRUTH' QUESTION (Plymouth Brethren), ii. 845[b].
NEED-FIRE, ii. 832[b], v. 840[ab], viii. 503[a], ix. **263[b]–264[b]**, 819[b], x. 504[ab]; 'burning the clavie,' ix. 264[ab], Scandinavian, ix. 264[a], Scottish, ix. 264[ab].
NEEDHAM, J. F., on Abor spirits, i. 33[a].
NEEDHAM, J. T., on abiogenesis, i. 25[b].
NEESHENAM.—See NISHINAM.
NEFER'ABU, punishment for sin, xi. 545[b].
NEFERHOTPE (Egyp. priest), and immortality, viii. 22[ab].
NEFERKAPTAH, incarnation, vii. 189[b].
NEFERRONPET (Egyp. 'superintendent of singing'), ix. 34[a].
NEFERTUM (Egyp. god), v. 249[b]; and lotus, viii. 142[b].
NEFĪSA (Muh. saint), apparitions, iii. 734[b].
NEFRIDIUS OF NARBONNE, and Adoptianism, i. 105[a].
NEFŪSA (Tripoli), Christianity, ii. 515[b].
NEGATION, ix. **264[b]–271[a]**; and affirmation, i. 158[a], ix. 269[ab], Hegel, vi. 579[b], 580[b], and law and order, ix. 539[b]–540[b], in thought and life, ix. 269[a]–271[a].
Negative Confession (=ch. cxxv. of Egyp. *Book of the Dead*), iii. 827[a]–829[a], v. 478[a]–479[a], 483[a], 483[b]–484[a], viii. 95[a], x. 794[ab]; on adultery, i. 126[b], on lying, v. 483[a], on pride, v. 483[b]–484[a], on sin, v. 478[a]–479[a], x. 794[ab], xi. 544[a].
'NEGATIVE THEOLOGY,' ix. 265[b], 270[b]–271[a].
NEGDA (Tungusic tribe), xii. 474[a].
'NEGEN NEGARIJEN' (New Guinea), images of ancestors, ix. 351[a].
NEGLIGENCE, vii. 105[a].
NEGRILLOS, ix. **271[b]–272[a]**; hunting, vi. 874[b], state of the dead, xi. 823[ab].
NĖGRĪ SEMBĪLAN (Malay Peninsula), dialect, viii. 353[b], ethnology, viii. 349[b].
NEGRITOS, i. 162[b], 163[a], ii. 236[a], v. 526[a], ix. **272[a]–274[b]**; Andamans, i. **467[a]–469[b]**, ix. 272[a]–273[a] (see ANDAMANS), baptismal rites, ii. 370[a], Bornean, xi. 407[a], and cannibalism, iii. 205[b], eclipse legend, xi. 407[a], family groups, xi. 883[b], 884[a], language, ii. 238[a], name-giving, ii. 370[a], New Guinea, ix. 339[b], Philippine Islanders, ii. 370[a], ix. 274[ab], xi. 819[b], 883[b], 884[a] (see PHILIPPINE ISLANDS), reincarnation, xii. 497[a], Semang, viii. 350[b], ix. 273[a]–274[a] (see SEMANG), state of the dead, xi. 819[b],

820b, 823ab, trading, vi. 208a, 209a, twins, xii. 497a.
NEGROES (African), i. 162b, 163a, ix. 274b–292b, 662b–663a; abode of the blest, ii. 684ab, 687a, adultery, i. 123ab, 124a, 126a, ancestor-worship, ix. 288b–289a, animal-worship, ix. 288b, asylum, ii. 161b, birth, ii. 639b, birth rites, ii. 367b, ix. 291ab, bridge of judgment, ii. 853a, burial, iv. 422b, 426a, cannibalism, iii. 199a, 203ab, 205b, 206ab, ix. 289a, caul beliefs, ii. 639b, charms, ix. 278b, 286b–287b, children, iv. 419b, concubinage, iii. 810b, 811a, 815b, 816ab, creation myth, ix. 275ab, death and disposal of the dead, iv. 412a, 413ab, 419b, 422b, 426a, 428b, 440b, 441a, ix. 292ab, drums, v. 92b, fall myth, v. 708b, 713a, fetishes, ix. 276a, 286b–287b, fetishmen, ix. 282b–283a, 284a–285a, food for the dead, iv. 428b, future life, v. 527a, ix. 282a–283a, ghosts, ix. 282ab, gods and idols, ix. 276b–281b, human sacrifice, ix. 283a, 288b, 289ab, huts, vi. 503b, idols, vii. 131a, ix. 276b–281b (*passim*), infant exposure, i. 4b, kissing, vii. 740a, knocking out teeth, ii. 234a, law, vii. 811a, 812a, lending of wives, i. 125b, marriage, ix. 291b–292a, metal-working, vi. 501b, metempsychosis, ix. 291b, morality, ix. 276a, music, ix. 7a, 8b, myths, ix. 275b, nail-fetish, ix. 287ab, nose-ornaments, ix. 397b, oath, ix. 290b, old age, ix. 464b, ordeal, v. 81b, ix. 290b–291a, palaver, vii. 812a, priests, ix. 283b–285a, x. 280a, 282ab, 284b, rafts, vi. 505a, rain-making, x. 563b, recitative songs, ix. 7a, religion and morality, ix. 276ab, retribution, ii. 684b, sacrifice, i. 333a, ix. 289ab, secret societies, ix. 289b–290b, serpent and the waters, xi. 408a, sexual indulgence, iii. 475a, sky-land, ii. 684a, 687a, souls, v. 527a, ix. 277a, 281b–282a, 283ab, spirits, ix. 276ab, 285a–286b, state of the dead, xi. 820b, 821a, 823b, stone-worship, xi. 864ab, sun, moon, and stars, ix. 275b, systems of relationship, vii. 704a, tabu, ix. 288ab, teeth-mutilation, ii. 234a, temples, xii. 239b, totemism, ix. 288ab, xii. 396b, trading with wives, i. 125b, tutelary spirit, iv. 568b, twins, i. 124b, ix. 291b, xii. 491b, 492a, 494b–495a, 496b, 497b, under world, xii. 518a, wife-lending, i. 125b, witchcraft, ix. 281b–282a, 283ab, 285a, 292b.
NEGROES (United States), ix. 292b–298b; Christianity, viii. 724b, 730a, 735ab, ix. 297b–298a, drunkenness, ix. 297a, economic condition, ix. 295b–296a, education and culture, ix. 294b–295b, ethics and morality, ix. 296a–297a, lycanthropy, viii. 213a, 214a, lynching, ix. 296b, missions, viii. 724b (Rom. Cath.), 730a, 735ab (Prot.), music, ix. 295b, 297b, religion, ix. 296ab, 297b–298a, slavery, ix. 293ab, social condition, ix. 293a–294b, sweat, xii. 127b, theft, ix. 296b–297a, voodoo, ix. 297a, xii. 640b–641a, witchcraft, ix. 297a, worship, ix. 297b–298a.
NEGRO DIVISION (of man), v. 526a, 527b–529a.
NEGROLAND (=Sudan), i. 162b.
NEHALENNIA (Germ. deity), vi. 304b, xii. 250a.
NEHARDEA (Babylon), Rabbinical academy, vii. 597a.
NEHEMIAH (OT), vii. 453b, 454ab, 455ab, 587b.
NEHEMIAH OF EMMAUS, and Akiba, i. 275a.
NEHEMIAH HA-KOHEN (pseudo-Messiah), viii. 586ab.
NEHRING, A., on aborigines of S. America, i. 376b.
NEIGHBOUR (Chr.), ii. 872b, 873a.
NEIL, J., on dew, iv. 698a.
Ne'ilāh (Jew. Service), on atonement, v. 662b, 663a.
NEILD, JAMES, on prisons, x. 338b.
NEILSON, JOHN (Covenanter), iv. 214a.
NEIRĀB INSCRIPTIONS, on gods (Syrian), xii. 166a, on soul, xii. 197a.
NEITH, NEIT (Egyp. goddess), v. 247b; and Athene, vi. 381b, Cambyses' worship of, i. 70b, as creatress, iv. 243a, ix. 219a, and crocodile, xi. 410b, Phoenician cult, ix. 894a, as war-goddess, xii. 703a, as water-goddess, xii. 712a.
NEJAMEṢA.—See NAIGAMEṢA.
NEJEF, NAJAF (Turk. Asia), 'Alī's tomb, viii. 905a.
NEKHBET (Egyp. goddess 'budding'), ix. 791b.
NEKHEBT (Egyp. vulture-goddess), v. 245a, and serpent, i. 147b, xi. 402b.
NEKHEN, SPIRITS OF (Egyp.), iv. 585a.
Nekht, Papyrus of.—See *Papyrus of Nekht.*
NEKHTAMŪN, punishment for sin, xi. 545b.
NEKKE (Lapp water-spirit), vii. 798b.
Nekuia (Homer), vi. 65b–66a, viii. 287a, xii. 518b–519a.
NEKUIA (Polygnotus), xii. 519a.
NEKYOMANTIA.—See NECROMANCY.
NELEUS OF SCEPSIS, and Aristotle's library, i. 787b.
NELSON, LORD, and slavery, xi. 609b.
NELSON, E. W., on adoption (Eskimo), i. 106a, on child-murder (Eskimo), v. 898b–899a, on fetishism (Eskimo), v. 898b–899a, 899b.
NELSON, JOHN, on John Wesley, xii. 727ab.
NELSON, R. (Nonjuror), ix. 394a, 395a.
NELSON, WILLIAM (Berean), ii. 520a.
NE-LYANG (=Sikkim), xi. 511b.
NEMAN (Celt. war-goddess), iii. 282b, 286a, xii. 692a.
NEMANIĆ FAMILY (Slav heroes), vi. 666b.
NEMEA, Amphiaraus legends, i. 393b.
NEMEDIANS, iii. 281b; child sacrifice, iii. 281b, xi. 11b.
NEMESIS (Gr.), vi. 280a; and Aidōs, vi. 766b–767a, and fate, v. 788b, personification, ix. 794a.
NEMETONA (Celt. god), iii. 293a, xii. 692a.
NEMI (Italy), *Rex nemorensis*, ii. 833a, vi. 861a, vii. 459b, ix. 529b.
NEMIṀDHARA MOUNTAINS (in Bud. cosmogony), iv. 132a.
NEMINĀTHA (Jain hierarch), Gwalior statue, vi. 458a.
NEMON (Celt. god), iii. 293a.
NEMPTEREQUETEVA (Chibcha deity), iii. 515a.
NEMUNEMU (New Guinea creator), ix. 348b.
NENABOJ, NENEBOJO.—See MANIBOZHO.
NENCATACOA (Chibcha god), iii. 515b.
NENGŌ (Jap. calendar system), iii. 116b.
NENNERI.—See ERME.
NENNIUS, on Ambrosius, viii. 568a, on Arthur, ii. 4b–5a, on fate, v. 782b, on Merlin, viii. 568ab, on Picts, x. 3a, on foundation sacrifice, xi. 12a.
NE NO KUNI (Jap. under world), xii. 517b.
NENU (Egyp. god), v. 250a.
NEO-BABYLONIAN EMPIRE, prayer, x. 161b, salutations in letters, xi. 107a.
NEO-BRĀHMANISM, vi. 695b–697b; and education, v. 191a, and Hinduism, vi. 698ab, scriptures, vi. 695b–697a.
NEO-BUDDHISM, i. 223a.
'NEO-CLASSIC REVIVAL' (architecture), i. 718b.
NEO-CONFUCIANISM, ix. 856b–857a.
NEO-CYNICISM, ix. 298b–300a; asceticism, ii. 86a.
NEO-DARWINISM, evolution, v. 620a.
NEO-HEGELIANISM, ix. 300b–305a; and Christianity, xii. 423b–424a, and First Cause, vi. 39ab.
NEO-KANTISM, ix. 305a–307b; logic, viii. 131ab.
NEO-KARAITES, vii. 672a.
NEOKRÚZHNIKI (branch of Popóvtsi), xi. 339a.
NEOLAURITES (Chr. sect), xi. 319a.
NEOLITHIC AGE, i. 569a, v. 591ab; art, i. 822a, burial, iv. 464ab,

465b–471b, cave burial, iv. 468b–469b, cemeteries, iv. 470b–471b, cremation, iv. 466a–467a, cromlechs, iv. 468ab, death and disposal of the dead, iv. 464ab, 465b–471b, dolmens, iv. 467a–468a, ethnology, v. 524a–525a, grave-goods, iv. 469b–470a, house-building, vi. 504b, implements, i. 569a, vi. 500b, pottery, iv. 470ab.
NEO-MALTHUSIANISM, viii. 373b.
NEONOMIANISM (=Arminianism), i. 810b.
NEO-PLATONISM, i. 60b, ii. 65b, 66b, ix. **307b–319b**, 864b–865a; and alchemy, i. 290b, 291a, and apathy, i. 604b, asceticism, ii. 86ab, 109b, on the beautiful, i. 155a, ii. 445ab, body and soul, ii. 772a, and Christianity, ix. 318ab, xi. 742ab, communion with deity, iii. 765b–766a, concentration, iii. 792b, cosmogony, iv. 150b, and demons, iv. 594a, 779a, desire, iv. 671b–672a, divination, iv. 799a, dualism, v. 110b, ecstasy, v. 158a, Eunomius and, v. 575ab, 576a, Iamblichus, ix. 317a, and immanence, vii. 168a, 169b, Jewish, ix. 875ab, Jewish-Alexandrian theology and, i. 308b, 312b, and Ḳabbālā, vii. 625b, 626ab, Logos, viii. 137b, and monasticism, viii. 781b–782a, Muslim, v. 507b–508a, mysticism, v. 496b, pantheism, ix. 610a, 616b–617a, Plotinus, ix. 309a–317a, 319a, Porphyry, ix. 317a, Proclus, ix. 317b–318a, and purity, vi. 751a, reason, x. 595a, 597a, righteousness, x. 804a, salvation, xi. 130b, and silence, xi. 512b, soul, x. 237ab, xi. 742ab, *summum bonum*, xii. 48ab, and sun, moon, and stars, viii. 57b, theism, xii. 266a–267b, theosophy, xii. 301a, theurgy, xii. 319b, and transmigration, xii. 439b.
NEO-PYTHAGOREANISM, ix. **319b–321b**; asceticism, ii. 86ab, body and soul, ii. 772a, ix. 321a, divination, iv. 799a, Magian influence on, xii. 866b–867a, and Neo-Platonism, ix. 308b, pantheism, ix. 614a, 616b, rebirth, ix. 321a, superstition, xii. 121b.
NEO-REALISM, xii. 424b.
NEO-ŚĀKTISM, ii. 138ab.
NEO-SIBERIANS, xi. 489a, 490ab.
NEO-THOMISM, and scholasticism, xii. 322b.
NEO-VAIṢṆAVISM, Baidyā, ii. 332b.
NEO-VITALISM, xii. 226a.
NEPĀL, NIPĀL, ix. **321b–323b**; Ādibuddha, i. **93b–100a**, adultery punishment, i. 130a, animism, ix. 322ab, architecture, i. 741b, ix. 322a, blood-drinking, iv. 606a, Buddhism, ix. 322b–323a, cattle festivals, i. 507b, cow-worship, v. 8b, demons and spirits, iv. 606a, ix. 322ab, dog-cult, i. 512b, festivals and fasts, v. **884b–885a**, ix. 322b, 323a, food for the dead, i. 450b, frog-cult, i. 516b, ix. 322b, Gorakhnāth, vi. 328b–329a, 330a, Gurkhā, vi. **456a–457b**, Hinduism, ix. 323a, idols, vi. 710a, initiation, vii. 322a, *liṅga*-cult, ix. 323a, Lumbinī, viii. **196b–197a**, stone-worship, v. 12b, *stūpas*, xi. 902a, xii. 244a, temples, xii. 244a, theism, i. 93b–100a, tiger-cult, i. 529b.
NEPĀLIS, NEPALESE, Bhutān, ii. 561ab, Sikkim, xi. 511a.
NEPHEBET (Sem. war-goddess), xii. 703a.
NEPHELE (Gr. cloud personified), ix. 793a.
NEPHESH (Heb. 'breath-soul'), viii. 31a–32b, xi. 750ab, 784b; and *rûah*, xi. 785a.
NEPHĪLÎM (Heb. giants), i. 560a, vi. 192a, 657a.
NEPHTHYS, NEBHAT (Egyp. goddess), iv. 243a, v. 246b, vii. 434b, 435a, ix. 220a; and birth, ii. 646b, and serpent, xi. 402b.
NEPOS (Egyp. bishop), psalms, vii. 6b, 12b.
NEPOS, CORNELIUS, on amnesty, i. 392b, on Fortuna, vi. 101b, on status of women, x. 408b (note).
NEPOS OF ARSINOË, eschatology, v. 388b.
NEPRI (Egyp. 'corn' personified), ix. 791b.
NEPRIT (Egyp. corn-goddess), ix. 791b.
NEPTUNALIA (Rom. festival), x. 822ab.
NEPTUNE (Rom. god), ii. 35a, ix. 248b, x. 822a, 831ab, xii. 713ab; Slavic cult, iv. 629b, temple in Rome, i. 770a.
NERA (Celt. hero), ii. 694b.
NERÉ (=Baria), vi. 491b.
NEREIDS (Gr. spirits), xii. 712b–713a; and changelings, iii. 362b, euphemistic names, v. 586a, Macedonian, xii. 452a, and mountains, viii. 865b.
NEREUS (Gr. sea-divinity), xii. 712b.
NERGAL (Bab. god), i. 387a, ii. 310a, 312b–313a, vi. 250b, 645ab; Canaanite cult, iii. 184a, descent to Hades, iv. 652b, xi. 828b, and Ereshkigal, ii. 315b, vi. 645ab, xi. 828b, in funeral scene, i. 438b, and Mars, ii. 313a, Phoenician cult, ix. 893b, and serpent, xi. 406a, symbolism, xii. 149a, as war-god, xii. 700b, as winter, i. 184b, word of, xii. 750b, 751a.
NERGAL AND ERESHKIGAL (myth), ii. 315b, vi. 645ab, xi. 828b.
NERGAL-SATURN (planet), i. 184a.
NERI, ST. PHILIPPO, oratorio, ix. 29b, and Oratorians, x. 708a.
NERINI (Barnabite missionary), ii. 422a.
NERIO (Rom. war-goddess), xii. 697b.
NERIOSANGH, and Avesta, ii. 271a, prayer, x. 187b.
NERNST, W., on instinct, vii. 361a.
NERO (Rom. emperor), as Antichrist, i. 579ab, 580a, and Apollonius of Tyana, i. 610b, and Arval Brothers, ii. 9a, and Christians, ix. 744b–745a, crown, iv. 345a, deification, iv. 531b, and human sacrifice, vi. 861b, persecution, i. 628b, ix. 744b–745a, prodigies and portents, x. 366a, Redivivus, i. 580a.
NERSES I. THE GREAT (Armen. saint), i. 805b; Council of Yashtishat, i. 804a.
NERSES OF LAMBRON (Armen. saint), i. 805b; discourse on conciliation, i. 804b.
NERSES SHNORHALI (Armen. saint), i. 805b; on 'Sons of the Sun,' i. 798a.
NERTHUS, NERTHA, HERTHUS, ERTHA (Norse earth-goddess), v. 129a, vi. 304b, 305a, viii. 42b, ix. 254a, xii. 250a, 258b; Carnival worship, iii. 228a, human sacrifice, vi. 866b, image, vii. 155b, processions, iii. 226a, iv. 333a, vi. 866b, purification, x. 504b, sacred car, ii. 889a, iii. 226a, vi. 866b.
NERVA (Rom. emperor), liberality, iii. 392ab.
NERVINI, NERVINAE (Celt. deities), iv. 573b–574a.
NERVOUS SYSTEM, ii. 825b–826a.
NERYOSANGH.—See NERIOSANGH.
NESCIENCE, in Śaṅkarāchārya, xi. 186b–187b.
NESFIELD, J. C., on Bhāṭs, ii. 553b, on Central Provinces, iii. 314b, on Chamārs, iii. 351a, on Kanjars, vii. 652b.
NESĪMĪ (Turkish Ṣūfī poet), xii. 16b.
NEŠKĒPER-AVA (Moksha spirit), viii. 846a.
NESS (mother of Concobar), ii. 645b.
NESSUS (Centaur), iii. 306a.
NESTLE, E., Biblical criticism, ii. 594ab, on Hārūt and Mārūt, i. 796a.
NESTOR.—See *Chronicle of Nestor*
NESTORIANISM, EAST SYRIANS, vi. 617b–618a, ix. **323b–332b**, xi. 316ab, xii. 167b, 168a, 172a, 175a–178b; *abrenuntio*, i. 40a, Adoptianism, i. 104a, altar, xii. 177a, animal sacrifices for dead, x. 213b, in Baghdad, ii. 331b, baptism, xii. 177b–178a, Bible study, ii. 592b, 598a, burial service, xii. 178b, calendar, xii. 178a, canon law, vii. 840ab, in Cathay, viii. 710b, celibacy, iii. 274a, Christology, vii. 537b–538a, ix. 327b–331a, churches, xii. 177a, Confession, iii. 838a, confirmation, iv. 3b, 4a, xii. 178a, Diodorus, i. 584b, 589b, ecclesiastical hierarchy, xii. 176b–177a, Eucharist, xii. 177b, exegesis, ii. 598a, fast-

ing, v. 771ab, xii. 177b, festivals, v. 847b, 849a, 852b, invocation, vii. 408b, 409b, 412a, Kenosis, vii. 682b, 685a, 687a, laity, vii. 769a, later, ix. 331b–332b, litanies, xii. 178a, liturgy, xii. 177b, *Liturgy of Addai and Mari*, xii. 177b, marriage, xii. 175b, 177a, missions, viii. 705b, 706a–707a, ix. 332a, xii. 176b, monasticism, xii. 175b–176a, and Muhammadanism, xii. 367b, ordination, ix. 550ab, and Pelagianism, ix. 703b–704a, in Persian empire, ix. 332a, and pilgrimage, x. 21b, and Prester John, x. 272b, 273ab, race-feeling, x. 556ab, in Roman empire, ix. 331b–332a, sacraments, x. 903b, simony, xi. 527b, 528b, slavery, xi. 608ab, *Sunhâdus*, vii. 840ab, xii. 175b, Taranchi, xii. 480a, Theodore of Mopsuestia, i. 589b, 592ab, Turks, xii. 480a, 481b, unction, xii. 510b, 511a, 512b–513a, 515b, 516a, vestments, xii. 177b.

NESTORIUS, i. 589b, ix. 324a–326a, 327a–331b; Christology, ix. 327b–331a, and Council of Ephesus, ix. 324a–326a, on Eucharist, i. 591b–592a, saying about God and an infant, ix. 329b–330a, writings, ix. 331b.

NEṢṬṚ (Ved. priest), x. 312ab, 313b, xii. 613b.

NESU (Ewe deity), ix. 278b.

NÉT (Celt. god), iii. 282b, 293a, xii. 692ab.

NET (fishing), vi. 877a.

NETA DEVI RAJATRA (Nepāl festival), v. 885a.

Net of Brahmā.—See *Brahmajāla-sutra*.

NETE (Gr. Muse), ix. 4b.

NETHERLAND ISLAND, abode of the blest, ii. 683a, serpent and creation, xi. 408b, skulls, vi. 536ab.

NETHERLANDS NEW GUINEA.—See NEW GUINEA (Dutch).

NETHER WORLD. — See UNDER WORLD.

NĒTHĪNĪM, NĒTHŪNĪM, ix. 332b–334b, x. 311a; and *hierodouloi*, ix. 332b–333a.

NEθUNS (Etruscan Neptune), v. 534a.

NETON (Celt. war-god), iii. 282b, 293a.

NÊTOVTSI, SPÁSSOVO SOGLÁSSIJE (Russ. sect), xi. 338b.

NEṬṚ (Ved. deity), xii. 606b.

NETSCHAJEFF, terrorism, i. 421b–422a.

NETTER, CHARLES, and Zionism, xii. 856b.

Netti, Dhammapāla's commentary, iv. 702a.

NETTLESHIP, R. L., Neo-Hegelianism, ix. 300b, 304a.

NETZAHUALCOYOTL (Mex. king), justice, vii. 815a.

NETZAHUALPILLI (Mex. king), justice, vii. 815a.

NE-U (Burm. sky-spirit), iii. 21b.

NEUBAUER, A., AND M. STERN, on persecution of Jews, viii. 101b.

NEUBERGER, M., on tatu, xii. 214a.

NEUENHEIM, Mithraic art, i. 874a.

NEUFCHÂTEL (Switzerland), tree-cult, xii. 452a.

NEUHAUSS, R., on totemism (New Guinea), ix. 349b.

NEUKIRCHEN MISSIONARY SOCIETY, viii. 733b.

'NEUMS' (in music), ix. 20b.

NEUMANN, K., on Scyths, xi. 278b.

NEUMANN, K. E., on asceticism, ii. 71b.

NEUMEISTER, ERDMANN, Church music, vii. 29b.

NEURASTHENIA, and suicide, xii. 22a.

NEURI, xi. 276a, 587a, 588ab, xii. 330b; lycanthropy, viii. 208a.

NEURITIS, MULTIPLE, and alcohol, i. 301a.

NEURONE, ii. 825b–826a.

NEUROTIC TEMPERAMENT, xii. 235a.

NEUTRALITY, ix. 334b–336a.

NEVADA (U.S.A.), Ghost Dance, iv. 782a.

NEVIN, J. W., and Reformed (German) Church in U.S.A., x. 628ab.

NEW, C., on custom (Afr.), iv. 375b, 376a.

'NEW ACADEMY,' i. 59b, 60ab; ethics, v. 496a, and Neo-Platonism, ix. 307b–308a, reason, x. 594b, scepticism, ix. 863b, x. 594b.

NEW AMSTERDAM, Reformed Church in America (Dutch), x. 623a.

NEW APOSTOLIC CHURCH, vii. 425b, xi. 325b.

NEWĀRS (Nepāl caste), iii. 231b, ix. 322a–323a; animism, ix. 322ab, in Bengal, ii. 494b, Buddhism, ix. 322ab, festivals, v. 884b, frog-cult, i. 516b, ix. 322b, *liṅga*-cult, ix. 323a, sacrifice, v. 14a.

NEWBERRY, PERCY E., on justice (Egyp.), v. 483a, on wisdom (Egyp.), v. 484b.

NEWBERY, THOMAS (Plymouth Brother), ii. 845b.

NEW BIRTH, NEW LIFE, x. 640ab, 646b.

NEW BRITAIN, ii. 236a, ix. 336a–338a; abode of the blest, ii. 683b, xi. 826b, adultery punishment, i. 124b, ancestor-worship, i. 432b, birth-tabu, v. 760a, cannibalism, iii. 200b, 201a, 204a, canoe burial, xi. 472b, charms, iv. 728b, cicatrization, xii. 209b, circumcision, ix. 337b, curse, vii. 793b, death and disposal of the dead, ix. 337a, xi. 472b, death-mask, viii. 485a, disease and medicine, iv. 726a, 727ab, 728b, dress, v. 45a, 49b, 65a, drums, v. 93b, Duk-Duk, iii. 204a, v. 802b, viii. 484b, xi. 306ab, feasting, v. 802b, 803a, food tabu, v. 760a, incest, x. 462b, inheritance, vii. 291b, 292a, 295b, initiation, v. 65a, 802b, ix. 337a, jaw-bone, viii. 870b, landmarks and boundaries, vii. 790a, 793b, light and darkness, viii. 49a, 50b, marriage, v. 803a, mask, viii. 484b, 485a, money, ix. 337b, mother-right, i. 432b, music, ix. 8b, 9a, nose-piercing, ix. 397b, property, iv. 726a, vii. 295b, puberty, x. 444b, purification, x. 460a, 462b, 464b, sacred houses, xii. 239a, secret societies, ix. 336b, xi. 306ab, social organization, ix. 336ab, spirits, iv. 567ab, v. 686b, 687a, ix. 337a, state of the dead, ii. 683b, xi. 826b, sun and moon, viii. 49a, tabu, iv. 726a, thread-making, vi. 503a, twins, xii. 495a, unchastity, x. 460a, 462b, 464b.

NEWBROUGH, JOHN BALLOU, *Book of Oahspe*, ix. 428a.

NEW CALABAR, shark-cult, i. 527a.

NEW CALEDONIA, ii. 236a, viii. 529b, ix. 338a–339a; adultery punishment, i. 124a, ancestor-cult, ix. 338b, art, ix. 338b, blood-feud, ii. 722a, bridge of judgment, ii. 853a, cannibalism, iii. 196ab, 200a, 202b, 203a, 205b, 206a, xi. 884b, cannibalistic sacrifice, iii. 204b, canoes, vi. 505a, xi. 471b, chastity, iii. 476b, 480b, 481b, chieftainship, ix. 338a, circumcision, iii. 660a, 662ab, crab goddess, i. 509b, cross-cousin marriage, ix. 338a, darkness (fear of), viii. 50b, death and disposal of the dead, iv. 421a, ix. 338b, first-fruits, vi. 44a, fish rites, i. 515ab, flagellation, ii. 229a, foreigners, xi. 884b, gifts, vi. 198b, 199b, hand of the dead, vi. 495b, 496a, head, vi. 535a, 536a, lizard-cult, i. 522a, market, viii. 417a, marriage, ix. 338a, masks, ix. 338b, missions, viii. 725b, 726 (Rom. Cath.), mouth and soul, viii. 869b, penal settlements, ii. 347a, pottery, vi. 502b, prisoners of war, xi. 889b, reflexion and soul, viii. 696b, sacramental eating of yams, xi. 5b, serpent beliefs, i. 493a, 526a, serpent-worship, ix. 338b, social organization, ix. 338a, sorcery, iv. 253a, state of the dead, xi. 818a, 822a, strangers, xi. 888a, sun-worship, ix. 338b, tabu, ix. 338a, teeth as fertility charm, xii. 215a, under world, xii. 518a, women as envoys, xi. 894a.

'NEW CHRISTIANS' (Spain), Inquisition, ix. 756a.

'NEW CHURCH' (Swedenborg), xii. 132a.

NEW CLOTHES, and purification, v. 53b–54b, x. 464b, in regeneration, x. 641a, 647a.

NEW COMEDY, iv. 870[a], 883[a]; love-plots, viii. 173[a], masks, viii. 486[b].
NEW COMMUNITY (Amana Society), i. 360[a].
NEW CONGREGATIONAL METHODIST CHURCH, feet-washing, v. 822[a].
NEW CONNEXION OF GENERAL BAPTISTS, iv. 27[b], 28[a].
NEW CONVENTICLE ACT, ix. 389[a].
NEW COVENANT, iv. 219[a], 222[b], x. 390[b].
NEW CREATURE, x. 640[b]–641[a], 646[b]–647[a].
NEW DISPENSATION (section of Brāhma Samāj), ii. 820[a], 821[a], 821[b]–822[a], 822[b], ix. 339[ab].
'NEW DIVINITY' MEN (Edwardeans), iii. 154[b], v. 226[a]–227[a].
NE'WEKWE SOCIETY (Zuñi), xii. 871[a].
NEWELL, W. W., on variant of 'London Bridge' game, ii. 854[b].
NEW ENGLAND, abode of the blest, ii. 685[ab], xi. 824[b], casuistry, iii. 245[a], crow tabu, i. 510[b], earthquake, x. 368[b], food tabu, i. 492[b], hare in flood myth, i. 518[ab], shell work, i. 827[b], state of the dead, ii. 685[ab], xi. 824[b], transcendentalism, xi. 420[b], 421[b]–422[a].
'NEW ENGLAND CONSCIENCE,' x. 34[b].
NEW ENGLAND THEOLOGY, i. 816[a], iv. 23[a], v. 226[a]–227[b], 606[b]; and Calvinism, iii. 154[b].
NEW FIRE, American (Cent.), iii. 309[a], and Candlemas, iii. 192[b], Chinese, x. 472[b], Creek, xi. 475[a], Delphi, xii. 390[b], Greek, x. 487[a], xii. 390[b], Palæo-Siberian, xi. 495[a], special shoes, xi. 475[a] (Creek), Turks, xii. 482[b].
NEWFOUNDLAND, Beothuks, ii. 501[a]–503[a].
NEW GEORGIA, cannibalism, iii. 203[a], crocodile-cult, i. 509[b], disposal of the dead, iv. 441[b], osprey sacred, i. 513[b], shark sacred, i. 527[a].
NEW GRANADA, cannibalism, i. 379[b], disposal of dead chiefs, iv. 422[a].
NEW GRANGE (Ireland), dolmen, iv. 467[b], xi. 879[b], stone circle, xi. 879[b].
NEW GUINEA, ii. 236[a], ix. **339[b]–352[b]**, 628[ab]; abode of the blest, ii. 683[ab], adultery punishment, i. 123[b], 124[a], after life, ii. 241[b], ancestor images, i. 431[b], ix. 341[b], 348[b], 349[ab], 350[ab], 351[a], ancestor-worship, ii. 240[b], 241[ab], ix. 341[b], 342[ab], 350[b], 351[b], 352[ab], ant belief, i. 501[b], art and totemism, i. 485[a], 825[b], 826[a], artificial brotherhood, ii. 863[b], 864[b], 866[b], asylum, ii. 161[a], birth, x. 242[ab], 244[a], 458[a], blood-feud, ii. 720[b], 721[b], bull-roarers, ii. 891[a], ix. 340[a], 341[ab], 342[a], 345[b], 346[ab], 347[ab], 349[a], 351[b], 352[a], cannibalism, ii. 241[a], iii. 203[ab], 204[a], vi. 535[b], ix. 341[b], 344[b], 346[ab], 352[a], canoe rites, vi. 505[b], xi. 472[a], 474[a], charms and amulets, iii. 203[a], 395[b], vi. 879[a], ix. 348[a], 349[a], chastity, iii. 478[a], 479[a], 480[b], chieftainship, vii. 291[a], 292[b], 709[a], circumcision, iii. 660[a], ix. 346[b]–347[a], 347[b], 349[a], circumcision and artificial brotherhood, ii. 864[b], concubinage, iii. 810[b], 811[a], continence, ii. 235[a], iii. 481[b], 482[a], crimes and punishments, iv. 253[a], 255[a], crocodile-cult, i. 509[b], dancing, x. 359[b], 360[b], death and disposal of the dead, iv. 424[b], 425[a], 441[b], v. 57[a], ix. 340[b], 341[a], 343[ab], 344[ab], 345[a], 347[a], 348[ab], 349[b], 350[b], 351[a], death-mask, viii. 485[a], death-myth, v. 707[a], deluge story, iv. 548[a], demons and spirits, ii. 240[b]–241[a], disease and medicine, iv. 725[b], 726[a], 727[ab], ix. 341[a], 345[a], divination, ix. 340[b], xii. 707[a], dog-cult, i. 512[ab], dress, v. 41[a], 49[b], 52[b], 53[b], 54[b], 59[a], 61[a], 62[ab], 63[b], drinking, v. 77[b], drums, v. 92[b], 93[b], eagle beliefs, i. 513[b]–514[a], eating of firstfruits, vi. 43[a], effigies, ix. 340[b], 341[ab], eschatology, v. 374[a], ethnology, viii. 350[b], fairies, v. 686[b], family, v. 717[b], fasting, v. 760[ab], 761[ab], 762[b], fear of soul, vii. 241[b], feasting, v. 802[b]–803[a], ix. 342[a], 343[ab], 344[b], 348[b], 349[b], 350[ab], 351[ab], 352[a], fire, vi. 879[a], viii. 45[b], first-born, vi. 31[a], fish beliefs, i. 515[a], v. 61[a], flutes (sacred), ix. 6[a], 349[ab], food tabu, v. 759[b], 760[b], 761[a], future life, ix. 342[b], 348[a], ghost, ix. 340[b], 342[ab], 343[ab], 344[ab], 345[ab], 346[ab], 347[a], 348[ab], 349[ab], 350[ab], 351[ab], gifts, vi. 199[b], 201[a], gods, ix. 342[a], 351[b], grave shrines, xii. 238[a], group-marriage, viii. 428[a], head, vi. 535[ab], 536[a], head-hunting, ix. 340[a], 341[a], 349[b], 352[a], house-building, vi. 504[b], house-shrine, xii. 239[a], hunting and fishing, vi. 878[a], 878[b]–879[a], images, ii. 240[b], 241[a], vii. 247[b], ix. 341[b], 348[b], 349[ab], 350[ab], 351[a], inheritance, vii. 289[b], 290[b], 291[b], 292[ab], 295[a], initiation, ii. 226[b], vii. 319[b], ix. 340[a], 341[ab], 342[a], 345[a], 346[ab], 348[b], 350[b], 351[b], life-token, viii. 45[b], lizard births, i. 521[b], magic, viii. 125[a], mango-cult, ix. 345[b]–346[a], market, viii. 414[b], x. 889[a], marriage, v. 717[b], 802[b]–803[a], viii. 428[a], x. 459[a], masks, viii. 485[a], ix. 342[a], 343[a], 347[a], 348[b], 349[a], 351[b], 352[a], missions, viii. 725[b], 726 (Rom. Cath.), 738[a] (Prot.), monsters, viii. 826[a], moon-worship, vii. 249[b], mother-right, viii. 854[ab], mourning, v. 59[a], 60[a], 760[b], vii. 241[b], murder, iv. 255[a], v. 761[a], music, ix. 6[a], 9[a], 349[ab], 350[a], name of dead tabu, iv. 441[b], nose ornaments, ix. 397[ab], nose-rubbing, ix. 396[b], nudity, v. 61[a], phallism, ix. 816[b], polygamy, v. 717[b], possession, i. 497[b], prayer, ix. 351[b], property, vii. 289[b], 292[b], 294[a], puberty austerities, ii. 227[a], purification, xii. 706[b], pygmies, v. 124[a], ix. 274[b], regalia, x. 634[b], reflexion and soul, viii. 696[b], relics, x. 650[a], 651[a], Sabbath, x. 887[a], 888[a], 889[a], sacrifices to the dead, vii. 243[ab], salutation, ix. 396[b], scars, ii. 232[b], secret societies, vii. 316[b], ix. 340[b], serpent beliefs, ix. 346[a], xi. 405[b], 409[b], 410[a], 411[a], sharks as food, xi. 575[a], skulls, vi. 535[ab], 536[ab], ix. 340[b], 341[b], 343[b], 344[a], 349[b], 350[ab], 351[ab], skull-divination, ix. 340[b], slavery, ii. 241[a], xi. 601[b], snake-cult, ix. 346[a], sorcery, iv. 253[a], ix. 350[a], soul, ix. 343[b], 344[b], 347[ab], 350[b], 351[ab], soul's journey to Land of Souls, vii. 245[a], spirits, ix. 342[b], 343[b]–344[a], 344[b], 345[b], 347[b], 348[ab], 349[ab], 350[ab], 351[a], state of the dead, xi. 820[b], 821[b], 822[a], 826[a], 827[a], stones, viii. 591[a], ix. 346[a], 350[a], stones in sorcery, xi. 869[ab], strangers, xi. 885[ab], 886[b], 887[a], 890[b], sweat, xii. 127[b], swine, xii. 132[b], tabu, ii. 831[b], iv. 441[b], 725[b], ix. 342[a], 343[a], 344[b], 347[b], 349[a], x. 887[a], 888[a], tatu, i. 500[a], v. 54[b], ix. 350[ab], xii. 211[a], 213[b], temples, vii. 247[a], xii. 240[a], 241[b], totemism, ix. 340[ab], 341[a], 344[ab], 345[a], 346[a], 347[a], 349[ab], 350[a], 352[a], xii. 398[a], transmigration, i. 493[b], xii. 429[a], twins, xii. 495[a], 496[b], under world, xii. 518[a], widows and inheritance, vii. 294[ab], 'wind-stone,' viii. 591[a], women and inheritance, vii. 292[b], yam tabu, vi. 43[a].
NEW GUINEA (British), ix. 339[b]; adoption, i. 105[a], ancestor-worship, ii. 241[b], birth, x. 242[b], birth tabu, x. 243[a], creator, vi. 246[b], death pollution, x. 457[a], 466[a], gods, vi. 246[b], landmarks and the curse, vii. 794[a], liver, x. 374[a], market, viii. 416[b], 417[b], 420[a], mountain spirits, viii. 864[b], 865[a], murder, x. 457[a], 466[a], nose-piercing, ix. 397[b], puberty, x. 442[b], purification, x. 457[a], 466[a], 'sending,' viii. 218[a], serpent and magic stone, xi. 409[a], skulls of animals, vi. 538[a], snake beliefs, xi. 401[a], 407[b], sneezing, ix. 398[b], state of the dead, ii. 241[b], xi. 819[a], 826[a],

tabu, ii. 241b, vi. 733b, tatu, x. 442b, xii. 210a, 213a, witchcraft, ii. 214ab, viii. 218a.
NEW GUINEA (Dutch), ix. 340a; fear of soul, vii. 241b, state of the dead, xi. 820b, 821b.
NEW GUINEA (German), ix. 340a; cat's cradle, vi. 168a, death pollution, x. 457b, girdle, vi. 227a, jaw-bone, viii. 870b, market, viii. 417a, mountains, viii. 864b, totemism, ix. 349b, yam rite, vi. 168a.
New Hampshire Confession, iii. 882b.
NEW HANOVER (Bismarck Arch.), cremation, iv. 423b, social organization, ix. 336a.
'NEW HARMONY' (communistic society), iii. 780b, 781a.
'NEW HAVEN DIVINITY,' v. 226b.
NEW HEAVEN AND EARTH, v. 389b–390a.
NEW HEBRIDES, ii. 236a, viii. 529b, ix. 352b–355b; abandonment of the aged, i. 5b, abode of the blest, ii. 683b, adultery punishment, i. 124b, agriculture, i. 227a, ancestor-worship, i. 431b, ix. 353b–354a, 354b, birth tabu, ii. 636b, branches in purification, ii. 832a, brother and sister, vii. 705b, bull-roarer, ix. 355a, burial of aged alive, i. 5b, ix. 465a, xi. 575a, cannibalism, iii. 196a, 202b, 203a, 204a, 206a, canoe building and launching, xi. 471b, 472a, canoe in death rites, xi. 472b, chieftainship, v. 721a, circumcision, iii. 660a, 661b, 666a, ix. 355a, communism, ix. 353b, cosmogony, viii. 536a, death and disposal of the dead, iv. 419b, 440a, ix. 354b, xi. 472b, 575a, demons and spirits, iv. 567a, 568a, disease and medicine, iv. 725b, 726a, 727b, vi. 62ab, dress, v. 49b, 62ab, 71a, drinking, v. 72a, 74a, 76a, drums, v. 91b, 92b, fall myth, v. 708a, fasting, v. 761b, food, vi. 62ab, funeral customs, xi. 575a, ghosts, viii. 530b, 531ab, xi. 472a, 826b, gods, ix. 353b, heroes and hero-gods, vi. 635b, human sacrifice, vi. 843a, images of ancestors, i. 431b, implements, vi. 501a, inheritance, v. 721a, initiation, v. 761b, inversion of sexual dress, v. 71a, life after death, viii. 537a, love of children, iii. 377a, magic, ix. 355ab, marriage, viii. 426ab, ix. 353b, missions, viii. 725b, 726 (Rom. Cath.), 731b, 738a (Prot.), mother-right, viii. 853b, mourning, iv. 440a, murder, iv. 255b, music, ix. 8a, 354a, mutilations, ix. 355a, nudity, v. 61b, oath, ix. 433a, old age, i. 5b, ix. 465a, xi. 575a, pig-sacrifice, ix. 354a, xii. 133b, prayer, viii. 531b, purification, ii. 832a, regalia, x. 632b, 636a, rewards and punishments, viii. 537b, sacrifice, viii. 532b, secret societies, ix. 354a, 'sending,' viii. 218a, snake-worship, viii. 533b, social organization, ix. 353ab, societies, viii. 535ab, spirits, viii. 530b, 531a, 536a, staff, x. 636a, state of the dead, viii. 537ab, ix. 354b–355a, xi. 826b, stone-worship, xi. 865b, 866a, tabu, vi. 736b, teeth as trophies, iii. 203a, vi. 534b, totemism, viii. 535a, ix. 353a, widow-sacrifice, vi. 843a.
'NEW HELLENISM,' xi. 615a.
NEW ICARIAN COMMUNITY (communistic society), iii. 785b.
NEW IRELAND, ii. 236a, ix. 336a–338a; cannibalism, iii. 204a, vi. 535b, disease and medicine, iv. 727a, disposal of the dead, ix. 337a, dress, v. 44b, head, vi. 535b, mask, viii. 484b, puberty, ii. 227a, x. 458b, 461a, serpent and language, xi. 409a, sex tabu, x. 461a, social organization, ix. 336ab, spirits, ix. 337ab, sun-cult, ix. 337b, supreme deity, ix. 337a, twins, xii. 495b.
NEW JERSEY, sculpture, i. 830a.
NEW JERUSALEM, i. 204b, v. 387b.
NEW AND LATTER HOUSE OF ISRAEL (group of South-cottians), v. 319b, xi. 756b.
NEW LEARNING.—See RENAISSANCE.
NEW LIFE.—See NEW BIRTH.
'NEW LIGHT' (Irish controversy), x. 255b–256a.
'NEW LIGHTS,' American, iv. 23a, Scottish, x. 255a.
'NEW LOGIC,' i. 17b.
NEWMAN, F. W., x. 581b–582a; on conversion, iv. 109b, on immanence, vii. 170a, rationalism, x. 581b–582a, on remorse, x. 728a.
NEWMAN, JOHN HENRY, ix. 355b–359a, x. 517b; and Achilli, ix. 356b, *Apologia pro Vita sua*, ix. 357a, on Arianism, i. 776b, on Assumption of Mary, ii. 152b–153a, and belief, ii. 464b, iii. 324b–325a, on bodies of martyrs, ii. 792a, on Butler, iii. 47b, 50b, on Christianity, iii. 586a, on Coleridge, iii. 710b, on doubt, iv. 863b, on human and divine faith, ii. 463a, and infallibility, iv. 201b, vii. 264a, 266b, 275a, and Kingsley, ix. 357a, on liberalism in religion, ix. 356a, on Liguori, viii. 68ab, and Modernism, xii. 735b, and Oxford Movement, ix. 585b, 586ab, 587a, 588b, on papal infallibility, iv. 201b, vii. 275a, preaching, x. 218a, on relics, x. 658ab, on spirituality, xi. 808ab.
'NEW MANICHAEANS,' ix. 695b.
NEW METHOD OF DISCOVERY (Bacon), ii. 323b–325a.
NEW MEXICO, art, i. 827b, 831b, 832b, ashes in ablution, ii. 113a, bead-work, i. 827b, bells, vi. 317ab, cave-burial, iv. 421b, charms and amulets, iii. 457a, cliff-dwellings, i. 685a, iii. 269ab, disposal of the dead, iv. 421b, 'dry-painting,' i. 831b, dwellings, i. 685ab, education, v. 175a, food for the dead, vi. 67b, foundation sacrifice, vi. 114a, games, vi. 169a, infant exposure, i. 6a, initiation austerities, ii. 227a, mosaics, i. 832b, names, ix. 133a, orientation, x. 86b, painting, i. 831b, *pueblos*, i. 685ab, rattles, x. 214b, religiousness, i. 817a, smoking to produce rain, xi. 632a, totemism, xii. 399b, trading with wives, i. 125b.
NEW MOON, Hebrew festival, iii. 108b, 109b, v. 863b.
NEW NETHERLAND, Dutch Reformed Church, x. 623a.
NEW PLYMOUTH (Massachusetts), Pilgrim Fathers, x. 28b, 32b–34a.
NEW POMERANIA, birth tabu, ii. 637a, burial before death, iv. 414a, death and disposal of the dead, iv. 412a, 414a, drums, v. 90a, 92b, missions, viii. 725b, 726 (Rom. Cath.).
'NEW REALISM,' x. 584b–585a; and theism, xii. 262a.
NEW SCHOOL PRESBYTERIANS, Atonement, v. 647a.
NEW SKOPTSI (Russ. sect), xi. 340b.
'NEW SOLDIERS' (Teutonic Knights), x. 699b.
NEW SOUTH WALES, adultery punishment, i. 124a, birth customs, i. 492b, ii. 636ab, 642b, cannibalism, iii. 198b, chastity, iii. 478a, crystals, xi. 869a, death and disposal of the dead, iv. 411b, 413a, 425b, 434a, v. 58a, dress of dead, v. 58a, envoys, xi. 894a, exchange of wives, i. 125b, fasting, v. 761b, food tabu, i. 492b, hunting, vi. 876a, initiation, v. 761b, vii. 318a, killing the first-born, vi. 32a, nose-ornaments, ix. 397a, priesthood, x. 282b, purification, iv. 434a, rain-making, x. 562a, state of the dead, xi. 822a, twins, xii. 496a, witchcraft, iv. 413a.
'NEW SPIRITUAL ECONOMY' (Amana Society), i. 359ab, 360a.
'NEW STYLE.'—See GREGORIAN CALENDAR.
NEW TESTAMENT, ii. 571b–576b, 582ab; abyss, i. 54ab, Agape, i. 167a–168a, ages of the world, i. 190b (note), ambition, i. 372b, annihilation, i. 547a, apostasy, i. 623b, asceticism, ii. 73b–74b, authority, xii. 414a, baptism, ii. 375a–379b, 381b–384b, benevolence, ii. 474b–475b, blasphemy, ii. 670a, body, ii. 760a–763b, canon, ii. 576b–579b, canonization, xii. 412b,

414[a], celibacy, iii. 272[ab], chastity, iii. 491[b]–493[a], contempt, iv. 84[b]–85[b], conversion, iv. 106[b]–107[b], councils, vii. 771[b], criticism, ii. 593[a]–594[b], 596[b]–597[a], iv. **319[a]–324[a]**, divine right, iv. 831[b]–832[a], Docetism, iv. 832[b]–833[a], Fall, v. 704[a]–705[a], fasting, v. 765[a], feet-washing, v. 815[b]–816[a], fool, folly, vi. 69[b], 84[b], forgiveness, vi. **78[a]–80[a]**, God, vi. 256[a]–259[b], goodness, vi. 327[b]–328[a], grace, vi. 364[b]–365[b], grace at meals, vi. 372[b], history, ii. 571[b]–576[b], holiness, vi. **743[b]–745[b]**, hope, vi. 779[ab], humility, vi. 870[b]–871[b], image of God, vii. 162[b]–164[a], inspiration, vii. 349[a]–350[a], Kingdom of God, vii. 735[b]–736[b], law, vii. **824[b]–827[a]**, 833[b], Liberal Judaism and, vii. 902[a], life, viii. 16[b], life and death, viii. 16[ab], light symbolism, viii. 52[b]–53[b], 55[a], love, viii. **164[b]–168[b]**, marriage, viii. 433[b]–435[a], mediation, viii. 516[a]–518[a], meekness, viii. 521[b]–522[a], merit, viii. 562[b]–563[b], ministry, i. 633[b]–638[a], in Muhammadanism, ix. 480[b]–483[a], x. 540[ab], names, ix. 175[a], nature, ix. 211[a]–212[b], new heaven and earth, v. 389[b]–390[a], oath, ix. **434[a]–435[a]**, perfection, ix. 728[a]–730[a], Pleroma, x. 62[b]–63[b], prayer, x. 171[b]–172[a], propitiation, x. 395[b]–396[b], Providence, x. 416[b]–417[a], purification, x. 474[ab], repentance, x. 732[b]–733[b], resistance and non-resistance, x. 736[b]–737[b], sanctification, xi. 181[b], Second Coming, xi. 283[a]–284[a], sin, xi. 538[a]–539[a], slavery, xi. 602[b]–603[a], sobriety, xi. 633[b]–634[a], Socinianism and, xi. 652[a], Soghdian, viii. 105[b], soul, xi. 733[b]–735[a], sovereignty (divine), xi. 757[b]–758[a], Spirit (Holy), xi. 791[b]–796[a], temperance, xii. 235[b]–236[b], and tradition, xii. 412[b], transcendentalism, xii. 419[b], Trinity, xii. 458[b]–459[b], trust, xii. 464[b], typology, xii. 501[ab], unction, xii. 509[b], 511[b]–512[a], universalism, xii. 529[b], usury, xii. 550[ab], virtues, xi. 431[a], vows, xii. 649[b]–650[a], worship, xii. 763[a]–764[a].

New Theory of Vision (Berkeley), ii. 528[b]–529[b].

NEW THOUGHT, ix. **359[a]–361[a]**; and authority, ix. 360[b], brotherhood, ix. 359[b], God, ix. 359[ab], idealism, ix. 360[b], individualism, ix. 360[b], mind, ix. 359[b], 360[a], prayer, ix. 360[b], and revelation, ix. 360[b], and science, ix. 360[a].

NEWTON, B. W., and Plymouth Brethren, ii. 844[ab], 845[a].

NEWTON, H., on Bartle Bay feast, ix. 346[a], on ghosts (New Guinea), ix. 345[ab].

NEWTON, ISAAC, alchemy, i. 297[a], and atomic theory, ii. 205[a], and Encyclopaedists, v. 302[b], fluxions, v. 348[a], on force, i. 614[a], vi. 70[a]–71[a], and immanence, vii. 168[b], and natural law, vii. 806[a], Second Adventism, xi. 285[b], on space (infinite), xi. 762[a], on time, xii. 339[a].

NEWTON, JOHN, evangelicalism, iii. 651[b], v. 603[a], hymns, vii. 35[a], preaching, x. 217[a].

'NEW VINAYA,' xii. 843[b].

NEW WORLD.—See AMERICA.

NEW YEAR, magical rites, viii. 260[a] (Chin.), personification, ii. 38[ab] (Slav).

NEW YEAR'S DAY, Christian, iii. 91[ab], ix. 558[a], gifts (Gr. and Rom.), vi. 212[a], Greek and Roman, vi. 212[a], Hindu, v. 869[b], Jain, v. 877[b], Japanese, ii. 664[b], iii. 116[b]–117[a], Jewish, iii. 120[b]–121[a], Mexican and Mayan, iii. 125[a].

NEW YEAR'S EVE, Japanese, iii. 116[b], Tibetan, v. 894[a].

NEW YEAR, FAST OF (Bene-Israel), ii. 471[b].

NEW YEAR FESTIVAL, Armenian, i. 795[b], Babylonian, iii. 76[b], vi. 755[b], x. 164[b], Bene-Israel, ii. 471[b], book of destiny, ii. 794[b] (Jew.), Buddhist, iii. 78[ab], Burmese, iii. 23[b], 35[a], ix. 820[a], Cambodian, iii. 111[a], 160[b]–161[a], Celtic, v. 838[a]–840[a], Egyptian, v. 239[a], 854[a], Hawaiian, x. 886[b], Hindu, ii. 664[b], Iranian, v. 872[b], 873[a], Iroquois, ix. 557[b], Japanese, iii. 116[ab], Jewish, ii. 794[b], v. 663[b], 879[b], 880[a], ix. 834[b], x. 193[b], 505[a]–507[a], gLing chos, viii. 78[a], Mayan, viii. 506[a], Mexican, viii. 616[a], Ossetic, ix. 573[b], Persian, i. 796[b], ii. 665[a], phallism, ix. 820[a], Pharisees and, ix. 834[b], prayer, x. 193[b] (Jew.), processions, vi. 533[b], Siamese, v. 885[b]–886[a], 886[ab], Tibetan, v. 892[b]–893[a], 894[a].

NEW YORK SOCIETY FOR ETHICAL CULTURE, v. 412[b], 413[a], 414[a].

NEW ZEALAND, ii. 236[a]; arbitration boards, v. 298[b]–299[a], canon law (Anglican), vii. 844[b], drunkenness, v. 99[a], Maoris (see MAORIS), missions, viii. 725[b] (Rom. Cath.), 730[b], 734[a], 737[b] (Prot.), Presbyterianism, x. 263[b]–264[a], Salvation Army, xi. 153[b].

NEXÁDI (Tlingit group), totemism, xii. 399[a].

NEXT-OF-KIN, in adoption (Gr.), i. 109[ab], 110[a], in ancestor-worship (Aryan), ii. 28[b]–29[a], inheritance, vii. 304[ab] (Gr.), 307[a] (Heb.).

NEXT-OF-KIN MARRIAGE, Iranian, v. 745[ab], Armenian, i. 802[a], Magi, viii. 243[b].

NEZ PERCÉS (Amer. tribe), charms and amulets, iii. 405[ab], chastity, iii. 478[b], disposal of the dead, iv. 422[b], disease and medicine, iv. 740[a], hair, vi. 477[a], state of the dead, ii. 685[a], twins, xii. 496[a].

NFAM (Cross River god), ix. 280[b].

NGA (Afr. secret society), xi. 290[b].

NGAJU DAYAKS, ghosts, viii. 346[b], 347[a], mythology, viii. 347[b], puppets, viii. 347[a], soul, viii. 346[a]. See also OLO-NGAJU.

NGANGMO (Ivory Coast god), xi. 581[a].

NGARABANA.—See URABUNNA.

NGARIGO (Aust. tribe), abode of the blest, ii. 681[b], cannibalism, iii. 198[b], hunting, vi. 878[a].

NGARU (Polynesian hero), iii. 207[b].

NGASYEDDA (Samoyed clan), xi. 176[b].

NGATANA (Pokomo tribe), x. 89[ab].

NGENTE (Assam tribe), festival, v. 69[a].

NGEUMBA (New S. Wales), burial, iv. 425[b].

NGGANGGAI (Eddystone Is. octopus), xi. 684[b].

NGIL (Afr. secret society), xi. 295[ab]; initiation, xi. 295[ab].

NGKARI (Borneo), dress, v. 42[b].

NGOFO (Fjort wind-spirit), ix. 281[a].

NGONG NYANG (Dinkas), iv. 705[ab], 707[a]; clans, iv. 705[b], fish ancestor, iv. 707[a], totemism, iv. 705[b], 707[a].

NGONI.—See ANGONIS.

NGOSA (New Guinea monster), ix. 347[b].

NGOULANGO (Negroes), death rite, iv. 413[b].

NGULUCHI (Samoyed clan), xi. 176[b].

NGUNA (New Hebrides), ix. 353[a]; totemism, ix. 353[a].

NGURUNDERE.—See NURUNDERI.

NGUYEN-ANH.—See GIALONG.

NGU-YÜE (Chin. month), iii. 83[b].

NHAMBIQUIRAS (Brazil), nose-piercing, ix. 397[b].

NHĀN NGUYÊT (Annam. month), iii. 110[b].

NIAGARA FALLS, human sacrifice, ii. 849[b], 850[a].

NIAHÖNS (Indo-China), divorce, vii. 226[b], funeral feasts, vii. 227[a], morality, vii. 226[a].

NI'AMAT ALLAH, on Afghans, i. 159[a].

NIAM-NIAM, ZANDEH (Afr. tribe), i. 162[b]; cannibalism, iii. 203[ab], conjugal love, viii. 155[b], death and disposal of the dead, iv. 418[a], 425[b], dress, v. 44[b], 45[a], drinking, v. 77[b], girdle, vi. 229[a], heads as trophies, vi. 534[b], mummification, iv. 418[a], ordeal, ix. 511[a], teeth as necklaces, iii. 203[a].

NIAS (Malay Archipelago), ii. 237[a], 238[b]; abode of the gods, vii. 250[a], adultery punishment, iii. 478[a], iv. 256[a], x. 465[b], after-life, ii. 239[a], ancestor-worship, ii. 238[b], animal-worship, vii. 239[a], ant-propitiation, i. 488[b], birth charms, x. 244[a], blood-feud, ii. 723[b], chief god, vii. 249[ab],

circumcision, iii. 661b, 662b, creation, vii. 249a, dancing, x. 359b, death and disposal of the dead, iv. 415a, 426b, 433a, vii. 244a, demons, ii. 238b–239a, dew, iv. 699a, disease and medicine, vii. 236ab, viii. 346b, ix. 826a, dress, v. 52b, 71b, duelling, v. 116b–117a, eating soul-substance, vii. 234b, fear of soul, vii. 241ab, fetish-stones, vii. 239b, xi. 866b, food tabu, i. 492b, 523a, ghosts, vii. 233a, viii. 346ab, gods, ii. 238b, vii. 249ab, hair, vii. 233b, heart, vi. 556b, vii. 233a, human sacrifice, vii. 242b, images, vii. 236ab, 247b, viii. 347a, ix. 817a, iron as charm, viii. 590a, Land of Souls, vii. 246a, magical circle, viii. 322a, marriage, v. 71b, metempsychosis, vii. 238b, 246a, missions, viii. 733a (Prot.), monkey tabu, i. 492b, 523a, mourning, vii. 242a, ordeal, v. 116b–117a, palm-tree myth, v. 75b, phallism, ix. 817a, 826a, predestination, vii. 249b, priesthood, viii. 322a, sacrifices to the dead, vii. 243b, saliva, vii. 234a, shadow, vii. 235a, sleep, vii. 235b, snake as earth-carrier, i. 491b, soul, iv. 415a, 433a, vi. 556b, vii. 240b, 243b, 246b, viii. 346a, soul's journey, vii. 245a, soul-substance, vii. 233a, 235ab, 236ab, 237a, 237b–238a, 238ab, soul-worship, vii. 246ab, 247a, state of the dead, vii. 243b, 245a, 246a, stone-worship, vii. 239b, xi. 866b, tabu, i. 492b, temples, vii. 246b, 247a, twins, xii. 492b, 496b, 497a, water-spirits, viii. 347b.

NIASHRANGE GURU (Ainu tree-deity), i. 248b.

NIAUX, caves, xi. 5ab.

NIBBĀNA.—See NIRVĀṆA.

Nibelungenlied, vi. 8ab; on desire, iv. 665b, dream, v. 38a, family, v. 751a, 753a, loyalty, v. 520a, swan-maidens, xii. 126a, on woman, v. 751a.

Nibhandhas, on righteousness, x. 807a.

NICAEA, COUNCIL OF.—See COUNCIL OF NICAEA.

Nicæno-Constantinopolitan Creed, iii. 837a, vi. 262b, 432b, 433a–435a; on baptism, vi. 433b, Christology, vi. 433a, on Church, vi. 433ab, eschatology, vi. 435a, on Eucharist, vi. 433b–434a, on marriage, vi. 434b, on ordination, vi. 434ab, on penitence, vi. 434a, on sacraments, vi. 433b–435a, on salvation, vi. 433a, on Spirit (Holy), xi. 796b, 798b, on Trinity, vi. 433a, xii. 459a, on unction, vi. 433b, 434b–435a.

NICAH TA'KAH (Cent. Amer. god), iii. 308a.

NICANDER, magic, viii. 276b.

NICANOR'S DAY, and Purim, x. 506b.

NICANOR, FEAST OF, iii. 109b, v. 866b, 880b, 881b.

NICARAGUANS, abode of the blest, ii. 685a, adultery punishments, i. 123b, altars, i. 336b, cannibalism, iii. 204b, 206a, chairs, i. 831a, chastity, iii. 479a, 482a, 484a, chieftainship, vii. 815b, circumcision, iii. 670a, concordat, iii. 807a, concubinage, iii. 810b, 815a, crimes and punishments, vii. 816a, deer-cult, i. 511a, disease and medicine, iv. 734b, grave shrines, xii. 238a, human sacrifice, i. 333a, vi. 843b, 844b, hunting sacrifice, iv. 210a, lycanthropy, viii. 217a, market, viii. 418b, phallism, ix. 823a, serpent-worship, xi. 402a, sorcery, viii. 217a, state of the dead, viii. 560b.

NICCOLI, NICCOLO (Humanist), vi. 833b.

NICENE CREED, iii. 832b, 836ab, iv. 238b–240b; and Arianism, i. 778ab, on God, vi. 261ab, and Kenosis, vii. 684b, 685a, on Logos, vii. 684b, 685a, on ministry, i. 634a, Semi-Arianism, xi. **374b–376a**, on Spirit (Holy), xi. 796b, subordination, xi. 910a.

NICEPHORUS, on *Gospel of Thomas*, vi. 351a.

NICEPHORUS CALLISTUS (Gr. writer), on Assumption of Mary, v. 848b.

NICEPHORUS PATRIARCHUS, on charms (Chr.), iii. 416b, on Slavs, xi. 590b–591a.

NICEPHORUS II. PHOCUS (Eastern emperor), and slaves, xi. 604b.

NICETAS, NIQUINTA (Paulician leader), i. 280b–281a; and Catharists, i. 281a.

NICETAS EUGENIANUS, *Drosilla and Charicles*, vi. 7b.

NICETAS OF REMESIANA, on divination, iv. 792a, on 'hours,' xii. 770b.

NICHIREN (founder of Nichiren sect), vii. 484a; prayer, x. 168b–169a.

NICHIREN (Jap. sect), vii. 484a; abode of the blest, ii. 701b, death and disposal of the dead, iv. 496a–497a, Docetism, iv. 839b, exorcism, iv. 612a, rosaries, x. 851b, 852a, salvation, ii. 701b, and sun as life-giver, viii. 39a.

NICHIYŌBI (Jap. Sunday), iii. 115b.

NICHOLAS I. (Russ. emperor), and slavery, xi. 611a.

NICHOLAS I. (pope), on baptism, x. 907a, on torture (Inquisition), vii. 334b.

NICHOLAS II. (pope), and celibacy, iii. 274b.

NICHOLAS III. (pope), 'Fisherman's ring' seal, ii. 895b.

NICHOLAS V. (pope), and Beghards, ii. 843ab, and Humanism, vi. 833b.

NICHOLAS OF BASEL, and 'the Friend of God from the Oberland,' vi. 140b, martyrdom, ii. 843a.

NICHOLAS DE CLÉMANGES (Humanist), vi. 834a.

NICHOLAS GALLICUS, and Carmelites, x. 704a.

NICHOLAS OF HUSSINECZ (leader of Taborites), vi. 622a.

NICHOLAS OF LOUVAIN, and 'the Friend of God from the Oberland,' vi. 141ab.

NICHOLAS OF STRASSBURG (Friend of God), vi. 138b.

NICHOLAS, HEINRICH.—See NICLAES.

NICHOLL, SIR JOHN, on brawling, ii. 834a.

NICHOLS, J., on Shrove-tide revels, xi. 478a.

NICHOLSON, E. W. B., on Picts, x. 4a, 6a.

NICHOLSON, J., on Apocryphal Gospels, vi. 350a.

NICHOLSON, JOHN (general), Nikalsaini sect, v. 904a, xi. 331a.

NICHOLSON, JOSEPH S., on 'living capital,' i. 68a.

NICHOLSON, R. A., on ecstasy (Ṣūfī), xii. 14a.

NICHOLSON'S 'DEVOTEES.'—See NIKALSAINI.

NICKNAMES, Chinese, ix. 143b, of Christians, iii. 576ab.

NICLAES, HEINRICH, and Familia Caritatis, v. 319a, ix. 102a, xi. 321b, mysticism, ix. 102a, religious enthusiasm, v. 319a.

NIC NEVEN (Scots Hecate), v. 688a.

NICOBARS (India), ii. 236a, ix. **361a–363b**; animism, ix. 362ab, art, ix. 362b, blood, vi. 112a, calendar, iii. 132b–133a, canoe burial, xi. 472b–473a, charms and amulets, iii. 395ab, 397ab, death and disposal of the dead, iv. 417b, 423a, 426a, 427b, 432b, 433b, 435a, 438b, 441ab, 482b, 483a, ix. 362b–363a, xi. 472b–473a, demons and spirits, iv. 605a, 'devil murders,' iv. 605a, ix. 361b, 362a, disease and medicine, iii. 397ab, ix. 362b, 363a, ear-slitting, ii. 234a, feasting, v. 801b, festivals, ix. 362b, folk-tales, ix. 363ab, foundation rites, vi. 112a, funeral feast, iv. 435a, ix. 363a, xi. 6a, images, iii. 395b, mourning, ii. 231b, iv. 438b, music, ix. 8b, 9a, mutilations, ii. 231b, 234a, old age, ix. 463a, pottery, vi. 502b, 505b, pregnancy superstition, x. 244a, priesthood, ix. 363a, purification, iv. 433b, 441b, x. 465a, shamanism, ix. 362ab, 363a, tabu, ix. 363a.

NICODEMUS, NAKDIMON, rain-making legend, xii. 716a.

Nicodemus, Gospel of, vi. 351a; on Christ's descent to Hades, iv. 660a.

NICOLAITANS, vi. 237b, 238a, 615ab, ix. **363b–366a**, 500ab; in Apocalypse, ix. 363b, 364a–

365b, later sects, ix. 365b–366a, as Pauline group, ix. 365ab.
NICOLAITES (group in Greek Orthodox Church), vi. 427b.
NICOLARTS, on concordats, iii. 807b–808a.
NICOLAS (ST.), Ossetic feast, ix. 573b.
NICOLAS (Franciscan missionary), viii. 711a.
NICOLAS (bishop of Samaria), and Nicolaitans, ix. 364a.
'NICOLAS A PROSELYTE OF ANTIOCH,' ix. 363b–364a.
NICOLAS BULGARIS, on fasting, v. 770b.
NICOLAUS DE AUTRICURIA, atheism, ii. 176b.
NICOLAUS OF CUSA, and Bruno, ii. 879b–880a.
NICOLAUS OF DAMASCUS (Peripatetic), ix. 742a; Josephus's use of, vii. 574ab, on Sauromatae, xi. 589b.
NICOLAUS OF LYRA, Biblical exegesis, vii. 391b, literalism, ii. 598b.
NICOMACHUS OF GERASA, asceticism, ii. 86a, Neo-Pythagoreanism, ix. 320b, 321a.
NICOMEDIA, calendar, iii. 86a, emperor-worship, iv. 530a.
NICON, NÍKON (patriarch), liturgical revision, xi. 334b–335a, and Russian Church, x. 871ab, xi. 333a, 334a, 334b–337a.
NIDABA (Bab. goddess), xii. 710a.
NIDĀNAS (Bud. Causes), in Ajanta fresco, i. 258b.
NIDĀNA (= *Paṭicca-samuppāda*), ix. 672a.
Nidānakathā (introduction to *Jātaka*), vii. 493ab, xi. 49b.
Nidānasūtra, on adultery, i. 128b.
NÍDHÖGGR (Teut. subterranean serpent), iv. 178b, xi. 420a.
NIDRĀ KĀLARŪPIṆĪ (= Durga), v. 119a.
NIEBOER, H. J., on slavery, xi. 595b–596a, 597ab, 598ab, 602a.
NIEBUHR, CARSTEN, on marionettes (Arab.), iv. 874b–875a, 876a, on Scyths, xi. 278b, and Wahhābīs, xii. 661a.
NIEDERLE, L., on Budini, xi. 588b, on Neuri, xi. 588b.
NIEDERWYL (Switzerland), lake-dwellings, vii. 776a, 777a.
NIEL DINKA, iv. 705a, 706ab, 707b, 711ab; ancestor-cult, iv. 711a, Dengdit, iv. 707b, x. 564a, killing the chief, iv. 711b, rain-god, x. 564a, totemism, iv. 705a, 706ab.
NIETO, ISAAC, and Jews in China, iii. 558b.
NIETZSCHE, FRIEDRICH, ix. 366a–370b; *Beyond Good and Evil*, ix. 368a, *Birth of Tragedy*, ix. 366b–367a, 367b, and culture, iv. 360b, on desire, iv. 665b, on egoism, v. 232a, ethics, ix. 369a–370a, on goodness and evolution, vi. 328b, *Human, all-too-Human*, ix. 368a, and individualism, vii. 221a, 224b, and intellect, vii. 372b, on love, viii. 154b, on morals, ix. 369a–370a, on moral sense, viii. 836b, and Schopenhauer, ix. 366b, 367b, and self-preservation, xi. 363b–364a, Superman, ix. 368ab, 369a, and theism, xii. 262a, *Thus spake Zarathustra*, ix. 368a, *Unseasonable Considerations*, ix. 367b, on values, xii. 585a, and Wagner, ix. 366b, 367ab, on war, ix. 367b, 369b, *Will to Power*, ix. 368b.
NIEUWEHOF, J., on cannibalism (Brazil), i. 379b.
NIFLHEIM (Teut. place of punishment), ii. 708a, iv. 178a.
NIFLHEL (Teut. place of punishment), ii. 708a, xii. 517b.
NIGĀHĀ (shrine).—See SAKHĪ SARWAR.
NIGAṆṬHAS.—See NIGGANTHAS.
NIGATSU (Jap. month), iii. 114b.
NIGER, NIGERIA, ix. 280ab; adultery, i. 126a, *alter ego*, iv. 858a, birth, x. 242a, cannibalism, iii. 203b, v. 136ab, dancing, x. 361a, death and disposal of the dead, iv. 433a, 434a, doubles, iv. 856a, 858a, eating the god, v. 136ab, feasting, v. 805a, fetishism, ix. 276a, food beliefs, xi. 575a, food for the dead, vi. 771b, ghosts, iv. 434a, gifts, vi. 199a, gods, ix. 280ab, honey, vi. 769b, human sacrifice, vi. 842a, 843b, hunting, vi. 875b, 877a, inheritance, vii. 290a, 293ab, life-token, viii. 46a, liver, x. 374b, locks and keys, viii. 121a, lycanthropy, viii. 219ab, market, viii. 417ab, 419a, 422b, masks, viii. 485a, missions, viii. 736a (Prot.), mother-right, viii. 856a, names, ix. 131a, personification, ix. 782b, phallism, ix. 821a, 828a, possession, x. 126a, sacred marriage, ix. 828a, secret societies, xi. 291b–292a, 297b, serpent beliefs, xi. 407b, 409a, serpent-worship, xi. 400b, 'silent trade,' vi. 208b, soul, iv. 856a, 858a, standing stones, xi. 880b, state of the dead, xi. 821a, temples, xii. 239b, tree-worship, xii. 449b, twins, ix. 291b, xii. 491b, 492a, 496a, 497b, widows, vii. 294a, women as heritable property, vii. 290b.
NIGER, PIERRE, Thomism, xii. 321b.
NIGGANTHAS (Jains), vii. 465b; and Ājīvikas, i. 259a–267b, in Benares, ii. 468b, in Gosāla's system, i. 262a, and Śvetāmbaras, i. 267ab, in Varāha Mihira's list, i. 266a.
NIGHT, Greek, iv. 145b, 146ab, xii. 140a, symbolism, xii. 140a (Gr.). See also DAY AND NIGHT.
'NIGHT CHANT' (Navaho), iv. 733b.
NIGHTINGALE, B., on Nonconformists, ix. 385b.
NIGHTMARE, v. 687b; Aryan, ii. 53b, 55b, Orāon, ix. 504b, Slavic, ii. 53b, iv. 624b–625a, Teutonic, ii. 53b, iv. 631b–632a, and vampire, xii. 590a.
NIGHT REFUGES, vi. 806b.
NIGIDAL (Tungusic tribe), xii. 473b.
NIGIDIUS FIGULUS, P., on ages of the world, i. 198b, and Etruscan religion, v. 532b, 535a, and Neo-Pythagoreanism, ix. 320a.
NIGOHAN (Lucknow), serpent-worship, xi. 413a.
NIGRITIA (= Sudan), i. 162b.
NĪHANGS.—See AKĀLĪS.
NIHILIANISM, ix. 370b–372a.
NIHILISM, Buddhist, ix. 372a–373b, 848b–849a, 849b, Indian, i. 47b, 48a. See ANARCHY.
NIHI-NAME (Jap. ritual), viii. 298b, xi. 469b.
Nihongi (Jap. work), xi. 462b–463a; on abstinence, ii. 96b, on birds, ix. 238b, on communion with deity, iii. 775a, cosmogony and cosmology, iv. 163a, 165ab, 166b, on divination, iv. 801a, 802a, 803b–804a, 805ab, 806a, on drama, iv. 888b, on eclipse-mirror, xii. 803a, on food-goddess, ix. 240a, on hero-gods, vi. 664ab, Hiruko myth, i. 7a, on hospitality, vi. 814ab, on human sacrifice, vi. 855b–856a, 856b, 857ab, on immortality, i. 456b, on magic, viii. 298a, on moon-god, ix. 235a, myths, xi. 464b, nationalism, v. 498b, on nature-gods, ix. 235a, 236ab, 237b, 238ab, 239b, 240a, Nomi no Sukune myth, i. 457a, on omens, iv. 805b–806a, on ordeal, iv. 805ab, phallism, ix. 239b, on plant-gods, ix. 238a, on possession, x. 131ab, on primitive religion, i. 456a, on river-gods, ix. 237b, on sacrifice, xi. 22a, on sin, xi. 566b, on state of the dead, ii. 700b, on suppression of human sacrifices, i. 457a, on thunder-god, ix. 236b, on wind-gods, ix. 236a.
NIHAU (Hawaiian island), weaving, vi. 530a.
NIINAME SAI (Jap. holiday), iii. 116ab.
NIISHIMA JŌ, and Japan, vii. 488b.
NIJEGOROD, plague rite at cross-roads, iv. 335b.
Nikādūm Nask, on ordeal, ix. 526a.
NIKAIYA, NYAKAI (Shilluk spirit), xi. 461b–462a.
NIKALSAINI, NARANGKARIĀ (worshippers of Gen. Nicholson), xi. 331a.
Nikāyas, viii. 86a–87a; *Aṅguttara-nikāya*, i. 483ab, viii. 86b, *Dīgha-nikāya*, viii. 86ab, on egoism, v. 235a, *Khuddaka-nikāya*, viii. 86b–87a, on love, viii. 159b, 160a, *Majjhima-nikāya*, viii. 86b, on *mokṣa*, viii. 773a, *Saṁyutta-nikāya*, viii. 86b.
NIKE (Gr. personified victory), i. 328a, ix. 794a, xii. 695b; wings, vii. 136b, xii. 741b.

NIKENDABTRA (=Nigganthas), i. 268a.
NIKITICH, PHILARET (patriarch), and Russian Church, x. 871a.
NIKKAL (Syrian god), xii. 166a.
NIKŌ (Jap. night watch), iii. 116a.
NIKODEMOS (monk of Athos), canon law, vii. 839b.
NIKOLSKY, Church music, ix. 31a.
NIKOMACHOS (Gr. healing hero), vi. 553a.
NÍKON.—See NICON.
NIKRAḤ (Sabaean god), x. 882b.
NILA (Andaman evil spirit), i. 468b, ix. 272a.
NĪLA (monkey incarnation of Agni), ii. 803b.
NILĀCHAL HILL, KĀMAGIRI, legend of sanctity, ii. 132ab, Śaktism, ii. 135a.
NĪLAKAṆṬHA (=Avalokita), ii. 260b.
NĪLAKAṆṬHAĪŚVARA (Kwan-yin), vii. 764b.
Nīlamata (legendary account of Kashmīr), on *piśāchas*, x. 44ab.
Nīla-Rudra Upaniṣad, on soul, xi. 94a.
NILE, xii. 710b–711a; and calendar, iii. 97a, festivals, iii. 97a, v. 854b–855a, human sacrifice, ii. 849b, vi. 862b, xii. 710b, inundation festivals, iii. 97a, king, vii. 710b, personification, ix. 788ab, 792a, purification, x. 481b.
NILE-GODS, ix. 219ab, 220ab, 788b, 790b, 791ab, 792a; Hapi, v. 248b–249a, ix. 220ab, xii. 711a, Osiris, ix. 219ab, xii. 712a, sacrifices to, ii. 849b.
NILE MISSION PRESS, viii. 732a, 743a.
NILE VALLEY, personification, ix. 783a.
NĪLGIRĪ HILLS, ancestor-worship, i. 452a, birth, x. 458a, purification, x. 458a.
NILOMETRE, MOSQUE OF THE, i. 757b.
NILOTIC NEGROES, ix. 662b–663a; children, iv. 419b, death and disposal of the dead, iv. 419b, drums, v. 92b, huts, vi. 503b, infant exposure, i. 4b, rafts, vi. 505a, rain-making, x. 563b, systems of relationship, vii. 704a, twins, xii. 492a, 494b–495a.
NILSSON-EHLE, on heredity, vi. 604b.
NILUS, i. 592b; on art (Chr.), i. 847b, on camel-sacrifice (Arab), ii. 534b, iii. 174a, on human sacrifice (Arab), vi. 863b, on sacrifice (Arab), i. 660b, 665b, ii. 534b, vi. 863b, on 'Uzza cult, i. 660b, 665b, vi. 863b.
NILUS (anchorite), vii. 9a.
NIMAN, NIMANKACHINA (N. Amer. festival), iii. 67b, vi. 785a, 786ab.
NĪMĀNANDĪ (section of Bairāgīs), ii. 337a.
NIMĀRĪ (Cent. Ind. caste), iii. 310a.
NI'MAT ULLĀH SHAHĪD (Muh. saint), martyrdom, xi. 72b.
NĪMĀVATS, NIMBĀRAK, SANAKA, SANAKĀDI-SAMPRADĀYA, ii. 337b, 544b, 545b, 546b, ix. 373b–374a; Trimurti, xii. 457b.
NIMBARGI (Bijapur), snake-temple legend, xi. 418a.
NIMBĀRKA, NIMBĀDITYA (founder of Nimāvats), ii. 544b, 545b, 546b, ix. 373b–374a; on *bhakti*, ix. 374a, on soul, ix. 373b, 374a.
NÎMES (France), Maison Carrée, i. 770a, Nymphaeum, i. 770b, Pont du Gard, i. 772b.
NIMI (Bud. king), visit to hells and heavens, xi. 50a.
NIMRŪD, CALAH (Turk. Asia), art, i. 836a, temples, i. 689b–690a, 692b, temple-towers, i. 691ab.
NĪM-TREE (Ind. sacred tree), iii. 312b, ix. 233a.
NINÂ (=Ishtar), vii. 428ab; as water-goddess, vii. 430a, xii. 709b.
NIN-A-GAL (=Ea), xii. 709a.
NIN-AKHA-KUDDU, NIN-KARRAK (Bab. goddess), xii. 710a.
NINAZU (Bab. underworld god), ii. 316b.
NIN-DAR (Bab. goddess), festival, iii. 74a.
NIN-DAR-A (Bab. god), xii. 700b.
NIND BONGA (=Soma), Bengal cult, ii. 484a, Binjhiā cult, v. 3a.
NIN-DUB (Bab. god), xii. 700b.
NINE (sacred number), Aryan, ii. 25b, ix. 407b–413a (*passim*), Celtic, ix. 411ab, Greek, ix. 409b–410a, Indian, ix. 407b, 408a, Iranian, ix. 408b, 409a, Roman, ix. 410ab, signification, ix. 412b–413a, Slavic, ix. 412b, Teutonic, ix. 411b–412a.
Nine Heads of Agreement (1691), iii. 884b.
Nine Lambeth Articles (1595), iii. 855b.
'NINE SAINTS' (Chr. missionaries in Abyssinia), i. 58a.
NINETEEN (Bābī sacred number), ii. 306ab.
Nineteen Articles (Canadian Presbyterian, Congregational, and Methodist Churches, 1904–08), iii. 880b–881a.
Nineteen Irish Articles (*Irish Articles of Religion*), iii. 855b–856a; on celibacy, iii. 275b.
'NINETY-NINE' (Jain pilgrimage), xii. 801a.
NINEVEH, NINUA (Turk. Asia), Ishtar-cult, ii. 309b, 311b, vii. 428ab, luxury, viii. 204b.
NINEVITES, FAST OF THE (W. Syr.), xii. 174a.
NINGAL (Bab. goddess), ii. 311a.
NINGIRSU (Bab. god), ii. 296b; =Tammuz, xii. 191a, as war-god, xii. 700b, as water-god, xii. 710a.
NIN-GIŠ-ZIDA (Bab. god), xii. 700b.
NINGO BĀGHIYĀ, LINGO BĀGHIYĀ (Ind. phallic tiger-god), Gonḍ cult, v. 12b, Majhwar cult, v. 5a.
NINGPO (Bengal tribe), death-myth, v. 707a, vi. 734a.
NINGTHAUJA (Meithei royal clan), viii. 402b.
Ningthaurol (historical records of Manipur), viii. 402ab.
NINHABURSILDU (Bab. goddess), xii. 710a.
NINHARSAG (=Ninlil), ii. 296a, vii. 428b, 430ab; prayer to, x. 161a.
NINIAN, NYNIAS (ST.), i. 837b, iii. 635ab; cave at Luce Bay, iii. 268a, mission to Scotland, i. 837b, iii. 635ab, viii. 706a, pilgrimage, x. 19b, and St. Martin of Tours, i. 837b, ii. 71b.
NINIB (Bab. god), i. 186b, ii. 310a, 312b, vi. 250b, 251b, ix. 249b; and boundaries, vii. 791b, Canaanite cult, ii. 183b–184a, Phoenician cult, ix. 893b, as summer, i. 184b, symbolism, xii. 148b, as war-god, xii. 700b, as water-god, xii. 710a.
NINIB-MARS (planet), i. 184a.
NINIGI-NO-MIKOTO (Jap. god), xii. 803a.
NINI TOWONG (Javanese game), vii. 247b.
NIN-KI (Bab. goddess), xii. 709a.
NINLIL (Bab. goddess), ii. 296a, 310b, vii. 428b; as earth-goddess, v. 129b, and Enlil, vi. 644b, prayer to, x. 163b.
NIN-MAḤ (Bab. goddess), vii. 428b, 430a, 431a; temple at Babylon, i. 689b.
NINNI.—See INNANNA.
NINOMIYA SONTOKU (Jap. peasant sage), ix. 374a–375b; on good and evil, ix. 375b, on gratitude to heaven, ix. 375a, 'Hotoku,' ix. 375a, on interest, ix. 375a, religion, ix. 375b, on revenge, ix. 375ab, on self-sacrifice, ix. 375a.
NINOS AND SEMIRAMIS (tale of), vi. 7a.
NIN-ŠAKH (Bab. god), xii. 700b.
NIN-SI-A (Bab. god), xii. 700b.
NINTH COMMANDMENT, iv. 514a.
NIN-TU (Sumerian goddess), xii. 41b.
NINUA.—See NINEVEH.
NINUS (Bab. king), cylinder-seal, i. 834a.
NIO, DEVA (Jap. guardians), iv. 848b, 849a, vii. 147a.
NIOBE LEGEND, xi. 865a.
NIORDHR (Teut. earth-god), v. 129a.
NIPĀL.—See NEPĀL.
NIPHUS, on Averroës, ii. 266a.
NIPISSING INDIANS, Nenabojo, vi. 638b.
NIPONG (Abor evil spirit), i. 33a.
NIPPOLD, FRIEDRICH, on beatifications, i. 141a, on Clara of Montefalco, i. 141a.
NIPPONISM, vii. 489a.
NIPPUR (Babylonia), altar, i. 352b–353a, Enlil-cult, ii. 309b, 310b, Ishtar-cult, vii. 428b, Ninib-cult, ii. 312b, Nusku-cult, ii. 313a, temples, ii. 317b–318a, v. 252b.
NIPPUR TABLETS, Hebrew names, ix. 156a–162a (*passim*).

NIPUR (mountain of Media), v. 252ab.
NIQUINTA.—See NICETAS.
NIQUIRANS (C. Amer.), language, i. 378a.
NIRABBUDA, NIRARBUDA (Bud. hell), iv. 133b, xi. 830b, 831a; Tibetan, xi. 854b.
Nīrangistān (Avestan book), ii. 269b; on almsgiving, vi. 813a, on penalties, ii. 106b, on proselytism, viii. 751a.
NIRANKĀRĪS (Sikh sect), xi. 511a.
NIRARBUDA.—See NIRABBUDA.
NIRGRANTHAS.—See NIGGANTHAS.
Nirgrantha's Inquiry into the Principle of Non-ego (Aśvaghoṣa), ii. 159b.
NIRGUSU (Bab. god), symbolism, xii. 149a.
NIRHAN (Armen. month), iii. 71b.
NIRMALĀS, NIRMĀLINS (Sikh order), ii. 94b, ix. 375b–376a, xi. 511a.
NIRMALI (Kāfiristān goddess), vii. 635b; and birth, vii. 636b.
NIRMĀṆARATIS (Bud. heavenly beings), i. 189b.
NIRṚTI (Ved. goddess), vi. 706b, xii. 607a.
Nirukta (Ved. treatise), viii. 113b; and widows and property, viii. 454a.
NIRVĀṆA, i. 95b, 98a, ii. 883b (note), iv. 236a–237a, vii. 212a, ix. 376a–379b; and abode of the blest, ii. 687a, as annihilation, i. 548a, ii. 224a, ix. 377a–378a, Buddha in, i. 95b–96b, on earth, i. 221b (note), 224a (note), ix. 378b–379a, Jain, vii. 470a, as happiness, i. 223b–224a, ii. 70a, vi. 513a, ix. 376b–377a, Mahāyāna, viii. 334a, origin, ix. 379a, and *parinirvāṇa*, ii. 883b(note), and suicide, xii. 25b, theosophy, xii. 311a, Vedāntist, i. 48b.
NISABA (Bab. goddess), ii. 312b.
NISAN, NISANNU (Bab. month), i. 186a, iii. 74b, 75a.
NISAN (Heb. month), iii. 109b.
NISAN (Jew. month), iii. 117a.
NISHĀDAS (Ind. aboriginal race), iii. 234b; Bhils, ii. 554a, and Śūdras, xi. 915a.
NISHĀNĀNWĀLIS (Sikh confederacy), xi. 510a.
NISHINAM (Californian tribe), blood-feud, ii. 723a, cannibalism, iii. 197a, coyote ancestor, i. 509a, festivals, iii. 68ab, lycanthropy, viii. 213a.
NIŚĪ (Ind. demon), iv. 602a.
NISIBIS (Turk. Asia), monasteries, ii. 76b.
NISIKĀNTA CHATTOPĀDHYĀYA, on drama (Ind.), iv. 887b.
NIṢIR (Bab. mountain), in flood myth, ii. 315a.
NISKA (division of Tsimshians), xii. 465a.
NISKAE, NISKAI (Celt. water-spirits), iii. 280b, 748a, iv. 574a.
NIŠKE, NIŠKE-PAS (Erzä god), viii. 844a.
NIŠKE-AVA (Erzä goddess), viii. 844a.
Niṣṣāhōn (Lipman-Mühlhausen), viii. 103a; and Christianity, viii. 103a.
NISSAN ISLANDERS (Bismarck Arch.), blood-feud, ii. 721b, 722b, outlaw, ix. 583a, strangers, xi. 885a.
NISSEN, H., on orientation, x. 75b–76a, 77b, 78ab, 79a.
NISSI B. NOAH (Ḳaraite), vii. 665b.
NISSIM B. ABRAHAM OF AVILA (pseudo-Messiah), viii. 583b.
NISSIM B. JACOB, *Maftēaḥ*, viii. 101a, ix. 874b, philosophy, ix. 874b.
NISSIM B. REUBEN GERONDI, preaching, x. 221b.
NISTINARES (Bulgaria), fire-walking, vi. 30b.
NITAT-UNARABE (Ainu demon), i. 243b.
NITENDI ISLANDS (Pacific), circumcision, iii. 660a.
'NITH-SONGS' (Greenland), v. 117ab.
NITNE KAMUI (Ainu evil spirits), i. 240ab.
NITRATE OF AMMONIA, in origin of life, i. 27a.
NITRIA (Egypt), monasticism, ii. 76b, iv. 117ab, viii. 788a.
NITROUS OXIDE, as anaesthetic, i. 412ab, 413a.
NITSYVYTS (= Gilyaks), vi. 221b.
NITYĀNANDA (disciple of Chaitanya), iii. 334b.
NIU, NŪNU, NŪNET (Egyp. primeval waters), ix. 787b, 791b.
NIU-CHI, YU-CHI (Chin. Tungus), xii. 474a.
NĪUË.—See SAVAGE ISLAND.
NIUT (Egyp. 'negation' personified), ix. 791b.
NIUTAO (Pacific island), abode of the blest, ii. 682a.
NIVARDUS, MAGISTER, *Fabella Lupina*, x. 764a.
NIVĀSA, and Nimāvats, ii. 545b.
NIVĀTAKAVACHAS (Ind. demons), iv. 391b.
NIVUKH (= Gilyaks), vi. 221b.
NIWAL DĀĪ, and serpent, xi. 412b.
NIWAR.—See NEWAR.
NIXON, F. R., on Tasmanian religion, ii. 245a.
NIYOGA (Arya Samāj free love), ii. 60b.
NIẒĀM AL-DĪN AḤMAD (historian), on Akbar, i. 271ab, on Fatehpur-sīkrī, v. 796b, on Sannyāsīs, xi. 193a, tomb, xi. 70b.
NIẒĀM AL-DĪN AWLIYĀ (Muh. saint), xi. 68b; shrine at Delhi, iv. 544a.
NIẒĀM AD-DĪN AL-NAISABŪRĪ, on Allāh, i. 327a.
NIZĀMĪ (Pers. poet), *Lailā ū Majnūn*, vi. 5a.
NIẒĀMIYYA-ACADEMIES, v. 199b; Baghdād, viii. 905a, x. 223b.
NIẒĀM AL-MULK (Seljuk vizier), and Assassins, ii. 139b–140b, and education, v. 199b, viii. 905a, on kings, vii. 725a, on Mahdī, viii. 338ab, Nizāmiyya, viii. 905a, x. 223b.
NJAI (Indonesian sea-goddess), vii. 250a.
Njal, Story of Burnt, prayer, x. 202a.
Njáls Saga, xii. 247a; on animal soul, xi. 753b–754a, on dreams, v. 38a, on generosity, v. 520a, goddesses, vi. 668a, on Norns, xii. 252a, on Thor images, vii. 157a, on Valkyries, xii. 252a.
NJAMBE, NJAMBI.—See NZAMBI.
NJEMBE (Mpongwe women's secret society), ix. 290ab, xi. 296b.
NJÖRTHR (Teut. god), vi. 304b, ix. 254a, xii. 248b–249a.
NKICI CI (Bantu mysterious power), ii. 365b, ix. 275a.
NKICI-KICI (Fjort charms), ix. 276a, 287ab.
NKICISM (Fjort), ix. 275a, 287ab.
NKIMBA (Afr. secret society), xi. 294b–295a, xii. 400b–401a.
NKIUA (Wakulwe 'vampire'), iv. 424a.
NKOMIS (Fr. Congo), gorilla-meat tabu, i. 523a.
NKULA PYGMIES, firstfruits, ix. 271b.
NŌ (Jap. lyric dramas), iv. 889ab, 892b, 893ab, 895a; actors, iv. 892b, 893a, masks, iv. 893b, nature appreciation, ix. 234a.
NOACHIAN PRECEPTS, vii. 596b, ix. 379b–380a; Acosta on, i. 74b.
NOAH (OT), in art, i. 846a, xii. 135b, Buddhist, i. 188b, symbolism, xii. 135b.
NOAILLES, L. A. (archbishop of Paris), and Jansenism, vii. 479b, 480a.
NŌA-TAIS (Tongking), calendar, iii. 114a.
NOBILI, J., evangelization of Chilcotins, iii. 229b.
'NOBLE EIGHTFOLD PATH.'—See EIGHTFOLD PATH.
NOBORI-NO-SEKKU (Jap. festival), iii. 116a.
NOBREGA (Rom. Cath. missionary), viii. 723b, 724a.
NOBUNAGA (Jap. ruler), and Christianity, vi. 815a, viii. 720b, and drama, iv. 891a.
NOCHIU-E-RAN-GURU (Ainu god), i. 243b.
NOCHIU-E-RAN-MAT (Ainu goddess), i. 243b.
NOCTILUCA (Rom. deity), viii. 58b.
NODENS, NODONS (= Nuada), iii. 284b, 292ab, 293a, xii. 692ab.
NODHBANDAGH (Baluch legendary hero), ii. 340a.
NODUTUS (Rom. deity), ix. 248a.
NOEL, HERVÉ, DE NEDELLEC, Thomism, xii. 321b.
NOESSA LAUT, abstinence and vulnerability, iii. 481b.
NOETIANISM, viii. 779b, 780a.
NOETLING, F. W., discovery of Yenangyaung palaeolithic station, ii. 118b.
NOETUS, xi. 317a; Monarchianism, viii. 779a, 780a.
NOFRITARIT, statue, v. 856a.
NOGAI TATARS, xii. 479a, 481a.
NOGAT DAM, human sacrifice, ii. 850a.

NOGI, GENERAL, suicide, vi. 857b, xii. 37a.
NOGUGU (New Hebrides), state of dead, ix. 354b.
NOH (bishop of Adiabene), pilgrimage, x. 21b.
NOHOI, NOKHOI (Samoyed clan), xi. 176b.
NOISE, as charm (Ind.), iii. 445a.
NOK DINKA, iv. 705a, 707b; Dengdit, iv. 707b.
NOKPĪ (Burm. spirit), iii. 25a.
NOLAMBAS.—See NOṆAMBAS.
NÖLDEKE, T., on Atargatis, ii. 165a, on inspiration of *Qur'ān*, vii. 356a, on Ṣūfism, xii. 10ab.
NOMS DE PLUME, Chinese, ix. 143b, Japanese, ix. 168b.
NOMADS, Arabs, i. 659b, art, i. 746b–747a, 753b, in Europe, i. 567b, hospitality to, vi. 817a, Malay Peninsula, viii. 352ab, Mongols, viii. **806b–808b**, old age, ix. 464a, Pampeans, ix. **596a–599a**, Patagonians, ix. 668b, Rechabites, x. **602b–603b**, Tungus, xii. 473b, Turkomans, xii. 480b.
NOMINALISM, Berkeley, ii. 525b–526a, xii. 538b–539a, Cynics, iv. 381a, and grace, vi. 366b, and immanence, vii. 168b, Ockham, xi. 247b–248b, and realism, x. **583b–587a**, xi. 241ab, 243ab, 245b, Scholastic, xi. 241ab, 243ab, 245b, 247b–248b, and sensationalism, xi. 390ab, and universality, xii. 538ab, 539ab.
NOMINATION OF BISHOPS, Gallicanism, vi. 158ab.
NOMI-NO-SUKUNE (Jap. councillor), substitution of images for human sacrificial victims, i. 457a, vii. 146b.
NOMISM, LEGALISM, ix. **380a–381b**.
NOMLAKI (Californian tribe), disposal of the dead, iv. 422b.
Nomocanon (regulations of Councils), v. 135a, vi. 426a, 427b, vii. 839ab; of Bar-Hebraeus, vii. 840b, of Ebedjesus, vii. 840b, of Photius, vi. 427b, vii. 839b, on sweat-magic, xii. 127b, of John Zonaras, vii. 839b.
NON, CHIR (Samoyed god), xi. 175b.
NON-ABJURORS, ix. 394a.
NONAE, NONES (in Rom. calendar), iii. 134b.
NOṆAMBAS, NOLAMBAS, in Mysore, ix. 65b, 68a.
NONCONFORMITY, iii. 649ab, v. 336a, ix. **381b–393b**, x. 252a–253a; Act of Toleration, xii. 364a–365a, Eucharist, v. 570a, evangelicalism, v. 604a–605a, persecution, ix. 757b–758a. See BAPTISTS, CONGREGATIONALISM, METHODISM, PRESBYTERIANISM, QUAKERS, UNITARIANISM.
NON-DUALISM (Vedānta), i. **137a–139a**, xii. 597a; Śankarāchārya, xi. 186b.
NONES (Chr. 'hours'), xii. 771b.
NON-EXISTENCE, Vaiśeṣika, xii. 570b.
NONG, ethnology, ii. 119b–120a.
NONGKHLAW, NONGSTOIN, NONGTUNGS (sub-tribes of Khāsis), vii. 691a.
NON-INJURY (*ahiṁsā*), i. 231ab, viii. 11a.
NONJURORS, ix. **394a–396a**; England, ix. 394a–395b, Scotland, ix. 395b–396a.
NONNOSUS, on festivals (Arab), i. 668b.
NONNUS (Gr. poet), on deluge (Gr.), iv. 554b, on Gigantomachia, vi. 196b.
NONNUS (commentator), on Mithraism, viii. 757a.
NON-RESISTANCE, x. **736b–739b**, xii. 678a, 679ab; Christianity and, xii. 679ab, ethics, x. 737b–738a, xii. 681a, NT, x. 736b–737b, Tolstoy, xii. 371b–372a, in war, x. 738a–739a, xii. 678a, 679ab.
NONZHINZHON (Omaha prayer rite), x. 158b.
NON-ZOROASTRIANS, Gabars and, vi. 153ab, Zoroastrians and, vi. 153b–154a.
NOOFOOR.—See NUFORESE.
NOOJEKESIGUNDASIT (Micmac child hero), iii. 525b.
NÖOK (Laotian water-spirit), vii. 796a.
NOOTKA.—See NUTKA.
NORĀS (Shan tribe), tatuing, i. 235a.
NORBERT (ST.), beatification, ii. 444a, and Premonstratensians, x. 697a.
NORCHIA (Italy), temple, i. 865b.
NORDAU, MAX, and Zionism, xii. 856b.
NORDEN, E., on St. Paul's speech at Athens, ix. 687b.
NORDENSKIÖLD, ERLAND, on cult of dead (Peru), i. 472a.
NORDENSKIÖLD, N. A. E., on images (Samoyed), vii. 149b.
NORDHOFF, C., on communistic societies of America, iii. 782b.
NORDSEELAND, 'Disk and horse of the sun,' i. 886b.
NORFOLK ISLAND, ii. 236a.
NORICUM (Europe), Mithraism, viii. 755b, 756a, monasticism, viii. 792a.
NORINAGA, MOTOORI (Jap. scholar), on gods (Jap.), vi. 294a, xi. 463ab, and Shintō, vii. 488a, xi. 471a.
NORITO (Jap. rituals), viii. 296b–300b; magic, viii. 296b–300b, naturism, i. 456a, prayer, x. 189b–191b.
NORMANBY ISLAND (New Guinea), purification, x. 462b.
NORMANDY, NORMANS, xii. 246b; architecture, i. 705b, 707b, beard, ii. 442b, dew, iv. 699a, fertility charm, vi. 523b, festival of Conception of Mary, v. 849a, generosity, v. 520a, gilds, vi. 216b, harvest, vi. 522b, 523b, human sacrifice, vi. 866a, lycanthropy, viii. 209b, 214a, 217b, playing for souls, vi. 171a, truthfulness, v. 520b, Wolf Brotherhood, i. 532a.
NORMATIVE OR CONSTRUCTIVE THEOLOGY, xii. 296b.
NORNS (Teut. Fates), ii. 52b, 663a, iv. 633a, 845ab, xii. 126a, 252a, 253b; and Valkyries, xii. 252a.
NORNAGEST, external soul, viii. 43b, Norns and, iv. 845b.
Nornagest, Saga of, and external soul, viii. 43b.
NORODOM (Cambodian king), and mock-king custom, iii. 157a, and sorcerers, vii. 228b.
NOROV-AVA, NOROV-PAS, NORU-AVA (Mordvin earth-god), viii. 845a.
NORRIS, JOHN, iii. 167a, 172b; on knowledge, iii. 171a, *Reason and Religion*, iii. 172b.
NORTH AFRICA GENERAL MISSION, viii. 732a.
NORTH AMERICAN PHALANX (communistic society), iii. 786b.
North China Herald, on Jews in China, iii. 558b.
NORTHERN LIGHTS.—See AURORA BOREALIS.
NORTHERN RULER (Chin. image), vii. 131a.
NORTHFIELD CONVENTION, vi. 749a.
North Indian Notes and Queries, on Nathurām-cult, ix. 820a.
NORTH NEW MECKLENBURG (Bismarck Arch.), cremation, iv. 423b.
NORTH PACIFIC COAST INDIANS.—See PACIFIC COAST INDIANS.
NORTH AND SOUTH, spirits of (Egyp.), iv. 585b.
NORTHUMBRIA, art, i. 839b, 840a, 841b.
NORTH-WEST FRONTIER PROVINCE, ix. **603b–608b**; Bon chos, ix. 603b–604a, Buddhism, ix. 605a, Christianity, ix. 608b, disposal of the dead, ix. 604a, gods, ix. 603b–604a, Guga-cult, ix. 606b–607a, headless horseman, ix. 604b, Hinduism, ix. 607a–608a, human sacrifice, ix. 604a, Muhammadanism, ix. 605b–606b, nature-worship, ix. 608a, oaths, ix. 604a, pre-historic creeds, ix. 603b–604a, proselytism, ix. 608ab, saint-worship, xi. 60a, serpent-worship, xi. 412a, spirits, ix. 604a, sun-god, ix. 604ab, Vedic cults, ix. 604b–605a, Zoroastrianism, ix. 605ab.
NORTH-WEST PACIFIC COAST.—See PACIFIC COAST INDIANS.
NORTH-WEST PROVINCES OF INDIA.—See UNITED PROVINCES OF AGRA AND OUDH.
NORTIA (Etruscan goddess), v. 534a.
NORTON, THOMAS, alchemy, i. 295ab.
NORU-PAKS'Ā (Moksha earth deity), viii. 845a.
NORWAY, NORSE, xii. 246b. 247ab; abandonment of helpless, ix. 480b, adultery punishments, iii. 499ab, v. 521a, artificial brotherhood, ii. 867b, birth

customs, ii. 640ᵃ, bridal crown, iv. 338ᵇ, calendar, iii. 139ᵇ, Cerberus idea, iii. 317ᵇ, chastity, iii. 499ᵃᵇ, conversion, xii. 246ᵇ, day and night, viii. 49ᵇ, dead, xii. 254ᵃ, death and disposal of the dead, iv. 422ᵃᵇ, 423ᵃ, 426ᵇ, 433ᵃ, 435ᵃᵇ, 851ᵃ, death-pollution, x. 504ᵃ, demons and spirits, iv. 632ᵃ, 633ᵃᵇ, 634ᵃᵇ, 635ᵃ, vi. 486ᵇ, xii. 252ᵃᵇ, descent to Hades, iv. 650ᵃ, 652ᵇ, Donar-Thor cult, vi. 303ᵇ–304ᵃ, door superstition, iv. 851ᵃ, dreams, v. 38ᵇ, 'drink of forgetfulness,' v. 78ᵇ, duelling, v. 114ᵃᵇ, dwarfs, xii. 251ᵇ, eating the heart, vi. 558ᵇ, eclipse, i. 492ᵃ, Eddas, v. **159ᵇ–162ᵇ**, ethics and morality, v. 519ᵇ, 520ᵇ, 521ᵃ, fate, ii. 52ᵇ, and Feinn Cycle, v. 825ᵃᵇ, fertility rite, vi. 523ᵇ, festivals, v. 891ᵃᵇ, field-spirits, iv. 634ᵇ, fire, vi. 27ᵇ, fire and life, viii. 42ᵇ, fosterage, vi. 106ᵃ–107ᵃ, foundation rites, vi. 114ᵇ, funeral feast, iv. 435ᵃᵇ, giants, iv. 634ᵃ, vi. 533ᵇ, xii. 250ᵃ–251ᵃ, gilds, vi. 217ᵇ, girdle, vi. 226ᵇ, 227ᵃᵇ, gods, vi. 303ᵇ–304ᵇ, 305ᵃᵇ, 306ᵃ, xii. 248ᵃ, 248ᵇ–249ᵃ, goose tabu, i. 518ᵃ, *hamingja*, vi. 732ᵃ, hand omen, vi. 496ᵇ, harvest, vi. 523ᵇ, heart, vi. 557ᵃ, 558ᵇ, hill-burial, viii. 864ᵇ, holiness, vi. 732ᵃ, human sacrifice, v. 593ᵇ, vi. 114ᵇ, 866ᵃ, hymns, vii. 31ᵃᵇ, Ibsen, vii. **75ᵃ–78ᵃ**, idol-bathing, x. 504ᵇ, key as amulet, viii. 124ᵃ, Landvaettir, xii. 252ᵃᵇ, light and darkness gods, viii. 49ᵇ, loyalty, v. 519ᵇ, magpie belief, i. 522ᵇ, market, viii. 415ᵇ, 420ᵇ, marriage, x. 503ᵇ, Mimir, iv. 635ᵃ, missions, ii. 422ᵃ (Barnabite), viii. 708ᵃ (early Chr.), 733ᵇ–734ᵃ, 737ᵃ, 738ᵃ (Prot.), Muspilli, ix. 62ᵇ, mythology, xii. 247ᵃᵇ, 248ᵃ–249ᵃ, names, ix. 170ᵃᵇ, need-fire, ix. 264ᵃ, old age, ix. 480ᵇ, ordeal, ix. 531ᵇ, 532ᵃ, ordination, ix. 546ᵃ, phallism, ix. 825ᵇ, 826ᵇ, polygamy, v. 751ᵃ, preaching, x. 218ᵇ, priest, ii. 43ᵃ, xii. 254ᵇ–255ᵃ, property, v. 751ᵇ, purification, x. 503ᵇ, 504ᵃᵇ, rainbow, xii. 253ᵃ, re-birth, viii. 43ᵃ, Reformation, x. 618ᵃ, reincarnation, xii. 440ᵇ, riddles, x. 769ᵇ, serpent omens, i. 527ᵃ, sorcery, iv. 632ᵃ, soul, xi. 754ᵇ, stones, ix. 825ᵇ, sun, moon, and stars, ix. 253ᵃ, swan-maiden, xii. 126ᵃ, temples and sanctuaries, xii. 256ᵇ–257ᵃ, tree-spirits, vi. 486ᵇ, truthfulness, v. 520ᵇ, tutelary spirits, iv. 632ᵇ, vi. 486ᵇ, xii. 252ᵃᵇ, unction, xii. 515ᵇ, Unitarianism, xii. 527ᵇ, Valkyries, iv. 633ᵃ, xii. 251ᵇ–252ᵃ, water-spirit, iv. 635ᵃ, whale in folklore, i. 531ᵃ, Wodan-Othin cult, vi. 303ᵇ, wolf fascination, i. 492ᵇ, wolf in folklore, i. 532ᵃ, woman, v. 751ᵇ, Yggdrasil, xii. 455ᵇ, Zīu-Týr cult, vi. 304ᵃ.

NORWEGIAN MISSIONARY SOCIETY, viii. 733ᵇ–734ᵃ.

NORWICH CATHEDRAL, i. 712ᵇ, 716ᵃ.

NORWICH UNION LIFE ASSURANCE SOCIETY, vii. 365ᵇ.

Nōs (Dard festival), iv. 401ᵇ.

NOSAIRIS.—See NUSAIRIS.

NOSE, ix. **396ᵃ–399ᵃ**; bleeding, viii. 124ᵇ, ix. 398ᵇ–399ᵃ, odour of the sacrifice, ix. 396ᵃᵇ, ornaments, ix. 397ᵃ–398ᵃ, piercing, ii. 234ᵃ, viii. 367ᵃ (Malay), ix. 397ᵃ–398ᵃ, pneumatists, xii. 58ᵃ, rings, ix. 397ᵇ–398ᵃ, rubbing, ii. 863ᵇ, vii. 739ᵃᵇ, ix. 396ᵇ–397ᵃ, xi. 105ᵇ, salutations, ix. 396ᵇ–397ᵃ, sneezing, ix. 398ᵃᵇ, as trophy, vi. 534ᵇ.

NOSOPHOBIA, iv. 521ᵇ.

NOSSI-Bé (Malagasy island), blood-feud, ii. 722ᵃ, death and disposal of the dead, iv. 420ᵃ, 441ᵇ, name of dead tabu, iv. 441ᵇ.

NOSTU (Garo deity), creation by saliva, xi. 100ᵇ.

'NOT,' ix. 265ᵇ–267ᵃ.

Notes and Queries, on spitting for luck, xi. 101ᵇ.

NOTHANI (Baluchistān clan), ii. 340ᵇ.

NOTION (Hegelian), vi. 572ᵇ–581ᵃ.

NOTKER (bishop), and All Souls' Day, v. 851ᵇ.

NOTKER BALBULUS, NOTKER THE STAMMERER, allegorical interpretation, vii. 391ᵇ, on cannibalism (Slav), iii. 201ᵃ, hymns, vii. 19ᵇ–20ᵃ, martyrology, iii. 87ᵃ.

NOTKER PHYSICUS, hymns, vii. 19ᵇ.

NOTRE DAME DE BON SECOURS AT GUINGAMP, procession, x. 357ᵃᵇ.

NOTTIDGE, LOUISA JANE, i. 176ᵇ.

NOTTIDGE *v.* PRINCE CASE, i. 176ᵇ.

NOTTOWAY (Iroquois tribe), vii. 420ᵇ.

NOTUS (Gr. wind-god), i. 255ᵇ.

NOUB (Egyp. gold-goddess), ix. 791ᵇ.

NOUS, Anaxagoras, i. 156ᵇ, 423ᵇ–424ᵇ, xii. 216ᵃ, in cosmogony, iv. 151ᵃ, as Gnostic æon, i. 149ᵃ, and *logos*, i. 311ᵃ.

La Nouvelle Héloïse (Rousseau), vi. 11ᵃ, x. 865ᵃ, 866ᵃ.

LES NOUVELLES CATHOLIQUES AT GEX, x. 536ᵇ.

NOVALIS, and beauty, ii. 447ᵇ.

NOVA SCOTIA, missions, viii. 713ᵇ (Rom. Cath.).

NOVATIAN, i. 640ᵃ, ix. 399ᵃ–401ᵃ; baptism, ii. 396ᵇ, on binding and loosing, ii. 620ᵃ, and Cornelius, ix. 399ᵇ–400ᵇ, Kenosis, vii. 683ᵃ, 684ᵇ, Monarchianism, viii. 779ᵇ.

NOVATIANISM, i. 639ᵇ, 640ᵃᵇ, ix. **399ᵃ–401ᵃ**, xi. 317ᵇ; episcopate, i. 640ᵃᵇ, perfection, ix. 735ᵇ.

NOVATUS, and Novatian, ix. 400ᵃ.

NOVEL, vi. 10ᵃ–13ᵇ; dramatized, iv. 868ᵃ, historical, vi. 11ᵇ, idealistic, vi. 12ᵃᵇ, of purpose, vi. 11ᵃᵇ, psychological, vi. 13ᵃ, realistic, vi. 11ᵇ–12ᵃ.

'NOVEL' (Jewish), viii. 100ᵃ.

NOVEMBER-EVE (Samhain), fairies, v. 681ᵇ.

NOVGOROD, epic cycle, vi. 665ᵇ–666ᵃ.

NOVICE, Buddhist, iv. 714ᵃᵇ, Gosāīn, vi. 332ᵇ, Nicobar, ix. 363ᵃ.

NÓVIKOV, NIKOLAÍ IVÁNOVITCH, mysticism, ix. 104ᵇ, 105ᵃ.

NOVIUS (Rom. dramatist), iv. 901ᵇ, 903ᵇ.

NOVOSIELY (new emigrants to Siberia), xi. 490ᵇ.

Novum Organum (Bacon), ii. 322ᵃ, 323ᵇ, viii. 131ᵇ.

NO-WE (Ewe god), ix. 279ᵃ.

NOWELL, ALEXANDER, catechisms, iii. 252ᵇ.

NOWGONG (India), human sacrifice, vi. 851ᵇ.

NOYES, JOHN H., on communistic societies of America, iii. 780ᵃᵇ, 787ᵃ, and Oneida Community, iii. 785ᵇ, on Wisconsin Phalanx, iii. 787ᵃ.

NOYON (France), Waldenses, xii. 671ᵇ.

NPAT (Armen. sacred mountain), i. 797ᵃ.

NṚDHARMAN (=Kubera), ii. 808ᵃ.

NTAKWE (S. Afr. river), sacrifice, ii. 357ᵇ.

NTLAKYAPAMUK (=Thompson River Indians), xi. 98ᵇ.

NU, NUN (Egyp. primeval waters), i. 53ᵇ, iv. 144ᵇ, 145ᵃ, 243ᵃ, v. 250ᵃ, xii. 712ᵃ.

NU, GRANDFATHER (Indo-Chinese god), vii. 230ᵇ.

Nu, Papyrus of.—See *Papyrus of Nu.*

NÜA (Slav underworld god), xi. 594ᵇ.

NUADA ARGETLAM, NUADA, NODENS (Celt. god), iii. 281ᵇ, 284ᵃᵇ, 292ᵃᵇ, 293ᵃ, 294ᵃ, xii. 692ᵃᵇ.

NU'AIMIYYAH (Zaidi sub-sect), xii. 845ᵇ.

NUBA, i. 162ᵇ, vi. 487ᵃ, ix. **401ᵃ–406ᵇ**, and Barabra, ix. 402ᵃᵇ, bull-cult, i. 507ᵃ, death and disposal of the dead, ix. 403ᵇ–404ᵃ, disease and medicine, ix. 405ᵇ, eschatology, ix. 403ᵃᵇ, gods, ix. 403ᵃ, horns as amulets, vi. 795ᵃ, leopard customs, i. 520ᵇ, magic, ix. 405ᵇ, marriage, ix. 402ᵇ, mother-right, viii. 855ᵇ, oaths, ix. 405ᵇ–406ᵃ, panther beliefs, i. 521ᵃ, rain-making, ix. 404ᵃ–405ᵇ, spirits, ix. 403ᵃᵇ, 404ᵃᵇ, totemism, ix. 402ᵇ.

NUBĀTAH, IBN (='Abd al-Raḥīm

b. Muḥammad), preaching, x. 223a.
NUBATTU (Bab. festival), iii. 76b.
NUBIA, i. 163a; basketry, vi. 502a, cannibalism, iii. 199a, Christianity, viii. 705b, circumcision, iii. 667b, curse, iv. 368b, disposal of the dead, vi. 502a, drinks, v. 72b, evil eye, v. 612b, excision of girls, ii. 233b, foundation deposits, iv. 120a, lycanthropy, viii. 212a, rock-temples, iii. 269a, sexual intercourse, iii. 476b, tongue as seat of curse, iv. 368b, xii. 384b, twins, xii. 497b.
NUDD HAEL, NUDD (=Nuada ?), iii. 284b, 293a, xii. 692b.
NUDITY, ix. 830b; Ājīvikas, i. 265b, in charms (Ind.), iii. 447a, and dress, v. 60b–61b, in magic rites, viii. 283a (Gr. and Rom.), in medicine, vi. 554b (Rom.), in mourning, i. 447ab (Heb.), 459a (Jew.), Roman, vi. 554b.
NUER (Sudan tribe), i. 162b, ix. 663a; bull-cult, i. 507b, house-building, vi. 504b.
NUESCH, on Schweizersbild rock shelter, iii. 613ab.
NUFORESE, NOOFOORS (New Guinea), ancestor temple, ix. 816b, blood-feud, ii. 721b, concubinage, iii. 810b, marriage, v. 71b, phallism, ix. 816b, sorcery, iv. 253a, state of the dead, xi. 821b.
NUGENT, JAMES, homes for children, vi. 808a.
NUGU (New Guinea deity), ix. 340a.
NUḤ (Sultan of Bukhara), and Avicenna, ii. 272b.
NUKAHIVA (Pacific Ocean), ii. 236a; artificial brotherhood of tatuers, ii. 864b, cannibalism, iii. 196b, 197a, chastity, iii. 480b, circumcision, iii. 661b, 662b, concubinage, iii. 815a, purification, x. 460b, tabu, x. 460b.
NUKKARITES (Kharijite sect), ii. 516b, 517ab.
NUKTA SOUND, fishing, vi. 877a.
NUKUOR ISLAND (Pacific Ocean), language, ii. 236b.
NUKUPETAU (Polynesian abode of the blest), ii. 682a.
NUM (Samoyed deity), ii. 121ab, xi. 174b, 175a.
NUMA POMPILIUS, calendar, iii. 135a, and revolution of earth round sun, iii. 169b.
NUMBERS, ix. 406a–417b; Apache, i. 602a, Aramaic, ix. 415b–416a, Aryan, ii. 25b, ix. 407a–413b, Bābī, ii. 306a–307a, Babylono-Assyrian, ix. 414a–415b, Buddhist, ix. 408ab, Celtic, iii. 81b, 82a, ix. 411ab, Déné, iv. 639b, equivalents of words (Bābī), ii. 306b–307a, golden (Egyp.), iii. 91a, Greek, ix. 409a–410a, Hebrew, xii. 150a, Indian, ii. 25b, ix. 407a–408b, Iranian, ix. 408b–409a, Jain, ix. 408b, Ḳabbālā, vii. 624b, lucky and unlucky, ix. 406b, 413b, in magic, viii. 266a (Egyp.), 284b–285a (Gr. and Rom.), mystical, ix. 407a, Neo-Pythagoreanism, ix. 308b, odd, ii. 25b, order, ix. 534b–535a, origins, ix. 406ab, Platonic theory of, iv. 92b, primitive, ix. 844b, Pythagoreanism, x. 527b–528a, Roman, ix. 410a–411a, sacred, i. 24a (Hin.), 602a (Apache), ii. 306ab (Bābī), iii. 81b, 82a (Celt.), iv. 155a (Bab.), 639b (Déné), vi. 756a (Sem.), viii. 78a (gLing chos), ix. 406b, 416b–417b (Sem.), xii. 356b (Toda), Semitic, vi. 756a, ix. 413b–417b, significance, ix. 406b, 412b–413b, Slavic, ii. 25b, ix. 412b, Speusippus, i. 59b, superstitions, ix. 406b–407a, symbolism, xii. 150ab (Heb.), 870a (Zuñi), Teutonic, ix. 411b–412b, Toda, xii. 356b, White Russian, ii. 25b, whole, ix. 534b–535a (order), Zuñi, xii. 870a.
'NUMBER OF THE BEAST,' i. 579a, 580a.
NUMBER-CONTINUUM, iv. 96b–98a.
NUMBERS, BOOK OF, Midrash (*Sifrē*), viii. 625ab, 627a.
NUMENIUS OF APAMEA, and Neo-Platonism, ix. 308b, Neo-Pythagoreanism, ii. 86a, ix. 320b, 321a.
NUMERIA (Rom. birth-goddess), ii. 649a.
NUMIDIA, Donatists, iv. 844a–845a.
NUMISIUS MARTIUS, NUMESIUS MARS (Etruscan deity), v. 535b.
NUMITERNUS (Etruscan deity), v. 535b.
NUMKYMPOI (Samoyed god), xi. 175a.
NUN (Egyp. primeval waters).—See NU.
NUNS, x. 710ab, 713b; Annunciades, x. 707a, Beguines, x. 698a, 712a, Black Sisters, x. 712a, Blue Sisters, x. 712a, Brigittine Order, x. 707a, Buddhist, viii. 799a, 801b, 802a, xii. 387b, Cambodian, iii. 156b, Carmelite, x. 705a, Cellitines, x. 712a, charity, x. 713b, chastity, iii. 484b–485a (Mex.), 485b (Tib.), Christian, viii. 791a, 797a, x. 700a, 705a, 707a, Grey Sisters, x. 712a, Little Sisters of the Poor, x. 710b, Mexican, iii. 484b–485a, x. 718b, 719a, Peruvian, x. 719a, Rules, viii. 785b, Salesian, x. 708b, Sisters of Charity, x. 708b, Sisters of Evron, x. 710b, Sisters of the Good Shepherd, x. 710b, Sisters of St. Joseph of Cluny, x. 710b, Sisters of Nazareth, x. 710b, Sisters of Nevers, x. 710b, Sisters of the Visitation of Mary, x. 700a, 707a, Sisters of Wisdom, x. 710b, Society of the Sacred Heart of Jesus, x. 710b, Taoist, xii. 387b, Tibetan, iii. 485b, tonsure, xii. 387b (Bud. and Taoist), Ursulines, x. 707a, 'Virgins of the Sun' (Peru), x. 719a.
'NUNC DIMITTIS,' ix. 19a.
NUNG (branch of Tai), xii. 380a.
NUNGA-LAILAI, NUNGA-LEVU (Lakemba months), iii. 132b.
NUNGNAS (Tib. fast), v. 764b.
NUNNE CHAHA, NUNNE HAMGEH (Muskhogean sacred hill), iii. 567b, iv. 127a.
NUNNERIES (Chr.), ii. 77a.
NŪNU, NŪNET.—See NIU.
NUPE (W. Africa), god, ix. 289a, market, viii. 418b.
NUPURI-KORO-KAMUI (Ainu animal-deity), i. 243a.
NUQṬA (='Point,' title of the Bāb), ii. 301a, 306ab.
NŪR AL-DIN (Ḥakīm), and Qādiānī, x. 530b.
NŪR AL-DĪN, NŪR SATĀGAR, Muhammadan propaganda, viii. 747b.
NŪR AL-DĪN MAḤMŪD (Amir), iv. 348a.
'NURAGHE' (Sardinian building), i. 864a.
NUREMBERG CATECHISM-SERMONS, iii. 255b.
NÛR-ÎLI (=Merodach), vi. 644b; temple, i. 689ab.
NÛR-ILI-ŠU, temple to Nûr-îli, i. 689ab.
NUR-I-OSMANĪYA MOSQUE (Constantinople), i. 754b.
NŪR MAHAL (Ind. queen), tomb of Itmād al-Daula, i. 225b.
NŪR MUḤAMMAD, QIBLA-I-'ĀLAM (Muh. saint), xi. 68b.
NURTURE, and nature, iv. 682ab, vi. 607b, xii. 738a.
NURUNDERI, NGURUNDERE (Narrinyeri god), i. 34a.
NUSAIRI, NOSAIRI, ix. 417b–419b, xi. 456b; Christianity, ix. 417b, 418ab, 419a, dog-cult, i. 512b, eel tabu, i. 514a, etymology, ix. 417b–418a, festivals, ix. 419a, history, ix. 418a, and incarnations, vii. 198a, initiation, vii. 318a, ix. 419a, metempsychosis, ix. 419a, Muhammadanism, ix. 418ab, 419a, religion, ix. 418ab, saint-worship, xi. 68a, sects, ix. 418b–419a.
NŪSHĪRWĀN (Muh. king), on king, vii. 725a.
NUSKU, NUSK (Bab. god), ii. 311a, 313a, vi. 251b, viii. 64a, 65b; and boundaries, vii. 791b, prayer to, x. 161b, 163b, symbolism, xii. 149a, Syrian cult, xii. 166a.
NUSMETA (Bellacoola 'house of myths'), xi. 98a.
NUSSBAUMEN (Eur. lake), lake-dwellings, vii. 776a.
NUT (Egyp. sky-goddess), iv. 144b, 145a, 243a, v. 248b, ix. 218ab, 788b, xi. 583a; as water-goddess, xii. 712a.
NUTIBARAS (group of Chibchas), iii. 514b.

NUTIRIT (Theban festival), iii. 103b.
NUTKA (Amer. tribe), xi. 492a, xii. 591a–595b; amulets, xii. 591b, 592b, 593ab, 594a, ashes as medicine, ii. 113a, bear, v. 67b, chastity of warriors, ii. 235b, x. 460b, chieftainship, vii. 814b, concubinage, iii. 816a, continence, ii. 235b, iii. 489a, x. 460b, crystals, xi. 868b, disease and medicine, iv. 737b, 739a, xii. 594a, 595a, divination, xii. 594a, double, iv. 856b, fishing magic, vi. 878b, head, vi. 532b, initiation, xi. 868b, xii. 595ab, life after death, xii. 594b, magic, xii. 593b, mask, viii. 484b, 'medicines,' xii. 593ab, 594a, mythology, xii. 592ab, names, ix. 132ab, old age, ix. 464b, power, xii. 593ab, prayer, xii. 592b–593a, reincarnation of ancestors, i. 430a, rituals, xii. 595ab, secret rituals, xii. 593ab, shamanism, xii. 593b–594a, 595ab, soul, iv. 856b, vi. 532b, xii. 594a–595a, supernatural beings, xii. 591b–592b, tabu, xii. 593ab, 594b, twins, iii. 526ab, xii. 496a, 498a, 594b, under world, xii. 594b, whale customs, i. 531a, wolf ritual, i. 532a, xii. 595a.
NUTT, ALFRED, and Chrétien de Troyes, ii. 6a, on Elysium, ii. 692a, on Feinn, v. 826b, on Grail, ii. 6b, vi. 387b, on Rhiannon, iii. 287b.
NYA (Slav god of dead), i. 466b, ii. 706b.
NYADWAI (Shilluk king), sacred tree, xi. 461b.
Nyaishes (Zor. litanies), ii. 269a.
NYAKAI.—See NIKAIYA.
NYAKANG (Shilluk god), xi. 459a–462a (*passim*).
NYALICH (=Dengdit), iv. 707a.
NYAMBE, NYAMBI.—See NZAMBI.
NYANGWÉ (Congo), market, viii. 419b, 422a.
NYANJAS, ANJANGA, ANYANJA (Afr. tribe), ix. 419b–422b; burial, ix. 420b, charms, ix. 422a, children, v. 717b, clans, ix. 419b, disease and medicine, ix. 421b–422a, divination, ix. 421b, 422a, xi. 887a, drum, v. 92b, family, v. 717b, fetishes, ix. 422a, gods, ix. 419b–420b, honey, vi. 769b, hunting and fishing, vi. 876b, 877a, initiation, ix. 421a, marriage, v. 717b, ix. 421ab, mother-right, viii. 855b, mountain ghosts, viii. 864b, ordeal, ix. 422ab, prayer, x. 155b, 157b, property, ix. 422b, sacrifice, ix. 420b–421a, salt, viii. 592a, secret society, ix. 421b, social organization, ix. 422b, spirits, ix. 419b–420b, strangers, xi. 887a, witchcraft, ix. 421b–422a.
NYANKUPON, NANA-NYANKUPON (Tshi god), ix. 277ab.
NYANZA (Lake), rafts, vi. 505a.
NYASSA, NYASSALAND, double, iv. 856a, dress, v. 44a, 46a, 66b, drums, v. 92a, house-building, vi. 504b, missions, viii. 731b (Presb.), nose-piercing, ix. 397b, soul, iv. 856a.
NYATULOKI (Solomon Is.), spirits, xi. 682b.
NYAUNGYĒDAW PWE (Burm. feast), iii. 35a.
NYĀYA (Ind. philosophic system), i. 137a, vii. 566a, ix. 422b–424a; atheism, ii. 186a, atomic theory, ii. 199b, 200b–201a, causality, ix. 423b, deliverance, ix. 423a, inference, ix. 423a, 'invariable association,' ix. 423b, knowledge, ix. 423a, realism, i. 47b, syllogism, ix. 423ab.
Nyāya-bindu (Dharmakīrti), logic, viii. 132a.
Nyāya Sūtras, ix. 423a; atheism, ix. 424a, atomic theory, ii. 200b–201a, 201b.
NYĀYA-VAIŚEṢIKA, atomic theory, ii. 201b–202a.
Nyāya Vārtika, atomic theory, ii. 201ab.
Nyāyišn, on light and darkness, viii. 61b, and the sun, viii. 61b.
NYCTAGES (Chr. sect), xi. 320a.
NYEBYE-HAHA (Samoyed mother-goddess), xi. 175a.
NYELEDIT (Nuer bull-god), i. 507b.
NYENACH (E. Samoyed), xi. 172b.
NYIKA, WANIKA (Afr. tribe), ix. 424a–427b; agriculture, ix. 427a, ancestor-worship, ix. 426b, blood, ii. 715b, circumcision, iii. 661b, 662b, 663a, 667b, 668b, clans, ix. 425b, customs, iv. 375b, drums, v. 93b, gifts, vi. 199a, government, ix. 426ab, hyaenacult, i. 520a, *kaya*, ix. 425b–426a, magic, ix. 426b, names, ix. 132b, origin, ix. 424b–425a, puberty, x. 444a, secret societies, xi. 296a, social organization, ix. 425b–426b, spirits, iv. 567b, ix. 426b, totemism, ix. 426a, tree-spirits, iv. 567b, weapons, ix. 427a.
NYING-MA-PA, NYING-MA (unreformed Lāmaism), vii. 787ab; Lepchas and, xi. 511b, worship of Padmasambhava, ix. 591a.
NYMPHS (Gr.), iv. 592a, vi. 411b, ix. 793a, xii. 713b; and birth, ii. 648a, firstfruits, vi. 46b, horns, xii. 140b, and inspiration, x. 128a, and Muses, ix. 4ab, worship, ix. 226b–227a.
NYMPHAE, and Matres, iv. 409a.
NYMPHAEUM (Nîmes), i. 770b.
NYMPHODORUS, on sorcery (Afr.), ii. 514a.
NYNAULD, J. DE, on lycanthropy, viii. 216a.
NYNIAS (St.).—See NINIAN.
NYNNGAW (Celt. god), iii. 290a.
NYO-I-RIN (Kwan-yin), vii. 764b.
NYONMO (Ga god), ix. 277a.
NYRKES (Finn St. George), vi. 24a.
NYROP, C., on kissing, vii. 739b.
NYSA, ix. 427b–428b; Plutonion, vi. 549a.
NYU-HAHA (Samoyed god), xi. 175a.
NYX (Gr. Night), ix. 223b.
NZACI (Fjort wind-spirit), ix. 281a.
NZAMBI, ANYAMBI, NYAMBE, NJAMBI, NZAME, ONYAMBE (Afr. deity), i. 164b, ii. 365b–366a, ix. 271b, 276a, 277b, 280b–281b; Nzambi's town, xi. 820b.
NZAMBI CI (Afr. deity), ii. 366a.
NZAMBI MPUNGU (Afr. deity), ii. 366a, ix. 277a, 280b.
NZAME (Beku pygmies' god), ix. 271b–272a.

OAHSPE (Amer. sect), ix. 428a–430a; cosmology, ix. 428a–429a, gods, ix. 429ab, resurrections, ix. 429b.
OAJACA.—See OAXACA.
OAK-TREE, xii. 449a, 450ab, 452b, 453a, 454ab, 455ab, 456a; Celtic, i. 337a, ii. 45b, 831b, 832b, divination from, ii. 55a (Gr. and Slav), of Dodona (see OAK-ZEUS), Greek, ii. 45a, 55a, Italy (ancient), vii. 459ab, Lithuanian, ii. 45b, 46a, offerings from sick persons, ii. 46a (Lith.), Old Prussian cult, ii. 55a, ix. 241a, 489a, of Perkúnas, ii. 45b, 46a, Roman, ii. 45a, 46a, Slavic, ii. 45b, 46a, 55a, Teutonic, ii. 45b, and thunder, ii. 33b, 46a.
OAK-ZEUS, ii. 45a, 46a, xii. 449b, 450ab, 451ab, 452ab, 453a, 455b, 456a.
OALEA (New Guinea god), ix. 342b.
OANNES (Bab. fish god=Ea), ii. 534a, iv. 387a, vi. 534a, xi. 410b, xii. 709a; symbolism, xii. 148b.
OATH, ii. 870b, ix. 430a–438b; and affirmation, i. 157b–158a, African, ii. 361b, 861a, iv. 712ab, ix. 290b, 405b–406a, xi. 462a, Amana Society, i. 359b, Anabaptists, i. 411b, animals in, i. 497b, Arab, i. 665b, ii. 732b, ix. 436ab, 437ab, 438a, 512b, in artificial brotherhood, ii. 859ab, 860ab, 861a, 864b, 870b, Aryan, ii. 50b–51a, Babylonian, i. 136b, vii. 820a, ix. 437ab, 438a, 514a, Bali (N. Cameroon), ii. 860ab, Bantu, ii. 361b, by Bible, ii. 611a, Bornean, ii. 859b, 860b, Burmese, iii. 29a, Carthaginian, ii. 870b, Caucasus tribes, xii. 487b, Ceramese, ii. 860b, Chin, iii. 29a, Chinese, ix. 516b–517b, xii. 646ab, 693b, 694b, Chinhwan, ii. 860b, Christian, ii. 870b, ix. 434a–436a, compurgation, iii. 791ab, and covenant, ix. 430a, 434a, Cross River, ix. 290b, and curse, iv. 373a, ix. 430ab, 431a, 434a, 437b, Dinka, iv. 712ab, embodied, ix. 431a–432a, Essenes, v. 398b, ix. 438b, and expiation (Muh.), v. 664a, false, ix. 433ab, Garo,

ii. 859b, German, ii. 870b, and god, ix. 432ab, Gold Coast, ix. 290b, Greek, ii. 51a, ix. 521a, xii. 445a, 652a, hand in, vi. 497b, Hebrew, ii. 864b, ix. 436ab, 437ab, 438a, xii. 149b, 655b, Hindu, vii. 852b, ix. 523a, xii. 716b, hyaena, i. 520a, Indian, ii. 870b, vii. 852b, viii. 321a, 630b, ix. 124b, 506a, 523a, 604a, x. 578a, xii. 716b, Indo-Chinese, vii. 229b–230a, Jewish, i. 598a, ix. 432b, 434b, 435a, 438ab, judicial, ix. 433b, 435ab, 436ab, 437ab, 438b, Karen, iii. 29a, xii. 716b, *kol nidre*, i. 598a, Lithuanian, iv. 814b, Malagasy, viii. 231a, Malay Peninsula, viii. 359a, Mennonite, viii. 553a, 554a, Mikir, viii. 630b, military (Chin.), xii. 694b, Muhammadan, ii. 859a, 861a, v. 664a, vii. 876b–877a, ix. 432b, 438ab, 513a, Nāga, ix. 124b, by nail-fetish (Bantu), ii. 361b, Negro, ix. 290b, NT, ix. **434a–435a**, Nuba, ix. 403a, 405b–406a, Oil River, ix. 290b, OT, ix. 436ab, 437ab, 438a, Orāon, ix. 506a, and ordeal, ix. 430a, 433b, 434a (gen.), 437ab (Sem.), 512a (gen.), 516b (Chin.), 520a (Chr.), 522a (Hin.), 529a (Rom.), Panjāb, ix. 604a, 'of the peach-orchard' (Chin.), xii. 693b, primitive, ix. **430a–434a**, prohibition, i. 359b (Amana Soc.), viii. 553a, 554a (Mennonite), ix. 434a, 434b–435a (Christ), 438b (Essenes), psychology, ix. 432a, Rāmoshī, x. 578a, by relics, x. 657a, Roman, ii. 51a, 870b, at sacred stones, xi. 866b, 874b (Ind.), Scandinavian, ii. 870b, ix. 530b, Scythian, ii. 859a, Semitic, ix. **436a–438b**, Shilluk, xi. 462a, at shrines (Syr.), xi. 79b, Slavic, ix. 530a, by Styx, ix. 521a, xi. 904a, swan, i. 529a, symbolism (Heb.), xii. 149b, Tibetan, xii. 332b, tiger, i. 529b, Timor, ii. 860a, Tolstoy on, xii. 371b, in treaties, xii. 444b–445a, 446ab, Tushes, Pshavs, and Khevsurs, xii. 487b, Vedic, viii. 321a, and vow, ix. 430a, 434a, and wager, ix. 430a, 433b, 434a, on water (Ind.), xii. 716b.

OATHS ACT (1888), ix. 435b.

'OATH OF CLEARING,' i. 117a.

OATH-SACRIFICE (Gr.), xi. 17b.

OAXACA (Mexico), feast of the dead, ii. 665b, god of the dead, i. 436a.

OBA (Yoruba goddess), ix. 279b, 280a.

OBA (island).—See LEPERS' ISLAND.

OBADIAH (OT prophet), x. 387b.

OBARATOR (Rom. god), ii. 32a.

OBATALA (Yoruba god), ix. 279b; phallic emblems, ix. 817b, priests, ix. 284a.

OBBENITES (=Mennonites), viii. 553b.

OBEDIENCE, ii. 251ab, ix. **438b–440b**; and Atonement, v. 646a, 648a, Celtic, v. 459a, Chinese, i. 107a, of Christ, v. 646a, 648a, Christian vows, xii. 650b, 651a, Egyptian, v. 483b, x. 794b, as ethico-religious principle, ix. 438b–440a, and filial piety, vi. 19a, and freedom, ix. 440b, monastic, viii. 783ab, 785a, and moral education, v. 217a, in practical life, ix. 440ab, Roman Catholic, ii. 79a.

OBELISK (Egyp.), i. 351a, xi. 877a.

OBERAMMERGAU PASSION PLAY, ii. 614b, iv. 879b, viii. 695a; feet-washing, v. 818a.

Oberlin Declaration (1871), iii. 885a, iv. 23b.

OBERLIN SCHOOL, perfection, ix. 736ab.

OBER-MEILEN (Switzerland), lake-dwellings, vii. 773b.

OBERON, ALBERICH (Teut. elf-king), iv. 633ab.

OBEX, x. 906b–907a, 908b.

OBJECT, OBJECTIVE, ix. **440b–441a**.

OBJECTS, of affection, ii. 212a, soul-substance (Indonesian), vii. 238a, in soul-worship (Indonesian), vii. 247ab, worship of, iii. 314ab (Cent. Prov.), 353ab (Chamār).

OBJECTS OF WORSHIP, Greek, xii. 783a–786a, primitive, xii. 754b–755b.

OBJECTIVITY, i. 575a.

OBLATES OF MARY IMMACULATE, x. 708a; missions, viii. 723a.

OBLATION (Eucharist), vii. 408ab, 410ab, 412ab; of names, ix. 148b–149a.

OBLATIONS (Chr.), iii. 382ab.

OBLIGATION, John Gay, xii. 559b, William Paley, xii. 560b.

OBLIVION, ACT OF, i. 392b, 393ab.

OBLIVISCENCE, and reminiscence, viii. 541b–542a.

OBODRITSI (Slavs), xi. 591b.

OBOL OF THE DEAD, ii. 22a.

O-BON (Jap. festival), drama, iv. 889a.

OBONGO (W. Afr. pygmies), v. 123ab; 'silent trade,' vi. 207b.

OBOTSCHI (W. Afr. tribe), cannibalism, iii. 203b.

O'BRIEN, BRONTERRE, Chartism, iii. 473b.

O'BRYAN, WILLIAM (Methodist), viii. 608b.

OBSCENITY, ix. **441a–442a**; as abuse, ix. 441b–442a, and evil eye, v. 612a, and magic, ix. 441b, ritual, ix. 442a.

OBSCURANTISM, ix. **442a–443b**; clericalism, iii. 691a–692a.

OBSEQUENS, JULIUS, on portents, x. 834b.

OBSERVANTS (Franciscans), x. 702b–703a.

OBSESSIONS, vii. 338b.

OBUBURA (W. Africa), gods, ix. 280b.

OBUMUKU (Obubura god), ix. 280b.

OBURUKPON (W. Africa), gods, ix. 280b.

OC (Mayan day symbol), iii. 124a.

OCARINA (Chin.), ix. 18b.

OCCASIONAL CONFORMITY ACT, ix. 390ab.

OCCASIONALISM, iii. 262b, ix. **443b–444b**; on activity, i. 84a, on being, ii. 457b–458a, Berkeley, ix. 444ab, Geulincx, ix. 444a, and immanence, vii. 169b, Leibniz, ix. 444a, Malebranche, ix. 444a.

OCCATOR (Rom. god), ii. 32a.

OCCOPIRMUS (Old Pruss. star-god), ix. 488b.

OCCULTATION (Bābī), ii. 300a.

OCCULTISM, ix. **444b–448a**; and science, ix. 445a–446b, theosophy, xii. 302b–303b.

OCCUPATION, in psycho-therapeutics, x. 438b.

OCEAN, Buddhist, iv. 132a, Greek, iv. 145b, 146a, ix. 793a.

OCEAN-GOD, Greek, iv. 145b, 146a, ix. 793a, Japanese, iv. 164a.

OCEANIA.—See AUSTRALASIA.

OCEANIC DIVISION (of man), v. 526a, 528b–529a.

OCEAN-WORSHIP (Ind.), xii. 717b.

OCELOTL (Mex. day symbol), iii. 124b.

OCELOTONATIUH (Mex. cosmic period), viii. 613b.

OCHINO, BERNARD, Unitarianism, xii. 520a.

OCHPANIZTLI (Mex. month and feast), i. 335a, iii. 125a, viii. 616a.

OCHRE, and grease in anointing, i. 549b, 550a.

OCHSENAUGEN (mirrors), viii. 696a.

OCHUS, INSCRIPTION OF, on gods, vi. 293b.

OÇOMATLI (Mex. day symbol), iii. 124a.

O'CONNOR, FEARGUS, Chartism, iii. 473b–474a.

OCTAMASADES (Scythian king), xi. 276b.

OCTAVES (festival), v. 852a.

Octavia (Rom. play), iv. 900b.

OCTAVIAN.—See AUGUSTUS.

OCTOBER HORSE (Rom.), i. 519b, iii. 60a, vi. 538a, x. 824b, 826a, xii. 697a.

Octoëchos (Severus of Antioch), vii. 8b.

O'CURRY, EUGENE, on Druids, v. 597b, on fate (Celt.), v. 782a, on Feinn, v. 826a, on fosterage (Irish), iii. 530b, on hospitality (Irish), vi. 801a, on market (Irish), viii. 423a, on 'public hospitaller,' vi. 801a, on sacrifice (Irish), xi. 11b.

ÓDÁINSAKR (Norse abode of the blest), ii. 703a, 709b; and Paradise (Chr.), ii. 710a.

ŌDÁKON (Sumerian fish-god), iv. 387a.

ODD AND EVEN (game of chance), in African divination, iv. 779b.

ODDFELLOWS (society), vi. 128b, 130b, ix. **448a–450b**; Manchester Unity, vi. 129a, and

National Insurance Act, ix. 449b–450a, survival of tree rite, xii. 454a.
Oddrúnargrátr (Eddic poem), v. 161b–162a.
ODE (Igara god), ix. 280a.
Odes (Chin.), on communion with deity, iii. 751b.
ODEKWE (W. Africa), gods, ix. 280a.
Odes of Solomon, iv. 321b, vii. 6a, 13a, on celestial letters, vii. 897b, Gnosticism, vi. 241a, on Spirit (Holy), xi. 801a.
ODHÆNAT OF PALMYRA, as Antichrist, i. 580b.
ODĪ (Malabar), eating of filth, i. 212ab.
ODILO (abbot of Clugny), and All Souls' Day, v. 851b, hymns, vii. 20b.
ODIN, OTHIN, WŌDAN (Teut. god), i. 467a, ii. 32b, 35a, 37b, iv. 178a, vi. 303ab, 304b, xii. 248b, 249ab, 250a, 253a; and abode of the blest, ii. 707b, in art, i. 887b, 888a, vii. 157ab, and dead warriors, ii. 709a, xi. 853b, and demons, iv. 631b, xii. 254b, descent to Hades, ii. 708a, iv. 652b, and Freyja, ii. 709a, as god of healing, iv. 761ab, and Hel, ii. 708a, iv. 652b, human sacrifice, vi. 865b, 866a, images, i. 887b, 888a, vii. 157ab, and sacrifice, xi. 38b, 39a, snake of, ii. 38a, and soul, xi. 754a, and Valhalla, ii. 709a, xi. 853b, and Valkyries, xii. 251b, Wild Hunt, ix. 254b, as wind, xii. 253a, 254b, wolf of, ii. 38a, and Yggdrasil's Ash, xii. 252b.
ODINGTON, WALTER, Church music, ix. 60b.
ODO, hymns, vii. 20b.
O'DONOVAN, J., on calendar (Celt.), iii. 80b.
ODOVACER (king of Italy), and Slavs, xi. 591a.
ODRĪ, ORIYĀ, UTKALĪ (language of Orissa), ix. 565b.
ODRYSAI (Thracian tribe), xii. 325a.
ODSCHI (Negro tribe), abode of the blest, ii. 684b.
ODUDUA (Yoruba goddess), ix. 279b, 289b; as love-goddess, viii. 158a, phallic emblems, ix. 817b, priests, ix. 284a.
ODU PENU (Kandh god), vii. 651a.
ODYSSEUS, ULYSSES, ii. 26a, 49b; as beggar, iii. 387a, descent to Hades, iv. 652a, immortality, ii. 696b, sacrifice to *manes*, i. 334b, and slavery, xi. 613a.
Odyssey (Homer), vi. 762a–768a (*passim*); on Ἕρμαιος λόφος, ii. 37a, on hospitality, vi. 809ab, 810ab, on immortality, ii. 696b.
ŒBOTAS OF DYME (Gr. hero), vi. 655b.
ŒCOLAMPADIUS, Confessions, iii. 858a–859b, on Eucharist, v. 567b–568a, 568b.
Œdipe (Voltaire), xii. 628b.
OEDIPUS, exposure, i. 4b, sin, xi. 546b–547a.
Oedipus Tyrannus (Sophocles), xi. 693ab.
OENGUS (Celt. god), iii. 283b, 284a; and Etain, iii. 284a, as god of love, viii. 163a, and punishment for sin, xi. 534b.
ŒNOMAUS (Cynic), on magic, viii. 277b.
ŒNONE (Gr. magician), viii. 273a.
OESEL (Baltic island), hare omen, i. 518b, pig omen, i. 525a, weevil cult, i. 488b.
ŒSTAS (Dené culture hero), iv. 639b.
OESTERLEY, W. O. E., on Holy Spirit, xi. 789b.
OESTERLEY, W. O. E., AND G. H. BOX, on Judaism, vii. 584b–585a, on sin (Jew.), xi. 559b, on the synagogue, xii. 794b, on synagogue worship, xii. 794b.
OETAEANS (members of Delphian amphictyony), i. 397a.
OETINGER, F. C. (pietist), x. 8ab.
ŒUVRE DES PETITES FAMILLES (Paris orphanage), vi. 807a.
Of the Antiquity of the Jews (another title for Josephus, *Against Apion*), vii. 575b.
'OF THE DOGMA' (name of Christians), iii. 576a.
OFFERINGS.—See SACRIFICE.
'OFFERING-PENNIES,' iii. 704b.
OFFERTORY, vii. 385ab, 386b, 387a; Prayer-Book, x. 208a.
OFFICE (liturgy), ix. 20a.
OFFICE OF ASSURANCES, vii. 364b.
OFFICE, HOLY, i. 625a, ix. **450b–454b**, 755ab; in Rome, ix. 453ab, Spanish Inquisition, ix. 450b–453a, 756a–757a.
'OFFICIA' (Rom. Cath.), vii. 838ab.
de Officiis (Cicero), ix. 886ab.
Officium Pastorum (Rouen), Christmas drama, ii. 342b.
Officium Stellae (Rouen), Christmas drama, ii. 342b.
OFFO (Ibo god), ix. 280a.
O'FLAHERTY, R., on 'Champions of the Red Branch,' iv. 354b.
OFNIR (Teut. snake), xi. 420b.
OFOGOULA (Muskhogeans), ix. 61a.
OGAM, inscriptions, x. 3b, writing, iii. 285a.
OGBONI (Yoruba secret society), ix. 289b, xi. 292b, 300a; mask, viii. 484b, and Oro, xi. 300a.
OGBOOKA (Ibo god), ix. 280a.
OGDOAD AND HEBDOMAD (Gnostic), ii. 429b, 430a.
OGEDIGA (Brass River python god), xi. 400b.
OGEE ARCH, i. 715a.
OGEEWYAHNOCKWUT OQUAY.—See WABOSE, CATHERINE.
OGGINN (Abchases' scapegoat ox), i. 508b.
ŌGHAR (sect), Rūkhars, x. **866b–867a**.
OGIŪ SORAI (Jap. scholar), vii. 487b.
OGLALA DAKOTA, peyote rite, ix. 815a.
OGMIOS, OGMA (Gaulish god =Mercury ?), iii. 280a, 285a, 293a, 750a.
OGOWE BASIN (W. Africa), 'silent trade,' vi. 207b.
O'GRADY, S. H., on hospitality (Celt.), vi. 800b.
OGRES, iii. 207b–208a; Berber, ii. 513ab.
OGRON (Celt. month), iii. 79a, 80a.
OGUN (Yoruba god), ix. 279b; blood rite, ii. 718b.
ÖGVALD (Norse king), appearance after death, xi. 851b, cow-worship, ii. 889a.
O'HARTIGAN, CINAETH, on Cúchulainn, iv. 356b.
OHIO, earth-mounds, i. 378b, 379a, 684b, 828b, 832b.
Oh-kagami (Jap. work), on divination, iv. 802b.
OHO-HARAI NO KOTOBA, Ō-HARAI (Jap. 'Great Purification'), v. 499b, viii. 297b, x. 495b–496a, xi. 469b; on sins, xi. 566a.
OHO-KUNI-DAMA (Shinto god), xi. 466b.
OHO-KUNI-NUSHI (Shinto god), iv. 164b, vi. 662b, xi. 465b, 466b.
OHO-NA-MOCHI (Shinto god), xi. 463b, 465b, 466b.
OHONIHE, DAIJOWE (Jap. ritual), viii. 298b, xi. 469ab; divination, iv. 801b.
OHOTONO-HOGAHI (Jap. ritual), viii. 297ab.
OHO-WATA-TSU-MI (Shinto sea-god), ix. 236b–237a; hospitality, vi. 814a.
OHO-YAMA-TSU-MI (Shinto mountain-god), ix. 237a; hospitality, vi. 814a.
OHRMAZD (=Ahura Mazda), i. 795a.
OHUR (Agarwāla deity), ii. 124a.
OIARA (Brazil water-sprite), ii. 838a.
OIKA (Maori day), iii. 133a.
OIL, anointing, i. **549a–557b**, divination, iv. 783b–784a (Bab.), Extreme Unction, v. **671b–673b**, non-sacramental use, v. 672b.
OIL RIVER NATIVES, ancestor-cult, ix. 288b–289a, fetishism, ix. 276a, 282b–283a, 284b, gods, ix. 277b, 280a, human sacrifice, ix. 283a, 288b–289a, oath, ix. 290b, secret societies, ix. 290a, soul, ix. 275a, 282b–283a, witchcraft, ix. 283a.
OINEUS (in Gr. myth), sin, xi. 546a.
OINTMENTS, i. 549a, 550b.
ŌIPAPA (Rotuma month), iii. 132b.
OISIN, OSSIAN (Celt. hero), v. 823b, 825b; and Caoilte, v. 825b, and Elysium, ii. 689b, in Feinn Cycle, v. 823b, 825b.
OISTROS (Gr. madness personified), ix. 794a.
OJEDI (Ibo god), ix. 280a.
OJETTI, BENEDETTO, on Holy Office, ix. 755b.
OJHĀ BRĀHMANS (Ind. caste), and Baigas, iii. 231a.
OJHĀ KUMHĀR (Ind. caste), horse-worship, v. 8a.
OJIBWA, CHIPPEWA (Amer. tribe), i. 322a, 325b, ix. **454b–458b**; abode of the blest, ii. 685a,

animal-images, xi. 5[b], bear-cult, i. 504[a], xi. 633[a], calendar, iii. 65[b], cannibalism, iii. 199[a], charms and amulets, iii. 404[b], chastity, iii. 479[a], chieftainship, vii. 814[a], confession, iv. 639[a], death and disposal of the dead, iv. 433[b], 435[a], 444[a], ix. 455[b]–456[a], death-myth, v. 707[b], deluge myth, iv. 548[ab], 549[ab], 557[b], discarnate souls, xi. 729[a], disease and medicine, iv. 733[b], 735[a], 736[ab], 737[a], 740[b], dog ancestor, i. 512[a], dog-star, xii. 70[a], drums, v. 89[b], 92[ab], ix. 6[b], 10[b], eagle omen, i. 514[a], education, v. 176[a], eschatology, v. 373[b], face-painting, i. 832[a], fairies, v. 686[b], fasting, v. 762[a], fasting and visions, iii. 741[ab], fire and life, iii. 740[a], food for the dead, i. 435[a], iv. 435[a], ix. 456[a], funeral feast, iv. 435[a], ix. 455[b], future life, ii. 684[b], guardian spirit (*ochechag*), i. 433[b], heroes and hero-gods, vi. 638[b], 641[ab], human sacrifice, vi. 842[a], initiation, ix. 458[a], journey of souls, i. 435[b], 493[a], ix. 457[ab], justice, iv. 250[a], literature, viii. 83[a], lycanthropy, viii. 213[b], 217[a], magic, ix. 457[b]–458[a], *manitu*, ix. 456[ab], Midē'-wiwin, iv. 733[b], ix. 458[ab], xi. 305[ab], 444[a], xii. 128[ab], morning star, xii. 69[a], mother-right, viii. 852[b], mouse in myth, i. 523[a], music, ix. 10[b], 12[b], mythology, ix. 456[b]–457[b], names, ix. 455[b], Nanabozhu, vi. 638[b], old age, ix. 462[b], owl belief, i. 524[a], pictographs, i. 832[a], pole-star, xii. 70[b], priesthood, x. 284[b], secret societies, ix. 458[ab], xi. 305[ab], shamanism, ix. 456[b], 457[b]–458[b], x. 281[a], 282[a], xi. 444[ab], 730[ab], smoking to propitiate bear, xi. 633[a], social organization, ix. 455[ab], song, ix. 11[a], soul, ix. 457[ab], xi. 730[b], stars, xii. 69[a], 70[ab], 71[a], story of revival of old religion, i. 322[b]–323[a], strangers, xi. 884[b], sun, xii. 68[b], Supreme Being, iii. 744[b], ix. 457[a], sweat-bath, xii. 128[ab], sympathetic magic, ix. 457[b]–458[a], thunderbird, i. 529[a], totemism, ix. 455[a], xii. 394[ab], 395[a], Ursa Major, xii. 71[a], visions, iii. 741[ab], ix. 456[b], widows, iv. 433[b], 444[a], wolf belief, i. 532[a].

OJO-AWO, OJO-OBATALA, OJO-OGUN, OJO-SHANGO (Yoruba days of week), iii. 64[a].

OKA (Cross River goddess), ix. 280[b].

OKANDA NEGROES, priesthood, x. 284[ab].

Ōka Seidan (Jap. novel), vi. 5[b].

'OKĀẒ (Arabia), fair, i. 669[a].

AL-OKBARI, MESWI (founder of Okbarites), iii. 119[a].

OKBARITES (Jew. sect), calendar, iii. 119[a].

OKE (Yoruba mountain-god), ix. 280[a].

OKEGHEM, JOHANNES, music, ix. 22[a], 60[b].

OKEIWORO (Arun god), ix. 280[b].

OKENGA (Igbira and Igara god), ix. 280[a].

OKEYOU (W. Africa), leopard-cult, i. 520[b].

'ŌKHNATŌN.—See AMENŌPHIS IV.

OKIASON, AKPOKA (Afr. secret society), xi. 293[a].

OKIKEBA (Ibo god), ix. 280[a].

OKINAGANS (N. Amer. tribe), abode of the blest, ii. 685[a].

OKIRA (Aust. kangaroo-totem), blood rite, ii. 718[b].

OKKAYĀ (Talaing spirit), iii. 22[b].

OKLAFALAYA (section of Choctaws), iii. 567[a].

OKLAHANNALI (section of Choctaws), iii. 567[a].

OKO (W. Africa), gods, ix. 280[a].

Okoma (Bakin), vi. 6[a].

OKONOROTE' (Warrau cosmogonic hero), iv. 171[b].

OKOU (Maori day), iii. 133[a].

OKRÚZHNIKI (branch of Popóvtsi), xi. 339[a].

OKTAETERIS (Gr. eight-year period), iii. 107[ab].

OKTAZAUNG (Burm. treasure-guardians), iii. 26[a].

OKULAM (Chinook myth), iii. 561[b].

O KUNI, IZUMO (Jap. actress), iv. 890[ab].

OLĀ BĪBĪ, OLĀ CHANḌĪ (Bengal cholera goddess), ii. 485[a].

OLAF OF GEIRSTADHIR (Scandinavian hero), vi. 667[b], xi. 853[a].

OLAF THE SAINT, xi. 853[a]; and Christianity, viii. 708[a], and dreams, v. 38[a].

Olaf the Saint, Saga of, xii. 247[a]; on image of Thor, i. 888[a], vii. 157[a].

OLAF TRYGGVASON, and Christianity, viii. 708[a], and temples, xii. 256[b], wrestling with statue of Thor, vii. 157[b].

Olaf Tryggvason's Saga.—See *Saga of Olaf Tryggvason.*

ÖLAGA (Calabar snake-god), xi. 411[a].

'OLAM HABĀ (Jew. 'world to come'), xi. 146[b]–147[a].

ÖLAND (Swedish island), art discovery, i. 887[b].

OLAROSA (Yoruba house-god), ix. 280[a].

OLAUS MAGNUS, on marriage (Swed.), x. 503[b], on marriage by capture (Teut.), v. 750[b], on werwolves (Gothic), viii. 208[a].

OLAUS WORMIUS, on Danish bridge as memorial, ii. 856[b].

OLAVI, PETRUS, hymns, vii. 23[b].

OLCHA, OLCHI (Tungusic tribe), xii. 473[b], 474[a].

OLCOTT, HENRY STEELE (Col.), and Swāmī Dayānand, ii. 58[a], and Theosophical Society, xii. 303[b].

OLD ACADEMY, i. 59[b].

OLD AGE, i. 182[b], ii. 629[a], ix. 458[a]–480[b]; Albanian, xii. 483[b], American, ix. 465[b]–466[a], Australian, v. 443[a], Bacon (Roger) on, i. 294[a], Buddhist, v. 727[b], Buriat, iii. 9[b], Bushman, xii. 206[b], cannibalism of, ix. 465[ab], causes, ix. 460[ab], Celtic, v. 461[b], Chinese, iv. 451[b]–452[a], ix. 466[a]–469[b], degeneration, ix. 460[b], 479[b]–480[a] (Sem.), desirability, ix. 478[b] (Sem.), Egyptian, v. 481[a], ix. 478[b]–480[a], government, ix. 479[b] (Sem.), Greek, v. 599[b]–600[b], ix. 469[b]–471[b], Hawaiian, vi. 530[b], Hebrew and Jewish, ix. 471[b]–473[b], honours, ix. 479[ab] (Sem.), ill-treatment, ix. 464[b]–465[a], Indo-Chinese, vii. 227[a], Iranian, ix. 473[b]–474[b], Japanese, ix. 474[b]–475[b], Melanesian, v. 516[b], nomadic life and, ix. 464[a], origin of senescence, ix. 459[a]–460[a], primitive, ix. 462[b]–465[b], psychological, ix. 458[a]–462[b], rejuvenescence, ix. 461[a]–462[a], respect for, v. 481[a] (Egyp.), ix. 462[b]–463[b] (prim.), reversion, ix. 460[b]–461[a], Roman, ii. 849[a], vi. 860[b], ix. 475[b]–478[b], 'second childhood,' ix. 460[b]–461[a], 462[a], Semitic and Egyptian, ix. 478[b]–480[a], Slavic, v. 753[a], symptoms, ix. 458[a]–459[a], Teutonic, v. 752[b]–753[a], ix. 480[ab], voluntary death, ii. 849[a], vi. 860[b] (Rom.), ix. 465[ab] (prim.). See also AGED.

OLD AGE PENSION ACT, 1908, x. 142[a].

OLD BAPTIST UNION, xi. 326[b].

OLD BELIEVERS.—See RASKÓL.

OLD CAIRO (Egypt), shoe of founder, xi. 476[b].

OLD CALABAR (W. Africa), birth customs, ii. 639[b], calendar, iii. 64[b], circumcision, iii. 663[a], 667[b], 668[b], 669[ab], 'goat of the law,' i. 517[b], scape-animal, i. 499[a], secret societies, xii. 400[b], sneezing, ix. 398[b], totemism, xii. 400[b].

OLD CATHOLICISM, ix. 483[a]–486[b], xii. 731[b]; Confessions, iii. 837[b], 843[a], ecclesiastical reform, ix. 484[b]–485[a], episcopacy, v. 336[a], Eucharist, v. 570[b], Güntherianism, vi. 456[a], independence of Rome, ix. 483[b], 485[b], 486[a], and Jansenism, vii. 481[a], and papal infallibility, ix. 483[b], 485[b], sacraments, ix. 486[a], theological reform, ix. 484[ab], union of Churches, ix. 485[ab].

Old Charges of British Freemasons, vi. 118[b], 120[a].

OLD CLOTHES, in marriage, x. 459[b].

OLD COMEDY (Gr.), iv. 882[b]–883[a]; descent into Hades, viii. 287[a], and festivals, v. 859[a], on Golden Age, i. 195[b], masks, viii. 486[b].

OLD COMMENTARY (Bud.), on *Patimokkha*, ix. 676[ab].

OLD DELHI (part of Delhī), iv. 543ab.
OLDENBERG, H., on Bṛhaspati, ii. 797b, on Buddhaghoṣa, ii. 887a, on chronology (Ved.), vii. 50b, on councils (Bud.), iv. 182b, 183a, on gods (Ved.), ii. 36a, and interpretation (Ved.), vii. 396b, on *itihāsa*, vii. 463a, on magic and religion (Ind.), viii. 292b, on magic and sacrifice (Ind.), viii. 294a, on Nirvāṇa, ix. 377b, 378a, on pessimism (Ind.), ix. 812a, 813a, on rain-charm (Ind.), ii. 48b, on riddance rites, iv. 334b, on Sāṅkhya, xi. 192a, on sensationalism (Ind.), xi. 387b, on transmigration (Ind.), xii. 434b, on *Vinaya*, vii. 827b.
OLDENBURG (Germany), horn, vi. 795b, human sacrifice, vi. 867a, rude stone monuments, xi. 880b.
OLDENBURG, HENRY, and Spinoza, xi. 769b.
OLDENBURG, S. F., on Ajanta frescoes, i. 258ab.
Older Didascalia.—See *Didascalia, Older.*
OLDFIELD, H. A., on Kāṭmāṇḍū *chaitya*, vii. 679b, on Nepāl Buddhism, ix. 322b, on Nepāl Hinduism, ix. 323a, on Newārs, ii. 494b.
OLD FLEMINGS (branch of Anabaptists), connexionalism, iv. 26a.
OLDHAM, C. F., on Nāgas, xi. 414a, on temples (Nāga), xi. 412b.
Old Irish Treatise on the Law of Adamnan, on mutilations, ix. 63b.
'OLD LEARNING' (Jap. KO-GAKUHA), ix. 872b.
'OLD LIGHTS,' American, iv. 23a, and 'New Lights,' x. 255a, Scottish, x. 255a.
'OLD MAN OF THE MOUNTAIN' (Assassin chief), ii. 140b, xi. 456b; incarnation claim, vii. 198a.
'OLD MAN FROM THE MOUTH OF THE OB.'—See YEMAN'-GNYEM.
OLD MAN MYTHS (Amer.), vi. 639b–640a.
OLD MAN, NAPIWA (Amer. culture hero), vi. 639b–640a.
'OLD MAN OF THE SKY,' TAMU (Carib culture-hero), ii. 836b.
OLD MENNONITES, viii. 552b.
OLD AND NEW, purification at contact, x. 461b–462a.
OLD AND NEW COVENANT, iv. 218a–219b.
OLD PERSIAN (language), on Behistūn inscriptions, ii. 450ab.
OLD PRUSSIANS, ix. 486b–490a; concubinage, iii. 815b, disposal of the dead, ix. 487b, ethnology, ix. 486b–487a, festivals, ix. 489b, gods, ix. 488a–489a, history, ix. 487ab, human sacrifice, ix. 487b, lake-worship, ix. 241a, marriage, ix. 487b, missions, viii. 707b, 709ab (early Chr.), nature-worship, ix. 240a, 241ab, oath, ix. 431b, priesthood, ii. 43a, 44a, ix. 487b, 489b, religion, ix. 488a–490a, sacrifice, ix. 489b–490a, sanctuaries, ix. 489ab, serpent-worship, xi. 420b–422b, sociology, ix. 487b–488a, soul, ix. 490a, sun, moon, and stars, xii. 102b–103b, tree-cult, ix. 241a.
OLD RITUALISTS.—See RASKÓL.
OLD ROMAN CATHOLIC CHURCH (Dutch Jansenists), vii. 481a.
OLD ROMAN CREED, iv. 237b.
OLD SAXONS, Christianity, xii. 246b, Irmensul, xii. 252b, sanctuaries, xii. 258a.
'OLD SYRIAC' (Gospels), xii. 171ab.
OLD TESTAMENT, ii. 563a–571b, 580a–582a; abduction, i. 14a, ambition, i. 372b, on Ammonites, i. 389ab, on annihilation, i. 546b–547a, apostasy, i. 623a, on Aramaeans, xii. 165a, asceticism, ii. 73b–74a, Astruc, iv. 315ab, badge (covenant), ii. 327a, badge (prophet's), ii. 327a, barter, ii. 426a, blasphemy, ii. 670a, Bleek, iv. 316a, Book of Life, v. 391a, brawling, ii. 834b, bribery and corruption, iv. 123b, camel, iii. 174b, on Canaanites, iii. 177b, canon, ii. 568a–571b, 576b–579b, 581a, catacomb scenes, xii. 135b, and Christ's death, v. 641b–642a, clean and unclean, vi. 739a, contempt, iv. 84b, conversion, iv. 105b–106b, corner-stones, iv. 120b, covenants, xii. 444b, criticism, ii. 594b, 596b, iv. 314b–318b, dew, iv. 698a, 699b, and divine right, iv. 831b, Duhm, iv. 317a, education, v. 194ab, Eichhorn, iv. 315b, elders, v. 254a, Ewald, iv. 316a, faith, v. 689a, family, v. 723b–725b, fool, folly, vi. 68b–69a, forgiveness, vi. 73b–78a, Geddes, iv. 315b, God, vi. 253a–256a, goodness, vi. 327b, grace, vi. 364ab, holiness, vi. 739a, holiness and morals, vi. 740a, holy and profane, vi. 737ab, holy and unclean, vi. 738a, hope, vi. 779a, hospitality, vi. 817b–818b, human sacrifice, vi. 863ab, Hupfeld, iv. 316b, hymns, vii. 42b–44a, Ilgen, iv. 315b–316a, image of God, vii. 161b–162b, inspiration, vii. 347b–349a, Ishtar, vii. 433b, ix. 250a, joy, v. 805b–806a, Kingdom of God, vii. 732a–735b, law, i. 91b, vii. 823a–824b, levirate, viii. 431b, life and death, viii. 16a, 31a–34a, locust, viii. 125b, 126ab, love, viii. 182a–183b, on magic, viii. 301ab, mediation, viii. 519ab, meekness, viii. 521b, memorial stones, xi. 879b–880a, Messiah, viii. 571a–575b, miracles, viii. 679ab, mountains, viii. 865b–866a, in Muhammadanism, ix. 480b–483a, x. 540ab, music, ix. 39a–43a, mysticism, ix. 109a, names, ix. 149b–150a (Puritan use), 156a–162a (*passim*), nature, ix. 210b, nature-myths, ix. 251b, and NT (contrast), iv. 218a–219b, oath, ix. 436ab, 437ab, 438a, and original sin, ix. 558b, parable (proverb), ix. 629ab, particularism, xii. 529b, prayer, x. 171b, pride, x. 276b, priesthood, x. 307b–311b, prophet's badge, ii. 327a, propitiation, x. 394b–395b, proverbs, ix. 629ab, x. 413ab, Providence, x. 416ab, repentance, x. 731a–732a, Reuss, iv. 316b, righteousness, x. 780a–784a, 787b–788a, salvation, xi. 110b–117b, 138b–139a, 140ab, Sheol, viii. 13a, on silence, xi. 512a, sin, xi. 546ab, on slander, xi. 586a, slavery, xi. 602ab, 619b, Socinianism and, xi. 652a, Spirit (Holy), xi. 784a, 786a–788a, symbolism, xii. 150b–151a, and teleology, v. 355b–356a, tithes, xii. 347b–348b, transcendentalism, xii. 419b, typology, ii. 581b, xii. 500b–504b, vows, xii. 654b–656a, and war, xii. 677b–678a, 681b, Wellhausen, iv. 317ab, de Wette, iv. 316a.
'OLD VINAYA,' xii. 843b.
OLD-WOMAN-UNDER-THE-EARTH (Tlingit), xii. 351b.
OLD WORLD, and New World, i. 376ab.
OLD AND YOUNG, v. 432ab; Chinese, ix. 467b, filial piety, vi. 17a–22b.
OLEAI (one of Caroline Is.), death custom, iv. 417b.
OLEARIUS, J., casuistry, iii. 245a.
OLEG (Russ. prince), treaty with Greeks, vii. 889a.
OLELBIS (Amer. hero-god), vi. 638b, xi. 531a.
OLEN OF LYCIA, hymns, vii. 42a.
OLEVIANUS, CASPAR (OLEWIG), catechism, iii. 255ab, 866a, Covenant Theology, iii. 153a, iv. 220ab, and Erastianism, v. 360a.
OLGA (Russ. princess-regent), and Christianity, viii. 708b.
OLI, ĀMBELA (Jain fast), v. 878a.
OLIN (Mex. day symbol), iii. 124b.
OLINTONATIUH (Mex. present world), viii. 613b.
OLIPHANT, J. S., and Plymouth Brethren, ii. 847a.
Olivær Chronicle, on government (Litu-Slavic), vii. 728b.
OLIVE, culture, i. 230ab, Greek, ii. 831b, xii. 450ab, 452a, Jewish, ii. 831b, Roman, ii. 831b, Spartan, xii. 454a.
OLIVÉTAN, ROBERT, Bible, xii. 664a, 668b, and Calvin, iii. 147a, and Waldenses, xii. 664a, 668b.

OLIVETANS (Chr. religious order)' viii. 781b, 795b–796a; connexionalism, iv. 25b.
OLIYĀ, WOLĪ (Kumaun), hail-demon, v. 3b.
OLKHON BURIATS, Aba-Khatun, iii. 11a, *ongons*, iii. 12b, soul, iii. 8a.
Ollanta (Inca play), iv. 872ab.
OLLANTAÏTAMBO (Peru), ancient architecture, i. 688b.
OLLENGHA (Buriat shaman), iii. 12b.
OLLER, ULLR (Norse god), vi. 305b, xii. 249a.
OLO-DUSUNS (Borneo), saliva, vii. 234a, soul, viii. 346a, soul-substance, vii. 236a. See also DUSUNS.
O-LOI (Annamese personage), i. 538b.
OLOKUN (Yoruba sea-god), ix. 279b.
OLOLOWISHKYA (Zuñi dance), xii. 868a.
OLO-MAL (Ponape day), iii. 132a.
OLO-NGAJU (East Indies), blood-drinking, vii. 234b, eating soul-substance, vii. 234b, fear of soul, vii. 241ab, liver, vii. 233a, mourning, vii. 242a, souls of the dead, iv. 700a, soul's journey to Land of Souls, vii. 245a, soul-substance, vii. 233a, 236a. See also NGAJU DAYAKS.
'OLOPAN,' RABBAN (Nestorian missionary to China), viii. 706ab.
OLO-PUA (Ponape day), iii. 132a.
OLORIMERIN (Yoruba god), iv. 335b, ix. 280a.
OLORUN (Yoruba god), ix. 277a, 279ab, xi. 581a.
OLOSA (Yoruba sea-goddess), ix. 279b.
OLSHAUSEN, J., Biblical philology, ii. 600a.
ÖLUGA (Andaman spirit), ix. 272b.
OLYMPIA (Greece), altars, i. 343ab, 344ab, 345a, xii. 787a, architecture, i. 727ab, 731ab, 732a, 737a, 739b, Bouleuterion, i. 731b, games, v. 861a, vi. 169a, Philippeion, i. 739b, statue of Zeus, i. 738a, temple of Hera, i. 727ab, 731a, temple of Zeus, i. 737a, treasury of Geloans, i. 732a.
OLYMPIAD, iii. 107a.
'OLYMPIANS,' Homer, vi. 764a, worship, xii. 786a–788a.
'OLYMPIANISM' (Homer), vi. 763b.
OLYMPIAS (mother of Alexander the Great), and serpent, xi. 409b.
OLYMPIC GAMES, v. 861a, vi. 169a.
OLYMPIODORUS, alchemy, i. 288b, on Sarmatae, xi. 589b.
OLYMPIOS (=Zeus), vi. 395b.
OLYMPUS (mountain), viii. 868b; gods (see OLYMPIANS).
OLYMPUS (flute-player), ix. 36b–37a.
Om, ix. 490a–492b; in Buddhism, ix. 492a, in Jainism, ix. 492a, in meditation, ix. 491b–492a, as mystical symbol, ix. 490b–491b, ritual use, ix. 491b, symbolism, xii. 142b, in theosophy, xii. 306b.
OMACATL (Aztec god), iii. 741a; sacramental eating, vii. 185a.
O'MADDEN, OWEN (Connaught chief), hospitality, vi. 800b.
OMAHA (Amer. tribe), xi. 576a; adoption, i. 105b, adultery, i. 125a, animals as guardian spirits, xii. 489a, architecture, i. 684ab, bison-cult, i. 505a, buffalo-rites, x. 52b, chieftainship, vii. 814a, children, iii. 524b, 525a, companionships in arms, ii. 863b, covenant, iv. 207b, 209b, death and disposal of the dead, iv. 433a, xi. 577b, deity, xi. 576a, dreams, x. 373ab, education, v. 175b, 176ab, eschatology, xi. 577ab, fiction, vi. 3a, food beliefs, xi. 575a, food-tabu, vi. 61a, foundation rites, vi. 111b, games, vi. 167b–168a, gods, xi. 576a, guardian spirits, xii. 489a, hair belief, vi. 474b, hair-cutting at initiation, vi. 477a, initiation, vi. 477a, vii. 318a, x. 158b, literature, viii. 82a, liver, x. 375ab, moral ideas, xi. 529b, murder, iv. 255ab, v. 52b, 59b, music, ix. 12b, *nonzhinzhon*, x. 158b, objection to counting, ii. 663b, peyote rite, ix. 815a, prayer, x. 158b, religious rites, x. 54a, xi. 577a, sacred tents, xii. 240b, smoke-offering, i. 336a, smoking to produce rain, xi. 632a, smoking to propitiate gods, xi. 633a, song, viii. 82a, state of the dead, xi. 824a, story-telling, vi. 3a, strangers, xi. 887b, tatu, xii. 212b, *tipi*, i. 684a, xii. 240b, totem badges, ii. 326a, *wakanda*, viii. 377b–378a, ix. 203b, x. 53b, 54a, xi. 576a, world-tree, iv. 330b.
O'MALLEY, L. S. S., on Christianity among Mūṇḍās, ix. 2b–3a.
OMAN, J., on grace, vi. 366b.
OMANOS (=Vohu Manah), i. 796a.
OMAR.—See 'UMAR.
OMATI DELTA TRIBES (New Guinea), ix. 341b.
OMBÉRAMAN (New Guinea creator), ix. 349a.
OMBOS (Egypt), calendar, iii. 92a.
OMEGA.—See A AND Ω.
OMENS, iv. 775a–780b; animals, i. 489b, 497b, x. 366b–367a, Arab, i. 671b, Aryan, ii. 54b–55a, Babylonian, i. 440a, ii. 316b, 645a, iv. 783b, Baluch, ii. 340b, Burmese, iii. 37a, Bushman, xii. 207b, butterfly, i. 506a, Celtic, iv. 787b–788a, v. 782b, 783a, cock, iii. 697ab, at cross-roads, iv. 334a, crow, i. 510b, dog, i. 512b, dreams, v. 39b–40a, eagle, i. 514a, Egyptian, iv. 793a, fly, i. 515b, fox, i. 516ab, Greek, iv. 796a–797a, hand, vi. 496ab, hare, i. 518b, Hawaiian, vi. 531a, hawk, i. 519a, in Homer, vi. 766b, horse, i. 520a, Hottentot, vi. 822ab, Indian, iv. 799b, Ishtar, vii. 431a, Japanese, iv. 805b–806a, xi. 470b, Jewish, iv. 807b–808b, and life-token, viii. 46ab, Lingayat, viii. 74b, Lītu-Slavic, iv. 814b–815a, lizard, i. 522a, magpie, i. 522b, Malay Peninsula, viii. 370a–371a, Masai, viii. 482a, mouse, i. 523b, Muhammadan, iv. 816b–817a, Nāga, ix. 124a, Orāon, ix. 506ab, Persian, ii. 124a, iv. 819a, Polynesian, x. 108b, Roman, iv. 823a–825b, x. 833ab, serpent, i. 526b–527a, xi. 406b, sheep, i. 527b, sneezing, ix. 398b, spider, i. 528a, sun, moon, and stars, xii. 64b–65a, swallow, i. 528b, Tibetan, xii. 332b–333a, Torres Straits, ix. 340b, Vedic, iv. 827b–829b, v. 39b–40a.
OMEN-TEXTS (Bab.), iv. 783b, viii. 84a.
'ŌMER DAYS (Jew.), v. 880b.
OMETECUHTLI AND OMECIHUATL (Mex. twin gods), iv. 169b, 853b.
OMETI (inhabitants of valley of Omo), vi. 489b.
OME TOCHTLI (Mex. god), viii. 614b.
OMI-SEIJIN (=Nakaé Tōju), vii. 487b.
OMISHAN (China), pilgrimage, x. 17a.
Oṁ maṇi padme Huṁ, ii. 259b (note), vii. 555b–556b; and Avalokita, ii. 259b–260a, and Kwan-yin, vii. 765b, in prayer (Tib.), x. 205a, in rosaries, x. 850b, 851a, Tibetan, x. 205a, xii. 333a.
OMNIPOTENCE OF GOD, x. 226b, 228b, 420a; and free will, vi. 126b–127a, and problem of evil, vi. 323a–324a, theism, xii. 261b.
OMNISCIENCE OF GOD, x. 226ab; and free will, vi. 127a.
OMOI-KANE NO MIKOTO (Jap. god), xi. 465b.
OMON (Calabar), asylum, ii. 161b.
OMOPLATOSCOPY, Christian, iv. 789b, Japanese, iv. 802a.
OMOWÛH (Hopi rain-god), vi. 785b.
OMPHALOS, anointing of, i. 553b, Delphi, i. 553b, ix. 492b–493a, Greek, ix. 492b–493b, as grave-stone, ix. 493b.
OMPU TUHAN MULA JADI (Batak god), vii. 249a, viii. 347b.
OMRI (Israelite king), vii. 442b, 443a.
OMUMBOROMBONGA (Bantu origin tree), ii. 365a.
O-MUTU (Maori day), iii. 133a.
ÖN (Toda deity), xi. 824a, xii. 354b.
ONA (section of Patagonians), iii. 546b, ix. 667b–670b; strangers, xi. 884a, sun and moon (mythology), xii. 68a, and Yahgan, xi. 884a.

Ona'ah (Jew. law), iv. 43ab.
ONATAS OF ÆGINA (sculptor), i. 867b.
OÑATE, JUAN DE, on Apache, i. 601a.
OÑBANAKIS.—See WABANAKIS.
ONCHESTUS, 'amphictyonic' league, i. 394a.
ONDEGARDO, POLO DE, on Incarial government, i. 472b–473a.
ONDITACHIAE (Iroquois thunder-bird), i. 529a.
ONDONGA (S. W. Africa), blood-feud, ii. 721b, chastity, iii. 479a, inversion of sexual dress, v. 70b.
On the Duty of Parish Priests (Eastern Church official treatise), on prayer for dead, x. 213a.
ONE (Maori day), iii. 133a.
ONE, THE, Megarics, viii. 523ab, Neo-Platonism, xii. 267ab, Plotinus, ix. 315ab.
ONEIDAS (Iroquois tribe), vii. 420b; boundaries, vii. 791a, cosmogony and cosmology, iv. 127a.
ONEIDA COMMUNITY, PERFECTIONIST COMMUNITY OF ONEIDA, iii. 785b–786b; criticism, iii. 786a, perfectionism, iii. 786a, polyandry, iii. 786a.
Oneirokrita (Hebrew), iv. 812b.
ONEIROMANCY, Babylonian, v. 33b–34a, Egyptian, v. 36a, Greek, iv. 799b, Jewish, i. 458b, 461a, Magi, viii. 243b, Persian, iv. 819b–820a.
'ÔNEKH (Egyp. 'life' personified), ix. 790b–791a.
ONESICRITUS (Cynic), iv. 378a; on old age (Bactrian), ix. 473b–474a.
ONGAN PAT (Cent. Prov. god), iii. 314a.
ÔNG CHÀ (Annam. stag-god), i. 541b.
ÔNG CHANG (Annam. boar-god), i. 541b.
ÔNG COP (Annam. tiger-god), i. 540b–541a.
ÔNG GÔC (Annam. tree-god), i. 541b.
ÔNG HÀ BÀ (Annam. river-god), i. 541b.
ONGONS (Buriat fetishes), iii. 12a–13a.
ÔNG TÁM (Annam. silkworm-god), i. 541a.
ÔNG TÍ (Annam. rat-god), i. 541a.
ONGTONG-JAVA ISLANDS (Solomon Is.), xi. 681a; anointing of strangers, i. 551b.
ÔNG-VOI (Annam. elephant-god), i. 541a.
ON-HOR, ONURIS (Egyp. god), as guardian of morality, v. 479b.
ONI (Jap. demons), iv. 611ab.
ONIAS HA MEAGGEL (Essene), ii. 99a.
ONIAS TEMPLE, i. 743ab.
ONIGASHIMA (Jap. spirit), iv. 611b.
ONISSEH (Ibo god), ix. 280a.
ONITSHA (Niger tribe), cannibalism, iii. 203b, eating of first-fruits, vi. 43b, gods, ix. 280a, king's dancing, x. 261a, market, viii. 417b.
ONKOITO (Californian hero-god), vi. 638b.
Only Possible Proof of the Being of God (Kant), xii. 275ab.
ONNOFRE, ONNOPHRIS (Egyp. god), as guardian of morality, v. 479b.
ONNOS.—See UNAS.
ONOATOA (Pacific Ocean), skulls, vi. 536b.
ONOFRIUS (White Russian forest-spirit), iv. 628b.
ONONDAGA (Iroquois tribe), vii. 420b; boundaries, vii. 791a, disease and medicine, iv. 740a, games, vi. 170a, incarnation myth, vii. 185a, *orenda*, ix. 555b–556a, vegetation-spirit, ix. 555b–556a.
ONO NO O TSU, and *jōruri*, iv. 891a.
Ονος (Lucian), vi. 7a.
ONOTU (Niger secret society), xi. 300a.
ONQELOS (Targum), viii. 98a, xii. 202a; on Mēmrā, viii. 542b, 543a.
ONTAKÉ (Jap. mountain), pilgrimage, x. 27b.
Ontermann's Confession of the One God (1628), iii. 882a.
ONTO AND BONTO (Erzä divine pair), viii. 843b.
ONTOGENY, i. 561a, ii. 622a, ix. 494a; and cell-theory, ii. 624b, and phylogeny, ix. 495a–496a, recapitulation doctrine, ix. 496ab.
ONTOLOGICAL ARGUMENT, i. 612b, 613a, 619b–620a, xii. 267b–268b, 269b, 271a, 272b, 274a, 275b, 277b–278a; Anselm, xii. 267b–268b, Descartes, xii. 271a, Hume, xii. 274a, Leibniz, xii. 272b, Kant, xii. 275b, 277b–278a.
ONTOLOGY, ix. **497a–499b**; acosmism, i. **74ab**, aetiology, i. **156a–157b**, agnoiology, i. **214b**, being, ii. **454a–458b**, being as a unity, ix. 498a–499b, Buddhist, ix. 851b, definition, ix. 497a, forms of being, ix. 498a, reality and knowledge, ix. 497a–498a.
ONURIS.—See ON-HOR.
ONYAMBE.—See NZAMBI.
ONYCKOLUM (W. Africa), serpent and woman, xi. 410a.
OOBI OOBI (Euahlayi sacred mountain), ii. 247b.
OOGSTMAAND (Dutch month), iii. 139b.
OOHEE-EÌYA (Tahitian month), iii. 132b.
OORT, H., on ancestor-worship (Heb.), i. 444b, 446a, 447b, Biblical criticism, ii. 596b.
OORYAHS (Ind. tribe), human sacrifice, vi. 843b.
OOSTERZEE, J. J. VAN, on anger of God, i. 480b.
OPALIA (Rom. festival), ix. 796b, x. 827b.
OPARTES, OTIARTES (Bab. hero), i. 185a, vi. 642b, xi. 73b.
OPATAS (Mex. tribe), birth customs, ii. 636b.
'OPEN' BRETHREN (Plymouth), ii. 845ab.
'OPEN THE GATES' (game), ii. 854b.
OPENING OF DOORS AND WINDOWS AT DEATH, iv. 415b.
'OPENING OF THE MOUTH AND EYES' (Egyp. ceremony), iv. 463a, viii. 870a, ix. 75b, 76a; in dreams, v. 37b, priest, x. 294b, water, xii. 711a.
OPERA, iv. 870b; Russian, ix. 58a.
OPERA DEI PRESTITI, xii. 672a.
OPHANIM (Heb. serpent beings), iv. 599a.
OPHIOGENES (Phrygian clan), xi. 411b; snake magic, viii. 281b, xi. 407a.
OPHIOLATRY.—See SERPENT-WORSHIP.
OPHIOMANCY, Ainu, i. 251b.
OPHIONEUS (Gr. cosmological dragon), ix. 147a, 148b.
OPHITES (Gnostic sect), vi. 237a, 238ab, ix. **499b–501b**; on Adam, i. 86b, Archontics, ix. 500ab, Barbelo-Gnostics, ix. 500a, Cainites, ix. 500a, 'Gnostics' of Irenaeus, ix. 500a, Justinians, ix. 500a, and magic, viii. 277a, Naassenes, ix. 500ab, 501a, Nicolaitans, ix. 500ab, Perates, ix. 500a, *Pistis Sophia*, x. 45b, serpent-worship, xi. 404b–405a, Sethians, ix. 500ab, Severians, ix. 500a, and Simonians, xi. 519b, 'White Ointment from the Tree of Life,' i. 554a.
OPHIUSA (name applied to Rhodes and Cyprus), xi. 411b.
OPHOIS (local god of Siut), i. 192a.
OPICONSIVIA (Rom. festival), ix. 796b, x. 822a, 827b.
OPIFERA.—See OPS.
OPILA, Arianism, i. 783b.
OPITZ, MARTIN, and German hymns, vii. 29a.
OPIUM, in Siam, xi. 481b.
OPO-GEBA-SNULAT (Buru high god), vii. 248b.
OPORINUS, on Paracelsus, i. 295b.
O-PORORE-O-MOÒA, O-PORORE-O-MOÒREE (Tahitian months), iii. 132b.
OPOYEN (Caribbean spirit), i. 383b.
OPPERT, G., on calendar (Pers.), iii. 128a.
OPPORTUNISM, Fabian Society, v. 674b, 675b.
OPS, OPIFERA (Rom. harvest-goddess), ii. 32a, ix. 247b; and Cybele, iv. 377b, personification, ix. 796ab.
OPTATUS OF MILEVIS, on altar, i. 339a, on baptism, ii. 392a, on invocation, vii. 409a, on relics, x. 654a, on relic-worship (Chr.), xi. 57a, on schism, xi. 233ab.
OPTIMISM, ix. 803b, 806a–808a, 810b–811b; Chinese, ix. 855b–856a, Christian, xii. 5b–6b, deism, ix. 807b–808a, Iranian,

ix. 865b, Jewish, vii. 596a, Leibniz, ix. 806a–807b, and suffering, xii. 4a–5a.
ORACLES, x. 770a; African, i. 164a, Alexander of Abonoteichos, i. 306ab, American, iv. 781a–782a, ancestors, i. 428b–429a, Aryan, ii. 55a, Babylonian, i. 692a, ii. 311a, 317a, iv. 784b, vii. 431ab, Bible, ii. 611ab, iv. 813a (Jew.), Buddhist, iv. 786b, 787ab, cattle, i. 507a (Egyp.), Chinese, viii. 262a, Delphic, iv. 797b, 798a, vi. 407ab, 418b, 766b, xii. 456a, Dodona, ii. 45a, vi. 766b, xii. 449a, 455b–456a, Druidic, xi. 878a, Egyptian, iii. 761b, iv. 792b, 793ab, 794b–795b, Fijian, vi. 15b–16a, Greek, iv. 797b–798a, 799a, ix. 224b–225a, x. 128a–129b, 770a, xii. 139a, in healing (Gr.), vi. 542a, Hebrew, vii. 442a, Homer on, vi. 766b, horse, iv. 815ab (Slav), Inca, i. 473a, Ishtar, vii. 431ab, Japanese, x. 131b–132a, Jewish, iv. 809b, 810ab, 813a, Litu-Slavic, iv. 815ab, Muhammad's, viii. 874b, Muhammadan, viii. 253b, and possession, x. 125ab, *Qur'ān*, x. 546a, 547a, Roman, iv. 821ab, 822ab, 825b–826a, x. 130a, Shamash, ii. 311a, Thracian, xii. 326a, Tibetan, iv. 787ab, vii. 200b–201a, trees, iv. 810ab (Jew.), xii. 449a (Gr.), 449ab (Heb.), 455b–456a (Heb.), Vedic, iv. 829a.
'ORACLE-BONES' (Chin.), viii. 262a.
ORACLE OF TROPHONIUS AT LEBADEIA, symbolism, xii. 139a.
'ORACLE OF THE URN' (Tib.), vii. 200b–201a.
Oraḥ Hayyim (part of *Shulḥan Arûkh*), x. 532a.
ORAIBI (New Mexico), burial, vi. 784b, education, v. 175a, hair-washing at marriage, vi. 784a (note), Hopi, vi. 782ab, 784ab.
ORÁIBI (Amer. ceremony), iii. 67b.
ORAK-BONGA (Santāl god), v. 13b.
ORAL LAW (Jew.), vii. 581a (note), 587b–588a, 856ab, ix. 833b; Akiba, i. 275b, Liberal Judaism, vii. 901b.
ORAL TRADITION, Jewish, vii. 856ab, viii. 97ab, Teutonic and Slavic, vii. 888ab.
ORANG BENUA (Malay tribe), circumcision, iii. 660a.
ORANG BERLANUS (Malay tribe), chieftainship, vii. 292a.
ORANG BUKIT (Hill Jakun), viii. 351a; death and disposal of the dead, viii. 369b.
ORANG DARAT (Malay tribe), marriage, viii. 368b.
ORANG DONGUS (Malay tribe), dog rite, i. 513a.
ORANG GLAI, RA GLAI (half-civilized people west of Chams), iii. 344b.
ORANG KUBU (Malay tribe), disease spirits, iv. 567a, trading, vi. 207a.
ORANG LAUT (Sea Jakun), viii. 351a, 352a; drinking, v. 76a, food for the dead, vi. 67a, lizard beliefs, i. 521b, marriage, viii. 352b, 368b.
ORANG LOM (Malay tribe), soul's journey to Land of Souls, vii. 245a.
ORANG MAMAQ (Sumatra), clans, v. 717a, 719a.
ORANGO (Bissagos Archipelago), covenant, iv. 208a.
ORANG OT (Borneo), gifts, vi. 200b, strangers, xi. 884b, trading, vi. 207b.
ORANG SAKAI (Sumatra), blood, iv. 431a, vii. 233a, death and disposal of the dead, iv. 431a.
ORANT (art), i. 846a, xii. 138a.
ORĀON (Ind. tribe), ii. 480b, 481a, ix. **501b–507b**; ancestor-cult, ix. 505a, animism, ii. 481b, ix. 502ab, artificial sisterhood, ii. 863b, 866b, 867a, bride-stone, xi. 874a, Christianity, ix. 507ab, death and disposal of the dead, ix. 505ab, demons and spirits, iv. 602ab, 603ab, 604b, 606b, 607b, ix. 503a–504b, 505b, Dharmesh, Dharmē, ix. 502b–503a, disease and medicine, ix. 504a, 505b, earth-goddess, v. 4b, 5b, 129a, ix. 502b–503a, eel totem, i. 514a, exorcism, ix. 505b–506a, first-fruits, vi. 43a, food for the dead, i. 450b, ix. 505b, goat's blood in purification, v. 78b, human sacrifice, ix. 503b, magic, ix. 505b, medicine-man, ix. 505b, 506b, mountain-spirits, viii. 865a, oath, ix. 506a, omens, ix. 506ab, origin, ix. 501b–502a, phallism, ix. 823a, 828ab, 830b, prayer, x. 154b, priest, v. 17a, ix. 506b, x. 318b, puberty, x. 442b, 445a, purification, v. 78b, sacred marriage, ix. 502b–503a, 828ab, sacrifice, ix. 502b, 503b, 504a, 'sending,' viii. 219a, sin-eating, xi. 574ab, state of the dead, xi. 822a, 846b, sun-worship, ii. 484a, v. 2b, 3a, ix. 502b, 503a, totemism, ii. 490a, v. 9b, ix. 504b–505a, xii. 397b, tree-cult, v. 4a, ix. 504b, tree-feasts, ii. 482ab, village-shrines, v. 9b–10a, winnowing-fan, v. 756b–757a, ix. 506ab, witchcraft, viii. 219a, ix. 506a.
Orarium, x. 179b–180a.
Oratio Constantini, on martyrs (Chr.), xi. 54a.
ORATORIANS (Chr. religious order), x. 708ab, 711b, 712b, 713a; missions, viii. 713b, 714b.
ORATORIO, ix. 29b, 61a.
ORB (regalia), x. 635a, 636b.
d'Orbiney.—See *Papyrusd'Orbiney.*
'ORBIS ALIUS' (Celt.), iii. 303a.
Orbis Pictus (Comenius), v. 173b.
ORCHESTRA, in Church music, ix. 32ab.
ORCHOMENOS (Greece), shaft-grave, i. 683a.
ORC TRÉITH (=Twrch Trwyth), ii. 4a.
ORCUS (Ital. wood-fairy), v. 682a.
ORCUS (Rom. abode of the dead), ii. 29b, 30a.
Ordag mhor an eolais (story in Feinn Cycle), v. 824b.
ORDEAL, iv. 777ab, v. 81b, ix. **507a–533b**; African, iv. 413b, 777ab, v. 81b, ix. 290b–291a, 422ab, 507a–512b (*passim*), animals in, i. 497b, Arabian, ix. **512b–513a**, Babylonian, i. 136b, ix. **513a–514a**, balance, iv. 830a, ix. 523b (Hin.), Baluch, ii. 340b, Bantu, ii. 361a, 363ab, *barsom*, ix. 525b, Bavili, ii. 363b, bier, ix. 511a, 519b, 532b, bitter waters, i. 130b, ix. 521b, xii. 714b, boiling liquid, ix. 509ab (gen.), 514b, 515ab (Irish), 516a (Welsh), 520a (Chr.), 525b (Iran.), 527b, 528a (Malagasy), 530a (Slav), 531ab, 532ab (Teut.), xi. 470b (Jap.), Burmese, iii. 28b–29a, Cambodian, iii. 167a, cauldron, ix. 514b, 515ab (Irish), 519b (Chr.), Celtic, ix. **514a–516a**, chastity, ix. 521b (Heb.), 528b–529a (Rom.), xii. 714b (Heb.), Chinese, ix. **516a–518b**, Christian, iii. 418b, ix. **519a–521a**, combat, ix. 510ab (gen.), 514b, 515b–516a (Irish), 516a (Welsh), 519a (Chr.), 529ab (Rom.), 530ab (Slav), 530b, 531a, 532ab, 533a (Teut.), *corsned*, v. 595b, ix. 519b, 530b, 532ab, crocodiles, ix. 527b, 528a (Malagasy), cross, ix. 511a, 519a, 533a, Dard, iv. 401b, at death, iv. 413b, duel, v. **114a–117b**, 595b, ix. 508b, 510ab (gen.), 514b, 515b–516a (Irish), 516a (Welsh), 530ab (Slav), 530b, 531a, 532ab, 533a (Teut.), and eschatology, ix. 526a (Iran.), Eucharist, v. 139a, ix. 508b–509a, European, iv. 777a, v. 595b, ix. 519a–521a, Fijian, vi. 17a, fire, iv. 829b–830a (Ved.), ix. 510a (gen.), 515b (Irish), 518a (Chin.), 523b–524a (Hin.), 524b–525a, 525b (Iran.), 528ab (Rom.), fire-walking, vi. 30ab, Gold Coast, iv. 777a, Greek, ix. **521ab**, Hebrew, ix. **521b**, xii. 714b, Hindu, ix. **522a–524b**, hot metal, iv. 830a (Ved.), ix. 509b–510a (gen.), 514b, 515a (Irish), 516a (Welsh), 520a (Chr.), 521a (Gr.), 524a (Hin.), 527b–528a (Malagasy), 531ab, 532ab, 533a (Teut.), Iranian, ix. **524b–526a**, Irish, ix. 514b–516a, Japanese, iv. 804b–805b, xi. 470b, Jewish, i. 130b, Kachin, iii. 29a, libation, ix. 524a (Hin.), lot, iv. 830b (Ved.), ix. 511ab (gen.),

514[b], 515[ab] (Irish), Malagasy, viii. 231[a], ix. **526[b]–528[a]**, Malay, iv. 777[b], viii. 370[b]–371[a], Mang'anja, ii. 363[a], Masai, iv. 777[ab], v. 81[b], Muhammadan, ix. **513[a]**, Nandi, iv. 777[ab], Negro, v. 81[b], ix. 290[b]–291[a], Nyanja, ix. 422[ab], and oath, ix. 430[a], 433[b], 434[a], 512[a] (gen.), 516[b] (Chin.), 520[a] (Chr.), 522[a] (Hin.), 529[a] (Rom.), origin, ix. 511[b]–512[b] (gen.), 525[a] (Iran.), 530[b] (Teut.), ploughshare, iv. 830[ab] (Ved.), poison, iv. 830[a] (Ved.), ix. 290[b]–291[a] (Negro), 422[ab] (Nyanja), 507[b]–509[a] (gen.), 524[a] (Hin.), 525[b]–526[a] (Iran.), 526[b]–527[b] (Malagasy), Polynesian, ii. 243[b]–244[a], priesthood, x. 284[b], primitive, ix. **507[b]–512[b]**, x. 284[b], purification by, vi. 739[a], rice, iv. 830[a], ix. 524[a] (Hin.), Roman, ix. **528[a]–529[b]**, Siamese, xi. 488[a], Slavic, ix. **529[b]–530[b]**, stones, ix. 514[b], 515[ab] (Celt.), surgical, ix. 526[a] (Iran.), *tanghin*, viii. 231[a], Teutonic, ix. **530[b]–533[b]**, Tibetan, iv. 787[a], tongue, xii. 384[b]–385[a], and torture, ix. 511[b], xii. 391[b], triple, ix. 520[a], 532[a], turf arch, ix. 531[ab] (Teut.), urn, iv. 787[a] (Tib.), Vedic, iv. 829[b]–830[b], Warundi, ii. 363[b], water, iii. 29[a] (Burm.), iv. 830[a] (Ved.), viii. 370[b]–371[a] (Malay), ix. 509[a] (gen.), 515[b] (Irish), 517[b]–518[a] (Chin.), 519[b] (Chr.), 524[a] (Hin.), 531[b], 532[ab] (Teut.), xii. 707[b] (gen.), Welsh, ix. 516[a], Yao, ii. 363[a].

ORDEAL OF THE BITTER WATERS (Heb.), ix. 521[b], xii. 714[b]; abolition, i. 130[b].

'ORDEAL OF THE URN' (Tib.), iv. 787[a].

ORDER, ix. **533[b]–540[b]**; beauty, ii. 444[b]–445[a], and being, ii. 458[ab], Egyptian, iv. 36[b]–37[a], Hobbes, vi. 729[b], and integration of experience, x. 429[a], and law, ix. 534[ab], 539[b]–540[b], moral and social, ix. 537[a]–539[b], natural, vi. 729[b], and negation, ix. 539[b]–540[b], series and correlation of series, ix. 535[b]–537[a], whole numbers, ix. 534[b]–535[a].

ORDERS (ecclesiastical). — See MINISTRY.

ORDER OF THE ANNUNCIATION, ANNUNCIADES, x. 707[a].

ORDER OF THE BLESSED TRINITY FOR THE REDEMPTION OF CAPTIVES, x. 706[b].

ORDER OF CALATRAVA, x. 699[b].

ORDER OF CHRIST, x. 699[a].

ORDER OF CHRIST, ORDER OF THE SWORD, x. 699[b].

Order of Combats (duel code), v. 115[a].

ORDER OF THE CROSS, ARMY OF ST. DOMINIC, x. 699[b].

Order of Excommunication and of Public Repentance, iv. 720[a].

ORDER OF FONTEVRAULT, vi. 807[b].

ORDER OF THE HOLY SEPULCHRE, x. 699[b].

ORDERS OF HOSPITALLERS.—See HOSPITALLERS.

ORDERICUS VITALIS, on art in monasteries, i. 849[a].

ORDER OF ST. JAMES OF COMPOSTELLA, x. 699[b].

ORDER OF ST. JOHN OF JERUSALEM (=Knights Hospitallers), x. 698[b].

ORDER OF ST. LAZARUS, x. 699[b]–700[a].

ORDER OF MERCY, x. 700[a], 706[b], 712[b]; missions, viii. 722[a].

ORDER OF MONTESA, x. 699[a].

'ORDER OF THE MUSTARD SEED' (Zinzendorf), viii. 839[b].

ORDER OF THE ROSY CROSS.—See ROSICRUCIANS.

ORDER OF THE SERVANTS OF MARY, x. 706[b].

ORDER OF THE SWORD, x. 699[b].

ORDER OF THE TEMPLE (=Knights Templars), x. 698[b]–699[a].

ORDER OF TEUTONIC KNIGHTS.—See TEUTONIC KNIGHTS.

ORDER OF ST. THOMAS OF CANTERBURY, x. 699[b].

ORDER OF THE VISITATION OF THE B.V.M., x. 707[a].

Orders and Regulations for Soldiers of the Salvation Army, iii. 886[a].

ORDER OF SERVICE (Chr.), ix. 20[a].

ORDINAL, vii. 841[a], ix. 544[b], 546[b]–547[a], x. 205[b], 208[a], 209[ab].

Ordinarium (Amiens), Christmas drama, ii. 342[b].

ORDINATION, v. 333[a], 334[a], viii. 665[b], 670[a]–672[b], ix. **540[b]–555[a]**; abbot, i. 8[b], in Acts, i. 636[ab], Anglican, vi. 494[b], ix. 544[b]–545[b], Armenian rite, ix. 547[b]–548[b], bishop, ix. 544[a], 545[a], 546[a], 547[a], 547[b]–548[a], 548[b]–549[a], 549[ab], 550[ab], Buddhist, iii. 552[b]–553[b] (Chin.), vii. 213[b]–214[a], 320[ab], xii. 644[a], Cambodian, iii. 161[a], Celtic rite, ix. 543[b]–544[a], Chinese, iii. 552[b]–553[b], Christian, vi. 494[b], ix. **540[b]–552[b]**, concelebration, ix. 544[b], Coptic rite, ix. 548[b]–549[a], deacon, ix. 545[ab], 547[b], 548[b], 549[a], 549[b]–550[a], 550[ab], 551[a], Eastern Churches, vi. 494[b], eunuchs, v. 582[a], 583[ab], festivals (Cambodian), iii. 161[a], Gallican, ix. 542[b]–543[a], 543[b], German Reformed, ix. 546[b]–547[a], Graeco-Russian rite, ix. 547[ab], Greek Orthodox Church, vi. 434[ab], Jacobite, ix. 549[a]–550[a], Jewish, vi. 494[b], ix. **552[b]–555[a]**, laying on of hands, vi. 494[b], Maronite rite, ix. 550[b]–551[a], Methodist, viii. 605[ab], Moravian, ix. 546[ab], Nestorian, ix. 550[ab], Norwegian, ix. 546[a], presbyter, ix. 545[a], 546[ab], 547[ab], 548[ab], 549[ab], 550[a], 550[b]–551[a], Presbyterian, ix. 545[b], x. 250[a], 251[a], 256[a], 262[b], 265[ab], 266[b], Puritanism, x. 508[b], 509[ab], Roman, ix. 543[ab], Roman Catholic, vi. 494[b], Scandinavian rite, ix. 546[a], simony, xi. 525[ab], 526[ab], 527[ab], Swedish, ix. 546[a], E. Syrian (Nestorian) rite, ix. 550[ab], W. Syrian (Jacobite) rite, ix. 549[a]–550[a], Toda, xii. 355[ab], tonsure, xii. 385[b], unction, xii. 514[ab], vows, xii. 644[a] (Bud.).

Ordines Romani, on festivals, v. 846[a], on incense, vii. 205[b], on stations, xii. 855[b].

Ordo Baptismi, and baptism, ii. 395[a].

Ordo judicii terrae (Bohemian lawbook), on duelling, ix. 529[b]–530[a].

Ordonnances (Calvin), x. 249[b]–250[a].

Ordo Romanus Primus, on lights, viii. 55[b], on stations, xi. 855[b], on Virgin Mary, viii. 478[b].

Ordo Romanus X., on feet-washing, v. 816[b]–817[a].

Ordo Romanus (St. Amand), on lights, viii. 55[b], on stations, xi. 855[b].

OREADS, iv. 592[a], viii. 864[a].

OREGON, basketry, i. 828[a], death and disposal of dead, iv. 419[b], 429[ab], debt, vii. 814[b], grave-goods, iv. 429[b], slaves, iv. 419[b], vii. 814[b], widow-burning, iv. 429[a].

ORENDA (Iroquois supernatural power), ii. 242[a], v. 898[a], vi. 731[b], 732[a], vii. 421[b], viii. 377[b], ix. 203[a], 208[b], **555[b]–556[a]**, xii. 406[b].

ORESIBIOS (Gr. hero), vi. 553[b].

ORESTES (in Gr. legend), bones, x. 652[a], and ceremonial purification, xi. 552[a], *katharsis*, vi. 407[a], punishment, vii. 809[a], story of, vi. 407[a].

ORESTES (hymn-writer), vii. 8[a].

Orestes (Euripides), ix. 38[a].

ORGAN, ix. 31[b], 32[b]–33[a]; Dutch, ix. 32[b], English, ix. 32[b], 33[a], German, ix. 32[b], Greek, ix. 37[a], *hydraulus*, ix. 32[b], Italian, ix. 32[b], Jewish, ix. 53[a], portative, ix. 32[b], positive, ix. 32[b], *regals*, ix. 32[b], Roman, ix. 32[b], Scottish, ix. 32[b], 33[a], Spanish, ix. 32[b].

Organic Articles, iii. 804[ab], 805[a].

ORGANIC PRINCIPLE, in social structure, xi. 660[b]–661[a].

ORGANIC SELECTION, ix. **556[b]–557[a]**; accommodations, i. 66[b].

ORGANISM AND MECHANISM, viii. 5[a]–6[b].

Organum (Church music), ix. 21[b].

ORGY, ix. **557[a]–558[b]**; Greek, v. 862[ab], Indian, x. 714[b], phallism, ix. 821[b], 822[b], 827[b]–828[a], Thracian, xii. 326[b].

Orḥoth Ṣaddiḳim (Jew. work), iv. 43[a].

ORIENTATION, x. 73[b]–88[b]; Christian basilica, i. 698[b], in foundation rites, vi. 111[b], Greek, i. 738[ab], Mithraic, i. 744[b], mosques, i. 757[a], Muhammadan, i. 757[a], Polynesian, x. 107[b] (burial). See also POINTS OF THE COMPASS.

'ORIENTES PARTIBUS' (carol), ix. 21[b].

ORIGEN, i. 313[a], 315[b]–318[b], 319[b], iii. 589[a], xii. 732[b]; allegorism, i. 315[b]–316[a], 329[b], 330[a], xii. 500[b], 502[a], on almsgiving, iii. 383[b], on altar, i. 338[b], on angels, iv. 578[a], 579[a], 581[a], Antiochenes and, i. 330[b], 584[b], 585[b], Apologetics, i. 612[a], on Arcani Disciplina, i. 676[a], and asceticism, ii. 75[b], on Atonement, v. 643[ab], on baptism by blood, ii. 412[a], and Basil of Caesarea, iii. 212[ab], on Basilides, ii. 427[a], 431[b]–432[a], Bible transmission, ii. 583[a], on binding and loosing, ii. 620[a], on canon, ii. 582[a], and Cappadocian fathers, iii. 212[ab], 213[b], castration, v. 580[a], 582[a], on Celsus, i. 169[b], on Christ's descent to Hades, iv. 660[a], Christology, i. 316[b], 318[b], on Christmas, iii. 601[a], on contemplation, ix. 91[ab], cosmogony and cosmology, i. 317[a], iv. 142[b], on creation, iv. 229[b], on discipline, iv. 716[a], on divination, iv. 791[b], on Ebionism, v. 140[b], 142[b], eschatology, i. 317[b], v. 388[b], 389[a], 390[ab], esoteric Christianity, i. 317[b]–318[a], on Eucharist, i. 171[a], v. 550[a], 552[a], Eustathius of Antioch and, i. 330[b], 584[b], exegesis, i. 315[b]–316[a], ii. 597[b], on fasting, v. 767[ab], on fate, v. 775[a], on festivals, v. 847[a], on firstfruits, vi. 45[b], and Gnosticism, i. 318[a], vi. 615[b], on God, i. 316[ab], vi. 261[a], on gospels (apocryphal), vi. 346[b], 350[a], *Hexapla*, ii. 593[a], on immanence, vii. 167[b], on infant baptism, ii. 392[b], on inspiration of Scriptures, ii. 588[b], 590[a], on intercession of saints, iii. 733[a], xi. 54[b], and interpretation, vii. 391[ab], on invocation, vii. 408[a], Kenosis, vii. 681[b], 684[ab], 685[a], on kneeling, vii. 746[b], on laity, vii. 767[b], Logos, i. 317[b], on magic, viii. 297[b], on man, iii. 596[b], on martyrs (Chr.), xi. 53[a], on ministry, viii. 664[a], 668[b], 672[a], on missions, viii. 705[a], mysticism, ix. 91[ab], on Nativity representation, ii. 342[b], on nature, ix. 212[b], 213[ab], on Ophites, ix. 499[b], 500[ab], on original sin, iii. 596[b], ix. 560[b], on penance, ix. 714[b], 716[a], 719[b], on Pentecost, v. 847[a], on Persian hatred of idolatry, vii. 152[a], and Philo, i. 312[b], on prayer for dead, x. 210[b], 211[b], preaching, ii. 603[b], on preexistence, i. 318[b], iii. 596[b], x. 239[a], psychology, i. 317[ab], and Sabellianism, i. 318[a], on salvation, xi. 702[b], 705[a], on Scripture, i. 330[a], ii. 588[b], 590[a], vii. 391[ab], and Second Coming, xi. 284[b]–285[a], on Simon Magus, xi. 515[b], 518[a], 524[ab], on slavery, xi. 603[b], on soul, i. 317[ab], x. 239[a], xi. 735[ab], on Spirit (Holy), i. 316[b]–317[a], xi. 797[ab], 801[b]–802[a], and subordination, i. 316[b]–317[a], 776[b], xi. 911[a], on Sunday, xii. 105[a], textual criticism, ii. 593[a], on tithes, xii. 348[b]–349[a], on Trinity, xii. 459[a], tritheism, xii. 464[a], typology, xii. 500[b], 502[a], universalism, xii. 531[a], on Virgin Mary, viii. 475[b].

ORIGENISM (heresy), vi. 615[b]; spiritual marriage, i. 177[b].

ORIGIN, and validity, xii. 578[b]–580[a].

ORIGINS, Boehme's doctrine, ii. 779[b]–781[b], Christian, i. 632[b]–633[a].

ORIGINAL FREEWILL BAPTISTS, xi. 326[b]–327[a].

ORIGINAL SIN, i. 85[ab], ix. **558[b]–565[a]**, xi. 539[b]; Abelard, i. 18[a], ix. 562[a], Anselm, i. 559[a], Antiochene theology, i. 587[ab], Aquinas, ix. 561[b], Arminianism, i. 812[a], *Augsburg Confession*, iii. 846[a], Augustine, ix. 561[b], Calvin, i. 87[a], *Canons of Trent*, iii. 839[a], Coleridge (S. T.), ix. 562[b], *Confession of Faith to Emperor Charles V.*, iii. 858[b], Duns Scotus, ix. 561[b]–562[a], and election, v. 260[b], Flacius, vi. 49[a], *Formula of Concord*, xii. 161[ab], *Forty-two Articles*, iii. 853[a], Hegel, ix. 563[b], heredity, vi. 607[b], and Immaculate Conception, vii. 165[b], 166[ab], imputation, vii. 180[b]–181[b], and infant baptism, ii. 392[b]–395[a], 399[b], 404[b], ix. 560[b], 561[ab], 562[a], Irenaeus, ix. 560[ab], Jewish, v. 662[b], vii. 589[b]–590[a], ix. 558[b]–559[b], Justin Martyr, ix. 560[a], Kant, ix. 563[ab], Leibniz, ix. 563[a], Müller (Julius), ix. 562[b]–563[a], Origen, iii. 596[b], ix. 560[b], Patristic, ix. 560[a]–561[b], Paul, ix. 559[b]–560[a], Pelagianism, ix. 704[b], 705[b], 706[a] (note), 707[a], 708[ab], 709[b], 710[ab], in philosophy, ix. 563[a]–564[a], Puritanism, x. 513[ab], Ritschl, ix. 564[a], Schleiermacher, ix. 563[b]–564[a], Scholastic, ix. 561[b]–562[a], and solidarity, xi. 677[ab], Spinoza, ix. 563[a], Taylor (Jeremy), ix. 562[ab], *Ten Articles*, iii. 851[b], Tertullian, ix. 560[b]–561[a].

ORIGIN-LEGENDS, Aleutian, i. 305[b], Burmese, iii. 24[b], Californian, iii. 144[b]–145[a], Malay Peninsula, viii. 361[ab], Mexican, viii. 613[a]–614[a], Quiché, i. 561[a], Zuñi, xii. 869[ab].

ORIGIN OF MAN, Malay Peninsula, viii. 361[ab], Mexicans, viii. 613[b]–614[a], Negro, ix. 275[ab], from serpents, xi. 411[ab].

Origin of Species (Darwin), iv. 402[b]–405[b]; evolution, v. 619[ab].

ORINOCO TRIBES, building rite, i. 499[a], circumcision, iii. 670[a], deluge myth, iv. 547[a], 557[a], dress, v. 45[b], drinks, drinking, v. 73[a], 80[b], frog-cult, i. 516[b], puberty, x. 442[b], scape-animal, i. 499[a], serpents and menstruation, xi. 411[a], snake psychopomp, i. 494[a], state of the dead, xi. 820[b], tatuing, x. 442[b], temples, xii. 240[b], twins, xii. 496[a].

ORINSE (Ibo god), ix. 280[a].

ORION, American, xii. 71[a], Berber, ii. 509[b], Buriat, iii. 11[a], Hebrew, xii. 81[b], Hindu, xii. 84[b].

ORISHA-OKO (Yoruba farm-god), ix. 280[a]; priests, ix. 284[a].

ORISNICI.—See RODJENICE.

ORISSA (India), ii. 480[a], ix. **565[a]–566[b]**; adultery, i. 125[a], animism, ix. 566[ab], Buddhism, ix. 565[b]–566[a], Chāsā, iii. **474[b]**, Christianity, ix. 566[b], Hinduism, vi. 686[b], ix. 566[a], implement-worship, v. 12[a], Islām, ix. 566[b], Muṇḍas, ix. 1[a], Orāons, ix. 501[b], phallism, ix. 820[b], processions, x. 356[b], Śaivism, ix. 566[a], temples, i. 741[a], xii. 243[b], Vaiṣṇavism, ix. 566[a].

ORIYĀ, ODRĪ, UTKALĪ (language of Orissa), ix. 565[b].

'ORKISMATA EBRAIKA,' iii. 453[a].

ORLEANS (regent), and Jansenism, vii. 479[b]–480[a].

ORMAZD (Parsi highest god), ix. **566[b]–570[a]**; Achaemenian, i. 71[ab], ages of the world, i. 205[a]–207[b], and Ahriman, i. 237[ab], iv. 161[b], v. 111[b], ix. 566[b]–567[a], xi. 346[ab], xii. 864[b], and Amesha Spentas, i. 384[b], 385[ab], Armenian, i. 795[ab], creation, i. 205[ab], iv. 161[b], eternal life, iv. 161[b], Gayomarthians, xi. 347[a], Zarvanists, xi. 346[ab]. See also AHURA MAZDA.

ORME, W., on Baxter's works, ii. 439[a].

ORMEMAANED (Danish month), iii. 139[b].

ORMIZD (= Ormazd), i. 795[b].

ORNAMENTS, ORNAMENTATION, v. 41[ab], 42[b], 49[a]; on altar, i. 340[b]–341[a], Chiriquian, iii. 564[b], early European, i. 567[b], 568[a], as origin of dress, v. 41[b], teeth, xii. 215[a], Tungus, xii. 475[a].

ORNAMENT (in architecture), Celtic, i. 840[b]–843[a], Greek, i. 732[b]–733[a], Mithraic, i. 745[b], Muhammadan, i. 746[b], 749[ab], 751[b], 752[b], Phoenician, i. 767[ab], Renaissance, i. 720[b], Roman, i. 772[ab], Shinto, i. 773[a].

ORO (Dahoman disease-god), ix. 784[a].

ORO (Polyn. god), Areoi cult, vii. 316[b], xi. 306[b].

ORO (Afr. secret society), xi. 292[b]–293[a], 298[ab], 300[a].

OROCHI, OROCHON, OROK, OROKI (Tungusic tribes), xii. 473[b], 474[a].

OROM (Daphlā spirits), iv. 399[b].

OROMO, OROMA.—See GALLA.
O-RONGO-NUI (Maori day), iii. 133a.
OROPOS (Greece), theatre, iv. 883a.
OROSI (Chibcha tribe), iii. 514b.
OROSIUS, PAULUS, on ages of the world, i. 190b, on Arians, i. 782b, on human sacrifice (Teut.), vi. 865b, 866a.
OROTAL (Arab. deity), ii. 861a, vi. 248b.
OROTALT (Palmyrene form of Orotal), ix. 594a.
OROTETEFU (Polyn. god), and Areoi secret society, xi. 306b.
OROZCO Y BERRA, M., on Quetzalcoatl, i. 253b.
ORPHANS (Gr.), iv. 276b.
'ORPHAN COLONY' (Jews in China), iii. 558ab.
ORPHEUS (Thracian bard), xii. 327b–328a, 329a; and cannibalism, iii. 206b, descent to Hades, iv. 651a, xii. 327b, 328a, and Eurydice, iv. 651a, as magician, viii. 275a, Orphism, xii. 327b–329b, relics, x. 651b, symbolism in art, xii. 141a, as Thracian divine king, xii. 327b–328a.
ORPHIC-PYTHAGOREANS, sacramental drinking, x. 901a, and suicide, viii. 30b, xii. 23b.
ORPHISM, vi. 281a, 408a–409a, 419a, xii. 327b–329b; Aether, i. 155a, asceticism, ii. 80b–81a, v. 489a, 764a, vi. 408a–409a, and asceticism, ii. 80ab, baptism, ii. 373b, body and soul, ii. 80ab, 769b, and Buddhism, vi. 408b, conscience, iv. 38b, cosmogony, iv. 145b–146a, 147a–148b, Cyclic Theory of Ages, i. 198b, Cyclic Theory and rebirth, i. 198b–199a, Dionysos-Zagreus, xii. 328a, dreams, v. 31ab, eschatology, v. 374b, ethics and morality, ii. 81a, v. 489a, xii. 328a, Euripides, vi. 743a, Golden Age, i. 194b–195a, Hestia-cult, vi. 563b, and holiness, vi. 740a, 742b, 743ab, hymns, vi. 394a, vii. 42a, initiation, v. 489a, liturgy, vi. 394a, and magic, vi. 408b, viii. 274b–275a, xii. 328a, and monasticism, viii. 782a, mountain cosmogony, viii. 867b, mysteries, ix. 80ab, mysticism, vi. 742b, 743a, 'peculiar people,' ix. 702a, Petelia Tablets, xii. 328b, Plato, ii. 82b, vi. 743b, Plutarch and, x. 72a, pre-existence, x. 236ab, purification, purity, iv. 38b, v. 489a, vi. 408b, 740a, 742b, 743ab, x. 483ab, 488b, xii. 328ab, and Pythagoreanism, ii. 81b, x. 524b, 526ab, xii. 328b–329a, soul, i. 198b–199a, ii. 769b, vi. 408b, x. 236ab, xi. 740b, 838b, state of the dead, xi. 838b, and suicide, xii. 30ab, theogony, i. 198b–199a, *thiasoi*, vi. 408a–409a, viii. 782a, xii. 329a, transmigration, vi. 408b, xii. 328ab, 432b, vegetarianism, ii. 80b–81a, v. 489a, 764a.
ORR, J., on Calvin's doctrine of election, xi. 758b, on Christianity, iii. 587a, on criticism (OT), iv. 317b, 318a, on OT, ii. 563a, iv. 317b, 318a.
ORŠERA (first Nuba rain-maker), ix. 404b.
Orthodox Confession of Peter Mogilas, iii. 837b; on fasting, v. 770b, on sacraments, x. 902b–903b.
Orthodox Creed of 1678, iii. 883a.
ORTHODOX EASTERN CHURCH.—See EASTERN CHURCH, GREEK ORTHODOX CHURCH, RUSSIAN CHURCH.
ORTHODOX MISSIONARY SOCIETY (Russian Church), x. 874a.
ORTHODOXY, ix. 570a–572b; and magic, viii. 270ab, 272a (Gr. and Rom.), 277b (Chr.), and Neo-Hegelianism, ix. 301ab.
ORTHOSTATAI (Gr. architecture), i. 727a; origin, i. 679a.
ORTIK (Ostyak patron of hunt), ii. 121b.
ORTLIEBENSES (Amalrician sect), ii. 842b.
ORUN (Yoruba sun), ix. 280a.
ORUN-APADI (Yoruba world of the dead), xi. 823b.
ORUSANDIAMMĀ (Ind. sea-goddess), xii. 717b.
Orvarodds Saga, on music, ix. 59b, on temples, xii. 257a.
ORVIETO (Italy), art, i. 847b, 865a.
OSA (Edo god), xii. 427b.
OSAGES (Amer. tribe), i. 322a, 323a, xi. 576a; adoption, i. 105b, astronomy, xii. 65a, 69ab, bison myth, i. 505a, eagle superstition, i. 513b, 'earth lodges,' i. 684b, guests, xi. 891b, Milky Way, xii. 69b, moon, xii. 69a, propitiation, xi. 632b, smoking, xi. 632b, star chart, xii. 65a.
OSANHIN (Yoruba medicine-god), ix. 280a; priests, ix. 284a.
OSBORN, H. F., on adaptation, i. 90b, on energy, xi. 357b, organic selection, ix. 556b, on self-expression and work, xi. 359a.
OSBORNE, MOTT, on punishments, x. 761b.
OSCAN TRIBES, vii. 458b–459a; gods, vii. 458b.
OSCAR (son of Oisin), v. 823b.
'OSCHIN'S PRAYER,' v. 825b.
ŌSHIO HEIHACHIRŌ, and Confucianism in Japan, vii. 487b.
OSHOSHI (Yoruba god), ix. 280a.
OSHU (Yoruba moon), ix. 280a.
OSHUMARE (Yoruba rainbow-god), ix. 280a.
OSHUN (Yoruba goddess), ix. 279b, 280a.
OSIANDER, ANDREW, on justification, iii. 848b.
Osiander Psalter, ix. 27b.
OSIBI KEIWURRA (Cross River god), ix. 280b.
OSIER IMAGES (Gauls), ii. 832a.
OSIPOV, SERGE (Khlysti 'Christ'), viii. 546a.
OSIRIANIZATION (of Egyp. religion), viii. 93b–94a, xii. 777b.
OSIRIFICATION, FESTIVAL OF (Egyp.), v. 238a, 239a.
OSIRIS (Egyp. god), iv. 243ab, 460ab, v. 106ab, 246ab, vi. 278a, 648b–649b, ix. 219a–220a, xii. 777b; and ancestor-worship, i. 440b–441a, in *Book of the Dead*, viii. 93b–94a, Cambyses' worship, i. 70b, Canaanite cult, iii. 184b, and cannibalism (Egyp.), iii. 206b, and Christianity, iv. 113b, in creation, iv. 145a, and crocodile, v. 245a, crown, iv. 340b, cycle, v. 246ab, ix. 217ab, 219a–220a, and the dead, i. 440b–443a, iv. 243ab, 460ab, v. 243a, 374a, 478a, 479ab, iv. 648ab, x. 796b, 799ab, xi. 132ab, death, iv. 524b, ix. 74b, drama, ix. 74b–75b, and evil eye, v. 612ab, fasting before initiation, ii. 228a, festivals, v. 855a, 856b, ix. 75a, in Graeco-Egyptian religion, vi. 383b–384a, guardian of morality, v. 479b, hymns to, iv. 244a, vii. 38b, 39ab, identification with, i. 440b–443a, xi. 132ab, images, vii. 131b, and Isis, ii. 228a, iv. 113b, vi. 522a, vii. 434b, 435ab, 436b, kingdom of, v. 243a, as lord of darkness, viii. 63a, 65a, 66ab, mystery, ix. 74b–75b, myth, v. 246b, 479ab, vii. 435a, ix. 74b, x. 796b, as Nile-god, ix. 219ab, phallism, ix. 820a, 821a, 824b, Phoenician cult, ix. 894a, posts, x. 94b, 652b, and Ptah, i. 441b, and Rā, v. 106ab, and ram, v. 244b, relics, x. 652b, resurrection, ix. 75ab, and righteousness, x. 796b, and Sarapis, vi. 377a, and Set, v. 106b, in under world, v. 242a, 243a, as water-god, ix. 219ab, xii. 711a.
'OSIRIS, GARDENS OF,' v. 238b.
OSIRIS-SEKRI-KHENTAMENTI, iv. 460a.
OSIRSAMAR AND ABDOSIR, art, i. 884a.
OSMANLI TURKS, OSMANLIS, ix. 663a, xii. 481ab; architecture, i. 753a–755a, art, i. 880a, ethnology, v. 592b, festivals, v. 883b, nationalism, x. 557b.
OSMO, OSMUS (*Kalevala* hero), vii. 640a.
OSORKON II., 'festival hall,' v. 855b.
OSOWO (Indem god), ix. 277a, 280b.
ŌSSANAI (Muh. Cham Monday), iii. 113a.
OSSENES.—See ESSENES.
OSSETES (Caucasian people), ix. 572b–574b, xii. 483a; birth, ix. 574a, Christianity, ix. 572b–573a, concubinage, iii. 815b, death rites, ix. 573b, 574a, festivals and fasts, ix. 573b–574a, gods, ix. 573a, guests, xi. 892b, marriage,

v. 719[b], viii. 426[b], 427[b], ix. 574[a], old age, ix. 463[ab], polyandry, viii. 427[b], sanctuaries, ix. 573[ab], soul, ix. 574[a].
OSSIAN.—See OISIN, MACPHERSON (JAMES).
OSSUARIES, iv. 442[a]–443[b]; Indian, iv. 481[b], 483[a].
OSTANES.—See OSTHANES.
ŌSTARA (Teut. dawn-goddess), ii. 34[b], 48[b].
OSTARMANOTH (Teut. month), iii. 139[a].
OSTENS, JACOB, and Spinoza, xi. 770[a].
OSTERBURKEN (Germany), Mithraic art, i. 874[a].
OSTHANES (Pers. sage), alchemy, i. 291[a], and magic, viii. 275[b].
OSTHOFF, H., on *brahman*, ii. 797[a].
OSTIA (Italy), Mithraea, i. 745[a], viii. 757[a], 759[a], Mithraic art, i. 872[b].
OSTIAK, OSTYAK (Siberian tribes), vi. 22[b], ix. **575[b]–581[a]**, 663[b], xi. 490[a]; altruism, iii. 377[b], ancestor-cult, i. 431[b]–432[a], animal-cult, ix. 579[b], bear-cult, i. 503[ab], ii. 121[b], ix. 578[a], birth, ix. 577[a], cannibalism, iii. 196[b], 197[a], 201[a], cave temples, xii. 238[b], concubinage, iii. 815[b], death and disposal of the dead, iv. 444[a], 851[a], ix. 576[b], 579[ab], door superstition, iv. 851[a], drums, ix. 580[ab], eagle, i. 513[b], effigies of dead, iv. 444[a], ethnology, ix. 575[b]–576[b], 578[ab], gifts, vi. 201[a], gods, ix. 577[a]–578[a], 578[b]–579[a], head of bear, vi. 538[a], human blood in ceremonies, iii. 205[a], marriage, viii. 427[b], ix. 577[a], Meig, ii. 121[b], music, ix. 8[b], 577[a], oath, iv. 373[a], ix. 431[a], old age, ix. 465[b], Ortik, ii. 121[b], polyandry, viii. 427[b], priesthood, x. 280[a], 283[a], purification, x. 460[b], sacrifice, ix. 577[b], shamanism, ix. 577[ab], 578[a], 579[b]–580[b], xi. 441[b], 443[a], soul, ix. 578[a], 579[a], spirits, ix. 577[a]–578[a], 579[a], state of the dead, xi. 822[a], tatu, ix. 577[a], Turm (Urt), ii. 121[b], Ugrian, ix. 575[b]–578[a], universe, ix. 579[b], wolf, ii. 121[b], woman, x. 460[b], Yeniseians, ix. 578[a]–580[b].
OSTRACISM, boycotting, ii. **795[b]–796[a]**, Greek, ii. 346[b], ix. **574[b]–575[b]**.
'OSTRICH DANCE' (Patagonian), ix. 668[b].
OSTROGOTHS, iv. 176[b] (note), xii. 246[a]; Arianism, i. 783[b], music, ix. 59[a].
OSTWALD, W., on substance, xi. 913[b].
OSWĀL (Ind. caste), ii. 345[b], iii. 231[a], 236[a], 238[b].
OSWALD (archbishop of York), feet-washing, v. 819[a].
OSYMANDYAS.—See RAMSES II.
OTANDO (Gold Coast), boundaries, xi. 889[a].
O-TANE (Maori day), iii. 133[a].
OTA-PATCHE-GURU (Ainu demon), i. 244[b].
OTATI (Aust. tribe), tatu, xii. 213[b].
OTAUWOÓSKÓCHEE, OTAUWOÓSKÓLÚCCO (Creek months), iii. 66[a].
OTCHI (Negroes), sacrifice of first-born, vi. 32[a].
OT DANUM, OT DAMUNG (Borneo), dog-cult, i. 512[b], trading, vi. 207[b].
O-TE-ÀREE, O-TE-TAÌ (Tahiti months), iii. 132[b].
OTĒ BORĀM (Ind. primeval deity), in creation legends, ii. 490[b] (Ho), v. 13[b] (Muṇḍā), vi. 727[ab] (Ho).
O-TE-PAPA (Polyn. cosmic rock), iv. 174[b], 175[a].
OTFRIED (Germ. monk), acrostics, i. 75[b].
OTGER OF ST. PONS, on music, ix. 60[b].
'OTHER,' identification with, xii. 153[ab].
OTHER WORLD, Celtic, ii. 3[b], 689[a]–696[a], iv. 573[ab], Chinese, iv. 577[b], Déné, iv. 640[ab], descent to Hades, iv. **648[a]–654[a]**, doors and gates, iv. 851[b]–852[a], Egyptian, iv. 587[ab], eschatology, v. 380[b], Fārābi on, v. 759[a], gods (Fijian), vi. 16[ab], invisibility, vii. 406[a], Japanese, iv. 609[b]–610[a], Muslim, v. 759[a], Slavic, i. 466[a], snake in, xi. 420[ab]. See also BLEST, STATE OF THE DEAD.
OTHER-WORLDLINESS, Apostolic Age, i. 630[b]–631[a].
OTHIN.—See ODIN.
OTHLO, prayers, vii. 21[a].
OTHMĀN.—See 'UTHMĀN.
OTIARTES, OPARTES (Bab. hero), i. 185[a], vi. 642[b], xi. 73[b].
OTKON, OTGON (Amer. hostile power), ix. 556[a]; Iroquois, vii. 421[b], Onondaga, vii. 185[a].
OTO (Siouan tribe), i. 323[a], xi. 576[a]; guardian spirit, xi. 576[b], mother-right, viii. 852[a].
OTOMAC (S. Amer.), state of the dead, xi. 825[b].
OTOMI (Mexico), agricultural rites, viii. 618[b], continence, iii. 489[a], covenant, iv. 210[a], sacrifice, iv. 210[a], serpent-worship, xi. 401[b].
OTON (Catharist), on Church of Rome, i. 282[b].
OTOS (Gr. giant), vi. 194[b].
OTRADA (Sobo secret society), ix. 290[a].
OT'S'UVED-AZĚRAVA (Moksha water-deity), viii. 845[a].
OTTAWAS (Amer. tribe), i. 325[ab]; blood tabu, i. 492[b], dog-sacrifice, i. 512[b], fish beliefs, i. 515[b], hero-gods, vi. 638[b], souls of the dead, i. 515[b], totemism, xii. 394[b], 395[a].
OTTER, penalty for killing (Iran.), ii. 106[b].
OTTERBEIN, P. W., and Reformed (German) Church in U.S., x. 627[a].
OTTLEY, R. L., on subordination, xi. 910[a].
OTTO II. (Germ. emperor), on slavery, xi. 606[b].
OTTO IV. (Germ. emperor), and Cathari, i. 279[b].
OTTO OF BAMBERG (ST.), on confirmation, iv. 8[b], mission to Pomeranians, viii. 709[a], on temples (Slav), ii. 47[a], on tree-worship (Slav), ii. 47[a].
OTTO OF FRIESING, on Bernard of Clairvaux, ii. 531[a], on Prester John, x. 272[b], and second crusade, iv. 348[a].
OTTOMAKEN (S. Amer.), abode of the blest, ii. 686[a].
OTTOMAN JEWS, abandonment of dying, iv. 414[b], foundation rites, vi. 112.
OTTOMAN TURKS, OTTOMANS.—See OSMANLI TURKS.
OTTOROKORA (=Uttarakuru), ii. 699[a], iv. 133[a] (note).
OTUZ-TATARS, xii. 478[b].
OUAZENES, baptism, ii. 389[a].
OUDH.—See UNITED PROVINCES OF AGRA AND OUDH.
OUEN (ST.), and hospitality, vi. 805[b].
'OUIDA,' fiction, vi. 12[a].
OURANIA APHRODITE.—See URANIA APHRODITE.
OURANIAN GODS.—See OLYMPIANS.
OURANOS (Gr. sky-god), ix. 223[b]–224[a].
OUR LADY OF GUADALUPE, shrine, vi. 110[a].
OUR LADY OF THE HERMITS (Switzerland), vi. 806[b].
OUR LADY OF LORETTO (Italy), vi. 806[b].
'OUR LADY'S PSALTER,' x. 853[b].
OUSELEY, F. A. G. (composer), ix. 25[a].
OUTAGAMIES (=Musquakies), i. 325[b], 326[a].
OUT-CASTES (Indian), ix. **581[a]–582[b]**; Chaṇḍāla, ix. 581[b], Dasyu, ix. 581[ab], Mlechcha, ix. 581[a], Pariahs, ix. 582[a], pollution, ix. 582[ab], Śūdra, ix. 581[b].
OUTES, F. P., on aborigines of Patagonia, i. 33[b], 376[b], on Patagonians, ix. 668[b], on totemism (Patagonian), ix. 668[b].
OUTLAWRY, ix. **582[b]–584[b]**, x. 761[b]; Albanian, ix. 583[a], Arab, ix. 583[a], Babylonian, ix. 583[b], Barea, ix. 583[a], Celtic, iv. 262[a], 263[ab], ix. 583[b]–584[a], Circassian, ix. 583[b], Greek, ii. 193[a] (note), ix. 583[b], Huron, vi. 883[b], Kunama, ix. 583[a], Masai, ix. 583[a], Nissan Islands, ix. 583[a], Scottish, ix. 584[b], Seri, ix. 583[a], Teutonic, iv. 304[a], v. 669[b]–670[a], ix. 583[b], 584[a], Wyandot, ix. 583[a], Zulu, ix. 583[a].
'OUTWITTING OF ZŪ' (Bab. legend), vi. 645[b].
OVAHERERO.—See HERERO.

OVAMBO, HILL DAMARA (S.W. Africa), asylum, ii. 163ᵃ, creation myth, ii. 364ᵇ, god, ii. 364ᵇ, iron tabu, viii. 590ᵇ, Kalunga, ii. 364ᵇ, old age, ix. 463ᵃ, strangers, xi. 887ᵃ, 888ᵇ.
OVDAN (Armen. month), iii. 71ᵇ.
OVELÓA (New Guinea spirit), ix. 344ᵃ.
OVERALL, JOHN, catechism, iii. 252ᵇ.
OVERBECK, FRIEDRICH (artist), i. 856ᵇ.
'OVERLOOKING.'—See EVIL EYE.
OVERSOUL, ix. 584ᵇ–585ᵇ.
Oversoul (Emerson), v. 282ᵃ, ix. 585ᵃ.
OVER-TONES, illustrating apperception, i. 642ᵃ.
OVIA (Afr. secret society), xi. 293ᵃᵇ.
OVID, on ages of the world, i. 193ᵇ, 197ᵃ, on Atārgatis (Dercetis), ii. 166ᵃ, on Attis legend, ii. 217ᵇ, on bare feet, xi. 474ᵇ, 475ᵃᵇ, on branches in lustration, ii. 831ᵇ, on Carna, vi. 554ᵃ, on Cerberus, iii. 316ᵇ, on children (Rom.), iii. 545ᵇ, cosmogony and cosmology, iv. 176ᵃᵇ, on Dipsas, viii. 280ᵇ, drama, iv. 900ᵇ, on drowning of old men, ii. 849ᵃ, on evil eye, v. 610ᵇ, on expiation, v. 668ᵇ, on Fasti, x. 821ᵃ, 822ᵃ, on fate, v. 789ᵃ, on flood, i. 197ᵃ, on Golden Age, i. 195ᵃ, 197ᵃ, v. 711ᵇ, on hospitality, vi. 810ᵇ, on human sacrifice substitute, ii. 849ᵃ, on Iazyges, xi. 589ᵃ, on incense, vii. 204ᵃᵇ, on knots at childbirth, vii. 750ᵃ, legend of Cipus, vi. 793ᵇ, on Lemuria, i. 464ᵇ, on magic, vi. 554ᵃ, viii. 280ᵇ, 287ᵇ, *Medea*, iv. 900ᵇ, on Medea, viii. 287ᵇ, *Metamorphoses*, viii. 287ᵇ, on milk and honey, viii. 637ᵇ, on Myrmidons, ix. 64ᵃ, on Pons Sublicius rite, ii. 849ᵃ, on possession, x. 128ᵃ, on sirens, xi. 578ᵇ, on soul (Rom.), xi. 747ᵇ–748ᵃ, on special shoes, xi. 475ᵇ, on Terminus, vii. 792ᵇ, on 'Tomb of Ninus,' i. 690ᵃᵇ, on vegetarianism, i. 195ᵃ, on Vesta, x. 844ᵇ, on wax image bewitching, v. 595ᵃ.
OVUM, xi. 433ᵃ; and spermatozoon, xi. 432ᵇ–433ᵃ.
OWAIN, descent to Hades, iv. 650ᵃ.
OWAIN CYVEILIOG (Welsh bard), ii. 418ᵃ.
OWAIN MYFYR.—See JONES, OWAIN.
OWAKÜLTI (Hopi festival), i. 828ᵃ.
OWEIN REGED (Arthurian hero), ii. 2ᵃ, 3ᵃ.
OWEN, ANEURIN, on inheritance (Welsh), vii. 299ᵃ.
OWEN, GORONWY (Welsh poet), ii. 420ᵃ.
OWEN, JOHN, and Baxter, ii. 438ᵃ, and Bunyan, ii. 898ᵇ, and Unitarianism, xii. 522ᵇ, and universalism, xii. 530ᵃ.
OWEN, MARY A., on fasting (Musquakies), v. 761ᵇ–762ᵃ.
OWEN, RICHARD, on Australian and European crania, i. 565ᵇ, on evidence of cannibalism in Scotland, iii. 267ᵃ.
OWEN, ROBERT, xi. 637ᵃ–638ᵃ; and atheism, ii. 180ᵃ, on character, vii. 904ᵃ, and Chartism, iii. 473ᵃ, and communism, iii. 779ᵃ, 780ᵇ, 781ᵃ, materialism, xi. 648ᵇ (note), socialism, xi. 637ᵃ–638ᵃ, and Trade Unions, xii. 408ᵇ.
OWL, i. 523ᵇ–524ᵇ, x. 367ᵃᵇ; Ainu, i. 524ᵃ, x. 367ᵇ, American, i. 523ᵇ, 524ᵃ, x. 367ᵇ, Arab, i. 672ᵇ, Arapaho, x. 367ᵇ, Araucanian, iii. 548ᵃ, Australian, i. 524ᵃ, Bantu, i. 523ᵇ, Bechuana, i. 524ᵃ, Brazilian, i. 524ᵃ, Buriat, i. 524ᵃ, Californian, i. 524ᵃ, Chinese, i. 524ᵃ, Creek, i. 524ᵃ, European, i. 524ᵃᵇ, Galla, i. 57ᵃ, Greek, i. 524ᵇ, Indian, i. 524ᵇ, Jewish, i. 524ᵃ, Kalmuk, i. 523ᵇ, Lithuanian, i. 523ᵇ, ii. 54ᵇ, Macusi, i. 523ᵇ, Malagasy, i. 524ᵃ, Malay, i. 524ᵃ, Navaho, x. 367ᵇ, Ojibwa, i. 524ᵃ, Pawnee, i. 524ᵃ, Roman, i. 524ᵃ, x. 367ᵃ, Samoan, x. 367ᵇ, Shetland, x. 367ᵇ, Teutonic, i. 524ᵃ, Thessalian, x. 367ᵇ, Wogul, i. 523ᵇ, Yao, x. 367ᵇ, Zulu, i. 524ᵃ.
OWNERSHIP (collective), xi. 647ᵃ.
OW-WAH-SEE-CHEE (Algonquin religious dance), i. 323ᵃ.
OX, Banjāra, ii. 347ᵇ, Bantu, ii. 355ᵇ–356ᵃ, Berār, ii. 504ᵇ, Greek, i. 398ᵃ, ii. 278ᵇ, iii. 767ᵇ, xi. 16ᵃ, Indian, ii. 347ᵇ, 504ᵇ, primeval, i. 384ᵇ (Zor.), Roman, ii. 38ᵃ, sacrifice, ii. 41ᵇ (Aryan), iii. 767ᵇ (Gr.), xi. 16ᵃ (Gr.), skull as charm, ii. 278ᵇ (Gr.), Zoroastrian, i. 384ᵇ.
OXENHAM, H. N., on Grotius's theory of atonement, vi. 442ᵃ.
OXFORD, alchemy, i. 296ᵃᵇ, architecture, i. 717ᵇ, 'lych' bell, vi. 315ᵃ.
OXFORD MISSION TO CALCUTTA (1881), viii. 730ᵇ.
OXFORD MOVEMENT, iii. 652ᵃᵇ, ix. 585ᵇ–589ᵇ; and Free Church of England, x. 629ᵇ, Pusey, x. 517ᵃ–520ᵃ, retreats, x. 744ᵃ, sacerdotalism, x. 894ᵇ–896ᵇ.
OXFORD UNIVERSITY, Shrove-tide customs, xi. 478ᵇ.
OXOMOCO (Mex. deity), iv. 169ᵃᵇ; and medicine, iv. 740ᵇ.
OXYGEN, in abiogenesis experiments, i. 25ᵇ.
OXYGIAN, Flood story, iv. 554ᵇ.
Oxyrhynchus Logia.—See *Logia*.
Oxyrhynchus Papyri, iv. 114ᵇ, vi. 349ᵇ; on honey, vi. 771ᵃ, prayer, x. 177ᵇ.
OYA (Yoruba goddess), ix. 279ᵇ, 280ᵃ.
OYAMPI (division of Tupi-Guarani), ii. 837ᵃ.
OYARON (Iroquois tutelary spirit), i. 433ᵇ, iv. 857ᵇ, vii. 421ᵇ–422ᵃ.
OYE (Yoruba wind-god), ix. 280ᵃ.
Ō-YŌMEI (=Wang Yang-ming), ix. 872ᵇ.
OZENE (=Ujjain), iii. 311ᵃ.

P (PRIESTS' CODE), ii 566ᵃ, 596ᵇ; on altars in Tabernacle, i. 353ᵇ, on antediluvians, i. 560ᵃᵇ, on Ark, i. 791ᵇ, cosmogony, iv. 154ᵃ–155ᵃ, on creation, iv. 229ᵃ, on Deluge, iv. 552ᵃ, 553ᵃ, on festivals, v. 863ᵇ, 864ᵇ, 865ᵇ, on firstfruits, vi. 47ᵇ, on forgiveness, vi. 76ᵃ, 77ᵇ, on Nĕthīnīm, ix. 332ᵇ, 333ᵇ, 334ᵃ, on priesthood, x. 310ᵃᵇ, 311ᵃᵇ, on tithes, xii. 348ᵃᵇ.
PA (Java day).—See PAHING.
PAASAI (=Eñ-ai), viii. 481ᵃ.
Pabbatūpatthara Jātaka, on adultery, i. 129ᵇ.
PABLO CHRISTIANI, and Naḥmanides, ix. 125ᵇ, and Talmud, xii. 185ᵇ.
PACCAYĀKĀRA (=Paticca-samuppāda), ix. 672ᵃ.
PACHACAMAC (Inca god), i. 382ᵃ, 470ᵃ, iii. 744ᵃᵇ, iv. 170ᵇ, ix. 803ᵇ.
PACHACAMAC (Inca place-name), i. 473ᵃ; architecture, i. 688ᵃ, House of the Virgins of the Sun, i. 688ᵃ, temple, i. 473ᵃ, Temple of the Sun, i. 688ᵃ.
PACHACCAN.—See TONAPA.
PACHACUTIC (Inca), Inisuarcancha shrine, ix. 803ᵇ.
PACHAMAMA (Inca Mother Earth), v. 130ᵃ, ix. 803ᵇ.
PACHA-POCCOY.—See PAUCAR PUCUY QUILLA.
PACHARURAC (Inca creator god), ix. 803ᵇ.
PACHAYACHACHI (=Viracocha), i. 470ᵃ, ix. 803ᵇ.
PACHAYCHACHER (Peruvian god), iii. 744ᵃ.
PA-CHIH-T'OU-T'O (Chin. monk), vow, xii. 649ᵃ.
PACHOMIUS (ST.), ii. 76ᵃ, 872ᵃ, iv. 117ᵃ; monasticism, viii. 785ᵃᵇ, 788ᵃ, rules, ii. 67ᵇ, 76ᵃᵇ.
PACHPIRIYAS.—See PAÑCHPIRIYAS.
PACIAN OF BARCELONA, on penance, ix. 712ᵃ, 715ᵇ.
PACIFIC COAST INDIANS, architecture, i. 684ᵃᵇ, 685ᵃ, austerities, ii. 227ᵃᵇ, culture-heroes, vi. 638ᵃ, disease and medicine, iv. 736ᵇ, 737ᵇ, 738ᵇ, divination, iv. 779ᵇ, fishing, vi. 877ᵃ, puberty, ii. 227ᵃᵇ, sweat-house, xii. 128ᵃ, tabu, x. 460ᵇ, tatu, xii. 212ᵇ.
PACIFIC ISLANDS, augmenting rites, vi. 733ᵃ, cannibalism, iii. 206ᵇ, drinks, v. 73ᵇ, fire-walking, vi. 30ᵇ, food, vi. 62ᵇ, holiness sacrifices, vi. 733ᵃ, knotted cords, viii. 748ᵃ, regalia, x. 634ᵇ, tabu, x. 887ᵇ.

PACIFISM, x. 738b, 739a, xii. 678a, 679b, 680b; Church and, xii. 678a, Doukhobors, iv. 866ab.
PACT OF 'UMAR (OMAR), ix. 767a, xii. 368a; Jewish badge, ii. 327b.
Pactus de tenore pacis domin. Hildeb. et Chlot., on ordeal, ix. 519b.
PACUMCHAC (Mayan feast), iii. 308b, viii. 506a
PACUVIUS, drama, iv. 900a, on fortune, vi. 98ab.
PADAEI (Ind. tribe), cannibalism, iii. 200b, old age, i. 5b, ix. 465b.
PÁDAM (Bengal), strangers, xi. 887a.
PADANG (Sumatra), market, viii. 418ab, soul-substance of animals, vii. 237a, State ornaments, vii. 240a.
PADAUNGS (Burma), protective rites, iii. 28a.
PADDAN ARAM (PADAN-ARAM), xii. 165a.
PADFIELD, J. E., on New Year festival (Hin.), ii. 664b.
PADMA (Bud. hell), iv. 133b, xi. 831a, 854b.
PADMA (Chakravartin), iii. 337a.
PADMĀ (=Lakṣmī), ii. 808b.
PAD-MA BYUNG-GNAS (=Padmasambhava), vii. 785a.
PADMA-CH'EN-PO-LTAR GAS-PA (Tib. hell), xi. 854b.
PADMĀKARA.—See PADMASAṀBHAVA.
PADMA-LTAR GAS-PA (Tib. hell), xi. 854b.
PADMANARTEŚVARA (=Avalokita), ii. 260b.
PADMANĀTHA (Vaiṣṇava deity), Gwālior cult, vi. 457b–458a, Travancore cult, vi. 703a, 709a.
PADMAPĀṆI (=Avalokiteśvara), ii. 257b, 258a, vi. 533b, viii. 143b, 144b, ix. **590**ab.
PADMAPĀṆYAVALOKITA, and lotus, viii. 144b.
Padma Purāṇa, x. 448a; age, x. 455b, on *bhakti*, x. 454b, on emancipation, x. 453b, on hell (post-Vedic), xi. 845b, on *Purāṇas*, x. 451b.
PADMASAṀBHAVA, PADMĀKARA, ix. 590b–**591**a; and Buddhism in Tibet, vii. 703a, 785ab, images, vii. 160a, and lotus, viii. 144b, prayer to, x. 203b.
PADMASAṀBHAVA, BIRTH OF (Tib. festival), v. 893b.
PADOĪ (=Mul Padoī, Panjāb god), ix. 607b–608a.
PADRON (Span. priest), and Inquisition, ix. 756b.
PADRYMPUS, POTRIMPO, POTRIMPUS (Old Pruss. god), ix. 242a, 488b, 489a; and snake, xi. 421ab.
PADUMA (Bud. hell), xi. 830b.
Padumāwati (Malik Muhammad), viii. 97a.
PADUS PATER (epithet of river Po), ix. 248b.
PÆANS (Gr.), vii. 42b.
PAEDERASTY, American, viii. 159a, Greek, iii. 494b–495a, viii. 172ab, primitive, viii. 157b.
PÆLIGNIANS, vii. 457a, 458b; magic, viii. 276a.
Pærakum Bā Sirita (*Parakkama Bāhu Charita*), on Adam's Peak, i. 88a.
PAËSIOS (patriarch of Jerusalem), and Russian Church, xi. 334ab, 336a.
PAESTUM (Italy), architecture, i. 731b, 734a, 736b, 737a, temple of Demeter, i. 731b, 734a, temple of Poseidon, i. 737a.
Paēvand-namah.—See *Āśīrvād.*
PAGANALIA (Rom. festival), x. 843b; cakes, iii. 59b.
PAGANISM, Abyssinian, i. 55ab, 56a–57b, 58b–59a, in Kizil Bash religion, vii. 744b–745a, Lithuanian and Lettish, ii. 15a, Muhammadanism and, iii. 876a, Prussian, ii. 15a, Slavic, ii. 14b. See also PRIMITIVE RACES.
PAGEANT, x. 358a.
PAGI ISLANDS, earthquakes, x. 368a.
PAGITT, EPHRAIM, on heresy, x. 579a, on Seekers, xi. 350b.
PAGNINUS, SANTES, Bible translation, ii. 586a, Biblical exegesis, vii. 391b.
PAGODAS, iii. 569ab; architecture, i. 694b, 695b, Burmese, iii. 42b–43a, Cambodian, iii. 156b, Shwēdagōn, iii. 35b, 42b–43a, x. 16b, 660b, xi. 903b, Shwēzīgōn, iii. 36ab, 42a, Siamese, xi. 482ab.
PAGUR VAIROCHANA, and Buddhism in Tibet, viii. 703a.
PAHANG (Java week), iii. 131b.
PAHANG (Malay Peninsula), ethnology, viii. 349b, marriage, viii. 368b.
PAHĀRIAS (Ind. tribe), ii. 158a; death and disposal of the dead, iv. 420b, 480b, 481a, 482a, demon-worship, ii. 122b, guardian stones, xi. 873a, human sacrifice, i. 35b, love, viii. 155a, Mahādeva cult, i. 35b, missions, ii. 500b.
PAHING, PA (Java day), iii. 131b.
PAHLAVI LITERATURE, viii. **104**a–**106**a; Avesta, ii. 271a, on abode of the blest, ii. 702b–703a, on adultery, i. 134a, on *barsom*, ii. 425ab.
PAHLWĀN (Kanjar deified man), vii. 653a.
PAHO ISLAND, state of the dead, xi. 821b.
PA-ḤOR (Egyp. hero-god), vi. 651b.
Paian (Erythrae), on Aigle, vi. 552a, on Hygieia, vi. 551b.
PAIDIA (personified), ix. 794a.
PAIDOGO (Woodlark Island god of the dead), xi. 821b.
PAIDVA (Ved. sacred horse), xii. 609a.
PAIEON (Gr. god), vi. 546b.
PAI-LIEN, WHITE LOTUS (Chin. sect), x. 473b, xi. 310b–311a, 314ab; persecution, xi. 314ab.
PAI-LU-SHU-YÜAN (Kiangsi), architecture, i. 695a.
PAI-MA, WHITE HORSE TEMPLE (Loyang), viii. 700ab.
PAI-MA-SZU (Bud. building), i. 695a.
PAIMUT (on Yukon River), stone-worship, xi. 867a.
PAIN, and fear, v. 798b, 799a, and goodness of God, ii. 479a, and melancholy, viii. 526ab, personification, ix. 785b, and pleasure, i. 357ab, problem of, i. 614b, transmutation of, xii. 8ab. See also SUFFERING.
'PAINS' (supernatural objects causing disease), Californian, iii. 142b, 143a.
PAINE, THOMAS, and atheism, ii. 180a.
PAINOZEM (Egyp. pontiff), and oracle, iii. 761b.
PAINTING, American, i. 831a–832b, Buddhist, vii. 216a, Bushman, xii. 205ab, 206a, Etruscan, v. 533a, Haida, vi. 472b, Madonna and Child, ii. 342a, Manichæan, i. 883b, Navaho, ix. 255b, Persian, i. 883b, Picts, x. 4b–5a, primitive, i. **821**a–**823**b, xi. 5ab.
PAIPPALĀDAS (Atharvaveda school), *saṁhitās*, viii. 108b.
PAIRIKĀS (Pers. fiends=Peris), iv. 620b.
PAIŚĀCHI (*piśācha* language), x. 44b–45a; in drama, iv. 885a, Kēkaya, x. 45a, and Pāli, x. 45a.
PAI-TA-SZU, pagoda, i. 695b.
PAITUNA (Brazil spirit), ii. 838a.
PAIUA, ALPHONSUS, quest of Prester John, x. 275a.
PAIUTE (N. Amer.), dwellings, i. 683b, prophecy, x. 382a, state of the dead, xi. 822b.
PAIWAN (Formosan aborigines), vi. 87ab.
PAJAU YAŃ (Cham goddess), iii. 342ab.
PAJJUSAṆA (Jain festival season), v. 875b–877a.
PAJON, C., on regenerating grace, i. 815b–816a.
PĀKHANGBA (Meithei clan), serpent-worship, xi. 413b.
PAKHON (Copt. and Egyp. month), iii. 93a.
PAKHTŪN.—See PUKHTŪN.
PAKŚ-AVA (Moksha goddess), viii. 845a.
PAKŚ-AZĔRAVA (Moksha goddess), viii. 845a.
PAKU BUWANA (Sultan), calendar, iii. 131b.
PAKUDHA KACHCHĀYAṆA (religious mendicant), i. 261b.
PALACES, of Artaxerxes III. Ochus, i. 762a, Chinese, i. 694ab, 696b, of Darius, i. 762a, Muhammadan, i. 750a, 752b, 756b–757a, orientation, x. 77b (Gr.), Persian, i. 760b, 762a, 763b, of Xerxes, i. 762a.
PALACE SCHOOL, v. 172b.
PALACE-TEMPLE (Hatra), i. 763a.
PALADRU LAKE (France), lake-dwellings, vii. 776a.
PALAEMON, REMMIUS, and education, v. 214a.

PALAEO-ASIATS (=Palaeo-Siberians), xi. 490ᵃ.
PALAEOLITHS, i. 566ᵇ.
PALAEOLITHIC AGE, death and disposal of the dead, iv. 464ᵃ–465ᵃ, ethnology, v. 524ᵃ–525ᵇ, Europe, v. 591ᵃ, implements, i. 567ᵇ–568ᵇ, vi. 499ᵇ–500ᵃ, painting, i. 821ᵇ, serpent-worship, xi. 400ᵃᵇ.
PALAEONTOLOGY, ii. 622ᵃ; and evolution, ii. 624ᵇ, v. 617ᵇ, 618ᵃ.
PALAEO-SIBERIANS, xi. 489ᵃ, 489ᵇ–490ᵃ, 492ᵃ–496ᵇ; ceremonies, xi. 495ᵃ–496ᵃ, cultural affinity with N.W. Amerinds, xi. 492ᵇ–493ᵃ, gods and spirits, xi. 496ᵃᵇ, marriage, xi. 494ᵃᵇ, material culture, xi. 493ᵇ–494ᵃ, religion, xi. 494ᵇ–496ᵇ, sacrifice to fire, xi. 495ᵇ–496ᵃ, shamanism, xi. 496ᵃ, social organization, xi. 494ᵃ. See AINUS, ALEUTS, CHUKCHI, ESKIMOS, GILYAKS, KAMCHADALS, KORYAKS, YUKAGIR.
PALAEPHATUS, on Cerberus, iii. 316ᵇ, on Graiai, vi. 385ᵃ.
PALAIKASTRO (Crete), *bipennis* (double-axe), i. 144ᵃ, *kernos* (clay vessel), i. 147ᵃᵇ, shrines, i. 142ᵇ, 145ᵇ, snake-goddess, i. 142ᵇ.
PALAMĀU (India), Baranḍā-cult, ix. 504ᵃ.
PALAMITES.—See HESYCHASTS.
PALAŚAVALI (Kwan-yin), vii. 764ᵇ.
PALATINATE, sacrifice, i. 333ᵃ, phallism, ix. 826ᵇ.
PALAU ISLANDS.—See PELEW ISLANDS.
PALUNGS (Burma), iii. 19ᵃ; adultery, iii. 33ᵃ, cremation, iii. 34ᵃ, death and disposal of the dead, iii. 33ᵇ, 34ᵃ, divorce, iii. 33ᵃ, 'first tea tree' worship, iii. 23ᵃ, magic barge, iii. 31ᵃ, marriage, iii. 33ᵃ, nature-worship, iii. 23ᵃ, origin tale, iii. 24ᵇ, superstitions, iii. 37ᵇ, trading, vi. 208ᵃ.
PALÁWI (=Coyoteros), iv. 226ᵇ.
'PALEA.'—See PAUCAPALEA.
PALENQUE (Mexico), eras, iii. 126ᵃ, monuments, viii. 505ᵇ, palace, i. 685ᵇ, 686ᵃ, sculptures, i. 830ᵇ, Temple of the Cross, i. 687ᵃ, Temple of the Three Tablets, i. 686ᵃ.
PALERMO (Sicily), church of the Decollati, iv. 518ᵃ, Decollati, iv. 518ᵃ.
PALERMO STONE, calendar, iii. 92ᵃ, 98ᵇ, 102ᵃᵇ, 103ᵃ, festivals, iii. 103ᵃ, v. 854ᵃ, 855ᵃ.
PALES (Rom. deity), ix. 248ᵃ, x. 832ᵃ.
PALESTINE, ascetics, ii. 76ᵃ, birth customs, ii. 658ᵇ, blood-beginnings, ii. 719ᵃ, burial in sheep-skin, xi. 580ᵇ, Canaanites, iii. 176ᵇ–188ᵃ, Convent of St. George, iii. 269ᵃ, corners of field, iv. 120ᵇ, and the Crusades, iii. 566ᵃ, death and disposal of the dead, iv. 423ᵃ, 425ᵇ, dew, iv. 698ᵃ, disease and medicine, x. 137ᵃᵇ, dolmens, xi. 880ᵇ, door charms, iv. 849ᵇ, 850ᵃᵇ, education (Jew.), v. 198ᵃ, excavations, iii. 177ᵇ, feet-washing, v. 820ᵇ, 820ᵇ–821ᵃ, female principle, v. 830ᵇ, Friends of the Temple, vi. 141ᵇ–142ᵇ, head, vi. 533ᵃ, high-place worship, ix. 250ᵇ, and Holy House of Loreto, viii. 140ᵃᵇ, 141ᵃᵇ, hospitality, vi. 816ᵇ, 817ᵃᵇ, incense, vii. 202ᵃ, iron tabu, viii. 590ᵇ, Ishtar-cult, vii. 433ᵇ, ix. 250ᵃ, Jewish colonization, xii. 856ᵇ, Judaism, vii. 586ᵇ, 587ᵃᵇ, 591ᵇ, 593ᵃᵇ, 596ᵃ, 597ᵃ, Ḳaraites, vii. 663ᵇ, 664ᵇ, kissing, vii. 741ᵃ, locks, viii. 121ᵇ, locust, viii. 126ᵃᵇ, missions (Chr.), viii. 743ᵃ, monasticism, viii. 788ᵇ, Monophysitism, viii. 813ᵃᵇ, 814ᵃ, mother-right, viii. 855ᵃ, Muhammadanism, viii. 898ᵇ–899ᵃ, Nabataeans, ix. 121ᵃ–122ᵇ, nature-worship, ix. 250ᵃᵇ, 251ᵃᵇ, Pelagianism, ix. 705ᵃ, personification, ix. 801ᵃ, pilgrimage, x. 18ᵃ–19ᵇ, possession, x. 137ᵃᵇ, rain, v. 830ᵇ, xii. 715ᵃ–716ᵃ, relics, x. 655ᵇ, sacred rocks, xi. 876ᵇ, sacred trees, vi. 754ᵇ, salutations, xi. 106ᵃ, spinning, vi. 503ᵃ, Spirit (Holy), xi. 788ᵃᵇ, spitting, xi. 101ᵇ–102ᵃ, stone heaps, xi. 876ᵇ, 877ᵃ, stream-worship, ix. 251ᵃ, sun-worship, ix. 251ᵇ, tree-offerings, i. 350ᵇ, vi. 754ᵇ, twin-cult, xii. 498ᵇ, weaving, vi. 502ᵇ.
PALESTINE EXPLORATION FUND, Biblical geography, ii. 600ᵇ.
PALESTINIAN TALMUD, viii. 99ᵇ, 100ᵃ, xii. 185ᵃ.
PALESTINIAN TARGUM, viii. 98ᵃ, xii. 202ᵃ; on magic, viii. 302ᵇ, transmigration, xii. 439ᵇ.
PALESTRINA, Church music, ii. 614ᵇ, ix. 22ᵃᵇ, 60ᵇ.
PALET (Can. god-name), iii. 183ᵃ.
PALEY, W., and Apologetics, i. 612ᵇ, 613ᵃ, 614ᵇ, Hedonism, vi. 567ᵇ, on instinct, vii. 357ᵃ, on intuition, vii. 398ᵃ, on Jesus Christ, i. 622ᵃ, on miracles, i. 614ᵇ, *Natural Theology*, vii. 170ᵃ, and slavery, xi. 609ᵃ, Utilitarianism, xii. 559ᵇ, 560ᵃ, 560ᵇ–561ᵃ.
PALGRAVE, W. G., on Ibāḍīs, vii. 66ᵇ, on sovereignty (divine) in *Qur'ān*, xi. 757ᵃᵇ, and Wahhābīs, v. 626ᵃ, xii. 661ᵃ.
PĀLI, MAGADHĪ, in Burma, iii. 39ᵃᵇ, 40ᵃ, canon, viii. 85ᵃᵇ, 86ᵃ–87ᵇ, drama, iv. 885ᵃ, language, viii. 85ᵇ, and Paiśāchī, x. 45ᵃ.
PĀLI TEXT SOCIETY, and Theravādin works, vi. 686ᵃ.
PALILIA (Rom. festival), ii. 666ᵇ; cakes, iii. 59ᵇ.
PALINGENESIS (Hin.), vi. 693ᵇ–694ᵃ.
PALISATU (=Canaanite Philistines), iv. 393ᵃ.
PĀLITĀNA (Kāṭhiāwār), pilgrimage, x. 25ᵃ.
PALIYAN (Ind. tribe), dress, v. 45ᵃ.
PALLA DEGLI STROZZI (Humanist), vi. 833ᵃ.
PALLADINO, EUSAPIA (medium), x. 421ᵃᵇ.
PALLADIO, A., architecture, i. 720ᵃ.
PALLADION (Athens sanctuary), court, iv. 274ᵇ.
PALLADION, PALLADIUM (image of Athene), i. 867ᵃ; as talisman, x. 633ᵃ.
PALLADISTS, xi. 204ᵃ–207ᵃ.
PALLADIUS (bishop of Helenopolis), *Historia Lausiaca*, ii. 76ᵇ, on unction (Egyp.), xii. 512ᵇ.
PALLADIUS (bishop of Saintonge), altars in church, i. 341ᵃ.
PALLADIUS (Rom. writer), on charms and amulets, iii. 463ᵇ, and magic in medicine, viii. 276ᵇ.
PALLAS (Gr. giant), vi. 194ᵃ, 195ᵇ.
PALLAS, P. S., on Samoyed, xi. 173ᵃ.
PALLAS ATHENE, vi. 764ᵇ.
PALLAVAS, and Kāñchīpuram, vii. 645ᵇ–646ᵃ, in Mysore, ix. 65ᵇ, 68ᵃ, 69ᵇ.
PALLAVICINO, S., on theological intention, vii. 382ᵃ.
PALLEGOIX, J. B. (Rom. Cath. missionary), viii. 719ᵇ; on Siamese, xi. 481ᵇ.
PALLENE (Attic district), and Phlegra, vi. 195ᵇ.
PALLES, CHIEF BARON, on gambling, vi. 166ᵇ.
PALLI (S. Ind. tribe), marriage of dead, iv. 604ᵇ, marriage magic, viii. 289ᵇ.
PALLIATA (Rom. comedy adapted from Greek), iv. 898ᵇ–899ᵇ.
PALLU, FRANCIS (Rom. Cath. missionary), viii. 718ᵇ.
PALM, xii. 450ᵃ, 454ᵃ; symbolism, xii. 134ᵇ (Chr.), 144ᵇ (Jew.), worship, xii. 783ᵇ (Gr.).
PALMA (Canary Islands), Iruene (demon), ii. 507ᵃ, sacred rock, ii. 507ᵃ, sun-worship, ii. 508ᵇ.
PALMARIA (island off Tuscan coast), Grotta dei Colombi, iii. 267ᵃ.
PALMER, EDWARD, on cannibalism (Queensland), v. 443ᵃ, on infanticide (Queensland), v. 443ᵃ.
PALMER, E. H., on tombs of saints (Muh.), xi. 67ᵃᵇ.
PALMER, HERBERT, *Larger Catechism*, iii. 876ᵇ.
PALMER, W., on infallibility of Church, vii. 264ᵃ.
Palmerin de Ingalaterra (Luis Hurtado), vi. 9ᵇ.
PALMISTRY, vi. 496ᵇ, ix. 591ᵃ–592ᵃ; Burma, iii. 30ᵃ, Gypsies, vi. 461ᵇ, Indian, iv. 800ᵇ, Jewish, iv. 813ᵃᵇ.
PALM SUNDAY, v. 845ᵃᵇ.
PALMYRA, PALMYRENES, i. 659ᵃ

(note), ix. **592**[a]–**596**[a], xii. 165[a]; altars, i. 352[ab], Atargatis-cult, ii. 167[b], cult, ix. 594[b]–595[b], dead, ix. 595[b]–596[a], ethics, ix. 596[a], fortune, vi. 89[b], gods, ii. 294[ab], ix. 592[b]–594[b], 595[b], inscriptions, ix. 592[a], Ishtar-cult, vii. 433[b], soul, xi. 752[a], temple of the Sun, i. 771[a].
PALUC CAT (Welsh monster), ii. 3[a].
PALÜLÜKOÑ (Hopi serpent-god), vi. 785[b], 786[a], xi. 401[a].
PALÜLÜKOÑTI (Hopi religious ceremony), vi. 786[ab].
PALUÑAHOYA (Hopi war-god), vi. 785[b].
PALYAN (Aust. evil being), ii. 247[a].
PAL'-YZ' (Gilyak god), vi. 225[b].
PAMBOEOTIA (Gr. festival), i. 394[a], 395[a].
Pamela (Richardson), vi. 10[b].
PAMIR REGION (Cent. Asia), pastoral peoples, ix. 663[a].
PAMMACHIUS, funeral feast to poor, i. 172[b].
PAMPAS (S. America), i. 382[b]; abode of the blest, ii. 686[a], chieftainship, vii. 816[b], councils, vii. 816[b], dwellings, i. 687[b], fire-making, vi. 27[a].
PAMPĀPURI (=Nālandā), ix. 126[b].
PAMPEANS, ix. **596**[a]–**599**[a]; Chechehets, ix. 597[a], 598[ab], creation, ix. 598[a], death and disposal of the dead, ix. 598[b], Diuihets, ix. 597[ab], 598[b], gods, ix. 597[b]–598[a], Huilliches, ix. 597[a], Moluches, ix. 597[ab], 598[ab], Pehuenches, ix. 597[a], Pecunches, ix. 597[a], Puelches, ix. 597[ab], 598[a], spirits, ix. 598[ab], Taluhets, ix. 597[ab], 598[b], Tehuelhets, ix. 597[ab], 598[ab], witchcraft, ix. 598[a].
PAMPHILE (Gr. witch), magic, viii. 274[a], 287[b].
PAMPHILUS, Bible transmission, ii. 583[a].
PAMPHOS, hymns, vii. 42[a].
PAMPHYLIARCH, iii. 55[b]
PAN (Gr. animal-god), i. 489[b], vi. 411[b], 533[b]; firstfruits, vi. 46[b], in Græco-Egyptian religion, vi. 382[a], as healing-god, vi. 548[a], and Min, vi. 382[ab], as mountain-god, viii. 864[a], possession, x. 128[a], torch, xii. 390[b], winged sandals, xi. 476[a].
PĀNS (Bengal tribe), totemism, ii. 490[b].
PANABOKKE, on adultery (Ceylon), i. 126[b].
PANAETIUS (Stoic), xi. 861[a]; on fortune, vi. 99[b]–100[b], on hypocrisy, vii. 63[a], on pleasure and grief, i. 604[a], on virtue, ii. 85[a].
PANAGHIA PHANEROMINI (underground building at Larnaca), i. 766[b].
PANAKEIA (Gr. healing goddess), vi. 551[a].
PANAMA, agriculture, i. 229[a], bells, vi. 317[a], concubinage, iii. 816[a], death-mask, viii. 485[a], priesthood, x. 282[a].
PANAMA SCHEME, bribery and corruption, iv. 125[a].
PANAMINT INDIANS, lizard-hunting, vi. 876[a].
PANANS (Cochin caste), ii. 122[b].
PANATHENAIA (Gr. festival), v. 860[b]–861[a], vi. 405[a].
PANCAKES (Shrove-tide), xi. 479[b].
PANCALISM, ix. 599[a].
Pañcha-brahma Upaniṣad, on Śiva, xi. 94[a].
PANCHADHŪNĪ (Śaiva ascetics), xi. 330[a].
Pañchagatidīpana, on hells (Bud.), xi. 830[a], on rebirth as animals (Bud.), xi. 831[b].
PANCHAIA (fabled island described by Euhemerus), v. 573[a].
PAÑCHA-KHAṆḌA (Bengal goddess), ii. 487[a].
PĀNCHĀLA, ix. 599[a]–600[a].
PANCHAMSALIS (Lingayat subdivision), viii. 72[ab].
PAÑCHĀNANA (=Śiva), Bengal cult, ii. 493[b].
PANCHANANDĀ (Bengal goddess), ii. 487[a].
PAÑCHAPARAMEṢṬI ('The Five Great Ones'), Jain worship, v. 877[b].
PĀÑCHARĀTRAS, and Vāsudeva-Kṛṣṇa, vii. 196[b].
Pañchatantra, on adultery punishment, i. 129[a], fables, v. 677[a], vi. 1[b]–2[a], viii. 111[b], 113[a], on ordeal, ix. 524[a], on suicide, xii. 34[b], wisdom, xii. 744[b].
PANCHATAPAS (Śaiva ascetics), xi. 330[a].
Pañchaviṁśa Brāhmaṇa, on divination, iv. 829[b], on lotus, viii. 142[b], on ordeal, ix. 522[a].
PAÑCHĀYAT (Ind. committee), ix. 600[b]; and caste, iii. 232[a], 235[ab].
PANCHĀYAT (Parsi), ix. 643[b]–644[b]; and marriage, viii. 455[a], on Parsis, ix. 641[ab], 643[a]–644[b].
PAÑCHĀYATANA CEREMONY, incense, vii. 204[b].
PAN-CH'EN RIN-PO-CH'E (Tib. grand lāma), vii. 787[a].
PANCHGANGĀ GHĀṬ, ii. 466[b], 467[a].
PANCHKOSĪ ROAD, ii. 467[a].
PAÑCHOÑPĪR (Hin. 'five saints'). —See PAÑCHPIRIYĀ.
PAÑCHPIRIYĀ (=worship of Pāṅchoṅ Pīr or Panj Pīr), ix. **600**[a]–**601**[a]; Ahīr, i. 233[a], Benares, ii. 468[b], Bengal, ix. 600[b]–601[a], Bhangī, ii. 552[a], Chamār, iii. 353[b], Kalwār, vii. 643[b], Muhammadan, xi. 70[b], Panjab, ix. 601[a], United Provinces, ix. 601[a].
PĀNCHPIRIYA (Hin. sect), xi. 329[b]; Bengal, ii. 498[b].
PANCOSMISM, ix. **601**[ab]; and pantheism, ix. 609[a], 610[b], 613[a].
PĀṆḌAVAS, PĀṆḌUS (Ind. epic heroes), ii. 535[b], viii. 326[ab]; and Kedārnāth, vii. 680[ab], and snakes, xi. 418[a].
PAṆḌHARI.—See VIṬHOBA.
PANDHARPUR (India), ix. **601**[b]–**602**[a]; Viṭhobā, xii. 469[ab].
Pand-nāmak-ī-Āturpāṭ-ī-Māraspandān (Pahlavi work), on marriage, viii. 455[a].
Pand-nāmak-ī-Vajōrg-Mitro-ī-Būxtakān (Pahlavi work), viii. 105[a]; on education (Pers.), v. 207[b], 208[a].
Pand-nāmak-ī-Zaratūšt (Pahlavi work), viii. 105[a].
PANDOLFINI PALACE, architecture, i. 721[a].
PANDORA, and fall myth, v. 709[b], Hesiod, vi. 670[b]–671[a], myth, vi. 781[a].
PANDRĀ DEVATĀ (Agariā god), i. 180[b].
PANDROSEION, i. 226[a].
PANDROSOS (one of the Agraulids), i. 225[b]–226[a], iv. 700[ab].
PĀṆḌUS.—See PĀṆḌAVAS.
PĀṆḌU LEṆĀ (group of Buddhist caves at Nāsik), ix. 186[ab].
PAṆḌUPUTTA (an Ājīvika), i. 268[a].
PĀṆḌURANG.—See VIṬHOBA.
PANDURANG (brothers), and Prārthanā Samāj, x. 151[b].
PANEDIĖLIS (Lithuanian Monday), iii. 138[a].
PANEMOS (Macedonian month), iii. 108[a].
PANENOS (Delian month), iii. 108[a].
PANENTHEISM, vii. 171[a]; and pantheism, ix. 612[ab].
PAN EPHIALTES, vi. 548[a].
PANGAN (=Eastern Semang), viii. 350[b]; propitiation of thunder-gods, viii. 360[b], soul, viii. 356[a].
PANGAN SAKAI, combs, ix. 273[b].
PANGENESIS, vi. 597[b]–598[b], ix. 602[b]–603[b].
PANGGU (New Guinea giant), ix. 348[b].
PANGIN (Ind. Arch.), orientation, x. 86[a].
PAN-HELLENISM, vi. 409[ab], 411[a]–412[a].
PAṆIS (Ved. demons), xii. 610[a].
PANIKKA YAKA (Vedda spirit), xii. 599[b].
PANINGIRRI (Elamite god), iii. 75[b].
PĀṆINI (Ind. grammarian), on *bhakti*, ii. 539[b], on drama, iv. 887[b], *Grammar*, viii. 113[b], on Maskarin, i. 260[a].
PANIONIA (Gr. festival), i. 394[b], 395[a].
PĀNĪPAT (Ind. Armageddon), i. 269[b].
PANIYANS (Ind. tribe), burial, iv. 482[b], death rites, x. 130[a], possession, x. 130[a].
PANIYASHKOVTZY (Russ. sect), viii. 546[b].
PANJĀB, ix. **603**[b]–**608**[b]; architecture, i. 741[b], Bhairoṅ-cult, v. 10[b], Bhangi, ii. 551[b]–552[b], birth charms, vi. 770[a], viii. 290[b], x. 243[b], Bon chos, ix. 603[b]–604[a], Buddhism, ix. 605[a], charms and amulets, iii. 448[a], Christianity, ix. 608[b], Chūhrās, ii. 552[b], iii. 616[a]–617[b], corn-spirit, vi. 522[a], death and disposal of dead, ix. 604[a], demons and spirits, iv. 603[ab], 605[ab], Doms,

iv. 842[a], double, iv. 859[b], earth-mother, v. 7[a], exorcism, v. 7[b], feasting, v. 802[a], first-born, vi. 31[b], food for the dead, viii. 870[a], gods, ix. 603[b]–605[a], 608[a], Guga-cult, ix. 606[b]–607[a], Gūjar, vi. 453[b], harvest, vi. 522[a], headless horseman, ix. 604[b], Hinduism, ix. 607[a]–608[a], honey, vi. 770[a], human sacrifice, v. 15[b], 16[a], ix. 604[a], infanticide, i. 7[a], viii. 36[a], Islām, ix. 605[b]–606[b], Jainism, ix. 605[a], life and death, viii. 36[a], magic, viii. 290[b], 291[b], marriage, viii. 451[a], 453[a], milk, viii. 633[b], missions, viii. 732[b], 739[a] (Prot.), mouth, viii. 870[a], nature-cult, ix. 608[a], out-castes, ix. 582[a], oath, ix. 604[a], Pañchpiriyā, ix. 600[a], 601[a], peacock, i. 524[b], peasant beliefs, v. 20[b], pilgrimage, x. 26[b], polyandry, viii. 453[a], pregnancy superstition, x. 244[b], priest, v. 17[b], proselytism, ix. 608[ab], sacrifice, v. 14[a], 15[b], saliva, xi. 102[b], Sannyāsīs, xi. 192[b], *satī*, viii. 453[b], snake-cult, i. 526[a], xi. 412[ab], 417[a], snake in folklore, xi. 419[a], soul, iv. 859[b], spirits, ix. 604[a], sun-cult, ix. 604[ab], tabu, v. 17[b], threshold rites, ix. 846[b], transmigration, vi. 694[a], Vedic cults, ix. 604[b]–605[a], water-spirits, v. 3[a], xii. 718[ab], wind-spirits, v. 3[b], winnowing-basket as cradle, xi. 506[b], Zoroastrianism, ix. 605[ab].

PANJĀB HIMĀLAYAS, Hinduism, ix. 607[b]–608[a].

PANJĀB MISSION, viii. 730[b].

PANJĀB AND NORTH-WEST FRONTIER PROVINCE, ix. **603**[b]–**608**[b].

PANJ PĪR.—See PAÑCHPIRIYĀ.

P'AN-KENG, and divination, iii. 731[b].

PANKHAS (Ind. tribe), state of the dead, xi. 827[b].

P'AN-KU (Chin. ancestor), iv. 141[a].

PAN KU (Chin. historian), on heaven, vi. 274[b].

PANLOGISM, ix. 612[a]; Hegel, vi. 577[a].

PANNONIA, Mithraic temples, i. 744[b], Mithraism, viii. 755[b], 756[a].

PANO (Peru), circumcision, iii. 667[b], 669[a].

PANOI (Melanesian state of the dead), i. 429[a], ii. 683[b], xi. 826[a], xii. 518[a].

PANOPHOBIA, iv. 521[b]–522[a].

PANPSYCHISM, iii. 415[a], viii. 491[b], ix. **608**[b]–**609**[b], 613[b].

PANQUETZALIZTLI (Mex. month and feast), iii. 125[a], viii. 616[b].

PĀNSĀHĪ MĀTĀ (Bengal goddess), ii. 485[a].

PANTAENUS OF ALEXANDRIA, i. 313[a]; mission to W. India, ii. 787[b], viii. 705[a], xii. 178[b].

PANTA KĀPUS, totemism, xii. 402[ab].

PANTALEONE, pilgrimage, x. 19[a].

PANTALICA (Sicily), architecture, i. 863[b]

PANTHAYS (Muhammadans in Burma), iii. 20[b].

PANTHEA (Rom. goddess), and Fortuna, vi. 103[b].

PANTHEIA (Berber goddess), ii. 508[ab].

PANTHEISM, viii. 817[ab], 818[ab], 819[ab], 820[a], ix. **609**[a]–**620**[a], x. 234[ab]; 'Abd ar-Razzāq, i. 13[a], Babylonian, ix. 611[a], Banerjea, ii. 344[b], *Bhagavad Gītā*, ii. 536[a], *Brahmāṇas*, xii. 601[b], Brāhmanism, ix. 610[ab], 619[a], Bruno, ix. 611[b], Buddhist, ix. 851[a]–853[a], Chinese, ix. 611[a], 855[a], Egyptian, ix. 610[b]–611[a], and ethics, ix. 619[b] (Hin.), German, ix. 611[b]–612[a], Goethe, vi. 307[a], Greek, ix. 611[ab], **613**[b]–**617**[b], Hallāj, vi. **480**[b]–482[b], Heine, vi. 590[a], Hermes Trismegistus, vi. 629[ab], Hindu, ii. 197[b], 344[b], 536[a], vi. 285[a], viii. 819[a], ix. **617**[b]–**620**[a], and immanence, vii. 167[b], 168[a], 169[b], 171[ab], Jalal al-dīn Rūmī, vii. 474[b], modern, ix. 612[b]–613[a], Muslim, vi. 480[b]–482[b], ix. 243[b], and mysticism, ix. 609[b]–610[a], 611[b], and nature-worship, ix. 206[b], 216[b], 243[b], Neo-Platonism, ix. 610[a], 616[b]–617[a], and panentheism, ix. 612[ab], philosophical, viii. 817[ab], 818[ab], 819[ab], 820[a], ix. 609[a], 610[a], 611[a], 612[ab], and pre-existence, x. 241[a], Ranters, x. 579[ab], religious, ix. 609[b], 610[ab], 611[a], 612[b], Roman, ix. 615[b]–617[b], Scholasticism, ix. 611[b], solar, viii. 759[ab], ix. 618[b], Spinoza, ix. 611[b], and suffering, xii. 4[a], Ṣūfī, xii. 11[ab], 12[ab], and theism, ix. 609[a], 610[b], 612[b], 613[b], 618[b], 619[ab], *Upaniṣads*, ii. 197[b], vi. 285[a], ix. 618[b], Vedānta, vi. 691[b]–692[a], ix. 619[a], Vedic, ix. 618[ab], xii. 601[b]–602[a], Zoroastrian, ix. 611[a].

PANTHEISTIC MONISM, Ibn al-'Arabi, viii. 908[b].

PANTHELISM, ix. 612[a].

PANTHEON (Paris). — See ST. GENEVIÈVE.

PANTHEON (Rome), architecture, i. 737[b], 770[b]–771[a], 772[b].

PANTHER (Chinook supernatural being), iii. 560[b], 561[a].

Panth Prakāsh, on Nirmalās, ix. 376[a].

PANTOMIMIC DANCING, x. 361[b]–362[a]; Japanese, xi. 24[a], at puberty, x. 444[a].

PANU (Finn. fire-god), ix. 241[b].

PANWĀRS (Ind. tribe), stone-worship, xi. 866[a].

PANYASIS, on Charites, iii. 372[a].

PAOPHI (Copt. and Egyp. month), iii. 93[a].

Pao P'o-tzŭ (Ko Hung), on magic, viii. 261[b].

P'AO-SHEN (Chin. cannon-gods), iv. 14[b].

PAP (king), and serpents, i. 800[a] (note).

PAPA (Polyn. earth-goddess), iv. 175[a].

PAPA (Rabbi), on demons and spirits, iv. 614[a] (note).

PAPA (Syr. bishop), xii. 170[a].

PAPA, CLEMENS VON, psalms, ix. 27[a].

PAPACY, ix. **620**[a]–**628**[a], x. 610[a], 613[ab], 616[a], xii. 729[a]–732[a], 733[b]; bulls and briefs, ii. **891**[a]–**897**[a], constitutions, vii. 833[b]–834[a], crowning, x. 638[b], and the crusades, iv. 350[b]–351[a], and Erastianism, v. 363[b]–364[b], Febronianism, v. 808[ab], Immaculate Conception, v. 849[a], vii. **165**[b]–**167**[a], ix. 625[b], infallibility, vii. 269[b]–276[b], ix. 626[ab], xii. 414[b]–415[a], 731[b], 732[a], Inquisition, iv. 718[ab], vii. **330**[a]–**336**[a], ix. 450[b]–454[b], 624[b], Jansenism, vii. 477[a], 478[b], 479[ab], 480[a], 481[a], and law, vii. 833[b]–834[a], ordination, ix. 543[ab], 544[b], papalism, xi. 233[b]–234[a], post-Reformation, ix. 624[b], and Reformation, x. 610[a], 613[ab], 616[a], and *societas perfecta*, xi. 650[b], *Syllabus*, ix. 625[b]–626[a], Ultramontanism, xii. **505**[b]–**508**[a].

PAPAEUS (Scyth. god), xi. 277[b].

Papa Fatuorum, i. 10[a].

PAPAGADO (Dutch Guiana snake-god), xi. 400[b].

PAPAGOS (California), coyote, i. 509[b], iv. 548[a], 557[b], deer, i. 511[b], deluge myth, iv. 547[a], 548[a], 550[a], 557[b], disease and medicine, iv. 734[b], fetishism, v. 902[a].

PAPALORHYNCHITAE (nickname of Montanists), xi. 317[b].

Papal Syllabus of Pius X. (1907), iii. 842[b].

PAPANTZIN (Mex. prophetess), x. 381[a].

PAPHNUTIUS, on marriage, iii. 273[ab], 493[b], viii. 437[a].

PAPHOS (Cyprus), architecture, i. 765[b]–766[a], 'Ashtart-Aphrodite cult, ii. 117[a], festival of Aphrodite, i. 605[a], monolith, xi. 877[a].

PAPIAS, on angels, iv. 578[b], on Second Coming, xi. 284[a].

PAPIL (Shetland), carving, i. 840[b].

PÁP'OL-CH'AC.—See CH'AC.

PAPPENHEIM, M., on 'going under the turf' ceremony, ii. 859[a].

PAPPUS (character in *Atellana*), iv. 901[b].

PAPU (Bab. god), and boundaries, vii. 791[b].

PAPUANS, ii. 240[b], ix. **628**[ab]; abode of the blest, ii. 683[ab], adoption, i. 105[a], ancestor-worship, i. 826[a], ix. 352[ab], art, i. 826[a], artificial brotherhood, ii. 864[b], artificial sisterhood, ii. 863[b], 866[b], Astrolabe Bay, ix. 348[b]–349[a], baptismal rites, ii. 370[a], blood-feud, ii 720[a], 722[ab], blood-tabu, ii. 715[b], circumcision, ii. 864[b],

iii. 662[b], club-houses, xii. 239[a], concubinage, iii. 811[a], 815[ab], crimes and punishments, iv. 254[a], death and disposal of the dead, iv. 428[a], 433[b], double, viii. 9[b], drums, v. 93[b], ix. 7[b], eating soul-substance, vii. 234[b], ethics and morality, v. 626[b], fear of soul, vii. 241[a], feasting, v. 805[a], food for the dead, iv. 428[a], viii. 870[a], head, vi. 532[b], 534[b], house shrine, xii. 239[a], images, vii. 247[b], and Indonesians, ii. 237[a], jaw-bones as trophies, vi. 534[b], Kai, ix. 347[b]–348[b], kindness, iii. 379[b], *korwar*, vii. 247[b], Kwamkwam, ix. 348[b], Land of Souls, vii. 246[a], life deposit, viii. 11[a], love, viii. 155[a], Mamberamo, ix. 350[b], market, viii. 423[b], masks, i. 826[a], and Melanesians, ii. 236[ab], metempsychosis, vii. 238[a], Mimika River, ix. 351[b], Monumbo, ix. 349[ab], moon-worship, vii. 249[b], mother-right, viii. 854[a], mourning, vii. 242[a], name-giving, ii. 370[a], New Guinea, ix. 339[b], 340[b], 341[a], 347[b]–349[b], 350[b], 351[b], 352[a], nudity, v. 61[b], pottery, vi. 502[b], priesthood, vii. 248[a], x. 284[b], puberty, x. 443[a], sacrilege, iv. 254[a], scarifications, ii. 234[b], serpent as embodiment of dead, xi. 405[b], shamans and priests, vii. 248[a], Sialum, ix. 348[b], skulls, vii. 246[b], 247[a], soul, vii. 240[b], 244[a], 247[b], soul's journey, vii. 244[a], 245[a], soul-substance, vii. 233[a], 234[b], 235[b], 237[a], viii. 9[b], soul-worship, vii. 246[b], 247[a], state of the dead, xi. 820[b], 821[b], 822[a], 827[a], strangers, xi. 885[b], 892[b], Torres Straits, ix. 340[b], totemism, i. 826[a], trophies, vi. 534[b].

PAPUASIA, PAPUASIANS, ii. 236[a], 237[a]; nose-ornaments, ix. 397[a].

PAPUO-MELANESIANS, ix. 344[a], 345[a]–346[a], 352[a]; Mambule, ix. 343[ab], Massim, ix. 345[a]–346[a], music, ix. 8[b], state of the dead, xi. 820[b].

PAPYRI, Egyptian, iv. 463[b], viii. 278[ab] (for Pyramid Texts see *Pyramid Texts*), hieratic, vii. 38[a], 39[a], magic, viii. 264[a], 278[ab] (Egyp.).

Papyri, Assuan.—See *Assuan Papyri.*

Papyri, Geneva.—See *Geneva Papyri.*

Papyri, Paris magic.—See *Paris magic Papyri.*

Papyrus, Anastasi.—See *Anastasi Papyrus.*

Papyrus of Ani.—See *Ani, Papyrus of.*

Papyrus, Berlin.—See *Berlin Papyrus.*

Papyrus British Museum 10509, on ethics and morality (Egyp.), v. 476[a], 481[a], 483[b].

Papyrus of Bulaq, on adultery, i. 127[a], on chastity, iii. 497[b], on children, iii. 535[b], 536[a], hymn to Amen, vii. 39[a].

Papyrus Ebers.—See *Ebers Papyrus.*

Papyrus, Harris.—See *Harris Papyrus.*

Papyrus, Hearst Medical.—See *Hearst Medical Papyrus.*

Papyrus of Hu-nefer.—See *Hu-nefer, Papyrus of.*

Papyrus, Kahun.—See *Kahun Papyrus.*

Papyrus Lee et Rollin, magic, viii. 264[a].

Papyrus, Leyden.—See *Leyden Papyrus.*

Pap. med. Berlin.—See *Berlin Papyrus.*

Pap. med. London.—See *London Papyrus.*

Papyrus of Nebseni, on confession, iii. 828[ab].

Papyrus of Nekht, hymn, vii. 38[b].

Papyrus of Nu, confession, iii. 827[b]–828[a].

Papyrus d'Orbiney, on family (Egyp.), v. 481[b], on Rā-Harmachis, vi. 278[a].

Papyrus Petersburg, and death, viii. 23[b], magic, viii. 263[b], 268[a].

Papyrus Prisse, on adultery, i. 126[b], on children, iii. 535[b], 536[a], on ethics and morality, v. 475[b], 476[a], 481[ab], 483[ab], 484[a], on fate, v. 475[b], on gluttony, v. 484[a], on life and death, viii. 22[b]–23[a], on pride, v. 483[b].

Papyrus Reisner.—See *Reisner Papyrus.*

Papyrus Sallier.—See *Sallier Papyrus.*

Papyrus Tebtunis.—See *Tebtunis Papyrus.*

Papyrus Turin.—See *Turin Papyrus.*

Papyrus of Unas, on chastity, iii. 497[b].

Papyrus Westcar.—See *Westcar Papyrus.*

PARABLES, ix. 628[b]–632[a]; and allegory, ix. 628[b]–629[a], and apologue, ix. 631[ab], Biblical, ix. 628[b]–631[a], Buddhist, ix. 631[ab], Christ's, vii. 512[a], ix. 629[a], 630[ab], ethnic, ix. 631[a]–632[a], Hebrew, ix. 629[ab], Jewish, viii. 627[b]–628[a], ix. 629[b]–630[a], Pawnee, v. 176[b], *Qur'ān*, ix. 631[b]–632[a], Taoist, ix. 631[b].

PARABOLANI (hospital ministers), iii. 383[b].

PARACELSUS, alchemy, i. 295[b]–296[a], and faith-healing, v. 699[a], 700[a], theurgy, xii. 320[a].

PARACLETE, i. 139[ab], 140[a], xi. 795[b]–796[a], 802[a]; Johannine, xi. 795[b]–796[a], Montanism, viii. 828[ab], 830[b], 831[ab].

PARACLETE MONASTERY, Abelard and, i. 15[b], 16[a].

Paracletice (Eastern Church Liturgy), v. 135[b].

PARADEŚA BRAHMANS, initiation, vii. 323[b].

PARADISE, iv. 661[a], 852[a], v. 385[b]; of Amitābha, ii. 257[a] (note), in catacombs, xii. 137[b]–138[a], earthly, ii. 696[b] (Gr.), Egyptian, v. 712[a], and Elysium, ii. 695[b]–696[a], Etruscan, v. 536[ab], Japanese Buddhist, ii. 701[a]–702[a], Jewish, i. 203[a], xi. 147[a], Malay Peninsula, ii. 681[b]–682[a], Muhammadan, v. 376[b], xi. 850[a], perfume, vii. 201[b], Semitic, ii. 705[a], symbolism, xii. 137[b]–138[a], Tibetan, xi. 854[b].

Paradise Lost (Milton), viii. 646[b], 647[a].

Paradise Regained (Milton), viii. 647[a].

PARADOX, ix. 632[ab].

PARAGUAY, PARAGUAYANS, ix. 632[b]–633[b]; ancestor-worship, i. 436[a], charms and amulets, iii. 397[b], chastity, iii. 478[b], 485[a], chieftainship, vii. 816[a], cosmogony, ix. 633[a], creation, ix. 598[a], death and disposal of the dead, iv. 422[a], 440[a], disease and medicine, iv. 731[b], 732[a], 735[b], divination, iv. 776[b], 781[b], dreams, iv. 776[b], festivals, iii. 69[b], future life, ix. 633[a], ghost, iv. 859[b], horns, ix. 9[a], lycanthropy, viii. 213[b], 214[a], medicine-man, iv. 731[b], Milky Way, xii. 69[b], missions, viii. 724[a] (Rom. Cath.), 730[b], 735[b] (Prot.), mourning, iv. 440[a], names, ix. 134[a], religious persecution, ix. 761[b], 'sending,' viii. 218[b], serpent and immortality, xi. 408[b]–409[a], soul, iv. 859[b], spirits, ix. 633[ab], state of the dead, xi. 820[b], twins, xii. 497[a], werjaguar, viii. 213[b].

PARAGUAYAN CHACO, abandonment of the sick, i. 6[b], iv. 414[a], burial before death, iv. 414[a], cosmogony, ix. 633[a], death and disposal of the dead, iv. 414[a], 433[b], 434[b], 438[a], death dance, iv. 438[a], family, v. 720[a], food beliefs, xi. 575[a], future life, ix. 633[a], houses, i. 687[b], infant exposure, i. 6[b], old age, ix. 466[a], purification, iv. 434[b], soul, ix. 633[b], spirit, ix. 633[ab].

PARAHIYĀS, PARHEYĀS (Ind. tribe), goat, v. 13[b], totemism, ii. 490[a].

PARAIYAN.—See PARIAH.

PĀRĀJIKA, on suicide, xii. 25[a].

PARALLELISM, PSYCHO-PHYSICAL.—See PSYCHO-PHYSICAL PARALLELISM.

Parallel Lives (Plutarch), x. 70[b].

PARALYSIS, PARESIS, ii. 827[ab], iv. 521[a].

PARALYSIS, GENERAL, vii. 344[b]–345[a]; and alcohol, i. 301[a].

PARAMĀDIBUDDHA.—See ĀDI-BUDDHA.

PARAMAHAṀSA (= Rāmakṛṣṇa), x. 568[a].

PARAMAHAṀSAS (Hin. ascetics), i. 211[b], ii. 93[b], xi. 330[a].

PARAMAHAMSA SABHĀ (Hin. secret society), x. 151b.
Paramahaṁsa Upaniṣad, Paramahaṁsopaniṣad, ii. 93b; on *āśramas*, ii. 130b–131a.
PARAMANAND, N. M., and Prārthanā Samāj, x. 151b.
PARAMĀRA (Ind. ancestral hero), vi. 660b.
PARĀMARTHA (Bud. missionary to China), viii. 702a; Chinese translations, i. 20a, viii. 702a, on Vibhāṣā, xi. 198b.
Paramārthasaptati (Vasubandhu), xii. 596a.
PARAMA-ŚIVA, in Śaivism, xi. 94a.
PARAMECIUM, ii. 626b, 628a, 630a, 631b.
PARAMEŚVAR, PARAMEŚVARA, PARAMEŚVARĪ, PARMESHAR (Hin. god), Bengal cult, ii. 488a, Chamār cult, iii. 353b, 354b, Dom cult, iv. 841a, Dravidian cult, v. 3b, 20b, xii. 84a.
PARAMONGA (Peru), architecture, i. 688a.
PARANGĪMALAI (=St. Thomas's Mount), xi. 90b.
PARAÑ JŌTI, *Tiru Vilai ādal Purāṇam*, v. 23b.
PARANOIA, iv. 522b, vii. 341a–343a.
Parapegmata (Gr. almanacs), iii. 63a, 107b.
PARASHIYÔTH (readings from the Law), ii. 581b.
PARASITISM, ix. 633b–635b.
PĀRASKARA, on adultery, i. 129a, on names, ix. 163a, 165b.
Pāraskara Gṛhya Sutra, viii. 109b; on magic, viii. 316b, on spells, viii. 320b.
PARASKEUE (Chr. fast), v. 766a.
PĀRASNĀTH (India), ix. 635b; pilgrimage, x. 25a.
PARAŚURĀMA (Brāhman), ii. 559b–560a, iii. 237a, vi. 661b.
PARAŚURĀMA (incarnation of Viṣṇu), vii. 194a.
PARBHĀ, PRABHĀ (Kanjar goddess), vii. 653a.
PARCAE (Rom. fates), ii. 53a, v. 789a; and fairies, v. 681b, and Matres, iv. 409a.
PARCHOR (Gnostic prophet), ii. 431b.
PARCUNS (Old Pruss. thunder-god=Perkun), ix. 488b.
PARDHĪ (Central Provinces), water-spirits, xii. 718b.
'PARDON' OF BRITTANY, x. 357ab.
PARECIS INDIANS (Brazil), music, ix. 9a.
Pāreittam (Bud. work), iii. 41a.
PARENIN, FATHER (Rom. Cath. missionary in China), viii. 717a.
PARENTALIA (Rom. All Souls' Day), i. 464b, ii. 25a, iv. 506a, x. 846b.
PARENTAL LOVE, Buddhist, viii. 160a, Jewish, viii. 174b, OT, viii. 174b, primitive, viii. 157b.
PARENTS AND CHILDREN, vi. 17a–22b, vii. 705b; American, iii. 524a–525a, Babylonian, iii. 529a, v. 447a, 723a, Celtic, v. 464b, Chinese, i. 107a, v. 731b–732b, Egyptian, v. 481ab, Greek, iii. 539a, v. 737ab, Hebrew, v. 725ab, Japanese, v. 499ab, 740b–741a, Jewish, v. 741b–742a, Muslim, v. 744b, vii. 869ab, Persian, v. 746a, Polynesian, v. 516b, primitive, v. 432ab, Puritanism, x. 513b, re-admission into community after birth of child, ii. 642a–643a, Roman, iii. 545ab, Siamese, xi. 487a, Teutonic and Balto-Slavic, v. 752b.
PARENTIO, and Cathari, i. 282a.
PARENZO CATHEDRAL (Istria), architecture, i. 698a, 699a.
Parergon (John Ayliffe), vii. 842b–843a.
PARESIS.—See PARALYSIS.
PARESSI (Brazil), charms and amulets, iii. 408ab, cosmogony, iv. 172a, fasting, v. 760a, food-plants discoverer, iii. 525b, state of the dead, xi. 826a.
PAREUS, DAVID, on religious liberty, ix. 759b.
PÄRGÄI-BEAR, PÄRGÄI-KUORG (Samoyed spirit), xi. 177a.
PARGANĀ (Santāl god), xi. 194a.
PARGITER, F. E., on *Mahābhārāta*, viii. 326b, on Uttarakurus, ii. 699a.
PARHEYĀS.—See PARAHIYĀS.
PARIAH, PARAIYAN (Hin. caste), iii. 231b, vi. 707b, ix. 581b, 582ab, 635b–636b.
PARIAK (clan of Tain Moin Dinka), iv. 706b, 707a; totemism, iv. 706b, 707a.
PARIGIANS (Cent. Celebes), shamanism, vii. 248a, soul-substance of gold, vii. 238a.
PARIHĀR (Bahelia god), ii. 332b.
PARIKRAMA, PRAKARAMA (paved walk round Amritsar Tank), i. 400a.
PARILIA (Rom. festival), iii. 769a, v. 130a, x. 822a, 827b.
Parinibbāna Sutta, on Kuśinagara, vii. 761b.
PARINIRVĀṆA, i. 97a, ii. 883b (note), vii. 212a.
PARIS, exposure, i. 4b, judgment of, i. 868a (in art).
PARIS, architecture, i. 719b, 720b, 721ab, art in MSS, i. 860b, 861b, Bible study, ii. 592b–593a, 'catacombs,' iii. 250b (note), Jansenism, vii. 477a, 479a, 481a.
PARIS, GASTON, on riddles, x. 768b.
PARIS, MATTHEW, on baptism of Edward I., iii. 251b, on feet-washing, v. 819b, on stigmata of St. Francis, xi. 858a.
PARIS, PAULIN, on Grail, vi. 385b.
PARIS BIBLE, ii. 583a.
PARIS FRAGMENT, Egyptian love-poetry, viii. 181a.
Paris magic papyri, charms, iii. 435a.
PARIS MISSIONARY SOCIETY, viii. 737a, 738a.
PARIS SANHEDRIN, on excommunication, iv. 723a.
PARIS SCHOOL OF THEOLOGY, Symbolo-fideism, xii. 151a–152a.
PARISH, E., on hallucination, vi. 483b, on temperament, xii. 234b–235a.
Parisinus (MS), alchemy, i. 287b.
Pariśiṣṭas (appendices to *Atharvaveda*), on divination, iv. 799b–800a, on dreams, v. 39ab.
PARITTĀ (Bud. magic), viii. 256b–257a.
Paritta (Bud. magic *sutras*), astrology, xii. 73a, in exorcism, iv. 572a.
Parivāra (*Vinaya* Supplement), on discipline, iv. 714b.
PARIVARAM (Ind. tribe), adultery punishment, x. 447a, marriage magic, viii. 290a, puppets, x. 447a.
PARJANYA (Ved. rain-cloud god), ii. 33b, 34a, 40b, xii. 605a; hymn to, vii. 54b.
PARK, EDWARDS A., New England Theology, v. 227b.
PARKER, E. H., on Lao-tse, xii. 199b, on linga-worship (Chin.), viii. 164a, on sin (Chin.), xi. 535b.
PARKER, H. W., Church music, ix. 26a.
PARKER, J. C. D., Church music, ix. 26a.
PARKER, JOEL, on slavery, xi. 610b.
PARKER, K. LANGLOH, on All-Father, vi. 244ab, 245a, on Baiame, ii. 245b–246a, on ethics (Euahlayi), v. 626b, on Euahlayi, ii. 244b, 247b.
PARKER, MATTHEW, Articles, iii. 854ab.
PARKER, THEODORE, on slavery, xi. 610ab, transcendentalism, xii. 526b, Unitarianism, xii. 526b.
PARKES, F., on image of Jagannāth, vii. 464b.
PARKYNS, M., on spitting (Abyssinia), xi. 101b.
PARLIAMENT, abbots in, i. 9a, on asylum, ii. 162b (Scot.).
PARMĀRS, PONWĀRS (Cent. Ind. tribe), iii. 310a.
PARMENIDES, on aether, i. 155a, on being, i. 138b, ii. 454a, 455a, on concept, iii. 793a, on continuity, iv. 90b, on cosmos, viii. 597b, on eternity, v. 402a, on infinity, vii. 283a, metaphysics, viii. 597b, pantheism, ix. 614b, philosophy, ix. 859b–860a, Pythagoreanism, x. 527a, on reality, xi. 387b, on reason, x. 593b, on Supreme Being, vi. 281a.
Parmenides (Plato), x. 57ab, 58ab.
PARMESHAR.—See PARAMEŚVAR.
PAR-NAPISHTIM (Bab. hero), in abode of the gods, ii. 705a.
PARNASSUS (MT.), Bacchus cult, viii. 241a.
PARNELL, JOHN V. (Lord Congleton), and Plymouth Brethren, ii. 843b, 845a.
PARNKALLA (Aust. tribe), bull-roarer, ii. 890a.

PAROCHIAL RELIEF (Chr.), iii. 338ab.
PAROUSIA, v. 382b, 383ab, 384a, 386a, vii. 525b, 528ab, ix. **636b–637b**; Apocalypse, v. 387a, Early Church, v. 388a, xi. 124b, 129a, St. Paul, v. 386ab.
PARRAĪ (Afghan demon), i. 159b, 160a.
PARRIS, GEORGE VAN, Unitarianism, xii. 520a.
PARROT-GOD (Chiriquian), iii. 564ab.
PARRY, O. H., on W. Syrians, xii. 173a–174a.
PARSIS, ix. **640b–650a**; adultery, i. **133b–134b**, Akbar and, i. 273ab, ashes in rite, ii. 113a, Avesta, ii. **266b–272b**, baptism, ii. 373ab, 408a, in Baroda, ii. 424a, *barsom*, ii. **424a–425b**, bibliolatry, ii. 616a, birth, ii. 368a, 638b, **660a–662a**, iii. 362a, x. 244a, birth tabu, x. 243b, bridge of judgment, ii. 852b, 854b, children, iii. **544b**, Chinvat-bridge, ii. 852b, 854b, communion with deity, iii. **776ab**, creed, iv. **247a–248b**, crimes and punishments, iv. **294a–296a**, death and disposal of the dead, iv. **502b–505b**, descent to Hades, iv. 649b, dog, iv. 295b, dress, ix. 645a, drinks, drinking, v. 74b, 79b, education, ix. 643ab, eschatology, v. 376ab, 381b, ethics and morality, v. **513a–516a**, ix. 647b–648b, ethnography, ix. 641b–642a, expiation and atonement, v. **664b–666a**, fasting, v. 765a, fire, ix. 648b–649a, future life, ix. 647b, and Gabars, vi. 150b–151a, 152b, 153a, *haoma*, v. 74b, hill burial, viii. 864b, history, ix. 642a–645b, holy scriptures, ii. **266b–272b**, immortality, ix. 647ab, incarnation, vii. **198b–199a**, initiation, ii. 373ab, 408a, vii. **324b–327a**, and Judaism, ix. **637b–640b**, knots in marriage ceremony, vii. 749a, mercy, viii. 558b, monotheism, ix. 646b–647a, mouth, viii. **871a**, nail-cutting, vi. 477b, name-giving, ii. 371ab, obedience, ix. 439a, Ormazd, ix. **566b–570a**, Panchāyat, ix. 643b–645a, prayer for the dead, x. 187a, pregnancy superstition, x. 244b, priest, ix. 645ab, 649a, x. 322ab, priests' headdresses, iv. 339b, purification, ii. 373ab, ix. 649b, resurrection, ix. 647b, revelation, ix. 646b, ritual, ix. 649a, sacred books, ix. 646b, shoes, xi. 475b, soul, ix. 647ab, tabu, vi. 734a, temples, ix. 648b–649a, theosophy, xii. 301a, tree of life, xii. 455b, United Provinces of Agra and Oudh, xii. 529a, worship, xii. **807a–808a**. See also ZOROASTRIANISM.
PARSI LAW ASSOCIATION, ix. 644b.
PARSI-PERSIAN LITERATURE, viii. 106a.
Pārsī Prakāsh, on Panchāyat (Parsi), ix. 644a.
PARS RĀM (Panjāb god), ix. 608a.
PARSRĀMI BRĀHMANS (Panjāb), ix. 608a.
PĀRŚVA (precursor of Mahāvīra), four vows, i. 264b.
PĀRŚVANĀTHA (Jain arhat), i. 52a, ii. 495b; Pārasnāth cult, ix. 635b, and serpent, xi. 415b, temple, i. 52a.
PARTAV, SYNOD OF, i. 804a.
PARTHENOGENESIS, ix. **650a–651a**, xi. 433a; casual, ix. 650a, juvenile, ix. 650a, partial, ix. 650a, pathological, ix. 650a, seasonal, ix. 650a.
PARTHENIUS, love-stories, viii. 173b.
PARTHENON (Athens), architecture, i. 728b, 729b, 733ab, 737a, 739b, art, i. 869b, sculpture, i. 869b, vi. 412a.
PARTHIANS, ix. **651a–652b**; architecture, i. 763a, in Babylonian inscriptions, ix. 652ab, coins, iii. 707ab, concubinage, iii. 812b–813a, deification of kings, iv. 528b–529a, ensign, ii. 349a, religion, ix. 652a, sculpture, i. 881b–882a, vii. 153b, and Turks, xii. 479a.
PARTHOLAN (Celt. mythical personage), iii. 281b.
de Partibus Animalium (Aristotle), mechanism and teleology, xii. 217b.
PARTICULARISM, xii. 529b.
PARTIES (political), xi. 815b–816a.
PARTNERSHIP, and usury, xii. 551b.
PARTRIDGE, C., on Cross River Negroes, ix. 280b, 282b.
PARVATA (Ved. mountain deity), xii. 609b.
PĀRVATAS (section of Atīts), ii. 195a.
PĀRVATĪ (Ind. goddess), ii. 813a; Bengal cult, ii. 492a, Bhīl cult, ii. 556b, Dravidian cult, v. 7a, 8a, Elephanta sculpture, v. 261b, 262a, Gollar cult, i. 233b, Hinglāj cult, vi. 715ab, image at Amarnāth, i. 370b, and lotus, viii. 143b, Panjāb cult, v. 7a, in *Purāṇas*, x. 452b.
Pārvatī-maṅgala (Tulasī-Dāsa), xii. 470b–471a.
PĀRYĀ (Samoyed forest-spirit), xi. 177a.
Parzival (Eschenbach), ii. 6b, vi. 8b, 386b, 388a.
Pāṣaṇḍachapeṭikā, on Bhāgavatism, ii. 545a.
PASARGADAE (Persia), architecture, i. 761ab, sculpture, i. 881b.
PASCAL, BLAISE, ix. **652b–658a**, xii. 734b; and casuistry, iii. 244b, vii. 503ab, ix. 655b, 656b, ecstasy, ix. 654b–655a, on Epictetus, ix. 654a, 656b, on good and evil, vi. 319a, on holiness, vi. 746b, and Jansenism, vii. 477b, 478b, mathematics, ix. 653ab, and Montaigne, ix. 654a, 656b, 657ab, *Pensées*, ix. 656b–657a, and Port-Royal, ix. 654b–656b, and probabilism, ix. 656a, x. 350b, *Provinciales*, ix. 655b–656b, psychology, ix. 657ab, religion, ix. 653b–657a, on solidarity, x. 119b, transcendentalism, xii. 420b.
PASCAL, JACQUELINE, and Jansenism, vii. 478a, ix. 654b.
Pascendi Dominici gregis (papal encyclical), ii. 896a, viii. 763b, 766ab, xii. 735b.
PASCHA, iii. 88b, 89b, v. 765b (note), 845a, xi. 28b.
de Pascha Computus, on Christmas (date), iii. 606a, 608ab.
PASCHAL I. (pope), translation of martyrs from catacombs, iii. 248b.
PASCHAL II. (pope), and investiture, vii. 402b, motto, ii. 893a.
PASCHAL CANDLE, v. 846ab, viii. 55b.
Paschal Chronicle, on Annunciation, v. 848b.
PASCHAL FAST, v. 765b, 766a–767a.
PASCHAL LAMB, v. 864a, xi. 28b.
PASCHAL MEAL, v. 864a; and Eucharist, v. 540b, 542b–543a.
PASCHASIUS RADBERTUS, on binding and loosing, ii. 620b, on Eucharist, v. 556a–557a, 561a, xi. 241a, xii. 733a, on transubstantiation, xii. 733a.
PASE-KAMUI (Ainu god), i. 240a, xi. 581a.
PASEMAH, incest, iv. 253b.
PASENADI (Bud. king), i. 222a; and sacrifice, xi. 7a.
PASHA, SLATIN, on evil eye, v. 610b.
PASHASH (S. America), sculpture, i. 831a.
PA SHEHE JUNDANI (Swahili shrine), xii. 848a.
PASHLEY SARCOPHAGUS, v. 755b, 756a.
PASHTŪN.—See PUKHTŪN.
PĀSĪS (Dravidian caste), iii. 231b; implement-worship, v. 12a, mother-right, ii. 487b, priest, v. 17b.
PASIJOWAN (Celebes mythical personages), i. 254a.
PASITHEA (one of the Charites), iii. 372a.
PASKE, COL., on spirit dance at Kyelang, ii. 872a.
PASOR, GEORG, Biblical philology, ii. 600a.
PASSAGE FROM DEATH TO LIFE, in regeneration, x. 641a, 645b, 646b, 647a, 648ab.
PASSALORYNCHITAE (nickname for Montanists), viii. 830b, xi. 317b.
PASSAMAQUODDIES (E. Algonquins), i. 319ab, 320a–321b; blood-feud, ii. 722a, culture-hero, vi. 639b, spirits, viii. 403b.
PASSARGE, S., on market (Afr.), viii. 416a.
PASSIBILITY AND IMPASSIBILITY, ix. **658a–659b**.
PASSING BELL, vi. 315a.

'PASSING THROUGH THE SKIN' (in Egyp. initiation), vii. 318[b].
PASSIONS, Hobbes on, vi. 729[b], love, viii. 151[a]–152[a].
Passion (Arnoud Gretan), viii. 694[b].
Passion of SS. Acindynus and his Companions, on image-worship (Pers.), vii. 152[b]–153[a].
PASSION OF CHRIST, Augustinism and Thomism, xii. 321[b], in catacombs, xii. 136[b], and Nativity (date), iii. 608[ab], symbolism, xii. 136[b].
PASSIONISTS (Chr. religious order), x. 707[b]–708[a], 712[b].
PASSION MUSIC, ix. 22[b]–23[a], 29[b]; and oratorio, ix. 29[b].
PASSION-PLAYS, viii. 690[b]–691[a]; French, viii. 694[b], German, viii. 695[a], Italian, viii. 695[a].
Passio S. Perpetuae, on baptism by blood, ii. 411[b].
PASSIVE REASON, i. 83[b].
PASSIVITY, i. 81[b], 83[b], ix. **659[b]–661[a]**, x. 533[a]–534[a].
PASSMORE EDWARDS SETTLEMENT, xi. 424[b].
PASSOVER, iii. 109[b], vii. 440[b], 443[b], xi. 35[b]–36[a]; and Agape, i. 174[b], allegorical interpretation, i. 329[ab], Bene-Israel, ii. 471[ab], Hebrew, v. 864[ab], Jewish, v. 879[b], vii. 592[b]–593[a], pilgrimage, x. 23[b], ritual of, vii. 592[b]–593[a], Samaritan, xi. 166[b], threshold rite, iv. 847[a].
PASSUMAH (Sumatra), market, viii. 418[a].
PASSUMAH LEBAR, demons and spirits, iv. 566[b].
PASTEUR, LOUIS, germ-theory, i. 26[a], on abiogenesis, i. 25[b].
PASTI, MATTEO DE', medal of Christ, iii. 705[a].
PASTIME, i. 400[b]–401[a].
PASTORAL EPISTLES, ix. 694[ab]; on chastity, iii. 493[b], criticism of, iv. 322[b].
PASTORAL LIFE, and environment, ix. 661[b]–662[a].
PASTORAL PEOPLES, ix. **661[a]–667[b]**; agriculture, ix. 665[a], animal cult, i. 487[b], 488[a], bride-price, ix. 666[ab], death and disposal of the dead, ix. 667[b], food, ix. 664[b]–665[a], gods, ix. 667[a], habitation, ix. 663[b]–664[a], hospitality, ix. 665[b], industrial arts, ix. 664[ab], marriage, ix. 666[ab], milk, ix. 667[a], property, ix. 666[b], psychology, ix. 665[ab], shamanism, ix. 666[b], slavery, xi. 598[b], sociology, ix. 665[b]–666[b], weapons, ix. 664[b], women, ix. 665[b], 667[ab].
PASTORAL ROMANCE, vi. 10[ab].
PASTORAL THEOLOGY, xii. 297[a], 299[a].
Pastores (Christmas drama), viii. 691[a].
PASTORIA (NEN) SIS (Berber god), ii. 506[b].
PAST, PRESENT, AND FUTURE, xii. 335[a], 336[a]–337[a], 338[b]–339[a].
PASTUS (Chibchas), iii. 514[b].
PAŚUNĀM-PATI (=Rudra), xi. 91[b].
PĀŚUPATAS (Śiva-worshippers), ii. 542[b]; Mysore, ix. 68[a].
PAŚUPATI (=Śiva), xi. 93[a]; Mysore cult, ix. 68[a], Nepāl cult, ix. 323[a].
PATAGONIANS, TEHUELCHES, TEHUELHETS, iii. 546[b], ix. 597[ab], 598[ab], **667[b]–670[b]**; abode of the blest, ii. 685[b], adultery, i. 123[b], Belt of Orion, xii. 71[a], birth, ix. 670[a], chastity, iii. 478[b], 485[a], death and disposal of the dead, iv. 435[b], viii. 864[b], ix. 598[b], 669[b]–670[a], disease, v. 93[b], ix. 669[b], drums, v. 93[b], ethics and morality, v 436[b], European origin, i. 377[a], fear of dead sorcerers, i. 426[a], festivals, iii. 69[b], fishing, vi. 875[a], funeral feast, iv. 435[b], future life, ix. 669[b], giants, vi. 189[b]–190[a], gods, ix. 597[b], 668[b]–669[a], hill burial, viii. 864[b], infanticide, i. 6[b], inversion of sexual dress, v. 70[a], language, i. 377[b], marriage, ix. 670[a], mourning tabu, i. 492[b], missions, viii. 730[b], 735[b] (Prot.), music, ix. 10[a], 668[b], old age, ix. 463[a], possession, x. 124[a], 125[b], sacrifice, ix. 669[b], shamanism, ix. 669[ab], x. 125[b], slavery, ix. 670[b], social organization, ix. 670[ab], sorcery, v. 70[a], ix. 669[b], soul, ix. 669[b]–760[a], spirits, ix. 598[a], 668[b]–669[a], state of the dead, xi. 827[b], xii. 518[a], sun and moon myth, xii. 68[a], Supreme Being, i. 382[b], tents, i. 687[b], vi. 503[b], totemism, ix. 668[b], white animals, i. 485[ab].
PATAIKOI (Egyp. images), vii. 133[a].
'PATAKAS' (Phoen. figure-heads), v. 123[a], 126[a], 249[a].
PĀTĀLAS (Ind. nether worlds), iv. 159[b], 160[ab], 391[a].
PĀṬALIPUTRA.—See PATNA.
PĀTAN (Nepāl), temples, i. 741[b].
PATANADEVĪ, PATANĪSVARĪ (Bengal goddess), ii. 486[b].
PATANI (Malay Peninsula), death and disposal of the dead, iv. 420[a], viii. 369[a], dialect, viii. 353[b], ethnology, viii. 349[b], life breath, viii. 10[a], lycanthropy, viii. 210[b].
PATANĪŚVARĪ.—See PATANADEVĪ.
PATAÑJALI (Ind. philosopher), ix. **670[b]**; and atheism, ii. 186[a], on concentration, iii. 792[a], on drama, iv. 887[b], on Kāñchīpuram, vii. 645[a], on Maskarin, i. 260[a], on names, ix. 165[b], on *om*, ix. 492[a], and *Yogasutras*, ix. 670[b], vii. 831[b], and Yoga system, vii. 565[b].
PATAN SOMNĀTH (India), xi. **687[ab]**.
PAṬĀRĪ (Majhwārs), feasting, v. 804[a], priests, v. 18[a], sacrifice, v. 804[a], totemism, ii. 490[b].
PATARINI (name for Cathari), i. 280[a], 282[a], ix. 670[b], and Inquisition, vii. 331[a]. See also CATHARI.
PATAU KUMĒI (Cham goddess), iii. 342[a].
PATA YAKU (Vedda ceremony), xii. 601[a].
PATE (E. Afr. island), xii. 845[b], 846[ab], 847[ab].
PATELANA (Rom. deity), ix. 248[a].
PA-TENG (Tongking), xii. 383[a]; calendar, iii. 114[a].
'PATENTES DE GRÂCE' OF PIGNEROL, and Waldensian persecutions, xii. 670[b].
'PATENTE OF TURIN,' and Waldensian persecutions, xii. 670[b].
PATER, WALTER H., on end of life, i. 154[b], on Humanists, vi. 831[b], on kindness, vii. 708[a].
PATERNOSTERS, x. 853[ab].
PATERNOSTERERS, x. 853[b].
PATERSON, W. P., on league of nations, xii. 691[a].
PATER TIBERINUS (epithet of river Tiber), ix. 248[b].
PATESI (Assyr.-Bab. ruler), vii. 726[ab].
Patēṭ-ī Khud, Patēṭ-ī Xūṭ (Parsi penitential prayer), v. 665[a], viii. 104[b].
Patēṭ-ī Pashimāmī (Parsi penitential prayer), v. 665[ab], 666[a].
PATĒṬS, RECITAL OF, at confession, v. 665[a]–666[a], at death, iv. 502[b], 504[b].
PATH, ix. **671[a]–672[a]**; of fathers (*pitṛs*), ix. 671[ab], to fortune, ix. 671[b], of gods, iv. 677[a]–679[b], ix. 671[a], Indian, iv. 677[a]–679[b], ix. 671[a]–672[a], Persian, ix. 672[a], of righteousness (*ṛta*), ix. 671[b], of *soma*-juice, ix. 671[b], Ṣūfī, ii. 104[a], xii. 13[ab], of soul, ix. 671[a]–672[a], of waters, ix. 671[b]–672[a].
PATH, EIGHTFOLD.—See EIGHTFOLD PATH.
PATHAK, K. B., on Buddhism in Mysore, ix. 67[b], on Śaṅkarāchārya, xi. 185[b].
PAṬHĀNS (Afghan tribe), i. 158[b], 159[a], iii. 238[b]–239[a], vi. 177[a]; architecture, i. 755[b], saint-worship, xi. 71[b]–72[a].
PAṬHĀN KHAKHAI, vi. 177[a].
PATHARVAT (Ind. caste), ix. 599[ab].
PATHĪS, ZAIRBĀDIS (Muhammadans in Burma), iii. 20[b].
PATHIAN (Lushai spirit), viii. 197[b].
'PATHWAY OF KNOWLEDGE' (*Jñāna-mārga*), vii. **564[a]–566[a]**.
Paṭicca-Samuppāda (Bud. 'dependent origination'), iv. 234[b], ix. **672[a]–674[b]**; and *paratantra*, ix. 850[b].
PATIENCE, ix. **674[b]–675[a]**; Buddhist, ii. 751[ab], Christian, v. 471[b].
PĀṬI-HĀRIKA PAKKHA (Bud. fast), v. 837[a].
Pātimokkha (Bud. rules), vii. 213[b], ix. **675[a]–677[a]**; prayer, x. 203[a], at *Uposatha* service, v. 836[b], 837[a].

PATI-PAŚU-PĀŚAM (Kashmir Śaivite system), xi. 94[a].
PĀTKOI (India), human sacrifice, vi. 852[a].
PATLIAS (Cent. Ind. tribe), iii. 310[a].
Patmos Codex.—See *Codex of Patmos.*
PATNA, PĀṬALIPUTRA (India), ix. 677[a]–678[b]; pilgrimage, x. 16[a].
PAṬNĪS (Bengal), river-worship, ii. 483[b].
PATOLLO (Old Pruss. god), ix. 488[b], 489[a].
PATON, J. B., and Inner Mission, viii. 699[b], and Life Brigade, ii. 796[b].
PATON, J. G. (missionary to New Hebrides), viii. 738[a].
PATON, L. B., on state of the dead (Heb.), xi. 842[a].
PATON, W. R., on sweat and love magic, xii. 127[b].
PATRES ORATORII (=Oratorians), x. 708[a].
PATRIA POTESTAS, Celtic, v. 729[a], Chinese, iv. 272[a], Hebrew, v. 725[a], Hindu, v. 737[b]–738[a], Roman, i. 111[b], 112[a], 113[b], 134[b].
PATRIARCH, PATRIARCHATE (ministry), viii. 666[b]; Alexandrian, vi. 429[b], Constantinopolitan, vi. 429[a], Greek Orthodox Church, vi. 425[b]–427[b], ordination, ix. 547[b], 548[ab], 549[ab], 551[a], 551[b]–552[a], Syrian, xii. 170[b].
PATRIARCH OF CONSTANTINOPLE, vi. 425[b]–426[a], 427[a], 428[ab]; and pope, vi. 426[b]–427[a].
PATRIARCHS (Heb.), vi. 657[a]–658[a], vii. 441[b]; merit, v. 662[b]–663[a].
PATRIARCHY, i. 443[ab]; American (South), vii. 816[a], Babylonian, v. 722[ab], Celtic, v. 728[b]–729[a], Chinese, v. 730[b], European, v. 594[b], Hebrew, v. 723[b], Japanese, v. 740[b], pastoral peoples, ix. 666[a], primitive, v. 720[b]–721[a], Teutonic, v. 749[b].
PATRICIUS, FRANCISCUS, on Hermes Trismegistus, vi. 627[ab].
PATRICK (ST.), i. 837[b], ii. 72[b], iii. 635[b]; and bells, vi. 314[b]–315[a], on blood-feud, ii. 726[b], and Cromm Cruaich, xi. 879[a], and double religious houses, ii. 77[a], on hospitality, vi. 800[b], on human sacrifice, xi. 11[b], hymns, vii. 25[b]–26[a], and images and idols, vii. 129[ab], *Lorica*, vii. 25[b], 26[a], 27[b], mission to Ireland, viii. 706[a], and Oisin, v. 825[b], and ordeals, ix. 515[ab], 516[a], and penance, ix. 712[b], tonsure, xii. 386[b].
PATRICK, JOHN, on Clement of Alexandria, xi. 702[b].
PATRICK, N., Church music, ix. 24[a].
PATRICK, SIMON (Cambridge Platonist), iii. 167[b], 172[ab].
'PATRICK'S BED' (pilgrim 'station'), xi. 868[a].
'PATRICK'S (ST.) PURGATORY' (Donegal), iii. 270[a], iv. 650[a]; pilgrimage, iv. 650[a], x. 20[b]–21[a], 22[b].
PATRIOTIC ORDER OF ODDFELLOWS, ix. 448[b].
PATRIOTISM, ix. **678**[b]–**680**[b]; Hebrew prophets, x. 389[a], Pindar, x. 38[b], Tolstoy, xii. 372[a].
PATRIPASSIANS, PATRIPASSIANISM (nickname for Monarchians), vi. 616[b], viii. 780[ab], ix. 658[b], 659[a], xi. 317[a].
PATRISTIC LITERATURE.—See CHURCH FATHERS.
PATROCLUS, funeral, ii. 21[a], 28[b].
PATRON (Epicurean), v. 325[b].
PATRONAGE, Church of Scotland, iii. 339[b], Presbyterianism, x. 254[b]–255[a], Puritanism, x. 509[a], 511[b], and simony, xi. 528[a].
PATRON SAINTS, xi. 57[b].
PĀT SARNĀ (Mūṇḍā god), ix. 2[a].
PAṬṬAṆATTU PILLAI, poems, v. 23[b].
PATTEN, S. N., on amusement, i. 403[b].
PATTESON, JOHN C. (missionary to Melanesia), viii. 730[b], 738[a].
Paṭṭhāna (book of *Abhidhamma*), i. 20[a], x. 649[a].
PATTISON, MARK, on obscurantism, ix. 442[b].
PAṬṬUĀ (Ind. tribe), vii. **580**[b].
PATUKĪ SĀ'ĪN (Muh. saint), xi. 72[b].
PATULCIUS CLUSIVIUS (Rom. god), vii. 413[b].
PATWARDHAN, W. B., on Tukārām, xii. 466[a], 467[b], 468[b].
PATWIN (California), affection for children, iii. 524[b], family, v. 716[a].
PAUCAPALEA, 'PALEA,' and *Decretum* of Gratian, vii. 836[b].
PAUCAR PUCUY QUILLA (Inca month and festival), i. 472[a], iii. 69[a].
PAUCURAS (Chibchas), iii. 514[b].
PĀŪ GOŚĀĪN (Māl god), v. 13[a], viii. 345[a].
PAUL (ST.), i. 627[a]–628[a], ix. **680**[b]–**695**[a]; adoration, i. 118[b], 119[a], on adultery, i. 132[ab], allegorical exegesis, i. 329[b], and almsgiving, iii. 381[b], on altar, i. 338[a], anthropology, ii. 761[a]–762[b], on apostolic authority, i. 637[ab], and apostolic succession, i. 636[b], in Arabia, ix. 682[b]–683[a], asceticism, ii. 74[ab], on baptism, ii. 376[b], 377[ab], 381[b]–382[a], x. 647[b]–648[b], 'birthday,' ii. 666[a], on body, ii. 761[a]–762[b], and bridge of judgment, ii. 854[a], on celibacy, iii. 272[ab], on charismata, iii. 370[b]–371[a], on chastity, iii. 487[a], 492[b], on Christianity, vii. 217[b], Christology, vii. 529[a]–531[b], ix. 690[a], 691[b], on circumcision, iii. 663[b], Colossians (Ep.), ix. 693[b], on communion with God, iii. 754[a]–756[a], conversion, i. 618[a], 627[ab], iv. 107[b], viii. 684[a], ix. 682[ab], Corinthians (Ep.), ix. 688[b]–689[a], 690[b]–691[b], and creation, iv. 141[b]–142[a], and Cross, iv. 328[b], on death, viii. 18[b], on discipline, iv. 716[a], on divorce, viii. 439[a], on election, v. 258[b]–259[a], Ephesians (Ep.), ix. 693[b]–694[a], Epistles, ii. 572[a]–573[b], iv. 322[ab], ix. 688[b] (order), 692[b]–693[a], Epistles of Captivity, ix. 693[a]–694[a], Epistles (Pastoral), ix. 694[ab], eschatology, v. 386[ab], in Europe, ix. 686[ab], on faith, v. 689[b]–690[a], on fall, v. 704[a]–705[a], as founder of Christianity, xii. 414[b], on freedom, vii. 908[a], 908[b]–909[a], on free will, vi. 126[a], Galatians (Ep.), ix. 690[ab], on gifts (spiritual), x. 383[a], on glossolalia, x. 137[b], on God, vi. 258[b]–259[a], on grace, vi. 365[a], on grace at meals, vi. 372[b], on home life, vi. 760[b], 761[ab], on humility, vi. 871[a], on imputation, vii. 182[a], on indwelling of God in man, i. 629[b], and inspiration, ii. 588[b], 589[b], vii. 349[ab], on intercession of Holy Spirit, vii. 384[b], on intercessory prayer, vii. 383[b]–384[a], in Jerusalem, ix. 683[a]–684[a], and Jews, ix. 688[ab], 689[b]–690[a], and Judaizers, vii. 610[b]–611[a], ix. 688[ab], 689[b]–690[a], on justification, vii. 615[a]–619[a], and the Law, i. 627[b], vii. 825[b]–826[b], ix. 381[ab], 681[a]–692[b] (*passim*), on liberty (Chr.), vii. 908[a], 908[b]–909[a], on Logos, viii. 136[a], and marriage, ii. 67[a], viii. 434[a], 434[b]–435[a], 441[ab], on merit, viii. 560[a], 563[ab], on ministry, viii. 662[a], on miracle, viii. 683[b]–684[a], missionary journeys, ix. 684[a]–685[a] (first), 685[a]–686[a] (second), 689[ab] (third), and mystery-religion, ix. 73[a]–74[a], x. 646[a], 647[b]–648[b], xi. 130[ab], 696[a], mysticism, ix. 90[a], and nature, ix. 211[b]–212[b], and Nicolaitans, ix. 365[ab], and oath, ix. 434[b], 435[a], on original sin, ix. 559[b]–560[a], on papacy, ix. 621[ab], Pastoral Epistles, ix. 694[ab], persecution of Christians, ix. 681[b]–682[a], and St. Peter, xi. 520[a]–523[b], philanthropy, ix. 838[b]–839[a], Philemon (Ep.), ix. 693[ab], Philippians (Ep.), ix. 691[b], 693[a], on Pleroma, x. 63[a], on propitiation, x. 396[b], 397[a], and Rabbinism, x. 808[a]–809[a], on redemption, i. 629[b], on repentance, x. 733[b], 734[b], on righteousness, x. **786**[b]–**790**[b], xi. 370[a], Romans (Ep.), ix. 691[b]–692[a], salutations in letters, xi. 107[a], on salvation, i. 629[b], 630[a], xi. 130[ab], on Second Coming, xi. 283[a], and Simon Magus, xi. 520[a]–523[b], on sin, xi. 538[b]–539[a], on slavery, xi. 602[b], 603[a], on

sobriety, xi. 634ᵃ, on soul, xi. 733ᵇ–734ᵃ, on sovereignty (divine), xi. 757ᵇ–758ᵃ, speech at Athens, ix. 687ᵃ–688ᵃ, on Spirit (Holy), xi. 793ᵃ–795ᵃ, on spirituality, xi. 809ᵃᵇ, on subordination, xi. 910ᵃ, on Sunday, xii. 103ᵇ, on temperance, xii. 236ᵃᵇ, theology, i. 629ᵇ–630ᵃ, 1st Thessalonians, ix. 686ᵇ–687ᵃ, tonsure, xii. 386ᵃ, on Virgin Birth, xii. 624ᵇ, on worship, xii. 763ᵃᵇ, 788ᵇ.

PAUL (Egyp. abbot), and rosary, x. 853ᵃ.

PAUL THE BLACK (W. Syrian bishop), xii. 173ᵃ.

PAUL OF BURGOS, exegesis, ii. 598ᵇ.

PAUL OF CAMERINO (Jesuit missionary), viii. 714ᵇ.

PAUL (ST.), CONVERSION OF (festival), v. 850ᵇ.

PAUL THE DEACON, on Candlemas, iii. 190ᵃ, Gunthram story, viii. 43ᵃ, xi. 419ᵇ, hymns, vii. 18ᵇ–19ᵃ, on soul as snake, viii. 43ᵃ, xi. 419ᵇ.

PAUL OF EDESSA, and hymns of Severus, vii. 13ᵃ.

PAUL OF EMESA, and Christmas (date), iii. 604ᵃᵇ.

PAUL (ST.) THE HERMIT, iv. 116ᵇ, viii. 786ᵇ, 787ᵇ.

PAUL THE PERSIAN, exegesis, ii. 592ᵇ, on philosophy (Iran.), ix. 867ᵃᵇ.

PAUL AND PETER (SS.), festivals, v. 847ᵇ, 848ᵃ, 850ᵃ.

PAUL OF SAMOSATA, i. 584ᵃᵇ, 588ᵃ, 776ᵇ, xi. 170ᵃ–172ᵃ; Christology, xi. 171ᵃᵇ, on God, xi. 170ᵇ–171ᵃ, heresy, vi. 616ᵇ, and Lucian, xi. 172ᵃᵇ, and Paulicians, ix. 696ᵇ, on psalms, vii. 6ᵃ, simony, xi. 525ᵃ, on Spirit (Holy), xi. 171ᵃ, 797ᵃ, on the Word, xi. 171ᵃ.

PAUL THE SILENTIARY, on St. Sophia altar, i. 340ᵃ.

PAUL OF TELLA, OT translation, ii. 585ᵃ.

PAUL OF THEBES, asceticism, ii. 67ᵇ.

PAUL I. (pope), translation of martyrs from catacombs, iii. 248ᵇ.

PAUL II. (pope), on Loreto, viii. 141ᵃ.

PAUL III. (pope), and Barnabites, ii. 420ᵇ–421ᵃ, and Council of Trent, iv. 200ᵃᵇ.

PAUL IV. (pope) (Caraffa), Index, vii. 207ᵇ, ix. 755ᵇ, Inquisition, ix. 453ᵇ, and Theatines, x. 707ᵃ.

PAULA, Bible-reading, ii. 608ᵇ, and Jerome, vii. 498ᵃ, pilgrimage, x. 18ᵇ.

PAULIANISTS (=followers of Paul of Samosata), xi. 170ᵃ–172ᵇ.

PAULICIANS (Chr. sect), i. 278ᵃ, 280ᵃᵇ, 806ᵃ, v. 571ᵇ, ix. 695ᵃ–698ᵃ; Adoptianism, ix. 695ᵃ, 696ᵃ, 697ᵇ, in Armenia, i. 798ᵃ, 806ᵃ, baptism, ix. 695ᵃ, 696ᵃ, Biblical criticism, ii. 596ᵃ, confirmation, iv. 5ᵃᵇ, dualism, ix. 695ᵃ, 696ᵃᵇ, heresy, vi. 616ᵇ, *Key of Truth*, vi. 616ᵇ, viii. 123ᵇ, ix. 695ᵇ–696ᵃ, Manichaeism, ix. 695ᵇ, 696ᵃ, 697ᵇ, and Marcionites, ix. 696ᵃᵇ, and Mariolatry, ix. 695ᵃ, 696ᵃ, sacraments, ix. 696ᵃᵇ, 698ᵃ.

PAULINUS (secretary of Ambrose), on Ambrose of Milan, i. 373ᵃ.

PAULINUS OF ANTIOCH, viii. 539ᵃᵇ; and Meletius, viii. 539ᵃ.

PAULINUS OF AQUILEIA, Adoptianism, i. 105ᵃ, hymns, vii. 19ᵃ.

PAULINUS OF NOLA, on Agape, i. 172ᵇ, and bells, vi. 314ᵇ, hymns, vii. 17ᵇ, on lights at festivals, iii. 189ᵃ, viii. 55ᵇ, on relics, x. 655ᵃ.

PAULISTS (Chr. religious order), x. 709ᵃ.

PAULLUS, JULIUS, on the *Lex Cornelia de Sicariis*, viii. 271ᵃ.

PAULOMAS (tribe of Asuras), iv. 391ᵇ.

PAULOMĪ.—See INDRĀṆĪ.

PAULSEN, F., on determinant and telelogical judgment, v. 350ᵃ, eudæmonism, v. 571ᵇ, on individuals and society, i. 358ᵃ, Neo-Kantism, ix. 305ᵃ, 306ᵃ, on spontaneity, xi. 357ᵇ–358ᵃ, on substance, xi. 913ᵇ, transcendentalism, xii. 422ᵇ.

PAULUS (Rom. jurist), on expiation, v. 667ᵃ, 668ᵃᵇ, on human sacrifice, vi. 861ᵇ.

PAULUS, H. E. G., on Jews, i. 595ᵃ, on miracles, viii. 686ᵇ, on resurrection of Christ, i. 617ᵇ.

PAULUS AURELIANUS (Pol de Leon), and British Church, iii. 636ᵇ.

PAULUS DIACONUS.—See PAUL THE DEACON.

PAULUS PERSA.—See PAUL THE PERSIAN.

PAUMARI (Brazil), ethics and morality, v. 436ᵃ.

PAUMOTU, POMOTU, TUAMOTU ARCHIPELAGO, LOW ISLANDS, ii. 236ᵃ; dog ancestry, i. 512ᵃ, eel sacred, i. 514ᵃ, gifts, vi. 199ᵃ, soul-animals, i. 493ᵇ, turtle customs, i. 530ᵇ, whale myth, i. 531ᵇ.

PAUNDRAKA (Ind. king), and Viṣṇu, vii. 196ᵃ.

PAUNDRAVĀSINĪ (Kwan-yin), vii. 764ᵇ.

PAUPERISM, and drunkenness, v. 96ᵇ.

PAURĀṆIKAS, ages of the world, i. 201ᵇ.

'PAURĀṆIK SĀṄKHYA,' ii. 543ᵃ.

PAUSANIAS, on altars, i. 347ᵃ (Pers.), xii. 787ᵃ (Gr.), on architecture, i. 730ᵇ, 731ᵃ, on Athene Tritogenis, ii. 511ᵇ, on Attis-legend, ii. 217ᵃᵇ, on blood-offering, xi. 12ᵇ, on boundary-stones (Gr.), vii. 792ᵇ, on Bouphonia, x. 899ᵃᵇ, on Cecrops shrine, iii. 270ᵇ, on children and serpents, xi. 411ᵃ, on cruelty (Celt.), v. 457ᵇ, on crystal-gazing (in mirrors), viii. 697ᵃ, on Fates (Gr.), v. 787ᵇ–788ᵃ, on Gauls, v. 457ᵇ, 459ᵇ, on ghosts, iv. 591ᵃ, on Greek religion, vi. 393ᵇ, on Hesiod, vi. 668ᵇ, on human sacrifice, vi. 847ᵇ, 848ᵇ, 849ᵃ, on Hyperboreans, x. 524ᵃ, on images (Gr.), vii. 135ᵃ, 136ᵇ, on Kabeirion near Thebes, vii. 629ᵃ, on mountain-top cults, ii. 47ᵃ, on mysteries (Gr.), ix. 79ᵃ, on nature-gods, ix. 221ᵇ, on Omphalos, ix. 492ᵇ, 493ᵃ, on Pindar's tomb, x. 35ᵃ, on prayer, x. 184ᵃ, on priesthood, x. 304ᵇ, on rain-making, ii. 833ᵃ, xi. 12ᵇ, on sacrifice (cannibalistic), iii. 205ᵃ (Gr.), xi. 8ᵇ (Celt.), on Sauromatae, xi. 589ᵇ, on sceptre of Zeus, x. 635ᵇ, on stone-worship (Gr.), ii. 44ᵇ, xi. 870ᵃ, xii. 784ᵃᵇ, on unknown gods, ix. 180ᵃ.

PAUSANIAS (son of Spartan king Pleistoanax), asylum, x. 40ᵇ.

PAUSANIAS (Spartan king), death, xi. 40ᵇ.

PAVAKA (=Agni), ii. 804ᵃ.

PAVAṆANDI (Jain grammarian), viii. 91ᵇ; *Nan Nūl*, viii. 91ᵇ.

PAVANBANS (=Bhuiyās), ii. 486ᵃ.

PAVANE (dance), x. 362ᵇ.

PAVAN KĀ PŪT (name of monkey), ii. 486ᵃ.

Pavāraṇā (Bud. ceremony), v. 837ᵇ.

PÁVEL (=Pjotr Velikodvórski), and Russian Church, xi. 335ᵇ, 339ᵃ.

PAVIA, SYNOD OF, iv. 194ᵇ.

PAVIOTSO (Nevada), divination, iv. 782ᵃ, Ghost-dance religion, iii. 514ᵃ, iv. 782ᵃ.

PAVLOVA (dancer), x. 362ᵇ.

PĀVRĀS (Dravidian tribe), Divālī, v. 19ᵇ, earth-gods, v. 5ᵃ, Holī, v. 19ᵇ, sacrifice, v. 5ᵃ.

PAWEEA (W. Africa), market, viii. 417ᵇ.

PAWÍLKNA (=Coyoteros), iv. 226ᵇ.

PAWLA (Lushai ancestor), viii. 198ᵃ.

PAWNEE (Amer. tribe), ix. 698ᵃ–700ᵃ; abode of the blest, ii. 685ᵃᵇ, affection for children, iii. 524ᵇ, astronomy, xii. 65ᵃ, bison-cult, i. 505ᵃ, chieftainship, vii. 814ᵃ, circumambulation, iii. 659ᵃᵇ, *Corona Borealis*, xii. 71ᵃ, cosmology, iv. 128ᵃ, ix. 698ᵇ–699ᵇ, disease and medicine, ix. 699ᵇ, earth-lodges, i. 684ᵇ, x. 86ᵇ, eating the heart, vi. 558ᵃ, education, v. 176ᵇ, ethics, ix. 700ᵃ, evening star, xii. 69ᵃ, expiation, v. 637ᵇ, ghosts, v. 688ᵃ, ghosts of scalped men, xi. 729ᵇ, hair-cutting, vi. 477ᵃ, *Hako*, iii. 659ᵃᵇ, vii. 185ᵇ, ix. 699ᵇ, harvest, vi. 524ᵃ, hero-god, vi. 637ᵇ, human sacrifice, i. 499ᵃ, v.

55b, vi. 524a, 558a, ix. 699ab, impersonation of mythical beings, vii. 185b, journey of souls, i. 435b, metal tabu, viii. 590b, Milky Way, xii. 69b, morning star, xii. 67b, mother-right, viii. 852a, orientation, x. 86b, owl beliefs, i. 524a, peace rite, ix. 699b, peyote rite, ix. 815a, philosophy, ix. 845a, Pleiades, xii. 70b, pole-star, xii. 70b, and Sacs, i. 325b, secret societies, ix. 699b, xi. 304a, shrines, ix. 698b–699a, sky, xii. 67b, stars, xii. 67b, 69a, 70b, 71a, Supreme Being, iii. 744b, v. 637b, vi. 247b, tatuing, xii. 209a, vicarious sacrifice, v. 637b, wren-song, i. 532b.

PAWN KU (Chin. first man), footprint, i. 88a.

PAX (Mayan month), iii. 125a.

PAX (personified peace), ix. 799b, 800a.

PAYĀ PWE, THEPŌN ZĒDĪDAW PWE (Burm. festival), iii. 35b.

PAYAS (Honduras), fishing, vi. 877b.

PĀYACHANDAGACHCHHA (Śvetāmbara sect), xii. 124b.

PAYAGUAS (Brazil), old age, ix. 465a, puberty, x. 442b, state of the dead, xi. 826a.

PAYMENT, for commercial work, iii. 723a, for gifts (prim.), ii. 869a.

PAYNE, E. J., on cannibalism (Aztec), i. 380a, on double-faced gods (Mex.), iv. 853b, on fear of death, viii. 14a (Mayan), on food, vi. 59b, 63b, on games of chance (Amer.), vi. 171b, on kissing, vii. 740a, on life (prim.), vi. 10b.

PAYNI (Copt. and Egyp. month), iii. 93a.

PAYOT, JULES, on belief, ii. 462b.

PAZAND (language), viii. 105b.

PEABODY, F. G., on communism (early Chr.), ii. 873b, on family (Chr.), v. 723b, 727a.

PEACE, ix. **700a–701b**; Babylonian, xii. 699a, Christian, ix. 700a–701b, Ethical Movement, v. 413b, Hebrew, xii. 704a, Hillel, vi. 683a, kiss of (see KISS OF PEACE), market, viii. 418b–420a, Masai, ii. 862a, 870a, between nations, ix. 701b, Pawnee, ix. 699b, personification, ix. 794a (Gr.), 799b, 800a (Rom.), Pilgrim Fathers, x. 34ab, priests, x. 333a (Rom.), Roman, x. 333a, xii. 445b, Tukārām, xii. 468a.

PEACE CONFERENCE IN PARIS, Zionism, xii. 858a.

PEACE-GILD, vi. 215ab.

PEACE-OFFERING (Heb.), v. 656a.

PEACHAM, HENRY, on Church music, ix. 32a.

PEACHAM CASE, ii. 321b.

PEACOCK, i. 524b; in art, xii. 141b, and evil eye, v. 610a, symbolism, xii. 141b, and St. Thomas, xi. 90b.

PEACOCK, REGINALD, and Unitarianism, xii. 520a.

Pe'ah (Mishnic tract), on corners of the field, iv. 120b, on old age, ix. 472b.

PEAK RIVER TRIBES (S. Aust.), cannibalism, iii. 201b, 206a.

PEANO, GIUSEPPE, logic, x. 586b.

PEARL-FISHERS (Persian Gulf), and animal-skin, xi. 580b.

PEARSON, DR., anaesthesia, i. 412a.

PEARSON, E. (Arminian theologian), i. 811b.

PEARSON, JOHN, on *advocatus*, i. 139b, on Christ's descent to Hades, iv. 658b.

PEARSON, K., on atavism and reversion, ii. 167b, on development (mental), iv. 682b, on drunkenness, v. 94b, 95a, evolution, v. 620a, on science, xi. 253a, 254a.

PEASANTS (Hin.), vi. 710b–711b.

PEBBLES, in threshold rites, iv. 850a.

PE-BOSO-KO-SHINPUK (Ainu mermaids), i. 244b.

PECHENEGS (Russia), Muhammadan proselytism, viii. 748b.

PECHERA LAVRA (Russ. monastery), x. 863ab.

Pe Che Tsing Ki (Chin. romance), vi. 5b.

PECHILI, CHI-LI (China), meteors, x. 371a, Muhammadanism, viii. 891b..

PECHTS (=Picts), x. 6a.

PECKHAM, JOHN, catechetics, iii. 252a, hymns, vii. 22b, on names, ix. 151a, on unction, xii. 514a.

PECOLS (Old Pruss. Pluto), ix. 489a.

PECOS (New Mexico), architecture, i. 685b.

'PECULIARS' (='Evangelical' party in Oxford Movement), ix. 703a.

PECULIAR PEOPLE, ix. **701b–703a**; and faith-healing, v. 699b, Friends, ix. 702b–703a, Greek and Gnostic societies, ix. 702a, Hebrew ideal, ix. 702a, Montanists, ix. 702b, primitive Church, ix. 702ab, Waldenses, ix. 702b.

PEDALION (Gr. Church collection of canons), vi. 428b, vii. 839b.

PEDANIUS SECUNDUS, murder, xi. 624b.

PEDLAR (Amer.), and education, v. 175a.

PEDRO II. (king of Aragon), i. 282a.

PEEBLES, DAVID, psalms, ix. 28a.

PEËN-LANG (=Kai-Fung-Fu), iii. 557b.

Peer Gynt (Ibsen), vii. 76b.

PEET, T. ERIC, on cave-dwellers and cannibalism, iii. 267a.

PEEVISHNESS, i. 476a, ix. **703a**.

PEGAIA (Gr. healing nymph), vi. 548a.

PEGASUS (Gr. wonder-horse), xii. 741a.

PEG O' NELL (Yorkshire river-spirit), ii. 850a.

PEGU (Burma), market, viii. 422b, pilgrimage, x. 16b.

PEGUANS.—See TALAINGS.

PEH-KIH KIÜM (Chin. god), iv. 14b.

PEHUENCHES (Pampeans), iii. 546b, ix. 597a; blood-feud, ii. 721b.

PEIRAEUS (Greece), bronze altars, i. 353b, Isis temple, vii. 435b.

PEIRCE, C. S., on pragmatism, x. 148a.

PEISKER, T., on Slavs, xi. 587a, 591ab, 592b.

PEITHEU (=Picts), x. 1a.

PEITHO (Gr. goddess of persuasion), ix. 794a; and Aphrodite, viii. 170a, and Charites, iii. 372b.

PEITHWYR (=Picts), x. 1a.

PE-KAR (Tib. country fiend), iv. 636a.

PEKING (China), temples, i. 694b, 695ab, tombs, i. 696a.

PEKLO (Slav hell), ii. 706b.

PEKO (Finn god), vi. 25a.

PE-KONCHI-KORO-GURU (Ainu rain-god), i. 243a.

PELAGIA (Rom. actress), conversion, iv. 907a.

PELAGIANISM, i. 592b, ix. 703b–709a; in Africa, ix. 704b, and Arminianism, i. 809a, 811a, 814a, British Church, iii. 634ab, councils, vi. 193a, election, v. 261a, grace, vi. 365b, 369ab, 371b, imputation, vii. 181a, 182b, infant baptism, ii. 393ab, and Nestorianism, ix. 703b–704a, in New England Theology, v. 226b, 227a, in Palestine, ix. 705a, perfection, ix. 733b, in Rome, ix. 704ab, and Semi-Pelagianism, ix. **703b–711a**, Synod of Diospolis, ix. 705ab, and synergism, xii. 163ab, Theodore of Mopsuestia, i. 587ab, 593a, in West, ix. 705b–706b.

PELAGINI (Quietist society), x. 535b.

PELAGIUS, ix. 704ab, 705a–711a (*passim*); on holiness, vi. 746b, Kenosis, vii. 681b–682a, 683a, 684b, on sin, xi. 539b–540a, and Theodore of Mopsuestia, i. 587ab.

PELAGIUS I. (pope), as pontifex, i. 855b.

PELASGIANS, i. 160a, v. 591b, 592a; gods, ii. 35b, 36a, ix. 179ab, and Hellenes, i. 36b, 37a, tithes, xii. 350b.

PÉLÉ (Hawaiian volcano-goddess), vi. 530b–531a.

PELEIADES (Gr. dove-priestesses), possession, x. 127b.

PELEW, or PALAU, ISLANDS, ii. 236a; ancestor-worship, i. 432b, asylum, ii. 163b, chastity, iii. 477a, 480b, 481b, deluge myth, iv. 547b, 549ab, fasting, v. 761a, inversion of sexual dress, v. 70a, king, vii. 709a, mother-right, viii. 853b, puberty, x. 443a, purification, xii. 706b, stone money, xi. 869b, strangers, xi. 885b, suicide, v. 599b.

PELICAN, symbolism in catacombs, xii. 136b.
PELICHUS (Corinthian general), healing statue, vi. 553b.
PELLEGRIN, ABBÉ, hymns, vii. 32a.
PELLERVO, SÄMPSÄ (Finn deity), vi. 25a.
PELLON PEKKO (Finn deity), vi. 25a.
PELLOUTIER, FERNAND, and syndicalism, xi. 645b (note).
PELOPIDAS, and human sacrifice, vi. 848b.
PELOPONNESE, agriculture by women, i. 227b.
PE-LU (Chin. solar term), iii. 84a.
PELUSIA (Isis festival), vii. 436b.
PEMPHREDO (=Pephredo), vi. 384b.
PENAL CODES, iv. 305ab.
PENAL COLONIES, ii. 346b–347a.
PENAL SACRIFICE, vi. 841ab; Aryan, ii. 42a.
PENAL SERVITUDE, iv. 311a–312a; Roman, iv. 300a.
PENAL SYSTEMS, iv. 305b–307a.
PENAL THEORY OF ATONEMENT, v. 646a, 648b.
PENALTY, PENALTIES, ii. 49b, iv. 310a–312b; Assyro-Babylonian, iv. 258a–260b, Celtic, iv. 264b–265b, Inquisition, vii. 334b–335b, Persian, ii. 106b, self-inflicted, xi. 29b (Muh.), Siamese, xi. 488ab, of suicide, xii. 31ab (Rom.), supernatural, vii. 808b–809b. See also CRIMES AND PUNISHMENTS.
PENANCE, iv. 715a, 716a, 717b–718a, vi. 80b, 81a, ix. **711a–720b**; absolution, i. **49a–50a**, ix. 719b–720b (Anglican) (see also ABSOLUTION), American, ii. 231a, iii. 741b, v. 636b, 637a, Anglican, ix. **715b–720b**, Babylonian, x. 159b, 160ab, and baptism, ii. 399b, 400a, Buddhist, ix. 86b–87a, x. 715a, Confession, ix. 714b–715a (Rom. Cath.), 719ab (Anglican) (see also CONFESSION), and the Crusades, iv. 346b, Eastern Church, x. 903b, as expiation, v. 636b, 637a (Amer.), flagellation, vi. 49b, *2nd Helvetic Confession*, iii. 861a, for heresy, vii. 333ab, Hindu, v. 659ab, vi. 711b, Indian, x. 714a, 715ab, indulgences, vii. 252ab, 253ab, 254a, Japanese, x. 27b, Jewish, iv. 721b, xi. 144b, Mexican, viii. 615a, Muhammadan, ii. 100ab, 102a, vii. 876b, 877a, Persian, ii. 106b, and pilgrimage, x. 27b (Jap.), power of the keys, x. 147a, private, ix. 717ab, 718a, public, ix. 711b–712a, 717ab, 718a, as purification, x. 474b–475a, 492a, Roman Catholic, ix. **711a–715b**, xi. 706b, 710ab, satisfaction, xi. **207b–210b**, Scholasticism, ix. 713a–714b, stations, xi. 855b–856b, *Ten Articles*, iii. 851b.
PENANGGALAN (Malay vampire), ii. 718b.
PENATES, vi. 564ab, x. 844a, 844b–845a; Etruscan, v. 534b, 535a, and family, v. 748a, Slavic, xi. 595b.
PEND' OREILLES (Amer. tribe), puberty, x. 444b.
PÈNG (Mikir house-god), viii. 629b, 630a.
PENGELLY, W., cave-exploration, i. 567a, iii. 268a.
PENG-MÖNG (Burm. spirit), iii. 23a.
PENINGTON, ISAAC (Quaker), vi. 145a.
PENINI, JEDAIAH, philosophy, ix. 876b.
PENITENCE, ix. **720b–721a**; American, xi. 530a–531a, and Atonement, v. 649a, Babylonian, vi. 252a, Christian, v. 649a, 768b–769a, Eastern Church, x. 903b, Egyptian, v. 484b, fasting, v. 763a–764a, 768b–769a, Greek Orthodox Church, vi. 434a, Iranian, xi. 565b–566a, Jewish, v. 659b–662b, Muhammadan, ii. 100a, stations, xi. 855b–856b.
Penitence of Manjuśri, on practising faith, xii. 644b.
PENITENTS, TERTIARIES (Chr. brotherhoods), ii. 78a.
Penitential (Theodore of Canterbury), on re-marriage, viii. 439b.
PENITENTIAL BOOKS, iv. 715a, 717a, ix. 712a–713a, 717b–718a, xi. 209a; and casuistry, iii. 244a, Celtic, ii. 72b, indulgences, vii. 252b, 253b.
PENITENTIAL PRAYERS (Bab.), v. 640ab.
PENITENTIAL PSALMS, Assyro-Babylonian, iii. 746a–747a, 826ab, iv. 741b, v. 447a, viii. 253b–254a, xi. 531b–532a, Hebrew, iii. 829b.
PENMON PRIORY (Anglesey), half-developed cross, i. 840b.
PENN, WILLIAM (Quaker), vi. 145a; philanthropy, ix. 839ab.
PENNANT, THOMAS, on sacrifice survivals at bonfires (Wales), xi. 11a, on sin-eating (Wales), xi. 573a, on women workers (Scotland), i. 229b.
PENNĀR RIVER (India), human sacrifice to, xii. 718b.
PENNELL, T. L., on *sādhu*, ii. 90b (note).
PENOBSCOTS (E. Algonquins), i. 319ab; culture-hero, vi. 639b, Supreme Being, i. 381b.
PENONGS (Indo-China), vii. 225a.
PENRHYN, or MANAHIKI, ISLAND, ii. 236a; strangers, xi. 888a.
PENRITH (England), stone circles, x. 87a, xi. 878a.
PENROSE, F. C., on orientation, x. 78a.
PENRY, JOHN (Nonconformist), ix. 384a, 392ab, x. 29a.
PENSACOLA (Nicaragua), stone idols, i. 830b.
Pensées (Pascal), ix. 656b–657a.
PENTACLE, as charm (Ind.), iii. 445b.
Pentameron, on cock, iii. 695b, 696b.
PENTATEUCH, ii. 566a, 596b, vii. 448b, 454b; inspiration, vii. 348b, Nahmanides, ix. 126a, Rashi, x. 580a, Sadducees and Pharisees, xi. 44b–45a, Samaritans, xi. 164b, 165a, 166b–167a, Se'adiah, xi. 280ab.
PENTATEUCH, ASHBURNHAM.—See ASHBURNHAM PENTATEUCH.
PENTECOST, v. 765b–766a, 768a, 769b, 847a; miracles, viii. 684a, prophecy, x. 382b, Samaritan, xi. 166b, Spirit (Holy), xi. 792b.
PENTECOST ISLAND (New Hebrides), circumcision, ix. 355a, disease and medicine, iv. 727b, fall myth, v. 708a, marriage, viii. 426b, old age, ix. 465a, rewards and punishments, viii. 537b, social organization, ix. 353a, witches, i. 256b.
Pentecostarion (Eastern Church Liturgy), v. 135b.
PENTETERIS (Gr. four-year cycle), personification, ix. 793a.
PENTHESILEIA (Amazon), i. 371a.
PENTHEUS (Thracian divine king), xii. 327b.
Pentinger Tables, Gurra, ii. 509a.
PENUEL (Heb. angel), iv. 599b.
PENZO, JOSEPH BEN-ISAAC, drama, iv. 897a.
PEOHTAS (=Picts), x. 1a.
PEOPLE, DEMOS, Greek personification, ix. 793b.
PEOPLE OF GOD.—See FRIENDS OF THE TEMPLE.
'PEOPLE OF THE HOURS' (Egyp.), iii. 99b.
'PEOPLE OF THE HOUSE' (*'Ahlu 'l-Bait*), xi. 453b–458b; and saintship, xi. 64a.
'PEOPLE OF THE LAND' (*'am haares*), i. 385b–386b.
'PEOPLE'S PRAYERS,' vii. 385b, 388a.
PEPHREDO, PEPHRIDO, PEPHRODO (one of the Graiai), vi. 384b.
PEPI.—See PEPY.
PEPO (Formosan aborigines), vi. 87a; teeth-mutilation, ii. 234a.
PEPOHOANS (Formosa), vi. 84a.
PEPPÉ, W. C., and Piprāwā *stūpa*, xi. 903a.
PEPUZA (holy city of Eastern Montanism), viii. 829a.
PEPUZIANS (=Montanists), viii. 829a.
PEPY (Egyp. king), foundation deposits, iv. 120a.
PEPY I. (Egyp. king), architecture, i. 723a, Pyramid texts, viii. 92b.
PEPY II. (Egyp. king), Pyramid texts, viii. 92b.
PEPYS, SAMUEL, on feet-washing, v. 820a.
PEQUOTS (Connecticut), basketry, i. 828b.
PERAK (Malay Peninsula), birds, viii. 358a, birth, viii. 366a, combs, ix. 273b, ethnology, viii. 349b, marriage, viii. 367a, 368a, purification, viii. 366ab, regalia, x. 633a, reincarnation, xii. 497a, religion, ii. 240a,

trading, vi. 207[a], twins, xii. 497[a], weaving, vi. 503[a].
PERATÆ, PERATES (Gnostic sect), vi. 237[b], 238[a], 239[a], ix. 500[a]; eschatology, v. 390[a], and serpent, xi. 405[a].
PERAU (New Guinea), idols, ix. 342[b]–343[a].
PERBOYRE (Father), missions, viii. 717[b].
PERCEPTION, ix. **721[a]–726[b]**, 773[b]–776[b]; and apperception, ii. 216[ab], assimilation, ii. 142[ab], as cognitive process, viii. 649[a]–650[b], and conception, ix. 723[b]–724[b], development, iv. 686[ab], Empedocles, v. 293[b], and epistemology, v. 342[ab], Hume, i. 215[b], Lucretius, viii. 192[b].
PERCEPTION, VISUAL, Berkeley on, ii. 528[b]–529[b].
PERCEPTUAL AND CONCEPTUAL ORDER, v. 343[ab], 346[b].
PERCEVAL, PEREDUR, PARZIVAL (Celt. hero), ii. 3[a], 6[b].
Perceval le Gallois.—See *Perlesvaus.*
PERCHTAS, PERCHTEN (worshippers of Perchta), viii. 240[b]; mask, viii. 484[a], processions, x. 356[b].
PERCHTA (Teut. goddess), carnival, iii. 228[a], viii. 240[b].
PERCHTA'S HOST, iv. 631[b].
PERCHTA-RACE, iii. 228[ab].
PERCOTO, G. M., and Barnabite missions, ii. 422[a].
Percy Household Book, on Shrovetide, xi. 478[a].
PERDOYTUS (Lith. god), ii. 32[a].
PEREDA, J. M. DE, naturalistic novel, vi. 12[b].
PEREDUR.—See PERCEVAL.
Peregrinatio Egeriae, Etheriae, or *Silviae.*—See *Pilgrimage of Silvia.*
Peregrini (Easter drama), viii. 691[a].
PEREGRINUS PROTEUS, healing statue, vi. 553[b], Neo-Cynicism, ix. 299[b].
PERENUCH (Slav god), xi. 593[a].
PERFECTI, BONI HOMINES (pastors of Cathari), ii. 872[b], ix. **726[b]–727[a]**.
PERFECTION, ix. **727[a]–737[b]**, Age of (Bab.), i. 187[a], amissibility, ix. 731[b]–732[a], Anglican, ix. 732[b]–733[a], Arminian, ix. 732[a], asceticism, ix. 733[b]–734[a], assurance and profession, ix. 731[b], Augustine, ix. 733[b], Barclay's *Apology*, iii. 888[a], ix. 735[b], Buddhist, ix. **727[a]–728[a]**, and charity, ix. 735[a], in Christ, ix. 729[ab], Christian, ix. **728[a]–737[b]**, 'Christian' (= secular), ix. 734[b], completeness, iii. **790[b]–791[a]**, Counsels of (see COUNSELS AND PRECEPTS), and faith, ix. 731[b], 736[ab], fanaticism, ix. 735[b]–736[a], Gnostic, ix. 733[a], by imputation, ix. 732[b], infinity, vii. **282[b]–287[a]**, and Kingdom of God, ix. 736[b]–737[a], and love, ix. 729[a], 730[b]–731[a], 737[a], Lutheran and Calvinistic, ix. 732[ab], Methodist, ix. 730[b]–732[a], mysticism, ix. 735[ab], NT, ix. 728[a]–730[a], Oberlin school, ix. 736[ab], Patristic, ix. 730[ab], Pelagian, ix. 733[b], in present life, ix. 730[a], 731[b], 734[ab], 'religious,' ix. 734[b]–735[a], Roman Catholic, vi. 747[a], ix. 734[a]–735[a], Sidgwick, xi. 502[b]–503[a], and sin, ix. 729[b]–730[a], 731[a], 732[ab], 733[a], 734[ab], 736[b], and sinlessness, ix. 729[b]–730[a], 731[a], 736[a], theosophy, xii. 303[b], Wesleyan, vi. 748[b], and will, ix. 736[ab].
PERFECTIONISM, v. 572[a]; Methodist, iii. 886[b].
PERFECTIONIST COMMUNITY OF ONEIDA, iii. 785[b]–786[b].
PERFECTUS (Catharist bishop), i. 281[ab].
PERFIDY (Celt.), v. 459[a], 461[a].
PERFUMES, ix. **737[b]–739[a]**; anointing, i. 549[ab], ix. 738[ab], embalming, ix. 738[b], incense, vii. 201[b], on ritual, ix. 739[a], in social observances, ix. 738[b]–739[a].
PERGA (Pamphilia), stone image, xi. 870[b].
PERGAMUM, PERGAMOS (Asia Minor), art, i. 870[b], Christianity, i. 628[b], deification of kings, iv. 527[a], 528[a], 530[a], and Gandhāra, i. 370[a], Nicolaitans, ix. 363[b], 364[ab], 365[a].
PERGOLESI, G. B. (composer), ix. 22[b].
PERGRUBIUS (Slav god), ix. 242[a].
PERIS (fiends), Persian, iv. 620[b], Afghan, i. 159[b].
PERIANDER (Sophist), xi. 691[b]; on friendship, vi. 135[a], and Plato, vi. 135[a].
PÉRIER, MARGUÉRITE (Pascal's niece), 'miracle of the Holy Thorn,' vii. 478[b].
PERIGLIS, BALDUS DE, on torture, xii. 391[a].
PÉRIGORD (France), caves, iii. 268[ab], cave paintings, i. 821[b], lycanthropy, viii. 209[b], 214[a].
PERIHELION, x. 371[b].
PERINGER, GUSTAV, and Karaites, vii. 670[b].
PERIOD OF DURATION (Bud.), i. 189[b].
PERIODEUTAE, ordination, ix. 551[a].
PERIPATETICS, i. 786[b], 790[b], ix. **739[a]–742[b]**; and suicide, xii. 30[b].
Periplus (Scylax), on Syrmatae, xi. 589[a].
Peristephanon (Prudentius), vii. 17[a].
PERITIOS (Macedonian month), iii. 108[a].
Periya Purāṇam (Sēkkirar), v. 23[a].
PERJURY, ix. 433[ab], 434[b], 435[ab]; Celtic, iv. 267[b], v. 463[b], Greek, ii. 193[a], iv. 278[b], xi. 551[b], Hindu, vi. 711[b], Semitic, ix. 436[ab] (notes).
PERKELE (Finn god), vi. 24[b].
PERKINS, WILLIAM, casuistry, iii. 245[a].
PERKUN, PERKUNAS, PERKUNO (Lett., Lith., and O. Pruss. thunder-god), ii. 33[b], 39[b], viii. 115[a], ix. 240[b]–241[a], 489[a]; and oak, ii. 45[b], 46[a].
PERKUNA TETE (Lithuanian-Lettish goddess), ix. 240[b], 241[b].
Perlesvaus, Perceval le Gallois (Fr. Grail MS), ii. 6[b], vi. 386[b], 388[b].
PERMIANS (Finno-Ugrians), vi. 22[b].
PEROVIT (Slav god), xi. 593[a].
'PERPENDICULAR' ARCHITECTURE, i. 716[b]–717[b].
PERPETUA (ST.), and Agape, i. 170[a], festival, v. 851[b], and martyrdom, xi. 53[a], prayer for dead, x. 210[a], 212[a].
PERPETUA AND SATURUS (SS.), descent to Hades, iv. 649[b].
PERPETUAL PEACE, xii. 687[b]–691[a].
PERPETUUS (bishop of Tours), calendar of Tours, iii. 85[ab], on Advent, v. 769[a].
PERRHAEBIANS (members of Delphian amphictyony), i. 397[a].
PERRONS, viii. 420[a].
PERROQUET, A., on Lull, viii. 195[b], 196[a].
PERROS, M. J. (Rom. Cath. missionary), viii. 720[b].
PERROT, G., on Golgos temple, i. 766[b], on Paphos temple, i. 765[b], 766[a].
PERROT, G., AND C. CHIPIEZ, on architecture (Phoen.), i. 767[b], on art, i. 141[b] (Gr. primitive), 885[a] (Phoen.), on cornerstones (Assyr.-Bab.), iv. 119[b], on Tower of Babylon, i. 691[a].
PERRY, BLISS, on realistic fiction, vi. 12[a].
PERRY, R. B., realism, x. 585[a].
PERRY, W. J., on orientation, x. 86[ab], 86[b]–87[a].
PERSAEUS OF CITIUM (Stoic), xi. 861[a].
PERSANZIG (Lake), lake-dwellings, vii. 776[a].
PERSECUTION, ix. **742[a]–769[b]**; of Bahā'īs, ii. 303[b]–304[a], of Barnabites, ii. 421[a], of Buddhists in China, xi. 313[b]–314[b], Chinese, xi. 313[b]–314[b], Christian, ix. **742[a]–762[b]**, 764[b]–765[b], 766[b]–768[a], Confucian, xi. 313[b]–314[b], early Church, ix. **742[a]–749[b]**, and emperor-worship, iii. 56[a], ix. 744[a], England, ix. 757[b]–758[a], 759[b], 760[b], 761[ab], and Evangelical Alliance, v. 602[b], France, ix. 758[b]–759[a], xii. 671[b]–672[a], Germany, ix. 757[b], xii. 669[b], Index, ix. 755[b]–756[a], Indian, ix. **762[b]–765[b]**, Inquisition, vii. 330[a]–336[a], ix. 450[b]–454[b], 624[b], 752[b]–754[a], 755[ab], 756[a]–757[a], of Jews, i. 594[b]–597[a], 623[a], vii. 560[a]–562[a], 562[b], 598[a], 602[b], 606[a], 607[b], ix. 753[ab], 768[ab], Modern Christian, ix. **755[a]–762[b]**, Muhammadan, ix. **765[b]–769[b]**, of Nero, i. 628[b], Netherlands, ix. 757[a], 759[b], 760[a], New England, ix. 758[ab], 760[b], 761[a], 762[a], as a political expedient, ix. 757[b]–759[a], as a political blunder, ix. 759[a]–760[a], Portugal, ix. 759[a], 761[b],

Protestant, xii. 669a–670a, 669b (German and Swiss), 671b–672a (French), as a religious duty, ix. 755a–757a, Roman Catholic, ix. 749b–754b, 761b, Roman emperors, ix. 742a–749b, Russia, ix. 758b, as a sin against God, ix. 760a–761a, Spain, ix. 756a–757a, Switzerland, xii. 669b, Waldenses, xii. 669a–671b.

PERSEPHONE, PHERREPHATTA (Gr. goddess of dead), Andanian mysteries, ix. 79a, and St. Bridget, iii. 193a, Eleusinian mysteries, ix. 78ab, explanation of name, i. 228a, statue, vii. 137b–138a, torch, xii. 390a, and Zeus, xi. 404b.

PERSEPHONE CORA, in art, i. 885b.

PERSEPHONEIA (Gr. festival), ii. 31a.

PERSEPOLIS (Persia), architecture, i. 760b, 761b–762b, art, i. 881b, 882a, 883a, gate as seat of judgment, iv. 851a, inscriptions, i. 71ab, rugs, i. 883a, sculpture, i. 881b, 882a.

PERSEUS, and Andromeda, i. 513a, v. 609ab, and ass-sacrifice, xi. 514b, and dragon, xi. 407b, legend, v. 609ab, viii. 44b (and life-token), and Medusa, v. 609ab, sandal, xi. 476ab.

PERSEVERANCE, ix. 769b–771b; Barclay's *Apology*, iii. 888a, doctrinal, ix. 769b–771a, ethical, ix. 771ab, final, i. 811a, ix. 769b–770b, of saints, ix. 769b–771a.

PERSHORE (England), architecture, i. 713a.

PERSIA, PERSIANS, abandonment and exposure, i. 5b, 7ab, abode of the blest, ii. 702a–704a, Achaemenians, i. 69b–73a, Ahriman, i. 237a–239a, air-spirits, i. 256a, and Ajanta paintings, i. 258b, altar, i. 346a–348b, anointing, i. 549b, architecture, i. 727a, 750b–753a, 760a–764a, 876b–877a, Ardashir I., i. 774ab, art, i. 876b–878a, 879b (in MSS), 881a–884a, ix. 678a (in Patna), asceticism, ii. 65a, 105b–106b, ash-mounds, ii. 114b–115a, asylums, ii. 161b, Avesta, ii. 793a, Bāb, Bābīs, ii. 299a–308b, v. 207a, banners, ii. 349a, beard, ii. 442b, Behistūn, ii. 450a–454a, bells, vi. 314b, birth custom, vii. 750a, birthdays, ii. 665a, birth tabu, x. 243a, book of wisdom, ii. 793a, boundaries, xi. 889a, bridal veil, v. 64b, calendar, iii. 128a–131a, castration, v. 580b, chastity, iii. 479a, and Christians, xi. 203ab, circumcision, iii. 661b, 678ab, cock, iii. 694b–695a, 697ab, coins, iii. 705b–706a, 708b–709a, commemoration of the dead, iii. 717b, communion with the dead, iii. 736ab, concubinage, iii. 812b–813a, 815a, consistency (religious), iv. 66b, creation, iv. 228ab, crimes and punishments, ii. 106b, crowns, iv. 340a, 341a, death and disposal of the dead, ii. 16ab, iv. 505ab, debauchery, iv. 512a, deluge stories, iv. 549b, 555a, demons and spirits, iv. 619a–620b, v. 688a, dervishes, iv. 512a, disease and medicine, iv. 757b–759b, divination, iv. 818b–820b, dog-cult, i. 512b, door superstition, iv. 851a, drama, iv. 897b, dreams, x. 373a, drinks, v. 73b, 74b, 75a, dwarfs, v. 124a, earthquake dragon, i. 492a, education, v. 207a, 207b–208b, in Egypt, iv. 118ab, eschatology, v. 390b, ethics and morality, v. 509b–510a, ethnology, ii. 119b, evil eye, v. 613b, 614b, fall, v. 705b, 709b–710b, 712b, family, v. 744b–746b, fasting, ii. 106a, v. 760b, fate, v. 733ab, fiction, vi. 5a, filial piety, vi. 18a, flowers, vi. 54b, fœticide, vi. 55b, food for the dead, i. 455a, viii. 870a, fortune, vi. 89a, Gabars, vi. 147a–156b, and Gnosticism, vi. 234a, gods, ii. 36a, Golden Age, v. 712b, Gypsies, vi. 460a, hair-cutting, vi. 476a, happiness, ii. 105b, head, vi. 532b, 534a, heresy, vi. 616b, 618b, horned spirits, vi. 793a, horse-cult, i. 519b, hunting and fishing, vi. 874a, 875b, hysteria epidemics, ii. 63a, images and idols, vii. 151b–155b, incense, vii. 205a, infant exposure, i. 7ab, Ismā'īlians, ii. 141b, Ishtar-cult, vii. 433ab, and Israel, vii. 452b, 453a, 454a, 455b, 456a, Jalal al-Dīn Rūmī, vii. 474a–475a, Jews, Judaism, ii. 470ab, vii. 560b, 582b–583a, 586b, 597a, ix. 768b, Karaites, vii. 663b, 664ab, 665b, kinship, vii. 204ab, kissing, vii. 741a, knots in cure of disease, vii. 750b, lightning, x. 370a, Literature (see AVESTA), and lotus (in art), vii. 143b, Magi, viii. 242b–244b, xii. 862b, Mandaeans, viii. 389b, 390a, 391ab, 392ab, marriage, viii. 425b, 457a, 458b, 459a, Māzandarān, viii. 506b–508b, Mazdak, viii. 508b–510a, milk, viii. 636b, missions, viii. 705b, 706a, 710a, 711b (early Chr.), 730b, 732b, 734a, 743ab (Prot.), Mithraism, viii. 753ab, mountains, viii. 865ab, 867a, mountain top sacrifice, ii. 47a, Muhammadanism, viii. 885ab, 886b, 897a–898b, ix. 768b, *mullā*, viii. 910a, music, ix. 56ab, Nāṣir ibn Khusrau, ix. 186b–187b, nature, ix. 244ab, nature-worship, i. 70a, ii. 33a, ix. 205a, Nestorianism, vi. 618a, xii. 175ab, New Year's Day festival, i. 796b, ii. 665a, v. 712b, omens, ii. 124a, orientation, x. 77a, Parsis, ix. 640b–650a, path, ix. 672a, Paulicianism, vi. 616b, perfume, vii. 201b, persecutions of Bahā'īs, ii. 303b–304a, pilgrimage, x. 24a, priesthood, x. 322ab, psychostasia, v. 390b, purification, x. 466a, rainbow as snake, xi. 408b, religious suicide, xii. 23a, riddles, x. 768b, rings, x. 637a, rosary, x. 852a, royal colour, x. 634b, sacred places, xii. 237b, sacrifice, i. 346b, ii. 41a, 47a, saliva, etc., xi. 103b–104a, salutations in letters, xi. 107a, Sasanians, xi. 201a–203b, serpent, serpent-worship, ii. 124a, xi. 407b–408a, sneezing, ix. 398a, xii. 830a, soul, xi. 728b, stars, ix. 205a, strangers, xi. 886b, Suhrawardī, xii. 20a–21b, sympathetic magic, iv. 744b, synagogue architecture, i. 744a, Syrian Christians, xii. 170a–171a, 175a, tales with cannibalistic episode, iii. 208a, tombs (Muh.), i. 752a, tree-cult, x. 95a, 'Umar al-Khayyām, xii. 508b–509b, virgin priestesses, iii. 485a, woman, v. 271b, wreaths, iv. 338a, yawning, xii. 830a. See also IRĀN, IRANIANS.

PERSIAN ARTEMIS (= Anāhita), i. 415ab.

PERSIAN BALUCHISTĀN, ii. 339a–340b; ethics and morality, v. 627a.

PERSIAN GULF, pearl-fishers and animal-skin, xi. 580b, personification, xii. 709a.

PERSIAN ZOROASTRIAN AMELIORATION FUND, vi. 151a.

PERSIUS, on communion with deity (Rom.), iii. 770a, on saliva in name-giving (Rom.), ii. 373a.

'PERSON,' and 'hypostasis,' xii. 463a.

PERSONAL ACCIDENT INSURANCE, vii. 368a.

PERSONAL HONOUR, viii. 184b–185a.

PERSONAL IDEALISM, St. Paul, vii. 531b, teleology, xii. 229b–230a.

PERSONALISM, ix. 771b–773b; being, ix. 772a, causality, ix. 773a, change and identity, ix. 773ab, reality, ix. 772ab, space and time, ix. 772b–773a, thought, ix. 772b, unity and plurality, ix. 773b.

PERSONALITY, i. 102a, 354b, v. 422b–423a, vii. 171b–172a, ix. 773b–781b, xi. 803a; alternating, iv. 860b, and belief, ii. 462b, and body, ii. 757b–758a, and conception of God, x. 679b, and dress, v. 51ab, 52b–57a, dual, iv. 857b–858a, 860b, Egyptian, ii. 764a, of God, i. 575b, 576ab, vi. 268b, vii. 161a, 167b, 171ab, viii. 818a, and immortality, vii. 172b, 173a–174a, 174b, Malays, viii. 361b–362a, Martineau, viii. 473b, and melancholy, viii. 528a–529a, multiple, iv. 860b, ix. 780b–781b, and name, ix. 180b–181a, personalism, ix.

771[b]–**773**[b], saliva and, xi. 100[a], and salvation, xi. 721[b]–722[a], 723[b], of Spirit, xi. 788[b], 792[a], 796[a]–799[a], 800[b], 803[ab], and spiritual life, v. 631[ab], of Tathāgata, xii. 204[b], transcendentalism, xii. 424[b], and Trinity, xii. 460[b]–461[a].

PERSONATOR OF THE DEAD (Chin.), iii. 730[a].

PERSON OF CHRIST, Antiochene theology, i. 588[b]–589[a], Apollinaris, i. 606[b], Apologetics, i. 616[b]–617[a], 621[b]–622[a], Augustine, ii. 220[a], Diodorus, i. 584[b], Eastern and Western Churches, ii. 220[a], Ebionites, i. 103[b], Fourth Gospel, iii. 758[ab], vi. 342[a]–343[a], Greek Orthodox Church, vi. 433[a], *2nd Helvetic Confession*, iii. 861[a], as moral ideal, i. 621[b]–622[a], Nestorianism, ix. **323**[b]–**332**[b], Pelagianism, ix. 703[b], 705[ab], 706[a], 707[a], 709[a], union of two natures, i. 588[b]–589[a], unity of, i. 589[ab], 606[b].

PERSONS AS FETISHES (Indonesian), vii. 240[ab].

PERSONS, HOLY.—See HOLY MEN.

PERSONIFICATION, i. 574[a], ix. **781**[a]–**803**[a]; abstractions, ix. 783[b]–784[b] (prim.), 793[b]–794[b] (Gr.), 795[a]–800[b] (Rom.), Babylonian and Assyrian, ix. 801[a], causes, ix. 787[b]–788[b] (Egyp.), divine attributes, ix. 802[ab] (Sem.), Egyptian, ix. **787**[a]–**792**[b], energy, ix. 786[a], and epithets, ix. 790[b] (Egyp.), eponymous ancestors, ix. 801[b], 802[a] (Sem.), forms, ix. 784[b]–785[b], Greek, i. 328[a], ix. **792**[b]–**794**[b], Jewish, ix. 802[ab], of love (Amer.), viii. 159[a], of mountains, viii. 863[ab], nature, ix. 781[a]–783[b], origins, ix. 786[a], and personal gods, ii. 38[ab], in Philo, i. 311[a], Roman, ix. **794**[b]–**800**[b], Semitic, ix. **800**[b]–**803**[a], symbolism, ix. 785[b]–786[a], and syncretism, ix. 786[a]–787[a], Syria and Palestine, ix. 801[a], and theology, ix. 801[b]–802[a] (Sem.), and visualized form, ix. 788[b]–789[a] (Egyp.), Zoroastrian, i. 384[b]–385[b].

PERTHES, BOUCHER DE, cave-exploration, iii. 268[a].

PERTHI-CHWAREU (Wales), cave-burials, iv. 468[b].

PERU, PERUVIANS, ix. **803**[ab]; abode of the blest, ii. 686[a], adultery punishments, i. 124[a], ages of the world, i. 183[a], altar, i. 336[b]–337[a], Andeans, i. **469**[a]–**474**[b], animals, i. 491[ab], animism, ix. 803[a], architecture, i. 687[b]–689[a], art, i. 827[b], 828[b], 829[a], 830[a], 831[ab], 832[b], astrology, xii. 66[b], astronomy, xii. 65[ab], 66[a], 67[ab], 68[a], austerities, ii. 227[a], 229[a], 231[a], 233[a], 234[a], Ayamarca festival, i. 436[b], baptismal rite, ii. 370[ab], basketry, i. 828[b], vi. 502[a], bells, vi. 317[ab], 318[a], Belt of Orion, xii. 71[a], blood as fertility-charm, ii. 232[b], burial customs, i. 380[b], 435[a], cakes, iii. 57[b], calendar, iii. 68[b]–69[b], cannibalism, iii. 203[b], cannibalistic sacrifice, iii. 204[b], cave temples, xii. 238[b], celibacy, iii. 271[a], charms and amulets, iii. 408[a], chastity, iii. 480[b], 481[a], 485[a], 741[b], chieftainship, vii. 291[a], circumcision, iii. 667[b], 668[b], 670[ab], communion with the dead, i. 433[b], 434[ab], concubinage, iii. 810[a], 813[a], 816[ab], corn-spirit, v. 67[b], vi. 522[a], cosmic soul, i. 433[b], cosmogony, iv. 170[b]–171[a], covenant, iv. 210[a], cross, iv. 325[ab], cross-roads, iv. 335[b], crowns, iv. 337[b], death and disposal of the dead, iv. 431[b], debauchery, iv. 512[a], deluge, iv. 547[b], 548[a], 549[a], 557[ab], disease and medicine, iv. 732[ab], 733[a], 734[b], 737[b], 738[ab], divination, i. 491[a], iv. 781[ab], double, i. 433[b], drama, iv. 871[b], 872[ab], dress of gods, v. 66[b], drinks, drinking, v. 72[b], 74[a], 81[a], dwarfs, v. 124[ab], eagle descent, i. 513[b], earth-goddess, v. 130[ab], eating the god, v. 136[ab], eclipse, xii. 68[b], eclipse myth, i. 492[a], eschatology, v. 374[a], ethics and morality, i. 126[a], v. 437[b], 440[b]–441[a], evening star, xii. 69[a], expiation, v. 637[b], faith-token, viii. 47[a], fasting, ii. 231[a], iii. 741[b], v. 761[b], feasting, v. 804[a], festivals, iii. 69[ab], festival of dead, i. 436[b], fetishism, v. 901[b], 902[a]–903[a], ix. 803[b], fire-making, vi. 27[a], fire-ritual, vi. 28[a], firstfruits, vi. 42[b], firstlings, vi. 45[a], fish-cult, i. 515[a], fishing, vi. 877[b], flagellation, ii. 229[a], flowers, ix. 738[a], food of the gods, vi. 63[a], gashing the body, ii. 233[a], ghosts, ii. 114[b], gods, ix. 803[b], hair-burning, vi. 475[b], head, vi. 532[b], hero-gods, vi. 641[b], xii. 499[b], horns as amulets, vi. 795[a], *huaca*, i. 433[a], ix. 803[a], human sacrifice, iii. 204[b], vi. 841[b], 842[a], 843[ab], incense, vii. 205[a], initiation, ii. 227[a], journey of souls, i. 435[b], landmarks, vii. 793[b], language, i. 377[b], law, vii. 816[b]–817[a], life after death, i. 435[a], literature, viii. 82[ab], love, viii. 158[b], lunar spots, xii. 68[a], market, viii. 415[a], metallurgy, i. 832[b], Milky Way, xii. 69[b], missions, viii. 724[a] (Rom. Cath.), Mongolian origin, i. 377[a], morning star, xii. 69[a], mummies, i. 435[a], 436[ab], music, ix. 9[a], 10[b], 11[a], mutilation, ii. 233[a], names, ix. 134[a], name-giving, ii. 370[b], nature-personification, i. 436[a], old age, ix. 466[a], orientation, x. 86[b], painting, i. 831[b], phallism, ix. 828[b], planets, xii. 69[b], Pleiades, xii. 70[ab], pottery, i. 829[a], 830[a], prayer, iii. 742[a], vi. 497[a], priesthood, x. 281[a], 283[b], prophecy, x. 381[a], puppets, x. 447[a], *quipus* (knotted cords), i. 378[b], vii. 748[a], x. 847[b], religious orders, x. 719[a], religious persecution, ix. 761[b], riddance rite, iv. 335[b], sacramental meal, x. 899[a], sacred marriage, ix. 828[b], sacrifice, i. 337[a], 485[b], v. 804[a], vi. 45[a], x. 899[a], sculpture, i. 831[a], serpent-dance, xii. 67[a], serpent origin, xi. 411[b], serpent-worship, xi. 402[a], sky, xii. 67[b], slavery, xi. 601[b], solstices, xii. 68[b], stars, xii. 69[ab], 70[ab], 71[a], string- and thread-making, vi. 503[b], sun, sun-cult, ix. 803[b], xii. 68[ab], tatu, xii. 208[b], temples, xii. 241[ab], theory of conduct, ix. 846[b], thunder-belief, i. 429[a], tooth-mutilation, ii. 234[a], totemism, ix. 803[a], xii. 405[a], twins, xii. 492[b], 496[b], 499[b], under world, xii. 518[a], Virgins of the Sun, iii. 485[a], 741[b], weaving, i. 827[b], vi. 503[a], white llama sacrifice, i. 485[b].

PERUDÁ, RUDÁ (Brazil god), ii. 837[b].

PERUGIA (Italy), All Souls festival, vi. 68[a], architecture, i. 864[a], 865[a], funeral feast, vi. 68[a], Tomb of Volumnii, i. 865[a].

PERUMĀL TEMPLE (Poygai, India), inscription on Ājīvikas, i. 266[b].

PERUN, PERUNU (Slav thunder-god), ii. 33[b], 38[a], 53[a], ix. 252[b], xi. 593[a]; images, vii. 157[b], 158[a].

PERUZ (MAR) (Nestorian priest), and Malabar Christians, xii. 179[a].

PERUZZI, SILVESTRO (or SALLUSTIO), and Arval Brother statues, ii. 7[b].

PESAḤ (Passover), Hebrew, v. 864[a], Jewish, v. 879[b].

Pesaḥim (Talmudic tractate), on demons and spirits, iv. 613[b], on festivals, v. 864[b], on love, viii. 174[b], 175[a], 176[a] (God's), and marriage, viii. 462[b], on Name of God, ix. 177[b].

PESAḤ SHĒNĪ ('Second Passover'), v. 880[b].

PESARA, BILINGUIS OF, on Etruscan priests, v. 536[b].

PESECHEM (New Guinea pygmies), ix. 274[b], 339[b].

PESHAWAR (India), Gandhāra, vi. **176**[b]–**177**[b], relics, x. 660[ab], *stūpa*, x. 660[ab], temple, xii. 243[a].

Peshiṭtā, ii. 594[b]; on breaking of bread, i. 167[b], text, ii. 593[b].

PESHIṬṬĀ PSALTER, ii. 594[b].

PĒSHYŪTĀNŪ (son of Vishtasp), and idol-worship, vii. 154[b].

Pᵉsîqtā (Midrashim), viii. 98[b], 626[a], 627[a].

Pᵉsîqtā Rabbāthî, viii. 627[a]; on salvation of Gentiles, xi. 147[b].

Pᵉsîqtā of Rav Kahana, viii. 627[a].

PESSIMISM, ix. 803b–806a, 808a–811b; Buddhist, vi. 321b–322a, vii. 211b, ix. 804b–806a, Chinese, ix. 855b, Egyptian, v. 476ab, viii. 24b–25a, Hartmann, ix. 809b–810b, Hindu, vi. 712b, Hume, ix. 808ab, Indian, ix. **811b–814a**, Jewish, vii. 590a, Ma'arri, viii. 224ab, and melancholy, viii. 529a, and optimism, ix. **803b–811b**, and predestination, x. 230b (Teut.), and problem of suffering, xii. 1b–2b, Schopenhauer, ix. 808b–809b, xi. 250b, 252a.
PESTALOZZI, J. H., on education, v. 166b, 167b, 173b, on individuality, vii. 223b.
PESTILENCE, demon, iv. 625b–626a (Slav), vows, xii. 653b (Gr. and Rom.).
PESTUMOKÁDYIK (=Passamaquoddy), i. 319a.
PET (Egyp. love-goddess), viii. 182a.
PETACAYS (Chibchas), iii. 514b.
PETALISM (Syracuse ostracism), ix. 575ab.
Petavatthu, on abortion (Hin.), iii. 541a, on ghosts (Bud.), xi. 846a, on hells (Bud.), xi. 830b, on Moggallāna, viii. 769b.
PETAVEL, E., on conditional immortality, iii. 824a.
PETAVIUS (Jesuit), and Roman Church, i. 785ab.
PETE-ĒSE (Egyp. hero-god), vi. 651b.
PETELIA TABLETS, Orphism, xii. 328b.
PETER (ST.), adoration by Cornelius, i. 118a, binding and loosing, i. 635ab, ii. 618b–621a, call, i. 634b, festivals, v. 847b, 848a, 850ab, on home life, vi. 760b, and infallibility, vii. 270ab, 274ab, and Judaizing, vii. 609b, 610b, 611a, on justification, vii. 615ab, 618a, marriage, iii. 493b, and papacy, ix. 620b, 621ab, 626a, and Paul, ix. 683ab, 684ab, 685ab, 690b, xi. 520a–521a, 521b, 522a, penitence, vii. 523ab, power of the keys, viii. 123a, x. **146a–147b**, on presbyters, i. 637a, and Simon Magus, xi. 515b, 520a–521a, 521b, 522ab, on soul, xi. 734a, tonsure, xii. 386ab.
PETER (ST.) (Russian Church metropolitan), x. 869a.
PETER (king of Aragon), and Cathari, i. 284b–285a.
PETER I. (Tsar), catechism, iii. 253a.
1 PETER, ii. 573b, 574a; on baptism, ii. 382ab, and communion with God, iii. 757b–758a, criticism of, iv. 323a, eschatology, v. 387a, Second Coming, xi. 283b.
2 PETER, ii. 574a; and communion with God, iii. 759ab, eschatology, v. 387a, Second Coming, xi. 283b.
PETER ABELARD.—See ABELARD.
PETER OF ALEXANDRIA, i. 313a; on fasting, v. 769a, on invocation, vii. 409a, penitential decisions, iii. 244a.
PETER OF AMIENS.—See PETER THE HERMIT.
PETER BALSAMUS, name, ix. 147b.
PETER OF BETANCOUR (Rom. Cath. missionary), viii. 723b.
PETERBOROUGH CATHEDRAL, architecture, i. 714ab.
PETER OF BRUYS, xi. 321a; antipædobaptist heresy, vi. 620ab, and Waldenses, xii. 665b, 666b
PETER OF CASTELNAU, and Cathari, i. 282b–283a.
PETER OF CERNAY, on Cathari, i. 280b, 285a.
PETER'S (ST.) CHAINS (festival), v. 850b.
PETER'S (ST.) CHAIR (festival), v. 850ab, xi. 56a.
PETER OF CHELTSHIC, and Bohemian Brethren, vi. 888a.
PETER (ST.) CLAVER (Jesuit missionary), vii. 504a.
PETER OF CLUGNY.—See PETER THE VENERABLE.
PETER OF DUSBURG (writer on Old Prussians and Lithuanians), on cremation, ii. 17a, on divination, ii. 54a, on gods, ii. 31a, on government, vii. 728b, on horse, ii. 55a, on marriage, v. 749b–750a, on nature-worship, ix. 240a, on Old Prussians, ix. 486b, 487ab, 488a, 489ab, 490a, on priests, ii. 44a, vii. 729a.
PETER, EPISTLES OF, eschatology, v. 387a.
PETER THE FULLER, and confirmation, iv. 4ab, and liturgy, xii. 174a, Monophysitism, viii. 813b, 814b.
PETER OF GHENT (Rom. Cath. missionary), viii. 723b.
PETER, GOSPEL OF, vi. 342b, 343b, 346b, 348b–349a; Docetism, iv. 832a, 833a.
PETER THE GREAT, and Russian Church, x. 873ab, 874a.
PETERHEAD (Scotland), convict settlement, x. 340a.
PETER THE HERMIT (of Amiens), and celestial letter, vii. 898a, and the Crusades, iv. 346b–347a, x. 216a, preaching, iv. 346b–347a, x. 216a.
PETER THE IBERIAN, Monophysitism, viii. 813a, 814b.
PETERKIN, A., on Solemn League and Covenant, xi. 675b.
Peter's Letters to his Kinsfolk, on Thomas Chalmers, iii. 340a.
PETER LOMBARD, *Book of Sentences*, xii. 733b, casuistry, iii. 244a, and communion with the dead, iii. 733b, on demons and spirits, iv. 582ab, on Eucharist, v. 558ab, 559b, 561ab, on hope, iii. 326a, on immaculate conception, vii. 166b, on intention (theological), vii. 381a, Nihilianism, ix. 371b, on sacraments, x. 905ab.
PETER OF LUCOLONGO (Chr. missionary), viii. 710a.
PETERMANN, H., on Mandaeans, viii. 392ab.
PETERMANN, H. J., on Nazarenes as name of Christians, iii. 575a.
PETER AND PAUL (SS.), festivals, v. 847b, 848a, 850a.
PETER OF POITIERS, Nihilianism, ix. 371b.
PETERSEN, J. W., religious enthusiasm, v. 319b, Universalism, xii. 531b.
PETERSEN, LARS, hymns, vii. 30b.
PETERSEN, OLAF, hymns, vii. 30b.
PETER THE VENERABLE (of Clugny), i. 595a; hymns, vii. 22a, and Abelard, i. 17a.
PETESUCHOS, PETESUCHIS (Egyp. hero-god), vi. 651b.
PET-ETOK-MAT (Ainu river-goddess), i. 244b.
PETHERICK, J., on bull-cult (Nuba), i. 507a.
Pethihāh Selihāh (for Yoṣer of Day of Atonement), v. 662b.
PETISIS (Nubian god), v. 786a.
PETIT, DINSHA, on Gabars, vi. 151a.
PETITS AUGUSTINS (Chr. religious order), x. 706a.
PETITE EGLISE (=Anticoncordataires), ix. **814a–815a**.
PETIT DE JULLEVILLE, on drama, viii. 692b, 693a, 694b, on mysteries, viii. 694b.
PETITIONS, Jain, x. 187b–188a, Jewish, xii. 805b–806a.
PETIT-MORIN, cave-burial, iv. 469b, remains in caves, i. 566a, iv. 469b.
PETITOT, E., on Dénés, iv. 639ab, 640ab.
PĒTNYCZIA (Lith. Friday), iii. 138a.
PETRA (Syria), 'Ashtart-cult, ii. 117a, Great High Place, i. 351ab, vi. 680b, Nabataeans, ix. 121ab, 122a, rock-cut altar, i. 351b, 352a, rock-temple, iii. 269a.
PETRARCH, or PETRARCA, FRANCESCO, Humanism, vi. 831b, 832b.
PETRE, MAUDE, Modernism, viii. 766b.
PETREIUS, JOHANNES, quest of Prester John, x. 275a.
PETRIE, G., and lake-dwellings, vii. 773a.
PETRIE, W. M. FLINDERS, and altars (Sinai), i. 352a, on communion with deity (Egyp.), iii. 761b, 762a, on conscience (Egyp.), iv. 34ab, 35ab, and ethnology, v. 525b, on feet-washing (Egyp.), v. 815a, on Hinduism in Egypt, vi. 687a, on Hyksos, vi. 890a, on judgment (Egyp.), iii. 829a, on Manetho, viii. 393b, on mysticism (Egyp.), iii. 762a, on Onias Temple, i. 743a, on orientation (Egyp.), x. 76ab, on prayer (Egyp.), iii. 761b, on Sphinx, xi. 768a, on stellar tables (Egyp.), iii. 100b, and Tell el-Ḥesy, iii. 177a.

Petrie Ostracon, on ethics and morality (Egyp.), v. 475b, 481ab, 483b, 484a, on fate (Egyp.), v. 475b, on filial piety (Egyp.), v. 481b, on hospitality (Egyp.), v. 481a, on industry (Egyp.), v. 484a, on old age (Egyp.), v. 481a.
PETROBRUSIANS (followers of Peter of Bruys), xii. 665b, 666ab, 667a.
PETRONIUS, on cannibalism of witches, iii. 199b, on Cerberus, iii. 316b, on hair-cutting, vi. 476b, on knots as amulets, vii. 751a, on lycanthropy, viii. 207a, on nekyomantia, viii. 288a, *Satiræ*, vi. 7b.
PETROV, ANDREYAN (Khlysti 'Christ'), viii. 546a.
PETRUS ALPHONSUS, *Disciplina clericalis*, vi. 8a.
PETRUS BONUS (of Ferrara), alchemy, i. 295a.
PETRUS CHRYSOLOGUS (of Ravenna), preaching, ii. 603b.
PETRUS COMESTOR, Biblical history, ii. 600a.
PETRUS FULLO.—See PETER THE FULLER.
PETRUS HEGUMENUS, on Paulicians, ix. 695b.
PETRUS HISPANUS, on universality, xii. 536a.
PETRUS LOMBARDUS.—See PETER LOMBARD.
PETRUS MARMORIUS, on lycanthropy, viii. 215b.
PETRUS OLAVI, hymns, vii. 23b.
PETRUS PICTAVENSIS, Nihilianism, ix. 371a.
PETRUS SICULUS, on Paulicians, ix. 695ab, 697a.
PETRU-USH-MAT (Ainu water-goddess), i. 244b.
PETSOFA (Crete), votive offerings, i. 146ab.
PETTY, W., on wealth, vii. 255ab.
PEUHLS (Africa), circumcision, iii. 662b, 663a, 667b.
PEUTINGER, CONRAD (Humanist), vi. 834b.
PEWA (America), architecture, i. 685b.
PEYOTE, PEYOTL (Mex. intoxicating plant), iv. 735b–736a, vi. 829b–830a, ix. 815a.
PEYOTE BUTTON, iv. 736a, ix. 815ab.
PEYOTE RITE, ix. 815ab.
PEZEL, CHRISTOPHER, Confessions, iii. 850a, 866b.
PEZELAO (Mex. god of the dead), i. 436a.
PFANDER, K. G. (Chr. missionary), viii. 730b, 743ab.
PFEFFERKORN, JOHANN, and Reuchlin, x. 745a, xii. 186a, and Talmud, xii. 186a.
PFEFFINGER, JOHN, and Amsdorf, xii. 160ab, on free will, iii. 848b, synergism, xii. 160ab.
PFLEIDERER, O., on Christianity, iii. 584ab, on conversion, iv. 110a, on Jesus and Simon of Cyrene, ii. 428b, on religion, vii. 377b–378a.
PFLEIDERER, R., Bible illustration, ii. 584a.
PFLÜGER, E. F. W., on abiogenesis, i. 27a.
Phaedo (Plato), x. 57a; on the good, xii. 45ab, teleology, xii. 216b, on transmigration, xii. 433b, 434a.
PHAEDRUS, fables, v. 676ab, 677b, 678a.
PHAEDRUS (Epicurean), v. 325b.
Phaedrus (Plato), x. 56b; on love, viii. 172b, on transmigration, xii. 433b.
PHAENNA (one of the Charites), iii. 373a.
PHAESTOS (Crete), animal-headed figures, i. 145b.
PHAETHON, origin of story, i. 199b.
PHAGSPA, and Tibetan Buddhism, viii. 703a.
PHĀGŪ (Mūṇḍā festival), ix. 2b.
PHAI (Āhom god), i. 236a.
PHALĀHĀRI (Śaiva ascetics), xi. 330a.
PHÀLKŬN (Cambodian month), iii. 111a.
PHALLISM, ix. 815b–831a; Aegean, i. 143b, Canaanite, iii. 178ab, ceremonies, ix. 820a–827a, in charms, iii. 435b, 436a (Gr.), and evil eye, v. 612a, and festivals, v. 859ab (Gr.), gods, ix. 239ab, xi. 467b (Jap.), Greek, iii. 435b, 436a, iv. 333b, v. 859ab, vi. 416b–417a, Hindu, vi. 700b–701a, Indian, ii. 812b–813a, Japanese, iv. 332b, ix. 239ab, xi. 467b, Majhwār, viii. 344a, and pillars, vi. 700b–701a (Hin.), and religion, v. 829a–830a, in Śiva-cult, ii. 812b–813a, symbols, ix. 816a–820a.
PHALLOS, PHALLUS, in basket-bearing procession, ii. 434a, and serpent, xi. 406a, 411a. See PHALLISM.
PHALYSIUS, healing by celestial letter, vii. 897b.
PHAMENOT (Copt. and Egyp. month), iii. 93a.
PHANARIOTS, and Greek Orthodox Church, vi. 428a.
PHANES (in Gr. cosmogony), i. 198b, iv. 147b.
PHANETAS (in Gr. cosmogony), iv. 148b.
PHANTOM, soul as, xi. 727ab.
Phantom Chariot of Cúchulainn, iv. 356b.
Phantasms of the Living (Gurney, Myers, and Podmore), on hallucination, vi. 483b.
PHANUEL, PENUEL (Heb. angel), iv. 599b.
P'HĀ-PĀ SERENADES (Siamese), v. 888a.
PHARAE (Achaia), stone-worship, xi. 870a.
PHARAOH, anointing, i. 553a, ceremonial toilet, xii. 778a, cult, iii. 185a (Can.), dream, v. 35a, endogamy, viii. 443b–444a, impersonation of deity, x. 295ab, incarnation, vii. 190b, 191ab, *ka*, vii. 190b, as priest, x. 295a, purification, x. 477b–478a, and righteousness, x. 795ab, 798b–799a, in temple worship, xii. 777b.
PHARAOH OF SNMT, vi. 650a.
PHARISEES, vii. 588ab, 589ab, 590ab, 595a, ix. 831a–836b, xi. 332a; apocalyptic, ix. 836a, asceticism, ii. 98ab, attitude in prayer, i. 118b, celibacy, ii. 74a, and Christian freedom, i. 92ab, Ebionism, v. 141a–142a, and fate, xi. 559b, festivals, ix. 834b, and *ḥābhēr*, i. 386a, hypocrisy, vii. 63b–64a, kissing the feet, vii. 741ab, name, ix. 832ab, in NT, ix. 835a–836a, origin, ix. 831b–832a, proselytism, x. 401b, Sabbath, ix. 834a, and Sadducees, vii. 832a, 833b–834a, 856b, xi. 44b–46a, self-righteousness, xi. 369b, Shammaites, ix. 835ab, sin, xi. 559a–560a, and Suffering Servant, xi. 116b–117a, and Temple, ix. 834ab, 835ab, and tithes, xii. 348b, and woman, ix. 834b, and Zealots, xii. 854a.
PHARISEES AND BOETHUSAEANS, Feast of Weeks controversy, v. 879b.
PHARMAKOI (Gr. scapegoats), v. 651b, 858a, xi. 218a–221b.
PHARMUTI (Copt. and Egyp. month), iii. 93a.
PHARSAPEN (Goṇḍ god), vi. 313a.
PHATO (Basuto month), iii. 64b.
PHA'ULOTH (Phoen. month), iii. 109a.
PHAYA TAK, and Siam, xi. 481a.
PHEIDIAS (Gr. sculptor), i. 869ab, vi. 412a–413a; Aphrodite, vi. 412b, Apollo, i. 730b, vi. 412b, Athene Parthenos, i. 869b, vi. 412b, Zeus, i. 869b, vi. 412b.
PHENÉ, J. S., on cup- and ring-markings, iv. 364a.
PHENOMENALISM, vii. 90b, x. 584b; Buddhist, i. 47b, ix. 847b–848b, Ritschl, x. 814a.
PHERECYDES, on æther, i. 155ab, on Amazons, i. 370b, on body and soul, ii. 770a, cosmogony, iv. 146b–147a, Pythagoreanism, x. 525b, and transmigration, xii. 432a.
PHEREKHONG (Basuto month), iii. 64b.
PHERON (Egyp. king), and adultery, i. 127a.
PHERREPHATTA.—See PERSEPHONE.
PHERŪ (Ind. whirlwind saint), v. 3b; Panjāb cult, v. 3b.
PHERŪ (Sikh *gurū*), and Udāsīs, xii. 504ab.
PHIGALIA (Greece), architecture, i. 729b, 730ab, 738b–739a, art, i. 867b, Black Demeter, i. 867b.
PHILADELPHIA (Asia Minor), Christianity, i. 628b, gilds, vi. 219a.
PHILADELPHIA, RABBĀH (Palestine), i. 389a, 391b.
PHILADELPHIANS (mystics), ix. 836b–837a; Jane Lead, ix. 836b–837a, mysticism, ix. 102b, 836b.

PHILAE (Egypt), architecture, i. 723b, Isis-cult, vi. 378ab, vii. 435a.
PHILANTHROPIC SOCIETY, vi. 778a; Farm School, vi. 778a, night shelters, vi. 806b.
PHILANTHROPY, ii. 475b, ix. 837a–840b; Catholic Apostolic, vii. 425a, Chinese, ix. 837b–838a, Christian, ix. 838b–839b, extra-national, ix. 840b, Greek, ix. 838a, Jewish, ix. 838b, Pietism, x. 9ab, Pilgrim Fathers, x. 34b, Roman, ix. 838ab, and self-sacrifice, xi. 371b–372a, and slavery, ix. 840b, societies, ix. 839b, and State, ix. 839b–840b. See also CHARITY.
PHILARET, dogmatic theology, vi. 432b.
Philaret, Catechism of, on Eastern Orthodox Church, iii. 622b, on prayer for dead, x. 213ab.
PHILASTER, on Simon Magus, xi. 515b.
PHILASTRIUS, on fasting, v. 768a.
Philebus (Plato), x. 57ab, 58b.
PHILEMON (Epistle), ix. 693ab.
PHILEMON (Rom. poet), on chastity, iii. 494b, comedy, iv. 883a, on happiness, viii. 28a.
PHILETAERUS, crown, iv. 345a.
PHILIBERT, and Waldensian persecutions, xii. 669b, 670a.
PHILIP (apostle), i. 636b.
PHILIP (ST.), Fast of, v. 770b, and Russian Church, x. 870a.
PHILIP I. (of France), and 'king's evil,' vii. 738a.
PHILIP II. (of France), PHILIP AUGUSTUS, on blasphemy, ii. 670b, and Cathari, i. 283a, and third Crusade, iv. 348b–349a, and Waldenses, xii. 667b.
PHILIP II. (of Spain), and slavery, xi. 606a.
PHILIP IV., THE FAIR (of France), and Jews, i. 595a, and Knights Templar, i. 624b, and Public Exchange on bridge, ii. 856b.
PHILIP VI. (of France), PHILIP OF VALOIS, Gallicanism, vi. 157b.
PHILIP ARRHIDAEUS, architecture, i. 723b.
PHILIP AUGUSTUS.—See PHILIP II. (of France).
Philip, Gospel of, vi. 351b.
PHILIP AND JAMES (SS.), festival, v. 850b.
PHILIPOV, DANILA (Khlysti 'Christ'), viii. 546a.
PHILIPOVTSI (Russ. sect), xi. 338a.
PHILIPPEION (Olympia), i. 739b.
PHILIPPIANS (Epistle), ix. 691b, 693a.
PHILIPPINE ISLANDS, ii. 236a, ix. 274ab; ashes to detect ghosts, ii. 114ab, vii. 246b, baptismal rites, ii. 370a, birth customs, ii. 636b, 638a, cannibalism, iii. 202a, 205b, cave burial, iv. 421b, chastity, iii. 476b, 478a, communal house, v. 717a, concubinage, iii. 815b, 816b, creator, vii. 248b, 249a, crocodile-cult, i. 510a, death and disposal of the dead, iv. 411b, 418a, 421b, 423a, 424b, 425b, ix. 274b, debauchery, iv. 512a, disease, ix. 274a, drums, v. 90a, 92b, eel-worship, vii. 239a, ethnology, viii. 350b, family, v. 717a, xi. 883b–884a, fear of soul, vii. 241a, viii. 346b, ghosts, viii. 346b, human sacrifice, vi. 843a, vii. 242b, hunting, vi. 874b, images, vii. 247b, mummification, iv. 418a, music, ix. 8b, name-giving, ii. 370a, old age, ix. 463a, phallism, ix. 830b, prayer, x. 155b–156a, 157a, serpent (origin of), xi. 408b, shamanism, iv. 512a, slavery, xi. 601b, soul, vii. 243b, 246b, soul-worship, vii. 248a, state of the dead, xi. 819b, trading, vi. 208a, 209a, viii. 419b, twins, xii. 495b, 497a, werwolves, vii. 236b, wife-lending, i. 125b.
'PHILIPPISTS,' and 'Flacianists,' vi. 48b, and Gnesio-Lutherans, v. 569a.
PHILIPPUS OF CROTON (Gr. hero-god), vi. 655b.
PHILIPPUS A SS. TRINITATE, mysticism, ix. 100a.
PHILISTINES, ix. 840b–843b; 'Ashtart-cult, ii. 117b, culture, ix. 843b, Dagan, iv. 387a–388a, ix. 843ab, and Egyptians, ix. 841ab, and Etruscans, ix. 842b, and Hebrews, ix. 841b, 842a, history, ix. 841a–842a, and Israel, ii. 291b, vii. 440a (note), 440b, 442b (note), 446a (note), 456a, land, ix. 842ab, language, ix. 843a, name, ix. 840b–841a, organization, ix. 842b–843a, origin, ix. 840b–841a, religion, ix. 843ab.
PHILISTION, drama, iv. 903a.
PHILLIMORE, R. J., on treaties, xii. 443a, 447b.
PHILLIMORE, W. G. F., on treaties, xii. 443b, 447a.
PHILLPOTTS, HENRY, and Free Church of England, x. 629b–630a.
PHILO OF ALEXANDRIA, i. 309b–312b; on *advocatus*, i. 139a, on aeons, i. 148b, viii. 17b, on ἀγάπη, i. 173b, agnosticism, i. 310b, allegorism, i. 310ab, 329ab, 330a, vii. 391a, and apathy, i. 604b, on asceticism, i. 311b–312a, ii. 66b, 73b, 99a, 581b, on atheism, ii. 187b–188a, on charity, iii. 390a, on cherubim, iii. 510a, 512b, and Clement of Alexandria, i. 312b, 314ab, on creation, i. 203a, iv. 167b–168a, creed, iv. 244b–245a, on divine 'Powers,' i. 148b, 311ab, on education (Jew.), v. 195a, on Essenes, iii. 777b–778a, v. 396b–397b, ethics, i. 311b–312a, on evil, i. 311b, exegesis, i. 310ab, on fall, i. 86a, God (idea of), i. 310b–311b, ix. 179b, xi. 700a, on incarnation, vii. 199b–200a, on incense (Heb.), vii. 202b, on initiation (Jew), vii. 324ab, on inspiration, i. 309b–310a, vii. 347a, and Josephus, vii. 573ab, and Judaism, vii. 593a, 623b, on kiss of peace, vii. 742a, on Logos, i. 148b, 311ab, ii. 66b, viii. 134b, 135b, 136a, ix. 109b–110a, xi. 700b, and Magian system, xii. 866b, on mediation, viii. 519b, xi. 700ab, on merit, viii. 562b, on Messiah, i. 203b, viii. 576b, metallic symbolism, viii. 592b, on music (Essene), ix. 20a, mysticism, ix. 109b–110a, on nature, ix. 211a, on Nazirites, ix. 258b, on next-of-kin marriage, viii. 457a, pantheism, ix. 616ab, philosophy, ix. 864b, 873b, on philosophy and asceticism, ii. 73b, preaching, x. 220b, on pre-existence, x. 238ab, on proselytism, x. 401b, 402a, on regeneration, x. 644b, on revelation, i. 310a, on salvation, xi. 700ab, on sin, xi. 559b–560a, on soul, x. 238ab, xi. 751ab, on Spirit (Holy), xi. 788b–789a, on spiritual marriage, i. 179b, symbolical interpretation, xii. 143b, syncretism, vi. 232b–233a, xii. 156b, theology, i. 310b–312b, on Therapeutae, i. 179b, xii. 315b, 316ab, 317ab, transcendentalism, xii. 419b, *de Vita Contemplativa*, ii. 67a, on vows, xii. 657ab, on Wisdom, i. 311b, xii. 746b.
PHILO BYBLIUS, ix. 843b–844b; on circumcision (Phoen.), ix. 896b, and cosmogony (Phoen.), ix. 889b, on emasculation (Phoen.), ix. 897a, Euhemerism, v. 573a, on first-born sacrifice (Phoen.), ix. 896ab, on gods (Phoen.), ix. 890ab, 891b, 892ab, 893ab, 894a, on holy mountains (Phoen.), ii. 287b, on human sacrifice (Heb.), vi. 842a, on libations (Phoen.), ix. 896b, on prophets (Phoen.), ix. 896a, on sacrifice (Phoen.), ix. 896ab, and Sanchuniathon, xi. 178a–181a, on serpent-worship (Phoen.), xi. 404a, on standing stones (Phoen.), ix. 895b, on tree-worship (Phoen.), ii. 286b.
PHILOCALUS, on saints and martyrs (Chr.), xi. 56a.
PHILOCHORUS, on Greek religion, vi. 393a, on Hecate's Suppers, vi. 565b, on Horæ, vi. 790b.
PHILO CHRISTIANUS (= Ambrose), i. 312b.
PHILOCLES, drama, iv. 881a.
PHILODEMUS OF GADARA (Epicurean), v. 325b, 327a; on Prodicus of Ceos, xi. 687b–688a.
PHILO JUDAEUS.—See PHILO OF ALEXANDRIA.
PHILO OF LARISSA, and Academy, i. 59b, 60b.

PHILOLAUS (725 B.C.), and adoption, i. 107[b].
PHILOLAUS (440 B.C.), on body, ii. 81[b], on body and soul, ii. 769[b], Pythagoreanism, x. 522[a].
Philologia sacra (Salomon Glassius), vii. 391[b].
PHILOLOGY, Bible, ii. 599[b], 600[a], comparative, ii. 13[a], and culture, ii. 13[b]–14[a], Hebrew, viii. 99[ab], xi. 280[a], Se'adiah, xi. 280[a].
PHILON, architecture, i. 739[ab].
Philopatris (? Lucian), on unknown gods, ix. 180[a].
PHILOPON, JOHN, tritheism, xii. 463[ab].
Philopseudes (Lucian), on love-charm, viii. 287[ab].
PHILOSOPHES, v. 302[a]–306[b]; Voltaire, xii. 631[b].
PHILOSOPHER'S STONE, i. 291[b]–292[a], 298[a], viii. 589[b]; Ashmole on, i. 296[b], Libavius on, i. 296[a], Newton on, i. 297[a], Petrus Bonus on, i. 295[a], Semler on, i. 297[a].
PHILOSOPHIC ETHIC, xii. 296[b], 298[a].
Philosophiske Smuler (Kierkegaard), vii. 698[a].
Philosophoumena (Hippolytus), on Basilides' system, ii. 427[ab].
PHILOSOPHY, ix. **844[a]–887[b]**; absolute, i. **40[a]–48[b]**, Advaita, i. **137[a]–139[a]**, aesthetics, i. **154[b]–155[a]**, agnosticism, x. 814[a]–816[a] (Ritschl), and alchemy, i. 289[a], 290[b], Alexandrian, i. 307[b], 319[a], and ambition, i. 372[a], antinomies, i. **582[b]–584[a]**, apperception, i. **642[a]–643[a]**, *a priori*, i. **645[b]–653[b]**, Arabic, ii. 263[a], 273[a], Aristotle, i. **786[b]–791[a]**, and Arminianism, i. 812[b]–816[b], and asceticism, ii. 73[b], 104[b]–105[a] (Muh.), 108[b] (Rom.), association, ii. **144[a]–151[a]**, atomic theory, ii. **197[a]–210[b]**, autonomy, ii. **256[ab]**, Averroës, ii. **262[a]–266[b]**, Avicenna, ii. **272[b]–276[b]**, axioms, ii. 282[ab], Bacon, ii. **321[a]–325[a]**, Bacon on, ii. 323[a], Bain, ii. **333[b]–337[a]**, Banerjea, ii. 344[b], beauty, ii. **444[b]–449[b]**, being, ii. **454[a]–458[b]**, belief, ii. **459[a]–464[a]**, Berkeley, ii. **524[b]–529[b]**, Bruno, ii. **878[b]–881[a]**, Buddhist, ix. 372[a]–373[b], **846[b]–853[a]**, 870[a]–871[b] (Jap.), x. 648[b]–649[b], Butler, iii. **47[b]–50[b]**, Cambridge Platonists, iii. **167[a]–173[b]**, casuistry, iii. **239[b]–247[a]**, cause, causality, iii. **261[b]–266[b]**, Chinese, viii. 623[b]–624[a], ix. **853[a]–857[b]**, xii. 674[b], and Christian experience, v. 634[a], Christology, vii. 539[b]–540[a], Coleridge, iii. 711[a], common sense, iii. **727[a]–728[b]**, xi. 261[a]–271[b], conceptualism, iii. **799[b]–800[a]**, consent, iv. **64[a]–65[b]**, contingency, iv. **87[b]–89[b]**, conviction, iv. **110[b]–111[b]**, Cynics, iv. **378[a]–383[b]**, Cyrenaics, iv. 383[b]–384[b], Deism, iv. **533[a]–543[a]**, Democritus, iv. **559[a]–565[b]**, Descartes, iv. **643[b]–648[a]**, doubt, iv. **862[b]–865[b]**, dualism, v. **100[a]–114[a]**, ego, v. **227[b]–231[a]**, egoism, v. **231[a]–236[a]**, Egyptian, ix. **857[b]–859[b]**, Empedocles, v. **292[b]–294[a]**, empiricism, v. **294[a]–295[a]**, Encyclopaedists, v. **302[a]–306[b]**, end, v. **307[ab]**, Enlightenment, v. **310[a]–316[a]**, Epictetus, v. 323[b]–324[b], Epicureans, v. **324[b]–330[b]**, epistemology, v. **337[a]–356[a]**, error and truth, v. **366[a]–373[a]**, essence, v. **395[a]–396[b]**, eternity, v. **401[b]–405[b]**, and ethics, v. 493[b]–494[a] (Gr.), 506[a]–508[a] (Muh.), eudaemonism, v. **571[b]–572[a]**, Euhemerism, v. **572[b]–573[b]**, Fārābi, v. **757[a]–759[a]**, and fate, v. 776[b]–777[a], 789[a] (Gr.), 789[b]–790[a] (Rom.), 795[b] (Muh.), Fichte, v. 907[ab], First Cause, vi. **36[a]–41[b]**, form, vi. **82[a]–83[b]**, free will, vi. **124[a]–127[a]**, Gabirol, vii. **69[ab]**, of God (see THEISM), good and evil, vi. **318[a]–326[a]**, Greek, i. 138[b], 156[ab], 786[b]–791[a], ii. 82[b]–83[a], 432[ab], 444[b]–445[a], 454[ab], 454[b]–455[a], iv. 378[a]–384[b], 559[a]–565[b], v. 323[b]–324[b], 493[b]–494[a], 572[b]–573[b], 789[ab], vi. 409[b]–410[a], 591[b]–594[a], 742[ab], vii. 414[a]–418[a], viii. 134[a]–135[a], 522[b]–523[b], ix. 739[a]–742[b], **859[b]–865[a]**, x. 54[b]–61[a], 409[b]–410[b], 520[b]–530[b], xi. 387[b]–389[b], 617[b]–618[b], 665[a]–672[a], 691[a]–692[a], 697[b]–701[a], 759[a]–760[b], Green (T. H.), vi. **435[b]–440[a]**, Guntherianism, vi. **455[a]–456[a]**, Halevi, vi. 478[a]–479[b], hatred, vi. 528[b], Hedonism, vi. **567[a]–568[b]**, Hegel, vi. **568[b]–587[b]**, Hegel on, vi. 571[a]–574[a], Heraclitus, vi. **591[b]–594[a]**, Hermesianism, vi. **624[b]–626[a]**, and history, vi. 570[b] (Hegel), 719[a], history of, vi. 570[a] (Hegel), of history, ii. 223[a] (Augustine), vi. 574[a] (Hegel), 721[a]–723[a], Hobbes, vi. **728[a]–731[b]**, holiness, vi. 742[ab] (Gr.), Humanism, vi. **830[a]–836[a]**, Hume, vi. **867[b]–870[a]**, idea, vii. **81[b]–86[b]**, ideal, vii. **86[b]–89[b]**, idealism, vii. **89[b]–95[a]**, of identity, ii. 774[b], ignorance, vii. **103[a]–105[b]**, and immanence, vii. **169[b]–170[a]**, immortality, vii. **172[b]–179[b]**, Indian, i. 137[a]–139[a], ii. 344[b], 432[b], vii. 467[b]–468[a], 677[ab], viii. 138[ab], 648[ab], ix. 422[b]–424[a], xi. 185[b]–189[b], 189[b]–192[a], 387[b], xii. 540[b]–548[b], 568[b]–570[b], 597[a]–598[a], individualism, vii. **218[b]–222[a]**, individuality, vii. **222[a]–225[a]**, infinity, vii. **282[b]–287[a]**, intellectualism, vii. **373[b]–379[a]**, intuitionalism, vii. **397[b]–400[b]**, Ionic, vii. **414[a]–418[a]**, Iranian, ix. **865[a]–869[b]**, Jain, vii. 467[b]–468[a], Japanese, ix. **869[b]–873[a]**, Jewish, vi. 478[a]–479[b], vii. 69[ab], 595[ab], 599[ab], 600[ab], 604[a], 899[ab], viii. 340[a]–344[a], ix. **873[a]–877[b]**, xi. 281[ab], 751[b]–752[a], Kant, i. 138[b], vii. **653[b]–659[a]**, Karaite, vii. 666[ab], 667[ab], 668[b], and *karma-mārga*, vii. 677[ab], and *κάθαρσις*, ii. 82[b]–83[a], Kierkegaard, vii. **696[b]–700[a]**, of law, i. 813[b], vi. 574[a] (Hegel), Leibniz, vii. **890[b]–893[b]**, Levi ben Gershon, vii. 899[ab], Libertarianism and Necessitarianism, vii. **902[a]–907[a]**, Locke, viii. **116[a]–120[a]**, Logos, viii. 134[a]–135[a], Lokāyata, viii. **138[ab]**, Lotze, viii. **146[a]–148[a]**, love, viii. 172[b]–173[a] (Gr.), Lucretius, viii. **190[a]–194[a]**, al-Ma'arrī, viii. **222[a]–225[a]**, Maimonides, viii. **340[a]–344[a]**, materialism, viii. **488[b]–494[b]**, matter, viii. **497[a]–499[a]**, mean, viii. **510[a]–511[a]**, Megarics, viii. **522[b]–523[b]**, Mendelssohn (Moses), viii. **549[a]–551[b]**, Micius, viii. **623[b]–624[a]**, Middle Ages, ii. 446[ab], Mill (James), viii. **638[a]–639[a]**, Mill (John Stuart), viii. **639[a]–641[b]**, Mīmāṁsā, viii. **648[ab]**, mind, viii. **649[a]–657[b]**, of mind, vi. 574[a] (Hegel), modern, ii. 446[b]–448[b], vii. 539[b]–540[a], xi. 390[b], monism, viii. **808[b]–810[b]**, motive, viii. **859[b]–863[a]**, Muhammad, viii. 877[b], Muhammadan, ii. 104[b]–105[a], 262[a]–266[b], 272[b]–276[b], v. 506[a]–508[a], 757[a]–759[a], 795[b], viii. 222[a]–225[a], 549[a]–551[b], 877[b], ix. **877[b]–883[b]**, xi. 746[a]–747[a], of nature, vi. 573[b] (Hegel), xii. 222[a], naturalism, ix. **195[a]–198[a]**, negation, ix. **264[b]–271[a]**, Neo-Cynicism, ix. **298[b]–300[a]**, Neo-Hegelianism, ix. **300[b]–305[a]**, Neo-Kantism, ix. **305[a]–307[b]**, Neo-Platonism, iii. 765[b]–766[a], ix. **307[b]–319[b]**, Neo-Pythagoreanism, ix. **319[b]–321[b]**, New Thought, ix. **359[a]–361[a]**, Nietzsche, ix. **366[a]–370[b]**, nihilism (Bud.), ix. **372[a]–373[b]**, Nyāya, ix. **422[b]–424[a]**, occasionalism, ix. **443[b]–444[b]**, pantheism, ix. **609[a]–620[a]**, Peripatetics, ix. **739[a]–742[b]**, personalism, ix. **771[b]–773[b]**, personality, ix. **773[b]–781[b]**, pessimism and optimism, ix. **803[b]–814[a]**, Plato and Platonism, x. **54[b]–61[a]**, Plato on, x. 59[a], pluralism, x. **66[b]–70[a]**, political, vi. 439[b]–440[a] (Green), xi. 782[a]–783[b] (Spinoza), positivism, x. **116[b]–122[b]**, power, x. **143[b]–146[a]**, pragmatism, x. **147[b]–150[b]**, and prayer, x. 195[b] (Jew.), pre-Socratic, ix. 859[b], primitive, i. 535[b]–537[b], ix. **844[a]–846[b]**, principle, x. **336[ab]**, Protagoras, x. **409[b]–410[b]**, Pythagoras and Pythagoreanism, x. **520[b]–530[b]**, rationalism, x. **580[a]–583[b]**, realism and nominalism, x. **583[b]–587[a]**, reality, x. **587[a]–593[a]**, reason, x. **593[a]–598[b]**, recep-

tivity, x. **602**[ab], and religion, vi. 409[b]–410[a] (Gr.), 570[a], 585[ab] (Hegel), ix. 881[b]–882[b] (Muh.), xi. 281[b] (Se'adiah), Roman, ii. 108[a], v. 292[b]–294[a], 789[b]–790[a], viii. 190[b]–194[a], ix. **883**[b]–**887**[b], xi. 384[a]–387[a], 860[b]–864[b], salvation, xi. 697[b]–701[a], Śaṅkarāchārya, xi. **185**[b]–**189**[b], Sāṅkhya, xi. **189**[b]–**192**[a], scepticism, xi. **228**[a]–**231**[b], Schleiermacher, xi. 237[b]–238[b], Scholasticism, xi. **239**[b]–**249**[b], Schopenhauer, xi. **249**[b]–**252**[b], and science, xi. 258[b]–259[b], Scottish, vi. 528[b], xi. **261**[a]–**271**[b], Se'adiah, xi. 281[ab], Seneca, xi. **384**[a]–**387**[a], sensationalism, xi. **387**[a]–**396**[b], Sidgwick, xi. **500**[b]–**506**[a], and slavery, xi. 617[b]–618[b] (Gr.), and social conscience, xi. 655[b]–659[a], Socrates, xi. **665**[a]–**672**[a], solipsism, xi. **678**[b]–**680**[b], sophists, xi. 691[a]–692[a], soul, xi. 736[b] (Chr.), 746[a]–747[a] (Muh.), 751[b]–752[a] (Jew.), space, xi. **759**[a]–**764**[a], Spencer (Herbert), xi. **764**[a]–**767**[b], Spinoza, xi. 770[b]–783[b], and Spirit (Holy), xi. 802[b]–803[b], Stoics, xi. **860**[b]–**864**[b], subjectivism and subjectivity, xi. **908**[a]–**909**[b], substance, xi. **911**[a]–**914**[b], *summum bonum*, xii. 44[a]–48[b], Swedenborg, xii. 129[a]–132[b], teleology, xii. 215[b]–232[a], theism, xii. **261**[a]–**287**[a], and theology, i. 657[b]–658[a] (Aquinas), xii. 295[ab], theosophy and, xii. 314[a], time, xii. **334**[a]–**345**[a], transcendentalism, xii. **419**[a]–**425**[b], universality, xii. **535**[b]–**540**[b], *Upaniṣads*, xii. **540**[b]–**548**[b], Utilitarianism, xii. **558**[b]–**567**[b], Vaiśeṣika, xii. **568**[b]–**570**[b], validity, xii. **576**[b]–**580**[b], value, xii. **584**[a]–**589**[b], Vedānta, xii. **597**[a]–**598**[a], Wang Yang-ming, xii. 674[b], and war, xii. 682[b]–683[b].

PHILOSOPHY OF RELIGION, xii. 299[ab], 756[ab]; Arianism, i. 786[ab], Clement of Alexandria, i. 315[ab], Fichte, v. 907[b], Hegel, vi. 574[a], Hellenic, i. 309[a], Martineau, viii. 472[b]–474[b].

PHILOSTORGIUS, on Apollinaris, i. 606[a], 607[b], on Ulfilas, i. 782[b].

PHILOSTRATUS, on Apollonius of Tyana, i. 609[b], 610[ab], 611[ab], asceticism, ii. 86[a], on demons and spirits, iv. 594[a], on enamel-work (Bab.), i. 749[b], on Midas, xi. 514[a], Neo-Pythagoreanism, ix. 320[b], 321[b], on serpent in folklore (Ind.), xi. 419[a], on unknown gods, ix. 180[a].

PHILOTHEUS (Gr. Orth. Ch. patriarch), and liturgy, vii. 11[b].

PHILOXENUS OF HIERAPOLIS, Monophysitism, viii. 814[ab], 815[a], 816[a].

PHILOXENUS OF MABŪG, NT translation, ii. 585[a], xii. 171[b].

PHILPOT, MRS., on tree-cult, xii. 449[b], 452[b], 457[a].

PHILTRES, Greek and Roman, viii. 288[ab], Jewish, viii. 302[b].

PHINEHAS B. JAIR, and sanctification of Name, ix. 177[b].

PHINEUS, FEAST OF, vi. 518[ab] (in art).

PHIPPS, COL., on Jagannāth image, vii. 464[ab].

PHLEGMATIC TEMPERAMENT, xii. 234[b].

PHLEGRA (Gr. mythical land), and Pallene, vi. 195[b].

PHLEIOUS (Greece), omphalos, ix. 493[a].

'PHLOGISTON,' ii. 206[a].

PHNÔNG (Laotian tribe), iii. 155[a], vii. 795[b].

PHOBOS (Gr. personified fear), i. 328[a], ix. 794[a]; in magic, iii. 435[a], as war-god, xii. 695[a], 696[a].

PHOCIANS (members of Delphian amphictyony), i. 397[a].

PHOCION (Cynic), iv. 378[b].

PHOCIS, PHOKIS, Asklepios-worship, vi. 550[b], calendar, iii. 108[a], food for the dead, iv. 428[b].

PHOCYLIDES, on ethics and morality, v. 486[ab], on justice, x. 802[a].

PHOEBADIUS, Kenosis, vii. 682[ab], on Monarchianism, viii. 780[a].

PHOEBUS (Gr. sun-god), ii. 37[a].

PHOENICIA, PHOENICIANS, ix. **887**[b]–**897**[b]; in Africa, i. 160[b], 162[b], altars, i. 351[b], 353[b], ix. 896[a], architecture, i. **764**[a]–**767**[b], art, i. **884**[a]–**886**[a], *ashêrîm*, ix. 895[b], x. 93[ab], 'Ashtart, ii. **115**[a]–**118**[a], asylum, ii. 162[a], *ba'al*-cult, ii. 292[b]–294[a], banners, ii. 349[a], and Canaanites, iii. 177[b], cannibalism, iii. 196[b], Chaos, iii. 363[ab], *cippi*, ii. 348[a], circumcision, iii. 679[a], ix. 896[b], cult of dead, ix. 897[a], Dāgôn, iv. 387[b], death-mask, viii. 485[b], divine twins cult, xii. 498[b], dwarfs, v. 123[a], 126[a], elders, v. 254[b], ethnology, ii. 119[a], evil eye, v. 612[b], fall, v. 714[b], first-born sacrifice, vi. 32[b], firstfruits, ix. 896[b], fortune, vi. 89[b], gate burial, iv. 848[a], gods, vi. 533[a], viii. 778[b], ix. 889[b]–895[a], Greek influence, ix. 889[ab], hand in magic, vi. 495[ab], *hierodouloi*, vi. 674[b]–675[a], ix. 896[a], high places, ix. 895[a], horned deities, vi. 792[a], human sacrifice, iv. 848[a], vi. 32[b], 864[a], ix. 896[b], images, ix. 895[b]–896[a], inscriptions, ix. 888[ab], 889[a], Ishtar-cult, vii. 433[b], ix. 250[a], Isis-cult, vii. 435[b], key of life, iv. 326[ab], kings, i. 557[a], ix. 888[a]–889[a], market, viii. 415[a], mask, viii. 485[b], *maṣṣêbhôth*, ix. 895[b], x. 93[b], month-names, iii. 109[a], on *nephesh*, xi. 752[a], 'Patakas,' v. 123[a], 126[a], 249[a], Philo Byblius, ix. **843**[b]–**844**[b], poles and posts, viii. 487[b], x. 93[ab], xi. 877[a], possession, x. 134[b], priests, ix. 896[a], prophets, ix. 896[a], prostitution, ix. 897[a], quail-sacrifice, i. 525[b], sacrifice, ix. 896[ab], Sanchuniathon, xi. **177**[b]–**181**[a], serpent-worship, xi. 404[a], sign-posts, ii. 348[a], special gods, viii. 778[b], sun-worship, ix. 251[a], symbolism, xii. 148[b], temples, ix. 895[ab], 896[a], xii. 238[a], 239[b], tree-worship, ii. 286[b], two-headed god, vi. 533[a], vows, ix. 897[a].

PHOENIX ISLANDS, ii. 236[a].

PHOKHŬNA:MÀT (Siam. month), iii. 136[a].

PHOL (Teut. god), xii. 249[b].

PHOLUS (Centaur), iii. 306[a].

PHORKIDES (=Graiai), vi. 384[b].

PHORMIO (Peripatetic), ix. 741[b].

Φῶς ἱλαρόν, vii. 6[a].

PHOSPHORUS (=Artemis ?), altar to, i. 344[a].

PHŎTHRABA:MÀT (Siam. month), iii. 136[a].

PHOTIANS (party in Greek Orthodox Church), vi. 427[b].

PHOTINUS OF SIRMIUM, Arianism, i. 779[ab], 782[a].

PHOTIUS (patriarch of Constantinople), on *Against Fate* (Diodorus), i. 586[a], on Apollinaris, i. 606[a], hymns, vii. 7[b], 8[a], *Nomocanon*, vi. 427[b], vii. 839[b], on *Outlines* (Clement of Alexandria), i. 313[b], 314[b], on Paulicians, ix. 695[ab], 696[a], on *Pyrrhonean Discourses* (Ænesidemus), xi. 230[a].

PHOTIUS (Rom. writer), on birth custom (Rom.), ii. 648[b].

PHOTIUS (Russian Church metropolitan), and Russian Church, x. 869[a].

PHOTRABŎT (Cambodian month), iii. 111[a].

PHRA : KLAN CHAO PHAYA THIPAKON, and Buddhism in Siam, xi. 483[a].

PHRA : MĀHÀRÀXÀKHRUVĬTTHI (Siam. colossal statue), xi. 483[a].

PHRA NARAI (Siam. king), and Christianity, viii. 719[b], and Siam, xi. 481[a].

PHREATUS (Gr. hero), court, iv. 274[b].

Phrenological Journal, ix. 898[a].

PHRENOLOGICAL SOCIETY, ix. 898[a].

PHRENOLOGY, ix. **897**[b]–**900**[a].

PHRŬTSAPHAKŎM (Siam. month), iii. 136[b].

PHRYGIA, PHRYGIANS, ix. **900**[a]–**911**[b]; and Amazons, i. 371[a], Artemis, ix. 906[b], Attis, ii. 217[ab], and Βαγαῖος, ii. 45[a], baptismal rites, ii. 374[a], cult of dead, ix. 907[b]–908[a], Cybele, ii. 217[b], iv. **377**[b]–**378**[a], divine mother, ix. 901[b], 905[b], 908[a]–909[b], divine teaching, ix. 903[b], ethnology, ii. 119[b], family religion, ix. 907[a]–908[a], and Gnosticism, vi. 234[a], god and priest, ix. 901[b]–902[a], good and evil, ix. 903[ab], holy

marriage, ix. 902ab, initiatory rites, ii. 374a, ix. 902b–903a, Kabeiroi-mysteries, vii. 628b, Montanism, viii. 828a–832a, mother-goddess (=Cybele), ii. 217b, iv. 377b–378a, ix. 901b, 906ab, mountain-worship, viii. 863b, mutilations, ix. 63a, mysteries, ix. 80b, 81a, 83ab, 901a–903b, 904a–905b, x. 645b–646a, pillars, ix. 906b–907a, prophecy, x. 138a, regeneration, x. 645b–646a, Sabazios-cult, ii. 374a, Supreme Deity, ix. 905b, Thracians and, xii. 325a, tree-worship, ii. 45a, war, ix. 910ab, wreaths on tombs, iv. 342b.
PHRYGIAN OCTAVE, ix. 37a, 38b.
PHRYNE (Gr. prostitute), x. 406a.
PHRYNICHUS, drama, iv. 881ab, and masks, viii. 486b.
PHTHARTOLATRAE (Chr. sect), xi. 318b.
PHTHIANS (members of Delphian amphictyony), i. 397a.
PHTHISIS, in Cambodia, iii. 159a.
PHŪL, and Udāsīs, xii. 504a.
PHULĀ SINGH, and Akālīs, i. 269a.
PHŪLMĀTĀ, PHŪLMATĪ (Ind. smallpox goddess), Bengal cult, ii. 485a, Kalwar cult, vii. 643b.
PHUPJOANE, PHUPU (Basuto months), iii. 65a.
PHU-RA-TA-RA.—See ALONG.
PHYLACTERIES, ii. 327b, iii. 440a, 454ab, vii. 748b; and evil eye, v. 613b, symbolism, xii. 144ab, 148a.
PHYLACUS (Gr. hero), vi. 654a.
PHYLAKOPI (Melos), architecture, i. 678a, 679a, 682a, fish, i. 145b, fresco-paintings, i. 145b, pillar-rooms, i. 682a, shrines, i. 145b, vases, i. 146b, votive offerings, i. 146b.
PHYLIP BRYDYDD (Welsh bard), ii. 418a.
PHYLIP, GRUFFUDD (Welsh bard), ii. 419b.
PHYLIP, RHISIART (Welsh bard), ii. 419b.
PHYLIP, SION (Welsh bard), ii. 419b.
PHYLIP, WILLIAM (Welsh bard), ii. 419b.
PHYLLITAI (=Bhīls), ii. 554a.
PHYLOGENY, i. 561a, ii. 622a, ix. 494b–495a; and ontogeny, ix. 493b–496b.
PHYSICS, Avicenna, ii. 274ab, celestial, xii. 99a–100a (Muh.), Chrysippus, iii. 615ab, energy, v. 308b–309b, Epicurus, v. 326a–327b, force, vi. 69b–71a, Seneca, xi. 384b–385b, Stoic, xi. 862a–863a, Strato, ix. 740b, Theophrastus, ix. 740a.
PHYSICAL ANTHROPOLOGY, i. 572b.
PHYSICAL BODY (theosophy), xii. 303a.
PHYSICAL DETERMINISM, vii. 904b–905b.
PHYSICAL PREMOTION (Thomistic doctrine), xii. 323b.
PHYSICAL REALISM.—See MATERIALISM.
PHYSICAL REALM, and Apologetics, i. 613ab, 614a–616b.
PHYSICAL SCIENCE, and materialism, viii. 489a–490b, and mathematics, iii. 324a.
PHYSICISTS, allegorical interpretation, i. 329ab.
PHYSICO-THEOLOGICAL PROOF (Kant), xii. 275b, 278a.
PHYSICUS (=G. J. Romanes), *A Candid Examination of Theism*, ii. 181b.
PHYSIOCRATS (French), v. 146a, 148b, 149a; and emancipation, v. 275a.
PHYSIOGNOMY, Indian, iv. 800b, Jewish, iv. 813ab.
Physiologus, ix. 215b.
PHYSIOLOGY, ii. 622a; automatism, ii. 254b, cell-theory, ii. 624b, evolution of, ii. 756ab, and immortality, vii. 175b, 176b–177a, inhibition, vii. 312b–314b, Lao-tse, xii. 199a, and psychology, x. 424b–425a, sense, xi. 396b–397a, sensibility, xi. 397ab.
PHYTALUS (Gr. hero), vi. 654a.
PHYTIUS (Gr. hero), vi. 654a.
PIACENZA, bronze liver, iv. 825a, v. 533a, 537b.
PIACENZA, ST. ANTONIO, pilgrimage, x. 19a.
PIAL-RAL (Lushei-Kuki abode of the blest), xi. 823b, 824a.
PIANKHI (Egyp. king), and circumcision, iii. 672b, 675b, and purification, x. 477b, 482a, *stele*, x. 482a.
PIANO (native Afr.), ix. 8a.
PIARISTS, SCOLOPES (Chr. religious order), x. 707b, 712a.
PIAROAS (S. America), scape-animal, i. 499a.
PIAST (Polish hero), vi. 667a.
PĪBĪYAW (Karen spirit), iii. 22a.
PICARD (=Beghard), ii. 843a.
PICARDY, beetle superstitions, i. 504b–505a, Cathari, i. 279b, 280a, duck in myth, i. 529a.
PICARESQUE ROMANCE, vi. 9b–10a.
PICART, B., on feet-washing, v. 817b, 818a, on river-sacrifice, ii. 849b.
PICCOLOMINI, AENEAS SYLVIUS.—See AENEAS SYLVIUS.
PICHON, JOSEPH (informer), vii. 288b.
PICKAWAYS (Shawnee tribe), i. 324a.
PICKAXE-WORSHIP (Thag), xii. 259b.
PICKETING, xii. 410a.
PICKOLLOS (Old Pruss. god), ix. 489a.
PICO DELLA MIRANDOLA, GIOVANNI, Averroism, ii. 266a, Humanism, iii. 170a, vi. 832a, 833ab, Ḳabbālā, vii. 602b, on Levi ben Gershon, vii. 898b–899a, theurgy, xii. 320a.
PICPUS (Missionaries of the Sacred Hearts of Jesus and Mary), x. 709a; missions, viii. 725b, 726.
PICTS, x. 1a–6b; bathing in milk, viii. 634b, classical notices, x. 1b–2b, ethnology, v. 592a, x. 3b–4b, exogamy, iii. 298a, and fairies, v. 683b, foundation sacrifice, ii. 850b, language, x. 3b, 4ab, marriage, iii. 298a, viii. 427a, mother-right, iii. 298a, vii. 292a, viii. 856b, x. 3ab, 5ab, name, x. 1ab, painting, x. 4b–5a, polyandry, viii. 427a, religion, x. 5b, and Scots, x. 5b–6a, tatuing, x. 4b–6a, totemism, iii. 297a, 298a, traditions, x. 2b–3b, 6ab.
'PICTS' HOUSES,' x. 6b.
PICTAVI (=Picts), x. 6b.
PICTET, BENEDICT, hymns, vii. 31b.
Pictish Chronicle, on Picts, x. 3a, 5a.
PICTISH (language), x. 3b, 4ab.
PICTOGRAPHS (Amer.), i. 378b, 832ab.
PICTON, J. A., on pantheism, ix. 610a, 612a, 612b–613a.
PICTONES (=Picts), x. 1a; tatu, xii. 208b.
PICTURES, as charms, iii. 428a.
PICTURE-BIBLES, ii. 584a.
PICTURE-TRAMPLING (Jap.), vii. 148a.
PICUMNUS (Rom. protecting spirit), ii. 649b.
PICUNCHES (Pampeans), iii. 546b, ix. 597a.
PIḌĀRĪ (Hin. goddess), vi. 706b.
PIDHIREANES (Ruthenian people), knots, vii. 749b–750a.
PIDZU PENNU (Kandh rain-god), vii. 649a, x. 564ab.
PIED FRIARS, ii. 872b.
PIEDMONT, Confession, iii. 871a, Waldenses, xii. 669ab, 670ab, 672b.
PIEDRAHITA, LUCAS FERNANDEZ, on Chibchas, i. 473b.
PIEPENBRING, C., on purification (Sem.), ix. 802a, on sin (Heb.), xi. 557b.
PIERCING CHEEKS AND TONGUE, in pilgrimage, x. 26a (Ind.).
PIERIUS, i. 313a.
PIERRE DE ST. CLOUD, and Reynard the Fox, x. 764b.
PIERRE LA THILLAIRE (lycanthrope), viii. 215a.
PIERROT (at Roman Carnival), iii. 227a.
Piers Plowman (Langland), vi. 9a.
PIETAS (personified), ix. 798b–799a.
PIETISM, x. 6b–9b, 878b, xi. 323b–324a; and asceticism, ii. 79b, and conventicles, iv. 104ab, and emotions, v. 285b–286a, and enjoyment, i. 92a, evangelicalism, v. 602b–603a, 606a, 607a, and faith-healing, v. 699b, holiness, vi. 748ab, hymns, vii. 29b–30a, and immanence, vii. 170b, kenoticism, vii. 686b, missions, viii. 729ab, preaching, x. 217a, salvation, xi. 715ab, sanctification, xi. 183ab, Second Adventism, xi. 285b, and toleration, xii. 363a.

PIETTE, E., and altruism, iii. 379b, and *bâtons de commandement*, xi. 812b, on cannibalism, iii. 195a, and excavations (evidence for agriculture), i. 226b–230b, and painted pebbles at Mas d'Azil, i. 822a, xi. 812b.
PIETY, Celtic, v. 458b–459a, 463b, Egyptian, x. 794b, filial, vi. 17a–22b.
PIG.—See SWINE.
PIGAFETTA (Rom. Cath. missionary), viii. 725a.
PIGEON, i. 525ab; Annamese, i. 541b, Lithuanian, ii. 54b.
PIGIT, SAMUEL (Ḳaraite), vii. 671b–672a.
PIGMIES.—See PYGMIES.
PIGORINI, LUIGI, on pile-structures (Hungary), vii. 782b, on terremare (Italy), vii. 779ab, 780a.
PIKE, ALBERT (head of Palladists), xi. 204a, 205ab.
PIKHARDS (= Beghards), vi. 888a.
PIKULLIS (Old Pruss. god), ix. 489a.
PĪLĀJĪ GĀIKWĀR, and Baroda, ii. 423a.
PILAMITES (Formosa).—See AMIA.
PILATUS (Switzerland), Devil's Bridge, ii. 851b.
PILE-DWELLINGS, vi. 504b; Africa (Central), vii. 774ab, Bosnia, vii. 781a–782b, East Indies, vii. 774b, Goajiro, vii. 774b, Guiana, i. 687ab, Hungary, vii. 782b–783a, Switzerland, vii. 773b.
'PILGRIMS, THE' (society of Americans in England), x. 34a.
PILGRIMS, CHINESE, on serpent-worship (Ind.), xi. 415b. See FA-HIAN, HIUEN-TSIANG, I-TSING.
PILGRIMAGE, x. 10a–28a; Adam's Peak, i. 87b, 88a, Akbar, i. 270b, Allāhābād, i. 327ab, Amarkaṇṭak, i. 370a, Ambēr, i. 371b, Arab, i. 667b–669a, x. 10a–11a, Babylonian, x. 12a–13b, Badarīnāth, ii. 325ab, Baniā, ii. 345b, Banjāra, ii. 347b–348a, Benares, ii. 466b–468a, Buddhist, x. 13b–18a, 25a (Ind.), 27b (Jap.), xi. 50b, Burmese, x. 16b, Celtic, ii. 72ab, Ceylon, x. 16ab, Chinese, iii. 554a, x. 17a, Christian, iv. 346a, x. 18a–23a, Egyptian, v. 855a, 856b, x. 799b, England, x. 19b–20b, Fatehpur-sikri, v. 796b–797a, feet-washing, v. 817a, France, x. 21a, Germany, x. 21b, Gypsies, vi. 461b, 462b, 463b, Hardwar, vi. 515b–517a, Hebrew and Jewish, x. 23a–24b, Hindu, ii. 466b–468a, v. 659b (and expiation), 869a (festivals), vii. 362ab, x. 24b–25a, 453ab, Hinglāj, vi. 715a–716b, Inca, i. 473a, Indian, i. 327ab, 370a, 371b, ii. 325ab, 345b, 347b–348a, 466b–468a, v. 659b (and expiation), 796b–797a, 869a (festivals), vi. 515b–517a, 715a–716b, vii. 362ab, ix. 186ab, 258a, 635b, x. 14b–16a, 16b, 24b–27a, 453ab, xii. 345a–346b, Ireland, x. 20b–21a, Italy, x. 21ab, Jain, v. 877b–878a, x. 25a, 495b, xii. 801a, Japanese, x. 27a–28a, xi. 468b, Jewish, i. 460b–461a, x. 23a–24b, Korean, x. 17b, Loreto, viii. 139b–140b, Lourdes, viii. 148a, 149b, Mecca, viii. 511a–514b, xi. 149a, monastic, ii. 72ab (Celt.), Muhammadan, i. 759b–760a, ii. 67a (note), v. 881b–882a, 883b–884a, viii. 875b, 898b (in Persia), 907a (in Turkey), x. 10a–12a, 26b, xi. 67b, xii. 146b, Nāsik, ix. 186ab, Nāyar, ix. 258a, Oswāl, ii. 345b, Palestine, x. 18a–19b, Pārasnāth, ix. 635b, and procession, x. 357ab, Purāṇas, x. 453ab, as purification, x. 495b (Jain), Rome, x. 19b, royal, x. 22a, Sabaeans, x. 882b, 883b, Scotland, x. 20b, Shinto, x. 27a–28a, Siamese, x. 17b, Spain, x. 21b, Switzerland, x. 21a, symbolism, xii. 146b (Muh.), Syrian Church, x. 21b–22a, Tibet, x. 17ab, xii. 333a, Tirupati, xii. 345a–346b, Tukārām, xii. 469ab, Tushes, Pshavs, and Khevsurs, xii. 485b, vow of, xi. 79b–80a (Syr.), Wales, x. 20b.
Pilgrimage of Silvia (*Etheria, Echeria, Egeria*), x. 18b, xii. 169a; on *abrenuntio*, i. 39b, on antiphon, vii. 9a, on archdeacon, viii. 667b, on Bible-reading, ii. 602a, 607a, on Candlemas, iii. 190a, on fasting, v. 767ab, 768b, on festivals, v. 845a, 846ab, 847a, 848b, 849b, 852a, on intercession, vii. 386ab, 387a, on interpreters, viii. 668b, on Kyrie Eleison, viii. 79a, on lights, viii. 55b, on monasticism, viii. 787b, 788b, 791a, on prayer (Jerusalem), x. 179b, on stations (Jerusalem), xi. 855b, on worship (Jerusalem), xii. 770a.
PILGRIM CLUBS, x. 34a.
PILGRIM FATHERS, x. 28a–35a; illiberality, x. 33ab, intolerance, ix. 758ab, xii. 363b.
Pilgrim's Progress (Bunyan), ii. 899ab, 900ab, 901a.
PILIKAM (Bab. saint), xi. 73a.
PILLAI LOKĀCHĀRYA, on Bhagavata, v. 25a.
PILLAI, P. SUNDARAM, on Tamil literature, viii. 91b.
PILLAN (Araucanian supreme god), i. 382b, 384a, iii. 547a, iv. 173ab; abode, ii. 686a.
PILLARS, vi. 678b, xii. 448b; Aegean, i. 142b, 143ab, Celtic, i. 840ab, Greek, xii. 784ab, Hamitic, i. 351a, and phallism, v. 829ab, vi. 700b–701a (Hin.), Phrygian, ix. 906b, Semitic, i. 350b–351a, xi. 879b, stone, xi. 870a (Gr.). See also POLES AND POSTS.
'PILLARS OF THE HOUSE' (Aegean), i. 143b.
'PILLAR ROOMS' (Aegean), i. 682a.
'PILLARS OF SHAMELESSNESS,' ix. 825b.
Pillars of Society (Ibsen), vii. 77a.
PILLSBURY, W. B., on attention, ii. 214b, 215a.
PILPUL (casuistry), iii. 243a.
PILUMNUS (Rom. protecting spirit), ii. 649b, iv. 850b, x. 846a.
PILUUYTIS (Old Pruss. god), ix. 488b.
PILWITTUS (Slav earth-deity), ix. 242a.
PIMA (N. America), bloodshed, xii. 706b, butterfly Creator, i. 506a, calendar, iii. 66a, cosmogony, ix. 846a, crystals, xi. 868b, death and disposal of the dead, iv. 434b, death pollution, x. 457a, xii. 706b, deluge, iv. 547b, 548a, 549a, 557b, disease and medicine, iv. 735b, 736b, drinks, iv. 735b, dwellings, i. 683b, eagle beliefs, i. 513b, iv. 547b, fasting, v. 761a, festivals, iii. 67b–68a, fishing, vi. 877b, ghosts, iv. 434b, hair-cutting in mourning, vi. 476b, liver, x. 375b, philosophy, ix. 846a, purification, x. 457a, xii. 706b, state of the dead, xi. 822ab, 'Tiswin drunks,' iii. 67b, twins, iii. 526b.
PINS, as offering, i. 333a, iii. 748a (Celt.).
PINAL COYOTEROS, PINALEÑOS, iv. 226ab.
PINCHERLE, on Gypsies (Carinthian), vi. 459a.
PINCHES, T. G., on family (Bab.), v. 723a, on orientation (Bab.), x. 77a.
PIṆḌAPITṚYAJÑA (Ind. religious ceremony), ii. 23ab, 27a.
PINDAR, x. 35a–40a; on Amazons, i. 370b, on Amphictyony, i. 394b, on Apollo and ass-sacrifice, xi. 514b, on Charites, iii. 372a, on Deukalion's flood, iv. 554a, on Dike, x. 802a, eschatology, v. 375a, ethics and morality, v. 487b, 488b, on fate, v. 788a, x. 37ab, on fortune, vi. 93b, on frailty of man, x. 35b–36b, on friendship, viii. 28ab, on giants (Gr.), vi. 196a, on God, vi. 281b, on gods, x. 36b–38a, in Greek religion, vi. 413a–414b, on guardian spirit, iv. 591b, on happiness, viii. 26b, 28a, heroization, vi. 655b, on hope, vi. 781ab, on Horæ, vi. 791b, on Hyperboreans, vii. 58b, on Islands of the Blest, ii. 697a, on jealousy of the gods, viii. 27a, on justice, viii. 26b, on life, viii. 25b, 27b, on magic in healing, vi. 540b, on man, x. 35b–36b, 38ab, on milk and honey, viii. 637a, music, ix. 36a, 37b, on prayer, x. 183ab,

184b, 185a, 186b, on prostitution (religious), i. 605a, on righteousness, x. 801b, 802a, on sacred stone (Delphi), xi. 870b, on sin (unconscious communal), xi. 548a, on soul, viii. 30a, x. 38b–40a, on state of the dead, ii. 697a, viii. 29b–30a, x. 39b–40a, xi. 838b, on strength of gods, x. 36b–38a, on sun-cult, ix. 223a, on transmigration, xii. 432b, on Typhoeus, vi. 196a, on virtues, viii. 29a, on youth, ix. 469b–470a.

PINEAU, LÉON, on French bridge game, ii. 852a.

PINEL, P., on melancholy, viii. 529a.

PINE-TREE, xii. 452b; in Attis-worship, ii. 217b–218a.

P'ing Shan Léng Yen (Chin. novel), vi. 5b.

PING-SIÜ, PING-TSĚ, PING-YIN (Chin. cyclic days), iii. 83b.

PINḤAS (Samaritan high priest), hymns, vii. 48b.

PINḤAS B. ITHAMAR, hymns, vii. 48b.

PINḤAS BEN YAIR (Rabbi), on Shekinah, xi. 451a.

PINSKER, LEO, and Zionism, xii. 855b.

PINTO, MENDEZ (Rom. Cath. missionary), viii. 720b.

PINTURAS (Mex. and Mayan MSS), on amulets, iii. 456b–457a.

PIOJES (Brazil), ant, i. 501b.

PĪPĀ (disciple of Rāmānanda), x. 570b–571a.

Pi-pa-ki (Chin. play), iv. 878b, 879a.

PĪPAL (Hin. sacred fig-tree), ix. 232b–233a; Bengal cult, ii. 482b, Dravidian cult, v. 10a, 20b, Jāt cult, v. 10a, Wisdom Tree, xii. **747b–749a**.

PIPES, MUSICAL, Babylonian and Assyrian, ix. 13b, Celtic, ix. 15b, Egyptian, ix. 35a, Japanese, ix. 50b, primitive and savage, ix. 8b–9a, Slavic, ix. 59a.

PIPE OF PEACE, as altar, i. 336a.

PIPES, SACRED (Pawnee), ix. 699b.

PIPER (MRS.) OF BOSTON (spirit-medium), cross-correspondence, x. 422b–423a.

PIPHILI, PIPHLES (=Cathari), i. 280a, ix. 697b.

PIPILES (Central America), i. 378a; crimes and punishments, vii. 816a, phallic rites, ix. 824b.

PIPÌRREE (Tahiti month), iii. 132b.

PIPRĀWĀ (PIPRĀHAVĀ, PIPRĀHWĀ) STŪPA, ii. 885a, vii. 661ab, x. 659b–660a, xi. 903ab.

PĪRS, SHAIKHS (Muh. spiritual directors), iv. 643a, v. 253b–256a, x. **40a–43b**, 719b, 720a, xi. 67a, xii. 13a; authority, x. 40ab, Bengal cult, ii. 498b–499a, Central Provinces cult, iii. 314b, Gayā cult, vi. 186b, influence, x. 41b–42a, and learning, x. 41ab, miracles, x. 42a, and mysticism, x. 40b–41a, vocation, x. 42ab.

PĪR, SHĀH (Muh. saint), xi. 69a.

PIRÆUS.—See PEIRAEUS.

PIRĀLI (Bengal sub-caste), iii. 232b.

PĪR BHADR (Dravidian water-godling), v. 3b.

PIRES, DIOGO.—See MOLKO, SOLOMON.

PIRHING, on concordats, iii. 807b.

PIRIS (Arawaks), ii. 835a.

PIRKHEIMER, WILIBALD (Humanist), vi. 834b.

PIRMAN (Benua creator-god), viii. 355a, 361b; invisibility, vii. 404b–405a.

Pirqē Ābhôth, Abôth, Sayings of the Fathers (Talmudic tractate), viii. 628a, x. 414b, xii. 746a; on advocate, i. 139b, on ages of the world, i. 204b, on *bāth qôl*, ix. 802b, on death-bed repentance, v. 661b, on education, v. 195b, on fate, v. 793b, on God's love for Israel, viii. 176a, on longsuffering, viii. 139b, on love, viii. 174b, 175a, on love of *Tôrāh*, viii. 175a, on old age, ix. 472b, 473a, on reward and punishment, viii. 562a, on sin, xi. 559b.

Pirqē de Rabbi Eliezer, on calendar, iii. 118b, on Elijah, i. 459b, on sneezing, ix. 398a.

Pirqe di Rabbenu ha-Qaddosh, iv. 43a.

PIRTHÀT RĒCHŌ (Mikir god), viii. 629b.

PIRU (Finn god), vi. 24b.

PISA (Italy), art, i. 847b, 865b.

PISACC (Peru), architecture, i. 688b.

PIŚĀCHAS (Aryan Indians), x. 44b–45a; Khōs, vii. 695b.

PIŚĀCHAS (Ind. demons), ii. 810a, iv. 602ab, x. **43b–45a**, xii. 610b.

PIŚĀCH-MOCHAN (Benares holy tank), ii. 467b.

PISÀK (Cambodian month), iii. 111a.

PISCES (planet), xii. 51b.

PISCHEL, R., on Bṛhaspati, ii. 797b, on Piprāwā inscription, vii. 661b.

PISCHEL, R., AND K. GELDNER, on hymns (Ved.), vii. 55a, on interpretation (Ved.), vii. 396a.

PISCICULI (name of Christians), iii. 576a.

PISIDIA, adultery punishment, i. 127b.

PISO, adoption by Galba, i. 112a.

PISPIR (Egyp. colony of monks), ii. 76a.

Pistis Sophia (Gnostic work), vi. 235b, 236ab, 237a, 241b, x. **45a–48b**; on Adam's footprint, i. 88a, on æons, i. 149a, Christology, x. 45b, 46a, 47a, eschatology, v. 389a, 390a, on invocation, vii. 408a, mysteries, x. 46ab, 47b, 48a, psalms of repentance, ii. 605a, on sun as dragon, xi. 408a.

PISTOR, HENRICUS, hymns, vii. 24b.

Piṭakas (Pāli literature), viii. 86a–87b; *Abhidhamma*, i. **19a–20a**, xi. 199a, *Aṅguttara Nikāya*, i. **483ab**, on desire, iv. 667a, *Suttapiṭaka*, viii. 86a–87a, *Vinayapiṭaka*, viii. 86a.

PITALESHARU (Chaui warrior), and human sacrifice (Pawnee), ix. 699ab.

PITĀMAHA (=Brahmā), ii. 810b–811a; on ordeal, ix. 522ab, 523ab.

PĪTĀMBARA (yellow-robed Jains), in Mysore, ix. 67a.

PITAO-COZAANA (Maya creator-god), i. 382a.

PITARA, BETARA (Dayak creator), vii. 248b.

PIT-BÂBI (Assyr. month=Tammūz), iii. 75b.

PITCAIRN ISLAND, ii. 236a.

PITE-BÂBI (Sem. month=Tammūz), iii. 75b.

PITERI (Kandh goddess), vii. 651a.

Pithecanthropus erectus, i. 563b, v. 523a, 624ab.

PITHOIGIA (first day of Anthesteria), firstfruits, xi. 14a.

PITKIEWICZ (Lithu-Lettish writer), viii. 116a.

PITRÉ, G., amulets, v. 613b–614a.

PITRIPAKṢ (Ind. waning moon fortnight), iii. 313b.

PITṚ (PITRI)-WORSHIP, i. 454ab, ii. 23b, vi. 691a, xii. 616b; *Purāṇas*, x. 452b–453a. See also ANCESTOR-WORSHIP (Ind.).

PITTACUS OF MITYLENE, xi. 691b; ethics and morality, v. 486ab, on friendship, vi. 134b.

PITTA-PITTA (Queensland), puberty, x. 445b.

PITTARD, EUGÈNE, on Gypsies, vi. 458b–459a.

PITTERRI PENNU (Kandh god), vii. 649a.

PIT-TOMBS (Gr.), iv. 473a.

PITY, x. **48b–50b**; Augustine, x. 49b–50a, Biblical, x. 49b, Butler, x. 50a, Greek, x. 48b–49a, Hobbes, x. 50a, Hume, x. 50ab, Nietzsche, ix. 369b, personification, ix. 794a (Gr.), Roman, x. 49a, Adam Smith, x. 50b, Tukārām, xii. 468a.

PIUS II. (pope).—See AENEAS SYLVIUS.

PIUS IV. (pope), bull, ii. 894a, Catechism, iii. 253a, 842a, and Council of Trent, iv. 200a, Creed, iii. 841a–842a, iv. 200b–201a, on Calvin, iii. 148a, on saints and martyrs (Chr.), xi. 51b.

PIUS V. (pope), and canon law, vii. 838a, and Congregation of Cardinals, vii. 207b–208a, and penance, ix. 714a.

PIUS VI. (pope), and Bible-reading, ii. 608ab, and Synod of Pistoia, iv. 203a.

PIUS VII. (pope), on Bible societies, ix. 755b, and Petite Eglise, ix. 814ab.

PIUS IX. (pope), ix. 625a–626b; and Bible Societies, ii. 608b, encyclicals, ii. 896a, evil eye, v. 611a, and festival of 'Heart of Jesus,' i. 120b, and freemasonry, xi. 206b, on Immaculate Conception,

iii. 842ab, vii. 167a, and infallibility, vii. 273b–274b, intolerance, ix. 755b, on invincible ignorance, vii. 404a, and Loreto, viii. 141b, *Syllabus of Errors*, iii. 842b, vii. 274a, ix. 755b, and Vatican Council, iv. 201a, 202a.

PIUS X. (pope), ix. 627a; and chants, ix. 21a, encyclicals, ii. 896a, Index, vii. 209a, ix. 755b, Inquisition, ix. 755b, and Modernism, viii. 764b, 765b–766b, xii. 735b, *Papal Syllabus*, iii. 842b.

PIXODARUS, heroization, vi. 655b.

PIYEXOO (Zapotec god), i. 382a.

Pīyyût (Synagogue poetry), viii. 163ab, x. 195ab.

PIZIUS (Lith. god), ii. 32a, 51b.

PJÄTNITSA (Russ. spirit of Friday), iv. 630b.

PLACAEUS.—See LA PLACE.

PLACES, *ba'als* of, ii. 288ab, personification, ix. 793ab (Gr.).

PLACES, SACRED, x. 50b–52a, xii. 237a–238a; Aleutian, i. 305a, Benares, ii. 466b–468a, Celtic, i. 693ab, iii. 750b, Central India, iii. 310b–311a, Christian, iv. 346a, Crusades, iv. 346a, Greek, xii. 783b, Indian, x. 25ab, Malay Peninsula, viii. 362ab, Melanesian, viii. 532b–533b, Muhammadan, i. 759b–760a, Persian, i. 346b, 347b, ii. 47a, pilgrimage, x. 10a–28a, Polynesian, x. 109a, and priesthood, x. 279b, Roman, x. 827ab, sacrifice, xi. 33b–34a (Sem.), Semitic, vi. 753b–754a, xi. 33b–34a, Siberian, xi. 492a, strangers, xi. 894b–895a.

PLACE, THE, personification, ix. 802b.

'PLACE OF FATE' (Bab.), i. 691b, 692a.

PLACE, FRANCIS, Chartism, iii. 472b.

PLACENTA, ii. 639ab; Chinese, ii. 646a, as guardian spirit, xii. 489a, Hindu, ii. 652a, Indonesian, vii. 233ab, Jewish, ii. 655ab, 658a, as twin, xii. 500ab.

PLACET, in Gallicanism, vi. 160b.

PLAGUE-GOD (Bab.), ii. 312b.

PLAIN OF HIGH HEAVEN (Jap.), i. 456b, ii. 700b–701a.

PLAINS INDIANS (N. America), x. 52a–54b, xi. 576a; art, i. 827b, 831b–832b, baptism, xi. 529a, *bâtons de commandement*, x. 635ab, charms and amulets, iii. 403b–404b, chieftainship, vii. 814a, cosmogony, x. 53b, disease and medicine, iv. 733ab, 737a, dreams, x. 373a, expiation, v. 636b, heraldry, i. 831b–832a, heroes and hero-gods, vi. 637b, hunting, vi. 876b, lightning, x. 370b, liver, x. 375ab, mystery, xi. 305ab, orientation, x. 86b, phallism, ix. 823ab, quillwork, i. 827b, religious and social ideas, x. 52b–54a, rites, x. 54a, sceptre, x. 635ab, secret societies, xi. 304a, social organization, x. 53b, Sun-dance, x. 52b–53a, symbolic objects, x. 53b–54a, Wakonda, x. 53b, 54a.

PLAIN-SONG, ix. 20b–21a, xii. 770b.

'PLAN OF THE AGES,' and Christmas, iii. 605b–606b.

'PLAN OF PACIFICATION' (Methodist), viii. 605b–606a.

Plan of Union (1801), iii. 885a, x. 262ab.

PLANCHETTE, iv. 779ab; Chinese, iii. 731b.

PLANCK, MAX, on relativity of time, xi. 258a.

PLANETS, xii. 48b–49b; American, xii. 72a, Hindu, xii. 84b, Magi, viii. 243b, Muhammadan, xii. 96b, personification, ix. 782b, Zoroastrian, xii. 86ab.

PLANET-GODS, xii. 56b–57a.

PLANE-TREE, xii. 452a.

PLANET-WORSHIP, Bengal, ii. 484ab, Berber, ii. 509a–510b, Dravidian, v. 3a.

PLANTS, i. 227b–228a; as amulets, iii. 394b, 422b (Chr.), 437ab (Gr.), 442a (Ind.), 463b (Rom.), 465b (Slav), 470ab (Ved.), atavism, ii. 211b–212a, atrophy, ii. 211b, and birth, ii. 644a (Assyr.-Bab.), 651a (Hin.), 657b (Jew.), Buriat, iii. 10b, Celtic, iii. 295b–296a, Cherokee, iii. 506b, in disease and medicine, iii. 505b–506a (Cherokee), iv. 743a (Bab.), 748b (Celt.), 766a (Ved.), domestication, iv. 843ab, in foundation rites, vi. 112a, Hindu, ix. 232b–233a, in magic, viii. 261b (Chin.), 295b (Iran.), 317ab (Ved.), xi. 812a, and moon, i. 797b (Zor.), sacred, iii. 568b (Choctaw), soul-substance, vii. 237b–238a (Indonesian). See also TREES.

PLANT OF BEARING (Assyr.-Bab.), ii. 644a.

'PLANT-BOOK' (Slav), iii. 465b.

PLANT-GODS, American, ix. 209b, Cherokee, iii. 504a, Japanese, ix. 238a.

PLANT-NAMES (Indo-European), ix. 164a.

PLANT-TOTEMS (Dinka), iv. 706ab.

PLANT-WORSHIP, Central Provinces, iii. 314b–315a, Hindu, ix. 232b.

PLASTICITY, i. 89ab.

'PLASTIC PRINCIPLE' (Cambridge Platonists), iii. 170ab.

PLATE (River), puberty, x. 444b.

PLATFORM BURIAL, Indian, iv. 482b, Selangor, viii. 369b.

PLATFORM OF PERSEPOLIS, i. 761b.

PLATJE, ABRAHAM, ix. 128b.

PLATO (Gr. philosopher), x. 54b–61a; on abode of the blest, ii. 697b, on Absolute, i. 46b, Academy, i. 59ab, on activity, i. 83b, on æon, i. 148b, viii. 17b, in Alexandrian philosophy, i. 307b, on allegorism, i. 310a, on ambition, i. 372b–373a, and antinomies, i. 582b, on apathy, i. 604a, in Aquinas, i. 655b, and Aristotle, i. 787b, 788b, and asceticism, ii. 65b, 82b–83a, on association, ii. 144b, on atheism, ii. 184b, and atomic theory, ii. 198b, on beauty, i. 155a, ii. 444b–445a, on being, ii. 454ab, 455ab, birthday, ii. 666b, on body and soul, ii. 769b, 770a–771a, 824a, and Cambridge Platonists, iii. 168b, 169b, casuistry, iii. 242b, on chance, i. 64b, on chastity, iii. 494b, 495a, on children, iii. 535ab (Egyp.), 539b, 540ab (Gr.), on communism, i. 195b (note), on concept, iii. 793a, on conscience, iv. 39b, on consistency, iv. 67b, 68b, on continuity, iv. 92a–93a, on cosmogony and cosmology, iv. 145b–146a, 149ab, 151a, on cosmos, viii. 597b, on courage, iv. 205b, 206a, on crimes and punishments, iv. 279b–280b, on criminals, vii. 849b, on Cyclic Theory of the Ages, i. 197b–198a, on Cynics, iv. 379b, 380a, 381a, on dancing, x. 362b, deification, iv. 529a, on demiurge, i. 156b, on demons and spirits, iv. 593b, on desire, iv. 669a–670a, on divination, iv. 799a, divine birth, vii. 193a, on division, x. 59ab, on dreams, v. 31b–32a, dualism, v. 100a, 108b–109b, on ecstasy, vii. 347a, on education, v. 187ab, 188ab, 189b, 190a, educational dialogues, x. 56ab, on Egyptians, ix. 857b, on elements, i. 155b, on emotions, v. 283a, on enemies, v. 308a, on ent and non-ent, x. 59a, on enthusiasm, v. 316b–317a, eschatology, v. 374b–375a, on eternity, v. 402ab, xi. 836a, ethics, v. 416ab, 423a, 486b, 487a, 489b–490a, 491b–492b, x. 60b–61a, on faith, v. 695a, on family, v. 736a, on fasting, v. 764a, on Fates, i. 64b, v. 788a, 789ab, on formal cause, i. 156b, on fortune, vi. 95b, on friendship, vi. 135a–136a, on funerals, iv. 474a, on geometrical number, ii. 643a, on God, vi. 282a, xii. 262a–264a, on Golden Age, i. 194b, on Golden Rule, vi. 311b, on the Good, i. 154b, vi. 327a, x. 58b, xii. 44b–46a, 47b–48a, 584a, on goodness of God, vi. 742b, viii. 164b, on government, vi. 360b–361a, 362a, on guilt of animals, xi. 548a, on happiness, vi. 515ab, Heraclitus on, i. 329a, on Hermes Trismegistus, vi. 626a, on Hippias of Elis, xi. 688b, on holiness, vi. 740a, 742b, 743b, and Homer, i. 328b, on hope, vi. 781b, on hospitality, vi. 810b, 812a, Humanists, vi. 833a, on hypocrisy, vii. 63a,

on Ideas, i. 156[b], 788[b], ii. 455[a], v. 108[b]–109[b], vii. 81[b]–83[a], x. 57[a]–60[a], on idleness, vii. 101[b], on imagination culture, xi. 356[b], on immortality, i. 545[a], on individualism, vii. 220[a], on individuality, vii. 223[a], on infant exposure, i. 5[a], v. 600[ab], on inference, vii. 280[a], on infinity, vii. 283[ab], on inspiration, x. 129[b], on intellect, vii. 370[a], on jealousy of the gods, viii. 27[a], on judges of dead, v. 374[b]–375[a], on justice, viii. 26[b], 29[b], on Keres, vii. 687[b], on knowledge, x. 59[a], on landmarks, vii. 792[b], *Laws*, vi. 419[b]–420[a], x. 60[ab], on law, vii. 848[b], on Logos, viii. 134[a], on love, viii. 154[a], 158[a], 164[b] (divine), 166[b], 172[b] (philosophic), on loyalty, viii. 188[a], on lying, viii. 220[b], and Megarics, viii. 523[a], metaphysics, viii. 597[b], on metempsychosis, v. 713[b], and moral obligation, viii. 834[b], on murder, xi. 547[ab], on music, ix. 33[b] (Egyp.), 36[b], mysticism, xi. 698[ab], and Neo-Platonism, ix. 307[b], on old age, ix. 469[b], 471[ab], on Orphism, ii. 81[a], vi. 408[b], ix. 80[a], on Ourania Aphrodite and Aphrodite Pandemos, i. 604[b], pantheism, ix. 615[a], *Phædrus*, viii. 172[b], philosophy, ix. 861[a], 861[b]–862[b], Plotinus, ix. 309[a], political theory, x. 98[b]–99[b], on prayer, x. 185[b], 186[ab], on pre-existence, x. 236[b]–237[a], on priesthood, x. 303[ab], 304[a], 305[ab], on prostitution, x. 404[a], on Protagoras, x. 409[b]–410[b], on Providence, xii. 263[b], on Pythagoras, x. 521[a], and Pythagoreanism, x. 521[a], 526[ab], 528[b], 529[b], on race feeling, x. 552[b], realism, x. 583[b], on reality, xii. 577[ab], on reason, iv. 31[a], x. 594[a], 597[a], on recollection, ii. 144[b], x. 237[a], religious speculation, vi. 419[a]–420[a], on reverence, xii. 293[a], on rewards and punishments, viii. 562[b], on rights, x. 773[b], on righteousness, x. 801[a], 802[b]–803[a], on salvation, xi. 697[b]–698[b], on sirens, xi. 578[b], on slavery, xi. 612[b] (note), and Socrates, x. 54[b], 55[a], xi. 665[ab], 667[b]–669[a], Socratic dialogues, x. 55[b]–56[a], on Sophists, xi. 691[ab], 692[ab], on soul, ii. 770[a]–771[a], x. 236[b]–237[a], 529[b], xi. 741[ab], xii. 263[a], on space, xi. 759[b]–760[a], on state of the dead, xi. 833[b], 838[b], 839[a], on suicide, v. 600[ab], viii. 30[b]–31[a], xii. 24[a], 28[b], 30[a], 33[a], on *summum bonum*, x. 58[b], xii. 44[b]–46[a], 47[b]–48[a], on sun, moon, and stars, viii. 57[b], on sun-worship, ix. 222[b], teleology, xii. 216[b]–217[a], on temperance, xii. 235[b], and Theognis, xii. 293[a], on theism, xii. 262[a]–264[a], on theology, xii. 262[a]–264[a], theory of Ideas, i. 156[b], 788[b], ii. 455[a], v. 108[b]–109[b], vii. 81[b]–83[a], x. 57[a]–60[a], theory of number, iv. 92[b], theosophy, xii. 301[a], on Thrasymachus of Chalcedon, xi. 688[a], *Timæus*, vi. 419[b], on time, xii. 343[b]–344[a], on transmigration, xii. 433[b]–434[a], on trust, xii. 464[b], on universals, i. 91[a], on universality, xii. 536[a]–537[a], on universe, x. 59[b], on validity, xii. 577[ab], and value, xii. 584[a], on virtues, viii. 29[a], xi. 430[b], on war, xii. 681[b]–682[a], on wisdom, xii. 745[b], on woman, v. 272[a].

PLATO (Gr. comic poet), influence on religion, vi. 418[a].

'*Plato according to the Egyptians*,' vi. 626[a].

PLATON, JEROMONACH, Catechism, iii. 253[a], 837[b].

PLATONIC ACADEMY, iii. 168[b].

PLATONISTS, PLATONISM, ix. 308[a], 864[a], x. 61[a]; and asceticism, ii. 73[b], 109[b], Christian, i. 312[b]–319[b], and Christianity, i. 319[ab], 545[a], Gnostic, i. 309[a], idea, vii. 84[a], and idealism, vii. 91[b], Jewish, i. 309[a]–312[b], Logos, viii. 134[b], 135[ab], Plutarch, x. 71[ab], on reason and faith, xii. 732[b].

PLATONISTS (Cambridge). — See CAMBRIDGE PLATONISTS.

PLATONISTS (Florentine), ethics, v. 416[b].

PLAUTUS (Rom. dramatist), on avarice, ii. 261[b], on cannibalism of witches, iii. 199[b], on charms and amulets, iii. 462[b], drama, iv. 899[a], 903[b], on fortune, vi. 99[b], philosophy, ix. 884[a].

PLAY, ii. 190[b]; in mental development, iv. 684[ab], and self-expression, xi. 358[ab].

PLAY-CENTRE, vii. 363[b].

PLAYGROUNDS, and hooliganism, vi. 777[b], 778[b].

PLĒ (Semang god), viii. 354[b], ix. 273[ab].

PLEASURE, x. 61[a]–62[b]; Aristotle, v. 492[b], Buddhist, vi. 511[a]–513[b], Butler, iii. 48[b], Cyrenaic, iv. 383[b], v. 491[ab], Egyptian, v. 484[a], Epicurean, v. 495[ab], xii. 47[a], the ethical end, xii. 566[b]–567[b], Greek, v. 491[ab], 492[b], 495[ab], and happiness, vi. 510[b], Hedonism, vi. 567[a]–568[b], Lucretius, viii. 193[b]–194[a], Panaetius, i. 604[a], Utilitarianism, xii. 558[b]–567[b], and welfare, xii. 724[a].

PLEASURE AND PAIN, i. 357[ab]; Epicurus, v. 329[ab], Hindu, ix. 812[b], Plotinus, ix. 313[a], values, xii. 585[b].

PLEDGES (Bab.), vii. 822[a].

PLEHWE, V. K. VON, and Jews, i. 596[b]–597[a].

PLEIADES, xii. 64[ab]; American, xii. 67[a], 70[ab], Arab, i. 660[a], Berber, ii. 509[b], and calendar (Gr.), iii. 106[b], Hebrew, xii. 82[a], Hindu, xii. 84[b], Iranian, xii. 86[a].

PLEISTOANAX (Spartan king), asylum, xi. 40[b].

PLEISTOCENE MAN, ii. 118[b], v. 523[b]–524[a], 524[ab].

PLEMINIUS, sacrilege, xi. 41[b].

PLENARIES, ii. 609[a].

PLE NAT, WANNEIN NAT (Burm. spirit), iii. 23[a], 26[a].

PLENKOVIČ CURILA (Russ. epic hero), vi. 665[b].

PLEONASMS, in Akiba, i. 275[a].

PLEROMA, x. 62[b]–66[b]; emanations, x. 64[b]–65[b], Gnostic, i. 54[b], 55[a], 149[a], vi. 236[a], x. 63[b]–66[b], NT, x. 62[b]–63[b], Valentinian, x. 63[b]–66[b], xii. 573[b], 574[ab], and world, x. 65[b]–66[a].

PLETHO, GEMISTHOS (Humanist), vi. 833[a].

'PLICHTIN' STANE O' LAIRG' (Scotland), xi. 865[b].

PLINY THE ELDER, on agriculture, i. 229[ab], on Arval Brothers, ii. 7[b], on Atargatis, ii. 166[b], on Atlas-cult, ii. 506[a], on Attacori (= Uttarakurus), ii. 699[a], on *aurora borealis*, x. 367[b], on Avesta, ii. 267[a], on bare feet (Celt.), xi. 475[a], on basilisk, i. 502[a], on birth customs (Gr.), ii. 648[a], on branches (Celt.), ii. 831[b], on cannibal remedies, iii. 199[a], on catoblepas, v. 610[b], on charms and amulets, iii. 413[b] (Celt.), 438[a] (Gr.), 461[b], 463[b] (Rom.), on chastity, iii. 496[a], on children and serpents, xi. 411[a], on cow-cult (Egyp.), i. 507[a], on crowns, iv. 344[b], on death, xi. 748[b], on disposal of the dead, ii. 16[b] (Rom.), on divination, iv. 789[b], on Druids, iii. 750[b], v. 82[a], 83[a], 84[a], 85[b], 88[a], on earthquakes, x. 367[b], 368[a], on eclipse, x. 368[b], on Essenes, iii. 778[a], v. 143[a], 399[ab], on evil eye, v. 610[b], on fertility-cult (Celt.), v. 842[a], on Fortuna, vi. 103[a], on frankincense, vii. 201[a], on Gauls, v. 456[a], on Hamaxobii (= Aorsi), xi. 589[a], on human sacrifice, iii. 749[b] (Celt.), vi. 861[ab] (Rom.), xi. 8[b] (Celt.), on incense (Gr.), vii. 203[b], on knots in cure of disease, vii. 750[b], on lake-dwellers (Friesland), vii. 780[a], on law (Rom.), vii. 885[a], on locusts, viii. 125[b], on magic, ii. 514[a] (N. Afr.), viii. 272[a], 276[a], 278[a], 279[b], on meteors, x. 371[a], on mistletoe rite, ii. 833[a], iii. 295[b], on mountain-worship (N. Afr.), ii. 506[ab], on nail-parings, vi. 475[b], on ordeal (Rom.), ix. 528[a], on prodigies and portents, x. 365[a], on rainbow, x. 372[a], on raven, x. 367[a], on rock-worship (N. Afr.), ii. 507[a], on

saliva, xi. 102b, on 'serpent's egg,' iii. 413b, on Slavs, xi. 588a, on suicide (Hyperborean), ix. 480b, on sun-worship (N. Afr.), ii. 509a, on Venedi (Venedae), xi. 590a, on year (Celt.), iii. 78b, on yeast (Rom.), vii. 889b, on Zoroaster (date), i. 208ab.

PLINY THE YOUNGER, on Agape, i. 169ab, in Apologetics, i. 617a, on children (Rom.), iii. 546a, on Christians, ii. 378a, iii. 575b, ix. 744b, 745ab, x. 904a, on Christianity, i. 628b, on education (Rom.), v. 209a, 214a, on gladiatorial combats, xi. 624a, on hymns (Syr. Chr.), vii. 12a, on infant exposure, i. 5a, on informers, vii. 287b, 288a, liberality, iii. 392b, on *sacramentum*, x. 904a, on slaves, xi. 627a, on suicide, xii. 31b–32a, on Sunday, xii. 104b, on worship (Chr.), xii. 764a.

PLOSS, H., on Celtic birth customs, ii. 645ab.

PLOTINUS, ix. 309a–317a, 319a; and asceticism, ii. 65b, 66b, 86b–87a, on beatific vision, ix. 315b, on beauty, i. 155a, ii. 445ab, ix. 316b, on being, ii. 445a, on communion with deity, iii. 739b, 765b, on concentration, iii. 792b, on consciousness, i. 83b, cosmogony, iv. 150b–151b, on cosmos, viii. 597b, ecstasy, v. 158a, *Enneads*, ix. 309b, 311ab, 312ab, 314b, 315b, on enthusiasm, v. 317a, ethics, v. 416b, 496b, ix. 316ab, on extension, ix. 311b, and Gnostics, ix. 311b, 312b, on God, ix. 179b, xi. 700b, on Good, ix. 315ab, on idea, vii. 83b, indifference to externals of religion, ix. 316b, and individuality, vii. 223a, and intuitionalism, vii. 398a, on Logos, viii. 135b, and love, viii. 173a, and materialism, ix. 310ab, on mediation, xi. 700b–701a, metaphysics, viii. 597b, mysticism, ix. 315b–316a, on nature, ix. 311a, and oversoul, ix. 584b, panentheism, ix. 612b, pantheism, ix. 616b–617b, philosophy, ix. 864b, and Plato, ix. 309a, on prayer, ix. 316b, psychology, ix. 313a–317a, on reason, x. 595a, on salvation, xi. 700b–701a, and soul, ix. 312b–313a, 313b–314a, x. 237ab, xi. 742ab, on space, ix. 311b, xi. 760b, 761a, on spirit, ix. 314b, and Stoicism, ix. 309a, on suicide, viii. 30b, on time, ix. 311b–312a, on transmigration, xii. 434a.

PLOUGHING FESTIVAL, Hindu, v. 870b, Siamese, v. 886b.

PLOUGHING RITE, at marriage, viii. 289o (Hin.).

Ploutos (Aristophanes), and incubation, vi. 552a.

PLUMPTRE, E. H., on Agape materials, i. 174ab.

'PLUMSTEAD PECULIARS' (London sect), ix. 703a.

PLUNKETT, SIR H., and co-operation, iv. 113a.

PLURALISM, vi. 323ab, x. 66b–70a, xii. 163b; atomic theory, x. 67ab, Empedocles, v. 292b–294a, and free will, vi. 125b–126a, idealistic, v. 409a, logic, x. 69a, logical, xii. 282a–284b, materialistic, x. 67ab, morals, x. 69a, new, x. 68a–69b, psychology, x. 69a, and reign of law, ix. 200b, religion, x. 69b, spiritual, xii. 231a, spiritualistic, x. 67b–68a.

PLURALITY AND UNITY, personalism, ix. 773b.

PLUTARCH, x. 70a–73b; on abstinence, x. 73a, on ages of the world (Iran.), i. 208a, on Ahriman, i. 71a, on *amesha spentas*, i. 384b, on amnesty, i. 392b, on annihilation, i. 547a, on Aristotle's library, i. 787b, on Artaxerxes II., i. 72a, and asceticism, ii. 73b, on Atargatis, ii. 166b, on blood-offerings (Gr.), xii. 785b, on boundary-stones (Gr.), vii. 792b, on children (Rom.), iii. 545a, 546a, on Cimbri and brazen bull, ii. 889a, on conscience, iv. 40a, on 'crane dance,' xii. 453b, on crowns (Rom.), iv. 344b, on death penalty, vi. 859a, on divination (Teut.), ii. 54b, on dreams, v. 34b, on education, v. 189b, 209ab, on enthusiasm, v. 317a, on Epimenides of Crete, vii. 759a, ethics and morality, v. 496b, x. 72b–73a, on evil, x. 72ab, on evil eye, v. 609b–610a, 610b, 613a, on expiation, v. 667a, 668b, on fasting, v. 761b (Gr.), 764a (Egyp.), on fate, v. 788a, on Fortuna, vi. 102b, *de Fortuna Romanorum*, vi. 102b, on friendship, vi. 134a, on Ganges, vi. 178b, on Gauls, v. 457b, on God, vi. 282b, x. 71b, on Greek religion, vi. 393b, on human sacrifice, iii. 749a (Celt.), v. 480b (Egyp.), vi. 848a, 859a, 860ab, xi. 219b, 220a (Gr.), on idleness, vii. 102a, on incense (Egyp.), vii. 201a, 202b, on incubation (Gr.), vi. 542a, on infanticide (Spartan), v. 600a, on leaven, vii. 889b, on libations (Magian), vii. 419a, *Lives*, x. 70b, on love, viii. 173a, on Magi, viii. 243a, 244ab, on matter, x. 71a, on mime, iv. 904b, *Moralia*, x. 70b–71a, on mourning (Lycian), v. 69b, on music, ix. 37b, on mysteries (Egyp.), ix. 74a, 75ab, mysticism, x. 71a, on nail-cutting, vi. 475a, Neo-Pythagoreanism, ix. 320b, 321a, on old age, ix. 471a, on Orphism, x. 72a, philosophy, ix. 864ab, 887a, on piety of Romans, x. 400a, Platonism, x. 71ab, politics, x. 73ab, on prayer-wheels, x. 213b, on priestess (Celt.), iii. 750b, on prophecy, x. 71b–72a, on punishment, x. 72b, on purification, ii. 373b–374a, on Pythagoreanism, x. 522b, on religion, x. 72ab, 200a, on sacrifice, xi. 8b (Celt.), 20b–21a (Iran.), on satyrs, xi. 211b, on scapegoat ritual, xi. 219b, 220a, 221ab, on slander, xi. 586a, on soul, x. 71b, on state of the dead, xi. 839a, on Stepteria, i. 609ab, on suicide epidemics, xii. 29b, on superstition, xii. 121b, on syncretism, xii. 155a, on temple (Celt.), i. 693a, theism, xii. 266a, on Theseus and Antiope, i. 371a, on women (Gaul), v. 457b.

PLUTARCH OF ATHENS, and Academy, i. 60b, Neo-Platonism, ix. 308b, 317b.

PLUTO, and keys of Hades, viii. 123a.

PLUTONION, vi. 549a.

PLUTOS (Gr. wealth personified), ix. 794a.

PLÜTSCHAU, HEINRICH (Pietist missionary), viii. 729a.

PLUVIUS, PLUVIALIS (Juppiter), ix. 247a.

PLYMOUTH BRETHREN.—See BRETHREN, PLYMOUTH.

PLYMOUTH COLONY, MASSACHUSETTS, x. 32b–34a.

PLYMOUTH PLANTATION, x. 32b–34a.

PLYNTERIA (Gr. festival), cake, iii. 59b, Agraulos, i. 226a, purification, x. 485ab.

PNEUMATISTS AND HÆMATISTS, xii. 58ab.

PNEUMATOMACHIANS (heretics), xi. 797b; Macedonianism, viii. 225b, 227ab, 229ab.

PNEUMONIA, ACUTE, in alcoholics, i. 301a.

PNYX (Athens), altar, i. 344a.

Po (Cent. Amer. goddess), iii. 308a.

Po (Polyn. under world), ii. 682b, x. 105a–106a, xii. 518a.

Pō ADITYAK (Cham solar deity), iii. 342b.

POALÉ ZION, xii. 857b.

Pō ALWAḤ (Cham god), iii. 342a.

Pō BHAUK (Cham god), iii. 342b.

POBIROHIN, ILARION (Doukhobor leader), iv. 866ab.

Pō BYĀ TIKUḤ (Cham goddess), iii. 342a.

POCAM (Mayan feast), viii. 506a.

PÖCH, R., on skulls (New Guinea), ix. 349b, on totemism (New Guinea), ix. 349a.

POCHANG (Chin. Bud.), festival, v. 844a.

PODS (Ind. caste), ii. 491a, iii. 231b, 232b; Buddhism, ii. 495a.

PODAGA (Slav deity), xi. 594b.

PODALIRIUS (Gr. hero), vi. 551a, 655a.

PODGORBUNSKI, on soul (Buriat), iii. 8a.

PODMORE, FRANK, on cross-correspondence, x. 422b.
PODONIPTAE (= Mennonites), feet-washing, v. 821b.
PODOSCOPY (Chin.), ix. 591b.
POE, EDGAR ALLAN, on culture, iv. 361a, on neurasthenics, xii. 22a.
POEBEL, A., on numbers (Sem.), ix. 414b, 416b, 417a, on saints (Bab.), xi. 73b.
Poemander (Hermes Trismegistus), vi. 627ab, 628ab; magic, viii. 277b.
Poenitentiale Romanum, ix. 718a.
POENITENTIARIA (Rom. Cath. tribunal), vii. 838b.
POERE (Polyn. god), xi. 472a.
POETRY, Aeschylus, i. **149b–154a**, Arabic, x. 135b, Bābī, ii. 308a, Babylonian, vii. 1a–3a, Bacon on, ii. 323a, Baluch, ii. 340b–341b, Breton, ii. 412a–414a, Buddhist, viii. 495b–497a, Confucius on, iv. 18a, Dante, iv. **394a–399a**, Emerson, v. 282b, English, viii. 641b–648a, ethics and morality, v. 485b–488a (Gr.), Euripides, v. **588b–591a**, Græco-Christian, vii. 6a–9a, Greek, i. 149b–154a, v. 485b–488a, 588b–591a, vi. 668b–671b, 762a–768a, viii. 171b–172a, x. 35a–40a, 129b, xi. 692b–694b, xii. 291b–293b, Hesiod, vi. **668b–671b**, Homer, vi. **762a–768a**, Ibsen, vii. **75a–78a**, Indian, vii. 52b–53a, xii. 466a–469b, 469b–473a, inspiration, x. 129b (Gr.), Irish, ii. 414a–416a, Jewish, viii. 103ab, x. 195ab, on love, viii. 171b–172a (Gr.), Mandaean, viii. 388ab, Mātrceṭa, viii. **495b–497a**, Milton, viii. **641b–648a**, Muhammadan, xii. 146b, Pindar, x. **35a–40a**, on pre-existence, x. 240b–241a, pre-Islamic, viii. 874ab, Sophocles, xi. **692b–694b**, Ṣūfī, xii. 16a–17b, Sumerian, vii. 1a–3a, Swahili, xii. 847b–848a, 848b, symbolism, xii. 146b (Muh.), Synagogue, x. 195ab, Theognis, xii. **291b–293b**, Tukārām, xii. **466a–469b**, Tulasī-Dāsa, xii. **469b–473a**, 'Umar al-Khayyām, xii. **508b–509b**, Vedic, vii. 52b–53a, Vondel, xii. **637b–640b**, Welsh, ii. 73a, 416a–420b.
PŌ GAHLAU (Cham god), iii. 344b.
PŌ GANUŌR MŌTRI (Cham god), iii. 342b.
POGGHI ISLANDERS, blood-feud, ii. 723b.
POGGIO BRACCIOLINI (Humanist), vi. 832a, 833b.
POGNON, H., and Mandaean writings, viii. 381b.
POGODA (Slav goddess), xi. 593a, 594b–595a.
POHJOLA (Finn hell), vii. 640b, 641a.
POHLE, JOSEPH, on religious intolerance, ix. 762b.
POHR (Cambodian race), iii. 155a.
POHVIST (Slav god), xi. 593a.
Poimandres (Hermes Trismegistus). —See *Poemander*.
POINCARÉ, H., on natural law, ix. 198b.
PŌ INŌ NŌGAR (Cham goddess), iii. 341b, 342ab.
'POINT' (Bābī).—See NUQṬA.
POINT BARROW (Alaska), air-spirits, i. 257a, charms and amulets, iii. 402ab, dress, v. 56b, market, viii. 416a, stars, xii. 71a.
POINTS OF THE COMPASS, x. **73b–88b**; as air-gods, i. 253a–254a, 381b, Assyrian, x. 77a, in Buffalo-Dance (Mandan), iii. 67a, Chaldaean, x. 77a, Choctaw, iii. 568b–569a, Christian, x. 80b–85b, Egyptian, x. 75b–77a, European, x. 87a–88a, Greek, x. 77a–79a, Hebrew, x. 73b, Hopi, vi. 787a, gLing chos, viii. 76b, Muhammadan, x. 85b, Navaho, ix. 255b, Persian, x. 77a, primitive races, x. 86a–87a, Roman, x. 79a–80b, Zuñi, xii. 870a.
Points of Controversy (*Kathā Vatthu*), xi. 308ab.
Points of Difference between Congregationalism and the Church of England (1603), iii. 884a.
'POINTING.'—See 'SENDING.'
POINTING STICK, Australian, x. 650b, xi. 811b–812a, Malay, xi. 811b.
POIRET, PETER, on concentration, iii. 792b.
POISON, saliva as, xi. 102a.
POISONED ARROWS (Bushman), xii. 205b.
POISON-GODDESS (Hawaiian), vi. 531ab.
POISONING, of cattle, iii. 352a (Chamār), Ceos, i. 5b, xii. 29b.
POISON ORDEAL, ix. 507b–509a; Hindu, ix. 524a, Iranian, ix. 525b–526a, Malagasy, ix. 526b–527b, Nyanja, ix. 422ab.
POISSONS D'AVRIL, i. 332ab.
POITOU (France), key and lycanthropy, viii. 124b, magpie custom, i. 522b.
POITROPIOS (Delphic month), iii. 108a.
PŌ JĀTĀ (Cham god), iii. 342ab.
POKAO (New Guinea), mother-right, viii. 854b.
PŌ KLOŃ GARAI (deified Cham king), iii. 341b, 342b, 343a.
PŌ KLOŃ GAŚAIT (deified Cham), iii. 343a.
POKOMO, ix. 424ab, 425a, x. **88b–91b**, xii. 846b; age-classes, x. 90b, circumcision, x. 90a, fishing, x. 91a, folklore, x. 91b, huts, x. 91a, initiation, x. 90b, marriage, x. 91b, mysteries, x. 90b, social organization, x. 90a–91a, sorcery, x. 90b.
POKUMIS (Nutka supernatural beings), xii. 592b.
POLACK, J. S., on veridical hallucinations, xi. 730b.
POLAKI (Old Believers), xi. 492a.
POLAMMA (Kandh deity), vii. 650b.
POLAND, POLES, xi. 490b; abode of the blest, ii. 707a, Anabaptism, i. 403b, artificial brotherhood, ii. 865b, bat superstition, i. 502b, bear-cult, i. 504a, birth customs, ii. 658b, blood-feud, ii. 734a, canons of the Lateran, x. 697b, cat rite, i. 506b, concordat, iii. 803a, Confessions, iii. 850b, 871a, corn-spirit, vi. 521b, cremation, ii. 17a, death and disposal of the dead, ii. 17a, iv. 427a, 429b, demons and spirits, iv. 623ab, 624b, 625a, 628ab, 629ab, duel, ix. 530a, feet-washing, v. 823a, fertility charms, vi. 523a, festivals, v. 890b, food for the dead, ii. 28a, gods, vii. 158ab, Gypsies, vi. 460a, 463a, harvest, vi. 521b, 522b, 523a, Ḥāsidīm, vii. 606b–607a, x. 810a, heroic legends, vi. 667a, honey in marriage rites, vi. 770b, image-worship, vii. 158ab, informers, vii. 288b, Judaism, vii. 605ab, 606b–607a, 624b, 627b, Ḳabbālā, vii. 624b, 627b, Ḳaraites, vii. 670a, kinship, vii. 703b, locust, viii. 125b, lycanthropy, viii. 208a, marriage, v. 750a, 823a, missions (early Chr.), viii. 707b, Moravians, viii. 837b–838a, pilgrimage, x. 24ab, rosary, x. 855b, Russian Church, x. 871b, 872ab, 874b, Socinianism, xi. 651b–652a, xii. 520b–521a, spider custom, i. 528a, Sunday observance, xii. 107a, swan-maiden, xii. 125b, Talmud, xii. 186b, toleration, ix. 759a, twins, xii. 497b, Unitarianism, xii. 520b–521a, wolf, i. 532a.
PŌ LATILA (Cham god), iii. 342a.
POL DE LEON (Paulus Aurelianus), and British Church, iii. 636b.
POLES (Slav race).—See POLAND.
POLES AND POSTS, x. **91b–98a**, xii. 451ab; as altars, i. 335a (Afr.), African, i. 335a, x. 97ab, American, x. 97b–98a, Amorite, x. 93b–94a, Arabian, x. 93a, Arunta, x. 97a, Aryan, ii. 44b–45a, Australian, x. 97a, xi. 812b, Babylonian and Assyrian, x. 91b–93a, Banks' Islands, x. 96b, Burmese, x. 96a, Canaanite, iii. 186ab, x. 94a, Celebes, x. 96b, Chinese, x. 96a, Congo, x. 97b, Egyptian, x. 94b, European, x. 95b, Greek, ii. 44b, x. 95ab, Hebrew, x. 94ab, Indian, ii. 45a, vii. 143a, x. 94b–95a, 95b–96a, Japanese, x. 96ab, Kamchatkan, x. 96b, Kingilli, x. 97a, Lepers' Island, x. 96b–97a, Mara and Anula, x. 97a, Melanesian, x. 96b–97a, offerings, i. 333a, 334b, Persian, x. 95a, Phœnician, x. 93ab, Roman, ii. 44b–45a, sacred, vi. 678b, 754b, Santa Cruz, x. 96b, Scandinavian Russian, ii. 45a, Semitic, vi. 754b, Slavic, ii. 45a, Teutonic, ii. 45a, Torres Straits, x. 97a,

Yoruba, x. 97ab. See also PILLARS.
POLEL (Slav god), xi. 593a.
POLEMIANI (=Apollinarists), xi. 318a.
POLEMICS (Thomistic), xii. 321b–322a.
POLEMIUS SILVIUS, calendar, iii. 85a, on festivals, v. 849b.
POLEMO, i. 60a; and Academy, i. 60a, iv. 105a (note), conversion, iv. 105a (note), and Plato, x. 61a.
POLENGABIA (Lith. hearth-goddess), ii. 31b (note), ix. 241b.
POLE-STAR, American, xii. 70b, Berber, ii. 509b, Buriat, iii. 11ab, Chinese, xii. 77b, Hindu, xii. 84b, Japanese, xii. 88b.
POLIDORI, REMIGIO (Barnabite missionary), ii. 421b.
POLIS (Gr. city-State), and religion, vi. 404b–405a.
'POLITENESS' CEREMONIES, and tabu, vi. 735a.
POLITICS, x. **98a–103b**; Aristotle, i. 789b–790, and cannibalism, iii. 205ab, Chinese, viii. 548ab, xii. 199a, civil rights, iii. 681b–683a, communism, iii. 776b–780a, Divine Right, iv. 830b–832a, Erastianism, v. 358b–366a, Fabian Society, v. 673a–676a, government, vi. 358b–364a, Greek, x. 73ab, 98b–99b, individualism, vii. 221ab, infallibility, vii. 257ab, 259b–260a, internationality, vii. 389b–390b, Lao-tse, xii. 199a, Locke, viii. 118b–119a, loyalty, viii. 185a–186b, Mencius, viii. 548ab, Middle Ages, x. 99b–100b, Mill (John Stuart), viii. 641a, origin and validity, xii. 579ab, Plutarch, x. 73ab, rebellion, revolution, x. 598b–599b, Renaissance, x. 100b–101b, Roman, x. 99b, Rousseau, x. 101b–102a, Sidgwick, xi. 504ab, sophists, xi. 690b–691a, State, xi. **814a–817b**, Taoism, xii. 199a, theocracy, xii. 287a–289a, and utilitarianism, x. 102ab.
Politics (Aristotle), i. 790ab, x. 99a.
POLITICAL ECONOMY.—See ECONOMICS.
Political Economy (John Stuart Mill), viii. 640b.
POLITICAL ZIONISM, Herzl and, xii. 856b–857a.
POLITICI (party in Greek Orthodox Church), vi. 427b.
Politicus (Plato), x. 57b, 58ab, 59ab; on custom, xii. 783a.
POLITIES, Aristotle, i. 790a.
POLITY, Christian, iii. 599b–600b, Sidgwick, xi. 505a.
POLJANS, cremation, ii. 17a, marriage, iii. 501a.
POLLAK, JACOB, casuistry, iii. 243a.
POLLARD, A. W., on 'The Castle of Perseverance,' viii. 694a, on miracle plays, viii. 694a.
POLLOCK, F., on contract, iv. 99a.
POLLOCK, F., AND F. W. MAITLAND, on imprisonment, x. 344b.
POLL-TAX (Muh.), vii. 882b–883b.
POLLUTION, American, xi. 528b–529a, death (see DEATH-POLLUTION), by outcastes, ix. 582ab.
POLLUX, on altar, i. 343a, on heroes, x. 39a, and masks, viii. 486b.
POLLUX AND CASTOR.—See CASTOR AND POLLUX.
POLO, MARCO, viii. 709b; on Assassins, ii. 138b, on cannibalism, iii. 201a (Sumatran), 202a (Jap.), 203a (Tatar), on Prester John, x. 273b–274a, and slavery, xi. 606b.
POLOS (=Marco and his relatives), and missions, viii. 709b, 710a.
PO-LO-NAI, PO-LO-NA-SE (=Benares), ii. 465b.
POLO-PLAYING, ii. 191a; Khō, vii. 696a.
POLOVTSI.—See KUMANS.
POLUS OF AGRIGENTUM (sophist), xi. 688a, 690b, 691a.
POLYÆNUS (Epicurean), v. 325a.
POLYÆNUS (Gr. historian), on Amage, queen of Sarmatians, xi. 589ab.
POLYANDRY, viii. 427ab; and adultery, i. 123a, 125b, Aleutian, i. 304a, Celtic, v. 456b–457a, and concubinage, iii. 814b–815a, fraternal, i. 123a (Arab), 387a (Sem.), iii. 233b, Hindu, iii. 233b, v. 739a, viii. 453a, Khond, i. 125a, Minaean, x. 884a, Nair, i. 123a, primitive, viii. 427ab, Semitic, viii. 467ab, Tibetan, i. 123a, viii. 467b, Toda, xii. 354ab.
POLYBIUS, on bribery (Carthage), iv. 123a, on communion with deity (Rom.), iii. 768b, on fortune, vi. 99b–100b, on Gauls, v. 455b, 457a, 459b, historiography, vi. 717a, on hypocrisy, vii. 63a, on oath of Romans and Carthaginians, ii. 870b, politics, x. 99b, on Pythagoreanism, x. 522a, on Sauromatae, xi. 589a, on temple (Celt.), i. 693a, on temple of Aena, i. 760b.
POLYBOTES (Gr. giant), vi. 194a.
POLYCARP (ST.), xi. 56b; Agape, i. 171b, on almsgiving, iii. 383b, and baptism by blood, ii. 411b, on Bible-reading, ii. 606b, Christology, vii. 534a, commemoration of martyrdom, i. 172a, 339b, xi. 53a, on Docetism, iv. 833a, on fasting, v. 765b, festival, v. 851a, on ministry, i. 639a, viii. 661b, 663a, on perfection, ix. 730a, prophecy, viii. 663a, relics, x. 653a, 654a, on Second Coming, xi. 284a.
POLYCHRONIUS, Antiochene theology, i. 585a.
POLYCLITUS (Gr. sculptor), i. 869b; 'The Doryphorus,' i. 869b.
POLYCLITUS (grandson of sculptor), architecture, i. 739b.
POLYCRATES OF EPHESUS, and Asiatic Council, iv. 187a, and Quartodecimans, iii. 88b.
POLYCRATES OF SAMOS, story of, viii. 27a.
POLYCRATES (sophist), xi. 689b–690a.
POLYDAEMONISM, Greek, vi. 400ab, and polytheism, x. 112b–113a, Semitic, ii. 285ab.
POLYDORE VERGIL, on Gypsies, vi. 461a.
POLYGAMY, iii. 814b–815b, viii. 426b; and adultery, i. 123ab, African, i. 162a, Aleutian, i. 304a, Apache, i. 601b, Arabian, viii. 470ab, Baltic, iii. 501b, Bantu, ix. 291b, Burmese, iii. 33a, Celtic, v. 460a, 462b, Christian, viii. 433b, Déné, iv. 637a, and family, v. 717b–718a, Gilyak, vi. 222b, 223ab, Hebrew, i. 115a, viii. 469b, Hindu, i. 128b, iii. 233b, v. 739b, viii. 452b–453a, Huron, vi. 884b, Irish, v. 460a, viii. 433a, Israelite, vii. 441a, Lolo, xii. 383b, Man, xii. 382b, Meo, xii. 383a, Mormon, xi. 83a–84a, 89b–90a, Muhammadan, v. 512a, 742b, 743b–744a, vii. 866ab, viii. 876b, Nāga, ix. 123b, Negro, ix. 291b, pastoral peoples, ix. 666b, Patagonian, ix. 670a, Persian, v. 745b, primitive, viii. 426b, Semitic, viii. 467a, Shilluk, xi. 459a, Slavic, iii. 501b, Tai, xii. 381a, Teutonic, v. 751a, Tongking, xii. 381a, 382b, 383ab, Tushes, Pshavs, and Khevsurs, xii. 486b, Welsh, v. 462b.
POLYGENISM, v. 522a.
POLYGLOT BIBLE, ii. 585b.
POLYGNOTUS, art, i. 869a, Nekuia, xii. 519a.
POLYGYNY, iii. 809b–810a, viii. 426b–427a; Hebrew, v. 724a.
POLYMNIA (Gr. Muse), ix. 4a, 5b.
POLYNESIA, POLYNESIANS, ii. 236a, 237a, 242b–244a, x. **103b–112a**; abode of the blest, ii. 682a–683a, vii. 406a, x. 105a, adultery punishments, i. 123b, altar, i. **348b–349a**, ancestor-worship, i. **461ab**, ii. 243a, x. 106b–107a, artificial brotherhood, ii. 863a, 867ab, 868b, 869b, austerities, ii. 231b, baptism, ii. 370a, **410ab**, 831b, basketry, vi. 501b, bird-omens, ii. 243b, birth tabu, ii. 367b, blood-feud, ii. 720ab, 721a, branches and twigs, ii. 831b, calendar, iii. **131a–133b**, cannibalism, iii. 201b, 202a, 205b, cannibalistic survivals in myth, iii. 207b, canoes, vi. 505a, xi. 472ab, 473b, canoe burial, xi. 472b, circumcision, ii. 233b, iii. 665b, cloth-making, vi. 503b, concubinage, iii. 810b, 815a, 816ab, cosmogony, ii. 243ab, iv. **174b–175a**, creation myths, iv. 174b–175a, v. 128a, x. 104b–105a, crimes and punishments, iv. 254a, 255a, 256b, crystal-gazing, iv. 352ab, cursing, iv. 371b, darkness,

viii. 47[b], death and disposal of the dead, iv. 422[a], 431[a], x. 107[b]–108[a], 109[b]–111[b], death-myth, v. 706[b], deluge legend, iv. 548[b], demons and spirits, iv. 567[a], 568[a], descent to Hades, iv. 650[ab], disease and medicine, iv. 726[b], 727[a], drama, iv. 898[a], dress, v. 45[ab], 46[b], 67[a], drinks, v. 74[b], drums, v. 89[a], 90[a], 93[a], ix. 6[a], earth, v. 128[a], x. 105[a], earthquakes, x. 368[a], Easter Island, v. 131[a]–**134**[a], eating the god, v. 136[a], eel-myth, xi. 409[b]–410[a], embalming, ix. 738[b], envoys, xi. 894[a], eschatology, v. 373[b], ethics and morality, v. **516**[a]–**517**[a], euphemism, v. 586[b], expiation, v. 635[b], fairies, v. 684[b], 686[b], fetishism, v. 897[a], fiction, vi. 3[a], first-born, vi. 34[b], firstfruits, vi. 42[a], flowers, vi. 54[b], ix. 738[a], flute, ix. 9[a], food for the dead, viii. 870[a], food tabus, ii. 230[a], Formosa, vi. 84[a], foundation sacrifice, vi. 113[a], funerals, x. 109[b]–110[b], funeral wreaths, iv. 339[a], ghosts, iv. 859[b], gods, ii. 243[b], vii. 404[b] (invisibility), viii. 50[a], x. 106[b], gongs, xi. 8[a], hand-clapping, i. 820[b], hand-washing, vi. 498[a], Hawaii, vi. 529[a]–532[a], head, vi. 534[a], 536[a], 537[b], head-dresses, iv. 337[a], heaven, x. 105[a], heroes and hero-gods, vi. 635[b]–636[a], x. 106[b]–107[a], incense, vii. 201[b], 202[b], infanticide, v. 599[b], initiation, vii. 318[a], kindness, iii. 379[b], kinship, vii. 704[b], landmarks and boundaries, vii. 790[b], legends, ii. 242[b]–243[b], lizard-cult, i. 521[b], 522[a], love, viii. 155[a], market, viii. 414[b], marriage, viii. 425[a], 430[b], missions, viii. 738[a], mother-right, viii. 853[a], mountain-spirits, viii. 864[b], 865[a], mourning, ii. 231[b], xii. 213[a], murder, iv. 255[a], music, ix. 6[a], 8[a], 9[a], names, ii. 863[a] (exchange), ix. 130[b], 134[a], name-giving, ii. 370[a], New Hebrides, ix. 352[b]–353[a], nose-salutation, ix. 396[b], omens, ii. 243[b], x. 108[b], ordeals, ii. 243[b]–244[a], origin, x. 103[b]–104[a], other world, vii. 406[a], personification, ix. 784[b], philosophy, ix. 844[b], pig tabu, i. 525[a], political systems, x. 104[a], priests, x. 107[b], 279[b], 280[ab], 281[b], 283[a], 284[a], religious observances, x. 108[ab], Sabbath, x. 886[ab], 887[ab], 888[a], 889[b], saliva, xi. 100[b], 103[b], secondary husband, i. 123[a], secret societies, vii. 316[b], xi. 306[b]–**307**[b], serpent-myth, xi. 408[a], shamanism, xi. 445[b], sky-land, ii. 686[b], 687[a], slavery, xi. 601[b], social organization, x. 104[ab], sorcery, x. 109[ab], soul, iv. 859[b], x. 105[a]–106[b], soullessness, xi. 728[b], stars, xii. 64[a], state after death, x. 105[a]–106[b], storm-gods, xi. 882[b], 883[a], string- and thread-making, vi. 503[a], sun-cult, x. 107[ab], sun in myth, viii. 49[b], xii. 68[a], Supreme Being, ii. 243[b], tabu, iv. 254[a], vi. 498[a], 734[a], 736[b], x. 108[b]–109[a], 461[a], 887[ab], 888[a], 889[b], xii. 181[b], 182[a], tatuing, ii. 234[b], xii. 208[b], 209[a], 210[ab], 211[a], 213[a], temples, x. 107[b]–108[a], xii. 240[a], theft, iv. 256[b], threshold rites, iv. 847[b], 849[a], Tongans, xii. **376**[a]–380[a], totemism, xii. 403[b], tree-cult, xii. 452[a], under world, xii. 518[a], vampire, xii. 590[a], and Vedas, ii. 243[b], wife-lending, i. 125[ab], wood-working, vi. 504[a], wreaths, iv. 337[b], 339[a].

Polynices, i. 393[b], ii. 50[a].

Polyphemos (Gr. giant), iii. 207[a], vi. 196[b]–197[a].

Polyphony, ix. 21[b]–23[a]; Greek, ix. 36[b].

Polystratus (Epicurean), v. 325[b].

Polytheism, viii. 817[a], x. **112**[a]–114[a]; Abyssinian, i. 56[b], antecedents, x. 112[ab], and Bhāgavatism, ii. 542[b]–543[a], Buriat, iii. 2[ab], and Christianity, i. 619[a], Greek, v. 694[b], Hindu, ii. 542[b]–543[a], Mandaean, viii. 382[b]–383[b], mythology, x. 113[a]–114[a], and pantheism, ix. 610[b], 611[a], 613[a], and polydaemonism, x. 112[b]–113[a], sovereignty (divine), xi. 757[a], and totemism, x. 112[ab].

Polyxena, sacrifice, i. 73[b], ii. 22[b], vi. 847[b]–848[a].

Polyxenus (sophist), xi. 689[b].

Pomace-fly, sex experiments, xi. 433[b].

Pomerania, birth customs, ii. 639[b], charms, viii. 306[ab], grave-goods, iv. 429[b], images, vii. 158[b], viii. 305[a], missions, viii. 708[b]–709[a] (early Chr.).

Pomo (California), 'Acorn Dance,' iii. 68[a], basketry, i. 828[ab], chieftainship, vii. 814[ab], colour symbolism, i. 828[b], coyote in myth, i. 509[b], 'Grand Devil Dance,' iii. 68[a], old age, ix. 464[b], strangers, xi. 884[b].

Pomona (Rom. deity), ii. 32[a], 36[b], ix. 248[a].

Pomonus (Umbrian deity), vii. 460[a].

Pomórskije Otwêti (Russ. sect), xi. 337[b]–338[a].

Pomórtsi (Russ. sect), xi. 338[a].

Pomotu.—See Paumotu.

Pomp, i. 39[a], 40[a].

Pompadour, Mme. de, and *Encyclopaedia*, v. 305[a], and Voltaire, xii. 630[a].

Pompeii (Italy), altars, i. 349[b], architecture, i. 769[a], evil eye amulets, v. 613[a], gilds, vi. 219[a], hearth, i. 349[b], Isis-cult, vii. 435[b].

Pompey, Pompeius Magnus, and bribery, iv. 122[b].

Pompey, Pompeius Sextus, as Antichrist, i. 578[b], deification, iv. 530[a], human sacrifice, vi. 861[b].

Pomponazzi, Pietro, on idea, vii. 84[a].

Pomponius of Bologna, drama, iv. 901[b], 903[b].

Pomponius Mela, on altars (Celt.), i. 337[a], on Athene Tritogenis, ii. 511[b], on Budini, xi. 588[b], on chastity (Celt.), iii. 501[a], on cremation (Celt.), ii. 17[b], on deification of kings (Berber), ii. 512[a], on Druids, i. 693[a], v. 84[ab], 87[b], 88[ab], on funeral customs (Gaul), i. 440[b], iii. 302[b], v. 458[a], on human sacrifice survival (Celt.), xi. 8[b], on immortality (Celt.), iii. 302[b], xii. 430[b], on Neuri, xi. 588[b], on rock-worship (N. Africa), ii. 507[a], on sacred woods (Gaul), i. 693[a], on Sarmatia, xi. 589[a], on Sarmatians, xi. 589[b].

Pomsa (Abor evil spirit), i. 33[a].

Pon (Java day), iii. 131[b].

Pō Nagar (Cham goddess), iii 341[b]; firstfruits, vi. 44[a].

Ponape (Caroline Islands), calendar, iii. 132[ab], monolithic structures, ii. 236[b], mother-right, viii. 853[ab], semi-castration, ii. 233[b].

Poncas (Siouan tribe), i. 382[a], xi. 576[a]; 'earth lodges,' i. 684[b], hero-tales, vi. 637[b], smoke-offering, i. 336[a].

Ponce de Leon, and Fountain of Youth, i. 194[a].

Pondos, Amapondo (Afr. tribe), birth, ii. 369[a], cannibalism, iii. 198[b], 205[a], eating of firstfruits, vi. 43[b], exogamy, ii. 353[a], kraal, ii. 355[b], orgy, ix. 557[b], thunderbird, i. 529[a].

Ponet, John, and catechism, iii. 252[b].

Pongo.—See Mpongwe.

Pongol (Hin. festival), v. 869[b]; firstfruits, vi. 44[a].

Ponka.—See Poncas.

Pōnnās (Manipurīs), iii. 20[b].

Pōnnakā Nat (Burm. god), iii. 31[a].

Pō Nōgar Darā (Cham goddess), iii. 342[a].

Ponor, Emil Thewrewk de, on Gypsies, vi. 461[a].

Ponphyoi (Burm. spirit), iii. 22[b].

Pons Sublicius, i. 5[b], ii. 855[ab]; and human sacrifice, ii. 848[b]–849[b].

Pontarches (= Achilles), i. 73[b].

Pont du Gard (Nîmes), architecture, i. 772[b].

Ponti, Ettore, and lake-dwellings (Lake Varese), vii. 776[a].

Pontifex, Pontifices, ii. 44[a], x. 326[a], 326[b]–330[a], 824[a], 832[a]–833[a], 838[ab], 844[a]; and law, vii. 886[a], origin of name, ii. 855[a], at Pons Sublicius rite, ii. 848[b], 849[b], as title of

emperors and popes, ii. 855b–856a.
PONTIFEX MAXIMUS, vii. 719b, x. 326b–327b, 832a, 833a, 838a, 841a.
PONTIFICAL, ix. 544b.
PONTIFICAL COLLEGE, vii. 886a.
Pontifical of Dunstan, on unction, xii. 515b.
Pontifical of Egbert, on abbot consecration, i. 8b, on unction, xii. 513a, 514b, 515ab.
Pontifical of Magdalen College, on Extreme Unction, xii. 514a.
Pontificale Romanum, on confirmation, iv. 10a, on coronation, x. 638a, on unction, xii. 513a.
PONTIFICALIA (episcopal ornaments), i. 9a.
PONTIFICES.—See PONTIFEX.
PONTIUS PILATUS, and Zealots, xii. 851ab.
PONTIVY (France), rocking stone, xi. 865b.
PONTUS (Asia Minor), Anāhita-cult, i. 415a, Christianity, i. 628b, monasteries, ii. 76b.
PONTUS TATARS, CRIMEAN TATARS, xii. 481a; agriculture, i. 226b, animal-worship, i. 486b.
PONWĀRS, PARMĀRS (Cent. Ind. tribe), iii. 310a.
'PONY, THE' (Zuñi fetish), v. 901b.
PO-NYEVOLYE (Sibiriaks), xi. 490b.
POOLS, SACRED (Melanesian), viii. 533a.
POOLE, W. H., Anglo-Israelism, i. 482b.
Pō OLWAḤ (Cham god), iii. 345a.
POONA, ant-hill dance, i. 501b, College, v. 192b, grindstone in birth-rites, xi. 874a, Prārthanā Samāj, x. 152a, water-worship, xii. 717b.
'POOR, THE' (=Christians), iii. 574b.
POOR CELESTINE HERMITS (Chr. religious order), x. 702b.
POOR CLARES (Chr. religious order), x. 702a.
POOR HERMITS OF ANGELO CLARENO (Chr. religious order), x. 703a.
POOR LAW BOARDS, x. 142a.
POOR MEN OF LOMBARDY, vi. 620b–621a.
POOR MEN OF LYONS, iii. 574b, vi. 620b, x. 613b, xii. 667a; Waldo and, xii. 666ab.
POOR PRIESTS, xii. 817b.
POOR RELIEF, Christian, iii. 382a–386b (*passim*), Greek, iii. 387b, Jewish, iii. 391a.
Poor Robin's Almanack, on All Fools' Day, i. 331b, on Pancake day, xi. 479b.
'POOR SOULS' (=spirits), feeding at Carnival, iii. 227ab.
Pō OVLAḤ (Cham god), iii. 342a.
Pō OVLAHUK (Cham god), iii. 342a.
POP (Mayan month), iii. 125b.
POPALAHUN, market, viii. 418a.
Pō PAN (Cham god), iii. 342b.
POPE, adoration of, i. 121a, as Antichrist, i. 581b, in Armenian Church, i. 803b, and canonization, iii. 209a–210a, and councils, iv. 189b–190a, kissing foot of, vii. 741b, and patriarch, vi. 426b–427a, 'Pontifex' title, ii. 855b–856a.
POPE, A., optimism, ix. 808a, syncretism, xii. 157b.
POPE, G. U., on *Kural*, viii. 91b, on *Nāladiyār*, viii. 91b, on Śaivism, xi. 95b.
POPE, W. B., on certainty (religious), iii. 329ab, 330a, on holiness (ascetic), vi. 746a, on perfection, ix. 730b, 731ab, 732a, 735a.
POPÉ (Tewa prophet), x. 381ab.
POPELICANI, POPLICANI (=Cathari), vi. 619a, ix. 697b, x. 446a.
POPLAR-TREE, xii. 452a.
POPLIFUGIA (Rom. festival), iii. 134b, x. 837a.
Popol Vuh, x. 114a–116b; ball game, xii. 67a, fall, v. 712b, Golden Age, v. 712b.
POPOVIČ, ALEŠA (Russ. epic hero), vi. 665b.
POPÓVTSI (Russ. sect), xi. 338b–339b; Jedinovêrtsi, xi. 339a, Neokrúzhniki, xi. 339a, Okrúzhniki, xi. 339a.
POPPO (BISHOP) AND KING HARALDR GORMSSONR, hot iron ordeal, ix. 531ab.
POPULATION, Malthus on, viii. 372b–373b.
PORS (Tongking), calendar, iii. 114ab.
PORA ISLANDERS, ii. 239a; dancing, ii. 239a, demons, ii. 239a, human sacrifice, ii. 239a, oracles and omens, ii. 239a.
Pō RAMĒ (deified Cham king), iii. 342b, 343a.
Pō RASULLAK (Cham god), iii. 342a.
Pō RAYAK (Cham god), iii. 342b.
PORCH OF XERXES, i. 762a.
PORCUPINE, Baperi cult, ii. 352b, totemism, ii. 352b.
PORCUS TROIT (=Twrch Trwyth), ii. 3a, 4a, iii. 291a, 296a.
PORDAGE, JOHN, and Philadelphians, ix. 836b.
PORENUCH, PORENUTIUS (Slav god), xi. 593a, 594a; images, vii. 159a.
POREVIT, PORE-VITUS, POREUITHUS (Slav god), xi. 593a, 594a; images, vii. 159a.
PORGU (Esthonian under world), xii. 517b.
PORO, PORROH, PURRAH (Afr. secret society), ix. 290a, xi. 289a–290b, 299b–300a; inviolability, xi. 894b.
PORPHYRION (Gr. giant), vi. 194a.
PORPHYRIUS, PORPHYRY, MALCHUS, ix. 317a, xi. 180a; on accident, i. 63a, and allegorical interpretation, i. 330b, on Apollonius of Tyana, i. 611a, asceticism, ii. 65b, 66b, Biblical criticism, ii. 595b, on Bouphonia, x. 899ab, on cannibalism (Egyp. and Phœn.), iii. 196b, on cannibalistic sacrifice (Gr.), iii. 205a, on concept, iii. 795b, demonology, viii. 282ab, on ecstasy, v. 158a, and *Enneads* (Plotinus), ix. 309b, on human sacrifice (Arab), i. 665b, on individual, vii. 222b (note), on knowledge, ix. 313a, on Mithraic sacred cavern, i. 744a, on Mithraism, viii. 756b, 759a, on music, ix. 37b, on mysticism (Plotinus), ix. 316a, mysticism and magic, viii. 277a, Neo-Platonism, ix. 317a, on old age, ix. 474a, on Origen, i. 315b, on possession, x. 128b, and Sanchuniathon, xi. 177b–178a, 180a, on Therapeutae, xii. 318ab, theurgy, xii. 319b, universality, xii. 537a.
PORRÉE, GILBERT DE LA, ii. 531ab; and Bernard of Clairvaux, ii. 531ab, on physical science, ix. 216a.
PORROH.—See PORO.
PORROPHAGUS (nickname for Erasmus), vi. 835b.
PORTABLE ALTARS, Christian, i. 341b, Greek, i. 343a, Persian, i. 347ab, Roman, i. 349b, 350a, Semitic, i. 351b.
PORTATIVE ORGAN, ix. 32b.
PÖRT-CHOZJIN (Lapp spirit), vii. 798b.
PORT DARWIN (S. Australia), old age, ix. 464a.
PORTENTS.—See PRODIGIES AND PORTENTS.
PORTEOUS, BISHOP, and Evangelical Revival, iii. 651b, and Sunday observance, xii. 108a.
PORTER, J. HOLLAND, on Ranters, x. 579b.
PORTER, R. KER, on Gabars, vi. 149b, 150ab.
PORT ESSINGTON (S. Australia), cicatrization, xii. 209b, nose flute, ix. 7b.
PORT-GLAIVES (=Fratres Militiae Christi), viii. 709a.
PORTHAN, H. G., on Finns, vi. 23a.
PORTIFORIUM (Breviary), xii. 771b.
PORTMAN, M. V., on Andamans, i. 467b, ix. 272b.
PORT MORESBY (New Guinea), moon-cult, ix. 344b, strangers, xi. 892a, tatuing, xii. 211a
PORTO NOVO (W. Africa), ants, i. 501b, crocodile-cult, ix. 279a, gods, ix. 278b, monkey beliefs, i. 523a.
PORTO RICO (W. Indies), architecture, i. 687b, art, i. 829b, 830b–831a, pottery, i. 829b, sculptural remains, i. 830b–831a, slavery, xi. 610b, state of the dead, xi. 822b.
PORTO SEGURO (W. Africa), crocodile-cult, ix. 279a.
PORTRAITS, Chinese, viii. 10a, and life, viii. 10ab, Siamese, viii. 10ab, xi. 485b.
PORTRAIT IMAGES (Egyp.), vii. 133b.
PORT-ROYAL (France), vii. 477b–479b, 480ab; education, v. 173b, Pascal, ix. 654b–656b.
PORT ROYAL DE PARIS, vii. 477b.

PORTUGAL, PORTUGUESE, amulets, i. 502a, vi. 495b, 559a, 795a, viii. 124a, ass's head as amulet, i. 502a, baptism superstition, ii. 641b, cave-burial, iv. 469a, concordats, iii. 803a, 806b–807a, concubinage, iii. 818a, death and disposal of the dead, iv. 466b, 469a, dolmens, iv. 466b, feet-washing, v. 818a, 'fetish,' i. 244b–245a, hand amulets, vi. 495b, heart amulets, vi. 559a, horns as amulets, vi. 795a, Inquisition, ix. 452a, key as amulet, viii. 124a, Knights of Evora, or of Aviz, x. 699b, lycanthropy, viii. 209b, 214a, military orders, x. 699ab, missions, viii. 712b, 714b, 716a, 718a, 720b, 722ab, moral education, v. 216b, 220a, Order of Christ, x. 699ab, penal system, iv. 306b, religious persecution, ix. 452a, 759a, 761b, serpent and menstruation, xi. 411a, slavery, xi. 608b, 611a, werwolf, viii. 209b.
PORTUNE (=Brownie), v. 682b–683a.
PORTUNUS (Rom. god), and keys, viii. 123a.
PŌ ŚAḤ ANAIḤ (Cham goddess), iii. 342a.
PŌ ŚAḤ INŌ (Cham goddess), iii. 342b.
POSEIDEON (Gr. month), iii. 107b.
POSEIDEON (Delian month), iii. 108a.
2ND POSEIDEON (in leap-year), iii. 107b.
POSEIDON (Gr. sea-god), vi. 279b, 280a, 395b, 420b, ix. 227a, xii. 713a; altar, i. 345a, amphictyony, i. 394ab, 395a, and Aphrodisia, i. 605b, first-fruits, vi. 46b, as healing god, vi. 546a, Homer, vi. 764b, horse-cult, i. 519ab, offerings, i. 333a, 334a, 394a, temple at Paestum, i. 737a.
POSEIDONIOS.—See POSIDONIUS.
POSHAIYANKYA, POSHAYANKI (Pueblo mythical being), iv. 128ab, xii. 869b.
POSHAIYÄNNE (New Mexico hero), virgin birth, xii. 624a.
POSIDIPPUS (Gr. comic poet), iv. 883a.
POSIDONIUS (Gr. historian), on Cimmerians, iii. 656b, on duel (Gaul), ix. 514b, on poets (Celt.), ii. 416a.
POSIDONIUS (Stoic), xi. 861a; astrology, ix. 320a, on body and soul, i. 604ab, ii. 771b, on demons, iv. 594a, on fate, v. 789b, and transmigration, xii. 434a, on virtue, ii. 85a.
POSITIVE DOUBT (Hermesian), vi. 624b–625a.
POSITIVE LAW, vii. 833a.
POSITIVE ORGAN, ix. 32b.
POSITIVISM, x. 116b–122b, xi. 393b–394a; and atheism, ii. 179a–180a, and beauty, ii. 448b, calendars, x. 120b–121a, Christology, vii. 542a–544b, education, x. 120ab, ethics, v. 423b–424a, history, x. 119ab, and Humanism, vi. 830b, Law of the Three States, x. 118ab, library, x. 120b, logic, x. 120a, metaphysical, vi. 577b, religion, x. 119b–120a, Religion of Humanity, x. 119b–120a, Ritschl, x. 816ab, sociology, x. 118b–119b.
POSITIVIST CALENDARS, x. 120b–121a.
POSITIVIST LIBRARY, x. 120b.
POSITIVIST SOCIETY (London), x. 121a.
POSITIVIST SOCIETY (Paris), x. 121a.
POSSESSION, i. 537a, iii. 736ab, x. 122a–139a.
POSSESSION (by animals), i. 497b–498a, viii. 216a–217a; Japanese, iv. 610b–611a, 612a, x. 132b–133a, Lushai, viii. 198a.
POSSESSION (by demons and spirits), Abyssinian, i. 56b, of animals, x. 127a, Arabian, i. 670a, x. 135b–136a, Babylonian and Assyrian, iv. 741b, v. 638b, x. 133a–134b, Burmese, iii. 30b, Chinese, iv. 578a, Christian, viii. 681ab, x. 137a–138b, Church and, x. 138ab, and disease, x. 123ab, 126a–127a (gen.), 133ab (Bab.), 136b (Egyp.), 137ab (NT), and divination, iv. 777b–778a (prim.), 817ab (Muh.), Dravidian, v. 2a, Egyptian, iv. 589b, viii. 264b, x. 136a–137a, Greek, iv. 592a, Hebrew, viii. 681ab, x. 134b–135b, Indian, iv. 604b–606a, 754a, 755ab, v. 903b–904a, x. 130a–131a, and initiation, x. 123b–124b, Japanese, x. 131a–133a, Jewish, iv. 613b, Kunama, i. 56b, Kūr, v. 2a, Madras and Coorg, viii. 239a, Manipuri, viii. 403a, Malay Archipelago, iv. 728b, miracles, viii. 681ab, and mouth, xii. 830ab, Muslim, x. 130b, Nepāl, ix. 322b, Nyika, ix. 426b, Phoenician, x. 134b, primitive, x. 122a–127a, and revivals, x. 138b, Semitic and Christian, x. 133a–139a, Slavic, iv. 626a, Tongan, xii. 378b, Vedda, xii. 599ab, 600b–601a, Vedic, iv. 765ab, voluntary, x. 124b–125a.
POSSESSION (divine), American, iii. 743a, Arabian, x. 135b–136a, Babylonian, x. 134ab, blood-drinking, ii. 716b, Chinese, x. 291b, Christian, x. 137b, divination, iv. 798a (Gr.), Egyptian, x. 137a, Fijian, iii. 762b, 763ab, Greek and Roman, x. 127a–130a, Hindu, x. 318b–319a, Japanese, x. 131a–132b, xii. 804a, Muhammadan, x. 135b–136a, NT, x. 137b, Polynesian, x. 108ab, priesthood, x. 318b–319a (Hin.), and revivals, x. 138b. See also INSPIRATION.
POSSJO-AKKA (Lapp goddess), vii. 798b.
POST, G. E., on locusts (Levant), viii. 126a, on locust march (Palestine), viii. 126a.
POST-GODS (Korean), vii. 148b.
POSTHUMOUS NAME (Jap.), iv. 486ab.
POSTILS (collections of sermons), ii. 603b, 609a.
POSTUMIUS, A., votive dedication of temple, xii. 654a.
POSTURES, of head, vi. 540a, in prayer, xii. 146ab (Muh.).
POTALA (harbour at mouth of Indus), Kwan-yin and, vii. 765ab, pilgrimage, x. 25a.
POTALAKA, POTARAKA (=Potala), vii. 765a.
POT-DRUM, v. 90a.
POTHINUS OF LYONS, and martyrdom, xi. 53a.
POTHOS (Gr. personified yearning), viii. 170b, ix. 794a.
POTLATCHES, v. 439b; British Columbia, vi. 198b, Carrier Indian, iii. 229b, dress as currency, v. 49ab, Haida, vi. 471b, Nutka, xii. 595a, and property, v. 721a, Thompson River Indians, iii. 67a.
POTOLLOS (Old Pruss. god=Patollo), ix. 489a.
POTOYAN (Aust. evil being), ii. 247a.
POTOYANTES (Coyote Indians), coyote descent, i. 509ab.
POTṚ (Ved. priest), x. 312ab, 313b, xii. 613b.
POTRIMPO, POTRIMPUS.—See PADRYMPUS.
POTS-CHOZJIN (Lapp god), vii. 798b.
POTTAWATOMIES (Algonquins), i. 322a, 323a, 324b, 325ab; bear-cult, i. 503b, communion with dead, i. 434a, dog at eclipse, i. 512a, eclipses, i. 492a, 512a, feasting, v. 802a, hospitality, xi. 892b, mystery legend, vii. 318a, smoke-offering, i. 336a.
POTTER'S WHEEL, in marriage rites (Ind.), viii. 290b.
POTTERY, vi. 502ab; American, i. 379a, 828b–830a, Etruscan, i. 866a, European (pre-historic), iv. 470ab, Greek, i. 868b–869a, of lake-dwellers, vii. 777b–778a, Malay Peninsula, viii. 352a, New Hebrides, ix. 355a, Persian, i. 882b–883a, Toltec, xii. 375b.
POTTHAST, A., on Inquisition, vii. 331a.
POTU-RAZU (Telugu deity), viii. 238b.
POUCHET, on abiogenesis, i. 25b.
POULAIN, A., mysticism, ix. 101ab.
POULTRY, sex experiments with, xi. 433b, 436ab, 439ab.
POU-ÖN (Tongking), calendar, iii. 114a.
POUPONNIÈRE (crèche), vi. 808a.
POURRAT, P., on sacraments, iv. 9b.
POUSSIN, L. DE LA VALLÉE, on re-birth (Bud.), xi. 829b.
POU-TAI.—See TAIS.

POUTRIN, on dwarfs, v. 123ab.
POVERTY, x. **139a–143b**; and alcoholism, i. 302ab, Christian, xii. 321b, 650b, 651a, monastic, viii. 783ab (Chr.), 798b (Bud.), Muhammadan, ii. 102b–103a.
POVEY, CHARLES, and insurance, vii. 365a.
PO-VOLYE (Sibiriaks), xi. 490b.
POWAMŪ (Hopi ceremony), iii. 67b, vi. 784a, 785b, 786ab.
POWELL, BADEN, Boy Scouts, ii. 796b.
POWELL, F. YORK, on animism (European), v. 595a.
POWELL, J. W., on Amerind languages, i. 377b, 378a, on Huron, vi. 883ab, 884b, on Old and New Worlds, i. 376b, on slavery, xi. 597a.
POWELL-COTTON, P. H. G., on Mawambe Pygmies, ix. 272a.
POWER, ability, i. 24b–25a, x. **143b–146a**, Avicenna, ii. 274a, metaphysics, x. 146a, psychological origin, x. 144b–145b, as reward, x. 762b–763a, scientific, x. 145b–146a, spiritual, xi. 808b, 809a, 810a.
POWERS, DIVINE, and anointing, i. 550ab, 555b, 556b, Philo, i. 311ab.
POWER OF THE KEYS, vii. 272a, viii. 122b–123b, x. **146a–147b**; and binding and loosing, ii. 619a, 620b–621a, Patristic, x. 146b–147a, Roman Catholic, x. 147b, Scholastic, x. 147ab.
POWER OF THE NAME, ix. 163ab.
POWERS, OCCULT, ix. 447b; Nutka, xii. 593ab.
POWERS, STEPHEN, on affection for children (Californian), iii. 524b, on festivals (Californian), iii. 68ab.
POW GOŚĀĪN.—See PAU GOŚĀĪN.
POWHATANS (Virginia), ancestor-worship, i. 436a.
POWLETT, P. W., on Alakhgīrs, i. 276b.
PO-YA-FI-TSA (Seminole state of the dead), xi. 821b.
PŌ YAN AMÖḤ, or MÖḤ (Cham god), iii. 342a.
PŌ YAN DARĪ (Cham goddess), iii. 342b.
PŌ YAN INÖ NÖGAR (TAHĀ) (Cham goddess), iii. 341b, 342a.
POYGAI ĀLVĀR (Hin. poet), vii. 646a.
POYNET, BISHOP, Catechism, iii. 857a.
POYNTING, J. H., on entelechy, viii. 7a, on materialism, ii. 175ab, on science, xi. 253a.
POZDNEYEFF, D., on Buriats, iii. 2a, 13a.
PRABHĀ, PARBHĀ (Kanjar goddess), vii. 653a.
PRABHŪS (W. India), iii. 236a; demons and spirits, iv. 607a, image-worship, vii. 145b, sacrifice, v. 14b.
Prabodhachandrodaya (Sanskrit drama), iv. 870b, viii. 138a; ethics and morality, v. 498a, on *Kāpālika-vrata*, i. 210b.
PRACTICAL (or ETHICAL) IDEALISM (Fichte), v. 907b.
PRACTICAL PHILOSOPHY (Fichte), v. 907ab.
PRACTICAL REASON, Kant, xii. 421ab, Sidgwick, xi. 503b–504a.
'PRACTICAL SYLLOGISM' (doctrine of), iv. 670b–671a.
PRACTICAL THEOLOGY, xii. 297a, 299a.
PRACTICE (or HABIT), iv. 688ab.
PRADES, ABBÉ DE, and *Encyclopaedia*, v. 304a.
PRADHĀNA (Ind. 'fundamental substance'), ii. 543b, iv. 158a, x. **147b**.
PRADYUMNA (=Kāma), ii. 808b.
PRAEANAPHORA (part of Eucharistic liturgy), x. 178b, 179a.
PRAEMUNIRE (Statute), iii. 642a.
PRAENESTE (Italy), Fortuna-cult, iv. 821b–822a, vi. 98b–99a, oracle, iv. 821b–822a.
PRAESEPE, ii. 342b–343a, iii. 608b–609a.
PRAETEXTA (Rom. tragedy), iv. 900b.
PRAETORIUS, MATTHAEUS, on divination (Pruss.), ii. 54a–55a, on earth-gods (Pruss.), ix. 242a, on fire-gods (Pruss.), ix. 241b, on marriage by capture (Pruss.), v. 750b, on nature-worship (Pruss.), ix. 240ab, 241ab, 242a, on Old Prussians, ix. 488ab, 489ab, 490a, on religion (Prusso-Lith.), ii. 15a, on Romove sanctuary, ix. 489b, on serpent-worship (Old Pruss.), xi. 421ab, on star-worship (Pruss.), ix. 240a, xii. 103a, on stone-worship, ii. 37a (Lith.), ix. 241b (Pruss.), on thunder-god (Pruss.), ix. 240b, on waidlers, ii. 43a, 54a, ix. 489b, on wind-god (Pruss.), ix. 241b, on wood-god (Pruss.), ix. 241a.
PRĀGJYOTISHPUR (now Gauhāti or Guāhāti), ii. 132a.
PRAGMATISM, x. **147b–150b**; and absolutism, x. 150a, Bain, ii. 336b, error and truth, v. 369b–371b, x. 149b, and ethics, x. 148b–149a, ethics and religion, x. 150a, and Humanism, vi. 830b, logic and psychology, x. 148b, 149b–150a, metaphysics, viii. 597a, religion, x. 149a, 150a, 813a–814a, Ritschl, x. 813a–814a, truth, x. 149ab.
PRAGUE (Austria), image of Infant Christ, ii. 343b, pilgrimage, x. 24b.
PRAGUERS (=Calixtines, Utraquists), vi. 887b.
PRAH (Afr. deity), i. 335b.
PRAIRIE DU CHIEN (Wisconsin, U.S.A.), market, viii. 419b.
PRAISE, and evil eye, v. 611ab.
PRAISE (worship), iv. 694ab; Bible in, ii. 605ab, Christian, xii. 773b, 774a, Hebrew, xii. 788b, 791b, 793b–794a.
PRAJĀPATI (=Brahmā), ii. 810b–811a, vi. 283a; in *aśvamedha* rite, ii. 160b, and *ātman*, ii. 197ab, in cosmogony (Ind.), iv. 156b, 157a, incarnations, vii. 193b–194a, 196b, neo-Brāhmanism, vi. 696a, Vedic, ii. 800b, xii. 602a, 603a, 606b.
PRAJĀPATYALOKA (Ind. terrestrial sphere), iv. 160a.
PRAJÑĀKARAMATI, on atomic theory, ii. 201b, 202b.
Prajñāpāramitā, viii. 88b, 335ab, 336a; and Adibuddha, i. 95b, on *bodhisattva*, ii. 739a, Docetism, iv. 837b, on *pratyekabuddha*, x. 153b–154a.
Prajñapti (Maudgalyāyana), xi. 199b.
PRAJÑA SCHOOL, Docetism, iv. 837b–838a.
PRAKARAMA, PARIKRAMA (paved walk round Amritsar Tank), i. 400a.
Prakaraṇa (Vasumitra), xi. 199b.
PRAKRIT, in drama, iv. 884b–885a.
PRAKṚTI (Ind. nature, primeval matter), i. 47b, 137ab, ii. 200a, iv. 158a, 159a, vii. 565b, ix. 227b, xi. 190a, xii. 307b–308a.
PRAMATHA LAL SEN, and Brāhma Samāj, ii. 822a.
PRAMNAI (Hin. ascetics), ii. 88a.
PRĀNA (Ved. god), xii. 602a.
Praṇava Upaniṣad, on *om*, ix. 491a.
PRANG-BAKAT (Java week), iii. 131b.
PRĀNNĀTH, PRĀṆA-NĀTHA (founder of Prānnāthīs), x. 150b–151a.
PRĀNNĀTHĪS (Ind. sect), x. **150b–151a**.
PRANPURI SANNYĀSI, pilgrimages, x. 25b.
PRANTL, C., on alchemy (Stoic), i. 289a, on *a priori*, i. 645b, on Aquinas, i. 655b, on universality, xii. 535b.
Prapatti-Mārga (Ind. 'way of self-surrender'), x. **151ab**.
PRĀRTHANĀ SAMĀJ, viii. 740b, x. **151b–152b**; and Arya Samāj, ii. 58a, and Brāhma Samāj, ii. 822b, and idolatry, xii. 469a.
PRASANNA KUMĀR TAGORE, and Brāhma Samāj, ii. 814b.
Praśastapāda, atomic theory, ii. 201b–202a.
PRAŚASTṚ (Ved. priest), x. 312ab, 313b, xii. 613b.
Praśna Upaniṣad, xii. 541b, 542a; on *mokṣa*, viii. 771ab, on *om*, ix. 491a.
PRASŪTI (daughter of Manu), iv. 159b.
PRATĀPANA (Bud. hell), iv. 133a, xi. 830a.
PRATĀPAŚĪLA, *abhiṣeka* of, i. 21a.
PRĀTARANUVĀKA (Ind. festival), ii. 48b.
PRATHAMAŚĀKHE (Smārta subdivision), xi. 631b.
PRATINAS (Gr. dramatist), iv. 881b.
Prātiśākhyas (Ved. phonetic treatises), viii. 113b.
Prātiśākhya of *Rigveda*, on *om*, ix. 491b.
Prātiśākhya of *Vajaseneyi Saṁhita*, on *om*, ix. 491b.

PRATISTHĀVIDHI, on anointing of images, i. 21b.
PRATOLAOS (figure on Gr. vase), vii. 629ab.
PRATT, J. B., on conversion, iv. 109b–110a.
PRATT, ORSON, on celestial marriage (Mormon), xi. 83b.
PRATT, PARLEY P., Mormonism, xi. 83a, on revelation, xi. 83a.
PRATYABHIJÑA SYSTEM (Śaivism), xi. 93b, 94a.
PRATYEKABUDDHA ('private Buddha'), x. **152b–154b**; and *bodhisattva*, x. 153a, and *ṛṣis*, x. 153b, vehicle, viii. 331a, x. 153b.
PRATZ, A. S. LE PAGE DU, on Navaho, ix. 189a, 190b.
PRAVĀRAṆĀ (Ind. festival), vii. 214b.
Pravoslávnoe Ispovědanie (Mogilas), vi. 432b.
PRAXEAS (Patripassian), xi. 317a; on Jesus Christ, i. 776ab.
Πράξεις Πέτρου καὶ Παύλου, xi. 522a.
PRAXIERGIDOI, Aglauros-cult, i. 226a.
PRAXIS (Gr. Muse), ix. 4b.
PRAXITELES (Gr. sculptor), altar of Artemis (Ephesus), i. 344b, 'Aphrodite and Eros,' i. 870a, 'Hermes with Infant Dionysus,' i. 870a, sculptures, i. 869b–870a, vi. 420a, vii. 137b.
PRAYĀGA (= Allāhābād), i. 327ab; pilgrimage, x. 25b.
PRAYAGWĀL (Brāhman guides), i. 327b, vi. 693a, x. 26a.
PRAYER, iii. 738a, iv. 693b–694a, x. **154a–205a**, 675b–676a; in absolution, ix. 720a, 'of Access,' i. 63ab, and adoration, i. 116a, African, x. 154b–155a, 155b, 156ab, 157ab, Ahuna-Vairya, i. **238a–239a**, American, iii. 742a–743a, x. 156a, **158a–159a**, Arab, i. 666b, Arapaho, x. 158b–159a, Aryan, ii. 40a–42b, Assyro-Babylonian, ii. 317ab, vii. 431a (to Ishtar), viii. 84b, 253b–254a, x. **159a–166b**, xi. 531b–532a, xii. 758ab, and atonement, v. 662b (Jew.), Australian, x. 154a, 156b, Aztec, iii. 743a, x. 158a, 196b, Baganda, x. 155b, 157a, Bathonga, x. 154b–155a, 155b, 157b, 158a, and *bismillāh*, ii. 667b, Borneo, x. 155b, 157a, Brazil, x. 156b, Buddhist, iv. 489a, 493a (in Japan), x. **166b–170a**, Celebes, x. 155b, Celtic, iii. 300a, Chinese, iii. 551b–552a, 751b, x. **170a–171a**, Christian (see separate heading), Christian Science, iii. 578b, Chuhra, iii. 616b–617a, to dead, x. 157ab (gen.), 186a (Gr.), xii. 716a (Jew.), of dedication, x. 161ab (Bab.), and disease, iv. 757b (Jew.), 758b (Pers.), and divination, x. 201b (Teut.), in drought, xii. 715b, 716a (Jew.), Egyptian, iii. 761b, x. **180a–181a**, Esthonian, vi. 26a, Etruscan, v. 537a, expiatory, v. 664b–665a (Parsi), family, x. 192b (Jew.), Fijian, x. 155b, 156a, Finns and Lapps, vi. 25b, 26a, x. **181a–182b**, Formosan, vi. 86a, Galla, i. 57a, x. 157a, gesture, vi. 496b–497a, xii. 757a–758a (Sumer.), Greek, x. **182b–186b**, hand in, vi. 496b–497a, hand-washing, vi. 498b, Hebrew, xii. 791b, 794b–795b, Heraclitus, vi. 592b, Homer, vi. 766a, and hope, vi. 780a, Hopi, vi. 786b, 787a, Huichol, vi. 829ab, Huron, vi. 885a, x. 158b, Igorot, x. 155b, 156a, 157b, Indian, ii. 23b–24a, Iranian, i. 238a–239a, iv. 758b, v. 664b–665a, x. **186b–187b**, Iroquois, x. 156a, 157a, Jain, x. **187b–189a**, Japanese, iv. 487b, 488ab, x. **189a–191b**, Jewish, iv. 757b, v. 662b, vii. 586ab, 595b, 596a, 606b, x. **191b–196a**, xi. 25b–26b, xii. 794b–795b, Kansas Indians, x. 158ab, Kei Islands, x. 157a, Kwakiutl, xii. 662b, Lappish, x. 181a–182a, 'of the lifting of the hand,' v. 640a, x. 161b–162a, 163a–164a (Bab.), and magic, x. 154a–155a (gen.), 159a, 161b–162a, 163a–164a, 164b (Bab.), 181b–182b (Finns and Lapps), 199b–200b (Rom.), 675b–676a, Maidu, x. 154a, Makah, xii. 663b, Malay, viii. 362b–363a, x. 154b, 156a, Mandaean, viii. 387b, Manichaean, viii. 399b, Masai, viii. 482ab, x. 156a, 157a, Mayan, viii. 505b, Melanesian, viii. 531ab, Mexican, viii. 615a, x. **196ab**, xi. 530ab (ancient), viii. 618b, 619a (modern), and miracle, viii. 689b–690a, x. 176a–177a, monastic, viii. 784b, Montagnais, x. 158a, Mordvin, viii. 843a, 846ab, 847a, Muhammadan, ii. 100a, 102a, 667b, 679b, v. 508b, 512b, viii. 875b, x. **196b–199a**, mysticism, ix. 91a–101b (*passim*), Navaho, ix. 255b, New Guinea, ix. 351b, Nutka, xii. 592b–593a, 593b, Old Prussian, ix. 489b, 490a, Omaha, x. 158b, Orāon, x. 154b, in ordeal, ix. 519b, 520a (Chr.), 527b (Malagasy), orientation, x. 81a (Chr.), 85ab (Jew.), penitential, x. 159b–160b (Bab.), 195ab (Jew.), personified, ix. 794a (Gr.), Peruvian, iii. 742a, Philippines, x. 155b–156a, 157a, Pindar, x. 38a, Plotinus, ix. 316b, Polynesian, x. 108a, posture, xii. 146ab (Muh.), 149a (Heb.), of preparation, x. 164b–165a (Bab.), primitive, x. **154a–158a**, public, x. 165a (Bab.), 177b (Chr.), in rain-making, x. 562b–563a, Roman, vii. 413a–414a, x. **199a–201b**, 827b, 828ab, 829a, and sacrifice, ii. 40a–42b (Aryan), x. 201b–202a (Teut.), xi. 25b–26b (Jew.), Semitic, x. 160b, 161ab, Shintō, iv. 487b, 488ab, x. 189a–191b, xi. 468b, Solomon Islands, x. 156b, xi. 682ab, for sovereign, x. 222b (Muh.), and spell, x. 154a–155a, 675b–676a, and suffering, xii. 8a, Sumerian, xii. 757a–758a, Teutonic, x. **201b–202a**, Tibetan, iii. 412a, x. **202a–205a**, xii. 333a, Toda, x. 155a, 156a, 158a, Tongan, xii. 378ab, Tsimshian, xii. 465b, Tushes, Pshavs, and Khevsurs, xii. 484ab, Vedda, x. 155a, 157b, 158a, Vedic, xii. 610b–611a, and votive offerings (Gr.), xii. 642a, as *votum*, x. 200b–201a (Rom.), Yao, ii. 358b, x. 157b, Zuñi, xii. 870a.
PRAYER (Christian), iii. 219a, 752b–760b (*passim*), x. **171a–180a**, xii. 763a–764a, 764b, 768ab, 774a; and Agape, i. 168ab, Bible in, ii. 605ab, bidding, ix. **543a–550b** (*passim*), in charms, iii. 426a, collect, iii. **713a–716b**, in ethics and morality, v. 471b, Eucharist, x. 178a–179a, xii. 768a, Euchites, v. 570b–571b, and fasting, v. 763a, intercessory, vii. 383a–384a, x. 175ab, invocation, vii. **407a–413a** (liturgical), 413a–414a (Rom.), Abbot Isaac, ix. 91b–92a, laity, vii. 767b, liturgical, x. **177a–180a**, and miracle, x. 176b–177a, New Thought, ix. 360b, in ordeal, ix. 519b, 520a, at ordination, ix. 541a–550b (*passim*), orientation, x. 81a, as religious need, ix. 262ab, and science, x. 172b–174a, and self-reliance, x. 174b–175a, Shrove-tide, xi. 477b, theological, x. **171a–177a**.
PRAYER-BEADS, x. 854a.
PRAYER, BOOK OF COMMON, x. 180a, **205a–209b**, xii. 772a; accession service, x. 209b, in America, iii. 856a, 857a, baptism, x. 208b, burial, x. 209a, Calendar, x. 207ab, catechism, iii. 252ab, x. 208b, churching of women, x. 209a, and collects, iii. 715b–716b, commination, x. 209a, communion, x. 208ab, communion of sick, x. 209a, confirmation, x. 208b, contents, x. 207a–209b, daily offices, x. 207b, on Eucharist, v. 569b, on fasting, v. 770a, x. 207b, on festivals, v. 848b, 851a, x. 207b, history, x. 206b–207a, Holy baptism, x. 208b, Holy Communion, x. 208ab, Holy matrimony, x. 208b–209a, Hooker, vi. 775b, law, vii. 841a, litany, viii. 80b–81a, x. 207b–208a, and marriage with deceased wife's sister, viii. 442b, matrimony, x. 208b–209a, and Nonconformity, ix. 382ab, 383ab,

385ab, 387b, 389b, Nonjurors, ix. 395ab, Ordinal, x. 209ab, prayer for dead, x. 212b, prayers to be used at sea, x. 209a, Puritanism, x. 507b–509a, Quicunque vult, x. 207b, sponsors, xi. 810b, on unction, xii. 513a, uniformity, x. 206a, 207a, visitation of sick, x. 209a.

PRAYER-BOOK (Jewish), x. 194b, 196a; confession, iii. 830b, salvation, xi. 139b–140a.

1st Prayer-Book of King Edward VI., iii. 852a, ix. 383a, x. 206b.

2nd Prayer-Book of King Edward VI., iii. 853b–854a, ix. 383ab, x. 206b.

PRAYER FOR THE CHURCH MILITANT HERE IN EARTH (Prayer-Book), x. 208a.

PRAYER FOR THE DEPARTED, vii. 385b, 386ab, x. 209b–213b; catacombs, x. 210a, Christian, i. 172b, x. 209b–213b, Eastern Orthodox Church, x. 213ab, at Eucharist, v. 552a, 553b, 555b, 560b, 562ab, 563b, forgiveness of sins, x. 210b, 211a, Hopi, vi. 785a, Jewish, i. 459b, 460a, x. 209b–210a, Parsi, v. 666a, x. 187a, in public worship, x. 210a–211a, and Purgatory, x. 212b, *Ten Articles*, iii. 851b, *Westminster Confession*, x. 212b–213a.

PRAYERS OF THE FAITHFUL, viii. 79a.

PRAYER-FLAGS (Tib.), iii. 412a, x. 204b–205a, xii. 332b.

'PRAYERS OF THE LIFTING OF THE HAND' (Bab.), v. 640a, x. 161b–162a, 163a–164a.

Prayer of Manasses, on abyss, i. 54b.

PRAYER-MEAL (Hopi), vi. 786b.

'PRAYER-MOTIVES' (Jew.), ix. 52a.

PRAYER-PLUMES (Zuñi), iii. 742a.

'PRAYER OF (OR OVER) THE PROTHESIS' (Coptic), vii. 411a.

PRAYER ROLLS (Armen.), i. 806b.

PRAYER SOCIETY.—See PRĀRTHANĀ SAMĀJ.

PRAYER-STICKS, American, iii. 742a, Hopi, vi. 786b, Kickapoo, iii. 742a.

PRAYERS TO BE USED AT SEA (Prayer-Book), x. 209a.

PRAYER-WHEELS, x. 213b–214b; Tibetan, iii. 412b, x. 204b–205a, xii. 333a, 737a.

PRAYING-MILLS, x. 214ab.

PREACHING, x. 215a–224a; Bible in, ii. 603b–604b, ix. 482a (Muh.), Buddhist, iii. 553b (China), x. 289a, Bushnell, iii. 45b, Christian, x. 215a–220a, Jewish, x. 220a–221b, lay, vii. 771ab, Muslim, ii. 331ab, ix. 482a, x. 221b–224a, Puritanism, x. 508b, 509ab, 510a, John Wesley, xii. 727ab.

Preaching of Peter (apocryphal writing), vi. 345a, 349a, xi. 522a; on usury, xii. 551a.

PRE-BAPTISMAL FASTS, v. 765b–766a, 768a.

PRECEDENT (Gr.), vii. 849a.

PRECEPTS.—See COUNSELS AND PRECEPTS.

PRECEPTS (Bud.), x. 224ab.

Precepts of Ani, viii. 95b.

Precepts of Duauf, xii. 743a.

Precepts of Gemnikai, viii. 95b.

Precepts of Khensu-hetep, viii. 95b.

Precepts of Ptah-hetep, viii. 95b; on old age, ix. 478b.

Preces Privatae (1564), x. 180a.

PRECESSION OF THE EQUINOXES, i. 185b; Muhammadan, xii. 97a.

'PRECIOUS SHANG TI,' vi. 274a.

PRECIOUS STONES, viii. 591ab, x. 224b–225b; as amulets, iii. 443a (Ind.), Chinese, viii. 591b, Dayak, viii. 591b, Egyptian, x. 225a, Greek, viii. 591ab, Italian, x. 225ab.

PRECONCEPTION, in Epicureanism, v. 327a.

PREDESTINATION, x. 225b–235b; Amyraldism, i. 404a–406a, Antiochene theology, i. 591a, Aquinas, x. 232ab, Arminianism, i. 809b, 815b, 816a, x. 233a, Augustine, x. 231b–232a, Calvinism, i. 809b, 815b, 816a, iii. 148a, 150b, 151ab, 152a, 863b, x. 232b–233b, 247b, *Canons of Dort*, iii. 868b–869a, Chinese, x. 230b–231a, Christian, x. 231b–235b, *Consensus of Geneva*, iii. 864a, *Declaration of Faith of English People remaining at Amsterdam in Holland*, iii. 883a, Jonathan Edwards, x. 233ab, Egyptian, x. 231a, and election, v. 256ab, 259b, 260a, 261a, x. 225b, 226a, and fatalism, x. 229ab, foreordination, x. 225b, 226a, 228b, 229b, 232b, Greek, x. 230a, Grotius, vi. 442ab, *Helvetic Consensus Formula*, iii. 864b, Indian, x. 230b, Indonesian, vii. 249b, Jewish, v. 794a, x. 231ab, Luther, viii. 201a, Melanchthon, xii. 158b, 159b, 160a, Methodism, viii. 610b–611a, Milton, viii. 646a, Molinism, viii. 776b–777a, Muhammadan, viii. 877b, x. 231b, Pelagianism, ix. 709ab, 710ab, prescience, x. 226ab, prevenience, x. 226b, and race-feeling, x. 553a, Reformation, x. 617a, 618b–619a, 620b, 621a, Roman, x. 230ab, Scholasticism, xi. 241a, sublapsarianism, xi. 909b–910a, in Ṣūfī poetry, xii. 17a, supralapsarianism, xii. 123ab, synergism, xii. 158a–164b, Teutonic, x. 230b, universalism, xii. 529b–535a, *Westminster Confession*, iii. 876a.

'PREDICANTS' (Camisard), iii. 176a.

PREDICTION OF EVENTS (astrological), Iranian, xii. 86b–87a, Muhammadan, xii. 89a.

'PRE-EMINENCE' (of Church), iii. 629a.

'PRE-ESTABLISHED HARMONY,' ii. 458a, iii. 262b, vii. 892b, xii. 219b; and teleology, xii. 219b, and theism, xii. 272b.

PRE-EXISTENCE, x. 235b–241b; of Christ, vii. 516ab, 518b, 526b, 542ab, 544b, 546ab, Christian, x. 238b–239a, Greek, x. 236a–237b, Indian, x. 239a–240a, Jain, x. 239b, Judaism, x. 237b–238b, of Messiah, viii. 578ab, in modern philosophy, x. 240a–241a, Origen, i. 318b, Roman, x. 237b, in *Wisdom of Solomon*, i. 309b.

PREFERENTIAL DEALING, x. 241b–242a.

PREGER, W., on 'The Friend of God from the Oberland,' vi. 140b, 141a.

PREGNANCY, x. 242a–244b; Annamese, i. 543b, alcoholism and, i. 302a, girdle, vi. 229a–230b, Hindu, ii. 650b, iii. 540b–541a, Parsi, ii. 660b–661a, primitive, xii. 497a, seclusion, ii. 227b, tabus, x. 243a–244a, twins, xii. 497a.

PRE-HISTORIC AND HISTORIC AGES, v. 525b.

PRE-HISTORY, and religion, ii. 14a–15a.

PRELLER, L., on Romans, x. 821ab.

PRE-MALAYANS, ii. 236b.

Prema Sāgara (bk. x. of *Bhāgavata Purāṇa*), xii. 571b, 581b–582a; Vallabhāchārya, xii. 582a.

PREMONSTRATENSIANS (Chr. religious order), ii. 872b, x. 697ab.

PRE-MYCENÆAN RELIGION, i. 141a.

PREMYSL ORÁČ (Bohemian hero), vi. 667a.

PRE-RAPHAELITES, i. 856b–857b.

PRÉS, JOSQUIN DES, music, ix. 22a, 60b.

PRESBYTERS, i. 636b–637a, 639b, viii. 660b, 661b–662a, 664a–665a, x. 245ab; and bishop, v. 332b, 333b, 334b, 335ab, x. 245ab, episcopacy, v. 332b, 335ab, ordination, v. 334b, ix. 540b–552a (*passim*).

PRESBYTERIAN CHURCH IN AMERICA, x. 261b–263b; Confessions, iii. 879a–880a, missions, viii. 732b, 739a, 743b, x. 262b, preaching, x. 219ab, religious training, xii. 418a, Synod of New York and Synod of Philadelphia, x. 262a.

PRESBYTERIAN CHURCH IN CANADA, x. 263b.

PRESBYTERIAN CHURCH AT CHARLESTON, silver tokens, xii. 359b.

PRESBYTERIAN CHURCH OF ENGLAND, baptism, ii. 403b, evangelicalism, v. 604b, missions, viii. 731b, preaching, x. 217b, sacraments, x. 915a, tokens, xii. 359a, and Unitarianism, xii. 523ab.

PRESBYTERIAN CHURCH OF NEW SOUTH WALES, x. 263b.

PRESBYTERIAN CHURCH OF NEW ZEALAND, x. 263b–264a.

PRESBYTERIAN CHURCH IN UNITED STATES (SOUTH), x. 262b.
PRESBYTERIAN CHURCH OF WALES, ix. 393ab, x. 256a; connexionalism, iv. 28b.
PRESBYTERIANISM, ix. 382a–393b (*passim*), x. **244b–271a**, xi. 234b; Africa (S.), x. 264a, America, x. 261b–263b, Australia, x. 263b, Bohemia, x. 260ab, and Calvinism, iii. 146b, Canada, x. 263ab, and Catholic Apostolic Church, vii. 423b, 424ab, 426b, Chalmers, iii. **338a–340b**, Church courts, x. 266b–268b, Church government, x. 247ab, 248a–250b, 264a–268b, and Congregationalism, x. 253b, conventicles, iv. 103b–104a, x. 253b–254a, Covenanters, iv. **210b–216b**, x. 253b–254a, doctrine, x. 247b–248a, ecclesiastical offices, x. 265a–266b, educational activity, x. 269ab, England, iii. 648b, x. 252a–253a, 253ab, Erastianism, v. 359a, 361b, 365b, France, x. 256a–258a, Germany, x. 260a, Hungary, x. 260b–261a, and Independency, x. 253a, Ireland, x. 255b–256a, kneeling, vii. 747b, laity, vii. 768b, 772b, missions, viii. 731b, 732b, 742ab, morality, x. 269b, Netherlands, x. 258a–260a, New Zealand, x. 263b–264a, ordination, ix. 545b, x. 250a, 265ab, 267b, polity, x. 248a–250b, 264a–268b, and prelacy, x. 264b, Reformed (Dutch) Church in America, x. **622b–625a**, Reformed (German) Church in America, x. **625a–629a**, Sabbatarianism, vi. 748a, Scottish (see separate heading), Switzerland, x. 261a, tokens, xii. 359ab, and toleration, xii. 363b–364a, Waldenses and, xii. 667b, 673b, Wales, ix. 393ab, x. 256a.
PRESBYTERIANISM (Scottish), vi. 748a, x. 250b–252a, 253b–255b; fasting, v. 770ab, missions, viii. 736b, 737ab.
PRESBYTERIAN MISSION CHURCHES, Confessions, iii. 878b.
PRESBYTERIAN SOCIETY FOR THE PROMOTION OF CHRISTIAN KNOWLEDGE, viii. 729b.
PRESBYTERY, x. 267b.
'PRESBYTERY OF RELIEF,' x. 254b.
PRESCIENCE.—See FOREKNOWLEDGE.
PRESCOTT, W. H., on human sacrifice (Mex.), vi. 844b.
PRESENCE (in Eucharist), v. 549b–570a (*passim*); dynamical, v. 567b, 568a, historical, v. 566b, local, v. 569a, mystery of, v. 559b, real, v. 549b, 554b, 559a, 564a, 566a, 567a, 568b, spiritual, v. 554a, 557b, 558a, 560a.
'PRESENCE AND ABSENCE' HYPOTHESIS, vi. 600b–602a.
PRESENCE OF GOD.—See SHEKINAH.
PRESENTATION, ix. 721b–722b; and conception, iii. 799ab, and feeling, i. 81a, and perception, ix. 721b–722b.
PRESENTATION OF CHRIST IN THE TEMPLE (feast), Armenian, iii. 72b, Christian, v. 848b.
PRESENTIMENT, iv. 776b–777a, x. **271b–272a**.
PRE-SOCRATIC PHILOSOPHY, ix. 859b.
PRESS CENSORSHIP, iii. 304a–305a.
PRESSIGNY (France), specialization in handicraft, vi. 505b.
PRESTER JOHN, viii. 707a, 710b, x. **272a–275b**; of Africa, x. 274b–275b, of Asia, x. 272b–274b, of Ethiopia, x. 275ab, and Kirei, xii. 480a, letter of, x. 272b–273a, quest of, x. 275a, and race-feeling, x. 556a, and Sambatyon, xi. 167b, 168a.
PRESTON, T., on oath (Muh.), ix. 438b.
PRESUMPTION, vi. 780ab.
PRETAS (Ind. departed spirits), ii. 24b; Brāhman, ii. 810b, Buddhist, iv. 134a, xi. 831b–832b, S. Indian, iv. 602ab, Vedic, xii. 618a.
PRETANI (Brythonic name for Picts), x. 1a.
Pretenders to the Crown (Ibsen), vii. 76a.
PRETERITION, and election, v. 260b.
PRET SILĀ (shrine), Gayā cult, vi. 183b.
PREUSCHEN, E., on Simon Magus, xi. 522b–523a.
PREUSS, H., on Antichrist, i. 581b.
PREUSS, on animal corn-spirit, i. 485a.
Preussische Chronik (Simon Grunau), ix. 488a; on Old Prussians, ix. 488a.
PREVENIENCE, x. 226b.
PREVENIENT GRACE, in Arminianism, i. 810a.
PREVENTION OF CRIMES ACT OF 1908, x. 340b.
PREVENTIVE DETENTION, iv. 311b–312a, x. 340b.
PREYER, on abiogenesis, i. 26ab.
PRIAM, mourning for Hector, ii. 19b.
PRIAPUS (Gr. and Rom. phallic god), ix. 816b; and evil eye, v. 612a, figures, x. 447a, first-fruits, vi. 46b.
PRICE, BENJAMIN, and Free Church of England, x. 630b, 631a.
PRICE, F. G. H., on spitting (Quissama), xi. 102a.
PRICE, J., alchemy, i. 297a.
PRICE, RICHARD, on emotions, v. 287b, and moral sense, viii. 836ab.
PRICHARD, H. H., on Tehuelches, v. 436b.
PRICHARD, REES, hymns, vii. 37a, ix. 26a.
PRIDE, x. **275b–278b**, Celtic, v. 459a, 463b, Egyptian, v. 483b, in rudimentary ethics, v. 434b–435a, theosophy, xii. 304b.
PRIDHAM, ARTHUR (Plymouth Brother), ii. 845b.
PRIDWEN.—See PRYDWEN.
PRIENE (Asia Minor), curvature diagram (architecture), i. 734b, theatre, iv. 883a.
PRIEST, PRIESTHOOD, x. **278a–336a**, 680ab, 683a; Abor, i. 33b, Aegean, i. 146a, African, ii. 361b–363b, Agao, i. 166a, and Agapetae, i. 177b, 178a, Ahom, i. 236ab, Albanian, xii. 483ab, Algonquin, ii. 235b, as altar, i. 335a, Annamese, i. 541b–542a, anointing, i. 552b, 553a, 555a (Bud.), 556b (Sem.), Apostolic, i. 641b, Arab, i. 667a, Araucanian, iii. 548ab, Arawak, ii. 836ab, Armenian, i. 801b, 804a, Aryan, ii. 42b–44b, 51b, Assyro-Babylonian, ii. 317a, 317b–318b, x. **284b–288b**, asylum, ii. 164ab, x. 299b (Egyp.), austerities, ii. 228ab, Awemba, ii. 363b, Babylonian, x. **284b–288b**, Baganda, ii. 362b, Baigā, ii. 333ab, Bantu, ii. 361b–363b, Banyoro, ii. 362b, Bengal, ii. 487b–488a, Bhīl, ii. 555b–556a, binding and loosing, ii. 620b, 621a, Bon, xii. 333b, Brāhman, vi. 692a–693a, Brazil, ii. 836ab, 837a, bridge-building, ii. 856ab, Buddhist, i. 555a, ii. 327a, iv. 486a (Jap.), x. **288b–290a**, 292ab (China), Buriat, iii. 15b, Burmese, iii. 30ab, x. 289a, Cambodian, iii. 156b–157b, Canaanite, iii. 187b–188a, Carib, ii. 837a, Celtic, ii. 44a, iii. 279b, 294ab, v. 82a–89a, Central American, iii. 307b, Cham, iii. 343ab, Chamar, iii. 353b–354a, chastity, ii. 235b, iii. 484a–485b, Cherokee, iii. 505a, Chibcha, iii. 514b, Chilian, iii. 548b, Chinese, x. 289b, **290a–293b**, Chinook, iii. 562a–563a, Choctaw, iii. 568b, Christian (see separate heading), consecration, i. 552b, crowns, iv. 339b–340a, 343ab, and divination, ii. 55b (Aryan), Dravidian, v. 16a–18a, dress, v. 65b–66a, x. 283b (prim.), 285b (Bab.), 307ab (Gr.), Eastern Church, x. 903ab, Egyptian, ii. 872a, vii. 132b, 300b, 436b, 437a, x. **293b–302b**, xii. 777b–778a, episcopacy, v. 336a, Etruscan, v. 536b, eunuchs, v. 580b–582a, European, v. 597a, Ewe, ix. 284a, and expiation, v. 665b (Iran.), 668b (Rom.), Falasha, i. 165b, Fijian, iii. 762b–763a, vi. 15b–16a, Fjort, ix. 281a, Gabar, vi. 155ab, Gold Coast, ix. 283b–284a, Greek, ii. 43a, vi. 397b–398a, x. **302b–307b**, Greek Orthodox Church, vi. 432ab, Hebrew, vii. 442a, 446a, 448a–455b (*passim*), x. **307b–311b**, xii. 789a, 790b–791a, high priest, x. 285ab (Bab.), 293b–294a, 299a, 300a (Egyp.), 323b–324a, 324b (Jew.), Hindu, ii. 42b, 487b–

488a, vi. 692a–693a, x. 311b–319b, holiness, vi. 757ab, 758a (Sem.), Homer, vi. 766ab, horned, vi. 793b, Huichol, vi. 829b, Hungarian, vi. 873b, Hupa, vi. 881b, and image-worship, vii. 132b (Egyp.), impersonation of divinities, x. 295a–296a (Egyp.), Inca, i. 472a, Indian, i. 33a, ii. 43b–44a, 333ab, 487b–488a, 555b–556a, iii. 353b–354a, v. 16a–18a, vi. 692a–693a, viii. 198a, 389b, 403a, 697b–698a, ix. 363a, 506b, x. 311a–319b, xii. 612b–613b, Indonesian, vii. 236b, 244ab, inheritance, vii. 300b (Egyp.), initiation, ii. 228ab, x. 281b–283a, Iranian, x. 319b–322b, of Isis, vii. 436b, 437a, Japanese, ii. 96b–97a, iv. 486a, x. 289b, xi. 467b–468a, xii. 803b, Jewish, x. 322b–325a, xii. 714b, as judge, x. 284b (prim.), 302b (Egyp.), Kachin, iii. 30ab, Kaffa, vi. 489b, Khevsur, xii. 484b, and king, x. 286a (Bab.), 303b (Gr.), 325b–326a (Rom.), laity, vii. 767a–768a, Lithuanian and Lett, viii. 115b, Lushai, viii. 198a, and magician, ii. 42b, viii. 268a (Egyp.), 313ab (Ved.), Mâl, viii. 403a, Mandaean, viii. 389ab, Manipuri, viii. 403a, Mayan, viii. 506b, Mexican, viii. 616b–617a, 619a, x. 325ab, Mishmi, viii. 697b–698a, Mordvin, viii. 847ab, mortuary, x. 301a–302a (Egyp.), Muhammadan, vii. 878b–879b (Imām), x. 325b, names, ix. 131ab, Navaho, ix. 255b, Negro, ix. 276b, 281a, 283b–285a, Nicobar, ix. 363a, Norwegian, ii. 43a, NT, i. 637b–638a, Old Prussian, ii. 43a, 44ab, ix. 487b, 489ab, Orāon, ix. 506b, ordination, ix. 540b, 542b, 544b, 546ab, 547ab, 548b, 552b, origin, x. 278a–279a, Parsi, v. 665b, vi. 155ab, vii. 326a–327a, ix. 649a, and people, x. 286a (Bab.), Phoenician, ix. 896a, Phrygian ix. 901b–902a, 903b–904a, and physician, x. 284a (prim.), 302ab (Egyp.), Polynesian, x. 107b, prayer, x. 157b (gen.), 162a–163a (Bab.), primitive, x. 278a–284b, and prophet, x. 308b–311a (Heb.), purification, x. 480a–481a, xii. 714b, purity, x. 488b (Gr.), Roman, ii. 7a–11b (Arval Brothers), 43ab, 44a, v. 668b, x. 325b–335b, 824a, 829a, 832a–833b, 837b–838b, 841a, xii. 811b–812b, sacerdotalism, x. 894b–896b, Samaritan, xi. 166b, Semitic, vi. 757ab, 758b, and shaman, xi. 442a, 444b, as son of his god, x. 294ab (Egyp.), and sorcerer, i. 541b–542a (Annam.), x. 283b–284a, spiritual marriage, i. 177b, 178a, Syrian, xii. 167a, tabu, x. 307a (Gr.), Tai, xii. 380b, Taoist, x. 292b–293a, xii. 201b, tatu, xii. 213a, Teutonic, ii. 44a, xii. 254b–255b, and theocracy, xii. 287b, 288a, Tibetan, x. 289b, xii. 333b, Tongan, xii. 378b, Tongking, xii. 380b, Tushes, Pshavs, and Khevsurs, xii. 484a–485a, Ugro-Finnish, x. 335b–336a, Vedic, ii. 43a, viii. 313ab, xii. 612b–613b, Voodoo, xii. 640b–641a, Warundi, ii. 363ab, West Syrian, xii. 173b, women, x. 284b, Yao, ii. 358a, Yoruba, ix. 284a, Zuñi, xii. 872ab.

PRIEST, PRIESTHOOD (Christian), dress, v. 66a, Eastern Church, x. 903ab, and Eucharist, v. 551b, 552ab, 560ab, 561a, 562a, 564ab, 570a.

PRIEST-ENGINEER, ii. 855a.

PRIESTESS, African, i. 164a, Armenian, i. 802a, Formosan, vi. 84b, 86a, Indonesian, vii. 236b, 244ab, Japanese, xi. 468a, xii. 804a, Teutonic, xii. 255b, virginity, iii. 485ab.

PRIEST-KING, x. 280ab; Assyro-Babylonian, vii. 726b, Celtic, iii. 294ab, Getae, xii. 327b, Indonesian, vii. 240ab, Tibetan, vii. 786a–787a, Zapotec, vii. 815a.

PRIESTLEY, JOSEPH, on Arianism, i. 786b, atomic theory, ii. 205b, discovery of oxygen, i. 25b, sensationalism, xi. 395a, Unitarianism, xii. 523b, 524ab.

PRIESTLY CODE.—See P.

PRIMARY EXISTENCE (Aristotle), i. 788b–789a.

PRIME ('hours'), xii. 771b.

Primer, x. 179b–180a; of Thomas Cottesford, x. 180a, Greek Orthodox Church, iii. 837b, of John Hilsey, x. 179b, *The King's*, x. 179b–180a, Marshall's, x. 179b.

PRIMEVAL OX (Zor.), i. 384b, xii. 865a.

'PRIME VOW' OF A BUDDHA, xii. 645a–646a.

PRIMIGENIA (=Fortuna), vi. 98b, 554a.

PRIMITIVE BAPTISTS, feet-washing, v. 822a.

PRIMITIVE METHODISTS, viii. 608b–609a; missions, viii. 731a.

PRIMITIVE RACES, abode of the blest, ii. 680a–687a, adoption, i. 105a–107a, adultery, i. 122a–126b, Africa, i. 160a–165a, ages of the world, i. 183ab, altar, i. 333a, 335a–336b, America, i. 376a–384b, ancestor-worship, i. 425a–437a, Annam, i. 538a–544a, anointing, i. 549a–554b, Arabs, i. 659a–673a, art, i. 817a–827a, artificial brotherhood, ii. 857b–871b, asceticism, ii. 64b–65a, 225b–226a, asylum, ii. 161a–164b, austerities, ii. 225b–235b, Australasia, ii. 236a–245a, Australia, ii. 245a–248b, Bantu, ii. 350b–367b, baptism, ii. 367a–375a, Berbers, ii. 506a–519a, birth, ii. 635a–643a, x. 242a–244b (*passim*), blood-feud, ii. 720a–724a, calendar, iii. 64a–70a, cannibalism, iii. 194a–209a (*passim*), charity, almsgiving, iii. 376a–380a, charms and amulets, iii. 392a–398b, chastity, iii. 474a–485a, children, iii. 525a–527a, circumcision, iii. 659a–670b (*passim*), communion with deity, iii. 740a–745a, concubinage, iii. 809a–811a, 814b–817a (*passim*), cosmogony and cosmology, iv. 126b–128b, crimes and punishments, iv. 248a–257a, death and disposal of the dead, iv. 441a–444a, demons and spirits, iv. 565a–568b, descent to Hades, iv. 648a–654a, disease and medicine, iv. 723a–731b, divination, iv. 775a–780b, dreams, v. 32ab, dress, v. 40a–72a (*passim*), drinks, drinking, v. 72a–82a (*passim*), drums, v. 89a–94a, education, v. 174b–177a, eschatology, v. 373b–374a, ethics and morality, v. 436a–444b, expiation and atonement, v. 635a–637b, fall, v. 705a–715a, family, v. 716a–721b, fasting, v. 759a–763a, feasting, v. 801b–805b, fetishism, v. 894a–906a, fiction, vi. 3a, first-born, vi. 31a–34b, firstfruits, vi. 41b–45b, food, vi. 59b–63b (*passim*), food for the dead, vi. 66b, 67ab, 67b–68a, foundation rites, vi. 109b–115b (*passim*), games, vi. 167a–171b (*passim*), gifts, vi. 197b–209b, God, vi. 243a–247b, Hamites, vi. 486b–492b, heroes and hero-gods, vi. 633a–637a, holiness, vi. 731a–741a, human sacrifice, vi. 840a–845a, images and idols, vii. 110a–116b, incarnation, vii. 138a, 184b–186b, Indo-China, vii. 225a–232b, Indonesians, vii. 232b–252a, inheritance, vii. 288a–295b, initiation, vii. 314a–319a, jealousy, i. 122ab, 123a, landmarks and boundaries, vii. 790a–791b, law, vii. 807b–814a, life and death, viii. 9a–13b, light and darkness, viii. 47a–51a, literature, viii. 81a–82a, love, viii. 154a–158b, magic, viii. 245a–252a, Malay Archipelago, viii. 345b–348a, Malay Peninsula, viii. 348a–372a, market, viii. 414a–423b (*passim*), marriage, i. 122b–123a, viii. 423a–432b, Melanesians, viii. 529b–538a, metals and minerals, viii. 588a–593a (*passim*), milk, viii. 633a–634b, miracles, viii. 676b–677a, mother-right, viii. 852a–856b, 857ab, music, ix. 5a–10a, mysticism, ix. 85ab, names, ix. 130a–136b, nature, ix. 201a–209a, Negrillos and Negritos, ix. 271a–274b, Ne-

groes, ix. 274b–292b, Negroes (U.S.A.), ix. 292b–298b, New Britain and New Ireland, ix. 336a–338a, New Caledonia, ix. 338a–339a, New Guinea, ix. 339b–852b, New Hebrides, ix. 352b–355b, oath, ix. 430a–434a, old age, ix. 462b–466a, ordeal, ix. 507a–512b, orientation, x. 86a–87a, pastoral peoples, ix. 661a–667b, personification, ix. 781a–787a, philosophy, ix. 844a–846b, Polynesia, x. 103b–112a, possession, x. 122a–127a, prayer, x. 154a–158a, priesthood, x. 278a–284b, propitiation, x. 394ab, puberty, x. 440b–446a (*passim*), purification, x. 455a–466b, rain-making, x. 561a–565a (*passim*), relics, x. 650a–651b, Sabbath, x. 885a–839b, sacraments, x. 897a–902b, sacrifice, xi. 1a–7a, salutations, xi. 104ab, secret societies, xi. 287a–307b, sensationalism, xi. 387ab, serpent-worship, xi. 399a–411b, slavery, xi. 595b–602a, Solomon Islands, xi. 680b–685b, soul, xi. 725a–731a, xii. 829b–830b, spirit children, xi. 803b–805b, state of the dead, xi. 817a–828a, stones, xi. 864a–869b, strangers, xi. 883b–896a (*passim*), sun, moon, and stars, xii. 62a–65a, Tati Bushmen, xii. 205a–208a, tatuing, xii. 208a–214a (*passim*), Tongans, xii. 376a–380a, Tongking, xii. 380a–384a, totemism, xii. 393b–407b (*passim*), transmigration, xii. 425a–429b, tutelary gods, xii. 489a–491a (*passim*), twins, xii. 491a–500b, under world, xii. 517b–518b, virgin birth, xii. 623b–624b, water, water-gods, xii. 704a–708b, women as property of men, i. 122a, worship, xii. 752a–757a.

PRIMOGENITURE.—See FIRSTBORN.

PRINCES, Egyptian, iii. 536ab, 537b–538b, polygamy, i. 133b (Teut.).

PRINCE, HENRY JAMES, and Agapemone, i. 175b–177a.

PRINCE, J. D., on American aboriginal mythology, i. 37b, on Kulóscap, vi. 369b.

PRINCE, MORTON, on memory, viii. 540b.

PRINCE ALBERT COLONY, Doukhobors, iv. 867ab.

Prince Otto (Stevenson), vi. 13a.

PRINCE OF WALES PENINSULA (Bering Strait), deluge story, iv. 549a.

PRINCE OF WIED.—See MAXIMILIAN, ALEXANDER PHILIPP.

PRINCESSES (Egyp.), iii. 538a.

PRINCESS POSSESSED OF BAKHTAN (inscription), iv. 586b.

Princeton Theological Essays, on regeneration, x. 641b.

PRINCIPIUM ESSENDI, in Reformed Scholasticism, i. 404b.

PRINCIPLE, x. 336ab; Aristotle, i. 787b–788a.

Principles of Biology (H. Spencer), xi. 765b.

PRINCIPLE OF DIMINISHING RETURNS (Malthusianism), viii. 373b.

Principles of Ethics (H. Spencer), xi. 766b–767a.

Principles of Human Knowledge (Berkeley), ii. 525b–528b.

Principles of Psychology (H. Spencer), xi. 765b–766a.

Principles of Sociology (H. Spencer), xi. 766ab.

PRING, J. (composer), ix. 25a.

PRINGLE-PATTISON, A. S., on free will, vi. 124b, 125a, on God, xi. 720a, on intellect, vii. 371b, on man, vii. 178b, on McTaggart (J. M. E.), vii. 904a, mentalism, xii. 424b, teleology, xii. 229a, 231ab.

PRINIAS (Crete), snake-goddess, i. 142b.

PRINTING, Bible, ii. 584a, 587a, 593b, 607ab, Salvation Army, xi. 158b–159a.

PRIOR, i. 8ab.

PRIOR, EDWARD S., on Early English architecture, i. 716b.

PRIPARSZAS (Pruss. god), ii. 31b.

PRISCA.—See PRISCILLA.

PRISCIAN (Neo-Platonist), on soul, ix. 314a.

PRISCILLA (ST.), catacomb, ii. 341b, iii. 247a, 248b, 250a, fresco of Virgin and Child, ii. 341b, fresco of adoration of Magi, ii. 341b.

PRISCILLA, PRISCA (Montanist), viii. 828ab, 829a, 830a, 831a.

PRISCILLIAN, i. 374a, x. 336b–337b, xi. 320a; astrology, iv. 792a, execution for heresy, iv. 717a, x. 337b.

PRISCILLIANS (followers of Priscilla, *i.e.* Montanists), viii. 830a.

PRISCILLIANISM (followers of Priscillian), x. 336b–338a, xi. 320a; Monarchianism, viii. 780b, 781a, monasticism, viii. 791ab.

PRISONS, ix. 839b–840a, x. 338a–346b; chaplain, x. 341b–342a, criminal inebriate, x. 340b, criminal lunatic, x. 340b, governor and matron, x. 341b, local, x. 340a, medical officer, x. 342a, preventive detention, x. 340b, visitors, x. 342ab, warders, x. 342a, work, x. 342b–343a.

PRISON COMMISSIONERS, x. 340a.

PRISON WORK, Church Army, iii. 630a, 630b–631a.

PRISONERS OF WAR, treatment, xi. 889b–890a.

Prisse Papyrus.—See *Papyrus Prisse*.

PRITEN (=Picts), x. 1a.

Prithirāj Rāsau (Chand Bardāī), viii. 97a.

PṚITHIVI (Dravidian earth-goddess), v. 6b.

PRITHIVĪ RĀJĀ (king), and Delhi pillar, xi. 412b.

PRIVATE JUDGMENT, x. 346b–348b, xii. 734b; modern thought, x. 347b–348a, mysticism, x. 348ab, social polity, x. 347ab.

PRIVATION, ix. 267a–269a.

PRIVILEGES, in kinship, vii. 705a–707a, papal, ii. 892b, 893ab, 894a, 896b.

PRIVILEGIUM OF CITY OF BARTENSTEIN, on government (Litu-Slavic), vii. 728b.

Priyadarśikā (Harṣa), viii. 112b.

PRIYĀ-DĀSA, commentary on *Bhakta-māla*, ii. 546a.

PRIZES, crowns as, iv. 344a.

PROBABILIORISM, x. 348b–349a.

PROBABILISM, x. 349a–350b; and casuistry, iii. 240a, Jesuits, vii. 503a, Jansenists and, x. 350b, Pascal and, ix. 656a, x. 350b, probabiliorism, x. 348b–349a, and religious certainty, iii. 326b, Thomism and, xii. 322ab.

PROBABILITY, x. 350b–353b; and certainty, iii. 320a–322b (*passim*), and chance, iii. 356a.

PROBATION, x. 353b–356a.

PROBATION OF OFFENDERS ACT (1907), x. 346a.

PROBATION SYSTEM (criminology), x. 346a.

Problemata (Aristotle), ix. 37b, 741a.

PROBST, F., on Eucharist and Agape, i. 169a.

Proceedings of the Society for Psychical Research, on presentiment, x. 271b, on spiritualism, xi. 807a.

PROCESSIONS, x. 356a–358a; baskets in, ii. 434a–435b, bridal, viii. 447a (Gr.), 455b (Zor.), 465b (Rom.), Candlemas, iii. 190b–191a, 191b–192a, Carnival, iii. 226ab, and drama, x. 357b–358a, funeral, iv. 453b (Chin.), 503b–504a (Parsi), 510b (Tib.), of gods, v. 854b (Egyp.), of images (Ind.), vii. 145b, liturgical, viii. 79b (Eastern Ch.), 79b–80a, x. 357a (Western Ch.), and pilgrimage, x. 357ab, Roman, x. 828b, 829a, 831b.

'PROCESSION' (Bud. theory), i. 97ab, 100a.

PROCESSIONAL, viii. 80a.

de Processione Spiritus Sancti (Anselm), i. 559ab.

PROCESSION OF THE HOLY DAGGER (Tib. festival), v. 893b.

PROCESSION OF THE HOLY SPIRIT, xi. 798b–799a.

PRÓCHANOV, A. S., and Molokani, xi. 341b.

PROCHORUS, and inspiration of St. John's Gospel, ii. 589a.

PROCLUS (bishop of Constantinople), and Nativity representations, ii. 342b.

PROCLUS (Gr. philosopher), and Academy, i. 60b, on ages of the world (Orphic), i. 198b, 199a, demonology, viii. 282a, hymns, vii. 42a, mysticism and magic, viii. 277a, Neo-Platonism, ix. 317b–318a, on

Phanes, iv. 147b, on Pherecydes, iv. 146b, on reason, x. 595a, 'scholasticism,' ix. 318a, on soul, ix. 314a, on space, xi. 760b, on Thales, vii. 415a, theism, xii. 266b–267b, theurgy, xii. 319b, triads, ix. 317b–318a.
PROCLUS (Montanist leader), viii. 830ab.
PROCOPIUS, on abode of the blest (Teut.), ii. 707b, on aged, v. 753a (Teut.), ix. 480b (Heruli), on calendar (Scand.), iii. 140b, on children (Iran.), iii. 544b, on Christmas customs (Scand.), iii. 609a, on demons (Teut.), xii. 251a, on family (Teut.), v. 751b, 753a, on fate (Slav), ii. 53a (note), on festival (Thule), v. 891a, on gods, vi. 302b, xi. 593ab, 595b (Slav), xii. 249a, 251a (Thule), on government (Litu-Slav), vii. 728a, on human sacrifice, iii. 749b (Teut.), vi. 862b (Blemmyes), 866a (Teut.), xi. 8b (Celt.), on nature-worship, ix. 252ab (Slavic), 253ab (Teut.), on sacred months (Arab.), i. 668b, on sacrifice (Slav), ii. 41b, on Sauromatae, xi. 589b, on Slavs, xi. 590ab, on solstice festival (Thule), ii. 48a, on sun-worship (Thule), xii. 102a, on Supreme God (Slav), vi. 302b, on Teutonic religion, xii. 246b–247a, on 'Uzzā sacrifice, i. 660b, on water-worship (Teut.), ix. 253b, on widow (Teut.), v. 751b, 753b.
PROCOPIUS (ST.), xi. 56b.
PROCOPIUS OF GAZA, on names (Chr.), ix. 146a.
PRODICUS, and atheism, ii. 184b, philosophy, ix. 861a, sophism, xi. 687b–688a, 690b, 691ab.
'PRODIGAL CHILD' (Bud. parable), viii. 145b.
PRODIGAL SON (parable), vi. 78b, 79a.
PRODIGIES AND PORTENTS, x. 362b–376a; Assyro-Babylonian, iv. 785ab, Christian, x. 366ab, Epicurus on, v. 328ab, Greek, iv. 796b, v. 328ab, x. 365a, Indian, iv. 799b, Litu-Slavic, iv. 814b–815a, psychology, x. 363b–365a, Roman, iv. 825ab, x. 365a–366a, 399b–400b, 834b–835a, Vedic, iv. 827b.
PRODUCTION, v. 150b–152a; of wealth, x. 376a–378b.
PRŌET (Egyp. 'spring' personified), ix. 792a.
PROETIDS, myth, vii. 322ab.
PROFANATION OF THE NAME (Jew.), ii. 672a, ix. 177b–178a.
PROFANATION OF SACRED DOCTRINE, x. 380a.
PROFANE AND HOLY, vi. 731ab, 737a.
PROFANE SWEARING, i. 53a, x. 378b.
PROFANITY, x. 378b–381b; idea of artificiality, x. 379ab, idea of separation, x. 379b–380a, place, x. 379b, tabu, x. 379b–380a, time, x. 379b.
PROFESSIONS OF FAITH (Armen.), i. 803b.
Profession of the Tridentine Faith. Creed of Pius IV., iii. 841a–842a, iv. 200b–201a, xii. 731a.
PROFIT, in distribution, iv. 775ab.
PROFIT-SHARING, xi. 897ab.
PROGNOSTICON, iv. 790b.
Programma dei modernisti, viii. 766a.
PROGRESS, heaven as state of, xi. 836b, by sacrifice, xi. 371b.
PROGRESSIONS (order), ix. 535a.
PROGRESSIVE EVOLUTION, i. 210a.
'PROGRESSIVE PHILOSOPHY' (=New Thought), ix. 359a–361a.
PROGRESSIVE REVELATION (Anabaptist), i. 410ab.
PROHIBITED DEGREES IN MARRIAGE (Hin.), v. 739b.
PROKORIMOS (Slav god), ii. 31b, ix. 242a.
Prologues (Biblical), ii. 600a.
Prologue (Gr. Chr. hymn), vii. 6a.
PROME (Burma), pilgrimage, x. 16b.
PROMETHEUS, Aeschylus, i. 153a–154a, and fall myth, v. 709b, and fire, ii. 39b, xii. 390b, magic, viii. 273a, representation at Academy, i. 59a.
PROMISCUITY (primitive), i. 122b, 123a, 125b.
PROMITOR (Rom. god), ii. 32a.
Proofs of the Mission (Muh. work), viii. 878b.
PROOF FROM SCRIPTURE.—See SCRIPTURAL PROOF.
PROPAGANDA, CONGREGATIO DE PROPAGANDA FIDE, viii. 713b, 716a, 724a.
PROPENSITY, vii. 357b.
PROPERTIUS, on fate, v. 789a.
PROPERTY, xii. 719ab; of adopted sons, i. 107b–110a (Gr.), 112a (Rom.), American, v. 439ab, Assyro-Babylonian, iv. 258ab, v. 723a, vii. 295b–297b, 820b–821b, Bahima, ix. 666b, burial with dead, iv. 429a–430b, Celtic, iv. 268a, vii. 297b–299b, Chinese, v. 732b, Christian, iii. 383b, Egyptian, v. 482b–483a, vii. 300b–302b, Greek, iv. 277ab, vii. 302b–305b, Hebrew, v. 724b, 866b, vii. 306a–308a, Hindu, v. 738b, vii. 850b, 851a, insurance, vii. 366b–367b, Japanese, viii. 460a, Jewish, vii. 309a–310a, Kordofan, ix. 666b, land, vii. 290ab (prim.), Malay Peninsula, viii. 353a, Nyanja, ix. 422b, pastoral peoples, ix. 666b, personal, vii. 289b–290a (prim.), primitive, vii. 288a–291b, 292a–295b, Roman, vii. 310a–311a, Salvation Army, xi. 154b–155a, testamentary disposition, vii. 295ab (prim.), Teutonic, vii. 311a–312b, Teutonic and Slavic, iv. 303ab, v. 751b, Vedda, xii. 598b, women as, i. 122ab, 123ab, vii. 290b–291a (prim.).
PROPERTY-GUARDIANS (Burm.), iii. 26a.
PROPERTY-MARKS (Aleutian), i. 303b.
'PROPHECY' (public discussion of Scripture), ii. 593a, 609a.
PROPHECY, PROPHETS, v. 317a–321a, x. 381a–393b; Amana Society, i. 362a, 363ab, American, iv. 782b, x. 381a–382b, 'anointed' ones, i. 556b–557a, of Antichrist, i. 581a, and Apostolate, i. 636a, 637a, Arabian, x. 136a, Bābī, ii. 305b, badge, ii. 327a, Berber, ii. 513a, 514a, Buddha, ii. 885ab, Byzantine, i. 581a, Camisard, iii. 176a, Canaanite, iii. 188a, Catholic Apostolic Church, vii. 423b, 424ab, 425a, 426ab, Celtic, iii. 300b, 750ab, and Christ's death, v. 641b–642a, Christian, v. 317b–320b, viii. 659b–660a, 663a, x. 382b–384a, Collins (Anthony), iv. 535b, 537a, Coptic, iv. 114a, Egyptian, viii. 264a, x. 298b, and Episcopacy, v. 333a (note), 333b, Essene, v. 399a, 399b–400a, false, x. 383ab, 386ab, Greek, iv. 798a, x. 127b, 128ab, Halevi, vi. 479b, Hebrew (see PROPHETS [Heb.]), holiness, vi. 758a, and holiness, vi. 758b, Homer, vi. 766ab, Maimonides on, viii. 342a, 342b–343a, Malay Peninsula, viii. 355a, at marriage, ii. 55a (Lith. and Pruss.), Merlin, viii. 565a–570b, Montanism, i. 640a, viii. 828a–832a, x. 138a, Muggletonians, viii. 871ab, Muhammad, viii. 874b, Muhammadan, xi. 568a, Nyanja, ix. 420a, Phoenician, ix. 896a, Plutarch, x. 71b–72a, and possession, x. 125ab, and prayer, x. 192a, Russian, iv. 814b, 816a, Savonarola, xi. 215b–218b, Se'adiah, xi. 281b, shamanism, xi. 441ab, 442a, Sibylline Oracles, xi. 496b–500b, and Spirit (Holy), xi. 787a, 790ab, 793a, as spiritual gift, iii. 369b–370a, Taliessin, viii. 567a, 568a, Teutonic, xii. 254b, Theodore of Mopsuestia, i. 585b–586a, Thompson River tribes, xi 99b, Tindal (Matthew), iv. 537a, and tongue-speaking, iii. 370ab, Twelve Minor, ii. 569a, Yakut, x. 126a.
Prophecy of Merlin, viii. 568a.
PROPHET, THE (Algonquin) (=Tens-kwau-taw-waw), i. 324b.
PROPHETS (Hebrew), ii. 564ab, 566b, 568b–569a, 569b–570a, iii. 772b–773b, iv. 813b, vii. 347b–349a, 441a–456b (*passim*), 586a, x. 384a–393b; of action, x. 387ab, and Apologetics, i. 616ab, and Babylonians, x. 392ab, communion with deity, iii. 772b–773a, Companies of the Prophets, x. 385b–386a, and Egypt, x. 392b–393a,

and foreign nations, x. 389ab, and the future, x. 390a–391b, and idol-worship, vii. 141b, inspiration, vii. 347b–348a, and Kingdom of God, x. 389a, and Law, vii. 855b–856a, x. 389b, literary, x. 387b–388b, mediation, viii. 519ab, and Melkart-cult, ii. 292ab, and Muhammadanism, x. 393ab, possession, x. 135ab, and prediction, x. 390a–391b, *Qur'ān*, x. 545a, righteousness, x. 780b–781b, and salvation, xi. 111b–112a, on sin, xi. 557b–558a, spiritual insight, iii. 772b–773b, and theocracy, xii. 287b–288b.

PROPHETESSES, African, i. 164a, Egyptian, x. 298b, Joanna Southcott, xi. 756ab.

Prophetæ (liturgical drama), viii. 691b–692a, 693a.

PROPITIATION, x. **393a–400b**; of animals, xi. 633a, in art, i. 819b–820b, Biblical, x. **394b–397a**, blood-letting, ii. 232b–233a, Buriat, iii. 14b, Burmese, iii. 26ab, Christian, v. 542a, 552ab, x. 395b–397a, xii. 771a, Eucharist, v. 542a, 552ab, Greek, x. **397a–398b**, at harvest, vi. 521a–523a, Hebrew, x. 394b–395b, Malay Peninsula, viii. 363b–364a, Mishmi, viii. 697b–698a, and possession, x. 125b–126a, primitive, x. 394ab, Roman, vi. 858a, 859b, x. **398b–400b**, smoking, xi. 632b–633a, of snakes (Ind.), xi. 418ab, of stones, xi. 633ab, suicide as, vi. 859b (Rom.), Vedic, viii. 315a, and votive offerings (Gr.), xii. 642a.

'PROPOSED BOOK' (Prayer-Book, 1786), iii. 856b.

PROPRIETY (Chin.), v. 467ab.

Proprium de sanctis, iii. 87b.

Proprium de tempore, iii. 87b.

PROPYLAEA (Athens), i. 727b, 733b.

PROPYLAEA (Eleusis), i. 730b.

PROṢAD SEN (Guru), on Hinduism, vi. 699a.

PROSBOL (Jew. arrangement to enable creditors to collect dues even after Sabbatical year), vi. 683a.

PROSECUTION OF ANIMALS, v. 629ab.

PROSELYTE BAPTISM, ii. 408a–409a.

'PROSELYTES OF THE GATE,' x. 401a.

PROSELYTISM, x. **400b–403b**; ethics, x. 402b–403b, Jewish, vii. 592ab, 596b, 609b, 610b, x. 400b–403b, Mormon, xi. 84ab, Muhammadan, vi. 148b, Panjāb, ix. 608ab, Parsi, ix. 648a.

Prose Perceval (Fr. Grail romance MS), vi. 386ab; on Merlin, viii. 569b.

PROSERPINA (Rom. goddess of dead), i. 465a, viii. 58a.

Proslogion (Anselm), i. 558b.

PROSPER OF RIEZ, on British Church, iii. 634b, and Semi-Pelagianism, ix. 709b, 710ab.

PROSSNITZ, LÖBELE (pseudo-Messiah), viii. 586b.

PROSTITUTION, i. 125b, iii. 480a, ix. 820b, x. **404a–409b**; African (W.), iii. 485b, American, v. 439a, Armenian, i. 415a, 797a, 'Ashtart-cult, ii. 116a, Asia Minor, vi. 677b, Babylonian, vi. 673a, 674a, Celtic, v. 457a, 463a, Egyptian, v. 482a, vi. 676a, Greek, i. 605ab, vi. 672a, x. **404a–406b**, Hebrew, iii. 497b–498a, vi. 675a, Indian, i. 128b, ix. 828b, x. **406b–408b**, Ishtar-cult, ii. 311b, Jewish, iii. 498a, Phoenician, vi. 674b, ix. 897a, Polynesian, v. 516b, Roman, x. **408b–409b**, Syrian, vi. 674ab.

Prostránny Pravoslávnyj Catechesis.—See *Longer Orthodox Catechism.*

PROSTRATION, in adoration, i. 118b, 119ab, and kneeling, vii. 745b, in pilgrimage, x. 26a (Ind.), in worship, xii. 758a (Bab. and Assyr.), 788b (Heb.).

PROTAGORAS, x. **409b–410b**; egoism, v. 231a, on gods, x. 410b, on law, vii. 848b, on man the measure of all things, x. 410ab, philosophy, ix. 861a, scepticism, ii. 184b, xi. 228a, sensationalism, xi. 388a, sophism, xi. 687b, 690a–691b (*passim*).

PROTAGORAS (priest of Asklepios), crown as prize, iv. 344a.

Protagoras (Plato), x. 56b, 410a; on education, v. 187ab, on the good, xii. 45a.

PROTASIUS AND GERVASIUS, relics, i. 374a.

PROTECTION, in commerce, iii. 726a, v. 155a–156b (economics), x. 742b–743a (retaliation), as dress origin, v. 42b–44b.

PROTECTIVES, against evil eye, v. 611b–615a, against evil spirits, iii. 27b–28b (Burma), saliva, xi. 102a–103a.

PROTECTOR AND PROTÉGÉ, artificial brotherhood, ii. 864b–865a.

PROTESILAOS (Gr. healing hero), vi. 552b, 654b.

PROTESTANT CHURCH OF FRANCE, discipline, iv. 719b.

Protestant Church History (Flacius), vi. 48a.

PROTESTANTENVEREIN, xii. 527a.

PROTESTANT EPISCOPAL CHURCH OF AMERICA, x. 631b; canon law, vii. 841b, religious training, xii. 418a.

PROTESTANTS, FREE, and German Catholics, iv. 674ab.

PROTESTANT FRIENDS (='Friends of Light'), iv. 674ab.

PROTESTANTISM, iii. 591ab, vi. 622a, x. **410b–412a**, xii. 730b–731a; Anglican usage, x. 411b–412a, in Armenia, i. 807a, and Arminianism, i. 814b, and asceticism, ii. 69a, 79ab, Atonement, v. 645a–649b, Augustine and, ii. 224ab, Camisards, iii. **175b–176b**, celibacy, iii. 275ab, Christianity, iii. 586b–588a, 591a, Church, iii. 623ab, cosmogony and cosmology, iv. 144ab, Covenant Theology, iv. 219b–220b, discipline, iv. 715b, 718b–720b, disciplinary exercises, ii. 64a, and divorce, viii. 439b, drama, iv. 871a, and emotions, v. 285b–286a, faith, v. 691a, fasting, v. 770ab, fate, v. 776ab, feet-washing, v. 821a–822a, Free Church of England, x. 629b–631a, French, iii. 175b–176b (Camisards), iv. 719b, vi. **823b–828b** (Huguenots), xii. 668b, 671b–672a (and Waldenses), German, x. 6b–7a, 411ab, xii. 669b, God (doctrine), vi. 265b, Heine, vi. 589ab, holiness, vi. 747b–748a, and implicit faith, vii. 180a, Inner Mission, viii. **698b–699b**, inspiration, vii. **346a–350a**, Interims, vii. **388a–389b**, and justification, vii. 619ab, Letts, viii. 115a, and liberty (Chr.), vii. 910b, Lutherans and Calvinists, x. 411ab, merit, viii. 564b, missions, viii. **727b–745b**, mysticism, ix. **101b–103b**, and nature, ix. 216a, Negro (U.S.A.), ix. 297b, and original sin, vii. 181a, and Oxford Movement, ix. 587ab, penance, ix. 720b, persecutions, xii. 669a–672a, and pietism, x. 6b–7a, and prayer for the dead, x. 212b–213a, Providence, x. 417b–418a, Puritanism, x. **507a–515a**, and race-feeling, x. 556b, Reformed Church in America, x. **622b–625a**, and relics, x. 658a, and righteousness, x. 792a, and Roman Catholicism, xii. 773a, and Russian Church, x. 874b, Second Coming, xi. 285b, Spirit (Holy), xi. 800b, and suicide, xii. 23b–24a, Sunday, xii. 107a–108b, Swiss, xii. 669b, 671a, and tradition, xii. 413b, 414ab, Trinity, xii. 459b–460b, 461b, vows, xii. 651ab, Waldenses, xii. **663b–673b**, and war, xii. 682b, and Western Church, xii. 733b–734a, 734b, worship, xii. 772b–775b.

PROTESTERS AGAINST CHRISTIAN CHURCH, iii. 590b.

PROTEUS, xii. 712b, 713a.

Protevangelium of James, vi. 350b–351a; on Feast of Conception of Mary, vii. 165b.

PROTHESIS VASE, on under world, xii. 518b.

PROTO-ARMENIAN RELIGION, i. 793a–794b.

PROTOCTISTAE (Chr. sect), xi. 319a.

PROTOGENES OF SARDICA, creed, i. 779b.

PROTOGONOS (=Phanes), iv. 147b.

PROTOPLASM, ii. 622b–625a.
PROTOZOA, ii. 624b–631b (*passim*); immortality, viii. 4b.
PROUDHON, P. J., anarchy, i. 420b, on labour, i. 420b.
PROUT, W., atomic theory, ii. 207a.
PROVE (Slav god), xi. 593a, 594b.
PROVE(N) (Danish god), xii. 249a.
PROVENCE (France), architecture, i. 705b, cat-cult, i. 506b, couvade, ii. 645a, godparents, ii. 641b, Ḳabbālā, vii. 624b, Maypole, x. 95b, Waldenses, xii. 667a, 669b.
PROVENZALE, DAVID, and education (Jew.), v. 197b.
PROVERBS, x. 412a–415b, xii. 742ab; Chinese, v. 785a, Hebrew, ii. 567b, xii. 745b–746a, Jewish, viii. 628a, Welsh, iii. 529b.
PROVERBS, BOOK OF, vii. 456a, x. 413a, xii. 746ab; on forgiveness, vi. 77b–78a, on righteousness, x. 782a, Se'adiah, xi. 280b, on wisdom, xii. 746ab.
PROVIDENCE (foresight), i. 69a, x. 415b.
PROVIDENCE (God), ii. 478ab, x. 415b–420b, xii. 5a–9b; Amyraldism, i. 404b–405a, Apocrypha, x. 416b, Avicenna, ii. 276a, Buddhist (=Avalokiteśvara), i. 94b, Egyptian (*ka*), ix. 790a, and election (Amyraldism), i. 404b–405a, evolution and design, x. 419b, 'general,' x. 418b–419a, Græco-Roman, x. 417ab, *2nd Helvetic Confession*, iii. 861a, immanence and transcendence, x. 419b–420a, immortality, x. 420a, Jewish, v. 793b, Lucretius, viii. 193a, Maimonides, viii. 343a, Marcus Aurelius, viii. 412b, Muslim, v. 795b, NT, x. 416b–417a, omnipotence (divine), x. 420a, OT, vi. 255ab, x. 416ab, patristic, x. 417b, Plato, xii. 263b, Protestant, x. 417b–418a, Scholastic, x. 417b, 'special,' x. 419a.
PROVIDENTIA (Rom. personification), ix. 799b, 800a.
Provinciale (W. Lyndwood), vii. 842b.
Provinciales (Pascal), ix. 655b–656b.
Provincial Statutes of Riga (1428), on thunder-worship (Lettish), ix. 240b.
Provisors (Statute), iii. 642a.
PROXIMAE (Celt. deities), iv. 574a.
PṚṢADHRA (Ind. ancestral hero), vi. 660a.
PṚŚNI (Ved. sacred cow), xii. 609a.
PṚTHIVĪ (Ved. earth-mother), ii. 38b, v. 129b, vi. 706a, ix. 232a, xii. 605a.
PṚTHU VAINYA (Chakravartin), iii. 336a.
PRUDENCE, Epicurus on, v. 330a, Sidgwick on, xii. 565a.
PRUDENTIUS, on altar, i. 338b, on altar of Hippolytus, i. 339b, on children (Rom.), iii. 545b, on Christmas, iii. 608a, Christmas carols, ix. 21b, hymns, vii. 17a, on *taurobolium*, xii. 214a.
PRUNICUS (in Gnosticism), vi. 238b.
PRUSSIA, PRUSSIANS, aged, v. 753a, beetle superstition, i. 504b, burial and cremation, ii. 17a, cakes in ritual, iii. 58b, cannibalism, iii. 200b, cat as corn-spirit, i. 506b, cat-sacrifice, i. 506b, concordat, iii. 804b–805a, corn-spirit, i. 506b, vi. 522a, death and disposal of the dead, ii. 17a, iv. 416b, 418b, 426b, 427a, 429b, 433b, 434a, 435ab, 436b, dirge, iv. 416b, divination, ii. 54b–55a, dress, v. 52a, family, v. 749b, 753a, fertility charms, vi. 523ab, fire-worship, ii. 34b, food for the dead, iv. 418b, foundation rites, vi. 113b, fox custom, i. 516a, funeral feast, iv. 435ab, 436b, ghosts, i. 426a, iv. 434a, gods, ii. 31ab, 33a, harvest, vi. 522ab, 523ab, head, vi. 537a, human sacrifice, vi. 113b, idols, ii. 46b, king-killing, v. 239a, marriage, v. 749b–750a, 750b, 751a, viii. 458b, marriage by capture, v. 750b, pigeon omen, i. 525a, polygamy, v. 751a, sacred tree, xii. 254a, saint-worship, viii. 778b.
PRU'TCHĬKAJŎN (Siam. month), iii. 136b.
PRUZZI (=Old Prussians), ix. 487a.
PRYDERI (in Celt. mythology), ii. 3b, 695a, iii. 287ab, 292b.
PRYDWEN, PRIDWEN (Arthur's ship), ii. 3b, 5a.
PRYDYDD BYCHAN (Welsh bard), ii. 418a.
PRYDYN (=Picts), x. 1ab.
PRYGUNY ('Jumpers') (=Molokani-Khlysti), viii. 546b.
Prymer (1545), litany, viii. 80b–81a.
PRYS, EDMUND (composer), ix. 26a.
PRYTANEUM (Athens), architecture, i. 727b, court, iv. 275a.
PRYTANIS (Peripatetic), ix. 741b.
PRZIBRAM, H., on life, viii. 1b.
P.S.A. MOVEMENT, vii. 363a.
PSALMS, penitential (see PENITENTIAL PSALMS), Zoroastrian, ii. 268b.
PSALM 8, adoration, i. 117b.
PSALM 29, adoration, i. 117b.
PSALM 54, Theodore of Mopsuestia on, i. 330b.
PSALMS 93 AND 95–100, adoration, i. 117b–118a.
PSALM 118, antiphonal rendering, vii. 9b.
PSALM 119, loyalty to divine law, viii. 184a.
PSALM 139, adoration, i. 117b.
PSALMS, BOOK OF, adoration, i. 117b–118a, on angels, iv. 596b, and communion with God, iii. 774a, cosmogony, iv. 153a, on forgiveness, vi. 76a, on innocence, vii. 329b, on Messiah, viii. 573ab, musical interpretation, ix. 41ab, 52a, prayer, x. 192a, on righteousness, x. 781b, superscriptions, ix. 41ab, in *Qur'ān*, x. 540a, Se'adiah, xi. 280b.
Psalms of the Brethren (*Theragāthā*), on *mokṣa* (emancipation), viii. 772b, 773b, on perfection, ix. 727ab, on purification, x. 468ab.
PSALMS OF DAVID, ii. 567ab, vii. 456b; superscriptions, ix. 41ab.
Psalms of the Early Buddhists (C. A. F. Rhys Davids), on love, viii. 161ab.
PSALMODIA (chanting of Psalms), ii. 608b.
PSALMODY, English, ix. 27ab, Genevan, ix. 26b–27a, Lutheran, ix. 26ab, metrical, ix. 26a–28b, ornamentation, ix. 27b–28a, Scottish, ix. 28ab.
Psalms of the Sisters (*Therīgatha*), on desire, iv. 667a, on *mokṣa* (emancipation), viii. 773b, on perfection, ix. 727b, on purification, x. 468a.
Psalms of Solomon, ii. 567a, 569a, vii. 44a; on Antichrist, i. 578b, eschatology, v. 380a, 381a, vii. 590ab, on free will, vii. 589b, on law, vii. 591a, on mark of the Lord, vi. 539b, on Messiah, vii. 590b, viii. 576a, on righteousness, x. 807b, on Spirit (Holy), xi. 801a.
PSALM TONES, ix. 20a, 21a.
PSALTERS, art MSS, i. 861b, Dutch, vii. 30ab, English, vii. 33ab, English Sarum, ix. 21a, French, vii. 31b, ix. 21a, Gorleston, i. 861b, *Psalterium Puerorum*, ii. 609b, of Robert of Ormesby, i. 861b, Roman, ix. 21a.
PSALTER (=Book of Psalms), iv. 318a, xi. 383ab; inspiration, vii. 348b, recitation of, ii. 608b.
PSALTER (instrument), Slavic, ix. 58b, Teutonic, ix. 60a.
PSALTER OF CASHEL, on Finnéces, v. 824b.
Psalterium Puerorum, ii. 609b.
PSALTERY (Heb. instrument), ix. 42b.
PSAMETIK I., foundation deposits, iv. 120a.
PSELLUS, on Hecate's circle, viii. 322b, 323a.
PSENOSIRIS (Egyp. prophet), *Epistle* of, iv. 115a, magic, iii. 424a.
PSEUDEPIGRAPHA, on ancestor-worship, i. 457b–458b, on cherubim, iii. 512ab, on salvation, xi. 139a.
PSEUDO-ALCUIN, on kneeling, vii. 747a.
PSEUDO-AMBROSE, on *abrenuntio* i. 39b, on Christmas, iii. 608a on confirmation (Gallican), iv. 6b, 7a.

PSEUDO-APULEIUS, religion, vi. 422b.
PSEUDO-ATHANASIUS, i. 608a; on altar, i. 338a, *Synopsis Scripturae Sacrae*, ii. 599b.
PSEUDO-AUGUSTINE, on Feast of Fools dances, i. 10ab.
PSEUDO-CÆSARIUS OF NAZIANZUS, on government (Litu-Slavic), vii. 728a.
PSEUDO-CALLISTHENES, on Alexander the Great and Fountain of Life, vii. 693b–694a.
PSEUDO-CALLISTUS, on fasting, v. 769b–770a.
PSEUDO-CLEMENTINE HOMILIES, on Bible-reading, ii. 607b, Ebionism, v. 143b–145a.
PSEUDO-CNUT, on ordeal, ix. 520b.
PSEUDO-DEMETRIUS OF PHALERON, and exegesis, vii. 390b–391a.
PSEUDO-DIONYSIUS.—See DIONYSIUS THE AREOPAGITE.
PSEUDO-IGNATIUS, on fasting, v. 767ab, 769a.
PSEUDO-INCARNATIONS (Egyp.), vii. 192a.
PSEUDO-ISIDORE, *Decretals*, vii. 836a.
PSEUDO-JEROME, on feast to the poor, i. 172a.
PSEUDO-JULIUS OF ROME, i. 608a.
PSEUDO-JUSTIN, i. 608a; on inspiration, ii. 589a.
PSEUDO-LUCIAN, deluge story, iv. 555a.
PSEUDO-MATTHEW, GOSPEL OF, vi. 350b, 351a.
PSEUDO-MELITO, on 'Ate, ii. 165b.
PSEUDO-MESSIAHS. — See MESSIAHS, PSEUDO-.
PSEUDO-METHODIUS, on Antichrist, i. 581a.
PSEUDO-PIONIUS, on Agape, i. 171b, on prayer for the dead, x. 210b.
PSEUDO-PLATO (*Alcibiades Primus*), on education (Pers.), v. 208b.
PSEUDO-PLUTARCH, on winnowing-basket in marriage rites (Gr.), v. 755b.
PSEUDO-SMERDIS (= Gaumata), ii. 450a.
PSEUDO-TERTULLIAN, on Cerinthus, iii. 318b–319a, on Dositheus, xi. 46b.
PSHAVS (Caucasus), xii. 483b, 483b–488a; blood-feud, xii. 487b, death and disposal of the dead, xii. 486b–487b, deities, xii. 485ab, divorce, xii. 485ab, festivals, xii. 485b, heaven and hell, xii. 487b, marriage, xii. 486ab, priests, xii. 484ab, sanctuaries, xii. 483b–484a, sorcerers, xii. 485a, women (status), xii. 486a.
PSHĪTTĀ (Syriac Bible), xii. 171ab.
PSYCHASTHENIA ('obsessional insanity'), iv. 521ab, 522a, vii. 62a.
PSYCHE (Gr. soul personified), descent to Hades, iv. 652a, personification, ix. 794a, wings, xii. 741b.
'PSYCHICS,' and fasting, v. 766a, xi. 855a.
PSYCHICAL CHEMISTRY, and feeling, v. 810b.
PSYCHICAL REALM, and Apologetics, i. 613b, 616b–620b.
PSYCHICAL RESEARCH, x. 420b–423b; and superstition, xii. 122b.
PSYCHO-AESTHETICS, ii. 448b.
PSYCHO-ANALYSIS, in psychotherapeutics, x. 439b–440a.
PSYCHOLATRY, and ethnology, v. 526b–527b.
PSYCHOLOGICAL ARGUMENTS FOR CHRISTIANITY, i. 618a–619b.
PSYCHOLOGICAL HEDONISM, i. 78ab; and ethical hedonism, vi. 567b.
PSYCHOLOGICAL IDEALISM (J. S. Mill), viii. 641a.
PSYCHOLOGICAL NOVEL, vi. 13a.
PSYCHOLOGISM, xii. 227ab.
PSYCHOLOGY, viii. 598b–599a, x. 423b–433b, xi. 728ab, 736a; accommodation, i. 66b–67a, act, action, i. 75b–79a, activity, i. 79a–84b, affection, i. 157b, altruism, i. 355a, anger, i. 475a–477b, Aristotle, i. 789a, assimilation, ii. 142ab, association, ii. 144a–151a, atomism, iv. 561b–563b, attention, ii. 212b–217a, automatism, ii. 255ab, Averroës, ii. 264a–265a, Avicenna, ii. 274b–275a, Bain, ii. 335b–336a, Biblical, xii. 297b, body and mind, ii. 774b–778b, xii. 227a, brain and mind, ii. 824a–831a, certainty, iii. 320a–321a, Christian, xi. 733a–737b, and Christology, vii. 548ab, Clement of Alexandria, i. 314b, conception, iii. 796b–799b, conscience, iv. 30a–47b, conscientiousness, iv. 47b–49a, consciousness, iv. 49a–58b, crowd, v. 426b, x. 669b, degeneration, iv. 518b–523a, deliberation, iv. 544ab, development, iv. 681a–693a, discontinuity, xii. 227b, double-mindedness, iv. 860a–862b, ego, v. 227b–231a, emotions, v. 283a–292b, and epistemology, x. 424ab, and ethics, v. 414b–415a, 416b–420a, Fārābi, v. 757b–758a, feeling, v. 809a–814b, growth (moral and religious), vi. 445b–450a, habit, vi. 466a–469a, Hebrew, ii. 760a, vii. 161b–162a, viii. 31ab, Hobbes, vi. 729b, illusion, vii. 108b–110b, imagination, vii. 164a–165b, instinct, vii. 357a–361a, intellect, vii. 370a–373b, intelligence, vii. 379a–380b, introspection, vii. 396b–397b, Iranian, ix. 866b, 868b, kindness, vii. 708ab, Locke, viii. 117a, and logic, x. 148b, 149b–150a, xii. 579a, of love, viii. 151a–152b, Lucretius, viii. 192ab, memory, viii. 539b–542a, metaphysics, viii. 598b–599a, Mill (James), viii. 638ab, Mill (John Stuart), viii. 640b, mob, v. 426b, x. 669b, motive, viii. 859b–863a, natural law, vii. 806b, Origen, i. 317ab, pastoral peoples, ix. 665ab, perception, ix. 721a–726b, and physiology, x. 424b–425a, Plato, v. 492a, Plotinus, ix. 313a–317a, pluralism, x. 69a, presentiment, x. 271b–272a, primitive, ix. 845ab, psychical research, x. 420b–423b, psychologism, xii. 227ab, psycho-physical parallelism, ii. 255a, 757a, 775b–777b, viii. 809a, ix. 196a, xii. 227a, 422b, recognition, x. 603b–605a, of religion, x. 668ab, xii. 296b, 297a, 416a, of religious experience, v. 631b–632a, Śaṅkarāchārya, xi. 187b–188a, Sāṅkhya system, xi. 190b–192a, Se'adiah, xi. 281b, self-assertion and self-subjection, xi. 351b–355a, self-consciousness, xi. 355a, self-culture, self-discipline, xi. 355a–357a, self-expression, xi. 357a–359b, self-love, xi. 359b–361a, self-preservation, xi. 361a–364b, self-realization, xi. 364b–366b, self-respect, xi. 366b–369a, self-righteousness, xi. 369a–370a, self-sacrifice, xi. 370b–372b, self-satisfaction, xi. 372b–374b, sentiment, xi. 397b–398b, in sociology, xii. 227b–228a, H. Spencer, xi. 765b–766a, Strato, ix. 741a, subconsciousness, xi. 904b–908a, Ṣūfī, xii. 13b, suggestion, xii. 18a–20a, teleology, xii. 227ab, telepathy, xii. 232a–233a, temperament, xii. 233a–235b, Thomism, xii. 323b, *Upaniṣads*, xii. 546b–547a, Vaiśeṣika, xii. 570a.
PSYCHOMETRY, ix. 447a.
PSYCHO-PHYSICAL AUTOMATISM, ii. 255a.
PSYCHO-PHYSICAL PARALLELISM, ii. 255a, 757a, 775b–777b, viii. 809a, xii. 227a; naturalism, ix. 196a, transcendentalism, xii. 422b.
PSYCHO-PHYSICAL PROBLEM, x. 429b–430a.
PSYCHOPOMP, animals, i. 494ab, Hermes, vi. 765a.
PSYCHOSTASIA, v. 390b–391a, vi. 557b; Egyptian, v. 476b–478a, Iranian, v. 515b, xi. 137b.
PSYCHO-THERAPEUTICS, x. 433b–440b; autognosis, x. 437a–438a, catharsis, x. 437a, faith and suggestion, x. 436b–437a, hypnotism, x. 439ab, occupation, x. 438b, psycho-analysis, x. 439b–440a, reason, x. 438ab, re-education, x. 440ab, sublimation, x. 438a, sympathy, x. 438b.
PSYLLI (Afr. clan), and snakes, viii. 281b, xi. 407a, 411a.
PTAH (Egyp. god), iv. 145a, v. 249a, vi. 278b; Canaanite cult, iii. 184b, as creator-god, i. 192a, iv. 227b–228a, 243a, and evil eye, v. 608b–609a,

and Hephaistos, vi. 382ᵃ, Osiride, i. 441ᵇ, and Osiris, i. 441ᵇ, Phoenician cult, ix. 894ᵃ, priest, x. 295ᵃ, as protector of necropolis, i. 441ᵇ, and righteousness, x. 797ᵃ, as vital principle, viii. 24ᵃᵇ, as water-god, xii. 712ᵇ.
PTAH-DEDUN, v. 259ᵃ.
PTAHHOTEP (Egyp. sage), xi. 76ᵃ; on adultery, i. 126ᵇ, on disinterestedness, v. 476ᵃ, on early age of Egypt, i. 192ᵃ, on guests, vi. 817ᵇ.
PTAHIL (Mandæan demiurge), viii. 382ᵇ.
PTAH-SEKRI, i. 441ᵇ.
PTAH-SOKAR (SOCHARIS)-OSIRIS, i. 441ᵇ, v. 249ᵃ; festivals, v. 855ᵃ, 856ᵃ.
PTOCHOTROPHIUM, vi. 805ᵃ.
PTOLEMAEUS (Gnostic), vi. 240ᵃ; letter to Flora, vi. 241ᵇ, xii. 576ᵃ, Valentinianism, xii. 576ᵃ.
PTOLEMAEUS, CLAUDIUS.—See PTOLEMY (geographer).
PTOLEMY (geographer), astrology, xii. 90ᵃᵇ, 91ᵃᵇ, astronomy, xii. 95ᵇ, 96ᵃ, 97ᵃ, 97ᵇ–98ᵃ, 98ᵇ–99ᵃ, 100ᵇ, on music, ix. 37ᵇ, on Ottorokorra (=Uttarakuru), ii. 699ᵃ, on Picts, x. 2ᵃ, and precession of the equinoxes, xii. 97ᵃ, Ptolemaic canon, i. 186ᵇ, on Sarmati, xi. 589ᵃ, on Scythians, xi. 276ᵃ, on Serbi, xi. 590ᵃ, on Slavs, xi. 588ᵃ, spheres, xii. 96ᵃ, *Tetrabiblos*, xii. 90ᵃᵇ, 91ᵃᵇ, on Venedae, xi. 590ᵃ.
PTOLEMYS, vii. 718ᵇ; crowns, iv. 341ᵃᵇ, deification, iv. 526ᵇ, 527ᵃᵇ, 528ᵃ, endogamy, viii. 444ᵃ.
PTOLEMY I. SOTER (Egyp. king), dream, v. 34ᵇ.
PTOLEMY II. PHILADELPHUS, and *canephoros*, ii. 434ᵇ, and Rabbāh (Philadelphia), i. 389ᵃ.
PTOLEMY III. EUERGETES I., calendar reform, iii. 94ᵇ–95ᵇ.
PU AND DAPU, spirits of, iv. 585ᵃ.
PUBERTY, PUBERTY-RITES, i. 101ᵇ, 102ᵇ, x. 440ᵇ–446ᵃ; African, ii. 354ᵇ–355ᵃ, Aleutian, i. 303ᵇ–304ᵃ, American, iii. 68ᵇ, iv. 735ᵃᵇ, Andaman, ix. 273ᵃ, anointing, i. 552ᵃᵇ, 555ᵃ, Apache, i. 601ᵇ, austerities, ii. 226ᵇ–227ᵇ, 233ᵇ, Bantu, ii. 354ᵇ–355ᵃ, Bartle Bay, ix. 345ᵃ, Burma, iii. 32ᵇ, ceremonial dress, x. 444ᵃ, 445ᵃ, dancing, x. 444ᵃ, Déné, iv. 637ᵇ–638ᵃ, drinking, v. 80ᵃ, excision of girls, ii. 233ᵇ, fast, iii. 68ᵇ (Amer.), and initiation, ii. 226ᵇ–227ᵇ, vii. 315ᵇ–316ᵃ, x. 440ᵇ–441ᵇ, instruction, x. 444ᵇ, Malay Peninsula, viii. 366ᵇ–367ᵃ, mutilations, x. 442ᵃ–443ᵃ, naming, x. 444ᵃᵇ, Navaho, ix. 255ᵇ, New Guinea, ix. 345ᵃ, 351ᵇ, phallism, ix. 823ᵃ, purification, x. 458ᵃᵇ, 459ᵇ–495ᵃ (Jain), 503ᵇ (Teut.), seclusion, x. 444ᵇ, and sexual intercourse, iii. 476ᵇ–478ᵇ, sweat-bath, xii. 128ᵃ, and tabu, vi. 735ᵃ, x. 443ᵃᵇ, tatu, xii. 212ᵇ, tests of endurance, x. 443ᵇ, totemism, xii. 400ᵇ–401ᵃ.
PUBERTY-TALES (Aleutian), i. 303ᵇ–304ᵃ.
PUBLICANI (=Cathari), vi. 619ᵃ, x. 446ᵃ.
PUBLIC CONSCIENCE.—See CONSCIENCE (public).
'PUBLIC HOSPITALLER' (Celt.), vi. 801ᵃ, 801ᵇ–802ᵃ.
PUBLIC OPINION, agitation, i. 213ᵇ, Greek, ii. 194ᵃᵇ, Icelandic, v. 521ᵇ–522ᵃ, Muslim, v. 504ᵃᵇ, Spartan, ii. 194ᵃᵇ.
PUBLIC SERVICE, competition in, iii. 788ᵇ.
'PUBLISHERS OF TRUTH' (Quaker), vi. 144ᵃᵇ, 145ᵃ.
PUCA (Celt. fabulous creature), iv. 575ᵇ.
Pucelle d'Orléans (Voltaire), xii. 629ᵇ, 631ᵃ.
PUCHSTEIN, O., on Palmyrenes, ix. 592ᵇ, 593ᵃ.
PUCK (spirit), iv. 633ᵇ.
PÜCKLER, COUNT (of Klein-Tschirne, Silesia), and Jews, i. 597ᵃ.
PUDGALAVĀDINS (Buddhists who believe in a self), agnosticism, i. 224ᵇ.
PUDICITIA (Rom. chastity personified), ix. 798ᵃ, x. 832ᵇ.
PUDKALĀ (wife of Aiyanar), i. 257ᵃ.
PUEBLOS (Amer. communal dwellings), i. 685ᵃᵇ, vi. 783ᵃ.
PUEBLO INDIANS, i. 382ᵃ; architecture, i. 379ᵃ, 685ᵃᵇ, vi. 504ᵇ–505ᵃ, art, i. 819ᵇ, 826ᵇ, 829ᵃᵇ, 831ᵃᵇ, 832ᵇ, 833ᵃ, astronomy, xii. 65ᵇ, bells, vi. 316ᵇ, 317ᵃᵇ, boundaries, vii. 791ᵃ, bull-roarer, ii. 890ᵇ (note), *casas grandes*, i. 378ᵇ–379ᵃ, cave burial, iv. 421ᵇ, charms and amulets, iii. 407ᵃᵇ, cliff-dwellings, i. 379ᵃ, 685ᵃ, cosmogony and cosmology, iv. 128ᵃᵇ, cremation, iv. 424ᵃᵇ, crystals, xi. 868ᵇ, death and disposal of the dead, iv. 421ᵇ, 424ᵃᵇ, disease and medicine, iv. 733ᵃᵇ, 736ᵇ, 737ᵃ, dough models, iii. 60ᵇ, drama, iv. 871ᵇ, viii. 486ᵃ, 'dry-painting,' i. 831ᵇ, education, v. 175ᵃ, 176ᵃᵇ, family, v. 717ᵃᵇ, festival of dead, i. 436ᵇ, foundation sacrifice, vi. 114ᵃ, gammate cross, iv. 327ᵇ, Hopi, vi. 782ᵃ–789ᵃ, hospitality, iii. 376ᵇ, house-building, i. 379ᵃ, 685ᵃᵇ, vi. 504ᵇ–505ᵃ, incarnation, vii. 185ᵇ–186ᵃ, *kiva*, xii. 239ᵃ, knotted cords, vii. 748ᵃ, masks, viii. 483ᵇ, 486ᵃ, Milky Way, xii. 69ᵇ, Mongolian origin, i. 377ᵃ, moon, xii. 68ᵇ, mosaics, i. 832ᵇ, mother-right, viii. 852ᵃ, 858ᵇ, orientation, x. 86ᵇ, painting, i. 831ᵃᵇ, pottery, i. 829ᵃᵇ, vi. 502ᵇ, re-incarnation, i. 435ᵃ, religiousness, i. 817ᵃ, secret societies, xi. 287ᵇ, shamanism, xi. 444ᵇ, sky, xii. 67ᵇ, snake origin of Snake clan, xi. 410ᵃᵇ, state of the dead, xi. 824ᵃᵇ, sweat-house, xii. 128ᵃ, symbolism in art, i. 826ᵇ, temple, xii. 239ᵃ, 241ᵃ, totemism, xii. 399ᵇ, weaving, vi. 503ᵃ, woman, x. 461ᵃ, Zuñi, xii. 868ᵃ–873ᵃ.
PUELCHES (Pampeans), i. 382ᵇ, 383ᵇ, iii. 546ᵇ, ix. 597ᵃᵇ, 598ᵃᵇ; chieftainship, vii. 816ᵇ, death and disposal of dead, ix. 598ᵇ, spirits, ix. 598ᵃ.
PUĒ MPALABURU (Toraja god), vii. 249ᵃ.
PUERTA DEL SOL (Toledo), architecture, i. 748ᵇ.
PUFENDORF, S., on toleration, xii. 363ᵃ.
PUFFENDORF, JOHANN, and Karaites, vii. 670ᵇ.
PUGET SOUND (Washington), hunting, vi. 876ᵇ.
PUGHE, OWEN, and Eisteddfod, ii. 420ᵃ.
Pugio Fidei (Raymundus Martinus), on Jesus Christ in Judaism, vii. 552ᵃ.
PU-HSIEN (=Samantabhadra), pilgrimage to temple of, x. 17ᵃ.
PŪJĀVIDHI, on anointing of images, i. 21ᵇ.
PUKAPUKA (Hervey Islands), abode of the blest, ii. 683ᵃ.
PUKHĀN WUNGYĪ (commander of Burmese army), and human sacrifice, iii. 27ᵃ.
PUKHTŪN, PUSHTŪN, PĀKHTŪN, PASHTŪN (=Afghans), i. 158ᵇ–159ᵃ.
PUL (part of Ponape month), iii. 132ᵇ.
PULAS (W. China), dwarfs, v. 124ᵃ.
PULASATI (=Philistines), ix. 841ᵇ.
PULAU TIOMAN (island in Malay Peninsula), legend, viii. 360ᵇ.
PULAYANS (Ind. out-castes), ix. 582ᵃ; Travancore, xii. 442ᵃ.
de Pulchro et Apto (Augustine), ii. 219ᵇ.
PULCINELLO (at Roman Carnival), iii. 227ᵃ.
PULENA-ROLL (Etruscan), v. 532ᵇ–533ᵃ.
PUL-I-KHAJU (=Bridge of Gabars), vi. 149ᵇ.
PULINDA (Ind. aboriginal race), Bhīls, ii. 554ᵃ.
PULLUVANS (Madras), demons and spirits, iv. 607ᵃ.
PULOTU (Samoan abode of the blest), ii. 682ᵃ.
PULPIT (Muslim), x. 221ᵇ–222ᵃ.
PULSANO (Italy), monks, viii. 796ᵃ.
PULUGA (Andaman high god), i. 468ᵇ, 469ᵃ, vi. 247ᵇ, ix. 272ᵇ; in fall myth, v. 707ᵇ–708ᵃ, 713ᵃ, invisibility, vii. 404ᵇ, as storm-god, xi. 883ᵃ.

PULUNGOANA (Basuto month), iii. 64b.
PULYDAMAS (Gr. healing statue), vi. 553b.
PUMBEDITHA (Turk. Asia), Rabbinical academy, vii. 597ab, 598ab.
PU'ME (Phœn. god), ix. 893b.
PUMP-DRILL (in fire-making), vi. 27a.
PUNS, Jewish, viii. 628a, in magic, iii. 451a (Jap.), viii. 265b–266a (Egyp.).
PUNANS (Borneo), gifts, vi. 207b, musical instruments, ix. 8ab, songs, ix. 6b.
PUNARABHIṢEKA.—See ABHIṢEKA.
PUNĀWĀN (Magadha), viii. 241b.
'PUNCH-MARKED' COINS, iii. 706ab.
PUṆDARĪKA (Bud. hell), xi. 830b, 831a, 854b.
PUÑGAMMA (Hin. mother-deity), vi. 707a.
PUNIC.—See PHOENICIA.
PUNISHMENT, admonition, i. **100b–101b**, for adultery, i. 123a–124b, 126b (Bud.), 127a (Egyp.), 127b–128a (Gr.), 128a–130a (Hin.), 129b (Ceylon), 130b (Jew.), 131ab (Muh.), 132b, 133ab (Chr.), 134b, 135a (Rom.), 136ab (Sem.), iii. 499ab (Teut.), 501ab (Slav), American, v. 438a, for apostasy, i. 624ab (Jew. and Chr.), 625ab, 626a (Muh.), Aryan, ii. 49b–50b, Atonement (Christ's) as, v. 645b, 647b, and atonement, v. 661b, 663b (Jew.), banishment, ii. **346a–347a**, for blasphemy, ii. 670a–671a, for bribery and corruption, iv. 121b (Rom.), Burma, iii. 31a, castration, v. 582b, Celtic, v. 459b, of children, iii. 528a (Assyr.-Bab.), 536a (Egyp.), v. 204ab (Muh.), 214a (Rom.), crimes and punishments, iv. **248a–305a**, x. 757a–762a, criminology, iv. **305a–314a**, death, x. 465b, in education, iii. 536a (Egyp.), v. 204ab (Muh.), 214a (Rom.), Egyptian, v. 480ab, xi. 544b, fasting, v. 883a (Muh.), Greek, xi. 546b, 550b–551a, 553a, Hebrew, xi. 557ab, 558a, for heresy, vii. 331a–336a (*passim*), Japanese, xii. 36a, Jewish, v. 661b, 663b, primitive, ii. 50b, vii. 809b–810a, and purification, x. 465b, 490a, of sin, xi. 544b (Egyp.), 546b, 550b–551a, 553a (Gr.), 557ab, 558a (Heb.), of slaves, xi. 616ab (Gr.), symbolism, xii. 150a (Bab.), tatuing, iii. 31a (Burm.), Teutonic, v. 670b–671a, torture, xii. **391a–393b**.
PUNISHMENT AFTER DEATH, x. 762a; Greek, iv. 273b–274a, in hell, xi. 565b (Mazdaean), Jewish, iv. 289b–290a, Mazdaean, xi. 565b, Plutarch, x. 72b. See REWARDS AND PUNISHMENTS.
PUNISHMENT, ETERNAL, i. 545b, 546b.
'PUNISHMENTS, FIVE' (Chin.), iv. 269a–270a, vii. 830b.
PUNISHMENT, PLACE OF (Teut.), xi. 420a.
PUNJIL.—See BUNJIL.
PUNNETT, R. C., on heredity, vi. 611a.
PŪPAWLA (Lushai first man), viii. 198a; and state of the dead, xi. 823b–824a.
PUPPER VON GOCH, JOHANN, on vows, xii. 651a.
PUPPETS, DOLLS, x. **446a–447b**; burning, iii. 227b, throwing into river, ii. 848b–849b. See also EFFIGIES.
PUPPET-PLAY, x. 447b; W. African, x. 447b, Indian, iv. 887a.
PUPPHAVATĪ (= Benares), ii. 465b.
PURAṂDHI (Ved. goddess), xii. 607a.
Purāṇas, viii. 110a, 110b–111a, x. **447b–455b**; age, x. 454b–455b, on ages of the world, i. 200b–201b, x. 449b–450a, on *artha*, etc., x. 454a, on asceticism, ii. 90b, on Asuras, iv. 391b, on caste, x. 454a, on Chakravartin, iii. 336ab, chanting of, ix. 46b–47a, on charity, iii. 388ab, on cow, iv. 225a, cosmogony, ii. 698a, iv. 157b–160b, on creation, x. 449b, on *dharma*, x. 453a, genealogies, x. 450ab, geography, x. 450a, on heresy, x. 453a, on human sacrifice, vi. 849a–851a, and *itihāsas*, vii. 461b–462a, on *kāma*, x. 454a, on Kṛṣṇa, vi. 661a, vii. 195b–196a, on *mokṣa*, x. 454ab, music, ix. 46b–47a, and neo-Brāhmanism, vi. 695b, on *om*, ix. 492a, on *piśāchas*, x. 44a, on *pitṛs*, i. 454b, x. 452b–453a, on pregnancy, ii. 650b, on priesthood, x. 317ab, on ritual, x. 454a, on seas, xii. 717b, on sin, xi. 562a, on Śiva, x. 452b, on Śiva and Viṣṇu, x. 451b–452a, on state of the dead, xi. 846a, theology, x. 451a–453a, on *tīrthas*, x. 453a–454a, on Uttarakurus, ii. 698ab, and Vedas, x. 448b–449a, on Viṣṇu, x. 452ab, on Viṣṇu and Śiva, x. 451b–452a.
PŪRAṆA KASSAPA (Ind. mendicant leader), i. 261b, 262a, 264a; materialism, viii. 493b (note).
PŪRAṆĪ (wife of Aiyanar), i. 257a.
PURARI DELTA (New Guinea), head-hunting, ix. 352a.
PURCELL, HENRY, Church music, ix. 24b, 32a, 33a.
PURE LAND.—See WESTERN PARADISE.
'PURE ONES.'—See IKHWĀN AL-ṢAFĀ.
PURE REASON, Kant, xii. 421ab.
PURGATION, OATH OF, at shrines (Syrian), xi. 79b.
PURGATION OF PURPOSE, xii. 230b–231b.
'PURGATIVE WAY,' x. 475a.
PURGATORY, v. 388a; Aquinas, iv. 656a, Christian, xi. 837b–838a, Iranian, xi. 847b, 848b–849a, and prayer for the departed, x. 212ab.
PUR'GINE, PUR'GINE-PAS (Erzä thunder-god), viii. 844ab.
PURI (= Elephanta), v. **261a–262b**; festival, v. 870a, Hinduism, ix. 566a, religious suicide, vi. 853a.
PURIS (S. Amer.), abode of the blest, ii. 685b, dualism, ii. 836b, and soul, iv. 433b.
PURĪS (Atīts), ii. 195a.
PURIEL (Chr. angel), judgment of dead, v. 390b.
PURIFICATION, x. **455a–505a**, 674a; African, ii. 360b, x. 456a–466b (*passim*), American, ii. 370ab, iii. 141b, 306b, iv. 736b–737a, v. 637a, vi. 783b, 787a, x. 456a–466a (*passim*), xii. 353b, in art, i. 863a (Egyp.), Australian, x. 458b, 459ab, 461a, 462a, Babylonian, iv. 743a, 744a, vii. 726b–727a, x. **466b–468a**, xi. 222a–223a, Bantu, ii. 360b, and baptism, ii. 367a–375a, 377b (Chr.), 408a–409a (Jew.), birth, ii. 367a–373a, 637ab, 642b–643a, 652ab (Hin.), 653ab (Jew.), 660a (Muh.), 662a (Parsi), x. 457b–458a, 477ab (Egyp.), 486a (Gr.), 489b (Heb.), 491a (Hin.), 492b (Iran.), 493b–494a (Jain), 496a (Jap.), 501a (Rom.), 503a (Teut.), xii. 706a, blood, x. 465ab (prim.), 490b (Heb.), from bloodshed, xii. 706ab, Buddhist, vi. 740b, x. **468a–470a**, 473ab, Buriat, iii. 16a, Californian, iii. 141b, Candlemas Festival, iii. 192b, 193a, Chinese, ii. 371a, x. **470a–474a**, Christian, ii. 377b, x. **474a–476a**, death, iv. 434ab, 440b, 484a (Ind.), x. 456a–457b (prim.), 478a–479b (Egyp.), 484b–485b (Gr.), 489b (Heb.), 490b–491a (Hin.), 492b (Iran.), 494ab (Jain), 496a (Jap.), 501a (Rom.), 504a (Teut.), from disease, xii. 706b–707a, of divinities, x. 479b (Egyp.), Egyptian, i. 863a, ii. 373b, x. **476a–482a**, 799b, xii. 778ab, and expiation, v. 637a (Amer.), 651ab, 652b–653a (Gr.), 654a, 657b (Heb.), x. 465b–466a, (prim.), 498a (Muh.), 501b–502a (Rom.), fasting, v. 761ab, x. 471a, 472a, 473a (Chin.), feet-washing, v. 814b–815a, festivals, x. 504b (Teut.), fire, vi. 28ab, 30b, 738b–739a, x. 466ab, 486b–487a (Gr.), 493a (Iran.), xii. 390a (Gr.), food, x. 491a (Hin.), 495a (Jain), 498ab (Muh.), Greek, i. 609ab, ii. 80ab, 371b, 373b, vi. 399ab, 406b, 407ab, 566b, 651ab, 652b–653a, 756ab, ix. 78b, 80a, 81b, 82a, x. **482b–**

488[b], xi. 218[a]–221[b], 552[a], xii. 390[a], 519[ab], of *haoma*, vi. 507[b], 508[a], harvest, x. 504[ab] (Teut.), Hebrew, v. 654[a], 657[b], x. **489**[a]–**490**[b], Indian, ii. 652[ab], iv. 484[a], viii. 74[b], 317[a], ix. 257[b], 491[b], x. **490**[b]–**491**[b], xii. 355[ab], 356[a], 612[b], 614[b], 617[b], Hopi, vi. 783[b], 787[a], illness, x. 462[ab] (prim.), 489[b] (Hin.), initiation, ii. 373[a]–374[b], Iranian, ii. 373[ab], 662[a], iv. 296[a], 502[b]–503[a], v. 514[a], viii. 293[b]–294[a], ix. 244[ab], 649[b], x. 321[b], 322[b], **491**[b]–**493**[a], Jain, x. **493**[a]–**495**[b], Japanese, iv. 488[b], v. 499[b], x. **495**[b]–**496**[b], Jewish, ii. 66[a], 368[ab], 408[a]–409[a], 653[ab], xii. 437[ab], 714[b], kings, vii. 726[b]–727[a] (Assyr.-Bab.), Korean, vii. 756[a], laity, x. 481[ab] (Egyp.), leprosy, x. 489[b], Lingayat, viii. 74[b], and magic, viii. 293[b]–294[a] (Iran.), x. 482[a] (Egyp.), by magic fleece, vi. 52[a], Malay, ii. 368[b], viii. 365[b]–366[a], 366[b]–367[a], Mandaean, viii. 387[b], marriage, viii. 431[a], x. 458[b]–459[b] (prim.), 501[a] (Rom.), 503[b]–504[a] (Teut.), menstruation, x. 477[b] (Egyp.), 489[a] (Heb.), 491[a] (Hin.), 492[b] (Iran.), 494[b]–495[a] (Jain), 498[a] (Muh.), Mexican, ii. 370[ab], Mithraic, ii. 374[ab], Muhammadan, ii. 409[b]–410[a], 660[a], x. 197[a], **496**[b]–**500**[b], mysteries, ii. 373[b]–374[a], ix. 78[b], 80[a], 81[b], 82[a] (Gr.), name-giving, ii. 369[ab], Nāyar, ix. 257[b], new clothes, etc., v. 53[b]–54[b], x. 464[b], New Guinea, ix. 343[a], *om*, ix. 491[b], of offerings, x. 479[b]–480[a] (Egyp.), by ordeal, vi. 739[a], Parsi, ii. 373[ab], 662[a], iv. 296[a], 502[b]–503[a], v. 514[a], viii. 293[b]–294[a], ix. 244[ab], 649[b], x. 321[b], 322[b], **491**[b]–**493**[a], Peruvian, ii. 370[ab], Phrygian, ix. 905[a], 909[b], posthumous, x. 479[ab] (Egyp.), of priests, x. 321[b], 322[b] (Iran.), 480[a]–481[a] (Egyp.), primitive, x. **455**[a]–**466**[b], processions, x. 357[ab], puberty, x. 445[a], 458[ab] (prim.), 494[b] (Jain), 503[b] (Teut.), and punishment, x. 465[b] (prim.), 490[a] (Heb.), Roman, i. 463[b], ii. 371[b], iii. 192[b], 193[a] (and Candlemas), x. **500**[b]–**503**[a], 826[b], 846[a], scapegoat, x. 466[b] (prim.), 504[b] (Teut.), xi. **218**[a]–**223**[a], Semitic, xi. 221[b]–223[a] (scapegoat), sexual relations, x. 459[b]–461[a] (prim.), 477[ab] (Egyp.), 485[b]–486[a] (Gr.), 489[ab] (Heb.), 493[ab] (Jain), of shamans, iii. 16[a] (Buriat), Shinto, iv. 488[b], Shrove-tide, xi. 480[a], by suffering, x. 475[b], Sunnite and Shī'āh, xii. 118[b], sweat-bath, x. 462[b], 465[a], xii. 128[ab], symbolism, xii. 148[a] (Heb.), 150[a] (Bab.), tabu, vi. 734[b], *taurobolium*, xii. 214[b], of temples, x. 480[a] (Egyp.), Teutonic, x. **503**[a]–**505**[a], Tlingit, xii. 353[b], Toda, xii. 355[ab], 356[a], Tushes, Pshavs, and Khevsurs, xii. 486[b], twins, xii. 494[a], Vedic, viii. 317[a], xii. 612[b], 614[b], 617[b], and war, x. 481[b] (Egyp.), by water, ii. 367[a]–374[a], vi. 738[b]–739[a], x. 463[b]–464[b] (prim.), 467[a] (Bab.), 486[b] (Gr.), 490[ab] (Heb.), 496[b], 497[ab] (Muh.), xii. 706[a]–707[a], winnowing-basket, v. 756[ab] (Gr.).

PURIFICATION OF B.V.M. (Feast), iii. 189[a], **189**[b]–**193**[b], v. 848[ab], viii. 479[ab], x. 475[b]–476[a]; Armenian, i. 796[b], iii. 72[b], and Christmas (date), iii. 602[b].

PURIM (Heb. festival), iii. 109[b] v. 807[b], 866[a], 881[b], x. **505**[a]–**507**[a]; Bene-Israel, ii. 471[a], of Cairo, v. 807[b], and Naurūz, x. 506[ab], Nicanor's Day, x. 506[b], orgy, ix. 557[b], 558[a], and Zagmuk, x. 506[ab], 507[a].

PURITANISM, iii. 646[b]–649[b], vi. 619[a], 621[b], ix. 382[a]–387[b] (*passim*), x. **507**[a]–**515**[a], xi. 234[b]; 'Admonition to Parliament' (1570), x. 508[b], amusements, i. 401[ab], and art, x. 514[ab], baptism, ii. 403[b], 406[a], and Bible, x. 512[b], Bunyan, ii. **897**[a]–**901**[b], and Calvinism, iii. 146[b], Church government, x. 511[a]–512[b], Church music, ix. 33[a], Confessions, iii. 855[a]–856[a], Congregationalism, iv. **19**[a]–**25**[a], Covenant Theology, iv. 217[a], 220[b]–222[b], discipline, iv. 719[b]–720[a], and drama, iv. 871[a], education, ix. 513[b]–514[a], English, vi. 748[a], ethics, x. 513[ab], evangelicalism, v. 604[ab], 606[ab], and fiction, vi. 10[b], gospel as law, i. 92[a], and industry, x. 514[a], Millenary Petition, x. 509[b]–510[a], names, ix. 149[b]–150[b], original sin, x. 513[ab], and papacy, x. 508[b]–509[a], 510[a], 511[a], 512[b], polity, x. 511[a]–512[b], Prayer-Book controversy, x. 507[b]–509[a], preaching, x. 216[b]–217[b], and rebellion, xii. 682[b], religious revival, x. 754[ab], sin, x. 513[ab], sovereignty (God's), x. 513[a], on sponsorship, ii. 403[b], Sunday, xii. 107[b]–108[a], theology, x. 513[ab], Travers, x. 509[ab], and Virgin Mary, viii. 479[b], worship, xii. 775[a].

PURITY, vi. 738[a]–739[a], x. 455[a]–456[a], **515**[b]–**516**[b]; ceremonial, x. 455[b]–456[a], Christian, x. 515[b]–516[b], Egyptian, v. 482[a], viii. 267[a], x. 479[b]–480[a], Greek, ii. 81[b], viii. 283[a], x. 488[b], Indian, iii. 447[a], vii. 361[b], ix. 256[b], Japanese, xi. 469[a], Jewish, i. 130[b]–131[a], in magic, iii. 447[a] (Ind.), viii. 267[a] (Egyp.), 283[a] (Gr. and Rom.), moral, x. 499[a]–500[b] (Muh.), Muhammadan, v. 508[b], viii. 875[b], x. 499[a]–500[b], Nāyar, ix. 256[b], Roman, vi. 750[b], 751[a], viii. 283[a], Tukārām, xii. 468[a].

PURKINJE, J. E., on sleep, v. 29[b].

PŪRṆABODHA, PŪRṆAPRAJÑA (= Madhva), viii. 233[b].

PŪRṆAYAŚAS, and Aśvaghoṣa, ii. 159[a].

PUROHITA (Ved. domestic priest), ii. 43[b], vi. 692[a], x. 312[b], 313[b]–314[a], 316[a], 317[b], xii. 613[a]; anointing of, i. 21[b].

PURPLE, symbolism, xii. 150[b] (Heb.).

PURPOSE, in education, v. 166[a], in logic, viii. 127[b]–128[a], purgation of, xii. 230[b]–231[b], and time, xii. 231[b].

PURPOSED ACTION, i. 76[ab], 77[ab], 78[b].

PURPOSE OF GOD (Calvin's doctrine), Amyraut, i. 404[a]–405[b].

PURRAH.—See PORO.

Pursishnīhā (Avestan fragment), ii. 269[b], viii. 105[a]; and hospitality, vi. 813[a].

Pursuit of Diarmaid and Gráinne (Feinn saga), v. 782[a], 783[a], 824[b]–825[a].

PURTUPITA, PURTUPITUS (Umbrian deity), vii. 460[a].

PURU (Ind. ancestral hero), vi. 660[a].

PURŪRAVAS (Ind. ancestral hero), vi. 660[a].

PURUṢA (Ind. primeval male, spirit), i. 47[b], 137[b], iv. 158[a], 159[a], vii. 565[b], x. **517**[a], xii. 307[b]–308[a], 602[a]; Bhāgavatism, ii. 541[ab], 543[b], epithet Narāyaṇa, ix. 184[ab], 185[b], *śakti* of, ii. 491[b].

Puruṣa-sūkta (poem), mysticism, ix. 115[a], on Puruṣa, iv. 156[ab], ix. 115[a], 184[ab], xi. 915[a], on Śūdras, xi. 915[a].

PURUṢOTTAMA (= Viṣṇu), vi. 703[a], vii. 197[a]; and Paunḍraka, vii. 196[a].

PŪRVAMĪMĀMSĀ (Ind. philosophical system), i. 137[b], vii. 566[a]; on *dharma*, iv. 702[a], on righteousness, x. 806[b].

PŪRVAŚAILAS (Hīnayāna sect), viii. 335[a].

PŪRVAVIDEHA (Bud. continent), ii. 698[b], iv. 132[b].

PURVES, JAMES, universalism, xii. 533[b].

PURVEY, JOHN, Bible translation, ii. 585[b].

PURVEY, MICHAEL, on papacy, i. 581[b].

PŪṢAN, PŪSHAN (Ind. sun-god), ii. 805[a], ix. 230[b], xii. 83[b], 603[b]–604[a]; and cross-roads, iv. 334[b].

PUSEY, E. B., x. **517**[a]–**520**[a]; on Bible, x. 518[b], 519[a], casuistry, iii. 245[b], 246[a], confession, x. 520[a], conservatism, x. 519[b], and Oxford Movement, ix. 586[ab], 587[b], 588[ab], 589[a], x. 517[b]–518[a], on rationalism, x. 518[b], and science, x. 519[ab],

sisterhoods, x. 519[b], theology, x. 518[ab], on Virgin Mary, viii. 476[b].
PUSHPA (= Patna), ix. 677[b].
PUSHTŪN.—See PUKHTŪN.
P'U SUNG-LANG, *Liao Chai Chih I*, vi. 5[b].
PUṢYĀBHIṢEKA (Siam. festival), v. 888[b]–889[a].
PUṢYAMITRA (Ind. king), and Buddhism, vii. 210[a], and sanctuaries (Bud.), xi. 903[b].
PUSZAITIS (Lith. god), ii. 33[b], 36[b].
PUTEOLI (Italy), Isis-cult, vii. 435[b].
PUTHU MAṆḌAPAM, CHOULTRY (Madura hall), viii. 239[b].
PU-T'O-LO (= Potala), Kwan-yin worship, vii. 765[ab].
PU-T'O-SHAN (China), i. 695[a]; pilgrimage, x. 17[a].
PUTRI TUNĪNA (in Mindanao mythology), i. 36[a].
PÜÜKOÑ, PUUKOÑHOYA (Hopi war-god), vi. 785[b]; and stretching-shears, iii. 228[b].
Puvvas (Jain original sayings), i. 262[b].
'PUYS' (French dramatic societies), viii. 694[b].
PUYUMA (Formosan aborigines), vi. 87[ab]; women and inheritance, vii. 294[b].
PWETHIKWA (Chin abode of happy), ii. 122[b].
PWYLL (in Celt. mythology), ii. 3[b], 690[b], iii. 287[ab].
Pwyll, Pendefig Dyfed (Welsh legend), iv. 573[b], 575[a]; on Annwfn, iv. 575[a].
PYANEPSIA, PYANOPSIA (Gr. festival), i. 609[a].
PYANOPSION (Gr. month), iii. 107[b].
PYĀREJĪ (Gūjar deified hero), vi. 453[b].
PYARI MOHAN CHUNDHURI, and Brāhma Samāj, ii. 817[b], 822[a].
PYBUS, JOHN, on Kandy, vii. 651[b].
PYCULLIS (Old Pruss. god), ix. 489[a].
PYGMIES, v. **122[b]–126[b]**, ix. 271[a]–274[b]; African, v. 123[ab], 125[ab], ix. 271[b]–272[a], American, v. 124[ab], Andamans, i. **467[a]–469[b]**, ix. 272[a]–273[a], Bekü, ix. 271[b]–272[a], Boni, ix. 271[b], and changelings, iii. 363[a], Chinese, v. 124[a], Egyptian, v. 123[a], European, v. 124[b]–125[a], 126[a], and fairies, v. 683[b]–684[a], holiness, vi. 732[a], Indian, v. 124[a], 125[b]–126[a], Japanese, v. 124[a], Jewish, v. 123[ab], Kai, ix. 347[b]–348[b], Malagasy, v. 123[b]–124[a], 125[b], Mambule (Mafulu), ix. 343[ab], music, ix. 5[a], 7[a], Negrillos and Negritos, ix. **271[a]–274[b]**, New Guinea, v. 124[a], ix. 274[b], 339[b], 340[a], 343[ab], 347[b]–348[b], Nkula, ix. 271[b], *oudah*, vi. 732[a], Pesechem, ix. 274[b], 339[b], Philippine Islanders, ix. 274[ab], Semang, viii. 350[b], 352[ab], ix. 273[a]–274[a], state of the dead, xi. 820[a], 823[ab], Tapiro, ix. 274[b], 339[b].
PYGMY-GOD (Phœn.), i. 884[b], 885[a].
PYLAE (Greece), amphictyony, i. 394[b], 395[b], 396[b], 398[a].
PYLAGORI (official envoys at amphictyony), i. 397[ab].
PYRAMIDS, demons, iv. 586[a] (Egyp.), Egyptian, iv. 586[a], x. 76[b], Gizeh, x. 76[b], Mexican, i. 376[b], 685[b], orientation, x. 76[b], Toltec, i. 685[b].
Pyramid of Unas, on adultery of Unas, i. 127[a], dualism, v. 106[a].
Pyramid Texts (Egyp.), iv. 463[b], viii. 92[b]–93[b]; calendar, iii. 102[b], on death and disposal of the dead, v. 240[b]–241[a], demons and spirits, iv. 584[b], dualism, v. 105[ab], on evil (origin), xi. 544[a], on festivals, v. 855[b], on identification of dead with Osiris, xi. 132[b], on judgment, x. 795[b], 796[ab], on life and death, viii. 21[b], 22[b], 23[a], 24[a], on life after death, v. 476[b], xi. 132[ab], magic, viii. 262[b], on names, ix. 152[ab], on Osiris, vi. 648[b], viii. 93[a], ix. 74[b], 75[a], 219[ab], 220[a], on possession, x. 137[a], on purification, x. 478[b], 481[b], on righteousness, x. 795[b], 796[ab], 'solar religion,' viii. 93[a], on soul, xi. 753[a], on stellar world and earth, iii. 98[a], 100[ab].
PYRENEES, Cagots, iii. **56[b]–57[a]**, cave-paintings, i. 821[b], May-day, viii. 502[b].
PYROMANCY (Chr.), iv. 789[a].
PYRRHO (Gr. philosopher), i. 307[b]–308[a]; and apathy, i. 603[b], ii. 697[b], scepticism, xi. 228[b]–229[b], sensationalism, xi. 389[a].
PYRRHOS (Gr. sculptor), Athena Hygieia, vi. 545[b].
PYTHAGORAS, i. 610[b] (note), vii. 414[b], x. 520[b]–523[a]; and allegory, i. 328[a], and Apollo, x. 524[ab], and Apollonius of Tyana, i. 610[a], ii. 108[b], asceticism, ii. 81[ab], 86[b], on earthquakes, v. 128[b], eschatology, v. 374[b], and fasting, v. 764[a], on friendship, vi. 135[a], on God, vi. 281[a], 410[a], and Greek religion, vi. 410[a], on hair and nails, vi. 475[ab], on holiness, vi. 740[a], 742[b], music, ix. 37[a], philosophy, ix. 859[b], and Pythagoreanism, x. **520[b]–530[b]**, and silence, xi. 512[a], on soul, xi. 740[b], theosophy, xii. 301[a], on transmigration, xii. 430[b], 432[b]–433[a].
PYTHAGORAS (Gr. sculptor), 'charioteer of Delphi,' i. 869[a].
PYTHAGOREANS, PYTHAGOREANISM, vi. 408[b], x. 523[a]–530[b]; and Apollo-cult, x. 523[b]–524[b], asceticism, ii. 81[ab], body and soul, ii. 769[b]–770[a], v. 31[ab], continuity, iv. 90[a]–91[a], demons and spirits, iv. 593[a], dreams, v. 31[ab], dualism, v. 108[ab], ethics, x. 529[a]–530[a], honey, vi. 769[a], and infinity, vii. 283[a], and Ḳabbālā, vii. 624[b], 625[a], lightning, x. 370[a], music, ix. 37[ab], and Neo-Platonism, ix. 308[ab], and number, iv. 90[a]–91[a], and Orphism, ii. 81[b], x. 524[b]–525[a], 526[a], xii. 328[b], 329[a], pantheism, ix. 614[a], 'peculiar people,' ix. 702[a], pre-existence, x. 237[ab], 238[a], purification, x. 483[b], and Pythagorists, x. 526[a], religion, x. 523[a]–527[a], religion and science, x. 528[b], in Rome, ii. 108[b], science, x. 527[a]–529[a], and sensationalism, xi. 387[b], soul, ii. 769[b]–770[a], x. 237[ab], 238[a], and space, xi. 759[a], and state of the dead, xi. 838[b], and suicide, xii. 30[a], transmigration, xii. 432[b], vegetarianism, i. 195[a].
PYTHAGORISTS, and Apollo-cult, x. 523[b]–524[b], and Orphism, x. 524[b], 526[ab], and Pythagoreans, x. 526[a].
PYTHIA (Gr. festival), i. 398[a], 609[a].
PYTHIA, PYTHIAN ORACLE, iv. 797[b]–798[a], v. 862[b], x. 127[b]–128[a], 128[b]; fasting, v. 762[b].
PYTHIAN AMPHICTYONY (= Delphian amphictyony), i. 396[a]–399[a].
PYTHIAN GAMES, vi. 407[b].
PYTHO (Gr. dragon), xi. 407[b], 410[a].
PYTHON CLAN (Senegambia), xi. 411[ab].
PYTHON-GOD (Afr.), xi. 400[b].
PYTHONISM, iii. 424[a].

Q, QUELLE (Gospel source), ii. 575[a], vi. 337[b], 338[b]–339[a].
QABBĀLĀ.—See ḲABBĀLĀ.
AL-QABBĀNĪ, SĒḤ ABŪ ḤALĪL (Arab dramatist), iv. 877[a].
AL-QĀBISĪ.—See 'ALĪ B. MUḤAMMAD B. ḲHALAF.
Qābūs-nāmah, on hospitality (Iran.), vi. 813[b].
QADAM-I-RASŪL MOSQUE (Gauṛ), vi. 181[a].
QADAMŪS (Ismā'īlian fortress), ii. 141[b].
AL-QADDĀH.—See 'ABDULLAH IBN MAIMŪN.
QĀDĪ (Muh. judge), v. 255[a], vii. 864[a], 879[b]–880[a]; Bene-Israel, ii. 473[b].
QĀDIĀNĪ (Ahmadiyyah Muslims), x. **530[a]–531[a]**.
QADĪMĪ (Parsi sect), ix. 641[b]; and Shahenshāhī, ix. 641[b], 645[b].
QĀDIRIYYAH (Muh. religious order), i. 11[b]–12[a], ii. 103[b], viii. 906[b], x. 723[b]–724[a], xii. 116[a]; in China, viii. 894[b], dualism, v. 795[b], ethics and morality, v. 504[b]–505[a], free will, v. 505[a], 795[b], propaganda, viii. 748[a], saints, xi. 69[a], sub-sects, i. 12[a], toleration, xii. 368[a].
QĀDIRWALĪ ṢĀHIB (Coromandel Coast saint), xii. 718[a].
QĀF (Muh. cosmological mountains), viii. 865[b], 866[b].

AL-QĀHIRA (= Cairo), viii. 901b.
QAINUQŪ' (Medīna tribe), viii. 520b.
QAISHAH (Nabataean god), ix. 122a.
QĀ'ITBĀI (Sulṭān), and Assassins, ii. 141a, *madrasa*, i. 759b, mosque in Medīna, viii. 521a.
QAL'A (Algeria), architecture, i. 748b, 749ab.
QAL'AT SIM'ĀN (Syria), church, i. 747b.
QALĀ'ŪN (general of Baibars), and Assassins, ii. 141a.
QALĪR, ELEAZAR BEN JACOB.—See ELEAZAR BEN JACOB KALIR.
QALLĀ'ĪN (quarter of Baghdad), Sunnis, ii. 330a.
Qānā (Jew. writing), transmigration, xii. 439b.
QANNA'ĪM (= Zealots), xii. 849a.
QARMAṬ.—See ḤAMDĀN QARMAṬ.
QARO, JOSEPH, vii. 602b, 604b, 605a, x. **531a–532b**; *Beth Yosef*, x. 531b–532a, and law (Jew.), vii. 858a, and marriage, viii. 460b, on sacrifice (Jew.), xi. 28a, *Shulḥan Arûkh*, vii. 858a, viii. 100b, 460b, x. 532ab, xii. 657b, and Talmud, viii. 100b, on usury, xii. 557a, vows, xii. 657b.
QĀRŪN (= Biblical Korah), in Muhammadan alchemistic lore, i. 290b.
QASBA MOSQUE (Tunis), i. 749a.
QĀSIM (Zaidi *īmām*), xii. 844b.
AL-QĀSIM, MUḤAMMAD B. (Mahdī), viii. 338a.
AL-QĀSIMĪ, MUḤAMMAD, sermons, x. 224a.
QĀSMĪN (Muh. religious order), x. 722a.
QAṢR OF 'AMMĀN (Syrian monument), i. 758a, 878b.
QAṢR-I SHĪRĪN (Pers. palace), i. 750a, 763b.
QAṢR-AṬ-ṬŪBA (Umayyad fortified castle), i. 876b.
QAT (Melanesian hero), vi. 635b, viii. 530b, 535b, 536a.
QAT (New Hebridean institution), vi. 635b.
QAT'IYYAH (Muh. sect), viii. 338a.
QAYSA (Nabataean god), xii. 166b.
QAYT-BĀY.—See QĀ'ITBĀI.
QAYYARA, SIMON, and Talmud, viii. 100ab.
QAYYIM AL-JAUZIYYAH, IBN.—See AL-JAUZIYYAH.
QAZWĪNĪ.—See KAZWĪNĪ.
Qdhām-u-wāthar (Syr. Chr. book of offices), vii. 15a.
QEB (Egyp. god), and snakes, xi. 402b.
QEDESH (Egyp. goddess), v. 250b.
QIBLA-I-'ĀLAM, NŪR MUḤAMMAD (Muh. saint), xi. 68b.
QIDDŪSH (Jew. sanctification of Sabbath), and Last Supper, i. 174b–175a. See also KIDDŪSH.
Qiddūshîn (Talmudic tractate), on education, v. 195ab, on love, viii. 175a, and marriage, viii. 461a, on Meir, viii. 525b, on old age, ix. 473ab, on righteousness, x. 809b, on witchcraft, viii. 303b.
AL-QIFTI, IBN, on 'Umar al-Khayyām, xii. 509a.
QING (Bushman), on Cagn, vi. 247a.
Qinôth (Jew. lamentations), and atonement, v. 663b.
Qiṣaṣ al-Anbiyā (Muh. collection of tales), ii. 101a, ix. 483a.
Qiṣṣa-i Amīr Ḥamzah (anon. Pers. romance), vi. 5a.
Qiṣṣa-i Ḥātim Ṭā'ī (anon. Pers. romance), vi. 5a.
Qiyāmat-nāma (Prānnāth), x. 151a.
QOHELETH.—See ECCLESIASTES.
Qôheleth Rabbāh, viii. 626b; analogy example, viii. 627b, on school children, v. 195a.
Qolastâ (Mandaean liturgical book), viii. 380b–381a, 390a.
QŌRBĀNĀ (Malabar Chr. Eucharistic bread), xii. 180b.
QOZAḤ (Arab. storm-god), i. 660b–661a.
QOZAḤ (sacred spot in Mecca), i. 661a, 669a.
QUADS (European people), sword-cult, ii. 37b.
QUADRAGESIMA, v. 766b, 769a, 845a; St. Martin's (= Advent), v. 769a.
QUADRAGESIMAE DE EPIPHANIA, iii. 190a, v. 848b.
QUADRATRIX, iv. 91b.
QUADRATUS (prophet), viii. 663a.
Quadripartitum.—See *Tetrabiblos*.
QUADRIVIAE (Rom. goddesses of cross-roads), iv. 336a.
QUADRIVIUM (quadrivial arts), v. 172b (Gr.), 213b (Rom.).
Quaestio de Aqua et Terra (Dante), iv. 396b.
Quaestiones, Erotapokriseis (Bible questions), ii. 592b, 595b–596a.
QUAIL, i. 525b; French, i. 525b, German, i. 525b, Greek, i. 525b, Hungarian, i. 525b, Lithuanian, i. 525b, Malagasy, i. 525b, in marriage rite, i. 525b, Phœnician, i. 525b, Silesian, i. 525b.
'QUAKER' (Powhattan god), viii. 404a.
QUAKERS.—See FRIENDS, SOCIETY OF.
QUAKER MISSION TO NEW ENGLAND, vi. 143b.
QUALITY, QUALITIES, antinomy of, i. 583a, four primary, i. 788a, Vaiśeṣika, xii. 570a.
QUAMPANISSA (W. Africa), market, viii. 421a, 422a.
QUAN CÔC (branch of Man), xii. 382a.
QUA NGUYỆT (Annam. month), iii. 110b.
Quanta cura (encyclical of Pius IX.), ii. 896a.
QUANTITY, antinomy of, i. 583a.
QUÂN TRANG (branch of Man), xii. 382a; birth, xii. 382b, burial, iv. 429a, xii. 382b, marriage, xii. 382b.
QUAQUAS (W. Afr. tribe), cannibalism, iii. 203b.
QUAQUACUILTIU (Mex. religious order), x. 718b.
QUARTODECIMANS, iii. 88b; fasting, v. 766b.
QUATREFAGES, A. DE, on evolution, i. 569b, on Negritos, ix. 274ab.
QUATREFAGES AND HAMY.—See HAMY.
QUAUHTLI (Mex. day symbol), iii. 124b.
QUAUITL EUA (Mex. month), iii. 125a.
QUAWTEAHT (Aht abode of the blest), ii. 685a.
QUBĀ (Persia), calendar, iii. 130ab.
QUBBAT AṢ-ṢAḤRA, DOME OF THE ROCK (Jerusalem), i. 746a, 747a, 757b, 760a, 876a, 879ab, viii. 899b.
QUDLIVUN, QUDLIPARMIUT (Eskimo abode of the blest), xi. 825a.
QUEBEC, old age, ix. 466a.
QUECHOLLI (Mex. month and feast), iii. 125a, viii. 616b.
QUEDLINBURG (Germany), Itala fragments, ii. 583b.
QUEEN CHARLOTTE ISLANDS, chastity, iii. 478b, fishing rites, i. 515a, Haida, vi. 469a–474a, tatuing, xii. 212ab. See also HAIDA.
QUEEN'S COLLEGE (Benares), ii. 469a.
QUEEN'S FUND FOR THE UNEMPLOYED, xi. 425a.
QUEEN OF HEAVEN, Semitic, x. **532b–533a**, Tibetan, x. 203a.
QUEEN'S LABOUR DEPÔTS, iii. 630ab.
QUEEN OF MAY.—See MAY QUEEN.
QUEEN OF SHEBA, and Falashas, i. 56a, 165b.
QUEENSLAND (Aust.), bat myth, i. 502ab, cannibalism, iii. 198b, cicatrization, xii. 209b, circumcision, x. 441b (note), crimes and punishments, iv. 255a, custom, v. 443b, crystals, viii. 591a, x. 562a, xi. 869a, disease and medicine, viii. 250b, eclipse, x. 369a, eels and flood, i. 514a, ethics and morality, v. 441b, 442ab, 443ab, exchange of names, ii. 863b, food, vi. 62a, food for the dead, vi. 67b, frogs and rain, i. 516b, giving, vi. 198a, hunting, vi. 876ab, infanticide, v. 443a, kissing, vii. 740a, *manngur*, viii. 378b, marriage, v. 442b, murder, iv. 255a, old age, v. 443a, ix. 463b, prodigies, x. 364a, puberty, x. 441b (note), 444a, 445b, rain-making, i. 516b, viii. 591a, x. 562a, salutations, ii. 863b, skin of slain as cure, v. 52b, x. 650a, strangers, vi. 205a, xi. 888a, supernatural penalties, vii. 809a, trading, vi. 205b–206a.
QUEENWOOD COMMUNITY, iii. 779a.
QUEEVET (Abipone god), i. 29a, 382b.
QUÊ-HOA (Annam. fairy), i. 539b.
Quem quaeritis (liturgical drama), Dublin, viii. 693b, St. Gall,

viii. 690b–691a, Winchester, viii. 693b.
QUÊ' GNUYĘT (Annam. month), iii. 110b.
QUENSTEDT, J. A., on call, calling, iii. 146a, on *concursus*, iii. 822a, on Paracelsus, i. 296a.
QUENTIN, H., on Bede's martyrology, xi. 57a, on martyrologies, iii. 87a.
QUERIDO (or ṢEBI), JACOB (pseudo-Messiah), viii. 586b.
Querolus (Rom. comedy), iv. 899b.
QUESNAY, F., economics, v. 146a, and *Encyclopaedia*, v. 304a, and *laissez-faire*, vii. 765ab.
QUESNEL, PASQUIER, canon law, vii. 836a, Jansenism, vii. 479ab, *Les Réflexions morales*, vii. 479ab.
Queste del Saint Graal (French MS), ii. 6b, vi. 386a.
Questions of King Milinda.—See *Milinda-Pañha.*
Quéte del St. Graal.—See *Queste del Saint Graal.*
QUÉTELET, L. A. J., on probability, x. 352a.
QUETZALCOATL (Mex. hero-god), i. 381a, 383b, vi. 637a, 638a, 641b, viii. 613a, 614b, xi. 401b; and arrow-head, iii. 513b, and creation, iv. 169a, and cross, iv. 330a, incarnation, vii. 186a, and incense, vii. 205a, myth, vii. 186a, as name of priests, x. 325a, and serpents, xi. 402a, 409ab, and Tamu, ii. 836b, and Toltecs, xii. 373b, as wind-god, i. 253b.
QUETZALCOATL, CEACATL (Toltec king), xii. 374b–375a.
QUETZALCOATL TLALOC TLAMACAZQUI (Mex. high priest), viii. 616b.
QUETZALCOATL TOTEC TLAMACAZQUI (Mex. high priest), viii. 616b.
QUETZALHUEXOLOQUAHUITL (Palenqué cross), iv. 330a.
QUFS (=Kochs), ii. 339b.
QUIATEOT (Cent. Amer. rain-god), cannibalistic sacrifices, iii. 204b.
QUIAUHTONATIUH (Mex. cosmic period), viii. 613b.
QUIAUITL (Mex. day symbol), iii. 124b.
QUICHÉ (S. Amer. people), anointing of king, i. 553a, bees in myth, i. 504b, cosmogony, iv. 169b–170a, creation, iv. 169b–170a, v. 127b, deluge myth, iv. 548b, disease and medicine, iv. 740b, disposal of the dead, iv. 423a, fall myth, v. 712b, firstfruits, iii. 57b, flood myth, i. 561a, ii. 835a, gods, iii. 308a, Golden Age, v. 712b, king, vii. 815b, language, i. 377b, origin-legend, i. 561a, *Popol Vuh*, iii. 308a, x. 114a–116b, soul, xi. 727a, spitting in hand, vi. 493a, world-tree, iv. 330b.
QUICHUA (language), i. 470a; and Aryan languages, i. 474a, love, viii. 158b.
QUICHUA (Peru tribe), i. 382a; architecture, i. 687b–689a, astronomy, xii. 66a, fate, v. 772a, sun, xii. 68b, sun-worship, i. 382a, Viracocha, vi. 638a.
Quicunque vult.—See ATHANASIAN CREED.
QUIES (Rom. goddess), ix. 798a.
QUIETISM, ix. 100b, 103a, x. 533a–538a; *Bhagavad-Gītā*, ii. 537b, Bourignon (Antoinette), x. 537ab, Brother Lawrence, x. 537b, Fénelon, x. 534ab, 536b–537a, Madame Guyon, x. 533b–534a, 536ab, Hellenistic, i. 604a, Nicolas Herman (Brother Lawrence), x. 537b, Molinos, x. 533b, 534ab, 535b–536a, one act, x. 534a, passivity, ix. 660ab, x. 533a–534a, pure or disinterested love, x. 534ab, silence, xi. 512b–513a, Stilpo, viii. 523b, Ṣūfīs, xii. 11a, Taoism, xii. 200a, 201b, St. Teresa, x. 533ab.
QUIGNON, F. (Cardinal), and Breviary, xii. 771b.
QUILAZTLI (Mex. fire-goddess), viii. 614b.
QUINAULT INDIANS (British Columbia), death, iv. 412a.
QUINCTILIS (Rom. month), iii. 134b.
QUINCY, JOSIAH, on Joseph Smith (Mormon), xi. 87a.
QUINDECIMVIRI SACRIS FACIUNDIS, x. 326a, 332ab, 838b.
QUINH-HOA-CÔNG-CHÚA (Annam. fairy), i. 539b.
QUINISEXTINE COUNCIL.—See COUNCIL, 2ND TRULLAN.
'QUINQUAGESIMA' (=Pentecost), v. 847a.
QUINTILIAN, MARCUS FABIUS, on Aristotle, i. 787a, on being, ii. 454b, on burial, i. 463b, on education, v. 172ab, 211ab, 212ab, 213ab, 214a, on gods, iii. 770a, on kindness, vii. 708a, philosophy, ix. 884a, on prayers of Salii, x. 199b.
QUINTILLIANS (Montanists), viii. 830a.
QUINTO FIORENTINO (Italy), tomb, i. 864b.
QUIRIGUA STELE (Guatemala), viii. 505b; eras, iii. 126a.
QUIRINALIA (Rom. festival), x. 822b, 827b.
QUIRINUS (Rom. god), x. 822b, 826a, xii. 697b.
QUISSAMA (Angola), saliva, xi. 102a.
QUISSANGA AND QUITEVE (Africa), cave-burial of kings, iv. 421b.
QUITO (Ecuador), i. 473b; sacrifice of first-born, vi. 32b.
AL-QUMISI, DANIEL (Karaite), and astronomical calculation, iii. 119b.
QUOIRENG (India), feasts of the dead, v. 55b, 'glory,' v. 55b, inheritance, vii. 293b.
QUONNACHA (S. Amer.), fountain, i. 831a.
QURAISH (Arab tribe), viii. 511ab, 520b; and *bismika Allāhumma* formula, ii. 667a, blood-covenant, ii. 859a, and education, v. 198b, hospitality, i. 668a, Mecca, viii. 511ab, Medina, viii. 520b, pilgrimage, i. 668a, 669a.
Qur'ān, vii. 861b–862a, 897a, viii. 872b, 874b, 875a, xi. 383b; Abrahamic tales, viii. 875b, on adoption, i. 111ab, on adultery, i. 131ab, as amulet, iii. 459b–460a, on angels, iv. 618a, on asceticism, ii. 100a, al-Ash'arī on, ii. 112b, Assassins' interpretations, ii. 139a, on baptism, ii. 409b, 410a, and Bible, ix. 480b–483a, Biblical matter, viii. 873b–874a, x. 539b, 540a–541a, 545a, bibliolatry, ii. 616ab, on *bismillāh*, ii. 666b, 667b, on blessedness, ii. 679b, on blood, ii. 715a, on chastity, iii. 495ab, chronology and arrangement, x. 543a–545a, 'collecting the *Qur'ān*,' x. 543b, 547b, cosmogony and cosmology, iv. 174a, on demons and spirits, iv. 615a, 618a, viii. 877b, on *dhikr*, ii. 102a, in divination, iv. 818a, on divine love, viii. 176b, on dowry, vii. 864b, on dress, v. 55b, 68a, on eclipse, x. 369a, in education, v. 200b, 202b, 203a, 204ab, 206a, x. 546ab, on Elijah, vii. 694a, ethics and morality, v. 501a–502b, on expiation and atonement, v. 664ab, on faith, v. 696ab, on fall, v. 715a, on family, v. 742b, 743ab, 744ab, on fasting, v. 763b, on fate, v. 794ab, vii. 738b, on festivals, v. 882ab, 883ab, 884a, on Friday service, x. 893b, 894a, on future life, viii. 877b, on God, vi. 299ab, 300ab, viii. 877b, xi. 757ab, Ibn Hanbal and, vii. 70a, on hand of God, vi. 492b, on Hārūt and Mārūt, i. 796a, on holy war, vii. 881a, on hospitality, vi. 797ab, 798ab, xi. 893b, on idolatry, vii. 150ab, 151a, infallibility, x. 547a, on inheritance, vii. 872a, inspiration, vii. 354b, 355a, x. 541b, 542ab, interpretation, x. 546b–547a, on Islām, vii. 437b, on Ka'bah, viii. 511b, on knots, vii. 748b, and law, vii. 858b–859a, x. 546b, legislation, viii. 877a, x. 539ab, on magic, viii. 252ab, magical use, x. 545b, on marriage, v. 743ab, vii. 864b, 866ab, 869a, viii. 470a, on Mecca, viii. 511ab, on mercy of God, vii. 559ab, miracle, viii. 878b, x. 545ab, on missions, viii. 746a, on monasticism, ii. 100a, monotheism, x. 539b, on Muhammad, viii. 873b, on music, ix. 54b, on *mu'ta* marriage, xi. 458a, names, x. 538b–539a, on names of God, vi. 299ab, on oath, v. 664a, vii. 876b, ix. 436b, 437b, 438a, oracles, x. 546a, 547a,

parables, ix. 631b–632a, philosophy, viii. 877b, 878b, on pilgrimage, vi. 756a, x. 10b, 11a, and poets, vii. 47b, on polygamy, vii. 866a, on prayer, x. 197ab, 198a, predestination, viii. 877b, on purification, x. 496b, 497ab, 498b, 499ab, on recording angel, x. 606a, on renunciation, ii. 102a, on repentance, x. 735b, 736ab, on repudiation of wife, vii. 868ab, revelation, x. 542a–543a, on righteousness, x. 810b–811a, and rival religions, xii. 366ab, on sacrifice, xi. 29a, 30a, on salvation, xi. 148b–149a, on Seven Sleepers, xi. 429a, on sin, xi. 567b, 568a, on Solomon, iii. 457a, on soul, xi. 744b–745a, on sovereignty (divine), xi. 757ab, on spirit, ii. 678ab, on Spirit (Holy), xi. 791a, on state of the dead, xi. 849a–850b (*passim*), Ṣūfīs and, xii. 12b, and suicide, xii. 38b, on toleration, viii. 877a, xii. 366ab, translations, x. 549b–550b, on unity of God, vi. 299b–300a, on usury, vii. 875b, and war, xii. 681b, 684a.

QURRATU'L-'AYN (Bābī poetess), ii. 300b, 301b, 302a, 308a.

AL-QURTUBĪ, on education, v. 202b.

QUṢAIR 'AMRA (Palestine), i. 876a; fresco, i. 875ab.

AL-QUSHAIRĪ, on *dhikr*, ii. 102a, on divine love, viii. 177a, on renunciation, ii. 102a, on Ṣūfīs, xii. 10b, 13b, 14b.

AL-QUSHAIRĪ, 'ABD AL-RAḤĪM, preaching, x. 223b.

QUSṬĀ B. LŪQĀ (Syr. Christian), on soul, xi. 746b, translation of Aristotle, ix. 879b.

QUTAIBAH, IBN, and *kalām*, vii. 638a, 639a.

Qūt al-Qulūb (Abū Ṭālib al-Makkī), on divine love, viii. 177a, on hospitality, vi. 798b, on 'path' (Ṣūfī), ii. 104a.

QUṬB AL-DĪN.—See ALTAMSH.

QUṬB AL-DĪN BAKHTIYĀR KĀKĪ (Muh. saint), xi. 68b.

QUṬB-I-'ĀLAM.—See BURHĀN AL-DĪN.

QUṬB NIKKA (Muh. saint), offerings, xi. 71a.

QVASIR (Teut. mythical being), and saliva, xi. 100b.

RĀ, RĒ' (Egyp. sun-god), i. 192a, iv. 145a, v. 106ab, 248a, vi. 278a, viii. 64a, 65a, 66b, ix. 217b, 218ab; as cause of life, viii. 24a, and crocodile, v. 245a, cycle, ix. 217a, 217b–219a, and divinity of kings, vii. 191ab, fellowship of, v. 243b, festivals, v. 855a, as guardian, xi. 767b, and hawk, v. 245a, hymns to, iv. 244a, vii. 38b–39a, images, vii. 131b, and incense, vii. 203b, and Isis (myth), vii. 191b, *kas* (personified), ix. 791b, 'mutilation,' iii. 672b, 676b, name, ix. 153a, priesthood, x. 295a, and serpent, xi. 403a, and sphinx, xi. 767b, in under world, v. 242a, ix. 218b.

RĀ-ATUM, and righteousness, x. 795b–796a.

RAB, RABH (=Abba Arika), vii. 597a, and chastity, iii. 498a, confession, iii. 830ab, 831a, on heaven, xi. 834a, prayer, x. 193b.

RABA (Bab. scholar), Genizah, vi. 188a.

RABAI, RAVAI (Nyika tribe), ix. 424ab, 425ab, 427a.

BABAI MPIA (Nyika *kaya*), ix. 425b.

RABANUS (HRABANUS, RHABANUS) MAURUS, on All Saints' Day, v. 851b, on binding and loosing, ii. 620b, on divination (Chr.), iv. 789a, on Eucharist, v. 556b, 557a, hymns, vii. 19a, 26a, martyrology, iii. 87a, nominalism, xi. 241b, Penitential, ix. 712b.

RABAT (Morocco), architecture, i. 749a, market, viii. 421b, tower of Ḥasan, i. 749a.

AL-RABB (Chr. Arabic 'Lord'), vi. 248a.

RABBĀH (Palestine), i. 389a.

RABBAN, JOSEPH, and Malabar Jews, vii. 558ab.

RABBAN AṬ-ṬABARĪ, astrology, xii. 91a.

RABBATH BENÊ-'AMMÔN (=Rabbāh), i. 389a.

RABBIS, RABBINIC LITERATURE, vii. 587b, 588ab, 590a, 591b, 593b, 594ab, 595a, 604a, 605a; on adultery, i. 130b, on *'am ha-areṣ*, i. 385b, 386a, on anthropomorphism, vi. 295a, asceticism, ii. 98ab, and atheism, ii. 188a, blessing, iv. 368a, on charity, iii. 390a, and corners of field, iv. 120b–121a, and cosmological study, iv. 167ab, on dew, iv. 701a, on disease, iv. 756b–757b, eschatology, v. 391a, on feet-washing, v. 823a, and games, vi. 173b–174b, on Judaizers, vii. 611ab, and Karaites, vii. 662a–672b (*passim*), ordination (*s'mīkhāh*), ix. 554ab, 555a, on original sin, ix. 559a, parable, ix. 629b–630a, on repentance, x. 732b, on righteousness, x. 807b–809a, on Shekinah, xi. 450b–452a, on sin, xi. 559b–560a, on slavery, xi. 619b–620b, on soul, xi. 751b, Talmud, xii. 185a–187b, on Tammuz, xii. 188a, tithes, xii. 348b, translation to heaven, ii. 151b, 152b, vows, xii. 658b.

RABBIT-GOD (Cherokee), iii. 503b–504a.

RABBIT-STICK (Hopi), vi. 783ab.

RABBŪLA, RABBULAS (Syr. bishop), xii. 169b–170a; and Antiochene theology, i. 592b, Syriac Gospels, ii. 584a, 585a, xii. 171a.

Rabbula, Life of, xii. 172a; on confirmation (Syr.), iv. 3a.

RABELAIS, FRANÇOIS, and education, v. 174a, on 'Fallen Bridge,' ii. 854b.

RĀBHĀS (Assam), ethnology, ii. 132b, 753b, metempsychosis, vi. 693b, serpent-worship, xi. 413b.

RABĪ' I., RABĪ' II. (Muh. months), iii. 126b.

RĀBI'A AL-'ADAWĪYA (Ṣūfī saintly woman), xii. 11a; on love of God, xii. 11b–12a.

Rabinal-Achi (Aztec ballet with dialogue), iv. 872a.

RABĪ UL AHIR, RABĪ UL AVAL (Musl. Cham months), iii. 113b.

RABL, C., on chromosomes, ii. 632b.

RAB-MAG (Magian officer), viii. 243a, 244a.

RACCA (Mesopotamia), architecture, i. 747b, 749b, enamelwork, i. 749b, palace of Harīm al-Rashīd, i. 747b.

RACE, x. 550a–558a; and the child, iii. 521ab.

RACE (running), in *vājapeya* rite, i. 24a.

RACE CHARACTER (Sparta), i. 4b–5a.

RACE ELECTION, v. 259b, 260b.

RACE-FEELING, x. 550a–558a; and ethnology, x. 550a–551b.

RACE PREJUDICE, and Negroes (U.S.A.), ix. 294a.

RACE PROBLEM, and missions, viii. 745b.

RACE SUICIDE, v. 584a.

RACHEL (OT), vii. 440ab, 441b; veneration of tomb, xi. 80b.

RACHMANINOFF, Church music, ix. 31a.

RACINE, J., hymns, vii. 32a.

Racovian Catechism (1605–09), iii. 889ab, xi. 651a, xii. 521ab, 522b; on Atonement, v. 646a, Christology, xi. 652b–653a, on faith, xi. 653a, on God, xi. 652ab, on Scriptures, xi. 652a, toleration, xii. 363a.

RADAGAISUS (Teut. leader), and human sacrifice, vi. 866a.

RADAK (group of Marshall Islands), ii. 236a.

RADAYEV (Khlysti 'Christ'), viii. 546b.

RADBERTUS, PASCHASIUS.—See PASCHASIUS RADBERTUS.

RADCLIFFE, MRS., *Mysteries of Udolpho*, vi. 11a.

RADÈS (Indo-China), iii. 155a; death and disposal of the dead, vii. 227a, eschatology, vii. 228a, human sacrifice, vii. 231a, marriage, vii. 226b, mourning, vii. 227b, remarriage, vii. 227b, *sadetes*, vii. 228b, totemism, vii. 232a, woman, vii. 226a.

RADEWIN, FLORENTIUS.—See FLORENTIUS.

RĀDHĀ (Hin. goddess), vi. 285b, 705a, xii. 572a; Dom cult, ii. 487a, Sakhībhāva cult, xi. 97a, and snakes, xi. 415b.

RADHA KANTA SANDIKAI, on Āhom marriage, i. 235b.
RĀDHĀ AND KṚṢṆA, Charan Dāsī cult, iii. 367b.
RADHA PRASAD, and Brāhma Samāj, ii. 815a.
RĀDHĀ SOĀMIS (Ind. sect), x. 558b–559b; *guru*-worship, x. 559a, meditation, x. 558b, 559a, soul, x. 558b, Supreme Being, x. 558b, universe, x. 558b, worship, x. 559a.
RĀDHĀVALLABHA (Hin. god), Ballabhpur cult, ii. 339a.
RĀDHĀVALLABHĪS (Ind. sect), ii. 546b, x. 559b–560b.
RĀḌĪ (khalīf), preaching, x. 222b, and sects in Baghdad, ii. 329b.
RADICALISM, and enlightenment, v. 310b, philosophical, xii. 561a–563b (and utilitarianism).
RADIEN (Lapp trinity), ii. 647b.
RADIEN-AIBMO (Lapp heaven), vii. 798a.
RADIEN-AKKA, RADIEN-ATTSHE, AND RADIEN-BARDNE (Lapp trinity), vii. 799b.
RADIGAST (Slav god), and human sacrifice, vi. 865a.
RADIMIČES (Slav race), cremation, ii. 17a, 29b.
RADIMSKY, W., and pile-structures (Ripač), vii. 781b.
RADIN, P., on Ojibwa, ix. 456a, 457a.
RADIOBES, i. 26a.
RADIUM, in abiogenesis experiments, i. 25b–26a, M. and Mme. Curie, i. 297b, Sir William Ramsay, i. 297b–298a, and transmutation of elements, i. 297b.
RADLOFF, W., on shamanism, iii. 17b, iv. 777b.
Rad prava zemského, or *Ordo judicii terrae* (Bohemian law-book), on duelling, ix. 529b–530a.
RA:DU FŎN, RA:DU NÁO, RA:DU RON (Siam. seasons), iii. 136b.
RADULFUS ARDENS, on confirmation, iv. 8b.
RĀĒ (BĪBĪ), tomb, xi. 97a.
RAE, G. M., on St. Thomas's Mount, xi. 90b.
RAE, JOHN, on Amer. Indians' lack of foresight, i. 69a.
RA-ENUSER, temple, i. 725b.
RAFĪ'U'S-SAUDĀ (Delhi poet), viii. 95b.
RAFĪ'YĀDAIN (name for Wahhābīs), ii. 499b.
RAFTS, vi. 505ab.
RAGBENLE (Afr. secret society), xi. 300a.
RAGE, i. 475a; as motive for cannibalism, iii. 201b–203a.
RAGGED SCHOOLS, and juvenile criminals, vii. 620b.
RAG-GOD (Cent. Prov.), iii. 312a.
RĀGHAVĀNANDA, and Rāmananda, x. 569b–570a.
Raghuvaṁśa (Kālidāsa), viii. 111a, x. 567a; on children, iii. 543b.
RAGIBA (Elamite god), iii. 75b.
RA GLAI.—See ORAÑ GLAI.
(*King*) *Ragnar Lodbrok, Saga of*, on house-snake (Teut.), xi. 419b–420a.
RAGNARŌK (Teut. end of the world), iv. 178b.
Ragnarsdrápa (Teut. poems), xii. 247b.
RAG-OFFERINGS, Celtic, iv. 749a, Central Provinces, iii. 312a, Dravidian, v. 4a, 19b.
RAGUENEAU, P., on Huron, vi. 884b, 885ab, 886a, on prayer (Huron), x. 158b.
RAGUNATHYI, K., on rosaries, x. 849a.
RAG-UNCLE (Cent. Prov.), iii. 312a.
RAHAB (Heb. demon), iv. 153a, 598b, xi. 403a.
RAHAB (Jew. god), vi. 297a.
RAHABI, DAVID, and Bene-Israel, ii. 471b (note).
RĀ-HARMAKHIS (Egyp. god), vi. 278a, xi. 768a.
RA'ḤENEM (Egyp. superintendent of singing), ix. 34a.
RAHGUNĀTHRĀO PESHWA, and holed stone, xi. 874b.
AL-ṚAHMĀN (Arab. name of God), vi. 248b, 299a.
RAḤMANIYYAH (Muh. religious order), x. 726a.
RAḤMĪN BĪBIS, and Arabic drama, iv. 877b.
RĀHU (Ind. eclipse-god), xi. 415a, xii. 72a, 84b, 85a; Bengal cult, ii. 484ab, Dosādh cult, iv. 852b, 853a, Dravidian cult, v. 3a, Malay Peninsula cult, viii. 360ab.
RĀHULA (Bud. elder), i. 774b, v. 253a, xi. 50b.
RAI (Persia), archaic finds, i. 882b, sculpture, i. 882a, tombs, i. 763b.
RAIATEA (one of Society Islands), drama, iv. 898a, missions, viii. 738a (Prot.), puberty, x. 442b, strangers, xi. 888a, 892a.
RAĪ DĀSA, x. 571ab; and Rai Dāsīs, x. 560b–561a, and Sādhs, xi. 46b, 47a, 210b.
RAI DĀSĪS (Ind. sect), ii. 546a, x. 560b–561a; and Sādhs, xi. 46b, and Śiva Nārāyaṇīs, xi. 579b.
RAIKES, ROBERT, and Sunday Schools, iii. 651b, xii. 111b–112a.
RAIMUND OF CAPUA, hymns, vii. 24a.
RAIN, RAIN-MAKING, x. 561a–565a, 675a; Australian, ii. 232b, 248a, Bantu, ii. 362a, Berber, ii. 510ab, Bhīl, ii. 555b, branches in, ii. 833a, Celtic, viii. 257b, Chinese, viii. 259b–260a, charms, ii. 40b, 48b, vi. 523a, x. 561b–562b, xii. 705b–706a, and cross-symbol, iv. 330b (Amer.), dances, x. 562b, Dinka, iv. 711a–712a, gods, x. 563b–564b, Hebrew and Jewish, xii. 715a–716a, Mang'anja, ii. 363a, Mayan, viii. 505b, 506a, Nuba, ix. 402b, 404a–405b, Nyika, ix. 426b, prayer, x. 155b, 156a, 562b–563a, rods, xi. 812ab, sacrifice, x. 563a, sieves in, xi. 506a, smoking and, xi. 632a, snake and, xi. 418b, stones and, viii. 591a, x. 562a, xi. 866b, Vedic, viii. 320a, water in, xii. 705b–706a, water-totems, x. 561ab (Aust.), Xosa, ii. 362a, Yao, ii. 363a, Zulu, ii. 362a.
RAINBOW, x. 371b–372a; American (S.), i. 383b, Berber, ii. 510a, as bridge, ii. 853b–854a, Ewe, ix. 275b, Makah, xii. 663b, Malay Peninsula, viii. 360ab, personification, ix. 782b, and serpent, xi. 408b, Teutonic, xii. 253a.
'RAINBOW BIBLE,' ii. 596b.
RAINBOW-BRIDGE, ii. 853b–854a.
RAIN-CHARMS, vi. 523a, x. 561b–562b, xii. 705b–706a; Aryan, ii. 48b, Greek, ii. 40b, Indian, ii. 40b, Lithuanian, ii. 40b, Teutonic, ii. 40b.
RAIN-DOCTORS (Californian), iii. 143a.
RAIN-GODS, x. 563b–564b; Agastya, i. 181ab, Babylonian, xii. 709ab, Central American, iii. 307b, Dravidian, v. 19a, Japanese, ix. 236a, Roman, xii. 713b, Vedic, xii. 605a.
RAIN-KINGS, vii. 710b.
RAINOLDS.—See REYNOLDS, JOHN.
RAIN-SERPENT, Algonquian, xi. 406a, American Indian, xi. 401a, Kickapoo, i. 324b.
RAINSFORD, W. S., and Institutional Church, vii. 363b.
RAIN-SPIRITS (Burm.), iii. 22b.
'RAIN' STONES, viii. 591a, x. 562a, xi. 866b; Hindu, v. 904b.
RAINY, R., on Ancient Catholic Church, xi. 706b–707a.
RAI SALIGRAM SAHEB BAHADUR.—See SALIGRAM SAHEB.
RAI SANYŌ, and Confucianism in Japan, vii. 487a.
RAISING THE DEAD (Christ's), viii. 682a.
'RAISING THE DEVIL' (Chr.), iv. 789b.
RAISING OF LAZARUS, in catacombs, xii. 136a.
RAITUBU (Polyn. god), iv. 174b.
RAJ (Slav abode of the dead), ii. 706b.
RĀJAS, coronation, i. 555b, fosterage, vi. 104b (Bundelkhand), Koch, vi. 699b.
RAJAB (Muh. month), i. 668b, iii. 126b.
AR-RAJABĀNI (=Rajab and Sha'bān), iii. 126b.
RĀJĀ CHANDOL (Ind. deified hero), Kharwār cult, vii. 689b, Korwā cult, v. 11a.
RĀJA OF DUMRĀON, and offering at sacred stone, xi. 866a.
RĀJAGṚHA (India), vi. 186a, viii. 241b; council, iv. 182ab, pilgrimage, x. 16a.
RĀJAHMUNDRY (Ind. sacred place), vi. 306b.
RĀJĀ JANAK (ST.), and Nānak, ix. 181b.
RĀJĀ LĀKHAN, LAKHANA DEVA

(Ind. deified hero), Kharwār cult, vii. 689b, Kol cult, v. 11a.
Rājanīti (Burm. educational book), iii. 41a.
RAJAP (Muh. Cham month), iii. 113b.
RĀJARĀJA I. (Chola king), and Brāhmans, xi. 95b, and temple of Arinjiśvara, xi. 92b, temple at Tanjore, i. 742a, xii. 192a.
RĀJARAJĪŚWARA, BRIHADĪŚWARA (Tanjore temple), xii. 192a.
RĀJĀ RASĀLU, myth, vi. 2b, 3a, ix. 604ab, and serpents, xi. 412b.
RĀJAŚEKHARA (Ind. dramatist), iv. 886a.
RAJASĪ (=Devi), Dravidian cult, v. 6b.
RAJA SIMHA (Ind. king), i. 88ab.
RĀJASŪYA (Ind. royal inauguration), i. 23ab, iv. 771b, viii. 313a, xii. 615b; ritual gambling, vi. 170b.
Rājataraṅgiṇī (Kalhaṇa), viii. 113a.
RĀJAWA (Ind. snake-hero), xi. 418b.
RĀJĀYATANA-TREE, Buddha and, ii. 882b.
RĀJA YŌGA, on *kuṇḍalini*, xi. 94b.
RĀJBANSI (Hin. caste), iii. 231b, 232a.
RĀJBANSI (or BARUA) MAGHS, ii. 494b, iii. 232a.
RAJĒNDRA CHOLA, and Śaivism, xi. 95b.
RĀJENDRALĀLA MITRA, on Beḍiyā, ii. 449b, on human sacrifice, vi. 845a.
RĀJI (United Provinces), cult of dead, i. 451a, iv. 431b, evil eye, v. 615a, mourning, i. 451a, iv. 431b.
RĀJĪ (Bībī), mosque, vii. 495a.
RAJJHARS (Cent. Prov.), marriage rite, xi. 506b.
RAJMAHAL (India), death pollution, x. 457a, purification, x. 457a, 460ab, 462b, 465b, woman, x. 460b.
Rājmālā (chronicles of Tippera kings), on human sacrifice, vi. 851a.
RAJPUTS (Hin. caste), iii. 231a, 236a, x. 565a–566b; ancestor-cult, x. 566a, animals (sacred), x. 566b, artificial brotherhood, ii. 862b, Central India, iii. 309b, 310a, child-marriage, iii. 522a, earth-mother cult, v. 7a, ethnology, x. 565ab, exogamous sections, iii. 233a, festivals, v. 20a, x. 566b, food, vi. 64b, ghosts, viii. 36ab, *gotras*, vi. 357b, hero-cult, x. 566b, horse-cult, v. 8a, and Jats, vii. 489b, Kṛṣṇa-cult, x. 566a, marriage, viii. 452a, 453a, mother-goddess, x. 566a, nature-worship, x. 566b, polyandry, viii. 453a, religion, x. 565b–566b, Śaivism, x. 565b–566a, snake-temple, xi. 418a, snake-worship, x. 566b, tiger-descent, i. 529b, trees (sacred), x. 566b, tutelary gods, x. 566ab.
RĀJPUTĀNA (India), Agarwālā, ii. 345ab, Bairāgi, ii. 337ab, Baniā, ii. 345ab, Bhangī, ii. 552a, Bhīls, ii. 556b, blood-feud, ii. 730a, Chāraṇs, ii. 553b, coronation of rājas, i. 555b, earth-mother cult, v. 5a, 7a, fosterage, vi. 104b, Gūjar, vi. 453b, 454a, holy men, xi. 894b, marriage, viii. 452a, Mārwārī, ii. 345b, memorial-stones, xi. 873b, Oswāl, ii. 345b, phallism, ix. 820a, pig-worship, v. 18b.
Rājputānā Gazetteer, on Nāgās, ix. 123a.
RAJVATA, UJJAYANTA (=Girnar), vi. 230b.
RAKA (Motu-motu paradise), ii. 683b.
RĀKĀ (Ved. goddess), xii. 607a.
RAKA BANABUM (personage in Poro secret society rites), xi. 290a.
RAKAN (Jap. god), images, vii. 147b.
RAKAT SOKA (Cent. Prov. godling), iii. 314b.
RAKAU-MATOHI, RAKAU-NUI (Maori days), iii. 133a.
RA-KHAL (Elam. month name), iii. 75b.
RĀKHYĀ (=Kāli), Bengal cult, ii. 492a, Dravidian cult, v. 6b.
RAKIRAKI (Fiji), vi. 14b; Ndengei, vi. 14b, religion, vi. 14b.
RĀKṢAS, RĀKṢASAS (Ved. demons), i. 160a, ii. 810a, iv. 572a, 601b, 602a, 763b, ix. 581a, xii. 610b.
RAKSHYĀ KĀLĪ, Bengal cult, ii. 485b.
RAKSĪ, RUKSEY (Māl god), viii. 344b.
RAKTADANTĪ (=Devi), Dravidian cult, v. 6b.
RAKTAPAṬAS.—See ŚĀKYAS.
RAKUMON (in S. Amer. mythology), xi. 402a.
RALBAG (=Levi ben Gershon), vii. 898b–900a.
RALICK (group of Marshall Islands), ii. 236a.
RALLA RĀM (Pandit), on Ārya Samāj, ii. 60a.
RALLI, AUGUSTUS, on pilgrimage to Mecca, viii. 514b.
RALOWIMBA (Bavenda god), ii. 364b.
RAL-PA-CHAN, and Buddhism in Tibet, vii. 785b–786a.
RALSTON, W. R. S., on Baba Yaga, xi. 423a, on knots at marriage ceremony (Russ.), vii. 749b, on serpent (Slav), xi. 422b.
RAM, Egyptian cult, v. 244b, sacrifice (*criobolium*), iv. 314ab, symbolism, xii. 148b (Bab.).
RĀM (Avestan day of month), iii. 128b.
RAM, AGE OF (Bab.), i. 186b–187a.
RĀMA, RĀMACHANDRA (Ind. hero-god), i. 201b, vi. 660b–661a, 703a, xii. 571ab, 572a; *abhiseka* of, i. 21a, Bairāgī cult, ii. 337a, Bhāgavatism, ii. 543b, birthday festival, ii. 666a, v. 869b, Charan Dāsī cult, iii. 367b, incarnation, vii. 194a–195a, literature, viii. 96ab, Nāsik cult, ix. 186b, 'Rāma's causeway,' i. 87a, Rāmaism, x. 566b–567b, and Rāvana, x. 577b, and Sitā, x. 577b–578a, story of, i. 87ab, x. 577b–578a, Tulasī-Dāsa, xii. 471b–472a, 472b, and Viṣṇu, ii. 811b.
Rāma-charita (Malayālam), viii. 96b.
Rāma-charita-mānasa (Tulasī-Dāsa), ii. 469a, viii. 96a, x. 567b, xii. 470b, 471b–472a.
RAMAḌĀN (Muh. month), iii. 126b; and Day of Atonement, vi. 756b, fasting, v. 763b–764a, 882b–883b, revelation of *Qur'ān*, vii. 355b.
RĀMA DĀŚARATHI (incarnation of Viṣṇu), vii. 194a.
RĀMADATTA (=Rāmānanda), x. 569b.
Rāma-gītā (Rāmaist work), x. 567b.
RAMAHALAVY (Malagasy god), and serpents, xi. 400b.
RĀMAISM, x. 566b–567b, xii. 571ab, 572a; power of the name, ix. 163b, Tulasī-Dāsa, xii. 469b–473a.
Rāmājñā (Tulasī-Dāsa), xii. 471a.
RAMAKRISHNA, T., on *satī*, xi. 207b.
RĀMAKṚṢNA, GADĀDHAR CHATTERJI, PARAMAHAMSA, vi. 708a, x. 567b–569b; and Keshab Chandra Sen, ix. 339ab, x. 568b, and New Dispensation, ix. 339ab, theosophy, xii. 312b.
RĀMAKUṆDA ('pool of Rāma' at Nāsik), ix. 186b.
Rāma-lalā-Nahachhū (Tulasī-Dāsa), xii. 470b.
RĀMAMOHANA RĀI.—See RAM MOHAN RAY.
RĀMAMŪRTI, G. V., on literature (Dravidian), viii. 92a.
RAMAṆAN, V. V., on Śaiva revival in S. India, v. 25a.
RĀMĀNANDA (Vaiṣṇava teacher), vi. 287b, 703b–704a, x. 569b–570b, xii. 571b; and Bairāgī, ii. 337a, Bhāgavatism, ii. 546a, footprints at Mt. Ābū, i. 52a, *Granth*, vi. 390a, Rāmānandīs, Rāmāvats, x. 569b–572a.
RĀMĀNANDĪS, RĀMĀWATS (Vaiṣṇava sect), ii. 546a, vi. 703b, x. 560b, 569b–572a, xi. 330b; asceticism, ii. 94a, Bairāgīs, ii. 337a, Malūk Dāsīs, viii. 374a.
RĀMAÑÑA.—See RĀMANYA.
RĀMĀNUJA, RAMĀNUJĀCHĀRYA, EMBURUMĀNĀR (Vaiṣṇava teacher), vi. 287b, 703ab, x. 572a–574a; on Absolute, i. 47a, on *ātman* and *brahman*, ii. 801b, and Bairāgī, ii. 337a, Bhāgavatism, ii. 549b–550a, and Christianity, ii. 549b–550a, and Kāñchīpuram, vii. 646b, 647b, on *karma-mārga*,

vii. 677[a], and Mysore, ix. 69[a], on Nārāyaṇa, ix. 185[ab], philosophy, x. 572[a]–573[a], religion, x. 573[a]–574[a], on Śaivism, xi. 93[a], salvation, x. 574[a], xi. 135[b], and Śrīsampradāya, ii. 544[b], 545[a], 545[b]–546[a], 549[b]–550[a], and Vaiṣṇavism, vi. 703[ab], ix. 69[a], and Vedanta, vii. 565[ab], xii. 598[a], worship, x. 574[a].

RĀMĀNUJAS, RĀMĀNUJĪ.—See ŚRĪ VAIṢṆAVAS.

RĀMANYA, RĀMAÑÑA (sect of Ceylon Buddhism), viii. 800[b], xi. 309[a].

RAMAPRASAD CHANDA, on name of deity in Hinduism, xi. 91[a].

RĀMASETU (=Adam's Bridge), i. 87[a].

RĀMASONDI (Ind. sea-god), xii. 717[b].

RĀMA-TAṄKAS ('coins of Rāma'), iii. 708[b].

RĀMĀWATS.—See RĀMĀNANDĪS.

Rāmāyana (Hin. epic.), i 87[ab], vi. 697[a], viii. 110[ab], x. **574[a]–578[a]**; on *abhiṣeka* of Rāma, i. 21[a], on Agastya, i. 181[a], on asceticism, ii. 91[b], Bengali, viii. 96[b], on descent to Hades, iv. 653[a], on Diti, iv. 390[b], and drama, iv. 887[b], on fate, v. 792[a], on Gaṅgā, Ganges, vi. 178[ab], on God, vi. 285[b], on heroes, vi. 660[b], 661[ab], Kanarese, viii. 96[b], on *karma*, xi. 561[b], on Kṛṣṇa, vii. 197[ab], on Nārāyana, ix. 185[a], on ordeal, ix. 524[a], pantheism, ix. 618[b], on priesthood, x. 316[a], on Rāma incarnation, vii. 194[ab], on salutation to monarch, xi. 106[b], Tamil, viii. 96[b], on Uttarakurus, ii. 699[ab].

RAMAYYA.—See EKANTADA-RAMAYYA.

RAMAZĀN BAIRĀMI, KIYCHYK BAIRĀM (Turk. Ramadan festival), v. 883[b].

RAMBA (clan of Niel Dinka), iv. 705[b]–706[a].

RAMBAM.—See MAIMONIDES.

RAMBAN.—See NAḤMANIDES.

Rambler, Ultramontanism, xii. 507[b].

RAM CHANDRA BIDYABAGISH, and Brāhma Samāj, ii. 814[b], 815[b], 816[a].

Rām-charit-mānas.—See *Rāmacharita-mānasa.*

RĀM DĀS (Sikh *guru*), and Amritsar, i. 399[b], xi. 507[b], and *Granth*, vi. 389[b].

RĀMDĀSI, RĀMDĀSĪĀS (Sikh sect), xi. 509[b], 511[a].

RĀMDĀSPUR (=Amritsar), xi. 507[b].

RĀMDĀS UDĀSĪS, xii. 505[a].

RĀMDĒ PĪR (Hin. sect), xi. 331[a].

RAMESES.—See RAMSES.

RĀMĒSHWAR BHAṬṬ, on Tukārām, xii. 466[b].

Ramesseum medical, magic, viii. 264[a].

Ramesseum ostrakon, on circumcision, iii. 672[b], 675[b].

RAMESSU.—See RAMSES.

RĀMEŚVARA (Brāhmanical cave at Ellora), v. 270[a].

RĀMEŚVARAM (island), i. 87[b]; architecture, i. 742[a].

RĀMGARH (Gayā), vi. 181[b]; evil spirits, vi. 186[b].

RAMIRIQUI (in Chibcha mythology), iv. 170[a].

RAM KRISHNA PARAMHANSA, and Keshab Chandra Sen, ii. 820[a].

RAMLA (Palestine), Sūfī monastery, ii. 103[a].

Rām Līla ('Play of Rāma'), x. 574[b].

RAMMAN (=Adad), ii. 289[a]; Akkadian cult, xii. 42[b], Babylonian cult, ii. 313[a], vi. 250[b], 251[b], Canaanite cult, iii. 183[b], symbolism, xii. 148[b], Syrian cult, xii. 165[b], as war-god, xii. 700[b]–701[a], as water-god, xii. 709[ab].

RAMMAN-RIMMON (=Adad), iii. 183[b].

RAM MOHAN RAY, RĀMAMŌHANA RĀI, RAMMOHUN ROY, and Banerjea, ii. 344[a], beliefs, ii. 823[b], and Brāhma Samāj, ii. 814[a]–815[b], and missions (Chr.), viii. 739[b], and *Upaniṣads*, xii. 542[a].

RAM NATH TAGORE, and Brāhma Samāj, ii. 815[a].

RĀMOSHĪ (Hin. tribe), x. **578[ab]**; charms and amulets, iii. 446[a], x. 578[b], grindstone in birth-rites, xi. 874[a], marriage, x. 578[b], oath, x. 578[ab], totemism, x. 578[b].

RAMÖVAN (Muh. Cham month), iii. 113[b].

RAMÖWAN, BULAN ÖK (Cham festival), iii. 349[a].

RĀMPRASĀDĪ (Ind. tune), ix. 47[a].

RĀM RAI, and Sikhs, xi. 508[a].

RĀM RĀIĀS (Sikh sect), xi. 510[b].

RĀM RĀZ, on architecture (Hin.), i. 743[a].

RAMSAY, A. MAITLAND, on blindness, ii. 712[a].

RAMSAY, JOHN, OF OCHTERTYRE, on bonfires (Scot.), xi. 10[b], 11[a], on St. Bride (Bridget) Candlemas custom, iii. 192[b]–193[a].

RAMSAY, WILLIAM, on radium, i. 297[b]–298[a].

RAMSAY, W. M., on Anatolian religion, vi. 280[b]–281[a], on communion with deity (Gr.), iii. 766[b], on emperor-worship, iii. 55[a], 56[ab], on *hieroi*, vi. 677[ab], on Paul, ix. 685[ab], 686[b], 691[a].

RAMSES I. (Egyp. king), banners, ii. 348[b].

RAMSES II. (Egyp. king), ancestor-worship, i. 440[b], battle prayer, iii. 761[ab], mummy, iv. 458[b].

RAMSES III., RHAMPSINITUS (Egyp. king), altar at Karnak, i. 342[b], descent to Hades, iv. 652[a], and incense, vii. 203[b], on Resheph, iii. 181[a], temple, i. 723[b], 725[a], tomb, ix. 34[ab].

RĀM SILĀ (shrine), Gaya cult, vi. 183[b].

RAMZAN (Bene-Israel penitential prayers), ii. 471[b].

RAN (Egyp. 'name'), ii. 764[ab], v. 241[b]–242[a], vii. 189[a]; *ran*-figures, ix. 154[a].

RÁN (Norse water-spirit), iv. 635[a], vi. 866[a], ix. 254[a], xi. 853[b], xii. 250[b]–251[a].

RANADE, M. G., and Prārthanā Samāj, x. 151[b], 152[b].

RANA-NEIDA (Lapp goddess), vii. 799[a].

RĀNĀYANĪYAS (Ved. school), *Samaveda*, viii. 108[b], 109[b].

RANCÉ, ARMAND-JEAN LE BOUTHILLIER DE, and Trappists, xii. 441[a].

RANDHĀWA (Jaṭ tribe), marriage, vii. 490[b].

RANGANĀTHA (Hin. god), temple, xi. 399[ab].

RANGI (Polyn. sky-god), iv. 175[a], xi. 583[a].

RANG MAḤAL, KAILAS, KAILASA (Ellora rock-cut temple), i. 742[a], v. 270[a].

RANGOON (India), *stūpa*, xi. 903[b].

RANGREZ (Ind. caste), ix. 636[b].

RĀNĪ KĀJHAL (Dravidian forest-deity), v. 5[a].

RĀNĪ KĀ NŪR (Queen's Palace in Orissa), ix. 565[b].

RANJĪT (=Charan Dās), iii. 366[a].

RANJIT SINGH, xi. 510[a]; and Akālīs, i. 269[a], and Amritsar, i. 399[b].

RANKE, E., on pericope systems of Bible-reading, iii. 602[b].

RANKE, L. VON, on Luther, xii. 875[b], on Zwingli, xii. 875[b].

RANKINE, atomic theory, ii. 208[b].

RANKING, DE L'HOSTE, on Gypsies, vi. 465[a].

RANKINI (Hin. goddess), human sacrifice, vi. 852[a] (Bhumij).

RANNINIT (Egyp. spirit), iv. 588[a].

RANNUT (Egyp. harvest-goddess), xi. 402[b]; harvest festival, v. 238[b], and serpent, v. 245[b].

RANSOM THEORY OF ATONEMENT, v. 642[a], 643[a].

RANTERS (antinomian movement), v. 319[b], x. **578[b]–580[a]**; antinomianism, x. 579[ab], pantheism, x. 579[a].

RĀNUBĀĪ (Khāndesh goddess), v. 5[b].

RAO, GOPINATHA, on *liṅga*, xi. 93[a], on Śaivism, xi. 95[b].

RAO, P. CHENTSAL, on *gotras*, vi. 353[b], 357[b].

RĀ-OSIRIS (Egyp. god), v. 106[b].

RAOUL-ROCHETTE, D., archaeology, iii. 249[a].

RAPA NUI.—See EASTER ISLAND.

RAPHAEL (Heb. angel), iv. 599[b], 600[a]; Abyssinian cult, xi. 76[b].

RAPHAEL (Ital. painter), art, i. 721[a], 852[a], ii. 614[a].

RAPHĀÎM.—See REPHĀÎM.

RAPITHAWIN (Parsi ceremony), ix. 649[a].

RAPOPORT, S. J. L., and Talmud, viii. 101[a].

RAPP, A., on Graiai, vi. 385[a].

RAPP, GEORGE, and Harmony Society, iii. 780[b]–781[b].

RAPPITES, ECONOMISTS, HARMONY

Society (Amer. communistic society), iii. 780b–781b.
Raratonga (Hervey Islands), ii. 236a; abode of the blest, ii. 682b, x. 105b, xii. 518a, disposal of the dead, x. 110b, head in human sacrifice, vi. 537a, soul, x. 105b.
Rarawoliai (Babar Arch. war-spirit), iv. 420a, viii. 347b.
Rārh (Assam caste), ii. 138a.
Rarikira (Huichol feast), vi. 830a.
Rariteshara (Pawnee secret society), xi. 304a.
Rarotonga.—See Raratonga.
Raruba (Afr. women's secret society), xi. 296b.
R'ar Zemma (Afr. cave), inscriptions, ii. 507b.
Rasālu.—See Rājā Rasālu.
Rasan, Hayashi, and Confucianism in Japan, vii. 487a.
Rashāida (Arab tribe in Africa), i. 55b
Rashdall, H., on good and evil, vi. 319a, on honesty, vi. 768b, on humility, vi. 871a, on moral consciousness, vi. 322b, on moral ideal, vi. 320a.
Rashi, Solomon ben Isaac (Rabbi), x. **580a**; magic, viii. 304b, Talmud commentary, viii. 99a, 100a, on Tammuz, xii. 188a.
al-Rashīd, Hārūn (khalīf), vii. 724a; architecture, i. 747b, 750b, 763b, and Christians, ii. 331b, 332a, mosque of Kazvin, i. 750b, 763b, palace at Racca, i. 747b.
Rashid, Ibn, and Wahhābīs, xii. 661b–662a.
Rāshid ad-Dīn Sinān (head of Syrian Assassins), ii. 140b, 141ab; and incarnation, vii. 198a.
Rashīdu-dīn (historian), on Allāhābād sacred tree, i. 327a, on Somnath pilgrims, x. 26a.
Rashnô, Rashnu (Parsi judge of dead), i. 795b, v. 376a.
Rashnû (Avestan day of month), iii. 128b.
Rashnû Razista, in judgment (Parsi), v. 376a.
Rāshtrakūṭa (Ind. ancestral hero), vi. 660b.
Rāshṭrakūṭas, Raṭṭas (Ind. heroes), vi. 660b; in Mysore, ix. 65b.
Rāshtrapāla-sūtra, viii. 88b.
Rāshṭrasenā.—See Rāṭhasen.
al-Rašīdī, Aḥmad Ḥamdī (Cairo dramatist), iv. 876b.
Rask, R. C., and Avesta, ii. 271b–272a.
Raskól, Old Believers, Old Ritualists (Russ. sect), x. 871b, xi. 332b–339b, 491ab, 492a; Bezpopóvtsi, xi. 337b–338b (see Bezpopóvtsi), celibacy, xi. 338a, Popóvtsi, xi. 338b–339b, rosary, x. 855b, sacraments, xi. 337b–338a.
Rās Mālā, on dress, v. 48a.
Rasmis, Shahenshāhīs (Parsi sect), ix. 641b; and Qadīmīs, ix. 641b, 645b.
Rasmussen, Knud, on Eskimos, v. 393b, 394ab, on Eskimo theory of conduct, ix. 846b.
Rassam, H., and sun-god stone (Bab.), i. 836a.
Rassi (dynasty of Zaidi), xii. 844a.
Rasslar, and equiprobabilism, v. 356b.
Rast Goftar (Parsi newspaper), and social reform, ix. 643b.
Rasulids, and Zaidi, xii. 845a.
Rat (Annam.), i. 541a.
Ratainiczа (Lith. horse-god), ii. 31b, ix. 242a.
Ratana Sutta ('Jewel Sermon'), vii. 557ab.
Ratan Nāth Sarshār (Ind. novelist), viii. 95b–96a.
Rāṭhasen, Rāshṭrasenā (Rajput tutelary deity), x. 566a.
Ratha-yātra, Rathjātra (Ind. car procession), v. 870a; Ballabhpur, ii. 338b–339a, Gurkha, vi. 457a.
Rathjātra.—See Ratha-yātra.
Rathū (Savarā god), xi. 215a.
Rati (wife of Kāma), ii. 808b.
Rational Christianity, v. 313a–314a.
Rational cosmology, i. 582b.
Rationalism, x. **580a–583b**, 595ab; Anaxagoras, i. 423b–424b, Arminianism, i. 811b, 813a, and beauty, ii. 447a, Büchner (F. K. C. L.), x. 582b–583a, Buddhist, ix. 86ab, 87a, Christian, x. 581a–583b, critical, viii. 835a, and emotions, v. 286b–287b, and empiricism, i. 649a (Kant), and enlightenment, v. 313a–314a, exegesis, ii. 598b, Euhemerism, v. **572b–573b**, and experientialism, x. 595b–596a, and faith, v. 693a, Feuerbach (L. A.), x. 582ab, freethought, vi. **120b–124a**, Greek, v. 695a, Halevi, vi. 479a, McTaggart (J. M. E.), x. 583ab, Meir, viii. 524ab, and miracle, viii. 686b, Muhammadan, vi. 123b, xii. 115ab, and nature, ix. 216ab, Newman (F. W.), x. 581b–582a, Renan, x. 581b, Roman, x. 836a, and salvation, xi. 716ab, and sin, xi. 540b, Slavic, viii. 305a, Stephen (Leslie), x. 583a, Strauss (D. F.), x. 682a, and typology, xii. 502b.
Rationalistic theism, teleology, xii. 220a.
Rationalist Press Association, and atheism, ii. 180b.
Rational numbers (fractions), order, ix. 535b–536a.
Rational utilitarianism, xii. 563b, 564b–565a.
Ratisbon (Germany), bridge legend, ii. 851b.
Ratisbon Interim, vii. 388b–389a.
Ratke, Wolfgang, and education, v. 173b.
Rātmā (Kalār goddess), vii. 644a.
Ratnagarbha (Hin. name for sea), xii. 717b.
Ratnāgiri (India), viii. 242a; snake superstition, xi. 419a.
Ratnaketu (Bodhisattva), i. 99a (note), ii. 257b (note).
Ratnapāṇi (Bodhisattva), i. 94b, ii. 257b (note).
Ratnaprabhā (Jain hell), Asuras, iv. 391b.
Ratnasambhava (Bodhisattva), i. 94b, 98b (note), 99a, 148b.
Ratnāvalī (Harṣa), viii. 112b.
Ratnāvalī (Mahāpuruṣiyas' scripture), ii. 137a.
Ratpert, hymns, vii. 19b.
Ratramnus, on Eucharist, v. 556a–557b, xi. 241a.
Rātri (Hin. goddess), viii. 60b, xii. 607a.
Raṭṭas.—See Rāshṭrakūṭas.
Rattle, magic (Tupi), i. 383a, x. 214b.
Rattlesnake, American, i. 320b, xi. 401b, Cherokee, iii. 503b.
Rattlesnake Dance (Yokut), iii. 68b.
Rattlesnake-doctors (Californian), iii. 143a.
Rattlesnake-medicine-water fraternity (Zuñi), xii. 871b.
Ratu Loro Kidul (Indon. sea-goddess), vii. 250a.
Ra-Tum (Egyp. sun-god), iv. 243a.
Ratu-mai-mbulu (Fijian god), vi. 15ab, xi. 401a.
Ratzel, F., 'anthropo-geography,' v. 428a, on curse (Ova-Herero), iv. 370b, on dress, v. 41ab, 42b, 49b, on hospitality (Angami Nagas), ii. 51a, on Mukuru, i. 164b, on winds, i. 253a.
Rauch, F. A., and Reformed (German) Church in U.S., x. 627b–628a.
Raudalo (Brit. New Guinea king of snakes), xi. 407b.
Raudna, Rauni, Rōönnikkā (Finn deity), vi. 25a.
Raugupatis (Lith. god), viii. 778b.
Rauhe Haus (reformatory institution, Hamburg), viii. 698b, 699a.
Rauni.—See Raudna.
Rauniyār (Hin. caste), iii. 234a.
Raurava (Bud. hell), iv. 133a.
Rautiās (Bengal), boundary-worship, v. 11b, Būṛhā-Būṛhī, v. 5a, sacrifice, v. 14b.
Ravai (New Guinea idol), ix. 343a.
Ravai (Nyika tribe).—See Rabal.
Ravaisson, F., on intellect, vii. 371a.
Rāval, Rāwal (head of Nambūtiri Brāhmans), ii. 325b.
Rāvals.—See Lingāyats.
Rāvaṇa (king of Ceylon in *Ramāyaṇa*), vii. 197b; descent to Hades, iv. 653a, and Hiraṇyakešipu, vii. 197b, and Sītā, i. 87a.
Ravdna (Lapp goddess), vii. 799a.
Raven, i. 510a–511a, x. 367a; Alaskan, xi. 867a, Athapascan, iv. 126b–127a, Chinook, iii. 561a, as creator, iv. 126b–127a (Athapascan), in divination, iv. 827a (Teut.), Eskimo,

iii. 525b–526a, Haida, vi. 473ab, Koryak, xi. 492b, 496a (Big Raven), Kwakiutl, xii. 662b, Lithuanian, ii. 54b, Nutka, xii. 592a, Teutonic, iv. 827a, Tlingit, xii. 352a, Tsimshian, xii. 465b.
RAVEN, F. E. (Plymouth Brother), ii. 847a.
'RAVEN'S ARROWS' (California), xi. 868b.
RAVEN FATHER (Alaskan), and magic stone, xi. 867a.
RAVEN-AT-THE-HEAD-OF-NASS.—See NASSHAKIYEHL.
'RAVEN'S HOME' (Tlingit abode of wicked), xi. 824b.
RAVENNA (Italy), architecture i. 698b, 699a, 699b–700a, art, i. 846b–847a, Baptistery, i. 847a, mosaics, i. 846b–847a, St. Apollinare in Classe, i. 699b–700a, St. Apollinare Nuovo, i. 847a.
RAVGGA (Lapp water-spirit), vii. 798b.
RAVURAVU (Fijian god of murder), i. 444a.
AL-RĀWANDĪ.—See AḤMAD AL-RĀWANDĪ.
RĀWANDĪS (Muh. sect.), viii. 904a; atheism, ii. 189ab.
RAWLINSON, A. E. J., on Christian life, vii. 910b–911a.
RAWLINSON, G., on Budini, xi. 588b, on Sauromatae, xi. 589b.
RAWLINSON, H. C., and Achaemenian inscriptions, ii. 453b, on architecture (Assyr.-Bab.), i. 691b, on scapegoat (Bab.), xi. 222b, on wisdom (Bab.), xii. 743a.
RAWLINSON, R. (nonjuror), ix. 394a, 395b.
RAXIE (Malē god), v. 13a.
RA'YA MEḤĒMNA (title of Moses in *Zôhār*), i. 460b.
RAYMOND (husband of Mélusine), xi. 410b.
RAYMOND OF DAVENTRY (priest), and Waldenses, xii. 666b.
RAYMOND LULL.—See LULL, RAYMOND.
RAYMOND, PAUL, on ethnology (Eur.), v. 591b.
RAYMOND (RAYMUND) OF PENNAFORTE, and Book of the Decretals, ii. 894a, vii. 836b–837a, canon law, vii. 836b–837a, casuistry, iii. 244a, and Inquisition, vii. 331b.
RAYMOND ROGER (vicomte of Béziers), death, i. 283b.
RAYMOND ROGER (count de Foix), and Roman Church, i. 284b.
RAYMOND OF ST. GILLES AND TOULOUSE, and first crusade, iv. 347a.
RAYMOND OF TARREGA, and Raymond Lull, viii. 195a, 196a.
RAYMOND OF TOLEDO, and Avicenna translation, ii. 266a.
RAYMOND VI. OF TOULOUSE (Catharist), and Roman Church, i. 282b–286a.
RAYMOND VII. OF TOULOUSE (Catharist), and Roman Church, i. 286a.
RAYNALD, on hysteria ('dancing mania') at Aix-la-Chapelle, vii. 65b.
RAYNAUD, THÉOPHILE, and mysticism, ix. 100a.
RAYNOLD, WALTER, on unction, xii. 514a.
RAYSAZ (Ind. caste), ix. 636b.
RAZAFAR 'ALĪ KHĀN, and Kāñchīpuram mosques, vii. 647a.
RAZ-AJK (Lapp goddess), vii. 799b.
RAZES.—See ABŪ BAKR MUḤAMMAD.
AL-RĀZĪ, FAKHR AL-DĪN, on Allāh, i. 326a, and astrology, xii. 93a, astronomy, xii. 96b, 97a, 100a, on 'dipping' (*ṣibgha*), ii. 410a, and Gospel of John, ix. 482ab, and solar spots, xii. 100a.
Raziel, Book of, vii. 628a; anthropomorphism, vi. 296a, and childbirth, ii. 658a.
RAZIS, suicide, xii. 39a.
Razm Nāmah (Pers. abstract of *Mahābhārata*), i. 743a.
RĀZU (Ind. caste), iii. 236b.
RBHUS (Ved. spirits), xii. 607b.
ṚDDHI (Bud. magic), viii. 255b.
RĒ'.—See RA.
REA, A., on architecture (Bellary), i. 742b, and *stūpa* (Bhaṭṭiprolu), xi. 903a.
READ, C. H., on eoliths, i. 566b.
READE, WINWOOD, on African horror of kiss, vii. 740a.
READERS (Chr. office), viii. 667b–668a; ordination, ix. 540b–551a (*passim*).
READING-CIRCLES, Bible in, ii. 608b–609a.
REALDUS COLUMBUS, on circulation of blood, ii. 714b.
REALISM, vii. 91b; Buddhist, i. 47b, vi. 686a, and culture, iv. 360a–361b, and education, v. 173b–174a, in fiction, vi. 11b–12a, Gregory of Nyssa, iii. 212b, Indian, i. 47b, and logic, x. 586a–587a, natural, x. 584b, 'new,' x. 584b–585a, and nominalism, x. 583b–587a, universal, xii. 537a–538a.
REALITY, viii. 596b–598b, ix. 497a–499b, 772ab, x. 587a–592a, x. 671ab, 691b–693b, xii. 295a–296a; absolute, i. 43b–45b, appearance and, x. 589b–591b, Buddhist, x. 592a–593a, Christian Science, iii. 577b, ethical, x. 591b–592a, and existence, x. 587b–588a, xii. 586b, Huxley, i. 215ab, and idealism, vii. 90b–91a, and intellectualism, vii. 376b, and knowledge, ix. 497a–498a, Lotze, viii. 146b, 147b–148a, Plotinus, ix. 309b, 310ab, 311a, religion and, x. 691b–693b, Shaikhs, x. 41ab, substance, xi. 911a–914b, Taoism, xii. 200b, theory of, x. 671ab, and thought, v. 343b–344a, transubjective, vii. 90b–91a, of universals, x. 588a–589b, validity, xii. 576b–580b, Vedic, i. 137ab.
'REALITY FEELING,' and belief, ii. 460a.
REALMS OF THE DEAD.—See STATE OF THE DEAD.
REAL PRESENCE, v. 549b, 554ab, 557b–568b (*passim*); Luther, x. 911ab, Wyclif, xii. 820b–821a.
REASON, i. 356a, 578a, vii. 379ab, x. 593a–598b; Akbar, i. 271ab, and anthropomorphism, i. 578a, and appetite, i. 644a–645a, *a priori*, x. 596b–597a, Aquinas, i. 657b, Aristotle, i. 789a, 790a, Arminianism, i. 815a, authority of, ii. 250ab, xi. 248b (Scholasticism), Cambridge Platonists, iii. 167b–169a, creative, xii. 752a, discursive, x. 598a, ix. 313ab (Plotinus), and emotions, v. 291b–292a, 813b–814b, in ethics, x. 597ab, experientialism and rationalism, x. 595b–596a, and faith, viii. 342a–343b (Maimonides), Greek, x. 593b–595a, Hegel, vi. 575a–578a, infallibility, vii. 259a, 260b, 261a, and intuition, xii. 295b–296a, intuitive, x. 598a, Kant, i. 216ab, 582b, x. 596ab, laws of, ii. 250ab (authority), and Logos, viii. 134a, 135a, Mansel, i. 217b, naturalism, ix. 196ab, objective, i. 574b–575a, Plato, iv. 31a, in psychotherapeutics, x. 438ab, Scholasticism, x. 595ab, xi. 248b, secularism, xi. 349a, and suffering, xii. 2b–3a, in theology, xii. 294b, in things, i. 574b–575b, and understanding, i. 582b–583a, x. 597b–598a, and will, xii. 738b–739a.
Reasonableness of Christianity (Locke), viii. 119b.
REASONING, Aristotle, i. 789b, and imagination, vii. 164b–165a, Leibniz, vii. 892a, Spinoza, xi. 775b–776a.
De Rebaptismate, on baptism, ii. 391a, on baptism by blood, ii. 411b, on baptism and confirmation, ii. 397a.
REBELLION, REVOLUTION, x. 598b–599b, xii. 682b; Anglican attitude, xii. 682b, Calvin, xii. 682b, Luther, xii. 682b.
RE-BIRTH, Buddhist, ii. 69b, iv. 448b–449b, xi. 829b–830a, Egyptian, ix. 75b, 76ab, 77a, and fate, v. 773a (Ind.), Indian, v. 375b, 773a, viii. 34a–37a, xii. 306a, at initiation, vii. 318ab, Jain, iv. 484b, Neo-Pythagoreanism, ix. 321a, Norse, viii. 43a, Orphic, i. 198b, 199a, primitive, xi. 826b–827b, Pythagorean, x. 526b–527a, Teutonic, xi. 853a, Tlingit, xii. 352b–353a. See also REGENERATION, METEMPSYCHOSIS.
REBMANN, J. (Prot. missionary), viii. 730b, 737a; on artificial brotherhood (Afr.), ii. 862b.

REBUS, x. 766b; American, i. 378b.
RECANATI (Italy), Santa Casa of Loreto, viii. 140ab, 141a.
RECANATI, MENAḤEM, and *Zôhār*, xii. 861a.
RECAPITULATION (biological), x. 599b–602a.
RECAPITULATION THEORY, ix. 496ab; and development, iv. 681b–682a, and evolution, v. 618b.
RECCARED (Visigothic king), and Arianism, i. 784ab, and Catholicism, i. 277b, 784a.
RECCESVINTHUS (Visigothic king), crowns, iv. 339ab.
RÉCÉJAC, E., on Quietism, x. 535a.
'RECEPTACLE-WORLD' (Bud.), i. 189b.
'RECEPTIONIST' VIEW (Eucharist), v. 554b, 556a, 558b, 559b.
RECEPTIVITY, x. 602ab; Christian, ix. 661a.
RECHABITES, vii. 440b, 442b, 443b (note), x. 602b–603b, xi. 332a; abstinence, x. 602b, and Edomites, v. 165b, x. 602b–603b, and Essenes, v. 400b, monasticism, viii. 782b, nomadism, x. 602b–603a, vows, xii. 655a.
RECHE, O., on skull-cult (New Guinea), ix. 349b.
RECIDIVISTES (France), x. 340b.
RECIPROCITY, Confucius, iv. 17b–18a. Egyptian, iv. 36a, vi. 277ab.
RECLUS, E., on strangers (Tibu), xi. 887b.
RECLUSES, viii. 786b.
RECOGNITION, x. 603b–605a.
RECOLLECTS (Franciscans), x. 703a.
RECOLLECTION, Aristotle, ii. 144b, Plato, ii. 144b.
RECONCILIATION, Aeschylus, i. 153ab, Christian, v. 653b, vi. 78a, Teutonic, v. 670a.
Record of the Buddhist Religion in India and Malay Archipelago (*A.D. 671–695*) *by I-tsing* (J. Takakusu), xii. 842b.
Records of the Commissions of the General Assemblies (*1648*), on Scotland and Charles I., xi. 676b.
Record of Kabane and Uji (Jap. work), ix. 167ab.
Record of the Region of the Sākya (Tao-hsüan), xii. 842a.
Record of Rites (Chin.).—See *Li-ki*.
RECORDING ANGEL, x. 605a–606b; Enoch, x. 606ab, Gabriel, x. 606ab, Jewish, x. 605a–606a, 606b, Meṭaṭron, x. 605b–606a, Michael, x. 605b, 606a, Muhammadan, x. 606a.
'RECOVERY OF THE PLEIADES' (Abipone feast), iii. 69b.
RECREATION, i. 400b; Barclay (Robert) on, iii. 888b, Fabian Society, v. 675a, Sunday, xii. 111a.
'RECTANGULAR' ARCHITECTURE, i. 716b–717b.
RED, in charms, v. 613b, 615a, symbolism, xii. 150ab (Heb.).
REDARATOR (Rom. god), ii. 32a.
Red Book of Hergest, ii. 2a, 417b; on Arthur, ii. 2b, on Merlin, viii. 567a.
RED-CAPS (Tib. sect).—See DUGPA.
REDCASTLE, foundation-sacrifice, ii. 851a.
RED DIVISION (ethnology), v. 526a, 530a–531a.
REDDĪ.—See KĀPU.
REDEEMER (Gnostic), vi. 237a.
REDEMPTION, vi. 78a; and asceticism, ii. 80b, Athanasius, ii. 170b–171a, Atonement, v. 642b–643b, 645a–646a, Barclay's *Apology*, iii. 888a, Baxter, ii. 440b, Butler, iii. 49b–50a, Calvin, iii. 150b–152a, v. 645a–646a, *Canons of Dort*, iii. 868b–869a, Christian, iii. 581b, of first-born, vi. 864b (Heb.), x. 606b–608b, Gnostic, i. 149b, vi. 234b–235b, Greek theology, xi. 704b–705a, and image of God, vii. 161a, 162b, 163ab, Jewish, xi. 138ab, 281b, Luther, viii. 201a, Muslim, ix. 879ab, mystery-religions, ix. 73b, xi. 696b, 'particular,' iii. 150b, Paul, i. 629b, 630b, ix. 73b, Ritschl, x. 813b, Schleiermacher, xi. 238a, 239a, Se'adiah, xi. 281b, Simon Magus, xi. 516b–517a, Valentinianism, xii. 573b–574a, 575ab. See also SALVATION.
'REDEMPTIONS' OF PENANCE, vii. 252b, 253ab, xi. 209a.
REDEMPTORISTS (Chr. religious order), viii. 67ab, 68a, x. 708a, 712b, 713a.
RED ETIN (Scot. giant), vi. 191a.
RED GOD (Masai), viii. 481a.
RED-HATS (Tib. sect).—See DUGPA.
'RED HEADS' (=Kizil Bash), vii. 744b–745b.
RED HEIFER, and blood, ii. 716b, sacrifice, xi. 36a.
REDI, FRANCESCO, on abiogenesis, i. 25b.
REDIGOST (Slav god), xi. 593b.
'RED INDIANS' (=Beothuks), ii. 502a.
REDJANG (Sumatra), gambling, vi. 165b.
RED LAND (Mantra abode of the blest), ii. 682a.
RED-LETTER DAYS (Church of England), v. 852b.
RED MAN (=Asgaya Gigagei, Cherokee god), iii. 504a.
RED PIPE STONE QUARRY (N. America), xi. 894b–895a.
REDSKINS, PRAIRIE, European origin, i. 377a.
RED TRIANGLE (Y.M.C.A.), xii. 837b–838a.
REDUCTION DIVISION (heredity), vi. 603b.
REDUCTIONS OF PENANCE, vii. 252b–253a.
'RED-WATER' ORDEAL (N. Guinea), ix. 508a.
REED, W. ALLAN, on Philippines, ix. 274ab.
REEDSPEAR (Fijian spirit), i. 444a.
RE-EDUCATION, in psycho-therapeutics, x. 440ab.
REEF ISLANDS (Melanesia), death and disposal of the dead, iv. 414b, eating of firstfruits, vi. 43a, 'holy houses,' iv. 414b.
REES, A. A., on Henry James Prince, i. 175b.
REEVE, JOHN (Muggletonian), viii. 871ab.
REEVES, W., on Culdees, ii. 73a, iv. 357ab.
REFLEX ACTION, i. 76a.
REFLEXION (of image), and soul, viii. 10a, 696ab.
REFLEXION (in logic), viii. 127b.
REFORM, agitation, i. 213b–214a, logical, viii. 601b, monastic, ii. 68ab.
REFORMS (Bud.), in Siam, xi. 482b–483a.
REFORMATI (Franciscans), x. 703a.
Reformatio Legum Ecclesiasticarum (1553), iii. 853b; on divorce and re-marriage, viii. 440a.
REFORMATION, iii. 591ab, 643a–647a, x. 609a–622b, xii. 734a; Adiaphorism, i. 91b–92a, 92b, 93a, Anabaptists, i. 406a–412a, and anti-Augustinianism, ii. 224ab, and art, i. 853b–854a, and Atonement, v. 644b, baptism, iii. 400a–406b, and Bible authority, ii. 590b, x. 615b–616a, and Bible-reading, ii. 607a, 608a, 609ab, and Bible-study, ii. 593a, x. 621b, and Bible translation, ii. 586a, causes, x. 609b–615b, and Christology, vii. 539ab, and Church and State, v. 278a, Confessions, iii. 843a–844a, discipline, iv. 715b, 718b–719b, and divorce, viii. 439b–440a, and emancipation, v. 272b, 275a, 276a, 278a, Erastianism, v. 364b–365b, and ethics and morality, v. 468b, Eucharist, v. 564a–570a, exegesis, ii. 598b, God, vi. 265ab, Heine, vi. 589b, and Humanism, ii. 224ab, and justification, vii. 619a, x. 616ab, and legalism, ix. 381b, Luther, viii. 198a–202b, Lutheranism, viii. 202b–204a, and marriage, viii. 436b, and music, ix. 23a, outward forms, x. 617a–621b, and papacy, ix. 624a, 625a, x. 610a, 613ab, 616ab, and penance, xi. 209b–210a, and pilgrimage, x. 22a, and prayer, x. 179b–180a, preaching, ii. 604a, x. 216ab, and predestination, x. 232b–233b, 234a, 617a, 618b, 619a, 620b, 621a, principles, x. 615b–617a, private judgment, x. 346b–348b, Puritanism, x. 507a–515a, and Quietism, x. 534b, 535a, and race-feeling, x. 556b, and relics, x. 658a, and repentance, x. 734a, results, x. 621b–622a, and righteousness, x. 792a, and sacerdotalism, x. 896a, salva-

tion, xi. 712b–715a, and satisfaction (penitential), xi. 209b–210a, and sin, xi. 540ab, and Spirit (Holy), xi. 802a, and toleration, xii. 363a, and tradition, xii. 413a–414b, and usury, xii. 552b–553a, and Virgin Mary, viii. 479b, and woman, v. 272b, Zwingli, xii. 873a–876b.
REFORMATION (Israel), vii. 443a, 443b–444b, 445a–448b, 450b, 451b, 454b, 455b.
REFORMATORIES, vii. 621ab, x. 340b, 344a–345a; and drunkenness, v. 98a.
REFORMED CATHOLICS (New York), xi. 326b.
REFORMED CATHOLIC CHURCHES (Italy), iii. 843a.
REFORMED CHURCHES, x. 620b–621b; Christ's descent to Hades, iv. 657b–658a, Church government, x. 619a–620a, Confessions, iii. 843a–889b, communion tokens, xii. 359ab, connexionalism, iv. 26ab, and divorce, viii. 439b–440a, faith, v. 691a, x. 617b, imputation, vii. 181ab, Incarnation, x. 617ab, Kenosis, vii. 685b–686a, and Mass, x. 617b, and military service, xii. 680b, revelation, x. 617a, sacraments, x. 617b, sanctification, xi. 182b–183a, Scripture, x. 621b, Second Coming, xi. 285b, and Socinianism, xi. 653a, 653b–654a, sovereignty (divine), xi. 758ab, Spirit (Holy), xi. 800a–801a, and synergism, xii. 161b–162b, tokens, xii. 359ab, Trinity, x. 617a, worship, xii. 774ab.
REFORMED CHURCH IN AMERICA, x. 262b–263a, 622b–625a.
REFORMED CHURCH OF ENGLAND. —See REFORMED EPISCOPAL CHURCH IN THE UNITED KINGDOM.
REFORMED CHURCH IN FRANCE, x. 256a–258a.
REFORMED CHURCH IN THE UNITED STATES (=German Reformed Church), x. 263a, 625a–629a.
REFORMED CISTERCIANS (=Trappists), xii. 441ab.
REFORMED DUTCH CHURCHES IN NEW YORK AND NEW JERSEY, x. 622b–625a.
REFORMED DUTCH CHURCHES IN NORTH AMERICA, x. 622b–625a.
REFORMED EPISCOPAL CHURCH OF AMERICA, x. 631b; celibacy, iii. 275b, *Declaration of Principles*, iii. 856b–857a.
REFORMED EPISCOPAL CHURCH OF GREAT BRITAIN, x. 632a.
REFORMED EPISCOPAL CHURCH IN THE UNITED KINGDOM (=Reformed Church of England), x. 629ab, 631a–632a, xi. 326b; psalmody, ix. 27ab.
REFORMED PRESBYTERIAN CHURCH (=Cameronians), tokens, xii. 359a.
REFORMED PRESBYTERIAN CHURCH OF NEW YORK, tokens, xii. 359b.
'REFORMED PRESBYTERY,' x. 255a.
'REFORMERS' (=Disciples of Christ), iv. 713a–714a.
REFORM JUDAISM, and *Kol Nidrē*, xii. 659a, and righteousness, x. 810b.
REFORM SOCIETY (Chin.), xi. 313ab.
'REFRESHMENT SUNDAY,' v. 770b.
REGALS (organs), ix. 32b.
REGALE, x. 632a; Gallicanism, vi. 159ab.
REGALIA, x. 632a–639a; bracelets, x. 637a, in election of kings, x. 634ab, investiture, x. 637b–638b, orb, x. 636b, relics of dead kings, x. 633b–634a, rings, x. 637ab, royal fetishes, x. 632b–633b, sacredness, iv. 341b, sceptre, x. 635a–636a, sword, x. 636b–637a, symbols of kingship, x. 634b–635a, and tree-cult, xii. 451b, umbrella, x. 637b.
REGARD FOR LIFE.—See LIFE.
REGATTA (Siam.), v. 887b.
REGEM (Sem. storm-god), ii. 289a.
REGENERATION, x. 639a–648b; Arminianism, i. 808b, and baptism, ii. 377a, 389b, 390a, 395b–396b, 399b, 401b, 403b, x. 647b–648b, Boehme, ii. 782b–783b, Calvin, iii. 151a, Christian, viii. 17b–18a, efficient cause, x. 642b–643b, Hindu, x. 644a, Jesus Christ and, vii. 525b–529a, Jewish, x. 644ab, and justification, ii. 403b, Mennonites, viii. 553a, mysteries, x. 644b–646a, OT, x. 639ab, Pajonism, i. 816a, and perseverance, ix. 769b, 770ab, physiology, x. 642ab, psychology, x. 641b–642a, Stoic, x. 644b, subsidiary causes, x. 643b–644a, Swedenborg, xii. 131a, 132a, synergism, xii. 158a–164b.
REGENERATION (biological), x. 601ab.
Regensburg Book, vii. 388b.
Regesta, ii. 893b, 896b, vii. 835b.
REGIFUGIUM (Rom. festival), x. 824b, 827b, 837a.
REGILLA (wife of Herodes Atticus), epigram, ii. 697b.
REGINALD (bishop of Arras), and Cathari, i. 278b–279a.
REGINALD OF CANTERBURY, hymns, vii. 21b.
REGINO OF PRÜM, and magic, viii. 308a.
Reginsmál (Eddic poem), v. 161b; on dwarfs, xii. 251b.
REGIOMONTANUS, JOHN, calendar, iii. 88a, and 'Jacob's staff,' vii. 899a.
REGIONS BEYOND (mission), viii. 732a.
RÉGIS, S., occasionalism, ix. 443b–444a.
REGISTRATION OF EXPERIENCE, viii. 4a.
REGIUM DONUM, ix. 391a.
REGNAUD, P., and interpretation (Ved.), vii. 396a.
REGO, RIIKO (Finn epic hero), vii. 640a.
Regolamento (Rule of Redemptorists), viii. 67b.
REGRESSION (biological), x. 602a.
Regula Antonii, viii. 785b.
Regula Benedicti, ii. 77b.
Regula Consensoria Monachorum, viii. 791b.
Regula incerti auctoris, viii. 785b.
Regula Sanctorum Pauli et Stephani, viii. 785b.
REGULUS, *devotio*, ii. 109a.
REHARUNA, dress, v. 62b.
REHN, on Thor images, vii. 149a.
REHTA (form of Hindustānī), viii. 95b.
REHTIA (Venetic goddess), vii. 460b.
REICH, H., on mime (Rom.), iv. 902b.
REICHENAU (Germany), monasticism, viii. 793b.
REID, ARCHDALL, and eugenics, vi. 612a
REID, THOMAS, and egoism, xi. 679a, on motive, viii. 860a, 862a, philosophy, xi. 261b–264a, on power, x. 145a, realism, x. 584b, on space, xi. 762b, universality, xii. 539a.
REID, WILLIAM, and Plymouth Brethren, ii. 846a.
REIFFENSTÜL, A., on concordats, iii. 807b.
REIGN OF LAW, ix. 200ab; and theism, xii. 263b.
REILY, J. R., and Reformed (German) Church in U.S.A., x. 627b.
REIMARUS, H. S., Deism, v. 315b, on miracle, viii. 686b.
REIN, J. J., on elements (Jap.), iii. 114b, on Japanese, vii. 481b.
REINACH, SALOMON, on *amphidromia*, ii. 648b, on cave paintings, i. 821b, 822a, on communion with deity (Gr.), iii. 767a, on Druids, v. 82b–83a, on Druids and idolatry, vii. 128a, on images, iii. 301b, v. 82b (Celt.), vii. 111b, on names, ix. 130a, on religion, xii. 756b, on rude stone monuments, xi. 880b, on sacrifice, xi. 3a, on serpent-cult, iii. 297a (Celt.), xi. 400a (Palæolithic), on Silenos, xi. 514a, on veneration of saints (Chr.), xi. 58a, on woman and serpent, xi. 411a.
Reinaert de Vos (W. van Utenhove), x. 764a.
Reinaert's Historie (continuation of *Reinaert de Vos*), x. 764a.
Reinardus Vulpes (version of Reynard story), x. 763b.
REINAUD, J. T., on *vara* of Yima, ii. 703b.
REINCARNATION. — See METEMPSYCHOSIS.
REINDEER (Tungus), xii. 474b, 475a, 476a.

REINDEER AGE, art, i. 822a.
REINDEER-BREEDING, Palæo-Siberian, xi. 493b–494a, Samoyed, xi. 173b–174a.
Reineke Fuchs (version of Reynard story), x. 764b.
REINGA (Polyn. under world), ii. 682b, 853a.
Reinhart Fuchs (version of Reynard story), vi. 9a, x. 764a.
REINTEGRATION RITES (primitive), vii. 319ab.
REISCHLE, M. W. T., Ritschlianism, x. 818b, 819a.
REISER, F. (Taborite), and Waldenses, xii. 667a.
REISNER, GEORGE, and music (Assyr.-Bab.), ix. 14b.
Reisner Papyrus, on disease and medicine, iv. 751b.
REISS, W., AND A. STÜBEL, on unknown people conquered by Incas, i. 473a.
REITZENSTEIN, R., on æons, viii. 17b, on circumcision (Egyp.), iii. 671a, and Gnosticism, vi. 234a.
REJOICING (Heb.), music, ix. 39ab.
REJOICING, CYCLES OF (Egyp.), festivals, v. 854b.
REJUVENESCENCE, ix. 461a–462b, x. 601b–602a.
RÈKÀNGLÒNG (Mikir god), viii. 630a.
REKHMIRĒ', on righteousness, x. 3b.
REKOM (Ossetic sanctuary), ix. 573ab.
REKUB-EL (Syr. god), xii. 165b, 166a.
RELATION, ix. 498b; and 'absolute,' i. 41b, 42a, antinomy of, i. 583a, Buddhist, i. 47b, 48a, x. 648b–649b.
Relatio Teramani, viii. 140ab; on Loreto, viii. 140b.
RELATIVES, avoidance of, vii. 706b–707a, eating of, iii. 200a.
RELATIVITY, and 'absolute,' i. 41b, 42ab, al-'Arabī, viii. 909a, and atheism, ii. 174b, Chinese, ix. 89a, degrees of, v. 424b, of knowledge, i. 42ab, 43ab, Spencer on, i. 219b–220a, theory of, xii. 340a–343b.
RELEASE (Ind.), viii. 770a–774a.
RELEVANCE (in logic), viii. 130b–131b.
RELICS, i. 120b, iv. 458a, x. 650a–662a; abuse of cult, x. 655b–656b, and altars, i. 339a, 340ab, 341ab, 342a, 374a, as amulets, iii. 427b–428a, x. 657b, bones, ii. 791b–792a, Buddhist, ii. 884b–885a, vii. 214b, 661b, x. 659a–661b, xii. 243a, Celtic, x. 652b–653a, Christian, vi. 536b, x. 653a–658b, xi. 55b, in churches, x. 656b–657a, coins, iii. 703b–704a, Eastern, x. 658b–662a, Egyptian, x. 652b, Greek, x. 651b–652b, Jain, x. 661b–662a, kissing of, vii. 743b, and miracles, viii. 678b, 684b, 685b, x. 657ab, Muhammadan, x. 662a, xi. 68a, opposition to cult, x. 658ab, primitive, x. 650a–651b, as regalia, x. 633b–634a, Satanism, xi. 204a, 205b, 206b, testing of, x. 656ab, translation of, x. 656b, 657b, worship of, x. 659b, 660a, 661a (Bud.), xii. 769a.
RELIEFS (Etruscan), v. 533a.
RELIEF CHURCH, tokens, xii. 359ab.
RELIGION, x. 662b–693b; aborigines, i. 34a–37b, Abyssinian, i. 55b–59a, advance of thought, x. 682a–683b, Ægean, i. 141a–148a, African, i. 161b–162b, 163b–164b, Ahom, i. 235b–236a, Ainu, i. 239b–252a, and alchemy, i. 289ab, Aleut, i. 304b–305b, Algonquin, i. 320a–321b, 322a–326a, Amana Society, i. 362a–366b, and ambition, i. 372b, American, i. 379b–382b, 382b–384a (South), iii. 306b–309a (Cent.), Ammonite, i. 389b–392a, analogy in, i. 416ab, Andaman, i. 468ab, Andean, i. 469b–474b, animism, i. 535b–537b, Annamese, i. 537b–544b, anthropomorphism, i. 573a–578a, Apache, i. 602a–603a, Apologetics, i. 619a, *a priori* in, i. 648b–649a, 652a–653a, Arabian (ancient), i. 659a–673a, Armenian, i. 793a–794b (Vannic), 794b–802b (Zor.), 802b–806b (Chr.), and art, i. 825ab, 878a, Aryan, ii. 11b–57a, Asiatic, ii. 120a–124b, Assamese, ii. 131b–138b, iii. 37b–44a, assimilation, ii. 142b–144a, Assyro-Babylonian, ii. 309a–319b, Asur, ii. 158b–159a, Australasian, ii. 238a–245a, Australian, ii. 245b–247a, authority in, ii. 253a–254b, Bābī, ii. 299a–308b, Babylonian, ii. 309a–319b, Baghdad, ii. 329a–332b, Baluchistan, ii. 339a–341b, Bantu, ii. 355a–367b, Baroda, ii. 423a–424a, Basque, ii. 436a, 436b–437a, Behistun inscriptions, ii. 450b–453a, Benares, ii. 468ab, Bene Israel, ii. 471a–473a, Bengal, ii. 481a–501a, Beothuk, ii. 502b–503a, Berār, ii. 503b–505b, Berber, ii. 506a–519a, Bhāgavata, ii. 541a–551a, Bhutān, ii. 561b, 561b–562b, Bodo, ii. 754b–755a, Bombay, ii. 787a–790b, Brāhmanism, ii. 128ab, 799b–813b, vi. 686b, 691b–694a, 695b–698a, Brazil, ii. 835a–838a, Bruno, ii. 880b, Buddhism, iii. 552a–556b (Chin.), vi. 209b–216b (Ind.), vii. 495a–497a (Java, Bali, and Sumatra), 755b–758a (Korean), 784a–789b (Tib.), Buriat, iii. 1a–17b, Burmese, iii. 20a–37b, 37b–44a, Californian, iii. 141a–145a, Cambodian, iii. 156a–158b, Canaanite, iii. 177b–188a, and cannibalism, iii. 204a–205a, Carlyle, iii. 220b–221a, Carrier Indian, iii. 230ab, and caste, iii. 238b, Caucasian, xii. 483a–488b, Celtic, iii. 277b–304a, Central American, iii. 306b–309a, Central Indian, iii. 310ab, Central Provinces, iii. 311b–316a, Ceylon, iii. 331a–334b, Cham, iii. 341a–346b, Chamār, iii. 353a–355b, Charan Dāsī, iii. 366b–368a, and chastity, iii. 483a–488a, Cherokee, iii. 503a–508b, Cheyenne, iii. 513b–514a, Chibcha, iii. 515ab, and children, iii. 520a–521a, Chilean, iii. 547b–549a, Chinese, i. 36b, iii. 549a–552a, 552a–556b (Buddhism), Chinook, iii. 560b–563a, Chiriqui, iii. 563a–565b, Choctaw, iii. 567a–569a, Christian Science, iii. 576b–579b, Christianity, iii. 579b–600b, Church, iii. 597b–598a, 617b–629a, 756a, vii. 519b–526a, 527b–528a, xi. 653b, Church (British), iii. 631b–638b, Church of England, iii. 638b–655a, x. 617ab, 618b, 619ab, 620ab, 621a, Cicero, ix. 886a, Coleridge, iii. 712ab, communion with deity, iii. 736a–776b, v. 435b, comparative, x. 664a–665a, Comte, x. 117b, 119b–120a, confession, iii. 825a–831a, Confucian, iii. 549ab, iv. 12a–15b, 18a–19a, vii. 757b (Korean), ix. 854a–855a, 856b, 857a, Congregationalism, iv. 19a–25a, ix. 382a–393a (*passim*), x. 29b–30a, xi. 234b, Connexionalism, iv. 25a–29a, Conventicle, iv. 102b–104b, ix. 389a, conversion, iv. 104b–110b, conviction, iv. 110b–111b, convocation, iv. 111b–112b, Coptic, iv. 113b–119b, covenant, iv. 206b–210b, 216b–219b, Covenanters, iv. 210b–216b, x. 253b–254a, covenant theology, iv. 216b–224a, x. 259b, crisis and transition, x. 681a–682a, Crusades, iii. 590b, iv. 345a–351b, Culdees, ii. 73a, iv. 357a–358a, and cup- and ring-markings, iv. 364ab, Dādūpanthī, iv. 385a–386a, Dāngī, iv. 394a, Dard, iv. 400a–402a, definition, i. 426b, ix. 816a, x. 662b–663b, 693b, 813a (Ritschl), xii. 601a, Deism, iii. 592b, iv. 533a–543a, vi. 265b–266a, ix. 216b, 807b–808a, xii. 734b–735a, Déné, iv. 638b–640a, Deutsch-Katholicismus, iv. 672a–675a, devotion, iv. 693a–697b, differentiation of thought, x. 683b–684b, Dinka, iv. 707a–711a, Docetism, i. 638b, iv. 832a–840b, vi. 344b, 615a, vii. 533b, 534a, 535a, 536b, 537b, Dom, iv. 841ab, 841b–842a, Dosādh, iv. 852a–853a, Doukhobor, iv. 865b–867b, Dravidian, v. 1b–21b, 24b–28b, Druid, v. 82a–89a, dualism, i. 137a, ii. 457b–458a, v. 100a–114a, vi. 323a, dynamical aspects, x. 689a–690b,

Easter Island, v. 133a–134a, Eastern Church, iii. 622b, v. 134a–136a, Ebionism, v. 139a–145b, xi. 315b, ecstasy, v. 157a–159b, vii. 65b, ix. 90b–101a (*passim*), Edomite, v. 162b–166b, Egyptian, v. 236a–250b, ix. 859a, Elamite, v. 251a–252b, elements, x. 672b–683b, Elkesaites, v. 262b–269b, and emotion, v. 812b–813a, Encratites, v. 301a–302a, enthusiasm, v. 316a–317a, 317a–321a, episcopacy, v. 332b–337a, and eroticism, v. 827a–833b, eschatology, v. 373a–391b, Eskimo, v. 393b–395a, Essenes, ii. 99ab, v. 396b–401b, vii. 589a, 606b, xi. 332a, 343b–344a, and ethics, v. 428b–429a, 435ab, 488a–489b (Gr.), 513b–514a (Parsi), 527b, and ethnology, v. 526a–527b, Etruscan, v. 532a–540a, Euchites, v. 570b–571b, vi. 427b, xi. 320a, Eunomianism, v. 575a–579a, evangelicalism, iii. 339b, v. 602b–607a, evolution of, v. 526a–527b, xii. 187a (and Talmud), and evolution, v. 627b, x. 664b–665a, exogamy and kinship, x. 667b–668a, experience, v. 630b–635b, expiation and atonement, v. 635a–671b, faith, ii. 463ab, v. 689a–697b, fasts, v. 759a–771b, Feng-shui, i. 36b, iii. 555ab, 731b, iv. 422a, v. 833b–835b, festivals, v. 835a–894b, fetishism, i. 537a, iv. 566ab, v. 894a–906a, vii. 114b, x. 668b, 670b, 677b, 687b, Fijian, vi. 14a–17a, Finn, vi. 23a–26a, Formosan, vi. 84a–87b, free thought, vi. 120b–124a, Friends of God, vi. 138a–141b, Friends, Society of, vi. 142b–147b, fundamental ideas, x. 684b–685b, Gabar, vi. 151a–156a, Gallicanism, vi. 156b–163b, Gilyak, vi. 225b–226a, Gnosticism, vi. 231a–242b, 615b, xi. 315b–316a, God, vi. 243a–306a, x. 667a, 671b–672b, 678b–679b, 692a, Græco-Egyptian, vi. 374b–384b, Greek, v. 488a–489b, vi. 392b–425a, Greek Orthodox Church, vi. 425a–435b, Green (T. H.), vi. 439b, group unit theory, x. 666b–667a, Guiana, vi. 451b–452b, Gypsies, vi. 464a–466b, Haida, vi. 471b, 472b–474a, Halevi, vi. 479a, Hamite, vi. 486b–492b (*passim*), Harranian, vi. 519a–520b, Hawaiian, vi. 530b–531a, 532a, Hegel, vi. 584b–587a, Herder, vi. 595b–596a, heredity, v. 427a–428a, vi. 606a–614b, Hesiod, vi. 671a, Hinayana, vi. 684a–685a, Hinduism, ii. 58b, vi. 686b–715a, ix. 44b–46a, historical method of study, x. 665a–666a, Hittite, vi. 723b–725b, Ho, vi. 727b–728a, Hobbes, vi. 731a, holiness, vi. 731a–759b, Homer, vi. 762b–766b, Hopi, vi. 787a, Hottentot, vi. 821b, Huguenot, vi. 823b–828b, x. 256a–258a, Huichol, vi. 828b–830a, of Humanity, vi. 122b, x. 117b, 119b–120a, Hume, vi. 869b–870a, Hungarian, vi. 873a–874a, Hupa, vi. 882ab, Huron, vi. 884b–886a, and idealism, vii. 94b–95a, images and idols, ii. 46ab, vii. 110a–160b, imitation and identification, x. 674b–675b, immanence, vii. 169ab, 170ab, 171a, immanence and transcendence, x. 686b–688a, Indian, ii. 799b–813b, iii. 310ab, 311b–316a (Cent.), xii. 601a–618b (Ved.), individual and group, x. 669b–670a, individualism, vii. 218b–220a, x. 681a, Indo-Chinese, vii. 230a–231a, Indonesian, vii. 232b–252a, infallibility, vii. 257a, 260ab, and the infant, vii. 279ab, and intellect, vii. 378ab, and intellectualism, vii. 374a, 377a–378a, interpretation (theory of), x. 669ab, Iranian, vii. 418a–420b, Iroquois, vii. 421b–422b, Islām, vii. 437a–438a (see also 'Muhammadan'), Italic (ancient), vii. 457a–461a, Jainism, vii. 465a–474a, Jansenism, vii. 476a–481a, Japanese, vii. 482a–485b, Jāṭ, vii. 490ab, Jesus, xii. 763a, *Jñāna-mārga*, vii. 564a–566a, Juāng, Paṭṭuā, vii. 580b, Judaism, vii. 581a–609a, Kabīrpanthī, vii. 632b–633a, Kāchhī, vii. 634a, Kāfir (Kāfiristān), vii. 635b–636a, Kahār, vii. 637a, Kalām, vii. 637b–639b, Kalwar, vii. 643b–644a, Kāñchīpuram, vii. 647a–648a, Kandh, vii. 648b–651a, Kanjar, vii. 652b–653a, Ḳaraite, i. 598a, vii. 598b–599a, 662a–672b, xi. 332b, *Karma-mārga*, vii. 676b–678b, xi. 135b–136a, Kāyasth, vii. 679b–680a, Khākī, vii. 689a, Kharwār, vii. 689b–690a, Khāsi, vii. 691b–692a, Khō, vii. 696ab, knots in, vii. 748ab, Korean, vii. 755b–758a, Lamaism, vii. 784a–789b, Laos, vii. 795b–796b, Lapp, vii. 797b–800b, and law, ii. 43b, vi. 406ab (Gr.), x. 760a–762a, Liberal Judaism, vii. 900b–902a, and life, xii. 186b–187a (Talmud), life and death, x. 677ab, Ligurian, viii. 69ab, Lingayat, viii. 69b–70b, gLing chos, viii. 75a–78b, Lithuanian and Lett, viii. 115ab, Locke, viii. 119b, Lucretius, viii. 193ab, Lushai, viii. 197b–198a, Lutheranism, viii. 202b–204a, Ma'arrī, viii. 224b–225a, Madagascar, viii. 230a–232a, Madras and Coorg, viii. 237b–239a, Magi, viii. 242b–244b, and magic, i. 116a, vii. 359b, viii. 245b–250a (gen.), 260b (Chin.), 263ab (Egyp.), 269b–270b, 285b (Gr. and Rom.), 292b–293a (Ind.), 293ab (Iran.), 311b, 312a–313b (Ved.), ix. 816a, 827a, x. 671ab, 675a, 692b, Mahar, viii. 327b–328a, Mahāyāna, viii. 330a–336b, Māl, Māl Pahāriā, viii. 344b–345a, Malay Archipelago, viii. 345b–348a, Malay Peninsula, viii. 354a–359b, Mandæan, viii. 380a–393a, Manichæan, vi. 617a, viii. 394a–402a, ix. 868a, Manipuri, viii. 402a–403a, Marcionism, vi. 616a, viii. 407b–409b, xi. 316b, and market, viii. 418b–420a, Masai, viii. 481a–483a, Masbothæan, viii. 483ab, Mayan, viii. 505b–506b, Median, viii. 514b–515b, Melanesian, viii. 530a–537b, Men, The, viii. 543a–544b, Mencius, viii. 548b–549a, Mennonites, viii. 551b–554b, metaphysics, viii. 600ab, Methodism, viii. 603a–612b, Mexican, viii. 613a–615b, 617a–619b, Mikir, viii. 629b–631a, Mishmi, viii. 697b–698b, Mithraic, viii. 752a–759b, Moabite, viii. 761ab, monasticism, viii. 781a–805b, Mongol, ii. 122a, viii. 807ab, monotheism, viii. 817a–821b, and morality, v. 425a, vi. 322b, x. 787a (Paul), xi. 359ab, Moravian, viii. 837a–841a, Mordvin, viii. 843a–847b, Muhammadan, vii. 437a–438a, 637b–639b (*kalām*), viii. 880a–907a, ix. 881b–882b, Mūṇḍā, ix. 2ab, Musahar, ix. 3ab, and music, ix. 5b–6a (prim.), 44b–46a (Ind.), Muskhogean, ix. 61b, Mysore, ix. 66a–70b, mysticism, iii. 329a, 738a–739b, ix. 83a–117b, x. 235a, 533a–538a, 683b–684a, myth and knowledge, x. 685b–686b, myth *v.* ritual, x. 666ab, and mythology, ix. 118a, x. 113b–114a, Nabatæan, ix. 122ab, Nāga, ix. 124a–125a, Nama, ix. 128b, names (power), x. 672b–673b, Natchez, ix. 190b–191a, natural, i. 612b–613a, 656a, 657a–658a, iii. 169ab, v. 314a–316a, x. 746b–747a, 'of nature,' i. 612b, nature-worship, ix. 201a–254b, Navaho, ix. 255ab, Nāyar, ix. 256b–258a, Negrillos and Negritos, ix. 271a–274b, Negroes (Afr.), ix. 274b–292b, Negroes (U.S.A.), ix. 296a–298a, Nepāl, ix. 322a–323a, New Britain and New Ireland, ix. 337ab, New Caledonia, ix. 338ab, New England theology, i. 816a, iii. 154b, iv. 23a, v. 226a–227b, 606b, New Guinea, ix. 339b–352b, New Hebrides, ix. 353b–355a, Nicobar, ix. 362a–363a, nonconformity, iii. 649ab, v. 336a, ix. 381b–393b, x. 252a–253a, Nuba, ix. 403a–404a, Nusairi, ix.

418ab, Nyanja, ix. 419b–420b, Nyika, ix. 426b–427a, Ojibwa, ix. 456a–458b, Old Catholicism, ix. **483a–486b**, xii. 731b, Old Prussian, ix. 488a–490a, Orāon, ix. 502a–507b, origin, x. 671b, 690a, origin and validity, xii. 579b–580a, Orissa, ix. **565b–566b**, Ossetic, ix. **582b–574b**, Ostyak, ix. 577a–578a, 578b–580b, Palæo-Siberian, xi. 494b–496b, Palmyrene, ix. **592a–596a**, Pampean, ix. 597b–598b, Panjāb, ix. **603b–608b**, pantheism, viii. 817ab, 818ab, 819ab, 820a, ix. **609a–620a**, x. 234ab, Paraguay, ix. **632b–633b**, Parsiism, v. 513b–514a, ix. 645b–647b, Parsiism in Judaism, ix. 637b–640b, Parthian, ix. 652a, pastoral peoples, ix. 666b–667b, Patagonian, ix. 668b–669b, Pawnee, ix. 698b–699b, Peruvian, ix. **803ab**, phallism, ix. **815b–831a**, Pharisee, ix. **831a–836b**, Philistine, ix. 843ab, philosophy of (see PHILOSOPHY OF RELIGION), and philosophy, vi. 409b–410a (Gr.), 570a, 585ab (Hegel), ix. 881b–882b (Muh.), xi. 281b (Se'adiah), Phœnician, ix. 889b–897a, Phrygian, ix. **900a–911b**, Pict, x. 5b, Pietism, x. 6b–9b, 878b, xi. 323b–324a, Pilgrim Fathers, x. **28a–35a**, Plains Indians, x. 52b–54a, pluralism, x. 69b, Plutarch, x. 72a, Plymouth Brethren, ii. 847b–848a, and Polis, vi. 404b–405a, Polynesian, x. 103b, 105a–107b, 108ab, polytheism, viii. 817a, x. **112a–114a**, pragmatism, x. 149a, 150a, 813a–814a, prayer, iii. 219a, 738a, 752b–760b (*passim*), iv. 693b–694a, x. **154a–205a**, 675b–676a, xii. 763a–764a, 764b, 768ab, 774a, and pre-history, ii. 14a–15a, pre-Inca, i. 469b–470a, Presbyterianism, ix. 382a–393b (*passim*), x. **244b–271a**, xi. 234b, primitive, i. 535b–537b (animism), 571b, x. 665b, propitiation, x. **393a–400b**, Protestantism, iii. 591ab, vi. 622a, x. **410b–412a**, xii. 730b–731a, Proto-Armenian, i. 793a–794b, psychological method of study, x. 668b–669a, psychological truth, x. 670a–671a, psychology, x. 668ab, xii. 296b, 297a, 416a, purification, x. **455a–505a**, 674a, Puritanism, x. 507a–515a, Quietism, ix. 100b, 103a, x. **533a–538a**, Rajput, x. 565b–566b, Rāmaism, x. 567b, Rāmānuja, x. 573a–574a, rationalism, x. **580a–583b**, 595ab, rationality, x. 689ab, rationality of unknown, x. 690b–691b, rationalization, viii. 898b (Muh.), reality, x. 691b–693b, reality (theory of), x. 671ab, religious and non-religious thought, x. 683b–693b, religious system, x. 688a–689a, revealed, i. 217b–218a, 613a, iii. 169ab, x. 746b–747a, revelation, x. **745b–749b**, revenge, x. 751b–752a, and reverence, x. 752a, revivals, x. **753b–757a**, and rights, x. 772a, Ritschl, x. 813ab, and ritual, xii. 782b–783a (Gr.), Roman, x. **820a–847b**, Roman Catholic, iii. 622b–623a, 627a–629a, ix. 620b–621a, xii. **727b–736a**, Sabæan, x. 882b–883b, sacred relationship, x. 673b–674b, sacrifice, i. 333a–335a, x. 674a, 675b, xi. **1a–39b**, Sadducees, vii. 588b, 589ab, 590ab, 593ab, 595a, xi. **43a–46b**, Śaivism, vi. 693b, 700ab, 701ab, 701b–702b, 705b, xi. **91a–96a**, Salish, xi. **97b–100a**, Samaritan, xi. 164b–166b, Samoyed, xi. 174a–176b, Santal, xi. 193b–194a, Savarā, xi. 214b–215a, Schleiermacher, xi. 237ab, 238a, science of, xii. 293b–300b (theology), and science, i. 218a–220b (Spencer), iv. 230b–231b (creation), xi. 259b–260a, 348b, 349a, Scythian, xi. 277b, and secularism, xi. 348b–349b, 'secularization,' x. 681b, Seminole, xi. 376ab, Semitic, xi. 383b–384a, serpent-worship, i. 490a, xi. **399a–423a**, and sex, i. 102b–103a, iii. 474ab, v. 827a–833b, ix. 827ab, shamanism, ii. 120b, iv. 777b–778a, xi. **441a–446b**, Shilluk, xi. 459a–462b, Shinto, vii. 484a, 487b–488a, xi. **462b–471b**, Siamese, xi. 482a–484a, Siberian, xi. 491b–492a, 494a–496b, Sibiriak, xi. 491b–492a, Sikh, xi. 510b, Sindh, xi. 572ab, Siouan, xi. 576b–577a, Slav, ii. 14b–15a, xi. 592a–595b, and slavery, xi. 601b, 622ab (Rom.), and socialism, xi. 648b–649a, social practice and myth, x. 666ab, social-religious development, x. 679b–681a, sociological method of study, x. 665a–666a, Solomon Islands, xi. 681b–683b, sophists, vi. 417b, xi. 691a–692a, and soul, xi. 735b–736a, soul and spirit, x. 676a–677a, 677b–678b, Spinoza, xi. 780b–782a, spiritism, v. 320b, xi. **805b–808a**, statistics, iii. 594a, stone-worship, xi. 864a–867a, Sūfis, xii. 10a–16a, suggestion in, xii. 19ab, Sumero-Akkadian, xii. 41a–42b, and superstition, ii. 56a, x. 664b, 665a, 666a, 673a, 681ab, 688b, 689ab, 'survivals,' x. 664b–665a, 676b, Swahili, xii. 847b–848a, and symbolism, xii. 139a (Gr. and Rom.), syncretism, i. 487a, xii. **155a–157b**, Syrian, xii. 165b–166a, 166b, 167a, tabu, xii. 182b–183a, 183b–184a, Tantrism, xii. **193b–197a**, Taoism, ix. 87a–89a, 855ab, xii. **197a–202a**, Tati Bushman, xii. 206b–207b, Teutonic, xii. **246a–259a**, Thag, xii. 260b, theism, ii. 173ab, vi. 267a–268a, xii. **261a–287a**, theology and, xii. 293b–294a, theosophy and, xii. 304b, Thracian, xii. 325b–330b, Tibetan, viii. 75a–78b (gLing chos), xii. 331b–334a, Tlingit, xii. **351b–353b**, Toda, xii. 354b–355b, Toltec, xii. 375b, Tongan, xii. 376a–379a, Tongking, xii. 380ab, 382a, 383ab, totemism, i. 489a, 500b, 536b, x. 672b–673b, xi. 890b–891a, xii. **393b–407b**, totemism and exogamy, x. 667ab, totem names, x. 672b–673b, Travancore, xii. 442ab, trees and plants, xii. **448a–457a**, tritheism, i. 785b, xii. **462b–464a**, Tsimshian, xii. **465b–466a**, Tulasī-Dāsa, xii. 472b–473a, Tungus, xii. 475b–476a, Turkish, xii. 481b–483a, Tushes, Pshavs, and other pagan races of the Caucasus, xii. **483a–488b**, Unitarianism, ix. 386a, 390a, 391a, 393b, xii. **519b–527b**, United Provinces of Agra and Oudh, xii. 528b–529b, Vaiṣṇavism, vi. 286b–287b, 702b–704a, 704b–705a, xii. **570b–572a**, value and existence, xii. 587ab, Vancouver Island Indians, xii. **591b–595b**, Vannic (see 'Armenian'), Vedda, xii. 599a–601a, Vedic, xii. **601a–618b**, Wakashan, xii. **662b–663b**, and war, xii. 677b–681a, 683b–684a, Western Church (see 'Roman Catholic'), worship, v. 527b, xii. **752a–812b**, Yakut, xii. 828a–829a, Zanzibar, xii. 847b–848a, Zoroastrianism, ix. 768b, xii. **862a–868a**, Zuñi, xii. 868a–870b.

RELIGION DANCE (Algonquin), i. 323ab.

Religion und Philosophie in Deutschland (Heine), vi. 589a–590a.

RELIGIOUS CONGREGATIONS, x. 695a, 707b–708a.

RELIGIOUS DANCE, x. 361b.

RELIGIOUS DUTIES, and moral education, v. 216b.

'RELIGIOUS EDICT' (Bavaria, 1817), iii. 804b.

RELIGIOUS EDUCATION ASSOCIATION, xii. 418b.

RELIGIOUS EMOTION, v. 813a, 814a.

RELIGIOUS ENTHUSIASM.—See ENTHUSIASM, RELIGIOUS.

RELIGIOUS EXPERIENCE, v. **630b–635b**; and anthropomorphism, i. 576a, Christian liberty, vii. 907b–908b, psychology, v. 631b–632a, and subliminal self, v. 632ab, as testimony to Christianity, i. 622b–623a.

RELIGIOUS FREEDOM.—See LIBERTY, RELIGIOUS.

RELIGIOUS INSTRUCTION, Amana Society, i. 366b–367a, catechisms, iii. **251a–256a**, catechumenate, iii. 256b–258b.

RELIGIOUS MENDICANCY, Ājīvikas, i. 260ab, 265a. See also DERVISH, MENDICANT ORDERS.
RELIGIOUS OFFICERS (Rom.), xii. 811b.
RELIGIOUS ORDERS, x. **693a–726b**; Christian, x. **693a–713b**, Essenes, v. **396b–401b**, Indian, x. **713b–718b**, Japanese, x. **718b**, Mexican and Peruvian, x. **718b–719a**, Muslim, viii. 881b–883b, 886b, x. **719a–726b**, Śaivite, x. 718b, Sikh, xi. 510b–511a, Vaiṣṇavite, x. 718ab.
RELIGIOUS ORDERS (Chr.), x. **693a–713b**; Alexians (Cellites), x. 700b, Annunciades, x. 707a, Assumptionists, x. 708a, Augustinians, x. 705b–706a, Barnabites, ii. **420b–423a**, x. 707b, Beghards, x. 698a, Beguines, x. 698a, Bethlehemites, x. 700b, Brigittine Order, x. 707a, Brothers of the Christian Schools (Christian Brothers), x. 710a, Brothers of St. Hippolytus, x. 700b, Brothers of St. John of God, x. 700b, Camillians, x. 700b, 707b, Canons of the Lateran, x. 697b, Canons regular, x. 695b–698a, Canons regular of St. Maurice, x. 698a, Canons of St. Victor, x. 697b, Capuchins, x. 703a, Carmelites, x. 703b–705b, Cellites, x. 700b, Christian Brothers, x. 710a, Clerks regular, x. 707ab, Congregation of the Blind, x. 700a, Congregation of the Immaculate Heart of Mary, x. 709ab, Discalced, x. 703a, Dominicans, x. 700b–702a, dress, x. 712a, Eudists, x. 708b, Fathers of the Holy Ghost, x. 709a, Fathers of Picpus, x. 709a, Fathers of Scheut, x. 709ab, Franciscans, x. 702a–703b, Frères pontifes, x. 700ab, Friends of God, vi. **138a–141b**, Hermits of St. Augustine, x. 705b–706a, Hospitallers, x. 700ab, Hospitallers of the Order of the Holy Ghost, x. 700a, Jesuati, x. 700a, Jesuits, vii. **500b–505a**, x. 707a, Knights Hospitallers of St. John of Jerusalem, x. 698b, Knights Templars, x. 698b–699a, laws, x. 711b–712a, Lazarists, x. 708b, Little Sisters of the Poor, x. 710b, Marists, x. 708a, mendicant orders, x. 700b–707a, military orders, x. 698a–700a, Minims, x. 703b, missionary societies, x. 709ab, Oblates, x. 708a, Oratorians, x. 708ab, Order of the Annunciation, x. 707a, Order of Calatrava, x. 699b, Order of St. James of Compostella, x. 699b, Order of St. Lazarus, x. 699b–700a, Order of Mercy, x. 700a, 706b, Order of the Visitation of the B.V.M., x. 707a, organization, x. 710b–712a, Passionists, x. 707b–708a, Paulists, x. 709a, Piarists (Scolopes), x. 707b, Premonstratensians, x. 697ab, Recollects, x. 703a, Redemptorists, x. 708a, Reformati, x. 703a, religious congregations, x. 707b–708a, religious women, x. 710ab, Salesians, x. 708b, Scolopes (Piarists), x. 707b, secular priests, x. 708a–709a, Servites, x. 706b, Sisters of Charity, x. 708b, Sisters of Evron, x. 710b, Sisters of the Good Shepherd, x. 710b, Sisters of St. Joseph of Cluny, x. 710b, Sisters of Nazareth, x. 710b, Sisters of Nevers, x. 710b, Sisters of St. Vincent de Paul, x. 708b, Sisters of the Visitation of Mary, x. 700a, Sisters of Wisdom, x. 710b, Society of the Divine Saviour, x. 709b, Society of the Divine Word, x. 709b, Society of the Foreign Missions, x. 709a, Society of Our Lady of Africa in Algeria (White Fathers), x. 709b, Society of St. Joseph for Foreign Missions, x. 709b, Society of the Sacred Heart of Jesus, x. 710b, Society of the Sacred Hearts of Jesus and Mary (Picpus), x. 709a, Somaschi, x. 707b Sulpicians, x. 708b, teaching brothers, x. 710a, Teutonic knights, x. 699ab, Theatines, x. 707ab, Trappists, xii. **441ab**, Trinitarians, x. 706b, Ursulines, x. 707a, White Fathers, x. 709b, women, x. 710ab. See also SECTS (Chr.).
RELIGIOUS ORDERS (Muh.), viii. 881b–883a (N. Afr.), 866b (Cent. Asia), x. **719a–726b**; 'Alamīn, x. 722a, 'Ammāriyyah, x. 722a, 'Arūsiyyah, x. 724a, Badawiyyah Aḥmadiyyah, x. 724ab, Bakkāiyyah, x. 724a, Bū 'Aliyyah, x. 724a, Daghughiyyīn, x. 722a, Derqāwā, x. 723ab, Emirghaniyyah, x. 726a, Ghāziyyah, x. 725b, Ḥabībiyyah, x. 724b, Ḥamadsha, x. 722a, Hansaliyyah, x. 725a, Heddāwa, x. 726b, 'Isāwiyyah, x. 721a–722a, Jazūliyyah, x. 725ab, Karzāziyyah, x. 725a, Khalwātiyyah, x. 725b–726a, Madaniyyah, x. 723b, Mbuoniin, x. 726b, Meliāiyyīn, x. 722a, Naqshbandiyyah, x. 726ab, Nāṣiriyyah, x. 725a, Qādiriyyah, x. 723b–724a, Qāsmīn, x. 722a, Raḥmāniyyah, x. 726a, Riāhīn, x. 722a, Sa'adiyyah, x. 724a, Ṣādiqiyyīn, x. 722a, Salāmiyyah, or 'Arūsiyyah, x. 724a, Ṣanūsiyyah, x. 726b, xi. **194b–196b**, Sejīnīn, x. 722a, Shabbiyyah, x. 725b, Shādhiliyyah, x. 724b, Shaikhiyyah, x. 725a, Ṭayyibiyyah, x. 722ab, Tijāniyyah, x. 722b–723a, Tuhāmiyyīn, or Ṭayyibiyyah, x. 722ab, Wafaiyyah (Ufaiyyah), x. 724b, Yūsufiyyah, x. 725b, Zarrūqiyyah, x. 725a, Ziyāniyyah, x. 725a.
RELIGIOUS PROSTITUTION.—See PROSTITUTION.
RELIGIOUS SOCIETIES (Chr.), xi. 327a–329a.
RELIGIOUS SUICIDE.—See SUICIDE.
RELIGIOUS TRACT SOCIETY, v. 604a, viii. 732a, xi. 328b.
RELIGIOUS TRAINING.—See TRAINING, RELIGIOUS.
RELIGIOUS ZEAL, as cause of war, xii. 677a.
RELIQUARIES, x. 657a, 659b–660a.
RELLY, JAMES, hymns, vii. 35a, universalism, xii. 532b.
REM (Egyp. water-god), xii. 712b.
REMAK, R., on cell-division, ii. 629b.
RE-MARRIAGE, Aleutian, i. 304a, Christian, ii. 75b, iii. 487a, 493b, viii. 436b, 439ab, 440a, Hindu, viii. 452b, Japanese, viii. 459b, Korean, viii. 460b, of widows, viii. 452b (Hin.), of widowers, viii. 432a (prim.).
REMBRANDT (Dutch artist), i. 854b–855b, 858a, ii. 614ab; 'Christ and Mary Magdalen,' i. 855a, 'Christ at Emmaus,' i. 855a, 'Christ healing the Sick,' i. 855b, 'Holy Families,' i. 855ab, '100 Florin Plate,' i. 855b, 'Return of the Prodigal Son,' i. 855b.
REMEMBRANCE, Hobbes, ii. 145a.
REMEMBRANCE DANCE (Algonquin), i. 323a.
REMI (Egyp. fish-god), xii. 712b.
REMIGIUS, realism, xi. 241b.
REMINISCENCE, viii. 541b–542a; Aristotle, ii. 44b, Plato, v. 108b–109a, x. 56b, 237a.
'REMINISCENCES,' and development, iv. 681b–682a.
REMISSION, vi. 78b; indulgences, vii. 252ab, 253ab, 254a.
REMMONKYŌ (Jap. sect), xi. 471a.
REMNANT, THE, vii. 581b, 585a, 593b, 607b, xi. 115ab; and salvation, xi. 115b.
Remonstrance (1610), iii. 868a.
REMONSTRANTS.—See ARMINIANISM.
REMONSTRANT SYNOD OF ULSTER, xii. 525b.
REMORSE, x. **727a-728a**; and attrition, x. 728a, and conscience, x. 727b, Muhammadan, x. 735ab, and repentance, x. 727b–728a.
REMOTENESS, and magic, viii. 270a (Gr. and Rom.).
REMUS.—See ROMULUS.
RÉMUSAT, ABEL, on Ādibuddha, i. 93b, on 'Incalculable Period,' i. 188b.
RENAISSANCE, NEW LEARNING, REVIVAL OF LEARNING, xi. 248b–249a; atheism, ii. 176b–177a, and education, v. 173a, in England, iii. 643ab, and free thought, vi. 123b–124a, and historiography, vi. 717b, Humanists, vi. **831a–836a**,

humanitarianism, vi. 837[a], and nature, ix. 216[a], and politics, x. 100[b]–101[b], and Reformation, x. 615[a], and toleration, xii. 363[a].

RENAISSANCE ARCHITECTURE, i. 717[b]–722[a].

RENAN, E., on Ammonites, i. 392[a], on Amrīt architecture, i. 764[b], on Averroës, ii. 263[ab], on *hammān*, ii. 288[a], on Israelite monotheism, i. 392[a], on miracle, viii. 686[b], on prodigies and portents (Jew.), x. 363[b], rationalism, x. 581[b], 582[a], on resurrection of Christ, i. 617[b], on Semites, i. 594[a], on Semitic infiltration in Abyssinia, i. 55[b].

Renart le Contrefait, x. 764[b]–765[a].

Renart le Nouvel (Jacquemart Gielée de Lille), x. 764[b].

RENAUDOT, E., on Malabar Christians, xii. 179[ab], on Monophysitism, viii. 813[a].

RENDALL, G. H., on Cynics, iv. 383[a].

RENDILE (E. Afr. tribe), chastity, iii. 479[a], iv. 256[a].

RENDING OF GARMENTS, v. 56[b]–57[a].

RENDTORFF, F., on baptism in Paul, x. 647[b], 648[a].

RENENET (Egyp. goddess), ix. 790[b], 791[a].

RENEWAL, of life, viii. 12[ab], Mexican, viii. 619[a].

Renewed National Covenant (1638), iii. 873[a].

RENGMAS (Nāgas), ix. 123[a].

RENNELL ISLAND (Solomon Islands), xi. 681[a].

RENOUVIER, C., Neo-Kantism, ix. 306[b], personalism, ix. 771[b], on substance, xi. 913[b].

RENT, iv. 773[b]–774[a], v. 151[b].

RENT-CHARGES, xii. 551[b].

RENUNCIATION, x. **728[a]–730[b]**; of Devil at baptism (see ABRENUNTIO), Hindu, xi. 134[b], x. **729[a]–730[b]**, Muhammadan, ii. 102[ab], 105[a], and salvation, xi. 134[b] (Hin.), John Tauler, vi. 139[b], Therapeutæ, xii. 316[b]–317[a].

RENWICK, JAMES (Covenanter), iv. 215[b], 216[a].

RENZ, B., on parental love (Amer.), iii. 525[a].

Repeated Consensus of the Truly Lutheran Faith, iii. 850[a].

REPENTANCE, x. **731[a]–736[b]**; and atonement, v. 660[a]–662[b] (Jew.), *Augsburg Confession*, iii. 846[b], at baptism, ii. 387[b], 390[a], Christian, x. 732[b]–735[a], and election, v. 258[a], and forgiveness, x. 734[b] (Chr.), 735[b]–736[a] (Muh.), Jewish, x. 732[ab], xi. 140[ab], 143[b]–144[a], Muhammadan, i. 625[b], x. **735[a]–736[b]**, OT, x. 731[b]–732[a], Parsi, v. 665[b], and regeneration, x. 640[a], 643[a], and remorse, x. 727[b]–728[a], and salvation, xi. 140[ab], 143[b]–144[a] (Jew.).

REPERCUSSION, in lycanthropy, viii. 219[b].

Repetitio Confessionis Augustanae (=*Confessio Saxonica*), iii. 848[a].

REPHĀÎM, RAPHĀÎM (Heb. giants), vi. 192[ab], 193[a], xi. 751[a].

26th Report of Bureau of Ethnology (Washington), on thunderbird, x. 370[b].

Report of the Census of the Punjab (1881), on saint-worship (Afrīdī Paṭhān), xi. 72[a].

Report of the Education Commission, on education (Hin.), v. 192[ab], 193[a]–194[a].

Report of the Malabar Marriage Commission, on marriage (Nāyar), ix. 256[b].

Report on Physical Deterioration (1904), on drinking among women, i. 302[a].

Report of Wenamon, on possession (Phœn.), x. 134[b].

'REPRESENTATIVE IDEAS,' viii. 595[b]. 596[a].

REPROBATION (non-election), v. 258[b], 259[ab], 260[b]; Molinism, viii. 777[ab].

REPRODUCTION, biological, i. 101[b]–103[a], ii. 629[b]–634[b], viii. 3[a], xi. 432[b]–433[a], of ideas, viii. 540[b]–541[b], Ishtar and, vii. 428[b]–429[a], 430[b].

REPTILE-WORSHIP.—See SERPENT-WORSHIP.

REPUBLIC, vi. 360[b].

Republic (Plato), iii. **777[a]**, ix. 861[b]–862[a], x. 57[a]; on 'the good,' xii. 44[b], 45[ab], philosophy, ix. 861[b]–862[a], political theory, x. 99[a], teleology, xii. 217[a], transmigration, xii. 433[b].

REPUDIATION, of adoption, i. 109[b] (Gr.), 114[b] (Sem.), divorce, i. 7[a] (Hin.), vii. 868[ab] (Muh.), punishment for adultery, i. 123[ab], 124[a], 129[a].

REPULSION, ii. **218[a]–219[a]**.

REP-UN-KAMUI (Ainu sea-deities), i. 242[b].

REP-UN-RIRI-KATA INAO UK KAMUI (Ainu sea-deity), i. 244[a].

REQUALIVAHANUS (Teut. god), ii. 37[b].

Rerum novarum (papal encyclical), ii. 896[a].

RESCH, A., on Kenosis, vii. 681[a].

RESCHIĀT (N. Afr. tribe), artificial brotherhood ii. ,861[b], 862[b].

RESCRIPT, ii. 896[ab].

RESCUE-WORK, vi. 807[b]; Salvation Army, xi. 159[b], 160[a].

RESENTMENT, i. 476[ab], x. 749[b]–750[b], 758[ab].

RESEPH (Can. thunderbolt-god), iii. 181[a].

Res gestæ Alexandri Magni (Julius Valerius), vi. 7[b].

RESHEPH, RESEPH, RESHPU, RASHUF (Sem. lightning-god), ii. 289[a]; Canaanite, iii. 180[b]–181[a], Egyptian, iii. 180[b]–181[a], v. 250[ab], Hittite, vi. 725[a], Phœnician, iii. 181[a], ix. 890[b], Syrian, xii. 165[b], 166[a], 703[a], as war-god, v. 250[b], xii. 703[ab].

RESISTANCE AND NON-RESISTANCE, x. **736[b]–739[b]**; ethical application, x. 737[b]–738[a], NT, x. 736[b]–737[b], rebellion, x. 599[ab], war, x. 738[a]–739[a].

'RESOLUTIONERS' AND REMONSTRANTS, OR 'PROTESTERS,' iv. 213[a], x. 253[a].

RESPONSA LITERATURE (Pahlavi), viii. 105[a].

RESPONSES, in intercession, vii. 385[a], 386[b], 387[ab], 388[a].

'RESPONSES FROM HEAVEN' (Jew.), iv. 812[b].

RESPONSIBILITY, iv. 308[b]–309[a]; Anabaptist, i. 410[a], Celtic, iv. 264[a], Chinese, vii. 832[ab], Christian, v. 470[ab], x. **739[b]–741[a]**, xii. 159[b]–160[a], 163[ab], in drunkenness, v. 97[a]–98[a], Hebrew, iv. 283[a], Egyptian, v. 476[a], Mazdean, xi. 565[ab], moral, x. 740[ab], vicarious, vii. 832[ab] (Chin.).

REST, Sabbath (Jew.), x. 891[b]–892[a], Sunday, xii. 105[ab], 109[b], 110[a].

RESTAURANT POUR DAMES SEULES, vi. 808[a].

REST-DAYS.—See SABBATH.

RESTITUTUS (Rhystyd), and British Church, iii. 633[b].

'RESTORATIONIST' (=Jacob Wood), on universalism, xii. 535[a].

'RESTORATIONIST CONTROVERSY,' xii. 534[b].

RESURRECTION, v. 380[b]–381[a], 386[b], 387[ab], 389[a]; Apocalypse, v. 387[ab], Averroës, ii. 265[ab], and the body, ii. 763[a], Cappadocian theology, iii. 217[a], of Christ (see RESURRECTION OF CHRIST), Christian, xi. 834[a], early Church, v. 389[a], xi. 122[b]–123[a], 124[ab], Egyptian, i. 442[a], and image of God, vii. 163[b]–164[a], Jewish, i. 204[ab], iv. 497[b], vii. 583[b], 589[b], 596[a], xi. 146[b], Magi, viii. 244[a], Molokani, xi. 342[a], Muhammadan, viii. 877[b], Parsi, ix. 647[b], St. Paul, v. 386[b], Plotinus, ix. 314[a], primitive, viii. 12[a], Se'adiah, xi. 281[b], Seven Sleepers, xi. **428[a]–430[b]**.

RESURRECTION OF CHRIST, i. 617[ab], ii. 155[ab], vii. 515[a], viii. 683[ab], xi. 122[b]–123[a], 124[ab]; and Christian experience, v. 633[a], in Christianity, iii. 597[b], and early Church, vii. 523[b]–525[b], evidence for, i. 617[ab], mythical theory, i. 617[b], non-Christian theories against, i. 617[b], objective vision theory, i. 617[b], rationalism, x. 581[b], in Spinoza, xi. 782[a], swoon theory, i. 617[b], thief theory, i. 617[b], x. 581[b], Unitarianism, xii. 524[b], vision theory, i. 617[b].

RESURRECTION, DEW OF THE, iv. 701[a].

RETALIATION, i. 476[b], x. **741[b]–743[b]**; Assyro-Babylonian, iv. 259[b], in commerce, iii. 726[ab],

x. 742b–743a, ethical signification, x. 741b, as fiscal policy, x. 741b–742b, Hebrew, iv. 283a, Muhammadan, iv. 291a, 291b–292a, protective tariffs, iii. 726ab, x. 742b–743a, war, x. 743a.
RETICENCE (Egyp.), iii. 829a.
Retractationes (Augustine), ii. 219b.
RETREATS, x. **743b–744b**; Loyola, x. 743b, Oxford Movement, ix. 588b, x. 744a.
RETRIBUTION, i. 536b–537a, ii. 680b, v. 373b; Æschylus, i. 152b–153a, xi. 555b, Buddhist, vii. 675ab, Buriat, iii. 9a, Celtic, iii. 303b, xi. 535a, Chinese, xii. 201a, Christian, viii. 563a–565a, Greek, v. 374b–375a, ix. 521a, xi. 551ab, 555b, xii. 519ab, Hebrew, v. 376b–377a, 378a, and human sacrifice, vi. 841a, Indonesian, vii. 245ab, Jewish, vi. 96b–97a, Malay Peninsula, ii. 681b, NT, xii. 679b, Parsi, v. 665b–666a, *Upaniṣads*, xii. 547b.
RETROGRESSION (biological), x. 600b–601a.
'RETURN TO NATURE' (Cynic), iv. 381b–382a.
REU, J. M., on *Heidelberg Catechism*, iii. 255b.
REUBEN (tribe of Israel), vii. 439b.
REUBENI, DAVID (pseudo-Messiah), vii. 604ab, viii. 583b–584b.
REUCHLIN, JOHANNES, vi. 834ab, x. **744b–745b**; Biblical philology, ii. 600a, controversy, x. 745a, exegesis, ii. 598b, Hebrew learning, x. 745ab, and Luther, x. 744b, and Pfefferkorn, xii. 186a, and Talmud, xii. 186ab, and theurgy, xii. 320a.
REUSS, E., and OT criticism, ii. 597a, iv. 316b, on regeneration, x. 641b.
REUTERSKIÖLD, E., on origin of totemism, xii. 406b, 407a.
REVA (Hervey Is. abode of blest), ii. 683a.
REVĀ (=Narmadā), ii. 809a.
REVADANDA (India), Bene-Israel, ii. 470a.
REVATA (Bud. elder), v. 253a; and Buddhaghoṣa, ii. 886a.
REVEALED RELIGION, i. 217b–218a, 613a; Mansel on, i. 217b–218a, and natural religion, iii. 169ab, x. 746b–747a.
REVELATION, x. **745b–749b**; accommodation, x. 747b, Anabaptist, i. 410ab, Antiochene, i. 585a–586a, and ascension, ii. 151ab, and asceticism, ii. 73b–74b, Barclay's *Apology*, iii. 888a, Biblical, ii. 578b–579a, 590ab, 591b, Butler, iii. 49b, Celtic, iii. 750a, Deism, iv. 542a, and discovery, x. 746b, and election, v. 256ab, 257a, Gnosticism, vi. 231b–232a, and infallibility, vii. 257a, 259b, 260b, 261b, 263ab, 265a, 277b, and inspiration, vii. 347b, x. 748ab, Jesus Christ, vii. 513b, Martineau, xii. 525a, Mormonism, xi. 82b–83a, Muslim, ix. 879b, mysticism, ix. 90b, New Thought, ix. 360b, Parsi, ix. 646b, Philo, i. 310a, *Qur'ān*, x. 542a–543a, Reformation, x. 615b, Ritschl, x. 816a, Swedenborg, xii. 130b.
REVELATION, BOOK OF.—See APOCALYPSE.
REVELATION OF JAHWEH, and Logos, viii. 135ab, 136b.
Revelations of an Orderly, on Aghorī, i. 211a.
REVEL ROUT (personified), ix. 794a.
REVENGE, i. 476b, iv. 248a–249a, x. **749b–752a**, 757b–758b; and cannibalism, iii. 201b, Japanese, v. 740b, ix. 375ab, legislative and political, x. 750b–751a, moral, x. 751ab, Ninomiya Sontoku, ix. 375ab, Polynesian, v. 516a, religious, x. 751b–752a, and war, xii. 677a.
'REVERBERATIONS,' and development, iv. 681b–682a.
REVERENCE, vii. 359b, x. **752a–753b**, xi. 352b–353a; and character, x. 753b, Chinese, xii. 759b–760a, as educational principle, x. 752b–753a, ethical value, x. 752ab, and filial piety, vi. 19a, Greek, x. 752ab, and love, viii. 153b, x. 753ab, and religion, x. 752a, and truth, x. 753a, in worship (Chin.), xii. 759b–760a.
REVERSION, ii. 167b–168b, x. 600b; and development, iv. 682a, old age, ix. 460b–461a.
Review of Religions (Qādiānī periodical), x. 531a.
RÉVILLE, A., on Apollonius of Tyana, i. 611ab, on fetishes and amulets (C. Afr.), vii. 112a.
REVILLOUT, E., on inheritance (Egyp.), vii. 301b.
'REVIVAL' OF FREEMASONRY, vi. 120a.
REVIVAL HYMNS, vii. 36a.
REVIVALS OF RELIGION, REVIVALISM, x. **753b–757a**; Amana Society, i. 360a, American, x. 755b–756b, Bushnell's protest, iii. 44b–45a, x. 756b–757a, ecstasy, v. 158b, Edwards (Jonathan), v. 224a, Evangelical, v. **602b–607a**, ix. 585b–589b, x. 754b, xii. 726a, Methodist, i. 813a, x. 754b, D. L. Moody, x. 754b–755b, Oxford Movement, ix. 585b, 586a, 588ab, periodicity in religion, x. 753b–754a, Pietism, x. **6b–9b**, 754a, and possession, x. 138b, preaching, x. 219a, Puritan awakening, x. 754ab, salvation, xi. 715a, 716b, Spirit (Holy), xi. 802a, and suggestion, xii. 19a, Welsh, x. 755b.
REVOLT AGAINST MACHINERY, xi. 640a.
REVOLUTION, x. **598b–599b**; Waldenses, xii. 672ab.
REVOLUTION, FRENCH.—See FRENCH REVOLUTION.
REVOLUTIONARY CATECHISM, i. 421b–422a.
'REVOLVERS' (U.S.A. habitual criminals), x. 340b.
REWA (Fiji), priests, vi. 16a, totem-animal, xii. 403b.
REWAJĪ (=Narbadā), ix. 186a.
REWARDS, x. 762a–763a; crowns as, iv. 344a.
REWARDS AND PUNISHMENTS, x. **757a–763a**; in Antiochene theology, i. 592a, al-'Arabī, viii. 909a, Berlinhafen, ix. 349b, Celtic, iii. 303b, Christian, viii. 561b–565a, Easter Island, v. 133b–134a, Egyptian, v. 476a–478a, x. 798ab, eschatology, v. **373a–391b**, Formosan, vi. 84a, 86b, Greek, xi. 553a, Jewish, vii. 583b–584a, 588b, 589ab, 590b, xi. 146a–147b, xii. 437b–438a, Melanesian, viii. 537b, merit (Chr.), viii. 561b–565a, Muslim, v. 502b, natural religion, v. 314b, New Guinea, ix. 349b, religious aspect, x. 760a–761a, Se'adiah, xi. 281b, Teutonic, xi. 150a–151a, Vedic, xii. 617a.
REX NEMORENSIS (at Nemi), ii. 833a, vi. 861a, vii. 459b; ordeal by combat, ix. 529b.
REX SACRORUM, vii. 719b, x. 326b, 328ab, 824a, 837b, 838a, 841a.
REX STULTORUM, i. 9b.
REYNARD THE FOX, x. **763b–765b**; Flemish, x. 764a, French, x. 764b–765a, German, x. 764ab, 765a, Latin, x. 763b–764a.
Reynke de Voss, x. 764b.
REYNOLDS, JOHN (Nonconformist), ix. 384b–385a; and Hooker, vi. 773a.
Rgya-ch'en-spyod (Tib. manual), vii. 787b.
Rgyud (Tib. *Tantra*), xii. 193b, 194a; and Mañjusrī, viii. 405b.
RHABDOMANCY, Christian, iv. 791a, Jewish, iv. 809b–810a, Persian, iv. 820a.
RHADAMANTHUS (Gr. judge of dead), v. 374b.
RHALLES, G. A., AND M. POTLES, *Athenian Syntagma*, vii. 839b–840a, on slavery (Gr. Church), xi. 605a.
RHAMNUS, architecture, i. 736b.
RHAMPSINITUS.—See RAMSES III.
RHAPSODISTS (Gr.), cosmogony, iv. 147a–148a.
RHEA (Gr. mother of the gods), i. 147a, viii. 847b, 848ab; and Cybele, iv. 377b, viii. 848b, images at Cnossus, vii. 116b, and Zeus, i. 147a, xi. 409b.
RHEDA.—See HREDA.
RHEDMONATH (Teut. month), iii. 138b.
RHEGIUS, URBANUS (Humanist), vi. 834b; catechism, iii. 255b.
RHEIMS CATHEDRAL, art, i. 850b.
RHEINBERGER, J. G. (composer), ix. 22b, 30a.

RHENISH MISSIONARY SOCIETY, viii. 733ab, 736b.
RHENIUS, C. T. E. (Prot. missionary), viii. 730b, 733a.
RHESOS (Thracian divine king), xii. 327b.
RHETORIC, Aristotle, i. 790b, Bain, ii. 335a, Greek, xi. 690ab, Roman, v. 212a–213b.
RHIANNON (in Celt. mythology), iii. 278ab.
RHINE REGIONS, Anabaptism, i. 409a–410a, architecture, i. 705b, art (Mithraic), i. 873b.
RHINOCEROS-BIRD.—See BUCEROS.
RHIPSIME (Armen. saint), i. 805b.
RHOS (Russians), burial, ii. 17a.
Rhodanthe and Dosicles (Theodorus Prodromus), vi. 7ab.
RHODE ISLAND, discipline, iv. 720b, toleration, ix. 760b, 761a, 762a.
RHODES, art, i. 868b, 870b, 871a, 'Colossus,' i 870b, 'Laocoon,' i. 871a, scapegoat, xi. 221a, sun-worship, ix. 222b–223a.
RHODES, A. DE (Jesuit missionary), vii. 504a.
RHODESIA, death and disposal of the dead, iv. 433b, evil eye, v. 610b, human sacrifice, vi. 416b, 848b, lycanthropy, viii. 212b, totemism, ii. 353b.
RHODON OF ALEXANDRIA, i. 313a.
RHODOPE, story of, xi. 476a.
RHOECUS, art, i. 867a.
RHOMBUS (statue), xii. 642a.
RHOSES, Z., dogmatic theology, vi. 432b.
RHOXOLANI (Sarmatian tribe), xi. 589a.
RHYS, J., on Anu, iii. 285b–286a, on Arthur, iii. 291b, on Bran, iii. 288a, on Buanann, iii. 286a, on cannibalistic fairies, iii. 208b, on Celts, iii. 282a, 283b, and Chrétien de Troyes, ii. 6a, on Dagda, iii. 283b, on devil and bridge-building (Welsh), ii. 851b, on Dôn, iii. 288b, on Druids, v. 82b, on Dylan, iii. 289b, on Elysium, ii. 692a (Celt.), on Feinn, v. 826b, on Fomorians, iii. 282a, on giants, vi. 191a, on Gwydion, iii. 289a, on Llew, iii. 289b, on Llew and Dylan, i. 332b, on Llyr, iii. 287b, on Lochlann, v. 825b, on Lugh, Llew, i. 332b–333a (feast), iii. 285a, 289b, on Merlin, iii. 291b, on Nuada, iii. 284ab, on Oengus and Etain, iii. 284a, on Picts, 1b, 2ab, 3b, 5a, on sacrifice survivals (Celt.), xi. 10a, 11a, on totemism (Celt.), iii. 298a, on tree-offerings (Welsh), xii. 454a, on Tuatha Dé Danann, iii. 283b, on Venus and Arianrhod, i. 332b, on week (Celt.), iii. 82a.
RHYS GOCH AB RHICCERT (Welsh bard), ii. 419b.
RHYTHM, drums and cymbals, v. 91b.
RĪAHĪN (Muh. religious order), x. 722a.
RIAMBA CULT (C. Afr.), and cannibalism, iii. 206b.
RIAU-JOHOR DIALECT, viii. 353b.
RIBĀH B. 'AMR AL-QAISĪ, on celibacy, ii. 103a.
RIBBE, C., on cannibalism (Solomon Islands), ii. 241b.
RIBBLE (Eng. river), sacrifice to, ii. 849b–850a.
RIBE.—See RIHE.
RIBOT, T., on emotions, v. 814a, xi. 367a, on gregariousness, v. 833a, on imagination, vii. 164b, 165a, on instincts, xi. 352a, pancalism, ix. 599a.
RICARAS (N. Amer. tribe), old age, ix. 464a.
RICARDO, D., economics, v. 149ab, on wages, xi. 643a (note), on wealth, xii. 719b.
RICCI, M. (Jesuit missionary), vii. 503b; in China, iii. 558ab, viii. 716b.
RICCI, SCIPIO, and Synod of Pistoia, iv. 203a.
RICCI, SEYMOUR DE, on calendar (Celt.), iii. 78b, 79b–80a.
RICE, as food of the dead, ii. 27b (Ind.), Malay Peninsula, i. 551b, viii. 358b–359a, ordeal, ix. 524a (Hin.), Siamese, xi. 485a, soul, viii. 358b (Malay), superstitions, xi. 485a (Siam.), in worship, xii. 800a (Jain).
RICE, E. W., on salutations (Muslim), xi. 105b.
RICE, LEWIS, on human sacrifice (Coorg), viii. 238b, on Rāmānujas (Śrī Vaiṣṇavas), vi. 703b, on tree- and serpent-worship (Mysore), xi. 417b–418a.
RICH, CALEB, universalism, xii. 534b.
RICHARD I. (king of England), chivalry, iii. 566b, and crusade, iv. 348b–349a.
RICHARD (earl of Cornwall), and crusade, iv. 349b.
RICHARD DE LISON, on Reynard the Fox, x. 764b.
RICHARD OF ST. VICTOR, mysticism, ix. 94b–95a.
RICHARDS, JOHN, on pilgrimage, x. 21a.
RICHARDS, TIMOTHY, missionary literature, viii. 732a.
RICHARDSON, B. W., and local anæsthesia, i. 413a.
RICHARDSON, SAMUEL, vi. 11a; *Clarissa Harlowe*, vi. 10b–11a, *Pamela*, vi. 10b, *Sir Charles Grandison*, vi. 10b.
RICHARDSON, SAMUEL (Baptist), universalism, xii. 532b.
RICHEY, A. G., on family (Irish), v. 729b.
RICHTER, GREGORIUS, and Boehme, ii. 779b.
RICHTER, H. E., on abiogenesis, i. 26b.
RICHTER, SIGISMUND ('Sincerus Renatus'), and Rosicrucians, x. 857a.
RICHTER, on architecture (Ionic), i. 739a.
RICKABY, J., on revenge, x. 758a.
RICKERT, H., on history and natural science, vii. 807a.
RICKMAN, T., on architecture (Gothic), i. 710b.
RICKOYOT.—See ROMOVE.
AL-RIDĀ, 'ALĪ IBN MŪSĀ.—See 'ALĪ IBN MŪSĀ AL-RIDĀ.
RIDDANCE RITES, at cross-roads, iv. 334a–335b.
RIDDLES, x. 413a, **765b–770b**; arithmetical, x. 767a, Aryan, ii. 39a, charade, x. 766b, enigma, x. 766ab, epigram, x. 766b–767a, at festivals, x. 770a, Greek, ii. 39a, Hebrew and Jewish, vi. 172b, 173b, 175a, Indian, ii. 39a, logogriph, x. 766a, and metaphor, x. 765b, rebus, x. 766b, in religious ceremonies, x. 770ab, Slavic, ii. 39a, in social life, x. 769b–770a, Teutonic, ii. 39a, Vedic, ii. 39a, vii. 53a, x. 770b.
RIDGEWAY, W., on art (Haida), vi. 472a, on cart development, i. 229b–230a, on cremation, ii. 18b, on isles of the blest, (Gr.), x. 75a, on orientation (Gr.), x. 75a, 79a, on Shield of Achilles, i. 228b, on tragedy (Gr.), iv. 880b.
RIDICULE, i. 52b–53a.
'RIDINGS' (processions), x. 358a.
RIDING THE MARCHES, vii. 794ab.
RIDLEY, W., on Baiame, vi. 244b, 245a.
RIDMAANED (Danish month), iii. 139b.
RIḌWĀN (Muh. angel), iv. 618b.
RIḌWĀN (Seljuk prince), and Assassins, ii. 140b.
RIEDEL, J. G. F., on artificial brotherhood (Ceram), ii. 860b, on phallism (E. Ind.), ix. 822b–823a, 830a, on strangers (Macassar), xi. 888a.
RIEDEL, W., on *walīmah*, i. 171a.
RIEDER, K., on 'The Friend of God from the Oberland,' vi. 141ab.
RIEDGOST, temple, i. 773b.
RIEGER, J. B., and Reformed (German) Church in U.S.A., x. 626b.
RIEHL, A., on natural law, ix. 199b, Neo-Kantism, ix. 305a, 306a, on substance, xi. 913b.
RIEHM, E., on Baalzebub, ii. 299a.
RIEMANN, H., on music (Gr.), ix. 36a, 37a, 38b.
RIEUWERTZ, JAN, and Spinoza, xi. 769a, 770b.
RIF (Morocco), i. 160b; market, viii. 419b, 420a, ogre belief, ii. 513ab.
RIFĀ'ĪS, RIFĀ'IYYAH (Dervish order), i. 12a, ii. 103b, iv. 642b, 643a; miracles, x. 42a.
RIGAM (Abor mountain), i. 33a.
RIGDON, SIDNEY (Mormon), xi. 83b, 87ab, 88ab.
RIGHT, Greek, xi. 548b–549a, and wrong, iii. 171a, iv. 35ab, v. 623b–628a.
RIGHTS, x. **770b–777b**; civil, iii. **681b–683a**, conflict of, x. 775a, of conscience, x. 775ab, and

duties, x. 775[a], idealistic theory, x. 773[b]–774[b], individual, x. 771[a]–772[a], marriage (Muh.), vii. 867[a]–868[a], 'might is right,' x. 772[ab], modern theory, x. 774[b]–777[a], Muhammadan, vii. 867[a]–868[a], of nations, x. 776[a]–777[a], natural, x. 771[b], 772[b]–773[a], 774[a], social compact theory, x. 772[a]–773[a], 774[ab], of souls, ii. 22[a], utilitarian theory, x. 773[ab].

RIGHT ASPIRATIONS (Bud.), iv. 235[a].

RIGHT CONDUCT (Bud.), iv. 235[b].

RIGHT EFFORT (Bud.), iv. 235[b].

RIGHTEOUSNESS, x. 777[a]–811[b]; Apostolic Age, i. 630[ab], Babylonian, x. 777[a]–778[a], Buddhist, x. 778[a]–780[a], Chinese, v. 467[a], Christ's teaching, x. 784[a]–786[b], Christian, i. 630[ab], v. 473[a], x. 784[a]–792[b], in doctrinal controversy, x. 791[b]–792[a], Egyptian, v. 480[a], x. 792[b]–800[b], in ethics of ancient Church, x. 791[ab], of God, i. 810[a] (Arminianism), x. 782[a]–784[a], 787[a]–790[b], Greek and Roman, x. 800[b]–804[b], xi. 548[b]–549[a], Hīnayāna, x. 778[b]–779[a], Hindu, x. 805[a]–807[a], 'infused,' x. 792[a], Iranian, ix. 866[a], Japanese, v. 499[a], 500[ab], Jewish, x. 807[a]–810[b], by the Law, x. 781[b]–782[a], Mahāyāna, x. 779[a]–780[a], Muhammadan, x. 810[b]–811[b], nomistic ideal, x. 781[b]–782[a], OT, x. 780[a]–784[a], 787[b]–788[a], 'original,' ix. 561[b], 562[a], x. 792[a], Osiris, x. 796[b], Parsi, v. 513[b], 514[b], Paul, x. 786[b]–790[b], prophetic ideal, x. 780[b]–781[b], in Reformation creeds, x. 792[a], self-righteousness, xi. 369[a]–370[a].

RIGHTEOUSNESS, GODS OF, Babylonian, x. 778[a], Egyptian, x. 795[b]–796[b], Osiris, x. 796[b].

RIGHT HAND, vi. 492[b]–493[a].

RIGHT MINDFULNESS (Bud.), iv. 235[b].

RIGHT MODE OF LIVELIHOOD (Bud.), iv. 235[b].

RIGHT RAPTURE (Bud.), iv. 235[b]–236[a].

RIGHT SPEECH (Bud.), iv. 235[b].

RIGHT VIEWS (Bud.), iv. 235[a].

RIGHT AND WRONG, in Cambridge Platonists, iii. 171[a], Egyptian, iv. 35[ab], evolution, v. 623[b]–628[a].

RIGORISM, x. 811[b]–812[a]; Jansenist asceticism, x. 811[b], Kantian view, x. 811[b]–812[a].

RIGORISTS (Franciscans), x. 702[b].

RIGORISTS AND LAXISTS, casuistry, iii. 241[b].

Rigsthula (Eddic poem), vi. 161[b], 162[a].

Rigveda, viii. 107[a]–108[a], xii. 601[b]; on adultery, i. 128[a], Agastya, i. 180[b]–181[b], on ancestors, ii. 16[a], on asceticism, ii. 88[ab], viii. 314[a], on Asuras, xii. 610[a], on *aśvamedha* (horse-sacrifice), ii. 160[a], xii. 616[a], as Aśvins, xii. 498[b], atheism, ii. 185[a], on *ātman*, ii. 195[b], 196[a], viii. 34[b], on Bhṛgu, ii. 558[ab], on *brahman*, ii. 796[b]–798[a], calendar, v. 871[a], on Cerberus, iii. 317[a], cosmogony, iv. 126[ab], 156[ab], xii. 602[a], on cow, iv. 225[a], and death, viii. 34[ab], on *devayāna*, iv. 677[b], on disease and medicine, iv. 768[b]–770[a], divination, viii. 320[a], on dreams, v. 39[ab], eschatology, v. 375[a], on gambling, vi. 164[a], 170[b], on Ganges, vi. 178[a], on gifts to the dead, ii. 21[a], gods, ii. 34[b], vi. 283[ab], xii. 602[b]–610[a], *Gṛhya Sutras*, viii. 109[b], on hand, vi. 492[b], on hand-shaking, vi. 498[a], henotheism, ii. 800[b], vi. 283[b], xii. 603[ab], on honey, vi. 769[a], 770[b], horse-sacrifice, ii. 160[a], xii. 616[a], interpretation, vii. 395[b]–396[a], and *karma-mārga*, vii. 676[b], on life and death, viii. 34[b], on lotus, viii. 142[b]–143[a], on magic, viii. 312[ab], 313[b], 314[b], 316[b], 318[a], on marriage, viii. 449[b], 450[b], 451[b], 452[ab], 454[a], marriage hymn, xii. 614[b], on *māyā*, viii. 503[b]–504[a], on milk, viii. 636[b], 637[a], moon-god, ii. 34[b], mythology, ii. 12[ab], 13[a], nature-worship, ix. 229[b], 230[ab], 231[b], optimism, ix. 814[a], path, ix. 671[a], on *piśāchas*, x. 44[a], on polygamy, viii. 452[b], on prayer, xii. 611[a], viii. 313[b], priesthood, ii. 43[a], x. 311[b]–313[a], xii. 613[a], on prostitution, x. 406[b], on *puruṣa*, x. 517[a], and re-marriage, viii. 452[b], riddles, x. 770[b], on Rudra, xi. 91[a], on sacrifice, xii. 611[b], on *sātī*, viii. 453[b], xi. 207[ab], schools, viii. 108[b], on 'seven treasures,' vii. 553[b], on sin, xi. 560[a]–561[a], on *soma*, xi. 685[b], 686[a], xii. 84[ab], *Śrauta-Sutras*, viii. 109[a], on state of the dead, xi. 843[a]–844[a], on Śūdras, xi. 619[a], sun-god, ii. 34[b], on sun-worship, xii. 83[b], *tapas*, ii. 88[ab], theogony, xii. 602[ab], on Varuna, xii. 717[a], on weapon-cult, xii. 610[a], on wheel, x. 214[b], wisdom, xii. 744[ab], on Yama, xii. 616[b], 617[a].

Rigvidhāna, on dreams, v. 39[a].

RIHE, RIBE (Nyika tribe), ix. 424[b], 425[ab].

RIIKO.—See REGO.

RIIS, JACOB, on hooliganism (New York), vi. 777[b].

RIJĀ SURAḤ (Cham festival), iii. 349[b].

RIKHEŚVAR (= Śiva), and serpents, xi. 415[a], 418[b].

RIKHMUN, RIKHIĀSAN (Bhuiyā tribal deity), i. 431[a], ii. 560[b].

RIKKA (Jap. season), iii. 115[a].

RIKMUN (Musahar tribal deity), ix. 3[b].

RIMAC MALLQUI (Peruvian temple), i. 434[b], 473[a].

RIMBERT (ST.), on deification of King Eric of Sweden, vi. 667[b].

Rime (Dante), iv. 395[a].

'RIMING' PEOPLE TO DEATH (Celt.), viii. 258[a].

RÎM-SIN (Bab. hero-king), vi. 643[b].

RIMSKY-KORSAKOFF, ix. 58[a]; Church music, ix. 31[a].

RIMUSH (Bab. saint), xi. 75[a].

RINCHEN BYUNG LDAN (gLing chos deity), viii. 76[b].

RINCKART, M., hymn, vii. 29[a].

RING, vi. 493[b], viii. 590[a]; and crozier, vii. 401[a], and evil eye, v. 614[a], Greek, iii. 437[a], in healing, iv. 734[a] (Navaho), Indian, iii. 443[b], in magic, iii. 437[a] (Gr.), 443[b] (Ind.), viii. 322[a], 324[b], in marriage, viii. 435[b], 436[a] (Chr.), 462[a] (Jew.), Navaho, iv. 734[a], as regalia, x. 634[b], 637[ab], St. Edward's, x. 637[a].

RINK, H., on cannibalism (Esk.), iii. 200[a], on charity (Esk.), iii. 377[a], on Eskimo, v. 393[a], 394[a], on ghosts (Esk.), i. 106[a], on liver (Esk.), x. 375[a], on sorcery (Esk.), i. 321[a].

RINN, L., on Ibāḍīs, vii. 66[b]–67[a], on Sanūsī, xi. 195[b].

RIO, MARTIN DEL, on Gypsies in Spain, vi. 464[b].

RIOCATUS, ii. 72[a], iii. 635[a].

RIO DEL NORTE, gifts, vi. 207[a].

RIO GRANDE, *pueblos*, i. 685[b].

RIO NEGRO, cannibalism, iii. 199[a], celibacy, iii. 271[a], Patagonians, ix. 668[a].

RIO DE LA PLATA, birth customs, ii. 636[ab].

RIPAĆ (Bosnia), pile-structures, vii. 781[ab].

RIPLEY, GEORGE (15th cent.), alchemy, i. 295[a].

RIPLEY, GEORGE (19th cent.), and Brook Farm, iii. 786[b].

RIPLEY, W. Z., on ethnology (European), v. 592[a].

RIPON, architecture, i. 715[a], feet-washing, v. 819[b].

RIPUARIAN LAW, on ordeal, ix. 519[b].

RIRIT (Egyp. god), iv. 588[a].

RIS (De Ries), Confessions, iii. 882[a], 883[a].

Ris' Doctrine of the True Mennonites (1766), iii. 882[a].

Risālat al-ghufrān (Ma'arri), viii. 223[a].

ṚISHABHADEVA, RISHABNĀTH, temple, i. 52[a], Bhīl cult, ii. 556[b].

RISHUKYŌ (Buddhi Sutra), iv. 492[a].

ṚISHYA-ŚṚIṄGA-GIRI.—See ŚRIṄGERI.

RIṢIS.—See ṚSIS.

RISLEY, H. H., on Ahīr propitiation rite, i. 232[b], on animism, v. 2[ab], on Atīts, ii. 194[b], on Bāwariya, ii. 438[a], on Bhāts, ii. 553[b], on Bhuiyās, i. 431[a], ii. 481[b]–482[a], 560[b], on castes (Brāhmanical theory), vi. 689[c], on Chamārs, iii. 351[ab], on Charon (Hin.), ii. 338[a], on

cult of the dead, i. 450b (Orāon), 450b–451a (Māl), 451a (Mech), on Dom, iv. 841a, on Dosādh, iv. 852b, on ethics (Hin.), vi. 711b, on Gulguliās, ii. 481b, on Gurung, vi. 456b, on Hinduism, vi. 689a, 713a, on Hos, vi. 727a, on Jats, vii. 489b (note), on Juāngs, vii. 580b, on Kadars, ii. 487a, on Kahār, vii. 636b–637a, on Kāndūs, ii. 488a, on Kāyasth, vii. 679b, on Kharwārs, vii. 689b, on Kolarian, vii. 755a, on Lepchas, ii. 494b, on Limbūs, ii. 494b, on Maghs, viii. 242a, on Māls, viii. 344b, 345a, on Musahars, ix. 3a, on nature-worship (Hin.), ix. 228a (note), on Orāons, ix. 501b, 502a, on Pārasnāth, ix. 635b, on pre-animistic beliefs (Hin.), vi. 690a, on Santāl, xi. 193b, 194a, on Santāl Parganas, ii. 487a, on Sārū Pennū, ii. 483a, on Śiva Nārāyaṇīs, xi. 579ab, on Wahhābīs, ii. 499b, on water-spirits (Ind.), xii. 718b.

RISSHŪ (Jap. season), iii. 115a.

RISSHUN (Jap. season), iii. 115a.

RISTĀKHĒZ (Parsi resurrection), ix. 647b.

RIṢYA-ŚRIṄGA, Gayā cult, vi. 185b.

RITCHIE, D. G., on *laissez-faire*, vii. 766a.

RITES.—See RITUAL.

RITES (ecclesiastical), Askenazic, xii. 806b, *Augsburg Confession*, iii. 846b, Barclay's *Apology*, iii. 888ab, *Confession of Faith to Emperor Charles V.*, iii. 859a, *Formula of Concord*, i. 93a, *2nd Helvetic Confession*, iii. 861b, Sefardic, xii. 806b, *Ten Articles*, iii. 851b.

Rites of Durham, on feet-washing, v. 819ab.

'RITES OF PASSAGE,' vii. 317b–319b; fire, vi. 28b.

RITSCHL, ALBRECHT BENJAMIN, x. 812a–817b, 819ab; on acceptilation, i. 62a, on Anabaptists and Franciscans, i. 406a, on anger of God, i. 478b, 480ab, on Atonement, v. 649ab, and Bible, x. 816ab, on Calvin's *Institutes*, iii. 147a, and certainty (religious), iii. 330ab, on Christian community, x. 817ab, 819b, on Christian experience, v. 634a, on Christianity, x. 813a, Christology, vii. 542a–543a, x. 815a–816a, xii. 527a, on conversion, iv. 110a, ecclesiastical dogma, x. 815a, on faith, v. 692ab, on forgiveness, x. 813b–814a, on God, vi. 266b, historical positivism, x. 816ab, on imputation, vii. 182b–183a, on justification, vii. 617b, 619a, viii. 565a, on Kingdom of God, x. 816b–817a, on miracle, viii. 687b, moral collectivism, x. 816b–817b, on original sin, ix. 564a, phenomenalism, x. 814a, philosophical agnosticism, x. 814a–816a, on religion, x. 813ab, on religious needs, ix. 263a, religious pragmatism, x. 813a–814a, and revelation, x. 816a, on righteousness, x. 792b, on salvation, xi. 717b, 718b–719a, sanctification, xi. 183b–184a, school, x. 817b–819a, and Scriptures, x. 816ab, on sin, x. 813b, xi. 541a, and speculative theism, x. 814ab, theology, x. 812b–817b, and tradition, xii. 414b, transcendentalism, xii. 420b, value, xii. 584b–585a, value-judgment, v. 692ab, x. 814b–815a, xii. 585a.

RITSCHL, OTTO, Ritschlianism, x. 818b–819a.

RITSCHLIANISM, 812a–820a; and Alexandrian philosophy, i. 319a, certainty (religious), iii. 330ab, Christology, vii. 542a–543a, faith, v. 692ab, Herrmann, x. 818a, Kaftan, x. 818ab, theology, xii. 295b, weaknesses, x. 819ab.

RITTANGEL, JOHANN, and Karaites, vii. 670b.

RITTER, C., on Budini, xi. 588b.

RITTER, H., on space (Plato), xi. 759b.

RITTER, H., AND L. PRELLER, on Xenophanes, vii. 417ab.

RITTŌ (Jap. season), iii. 115a.

RITUAL, RITES, Adiaphorism, i. 92b–93a, admission, vii. 318ab, Ægean, i. 146a, American, xii. 66b–67b (astronomical features), Araucanian, iii. 548a, Arawak, ii. 835b–836a, Babylonian, v. 639b, branches and twigs, ii. 831ab, cakes and loaves, iii. 58b–60b, Celtic, iii. 299a–301a, Church of England, iii. 653b–654a, Egyptian, viii. 263a, expiation, v. 639b (Bab.), and folklore, vi. 58a, 59a, Greek, x. 185ab, xii. 782b–783a, 787b–788a, Homer, vi. 766ab, in image-worship (Ind.), vii. 145a–146a, initiatory, vi. 733a, vii. 317b–319b, ix. 76b–77a (Egyp.), Iranian, x. 186b–187a, Japanese, viii. 296b–300b, xii. 804a, magic, viii. 264b–267a (Egyp.), 283a–285b (Gr. and Rom.), 313a (Ved.), Malay, viii. 362b–363a, and *mana*, viii. 379b, marriage, viii. 435a–436a, 465a (Rom.), Muhammadan, viii. 875b, x. 196b–197b, 496b–497b, 498b–499a, x. 720a, mysteries (Egyp.), ix. 76b–77a, *v.* myth, x. 666ab, Nutka, xii. 593ab, 595ab, orientation, x. 74ab, Parsi, ix. 649a, of passage, vi. 28b, vii. 317b–319b, of prayer, x. 185ab (Gr.), 186b–187a (Iran.), 196b–197b (Muh.), 203b–204b (Tib.), with puppets, ii. 848b, 849ab, *Purāṇas*, x. 454a, of purification, x. 479b (Egyp.), 496b–497b, 498b–499a (Muh.), reintegration, vii. 319ab, and religion, xii. 782b–783a (Gr.), revealing, vi. 733a, Roman, xii. 810a–811b, of sacrifice (Sem.), xi. 34a–36b, separation, vii. 317b–318a, Sikh, xi. 510b, at solstice festivals, ii. 48a, symbolic, viii. 248a, Tibetan, x. 203b–204b, Vedic, viii. 109a (manuals), 313a. See also CEREMONIES.

RITUAL COMBAT.—See COMBAT, RITUAL.

Rituale Armenorum (Conybeare-Maclean), xii. 178a.

Rituale Romanum, on abyss, i. 54b, on catechumens, iii. 258a, on processions, x. 357ab.

RITUALISM, Eastern Church, v. 135b–136a, Oxford Movement, ix. 588ab, Vedic, viii. 108a, in worship (primitive), xii. 754ab.

RITUAL MURDER (Jew.), i. 595a, 597ab, vi. 865a, ix. 451ab.

Ritual of Paris (1630), on knot-tying as a spell, vii. 749b.

RITUAL TRANSGRESSION, and expiation, v. 666b–669a (Rom.).

RITZEMA, DOMINE, and Reformed (Dutch) Church in America, x. 623b–624a.

Rivāyats (Parsi religious traditions), on Avesta, ii. 267a, on ethics and morality, ix. 648b, on fate, v. 792b, on Gabars, vi. 153ab, 154ab, on marriage, viii. 455b, 457b–458a, Pahlavi, viii. 105a, Parsi-Persian, viii. 106a.

Rivāyat-i Dārāb Hormazdyār, on expiation, v. 665b, 666a.

Rivāyat-i-Hēmēṭ-i-Ašavahištān (Pahlavi responsa collection), viii. 105a.

'RIVĀYAT ON THE LIGHTING OF A LAMP,' viii. 62a.

RIVERS, ix. 205a; personification, ix. 793a (Gr.), pile-structures in, vii. 781a–784a, sacred, iii. 310ab (Cent. Ind.), xii. 707b–708a, symbolism, xii. 140b (Gr.).

RIVER BRETHREN (Chr. sect), xi. 325a; feet-washing, v. 822a.

RIVER OF DEATH (Hin.), ii. 337b–338a.

RIVER-DEMONS, Ainu, i. 244ab, and human sacrifice, vi. 852b–853a.

RIVER-GODS, Achelous, i. 73ab, Ainu, i. 244ab, animal, i. 501a, appeasing of, ii. 848b–854b, Berber, ii. 508a, Celtic, iii. 295ab, Gaṅgā, ii. 808b–809a, Haida, vi. 473b, Hindu, ix. 232b, human sacrifice (Jap.), vi. 855b, 856a, 857a, Indian, ii. 808b–809a, ix. 232b, xii. 605a, Japanese, ix. 237b, xi. 466b, Narmadā, ii. 809a, Roman, ix. 248b, sacrifices to, ii. 848b–851a, Sarasvatī, ii. 808b, Tapatī, ii. 809a, Vedic, xii. 605a, Yamunā, ii. 809a.

RIVER OF IMMORTALITY, vi. 115b.

RIVERS, W. H. R., on eating sacred animal (Toda), x. 899b–900a, on Melanesians, x. 103b, on phallism (Toda), ix. 829b, on salutations (Mel.), xi. 105b, on serpent in folklore (Ind.), xi. 419a, on spirit children (Banks Islands), xi. 805a, on tabu, xii. 182a (Oceania), 184a (Toda), on totem-animal and tabu, xii. 403ab (Mel.), 403b (Polyn.), on totemism (Mel.), xii. 405b.
RIVER-VOW (Hin.), xii. 656b.
RIVER-WORSHIP, ix. 204b; Agao, i. 166a, Bengal, ii. 483ab, Dravidian, v. 3ab, Greek, ix. 225a–226b, xii. 712b, Syrian, xii. 167a.
RIVETT-CARNAC, E. S., and cup- and ring-markings, iv. 364b, 365a, 366a.
RIVIÈRE, LOUIS, on workhouses, vi. 807b.
RIVROS (Celt. month), iii. 79a.
RIẒĀ-QULĪ-KHĀN, Bābī history, ii. 301a.
ROBB, A. A., and Theory of Relativity, xii. 344b.
ROBBERY, Dacoity, iv. 384a–385a, Egyptian, v. 482b–483a, Greek, ii. 49b–50a, Hindu, iv. 384a–385a.
ROBBINS, W. L., on Apologetics, i. 613b.
ROBENHAUSEN (Switzerland), lake-dwellings, vii. 776b, 777b.
ROBERT OF ARBRISSEL, ii. 77a, vi. 807b.
ROBERT DE BOLOGNE, Thomism, xii. 321b.
ROBERT DE BORRON.—See BORRON.
ROBERT LE BOUGRE, and Inquisition, vii. 331b.
ROBERT AB GWILYM DDU (Welsh bard), ii. 420a.
ROBERT OF MOLESME, and Cîteaux monastery, ii. 530a.
ROBERT DE THOROTE, and Corpus Christi festival, v. 847b.
ROBERT II. (of France), and feet-washing, v. 817b.
ROBERT, C., on Apollo and Hermes, ii. 36b.
ROBERTS, ROBERT, and Christadelphians, iii. 570a.
ROBERTSON, A., on Acacius, i. 781b–782a, on Athanasius, ii. 168b (note).
ROBERTSON, F. W., preaching, x. 218a.
ROBERTSON, G. CROOM, on scholasticism, x. 595b.
ROBERTSON, G. S., on adoption (Hindu-Kush Kāfirs), i. 106b, on ancestor-worship (Hindu-Kush Kāfirs), i. 431b, 452ab, on Khōs, vii. 696a.
ROBERTSON, JAMES, on Hallowe'en fire (Scot.), xi. 11a.
ROBERTSON, JOSEPH, on crannogs (Scot.) vii. 774b, *Statuta Ecclesiae Scotticanae*, vii. 843a.
ROBERTSON, J. M., on atheism, ii. 183a, utilitarianism, xii. 565a, 566a.
ROBERTSON, WILLIAM, historiography, vi. 717b.
ROBIGALIA (Rom. festival), x. 822ab, 824b, 827b, 828a; and Litania Major, viii. 79b.
ROBIGUS (Rom. god), ii. 32a, 37a, 45a, x. 822b.
ROBIN, Chinook, iii. 560b, 561a, connexion with blood, ii. 716b.
ROBINET, J. B., hylozoism, viii. 491b.
ROBINSOHN, J., on blood (Arab), ii. 715ab.
ROBINSON, J. ARMITAGE, on Eucharist, i. 167a, 169ab.
ROBINSON, G. L., and Great High Place at Petra, vi. 680b.
ROBINSON, H. W., on soul (OT), xi. 733a.
ROBINSON, JOHN, and Brownism, ii. 877b, 878a, and Episcopius, x. 30a, Nonconformity, ix. 384b, and Pilgrim Fathers, x. 29b–30b, 31b, 32a, toleration, xii. 363b.
ROBINSON, STANFORD, on art (Celtic MSS), i. 843b.
ROBINSON, WILLIAM (Quaker), vii. 145a.
Robinson Crusoe (Defoe), vi. 12a.
'ROBINSONIANS,' x. 30a.
ROBLEY, MAJOR-GEN., on tatu (New Zealand), xii. 213a.
ROCCABERTI (Spanish prelate), on Gallicanism, vi. 162b.
ROCHAS, V. DE, on Cagots, iii. 57a, on prisoners of war (New Caledonia), xi. 889b.
ROCHE ABBEY, architecture, i. 713ab.
(LA) ROCHE AUX FÉES (France), iv. 467b.
ROCHEFORT, C. DE, and couvade, ii. 635b.
ROCKS, incarnation of gods in, vii. 199a (Sem.), offerings on, i. 350ab (Sem.), sacred, xi. 876b (Sem.), worship, ii. 507ab (Berber), xi. 864a–867a, 876b. See also STONES.
ROCK, D., on feet-washing, v. 819a.
ROCK, J. F., and Amana Society, i. 359a–360a (*passim*).
ROCK-CUT ALTARS, i. 344a (Gr.), 350b, 351ab, 352a (Sem.).
ROCK-DRAWINGS (Aust.), i. 822b, vii. 111b.
ROCK EDICTS, FOURTEEN (Aśoka's), ii. 125b.
ROCKHILL, W. W., on Bon religion (Tib.), xii. 333ab.
ROCKING STONES, xi. 865b, 878a.
ROCK-PAINTINGS, i. 822b, vii. 111b; Australian, iv. 366ab.
ROCK-SCULPTURE (Easter Island), v. 132b–133a, 133b.
ROCK-SHELTERS, iii. 266b–270a.
ROCK-TEMPLES, iii. 268b–269a, xii. 238b; Elephanta, v. 261b–262a, Ellora, v. 269b–270b.
'ROCOCO' (architecture), i. 718b.
ROD, of Aaron, xii. 456b, fishing, vi. 877b, sacred, xii. 451b, symbolism, xii. 145b (Muh.).
RODJENICE, SUDNICE, SUDJENICE, SUDIČKY, ROŽDENICI, ORISNICI (Slav Fates), ii. 53a, iv. 626b.
RODOMANA (Solomon Islands abode of the dead), xi. 685a.
RODRIGUEZ, B., on sculptures (S. Amer.), i. 383a.
RODRIGUEZ, SIMON (Jesuit), viii. 189b.
RODU (Slav deity), ii. 53a.
ROGATION, viii. 80a.
ROGATION DAYS, Christian, v. 769b, Nestorian, v. 771a.
ROGER (bishop of Chalons-sur-Marne), and Cathari, i. 279a.
ROGER, PIERRE (archbishop of Sens), Gallicanism, vi. 157b.
ROGERS, ARCHDEACON, on miracle-play, viii. 694a.
ROGERS, B., Church music, ix. 24b.
ROGERS, R. W., on hospitality (Bab.), vi. 816a.
ROHDE, E., on asceticism (Orphic), ii. 81a, on communion with deity (Gr.), iii. 765a, on cremation, ii. 18b, on cult of the dead (Gr.), ii. 769a, on Danaids, iv. 393ab, on Ἠλύσιον, ii. 30a, on funeral feast (Gr.), ii. 20b, on funeral procession (Gr.), ii. 20a, on Hesiod's ages of the world, i. 193b (note), on lamentation for dead (Gr.), ii. 19b, on lying in state of corpse (Gr.), ii. 19a.
ROHIĀNWĀLĀ (=Sakhī Sarwar), xi. 97a.
RŌHĪ DĀSA (name of founder of Satnāmīs), xi. 211a.
RŌHĪ DĀSĪS (=Satnāmīs), xi. 211a.
ROHILKHAND, temple, i. 741a.
ROHILLAS (=Afghans), i. 159a.
ROHIṆĪ (Ved. goddess), xii. 606b; and Soma, xi. 686b.
AR-ROHINI, on Qufs, ii. 339b.
ROHITA (Ved. god), xii. 606b.
ROHLEDER, H., on chastity, iii. 484b.
ROHLING, A., and 'blood accusation,' i. 597a.
ROHRĪ, RŪṚHĪ (Sind), relics, x. 662a.
ROHUTU (Polynesian abode of the blest), vii. 201b, 406a, x. 105b.
ROHUTU-NOA-NOA (Society Islands heaven), x. 105b.
ROI D'YVETOT, and Kronos, i. 194b.
RŌKEḤ (Egyp. 'burning' part of year), personification, ix. 792a.
ROKKA (Flores), artificial brotherhood, ii. 857b.
ROKOMAUTU (Fijian god), vi. 14b.
ROKUGATSU (Jap. month), iii. 114b.
ROKU-JĪZŌ (=Kṣitigarbha), Shingon cult, iv. 492a.
ROKU-KWANNON (=Avalokiteśvaras), Shingon cult, iv. 492a.
ROKUSAKU (Jap. school), masks, iv. 893b.
ROKYCZANA, JAN (leader of 'Praguers'), vi. 887b.
ROLAND, ROLAND LAPORTE (Camisard leader), iii. 176ab.
ROLANDSÄULEN, viii. 420a.

ROLL, HEINRICH, Anabaptism, i. 409b.
ROLLE, RICHARD, on ecstasy, iv. 696b, mysticism, ix. 97b, preaching, ii. 604a.
ROLLER (in Teut. mythology), snake story, xi. 419b.
ROLLET, JACQUES (lycanthrope), viii. 216b.
ROLLOCK, ROBERT, Covenant Theology, iv. 221a.
ROLL OF FASTS.—See *Megillath Ta'anith*.
ROLLS OF PRAYERS (Armen.), i. 806b.
ROMAHARṢAṆA, LOMAHARṢAṆA (Ind. bard), and *Purāṇas*, x. 448ab.
Romaharṣaṇika Saṁhitā, x. 448b.
Romaka Siddhānta, i. 201b.
ROMANS (ANCIENT), x. 820a–847b; abandonment of the aged, i. 5b, ii. 849a, v. 593ab, abode of the blest, ii. 698a, admonition, i. 101a, adoption, i. 106b, 111b–114a, adoration, i. 116ab, adultery, i. 134b–135a, in Africa, i. 162b, ages of the world, i. 192a–200b, agricultural rites, i. 485b, x. 846b–847a, agriculture, i. 228a, 229ab, 230ab, alchemy, i. 287b–289b, almsgiving, iii. 391a–392b, altar, i. 349a–350a, ancestors, ii. 23b, 50ab, ancestor-worship, i. 432a, 461b–466a, x. 826ab, animal-gods, ii. 38a, animal wood-spirits, i. 489b, anointing, i. 549b, 550a, 551a, 552b, 553b, Aphrodite-cult, viii. 179a, architecture, i. 767b–772b, art, i. 871a, asceticism, ii. 106b–109b, ashes of dead, ii. 114a, Ashtart-cult, ii. 118a, astrology and astronomy, xii. 61b, asylum, ii. 162a, 164ab, atheism, ii. 184b–185a, Attis-cult, ii. 217a, 217b–218a, *augures*, ii. 54b, x. 833ab, augur's wand, vii. 748a, Augustus, x. 839a–842b, *ba'al* cult, ii. 297b–298a, badge (tribal), ii. 326b, banishment, ii. 346b, banners, ii. 349ab, baptismal rites, ii. 371b, bare feet in mourning, xi. 475a, bells, vi. 314a, birth, ii. 638b, 649ab, iii. 362a, x. 243b, 845b–846a, birthdays, ii. 666b, blood, ii. 411b, 715b, 859a, blood-feud, ii. 725a, 731ab, body, ii. 771b–772a, body and soul, ii. 771b–772a, bottomry loans, vii. 364a, breath, ii. 838b, xi. 726b, bribery and corruption, iv. 121a–122b, bridge-sacrifice, ii. 848b–849a, 850b, v. 593b, burial and cremation, ii. 16b, Cæsarism, iii. 50a–56b, cakes, iii. 58a, 59b–60a, calendar, iii. 62ab, 63b, 133b–135b, xii. 50b, Cerberus, iii. 316b, chaplets, iv. 337b, charade, x. 766b, charity (almsgiving), iii. 391a–392b, charms and amulets, iii. 461a–465a, chastity, ii. 51b, iii. 481a, 496b–497a, childbearers, ii. 53a, children, iii. 545a–546b, circumambulation, iii. 657b, 658b, city-gods, iii. 681ab, cock, iii. 696a, 697a, coins, iii. 700b–701a, 702a, 703a, colour symbolism, i. 485b, x. 634b, commemoration of the dead, iii. 717b, commemoration feasts, ii. 25a–28a (*passim*), 47a, communion with deity, iii. 768a–771a, concubinage, iii. 819b–820b, conscience, iv. 40b–41b, consolation, iv. 74ab, Constantine, iv. 75b–81b, corn-spirit, i. 487a, cosmogony and cosmology, iv. 175a–176b, cremation, ii. 16b, crimes and punishments, ii. 50ab, iv. 296a–300b, cross-roads, iv. 335b–336b, crow, x. 367a, crown, iv. 342a–345a, crystal-gazing, iv. 352b, cult of the dead, x. 846ab, cursing, iv. 371a, dancing, x. 359a, 361a, 362ab, Deæ Matres, iv. 406b–411b, death and disposal of the dead, ii. 16b, iv. 419a, 428ab, 435b, 441a, 505b–507b, x. 846ab, death-mask, viii. 485b, deification, iv. 529b–532b, demons and spirits, iv. 620b–622a, *depontani*, v. 593ab, dew, iv. 698b, disease and medicine, vi. 553b–556a, divination, ii. 54a, iv. 820b–827a, divorce, viii. 434b, dog, i. 513a, door charms, iv. 850b, doubles, iv. 853b, drama, iv. 870b, 898a–907b, dreams, x. 372b, dress, v. 62a, 64b, 66b, 68a, 69ab, drinks, drinking, v. 72b, 76a, 81b, drums, v. 90b, 91a, duelling, v. 114a, eagle, i. 514a, earth-goddess, v. 130ab, 131a, ecstasy, v. 157b–158a, education, v. 172ab, 208b–216a, emancipation, v. 272a, 273ab, 274b, emperor-worship, iii. 50a–56b, enemies, v. 308ab, Epictetus, v. 323b–324b, eschatology, v. 374b–375a, ethics and morality, v. 496ab, 517a–518b, 628a, Euhemerism, v. 573a, eunuchs, iii. 492b, v. 583b, euphemism, v. 585b, 587a, euthanasia, v. 600b, expiation and atonement, v. 666a–669a, expulsion of souls of dead, ii. 27a, evil eye, v. 596b, 609b, 611a, 612ab, 614b, 615a, fable, v. 678a, fairies, v. 681a, faith, v. 697ab, faith-healing, v. 699b, fall, v. 711b, 714b, family, v. 273ab, 746b–749b, fasting, ii. 107a, v. 761b, feasts and festivals, i. 464b, ii. 49a, iii. 133b, 134b–135a, 226b–227a, 228b, 769ab, x. 822a–823a, 823b–824a, 837ab, fate, v. 774a, 789a–790a, *fauni*, v. 684b, feet-washing, v. 815ab, 822a, female deities, v. 827b, 828b, fiction, vi. 7b–8a, filial piety, vi. 18a, fire (origin), ii. 39b, fire-ritual, vi. 28a, firstfruits, vi. 42b, fleece, vi. 51a–52b, flowers, ix. 738a, fœticide, vi. 56ab, food for the dead, iv. 428b, vi. 66a, 68b, food-tabu, vi. 61b, fortune, vi. 98a–104a, fosterage, vi. 105ab, foundation rites, vi. 115ab, foundation sacrifice, vi. 112b–113a, 114a, fountain of youth, vi. 116a, fox rite, i. 516a, friendship, vi. 137a–138a, funeral chaplets and crowns, iv. 338b, funeral custom, iii. 207a, funeral feast, iv. 435b, 436a, v. 803b, vi. 68b, gambling, vi. 163b, garlanding of sacred stones, i. 553b, gates of other world, iv. 851b, *genius*, x. 845b, gesture, vi. 496b, 497a, giants, vi. 196b, gifts, vi. 202a, 211b–213a, gilds, vi. 118b, 218a–221b, girdle, vi. 227a, 228a, 229a, goat-sacrifice, i. 517ab, gods, ii. 32ab, x. 822b–823a, 824a–826a, 830a–831b, 837ab, 844b–845b, goose-cult, i. 518a, viii. 623a, Golden Age, v. 711b, government (theocratic), vi. 359a, hair and nails, vi. 475ab, 476ab, hand, vi. 493ab, 495b, 496b, hand-kissing, vi. 497a, hand-shaking, vi. 498a, hand-veiling, vi. 499a, hand-washing, vi. 498ab, happiness, vi. 513b–515b, head, vi. 533a, 538a, 539a, health and gods of healing, vi. 553b–556a, health-drinking, v. 81b, heart, vi. 557a, 559a, hearth, hearth-gods, vi. 560b, 562ab, 563b–565a, heroes and hero-gods, vi. 656a, *hierodouloi*, vi. 671b–672b, high places, ii. 47a, holiness, vi. 740a, 750a–751b, holy places, x. 827ab, home, vi. 760a, honey, vi. 769a, hope, vi. 782a, Horace, vi. 789a–790a, horns, vi. 792b, 794b, 795a, 796a, horned helmets, vi. 793b–794a, horned men, vi. 793b, horse-cult, i. 519b, hospitality, vi. 808b–812a, human sacrifice, v. 593ab, vi. 115a, 841a, 843a, 858a–862a, hymns, vii. 42b, and idleness, vii. 102a, images and idols, vii. 138ab, incarnation, vii. 192b–193a, incense, vii. 204ab, *indigitamenta*, ii. 31b–32b, vii. 217b–218b, viii. 778b, infant exposure, i. 4ab, 5a, informers, vii. 287b–288a, inheritance, ii. 29a, vi. 33b, 34a, vii. 310a–311a, initiation, vii. 318b, 327a–328a, invocation, vii. 413a–414a, iron-tabu, viii. 590b, Ishtar-cult, vii. 434a, Jews and, vii. 591a–595a (*passim*), key at birth, viii. 123b, key-symbolism, viii. 122a, 123a, king, vii. 718b–720a, x. 598b, kissing, vii. 740ab, 741b, 742b, 743a, kneeling, vii. 746a, knots, vii. 748b, 749a, 750a, landmarks and boundaries, vii. 792b–

793a, *lares*, x. 845ab, laurel at sacrifices, ii. 832a, law, vii. **883b–887b**, ix. 380b, life and death, viii. **30a–31a**, life-token, viii. 45a, 46a, light and darkness, viii. **57b–60b**, liver, x. 376a, locks and keys, viii. 121ab, 122a, locust, viii. 125b, love, viii. **178a–180a**, Lucretius, viii. **190b–194a**, luxury, viii. 204b, lycanthropy, viii. 207a, magic, viii. 269a–289a, magical circle, viii. 322a, *maniae*, iii. 60b, many-headed gods, vi. 533a, Marcus Aurelius Antoninus, viii. **409b–414a**, market, viii. 415b, 416b, 421b, 422a, marriage, ii. 49a, 55a, iv. 371b, v. 822a, viii. **463a–466a**, mask, viii. 485b, 486b, meteors, x. 371ab, milk and honey, viii. 637ab, mirror, viii. 695b, Mithraism, viii. 755a–758a, 759ab, Mother of the gods, viii. **847b–851a**, mourning, v. 59a, 60ab, xi. 475a, mouth and soul, viii. 869b, music, ix. 36a–39a, mutilations, ix. 63a, mysteries, ix. **82b–83b**, name (in adoption), i. 113b, name-giving, ii. 371b, 373a, ix. 163a, nameless gods, ix. 178b, 179a, 180a, nature, ix. **244b–249a**, Neo-Cynicism, ix. **298b–300a**, Neo-Pythagoreanism, ix. **319b–321b**, nimbus, vi. 533a, numbers, ix. 410a–411a, oaths, ii. 51a, 870b, ix. 430a, 431ab, 432b, 433ab, 434a, old age, ix. **475b–478b**, omens, i. 524a, ii. 54b–55a, x. 367a, orb, x. 636b, ordeal, ix. **528a–529b**, orgy, ix. 557b–558a, orientation, x. 74a, 79a–80b, owl omens, i. 524a, x. 367a, palmistry, ix. 591a, pantheism, ix. 615a–617b, patriarchy, v. 594b, *penates*, x. 844b–845a, perfumes, ix. 738ab, perihelion, x. 371b, persecution of Christians, ix. 742a–749b, personification, ix. **794b–800b**, phallism, v. 829b, ix. 818b, 820a, 822b, 824b–825a, 825b, 826a, 830b, philanthropy, ix. 838ab, philosophy, ix. **883b–887b**, pity, x. 49a, politics, x. 99b, *pontifices*, x. 832a–833a, possession, x. **127a–130a**, prayer, x. 184a, **199a–201b**, prayer to the dead, xi. 54b, pregnancy superstition, x. 244a, priesthood, ii. 43ab, 44a, x. **325b–335b**, 824a, 837b–838b, priestly crowns, iv. 339b, primogeniture, vi. 33b, 34a, processions, x. 356ab, 357a, prodigies and portents, x. 364a, 365a–366a, 399b–400b, prophecies at marriage, ii. 55a, propitiation, x. **398b–400b**, prostitution, x. **408b–409b**, proverbs, x. 413a, 414b, puppets, x. 447a, purification, x. 460a, **500b–503a**, putting off of shoes, xi. 474b, realms of the dead, ii. 29ab, redemption from sacrifice, x. 608b, regalia, x. 635ab, 636ab, 637a, riddles, x. 766b, 769b, rights, x. 771b, 773b, righteousness, x. **804ab**, ring, x. 637a, ritual, x. 827b–829a, royal colour, x. 634b, Sabbath, xii. 104a, sacred groves, ii. 45ab, sacrifice, ii. 40b, sacrificial meal, x. 898a, sacrilege, xi. **41b–43a**, saliva in naming rite, ii. 371b, 373a, salutations, xi. 105a, 106b, 107b, Saturnalia, ix. 557b–558a, sceptre, x. 635b, 636a, xi. 813b, self-discipline, ii. 106b–109b, self-sacrifice, ii. 107a, Seneca, xi. **384a–387a**, serpent and treasure, xi. 409a, serpent and woman, xi. 409b, 410a, serpent-worship, ii. 24b, xi. 404b, *Sibylline Oracles*, x. 830b–831a, xi. 497a, sin, xi. **569b–570b**, sky-divination, ii. 54b, slavery, xi. **621a–631a**, snake-bite remedies, xi. 406b, sneezing, ix. 398a, soul, x. 237b, xi. 728b, **747a–749a**, xii. 434a, soul and body, ii. 771b–772a, 'special gods,' viii. 778b, spitting, xi. 103a, State, x. 99b, State-cult, iii. 50a–52a, state of the dead, i. 464a–465a, ii. 29ab, 698a, iv. 621b–622a, xi. **839b–841b**, Stoicism, vi. 327a, xi. **860b–864b**, stone-worship, ii. 44b, xi. 870b–871a, strangers, v. 308a, xi. 886a, stump-worship, ii. 44b–45a, suicide, xi. 23b, 24b, **31a–33b**, sumptuary laws, v. 68a, sun- and moon-gods, xii. 56b, swine, xii. 132b, sword, x. 636b, symbolism, xii. **140b–141b**, tabu, iv. 419a, vi. 61b (food), viii. 590b (iron), *taurobolium*, xii. **214a–215a**, temples, x. 51b–52a, 79a–80b, xii. 239b, 242b, *tesseræ*, xii. 357b, theocracy, vi. 359a, threshold rites, iv. 846b, 847b, 848b, 849ab, 850b, thunder, x. 370a, tithes, xii. 347b, tokens, xii. 357b, toleration, xii. 361a–362b, torch, xii. **389b–391a**, torture, xii. 391ab, transmigration, xii. 434a, treaties, xii. 445b–446a, tree-oracle, ii. 55a, tree-worship, ii. 45ab, xii. 450b, 451a, 452a, 455a, twins, xii. 498ab, under world, xii. 517b, unguents, i. 550a, unknown gods, ix. 180a, vapour bath, xii. 128b, Venus-cult, viii. 178b–180a, Vesta, x. 844b, Vestal Virgins, iii. 485a, virtue, vi. 515a, volcanoes, x. 372a, vows, xii. **653a–654b**, war, xii. 675b, 676a, 681ab, 682a, 684b, war-gods, xii. **696a–698a**, washing of sacred stones, i. 553b, water-spirits, xii. **713ab**, waterspout, x. 372a, wearing of special shoes, xi. 475b, wings, xii. 742a, winnowing-basket, v. 755a–756b, wolf beliefs, i. **531b**, 532a, woman, v. 272a, woman and serpent, xi. 409b, 410a, worship, xii. **808a–812b**, wreaths on tombs, iv. 343a. See also ROME.

ROMANS, EPISTLE TO, ix. 691b–692a; on justification, vii. 616b–617a.

ROMANA ROTA.—See ROTA ROMANA.

Roman Canon of the Mass, on Eucharist, v. 551a.

Roman Catechism.—See *Catechismus Romanus.*

ROMAN CATHOLIC CHURCH, iii. 622b–623a, 627a–629a, ix. 620b–621a, xii. **727b–736a**; Abyssinia, i. 58a, adoption, i. 106b, Algonquins, i. 320a, 322a, angel-cult, iv. 583b, anointing of hands, vi. 493b, antiphonal song, ix. 20b, and Arianism, i. 779a, Armenian, i. 806b–807a, asceticism, ii. 64a, 68a–69a, 78b–79a, Atonement, v. 643b–645a, Augustine, ii. **219a–224b**, Bambino, ii. 343b, baptism, ii. 400a, 402a, xi. 710a, baptism of heretics, ii. 391a, beatification, ii. **443a–444b**, in Bengal, ii. 500a, Bible-reading in Church, ii. 602a, 602b–603a, Bible study, ii. 593a, blessing, iv. 368a, bulls and briefs, ii. **891a–897a**, calendar, iii. 84b–85a, Candlemas, iii. 192a, canonization, iii. 209a–210b, canon law, vii. 833b–838b, casuistry, iii. 241b, 244ab, Catechisms, iii. **251a–253b**, catholicity, iii. 260ab, 628b, celibacy, iii. 274a–275a, charms and amulets, iii. 417a, Christ (work of), xi. 710b–712a, Christ's descent to Hades, iv. 654b–656a, Christianity, iii. 586ab, Christmas, iii. 601b–602b, Church, iii. 622b–623a, Church (doctrine of), iii. **627a–629a**, xi. 706b, 707b, 709a–710b, circumambulation, iii. 657b, circumcision, iii. 664a, colour symbolism, v. 48a, commemoration of the dead, iii. 719ab, Confessions, iii. 838a–843a, confirmation, iv. 7a–8a, **8b–10b**, Congregations, vii. 838a, consecration, iv. 60b–62b, consistency (religious), iv. 66b, continence during Lent, iii. 482a, cosmogony and cosmology, iv. 144a, counsels and precepts, iv. **203b–205b**, cross, iv. 328b, cursing and blessing, iv. 371b–372a, discipline, ii. 64a, iv. **715b**, disease and medicine, v. 78b, divination, iv. 792a, divorce, i. 133b, viii. 438a, 439a, 440a, and drama, iv. 871a, and Eastern Church, vi. 426b–427a, ecclesiastical polity, xii. 728b–732a, ecstasy, v. 158ab, 159ab, and emotions, v. 285b, episcopacy, v. 333b, 335ab, and equiprobabilism, v. 356a–357b, Eucharist, v. 570ab,

xi. 710[a], xii. 767[a], Extreme Unction, v. 671[b], 672[a], faith, xi. 708[a], 711[b], fasting, v. 766[b], 767[b], 769[ab], 770[ab], Feast of Conception of Mary, vii. 166[a], Febronianism, v. **807[b]–809[a]**, feet-washing, v. 816[b]–820[b], festivals, v. 846[ab], 847[b], 848[ab], 849[ab], 850[ab], 851[a], 852[ab], and Freemasonry, xi. 206[ab], God (idea of), xi. 707[a], grace, xi. 707[b]–708[a], 710[a], 711[a], grace (doctrine of), vi. **367[a]–372[a]**, grace at meals, vi. 374[a], hands, vi. 493[b], 499[a], heretical baptism, ii. 391[a], holiness, iii. 628[b], vi. 746[b]–747[a], Holy Office, ix. **450[b]–454[b]**, and humanitarianism, vi. 837[a], Hussites, vi. 887[b], Immaculate Conception, vii. **165[b]–167[a]**, implicit faith, vii. **179[b]–180[b]**, incense, vii. 205[b], Index, vii. **207[a]–209[b]**, indulgences, vii. **252[a]–255[a]**, xi. 710[b], infallibility, vii. 269[b]–276[b], Inquisition, vii. **330[a]–336[a]**, inspiration, vii. **350[a]–352[b]**, intention (theological), vii. **381[b]–382[a]**, Interims, vii. **388[a]–389[b]**, and investiture, vii. 401[a]–403[a], invincible ignorance, vii. **403[a]–404[b]**, invocation, vii. 410[a], 441[b]–412[a], 412[b], Jansenism, vii. **476[a]–481[a]**, Japan, vii. 484[a], Jesuits, vii. **500[b]–505[a]**, Kenosis, vii. 685[b], kissing of images, vii. 743[a], kneeling, vii. 747[ab], laity, vii. 769[a], 772[b], law, vii. 833[b]–838[b], lay baptism, vii. 770[a], legalism, ix. 381[ab], and liberty (Chr.), vii. 910[b], Liguori, viii. **66[b]–69[a]**, litany, viii. 79[ab], 80[b], Loreto, viii. **139[b]–142[a]**, Lourdes, viii. **148[a]–151[b]**, love, xi. 708[a], Loyola, viii. **188[b]–190[b]**, and magic, viii. 307[b], Malay Archipelago, viii. 345[b], and Mandæans, viii. 391[b], marriage, viii. 437[a], 441[b], 442[a], Mary-cult, viii. 478[b]–480[a], mental reservation, viii. 554[b], *méreaux*, xii. 357[b]–359[a], merit, viii. 560[ab], 561[b], 564[ab], Mexico, viii. 617[a], 617[b]–618[a], missions, viii. 708[b], 709[b]–712[b], **713[a]–727[b]**, Modernism, viii. **763[a]–768[b]**, monasteries, ii. 68[ab], and music, ix. 20[a], 21[a], 32[b]–33[a], mysticism, xi. 708[ab], 712[a], names (Chr.), ix. 148[b], Negroes (U.S.A.), ix. 297[b], Newman, ix. **355[b]–359[a]**, and Nonconformity, ix. 382[b]–389[b] (*passim*), and nudity, v. 61[a], obedience, ix. 439[ab], 'Officia,' vii. 838[ab], Old Catholicism, ix. **483[a]–486[b]**, ordination, ix. 540[b]–544[b], 551[ab], 552[a], organ, ix. 32[b], orientation, x. 82[ab], and Oxford Movement, ix. 585[b], 587[ab], papacy, ix. **620[a]–628[a]**, 'peculiar people,' ix. 702[b], penance, ix. **711[a]–715[b]**, xi. 706[b], 710[ab], perfection, ix. 734[a]–735[a], perseverance, ix. 769[b], Pietism, x. 6[b], pilgrimage, x. 19[b], 21[a], and politics, x. 100[a], power of the keys, x. 147[b], prayer for the dead, x. 212[b], preaching, x. 219[b], processions, x. 357[a], and Protestantism, xii. 773[a], purification, x. 475[a], 476[a], relics, x. 653[b], 654[b], 658[ab], relic cures, iii. 199[b], righteousness, x. 792[a], rosaries, x. 853[b]–855[a], and Russian Church, x. 872[a]–873[a], 874[b], sacraments, x. **903[b]–908[b]**, xi. 708[a], 710[a], sacramentals, viii. 310[a], Sacred Heart of Jesus, vi. 557[b]–558[a], Sacred Heart of Mary, vi. 558[a], salvation, xi. 706[a]–712[a], sanctification, xi. 182[b], and Satanism, xi. 204[b], 205[a], 206[ab], satisfaction, xi. 710[b], 711[ab], Savonarola, xi. **215[b]–218[b]**, sects, xi. 320[b]–321[b], seven deadly sins, xi. **426[b]–428[a]**, seven virtues, xi. **430[b]–432[a]**, simony, xi. 526[a]–527[a], sin (doctrine), xi. 706[b], 709[ab], and Socinianism, xi. 653[a], Spirit (Holy), xi. 799[a]–800[a], sponsors, xi. 810[b], and State, v. 277[b], and suicide, xii. 23[b], Sunday, xii. 106[b]–107[a], 108[b], Sunday Schools, xii. 114[a], 'syncretistic' controversy, xii. 155[b], theology, xi. 706[a]–712[a], theurgy, xii. 319[b]–320[a], Thomism, xii. **320[b]–324[b]**, tokens, xii. 357[b]–359[a], tradition, xii. 414[b]–415[a], tribunals, vii. 838[b], Trinity, ii. 220[a], xii. 459[b]–461[b], Ultramontanism, xi. **505[b]–508[a]**, unction, xii. 514[b], unity, iii. 628[b], veiling the hands, vi. 499[a], Vondel and, xii. 638[b]–639[a], vows, xii. 650[b]–651[a], Xavier, xii. **824[a]–826[b]**.

ROMAN CATHOLIC MISSION, and Mūṇḍās, ix. 3[a].

ROMANCE, of chivalry, vi. 9[b], courtly, vi. 8[b], Gothic, vi. 11[a], metrical, vi. 8[b], pastoral, vi. 10[ab], picaresque, vi. 9[b]–10[a].

Romance of 'Antar, vi. 4[a].

Romance of Merlin, viii. 569[b]–570[a].

Romance of Saif dhu'l-Yazan, vi. 4[a].

ROMANCES, on abode of the blest (Gr.), ii. 697[b]–698[a], Arthurian Cycle in, ii. 5[b], 6[b], Greek, ii. 697[b]–698[a].

ROMANÉ, ROMI (=Gypsies), vi. 461[a].

ROMAN EMPIRE, as Antichrist, i. 579[ab], in Apostolic Age, i. 627[a]–628[a].

ROMAN EMPIRE, EASTERN, and Crusades, iv. 351[a], decay, iv. 345[ab], slavery, xi. 604[a]–605[a].

'ROMAN' ERA, 'BYZANTINE' ERA (Armen.), iii. 71[b]–72[a].

ROMANES, G. J., agnosticism, ii. 181[b], on articulate speech, i. 570[b], *Candid Examination of Theism*, ii. 181[b], on conversion, iv. 107[b], 110[a], on evolution, i. 614[b], v. 620[a], on mental faculties of men and animals, i. 569[ab], on religion, vii. 374[a], *Thoughts on Religion*, ii. 181[b].

ROMANESQUE ARCHITECTURE, i. 705[ab]; Irish, i. 838[b]–839[a].

ROMANI (Gypsy language), vi. 459[b], 461[a].

Romani (*Ludi*), and drama, iv. 905[b].

Roman Missal and Breviary, on Easter (computation), iii. 90[a].

Roman de Renard, vi. 9[a], x. 764[b]; and lycanthropy, viii. 209[b].

Roman de la Rose (de Lorris, de Meung), vi. 8[b].

ROMAN SEE, v. 333[b], 335[ab], xii. 729[a]–732[a]; infallibility, vii. 271[a]–274[b] (*passim*).

ROMAN SYNOD.—See SYNOD.

ROMANTICISM, and Christology, vii. 541[a]–542[a], and culture, iv. 359[a]–360[a], Hegel, vi. 570[b], Herder, vi. **594[a]–597[a]**, and immanence, vii. 168[b]–169[b], and Neo-Hegelianism, ix. 301[ab], 302[ab].

Romantische Schule (Heine), vi. 590[a].

ROMANUS, hymns, ii. 605[b], vii. 8[a].

ROME, architecture, i. 698[a]–699[b], 719[b], 721[a], 744[b], art, i. 846[b]–847[a], 853[a], 856[ab], ii. 341[b]–342[a], 343[a], 614[a] (Chr.), i. 872[b] (Mithraic), Casa Bartholdi frescoes, i. 856[ab], catacombs, ii. 341[b], iii. **247[a]–251[a]**, crystals, xi. 868[b], deification, iv. 529[b], Domitilla catacomb, ii. 341[b], emperor-worship, iv. 530[b]–531[b], feet-washing, v. 816[b]–817[a], Gesù (church), i. 853[a], Inquisition, ix. 453[ab], Isis-cult, vii. 435[b]–436[a], Mithræa, i. 744[b], viii. 756[b], 757[a], Mithraism, viii. 755[a], 756[ab], monasticism, ii. 872[b], viii. 790[a], Montanism, viii. 830[b], mosaics, i. 846[b]–847[a], oratorio, ix. 29[b], orientation of churches, x. 82[a], Pelagianism, ix. 704[ab], 710[a], pilgrimage, x. 19[b], Santissimo Bambino, ii. 343[ab], St. Clement, i. 744[b], St. Maria in Ara-Cœli, ii. 343[a], St. Maria Maggiore, ii. 343[a], St. Peter's, i. 719[b], 722[a], St. Peter and Marcellin catacomb, ii. 341[b], St. Priscilla catacomb, ii. 341[b], St. Pudentiana, i. 847[a], St. Sabina, ii. 614[a], sculpture, i. 865[b], stations (public services), xi. 855[b], Synods (see SYNODS OF ROME), Villa di Papa Giulio, i. 865[b].

ROMER, F., on pile-structures (Hungary), vii. 782[b]–783[a].

ROMI, ROMANÉ (=Gypsies), vi. 461[a].

ROM-KLA, COUNCIL OF, i. 804[b].

RÖMMINGE, art finds, i. 886[b].

ROMOVE, RICKOYOT (sanctuary), ix. 487[b], 489[ab]; holy fire, ix. 487[b], 489[a], holy oak, ix

487[b], 489[a], xii. 254[a], sacred serpent, xi. 420[b], 421[b], spring-worship, ix. 241[a], thunder-god, ix. 241[a].
ROMUALD.—See ROMWALD.
ROMULUS, and Acron, ix. 529[b] (ordeal by combat), and Arval Brothers, ii. 7[b], 8[a], asylum, ii. 162[a], and chapel of Juppiter Feretrius, ii. 44[b], on exposure, i. 4[b], marriage, ii. 49[a], year of, iii. 134[a].
Romulus (collection of fables), v. 676[a].
ROMULUS AND REMUS, xii. 498[b]; acrostic ἑκατόν, i. 75[b], exposure, i. 3[b].
ROMWALD (ST.), vi. 114[b]; beatification and canonization, ii. 444[a], iii. 209[b].
RONACHAN (Scotland), rude stone monuments, xi. 878[a].
RONAN (ST.), lycanthropy, viii. 209[b].
'RONDE' (round movement in worship), x. 357[b].
RONG (=Lepchās), xi. 511[b].
RONGA-MA-TANE (Polyn. god), iv. 175[a].
RÖNGAOS (Indo-China), calendar, iii. 114[ab], ordeal, vii. 229[b], sorceresses, vii. 229[a].
RONGE, JOHANNES, and Deutsch-Katholicismus, iv. 673[ab].
RÒNGHÀNG (Mikirs), viii. 629[a].
RÒNG-KĒR (Mikir festival), viii. 630[a].
RONGO (Polyn. god), ii. 682[b], x. 106[b].
RONGOTEUS (=Runkateivas, Rukotivo, Finnish deity), vi. 25[a].
RONIN, FORTY-SEVEN, *harakiri*, xii. 36[b]–37[a].
RON ISLAND (New Guinea), images, ix. 350[b].
RONPET (Egyp. 'year' personified), ix. 792[a].
RONSDORF SECT, Second Adventism, xi. 286[a].
RONTO, MATTHÄUS, hymns, vii. 24[b].
RONZEVALLE, on Palmyrene bas-reliefs, ix. 593[b], 594[a].
ROOF COMB (Amer. architecture), i. 687[a].
ROOK ISLAND (New Britain), circumcision, iii. 661[b], 663[a], ix. 337[b], masks, ix. 347[b].
RÖÖNNIKKÄ (=Rauni, Raudna, Finnish deity), vi. 25[a].
'ROOTS' (Bud.), v. 233[b], 451[ab].
ROPI (Gold Coast god), xi. 581[a].
RÖRER, DIACONUS, on Luther's *Catechism*, iii. 254[a].
RORO (New Guinea), ix. 343[a], 344[a]; chieftainship, vii. 291[a], death and disposal of the dead, ix. 344[a], disease and medicine, iv. 727[ab], dress, v. 54[b], 59[a], 62[a], fasting, v. 761[ab], 762[b], feasting, v. 802[b]–803[a], mother-right, viii. 854[b], mourning, v. 59[a], 'sending,' viii. 218[a], serpent and magic stone, xi. 409[a], state of the dead, xi. 822[a], tabu, ix. 343[a], tatu, xii. 210[a], totemism, ix. 344[a].
RORUVA (Bud. hell), xi. 830[a].
ROSALIA, ROSARIA, RUSALIA (memorial festival), Roman, ii. 25[b], 38[b], iv. 506[ab], Slavic, ii. 25[b], 38[b], v. 890[b].
ROSARIES, x. 847[b]–856[a]; Buddhist, x. 849[b]–852[a], Burmese, x. 850[a], as charms, x. 855[b], Chinese, x. 850[b]–851[b], Christian, ii. 92[ab], x. 853[a]–855[b], Coptic, x. 855[b], Hindu, ii. 92[a], x. 848[a]–849[b], Indian Buddhist, x. 850[a], Japanese, x. 851[b]–852[a], Jewish, x. 855[b], Muhammadan, iv. 818[a], vi. 299[b], x. 852[a]–853[a], origin, x. 847[b]–848[a], as penance, x. 854[a], Roman Catholic, x. 853[b]–855[a], Śaivite, ii. 92[a], Tibetan, x. 204[b], 850[ab], Vaiṣṇavite, ii. 92[a], xii. 582[b], Vallabhāchāryan, xii. 582[b], in witchcraft, x. 854[b].
ROSARY, FEAST OF THE, x. 854[b].
ROSARY OF THE IMMACULATE CONCEPTION (=Crown of the Twelve Stars), x. 854[a].
ROSARY RINGS, x. 854[b]–855[a].
ROŚBAĀ (Muh. Cham Wednesday), iii. 113[a].
ROSCELIN, ROSCELLIN, ROSCELLINUS, and Abelard, i. 14[b], 15[b], faith and reason, xi. 242[b], nominalism, xi. 243[ab], 390[a], tritheism, xii. 463[b].
ROSCHER, W. H., on Gorgons and Graiai, vi. 385[a].
ROSCIUS, and masks, viii. 486[b].
ROSCOE, J., on afterbirth as twin (Baganda), xii. 500[a], on drums (Baganda), v. 92[ab], on god (Baganda), vi. 247[a].
ROSES, festival of, i. 804[b] (Armen.), ii. 25[b] (Rom.), symbolism, xii. 134[b].
ROSE, H. A., on Barhaī (Bharaī), xi. 97[a], on birth rites (Ind.), x. 244[a], on metempsychosis (Ind.), i. 430[a], vi. 694[a], on Sakhī Sarwar, xi. 97[b], on Sannyāsī, xi. 192[b], on Sānsī, xi. 193[ab], on totemism (Ind.), vi. 357[b].
ROSENBERG, H. VON, on Mentawi Islanders, ii. 237[a].
ROSENCREUZ, CHRISTIAN, x. 856[ab]; alchemy, i. 296[b].
ROSENGARTEN (mediæval place of the dead), ii. 709[b].
ROSENKRANZ, K., on metaphysics, i. 156[a].
ROSENROTH, KNORR VON, and *Zōhār*, xii. 860[a], 861[b].
ROSENTHAL, H., on calendar (Russ.), iii. 137[b].
RŌSH HASHSHĀNĀ (Jew. New Year festival), v. 880[a].
Rōsh Hashshānā (Talmudic tractate), on calendar, iii. 118[a], on fasts, v. 881[a], on judgment, ii. 794[b].
ROSICRUCIANS, x. 856[a]–858[a]; alchemy, i. 296[ab], mysticism, ix. 104[b], secrecy, x. 856[ab], 857[b], theosophy, xii. 301[a].
ROSIENICIANS (Moscow order), ix. 105[a].
Rosmersholm (Ibsen), vii. 77[b].
ROSS, W. S., secularism, ii. 181[b].
ROSSANO, Codex, ii. 583[b].
ROSSBACH, A., on Herculean knot, vii. 749[a].
ROSSEL (Papuasia), state of the dead, xi. 822[a].
ROSSETTI, DANTE GABRIEL, art, i. 857[a], 'Ecce Ancilla Domini,' i. 857[a], 'Girlhood of the Virgin Mary,' i. 857[a], on pre-existence, x. 241[a].
ROSSI, AZARIA DE, Biblical criticism, ii. 594[b], on era of Creation, iii. 123[a].
ROSSI, G. B. DE, on Arval Brothers' grove, ii. 8[a], on catacombs, iii. 247[ab], 249[a], 250[b], *Hieronymian Martyrology*, iii. 87[a], on images in catacombs, vii. 110[ab].
ROSSI, SALOMO DE' (musician), ix. 53[a].
ROSS-SHIRE (Scotland), The Men, viii. 543[b]–544[a].
ROST, on Adam's Peak, i. 88[b].
ROSTA (Valkyrie), xii. 252[a].
ROSTAND, J., and workhouses, vi. 807[b].
ROSTOWSKI, S., on stone-worship (Lith.), ii. 36[b]–37[a], 44[b], ix. 241[b], on tree-worship (Lith.), ii. 46[a], ix. 241[a].
ROT (part of Ponape month), iii. 132[b].
'ROTA' (on papal letters), ii. 893[ab].
ROTA ROMANA (Rom. Cath. tribunal), vii. 835[a], 838[b].
ROTH, H. LING, on ancestor-worship (Tasmanian), i. 461[b], on couvade, ii. 636[a], on human sacrifice (Great Benin), vi. 842[a], on spitting (Borneo), xi. 101[b], on strangers, xi. 888[a].
ROTH, R., on *brahman*, ii. 797[a], on hymns (Ved.), vii. 54[b]–55[a], on state of the dead (Ved.), xi. 843[b].
ROTH, W. E., on disease and medicine (Queensland), viii. 250[b], 251[a], on ethics and morality (Queensland), v. 443[b], on gifts (Queensland), vi. 205[b]–206[a], on magic (Queensland), viii. 250[b], 251[a], on soul (Guiana Indians), xi. 726[b], 727[b], 728[a], on *thanatomania* (Queensland), viii. 248[b]–249[a].
ROTHAIR (king of Langobards), on duel, ix. 532[b], and witches, viii. 308[a].
ROTHE, RICHARD, x. 858[a]–863[b]; and Abegg, x. 858[b], Biblical criticism, x. 860[b], and Daub, x. 858[a], 861[a], on God, x. 861[b]–862[b], and Hegel, x. 859[a], on inspiration (Bib.), vii. 347[a], on man, x. 862[b]–863[a], and moral individualism, vii. 220[b], Church history, x. 860[b]–861[a], on creation, x. 862[ab], 863[a], and Heubner, x. 859[a], and Neander, x. 858[b]–859[a], and Pietism, x. 859[ab], 860[a], and Schleiermacher, x. 858[b], 860[b], *Theologische Ethik*,

x. 860ᵃ, 861ᵃ–863ᵃ, and war, xii. 682ᵇ.
ROTHENBURG, MEIR, on hunting, vi. 174ᵇ.
ROTHMANN, BERNARD, Anabaptism, i. 409ᵇ.
Rothmann's (Bernhard) Theses, (1532), iii. 881ᵇ.
Rothmann's (Bernhard) Confession of Faith (1532), iii. 881ᵇ.
ROTHSCHILD, BARON EDMOND DE, and Zionism, xii. 856ᵇ.
ROTOMANA (San Cristoval state of the dead), xi. 826ᵇ.
ROTTI, ROTTINESE (Malay Archipelago), viii. 345ᵇ; animal earthquakes, i. 491ᵇ, ghosts, viii. 346ᵃ, knots in marriage ceremony, vii. 749ᵃᵇ, palm-leaves as images, vii. 247ᵇ, sacrifices to the dead, vii. 243ᵇ.
ROTUMA ISLAND (S. Pacific), baptismal rite, ii. 369ᵃ, calendar, iii. 132ᵇ, chastity of widows, iii. 481ᵃ, death and disposal of the dead, iv. 422ᵇ, gifts, vi. 198ᵇ, old age, ix. 464ᵃ, priesthood, x. 107ᵇ.
ROTZMITAL, LEO VON, pilgrimage, x. 20ᵃ.
ROUMANIA.—See RUMANIA.
ROUND TABLE (Arthur's), ii. 5ᵇ.
ROUND TOWERS, i. 838ᵇ–839ᵃ.
ROUSSEAU, J. B., on Ismā'īlians (Persia and Syria), ii. 141ᵇ.
ROUSSEAU, J. J., x. 863ᵇ–866ᵇ; censorship of writings, iii. 304ᵇ, and communism, iii. 778ᵃ, on conditional immortality, iii. 823ᵇ, *Confessions*, x. 863ᵇ–864ᵃ, 865ᵇ, 866ᵇ, *Contrat Social*, x. 866ᵃ, and culture, iv. 358ᵇ, and Deism, iv. 539ᵃ, v. 311ᵇ, *Discourses*, x. 865ᵃ, 865ᵇ–866ᵃ, on education, v. 167ᵇ, 174ᵃ, x. 866ᵃᵇ, *Emile*, x. 866ᵃᵇ, and *Encyclopædia*, v. 304ᵃᵇ, 305ᵇ–306ᵃ, and Enlightenment, v. 311ᵇ, 315ᵇ, ethics, v. 418ᵇ, fiction, vi. 11ᵃ, freethought, vi. 121ᵇ, 122ᵇ, on government, vi. 359ᵇ, 360ᵇ, 362ᵃ, and Hume, x. 865ᵇ, and individuality, vii. 223ᵇ, *La nouvelle Héloïse*, vi. 11ᵃ, x. 866ᵃ, and League of Nations, xii. 688ᵇ–689ᵃ, politics, x. 101ᵇ–102ᵃ, rights, x. 774ᵃᵇ, social contract, vii. 221ᵇ, x. 774ᵃᵇ, 866ᵃ, and socialism, xi. 636ᵇ–637ᵃ, and toleration, xii. 365ᵃ, and Voltaire, xii. 632ᵇ, and war, xii. 686ᵇ.
ROUSSELOT, X., on space (in Duns Scotus), xi. 761ᵃ, on Spinoza, i. 157ᵃ.
ROUX, W., on life, viii. 1ᵇ.
ROUYER, J., on St. Pierre d'Aire tokens, xii. 358ᵇ.
ROVINSKIJ, P. A., on bachelor (Russ. and Montenegrin), v. 753ᵇ–754ᵃ, on blood-feud (Slav), ii. 733ᵇ–734ᵃ, on expiation (Dalmatian), ii. 734ᵇ–735ᵃ.
ROWAN-TREE, Celtic, xii. 456ᵇ, in charms, ii. 832ᵇ, xii. 453ᵇ, Icelandic, xii. 456ᵇ, Irish, xii. 450ᵇ.
ROWLAND, H. A., on science, xi. 253ᵇ, 258ᵃ.
ROWNTREE, B. SEEBOHM, on poverty, x. 139ᵃ, 140ᵃᵇ, 141ᵇ.
ROXALANA (Turkey), tomb, i. 754ᵇ.
ROY, SARAT CHANDRA, on Orāons, ix. 502ᵃ, 504ᵇ, on totemism (Orāon), xii. 398ᵃ.
ROYAL COMMISSIONS ON VIVISECTION, xii. 626ᵇ–627ᵇ.
ROYAL EXCHANGE ASSURANCE, vii. 364ᵇ, 367ᵃ.
ROYAL LIVER SOCIETY, vi. 130ᵃ.
ROYAL MEDICAL AND CHIRURGICAL SOCIETY, and vivisection, xii. 626ᵃ.
'ROYAL MOSQUE,' MASJID-I SHAH (Iṣfahān), i. 764ᵃ.
ROYAL SARMATÆ, xi. 589ᵃ.
ROYALTY.—See KING, KINGSHIP.
ROYCE, J., on causation, vi. 39ᵃ, on doubt, iv. 865ᵃ, on eternity, v. 404ᵃ, on good and evil, vi. 318ᵇ, 324ᵃ, on inhibition, vii. 313ᵃ, on original sin, ix. 565ᶜ, on pleasure, x. 61ᵇ, on value, xii. 585ᵃ.
ROŽDENICI.—See RODJENICE.
ṚṢABHA (first Jain prophet), i. 202ᵇ.
ṚṢIS (Ind. ancestral heroes), i. 181ᵃ, ii. 69ᵇ, 802ᵃ, 810ᵇ, vi. 659ᵇ–660ᵃ, x. 153ᵇ, 715ᵇ.
Ṛtusaṁhāra (Kālidāsa), viii. 111ᵇ.
RU (Polyn. god), iv. 175ᵃ, x. 106ᵇ.
RUADITES, i. 161ᵇ.
RUADROFHESSA (=Dagda), iii. 283ᵇ.
RÛAḤ (Heb. 'spirit'), xi. 750ᵇ, 784ᵇ–788ᵃ; and *nephesh*, xi. 785ᵃ, physical, xi. 784ᵇ, physiological, xi. 784ᵇ–785ᵃ, psychical, xi. 785ᵃᵇ, 'supernatural,' xi. 785ᵇ–786ᵃ.
RÛAḤ HAQQÔDESH (Heb. 'Holy Spirit'), xi. 789ᵃ–790ᵇ; adoration, i. 119ᵇ, and *shekinah*, xi. 789ᵇ, as substitute for divine name, xi. 790ᵃ.
RUANDA (E. Africa), secret society, xi. 295ᵇ.
RUAN MINOR (Cornwall), folklore, vi. 57ᵇ.
RUAPU (New Guinea spirit), ix. 342ᵇ.
RUATA (Indonesian god), vii. 248ᵇ.
Rubā'iyyāt (Umar al-Khayyām), xii. 509ᵃᵇ.
RUBENIANS, calendar, iii. 71ᵇ.
RUBENSOHN, O., on dream-oracles, (Gr.), vi. 543ᵃ.
RUBIANA.—See RUVIANA.
RUBRUQUIS (RUBROUCK), WILLIAM DE, mission to Mongols, viii. 709ᵇ, x. 273ᵇ, and Prester John, x. 273ᵇ.
RUBUNGA (Africa), artificial brotherhood, ii. 857ᵇ.
RUDĀ (Arab deity), i. 662ᵃ.
RUDÁ, PERUDÁ (Brazil god), ii. 837ᵇ.
Rudder of the Intelligent Ship of the One Holy Catholic and Apostolic Church of the Orthodox (1800), v. 135ᵃ.
RUDE STONE MONUMENTS, iv. 467ᵃ–468ᵃ, xi. 877ᵃ–881ᵇ; Christianization, xi. 879ᵃ, dolmens, iv. 467ᵃ–468ᵃ.
RUDHRAIGH, RURY (Celt. god), iv. 355ᵃ.
Rudimenta Pietatis, Summula Catechismi (A. Simpson), iii. 873ᵇ.
RUDIMENTARY ETHICS, v. 426ᵃ–436ᵇ.
RUDIMENTARY ORGANS, x. 600ᵃᵇ; and evolution, v. 618ᵇ.
RUDIOBUS (Celt. horse-god), iii. 296ᵇ.
RUDOLPH OF MAINZ, i. 595ᵃ.
RUDRA (Ved. god), i. 35ᵇ, ii. 812ᵃᵇ, ix. 231ᵃ, xi. 91ᵃᵇ, 94ᵃ, xii. 602ᵇ, 603ᵃ, 604ᵇ, 605ᵃ, 614ᵃ; and Bhṛgu, ii. 559ᵇ, at crossroads, iv. 332ᵃᵇ, in disease and medicine, iv. 768ᵇ, Elephanta sculpture, v. 261ᵇ, 262ᵃ, in *Svetāśvatara Upaniṣad*, xii. 545ᵇ.
RUDRAS.—See MARUTS.
RUDRA-SAṀPRADĀYA, ii. 544ᵇ, 545ᵃᵇ, 546ᵃᵇ.
RUDRA SINGH, SUKHRUNGPHĀ (Āhom king), i. 234ᵇ, ii. 136ᵇ.
RUDRA-ŚIVA, ii. 812ᵃ–813ᵃ, xi. 91ᵃ, 94ᵃ.
RUDRA TRYAMBAKA, iv. 332ᵇ, xii. 614ᵃ.
RUE, as charm for evil eye, v. 614ᵇ.
RUEEVET (S. Amer. god), i. 383ᵇ.
RUFĀ'Ī ('howling dervishes'), viii. 906ᵇ.
RUFINUS, on Christ's descent to Hades, iv. 660ᵃᵇ, *Historia Monachorum*, ii. 76ᵇ, on human sacrifice (Egyp.), vi. 862ᵇ, on Invention of the Cross, i. 120ᵃ, on Macedonianism, viii. 228ᵃᵇ, on monasticism, ii. 76ᵇ, viii. 787ᵇ, on prayer for dead, x. 210ᵇ, and Theodosius, i. 374ᵇ.
RUGS (Pers.), i. 883ᵃ.
RUGABA (Warundi spirit), ii. 358ᵇ.
RÜGEN, RUGIANI, RUGII, and Buyan, viii. 305ᵇ, charms, viii. 306ᵃ, Christianity, xii. 246ᵇ, festival, v. 890ᵇ, foundation rites, vi. 112ᵃ, gods, xi. 594ᵃ, magic, viii. 305ᵃᵇ, 306ᵃ, seal belief, i. 525ᵇ, temple of Svantovit, i. 773ᵇ, xi. 593ᵇ–594ᵃ.
RUGERN (Teut. month), iii. 139ᵃ.
RUGEVIT, RUGIEVITH, RUGIE-VITUS (Slav god), xi. 593ᵃ, 594ᵃ; images, vii. 159ᵃ.
RUGIANI, RUGII.—See RÜGEN.
RUGO (Kandh deity), vii. 651ᵃ.
AR-RŪH (Muh. angel), iv. 616ᵇ.
RŪHÂ (Mandæan evil spirits), viii. 383ᵃ.
RUḪURATER (Elamite deity), v. 252ᵃ.
RŪKHARS, SŪKHARS, ŪKHARS, x. 866ᵇ–867ᵃ.
RUKH BAHĀDUR (Shāh), Muhammadan propaganda, viii. 749ᵃ.

RUKN AL-DĪN, and 'Abd ar-Razzāq, i. 12b.
RUKOTIVO (= Runkateivas, Rongoteus, Finnish deity), vi. 25a.
RUKRUK (Solomon Is. organization), xi. 681b.
RUKSEY, RAKSĪ (Māl god), viii. 344b.
RUKŪB AL-KAUSAJ (Iran. festival), v. 873ab, 874a; and *Sacæa*, v. 874a.
RUKURUKU (Fijian hero), iii. 763b, vi. 635b.
RULE, A. H., and Plymouth Brethren, ii. 847a.
RULES OF CONDUCT (Bud.), v. 451a–453b.
RULE, EPISCOPAL, v. 336b.
RULES FOR THE EXAMINATION OF OUR DAILY LIVES (Amana Society), i. 363b–364a.
RULES OF FAITH, xi. 796b–797a.
RULES OF GOVERNMENT (Ind.), vii. 361a.
RULES, MONASTIC, viii. 785b–786a, x. 711b–712a; of St. Anthony, viii. 785b, of St. Augustine, viii. 785b, 792a, x. 694a, 696b, 711b, of St. Basil, ii. 77a, viii. 785b, x. 711b, of St. Benedict, ii. 72b, vi. 373a, viii. 785b, x. 711b, Buddhist, iii. 552b–555b (*passim*) (China), ix. 675a–677a, Celtic, ii. 72b, viii. 785b–786a, of St. Chrodegang, x. 696b, of St. Columba, viii. 785b, of St. Columban, ii. 72b, viii. 786a, of St. Cummian, viii. 786a, of St. Francis, x. 702b, 711b, of St. Fructuosus, viii. 785b, 791b, of St. Isidore, viii. 785b, 791b, for nuns, viii. 785b, 792a, of St. Pachomius, ii. 67b, 76ab, viii. 785b, of Schenoudi, viii. 785b.
RULES FOR TRUE GODLINESS (Amana Society), i. 364a–365a.
'RULERS' (episcopacy), v. 335ab.
RŪM (sect in Baghdad), ii. 331b.
RŪMA (division of Kūrkū), vii. 760b.
RŪMĀN (Muh. angel), iv. 617b.
RUMANIA, Anti-Semitism, i. 596b, birth, ii. 658ab, cannibalistic demons, iii. 360b, Cathari, i. 281a, changeling, iii. 361a, education (Jew.), v. 198a, forest-spirits, v. 685a, frog superstition, i. 517a, Gypsies, vi. 460a, 465a, Jews, i. 596b, May Day, viii. 501a, nose-bleeding, ix. 398b, rain-making, xii. 705b, Uniat Church, xii. 174b, witchcraft, ii. 658ab.
RUMANIAN CHURCH, vi. 431b; canons, vi. 428b, vii. 840a.
RUMELIA, EASTERN, Gypsies, vi. 460a.
RŪMĪ (= Jalāl al-dīn Rūmī), vii. 474a.
RUMOUR (Gr. personification), ix. 794a.
RUNCARIANS (heresy), vi. 621a.
RUNES (Teut.), viii. 307b.
RUNIC STONES, i. 887b.
RŪNIYĀ (Dom ghost), iv. 842a.
RUNKATEIVAS (= Rongoteus, Rukotivo, Finnish deity), vi. 25a.
RŪPALOKA (Bud. heaven), xi. 832b.
RUPECISSA, JOHN (Jean de Roquetaillade), alchemy, i. 295a.
RUPERT OF DEUTZ, on Eucharist, v. 559a, 561ab, on feet-washing, v. 819a.
RUPITAE (name for Donatists), xi. 317b.
RŪRHĪ.—See ROHRĪ.
RURU-KOSHINPUK (Ainu mermaids), i. 244b.
RURUTU, strangers, xi. 892a.
RURY, RUDHRAIGH (Celt. god), iv. 355a.
RUSALIA.—See ROSALIA.
RUSALKAS (Russ. female nature-spirits), iv. 628b–629a, v. 685a.
RUSHD, IBN.—See AVERROËS.
RUSHDIYYA SCHOOLS, v. 206b.
RUSKIN, JOHN, on amusements, i. 401a, and beauty, ii. 449a, on blasphemy, ii. 671b, on discipline of emotions, v. 408a, on Hebrews at Red Sea, i. 8a, and orthodoxy, ix. 301b, on sirens, xi. 577b–578a, on reverence, x. 752b, 753a, on usury, xii. 554a, on wealth, xii. 722a.
RUSKIN COMMONWEALTHS, iii. 787ab.
RUSSELL, BERTRAND, logical pluralism, xii. 282a–284b, naturalism, xii. 229b, on perception, ix. 773b–774a, realism, x. 585b–586a, 586b, on solipsism, xi. 680ab, on time, xii. 344a.
RUSSELL, C. T. ('Pastor'), Second Adventism, xi. 286b.
RUSSELL, FRANK, on cosmogony (Pima of Arizona), ix. 846a, on notched sticks (Pima), iii. 66a, on twins (Pima), iii. 526b.
RUSSELL, HELEN J. M., on cup-and ring-markings, iv. 364b–365a.
RUSSELL, R. V., on Ahīr, i. 233a, on death rites (Sannyāsī), xi. 192b, on ear-piercing (Hin.), vii. 324a, on Mahārs, viii. 327b, 328a, on pilgrimage (Ind.), x. 24b, on tatu (Hin.), xii. 211b.
RUSSELL, W. (organist), ix. 33a.
RUSSELLITES, Second Adventism, xi. 286b.
RUSSIA, RUSSIANS, xii. 246b; anarchism, i. 421a–423b, ancestors, ii. 23b, ancestor-worship and cult of the dead i. 466b, ii. 23b, 24ab, anointing, i. 551a, artificial brotherhood, ii. 865b, asceticism, ii. 67b–68a, Baba Yaga (cannibalistic witch), iii. 208b, bachelors, v. 753b–754a, beating the bounds, vii. 794a, birth customs, ii. 636b, blood-feud, ii. 724ab, 733b, 734ab, branches and bonfires, ii. 832b, bridal veil, v. 64b, burial-huts, iv. 508ab, calendar, iii. 137b–138b, canonization, iii. 210b–211b, capital punishment, iv. 304a, castration, v. 582a, censorship of press, iii. 304b, charms and amulets, iii. 465a–467b, chastity, iii. 501a–503a, child's blood in sacrament, iii. 205a, Church and State, ix. 758b, cock, iii. 695b, 696a, commemoration feasts, ii. 25ab, 26a, concordat, iii. 806ab, concubinage, iii. 815b, conventicles, iv. 104b, coronation, x. 638b, crimes and punishments, iv. 304ab, 305a, cuckoo dance, i. 511a, dancing, x. 359b, death and disposal of the dead, ii. 17a, iv. 418b, 422b, 429b, 508a–509b, v. 754a, demons and spirits, ii. 53b, iv. 331b, 622b, 623ab, 624b, 625ab, 626ab, 627b, 628ab, 629ab, 630ab, dew, iv. 699a, divination, iv. 814b–816a, Doukhobors, iv. 865b–867b, dress, v. 67b, drinks, drinking, v. 72b, 73b, 77b, 80b, drums, v. 93a, ecstasy, v. 158b, education (Jew.), v. 197b, 198a, employment, v. 297ab, evil eye, v. 611a, 612b, 614a, fable, v. 677b, 678a, fairies, v. 683b, 686a, family, v. 750ab, 752a, 753ab, fear of ghosts, i. 426a, festivals, v. 890b, fiction, vi. 11b, 12b, 13a, Finno-Ugrians, vi. 22b, fire-myths, vi. 27b, flogging, iv. 304b–305a, food for the dead, ii. 28a, iii. 60b, iv. 418b, foundation rites, vi. 113b, 115ab, gifts, vi. 206b, gifts to the dead, ii. 20b–21a, goose in wedding rite, i. 518a, Gypsies, vi. 460a, Ḥāsīdīm, vii. 606b–607a, 623a, 624b, head of animals, vi. 538a, hearth-cult, vi. 562a, heroes, vi. 664a–666a, heroic songs, vi. 666b–667a, honey, vi. 769a, horned spirits, vi. 793a, hospitality, vi. 819b, human sacrifice, vi. 113b, 115a, 843a, 865ab, Jews, Judaism, i. 596b–597a, vii. 606b–607a, 607b, 623a, 624b, Judaizers, vii. 611b–612a, Ḳaraites, vii. 671a–672a, knots, vii. 749b, 750b, 751a, lamentations for the dead, ii. 20a, life-token, viii. 45a, locust, viii. 125b, lycanthropy, viii. 214a, magic, viii. 305b, 306b, 471b, marriage, v. 80b, 750ab, 751ab, 753b–754a, May Day, viii. 501a, 502ab, Men of God, viii. 544b–546b, Mennonites, viii. 552a, Midsummer, viii. 502b, milk, viii. 634a, mirrors, viii. 696b, missions, viii. 708ab, 712b (early Chr.), music, vi. 666b–667a, ix. 57ab, 58ab, 59a, mysticism, ix. 103b–108b, nature-cult, ix. 252b, Old Catholics, ix. 486a, omens, iv. 814b–815b, ordeal, ix. 530ab, Orthodox Church,

vi. 427[a], pastoral, ix. 622[ab], 663[b], penal system, iv. 306[b], phallism, ix. 830[b], pigeon omen, i. 525[a], pilgrimage, x. 19[a], prayer, x. 202[a], property, v. 751[b], puppets, ii. 849[b], rain-making, x. 562[a], xi. 506[a], xii. 705[b], religious enthusiasm, v. 319[b], religious persecution, ix. 758[b], religious suicide, xii. 22[b], riddles, x. 768[b], rosaries, x. 855[ab], rude stone monuments, xi. 880[b], sacrifice, ii. 41[a], sacrifice of first-born, vi. 32[b], Salvation Army, xi. 153[b] (note), sects, ii. 68[a], xi. 332[b]–343[b], serpent-worship, xi. 406[a], sheep in marriage rite, i. 527[b], Siberia, xi. 488[b]–496[b], sieve in rain-making, xi. 506[a], solstice festival rites, ii. 48[a] (note), sorcerer, viii. 305[b], spitting, xi. 102[b], swallow customs, i. 528[b], swan custom, i. 529[a], swan-maiden myth, xii. 125[b], sweat-bath, xii. 128[b], Tolstoy, xii. 369[b]–373[b], torture, xii. 393[ab], transportation, ii. 346[b]–347[a], treaties with Greeks, vii. 889[a], tree-coffins, ii. 18[a], tree-cult, ix. 252[b], vampires, xii. 590[a], *vodka*, v. 73[b], weather prophecy, iv. 815[b], whale belief, i. 531[a], woman, v. 751[a].

RUSSIAN BIBLE SOCIETY, x. 873[b].

RUSSIAN BURIATS, KARYMY, xi. 491[a].

RUSSIAN (ORTHODOX) CHURCH, vi. 427[a], x. 867[a]–877[a], xi. 333[b]–334[b]; canons, vi. 428[b], catechisms, iii. 253[a], Confessions, iii. 837[ab], Extreme Unction, v. 671[b], feet-washing, v. 820[b], festival of St. Andrew, v. 851[a], and Greeks, xi. 333[b]–334[b], lay baptism, vii. 770[b], missions, x. 874[a], Moscow 'the third Rome,' xi. 333[b]–334[a], music, ix. 31[a], 57[a], 58[ab], mysticism, ix. 103[b]–108[b], and ordeal, ix. 530[b], Raskól, xi. 332[b]–339[b], sects, xi. 332[b]–339[b], unction, v. 671[b], xii. 513[a], 515[a].

Russkaja Pravda (both forms), iv. 301[b]; on blood-feud, iv. 302[a], on flogging, iv. 304[b].

Russkaja Pravda of Jaroslav Volodimêric (1018–1054), iv. 301[b], vii. 889[a]; on blood-feud, ii. 724[a], 734[a], on ordeal, ix. 530[a].

Russkaja Pravda (13th cent.), iv. 301[b]; on blood-feud, ii. 724[b], 734[ab], on flogging, iv. 304[b], on murder, iv. 303[a].

RUST, GEORGE, Cambridge Platonism, iii. 167[b], 172[b], universalism, xii. 532[b].

RUSTAH, IBN, on government (Russ.), vii. 728[b].

RUSTAM, hospitality story, vi. 813[b].

RUSTAM GUSHTĀSP ARDASHĪR, priesthood, vi. 155[b].

RUSTCHUK (Bulgaria), Genizah, vi. 188[ab].

RUSTICATION (architecture), i. 718[b]–719[a], 721[a].

RUSTICUS, ecstasy, v. 158[b].

RUTGERS COLLEGE (New Brunswick), x. 625[a].

RUTH, BOOK OF, ii. 568[a], vii. 584[b]; Midrash, viii. 626[b].

RUTHENIANS, butterfly omens, i. 506[a], canon law, vii. 838[b], marriage by capture, v. 750[a], Uniat Church, xii. 174[b].

RUTHERFORD, E., on electron, i. 297[b].

RUTHERFORD, MARK, and Bunyan, ii. 898[b], on Puritanism, x. 513[a].

RUTHERFORD, SAMUEL, iv. 213[b]; on divine right, iv. 831[a], and worship, iii. 599[a].

Rūth Rabbā, viii. 626[b].

RUTHWELL CROSS, i. 840[a], 841[b], 854[b].

RUTILIANUS, and Alexander of Abonoteichos, i. 306[b], and sacred stones, xi. 870[b].

RUTILIUS ('Roman Socrates'), ii. 109[a].

RUTO (Lapp god), vii. 798[a].

RUTO-AIBMO (Lapp hell), vii. 798[a].

RUTTETET (Egyp. saint), xi. 76[a].

RUVIANA (Solomon Islands), chieftainship, xi. 681[b], disposal of the dead, xi. 684[b], dress, xi. 680[b]–681[a], head-hunting, xi. 684[a], shark-cult, i. 527[a], shrines, xi. 652[a], social organization, xi. 681[ab], stone boat, xi. 474[a].

RUWAN WOELI DĀGABA, i. 600[a].

RUWENZORI MOUNTAINS, personification, ix. 783[a].

RUYSBROEK, on ecstasy, v. 159[ab], and Gerard Groot, ii. 839[b], 841[a], on idea of God, vi. 264[b], mysticism, ix. 97[b].

RVNE EM MEKKO (Muskhogean sacred hill), iii. 567[b].

RYANGOMBE (Wa-Twa spirit), ix. 272[a].

RYDBERG, A. V., on abode of the blest (Norse), ii. 703[a], on judgment of dead (Teut.), ii. 708[b].

RYLE, H. E., on Great Synagogue, vii. 594[a].

RYNKHONGS (sub-tribe of Khāsis), vii. 691[a].

RYNSBURGERS, COLLEGIANTS, x. 877[a]–880[b]; baptism, x. 878[b], 879[b]–880[a], Bible translation, x. 877[a], 878[b], conventions, x. 879[b]–880[a], 880[b], Lord's Supper, x. 878[b], 879[b], philanthropy, x. 878[b], 880[ab], Seeker attitude, xi. 350[a].

RYNYBARDUAG (Ossetic lord of murrain), ix. 573[a].

RYŌBU SHINTŌ, vii. 484[a], xi. 471[a].

Ryōjin Hisho (collection of Jap. hymns), vii. 46[b] (note).

Ryo-no-Gige, *Ryo-no-Shuge*, *Ryo-Sho* (Jap. law commentaries), vii. 854[b].

SA (Egyp. god of perception), v. 250[a].

SAA (Melanesia), drums, ix. 6[b], holiness, vi. 736[a], jaw-bones, viii. 870[b], *mana*, vi. 736[a], shark-cult, i. 527[a], shells, v. 49[b].

SA'AD AL-DĪN AL-JABANI (founder of Sa'adiyyah), x. 724[a].

SA'ADI, *Būstān*, x. 810[b].

SA'ADIYYAH (Muh. religious order), x. 724[a].

SA'ADULLAHPUR CHĀṬ (Gauṛ), vi. 181[a].

SA'ADYA B. JOSEPH AL-FAYYŪMI, SA'ADYA GĀŌN.—See SE'ADIAH.

SABA (town of Sabæans), x. 881[a]–882[b].

SABĀBI ROZĀ (Bene-Israel fast), ii. 471[b].

SABÆANS, x. 880[a]–884[a]; alchemy, i. 290[b], 291[a], art, x. 883[b], 'Athtar-cult, ii. 116[a], x. 882[b]–883[a], baptism, ii. 409[b], calendar, x. 883[b]–884[a], cleanliness, v. 56[b], coins, x. 883[b], discovery, x. 880[ab], dress v. 56[b], 67[b], and frankincense, vi. 201[ab], God, vi. 249[a], gods, x. 882[b]–883[a], history, x. 881[a]–882[b], incense, x. 884[a], inscriptions, x. 880[a]–881[a], inspiration from drinking blood, i. 494[b], language, x. 880[b]–881[a], name, i. 387[a], pilgrimage, x. 883[b], polyandry, x. 884[a], religion, x. 882[b]–883[b], sacrifice, x. 883[ab], temples, x. 883[a], worship, x. 883[a].

SABAI (Torres Straits), birth, x. 242[b].

ŚABALA, ŚABALAS (dog of Yama), iii. 317[ab], 318[a]; and Kerberos, iii. 318[a].

SABAN (Muh. Cham month), iii. 113[b].

SABAOTH (Bab.), x. 884[a]–885[b].

ŚABARAS (= Savarās), xi. 214[b].

SABAT, ŚÖTTÖ (Muh. Cham Saturday), iii. 113[a].

ŠABATH (Armen. Saturday), iii. 70[b].

SABATIER, L. AUGUSTE, on Francis of Assisi, i. 851[a], on Holy Spirit (Pauline), xi. 793[b], on Holy Spirit in regeneration, x. 642[b], on religious needs, ix. 262[a], 263[a], Symbolo-fideism, xii. 151[a]–152[a].

SABATINI, R., on Inquisition, ix. 451[ab].

SABAYAN (Dayak under world), i. 429[a].

SABAZIOS (Phrygian god), ii. 36[b]; and Dionysus, viii. 240[b], initiatory rites, ii. 374[a], and serpent, xi. 404[b], 406[a], 411[b], *thiasos*, vi. 420[b]–421[a].

SABBAT (witches'), v. 679[ab], 680[a] (note), 687[b]–688[a]; at cross-roads, iv. 331[b].

SABBATAJ DONNOLO.—See DONNOLO.

'SABBATARIANS' (Russ. sect), vii. 611[b]–612[a].

SABBATARIANISM, xii. 105[ab], 106[a], 108[ab]; Russian, vii. 611[b]–612[a].

SABBATH, iii. 109[b], v. 863[ab], vii. 441[a], 451[a], x. 885[a]–894[b];

Babylonian, x. **889**b–**891**a, Buddhist, v. 892b (Tib.), x. 885ab, Christian, xii. 104a–111a, at critical periods, x. 886a–887a, eschatology, x. 891b (Jew.), in family life, v. 741b (Jew.), festivals, x. 888ab, Hebrew, v. 863ab, vi. 756a, Jewish, vii. 582ab, 587b, 588a, 592a, 595b, 596b, 598b, 663a, 665b, 901a, 902a, ix. 834a, x. **891**a–**893**b, joy, x. 892ab (Jew.), Karaite, vii. 663a, 665b, x. 892a, Liberal Judaism, vii. 901a, 902a, and Lord's Day, xii. 105ab, market-days, x. 888b–889a, Milton on, viii. 646b, Molokani, xi. 341b, Muhammadan, x. **893**b–**894**b, personification, ix. 802b, Pharisees, ix. 834a, primitive, x. 885a–889b, Puritanism, x. 511b, 512b, 616a, rest, x. 891b–892a (Jew.), Samaritan, xi. 166b, sanctification, ii. 471a (Bene-Israel), vi. 174b, x. 891b, xii. 806a (Jew.), Semitic, vi. 755b, and seven-day week, x. 890ab (Bab.), as sign of covenant, x. 891ab (Jew.), and Sunday, xii. 104b–105a, 106ab, 107b, tabu and, vi. 736a, x. 886a, unlucky days, x. 889ab, 890ab, weekly, x. 890b–891a (Bab.), worship, x. 892b–893a (Jew.).

SABBATTHAVĀDA (= Sarvāstivāda), xi. 200a.

SABBATTHIVĀDA (= Sarvāstivāda), vi. 686a, xi. 198a.

SABBATICAL YEAR, v. 866ab.

SABBATION.—See SAMBATYON.

SABÆI, SABBEI, SABBI, SABI, ṢUBBA (names for Mandæans), viii. 390b.

ŚABDA-MĀRGA (doctrine of Charan Dāsīs), iii. 367a.

SABELLIANISM (Monarchianism), viii. 780b; Origen and, i. 318a, and Spirit (Holy), xi. 797a, Trinity, xii. 461b.

SABELLIUS, viii. 779b, 780ab; Christology, vii. 534b–535a, on Incarnation, i. 776ab.

SABHA (title of Elijah in *Zôhār*), i. 460b.

Sabhā Parvan (book of *Mahābhārata*), viii. 326a.

SABI, SABÆ (worshippers of Sabazios), possession, x. 127b.

ṢĀBIANS, ṢĀBI'AH, vi. 519ab, 520ab, viii. 390ab, 875ab; in Baghdad, ii. 332a, 'Book of the Five Mysteries,' vi. 520a, and Elkesaites, v. 268a, viii. 390ab, and Ḥarranians, vi. 519ab, and Manichæans, viii. 401a (and note), metallic symbolism, viii. 592b, and Muhammadanism, ix. 768b, xii. 366b, philosophy, vi. 520ab, religion, vi. 519b, star-worship, vi. 520a.

SABIMBA (Malay Pen.), disposal of the dead, viii. 370a.

SABINES, vii. 457b, 459ab; fire-dance, v. 594b, gods, vii. 459a, magic, viii. 276a, religion, vii. 459ab, sacred oak, vii. 459ab.

SĀBIQĪ (Muh. party in Bengal), ii. 499a.

SABIS (Sabæan god), vii. 201b.

'ṢĀBISM.'—See ṢĀBIANS.

SAB'ITES (Muh. 'Heptadists'), Assassins, ii. **138**b–**141**b.

ṢABĪTU (Bab. goddess), ii. 316a.

ṢAB'IYYAH (Shī'ah sect), viii. 884b, xi. 455a.

SABOBAS (Californian tribe), disposal of the dead, iv. 418b.

SABOCI (Prussian race), xi. 590a.

SAB SADHAQ (Iran. feast of fire), v. 873b–874a.

AS-SABT (Muh. Sabbath), iii. 127a.

SABTI (man of Ceuta), divining-table, iv. 817b.

SĀBŪR B. ARDASHIR (vizier), library, ii. 329a

SACS AND FOXES, i. 322a, 323a, 325b–326a; deluge myth, iv. 548a, 549b, 557ab, disease and medicine, iv. 733b–734a, 740a, divination, iv. 782b, dog-sacrifice, i. 512b, games, iv. 733b–734a, heroes and hero-gods, vi. 638b–639a, 641a, inversion of sexual dress, v. 70b, soul, viii. 13b, totemism, i. 325b, 326a, xii. 394b, 395a.

SACÆ (Scythian people), xi. 276b.

SACÆA (Iran. festival), i. 415a, v. 873b, 874ab, xi. 276b; and Magophonia, v. 874b, and Rukūb al-Kausaj, v. 874a.

SACCATI, SACCETI, SACHETS.—See SACCOPHORI.

SACCHA (S. Amer.), disposal of the dead, iv. 423b.

SACCOPHORI, SACCATI, SACCETI, SACHETS (Chr. sect), x. 705b, xi. 316a.

SACELLA ARGEORUM (chapels), ii. 848b, 849a.

Sacerdos et Lupus (version of Reynard story), x. 763b.

SACERDOTALISM, x. **894**b–**896**b; Indian, viii. 108b–109a.

'SACER ESTO,' vii. 885a.

SACHAU, E., on Ibāḍīs, vii. 67a.

SACHCHAKA, on Ājīvika practices, i. 263b, 264a.

SACHETS.—See SACCOPHORI.

SACHĪ.—See INDRĀṆĪ.

SACHS, HANS, Fastnacht plays, iii. 226b.

Sachsenspiegel (Old Saxon code), on duel, ix. 533a, on witchcraft, viii. 308b.

SACI CERÉRÉ (Brazil deity), ii. 837b.

SACKBUT (Heb.), ix. 43a.

SACKCLOTH, in mourning, i. 447ab, xii. 149b, in penance, v. 56a, symbolism, xii. 149b.

SACKUR, E., on Tiburtine Sibylline, i. 580b.

SACLEUX, C., on Wahadimu, xii. 845b.

SACRA, at initiation, vii. 319a.

SACRAMENTS, ii. 400b–401b, 402b, 405ab, x. 474b–475a, **897**a–**915**b; Antiochene theology, i. 591b–592a, in Apologetics, i. 618a, and Atonement, v. 649a, *Augsburg Confession*, iii. 846b, x. 909a, 912a, baptism, ii. **367**a–**411**a, x. 902b, 905a, 909ab, 911a, 913b, 914a, 915a, Baptists, iii. 881b, Barclay (*Apology*), iii. 888b, Calvinism, x. 247b–248a, 912b–914a, *Canons of Trent*, iii. 840a–841a, Cappadocian theology, iii. 216b–217a, 'channel theory,' i. 641b, chrism, x. 902b–903a, Christian, iii. 598a, x. **902**b–**915**b, *Confession of Faith to Emperor Charles V.*, iii. 859a, *Confession of Philadelphia*, iii. 882b, confirmation, iv. **1**a–**10**b, x. 905a, 911a, 913a, *Decretum pro Armenis*, iv. 8b–9a, Dionysos-cult, vi. 408a, Doukhobors, iv. 866b, Eastern Orthodox Church, x. **902**b–**903**b, eating the god, v. **136**a–**139**a, x. 900b, eating image, x. 900b, eating sacred animal, v. 244a (Egyp.), x. 898b–900a, efficacy, x. 907b–908b, Egyptian, v. 244a, Eucharist, v. **540**a–**570**b, x. 903a, 905a, 909a, 911a–912a, 913a, 914a, 915b, Extreme Unction, v. **671**b–**673**b, x. 905a, xii. 513a–514a, first-fruits, vi. 43a–44a, *Forty-two Articles*, iii. 853a, Gnostic, vi. 241a, Greek Orthodox Church, vi. 432a, 433b–435a, *1st Helvetic Confession*, iii. 859b, *2nd Helvetic Confession*, iii. 861b, Hindu, ii. 550a, Hooker, vi. 776b, institution, x. 905b–906a, intention (theological), vii. **380**b–**382**a, laity and, vii. 769a–770b, Luther, viii. 201b, Lutheranism, viii. 201b, 202b, 204a, x. **909**a–**912**a, in magic, iii. 427ab, Mandæan, viii. 389a, marriage, x. 903b, 905a, matter and form, x. 907ab, Men of God, viii. 545b, Methodism, viii. 605a, 612a, minister, x. 906ab, 910b, mystery-religions, ix. 74a, x. 901b–902b, ordering, x. 906a–907b, ordination, x. 903ab, 905a, Paul, ix. 74a, Paulicians, ix. 695a–698a (*passim*), penance, ix. **711**a–**720**b, x. 903b, 905a, xi. 207b–210b, primitive and ethnic, x. **897**a–**902**b, Puritanism, x. 508b, 510a, as purification, x. 474b–475a, Reformed, x. 616ab, **912**b–**915**b, and sacerdotalism, x. 895b, 896ab, and sacrifice, x. 909b (Lutheran), and sacrificial meal, x. 897a–898b, and salvation, xi. 708a, 710a, Salvation Army, xi. 157b–158a, *Scots Confession*, iii. 872b, simony, xi. 525a, 526ab, 527ab, swallowing sacred substances, x. 901a, Syrian, xii. 172a, Thomism, xii. 324a, totem, x. 900ab, unction, x. 903b, validity, i. 641a, Waldenses, xii. 667b, Western Church, x. **903**b–**908**b, xi. 708a, and Word, xii. 773a, and worship, xii. 449a.

SACRAMENT OF THE PRAYER-OIL.—See EXTREME UNCTION.
SACRAMENTALS (Rom. Cath.), viii. 310a.
SACRAMENTAL MEAL, x. 897a–900b; and sacrificial meal, x. 897b–898b, Vaiṣṇavism, x. 317b–318a.
'SACRAMENTARIANS' (Methodists), xii. 724b.
SACRAMENTARIANISM, iii. 582a; Wesleyan, xii. 724b.
SACRAMENTARIES, collects, iii. 714ab. See *Gelasian Sacramentary, Gregorian Sacramentary, Leonine Sacramentary.*
Sacramentary of Bergamo, on Candlemas, iii. 192a.
Sacramentary of Cologne, calendar, iii. 87b.
Sacramentary of Sarapion, v. 333b, x. 179a; on consecrated oil, v. 672b, on Eucharist, v. 549b, 552ab, 553ab, xii. 767b, intercession, vii. 386ab, 387b, invocation, vii. 408a, 410ab, 411ab, 412ab, light symbolism, viii. 53b, prayer for dead, x. 210b, 211a, on unction, xii. 512a.
de Sacramentis, on Eucharist, v. 551a, 552b, 553a, 555a, 556b, 557a, on invocation, vii. 409a, 410ab, on prayer, x. 179a.
Sacramentum Gallicanum, on grace at meals, vi. 373a.
SACRED, SACREDNESS, SANCTITY, ii. 571a; Bible, ii. 571a, 611ab, bridges, ii. 854b, cripples, blind, etc., ii. 28b, crowns, iv. 341b–342a, dress, v. 65ab, and ethics (rudimentary), v. 429a, and profane, x. 379ab, 380a–381b, 461ab, xii. 120b, and secular, ix. 302a–303b (Neo-Hegelianism), transmission by anointing, i. 554a, 556b.
SACRED ANIMALS, Ægean, i. 145ab, Arab, i. 666a, xi. 35a, Aryan, ii. 37b–38a, Bengal, ii. 485b–486a, Celtic, ii. 694b–695a, Egyptian, ii. 768ab, v. 244a–245b, Galla, i. 57a, Greek, ii. 37b–38a, xii. 783b, Phœnician, ix. 890b–891a, Rajput, x. 566b, Roman, ii. 38a, Semitic, vi. 755ab, Teutonic, ii. 38a.
'SACRED ARK,' i. 791a.
SACRED BARK (Egyp.), i. 726a.
SACRED BOOKS, Chinese Buddhist, iii. 554a, 555b, interpretation, vii. 390b–396b, Parsi, ix. 646b. See also AVESTA, BIBLE, QUR'ĀN.
Sacred Books of the East, on soul (Bud.), xi. 731b, on spitting, xi. 103b.
SACRED CLANS (Gr.), ii. 43a.
SACRED CONGREGATION OF RITES, and beatification, ii. 444a, and canonization, iii. 210a.
SACRED EDICT (Chin.), and education, v. 185b.
SACRED FIELDS (Cham), iii. 346b.
SACRED HEART OF JESUS, vi. 557b; adoration, i. 120b–121a, vi. 557b, Litany, vii. 80b.
SACRED HEART OF MARY, vi. 558a; adoration, i. 121a, vi. 558a.
SACRED INFANCY in catacombs, xii. 135b–136a.
Sacred Laws of the Aryas, on Śūdras, xi. 915b.
SACRED MARRIAGE.—See MARRIAGE.
SACRED NUMBERS.—See NUMBERS.
SACRED OBJECTS, anointing, i. 553b, Canaanite, iii. 185b, Cham, iii. 344a–345a, kissing, i. 556a, vii. 743ab.
SACRED PARTS OF VESSELS, xi. 474a.
SACRED SHIPS AND BOATS, xi. 473b–474a.
SACRED SHIRT AND GIRDLE (Zor.), vii. 325ab.
SACRED STONES, x. 50b, 51ab; Ægean, i. 143ab, African, i. 162a, and altar, i. 334ab, 343a, anointing, i. 553b, Arab, i. 665a, 'Black Stone,' i. 665a, Buriat, iii. 10b, Celtic, iii. 296a, creeping through or under, xi. 874ab (Ind.), Greek, ix. 493ab, xii. 784ab, Indian, ix. 233a, xi. 874ab, Malagasy, i. 553b, Melanesian, viii. 533a, Old Prussian, ix. 489a, Roman, x. 835a, sacrificial, i. 334ab, 343a, Semitic, vi. 754a, ix. 250b, xi. 876b, 880a, swearing on, xi. 874b (Ind.), Syrian, xii. 167a, Teutonic, i. 354b.
SACRED THREAD, Hindu, ii. 407b, Iranian, ii. 408a, vii. 325ab.
SACRED TREES, ii. 833a, x. 50b, 51a, 52a; Ægean, i. 143b–144a, Allāhābād, i. 327a, and altar, i. 334a, Aryan, ii. 45b, Greek, xii. 783b–784a, Melanesian, viii. 533ab, Rajput, x. 566b, sacred plantation, xii. 450a–451a, sacred stump, xii. 451ab, Semitic, vi. 754b, Shinto, xii. 803b–804a, and stone-worship, xi. 873a, Teutonic, xii. 254a, 257b, 258a. See also TREES.
SACRED VESSELS, Cham, iii. 344a, Indonesian, vii. 240a.
SACRIFICE, i. 333a–335a, x. 674a, 675b, xi. 1a–39b; Abyssinian, i. 56b, xi. 31b–38a, and acceptance, i. 61ab, Achaemenian, i. 70a, Ægean, i. 146ab, African, i. 56b, 162a, 333a, 335ab, 553a, iv. 708a, 709a–710b, 712a, ix. 276b, 289ab, 420a, 420b–421a, xi. 31b–38a, Agao, i. 166a, Agariā, i. 180a, Ainu, i. 249a, Akhā, iii. 26b, American, i. 333a, 602ab, iii. 307ab (Cent.), iv. 638b, v. 636b, vi. 786ab, 829a, ix. 458b, animals, i. 498a–499a, Annamese, i. 539ab, 540b, 543b, 544a, anointing of, i. 553a–554a, Apache, i. 602ab, Arab, i. 665b–666a, xi. 31b–38a, Aramæan, xi. 31b–38a, Armenian, i. 333a, 794ab (Vannic), 797a, 801b (Zor.), in art, i. 862b–863a (Egyp.), Arval Brothers, ii. 8b, 11b, Aryan, ii. 40a–42b, 43b, 54b, ascetic (Hin.), ii. 89ab, Assyrian, xi. 31b–38a, Asur, i. 180b, and atonement (Jew.), v. 660a, Aztec, i. 335a, Babylonian, i. 351a, ii. 318b, xi. 31b–38a, Banks' Islands, viii. 532b, Bantu, ii. 361b, baskets in, ii. 433a–434b, Bene-Israel, ii. 472b, Bhil, ii. 555a, blood, ii. 719ab, bloodless (Gr.), xi. 13a–14a, Bon, xii. 333b, Brāhmanical, ii. 800a–801a, vi. 693ab, branches and twigs in, ii. 832a, Brazilian, i. 333a, bridge, ii. 848b–854b, at bridge-building, ii. 848b–850b, Buddhist, xi. 7a–8b, 24b (Jap.), Buriat, iii. 14a–15a, Burmese, iii. 26ab, cakes and loaves, iii. 58b–60b, Cambodian, iii. 157b, camels, iii. 173b–174a, Canaanite, iii. 178a, cannibalistic, iii. 204a–205a, Carinthian, i. 333a, Carnival survivals, iii. 227b, Carthaginian, xi. 31b–38a, Celtic, i. 337a, iii. 299b–300a, 748b, 749ab, 750a, v. 838b, 840b–841a, xi. 8b–12a, Cham, iii. 342b, 343b–344a, 348a, Chinese, i. 107a, 334b, 337b, iii. 551b, 729b–731b, iv. 13a–14b, 453a, x. 470ab, xii. 78a–79b, 692b–693a, Christian, i. 61ab, v. 540a–570b (*passim*), xii. 764b, 766a, 766b–767a, circumcision as, iii. 665b, 667a, 670a (prim.), 680a (Sem.), of clothing, xi. 22b–23a, 469b (Jap.), and communion with deity, iii. 737b, 748b (Celt.), 766b–768a (Gr.), 769ab (Rom.), crowns and chaplets, iv. 339ab, and cult of the dead, ii. 42a, Dené, iv. 638b, Dinka, iv. 708a, 709a–710b, 712a, in disease (Ved.), iv. 770a, 771ab, at doors, iv. 847ab, Dravidian, v. 13b–16a, drink, ii. 41b (Aryan), Ebionite, v. 142b, Egyptian, i. 862b–863a, iii. 761a, x. 479b–480a, xi. 31b–38a, xii. 778b–779b, 781ab, Etruscan, v. 537a, Eucharist, v. 540a–570b (*passim*), eunuchs, v. 581b–582a, 583a, and expiation, v. 636b (Amer.), 640a (Bab.), 664b (Muh.), 668ab (Rom.), Falasha, i. 165b, feasting, ii. 769ab (Rom.), 771b (Heb.), v. 804ab, and fertility, vi. 523b–524a, at festivals (Celt.), v. 838b, 840b–841a, Finnish, vi. 25b–26a, x. 335b–336a, first-born, vi. 31b–33a, ix. 896ab, x. 606b–608b, firstfruits, vi. 42a–43a, 44a, Formosan, vi. 84b, in foundation rites, vi. 112b–114a, Gallas, i. 56b, Greek, i. 333a, 342b–345a, 395b, 397b, ii. 40b, iii. 766b–768a, v. 755b, vi. 398a, 566a, 766a,

x. 38[a], 487[b], xi. **12[a]–18[b]**, Guanch, ii. 507[a], to guardian-spirits, xii. 490[a]–491[a], Guinea, i. 333[a], hand-washing, vi. 498[b], Ḥarranian, vi. 520[a], heart, vi. 558[b]–559[a], Hebrew, vi. 31[b], 32[a], vii. 440[b]–452[b] (*passim*), xi. 31[b]–38[a], Hebrew and Arab, xi. 31[b], Hecate's Suppers, vi. 566[a], to Hermes, ii. 37[a], high place, vi. 678[b]–681[b], Hindu, x. 313[ab], 314[ab], and holiness, vi. 732[b]–733[a], 756[b] (Sem.), Homer, vi. 766[a], honorific, xi. 6[b]–7[a], Hopi, vi. 786[ab], horns in, vi. 796[a], Huichol, vi. 829[a], human (see HUMAN SACRIFICE), human and animal, i. 498[b]–499[a], Huron, i. 333[a], to images, vii. 145[ab], Indian, i. 180[ab], 333[a], ii. 40[ab], 555[a], 800[a]–801[a], iv. 770[a]–771[b], v. 13[b]–16[a], vi. 693[ab], vii. 362[a], 643[ab], 689[b]–690[a], viii. 107[b], 108[a], 109[a], 238[ab], 344[a], 345[a], 403[a], 629[b], 630[a], ix. 2[ab], 258[a], 502[a], 503[b], 504[a], x. 313[ab], 314[ab], xii. 355[b]–356[a], 442[b], 611[a]–612[b], 613[b]–614[b], 615[b]–616[a], 618[ab], 796[a]–798[a], Indo-Chinese, vii. 231[a], Indonesian, vii. 242[a]–243[b], Iranian, i. 346[b], 348[a], ii. 41[a], x. 321[b], xi. **18[b]–21[a]**, Iroquois, vii. 422[b], Jain, xii. 800[ab], Japanese, xi. **21[a]–24[b]**, 469[b], xii. 804[a], Jewish, v. 660[a], vii. 585[b]–586[a], 591[a], 595[a], xi. **24[b]–29[a]**, xii. 793[a]–794[a], Kabeiroi mysteries, vii. 631[a], Kachin, iii. 26[ab], to Kālī, ii. 492[a], Karen, iii. 26[b], Khond, i. 333[a], Korean, vii. 756[b]–757[a], 'ladder,' ii. 555[a], Laotian, vii. 796[a], Lapp, vii. 800[a], Lithuanian and Lett, ii. 41[b], viii. 115[b], litter, xii. 609[b] (Ved.), Litu-Prussian, ii. 41[a], and love, viii. 166[b], 167[b]–168[a] (Chr.), Lushai, viii. 197[b], Madagascar, viii. 230[b], Mādhvachārīs, viii. 234[b], Madras and Coorg, viii. 238[ab], and magic, viii. 294[ab] (Iran.), 302[ab] (Jew.), 312[a]–313[a] (Ved.), xii. 797[b]–798[a] (Hin.), Majhwār, viii. 344[a], Māl, viii. 345[a], Malay Peninsula, viii. 362[b]–363[a], to *manes*, i. 334[b], Manipuri, viii. 403[a], Mayan, viii. 505[b], 506[a], Melanesian, i. 333[a], viii. 531[b]–532[b], Mexican, viii. 615[ab], 616[ab], Mikir, viii. 629[b], 630[a], milk as, viii. 635[a], Mordvin, viii. 843[a], 846[a], 847[a], Muhammadan, ii. 660[a], v. 664[b], xi. **29[a]–31[b]**, 67[ab], 71[ab], Mūṇḍā, ix. 2[ab], Nāyar, ix. 258[a], Negro, ix. 276[b], 289[ab], New Hebrides, viii. 532[b], Nicaraguan, i. 333[a], Nyanja, ix. 420[a], 420[b]–421[a], Oceanian, iv. 726[b], odour of, ix. 396[ab], Ojibwa, ix. 458[b], Old Prussian, ix. 489[b], Orāon, ix. 502[b], 503[b], 504[a], Ossete, ix. 573[b], 574[a], Ostyak, ix. 577[b], Palæo-Siberian, xi. 495[ab], Patagonian, ix. 669[b], Peruvian, i. 337[a], Phœnician, ix. 896[b], xi. 31[b]–38[a], Pindar on, x. 38[a], post, xii. 609[b]–610[a] (Ved.), and prayer, x. 201[b]–202[a] (Teut.), primitive, ii. 226[a], xi. **1[a]–7[a]**, propitiation, iii. 749[ab] (Celt.), x. **393[a]–400[b]**, and Providence, x. 418[b], purification, x. 470[ab] (Chin.), 479[b]–480[a] (Egyp.), 487[b] (Gr.), rain-making, x. 563[a], redemption of first-born, x. **606[b]–608[b]**, *Rigveda*, viii. 107[b], Roman, i. 349[b], ii. 40[b], iii. 769[ab], v. 668[ab], x. 827[b], 828[b], 829[a], 846[b]–847[a], xii. 808[b], in rudimentary ethics, v. 435[b], Russian, ii. 41[a], Sabæan, x. 883[ab], and sacrament, x. 897[a]–898[b], Samoyed, xi. 175[b]–176[a], Santāl, xi. 194[a], Scythian, ii. 41[a], Semitic, i. 333[a], 350[ab], 351[a], 556[a], xi. 31[b]–38[a], at shrines (Syr.), xi. 80[a], Slavic, ii. 40[b], 'sober' (Gr.), xi. 17[b]–18[a], Solomon Islands, viii. 531[b]–532[b], xi. 682[ab], *Srauta-Sutras*, viii. 109[a], at stones and rocks, xi. 866[ab], substitutes, xi. 22[a], 23[b] (Jap.), 25[b]–28[a] (Jew.), to sun, moon, and stars, xii. 78[a], 79[a] (Chin.), Swede, i. 333[a], symbolism, xii. 141[a] (Rom.), 148[a] (Heb.), and tabu, vi. 735[a], Talaing, iii. 26[b], Teutonic, ii. 41[a], xi. **38[a]–39[b]**, Thracian, xii. 330[ab], Tibetan, xii. 333[b], Toda, xii. 355[b]–356[a], Tongan, xii. 378[ab], Travancore, xii. 442[b], Tungus, xii. 476[a], Turkish, xii. 482[ab], Tushes, etc., xii. 484[ab], Ugro-Finnish, x. 335[b]–336[a], Umbrian, vii. 460[ab], Vedic, ii. 41[ab], iv. 770[a], 771[ab], vi. 693[b], viii. 107[b], 108[a], 109[a], 312[a]–313[a], xii. 611[a]–612[b], 613[b]–614[a], 615[b]–616[a], 618[ab], Voodoo, xii. 640[b]–641[a], of widows, ii. 232[a], wine (Gr.), xi. 17[b]–18[a], winnowing-basket (λίκνον), v. 755[b], *Yajurveda*, viii. 108[a], Yakut, i. 333[a], yoke, i. 336[b] (Aztec), Zenjero, vi. 489[b], Zoroastrian, i. 797[a] (Armenia), xii. 865[b].

SACRIFICE TO THE DEAD, Awemba, ii. 360[a], Babylonian, i. 438[b]–439[b], Bantu, ii. 358[a], 359[b], 360[a], Basque, ii. 437[a], Besisi, viii. 370[a], Cham, iii. 348[a], Chinese, iv. 14[b], 453[ab], Egyptian, x. 479[b]–480[a], firstfruits, vi. 42[b]–43[a], Greek, iv. 474[b], 475[a], v. 862[a], xii. 785[a], Hebrew, i. 446[ab], Indian, iv. 480[b], Indonesian, vii. 243[ab], Japanese, iv. 485[b], 488[b], Jewish, iv. 499[b], Lithuanian, i. 466[b], Malay Peninsula, viii. 370[a], Nyanja, ix. 420[b]–421[a], Polynesian, x. 110[ab], Roman, i. 463[ab], Semitic, xi. 32[b], Shinto, iv. 488[b], Teutonic, xi. 754[b], Tibetan, iv. 509[b], Vedda, xii. 599[a], Vedic, xii. 614[a], Wabisa, ii. 360[a], Warundi, ii. 359[b], Yao, ii. 358[a].

SACRIFICES, FESTIVAL OF (Muh.), v. 881[b]–882[b].

'SACRIFICER, THE' (statue in New York), i. 886[a].

SACRIFICIAL MEAL, x. 897[b]–898[b]; and sacramental meal, x. 897[b]–898[b].

SACRIFICIAL THEORY OF ATONEMENT, v. 644[b].

SACRILEGE, iv. 253[b]–254[b]; African, iv. 254[ab], Australian, iv. 254[a], Brazil, iv. 254[a], Fijian, iv. 254[a], Greek, iv. 276[b]–277[a], xi. **40[a]–41[b]**, Hebrew, iv. 721[a], Marquesas, iv. 254[b], Masai, iv. 254[a], Polynesian, iv. 254[a], Roman, xi. **41[b]–43[a]**, Tahitian, iv. 254[a], Teutonic, v. 671[a], Torres Straits, iv. 254[a], Zulu, iv. 254[a].

'SACRING BELL,' vi. 315[b].

SACRUM PHARIAE (Isis festival), vii. 436[b].

SACY, A. I. S. DE, on Assassins, ii. 138[b].

SA'D (Arab 'fortune'), i. 662[a].

SA'D, IBN, on Muhammad, viii. 872[a], on *Qur'ān*, x. 547[b].

SADA (Java 'month'), iii. 131[b].

SA'D IBN ABĪ WAQQĀṢ, viii. 889[b]; will, vii. 877[a].

SADAJIRO SUGIURA, on Ājīvikas, i. 268[a].

SĀDĀKHYA (aspect of Śiva), xi. 94[ab].

SADĀNANDA, on righteousness, x. 806[b].

SADĀPARIBHŪTA (in *Lotus of the True Law*), viii. 145[b].

SA'D B. SHADDĀD (grammarian), v. 199[a].

SADĀ (SUDHĀ) SINGH (Shahid), xi. 440[b].

SADA YAKKO (Jap. actress), iv. 892[a].

SADDĀLA-PUTTA (Ājīvika), i. 259[a].

SADDĀN (Burm. White Elephant), iii. 36[a].

Sad-dar (Parsi-Pers. text), viii. 106[a]; on adoption, v. 746[b], on bare feet, xi. 475[b], on birth customs, ii. 660[b], 661[b], on children, iii. 544[ab], on chronology of Zoroaster, i. 206[b], on expiation, v. 665[ab], 666[a], on fasting, ii. 106[a], v. 665[a], 765[a], 875[b], on good works, ii. 106[a], on Pahlavi, vi. 153[b].

Ṣad-darband-ī-Huš (Parsi-Pers. text), viii. 106[a].

Ṣaḍdarśanasamuchchaya, Commentary on, atheism, ii. 186[b].

Saddhamma Saṅgaha, on Buddhaghoṣa, ii. 886[b].

Saddharmapuṇḍarīka.—See *Lotus of the True Law.*

Saddharmapuṇḍarīka Sutra (Jap. Bud.), iv. 496[ab].

SADDINGTON, JOHN (Muggletonian), viii. 871[b].

SADDŪ, SHAIKH, Gaya cult, vi. 186[b], possession by, x. 130[b]–131[a], shrine, xi. 70[b], 71[a], 72[a].

SADDUCEES, vii. 588b, 589ab, 590ab, 593ab, 595a, xi. 43a–46b, 332a; beliefs and principles, xi. 44a–45b, ethics, vii. 588b, future life, xii. 439b, influence, xi. 45b–46b, and Karaites, vii. 662b, name and antecedent, xi. 43b–44a, and Pharisees, vii. 856b, ix. 832a, 833b–834a, and sin, xi. 559b, and soul, xii. 439b, vitality, xi. 45b–46b.
SADDUK, and zealots, xii. 850a.
SADGOPS (Bengal caste), iii. 234a.
SĀDHS, SATNĀMĪS (Ind. sect), vi. 707b, xi. 46b–47b, 210b; rebellion, ii. 225a, vi. 707b, xi. 47ab.
SADHAN (founder of Sadhan-Panthīs), xi. 47b.
Sādhanas (Bud. magic rituals), i. 97b, viii. 336a, 406a, xii. 195b–196a; on images, vii. 160a.
SADHAN ASRAM (auxiliary of Sādhāran Samāj), ii. 821b.
SADHAN-PANTHĪS (Vaiṣṇava sect), xi. 47b.
SĀDHĀRAṆA BRĀHMA SAMĀJ, ii. 496b, 820a–822b, xi. 47b–48b.
SADHTÍDH (Icelandic month), iii. 139b.
SĀDHU (Hin. ascetic), ii. 90b–91a, 92ab, 95a–96a, viii. 805b, xi. 48b, 330a.
SĀDHYAS (Hin. mythical beings), ii. 810a.
SA'DĪ (Pers. poet), on ethics of kings, vii. 725a, on fate, vii. 738b–739a, and idolatry, vii. 155a.
SA'DĪS (Egyp. ascetics), *Doseh* ceremony, iv. 643a.
SADĪD AL-DĪN ABŪ'L FAḌL DĀ'ŪD B. SULAIMĀN (Karaite physician), vii. 668a.
SADIDOS (Phœn. deity), ix. 893b.
SADIGUIA-SONODA (Chibcha culture-hero), iii. 515a.
AL-ṢADIQ, ISMĀ'ĪL IBN JA'FAR.—See ISMĀ'ĪL IBN JA'FAR AL-ṢADIQ.
ṢĀDIQIYYĪN (Muh. religious order), x. 722a.
SĀDIQ NIHANG, Hindu cult, xi. 72a.
SADKO (Russ. epic hero), vi. 665b.
SADLER, JOHN, Anglo-Israelism, i. 482a.
SADNESS, and accidie, i. 65b, and mirth at commemoration feasts, ii. 28ab (Russ.).
ṢADOK (Rabbi).—See ZADOK.
ṢADR AD-DĪN (Assassin), ii. 141b.
SADR AL-DIN, MAULVI, Muslim mission in England, x. 531a.
AL-SADRATI, ASIM (Abadite), ii. 516b.
SADU PERIOD (Egyp.), iii. 92ab.
SAD-VAIṢṆAVAS (=Madhvas), viii. 234a.
Ṣaḍviṁśa Brāhmaṇa, on divination, iv. 799b.
Sadyovṛṣṭilakṣaṇa, weather prophecy, iv. 829a.
SÆDEMAANED (Danish month), iii. 139b.
SÆHRIMNI (Teut. boar), ii. 709a.
SAEMUNDAR EDDA.—See EDDA, ELDER.
SAĒNA (Iran. mystic bird), in charms, iii. 448b, magic, viii. 294b.
SAFA (Ossetic guardian of hearth), ix. 573a.
ṢAFĀ AND MARWĀ (Muh. sacred stones), i. 667b, viii. 865b.
SAFAITIC INSCRIPTIONS, on God, vi. 248b.
ṢAFAR (Muh. month), iii. 126b; holidays, v. 883b.
ŠAFARÍK, P. J., on Budini, xi. 588b, on Neuri, xi. 588b, on Sauromatæ, xi. 589b, on Scythians, xi. 588a, on Slavs, xi. 587b.
Safarnāmah (Nāṣir ibn Khusrau), ix. 187a.
SAFAWIDS, and Shī'ism, xi. 455b.
SAFED, pilgrimage, x. 24a.
SAFEKHT (Egyp. goddess of writing), v. 249b–250a.
SAFĪDON (Panjāb), serpent-worship, xi. 412b.
SÁGA (Norse goddess of wisdom), vi. 306a.
SAGAS, vi. 1ab; on fosterage, vi. 106ab.
Saga of Frithjof the Bold.—See *Frithjófs Saga.*
Saga of Gisli.—See *Gisla Saga.*
Saga of Hakon the Good, xii. 255a; on sacrifice (Teut.), xi. 38b–39a.
Saga of Harald Hárfager, on fosterage, vi. 106b–107a.
Saga Herraudhs ok Bosa, on music, ix. 59b.
SAGAI (Siberian Tatars), xi. 173a, xii. 479a.
'SAGAMORES' (Algonquian), v. 438a.
Saga of Nornagesti, and external soul, viii. 43b.
Saga of Olaf Tryggvason, xii. 247a; on cow-worship (Teut.), ix. 254a, on funeral vows, xii. 660a, on image of Frey, i. 888a, on *landvaettir*, xii. 252b, on monsters, xii. 251a, on priest, xii. 255a, on priestess, xii. 255b, on temple, xii. 256b, 257a.
Saga of Ragnar Lodbrok, on house-snake (Teut.), xi. 419b–420a.
SĀGAR, SAUGOR (India), xi. 48b; pilgrimage, x. 25b, xi. 48b, serpent-worship, xi. 413a, suicide, xi. 48b, xii. 35a.
SĀGARS (Bombay), snake-bite, xi. 417a.
SĀGARA (Ind. sea-god), ii. 806b.
SAGARA (Chakravartin), iii. 337a; and Sāgar, xi. 48b.
SĀGARAS (Atīts), ii. 195a.
SAGARD, G., on animal souls (Amer.), i. 493a, on Huron, vi. 884ab, 885a, 886a.
SAGARITIS (nymph in Attis-legend), ii. 217b.
SAG-DĪD (Parsi 'dog-gaze'), i. 512b, iv. 503ab, 504a, x. 492b.
SAGDLIRMIUT (Eskimos), v. 392a.
SAGES OF LONGEVITY (Tib.), i. 386b.
SAGHALIEN, cannibalism, iii. 196a, Gilyaks, vi. 221b–226b, storm-gods, xi. 883a, twins, xii. 495b, 496b.
SAGHEHO (Carib month), iii. 69b.
SAGITTARIUS (sign of zodiac), xii. 51ab.
Sagoromo Monogatari (Daini no Sammi), vi. 5b.
SAHAGUN, BERNARDINO DE (writer on ancient Mexico), on astrology, xii. 66b, on baptism, ii. 370b, on communion with deity, iii. 741b–742a, on communism, v. 439b, on confession, xi. 530ab, on ethics and morality, i. 380b, v. 439b, 440b, on expiation, v. 637a, on incarnation, vii. 185b, on prayer, x. 196ab, on stave-worship, iii. 456a.
SAHAJO BĀĪ (female disciple of Charan Dās), iii. 366b.
SAHAK (ST.) (Armen. saint), i. 805b.
SAHALOKADHĀTU (in Bud. cosmogony), iv. 138a.
SAHAR (Syr. god), xii. 166a.
SAHARA, i. 160a; education of women (Muh.), v. 205a, pastoral peoples, ix. 662b, rude stone monuments, xi. 880b.
SAHĀRANPUR (Ind.), demons and spirits, iv. 603b.
SAHASRABHUJA (Kwan-yin), vii. 764b.
SAHASRĀM ROCK-INSCRIPTION, prayer, x. 202b.
SAHASRANĀMANS, xi. 562b.
SAHASRANETRA (Kwan-yin), vii. 764b.
SAHAVĀSI (subdivision of Smārtas), xi. 631b.
SAHE NO KAMI (Jap. phallic deities), ix. 826ab, xi. 470a.
Sahidic Ecclesiastical Canons, Egyptian Heptateuch, on Agape, i. 171b, on invocation, vii. 412a.
SAHIJDHĀRI (=Nānakpanthis), xi. 510b.
Sāhityadarpaṇa (Viśvanātha), on drama, iv. 886b.
SAHL B. 'ABDALLĀH AT-TUSTARĪ, fasting, ii. 101b–102a.
SAHL IBN BISHR, astrology, xii. 91a.
SAHL B. FAḌL, JĀSHĀR B. ḤESED (Karaite), vii. 665b.
SAHL B. MAṢLIAḤ (Karaite), vii. 666a; on calendar (Jew.), iii. 119b.
SAHM (Meccan clan), *jinn* story, i. 669b.
SAHMI (Armen. month), iii. 70a.
AL-ṢAḤN AL-'ATĪK (mosque in Baghdad), ii. 329a.
ṢAHNAH (Persia), tomb, i. 762b.
Šāh-nāmah (Firdausī), on *barsom*, ii. 425b, on divination, iv. 818b–820b (*passim*), on hospitality, vi. 813ab, and marriage, viii. 455ab.
SAHOS (Hamitic tribes), i. 55ab, vi. 490b.
SAHSNÔT.—See SAXNÔT.
SAIADS (Ind. Muhammadans), iii. 238b–239a.

SAIBAI ISLAND (Torres Straits), scarification, xii. 213ᵃ.
SAICHŌ.—See DENGYŌ.
SA'ĪD IBN AḤMAD.—See 'UBAIDALLĀH.
SA'ĪD IBN AL-BAṬRĪQ.—See EUTYCHIUS.
SA'ĪD WAHB B. IBRĀHĪM, Ḥarranian calendar, vi. 519ᵇ.
SAIDNA 'ALĪ IBN 'ALAM, shrine, xi. 80ᵇ.
Saif al-Tijān (Arab romance), vi. 4ᵃ.
SAIGŌ TAKAMORI (Jap. hero), vi. 664ᵇ.
SAIKAKU, IBARA (Jap. author), vi. 6ᵃ.
SAILORS' HOMES, vi. 807ᵇ.
SAIMUR (first landing-place of Bene-Israel in India), ii. 470ᵃ.
SAINSON, DE, on making friends (Tonga), ii. 863ᵇ.
SAINTS, xi. **49ᵃ–82ᵇ**; Abyssinian, xi. 76ᵇ–78ᵃ, adoration of (see SAINT-WORSHIP), Agastya, i. **180ᵇ–181ᵇ**, al-'Arabī on, viii. 909ᵃ, *arhat*, i. **774ᵇ–775ᵇ**, Armenian Church, i. 805ᵇ–806ᵃ, asceticism, ii. 90ᵇ–91ᵃ, 92ᵃᵇ, 95ᵃ–96ᵃ (Ind.), xi. 69ᵇ–70ᵃ (Muh.), assumptions, ii. 151ᵇ–153ᵃ, austerities, ii. 72ᵇ (Irish), Babylonian, xi. 73ᵃ–75ᵇ, British, xi. 474ᵃ, Buddhist, i. 774ᵇ–775ᵇ, vii. 160ᵃ (Tib.), xi. **49ᵃ–51ᵃ**, 59ᵇ, *Canons of Dort*, iii. 869ᵇ, canonization, iii. **209ᵃ–212ᵃ**, Catholic, xi. 76ᵇ–77ᵃ (Abyssinian), Celtic, ii. 72ᵇ, xi. 57ᵇ–58ᵃ, Chinese, xi. **51ᵃ**, Chishtī, **xi. 68ᵇ**, Christian, ii. 443ᵃᵇ, iii. **733ᵃ**, **vi.** 740ᵇ, 804ᵇ, vii. 406ᵇ, **viii.** 519ᵃ, xi. **51ᵃ–59ᵃ**, communion with, iii. 735ᵃ–736ᵃ (Muh.), *Confessions of the American Free-will Baptists*, iii. 883ᵃᵇ, *Declaration of Faith of English People . . . in Holland*, iii. 883ᵃ, Egyptian, xi. 75ᵇ–76ᵇ, 77ᵃ (Abyssinia), feasts, v. 836ᵃ (Armen.), female, xi. 71ᵃ (Muh.), festivals, v. 851ᵃᵇ (Chr.), 884ᵃ (Muh.), xi. 71ᵃᵇ (Muh.), xii. 178ᵃ (Nestorian), images, vii. 160ᵃ (Tib.), incorruptibility of body, iii. 211ᵃ (Chr.), 735ᵃ (Muh.), Indian, i. 180ᵇ–181ᵇ, ii. 90ᵇ–91ᵃ, 92ᵃᵇ, 95ᵃ–96ᵃ, viii. 805ᵇ, xi. 48ᵇ, **59ᵃ–60ᵇ**, 95ᵇ–96ᵃ, 330ᵃ, 572ᵃᵇ, intercessory power, iii. 733ᵃ (Chr.), invisibility charm, vii. 406ᵇ (Chr.), invocation of, viii. 80ᵃ, xii. 768ᵃᵇ (Chr.), Iranian, xi. **60ᵇ–61ᵇ**, Irish, ii. 72ᵇ, xi. 474ᵃ, Jain, xi. 59ᵇ, Japanese, xi. **61ᵇ–62ᵃ**, Jewish, xi. **62ᵃ–63ᵇ**, al-Khudr, xi. 81ᵇ–82ᵃ, legends in Church, ii. 602ᵃ, legends in preaching, ii. 604ᵃ, Litany of, viii. 80ᵇ, and magic, viii. 259ᵃ (Celt.), 261ᵃ (Chin.), xi. 572ᵇ (Sind), mediation, viii. 519ᵃ (Chr.), miracles, viii. 677ᵃᵇ, 678ᵃᵇ, 679ᵃ, 684ᵇ–685ᵃ (Chr.), xi. 69ᵇ (Muh.), Muhammadan, iii. 735ᵃ–736ᵃ, v. 884ᵃ, viii. 896ᵃᵇ (Ind.), 909ᵃ, xi. 60ᵃᵇ, **63ᵇ–68ᵃ**, **68ᵃ–73ᵃ** (Ind.), xii. 14ᵃ, mythical, xi. 73ᵇ–74ᵇ (Bab.), names, ix. 147ᵇ, 149ᵃᵇ, as name of Christians, iii. 573ᵇ, Naqshbandī, xi. 69ᵃ, offerings, xi. 71ᵃ (Muh.), 80ᵃ (Syr.), Ossetic, ix. 573ᵃ, prayer to, x. 203ᵇ (Tib.), xii. 768ᵃᵇ (Chr.), Qādirī, xi. 69ᵃ, relics, x. 653ᵃ–658ᵇ, Russian, iii. 210ᵇ–211ᵇ, Śaiva, xi. 95ᵇ–96ᵃ, Semitic and Egyptian, xi. **73ᵃ–78ᵃ**, ash-Shadhilly, xi. 82ᵃ, Shaṭṭārī, xi. 69ᵃ, shrines, xi. 70ᵇ–71ᵃ (Muh.), 78ᵇ–79ᵃ, 81ᵃᵇ (Syr.), Siberian, xi. 491ᵇ–492ᵃ, Sind, xi. 572ᵃᵇ, and stone boats, xi. 474ᵃ (Celt.), Ṣūfī, xii. 14ᵃ, Suhrawardī, xi. 68ᵇ–69ᵃ, Syrian, xi. **78ᵃ–82ᵇ**, tombs, xi. 66ᵇ–68ᵃ, 71ᵇ (Muh.), translation, ii. 151ᵇ–153ᵃ, unorthodox Muhammadan, xi. 70ᵃᵇ, veneration (see SAINT-WORSHIP), *walī*, xi. 79ᵃ–80ᵃ.
SAINTS, LATTER-DAY.—See MORMONS.
SS. ABDON AND SENNEN (Rom. crypt), iii. 250ᵇ.
ST. AGNESE (catacomb), chapel, i. 697ᵇ.
ST. ALBANS (Cameo), vi. 555ᵇ–556ᵃ.
ST. ALBANS (Eng. church), i. 707ᵇ.
SAINT-AMAND MS., on Candlemas Procession, iii. 190ᵇ–191ᵃ.
ST. AMBROGGIO (Milan church), architecture, i. 697ᵇ, ii. 614ᵃ.
ST. ANDREWS (Scotland), pilgrimage, x. 20ᵇ.
ST. APOLLINARE IN CLASSE (Ravenna church), i. 699ᵃ, 699ᵇ–700ᵃ.
ST. APOLLINARE NUOVO (Ravenna church), art, i. 847ᵃ.
ST. AUGUSTINE'S COLLEGE, CANTERBURY, viii. 734ᵃ; grace at meals, vi. 373ᵃᵇ.
ST. BÂLE, SYNOD OF, iv. 194ᵃ.
ST. BARTHOLOMEW'S (London hospital), vi. 805ᵇ.
ST. BERNARD (pass), hospice, vi. 806ᵃ.
ST. BRIDGET'S DAY, v. 838ᵃ.
ST. CATHERINE'S DAY (Celt.), v. 842ᵃ.
ST. CATHERINE'S HOME (London), vi. 806ᵇ.
ST. CECILIA SOCIETY, ix. 30ᵃ.
ST. CLAIR-TISDALL, on Amenabeλ, i. 795ᵃ.
ST. CLEMENTE (Rom. church), i. 699ᵃ.
ST. CROIX.—See SANTA CRUZ.
SAINT CYRAN (=Jean du Vergier de Hauranne), Jansenism, vii. 476ᵃ, 477ᵃᵇ, 478ᵃᵇ.
ST. DEMETRIUS (Salonica church), i. 700ᵃ.
ST. DENYS (Fr. abbey), Abelard and, i. 15ᵃᵇ.
ST. ELMO'S FIRE, viii. 57ᵃ, ix. 783ᵃ, xii. 499ᵃ.
ST. EUSTACHE (Paris church), i. 719ᵇ.
Saints' Everlasting Rest (Baxter), ii. 439ᵃᵇ.
SS. FELIX AND ADAUCTUS (Rom. crypt), iii. 250ᵇ.
ST. FRANCIS INDIANS.—See ABENAKIS.
ST. GALL, monastery, ii. 72ᵇ; music, ix. 20ᵇ, orientation, x. 83ᵃ.
ST. GENEVIÈVE, PANTHEON (Paris church and abbey), Abelard and, i. 14ᵇ, 15ᵃ, architecture, i. 721ᵃᵇ, canons of St. Victor, x. 697ᵇ.
SAINT GERMAIN-SUR-VIENNE, dolmen, xi. 879ᵃ.
ST. GEORGE'S DAY, customs, xii. 705ᵇ, 707ᵇ, 708ᵇ.
ST. GILDAS DE RHUYS (monastery), Abelard and, i. 16ᵃ.
ST. GIOVANNI (catacomb near Syracuse), iii. 250ᵇ (note).
ST. GOTHARD, hospice, vi. 806ᵃ.
SAINT-HILAIRE, J. BARTHÉLEMY, on logic, viii. 127ᵇ, on universality, xii. 536ᵃ.
ST. IVAN'S DAY, ii. 48ᵃ; solstice rites, ii. 48ᵃ.
ST. JACQUES (Paris monastery), x. 701ᵇ.
ST. JACQUES DE COMPOSTELLA (Spanish hospice), vi. 806ᵇ.
ST. JEAN, Waldenses, xii. 672ᵇ.
ST. JOHN (hospice at Jerusalem), vi. 806ᵃ.
ST. JOHN, H. C., on strangers (Korean), xi. 888ᵇ.
ST. JOHN, SPENSER, on artificial brotherhood (Kayan), ii. 861ᵃᵇ, on cannibalism (Hayti), iii. 204ᵇ, on sword-biting (Kanowit Dayaks), ii. 859ᵇ, on tabu (Borneo), x. 887ᵃ.
ST. JOHN'S DAY, ST. JOHN'S EVE, ii. 48ᵃᵇ, v. 891ᵃ, viii. 502ᵃᵇ; midsummer rites, ii. 48ᵃ, v. 891ᵃ, viii. 502ᵃᵇ.
ST. JOHN'S WORT, in disease and medicine, iv. 743ᵃ (Bab.), 748ᵇ–749ᵃ (Celt.).
ST. KILDA, agriculture, i. 229ᵃ, sacrifice survival, xi. 10ᵇ.
ST. KITTS, pottery, i. 829ᵇ–830ᵃ.
ST. LUCIA (Ital. cemetery), burials, iv. 471ᵇ.
ST. MAGDALENE'S (convent), vi. 807ᵇ.
S. MARIA IN ARA-CŒLI (Rom. church), Santissimo Bambino, ii. 343ᵃᵇ.
ST. MARIA DELLA SALUTE (Venice church), architecture, i. 721ᵃ.
ST. MARIA DI GESÙ (catacomb near Syracuse), iii. 250ᵇ (note).
S. MARIA MAGGIORE, S. MARIA AD PRÆSEPE (Rom. church), Adoration of Magi, ii. 342ᵃ, and Christmas, iii. 602ᵇ, *præsepe*, ii. 343ᵃ, Sanctification of B.V.M., viii. 479ᵃ.
SANTA MARIA IN TRASTEVERE (church), architecture, i. 698ᵃ, *præsepe*, ii. 343ᵃ.
SAINTES MARIES DE LA MER (church), Gypsy worship, vi. 464ᵇ.
ST. MARK'S (Venice church), architecture, i. 701ᵇ, 703ᵇ–704ᵇ.

'St. Martin's Quadragesima' (= Advent), v. 769a.
St. Maur (Congregation of), viii. 794b, 795b; and gifting of abbeys, i. 9b.
St. Médard (convent), Abelard and, i. 15b, miracles, vii. 480a.
St. Michael of Khonai (church), viii. 621a.
SS. Nereus and Achilleus (Rom. cemetery basilica), iii. 250b.
St. Nicholas Day, tokens, xii. 360a.
S. Paolo fuori le mura (Rom. church), architecture, i. 699b.
'St. Patrick's Purgatory' (Donegal), iii. 270a, iv. 650a; pilgrimage, iv. 650a, x. 20b–21a, 22b.
St. Patrick's Purgatory, on bridge of judgment, ii. 854a.
St. Paul's (London church), architecture, i. 719b, 720b, 722a.
St. Paul's Lecture Society, retreats, x. 744a.
St. Peter on the Esquiline (church), festival, v. 850b.
St. Peter's (Rom. church), architecture, i. 719b, 721a, 722a.
St. Peter's (Westminster), grace at meals, vi. 373b.
SS. Peter and Marcellinus (catacomb), iii. 248b; Adoration of Magi, ii. 341b.
St. Pierre, Charles Irénée Castel, Abbé de, and League of Nations, xii. 688b.
St. Pierre d'Aire, tokens, xii. 358b.
SS. Protus and Hyacinthus (Rom. crypt), iii. 250b.
St. Pudentiana (Rom. church), mosaic, i. 847a.
S. Sabina (Rom. church), art, ii. 614a.
S. Sabina (convent), x. 701b.
Saint-Simon, C. Henri de R., and communism, iii. 778b–779a, and Comte, x. 117b–118a, and socialism, xi. 635b–636a.
Saint-Simonism, iii. 778b–779a.
St. Sophia (Constantinople church), altar, i. 340a, architecture, i. 701b, 702b, 703ab.
St. Spirito (Florence church), architecture, i. 718a.
St. Thomas's Mount, xi. **90**b.
SS. Vannes and Hydulphus (Congregation of), viii. 795b; and gifting of abbeys, i. 9b.
St. Vitale (Ravenna church), architecture, i. 700a, 703b.
St. Vitus' Dance, v. 158b.
Saint-wheel worship (Jain), v. 877b.
Saint-worship, and ancestor-worship, i. 466a, *Augsburg Confession*, iii. 847a, Berār, ii. 505a, Buddhist, xi. 50ab, Christian, i. 116b, 121a, ii. 32b, 443ab, iii. 210b–211a, xii. 768b–769a, *2nd Helvetic Confession*, iii. 861a, Indian, xi. 60a, 71b–72a, 572a, Muhammadan, viii. 883b (N. Afr.), 902b (Egyp.), 907a (Turk.), xi. 63b–64b, 65b–68a, 71b–72a (Ind.), and names (Chr.), ix. 147b, 149ab, Sind, xi. 572a, Sunnite, xii. 118b, 119a, Swahili, xii. 848a, *Ten Articles*, iii. 851b.
'Saintyves, P.,' on veneration of saints (Chr.), xi. 58a.
Saioi.—See Saoi.
Sa'īr (Muh. fire hell), i. 666b, xi. 851a.
Sāirī, Sāyarī (Kalwār earth-goddess), vii. 643b.
Sais (Egypt), festivals, v. 855a, Saïte recension of *Book of the Dead*, viii. 94b.
Saisāniya, Bihāfridiya (Zor. sect), xi. 347ab.
Śaiva Bhaktas (= Liṅgayats), v. 24b.
Śaiva Siddhānta (Śaiva system), xi. 93b, 95b, 96a; soul, xi. 96a.
Śaivism, vi. 693b, 700ab, 701ab, 701b–702b, 705b, xi. **91**a–**96**a; Adam's Peak, i. 87b, 88a, Aghorī, i. 210a, Ahīr, i. 232b, 233ab, Alakhnāmīs, i. **276**a–**277**a, ascetics, ii. 93a–94a, vi. 701b, Assam, ii. 133a, Atīts, ii. 195a, Baroda, ii. 423a, Benares, ii. 466b–468a, Bengal, ii. 488a, 491b, 493b–494a, Berār, ii. 503b–504a, *bhakti*, ii. 550b–551a, Bombay, ii. 789b, Cham, iii. 341b, creation, v. 26a–27b, Devī Pātan, iv. 693a, doctrines, v. 25a–28b, Dravidian, v. 5ab, 8a, 22a, 23a–24b, 25a–28b, Elephanta, v. 261b–262a, God, vi. 286b–287a, Gokarn, vi. 310a, Gorakhnāth, vi. **328**b–**330**a, Gosāīn, vi. 332ab, Gūjar, vi. 453b, Gurkhā, vi. 457ab, Gwalior, vi. 458a, *gurus*, vi. 705b, Hālēbid, vi. **477**b–**478**a, Hardwār, vi. 516a–517a, hymns, v. 23a–24b, Java, vii. 496a, Kāñchīpuram, vii. 646a, 647b, 648a, Kānphaṭā Yogīs, xii. 833b–835b, Kāpālikas and Kālāmukhas, xi. 93ab, Lakulins, xi. 93b, Liṅgayats, viii. **69**b–**75**a, xi. 93a, literature, v. 23a–24b, viii. 96b–97a, Madura, viii. 239b–240a, *Mahābhārata*, viii. 327a, Malay Archipelago, viii. 345b, Malay Peninsula, viii. 354a, *māyā*, v. 27b–28b, xi. 94a–95b, Mysore, ix. 67b–69a, Nāgās, ix. 122b, Nakulīśa-Pāśupatas, xi. 93b, names, ix. 165ab, Narbadā, ix. **185**b–**186**a, Nāsik, ix. 186b, Nepāl, ix. 323a, origin, v. 22a, Orissa, ix. 566a, Panjāb, ix. 607b, 608a, pantheism, ix. 619ab, phallism, v. 829a, vii. 700b, ix. 95b–96a, 819a, 824b, power of the name, ix. 163b, Pratyabhijña, xi. 93b, 94a, pre-existence, x. 240a, Rajput, x. 565b–566a, Rāmoshī, x. 578ab, religious orders, x. 718b, righteousness, x. 806b, rosaries, x. 848ab, Rūkhaṛs, x. **866**b–**867**a, sectarian marks, ii. 547a, xi. 331a, sects, xi. 329b, 330a, Śiva and creation, v. 26a–27b, soul, v. 27b–28b, x. 240a, xi. 96a, suicide, xii. 35a, symbolism, xii. 143a, Tamil, xi. 95ab, 96a, Tantras, xii. 196b, *tattvas*, xi. 94a–95a, theosophy, xii. 313a, Tirupati, xii. 345b, Trimurti, xii. 457b, Yogīs, xii. **833**b–**835**b.
Saivo-doctrine (Lapp), x. 181b.
Saivo-neida (Lapp spirit), vii. 798a.
Saivo-olmai (Lapp spirit), vii. 798a.
Saiwō (Jap. princess), abstinence, ii. 97a.
Saiyamwinkoob (mythical aborigines of Yucatan), iv. 170a.
Sajativrata (Hin. vow), xii. 657a.
Sakas, Sakai (? = Scyths), iii. 309b, x. 565a, xi. 276a, xii. 325a, 826a.
Sakādūm Nask, on ordeal, ix. 526a.
Śākadvīpa (Hin. cosmogonic island), ii. 698a.
Śākadvipi Brāhmans, Śakadvīpīya (Iran. sun-worshippers adopted into Brāhman rank), iii. 231a, vi. 689a.
Śaka era, v. 870b, xi. **96**ab.
Sakai (Malay Pen.), viii. 350b, 352ab; abode of the blest, ii. 681b–682a, adolescence customs, viii. 367a, art, i. 824b, birth, viii. 366a, body-painting, viii. 367a, charms and amulets, viii. 371b, 372a, chieftainship, vii. 291a, combs, ix. 273b, cosmology, viii. 360b–361a, culture, viii. 352b, darkness and evil, viii. 50a, death and disposal of the dead, viii. 369b, demons and spirits, viii. 355b, x. 127a, dialect, viii. 353b, disease and medicine, iv. 729b, dress, v. 45ab, ethnology, viii. 350b, food for the dead, vi. 67a, gods, viii. 354b, 355a, holy places, viii. 362b, hunting, vi. 876ab, 877a, incense, vii. 202b, inheritance, vii. 292a, marriage, viii. 368ab, musical instruments, ix. 8b, 9a, nose-ornaments, ix. 397b, possession, x. 127a, scarification, viii. 367a, 'sendings' and 'pointings,' iv. 367b–368a, silent trade, vi. 206b, 207a, 209a, songs, ix. 7a, soul, viii. 356ab, state of the dead, ii. 681b–682a, xi. 823b, trading, vi. 206b, 207a, 209a.
Sakaki (Jap. sacred tree), xii. 803b–804a; in firstfruits rite, ii. 831b, in funerals, xii. 804a, in new moon rite, ii. 832a.
Sakalava (Madagascar), birth customs, ii. 642b, 664a, bull-cult, i. 507b, circumcision, iii. 660b, 661b, death and disposal of the dead, iv. 422b, viii. 231b, hawk cult, i. 519a, ordeal, ix. 527a, regalia, x. 634a.

Śākalya (Ind. grammarian), and Saṁhitā, vii. 51[a].
Sākambharī (Hin. earth-goddess), v. 6[b], vi. 706[a], x. 566[a].
Sakarang, dress, v. 42[b].
Sakarov, I. P., on gods (Slav), xi. 593[a].
Sakatimuna (Malay world-snake), viii. 355[a], 359[b]–360[a].
Śākha (= Kumāra), ii. 807[b].
Sakhala-khatun (Buriat goddess), iii. 4[b], 11[b].
Sakhalin.—See Saghalien.
Sakhāwī (Muh. historian), on magic use of *Qur'ān*, viii. 253[a].
Sakhībhāvas (branch of Rādhāvallabhīs), xi. **97**[a].
Sakhidai-Noin (Buriat god), iii. 4[b], 11[b].
Sakhī Sarwar (Muh. saint), xi. 70[a], 97[a]; Gūjar cult, vi. 453[b], Hindu cult, xi. 72[a].
Sakhī Sarwar, Nigāhā (Panjāb shrine), ii. 340[a], xi. **97**[ab]; upkeep, xi. 71[b].
Sakje-Geuzi, Hittite sculpture, vi. 724[a].
Sakka (Bud. form of Indra), vi. 690[b].
Sakka gods (Bud.), vi. 270[b].
Sakkas (Malay Arch. Negritoes), and cannibalism, iii. 205[b].
Sakkum, Sankun (Phœn. god), ix. 893[a].
Sakkut (Bab. god), prayer to, x. 160[a].
Sāklā Pen (Goṇḍ god), v. 12[a].
Sākōm (Kūrkū sept), vii. 760[b].
Sakphwōr (Muh. Cham month), iii. 113[b].
Śakra (= Indra), vi. 690[b].
Saktai (sect of Dositheans), xi. 345[a].
Śāktas, Śāktism, v. 828[b], vi. 705[b]–707[a], xi. 93[a]; Assam, ii. 134[a]–135[b], 138[a], vi. 705[b]–707[a], 710[b], Baidyā, ii. 332[b], Baroda, ii. 423[a], Bengal, ii. 490[b], 491[ab], 491[b]–492[b], xi. 93[a], Bhakti-mārga, ii. 542[b], Bhāṭs, ii. 553[b], drinking, v. 79[a], Durga, v. 119[b], false mysticism, ix. 117[b], food, vi. 64[b], Gūjar, vi. 453[b], Karārīs, vii. **673**[ab], Nāsik, ix. 186[b], orgy, ix. 557[b], Rādhāvallabhīs, x. 560[a], rosary, x. 848[b], 849[b], sects, xi. 330[ab], Tantras, xii. 193[a], Thags, xii. 260[a], Trimurti, xii. 457[b].
Śakti Devī (Chamba goddess), and snake, xi. 415[a].
Śākuna (Ind. text-book), on cock, iii. 697[a].
Śakuntalā (Kālidāsa), viii. 112[ab].
Sakval (Muh. Cham month), iii. 113[b].
Śakya, Saskya (Tib. sect), vii. 788[a]; Atiṣa and, ii. 194[b], celibacy, iii. 277[a].
Śākyas (Ind. tribe), and Piprāwā inscription, ii. 885[a], and relics of Buddha, ii. 884[b].
Śākyas, Raktapaṭas (Ind. mendicant class), i. 266[a].
Śākyamuni, i. 94[b]–100[a], ii. 739[b]–740[a], 741[b] 743[a]; and Ānanda, ii. 259[b] (note), and Avalokita, ii. 258[a], 259[b], images in Japan, iv. 388[b], liberality, iii. 388[b], and *nirvāṇa*, ix. 378[ab], title of Buddha, ii. 881[a], and Tusita-heaven, ii. 688[b].
Sala (Bab. goddess), and serpent, xi. 403[a].
ad-Sala (Hamites), vi. 487[ab].
Salacia (Rom. nymph), ix. 248[b].
Saladin (sultan), architecture, i. 758[ab], and third crusade, iv. 348[b].
Saladin tax, iv. 350[b].
Sālagrāma (Ind. sacred ammonite stone), iii. 446[a], v. 904[b], ix. 233[a], xi. 864[b], 872[a], xii. 143[a].
Śalākāpuruṣas (Jain great persons), iii. 337[a].
Salamis (Greece), human sacrifice, vi. 848[b], personification, ix. 793[b].
Salāmiyyah, 'Arūsiyyah (Muh. religious order), i. 12[a], x. 724[a].
Salampandai (Sea Dayak goddess), i. 516[b].
Salaniyalo (Fijian tale), vi. 16[ab].
Salars (section of Chin. Muslims), viii. 892[b].
Sālār mas'ūd.—See Ghāzī Miyān.
Salcamayhua, Pachacuti Yamqui, on gods (Inca), i. 470[b], on hymns (Inca), i. 470[b]–471[a], on séance (Inca), i. 434[b], star-chart, xii. 65[b], 68[b]–69[a], 70[b].
Sale, G., on bridge of judgment (Muh.), ii. 852[ab].
Saleeby, N. M., on Mindanao, i. 36[a].
Sa-le-fee (Polyn. under world), x. 105[b], xii. 518[a].
Saleier (Indonesia), teeth-sacrifice, vii. 234[a].
Salentini (anc. Italy), horse-sacrifice, vii. 457[b].
Salesians (Chr. religious order), x. 708[b].
Salfeld, S. (Jew. historical writer), viii. 101[b].
Salgong (Garo chief deity), ii. 122[a].
Sālhes (Dosadh deified robber), iv. 852[b], vi. 186[b], 659[a].
Saliaric Hymn, on Janus, iv. 175[b].
Salic Law, on inheritance (Teut.), vii. 312[a], on ordeal, ix. 519[b]–520[a], 531[a], on sin (Teut.), xi. 570[b].
Saligram Saheb, and Rādhā Soāmis, x. 558[b].
Ṣālihiyyah (Muh. sect), ii. 518[b]–519[a], viii. 881[b]–882[a], xii. 845[b].
Sālih b. Mahdī, *al-'Alam al-Shāmikh*, viii. 884[b], xii. 845[a], on Zaidi, xii. 845[a].
Ṣāliḥ b. Ṭarīf (founder of Muh. sect), ii. 518[a]–519[a], viii. 881[b]–882[a]; ablutions, ii. 518[b], astronomy and astrology, ii. 518[b], and camel, iii. 174[a], ethics and morality, ii. 518[b], marriage, ii. 518[b], prayer, ii. 518[b], *Qur'ān*, ii. 518[b]–519[a].
Salii (Rom. priests), ii. 43[b], 45[a], x. 326[ab], 333[b]–334[a], 824[a], 826[a], xii. 697[a], 811[b]; dress, x. 829[a], prayers, x. 199[b], processions, x. 356[b], purification, x. 501[b].
Salīm ii. (sultan), and Ka'bah, viii. 513[b].
Salimbene, on Flagellants, vi. 50[a], on stigmata of St. Francis, xi. 858[b].
Salīm Chishtī (Muh. saint), xi. 68[b]; and Agra, i. 225[b], tomb, v. 796[b].
Salin, Bernhard, on Celtic art, i. 841[b]–842[a], 843[a].
Śāliputra (= Sāriputta), xi. 197[a].
Salisbury Cathedral Statutes, and simony, xi. 526[b].
Salish, xi. **97**[b]–**100**[a], xii. 591[ab]; art, i. 828[a], 833[a], art and guardian spirits, i. 825[b]–826[a], austerities, ii. 227[b], basketry, i. 828[a], Bellacoola, xi. 98[ab] (see Bellacoola), burial of children, iii. 527[a], chieftainship, vii. 291[a], Coast Salish, xi. 97[b]–98[a], cosmology, xi. 98[b]–99[a], crests, i. 825[b]–826[a], death pollution, x. 456[b], disease and medicine, iv. 739[b], dwellings, i. 684[b], eschatology, v. 373[b], fasting in mourning, ii. 232[a], feasting, v. 802[b], ghosts, iv. 739[b], gifts, vi. 198[b], hair-cutting in mourning, vi. 476[b], mask, viii. 486[a], mother-right, viii. 852[b], mourning, ii. 232[a], vi. 476[b], property, vii. 295[a], prophets, xi. 99[b], puberty austerities, ii. 227[b], purification, x. 456[b], sacrifice of first-born, vi. 32[b], shamanism, xi. 97[b]–98[a], 99[b], state of the dead, xi. 98[b], 99[ab], supernatural beings, xi. 97[b], 99[a], tabu, xi. 99[b], tatuing, xii. 210[b], 212[a], Thompson River tribes, xi. 98[b]–99[b] (see Thompson River Indians), twins, xii. 496[a], women and inheritance, vii. 294[b].
Saliva, spitting, xi. **100**[a]–**104**[a]; in artificial brotherhood, ii. 862[b], in baptism, ii. 372[b]–373[a], as charm, iii. 423[a], v. 613[b], xi. 102[b], and communion, xi. 101[b], and conception, xi. 100[b], in contempt, xi. 101[b]–102[a], in covenant, iv. 208[a], and evil eye, iii. 423[a], v. 613[b], xi. 102[b], of gods, xi. 102[a], on handsel, xi. 101[a], of holy men, xi. 102[a], horror of, xi. 103[b]–104[a], for luck, xi. 102[b]–103[a], as lustration of children, xi. 101[a], in magic, iii. 464[a] (Rom.), xi. 100[b], 103[b], medicinal, xi. 102[b], on oneself, xi. 100[b], as part of personality, vii. 234[a], xi. 100[a], poisonous, xi. 102[a], protective powers, xi. 102[b]–103[a], as salutation, xi. 101[a], soul-substance (Indon.), vii. 234[a], 235[a], symbolism, xii. 149[b] (Heb.), toleration of, xi. 103[b]–104[a].

SALIVAS (Orinoco tribe), killing of deformed children, i. 6b, name of dead tabu, iv. 441b, twins, xii. 492b, 496a.
SĀLIVĀHANĀ (Rājā), and Harśū Panrē (or Bābā), ii. 489a.
SĀLIVĀHANĀ (=Śātavāhana), ix. 65b.
SĀLIVĀHANA COUNTRY (=Mysore), ix. 65b.
SĀLIVĀHANA-ŚAKA, ix. 65b.
SĀLKUŚA (Assam), pilgrimage, x. 25a.
Sallier Papyrus, calendar, iii. 92a, 100b, 102a, v. 238b, 239ab, 240a, on children, iii. 535b–536a, on Hyksos, vi. 890a, hymns, vii. 38a, 39b, xii. 780b–781a, lucky and unlucky days, iii. 100b, on worship, xii. 780b–781a.
SALLU (Hittite deity), vi. 725a.
SALLUST, on blood-drinking (Rom.), iii. 205b, on Fortuna, vi. 101b, on war, xii. 685b.
ṢALM (Aramæan god), xii. 166a.
ṢALMA IBN SA'D, Abadism, ii. 516b.
SĀLMALI (Bud. hell), xi. 830b.
SALMĀN (Zor. convert to Muhammadanism), vi. 151b.
SALMĀN AL-FĀRISĪ, on festivals (Iran.), v. 872b.
SALMERON, FRANCIS (Jesuit), viii. 189b; *Canons of Trent*, iii. 838b.
SALMON, as twins (Kwakiutl), xii. 496a, 662b, and wisdom (Irish), xii. 456a.
SALMON, GEORGE, on Hippolytus's account of Basilides' system, ii. 427b.
SALMON, JOSEPH (Ranter), x. 579ab.
'SALMON DANCE' (Karok), iii. 68a.
SALOMONE (Ital. cave), iii. 267a.
SALONICA, Adoration of the Magi, ii. 342a, architecture, i. 700a, birth customs, ii. 658b, orientation of churches, x. 81b, rain-making, xii. 716a, St. Demetrius, i. 700a.
SALSA (St.), ii. 511b.
SALT, viii. 591b–592b; in baptismal rites, ii. 370a, 400a (Rom. Cath.), in charms, iii. 444a (Ind.), viii. 592a, and evil eye, v. 614a, 'of life,' i. 297a, in magic, iii. 444a, viii. 592a, mining, viii. 592a, in purification, x. 496b (Jap.), in sacrifice, viii. 592a, superstitions, viii. 591b, symbolism, xii. 149b, (Heb.), tabu, viii. 592ab, in threshold rites, iv. 849b–850a.
Saltair-na-Rann (Irish poem), vii. 26a; and astronomy, xii. 73b.
SALT LAKE, Mormons, xi. 89ab.
SALTMARSH (Cromwell's chaplain), and Antinomianism, i. 582b.
SALT RANGE (Panjāb), architecture, i. 741b.
SAL-TREE (Ind. sacred tree), xii. 454b.
SALT RIVER, building, i. 685b.
SALUS (Rom. personification), vi. 553b, 555b, ix. 796b, x. 832b.
SALUTATI, COLUCCIO (Humanist), vi. 833a.
SALUTATIONS, xi. **104a–108b**; African, vi. 499a, Arabic, vii. 741b, xi. 105ab, 107a, 108b, Assyrian, xi. 106a, 107ab, Australian, vi. 498a, xi. 104ab, Babylonian, xi. 107ab, Barclay (Robert) on, iii. 888b, bowing, xi. 105b, Chinese, xi. 105b, 106ab, 107b, Christian, xi. 107b, 108ab, Egyptian, x. 180b–181a, xi. 107ab, English, xi. 105ab, 107a, 108b, etiquette, xi. 105b–106a, Eucharistic, vii. 408a, 409a, 410a, European, vii. 741b, xi. 106b, French, xi. 105a, 106b, 108b, German, xi. 105ab, 108b, Greek, vii. 741a, xi. 105a, 107b, greetings, xi. 104b–105b, hand-clapping, vi. 499a (Afr.), hand-shaking, vi. 498a, xi. 105b, Hebrew, vii. 741a, xi. 106a, Indian, xi. 106ab, Jain, x. 188ab, Japanese, xi. 105ab, 107b, 108b, kissing, vii. 741a–742a, xi. 105b, in letters, xi. 106b–107b, Levant, ix. 105ab, 106a, 107a, 108b, Melanesian, xi. 105b, 106a, to monarchs, xi. 106ab, Muhammadan, xi. 105b, 108ab, national characteristics, xi. 108b, nose, ix. 396b–397a, xi. 105b, 106a, Palestine, vii. 741a, xi. 105b–106a, Persian, vii. 741a, primitive, ix. 396b–397a, xi. 104ab, religious element, xi. 107b–108b, Roman, vii. 741b, xi. 105a, 106b, 107b, Spanish, xi. 107b–108a, spitting, xi. 101a, Syrian, xi. 105a, 107ab, Turkish, vii. 741b.
SALUZ GALLICIUS, *Confessio Rhaetica*, iii. 860a.
SALVATION, xi. **109a–151a**, **694b–725b**, xii. 298b; Antiochene theology, i. 591ab, Apocrypha, xi. 139a, 140b, Apostolic Age, i. 629b, 630a, Arminianism, i. 816a, Ārya Samāj, ii. 60a, assurance of, ii. 521b–522b (Berean), iii. 325b–331a, 886b (Methodist), iv. 216b–217a (covenant theology), Assyro-Babylonian, xi. **109a–110a**, Augustine, iii. 151a, Barclay (John), ii. 521b–522b, Behistūn inscriptions, ii. 452a–453a, Berean, ii. 521b–522b, *Bhagavad-Gītā*, ii. 135a, xii. 312b, 313a, *bhakti* and, ii. 543b–**544a**, *Bhakti-mārga*, ii. **539a–551b**, xi. 133b, 135b, Buddhist, iii. 552ab, v. 449b, viii. 145b, xi. **110ab**, xii. 309a, 310ab, 311a, Calvinism, i. 807b–808a, iii. 151a, Christ in, xi. 710b–712a, Christian, i. 314b, 591ab, 629b, 630a, 807b–808a, 816a, iii. 145a–146a, 151a, 753b–760b (*passim*), vi. 78a, xi. **110b–131b**, 694b–695b, 701a–724b, Christian Science, iii. 578a, Church in, xi. 709a–710b, Clement of Alexandria, i. 314b, and communion with deity, iii. 753b–**760b** (*passim*), covenant theology, iv. 216b–217a, as deification, xi. 704b–706a, educational, xi. 118b–119b, Egyptian, xi. **131b–132b**, Eunomianism, v. 578b, exclusive, ix. 750ab, 751a, 754b, experience, xi. 712b–713b, 716b–722b, and faith, v. 689b (Chr.), xi. 135b, 136ab (Hin.), 142a–143b (Jew.), 713a (Chr.), by feeling, xi. 717b–718a, of Gentiles, xi. 147b–148b, grace, xi. 146a (Jew.), Greek, ii. 65b, viii. 13a, Greek Orthodox Church, vi. 432a, 433a, in Greek philosophy, xi. 697b–701a, in Greek theology, xi. 701a–706a, Grotius, xi. 714b–715a, hereafter, xi. 146a–147b (Jew.), by historic redemption, xi. 720ab, immediacy, xi. 119b–120a, imperfection, xi. 120a–121a, Indian, i. 139a, ii. 60a, 537a–538a, 543b–544a, iii. 317b, viii. 234a, 770a–774a, x. 151ab, 574a, xi. **132b–137a**, individual, xi. 118ab, Iranian, xi. **137a–138a**, Jain, xii. 309ab, Jewish, xi. **138a–148b**, *Karma-mārga*, vii. **676b–678b**, in Latin theology, xi. 706a–708b, legalism, xi. 129b–130a, in *Lotus of the True Law*, viii. 145b, Luther, viii. 201a, Mādhvachāris, viii. 234a, magic, xi. 130ab, in Mediæval Church, iii. 326a, xi. 708b–712a, mediation, xi. 115a–117a (Chr.), 145b–146a (Jew.), Methodism, iii. 886b, Midrash, xi. 140b–146a, and moralism, xi. 694b, 695a, Muhammadan, ix. 879b, xi. **148b–149b**, in mysteries, viii. 13a, ix. 74a, 81b, xi. 695b–697b, and mysticism, xi. 694b–695a, 715b–716a, *New Hampshire Confession*, iii. 882b–883a, NT, xi. 117b–131b, OT, xi. 110b–117b, 138b–139a, 140ab, Paul, i. 629b, Paul and mystery religions, ix. 74a, xi. 130ab, Pelagianism, ix. 703b–710a (*passim*), Philo, xi. 700ab, Pietism, xi. 715ab, Plotinus, xi. 700b–701a, *Prapatti-mārga*, x. **151ab**, by process, xi. 719a–720b, process of, xi. 705a–706a, Rāmānuja, x. 574a, rationalism, xi. 716ab, Reformation, xi. 712b–715a, as religious need, ix. 262b–263a, and repentance, xi. 143b–**144a** (Jew.), Roman Catholic, xi. 706a–712a, xii. 732ab, satisfaction theory, xi. 714a–715a, Schleiermacher, xi. 239a, Simon Magus, xi. 517b–518a, 518b, Socinianism, xi. 652a–653a, 714ab, soteriology, xi. **694b–725b**, and suffering, xi. 116a–117a, 127ab, Symbolo-fideism, xii. 151b, synergism, xii. **158a–164b**, Talmudic, xi. 139a–140a, 140b–146a, Teutonic, xi. **149b–151a**, theosophy, xii

306a–315a (*passim*), *Tórāh*, xi. 140b–142a, Tukārām, xii. 468b, universalism, xi. 147b–148b (Jew.), xii. **529b–535a**, by will, xi. 718a–719a, by wisdom, xi. 716ab, 717ab, and works, ii. 544a, vii. 676b–678b, xi. 135b–136a (Hin.), 143b–144a (Jew.), 149a (Muh.).

SALVATION ARMY, vi. 749a, xi. **151b–160b**; 'Articles of War,' xi. 157a, asceticism, ii. 79b, confessions, iii. 886b–887b, conversion, xi. 157ab, finance, xi. 155ab, and Governments, xi. 154a, holiness teaching, xi. 157b, indirect influence, xi. 159a, methods, xi. 158ab, military constitution, xi. 153ab, missions, viii. 732a, in Mysore, ix. 70a, name, xi. 152b–153a, night-shelters, vi. 806b, Officers' commands, xi. 155b–156a, orders and regulations, xi. 156ab, organization and polity, xi. 154a–157a, origin and development, xi. 151b–154a, processions, x. 357a, propaganda, xi. 158b–159a, property, xi. 154b–155a, rescue work, vi. 807b, xi. 160a, sacraments, xi. 157b–158a, social work, xi. 159a–160a, as spiritual force, xi. 157a–159a, and State, xi. 156b–157a, structure, xi. 154ab, women, xi. 156a.

SALVIAN, on Bible authority, ii. 590a, on chastity (Teut.), iii. 500b, on heresy, ix. 751b.

Salwat al-anfās (Muh. biographical work), viii. 882b.

SALWĒ (Burm. order), iii. 35a.

Salwēdin Sadān ('Book of the Order of the Salwē'), iii. 35a.

Śalya Parvan (book of *Mahābhārata*), viii. 326a.

SALZBURG, bat omen, i. 502b.

SALZINGER, I. (editor of Lull's works), viii. 194b, 195b.

SAMĀDHI (Bud. meditation), i. 19b, ii. 92b, 752ab, iii. 792a, xi. **160b–161b**; Ceylon Buddhism, iii. 334a, and *dhyāna*, iv. 702b–704a.

Samādhi-rāja (Bud. dialogue), viii. 88b.

SĀMAGGI-UPOSATHA (Bud. holiday), v. 837a.

SAMAI (Bāṅsphor god), ii. 350b.

SAMAIYĀ (Dom deity), iv. 841b.

SAMANALA (=Adam's Peak), i. 87b–88b.

SAMAN DEWIYA, SAMANTA, SUMANA (deity of Adam's Peak), i. 89b.

'SAMANEANS' (inmates of Mongolian lamaseries), ii. 122a.

Sāmaññaphala-sutta, viii. 86a.

SĀMANTA (in Assam. history), ii. 135b.

SAMANTA (=Saman Dewiya), i. 88b.

SAMANTABHADRA (*bodhisattva*), i. 94b, ii. 257b, 259b; images, vii. 125b, Jainism, ix. 67a, and lotus, viii. 144b, pilgrimage, x. 17a.

SAMANTA-KŪṬA, SUMANA-KŪṬA (=Adam's Peak), i. 87b–88b.

Samanta-kūṭa-vaṇṇanā (Pāli poem), i. 88a.

SAMANTAMUKHA (=Avalokiteśvara), ii. 260b.

Samanta Pāsādikā (Bud. commentary), on Buddha's footprint, i. 87b.

SAMARCAND (Cent. Asia), architecture, i. 750b, 752a, 878b, 880a, sepulchral mound of Shah Zindah, i. 878b, tomb of Timur, i. 752a, 878b.

SAMARIA, xi. 161b, 164a; circumcision, iii. 661b, codification of law, viii. 446b–447a, Gnosticism, vi. 232a, 233a, 239ab, and Judah, vii. 450ab, 453b–454a, magic, viii. 302b, religion of Jahweh, vii. 444b–445a, 446ab.

SAMARITANS, vii. 587b, 589a, xi. **161b–167b**; and altar of earth, i. 350b, angels, xi. 166a, chronicles, xi. 167ab, death-pollution, iv. 414b, eschatology, xi. 166a, festivals, v. 879b–880a, xi. 166b, Mt. Gerizim, vii. 450a, xi. 165b, God, xi. 164b–165a, hymns, vii. 48a–49a, and Israelites, vii. 450ab, 451a, 453a, 453b–454a, 455a, and Jews, ix. 639b–640a (similarity of beliefs), xi. 162b–163b (separation), and Karaites, vii. 662ab, Law, vii. 446b–447a, xi. 165a, letters, xi. 167b, liturgies, xi. 167a, lustration, xii. 714b, Messiah, xi. 165b–166a, Moses, xi. 165ab, Naziriteship, xi. 27b, origin, xi. 161b–162b, Pentateuch, xi. 166b–167a, priests, xi. 166b, religion, xi. 164b–167b, *sāmūkhāh*, ix. 555a, sanctuaries, vii. 450ab, 451ab, sects, xi. 343b–345b, Simon Magus, xi. **514b–525a**, Targum, xi. 167a, transmigration, xii. 437b, writings, xi. 166b–167b.

Samaritan Hymn for the Day of Atonement, on Messiah (Taeb), viii. 577a.

SAMARITAN OSTRAKA, on names (Heb.), ix. 156ab, 159a, 160b, 161b.

SAMARRA (Mesopotamia), mosques, i. 746a, 747b, 748a, palace, i. 747b.

ŠAMAŠ.—See SHAMASH.

Sāmaveda, vii. 50a, 57ab, viii. 107ab, 108a, xii. 601b; chants, ix. 44ab, *Dharma Sutras*, viii. 109b, on divination, iv. 799b, on fire-walking, vi. 30b, *Gṛhya Sutras*, viii. 109b, on Soma, xi. 685b, *Srauta Sutras*, viii. 109ab.

Sāmavidhāna Brāhmaṇa, on charms and amulets, iii. 472a, on divination, iv. 828ab, 829a, on expiation, v. 659a, on sin, xi. 561a.

Samaya-pradīpikā (Saṅghabhadra), xi. 199b.

SAMBADAVAN (Ind. tribe), marriage rites, viii. 289b.

SAMBANDHAR (Ind. poet), hymns, viii. 91b.

SAMBARA (Bud. hell), xi. 830b.

SAMBATA (Galla goddess), i. 57a.

SAMBATYON, SABBATION, xi. **167b–168b**.

SĀMBHAR DEO (Cent. Prov. godling), iii. 314a.

SAMELATS, SAMEH (Lapland), images and idols, vii. 148b, 150a.

SAMENTA (Colombia), fetishism, v. 903a.

SAMETA ŚIKHARA (=Pārasnāth), ix. 635b; pilgrimage, x. 25a.

SAṂGHĀTA (Bud. hell), xi. 830a.

SAMHAIN (Celt. festival), iii. 80ab, 81ab, 299a, v. 838a–840a; fairies, v. 681b, 839b.

SAMH-FUCHT (summer period of Celt. year), iii. 80a.

Saṁhitās, vii. 51a, 55b, viii. 108b; on cow, iv. 225a, on disease and medicine, iv. 762b, on divination, iv. 799b, 800a, on heaven and hell, xi. 844ab, on serpent, xi. 415a.

SAMHŪDĪ, on mosque of Muhammad (Medina), i. 875a, viii. 521ab.

AL-ŠĀMĪ, SĒH AḤMAD (Arab actor), iv. 877b.

SAMKARA.—See ŚAṄKARA.

Sām kuk sa keui, on ancestor-worship (Korean), vii. 756ab, on holy places (Korean), vii. 756a.

SAMLAND, gods, ix. 488b.

SAMMAEL (Jew. angel of death), i. 54b, iv. 497b, viii. 41b.

SAMMANIYYAH (branch of Khalwātiyyah), x. 725b.

Sammāparibbājanīya Sutta, on *nirvāṇa*, iv. 236b.

SAMMI, DAINI NO (Jap. authoress), vi. 5b, 6a; *Sagoromo Monogatari*, vi. 5b.

SĀṂMITĪYAS (Bud. sect), vi. 686a, xi. 168b–169b.

SAM-MOR (in Tembe myth), xii. 62b.

SAMNITES, vii. 457a, 457b–458a; love-worship, viii. 162a, sacred places, xii. 237b.

SAMO, and Slav state, xi. 591ab.

SAMOA, NAVIGATOR ISLANDS, ii. 236a; abode of the blest, ii. 682a, adultery punishment, i. 124a, animal manifestations of god, i. 490b, animal possession, i. 497b–498a, 500a, xii. 830a, animal tabu, i. 500a, animal-worship, i. 486b, bird omens, ii. 243b, blood-feud, ii. 720b, 722a, butterfly god, i. 506a, cannibalism, iii. 196b, 197a, 202b, canoe-building and launching, xi. 472b, canoe burial, xi. 472b, ceremonial combats, x. 110b, chastity, iii. 478a, 479a, circumcision, iii. 660a, 661b, 662a, 664b, concubinage, iii. 811a, 815b, covering of mouth, xii. 830a, Creator, vi. 636a, crimes and punishments, iv.

253b, 255a, 256b, cursing, iv. 367b, 368b, 370a, 371b, 373a, demons and spirits, iv. 568a, dew, iv. 700a, disease and medicine, iv. 726b, 727a, disposal of dead, x. 111a, divination, x. 366b, doubles, iv. 853b, dress, v. 44b, 45a, 49b, 66b, drums, v. 89a, eating of firstfruits, vi. 43b, euphemism, v. 588ab, fairy, v. 687b, family, v. 716b, 717b, 719a, 721a, fasting, v. 760b, feasting, v. 804a, 805a, fire-making, vi. 27a, fœticide, vi. 55ab, food, vi. 63a, food tabus, ii. 231a, vi. 61a, funeral rites, x. 110ab, gifts, vi. 198b, 203a, 205b, Golden Age, v. 711a, hand in medicine, vi. 494a, hand in oath, vi. 497b, and Hawaii, vi. 529a, head, vi. 533a, 537b, head-dresses, iv. 337b, hero-gods, vi. 636a, house-building, vi. 504b, incest, iv. 253b, inheritance, vii. 289b, 293b, 295a, invisibility of dead, vii. 406a, journey of soul, x. 106a, landmarks and boundaries, vii. 790b, landmarks and the curse, vii. 794a, laying on of hands in medicine, vi. 494a, lizard beliefs, i. 522a, *mana*, i. 36a, missions, viii. 725b, 726 (Rom. Cath.), mourning, v. 60a, murder, iv. 255a, music, ix. 9a, nose, ix. 396b, oath, vi. 497b, ix. 431ab, offerings to dead, x. 110b, old age, ix. 463a, omens, x. 367ab, gods and animals, i. 490b, orientation in burial, x. 87a, owl, x. 367b, political organization, x. 104a, property, vii. 295b, purification, x. 463ab, rain-making, x. 562a, regalia, x. 636a, Sabbath, x. 886b–887a, sacred parts of vessels, xi. 474a, salutations, ix. 396b, sky-land, ii. 686b, sneezing, ix. 398b, soul, iv. 700a, x. 105b, 106a, specialization in handicraft, vi. 505b, 506a, state of the dead, x. 105b, string- and thread-making, vi. 503a, sun, xii. 62b, tabu, x. 109a, 886b–887a, tatuing, xii. 212ab, temples, xii. 240a, theft, iv. 256b, threshold rites, iv. 848a, trading, vi. 205b, trumpets, ix. 9a, war-club, x. 636a.

SAMODIN (=Samoyed), xi. 172b.

SAMOGIR (Tungusic tribe), xii. 473b.

SAMOGITIA, mountain-worship, viii. 867a, werwolves, viii. 208a.

SAMON (Celt. month), iii. 79a.

SAMOS, architecture, i. 728b, art, i. 868b, primitive images, xi. 870b, tithes, xii. 351a.

SAMOSATENISM, xi. 170a–172b; Christology, xi. 171ab, God, xi. 170b–171a, Logos, xi. 171ab, Spirit (Holy), xi. 171a.

SAMOTHRACE, Arsinoeion, i. 739b, Kabeiric mysteries, vii. 628a–632b, ix. 79b, sacrament, x. 902a.

'SAMOTHRACIAN SAVIOURS,' vii. 630b.

SAMOYED, ix. 663b, xi. 172b–177b, 490a; altruism, iii. 377b, bear-cult, i. 503b, ii. 121b, bear-oath, i. 504a, cannibalism, iii. 196b, 201a, charity, iii. 377b, chastity, iii. 479a, 480b, concubinage, iii. 816b, cultural type, xi. 173b–174a, death, ii. 121a, dress, v. 46b, 51b, 58a, 61b, dress of dead, v. 57b, 58a, dualism, xi. 175b, eagle, i. 513b, ethnology, ii. 119a, v. 592b, xi. 172b–174a, festival, xi. 176a, gifts, vi. 199a, gods, ii. 121a, xi. 174b–175b, heart, vi. 557a, human sacrifice, ii. 121a, vi. 843a, images and idols, vi. 148b–150a, language, xi. 173a, mythology, xi. 177ab, names, ix. 134a, nose-rubbing, ix. 396b, Num, ii. 121ab, old age, ix. 465b, origin, xi. 173ab, possession, x. 125a, prayer, x. 181b, purification, x. 460b, religion, ii. 121b, xi. 174a–177b, sacrifice, xi. 175b–176a, salutations, ix. 396b, shamanism, ii. 121a, x. 125a, 181b, xi. 174ab, 441b, sledge ceremony, ii. 121a, xi. 176a, soul, xi. 176ab, spirits, xi. 174b–175b, sun-festival, xi. 176a, totemism, xi. 176b–177a, woman, x. 460b.

SAMPO CYCLE (Finn), vii. 641b–642a.

SÄMPSÄ, PELLERVO (Finn deity), vi. 25a.

SAMPSAEANS, SAMPSENES, SAMPSITES (Elkesaite sect), v. 267b–268a.

SAMRADH (summer half of Celt. year), iii. 80ab.

SAMRÉS (Cambodian race), iii. 155a; calendar, iii. 114ab.

ŠAMS (Armen. month), iii. 71ab.

Śāṁśapāyanika Saṁhitā, x. 448b.

Saṁskārāratnamālā, on naming (Ind.) ix. 165b.

SAMSON (OT), enigma, x. 766a, 768a, Naziriteship, ix. 259ab, 260a, and Philistines, ix. 841b–842a.

Samson Agonistes (Milton), viii. 647b.

SAMSON OF CHINON, and Talmud, viii. 101a.

SAMSON (ST.) OF DOL, iii. 636b; Life of, iii. 637a, vii. 128a, xi. 879a, and *simulacrum* (Celt.), vii. 128a, xi. 879a.

SAMTER, E., on *amphidromia*, ii. 648b.

SAMUCUS (S. Amer. tribe), music, ix. 5ab, 8a.

SAMUDRA (in Assam. history), ii. 135b.

SAMUEL (OT), vii. 442b, 455a (note), x. 385b; prophecy, x. 385b, 386a, 388b.

SAMUEL B. ḤOFNI (Jew. scholar), ix. 874b.

SAMUEL THE LITTLE, and Minim, viii. 659a.

SAMUEL B. MEIR (Jew. author), viii. 99a.

SAMUEL B. MOSES AL-MAGHRIBĪ (Ḳaraite physician), vii. 669b.

SAMUEL IBN NAGDILA, SAMUEL THE NĀGĪD, vii. 599b; *Mebhakat-Talmūdh*, viii. 101a.

SAMUEL OF NEHARDEA, ARIOKH, vii. 597a; calendar, iii. 118a, 121b, vii. 597a, and Rabh, vii. 597a.

SAMUEL (ST.) OF TALAMON, and sun-worship (Berber), ii. 508b.

SAMUEL B. TIBBON, on Averroës, ii. 266a.

SAMUEL, HERBERT, and Zionism, xii. 857b–858a.

SAMUELLS, CAPT., on shamanism, ii. 486a (Goṇḍ), 488b–489a (Santāl).

SAMURAI (Jap. military class), ethics, vii. 486b, and old age, ix. 474b, punishments, iv. 286a.

SAṀVARA (Bud. devil), iv. 572b.

SĀṀVARANA (patronymic of Manu), i. 201b.

SAMVAT, SAṀVATSARA (name for Vikrama era), v. 870b, xii. 623a.

SAMVATSARADI (Hin. festival), ii. 664b.

SAṀVATSARI (last day of Pajjusaṇa fast), v. 876ab.

Saṁyutta Nikāya, viii. 86b; on adultery, i. 126b, on Buddha, ii. 70b, on Devadatta, iv. 676b, on 'Incalculable Period,' i. 188a, on *khandas*, xi. 732a, on love for Buddha, viii. 161a, on Mahāyāna and Hīnayāna, viii. 335a, on music, ix. 14b–15a, on Pakudha Kachchāyana, i. 261b, on *nirvāṇa*, ix. 377b, on *paticca-samuppada*, iv. 672b, 673b, on purification, x. 468b–469a, on sacrifice (Bud.), xi. 7ab, 8a, on self (Bud.), xi. 351a, on transmigration, xii. 429b, on *vimutti*, viii. 772b, 773a.

SANAD IBN 'ALĪ, astrology, xii. 91a.

SANAGIR (Tungusic tribe), xii. 474a.

SANAKA, SANAKĀDI-SAṀPRADĀYA.—See NIMĀVATS.

SANAN-SEZEN-KHAN (historian), on Buriats, iii. 9b.

Sanātana Dharma (Mysore text-books), ix. 70b.

SANATKUMĀRA (Chakravartin), iii. 337a.

SANĆAR (Brāhman Cham Saturday), iii. 113a.

SAN CARLOS (=Easter Island), v. 131a.

SAN CARLOS (New Mexico), Apaches, i. 601a, iv. 226ab. Coyoteros, iv. 226ab.

SANCHEZ, TOMAS, casuistry, iii. 244b.

SANCHEZ Y LEON, on child-sacrifice (Guatemalan), i. 253b.

SĀNCHI, CHETIYA-GIRI (India), *stūpas* (topes), i. 369b, ii. 557a, xi. 902b–903a, 903b, xii. 454a.
SANCHKARA.—See SANKH KA-RA.
SANCHUNIATHON, ix. 894a, 895b, xi. 177b–181a; authenticity of history, xi. 180a–181a, cosmogony, xi. 178b, Egyptian influence, xi. 180b, euhemerism, xi. 180b–181a, Greek influence, xi. 180b, and OT, xi. 180b, origin of men, xi. 178b–179b, Persian influence, xi. 180b, on Phœnicians, ix. 889ab, 894b, syncretism, xi. 180b, theogony, x. 179b–180a, transmission of history, xi. 178a, war of gods, xi. 179b–180a.
SANCIUS.—See CHUANG-TSE.
SAN CRISTOVAL (Solomon Is.), xi. 680b; adoption, xi. 681b, cosmogony, viii. 536a, disposal of the dead, xi. 684b drums, ix. 6b, ghosts, i. 429b, viii. 534a, 537a, xi. 682b, 683b, Hades, viii. 537a, magic, viii. 534a, marriage, xi. 681b, sacrifice, viii. 531b–532a, sea-ghosts, viii. 537a, serpent-worship, viii. 533b, xi. 401a, social organization, xi. 681ab, soul, i. 493a, xi. 685a, 826b, spirits, xi. 682a, 683b, state of the dead, viii. 537a, xi. 685a, 826b.
SANCROFT, W. (nonjuror), ix. 394ab, 395a.
SANCTIFICATION, vi. 747b–748a, xi. **181a–184b**; Augustine, xi. 181b–182a, in baptism, ii. 387a, and election, v. 258b, grace, vi. 367b–368a, 368ab, xi. 181b, 182a, 183ab, Jewish, x. 891b, Kant, xi. 183b, mediæval Catholic, xi. 182ab, Methodism, viii. 612a, xi. 183ab, modern Christian, xi. 184ab, Moravianism, xi. 183ab, of the Name, ix. 177b–178a, NT, xi. 181b, Pietism, xi. 183ab, Reformed doctrine, xi. 182b–183a, Ritschl, xi. 183b–184a, Sabbath (Jew.), x. 891b, Schleiermacher, xi. 183b, in theology, xi. 181ab, Toda, xii. 355b.
SANCTION, v. 428b–429b; Bentham, xii. 561b, Egyptian, iv. 35a, Gay (John), xii. 559b, Greek, iv. 37b, xii. 694b–695a, international, xii. 694b–695a, law, v. 429ab, vii. 808b–810a, League of Nations, xii. 689b, Mill (J. S.), xii. 562b–563a, religion, v. 428b–429a, social tradition, v. 428b, as test of law, vii. 808b–810a, Teutonic, v. 521a–522a, utilitarianism, xii. 559b, 561b, 562b–563a.
SANCTIS, F. DE, on beauty, ii. 448a.
SANCTITY.—See SACRED.
SANCTUARIES, x. 50b–52a, xii. 237b; American, x. 51b, Armenian (Zor.), i. 795b, 797b, *ba'als* of, ii. 288a, Canaanite, iii. 185a–187a, catacombs, iii. 248a, Caucasian, xii. 483b–484a, Celtic, ii. 46b, xii. 237b, Greek, ii. 43a, x. 51a, xii. 237b, Hebrew, vii. 440a–455a (*passim*), x. 51ab, Mithraic, viii. 757ab, Muhammadan, viii. 513a, x. 51a, Old Prussian, ix. 489ab, Ossetic, ix. 573ab, Roman, ii. 44b, x. 51b–53a, xii. 237b, Semitic, x. 50b, 51ab, xii. 237b–238a, snake, xi. 421ab (Lett., Lith., and Old Pruss.), Teutonic, x. 52a, xii. 237b, 255b–258b, Tushes, etc., xii. 483b–484a.
'SANCTUARY OF THE BULLS' (Delos), i. 739b.
SANCTUARY, RIGHT OF.—See ASYLUM.
SANCTUS, vii. 408ab, 410a.
SANCTUS BELL, vi. 315b.
SANDALS, and asceticism, ii. 63b. See also SHOES AND SANDALS.
SANDALPHON (Jew. angel), vi. 297a.
SAND-ALTARS (Hopi-Zuñi), i. 336ab.
SANDARAMET, SPANDARAMET (= Spenta Armaiti), i. 795b.
SANDA STONE, i. 887b.
SANDAY, W., on consciousness, iv. 53b, on infallibility of creeds, vii. 264a, on inspiration, vii. 347b, 348a, 349a, 350a, on subliminal self, v. 632a.
SANDE (Afr. secret society), xi. 291a.
SANDE, G. A. J. VAN DER, on New Guinea, ix. 350ab, 351a.
SANDEH (C. Africa), cock divination, iii. 697b.
SANDEMAN, ROBERT, and Glasites, vi. 231a.
SANDEMANIANS.—See GLASITES.
SANDERSON, COL., on voluntaryism, xii. 635b.
SANDERSON, ROBERT, on accident, i. 63b, casuistry, iii. 245b.
SANDES (Cilician god), and bull, ii. 888a.
SANDIKAI, RADHA KANTA, on Āhom marriage, i. 235b.
SĀṆḌILYA, *Aphorisms*, ii. 539ab, on *bhakti*, ii. 539ab.
SANDIUS, and Petavius, i. 785a.
SAND-PAINTINGS, American, i. 823ab, 826b, 831b, ix. 255b, Navaho, i. 823ab, ix. 255b.
SANDRAKOTTOS (= Chandragupta), ix. 65a.
SANDŪTI (Sem. month), iii. 74b.
SANDWICH ISLAND (New Hebrides).—See FATE.
SANDWICH ISLANDS (Hawaii).—See HAWAII.
SANDYS, J. E., on Aquinas, i. 655ab, on Bessarion, xii. 155b.
SANEHAT.—See SINUHE.
SANEMORI (Jap. *samurai*), on old age, ix. 474b.
SANFORD, FRANK W., religious enthusiasm, v. 320ab.
SANGA (Ind. hero), and serpent, xi. 416a.
SĀNGAMNER (India), pilgrimage, x. 26b.
SAṄGAT SABHĀ, ii. 816b, 817a.
SANGAT SĀHIB (section of Udāsīs), xii. 504b–505a.
SANGATSU (Jap. month), iii. 114b.
SANGERMANO, on Barnabite mission, ii. 422a.
SANG GALA RAJA (Malay spirit), viii. 355a.
SAṄGHA (Bud. order), vii. 213b, viii. 797b–799a, x. 288b–290a; admission, viii. 797b–798a, authority, v. 454a, in ethics and morality, v. 453b–454a, images of, vii. 122b–123a, poverty rules, viii. 798b–799a.
SAṄGHABHADRA (Bud. missionary in China), viii. 701b.
SAṄGHAMITTĀ (Bud woman missionary), ii. 558a, iii. 331b.
SAṄGHAPĀLI (teacher of Buddhaghoṣa), ii. 886a.
SAṄGHĀTA (Bud. hell), iv. 133a.
SANG-HO-PU-LO, SIṆHAPURA (= Katās), vii. 678b.
SANGIR ISLES (Malay Arch.), viii. 345b; ghosts, viii. 346b, soul, iv. 856a.
SAṄGĪTAS (Bud. convocations of priests), v. 837b.
Saṅgīti (Mahākauṣṭhila), xi. 199b.
SANGNIER, MARC, modernism, viii. 766b.
SANGRAMA (Himālayan god), ii. 481b.
'SANG SCHULES,' ix. 28a.
SANGUINE TEMPERAMENT, xii. 234b.
SANGUINEUS (= 'Imād-al-Dīn Zengi), and crusade, iv. 348a.
SANHAJA (N. Afr. people), Christianity, ii. 515b.
SANHEDRIN, v. 255b, vii. 587b, ix. 553b, 554ab, xi. **184b–185b**; and preaching, x. 220b.
Sanhedrin, on apostasy, i. 624b, on fate, v. 793b, 794a, on future punishment, iv. 289b–290a, on heresy, vi. 623b, magic story, viii. 303b, on Meir, viii. 524a, on Noachian precepts, ix. 380a, in *Qur'ān*, x. 540a, on salvation, xi. 143ab, 148a, story of Ze'ĕrī, viii. 303b.
SANI (Hin. Saturn), v. 610a; Bengal cult, i. 484a.
SANIAKYAKWE (Zuñi fraternity), xii. 871a.
SANING SARI (Sumatran rice-goddess), in harvest rite, vi. 522a.
SAÑIRESE (Indonesia), hair and soul-substance, vii. 233b, retribution, vii. 245b, soul-substance, vii. 233ab.
SANITATION, American Indian, iv. 736a–737b, Egyptian, x. 476b.
SANJAR (Sultan), tomb, i. 752a, 878b.
SAÑJAYA (charioteer in *Bhagavad-Gītā*), ii. 535b.
SAÑJAYA BELATTHIPUTTA (Ind. mendicant leader), i. 261b.
SAÑJĪVA (Bud. hell), iv. 133a, xi. 830a.
SAÑJÑĀ (Hin. wife of sun), ii. 699a (note), 805a.
SAN-JU-SAN-GEN-DO (Kyoto temple), vii. 147b.
ŚAṄKARA, ŚAṄKARĀCHĀRYA (Hin. theologian), v. 24a, vi. 702a,

viii. 233[a], ix. 68[a], xi. **185**[b]–**189**[b]; on Absolute, i. 47[a], on atomic theory, ii. 200[b], 201[ab], on authority of Veda, vii. 677[a], and Benares, ii. 469[a], and Bhāgavatism, ii. 543[a], on *brahman*, ii. 801[b], cause and effect, xi. 188[b], cosmology, xi. 187[b], date, xi. 185[b], on *devayana*, iv. 679[a], and Dharmakirti, ix. 852[a], doctrines, v. 24[ab], 26[a], xi. 186[b]–189[b], eschatology, xi. 188[a], and Gosāins, vi. 332[a], and Indian Buddhism, vii. 211[a], *karma*, xi. 188[ab], and Kāñchīpuram, vii. 646[a], and Kāpālikas, xi. 93[a], on knowledge, xi. 188[a], 188[b]–189[a], life, xi. 185[b]–186[b], and Madhva, viii. 232[b]–233[b], on *māyā*, viii. 504[b], 505[a], on *moksa*, viii. 770[b], xi. 188[b]–189[b], on Nārāyaṇa, ix. 185[b], and Nāyars, ix. 257[a], and Nepāl, ix. 322[b], on nescience, xi. 186[b]–187[b], philosophy, ix. 851[b], 852[a], *pramānas*, xi. 188[a], psychology, xi. 187[b]–188[a], and Rāmānuja, x. 572[b], and righteousness, x. 806[b], on Śaivism, xi. 93[a], on salvation, xi. 135[ab], on Sauryas, xii. 84[a], and Smārtas, ix. 68[a], on Tantras, xii. 192[b], *tat tvam asi*, xi. 189[b], theology, xi. 187[b], theosophy, xii. 306[b], 307[a], on Vaibhāṣika school, xi. 198[b], Vedānta, xii. 597[ab], works, xi. 186[b].

Śankara Deva (Vaiṣṇava reformer), *Daśam*, ii. 137[a], *Kirtan*, ii. 137[a], reform of Assamese religion, ii. 135[b]–136[a].

Saṅkara-vijaya (Ānandatīrtha), on Gāṇapatyas, vi. 175[b], 176[a].

Śānkarpen (Goṇḍ chain-god), vi. 313[a].

Sanketi (subdivision of Smārtas), xi. 631[b].

Śāṅkhāyana Brāhmaṇa.—See *Kauṣītaki Brāhmaṇa*.

Śāṅkhāyana Grhya-sūtra, viii. 109[b]; on children, iii. 541[a], on *gotras* (in marriage), vi. 355[b].

Śāṅkhāyana Śrauta-sūtra, viii. 109[a]; on *aśvamedha*, ii. 160[a], magic, viii. 317[b], on naming, ix. 162[b], on *vājapeya* rite, i. 23[b]–24[a].

Sankh ka-ra (Egyp. king), architecture, i. 723[a]; and incense, vii. 203[b].

Sāṅkhya (Ind. philosophical system), i. 137[ab], ii. 60[a], 802[ab], vii. 565[b], xi. **189**[b]–**192**[a]; atheism, ii. 185[b]–186[a], 186[b], *ātman*, ii. 197[b], Banerjea on, ii. 344[b], and *Bhagavad-Gītā*, ii. 536[b], 537[ab], and Bhāgavatism, ii. 541[a], 543[a], on body, ii. 773[b], cosmogony, iv. 158[ab], dualism, xi. 190[a]–192[a], elements (theory of), ii. 200[a], *guṇa*, vi. **454**[a]–**455**[a], and Jains, vii. 465[b], *Jñānamārga*, vii. 565[b], and *Mahābhārata*, viii. 326[b]–327[a], *maya*, viii. 504[b], *moksa*, viii. 773[b], xi. 191[b]–192[a], 'Paurāṇik,' ii. 543[a]; psychology, xi. 190[b]–191[a], rationalism, xi. 190[a], realism, i. 47[b], on righteousness, x. 806[b], soul and matter, xi. 190[a]–192[a], 743[b], suffering, xi. 191[b], *Svetaśvatara Upaniṣad*, xii. 545[ab], theosophy, xii. 307[a]–308[a], and Vedanta, viii. 504[b], Yoga, xii. **831**[b]–**833**[b].

Sāṅkhya-kārikā, atheism, ii. 185[b].

Sāṅkhyasūtras, atheism, ii. 185[b].

Sankō (Jap. 3rd watch), iii. 116[a].

Sankun, Sakkun (Phœn. god), ix. 893[a].

San kuo chih yen i (Lo Kuan-Chung), vi. 5[a]; and hero-cult, xii. 693[ab].

San Marco (Florence), art, i. 852[a].

Sannazzaro, *Arcadia*, vi. 10[a].

Sannyāsa Upaniṣad, on *āśramas*, ii. 130[b].

Sannyāsi, ii. 90[b], 93[ab], 128[b], 130[a]–131[b], vii. 308[b]–309[a], 678[a], x. 318[a], 715[b], 729[a]–730[b] (*passim*), xi. **192**[a]–**193**[a], admission to order, xi. 192[b], in Bengal, ii. 494[a], burial, ii. 92[b], chastity, iii. 485[b], disposal of the dead, iv. 482[b], xi. 192[b], militant, xi. 193[a], name, xi. 192[a], pilgrimage, x. 25[b], Vaiṣṇavite, ii. 94[a], and *vānaprastha*, ii. 91[b]–92[a].

San Rocco (Venice), art, i. 852[a].

Sanron (Jap. Bud. system), ix. 870[a].

San-ru-e-poro-Kamui (Ainu animal-deity), i. 243[a].

San Salvador (Cent. Amer.), concordat, iii. 807[a], crimes and punishments, vii. 816[a], goat and soul, i. 517[b].

San-San (Korea), implements, ii. 119[b].

Sansanding States (W. Africa), blood-feud, ii. 721[a], 722[ab], 723[b], circumcision, iii. 668[b].

Sansāri Māi (Dom goddess), ii. 123[b], iv. 841[b].

Sanseverino, Roberto da, pilgrimage, x. 19[a], Thomism, xii. 322[b].

Sānsī, Sānsiyā (Ind. tribe), xi. **193**[ab]; ghosts, xi. 193[b], Gūgā Pīr cult, xi. 193[a], oath, ix. 431[b], xi. 193[ab], sorcery, xi. 193[b], state of the dead, xi. 193[b], sword-cult, xi. 193[ab].

San Sisto (Rom. convent), x. 702[a].

Sanskrit, and Avestan, ii. 270[b], canon, viii. 85[b], 87[b], charades, x. 766[b], in drama, iv. 884[b]–885[a], in education, v. 192[ab], gnomic poetry, x. 413[b], 414[a], language, viii. 106[a]–107[a], literature, viii. 87[b]–89[b] (Bud.), **106**[a]–**113**[b], name, viii. 106[a], and Prakrit, iv. 884[b]–885[a], proverbs, x. 413[b], 414[a], study of, v. 192[ab], and Vedic, viii. 106[b].

Sanskrit College (Benares), ii. 469[a].

Sāṅs Mall (Sānsī ancestor), xi. 193[a].

Sanson, S. N., on Gabars, vi. 153[b].

Sansovino's S. Giorgio dei Greci (Venice church), i. 720[b].

Santa Anna (Solomon Is.), social organization, xi. 681[ab].

Santa Barbara Indians, carving, i. 830[b].

'Santa Casa' (Loreto), viii. 139[b]–141[b]; and Holy House at Nazareth, viii. 140[b]–141[b].

Santa Catalina (Solomon Is.), crow-cult, i. 510[b], social organization, xi. 681[a].

Santa Claus, i. 10[a].

Santa Cruz (W. Indies), ii. 236[a], viii. 529[b]; ancestor-worship and idolatry, i. 431[a], cosmogony, viii. 536[a], day and night, viii. 48[b], disposal of the dead, iv. 431[b], dress, v. 62[a], food for the dead, iv. 443[b], viii. 532[b], Hades, viii. 537[a], implements, vi. 501[a], life after death, viii. 537[a], Patagonians, ix. 668[a], poles and posts, x. 96[b], sacrifice, viii. 531[b], shell implements, vi. 501[a], skull, iv. 443[b], spirits, viii. 530[b], weaving, vi. 503[a].

Santals, ii. 480[b], 481[a], xi. **193**[b]–**194**[b]; anointing of cattle, i. 553[b], birth customs, ii. 640[a], 641[a], boundary-gods, v. 11[b], concubinage, iii. 815[b], creation myth, xi. 193[b], dancing, i. 818[a], demons and spirits, iv. 602[b], fasting, v. 762[b], fear of ghosts, i. 426[ab], feet-washing, v. 822[b], festivals, v. 14[a], 19[a], xi. 194[ab], fetishism, v. 904[a], gods, xi. 193[b]–194[a], hunting custom, ii. 635[b], marriage, v. 822[b], merit, viii. 560[b], missions, ii. 500[b], viii. 739[a] (Prot.), mountain-gods, v. 8[a], 14[b], viii. 863[b], mountain-worship, ii. 482[b], music, ix. 8[b], name and origin, xi. 193[b], pantheon, v. 13[b], priesthood, x. 283[b], religion, xi. 193[b]–194[a], river-worship, ii. 483[a], sacrifice, v. 14[ab], xi. 194[a], shamanism, ii. 488[b], snake in folklore, xi. 419[a], sympathy between husband and wife, ii. 635[b], tiger-worship, i. 529[b], ii. 486[a], v. 8[a], totemism, ii. 490[ab].

Santāl Parganas (Ind. district), animism, ii. 487[a], Hinduism, ii. 487[a], Santāls, xi. **193**[b]–**194**[b].

Santa Marta (Colombia), mother-right, viii. 852[b]–853[a].

Sant' Angelo (Ital. cave), iii. 267[a].

Santanu (in Assam. history), ii. 135[b].

Santa Sabina (Rom. convent), x. 701[b].

Santee (N. Amer. tribe), chieftainship, vii. 814[b], dreams, x. 373[a].

Sante Fé, Geronimo de, and Talmud, xii 185[b]–186[a].

SANTEUL, J. B., hymns, vii. 25[a].
ŚĀNTI (Chakravartin), iii. 337[a].
SANTIAGO DI COMPOSTELLA (Spain), pilgrimage, x. 21[b].
ŚĀNTIDEVA (Mahāyānist), viii. 89[a]; on *bodhisattva*, ii. 749[a]–753[a], on Hīnayāna, viii. 332[a], and Mahāyāna, viii. 89[a], on Mahāyāna discipline, viii. 332[b], 333[ab], on Mahāyāna monk, viii. 333[ab], on suicide, xii. 26[a], and Vajradhara, i. 99[b], works, viii. 89[a].
SANTILLANA, FERNANDO DE, on Incarial government, i. 472[b]–473[a].
Sānti Parvan (book of *Mahābhārata*), viii. 326[a].
Śānti-śataka (Ind. collection of gnomic poetry), viii. 111[b].
SANTISSIMO BAMBINO, ii. 343[ab].
SANTO (New Hebrides), ix. 352[b], 353[a]; bull-roarer, ix. 355[a], creator, ix. 353[b], disposal of the dead, ix. 354[b], gongs, ix. 354[a], mother-right, viii. 853[b], 857[a], pig-sacrifice, ix. 354[a], pottery, ix. 355[a], social organization, ix. 353[a], somatology, ix. 352[b], totemism, ix. 353[a].
'SANTOS' (Guaycuru idols), i. 383[a].
SANTO DOMINGO (Haiti), carving, i. 830[b], pottery, i. 829[b], tatuing, xii. 212[a].
SANŪSĪ, SANUSIYYAH (Muh. religious order), i. 55[b], 161[b], x. 726[b], xi. 194[b]–196[b]; devotions, xi. 195[a], doctrines, xi. 195[a], and ecstasy, xi. 195[a], freedom from non-Muslim authority, xi. 195[a], history, xi. 194[b]–195[a], Mahdism, viii. 339[b]–340[a], and Mecca, viii. 514[a], political activities, xi. 196[ab], progress, xi. 195[a]–196[a], proselytism, viii. 748[a], Puritanism, xi. 195[a].
SANŪSĪ, SĪ MUḤAMMAD B. SĪ 'ALĪ (Shaikh), xi. 194[b]–196[a]; and Sanūsiyyah, x. 726[b], xi. 194[b]–196[a].
SANWAL-SHĀHIS (Sikh sect), xi. 511[a].
SANYŌ, RAI, and Confucianism in Japan, vii. 487[a].
SANYŌDŌ (Japan), human sacrifice, vi. 856[a].
SANYOGĪ (Śaiva sect in Berār), ii. 504[a].
SANZ (bishop in China), viii. 717[a].
SAOI, SAIOI (ministers in Kabeiroi mysteries), vii. 628[b].
SAON (settlement of Korybantes), vii. 628[b].
Saone de Nausay (N. French poem), and Grail, vi. 387[b].
SAORAS.—See SAVARĀS.
SAOSHYANT (Zor. 'saviour'), i. 207[a], 209[b], xi. 137[b]–138[a], xii. 867[b]; and Messiah, viii. 579[a].
SAPATAN (Ewe smallpox-god), ix. 278[b].
SAPHIR, J., on Bene-Israel Day of Atonement, ii. 471[a] (note), and Genizah, vi. 188[b].
ṢAPHON.—See ẒAPHON.
ŚAPHWŌL, SAKVAL (Muh. Cham month), iii. 113[b].
SAPI (New Guinea), spirits, ix. 349[b].
SAPIR, EDWARD, on hero-gods (Amer.), vi. 639[a].
SAPLING (Iroquoian vegetation-spirit), vii. 185[a], ix. 555[b]–556[a].
SAPONAS, SAPONI (Amer. tribe), animal psychopomp, i. 494[a], food tabu, i. 493[a], state of the dead, i. 380[b].
SAPOR II.—See SHĀHPŪR II.
SAPOR (MAR) (Nestorian priest), and Malabar Christians, xii. 179[a].
SĀ-P'O-TO (Chin. Sarvāstivāda), xi. 200[a].
SAPPADĀSA (Bud. monk), suicide, xii. 25[b].
SAPPER, K., on Christianity in Mexico, viii. 617[b], on prayer (Mex.), viii. 618[b].
SAPPHO (Gr. poetess), x. 404[b]; on *ἑταίρα*, x. 405[a], and love, viii. 171[ab].
SAPTAKOṬIBUDDHAMĀTṚ (Kwan-yin), vii. 764[b].
SAPTĀŚRĪ DEVĪ (= Devī), vi. 706[b].
SAQAR (Muh. hell), xi. 851[a].
AL-SAQAṬĪ, SARĪ (Muh. saint), food, ii. 101[b], on poverty, ii. 102[b].
SAQQARAH (Egypt), circumcision scene, iii. 671[b]–672[a].
SARA (ST.) OF EGYPT (Gypsy patron saint), vi. 464[b], 465[a].
SARĀB (B. Bakr sacred camel), iii. 174[b].
SARABAITES (monks), viii. 786[b]–787[a].
ŚĀRĀBHĀI, BHOLĀNĀTH (of Prārthanā Samāj), ii. 58[a], x. 152[a].
SARABOL (Lamotrek month), iii. 132[b].
SARAC (E. Africa), lustration of infants, ii. 369[a].
SARACENS, blood-covenant, xii. 444[b], exchange of arms, ii. 862[ab], in Gothia, i. 278[a], human sacrifice, vi. 863[b], Lull (Raymond) and, viii. 194[b], 195[a], marriage, v. 719[a].
SARACURA (Brazil water-hen), ii. 838[a].
ŚĀRADA (Kashmīr idol), vii. 144[a].
ŚĀRADĀ (= Sarasvatī), ii. 808[b].
ŚĀRADĀ PŪJA (Jain worship of account-books), v. 877[ab].
ŚĀRADVATĪPUTRA (= Sāriputta), xi. 197[a].
SĀRAGARHĪ MEMORIAL (Amritsar), i. 400[b].
SARAJEVO (Bosnia), bat superstition, i. 502[b].
SARĀKS (subcaste of Tāntis), iii. 233[a], 236[b]–237[a]; Buddhism, ii. 495[a], ix. 566[a], in Orissa, ix. 566[a].
SARAKHA, SARAKKA, SAR-EDNE (Lapp birth-goddess), ii. 372[a], vii. 799[b].
SARĀKI TĀNTI (sub-caste of Tāntis), iii. 237[a].
SARAKOLESE, blood-feud, ii. 720[a], 721[a], 722[ab], circumcision, iii. 661[b], 662[b], 667[b], 668[ab], 669[a], inversion of sexual dress, v. 70[b].
SARANIYA (Assam caste), ii. 138[a].
SARĀOGI, SARĀVAGI (Jain caste), ii. 495[a].
SARAPEION, Alexandria, vi. 376[b]–377[a], Canopus, vi. 549[b], Egyptian, x. 652[b], Memphis, vi. 377[a], Oxyrhynchus, vi. 376[b].
SARAPIA (Isis festival), vii. 436[b].
SARAPION OF ANTIOCH, and Docetism, iv. 832[a], 833[a], and *Gospel of Peter*, iv. 832[a], 833[a], vi. 346[b], 348[b].
SARAPION OF THMUIS.—See *Sacramentary of Sarapion*.
SARAPIS, and Apis, vi. 377[a], and Bes, i. 443[a], in Græco-Egyptian religion, vi. 376[a]–378[a], as healing-god, vi. 542[a], 549[ab], and monasticism, viii. 781[b], and Osiris, vi. 377[a] priests and Christian monks, ii. 67[b], 75[a], sculptures, vii. 137[b], and uraeus, v. 245[b], and Zeus, vi. 377[a].
Sārasaṃgraha, astronomy, xii. 71[b].
ŚARAŚAYYĀ (Ind. 'arrowy bed'), ii. 337[b].
SARASHINA (Jap. place of pilgrimage), x. 28[a].
SARASIN, F. AND P., on Celebes, i. 36[a].
SARASVATĪ (Ind. sacred river), ii. 799[a], 808[b], v. 828[b], ix. 232[a], xi. 196[b]–197[a], xii. 605[a], 607[a]; festivals, iv. 869[b], vii. 679[b]–680[a], Kāyasth cult, vii. 679[b]–680[a], and lotus, viii. 143[b].
SARASVATĪ, SWĀMĪ DAYĀNAND.—See DAYĀNAND.
Sarasvatīvilāsa (Rudradeva), vii. 853[a].
SARAT CHANDRA DAS, and Tibetan monasteries, ii. 871[b].
SARĀVAGI.—See SARĀOGI.
SARAWAK, abode of the blest, ii. 683[a], agriculture, i. 227[ab], 229[a], 230[b], boats and medicine, xi. 473[b], chastity, iii. 481[b], concubinage, iii. 816[b], cremation, vii. 244[a], crimes and punishments, x. 465[b], crocodile, ii. 866[b], crystals, xi. 869[b], death and disposal of the dead, iv. 426[a], 427[a], deer tabu, i. 511[a], disease and medicine, iv. 728[ab], divination, iv. 778[b], 779[a], euphemism, v. 587[b], fear of soul, vii. 241[a], flood myth, xi. 407[a], human sacrifice, vii. 242[b], images, vii. 247[b], infant exposure, i. 4[a], iron as charm, viii. 590[a], mourning, vii. 241[b], mythology, viii. 347[b], serpent in myth, xi. 407[a], soul, iv. 728[b], 856[b], soul's journey to Land of Souls, vii. 244[b], 245[a], Supreme Being, vi. 247[b], tatuing, xii. 211[a], temples, vii. 246[b], tree-spirits, vii. 250[b].
SARBHANGI (Hin. sect), i. 211[b]–212[a].

SARCOLATRAE (= Apollinarists), xi. 318a.
SARCOPHAGI, ii. 18a; Egyptian, iii. 103b, Etruscan, i. 865a, Roman, i. 871a, iii. 250a.
SARCOPHAGUS OF BABE (Egyp.), on festivals, v. 854a.
SARCOPHAGUS OF PANAHEMISIS, *ka*, v. 241a.
SĀRDĀ, Bhāṭ god, ii. 553b.
SARDA, RUBINA (murdered Jewess), i. 597a.
SARDANAPALUS, LIBRARY OF, astrology, xii. 58b, 61a.
SARDĀR KHELS, camels' flesh tabu, ii. 340b.
SARDICA, COUNCIL OF.—See COUNCIL OF SARDICA.
SARDINIA, abandonment of aged, v. 599b, altars, i. 353b, architecture, i. 767a, 864a, blood-feud, ii. 724a, caves, iii. 267a, funeral feast, iv. 436b, giants, vi. 191b, horned helmets, vi. 793b, Isis-cult, vii. 435b, mid-summer, viii. 502b, *nuraghi*, i. 864a, vi. 191b, rude stone monuments, xi. 880b, temples, i. 767a, tombs, i. 864a.
SAR-DURIS II. (Vannic king), sacred vine, i. 794a.
SAREBAS DYA (Borneo), girdle, vi. 227b.
SAR-EDNE.—See SARAKHA.
SARGIS, SARKIS, SERGIUS (ST.) (Armen. saint), i. 805b.
SARGON I. OF AGADE (Bab. king), i. 186ab, vi. 643b, xi. 75a; and ages of the world, i. 185b, 186ab, art, i. 836b, birth and exposure, ii. 644a, calendar, iii. 73b–74a, righteousness, x. 778a.
SARGON II. OF ASSYRIA, Ishtar-cult, vii. 429a, 431a, 433a, and Israel, vii. 444b, and sacrifice, iv. 119b, and Samaritans, xi. 162a, temple at Khorsabad, i. 689b.
SARGUJA (Cent. Prov.), cock-sacrifice, iii. 696a.
SARHŪL, BAHĀPŪJĀ, BĀ PARAB (Ind. feast), Muṇḍa, ix. 2b, Orāon, ii. 482a, ix. 503a, Santāl, xi. 194a.
SARIA (Nigeria), market, viii. 418a.
SĀRIPUTTA, UPATISSA (disciple of Buddha), ii. 883a, v. 253a, xi. 197a; commentary on *Anagata Vaṁsa*, i. 414a, and Devadatta, iv. 676a, on *nirvāṇa*, ix. 377b.
SARIS (Armen. goddess), i. 794a.
ŚĀRISUTA (= Sāriputta), xi. 197a.
SARKAR, G., on fate (Hin.), v. 790b.
SARKIS (ST.).—See SARGIS.
SARMANS (= Garmans), asceticism, ii. 88a.
SARMATIANS, SAUROMATÆ, SARMATÆ, xi. 276a, 277a, 278b–279a, 587a, 588b–590a, xii. 330b; Ossetes, ix. 572b–574b, tatu, xii. 208b.
SARMIENTO, PEDRO DE, on Incas, i. 470b, 471b, 472b.
SARNĀ BŪRHĪ (= Kalo Pakko), Bengal cult, ii. 482a, 486b, Orāon cult, v. 4a, ix. 503b–504a.
SĀRNĀTH, xi. 197a–198a; Buddhism, ii. 468a, xi. 197a–198a, Jainism, xi. 197b, Muhammadanism, ii. 468a, pilgrimage, x. 15b, xi. 197ab, sculptures, xi. 198a, *stūpa*, xi. 197b, 902b.
Sarngadhara-Paddhati (Sanskrit anthology), x. 414a.
SARPAS (Ind. serpents).—See NĀGAS.
Sarpabali (Ved. work), magic, viii. 315a.
ṢAR-PANITUM.—See ZĒR-PANĪTUM.
AL-SARRĀJ.—See ABŪ NAṢR AL-SARRĀJ.
SARRITOR (Rom. god), ii. 32a.
SARRU-KÎN (= Sargon), vi. 643b.
SARSHĀR, RATAN NĀTH (Ind. novelist), viii. 95b–96a.
SARTS (Cent. Asiatic Turks), xii. 479b, 479b–480a.
SARTORIUS, E. W., Kenoticism, vii. 686b.
Sartor Resartus (Carlyle), iii. 220a.
SARUK, ISRAEL, Ḳabbālā, vii. 627ab.
Sarum Breviary, on Candlemas, iii. 192a, collect, iii. 715a.
Sarum Manual, on *abrenuntio*, i. 39b, on Extreme Unction, xii. 513b–514a, on unction, xii. 513b–514a, 515b.
Sarum Pontifical, on unction, xii. 515ab.
SARUM USE, xii. 771b; on *abrenuntio*, i. 39b, on Candlemas, iii. 192a, on Extreme Unction, xii. 513b–514a, collect, iii. 715a, on feet-washing, v. 819b, on prayer for the dead, x. 212b, on sackcloth banner, ii. 350a, on unction, xii. 513b–514a, 515ab.
SĀRŪ PENNŪ (Kandh mountain-god), ii. 482b, vii. 649b.
SARUTA (Jap. monkey god), ix. 239b.
SARUWAKA KANZABURO, and theatre, vi. 894ab.
SARUWAKAZA (theatre in Yedo), iv. 894a.
ŚARVA (name for Rudra), ii. 812b, xi. 91ab.
Sarvadarśanasaṅgraha (Mādhavāchārya), viii. 138ab; atheism, ii. 186a.
SARVAMAṄGALĀ (epithet of Devī), v. 6b.
SARVANĪVARAṆAVIṢKAMBHIN (*bodhisattva*), ii. 257b (note).
SARVARIĀ (group of Brāhmans), succession through female, ii. 487b.
SARVĀRTHASIDDHI (Jain highest heaven), ii. 186b.
Sarva-sāra Upaniṣad, on *mokṣa*, viii. 772a.
SARVĀSTIVĀDINS, SARVĀSTIVĀDA (Bud. school), vi. 686a, xi. 198a–200a; atomic theory, ii. 201ab, literature, viii. 87b–88a, magic, viii. 256b, phenomenalism, ix. 847b, Vasubandhu, xii. 595b–596b, *Vinaya*, viii. 328b.
SARVATĪRTHAM (Kāñchīpuram sacred tank), vii. 647b.
SARVISTAN, palace, i. 748a.
SARWAR (Muh. saint).—See SAKHĪ SARWAR.
SARZEC, E. DE, cylinder-seals, i. 834a.
ŚAŚABINDU (Chakravartin), iii. 336b.
SASABONSUM (Gold Coast monster), ix. 277b, 278a.
SĀSĀN (ancestor of Sasanians), i. 774a.
SĀSANA (Bud. 'teaching'), xi. 200b–201a.
Sāsana Vaṁsa Dīpa, on Kassapa, i. 414a.
SASANIANS (Pers. dynasty), vii. 723a, xi. 201a–203b; architecture, i. 752b–753a, 763ab, Ardashir I., i. 774ab, xi. 201a, bridges, i. 752b–753a, Chosroes Anoshervan, xi. 202a–203a, Chosroes II., xi. 203a, and Christianity, xi. 203ab, chronology, i. 206a, deification, iv. 529a, and Judaism, ix. 640ab, Kobad I., xi. 201b–202a, philosophy, ix. 867ab, sculpture, i. 882a, vii. 153b, Shahpuhr I., xi. 201a, Shahpuhr II., xi. 201ab, sin, xi. 564b–565a, Yazdagird II., xi. 201b, Yazdagird III., xi. 203a.
SASARAN (Magadha), viii. 242a.
SĀSBAHŪ (temple at Gwalior), vi. 457b–458a.
SASKYA.—See ŚAKYA.
SASSAKS (Lombok), Muhammadanism, viii. 345b.
SASSERAM (Shahabad), tomb of Shīr-Shah, i. 756a.
ŚĀSTA.—See AIYANĀR.
SASTHI (Ind. sylvan deity), iv. 602a.
SAṢṬĪ.—See CHHATHĪ.
Śāstras, and caste, iii. 238ab, on marriage, v. 739b.
SĀSTRI, T. GANAPATI, discovery of drama, iv. 885b.
SĀT, ŚĀRADA (Siam. festival), v. 887b.
Śatakas (Bhartṛhari), pessimism, ix. 812b.
SATAN, iv. 578b–579a, 580b, 597b–598a, 600b, v. 112b–113a, 113b; in abyss, i. 54b, v. 387a, American, i. 437a, Beliar as, ii. 459a, Bogomil, ii. 784b, Coptic, iv. 584a, Jewish, v 112b–113a, 113b, letters written by, vii. 898ab, Manichæan, viii. 397b, 399a, 400b, Muhammadan, viii. 877b, OT, iv. 597b–598a, 600b, v. 112b, personification, ix. 802b, Slavic, iv. 622ab, 623b, Zoroastrian (see AHRIMAN).
SATANAEL (Bogomil Satan), ii. 784b.
SĀTĀNIS (Mysore non-Brāhman Vaiṣṇavas), ix. 69b.
SA-T'A-NI-SHI-FA-LO (= Thānesar), xii. 261a.
SATANISM, i. 335a, 625a, xi. 203b–207a.
Śatapatha Brāhmaṇa, viii. 109a; and adultery, viii. 454a, on

Agni, vi. 29[b], on altar, i. 345[b], on asceticism, viii. 314[a], on Asurs, ii. 157[b], iv. 391[b], on *aśvamedha*, ii. 160[a], on *ātman*, ii. 196[a], on Bhṛgu, ii. 558[b], 559[a], on *brahman*, ii. 798[b], 799[a], *Bṛhadaraṇyaka Upaniṣad*, xii. 542[b]–544[a], on Bṛhaspati, ii. 798[a], cosmogony and cosmology, iv. 157[a], on cow, iv. 225[b], on cross-roads, iv. 332[b], curse, viii. 321[a], on dead, xii. 616[ab], on death, viii. 34[b], on deluge, iv. 555[ab], on dogs of Yama (Cerberus), iii. 317[ab], on dreams, v. 39[b], on dress, v. 49[b], eschatology, v. 375[b], on food, vi. 63[b], on head, vi. 532[b], on hearth-cult, vi. 561[a], on hell, xi. 844[b], on human sacrifice, vi. 849[b], xii. 612[b], and lotus, viii. 144[b], on lycanthropy, viii. 210[a], magic, viii. 312[b], 314[a], 317[b], 318[a], 319[a], on Manu, xii. 608[a], and marriage, viii. 452[a], 454[a], on metals, viii. 589[b], on metempsychosis, vi. 693[b], on names, ix. 165[a], on Nārāyaṇa, ix. 184[a], on *om*, ix. 490[b], on ordeal, ix. 522[a], on *puruṣamedha*, vi. 849[b], on *rājasūya* rite, xi. 475[b], on rewards and punishments, xii. 617[a], on Rudra, xi. 91[a], on seven seers, xii. 609[a], on state of the dead, xi. 845[a], theosophy, xii. 306[a], on tortoise, xii. 609[b], on transmigration, vi. 693[b], xii. 434[b], 435[b], on Urvaṣī, xii. 125[a].

SATAPORISA (Bud. hell), xi. 830[b].

SĀTĀRA (India), Bhairon-cult, iv. 606[b], Prārthanā Samāj, x. 152[a].

SATARAM (Kāfir prophet), vii. 636[a].

Śata-Rudrīya, on Rudra, xi. 91[a].

Śatasāhasrikā, Nājārjuna's commentary on, iv. 838[ab].

SATAVAĒSA (Zor. fixed star), xii. 86[a], 87[b].

SAT-BA-TA (Jap. name of Sarvāstivāda), vi. 200[a].

SATDHĀRA HILL (Cent. India), topes, ii. 557[b].

SATHĪ (Ind. birth spirit), iii. 542[a].

SATHIKWA (Chin. abode of the dead), ii. 122[b].

SATI, BATA (Egyp. mythical serpent), xi. 403[a].

SATI, SEPṬ (=Isis), v. 250[a], xii. 711[b], 712[b].

SATĪ (spirit of sacrificed widow), Banjāra cult, ii. 347[b], Dravidian cult, v. 10[a], 16[a], Kaur cult, v. 16[a].

SATI (widow-sacrifice), iv. 428[b]–429[a], v. 593[b]; Akbar and, i. 273[b], African, iv. 429[a], Bulgarian, iv. 429[a], Celtic, iv. 429[a], Chinese, vi. 847[a], Hindu, i. 815[a], ii. 273[b], iv. 428[b]–429[a], vi. 843[b], 853[b], vii. 361[b], viii. 453[b], x. 454[a], xi. 207[ab], 873[b], xii. 35[a], *Purānas*, x. 454[a], Ram Mohan Ray and, ii. 815[a], Slavic, iv. 429[a], Thracian, iv. 429[a], xii. 330[b].

Satiræ (Petronius), vi. 7[b].

SATIRE, Celtic, viii. 258[a], Merlin in, viii. 570[a].

Satis cogitum (papal encyclical), ii. 896[a].

SATISFACTION (penitential), xi. 207[b]–210[b], 710[b], 711[ab], 714[a]–715[a]; American, v. 636[b]–637[a], indulgences, vii. 252[ab], 253[ab], xi. 209[ab], 210[a], as merit, xi. 208[a], 209[a], as punishment, xi. 208[ab], Socinus, xi. 653[a], 714[ab].

Satisfaction of Christ (Grotius), i. 809[b]–810[a].

SATISFACTION THEORY OF ATONEMENT, v. 643[b], 644[a]–645[a], xi. 714[a]–715[a]; Grotian compromise, xi. 714[b]–715[a], Socinian criticism, xi. 714[ab].

SĀT MĀTRĀ (C. Ind. goddess), v. 12[b].

SATNĀMĪS (=Sadhs).—See SADHS.

SATNĀMĪS (Bārabankī sect), xi. 210[b]–211[a].

SATNĀMĪS (Chhattisgarh sect), xi. 211[a].

SATŌ ISSAI, and Confucianism in Japan, vii. 487[a].

'SATOR AREPO TENET OPERA ROTAS' (magic formula), iii. 421[a], viii. 284[b].

SATORNILOS.—See SATURNILUS.

SATOW, SIR ERNEST, on ancestor-worship (Shinto), i. 456[a], on architecture (Shinto), i. 773[a].

SATRAE (tribe in Thrace), oracle, x. 128[b], and satyr-drama, iv. 881[b].

SATRE (Etruscan Saturn), v. 534[a], 535[b].

ŚATRUÑJAYA (Pālitāna), holed stone, xi. 874[b], pilgrimage (Jain), v. 877[b]–878[a], xii. 801[a].

Sat Saī (Bihārī Lāl), viii. 96[b].

SATSUKI (Jap. month), iii. 114[b].

SATTAPAṆṆI CAVE (Magadha), viii. 242[a].

SATTISŪLA (Bud. hell), xi. 830[b].

SATURDAY, Armenian, v. 852[b], Christian, v. 844[b].

SATURN (planet), xii. 49[ab]; Bengal worship, ii. 484[a], and calendar, xii. 51[b], Chinese, xii. 77[a], Hindu, xii. 84[b], 85[a], Zoroastrian, xii. 86[a].

SATURNALIA (Rom. festival), iii. 226[b]–227[a], 608[a], x. 502[a], 822[b]; Christianizing of, i. 10[a], iii. 608[a], and Christmas, i. 10[a], iii. 608[a], 609[a], vi. 212[a], Dravidian, v. 20[a], gifts, vi. 212[a], human sacrifice substitute, vi. 858[b], Muṇḍā, v. 20[a], orgy, ix. 557[b]–558[a], and purification, x. 502[a], and Shrove-tide customs, xi. 479[b]–480[a].

SATURNILUS, SATURNINUS (Gnostic leader), i. 584[a], ii. 426[b], 427[a] (note), vi. 239[b], xi. 316[a]; and Basilides, ii. 426[a], 427[a] (note), vi. 239[b], Docetism, iv. 834[a], dualism, xi. 316[a], on marriage, iii. 272[b].

SATURNINUS, L. APULEIUS, and slaves, xi. 625[a].

SATURNUS (Rom. god), ii. 32[a], ix. 247[b], x. 822[b].

ŠATVAĪRŌ (Avestan month), iii. 128[b], 129[a].

ŠATVAĪRŌ (Avestan day of month), iii. 128[b].

SĀTVATAS (section of Yādava race), religion, vii. 196[b].

SATYAKĀMA (Desire of Truth), in Banerjea's *Dialogues*, ii. 344[b].

SATYAKĀMA (Ind. student), ii. 129[b].

SATYALOKA (Ind. cosmogonic world), iv. 160[a].

SATYA-NĀRĀYAN (Hin. spirit), ii. 491[a].

Satyānusāra (Saṁghabhadra), xi. 199[b].

SATYA-PĪR (Muh. form of Satyanārāyan), ii. 491[a].

Satya Prakāsh (newspaper), on Vallabhacharyan Mahārājās, xii. 583[a].

SATYAVRATA, TRIŚAṄKU (King of Ayodhyā), and Karamnāsā, vii. 673[a].

SATYRS, i. 489[b], xi. 211[b]–213[a]; and Centaurs, iii. 306[b], first-fruits, vi. 46[b].

SATYR-PLAY, xi. 212[b].

SATYRUS (brother of Ambrose of Milan), i. 373[a], 375[b].

SATYRUS (Peripatetic), ix. 741[b].

SAUCHIEBURN (Scotland), Bereans, ii. 519[b].

SAUDREAU, A., mysticism, ix. 101[ab].

SAU-DZWAR (Ossetic black saint), ix. 573[a].

Saugand-nāmah (Parsi-Pers. text), viii. 106[a].

SAUGOR.—See SĀGAR.

SAUKS.—See SACS AND FOXES.

SAUKONI (New Guinea spirit), ix. 342[b].

SAUKORO (New Guinea god), ix. 342[b].

SAUL (King of Israel), vii. 440[b], 442[b]; and ghost of Samuel, i. 117[a], xi. 751[a], kingship, vii. 726[a], possession, x. 135[a], suicide, xii. 39[a], vow, xii. 655[a].

SAUL, ABBA, on Genizah, vi. 188[a].

SAULASAU (=Caulacau), ii. 429[a] (note).

SAULĒLĖ (Lithuanian sun), ii. 34[a].

SAULTEAUX, SAUTEUX (branch of Ojibwa), ix. 454[b]; aurora borealis, x. 367[b], hero-gods, vi. 638[b].

SAUMUR SCHOOL, i. 815[b]; predestination, x. 233[a].

SAUNAKĪYAS (*Atharvaveda* school), *saṁhitās*, viii. 108[b].

SAUNDERSON, H. S., on ethnology (Korean), ii. 119[b].

SAUNIER, and Waldenses, xii. 668[b].

Sauptika Parvan (book of *Mahābhārata*), viii. 326[a].

SAURAS (Ind. sun-worshipping sect).—See SAURAPĀTAS.

SAURAS (Ind. forest tribe).—See SAVARĀS.

SAURAPĀTAS, SAURAS, SAURYAS (Ind. sun-worshipping sect), vi. 691[a], xi. 213[a], 329[b], xii. 84[a].

Śaurasenī (Mathurā dialect), in drama, iv. 885ª.
Saurāṣṭras (Gujarat), marriage, viii. 452ª.
Sauromatæ.—See Sarmatians.
Sauru (Pers. demon), i. 385ª, iv. 620ª.
Saur Vanidovič (Russ. epic hero), vi. 665ᵇ.
Sauryas.—See Saurapātas.
Sautrāntikas, vii. 211ª, ix. 849ᵇ, xi. **213ª–214ᵇ**; on act, vii. 100ª, atomic theory, ii. 199ᵇ, 201ªᵇ, xi. 214ªᵇ, on *bodhisattva*, ii. 743ᵇ, character, xi. 213ᵇ, doctrines, xi. 214ªᵇ, name, xi. 213ªᵇ, *sambhogakāya*, i. 98ᵇ (note), sources, xi. 213ᵇ–214ª, Vasubandhu, xii. 595ᵇ–596ᵇ.
Sauvastika (Hin. figure), iv. 327ᵇ.
Savaath R. Eliezer ha-gadol (Jew. collection of maxims), iv. 43ª.
Savage, M. J., on materialism, ii. 174ᵇ.
Savage Island, Niuë, ii. 236ª; abode of the blest, ii. 682ᵇ, and cannibalism, iii. 208ª, canoe burial, xi. 472ᵇ, creation myth, x. 104ᵇ, death and disposal of the dead, iv. 432ᵇ, flute, ix. 9ª, gifts, vi. 204ª, inheritance, vii. 289ª, 292ᵇ, original population, ii. 237ª, property, vii. 295ᵇ, songs, ix. 7ª, women and inheritance, vii. 292ᵇ.
Savage races.—See Primitive races.
Savāna : mat (Siam. month), iii. 136ª.
Sāvantvāḍī (W. Ind. State), demon, iv. 603ª.
Savarās, Saoras, Sauras (Ind. forest tribe), xi. **214ᵇ–215ᵇ**; charms, iii. 444ᵇ, demons and spirits, iv. 604ª, gods, xi. 214ᵇ–215ª, human sacrifice, xi. 215ª, monkey-worship, ii. 486ª, in Orissa, ix. 565ᵇ, sacrifice, xi. 214ᵇ–215ª, sorcery, xi. 215ª.
Sāvarṇika Saṁhitā, x. 448ᵇ.
Saveasiuleo (Samoan lord of under world), ii. 682ª.
Savi (W. Africa), crocodile-cult, ix. 279ª.
Saving (money), i. 68ª–69ᵇ.
Savings Banks, arbitration, i. 674ᵇ.
Savitṛ.—See Sūrya.
Sāvitrīvrata (Hin. vow), xii. 656ª, 657ª.
Savo (Solomon Is.), xi. 680ᵇ; language, xi. 681ª.
Savonarola, Girolamo, xi. **215ᵇ–218ᵇ**, xii. 730ᵇ; Aquinas and, i. 658ᵇ, asceticism, xi. 218ªᵇ, on Christian life, xi. 217ªᵇ, and d'Este (Duke of Ferrara), xi. 215ᵇ, 216ªᵇ, 218ᵇ, hymns, vii. 32ᵇ, and Lorenzo de' Medici, xi. 215ᵇ, 217ᵇ, mysticism, xi. 217ᵇ, 218ªᵇ, philosophy, xi. 218ª, poetry, xi. 217ᵇ–218ª, preaching, x. 216ᵇ, prophecy, xi. 215ᵇ–216ª, republicanism, xi. 217ᵇ, sermons, xi. 217ª, visions, v. 318ª, xi. 216ª 217ᵇ, works, xi. 217ª–218ᵇ.
Savoy, protection of keyhole, viii. 124ᵇ.
Savoy Conference (1661), ix. 387ª.
Savoy Declaration (1658), iii. 884ᵇ.
'Savoy Synod,' iv. 21ª.
Savoy, Duke of.—See Victor Amadeus ii.
Savu (Malay Arch.), viii. 345ᵇ; fear of soul, vii. 241ª, human sacrifice, vii. 242ᵇ.
Sāwa (Persia), Ismā'īlian revival, ii. 139ᵇ.
Sawaiori (= Indonesians), ii. 236ᵇ.
Sawlapaw (Karen chief), iii. 26ª.
Sawtis, Mans (Burm. anticlerical sect), iii. 41ᵇ.
Saxnôt, Sahsnôt (Teut. god), ii. 37ᵇ, vi. 304ª, xii. 249ᵇ.
Saxo Grammaticus, on Baldercult, vi. 305ª, *Danish History*, xii. 247ª, 251ª, on dream, v. 38ª, on duelling, ix. 531ª, Elysium tales from, ii. 709ᵇ–710ª, on festivals (Teut.), v. 891ᵇ, on future punishment (Teut.), xi. 570ᵇ–571ª, on gods, xi. 593ª, 593ᵇ–594ª (Slav), xii. 248ᵇ, 249ª (Norse), on heroes, vi. 668ª, on horn, vi. 795ᵇ, on human sacrifice (Teut.), vi. 865ᵇ, 866ᵇ, 867ª, on images of Svantovit, vi. 795ᵇ, vii. 159ª, and life, viii. 44ª, on mead, vi. 769ª, on sacrifice (Teut.), xi. 38ᵇ, on serpent's slaver, xi. 419ᵇ, on snake in other world, xi. 420ª, on snake-rearing, xi. 420ª, on Svantovit, xi. 593ᵇ–594ª, on temple of Svantovit, (Rügen), i. 773ᵇ, vii. 159ª, xi. 593ᵇ, on temple at Upsala, xii. 257ᵇ, on truth (Dan.), v. 520ᵇ, on Valkyries, xii. 252ª.
Saxomundus, and Frisian law, vii. 888ᵇ.
Saxons, adultery punishments, i. 133ᵇ, cremation, ii. 17ᵇ, dancing for crops, x. 360ᵇ, foundation sacrifice, vi. 113ᵇ, gods, vi. 304ª, human sacrifice, vi. 866ª, xi. 39ª, idol-worship, vii. 156ªᵇ, invasion of Britain, x. 2ªᵇ, law and Bible, ii. 613ª, liver, x. 376ª, and lying, viii. 220ᵇ, names, ix. 149ᵇ, orientation in burial, x. 87ᵇ, thunder, x. 370ᵇ, tree-worship, vi. 485ᵇ, xii. 258ª, Ziu-Týr cult, vi. 304ª. See also Anglo-Saxons.
Saxon Diet, Interim, vii. 388ᵇ.
Saxon Visitation Articles (1592), iii. 850ª.
Saxony, corn-spirit, vi. 522ª, Moravians, viii. 838ªᵇ, witchcraft, viii. 308ᵇ.
Say, J. B., on wealth, xii. 720ª.
Sāyaṇa (S. Ind. scholar), on Aramati, vii. 419ᵇ, on *brahman*, ii. 797ª, on hymns (Ved.), vii. 55ª, and interpretation (Ved.), vii. 395ᵇ–396ª.
Sāyarī.—See Sāirī.
Śāyast-lā-Śāyast.—See *Shāyast-lā-Shāyast.*
Saybrook Platform (1708), iii. 885ª.
Sayce, A. H., on ancestor-worship (Bab.), i. 437ᵇ, 438ᵇ, 439ª, on antediluvians, i. 560ᵇ, on criticism (OT), iv. 317ᵇ, 318ª, on Dāgôn, iv. 387ᵇ, and Genizah, vi. 188ᵇ, on inhospitality (Sem.), vi. 817ᵇ, on initiation, vii. 316ᵇ, on personification (Bab.), ix. 801ª, on Sanehat hospitality story, vi. 817ª, on Sphinx, xi. 768ᵇ, on *seraphim*, i. 445ª, *Travels of a Mohar*, vi. 817ᵇ, on week (Bab.), iii. 76ª.
Sayīdān Pwe (Burm. feast), iii. 35ᵇ.
Sayings of Aṭūr Farnbag and Baxt-Āfrīd (Pahlavi text), viii. 105ᵇ.
Sayings of Jesus, on completeness of soul, iii. 791ª. See also *Logia.*
Sayings of the Jewish Fathers, viii. 628ª. See also *Ābôth Pirqē Ābhôth.*
Sayyad, Ibn (Jew. boy prophet), x. 136ª.
Sayyid (Bediya god), ii. 449ᵇ.
Sayyids, fire-bath, iv. 643ª, Shī'ah, xi. 458ª, in Sind, xi. 571ᵇ.
Sayyids of Sonepat (headless horsemen), Panjāb cult, ix. 604ᵇ.
Šbath (Armen. month), iii. 71ªᵇ.
Sbeitla (N. Africa), temple, i. 769ᵇ.
Sbōye (Egyp. philosophy), ix. 858ᵇ.
Scaccabarozzi, Orrigo, hymns, vii. 23ª.
Scaevola, Quintus, on hypocrisy, vii. 63ªᵇ.
Scale (musical), Indian, ix. 45ªᵇ, Japanese, ix. 49ᵇ–50ᵇ, Jewish, ix. 52ª, Slavic, ix. 57ᵇ, 58ª.
Scaliger, Joseph Justus (Humanist), vi. 834ª.
Scaliger, Julius Cæsar (Humanist), vi. 834ª.
'Scalp dance' (Apache), iii. 68ª.
Scalping (Scythian), xi. 278ª.
Scalp-lock (Amer.), vi. 477ª.
Scamander (Gr. sacred stream), i. 328ª.
Scandinavia, Scandinavians, abduction, i. 14ª, adult changelings, iii. 361ᵇ, ancestor-worship, i. 467ª, animism, xi. 755ª, artificial brotherhood, ii. 858ᵇ, baptism, ii. 368ª, birth customs, ii. 662ᵇ–663ª, branches and twigs, ii. 831ᵇ, 832ª, bridge of judgment, ii. 853ᵇ, calendar, iii. 140ᵇ, changeling, iii. 358ᵇ, 361ᵇ, Christianity, xii. 246ᵇ, Christmas customs, iii. 609ªᵇ, 610ª, compensation, v. 670ª, cosmogony, iv. 177ᵇ–178ᵇ, courtesy, v. 521ᵇ, cromlechs, iv. 468ª, darkness, viii. 48ª, death and disposal of the dead, ii. 17ª, iv. 412ᵇ, 466ᵇ,

467b, 468a, viii. 13a, demons and spirits, iv. 632a, 633a, descent to Hades, iv. 651ab, 652b, destiny, iv. 845ab, dolmens, iv. 467b, dispossession of father, xi. 576a, dragon-ships, xi. 473b, dreams, v. 37b, 38ab, drinking, v. 78b, 80b, dwarfs, v. 125a, earth-god, ix. 254a, earthquake, ix. 254b, eclipse, xii. 101b–102a, euphemism, v. 588a, evil eye, v. 609b, 614b, expiation, v. 669b, 670a, fairies, v. 679a, 682a, fall myth, v. 714ab, festivals, v. 840a, 890b, 891ab, x. 504b, fiction, vi. 12b, fire, ix. 253a, 264a, fosterage, vi. 106a–107a, foundation rites, vi. 110b, 115b, funeral feast, v. 891b, x. 504a, ghosts, viii. 864b, giants, vi. 191a, gifts, vi. 200b, gods, vi. 303b, 304b, 305b–306a, head of animals, vi. 537b, 538a, heroes, vi. 667b, human sacrifice, vi. 843a, hymns, vii. 30b, images, vii. 157b, inquisition, vii. 332a, key-symbolism, viii. 122a, kinship, vii. 703b, landmark superstitions, vii. 794b, life-magic, viii. 12a, locks and keys, viii. 121b, love-gods, viii. 158a, love-goddess, v. 828b, loyalty, v. 519b, lycanthropy, viii. 208b, 214a, marriage, v. 80b, x. 503b, 'men of law,' vii. 888a, metals, viii. 588a, midsummer festival, v. 891a, missions, viii. 707b (early Chr.), 733b–734a (Prot.), mistletoe, ii. 833a, mountains in myth, viii. 864b, 867b, music, ix. 60a, names, ix. 165a, 166a, nature-cult, ix. 253ab, 254ab, need-fire, ix. 264a, oath, ii. 870b, ix. 433b, old age, ix. 480b, ordeal, ix. 510ab, 530b, 531ab, ordination, ix. 546a, pastoral, ix. 663b, phallism, ix. 825b, 828b, prayer, x. 201b, 202a, priest, v. 597a, priestess, xii. 255b, purification, x. 503b, 504ab, Reformation, x. 617b, 618a, sacred marriage, ix. 828b, sacred ships and boats, xi. 473b, sacrifice to the dead, xi. 852b, 'sending,' viii. 218b, serpent and treasure, xi. 409a, ships in death rites, xi. 473b, shoes of the dead, xi. 477a, soul, xi. 754b, state of the dead, xi. 818a, stone circles, xi. 878a, strangers, xi. 886b, sun, xii. 101b, sun-worship, xii. 102a, swan-maiden, xii. 126a, swine, xii. 133b, thunder-god, ix. 253ab, transmigration, xii. 440a, tree-cult, xii. 452b, tree-offerings, ii. 833a, under world, iv. 851b, xii. 517b, vampire, iii. 208a, xii. 590ab, water-spirits, xii. 708a, werwolf, viii. 208b, 209a, wind-cult, ix. 254b, Wodan-Óðin cult, vi. 303b, 'Yule-boar,' xii. 133b.

SCANDINAVIAN RUSSIANS, property, vii. 312a, stump-worship, ii. 45a.

SCAPEGOAT, SCAPE-ANIMAL, i. 499ab, ii. 229a, x. 466b, xi. **218a–223a**; Afghanistan, i. 159b, African, i. 499ab, x. 466b, American, iv. 738a, Azazel, ii. 282b–**283b**, Babylonian, v. 640a, xi. 222a–223a, Burmese, iii. 23b–24a, 28ab, cock, iii. 695b, Dravidian, v. 15b, dress, v. 67b, European, i. 499ab, Fijian, x. 466b, Greek, iv. 592b, xi. **218a–221b**, 548ab, Hebrew, ii. 282b–283b, xi. 35a, 221b–222a, Indian, i. 159b, 499ab, iv. 605ab, v. 15b, Jewish, iii. 695b, v. 661a, Karen, iii. 23b–24a, 28a, Massilian, v. 67b, Mexican, iv. 738a, Russian, iii. 695b, Semitic, xi. 35a, **221b–223a**, Teutonic, x. 504b, Thuringian, v. 67b, Uganda, x. 466b.

SCAPULARY, iii. 417a.

SCAPULOMANCY (shoulder-blade divination), Muhammadan, iv. 816b–817a.

SCARABS, Canaanite, iii. 184b, decadence, xi. 224ab, Egyptian, i. 504b, iii. 432ab, iv. 463b, xi. **223a–228a**, heart-scarab, xi. 225ab, historical value, xi. 226b–227b, material and colouring, xi. 226ab, modifications, xi. 225b–226a, popularity, xi. 223b–224a, religious importance, xi. 224b–225a.

SCARAMELLI, JOHN BAPTIST, mysticism, ix. 101a.

SCARIFICATION, ii. 234b, xii. 209b; Malay, viii. 367a, as ornament, ii. 232b, at puberty, x. 442b, Sakai, viii. 367a, Semang, viii. 367a.

SCARLATTI, ALESSANDRO (composer), ix. 22b, 29b, 32a.

SCATTERING OF THE SACRIFICIAL RICE (Malay rite), viii. 363a.

Scél mucci Mic Dáthó (Irish saga), on cruelty, v. 457b, on hospitality, vi. 800b, 801b

SCEPTICISM, i. 612b, v. 340b, xi. **228a–232b**; Ænesidemus, xi. 229b–230b, agnosticism, i. **214b–220b**, Agrippa, xi. 230b, Akbar, i. 274a, and allegory, i. 330a, and apathy, i. 603b, Arcesilas, i. 60a, and atheism, ii. 184b, Buddhist, xi. **231b–232b**, Chinese, vi. 92b–93a, ix. 856ab, ethics, v. 491a, Greek and Roman, ix. 863b, xi. 228a–231b, Hume, i. 216a, vi. **867b–870a**, xii. 273a–274b, Jewish, vii. 605b–606a, Ma'arri, viii. 223b–224a, philosophical, viii. 817a, Plotinus and, ix. 309b, Pyrrho of Elis, xi. 228b–229b, reason, x. 594b–595a, and sensationalism, xi. 388b–389a, 394ab, Sextus Empiricus, xi. 231ab, on wisdom, xii. 745b.

SCEPTRE, x. 634b, 635a–636a, xi. 811b, 813b, xii. 451b; American, x. 635ab, Cilician, x. 635b, Egyptian, x. 635b, English, x. 636a, Etruscan, x. 635b, xi. 813b, xii. 451b, French, x. 636a, Greek, x. 635b, xi. 813b, New Hebrides, x. 636a, OT, x. 636a, Roman, x. 635b, 636a, xi. 813b.

'SCEPTRE OF JUDAH' (secession from New Apostolic Church), vii. 425b.

SCETE, DESERT OF (Egypt), hermits, ii. 76b, iv. 117a, viii. 788a.

SCHAAFFHAUSEN, H., AND C. FUHLROTT, on Neanderthal skull, i. 564a.

SCHACK, A. F., Alhambra inscription, i. 880b.

SCHADOW, J. G. (Germ. artist), i. 856b.

SCHÄFER, E. A., on brain, ii. 824b

SCHAFF, P., on Calvinistic Church polity, iii. 152b, on English Church theology, iii. 154b, on *National Covenant*, iii. 873a, and Reformed (German) Church in U.S.A., x. 628ab, on Westminster Catechisms, iii. 256a.

SCHAFFHAUSEN (Switzerland), pygmy skeletons, v. 124b.

SCHAFFIS (Europe), pile-structures, vii. 775b, 777b.

SCHALL, ADAM (Jesuit missionary), viii. 716b.

SCHANZ, M., on magic, iii. 416a.

SCHARF, MORITZ, anti-Semitism, i. 597a.

SCHARFFENBERG, ALBRECHT VON, on Grail, vi. 386b.

SCHAW STATUTES (Freemasonry), vi. 119a.

SCHECHTER, S., and Genizah, vi. 188b, on Sadducees, xi. 46a, theology, viii. 102b.

SCHEFER, C., on Assassins, ii. 139a.

SCHEFFER, ARY (artist), i. 856b.

SCHEFFER, J., on ancestor-worship (Lapp), i. 429a, on images (Lapp), vii. 148b, 149a, on names (Lapp), ix. 170a.

SCHEFFLER, JOHANN, hymns, vii. 29b.

SCHEIDT, SAMUEL (organist), ix. 32b.

SCHEIL, V., on calendar (Bab.), iii. 75b.

SCHELL, HERMANN, Modernism, viii. 765b.

SCHELLHAS, P., on American gods, i. 381a, on Chilan Balam, iii. 517b–518a, on 'God E' and 'God F' (Mayan MSS), iii. 456b, on Kukulcan, i. 253b.

SCHELLING, F. W. J., on Absolute, i. 46a, ix. 584b, xii. 423a, on *a priori*, i. 649ab, on beauty, ii. 447b, on being, ii. 456a, idealistic monism, viii. 809b, and individuality, vii. 223b, and intellectualism, vii. 374a, 375b, Neo-Hegelianism, ix. 303b, and oversoul, ix. 584b, philosophy of nature, xii. 222a, on pre-existence, x. 240b, on sin, xi. 540b, on space, xi. 763a,

teleology, xii. 222ᵃ, transcendentalism, xii. 423ᵃ.
SCHENOUDI OF ATRIPE, monasticism, viii. 783ᵇ, 785ᵇ, 788ᵃᵇ.
SCHERZER, C., and *Popol Vuh*, x. 114ᵇ.
SCHEUNER, G., on Amana Society, i. 361ᵇ, on Love-feast (Amana Soc.), i. 365ᵇ–366ᵃ.
SCHEUTVELD MISSIONARIES, viii. 717ᵇ.
SCHIAPARELLI, G., on constellations (Heb.), xii. 82ᵇ, 83ᵃ, on Pleiades, xii. 82ᵃ.
SCHICK, BAURATH, Zorah rock-altar, vi. 681ᵇ.
SCHILLER, F. C. S., on beauty, ii. 447ᵇ, and culture, iv. 359ᵇ, and emancipation, v. 272ᵇ, 277ᵃ, on emotions, v. 288ᵃ, on essence, v. 395ᵃ, and Goethe, vi. 307ᵃ, on intellect, vii. 375ᵇ, pluralism, x. 68ᵇ, and riddle, x. 768ᵃ, on woman, v. 272ᵇ.
SCHIN-YÜE (Chin. 5th and 9th months), iii. 83ᵇ.
SCHISM, xi. **232ᵇ–236ᵃ**; Anglican, xi. 235ᵃᵇ, Baptists, ix. 382ᵃ–393ᵃ (*passim*), xi. 234ᵇ, Buddhist, iii. 41ᵇ, iv. 675ᵇ–677ᵃ, Burma, iii. 41ᵇ, Congregationalism, iv. **19ᵃ–25ᵃ**, xi. 234ᵇ, Devadatta, iv. **675ᵇ–677ᵃ**, Donatists, iv. **844ᵃ–845ᵃ**, xi. 233ᵃ, ethics, xi. 235ᵃ–236ᵃ, Jain, vii. 473ᵇ, Meletianism, viii. **538ᵃ–539ᵇ**, Methodism, viii. **603ᵃ–612ᵇ**, xi. 234ᵇ, Novatianism, ix. **399ᵃ–401ᵃ**, Presbyterianism, x. **244ᵇ–271ᵃ**, xi. 234ᵇ, Puritanism, x. **507ᵃ–515ᵃ**, xi. 234ᵇ, from Rome, xi. 234ᵃᵇ.
SCHISM ACT, ix. 390ᵇ, xii. 364ᵇ–365ᵃ.
SCHLAGINTWEIT, E., and Lāmaism, vii. 784ᵃ.
SCHLATTER, A., Biblical criticism, ii. 596ᵇ.
SCHLATTER, MICHAEL, and Reformed (German) Church in U.S.A., x. 626ᵇ–627ᵃ.
SCHLEGEL, A. W. VON, on beauty, ii. 447ᵇ, Ironism, ii. 447ᵇ.
SCHLEGEL, F., and culture, iv. 360ᵃ.
SCHLEICHER, A., and monism, viii. 809ᵃ.
SCHLEIDEN, M. J., and cell-theory, ii. 625ᵃ.
SCHLEIERMACHER, F. D. E., xi. **236ᵃ–239ᵇ**; *a priori* in religion, i. 652ᵇ–653ᵃ, and Arminianism, i. 813ᵇ, Biblical criticism, ii. 597ᵃ, xii. 735ᵃ, Biblical language, ii. 612ᵃ, on Christianity, xi. 238ᵇ, *Der Christliche Glaube*, xi. 237ᵃᵇ, 238ᵃᵇ, 239ᵃ, Christology, vii. 541ᵃ–542ᵃ, xi. 239ᵃ, on Church, xi. 239ᵃᵇ, on commemoration of the dead, iii. 720ᵃ, on consistency, iv. 67ᵇ–68ᵃ, 68ᵇ–69ᵃ, on creation, iv. 230ᵇ, on emancipation, v. 272ᵇ, 274ᵃ, 276ᵇ, 277ᵃ, and emancipation of women, v. 272ᵇ, on emotions, v. 288ᵇ, epistemology, xi. 237ᵇ, ethics, xi. 238ᵃᵇ, on faith, v. 693ᵇ, on family, v. 274ᵃ, on fate, v. 776ᵃᵇ, on God, vi. 266ᵃᵇ, xi. 237ᵇ, 238ᵇ–239ᵃ, on Holy Spirit, xi. 239ᵃ, on immanence, vii. 169ᵃᵇ, 171ᵇ, 172ᵃ, on immortality, vii. 173ᵇ, and individuality, vii. 220ᵇ, 223ᵇ, and intellectualism, vii. 374ᵃ, 377ᵇ, and interpretation, vii. 392ᵃᵇ, on miracle, viii. 687ᵇ, on moral individualism, vii. 220ᵇ, and natural law, vii. 806ᵇ, on obedience and freedom, ix. 440ᵃ, on original sin, ix. 563ᵇ–564ᵃ, pantheism, ix. 611ᵇ–612ᵃ, philosophy, xi. 237ᵇ–238ᵇ, Pietist influence, x. 9ᵇ, on Plato's dialogues, x. 55ᵃ, preaching, x. 218ᵇ, xi. 237ᵃ, on religion, i. 619ᵃ, xi. 238ᵃ, on Resurrection of Christ, i. 617ᵇ, on righteousness, x. 792ᵃᵇ, Rothe and, x. 858ᵇ, on sacraments, x. 915ᵃ, and salvation, xi. 717ᵇ–718ᵃ, on sanctification, xi. 183ᵇ, on sin, xi. 239ᵃ, 541ᵃ, subjectivity (theological), xi. 909ᵃ, theology, xi. 238ᵇ–239ᵇ, transcendentalism, xii. 420ᵇ, universalism, xii. 531ᵇ.
SCHLESWIG (Germany), burial finds, iv. 430ᵃ, harvest, vi. 523ᵇ.
SCHLESWIG HOLSTEIN MISSIONARY SOCIETY, viii. 733ᵇ.
SCHLEY, THOMAS, and Reformed (German) Church in U.S.A., x. 625ᵇ–626ᵃ.
SCHLICHTING, JONAS, *Confession of 1642*, iii. 889ᵃ.
SCHLIEMANN, H., and Aegean religion, i. 141ᵃ, altar at Tiryns, i. 334ᵇ, excavations, i. 677ᵇ–678ᵃ, and images (Gr.), vii. 134ᵃ.
SCHLÖZER, A. L. VON, on Semitic languages, i. 593ᵇ–594ᵃ.
SCHLÖZER, K. VON, historiography, vi. 717ᵇ.
SCHLÜSSEL, CHRISTOPHER. — See CLAVIUS.
SCHMAGILLI (Bogo freeman class), and strangers, xi. 892ᵃ.
Schmalkald Articles.—See *Articles.*
SCHMALZ, VALENTIN, *Racovian Catechism*, iii. 889ᵃ.
SCHMID, CONRAD, and Brethren of the Cross, v. 318ᵃ.
SCHMID, H. F. F., on imputation (Lutheran), vii. 181ᵃ.
SCHMIDT, C., on Basilides, ii. 427ᵇ, 430ᵇ, on Gnosticism, ii. 427ᵇ, 430ᵇ, vi. 241ᵇ.
SCHMIDT, J. J., Buddhist doctrine of the 'three bodies,' i. 97ᵇ (note).
SCHMIDT, J. KASPAR (=Max Stirner), on morality, vii. 220ᵇ.
SCHMIDT, KARL, on Cathari *Consolamentum*, i. 281ᵇ, on 'The Friend of God from the Oberland,' vi. 140ᵇ, on woman, v. 726ᵇ.
SCHMIDT, N., Christology, vii. 547ᵃ.
SCHMIDT, P. W., on Australian All-Father, ii. 246ᵃ, 247ᵃ, on bull-roarer, ii. 890ᵇ.
SCHMIDT, W., on mother-right, viii. 858ᵇ, on Pygmies, v. 125ᵃ, ix. 271ᵇ, 272ᵇ, 274ᵃ.
SCHMIDT, W., on Khāsi language, vii. 692ᵇ.
SCHMIEDEL, P. W., on abandonment of Christ, i. 3ᵇ, on charismata, iii. 369ᵇ, 370ᵇ, on glossolalia, iii. 370ᵇ, on γνῶσις and σοφία, iii. 369ᵇ, on Gospels, vi. 339ᵇ.
SCHMITZ-DUMONT, O., on three dimensions, xi. 763ᵇ.
SCHMITZ-KALLENBERG, L., on papal privileges, ii. 893ᵇ.
SCHMOLCK, BENJAMIN, hymns, vii. 29ᵇ.
SCHNAASE, C. J. F., on influence of 'Gottesfreunde' on art, i. 851ᵃᵇ.
SCHNEE, H., on head-hunting (Solomon Is.), ii. 241ᵇ.
SCHNEIDER, G. H., on fear, v. 798ᵇ, 799ᵃ.
SCHNEIDER, W., on conscience (Afr.), v. 636ᵃ.
SCHNITZER, JOSEPH, Modernism, viii. 765ᵇ, 766ᵃ.
SCHNORRERS (Jew. professional beggars), iii. 391ᵃ.
SCHOEBEL, C., on serpent and tree of knowledge, xi. 406ᵃ.
SCHOLASTICISM, iii. 590ᵃ, xi. **239ᵇ–249ᵇ**, xii. 733ᵃᵇ; Adelard, i. **91**ᵃᵇ, ætiology, i. 156ᵃ, analogy in theology, i. 416ᵇ–417ᵇ, and annihilation, i. 547ᵇ–548ᵃ, Anselm, i. **557ᵇ–559ᵇ**, Aquinas, i. **653ᵇ–659ᵃ**, authority of reason, xi. 248ᵇ, Averroës' influence, ii. 266ᵃᵇ, and being of God, ii. 455ᵃᵇ, and blasphemy, ii. 670ᵇ, and creation, iv. 143ᵇ, decline, x. 615ᵃ, dualism, xi. 243ᵇ–244ᵃ, Erigena, xi. 241ᵇ–242ᵃ, Eucharist, v. 556ᵃ, 557ᵇ, 558ᵃ–563ᵇ, 565ᵇ, Eucharistic controversy, xi. 241ᵃ, faith and reason, xi. 242ᵇ–243ᵃ, 245ᵃᵇ, Fārābi, v. 757ᵇ–759ᵃ, God, vi. 263ᵃ–264ᵃ, on immanence, vii. 168ᵃ, individuality, xi. 246ᵇ–247ᵇ, intellect and will, xi. 245ᵇ–246ᵇ, on miracles, viii. 687ᵃ, Muhammadan, v. 757ᵇ–759ᵃ, mysticism, ix. 94ᵇ–97ᵃ, Neo-Thomism and, xii. 322ᵇ, new learning, xi. 248ᵇ–249ᵃ, nominalism and realism, xi. 241ᵃᵇ, 243ᵃᵇ, 245ᵇ, Ockham and Duns Scotus, xi. 248ᵃᵇ, on original sin, ix. 561ᵇ–562ᵃ, pantheism, ix. 611ᵇ, penance, ix. 713ᵃ–714ᵇ, power of the keys, x. 147ᵃᵇ, Predestinarian controversy, xi. 241ᵃ, Providence, x. 417ᵇ, reason, x. 595ᵃᵇ, xi. 248ᵇ, transcendentalism, xii. 419ᵃ, on usury, xii. 551ᵃ–552ᵇ, typology, xii. 502ᵇ.

SCHOLIA, on Greek religion, vi. 393b.
Scholia Bobbiensia, on *Lex Tullia de ambitu*, iv. 121b.
SCHOLTEN, J. H., on Calvinism, iii. 148b.
SCHOMANN, *Catechism and Confession*, iii. 889a.
SCHOMBURGK, R., on crystals (Macusi and Wapisiana), xi. 869a.
SCHÖNERER, G. VON, anti-Semitism, i. 596b.
SCHOOLS, for the blind, ii. 712b, medical service, x. 143a, monasteries as, ii. 72a, moral education, iv. 219a–220b, Muhammadan, i. 759a. See also EDUCATION.
School at Yásnaya Polyána (Tolstoy), xii. 372a.
SCHOOLCRAFT, H. R., on calendar (Comanches), iii. 66a, on 'Dog-Liver-Eaters' Dance Association' (Dakota), x. 375b, on idols (Amer.), vii. 112a, on sweat-bath (Ojibwa), xii. 128ab.
SCHOOLCRAFT, MRS., on puberty-fast (Amer.), iii. 68b.
SCHOOL MEDICAL SERVICE, x. 143a.
SCHOPENHAUER, A., xi. **249b–252b**; on activity, i. 84a, on *a priori*, i. 647b, on beauty, ii. 448a, on being, ii. 456a, and Bergson, xi. 251b, and Buddha, v. 449a, 450a, on Buddhas (plurality), vii. 184b, on conviction, iv. 110b, on desire, iv. 665ab, on egoism, xi. 679a, on emotions, v. 286b, and Enlightenment, v. 312a, on freedom, vii. 906a, on idea, vii. 85b–86a, and individuality, vii. 224b, on intellect, vii. 372b, intellectualism, vii. 375b, on laughter, vii. 804a, and Nietzsche, ix. 366b, 367b, optimism, vi. 321a, on perception, ix. 725b–726a, pessimism, vi. 322a, ix. 808b–809b, xi. 250b, 252a, and progressive evolution, i. 210a, on reality, xi. 357b, on reason and understanding, x. 598a, on science and art, xi. 252a, on space, xi. 763a, on substance, xi. 913a, on suicide, v. 601a, and theism, xii. 262a, and *Upanisads*, xii. 542a, on value, xii. 585a, *Die Welt as Wille und Vorstellung*, xi. 250b, 251ab, on will, i. 84a, 157b, ii. 457b, on woman, v. 272b, xi. 250b.
SCHOUVALOFF, GREGORY, and Barnabites, ii. 421b.
SCHRADER, O., on chastity, iii. 488a, on frankincense, vii. 204a, on hospitality (Aryan), ii. 51a, on human sacrifice (Aryan), vi. 854a, on philosophy (prim.), ix. 845b, on *satī*, xi. 207a, on under world (Aryan), xii. 517a.
SCHRENCK, L. VON, on Gilyaks, vi. 224ab, 225a.
SCHRÖDER, L. VON, on beans as food of the dead, ii. 27b–28a, on *Rigveda*, vii. 463b, on spell, viii. 309b, on spring-festival, ii. 48b, on Supreme Being (Aryan), ii. 51b–52a.
SCHROEDER, OTTO, on Hyperboreans, vii. 58b.
SCHUANG-KIANG (Chin. solar term), iii. 84a.
SCHUBERT, Mass, ix. 30a.
SCHUGGER (half-witted Anabaptist), i. 408a.
SCHUKOVSKI, V., on 'Umar al-Khayyām's poetry, xii. 509a.
SCHULLER, GEORGE, and Spinoza, xi. 770a.
SCHULTENS, A., Biblical philology, ii. 600a.
SCHULTZ, H., on Arian Christology, i. 777b, on merit, viii. 562b, 563ab, on sin (Heb.), xi. 557a.
SCHULTZE, L., on Nama, ix. 129b.
SCHULTZE, MAX, abiogenesis experiments, i. 25b, and cell-theory, ii. 625a.
SCHUMACHER, GOTTLIEB, and Tell el-Mutesellim (= Megiddo), iii. 177a, 182a, vi. 681ab.
SCHUPPE, W., on body and mind, ii. 776b, Immanent Philosophy, ii. 528b, Neo-Kantism, ix. 305a.
SCHÜRER, E., on *ḥābhēr*, i. 386a, on Sanhedrin, xi. 185a.
SCHÜRMANN, ANNA MARIA VAN (Labadist), xi. 323a.
SCHURTZ, H., on cannibalism, iii. 194b, on market, viii. 417a, on secret societies (Afr.), xi. 296b.
SCHUSSENRIED (Switzerland), lake-dwellings, vii. 776a, 777ab.
SCHÜTZ, HEINRICH, oratorios, ii. 614b, ix. 23a.
SCHÜTZENBERGER, P., on 'philosopher's stone,' i. 295a.
SCHWAB, M., on angel Jabrīl, iv. 616a.
Schwabach, Seventeen Articles of, iii. 845b.
Schwabenspiegel, on duel, ix. 533a.
SCHWALLY, FRIEDRICH, on ancestor-worship (Heb.), i. 444b, 446ab, 448ab, 458a, on mourning customs (Heb.), i. 448ab, on *teraphim*, i. 445a.
SCHWANER, C. A. L. M., on artificial brotherhood (Borneo), ii. 859b.
SCHWANN, T., on abiogenesis, i. 25b, and cell-theory, ii. 625a.
SCHWARTZ, C. F. (Prot. missionary), viii. 729a, 738b.
SCHWARTZ, J. G. (mystic), ix. 104b–105a.
SCHWEINFURTH, G., on cannibalism (Afr.), iii. 203b, on strangers (Afr.), xi. 885a.
SCHWEITZER, A., on Eucharist, v. 540b, 542a, 544b, 545a, on gospel, vi. 333b–334a, *Quest of the Historical Jesus*, vii. 546b–547b, on sacraments in Fourth Gospel, vi. 343a.
SCHWEIZER, ALEXANDER, on imputation, vii. 181ab, on Lutheran and Reformed Churches, iii. 148ab, universalism, xii. 531b.
SCHWEIZERSBILD (Switzerland), ancient burials, iii. 613ab, iv. 464ab.
SCHWENCKFELD, CASPAR, ix. 102a, xi. 322b–323a.
SCHWENCKFELDIANS (Chr. sect), xi. 322b–323a; connexionalism, iv. 26a.
SCHWERTTRÄGER (= Fratres Militiae Christi), viii. 709a.
'SCHWESTER KATREI,' ecstasy, v. 158b.
SCIENCE, SCIENCES, xi. **252b–261a**; aim, xi. 253ab, and anthropomorphism, i. 574b–576b, 577b, and Apologetics, i. 613a, Aristotle, i. 789b, authority in, ii. 249b–250a, Bacon's classification, ii. 323ab, Biblical, ii. 599b–601a, and cause, iii. 263b–264a, of Christianity (= Christian Science), iii. 578a, and Christology, vii. 540ab, 548ab, classification, ii. 323ab, xi. 255b–256b, Comte, x. 117a–121a, and conversion, iv. 108a–110a, correlation, xi. 256b–257a, and creation, iv. 230b–231b, definition, xi. 252b–253a, empiricism, v. **294a–295a**, Encyclopaedists, v. **302a–306b**, and essence, v. 395b, Fārābi, v. 757b, and feeling, xi. 258ab, and First Cause, vi. 36b, 39b–41b, Greek, x. 117a, history, vi. 718a–719a, Hobbes, vi. 729ab, and Humanism, ix. 216ab, Hutchinsonians, vi. 889ab, and immanence, vii. 168b, 170ab, 171a, and immortality, vii. 174ab, 175ab, 176ab, 178b–179a, Indian literature, viii. 113ab, and infallibility, vii. 259a, 277a, Jewish, vii. 603a–604a, 606b, 'laws,' ix. 200b–201b, and life, xi. 260ab, limitations, xi. 257a–258a, and magic, viii. 250a–252a (gen.), 316b (Ved.), methods, xi. 254a–255a, Muhammadan, v. 757b, xii. 88b, naturalism, ix. **195a–198a**, New Thought, ix. 360a, and occultism, ix. 444b–446b, and OT, vi. 889ab, and original sin, ix. 564ab, and pantheism, ix. 612b–613a, and philosophy, xi. 258b–259b, physical, ix. 215b–216a, physical determinism, vii. 904b–905b, Plato, x. 60a, Positivism, x. **116b–122b**, power, x. 145b–146a, and prayer, x. 172b–174a, Pythagorean, x. 527a–529a, and reason in things, i. 574b–575b, and religion, i. 218a–220b (Spencer), iv. 230b–231b (creation), xi. 259b–260a, 348b, 349a, of religion, xii. 293b–300b (theology), scope, xi. 255ab, and theology, xii. 294a–295a, and transcendentalism, xii. 422ab.
SCIENTIA MEDIA (Molinism), viii. 774ab, 775a, 776b, 777a.

'SCIENTIFIC MONISM,' ii. 774b.
'SCIENTIFIC' SOCIALISM, xi. 640b–644a.
SCILLY ISLES, Shrove-tide customs, xi. 479b.
SCILURUS (Scythian king), xi. 277a.
SCIPIO (sceptre), x. 635b, xi. 813b.
SCIPIO AFRICANUS, arch, i. 768a.
SCIPIO THE ELDER, serpent birth, xi. 409b.
'SCIPIONIC CIRCLE,' ix. 884a.
SCIRI (C. Eur. people), xi. 277a.
SCLAVENI, SCLAVI, SCLAVINI (=Slavs), xi. 590a.
SCOLOPES, PIARISTS (Chr. religious order), x. 707b, 712a.
SCOPAS (Gr. sculptor), i. 730b, 869b–870a, vi. 412a, 420a; 'Demeter' of Cnidus, i. 870a, 'Maenad,' i. 870a, viii. 241b.
'SCORING ABOVE THE BREATH,' viii. 871a.
SCORPIO (zodiac), xii. 51a; Berber, ii. 510a.
SCOTS, of Dalriada, x 2b, 5b–6a, invasion of Britain, x. 2ab, origin of name, x. 3a, and Picts, x. 5b–6a.
SCOT, MICHAEL, alchemy, i. 293ab, translation of Averroës, ii. 266a, wonder-working reputation, x. 363ab.
SCOTA (eponymous ancestor of Scots), iii. 298a.
SCOTCH BAPTISTS, xi. 328b–329a.
Scots Confession (1560), iii. 872a–873a, vii. 753a; on Church, iii. 872b, on civil magistrate, iii. 872b, on election, iii. 872ab, on Eucharist, v. 569ab, on good works, iii. 872b, on sacraments, iii. 872b, on Scripture, iii. 872a.
SCOTLAND, adult changelings, iii. 361b, agriculture, i. 227b, 228b, 229ab, agriculture by women, i. 227b, 229b, animal 'medicine,' i. 495b, art, i. 839ab, 854ab, 856b, asylum for homicide, ii. 162b, baptism superstition, ii. 375a, beadle, ii. 441b, beating the bounds, vii. 794a, beetle superstition, i. 504b, Beltane fires, viii. 502a, xi. 10b, bewitching, v. 595a, birth customs, ii. 638b, birth superstition, x. 243b, blood-feud, ii. 726b, 727ab, St. Bride and Candlemas, iii. 192b–193a, 'burning the clavie,' ix. 264ab, Calvinism, iii. 154b, cannibalism, iii. 267a, catechisms, iii. 873b, cat superstition, i. 506b, caves, iii. 267ab, 268ab, 269b, 270a, iv. 468b, censorship of press, iii. 304b, charms, iii. 394b, Church discipline, iv. 719b–720a, Church music, ix. 26b, 30a, 32b, 33a, Church union, xii. 735b, circumambulation, iii. 657b, 658ab, cock in medicine, iii. 695a, Confessions, iii. 872a–877b, conventicles, iv. 103b–104a, corn-spirit, v. 137a, vi. 522a, crannogs, vii. 774b–775a, 776ab, cursing and blessing, iv. 370a, dancing, x. 360b, death and disposal of the dead, iv. 418b, 468b, debt, x. 343b, demons and spirits, iv. 575b–576a, divination, xii. 707b, divination by sieves, xi. 506b, divining-rods, xi. 812a, divorce, i. 133b, viii. 440b, drinking from skull of criminal, iii. 199ab, duel, ii. 727b, v. 115ab, dwarf skeletons, v. 126a, Erastianism, v. 365b, ethics and morality, v. 465ab, Eucharist, v. 569ab, euphemism, v. 586ab, 587a, evangelicalism, v. 605a–606a, evil eye, v. 611b, 614a, 615a, xi. 102b, Extreme Unction, xii. 513b, fairies, v. 682b, 683b, 684b, 688a, family, v. 728b, 729a, 729b–730a, fasting, v. 769a, 770ab, feet-washing, v. 820ab, 822ab, Feinn Cycle, v. 825b–826a, fertility charms, vi. 523ab, festivals, v. 838b, 839a, folk-lore, vi. 58a, food for the dead, iv. 418b, fosterage, vi. 108b–109a, foundation rites, vi. 111b, 112a, 113b, freemasonry, vi. 119ab, 120a, games, vi. 168a, 169b, giants, vi. 189b, 190b, 191ab, 192a, gifts, vi. 201b, gilds, vi. 216ab, girdle, vi. 229a, Glasites (Sandemanians), vi. 230b–231a, Gypsies, vi. 461ab, Hallowe'en, v. 838b, viii. 591a, xi. 11a, 506b, xii. 707b, Hallowe'en fires, xi. 11a, hand, vi. 492b, 'handfasting,' iii. 815a, v. 465b, hand in oath, vi. 497b, hand omens, vi. 496ab, hand-shaking, vi. 498a, hand-washing, vi. 499a, harvest, vi. 522a, 523ab, 524a, x. 360b, heart in magic, vi. 559a, hospitality, vi. 806b, Humanism, vi. 835b, iconoclasm, i. 854ab, illegitimacy, vii. 106b–107b, images, vii. 129b, image in magic, v. 595a, immorality, v. 465b, intemperance, v. 465b, iron superstitions, viii. 590ab, iron tabu, viii. 590b, knots at childbirth, vii. 750a, knots in cure of disease, vii. 750b, knots in marriage ceremony, vii. 749b, Knox (John), vii. 751a–754b, Labour Colonies, v. 300a, life-token, viii. 45a, 46ab, locks, viii. 121b, luxury, viii. 205a, lycanthropy, viii. 207b, 209a, magical circle, viii. 321b–322a, market-cross, viii. 420a, marriage, v. 465ab, 822ab, vii. 749b, viii. 440b, May Day customs, viii. 502a, The Men, viii. 543a–544b, milk, viii. 634a, mirror, viii. 696a, missions, viii. 706a, 707b (early Chr.), 729b, 731b, 737b (Prot.), monasticism, viii. 795ab, monuments, i. 839ab, moral education, v. 219b, moths, i. 506a, murder, v. 465b, music, ix. 15b, 16b, names, ix. 151a, 166b, needfire, ix. 264ab, New Learning, vi. 835b, Nonconformity, ix. 382a, 383a, 385b, nonjurors, ix. 395b–396a, oath, vi. 497b, ix. 432b, omens, vi. 496ab, orientation, x. 85a, outlaw, ix. 584b, phallism, ix. 818a, Picts, x. 6b, pilgrimage, x. 20b, preaching, x. 217b, Presbyterianism, x. 250b–252a, 253b–255b, prisons, x. 338b, 340a, 343b, psalmody, ix. 26b, 28ab, Reformation, iii. 154b, x. 614b, 617ab, 618a, 621ab, Reformation and art, i. 854ab, regalia, x. 635b, revivals of religion, x. 754ab, 755ab, round towers, i. 839a, Sabbatarianism, vi. 748a, saliva (medicinal), xi. 102b, sculpture, i. 839ab, sea-horse, v. 615a, seal descent, i. 525b, Shrove-tide customs, xi. 478b, 479b, simony, xi. 527a, 527b–528a, Solemn League and Covenant, xi. 674b–677a, spitting, xi. 102a, 104a, spitting and evil eye, xi. 102b, stones, viii. 591a, stones as amulets, xi. 867ab, sumptuary law, v. 68a, Sunday observance, xii. 108ab, Sunday Schools, xii. 112b, superstition, v. 595a, swallow superstition, i. 528b, swine, xii. 132b, teinds, xii. 349b–350b, theft, v. 465b, threshold rites, iv. 846b, 847b, 848a, 849a, tokens, xii. 359b, torture, xii. 392a, 393a, totemism, xii. 405a, twins, i. 4b, xii. 495b, unction, xii. 515b, Unitarianism, xii. 525b, universalism, xii. 533b, vampire, xii. 590b, water-spirits, xii. 708a, werwolf, viii. 209a, witchcraft, viii. 308b, xii. 392a.
SCOTS LAW, 'blackmail,' ii. 669a, teinds, xii. 349b–350b.
SCOTT, C. A., on Arianism, i. 783a.
SCOTT, E. F., on Holy Spirit, x. 643a, on regeneration, x. 641b.
SCOTT, G. G., on orientation, x. 82ab.
SCOTT, SIR J. G. (SHWAY YOE), on Āhoms, i. 234b, on festivals (Burm.), iii. 23b, on idols (Hin.), vi. 710a, on images in Burma, vii. 142b, 144a, on *nat*-worship (Burm.), iii. 21a, on relics (Burm.), x. 661b, on sacrifice (Burm.), iii. 26b.
SCOTT, THOMAS, evangelicalism, v. 603a.
SCOTT, T. J., ii. 58a; on Swāmī Dayānand Sarasvatī, ii. 57b–58a.
SCOTT, SIR WALTER, on Abbot of Unreason, i. 10b, on alchemy, i. 297a, on bier ordeal, ix. 519b, 532b, on blackmail, ii. 669a, on circumambulation, iii. 658b, on feuds (Scot.), ii. 726b, 727b, on fosterage, vi. 108b, historical novel, vi. 11b, on love, viii. 167b, on *Pilgrim's Progress* (Bunyan),

ii. 899b, *Waverley Novels*, vi. 12a, on John Wesley, xii. 727b.
SCOTT, WALTER (Disciple of Christ), iv. 713a; and John Thomas, iii. 570a.
SCOTTS AND KERRS, feud, ii. 726b.
SCOTTI, GIULIO CLEMENTE, and *Monarchia Solipsorum*, xi. 678b.
Scottish Hymnary, ix. 29a.
SCOTTISH LEGAL SOCIETY, vi. 130a.
SCOTTISH MISSIONARY SOCIETY (1796), viii. 729b, 731b.
Scottish National Covenants (1581, 1638, 1643), iii. 873a.
SCOTTISH PHILOSOPHY, xi. 261a–271b; Beattie (James), xi. 265a–266a, Campbell (George), xi. 264a–265a, emotions, v. 286b, 287b, Ferguson (Adam), xi. 267a, Gerard (Alexander), xi. 266ab, Hamilton (William), xi. 268b–271b, hatred, vi. 528b, realism, x. 584b, Reid (Thomas), xi. 261b–264a, Stewart (Dugald), xi. 267a–268b.
SCOTUS ERIGENA.—See JOHN SCOTUS ERIGENA.
SCOURGING.—See FLAGELLATION.
SCRIBES, vii. 455b, 587b, 588a, 590b, 593b–594a, viii. 624b–625a, ix. 832b–833a, xi. 271b–276a; and anthropomorphism, vi. 295a, Babylonian, x. 288b, education, xi. 274b–275a, functions, xi. 273b–275b, and Hasidæans, vi. 526a, hypocrisy, vii. 63b, Jesus and, xi. 275a, Jewish, xi. 271b–276a, jurisprudence, xi. 275ab, origin and development, xi. 272a–273b, and priests, xi. 272ab, 275b, theology, xi. 274ab, and *Tôrāh*, vii. 856a.
'SCRIBE OF ORMIZD,' i. 798b.
SCRIBE OF THE TEMPLE (Egyp.), x. 301a.
Scriptores rei rusticae, on charms and amulets, iii. 461b.
Scriptores rerum Livonicarum, on government (Litu-Slav), vii. 728b.
SCRIPTURES, Bābī, ii. 507b, Hindu, vii. 352b–354a, Tibetan Buddhist, vii. 789ab.
SCRIPTURE, HOLY, allegorical interpretation, i. 329a–331b, Antiochenes, i. 585a–586a, and Apologetics, i. 621a, Arminianism and, i. 814b–815a, authority of, ii. 616b–617b, iii. 212b–213a, xii. 668b, Barclay's *Apology*, iii. 888a, Barclay (John) on, ii. 522b–523a, Calvinism, iii. 862a, 863a, in Cambridge Platonists, iii. 168a–169a, *Canons of Trent*, iii. 839a, Cappadocian theology, iii. 212b–213a, in Coleridge, iii. 713a, exegesis, vii. 391a–392b, *Forty-two Articles*, iii. 853a, Greek Orthodox Church, vi. 432b, *2nd Helvetic Confession*, iii. 861a, Hooker on, vi. 776a, infallibility, ii. 616b, 617ab, vii. 261a–263b, 264b–265a, 270ab, 271a, 276b, inspiration, vii. 346a–352b, interpretation, vii. 390b–395b, Iranian influence on, i. 238b, Karaites and, vii. 662a, 662b–663a, 664a, 667b, Luther, viii. 199a, 200ab, 201ab, Lutheranism, viii. 202b, 203ab, 204a, Macedonianism, viii. 226a, Maimonides, viii. 341b, 342ab, 343a, Marcionism, viii. 408b, The Men, viii. 543b, 544a, Molokani, xi. 341b, Paulicians, ix. 695a, 696ab, 697b, Reformation, x. 615b–616a, 621b, and religious certainty, iii. 330b–331a, as revelation of Divine will, ii. 617a, Ritschl's use, x. 816ab, *Scots Confession*, iii. 872a, Scriptural proof, ii. 591b–592a, Socinianism, xi. 652a, 653b, and Spirit (Holy), xi. 800a, study (Jew.), viii. 98a–99b, Swedenborg, xii. 130b–131a, Tolstoy, xii. 371a, and tradition, xii. 412b, 413b–414a, typology, xii. 500b–504b, Unitarianism, xii. 519b, 523a, 525a, and voluntaryism, xii. 635b–636a, Waldenses, xii. 668b, *Westminster Confession*, iii. 875a.
SCRIVENER, F. H. A., Biblical criticism, ii. 594ab.
SCROFULA.—See KING'S EVIL.
SCROLL, symbolism, xii. 145b (Muh.).
SCROOBY (England), Separatists, x. 28b, 29a.
SCUDDER, H. M. (missionary), viii. 740a.
SCULPTURE, Achæmenian, i. 881b, Amarāvatī, i. 369a–370a, Amarnāth, i. 370b, American, i. 383a (S.), 830a–831a, Bhārhut, ii. 553a, xi. 903b, Buddhist, i. 369a–370a, vii. 120a–121a, 215b–216a, Celtic, i. 839a–843a, 844b, early European, i. 568b, Greek, i. 732b, 867ab, 869a–870b, vii. 136b–138b, Hindu, i. 742b, Indian, i. 369a–370a, 370b, 742b, ii. 553a, vii. 215b–216a, xi. 198a, 903b, Iranian, i. 881a–882a, vii. 153b, Median, i. 881ab, Mithraic, i. 745a, Parthian, i. 881b–882a, Persian, i. 881a–882a, vii. 153b, Sañchi, xi. 903b, Sārnāth, xi. 198a, Sasanian, i. 882a, Slav, i. 773b.
SCUTARI FORTRESS (Turk.), foundation sacrifice, ii. 851a.
SCYLAX, on Syrmatae, xi. 589a.
SCYLES (Scythian king), xi. 276b.
SCYLLIS (Gr. sculptor), i. 867a.
SCYMNUS CHIUS, on Neuri, xi. 588b, on Sauromatae, xi. 589a.
SCYTHAE AROTERES, SCYTHAE GEORGI, xi. 276a.
SCYTHIANS, xi. 276a–279a, 587a, 587b–588a; and Armenians, i. 794b, artificial brotherhood, ii. 858a, 867a, beardlessness, ii. 442a, birth customs, ii. 645a, blood-covenant, xii. 444b, burial mounds, iv. 508b, cannibalism, iii. 200b, 202a, coins, iii. 707ab, customs, etc., xi. 277ab, disposal of the dead, ii. 16a, iv. 508b, 510b, vi. 66b, xi. 277b–278b, era, v. 870b, xi. 96ab, ethnic origin, xi. 278b–279a, food for the dead, vi. 66b, geography, xi. 276a, gods, ii. 33a, 38b, xi. 277b, head, vi. 534a, 535b, hearth-goddess, vi. 560b, history, xi. 276a–277a, human sacrifice, vi. 847a, 854b–855a, inversion of sexual dress, v. 70b, and Israel, vii. 447a, 449a, marriage, viii. 459a, missions (early Chr.), viii. 705b, name, xi. 276a, names, ix. 166b, oath-taking ceremonies, ii. 859a, and Picts, x. 2b, 3a, purification after funeral, ii. 20b (note), regalia, x. 633a, 634b, 636b, religion, xi. 277b, sacrifice, ii. 41a, serpent origin, xi. 410b, skull as drinking vessel, vi. 535b, strangers, xi. 885a, sweat-bath, xii. 128b, sword, x. 636b, sword-cult, ii. 37b, tree-oracle, ii. 55a, and Turks, xii. 478b, 479a, widow-sacrifice, ii. 22b, witchcraft, xi. 277b.
SCYTHIANUS (reputed founder of Manichaeism), viii. 396ab.
SCYTHO-DRAVIDIANS, v. 1a.
SCYTHOPOLIS, xi. 276b.
SEA, SEA-GODS, ix. 204b, 207a; Achilles, i. 73b, Ainu, i. 247ab, Celtic, iii. 295a, ix. 204b, Eskimo, ix. 207a, fetishes, i. 247ab (Ainu), Greek, i. 73b, ix. 227a, xii. 712b–713a, Indonesian, vii. 250a, Japanese, ix. 236b–237a, xi. 464a, 466b, Manannan, iii. 295a, ix. 204b, and oxen, xii. 147b (symbolism), Palæo-Siberian, xi. 495b, Roman, ix. 246a.
SEA (Eddystone spirit), xi. 683a.
SEA-BULLS (Armen.), i. 800b.
SEA DAYAKS, abode of the blest, ii. 683a, animals as guardian spirits, xii. 489a, artificial brotherhood with dead enemy, ii. 866b, buceros-cult, i. 505b, cakes in sacrifice, iii. 58b, chastity, iii. 478a, crystals, xi. 869b, death and disposal of the dead, iv. 427a, fear of soul, vii. 241b, flood myth, xi. 407ab, foundation sacrifice, vi. 113a, frog-goddess, i. 516b, guardian spirits, iv. 778b, xi. 405b, xii. 489ab, hawk-god, i. 519a, house-building, vi. 504b, knots at child-birth, vii. 750a, medicine-men, ii. 228b, xi. 869b, mountain-gods, viii. 864b, omens, iv. 778b, 779a, 780a, predestination, vii. 249b, priesthood, x. 281a, serpent myth, xi. 407a, soul, iv. 700a, unchastity, i. 126b, weaving, vi. 502b–503a.

SE'ADIAH, SA'ADYA GÂÔN, SA'ÎD IBN YÛSUF AL-FAYYÛMÎ, vii. 598b–599a, viii. 97b, 98b, xi. 279a–282b; Bible translation and exegesis, xi. 280ab, calendar, iii. 119ab, xi. 279b, 281a, on creation, xi. 281ab, creed, iv. 245ab, on divine unity, vi. 298b, xi. 281b, *Ĕmūnôth w^e Dê'ôth*, viii. 102a, x. 281ab, ethics, xi. 281b, on free will, xi. 281b, Halâkhā, xi. 280b–281a, and Halevi, vi. 478b, on happiness, xi. 281b, hymns, vii. 45a, and Karaites, vii. 662b, 664b, 665ab, 666a, xi. 279a, liturgy, xi. 280b, and Meir, xi. 279b, on metempsychosis, i. 460b, philology, xi. 280a, philosophy, ix. 874b, 875b, xi. 281ab, polemical works, xi. 281b–282a, prayers, x. 194b, on prophecy, xi. 281b, psychology, xi. 281b, on redemption, xi. 281b, on resurrection, xi. 281b, on reward and punishment, xi. 281b, on *Sêfer Y^esîrah*, xi. 281a, on *shofar*, xii. 144a, on Spirit (Holy), xi. 791a, theology, viii. 102a, x. 281ab, and transmigration, xii. 439b, works, xi. 280a–282a, and David b. Zakkai, xi. 279b.

SEAGAR, FRANCIS, psalms, ix. 27a.

SEA-HORSE (amulet), and evil eye, v. 614b, 615a.

SEAL (animal), i. 525b; Eskimo, i. 525b, Irish, i. 525b, xii. 404b–405a, Kwakiutl, i. 525b, Scottish, i. 525b, xii. 405a, totemism, xii. 404b–405a.

SEALS, Babylonian, vi. 863a, on human sacrifice (Bab.), vi. 863a, Jewish, iii. 453b, in magic, viii. 323b, 324a, papal letters, ii. 892ab, 893b, Persian, i. 882ab, scarabs, xi. 223a–228a, Solomon's, v. 615a, viii. 323b, 324a, symbolism, xii. 143b (Hin.).

SEAL CYLINDERS (Hittite), vi. 726a.

'SEAL OF 'ESKEDER,' iii. 398b.

'SEALING' (=laying on of hands), Catholic Apostolic Church, vii. 425a, 427a.

SEAL-MEN (Tlingit), xii. 352a.

SEANCES, American Indian, i. 434ab, shamanistic, i. 434ab, xi. 441a.

Seanchus Mór.—See *Senchus Mór*.

SEA-OTTERS, Aleutian tale, i. 303b–304a.

SEA-PIGEONS (Eskimo), iii. 526a.

SÉARMÓNATH (Teut. month), iii. 139a.

SEA-SAINTS (Muh.), xii. 717b–718a.

SEASHORE, C. E., on saints, xi. 359a.

SEASONS, iii. 63a; and ages of the world, i. 199b, Andaman, ix. 272a, Annamese, iii. 110b, Aryan, ii. 47a, Buddhist, v. 837b, xii. 73a, Cambodian, iii. 111b, Celtic, iii. 80ab, Egyptian, iii. 92b–93a, 96b, v. 854a, feasting (prim.), v. 804b–805b, festivals, v. 837b (Bud.), 854a (Egyp.), 867b–868b, 869ab (Hin.), 872a (Iran.), Greek, vi. 790b–791a, Hindu, v. 867b–868b, 869ab, holy, vi. 755b, Horæ, vi. 790b–791a, Iranian, v. 872a, Japanese, iii. 115a, ix. 234ab, Muslim, iii. 127a, mythology, ix. 118ab, Polynesian, iii. 133a, Roman, ix. 246a, 247a, Siamese, iii. 136b, Slavic, iii. 137a, Teutonic, xii. 253a, water in rites, xii. 704b–705b.

SEA-SPIRITS, Ainu, i. 242b, 244ab, human sacrifice, vi. 866ab (Teut.), Malay Peninsula, viii. 359b, Teutonic, vi. 866ab.

SEB, GEB (Egyp. earth-deity), iv. 145a, 243a, v. 248b, ix. 218a, xi. 583a; and Kronos, vi. 381a, Phoenician cult, ix. 894a.

SEBAK MANDALI, SEVAKA MANDALI (auxiliary of Sâdhâran Samâj), ii. 821b.

SEBASTIANI, J., Passion oratorios, ix. 23a.

SEBEK, SOBK, SOUKHIS (Egyp. crocodile-god), v. 246a, ix. 220b, xii. 712b; in Canaan, iii. 184b, in Graeco-Egyptian religion, vi. 383a, images, vii. 131b.

SEBEKHOTEP III., architecture, i. 723b.

SEBÊOS, on altar (Pers.), i. 347b.

ŞEBI, JACOB.—See QUERIDO.

SÉBILLOT, P., on French sacred stones, xi. 866a.

SEBO (Igbira god), ix. 280a.

SEBUAEANS (Samaritan sect), xi. 344a.

SECESSION CHURCH, Amyraldism, i. 406a.

SECHEFO, on calendar (Basuto), iii. 64b.

SECHMET, SECHET.—See SEKHMET, SEKHET.

SECHNALL (ST.), SECUNDINUS, hymns, vii. 25b–26a.

SECLUSION, at childbirth, ii. 636ab, 661b (Parsi), at puberty, ii. 227ab, x. 444b, in secret societies (Afr.), xi. 300b–301a.

SECOND ADVENTISM, xi. 282b–286b, 326a; Jesus on His return, xi. 283a, Jewish antecedents, xi. 282b–283a, millenarian sects, xi. 285b–286b, modern non-sectarian, xi. 286b, NT, xi. 283a–284a, opponents, xi. 284b–285a, and OT law, i. 92a, patristic, xi. 284ab, Shakers, iii. 781b–783b.

SECONDARY HUSBAND, i. 123a, 125b; Eskimo, i. 123a, Konyaga, i. 123a, Polynesian, i. 123a, Spartan, i. 123a, Toda, i. 123a.

SECONDARY SONS (Hin.), v. 738b–739a.

SECONDARY WIFE (Chin.), iii. 491b.

SECOND CHILDHOOD, ix. 462a.

SECOND COMING, v. 389a, vii. 525b, 528ab, ix. 636b–637b; Apostolic Age, i. 629ab, and Eucharist, v. 542a, 544a, 545ab. See also SECOND ADVENTISM.

SECOND COMMANDMENT, iv. 514b–515a, 516a.

'SECOND GRASS DANCE' (Nishinam), iii. 68b.

SECOND KING (Siam.), xi. 487b–488a.

SECOND MARRIAGE.—See 'DIGAMI.'

Second Scots Confession.—See *National Covenant*.

SECOND SIGHT, i. 537a, v. 686a.

Second Tale of Khamuas, on rewards and punishments, x. 797b–798a, xi. 544b.

Second Vision of Adamnan, on hymns, vii. 25b, 26b.

SECRECY, in magic, viii. 267a (Egyp.), 270b (Gr. and Rom.), occultism, ix. 446b, Pythagoreanism, x. 526a.

'SECRET BESTOWAL' (Russ. witchcraft), iii. 466a.

SECRET DISCIPLINE.—See ARCANI DISCIPLINA.

Secrets of Enoch, Book of.—See *Enoch, Secrets of*.

SECRET LANGUAGE, African secret societies, xi. 301b.

SECRET SOCIETIES, xi. 287a–307b; African, ii. 227b–228a, 354b–355a, iii. 203b, vii. 316ab, viii. 484b, ix. 289b–290b, 421b, xi. 287b–303b, xii. 400b, 401a, American, v. 175b, vi. 470a, vii. 316a, ix. 458ab, 699b, xi. 303b–306a, and animals (tutelary), i. 489ab, austerities at admission, ii. 227b–228a, badges, ii. 326a, Banks' Islands, viii. 484b, xii. 212b, Bantu, ii. 354b–355a, Belli-Paaro, xi. 291a, cannibalism, iii. 203b, xi. 290b (Afr.), Chinese, xi. 309b–310b, 313ab, classification, xi. 298b–300a, dancing, x. 362a, dress, v. 65a, xi. 301b, Duk-duk, viii. 484b, and education, v. 175b (Amer.), xi. 301b (Afr.), Edo, xi. 293b, Egbo, xi. 294ab, Egugu, xi. 293a, Ewe, xi. 292ab, free-thought, vi. 122b, Gabun, xi. 295a, Haida, vi. 470a, Ibo, xi. 293b–294a, Imandwa, xi. 295b, initiation, vii. 316ab, Kru, xi. 291ab, Kwakiutl, xii. 663a, Labi, xi. 295b, Masai, xi. 296a, masks, viii. 484b, xi. 301b–302b (Afr.), Melanesian, vii. 316b, viii. 484b, 535b, xi. 306ab, men's house, xi. 300b, Mpongwe, ix. 290b, Muhammadan, viii. 902b (Egypt), Ndembo, xi. 294b, Negro, ix. 289b–290b, New Britain and New Ireland, viii. 484b, New Hebrides, ix. 354a, Ngil, xi. 295ab, Nkimba, xi. 294b–295a, Nyanja, ix. 421b, Ogboni, xi. 292b, Ojibwa, ix. 458ab, origin, xi. 296b–298b, Oro, xi. 292b–293a, Ovia, xi. 293ab, Pawnee, ix. 699b, Polynesian, vii. 316b, xi. 306b–307b, Poro, xi. 289a–290b, seclusion in forests, xi. 300b–301a, secret language, xi. 301b (Afr.), tabu, xi.

301ab, tatuing, xii. 212b (Melan.), Tenda, xi. 290b–291a, Torres Straits, viii. 484b, ix. 340b, totemism, xii. 400b, 401a (Afr.), women's, vii. 316a, xi. 296ab (Afr.), Yoruba, ix. 289b.

SECRET SOCIETIES (Chin.), xi. 309b–310b, 313ab; Heaven and Earth Society, xi. 313a, Kwo Lao Hui, xi. 313a, Reform Society, xi. 313ab, Taiping, xi. 313a, Tien-ti Hui, xi. 313a, Triad Society, xi. 313a, vows, xii. 647a–648a.

SECRET WRITINGS (Jew.), i. 598a.

SECTS, xi. **307a–347b**; Buddhist, iv. 179a–182a, xi. **307a–309b**, Chinese, iii. 556ab, xi. **309b–315a**, Christian, xi. **315a–329b**, deistic, ii. 496b–497a (Bengal), Ḥarranians, vi. **519a–520b**, viii. 875b, Iranian, viii. 508b–510a, xi. 345b–347b, Japanese, vii. 483a–484a, Jewish, xi. **332ab**, Jōdo, vii. 483b, Kizil Bash, vii. **744b–745b**, Mazdak, viii. **508b–510a**, Nichiren, vii. 484a, Nicolaitans, ix. **363b–366a**, Oahspe, ix. **428a–430a**, Russian, ii. 68a, vii. 611b–612a, xi. **332b–343b**, Sabians, vi. 519a–520b, Samaritan, xi. **343b–345b**, Shin, vii. 483b, Shinto, vii. 484a, Sikh, xi. 510b–511a, Śvetāmbara, xii. 124b, Tibetan Buddhist, vii. 787a–788a, Zen, vii. 483b–484a, Zoroastrian, xi. **345b–347b**. See also RELIGIOUS ORDERS.

SECTS (Buddhist), iv. 179a–182a, xi. **307a–309b**; Burmese, iii. 41b, Chinese, xi. 310a–313a, Eight Diagrams (Chin.), xi. 311b, Lo Hwai (Chin.), xi. 311ab, Lung-hwa (Chin.), xi. 311b–313a, Mahāgandis, iii. 41b, Mahāyāna (Chin.), xi. 310b, Maitreya (Chin.), xi. 310b, Mans, iii. 41b, Sāmmitīyas, xi. **168b–169b**, Sawtis, iii. 41b, Sulagandis, iii. 41b, Tibetan, vii. 787a–788a, White Lotus (Chin.), xi. 310b–311a, 314ab.

SECTS (Chinese), iii. 556ab, xi. **309b–315a**; Eight Diagrams, xi. 311b, Lo Hwai, xi. 311ab, Lung-hwa, xi. 311b–313a, Mahāyāna, xi. 310b, Maitreya, xi. 310b, Pai-lien (White Lotus), xi. 310b–311a, 314ab, persecution, xi. 313b–314b, Sien-tien, xi. 311ab, White Lotus, xi. 310b–311a, 314ab, Wu-wei, xi. 311ab.

SECTS (Christian), xi. **315a–329b**; Abelonii, Abeliani, Abeloitae, xi. 320a, Abstinentes, xi. 320a, Accaophori, xi. 316a, Acephali, xi. 318b, Actistetae, xi. 318b, Adamiani, xi. 320a, Adelophagi, xi. 318a, Adelphians, v. 570b–571b, xi. 320a, Adrumetians, xi. 319b, Advent Christians, xi. 286a, Age-to-Come Adventists, xi. 286b, Agnoëtae, xi. 318ab, Agonyclitae, xi. 320a, Albigenses, i. **277a–287b**, Allinites, xi. 326a, Alogi, vi. 616a, viii. 137a, xi. 316b–317a, Amalricians, ii. 842ab, vi. 619b, xi. 320b, Angel Dancers, i. **474b–475a**, Angelitae, xi. 319a, Anomœans, i. 780a, vi. 617b, xi. 318a, 374b, Anthropolatrae, xi. 318a, Anthropomorphites, xi. 318a, 320a, Antidicomarianites, xi. 318b, Antitactae, xi. 316a, Aphthartodocetae, iv. 835b, xi. 318b, Apollinarism, i. **606a–608b**, vi. 617b, ix. 323b, xi. 318a, Apostolic Christian Church, xi. 325b, Apostolic Faith Movement, xi. 326b, Apostolic Holiness Union, xi. 326b, Apostolici, xi. 320a, Apotactici, viii. 787a, xi. 320a, Aquarii, xi. 316a, Archontici, vi. 238a, ix. 500ab, xi. 316b, Arianism (see ARIANISM), Armenian, i. 806a, Arnoldists, vi. 620b, xi. 321a, Artotyritae, viii. 830b, xi. 317b, Athingani, vi. 427b, ix. 697b, xi. 319b, Azymites, xi. 320b, Basilidians, ii. 426a–433a, Bereans, ii. **519a–523b**, Bogomils, ii. **784a–785b**, v. 571b, vi. 619b, xi. 320b, Bonosians, xi. 319b, Bourignonism, x. 537b, xi. 323b, Brethren of the Common Life, ii. **839b–842a**, x. 698a, xi. 321a, Brethren of the Free Spirit, ii. **842a–843b**, vi. 619b, xi. 320b, Brethren (Plymouth), ii. **843b–848a**, xi. 286a, Brownism, ii. **874a–878b**, Brüdergemeinde, xi. 325b, Brüderhof, xi. 325b, Capuciati, xi. 321a, Carpocratians, xi. 315b–316a, Cathari, i. **277a–287b**, vi. 619ab, xi. 320b, Chatzitzarii, Chazinzarians, xi. 319a, Choreutes, v. 570b, xi. 320a, Christadelphians, iii. **569b–571b**, Christian Congregation, xi. 326b, Christian Connection, xi. 326a, Christian Israelites, xi. 322a, 756b, Christians of St. John, viii. 390b–391a, Christolytae, xi. 319a, Church of the Brethren, xi. 324b, Churches of Christ, xi. 328b, Church of Daniel's Band, xi. 326b, Church of God (=Seventh Day Adventists), v. 320a, xi. 286a, Church of God (Winebrennerians), xi. 325b, Church of the Lutheran Brethren, xi. 325b, Church Triumphant, xi. 326ab, Clapham Sect, xi. 328b, Coelicolae, xi. 320a, Collyridians, viii. 476a, xi. 318b, Condobauditae, xi. 319a, Confessors of the Glory of Christ, xi. 322b–323a, Contented of the God-loving Soul, xi. 324a, Corrupticolae, xi. 318b, Ctistolatrae, xi. 318b, Derbyites (Plymouth Brethren), ii. 844a, Diacrinomenoi, xi. 318b, Dimoeritae, xi. 318a, Disciples of Christ, iv. **713a–714b**, xi. 329a, Donatists, iv. **844a–845a**, xi. 317b, xii. 729ab, Dormitantes, xi. 320a, Doukhobors, iv. **865b–867b**, Dunkers, Dunkards, Tunkers, xi. 324b, Dutch Reformed Church, x. 258a–260a, xi. 329a, Ebionites, v. **139a–145b**, xi. 315b, Elkesaites, v. 143b–144a, **262b–269b**, Encratites, v. **301a–302a**, xi. 316a, Ephrata community, xi. 324b–325a, Esaiani, xi. 318b, Essenes (see ESSENES), Euchites, v. **570b–571b**, vi. 427b, xi. 320a, Eunomianism, v. **575a–579a**, Euphemites, xi. 320a, Eustathians, v. 570b–571b, 598a, xi. 320a, Evangelical Adventists, xi. 286a, Evangelical Association of N. America, xi. 325ab, Evangelical Free Mission, xi. 325b, Evangelical Mission Covenant, xi. 325b, Evangelical Union (Bohemian and Moravian Brethren), xi. 325b, Evangelical Union of Scotland, iii. 593a, xi. 329a, Exucontians (see ANOMŒANS), Familia Caritatis, xi. 321b, Fermentarii, xi. 320b, Free Reformed Episcopal Church of England, x. **629a–632a**, xi. 326b, Friends of the Temple, vi. **141b–142b**, xi. 286a, General Baptists, ix. 385b, 391a, xi. 326b, General Six-Principle Baptists, xi. 327a, German Baptist Brotherhood, xi. 324b, German Evangelical Protestant Church, xi. 325b, German Seventh-day Baptists, xi. 325a, Glasites, vi. **230b–231a**, Gnostic (see GNOSTICISM), Hange's Synod, xi. 325b, Hearers and Followers of the Apostles, xi. 327b–328a, Heavenly Recruit Church, xi. 326b, Hemerobaptists, ii. 391b (note), 409b, vii. 593a (note), Hesitantes, xi. 318b, Hesychasts, vi. 427b, x. 535a, xi. 320b, Holy Club (Oxford), vi. 748b, xi. 327a, xii. 724b, Homœans, i. 780ab, 781a, ii. 169b, xi. 318a, 374b–376a, Huntingdon's (Countess of) Connexion, iv. 28ab, vi. **879b–880b**, xi. 327a, Hussites, vi. 621b–622a, **886b–889a**, xi. 321a, Hutchinsonians, vi. **889ab**, Hydroparastatae, xi. 316a, Hypsistarians, xi. 320a, Incorrupticolae, xi. 318b, Independent Churches of Christ, xi. 326b, Inghamites, xi. 327ab, Isochristi, xi. 319a, Jacobites (see JACOBITES), Joachimites, vi. 620a, vii. **566a–567a**, Keithians, xi. 324a, Labadists, xi. 323ab, Lampetians, v. 570b, xi. 320a, Life and Advent Union, xi. 286b, Los von Rom, xi. 326b,

Luciferians, xi. 319b, Mandaeans (see MANDAEANS), Manichaeism (see MANICHAEISM), Marcianites, v. 570b–571b, xi. 320a, Marcionites (see MARCION, MARCIONISM), Marcosians, xi. 316a, Maronites (see MARONITES), Massilians, Massalians, or Messalians, xi. 319b, 320a, Melchizedekites, xi. 316b, Methodism (see METHODISM), millenarian, v. 387b–389b, xi. 285b–286b, 321ab, Minim, i. 624b, ii. 188a, iii. 575a, vi. 623a, vii. 593a, 611b, viii. 657b–659b, xi. 315b, Missionary Church Association, xi. 326b, Monarchianism, vi. 616ab, viii. 779a–781a, xi. 316b, Montanism, i. 639b, 640a, v. 317b–318a, vi. 616b, 745b, viii. 828a–832a, xi. 317ab, Nazarenes, i. 627a, v. 141a, ix. 260a, xi. 315b, Neolaurites, xi. 319a, Nestorianism, vi. 617b–618a, ix. 323b–332b, xi. 316ab, xii. 167b, 168a, 172a, 175a 178b, New Apostolic Church, vii. 425b, xi. 325b, Nicolaitans, vi. 237b, 238a, 615ab, ix. 363b–366a, 500ab, Novatianism, i. 639b, 640ab, ix. 399a–401a, xi. 317b, Nyctages, xi. 320a, Old Baptist Union, xi. 326b, Ophites (see OPHITES), Original Free-will Baptists, xi. 326b–327a, Papalorhynchitae, xi. 317b, Patripassianism, vi. 616b, viii. 780ab, ix. 658b, 659a, xi. 317a, Paulicians, i. 278a, 280ab, 806a, v. 571b, ix. 695a–698a, People of God, vi. 141b–142b, xi. 286a, Phthartolatrae, xi. 318b, Pietism, x. 6b–9b, 878b, xi. 323b–324a, Plymouth Brethren, ii. 843b–848a, xi. 286a, Polemiani, xi. 318a, Priscillianism, x. 336b–338a, xi. 320a, Protoctistae, xi. 319a, Ranters, v. 319b, x. 578b–580a, Reformed Catholics, xi. 326b, River Brethren, xi. 325a, Ronsdorf sect, xi. 286a, Russellites, xi. 286b, Russian, ii. 68a, xi. 332b–343b, Rynsburghers (Collegiants), x. 877a–880b, Sabians, vi. 519ab, 520ab, viii. 390ab, 875ab, Saccophori, Saccati, Sacceti, Sachets, x. 705b, xi. 316a, Sampsaeans, v. 267b–268a, Sandemanians, vi. 230b–231a, Sarcolatrae, xi. 318a, Schwenkfeldians, iv. 26a, xi. 322b–323a, Scotch Baptists, xi. 328b–329a, Second Adventists, xi. 282b–286b, 326a, Seekers, xi. 350a–351a, Seventh-Day Adventists, xi. 286a, 325b, Shakers, iii. 781b–783b, xi. 286a, Social Brethren Church, xi. 326b, Societies for Reformation of Manners, xi. 327a, Southcottians, v. 319b, xi. 756ab, Spiritales, xi. 320a, Staurolatrae, xi. 319a, Synusiastae, xi. 318a, Tascodrugitae, viii. 830b, xi. 317b, Tetraditae, xi. 319a, Theopaschites, xi. 317a, Tunkers, xi. 324b, United Brethren in Christ, xi. 325a, Valentiniani, xi. 318a, Valentinianism, xii. 572a–576b, Vitaliani, xi. 318a, Waldenses, i. 285a, vi. 620b–621a, 888a, xi. 321a, xii. 663b–673b, Welsh Calvinistic Methodists, xi. 328ab, Wyclifites, vi. 621ab, xi. 321a.

SECTS (Indian), ii. 496b–497a, vi. 286b–287b, 707b–708a, 709a, x. 716a, xi. 329b–331b; Aghorī, i. 210a–213a, ii. 93b, ascetic, ii. 93a–95a, Bābā Lālīs, ii. 308b–309a, Bairagi, ii. 94a, 337ab, 493a, vi. 705a, Bengal, ii. 490b–494a, Brahma Sampradāyī (=Madhva), ii. 544b, 545a, 546a, xi. 330b, Chamār, iii. 354b–355a, Chetrāmi, xi. 331a, Cholīmārg, xi. 330b, Dakshināchārī, xi. 330ab, Daṇḍīs, i. 266b, ii. 93a, vi. 332ab, xi. 330a, Gāṇapatya, vi. 175b–176b, xi. 329b, Gorakhnāthīs, vi. 329a, 330a, xii. 833b–835b, Gorakhpanthīs, vi. 330a, xii. 833b, 835b, Gosāīn, vi. 332a–333a, ix. 122b, Kabīrpanthīs, ii. 94b, 496b, 546a, vii. 633b–634a, Kānchulipanth, xi. 330b, Kaṛā-Liṅgīs, vii. 672b–673a, Kartābhaja, xi. 329b, Kaulā, xi. 330ab, Khākīs, ii. 94a, 546a, vii. 689a, x. 567b, Kumbhipatiā, xi. 331a, Liṅgāyats, ii. 93a, iii. 231b, v. 24b, vi. 702b, viii. 69b–75a, Nikalsaini, or Narangkarīa, xi. 331a, Nīmāvats, ii. 337b, 544b, 545b, 546b, ix. 373b–374a, Pāñchpiriya, xi. 329b, Rādhā Soāmis, x. 558b–559b, Rādhāvallabhīs, x. 559b–560b, Rai Dāsis, x. 560b–561a, Rāmānandī, x. 569b–572a, xi. 330b, Rāmānujas (see ŚRĪ VAIṢṆAVAS), Rāmdē Pīr, xi. 331a, Sādhs, vi. 707b, xi. 46b–47b, 210b, Sadhan-panthīs, xi. 47b, Śaivism (see ŚAIVISM), Sāktas (see ŚAKTISM), Sannyāsī, ii. 90b, 93ab, 130a–131b, viii. 803b, xi. 192a–193a, Satnāmis, xi. 210b–211b, Sauras, vi. 691a, xi. 213a, 329b, xii. 84a, Saurapātas, Sauras, or Sauryas, vi. 691a, xi. 213a, 329b, xii. 84a, Sikh, xi. 510b–511a, Śiva Nārāyaṇīs, ii. 496b–497a, xi. 579ab, Smārtās, xi. 329b, 631a–632a, Śrī-Sampradāya, Śrī Vaiṣṇavas (see ŚRĪ VAIṢṆAVAS), Tengalai, v. 24b, x. 573b, xi. 330b, theistic, iii. 354b–355a, Tridaṇḍīs, xi. 330a, Vaḍagalai, v. 24b, vi. 703b, x. 151a, 573b, xi. 330b, Vaiṣṇavism, xi. 47b, 329b, 330b–331a, Vallabhacharyas, xi. 329b, 330b–331a, Vāmāchārī, xi. 330ab.

SECTS (Jewish), vii. 587b–589a, 593ab, xi. 332ab; Baptistae, vii. 593a, Boethusians, vii. 593a, 595a, xi. 332a, Cainites, vi. 237b, 238a, ix. 500a, xi. 332a, Chuetas, xi. 332b, Dositheans, vii. 593b, xi. 315b, 332a, 344b–345a, Ebionites (see EBIONITES), Elkesaites (see ELKESAITES), Essenes (see ESSENES), Galilei, vii. 593a, Genistae, vii. 593a, Hasidīm (see HASIDÆANS), Hellenists, vii. 593a, xi. 332a, Judaizing, vii. 611b–612a (Russ.), Ḳaraites (see ḲARAITES), Marranos, xi. 332b, Masbothaeans, viii. 483ab, Meristae, vii. 593a, Minīm, vii. 593a, viii. 657b–659b, xi. 332a, Naasseni, xi. 332a, Nazarenes, xi. 332a, Nazirites, ix. 258a–260b, xi. 332a, Nethinim, ix. 332b–334b, xi. 332a, Ophites, xi. 332a, Pharisees (see PHARISEES), Rechabites, x. 602b–603b, xi. 332a, Sadducees (see SADDUCEES), Samaritans, xi. 161b–167b, 343b–345b, secret, i. 598a, Shabbathaians, xi. 332b, Therapeutae, xi. 332a, xii. 315b–319a, Zadokites, xi. 332a, Zealots, xii. 849a–855a.

SECTS (Muhammadan), ii. 516a–517b, viii. 881b–883b; Abadites, ii. 516b, African, ii. 516a–517b, viii. 881b–883b, ʿAlids, ii. 517a, ʿAlī Ilahīya, viii. 897b, 898a, xi. 457b, Baḍaḍwa, viii. 882b, Bengal, ii. 499ab, Butriyyah, xii. 845ab, Dhākiriyyah, xii. 845b, Ghair Mahdī, vi. 189ab, Ḥarranians, vi. 519a–520b, viii. 875b, Ismāʿīlians (see ISMĀʿĪLĪS), Jarīriyyah, xii. 845ab, Jārūdiyyah, xii. 845ab, Khalafiyyah, xii. 845b, Kharijites, ii. 516a–517a, vii. 692b–693b, viii. 904a, Khashabiyyah, xii. 845b, Nuʿaimiyyah, xii. 845b, Nusairis, ix. 417b–419b, Sulaimāniyyah, xii. 845ab, Yaʿqūbiyyah, xii. 845b, Yezidīs, xii. 830b–831b, Zaidi, xii. 844a–845b.

SECTS (Russian), ii. 68a, vii. 611b–612a, xi. 332b–343b; Bêguni, xi. 338ab, Bezpopóvtsi, xi. 337b–338b, Doukhobors, iv. 865b–867b, Feodossêjevtsi, xi. 338a, Jedinovêrtsi, xi. 339a, Judaizers, vii. 611b–612a, xi. 342ab, Khlysti, or Men of God, viii. 544b–546b, Molokani, xi. 341a–342a, Neokrúzhniki, xi. 339a, Nêtovtsi, xi. 338b, Okrúzhniki, xi. 339a, Philipovtsi, xi. 338a, Pomórskije Otwêti, xi. 337b–338a, Pomórtsi, xi. 338a, Popóvtsi, xi. 338b–339b, Raskól, xi. 332b–339b, Skoptsi, ii. 68a, xi. 339b–341a, Spassovo soglássije, xi. 338b, Štránniki, xi. 338ab, Stundists, xi. 342b–343a, Subbótniki, xi. 342b.

SECTS (Samaritan), xi. 343b–345b; Dositheans, vii. 593b, xi. 315b, 332a, 344b–345b, Es-

senes (see ESSENES), Gorothenes, xi. 344ab, Sebuaeans, xi. 344a, Simonians, xi. 345a, 516a, 518ab, 524ab.
SECTS (Zoroastrian), xi. 345b–347b; Gayomarthians, xi. 347a, Mazdakians, viii. 508b–510a, Saisāniya, xi. 347ab, Zarvanists, xi. 346ab.
SECT OF EQUALS, iii. 778ab.
SECT OF THE PURE LAND.—See JŌ-DŌ.
'SECT OF THE TWELVE IMAMS,' ii. 299b, 300a.
'SECT OF YŪSUF' (branch of Baḍaḍwa sect), viii. 882b.
SECTE DES EGAUX, iii. 778ab.
SECTARIANISM (Hin.), vi. 700a–701a, 708b.
SECTARIAN RELIGIONS, theosophy in, xii. 311b–313a.
Sectio Canonis (Euclid), ix. 37a.
SECULAR GAMES (Rom.), viii. 58ab, x. 841b–842a.
SECULARISM, xii. 731b, xi. 347b–350a; and atheism, ii. 180a–181b, xi. 348ab, 349ab, ethics, xi. 347b, 348a, 349ab, fact and value, xi. 349b, Holyoake, xi. 348ab, positivism, xi. 348a, reason, xi. 349a, and religion, xi. 348b–349a, 349b.
SECULARIZATION, x. 681b.
SECULAR PRIESTS, x. 708a–709a.
SECUNDIANUS, SECUNDINUS (Arian bishop), i. 373b, 782b.
SECUNDINUS (Irish saint).—See SECHNALL (ST.).
SECUNDUS OF ATHENS, Neo-Pythagoreanism, ix. 320b.
SECUNDUS OF PTOLEMAIS, Arianism, i. 777b.
SECURITAS (Rom. deity), ix. 799b–800a.
SECURITY (in saving), i. 68ab.
SEDANGS (Indo-China), calendar, iii. 114ab, cannibalism, vii. 225b, human sacrifice, vii. 231a, ordeal, vii. 229b, spirits, vii. 230b.
ṢEDEQ (Canaanite god), iii. 183a.
ŠĒDER (Jew. festival), v. 879ab.
Sēder had Dôrôth (Jeḥiel Heilprin), viii. 101b.
Sēder 'Olām (Jew. chronological work), viii. 101a.
Sēder 'Ōlām Zūṭā (Jew. genealogical register), viii. 101a.
Sēder Tannāîm wᵉ Amôrāîm (Jew. historical work), viii. 101a.
'SED' FESTIVAL (Egyp.), v. 239a; purification, x. 478a.
SEDGWICK, L. J., on Mahīpatī's account of Tukārām, xii. 466a.
SᵉDHĀRÎM CYCLE (of Midrāshîm), viii. 626a, 627a.
SEDIGITUS, VOLCACIUS, on drama, iv. 899a.
ŠE-DIM-KÚ (Bab. month), iii. 73b.
'SEDIT AND THE TWO BROTHERS HUS,' xi. 531a.
SEDNA.—See ARNAKNAGSAK.
SEDUCTION PUNISHMENTS (primitive), iii. 478ab.
SEDULIUS SCOTTUS, hymns, vii. 19a.
SEDYKH, YEFIM PAVLOVICH (Russ. major), deification by Buriats, iii. 7b
SEEBERG, R., on original sin (Augustine), vii. 180b, on religious certainty, iii. 327b–328a, on Zwingli, xii. 875b.
SEEBOHM, F., on slavery, xi. 607b.
SEEKERS (Chr. sect), xi. 350a–351a; and Collegiants, x. 878b, and Quakerism, vi. 144b, xi. 350b, silence, xi. 512b.
SEELAND, art finds, i. 886b.
SEELO-AI-THALI (Gilgit chastity ceremony), iii. 482b.
SEER, Jewish, iv. 813b. See DIVINATION, PROPHECY.
SEFARDIM, vii. 605a, 608b, xii. 806b; preaching, x. 221b, Targum, vii. 596a.
Sēfer hab-Bāhîr.—See *Bāhîr*.
Sēfer Ḥasîdîm (Judah b. Samuel), vii. 624a, viii. 102b–103a; on education, v. 196b–197a.
Sēfer ha-Jirah (Jonah Geronoli), ii. 99b.
Sēfer Maftēaḥ Shlᵉômôh (Jew. magic conjuration), viii. 304b.
Sēfer ham-Miṣwôth (Maimonides), viii. 100b.
Sēfer haq-Qabbālā (Abraham b. David of Toledo), viii. 101a.
Sēfer Refafoth (Jew. book of divination), iv. 808a.
Sēfer Yᵉṣîrā (Ḳabbālistic book), vii. 624b, 627b, ix. 111ab, 873b; Se'adiah and, xi. 281a.
Sēfer Yūḥasîn (Abraham Zakuto), viii. 101ab.
Sᵉfîrôth (Ḳabbalistic 'spheres'), i. 86a, vii. 625b–626a, ix. 111b–112b.
SEGAL, M. H., on Moses Mendelssohn, viii. 551a, on Sadducees, xi. 44b (note).
SE-GAR (Bab. festival), iii. 76b.
SEGEJU (Afr. race), ix. 424b.
SEGESTA (Rom. goddess), ix. 248a.
SEGETIA (Rom. goddess), ii. 32a.
SEGET SÉLÉ (New Guinea), disposal of the dead, ix. 351a.
SEGHEN-TENGRI (Buriat god), iii. 4a.
SÉGUIER (leader of Camisards), and Abbé du Chayla, iii. 176a.
SĒḤ ABŪ ḤALĪL EL-QABBĀNĪ (Arab dramatist), iv. 877a.
SĒḤ AḤMAD EŠ-ŠĀMĪ (Arab actor), iv. 877b.
SEHERIAS (Cent. Ind. caste), iii. 310a.
SĒḤ SALĀMA EL-ḤIGĀZĪ (Arab actor), iv. 877b.
SEHWĀN (Sind), shrine, ii. 340a.
SEIA (Rom. goddess), ii. 32a, 37a, ix. 248a.
SEI'AR (Hadramaut tribe), lycanthropy, viii. 207b, 214a.
SEI-CHONG (Korean king), and Confucianism in Korea, vii. 757b.
SEIKILOS, EPITAPH OF, ix. 38a.
SEIKKASŌ (Burm. tree-spirits), iii. 23a.
SEIKWA, FUJIWARA, and Confucianism in Japan, vii. 487a.
ŠE-ILLA (Bab. month), iii. 73b.
SEIMEI (Jap. season), iii. 115a.
SEIR, MT., Edomites, v. 163a.
SEIRIOS.—See SIRIUS.
SEI SHŌNAGON (Jap. authoress), on nature, ix. 234a.
SEISTAN (Afghanistan), i. 158b; calendar, iii. 130ab.
SEIXES, DANCE OF THE (Basque), ii. 437a.
SĒJ (Pers. demon), iv. 620a.
SEJĪNĪN (Muh. religious order), x. 722a.
ŠEJN, P. V. (writer on White Russians), on ancestor-worship, ii. 23b, on beggars at commemoration feasts, ii. 28b, on commemoration feasts, ii. 25a, 26a, 28ab, on death and disposal of the dead, ii. 19ab, 19b–20a, 20ab, 21a, 23b, 24ab, 25a, 26a, 27ab, 28ab, on elevation to rank of ancestors, ii. 24ab, on food for the dead, ii. 27ab, on funeral feast, ii. 20b, on funeral procession, ii. 20a, on gifts to the dead, ii. 21a, on lamentation for the dead, ii. 19b–20a, on lying in state of corpse, ii. 19ab, on wandering spirits, ii. 24a, on water for the dead, ii. 24ab.
SÉKANAIS (Rocky Mountain tribe), polyandry, iv. 637a.
SEKAR (New Guinea), images of dead, ix. 351a.
SEKHALLIYĪN (Muh. gild at Fez), x. 723a.
SEKHEM (Egyp. 'power' personified), ix. 789b, 790a, 791a.
SEKHMET, SEKHET (Egyp. lioness goddess), i. 521a, v. 245b, vi. 276b, 278a, ix. 219a; images, vii. 131b, 133a, and lioness, v. 244b, as war-goddess, xii. 703b.
ŠE-KIN-KUD-DU.—See SHE-KIN-KUD.
ŚĒKKIRAR, *Periya Purāṇam*, v. 23a.
SEK NĀG.—See ŚEṢA NĀGA.
ŠE-KU (Bab. festival), iii. 73b.
'SELAH,' ix. 41a, 51ab.
SELANGOR (Malay Peninsula), animism, viii. 356b, 357a, 358ab, betrothal, viii. 367a, cosmology, viii. 361a, death and disposal of the dead, viii. 369b, demons and spirits, viii. 355b, drums, v. 93a, exorcism, iv. 729b, ghost-tiger, viii. 357a, guests, xi. 892a, hunting, vi. 877a, inheritance, vii. 292a, marriage, viii. 367ab, 368b, regalia, x. 633a.
SELARDIS (Armen. moon-god), i. 794a.
SELBIE, W. B., on schism, xi. 235b (note).
SELDEN, JOHN, on crown, iv. 336b–337a, on orb, x. 636b, on sceptre, x. 635a.
SELECTION, i. 90ab, vi. 604ab; natural, i. 66b, ii. 213ab, iv. 402b–405b, v. 321ab, 619b, 620ab, 621a, xii. 222b–223a, sexual, v. 619b. See also VARIATION.
Selections of Zāṭ-Sparam, on life and death, viii. 37b.
'SELECTIVE THINKING,' i. 67a.
ṢELEM (Canaanite deity), iii. 181a.

SELENE (Gr. moon-goddess), vi. 404ᵃ, ix. 223ᵇ.
SELER, E., on Aztec and Zapotec, i. 37ᵇ, on calendar (Mex. and Mayan), iii. 124ᵃ, 125ᵇ, and pictorial codices, i. 378ᵇ, on Tonacatecutli, i. 382ᵃ.
SELEUCIA, and Arianism, i. 780ᵃ.
SELEUCIDS, deification, iv. 527ᵃᵇ, 528ᵃ.
SELEUCUS I. NICATOR, and Chandragupta, iii. 356ᵇ, deification, iv. 527ᵃ.
SELF, i. 357ᵃᵇ, iv. 56ᵇ–57ᵇ, v. 227ᵇ–231ᵃ, ix. 773ᵇ–781ᵇ; *ātman*, i. **195ᵃ–197ᵇ**, Buddhist, xi. **351ᵃᵇ**, double-mindedness, iv. **860ᵃ–862ᵇ**, ego, v. **227ᵇ–231ᵃ**, and experience, x. 425ᵃ–426ᵃ, as fount of unity, x. 425ᵇ–426ᵃ, Green (T. H.), vi. 438ᵇ–439ᵃ, Hindu, ii. 195ᵃ–197ᵇ, xii. 597ᵃᵇ, *karma* and, vii. 674ᵃ, metaphysical ego, x. 426ᵃ, persistence, ix. 778ᵃᵇ, personality, ix. **773ᵇ–781ᵇ**, social aspect, i. 357ᵃᵇ, theosophy, xii. 314ᵇ, and though v. 344ᵃᵇ, and time, ix. 778ᵃᵇ, Vedanta, xii. 597ᵃᵇ.
SELF-ABANDONMENT.—See SELF-SURRENDER.
SELF-ABASEMENT, i. 116ᵇ, 117ᵇ, xi. 351ᵇ–355ᵃ, 446ᵇ–447ᵃ; Isaiah, i. 118ᵃ.
SELF-ABNEGATION.—See SELF-SACRIFICE.
SELF-ACTIVITY, and happiness, vi. 510ᵇ, and self-sacrifice, xi. 372ᵃ.
SELF-ASSERTION, xi. **351ᵇ–355ᵃ**.
SELF-CONSCIOUSNESS, iv. 57ᵇ, vii. 396ᵇ–397ᵃ, xi. **355ᵃ**; and altruism, i. 356ᵃᵇ, ego, v. **227ᵇ–231ᵃ**, and ethical idealism, v. 410ᵇ–411ᵃ, Hegel, vi. 576ᵇ, and personality, ix. 779ᵃᵇ, Plotinus, ix. 313ᵇ.
SELF-CONTROL, i. 644ᵇ, v. 406ᵇ–408ᵃ, xi. 354ᵇ–355ᵃ; Egyptian, iii. 829ᵃ, Greek, v. 495ᵇ, primitive, ii. 235ᵃᵇ, sexual, iii. 482ᵃᵇ (see CONTINENCE).
SELF-CULTURE, xi. **355ᵃ–357ᵃ**; Buddhist, v. 450ᵇ, Confucian, iv. 16ᵇ–18ᵃ.
SELF-DENIAL WEEKS, American Presbyterian, ii. 79ᵇ, Salvation Army, ii. 79ᵇ, xi. 155ᵇ (note).
SELF-DETACHMENT, Cathari, i. 281ᵃᵇ.
SELF-DETERMINATION, vii. 905ᵇ–907ᵃ, xi. 361ᵇ; and activity, i. 80ᵇ, 81ᵃ, in education, v. 167ᵃ.
SELF-DEVELOPMENT, xi. 361ᵇ.
SELF-DISCIPLINE, v. 405ᵇ–408ᵇ, xi. **355ᵇ–356ᵃ**; of Buddha, ii. 882ᵃ, Buddhist, iv. 715ᵃ, in devotion, iv. 695ᵇ–696ᵃ, Philo on, i. 311ᵇ–312ᵃ, Roman, ii. 106ᵇ–109ᵇ.
SELF-DISPLAY.—See SELF-ASSERTION.
SELF-EDUCATION (moral), v. 221ᵃ.
SELF-EXISTENCE, i. 219ᵃ.
SELF-EXPRESSION, xi. **357ᵃ–359ᵇ**; and art, xi. 358ᵇ, biological evidences, xi. 358ᵃ, conflict in morality and religion, xi. 359ᵃ, definition, xi. 357ᵃ, energy concept of nature and life, xi. 357ᵇ–358ᵃ, in morality and religion, xi. 359ᵃᵇ, philosophical setting, xi. 357ᵃᵇ, physiological evidences, xi. 358ᵃ, and play, xi. 358ᵃᵇ, and work, xi. 359ᵃ.
SELF-FEELING.—See SELF-SENTIMENT.
SELF-FLAGELLATION, ii. 77ᵇ–78ᵃ.
SELF-GLORIFICATION.—See BOASTING.
SELF-GOOD (Plato), x. 60ᵃᵇ.
SELF-GOVERNMENT, anarchy, i. 419ᵇ–420ᵇ, Pilgrim Fathers, x. 34ᵃ.
SELF-INDULGENCE, amusements, i. 401ᵇ–402ᵃ.
SELF-INTEREST, in sociology, xi. 661ᵇ–662ᵃ.
SELF-INTERPRETATION, viii. 652ᵃ–653ᵃ.
SELFISHNESS, i. 357ᵇ, xi. 427ᵇ, 428ᵃ; Buddhist, v. 234ᵇ, and sin, xi. 427ᵇ, 428ᵃ, 541ᵇ.
SELF-KNOWLEDGE, Greek, v. 486ᵇ, Nāṣir ibn Khusrau, ix. 187ᵇ.
SELF-LOVE, xi. **359ᵇ–361ᵃ**.
SELF-MORTIFICATION, ii. 63ᵇ, 68ᵇ, 77ᵇ–78ᵃ; Celtic, ii. 72ᵇ, Hindu, ii. 92ᵇ–93ᵃ, Jewish, xi. 27ᵃ.
SELF-MUTILATION, ii. 233ᵃ, v. 580ᵇ–581ᵃ, 581ᵇ; Attis, v. 580ᵇ–581ᵃ, 581ᵇ, *galli*, v. 581ᵃᵇ.
SELF-PRESERVATION, i. 357ᵃᵇ, ii. 213ᵇ–214ᵃ, xi. **361ᵃ–364ᵇ**; Hobbes, xi. 362ᵃᵇ, and humanitarianism, vi. 836ᵇ, Nietzsche, xi. 363ᵇ–364ᵃ, Spencer, xi. 363ᵃᵇ, Spinoza, xi. 362ᵇ–363ᵃ.
SELF-PURIFICATION (Muh.), ii. 100ᵃ.
SELF-REALIZATION, i. 102ᵃᵇ, xi. 361ᵇ, **364ᵇ–366ᵇ**; in education, v. 167ᵃ–169ᵇ, and happiness, vi. 510ᵇ, 511ᵃ, Nāyar, ix. 256ᵇ–257ᵃ.
SELF-RELIANCE, Emerson, v. 280ᵃᵇ, 281ᵃᵇ, and prayer, x. 174ᵇ–175ᵃ, theosophy, xii. 304ᵇ–305ᵃ.
SELF-RESPECT, xi. **366ᵇ–369ᵃ**; defects and excesses, xi. 367ᵇ–368ᵇ, development of self-feeling, xi. 367ᵃᵇ, ethical import, xi. 366ᵇ–367ᵃ, in moral evolution, xi. 367ᵇ, sociological aspects, xi. 368ᵇ, Teutonic, v. 522ᵃ.
SELF-RESTRAINT.—See SELF-CONTROL.
SELF-RIGHTEOUSNESS, xi. **369ᵃ–370ᵃ**.
SELF-SACRIFICE, xi. **370ᵃ–372ᵇ**; Apostolic Age, i. 631ᵃ, and Atonement, v. 649ᵃ, Christian emphasis, xi. 372ᵃᵇ, in citizenship, xi. 371ᵇ, excessive forms, xi. 370ᵇ–371ᵃ, in family, xi. 371ᵃ, in friendship, xi. 371ᵃ, national, xii. 680ᵃ, Ninomiya Sontoko, ix. 375ᵃ, philanthropy, xi. 371ᵇ–372ᵃ, rational forms, xi. 371ᵃ–372ᵃ, Roman, ii. 107ᵃ, in social life, xi. 371ᵇ, in work, xi. 371ᵃᵇ.
SELF-SATISFACTION, xi. 372ᵇ–374ᵇ.
SELF-SENTIMENT, i. 358ᵃ, xi. 353ᵃ–354ᵇ, 367ᵃᵇ.
SELF-SUBJECTION, xi. **351ᵇ–355ᵃ**. See also SELF-ABASEMENT.
SELF-SURRENDER (religious), i. 2ᵇ, x. 691ᵃᵇ.
SELF-TORTURE.—See SELF-MORTIFICATION.
SELḤET (Egyp. water-goddess), xii. 712ᵇ.
SELIGMANN, C. G., on disease and medicine (Melan.), iv. 725ᵇ, 726ᵇ, on feasting (Melan.), v. 802ᵃ, on strangers (Papuan), xi. 892ᵇ, on totemism (Melan.), xi. 891ᵃ.
SELIGMANN, C. G. AND B. Z., on honey (Vedda), vi. 769ᵇ, 771ᵃ, on prayer (Vedda), x. 155ᵃ, on shamanism (Vedda), x. 123ᵃ.
SELIḤÔTH, expiation and atonement, v. 663ᵃᵇ.
'SELIKIANS' (=Paulicians), ix. 697ᵇ.
SELIM I. (Sultan), and beard, ii. 442ᵇ, mosque at Constantinople, i. 754ᵇ.
SELIMĪYA (Adrianople), i. 754ᵇ.
SELINUNTINE TREASURY, i. 731ᵇ.
SELINUS, architecture, i. 731ᵇ, 736ᵇ, 737ᵃ.
SELIVANOV (founder of Skoptzy), viii. 546ᵃ.
SELJUKS, iv. 345ᵇ–346ᵃ, xii. 479ᵃ, 481ᵃᵇ; architecture, i. 753ᵃ–754ᵃ, 763ᵃ, regalia, x. 637ᵇ.
SELLIN, E., excavations at Tell Ta'annek (Taanach), i. 351ᵃᵇ, iii. 177ᵃᵇ, 182ᵃ, vi. 681ᵃ, on Messiah, viii. 574ᵃᵇ, 575ᵃ.
SELLOI (Gr. priesthood), vi. 397ᵇ, 542ᵃ; incubation, vi. 542ᵃ.
SELLON, E., on phallism (Śiva), ix. 819ᵃ.
SELMÁNADHR (Icelandic month), iii. 139ᵇ–140ᵃ.
SELTHÓRIR, death, xi. 852ᵇ.
SELUNGS (tribe off coast of Burma), iii. 20ᵇ; abandonment of the dying, iv. 414ᵃ.
SEL(V)ANS (Etruscan Silvanus), v. 534ᵃ.
SELWANGA (Baganda god), and python, xi. 400ᵇ.
SĒMA (Alexandria temple), iv. 526ᵇ, 527ᵇ.
SEMAS (Nāgas), ix. 123ᵃ.
Sᵉmāḥōth (Talmudic tractate), on cult of dead, i. 458ᵇ, on suicide, xii. 38ᵃ.
SEMANG (Malay Peninsula), viii. 350ᵇ, 352ᵃᵇ, ix. 273ᵃ–274ᵃ; abode of the blest, ii. 681ᵇ–682ᵃ, adolescence customs, viii. 367ᵃ, x. 442ᵇ, animism, viii. 357ᵇ, art, i. 824ᵇ, birth, viii. 366ᵃ, body-painting, viii. 367ᵃ, and cannibalism, iii. 205ᵇ, combs, i. 824ᵇ, iv. 729ᵃ, ix. 273ᵇ, culture, viii. 352ᵃᵇ,

death and disposal of the dead, viii. 369b, ix. 273b, dialect, viii. 353b, disease and medicine, iv. 729a, double, iv. 856b, dress, v. 45a, ear-boring, viii. 367a, ethnology, viii. 350b, first-born, vi. 31b, fishing, vi. 877ab, food for the dead, vi. 67a, gods, viii. 354b, ix. 273ab, 274a, heaven, viii. 360b, ix. 273b, hunting, vi. 874b, 876ab, incense, vii. 202b, invisibility of dead, vii. 406a, Kari, ix. 273ab, 274a, life, viii. 10a, lycanthropy, viii. 210ab, magic, viii. 364a, marriage, viii. 368a, medicine-men, viii. 364a, ix. 273b, music, ix. 8b, nose ornaments, ix. 397b, origin of man, viii. 361b, puberty, x. 442b, rainbow as snake, xi. 408b, scarification, viii. 367a, 'sending,' viii. 364a, silent trade, vi. 209a, soul, iv. 856b, vi. 31b, vii. 406a, viii. 356a, ix. 273b, state of the dead, ii. 681b–682a, xi. 823b, teeth-filing, x. 442b, thunder and lightning, viii. 360b, trading, vi. 207b, 209a, twins, xii. 497a, wer-tiger, viii. 210ab.

SEMARGLA, ZIMTSERLA (Slav goddess), xi. 593a.

SEMBRONG (Malay Pen.), circumcision, viii. 367a.

SEMENTIVÆ (Rom. festival), invocation of earth-goddess, v. 130a.

SEMERIA, GIOVANNI, Modernism, viii. 765a.

SEMESE (New Guinea spirits), ix. 342b.

SEMI-ARIANS, HOMOEANS, i. 780ab, 781a, ii. 169b, xi. 318a, 374b–376a, 797b.

SEMĪ-JĀTRĀ (Kandh festival), vii. 650ab.

SEMINOLES, ix. 61a, xi. 376a–378a; breath, ii. 838b, children, v. 176a, continence, ii. 235a, iii. 481b, creation myth, iv. 127ab, death and disposal of the dead, iv. 422b, 432a, xi. 377b, dress, xi. 377b, festivals, v. 805a, xi. 376b–377a, food, vi. 62b, xi. 378a, marriage, xi. 377ab, mother-right, viii. 852a, mythology, xi. 377a, purification, x. 465a, religious beliefs, xi. 376ab, soul, ii. 838b, state of the dead, xi. 821b, tribal organization, xi. 377b.

SEMI-PELAGIANISM, ix. 709a–711a; grace, vi. 366a, 371b.

SEMIRAMIS (mythical queen of Assyria), ii. 165b, 166b; in Armenia, i. 794a.

SEMI-SEPARATISTS, John Robinson, x. 30b.

SEMITES, i. 160ab, xi. 378a–384a; abode of the blest, ii. 704a–706b, abstinence, ii. 110b, Abyssinians, i. 55b, 58b, xi. 381a, adoption, i. 114a–115b, adoration, i. 116a, adultery, i. 135a–137a, and Aegean civilization, i. 147b, and Aegean religion, i. 147b, in Afghanistan, i. 159b, Akkadians, xi. 381a, xii. 40b, 41a, altar, i. 333b, 334a, 350a–354a, 'Amm, 'Ammi, i. 386b–389a, Ammonites, i. 389a–392a, viii. 760a, xi. 381b, Amorites, iii. 178b–188a, xi. 381b, anointing, i. 555b–557b, anthropomorphism, v. 526b, Arabs, i. 659a–673a, xi. 381ab, Aramaeans, i. 659a (note), xi. 381ab, xii. 164b–167b, art, xi. 382b–383a, asceticism, ii. 110a–111a, 'Ashtart, ii. 115a–118a, Assyrians, xi. 381ab, asylum, ii. 732b, Atargatis, ii. 164b–167b, 'Ate, ii. 168b, Attis, ii. 217a–218a, Baal, Beel, Bel, ii. 283a–298b, and Babylonian art, i. 835ab, Babylonians and Assyrians, ii. 309a–319b, badges, ii. 326a–327b, beard, ii. 442a, bestiality, ii. 534b–535b, blood-covenant, i. 556a, blood-feud, ii. 718a, 731b–733b, blood-kinship, ii. 717a, blood-sprinkling, i. 556a, blood-wit, ii. 732b–733a, Book of Life, ii. 792a–795b, branches and twigs in lustration, ii. 831b, bull, ii. 887a–889a, burnt-offering, i. 333b, calendar, iii. 74b–75b, Canaanites, iii. 178b–188a, xi. 381ab, Carthaginians, xi. 381b, castration, v. 580b, 581b, 583a, chastity, i. 135b, iii. 497a–499a, circumcision, iii. 679a–680b, corners, iv. 119b–121a, cradle-land, xi. 379b–380b, cursing, iv. 371b, Dagan, Dagon, iv. 386b–388b, Edomites, v. 162b–166b, xi. 381b, Elamites, v. 250b–252b, elder, v. 253b–256a, empires, xi. 382ab, ethnology, ii. 119a, fasting, ii. 110a, fate, v. 774ab, fetish-stones, ii. 287b–288a, first-born, vi. 32b, 35b, first-fruits, vi. 42b, flood myths, iv. 548b, 550b–554a, food tabu, vi. 61a, fortune, vi. 88a, fountain of youth, vi. 115b–116a, future life, ii. 681a, gesture in prayer, xii. 757b, and Hamites, xi. 378b–379b, hand, vi. 492b, head-marks, vi. 539b, Hebrews (see HEBREWS), *hierodouloi*, vi. 672b–675b, high place, vi. 678a–681b, Himyaritic, i. 160b, holiness, vi. 751b–759b, holy mountains, ii. 287ab, viii. 865b, 867a, holy and profane, vi. 737b–738a, holy springs, ii. 285b–286a, holy and unclean, vi. 738a, hospitality, vi. 816a–818b, human sacrifice, vi. 842a, 843a, 862a–865a, Hyksos, vi. 889a–890b, immorality, i. 135b, incarnation, vii. 199a–200b, incense, vii. 202b–203a, Indian gods borrowed from, ii. 36a, and Indo-Europeans, xi. 380b–381a, Ishtar, vii. 428a–434b, key of life, iv. 326ab, king, vii. 725b–728a, kissing, vii. 740b, kneeling, vii. 746a, landmarks and boundaries, vii. 791b, languages, i. 55b, xi. 378b–379b, 380b–381a, light and darkness, viii. 62b–66b, literature, xi. 383ab, love, viii. 180a–183b, love-gods, viii. 158b, lycanthropy, viii. 207b, 216a, magical circle, viii. 322ab, Mandaeans, viii. 380a–393a, marriage, viii. 466a–471a, xi. 381b, *massēbôth*, ii. 287b–288a, viii. 487a–488b, milk, viii. 635a–636b, Moabites, viii. 759b–761b, xi. 381b, and modern Arabs, ii. 14b, mother-goddess, v. 828b, 829a, xi. 382a, mother-right, viii. 855a, xi. 381b–382a, mountains (sacred), ii. 287ab, viii. 865b, 867a, mountain-gods, viii. 863b, murder, ii. 731b–733a, Nabataeans, ix. 121a–122b, nameless gods, ix. 179a, nature, ix. 249a–252a, numbers, ix. 413b–417b, oath, ii. 732b, ix. 436a–438b, old age, ix. 478b–480a, paganism, i. 57ab, Palmyrenes, ix. 592a–596a, pastoral, ix. 663b, personification, ix. 800b–803a, phallism, v. 829a, Philistines, ix. 840b–843b, philosophy, ix. 845b, Phœnicians, ix. 887b–897b, pillars, xi. 879b–880a, polyandry, i. 387a, polydæmonism, ii. 285ab, possession, x. 133a–137a, prayer, x. 160b, 161ab, 162a–163a, religion, xi. 383b–384a, Sabaeans, x. 880a–884a, sacred places, x. 50b, 51ab, sacrifice, xi. 31b–38a, sacrifice of first-born, vi. 32b, saints and martyrs, xi. 73a–78a, sanctuary, xii. 237b–238a, scapegoat, xi. 221b–223a, serpents and healing, xi. 406b, silver amulet, viii. 589b, social organization, xi. 381b–382b, soul, ii. 110a, xi. 749a–752b, spells, vii. 749b, springs (sacred), ii. 285b–286a, stones, xi. 876a–877a, stone heaps, vii. 795a, xi. 876b–877a, suicide, xii. 38b–39a, and Sumerians, i. 352b, vii. 817b–818a, Sumero-Akkadians, xii. 40a–44a, sun, moon, and stars, ii. 289a, swine, xii. 132b, symbolism, xii. 146b–151a, Syrians, xii. 164b–167b, Tammuz, xii. 187b–191b, tatuing, vi. 493b, totemism, ii. 286b–287a, tree-offerings, ii. 833a, tree-worship, ii. 286ab, xii. 452ab, war, war-gods, xii. 698a–704b, water or leprosy, xii. 706b, wergild, ii. 732b–733a, word, xii 749a–752b.

SEMITO-NEGROES, i. 163a.

SEMJÓNOV, MATVÉ, and Molokani, xi. 341a.

SEMLER, J. S., alchemy, i. 297a, Biblical criticism, ii. 594a, Pietism, x. 9b.

SEMMESMAAT (Lettish earth-goddess), ix. 242[a].
SEMNAI (Gr. sculpture), vi. 412[b].
SEMNONES, grove, xii. 258[b], human sacrifice, v. 593[b].
SEMO (Ladrones month), iii. 132[b].
SEMYEYNYE (name for Old Believers), xi. 492[a].
SEN, LOT OF (Irish ordeal), ix. 514[b].
SENAAR.—See SUMERIANS.
SENĀPANTHĪS (Vaiṣṇava sect), ii. 546[a], xi. **384**[a].
SENART, E., on language of *Mahāvastu*, viii. 330[a], on marks of Buddha, ii. 742[b], on Wisdom Tree, xii. 748[a].
Senatus consultum de Bacchanalibus, and magic, viii. 271[a].
SENCHA, ordeal, ix. 514[b].
Senchus Mór (treatise in *Ancient Laws of Ireland*), iv. 262[b], vii. 829[a]–830[a]; on fosterage, iii. 530[a], on hospitality, v. 460[b], and Irish poetry, ii. 414[b], on marriage, v. 456[b], on murder, iv. 265[b]–266[a], on prostitution, v. 457[a].
Senchus-na-Relec (Irish MS fragment), on cemeteries, iv. 470[b].
SENDING, POINTING, vi. 496[b], viii. 218[a]–220[a]; African, viii. 218[ab], 219[ab], American, viii. 218[b], 219[b], Australian, ii. 248[a], viii. 218[a], xi. 811[b]–812[a], Banks' Island, viii. 218[a], Bartle Bay, iv. 726[a], viii. 218[a], ix. 345[a], Calabar, viii. 218[ab], 219[a], Celebes, viii. 218[b]–219[a], 219[b], Celtic, iii. 302[a], viii. 218[b], Eskimo, viii. 218[b], 219[b], Malay, viii. 218[a], 363[b], 364[ab], xi. 811[b], Mantri, viii. 364[b], Melanesian, viii. 218[a], 219[b], Mexican, viii. 218[b], New Guinea, iv. 726[a], viii. 218[a], ix. 345[a], New Hebrides, viii. 218[a], Orāon, viii. 219[ab], Paraguayan, viii. 218[b], Scandinavian, viii. 218[b], Semang, viii. 364[a], serpent as, xi. 407[a], Siberian, viii. 218[b], 219[b], Teutonic, viii. 218[b].
SENDŪ BĪR (Panjāb god), v. 3[b].
SENECA, LUCIUS ANNAEUS (Rom. philospoher), xi. **384**[a]–**387**[a], 861[a]; on apathy, i. 604[b], asceticism, ii. 85[ab], on being, ii. 454[b], and benevolence, iii. 391[b], on blasphemy, ii. 671[ab], on body and soul, ii. 771[b], on cave-worship (Berber), ii. 507[b], on Charites, iii. 373[b], on chastity, iii. 496[a], on Chrysippus, iii. 614[b], on communion with deity, iii. 770[a], on cyclic *diluvium*, i. 199[ab], drama, iv. 900[b], on earthquakes, x. 368[a], on emperor, iii. 54[b], eschatology, v. 375[a], xi. 385[a], ethics, v. 496[a], xi. 385[b]–387[a], on evil, vi. 324[b], on Fortuna, vi. 102[b], on friendship, vi. 137[b]–138[a], on God, xi. 385[b], on hail, x. 369[b], on hypocrisy, vii. 63[a], on initiation, vii. 327[b], on Jewish Sabbath, x. 892[ab], on lightning, x. 370[a], metaphysics, xi. 385[ab], on Neo-Pythagoreanism, ix. 319[b], on old age, ix. 476[a], 476[b]–477[a], philosophy, ix. 864[a], 883[b], 884[a], 887[a], xi. 385[ab], 386[ab], physics, xi. 384[b]–385[b], on prayer, x. 184[b], xi. 385[ab], on prodigies and portents, x. 364[b], on rainbow, x. 372[a], and slavery, xi. 624[a], 625[ab], 626[b], on soul, xi. 385[b], and Stoicism, xi. 384[b], on suicide, xi. 386[a], on virtue, xi. 386[b].
SENECA INDIANS, vii. 420[b]; disease and medicine, iv. 740[a], hunting, vi. 876[b], 'medicine-societies,' iv. 740[a], 'religion,' xi. 305[b], shamanism, xi. 730[a], woman, v. 716[b].
SENECTA, SENECTUS (Rom. deified Old Age), ix. 476[a].
SENEFERU (Egyp. king), temple at Medum, i. 723[b].
SENEGAL, birth, x. 242[a], cannibalism, iii. 206[a], names, ix. 133[a], secret societies, xi. 291[b]–292[a], sexual intercourse, iii. 477[b], unlucky days, iii. 65[a].
SENEGAMBIA, circumcision, iii. 669[a], crocodile belief, i. 510[a], disposal of the dead, iv. 425[b], foundation sacrifice, iv. 848[a], lycanthropy, viii. 212[b], 214[a], python, xi. 411[ab].
SENELS (California), bull on path of soul, i. 493[a].
SENESCENCE, i. 182[b].
SÉNESTREY, and papal infallibility, iv. 202[a].
SENG-CHI-SU (Bud. method of famine relief in China), viii. 702[b].
SEN-GEN (Kwan-yin), vii. 764[b].
SENGENSAMA (deity of Fujiyama), xi. 466[b].
SENG-HUN-I (Korean Christian), viii. 721[b].
SENH (Bellacoola sun-god), xi. 98[a].
SENILE INSANITY, i. 182[b], vii. 346[b].
SENIYA.—See BIMBISĀRA.
SENJERO (E. Africa), sacrifice of firstborn, vi. 32[b].
SENJIRLI INSCRIPTIONS, on soul, xii. 167[a], on Syrian gods, xii. 165[b], 166[a].
SEN-JU (Kwan-yin), vii. 764[b].
SENKADA-GALA-NUWARA (Sinhalese name of Kandy), vii. 651[b].
SENNACHERIB (Assyr. king), as Adapa, i. 185[a] (note), art, i. 836[b], Ishtar-cult, vii. 429[a], 431[ab], and Israel, vii. 445[b], 447[b]–448[a], prism-inscriptions, vi. 756[b], in story of Aḥiqār, i. 231[b]–232[a].
SENSATION, SENSATIONALISM, v. 810[a], vii. 370[b], ix. 721[ab], x. 426[a]–430[b], xi. **387**[a]–**396**[b]; Aristippus, xi. 388[a], Asclepiades, xi. 389[a], associationists, xi. 394[b]–395[b], and atheism, ii. 174[a], Bacon, xi. 391[a], Brown, xi. 395[a], Democritus, iv. 562[a]–563[b], development, iv. 685[b]–686[a], x. 430[ab], ecclesiastical writers, xi. 389[a]–390[a], and epistemology, v. 341[a]–342[b], evolutionary psychology, xi. 395[b]–396[a], French, xi. 393[a]–394[a], Galen, xi. 389[a], Greek, xi. 387[b]–388[a], Hartley, xi. 394[b], Hobbes, xi. 391[ab], Humanism, xi. 390[b]–391[a], Hume, xi. 394[ab], Huxley, xi. 396[a], ideas (doctrine), xi. 391[b]–392[a], Indian, xi. 387[b], integration, x. 428[a]–430[b], Locke, xi. 392[ab], and materialism, xi. 388[ab], Mill (James), xi. 395[a], Mill (J. S.), xi. 395[ab], modern philosophy, xi. 390[b], and nominalism, xi. 390[ab], Plotinus, ix. 313[a], positivism, xi. 393[b]–394[a], Priestley, xi. 395[a], primitive, ix. 844[ab], xi. 387[ab], Protagoras, xi. 388[a], Sceptics, xi. 389[a], scepticism, xi. 394[ab], Spencer, xi. 395[b]–396[a], Stoics, xi. 388[b]–389[a], Strato, ix. 741[a].
SENSE, xi. **396**[b]–**397**[a]; Hobbes, vi. 729[b].
SENSES, x. 427[a]–428[a]; articular, muscular, and organic, x. 427[b]–428[a], sight, x. 428[a], of skin, x. 427[ab], smell, x. 428[a], sound, x. 428[a].
SENSE-EXPERIENCE, and epistemology, v. 341[a]–342[b].
SENSE-PERCEPTIONS, i. 154[b]–155[a]; and thought, v. 342[b]–343[a].
SENSIBILITY, xi. **397**[ab].
SENSITIVENESS, insight and, xii. 153[b]–154[a], morbidness, viii. **841**[a]–**842**[b].
SENSORIUM, xi. 396[b].
SENSORY CENTRES OF BRAIN, ii. 826[b].
SENSUALISM, and spiritualism (Heine), vi. 589[b].
SENSUALITY, and sin, xi. 541[b]–542[a], Vallabhacharya, xii. 582[b]–583[b].
SENTIMENT, vii. 360[a], xi. 353[b], **397**[b]–**398**[b]; and character, xi. 398[b], ethical, v. 814[a], xi. 398[a], love as a, viii. 151[a], moral, vii. 360[a], psychology, xi. 397[b], religious, vii. 360[a].
Sentimental Journey (Sterne), vi. 11[a].
SENTIMENTALISM, vi. 467[a]; in fiction, vi. 10[b]–11[a].
SENUFO (Africa), secret society, xi. 291[b], 302[a].
SENUSERT (USERTSEN) I. (Egyp. king), temple, i. 723[ab].
SENUSERT (USERTSEN) III. (Egyp. king), hymn to, vii. 39[b].
SENUSI, SENŪSĪYA.—See SANŪSĪ, SANŪSĪYYAH.
SEO (New Guinea hero), vi. 634[b].
SEPARATE BAPTISTS, feet-washing, v. 822[a].
SEPARATED ORIENTALS, fasting, v. 768[b].
SEPARATION (marriage), Christian, viii. 437[b]–441[a], Greek, viii. 448[b].
SEPARATION RITES (in initiation), vii. 317[b]–318[a].

SEPARATISTS, ix. 384b; Brownism, ii. 877a, Congregationalism, iv. 19a, The Men, viii. 544b, Pilgrim Fathers, x. 28a–35a.
SEPARATISTS OF ZOAR, SOCIETY OF, iii. 783b–785a.
SEPHARDIM.—See SEFARDIM.
SEPHARVITES (people of Sippar), and human sacrifice, vi. 863a.
Sephîroth.—See *Sefirôth*.
SĒPIK RIVER (New Guinea), xi. 349b, 352a; images, ix. 349b, skull-cult, ix. 349b.
SEPO MALOSI (Samoan bat-god), ii. 243b.
SEPOTUBA RIVER TRIBES (S. Amer.), music, ix. 8b.
SEPPHORIS (Palestine), Rabbinical academy, vi. 593a.
SEPṬ (=Isis), xii. 711b.
SEPTIC DELIRIUM, vii. 343b.
SEPTIMANIA (France), Albigenses, i. 277a–287a.
SEPTIMIUS SEVERUS (Rom. emperor), and Christians, ix. 746ab, deification, ii. 512a, horoscopes, ii. 510a, and magic, i. 609b, statue, ii. 8a.
SEPTUAGINT, i. 309a, 584ab, 585b, ii. 584b, 594b; Antiochenes and, i. 584ab, 585b, apostasy, i. 623a, and *tôrâh*, vii. 856a, transcendentalism, xii. 419b.
SEPULCHRAL CAVES.—See CAVE-BURIAL.
SEPULCHRAL ROLLS AND INSCRIPTIONS (Etruscan), v. 532b–533a.
SEQUOYAH, GEORGE GUEST (inventor of Cherokee alphabet), i. 378b, 380a, viii. 82b.
SĒ RĀ (title of king of Egypt), vii. 712a.
SERA MONASTERY (Tibet), relics, x. 661a.
SERABIT EL-KHADEM (Sinai), altars of incense, i. 352a.
SERAKH (Bab. snake-god), xi. 403a.
SERANG.—See CERAM.
SERANGLAO.—See CERAMLAUT.
de Sera Numinis Vindicta (Plutarch), x. 72ab.
SERAO, MATILDA (novelist), vi. 12b.
SERAPEUM.—See SARAPEION.
SERAPHIM, iv. 595b, 599a.
SERAPHIM (ST.) OF SAROV, canonization, iii. 211ab.
SERAPION.—See SARAPION.
SERAPIS.—See SARAPIS.
SERARIUS, PETER, and Spinoza, xi. 769a.
SERBI (=Serbs), xi. 590a.
SERBIA, SERBS, SERBIANS, xi. 590a; artificial brotherhood, ii. 865b, calendar, iii. 137b, changeling, iii. 361a, crowns at 'death-wedding,' iv. 338b, demons and spirits, iv. 624ab, 625ab, 626b, 628b, epics, vi. 666ab, festivals, v. 890b, fire-deities, ix. 241b, fish superstition, i. 515a, gifts, vi. 202a, Gypsies, vi. 460a, 465a, heroic songs, vi. 666ab, honey in marriage rites, vi. 770b, lycanthropy, viii. 208a, 214b, 217b, marriage, v. 754a, metre, ix. 57b, mountain-spirits, viii. 865b, ordeal, ix. 530a, Orthodox Church, vi. 427a, 430ab, rain-making, v. 67b, swan-maiden, xii. 125b, vampire, xii. 590a, werwolf and vampire, viii. 217b, witches and children, iii. 360b, woman, v. 751ab.
SERBIAN CHURCH, vi. 430ab.
SERBO-CROATS, xi. 590b.
SERES (=Chinese), iii. 556b.
SEREDÀ (Lith. Wednesday), iii. 138a.
SERENA (abbess), i. 8b.
SERENUS (pseudo-Messiah), viii. 582b–583a.
SERERS (Sudan tribe), i. 162b; gods, i. 35a, priesthood, x. 279b.
SERFDOM, xi. 596b; Greek, xi. 613b–614a, and slavery, xi. 606a.
SERGI, G., on dancing, x. 358b.
SERGIUS (ST.).—See SARGIS.
SERGIUS BHIRA (Nestorian monk), i. 104a; and *Qur'ân*, x. 549b.
SERGIUS OF CONSTANTINOPLE, xii. 173a; hymns, vii. 8a, Monotheletism, viii. 822a, 822b–823a, 824a.
SERGIUS OF RESAÏNA, Monophysitism, viii. 816a.
SERGIUS TYCHICUS (Paulician leader), ix. 697a.
Serglige Conculaind, on *tarbfess*, vii. 206a.
SERI (Californian Gulf tribe), boats, vi. 505a, cannibalism, i. 379b, disposal of the dead, iv. 420b, ethics and morality, v. 437a, 440a, fetishism, v. 902a, hunting, vi. 874b, implements, vi. 499b, knocking out teeth, ii. 234a, mother-right, viii. 852b, outlaw, ix. 583a, silent trade, vi. 206b, 209a, state of the dead, xi. 821a, strangers, xi. 884a, triplets, xii. 492b.
SERI (Malay goddess), viii. 354a.
'SERIAL ORDER,' ix. 539a.
SERIES AND CORRELATION OF SERIES, ix. 535b–537a.
SERINGAPATAM (Mysore), xi. 399ab.
SERITAU (New Hebrides underworld executioner), xi. 826b.
SERMO GENERALIS (=auto da fé), vii. 333b–334a, 335b.
SERMON, Muhammadan, x. 893b, Prayer-Book, x. 208a, preaching, x. 215a–224a.
'SERMON OF BENARES' (*Dhammachakka-ppavattana-sutta*), viii. 86b.
SERMON ON THE MOUNT, i. 131b, 132a; and non-resistance, x. 736b–737a.
Sermones Arianorum, on Macedonianism, viii. 225b, 226ab.
SERPENT, SNAKE, i. 525b–527a; Adam and, i. 84b, 85b, Aegean, i. 145a, African, i. 525b, 526ab, ii. 355b, iv. 705b, viii. 482a, xi. 407ab, 410ab, Ainu, i. 251b, American, i. 321b, 526ab, iii. 503b, 568b, vi. 785b, 786a, xi. 401a, 407ab, 410a, Arabian, xi. 405b, Armenian, i. 527a, 800ab, in art (Hin.), xi. 419a, Bantu, ii. 355b, Borneo, xi. 406ab, Brāhmanical, xi. 415ab, brazen, i. 792ab, Buddhist, xi. 415b, Canaanite, iii. 181b, Celtic, xi. 410b, as charm, iii. 441a (Heb.), xi. 406b, Cherokee, iii. 503b, children and, xi. 411a, Chinese, xi. 405b, Choctaw, iii. 568b, chthonic, xi. 416a (Ind.), and creation, xi. 408b, and the dead, ii. 355b, xi. 405b–406a, 416a (Ind.), demoniac and mythical, xi. 407a–408a, 422a, Dinka, iv. 705b, and disease and medicine, i. 526b, iv. 727b, xi. 406b, 416b (Ind.), 419b (Teut.), 421b–422a (Slav), and earthquakes, xi. 408a, and eclipse, xi. 408b, Egyptian, i. 147b, xi. 406b, 407b, 408a, 410b, Erinyes and, v. 574b, European, i. 526ab, evil eye, v. 610b, in fall myth, ii. 705a, v. 714b–715a, and fertility, i. 793a, in folklore (Ind.), xi. 419a, in Garden of Eden, ii. 705a, Gnostic, xi. 408a, Greek, v. 574b, xi. 405b, 406ab, 407b, 409b, 410ab, 411a, xii. 518b, healing powers, i. 526b, iv. 727b, xi. 406b, 416b (Ind.), 419b (Teut.), 421b–422a (Slav), Hebrew, iii. 441a, iv. 154a, and heroes (Gr.), vi. 653a, Hindu, xi. 410b, 415ab, Hopi, vi. 785b, 786a, horned, iii. 297a (Celt.), 503b (Cherokee), 568b (Choctaw), xi. 407b (Amer.), house-snake, xi. 420b–421a (Lith.), and immortality, xi. 408b–409a, Indian, i. 526ab, xi. 410b, 415ab, 416a, xii. 609b, Jain, xi. 415b, Japanese, xi. 405b, 410b, Jewish, xi. 408a, 410a, and kings, xi. 416ab (Ind.), and language of birds, xi. 409a, as life-token, viii. 46a (Rom.), Lithuanian, ii. 54b, in magic, xi. 406b–407a, and magic stone, i. 526b, xi. 409a, 416b (Ind.), 868b (Amer.), Malagasy, i. 525b–526a, 526b, Masai, viii. 482a, in 'medicine,' xi. 406b, and menstruation, xi. 410b–411a, and milk, xi. 410b, and mother-goddess, v. 6b (Ind.), and music, xi. 407a, in mysteries, xi. 406ab, mythology, i. 526b, v. 714b–715a, xi. 408a–409b, 422a (Lettish), New Guinea, xi. 407b, 409b, omens, i. 526b–527a, 541b, ii. 54b (Lith.), xi. 406b, in Ophitism, ix. 499b, 500ab, origin, xi. 408b, Persian, xi. 407b–408a, and phallism, v. 829ab, Plumed (Amer.), vi. 785b, 786a, xi. 401a, possession by, i. 251b (Ainu) primitive, xi. 405ab, and rainbow, xi. 408b, Roman, viii.

46[a], xi. 405[b]–406[a], rosaries, x. 849[b], Russian, xi. 406[a], sanctuary-snake, xi. 421[ab] (Lith.), Sarawak, xi. 407[a], as 'sending,' xi. 407[a], Sikh, xi. 415[b], slaver, xi. 419[b], and soul, xi. 419[b]–420[a] (Teut.), symbolism, xii. 139[b] (Gr.), as totem, viii. 482[a] (Masai), and totemism, xi. 416[b]–417[a] (Ind.), and treasure, i. 526[a], xi. 409[ab], 416[a] (Ind.), and under world, xi. 420[ab] (Teut.), xii. 518[b] (Gr.), Vedic, xii. 609[b], and waters, i. 526[a], xi. 408[ab], 415[b] (Ind.), wisdom, xi. 419[b] (Teut.), of Wodan, ii. 38[a], and women, i. 321[b] (Amer.), xi. 409[b]–411[a], world-snake (Teut.), xi. 420[b], Zoroastrian, i. 526[b], 527[a], Zulu, ii. 355[b]. See also SERPENT-WORSHIP.

SERPENT-DANCE (Amer.), xii. 67[a]; Hopi, i. 526[b], Voodoo, xii. 641[a].

'SERPENT'S EGG,' iii. 413[b], xi. 409[a].

SERPENT-GODS, SNAKE-GODS, Aegean, i. 142[b], 143[a], iv. 340[a], vii. 116[b], Ahīr, i. 233[b], Bāgdī, ii. 328[a], Central Indian, iii. 310[b], Erinyes, v. 574[b], Greek, v. 574[b], Indian, i. 233[b], ii. 328[a], 809[ab], iii. 310[b], viii. 344[b], ix. 2[b], Majhwār, viii. 344[b], Mūṇḍā, ix. 2[b], *nāgas*, ii. 809[ab].

SERPENT-JEWEL, SNAKE-JEWEL, i. 526[b], xi. 409[a]; American, xi. 868[b], Indian, xi. 416[b].

SERPENT MOUND OF OHIO VALLEY, i. 684[b].

SERPENT-PLANT (Mex.), i. 434[b].

SERPENT-STONE, SNAKE-STONE, viii. 591[a]; Indian, xi. 417[a], 873[a], New Guinea, iv. 727[b].

SERPENT-WORSHIP, SNAKE-WORSHIP, i. 490[a], xi. 399[a]–423[a]; Abyssinian, i. 57[a], 166[a], African, i. 57[a], 166[a], iv. 567[a], xi. 400[b], Agao, i. 166[a], Agarwālā, ii. 124[a], 345[b], Ainu, i. 251[a], xi. 401[a], American, iii. 67[b], xi. 401[ab], 402[a], Annamese, i. 541[b], at ant-hills (Ind.), xi. 418[a], Arabian, xi. 404[a], Aryan, ii. 24[b], Assam, xi. 413[b], Australian, xi. 400[a], Babylonian, xi. 403[ab], Bāgdī, ii. 328[a], Bahelia, ii. 332[b], Bāṅsphor, ii. 350[b], Bengal, xi. 413[a], Berār, ii. 504[b], Buriat, iii. 9[a], 10[a], Burmese, iii. 36[ab], Canaanite, xi. 403[b], Celtic, iii. 297[a], xi. 404[b], Central Indian, iii. 314[a], xi. 413[ab], Chinese, xi. 402[ab], Cretan, xi. 402[b], Dayak, xi. 401[a], Deccan, xi. 414[a], Dravidian, v. 6[b], 10[b], Egyptian, v. 237[a], 245[ab], xi. 402[b]–403[a], and fertility, i. 793[a], Galla, i. 57[a], Gonḍ, vi. 313[a], Greek, vi. 399[b], xi. 404[ab], 405[b], Ḥasan 'Abdāl, vi. 525[a], Hebrew, xi. 403[b]–404[a], xii. 790[a], Hindu, ii. 650[b], Indian, ii. 123[a], 124[a], 328[a], 332[b], 345[b], 350[b], 504[b], iii. 314[a], v. 6[b], 10[b], vi. 313[a], 525[a], viii. 238[b]–239[a], ix. 66[a], 257[a], 322[b], x. 566[b], xi. 411[b]–419[b], xii. 127[a], Japanese, ix. 238[b], xi. 402[b], 413[b]–414[a], Kashmīr, xi. 412[ab], Lithuanian, ii. 24[b], Madras and Coorg, viii. 238[b]–239[a], Malabar, ii. 123[a], Mandingo, iv. 567[b], Mayan, xi. 402[a], Melanesian, viii. 533[b], xi. 401[a], Mexican, xi. 401[b], Mysore, ix. 66[ab], Nāgas, ix. 66[a], xi. 414[ab], Nāyar, ix. 257[a], Nepāl, ix. 322[b], New Caledonia, ix. 338[b], New Guinea, ix. 346[a], N.W. Frontier, xi. 412[a], Ophite, xi. 404[b]–405[a], origin, xi. 412[a], Palaeolithic, xi. 400[ab], Palestinian, i. 792[b], Panjāb, xi. 412[b], Persian, ii. 124[a], Phoenician, xi. 404[a], Polynesian, xi. 400[b]–401[a], primitive, xi. 399[a]–411[b], propitiation (Ind.), xi. 418[ab], Rajput, x. 566[b], Roman, ii. 24[b], iv. 621[a], xi. 404[b], Slave Coast, iv. 567[a], Slavic, ix. 241[b]–242[a], Solomon Islands, xi. 682[b], Swāt, xii. 127[a], Teutonic and Balto-Slavic, xi. 419[b]–423[a], and tree-worship, xi. 417[b]–418[a] (Ind.), United Provinces, xi. 412[b]–413[a].

SERRANOS (Luzon), abandonment of dying, iv. 414[b], landmarks and boundaries, vii. 791[a].

SERTORIUS, search for happiness, i. 194[a], ii. 697[a].

SERVAL (Egyp.), v. 244[b].

'SERVANTS OF INDIA' (Ind. society), viii. 740[a].

SERVANT OF JAHWEH, and election, v. 257[b], 258[a], and salvation, xi. 115[b]–116[b].

SERVETIANISM, xii. 520[a].

SERVETUS, Calvin and, iii. 147[b]–148[a], death for heresy, iii. 147[b]–148[a], iv. 719[b], Unitarianism, xii. 520[ab].

SERVIA.—See SERBIA.

SERVICE, Amana Society, i. 366[a], Apostolic Age, i. 632[ab], Jewish, x. 194[a]–195[a].

SERVICE-BOOKS, Christian, xii. 771[b], Russian Church, x. 871[b].

SERVICE FOR THE DEAD (Mandaean), viii. 387[b]–388[a], 390[a].

SERVITES, ORDER OF THE SERVANTS OF MARY, x. 706[b]–707[a].

SERVIUS, on ages of the world, i. 198[b], on communion with deity (Celt.), iii. 749[b], on expiation (Rom.), v. 667[a], on *fas* and *ius*, vii. 883[b], on Greek religion, vi. 393[b], on hospitality (Rom.), vi. 810[b], on Indigitamenta, vii. 218[a], on invocation (Rom.), vii. 414[a], on prophecies at marriage (Rom.), ii. 55[a], on sacrifice (Celt.), xi. 10[b], on scapegoat (Celt.), iii. 749[b], on secret names (Rom.), x. 200[a], on state of the dead (Rom.), xi. 839[b], on suicide, xii. 31[b], on Tellus, ii. 38[b] (note), on winnowing-basket, v. 755[ab].

SERVIUS TULLIUS, and soul (Rom.), xi. 747[b].

SERWATTI (Sunda Is.), ii. 236[a].

SEṢA (Ind. cosmic dragon), ii. 809[b], iv. 166[a]; in art, xi. 419[a], and Delhi pillar, xi. 412[b], and infant Kṛṣṇa, xi. 416[b], Hajjāms and descent from, xi. 416[b].

ŚEṢA NĀGA, SEK NĀG (Gonḍ snake-god), xi. 414[a].

ŠE-ŠE-KIN-A (Bab. month), iii. 73[b].

SESÉ-NI-NGASÁU-LAILAI, SESÉ-NI-NGASÁU-LEVU (Lakemba months), iii. 132[b].

SESHA'T (Egyp. goddess of writing), ix. 790[b], 791[a].

SESOSTRIS (Egyp. king), mummy, iv. 458[b].

SESOSTRIS II. (Egyp. king), foundation deposits, iv. 120[a].

SESOSTRIS III. (Egyp. king), vi. 649[b]; foundation deposits, iv. 120[a].

SESSION (of councils), iv. 200[ab].

SESSION OF CHRIST, ii. 156[a]–157[b].

SET, SETH, SETESH (Egyp. god), iv. 243[a], v. 106[b], 107[a], 246[a], vi. 649[a], ix. 218[a], 220[a]; and Apōpi, v. 107[a], and crocodile, v. 245[a], and hippopotamus, v. 244[b], and Horus, ix. 218[a], and Osiris, v. 106[b].

SET-TYPHON-APŌPI (Egyp. chief of evil), v. 106[b].

SETANTA (in Cúchulainn Cycle), iv. 353[b], 354[a].

SETH (OT), i. 84[b], 85[b]; allegorical interpretation, i. 329[b].

SETH, JAMES, on apperception, v. 407[b], on ethical discipline, v. 406[b], 407[b], on eudaemonism, vi. 511[a], on happiness, vi. 510[b], 511[a].

SETHE, K., on Amōsis, viii. 268[a], on ethics and morality (Egyp.), v. 475[b], 476[ab], 481[ab], 483[a], x. 793[b], 794[ab], 798[b], 799[a], and life (Egyp.), viii. 21[b], on relations of living and dead (Egyp.), viii. 23[b], on righteousness (Egyp.), x. 793[b], 794[ab], 798[b], 799[a], on 'worshippers of Horus,' i. 192[a].

SETHIANS (Gnostic sect), vi. 237[b], 238[a], 239[a], ix. 500[a]; and pure Spirit, ii. 429[b] (note).

SETHLANS (Etruscan Vulcan), v. 533[b].

SETI I. (Egyp. king), ancestor-worship, i. 440[b], and human sacrifice, vi. 862[b].

SETKHET-ABUI (Egyp. goddess of literature), in art, i. 862[a].

Setna, First Tale of, on incarnation, vii. 189[b]–190[a], on marriage, viii. 444[a].

SETSUBUN (Jap. 'New Year's Eve'), iii. 116[b]; charms and amulets, iii. 450[b].

SETTELE, archaeology, iii. 249[a].

SETTLEMENTS, xi. 423[a]–426[b]; and Church, xi. 425[ab], and labour, xi. 425[b], methods, xi. 424[a], origin and development, xi.

423ab, political results, xi. 424b–425a, religious motive, xi. 424a, social results, xi. 424b, war and, xi. 425b–426a, women's, xi. 423b–424a.
SEUTA (Lamotrek month), iii. 132b.
SEVEN (number), ix. 406b; Babylonian, iv. 155a, Buddhist, ix. 408b, Celtic, ix. 411ab, Egyptian, viii. 266a, Indian, ix. 407a–408a (*passim*), Iranian, ix. 408b, in magic, viii. 266a (Egyp.), sanctity, vi. 756a, ix. 406b, 416b, 417a, Semitic, vi. 756a, ix. 416b, 417a, significance, ix. 406b, 413a, Slavic, ix. 412b.
'SEVEN, THE' (of Ac 6), i. 634b, 636a.
SEVEN AGUS (gLing chos), viii. 76ab.
Seven Articles of 1617 (Amer. Congregational), iii. 884a.
'SEVEN BENEDICTIONS,' in marriage (Jew.), viii. 462ab, 463a.
'SEVEN CONSTITUENTS OF BODHI,' iv. 702b.
SEVEN DEADLY SINS, xi. 426b–428a; accidie, i. 65b–66a, anger, i. 475a–477b, avarice, ii. 261a–262a, envy, v. 322b–323a, Fathers, xi. 427a, in literature, xi. 428a, monasticism and, xi. 427ab, pride, x. 275b–278b, unity and relation, xi. 427b–428a.
SEVENERS (name for Ismā'ilians), xi. 455a.
SEVEN FETTERS (Bud.), v. 451b.
'SEVEN GREAT RELICS' (Bud.), x. 659b.
'SEVEN HATHORS' (Egyp. deities), iv. 588a.
SEVEN-LEAGUE BOOTS, xi. 476b.
SEVEN NOACHIAN LAWS.—See NOACHIAN PRECEPTS.
SEVEN PAGODAS (Māmallapuram), i. 742a.
'SEVEN PILLAR INSCRIPTIONS' (Aśoka), ii. 125b–126a.
SEVEN SAGES, xi. 691b; ethics, v. 486a, on friendship, vi. 134b–135a.
SEVEN SLEEPERS, vi. 4a, xi. 428a–430b; in Byzantine and Western literature, xi. 429b, in charms and amulets, iii. 458b, in Christian literature, xi. 428b–429a, criticism of the legend, xi. 430ab, cult, xi. 429b, in Muhammadan literature, xi. 429ab, parallel myths and legends, xi. 429b–430a.
'SEVEN SPIRITS' (Bab.), iv. 570b.
SEVEN TABLETS OF CREATION (Bab.), iv. 155a.
Seventeen Articles (Amer. Anglican, 1799–1801), iii. 856b; on consecration of bishops, iii. 856b, on magistrate, iii. 856b.
Seventeen Articles of Schwabach (1529), iii. 845b.
Seventeen Article Constitution (Jap.), vii. 854b.
SEVENTH COMMANDMENT, i. 132ab; Jesus' interpretation, i. 132a.
SEVENTH-DAY ADVENTISTS, xi. 286a, 325b; feet-washing, v. 822a, and inspiration, v. 320a.
SEVENTH INTERNATIONAL JEWISH MISSIONARY CONFERENCE, on Jews in Russia, i. 596b.
SEVEN TREASURES (Bud.), vii. 553b–555a.
SEVENTY (number), ix. 406b, 412a, 417a.
SEVEN VIRTUES (or GIFTS OF THE SPIRIT), xi. 430b–432a; Christian, xi. 431a–432a, courage, iv. 205b–206b, faith, v. 689a–694b, Greek philosophy, xi. 430b–431a, hope, vi. 779a–780b, love, viii. 151a–154a, NT, xi. 431a, temperance, xii. 235b–236b, unification, xi. 432a.
SEVEN 'WEEKS' (Chin. funeral ceremonies), iv. 454a.
SEVERIANS (Gnostic sect), vi. 238a, ix. 500a.
SEVERIANS (Monophysites), viii. 815a, 816ab.
SEVERINUS (ST.), viii. 792a.
SĚVERJANES (Slav race), cremation, ii. 17a, 29b.
SEVERUS, M. AURELIUS ALEXANDER.—See ALEXANDER SEVERUS.
SEVERUS OF ANTIOCH, xii. 172b; on *abrenuntio*, i. 40a, on confirmation (Syr.), iv. 3a, 4a, and Encratites, v. 301a, on episcopacy, v. 334b, hymns, vii. 8b, Monophysitism, viii. 814ab, 815ab, 816a, unction, xii. 510a.
SEVILLE (Spain), Alcazar, i. 749a, Inquisition, ix. 451ab, 453a.
SEWAÑRIYĀ (Bhuiyār boundary-god), iv. 606b, v. 11b.
SEWAPANTHIS (Sikh sect), xi. 511a.
SEWARAS (=Kaṛā-liṅgīs), vii. 672b.
SEWEL, WILLIAM (Quaker), vi. 146a.
SEWELL, R., on Kāñchīpuram temple, vii. 647a.
SEX, i. 102ab, 103a, xi. 432a–440b; auto-regulation, xi. 434b–435a, castration, xi. 436b–437a, circumcision, iii. 664b–665a, 669ab, determination, x. 244b, xi. 434b, development, i. 102b–103a, differentiation, xi. 438b–439a, divination to determine, x. 244b, and dress, v. 41b, 42a, 44a, 62b–64a, 68b–71a, and ethical development, i. 102b–103a, experiments, xi. 433b–434a, Goodale's experiments, xi. 436ab, gynandromorphism, xi. 439b–440a, hormone production, xi. 437a, hormones and sexual structures, xi. 437ab, horror of facts, iii. 489b–490a, impulse, iii. 473ab, inhibitory factors, xi. 439a, Mendelian, xi. 433ab, mentality and, xii. 440ab, ovum, xi. 433a, parthenogenesis, x. 650a–651a, xi. 433a, periodicity, iii. 475b–476a, phallism, ix. 815b–831a, and religion, i. 102b–103a, iii. 474ab, v. 827a–833b, ix. 827ab, reproductive process, xi. 432b–433a, secondary sexual distinctions, xi. 435a–436a, tabu, i. 126a, transference of sex characters, xi. 439ab, transformation (crabs), xi. 438ab, transplantation experiments, xi. 437b–438a, Wallace, xi. 436a, X chromosome, xi. 434a.
SEXAGENARII, vi. 860b–861a.
SEXLESS DEITIES, v. 830b–831a.
SEXT (religious office), xii. 771b.
SEX-TOTEMISM (Aust.), i. 489a, 500b, ii. 248b.
SEXTUS EMPIRICUS (Sceptic), xi. 231ab; on Aenesidemus, xi. 230b, on Arcesilaus and scepticism, i. 60a, xi. 228a, on magic, viii. 277b, on Philo of Larissa, i. 60b, on Prodicus of Ceos, xi. 687b–688a, on reason, x. 594ab, on Timon of Phlius, xi. 229a.
SEXTUS JULIUS AFRICANUS.—See JULIUS AFRICANUS.
SEXUAL LOVE, Buddhist, viii. 160b, Ishtar, vii. 430ab, Jewish, viii. 173b–174a, primitive, viii. 154b–157b.
SEXUAL RELATIONS, iii. 476a–490a (*passim*); American, v. 438a–439a, Ārya Samāj, ii. 60b, Babylonian, x. 467b, Cambodian, iii. 162b–163a, and castration, v. 580a, 584a, control by society, iii. 476b–478b, Cynic, ii. 84a, Egyptian, iii. 497b, v. 482a, 733ab, x. 794b–795a, Greek, iii. 494b, Huron, vi. 884a, irregular, iii. 480b (prim.), 494b (Gr.), and marriage, viii. 428b, precocious, iii. 480a, primitive, viii. 428b, x. 459b–461a, 463b, at puberty, x. 445b, purification, x. 459b–461a, 463b (prim.), 477ab (Egyp.), 485b–486b (Gr.), 489ab (Heb.), 493ab (Jain), Siamese, xi. 485b–486a, Slavic, iii. 502ab, sodomy, xi. 672a–674b, Teutonic, iii. 500a–501a, v. 521a. See also CHASTITY.
SEXUAL SELECTION, v. 619b.
Seyaru Malayu (Malay saga), vi. 1b, 5a.
SEYCHELLES ISLANDS, ii. 236a.
SEYMOUR, ALICE (Southcottian), xi. 756b; on Joanna Southcott, xi. 756a.
SEYMOUR, ST. JOHN D., on ghosts (Irish), x. 364a, on prodigies and portents, x. 363b, 364ab.
SFAX (Tunis), mosque, i. 747b, 748ab.
Sha'are Teshubah (Jonah Geronoli), ii. 99b.
SHA'BĀN (Muh. month), iii. 126b.
SHABAṬU (=Shebat), iii. 75a.
Shabbāth (Talmudic tractate), on death, viii. 41b, on education, v. 195a, on fate, v. 794a, on festivals, v. 863b, on fortune, vi. 97b, on God's love for Israel, viii. 176a, on

Hillel and Shammai, xi. 447ab, on life and death, viii. 41a, on marriage, viii. 462b, on old age, ix. 472b, on vice, ix. 472b.
SHABBATHAIANS (followers of Shabbathai Ṣebi), xi. 332b.
SHABBATHAI ṢEBI, SHABBETHAI ZEBI (pseudo-Messiah), i. 203b, v. 320b, vii. 604b, 605b, viii. 585a–586b; excommunication, iv. 722b–723a.
SHABBEZI, SHALOM BEN JOSEPH, hymns, vii. 45b.
SHABBI, JOSEPH MOKIR (Rabbi), story of, vi. 97b.
SHABBIYYAH (Muh. religious order), x. 725b.
SHABISTARĪ, MAḤMŪD, *Gulshami Rāz*, xii. 16a, on Ṣūfī girdle, vi. 228b.
SHADDAI (name of God), vi. 253b.
SHADDEK SHIM'ON.—See SIMEON THE JUST.
SHADE, SHADOW, i. 252b; allegorical interpretation, i. 331a, Egyptian, ii. 764a, and life, viii. 10a, Negro, ix. 281b, soul as, vii. 235ab, viii. 10a, ix. 281b, xi. 727ab, soul-substance (Indon.), vii. 235ab.
AL-SHĀDHILĪ, ABŪ'L ḤASAN B. 'ABD AL-JABBĀR, viii. 902b, x. 724b.
SHĀDHILIYYAH (Muh. religious order), viii. 882b, x. 724b.
ASH-SHADHILLY (Syr. saint), xi. 82a.
SHĀDNĀ SHAHĪD (Muh. martyr), xi. 72b.
SHADOW, SHADOW-SOUL.—See SHADE.
SHADOW-PLAY, Arabic, iv. 873b–874b, Javanese, iv. 895b–896b.
AL-SHĀFI'Ī, xi. 457a; apparitions, iii. 735a, consensus, xii. 116b, on faith, v. 696ab, *fiqh*-school, vii. 859b, and Ibn Ḥanbal, vii. 70a, and inspiration of *Qur'ān*, vii. 356b–357a, on magic, viii. 252b, on preaching, x. 222ab.
SHĀFI'ITES, vii. 859b; on apostasy, i. 626a, argument, vii. 860a, booty, vii. 881b–882a, in Central Asia, viii. 885b, child-marriage, vii. 861b, circumcision, iii. 677a, divorce, vii. 869a, dowry, vii. 866a, in Egypt, viii. 902a, exchange, vii. 876a, Friday service, x. 199a, guardianship, vii. 870b, 871a, and Hanbalites in Baghdad, ii. 329b, holy war, vii. 881ab, inheritance, vii. 871b, 873a, marriage, vii. 864b, 865ab, 866b, 867ab, oath, vii. 880b, parents and children, vii. 869b, penance, vii. 876b, in Persia, viii. 897b, poll-tax, vii. 882b, 883a, relationships, vii. 870a, slaves, vii. 873b, 874ab, 876b, trials, vii. 880a, *waqf*, vii. 878a.
SHAFTESBURY (England), bribery, iv. 122a.
SHAFTESBURY, LORD, iii. 167a, 171b, 173a; on benevolence, ii. 477a, and Church, iii. 649ab, Deism, iv. 538a, v. 314b–315a, ix. 807b, on emotions, v. 287b, evangelicalism, v. 604a, and hedonism, vi. 567b–568a, and moral sense, viii. 836a, Natural Religion, v. 314b–315a, vi. 567b–568a, optimism, ix. 807b, subjectivism, xi. 908b, teleology, xii. 220a.
SHAFT-TOMBS (Gr.), iv. 472b–473a.
SHĀGIRDPESHAS (Orissa caste), iii. 232a.
SHAH, vii. 709a, 721a.
SHĀH 'ABBAS, and Gabars, vi. 149a.
SHĀH 'ĀLAM, offerings, xi. 71a.
SHĀH 'AMĪD 'AULIAH (Muh. sage), vii. 647a, 648a.
SHĀHĀN SHĀH, vii. 721a.
SHAHAPIVAN, COUNCIL OF, i. 804a.
SHAHAPTIN (Amer. tribe), shamanism, iv. 738b
SHAḤAR (Phoen. god), ix. 890a.
SHĀH DAULA, shrine, xi. 70b–71a.
SHAHENSHĀHĪS, RASMIS (Parsi sect), ix. 641b; and Qadīmīs, ix. 641b, 645b.
SHĀH AL-ḤAMĪD, missionary work, xi. 69b.
SHAHĪDS (section of Sikhs), xi. 440b–441a, 509b; Akālīs, i. 269a, headless horseman legends, ix. 604b.
SHĀHID, SULṬĀN, Gayā cult, vi. 186b.
SHAHĪD BŪNGA, xi. 440b.
SHAHĪD GANJ, xi. 72b.
SHAHINSHAI (Pers. sect), intercalation, iii. 130a.
SHĀH ISMĀ'ĪL GHĀZĪ, martyrdom, xi. 72b.
SHĀHJAHĀN, and Agra, i. 225b, and Allāhābād, i. 327a, and Aurangzīb, ii. 224b, 225a, 'Blue Mosque' at Tabriz, i. 764a, Motī Masjid, i. 225b, Tāj Mahal, i. 225b, 756b.
SHĀHJAHĀNĀBĀD.—See DELHI.
SHAH KHULJI, on calendar (Pers.), iii. 129b.
SHĀH LAṬĪF QĀDIRĪ, shrine, xi. 71a.
SHAHLI MIKO (Choctaw fire), iii. 567b.
SHĀH MĀDĀR (Muh. saint), xi. 70a; Hindu cult, xi. 72a, pilgrimage, x. 26b.
SHĀH MĪNĀ, shrine, xi. 70b.
SHĀH MUSĀFIR, shrine, xi. 69a.
Shāh-nāmah (Firdausī), on children (Iran.), iii. 544b, on education, v. 207b, 208ab, on fate, v. 793a, on Mānī, viii. 396a, on Māzandarān, viii. 507b, on Mazdak, viii. 509b.
SHĀH PĪR (Muh. saint), xi. 69a.
SHĀHPŪR I., SAPOR I. (Pers. king), i. 774ab, 796a (note), xi. 201a; and Avesta, ii. 267b, and Manichaeism, xi. 201a, sculpture, i. 882a.
SHĀHPUR II., SAPOR II. (Pers. king), vii. 723a; and Avesta, ii. 267b, xi. 201ab, Zoroastrian propaganda, viii. 750b–751a.
SHAHRASTĀNĪ, on Arabic philosophers, ii. 273a, on attributes of God, vi. 301a, excerpts from Ḥasan Ṣabāḥ, ii. 140a, on Gayomarthians, xi. 347a, on Ḥarranians, vi. 519a, 520ab, on Islām, vii. 437b, and *kalām*, vii. 638b–639a, on light and darkness, viii. 62a, and 'light of Muhammad,' vii. 184a, on Manichaeism, viii. 396a, 397b (note), on Ṣābi'ans, vi. 519b, 520ab, on Saisāniya, xi. 347a, on sects (Zor.), xi. 346ab, 347a, on Zarvanists, xi. 346b.
SHĀH SUFAID, shrine, xi. 70b.
SHAHZĀD (in Baluch legend), ii. 339b; poem, ii. 339b–340a.
SHAHZADA, mosque at Constantinople, i. 754b.
SHAI (Egyp. fate deity), v. 786a; and birth, ii. 646b.
Shai-en-Sensen (Egyp. religious work), viii. 94b.
SHAIḤ (Sultan), mosque, i. 759b.
SHAIḤŪ (Emir), monastery, i. 759a.
SHAIKH (Ṣūfī spiritual director), v. 253b–256a, x. 40a–43b, xii. 13a. See PĪR.
SHAIKHS (Muh. caste in India), iii. 238b–239a.
SHAIKH ABU KAMĪS (*walī*), xi. 80b.
SHAIKH AHMAD (*walī*), oath of purgation, xi. 79b.
SHAIKH 'ALĪ AS-SAYYĀD (*walī*), xi. 81a.
SHAIKH AL-ISLĀM, viii. 906b, xii. 117b.
SHAIKHIYYAH, SHAIKHĪS (Muh. religious caste), x. 725a, xi. 457a; in Persia, viii. 897b, 898a.
SHAIKH AL-JEBĀL, SHAIKH OF THE MOUNTAINS (Assassin chief), ii. 140ab, xi. 456b.
SHAIKH NABĪ BILLĀN (*walī*), xi. 80b.
SHAI' AL-QAUM (Arab god), i. 663b.
SHAIT (Egyp. demon), iv. 588b.
SHAIṬĀN (Arab demon), i. 256a, 162a, 670a, iii. 126b, iv. 615a.
SHAJARET AL-ARBA'IN (sacred grove on Mt. Carmel), xi. 80b.
SHAKERS, UNITED SOCIETY OF BELIEVERS IN CHRIST'S SECOND APPEARING, iii. 781b–783b, xi. 286a; celibacy, ii. 79b, iii. 782a, communism, ii. 79b, iii. 782b, 783a, confession, iii. 782b, dancing, iii. 783a, dress, iii. 783a, government, iii. 783a, manual labour, iii. 782a, 783a, religious beliefs, iii. 782b, religious enthusiasm, v. 319b.
SHAKESPEAR, J., on iron-working (Manipur), viii. 588b, on possession (Lushei), x. 123a.
SHAKESPEARE, J. H., on baptism (Mennonite), ii. 406a (note).
SHAKESPEARE, WILLIAM, on All Fools' Day, i. 331b, on ambition, i. 372b, on idea, vii. 84b, on kindness, vii. 708b, on 'king's evil,' vii. 737a, proverbs, x. 414b, on spitting, xi. 101b.

SHAKING OF BODY, Amana Society, i. 363ab.
SHAKING HANDS.—See HANDS.
SHAKKILIYAR (Ind. caste), iii. 351b.
Shakumon (part of *Saddharmapundarīka Sūtra*), iv. 496a.
SHALA (Bab. goddess), ii. 313a.
SHALAM (New Mexico Faithist community), ix. 429b.
SHALEM.—See SHALMAN.
AL-SHALMAGHĀNĪ, IBN ABI'L-'AZĀQIR, on Bāb, ii. 300a, sect in Baghdad, ii. 329b.
SHALMAN, SHALEM (Phoen. god), ix. 893b; Canaanite cult, iii. 183a.
SHALMANESER II. (Assyr. king), pilgrimage, x. 13a.
SHALOM, ABRAHAM (philosopher), ix. 877ab.
SHALOM, ABRAHAM (pseudo-Messiah), viii. 585a.
SHALOPUTY (name for Men of God), viii. 546b.
SHAMĀLIS (Nusairi sect), ix. 418b.
SHAMANISM, ii. 120b, iv. 777b–778a, xi. 441a–446b; African, i. 162a, xi. 445b, Ainu, xi. 445b, Aleutian, i. 305b, Algonquin, i. 320a, 321a, 322a, 323b, Altaian, xi. 442ab, 446a, American, i. 320a, 321a, 322a, 323b, 602a, iii. 142a–143a, 230a, 505a–506b, 562a–563a, iv. 639a, 739ab, 780b–783b, vi. 471b, 829b, 882a, viii. 619a, ix. 61b, 191a, 456b, 457b–458b, xi. 97b–98a, 99b, 443b–445a, 446a, xii. 353ab, 593b–594a, 595ab, 662b–663a, Apache, i. 602a, xi. 444b, Asiatic, xi. 441a–443a, 445b–446a, austerities, ii. 228ab, Bellacoola, iv. 739b, Bengal, ii. 488b–489a, Buriat, i. 552b, iii. 1a–2b, 8a, 13b–17b, iv. 339b, xi. 441ab, 442b–443a, Californian, iii. 142a–143a, Carrier Indian, iii. 230a, Cherokee, iii. 505a–506b, xi. 444a, Chilliwack, iv. 739b, xi. 444a, Chinese, x. 290b–291b, Chinook, iii. 562a–563a, iv. 739a, xi. 444a, Coast Salish, xi. 97b–98a, consecration, i. 552b, iii. 16ab (Buriat), crown, iv. 339b, definition, xi. 441ab, Delaware, xi. 444a, Déné, iv. 639a, xi. 444a, divination, iv. 777b–778a, 780b–783b (Amer.), Dosādh, iv. 852b, and dramatic art, i. 818b, Dravidian, v. 2a, 7b, xi. 445b, dress, xi. 442b, drums, v. 94a, ix. 580ab, Eskimo, v. 394ab, 899b, xi. 443ab, 446a, European, v. 597ab, functions, xi. 441b–442a, Gilyak, vi. 226a, Guiana, xi. 444b–445a, Haida, vi. 471b, xi. 443b, Huichol, vi. 829b, viii. 619a, Hupa, vi. 882a, Indian, ii. 488b–489a, iv. 479b, 606a, v. 2a, 7b, ix. 362ab, 363a, Indonesian, vii. 248ab, Klamath, iv. 739b, Kwakiutl, iv. 739ab, xi. 443b, xii. 662b–663a, Lapp, vii. 799b, x. 181b–182a, Maidu, xi. 444a, Makah, xii. 663b, Malay Archipelago, viii. 347a, xi. 445a, Malay Peninsula, viii. 355a, xi. 445a, Maori, xi. 445b, Melanesian, xi. 445b, Menominee, xi. 444a, Mexican, viii. 619a, music, ix. 6a, Muskhogean, ix. 61b, mysticism, ix. 85ab, Natchez, ix. 191a, Nicobar, ix. 362ab, 363a, Nutka, iv. 739a, xii. 593b–594a, 595ab, Ojibwa, ix. 456b, 457b–458b, xi. 444ab, organization, xi. 442b–443a, Ostyak, ix. 577ab, 578a, 579b–580b, xi. 441b, 443a, Palaeo-Siberian, xi. 494b, 496a, pastoral peoples, ix. 666b, Patagonian, ix. 669ab, Polynesian, xi. 445b, possession, x. 122a–139a, and prayer, x. 181b–182a (Finns and Lapps), Salish, xi. 97b–98a, 99b, Samoyed, xi. 174ab, 441b, 442b, Shushwap, iv. 739b, Siberian, ii. 120b, iv. 777b, xi. 442ab, 494b, 496a, xii. 479a, Songish, iv. 739a, xi. 443b, and soul, xi. 728b–729a, 'Tatars' (Siberian), ii. 120b, xii. 479a, Thompson River tribes, xi. 99b, Tibet, xii. 333a, Tlingit, xi. 443b, 444a, xii. 353ab, and tongue, xii. 384b, Tsimshian, iv. 739a, xi. 443b, xii. 466a, Tungus, iv. 777b, xi. 441ab, 443a, xii. 475b, 476a, Turkish, viii. 907a, xii. 481b–482a, 482b, Twana, iv. 739b, Ugro-Finnish, x. 181b–182a, 335b–336a, Vedda, xi. 445b, xii. 599a, 600a–601a, Yakut, xi. 441b, 443a, xii. 828b–829a, Zulu, xi. 445b.
SHAMASH, ŠAMAŠ, SHEMESH (Bab. sun-god), ii. 285a, 310a, 311a, vi. 250b, 251b, viii. 63b, 65b, ix. 801b, xii. 42ab; Akkadian, xii. 42a, in art, i. 835b, and boundaries, vii. 791b, Canaanite cult, iii. 180a, as god of righteousness, x. 778a, and Mithra, ix. 569a, and morality, v. 445a–446a, as patron of soothsaying, ii. 317a, Phoenician cult, ix. 890a, prayer to, x. 162b, 163b, 165a, priests, x. 288b, symbolism, xii. 149a, Syrian cult, xii. 166a, as war-god, xii. 701a.
SHAMASH-SHUM-UKIN (Bab. king), suicide, xii. 39a.
Sham'ata (Muh. Biblical forgery), ix. 483a.
SHAME, xi. 446b–447a; Greek, iv. 39a, personification (Gr.), ix. 794a.
SHAM FIGHT.—See COMBAT, RITUAL.
SHAMHAZI AND AZAËL (Muh. angels), iv. 618b.
SHAMIM (Phoen. god), ix. 890a.
SHAMĪM AL-ḤILLI, on sermons (Muslim), x. 223a.
SHAMMAI (Rabbi), xi. 447a–448a; and Hillel, i. 119a, vi. 683b, vii. 592b, 594ab, ix. 835ab, xi. 447ab, and Law, xi. 447b, 448a, on marriage, v. 726a, and purgatory, xi. 837b–838a, tomb, xi. 81b.
SHAMM AN-NASĪM (Muh. festival in Egypt), v. 884a.
SHAMMAR (Bedawīn tribe), asylum with woman, ii. 164b.
SHAMS (Sabaean god), x. 882b.
SHAMS-UD-DĪN, tomb at Delhi, iv. 543b.
SHANS (branch of Tai), iii. 18ab, xi. 481a; adultery, i. 125a, Ahoms, i. 234a–237a, anointing of plough, i. 553b, astrology, iii. 29ab, birth, iii. 31b, 32a, cannibalism, iii. 31b, celts, xi. 876a, charms, iii. 396a, 397a, circumambulation, iv. 426b, death and disposal of the dead, iii. 33b, 34a, iv. 426b, v. 58b, death-mask, viii. 485b, deluge, iii. 24b, divorce, iii. 33a, dress of the dead, v. 58b, ethnology, ii. 133b, human sacrifice, iii. 27a, market, viii. 415a, 417b, marriage, iii. 32b, 33a, mask, viii. 485b, names, iii. 24b, 32ab, origin tales, iii. 24b, rain-making, xii. 705b, saliva, xi. 100b, 103a, superstitions, iii. 37a, tatuing, iii. 31a, xii. 211ab, theft, iv. 256b, totemism, iii. 24b, white buffalo sacrifice, i. 485b.
SHĀNĀN, SHĀNĀR.—See CHANNAN.
SHAND, A. F., on sentiment, vii. 360a, xi. 397b.
SHANFARĀ (Arab poet), i. 669ab, 672b.
SHANGAAN (E. Africa), girdle, vi. 229b.
SHANGALĀ, SHANQELĀ (African aborigines), i. 55a.
SHANGHAI (China), human sacrifice at foundation of cathedral, vi. 114a.
SHANGO (Yoruba god), ix. 279b; priests, ix. 284a.
SHANG-TI (Chin. god), iii. 550ab, 551ab, 751a–752a, iv. 13a, vi. 272b, 273ab, 274a, xii. 77b; burnt-offerings to, i. 337b, iii. 731a, and incarnation, vii. 188ab, place in nature, iv. 141ab, prayer to, x. 170ab, and purification, x. 470b, worship of, i. 337b, x. 470b.
SHANKPANNA (Yoruba god), ix. 279b–280a.
SHAN-NO (Bud. school of meditation in China), viii. 701b.
SHANQELĀ.—See SHANGALĀ.
SHAN-SI (Chin. province), Muhammadanism, viii. 891b.
SHAN-TUNG (Chin. province), Muhammadanism, viii. 891b.
SHANVĀR TELI (name for Bene-Israel), ii. 470a, 471a.
SHĀOD MĀTĀ (Panjāb earth-goddess), v. 6a.
SHAO-YUNG (Chin. philosopher), cosmogony, iv. 140a.
SHAPE-SHIFTING.—See METAMORPHOSIS.
SHAPUR.—See SHĀHPŪHR.

Shāpuraqān (Mānī), viii. 397ᵃ. 398ᵃ.
SHĀPŪR BHĀRŪCHA, on Zoroastrians, vi. 153ᵇ.
SHAQĪQ, Ṣūfism, xii. 11ᵃ.
SHARABU (Canaanite god), iii. 181ᵃ.
SHARAF AL-DĪN MUḤAMMAD B. SA'ĪD AL-BŪṢĪRĪ, *Burdah*, vii. 47ᵇ.
SHARAGOLDGI-KHAN (Buriat ant-king), iii. 10ᵃ.
SHARA-KHASAR-TENGRI (Buriat deity), iii. 4ᵃ.
ASH-SHA-'RĀNĪ, ASH-SHA'RĀWĪ, xi. **448ᵃ–450ᵃ**; communion with dead saints, iii. 735ᵃ, miracles, xi. 449ᵃ, mysticism, xi. 448ᵇ–449ᵇ, 450ᵃ, on revelation, xi. 449ᵃ, theology, xi. 449ᵇ–450ᵃ, tolerance, xi. 449ᵇ, 450ᵃ, visions, xi. 449ᵃ, works, xi. 448ᵇ, 449ᵇ–450ᵃ.
SHARAR, 'ABDUL ḤALĪM (Ind. novelist), viii. 95ᵇ–96ᵃ.
SHARAT (Buriat tribe), origin, iii. 4ᵃ.
ASH-SHA'RĀWĪ.—See ASH-SHA'RĀNĪ.
SHARE (= lot).—See FATE.
SHĀRE' (Muh. sect in Bengal), ii. 499ᵃ.
SHARGAI-NOIN-TENGRI (Buriat deity), iii. 5ᵇ, 6ᵃ.
SHARGANI-SHARRI, SHARGALI-SHARRI (Bab. king), deification, vii. 200ᵃ, xi. 75ᵃ.
SHARĪ'AH (Muh. law), vii. 858ᵇ–859ᵃ; Ṣūfīs, xii. 13ᵃ.
SHARIATU'LLAH, ḤĀJJĪ, and Wahhābīs, ii. 499ᵃ.
SHARĪFS (Muh. religious class), i. 161ᵇ, x. 719ᵃᵇ; in Mecca, viii. 512ᵇ, in N. Africa, viii. 881ᵃ, 883ᵃ.
SHARK, i. 527ᵃ; Huahine, i. 527ᵃ, Melanesian, viii. 533ᵇ, New Calabar, i. 527ᵃ, New Georgia, i. 527ᵃ, Rubiana, i. 527ᵃ, Saa, i. 527ᵃ, Solomon Islands, i. 527ᵃ, xi. 683ᵇ.
SHARK-GOD, Fijian, vi. 15ᵇ, Hawaiian, vi. 530ᵇ.
SHARP, GRANVILLE, and slavery, xi. 609ᵃ.
SHARP, JAMES (archbishop), and Covenanters, iv. 213ᵃ–215ᵃ, murder, iv. 214ᵇ.
SHARQAWIYYAH (branch of Khalwātiyyah), x. 725ᵇ.
SHARRAS (Asiatic pastoral people), ix. 663ᵃ, 667ᵇ; women's work, ix. 667ᵇ.
SHASHKOFF, on shamanism (Buriat), iii. 8ᵃ, on sun and moon *ongons* (Buriat), iii. 11ᵃ.
SHASTAS (Californian tribe), charms and amulets, iii. 405ᵇ, coyote myth, i. 509ᵇ, vi. 638ᵇ, exchange of names, ii. 863ᵃ, hair-cutting in mourning, vi. 476ᵇ, hero-gods, vi. 638ᵇ.
Shāstar Nām Māla (part of Govind Singh's *Granth*), vi. 390ᵃ.
SHASU (= Bedawīn), vi. 817ᵃ.
Shatroīhā-ī Airān (Pahlavi treatise), on Avesta, ii. 267ᵃ, on Frāsīak and idol-worship, vii. 154ᵃᵇ.
SHAṬṬARĪ (Muh. religious order), saints, xi. 69ᵃ.
SHAUWĀL (Muh. month), iii. 126ᵇ.
SHAVING OF FORELOCK (Siam), xi. 486ᵇ–487ᵃ.
SHAVING THE HEAD, vi. 538ᵃᵇ; as adultery punishment, i. 129ᵃ, 130ᵃ (Hin.), Aghorī, i. 213ᵃ, Buddhist, vi. 538ᵇ, of children, ii. 660ᵃ (Muh.), vi. 538ᵇ, Chinese, vi. 538ᵇ, Christian, vi. 538ᵇ, Egyptian, vi. 538ᵇ, x. 477ᵃ, 481ᵃ, Hebrew, vi. 538ᵃ, Hindu, vi. 538ᵇ, in initiation, i. 213ᵃ (Aghorī), vi. 538ᵇ (Ind.), Kaffir, vi. 538ᵇ, Malay, viii. 367ᵃ, in marriage, vi. 538ᵇ, as mourning, vi. 538ᵇ, xii. 149ᵇ, at pilgrimage, vi. 538ᵇ, of priests, vi. 538ᵇ, symbolism, xii. 149ᵇ (Heb.).
SHAW, ARCHIBALD, on Dinka, iv. 705ᵃ (note), 707ᵃᵇ.
SHAW, GEORGE BERNARD, Fabian Society, v. 673ᵃ, 675ᵃ, and moral sense, viii. 836ᵇ–837ᵃ.
SHAW, R. B., on Brokpas, iv. 400ᵇ–401ᵃ.
SHAW, T., on Māl, viii. 344ᵇ–345ᵃ.
SHAWIAS (Hamites), i. 160ᵇ.
SHAWNANDITHIT (Beothuk woman), ii. 502ᵃᵇ.
SHAWNEE, blood-feud, ii. 721ᵃ, death myth, v. 706ᵃ, initiation, x. 458ᵇ, 465ᵃ, life-token, viii. 45ᵇ, mounds, xii. 241ᵇ, prophecy, x. 381ᵇ, purification, x. 458ᵇ, 465ᵃ.
SHAY (Egyp. personified 'fate'), ix. 789ᵇ, 791ᵃ.
Shayast lā-Shāyast (Pahlavi text), ii. 269ᵇ, viii. 105ᵃ; astrology, xii. 87ᵇ, on birth customs, ii. 660ᵇ, 661ᵃ, on children, iii. 544ᵃ, on concubinage, v. 745ᵇ, and darkness, viii. 62ᵃ, on education, v. 207ᵇ, on expiation, v. 665ᵃ, on metals, viii. 589ᵇ, on next-of-kin marriage, viii. 457ᵇ, on ordeal, ix. 525ᵇ.
SHĀYE' 'ASHŪRĀ (= Ṣafar), iii. 127ᵃ.
SHĀYE' AL-MŪLŪD (= Rabī' II.), iii. 127ᵃ.
SHE'A-ALQŪM (Nabataean god), ix. 122ᵃ.
SHEAF-OFFERING (Heb.), v. 864ᵇ–865ᵃ, 880ᵇ.
SHEBA' (Can. deity), iii. 184ᵃ.
SHEBAṬ (Bab. month), iii. 75ᵃᵇ.
SHEBAṬ (Heb. month), iii. 109ᵇ.
SHEBAṬ (Jew. month), iii. 117ᵃ.
SHEBAṬ (15th) (Jew. New Year festival), v. 880ᵇ.
Shebilē Emunah (Meir ibn Aldabi), on old age, ix. 473ᵃ.
SHEBŪ'ÔTH, FEAST OF WEEKS, iii. 109ᵇ, v. 865ᵃ, 879ᵇ–880ᵃ, ix. 834ᵇ, x. 23ᵇ, 24ᵃ.
SHECHEM, vii. 441ᵇ, 444ᵃ, 450ᵃ, 451ᵃᵇ, 455ᵃ; Samaritans, xi. 163ᵇ, 164ᵃ, stone, xi. 866ᵇ.
SHEDD, W. G. T., on acceptilation, i. 62ᵃ, on *Gildas Salvianus* (Baxter), ii. 439ᵇ.
SHEDIM (Heb. demons), ii. 887ᵇ, iv. 595ᵇ–596ᵃ, 598ᵃᵇ, 811ᵇ–812ᵃ; sacrifice to, viii. 302ᵃᵇ.
Sh'ēlōth ū-Teshūbhōth (Talmudic responses), viii. 100ᵇ–101ᵃ.
Sh'elōth (post-Talmudic work), vii. 597ᵇ; on fasting, v. 881ᵃ.
SHEEP, i. 527ᵃ–528ᵃ; in artificial brotherhood, ii. 861ᵇ, black, xi. 10ᵃ (Celt.), castration, xi. 436ᵇ, Celtic, xi. 10ᵃ, Chinese, i. 527ᵇ, Egyptian, i. 527ᵃ, European, i. 527ᵇ, Finn, i. 527ᵇ, as foundation sacrifice, ii. 851ᵇ, Greek, i. 527ᵃ, Indian, i. 527ᵇ, Kalmuk, i. 527ᵇ, Madis, i. 527ᵃ, Malagasy, i. 527ᵇ, in marriage rites, i. 527ᵇ, oath, i. 528ᵃ, omens, i. 527ᵇ, sacrifice, i. 527ᵃᵇ, ii. 41ᵇ, xi. 10ᵃ, symbolism, xii. 141ᵇ (Chr.).
SHEILA-NA-GIG (Irish phallic effigies), ix. 817ᵇ–818ᵃ, 825ᵇ.
Shekalīm, on priesthood, x. 323ᵃ
SHEKANI TRIBES (Africa), initiation to secret society, ii. 227ᵇ.
SHEKIAM PEOPLE (Senegal), cannibalism, iii. 206ᵃ.
SHEKINAH (Jew. 'presence of God'), vi. 256ᵃ, xi. **450ᵃ–452ᵃ**, 790ᵇ; adoration of, i. 119ᵇ, as mediator, viii. 519ᵇ, in mysticism, ix. 110ᵃᵇ, 111ᵃ, 112ᵃ, 113ᵃ, personification, ix. 802ᵇ, and *rûaḥ haqqôdesh*, xi. 789ᵇ, 790ᵇ.
SHE-KIN-KUD, ŠE-KIN-KUD-DU, GÚR-DUB-BA, GÚR-IM-DÚ-A (Bab. month), iii. 73ᵇ, 74ᵃᵇ.
SHE-KU (Bab. festival), iii. 73ᵇ.
SHELDON, G. (Muggletonian), viii. 871ᵇ.
SHELDON, H. C., on religious certainty, iii. 330ᵃ.
SHELDON, W. L., and Ethical Movement, v. 412ᵇ, 413ᵃ, 414ᵃ.
SHELF-BURIAL, NICHE-BURIAL (Ind.), iv. 482ᵇ–483ᵃ.
SHELLS, as amulets, iii. 440ᵇ–441ᵃ.
SHEM (Can. god); iii. 180ᵃ.
Sh'ma' (Jew. confession), vi. 298ᵃᵇ, vii. 595ᵇ, x. 192ᵇ, xii. 793ᵃᵇ, 795ᵃ; attitude for, i. 119ᵃ, Bene-Israel, ii. 471ᵃ, and unity of God, vi. 298ᵃᵇ.
SHEMA' (Upper Egypt personified), ix. 792ᵃ.
SHEMAIAH AND ABṬALION, and Hillel, vi. 682ᵃᵇ.
SHEMESH.—See SHAMASH.
Sh'mōneh 'Esrēh (Jew. 'Eighteen Benedictions'), vii. 596ᵃᵇ, x. 192ᵇ, 193ᵃ, 194ᵃᵇ, xii. 795ᵃᵇ; attitude for, i. 119ᵃ, confession, iii. 830ᵃᵇ, on scribes, xi. 273ᵇ.
Sh'mōneh Perāḳīm (Maimonides), viii. 340ᵇ, 342ᵃ.
Shēmôth (name for Jew. hidden writings), vi. 188ᵃ.
Sh'môth Rabbā (on Exodus), viii. 627ᵃ.
SHEM ṬOB (son of Joseph b. Shem Ṭob), philosophy, ix. 877ᵃ.
SHEM ṬOB B. ARDUTIEL (Rabbi), confession, v. 663ᵃ.

SHEM ṬOB B. JOSEPH B. FALAQUERA (PALQUERA), and Averroës, ii. 266ᵃ, philosophy, ix. 876ᵇ.
SHENDOOS (Ind. tribe), artificial brotherhood, ii. 861ᵃ.
Shêng Mên Li Yo Chih (Chin. book), on purification, x. 471ᵃ–472ᵃ.
SHENG-TSIE (Chin. festival), v. 843ᵇ.
SHEN NUNG (Confucian god), iv. 14ᵃ.
SHEN-RAB, GSEN-RABS (founder of Bon religion), ii. 122ᵃ.
GSHEN-RABS MI-BO (Bon god), xii. 333ᵇ.
SHEN-SHU (Chin. god of door), iv. 848ᵇ.
SHEN-SI (Chin. province), Muhammadanism, viii. 891ᵇ.
Shên Sien Thung Kàm, on saints (Chin.), xi. 51ᵃ.
SHENVĪ BRĀHMANS, contracted burial, iv. 482ᵇ.
SHEOL, i. 54ᵃᵇ, 536ᵇ, 546ᵇ, ii. 705ᵇ, v. 381ᵃ, 385ᵇ, xi. 751ᵃ, 842ᵃᵇ, 843ᵃ, xii. 517ᵃ; and Belial, ii. 459ᵃ, as Canaanite deity, iii. 181ᵃ.
SHEORATRI (Nepāl festival), v. 885ᵃ.
SHEPHERD, J. (composer), ix. 22ᵇ, 23ᵃ.
SHEPHERD ISLANDS (New Hebrides), social organization, ix. 353ᵇ.
SHERBRO (W. Africa), market, viii. 417ᵇ, 418ᵃ, names, ix. 130ᵇ, secret societies, ix. 290ᵃ.
'SHERE THURSDAY,' feet-washing, v. 818ᵇ.
SHERGARH (Magadha), viii. 242ᵃ.
SHERĪ, on Akbar, i. 273ᵇ.
SHERIRA GAON (Jew. writer), vii. 598ᵇ.
SHERKHUM, EPÎNU (Elam month = Kislev), iii. 75ᵇ.
SHERKHUM-SHE-KIN-KUD-A (Elam month = Nīsan), iii. 75ᵇ.
SHERLOCK, THOMAS, Deism, iv. 537ᵃᵇ.
SHERLOCK, WILLIAM, on Trinity, i. 785ᵇ.
SHERRING, M. A., on idol-worship (Hin.), vi. 710ᵃᵇ, vii. 142ᵃ, on Musalmān mosques in Benares, ii. 466ᵇ, on Nāgās, ix. 123ᵃ, on Panchkosī Road, ii. 467ᵃ, on pilgrimage to Kailāsa, vii. 637ᵃᵇ, on temples in Benares, ii. 466ᵇ.
SHER SHĀH, Delhi mosque, iv. 543ᵇ, tomb, i. 756ᵃ.
SHĒR SHĀH OF MULTĀN, shrine, xi. 70ᵇ.
SHESMU (Egyp. god of wine-press), ix. 787ᵃ, 789ᵃ, 792ᵇ.
SHETLAND ISLANDS, knots as amulets, vii. 751ᵃ, owl, x. 367ᵇ, raven, x. 367ᵃ, spitting in magic, xi. 103ᵃᵇ.
SHE-TSUNG (Chin. emperor), on Shang-ti, iii. 551ᵇ.
SHEVWITS (Amer. tribe), boundaries, vii. 791ᵃ.
SHEWBREAD, iii. 59ᵃ, xi. 35ᵇ, **452ᵃ–453ᵇ**; symbolism, iii. 774ᵇ, xii. 148ᵃ.
Shi.—See *Shih King*.
SHI-ACHA (Ainu sea-spirit), i. 242ᵇ, 244ᵃ.
SHĪ'AHS (Muh. sect), vii. 859ᵃ, 860ᵇ, xi. **453ᵇ–458ᵇ**; ablutions, xi. 458ᵇ, in Africa (N.), viii. 881ᵃᵇ, in Arabia, viii. 884ᵇ, Assassins (see ASSASSINS), Carmaṭians, iii. 222ᵃ–225ᵇ, viii. 904ᵃᵇ, xi. 455ᵃ, 456ᵇ, in Central Asia, viii. 885ᵃᵇ, circumcision, iii. 677ᵃ, Druses, viii. 901ᵇ, xi. 456ᵇ, in Egypt, viii. 901ᵇ, equivocation, xi. 458ᵃ, ethics and morality, v. 504ᵃ, xi. 458ᵃ, Faṭimids, iii. 222ᵃ, viii. 901ᵃᵇ, xi. 455ᵃ, 456ᵇ, *hajj*, xi. 458ᵇ, imāmate, vii. 878ᵇ, xi. 454ᵃ–455ᵃ, 457ᵃ–458ᵃ, and incarnation, vii. 183ᵇ–184ᵇ, 197ᵇ–198ᵇ, Ismā'īlīs (see ISMĀ'ĪLĪS), legitimacy of khalīf, vii. 724ᵃ, and Mahdī, viii. 337ᵇ, in Mesopotamia, viii. 904ᵃ, Metāwile, xi. 456ᵇ–457ᵃ, *mujtahids*, vii. 861ᵃ, xi. 457ᵇ–458ᵃ, *mullās*, xi. 458ᵃ, *mu'ta* marriage, xi. 458ᵃ, in N. Africa, viii. 881ᵃᵇ, Nusairis, Nusairīyyah, ix. **417ᵇ–419ᵇ**, xi. 456ᵇ, origin, xi. 453ᵇ–454ᵃ, persecution, ix. 766ᵃᵇ, in Persia, viii. 897ᵇ, 898ᵃ, philosophy, ix. 878ᵇ, rosary, x. 852ᵇ, saint-worship, xi. 64ᵃ, Shaikhis, x. 725ᵃ, xi. 557ᵃ, and *sunnah*, vii. 859ᵃ, and Sunnites, ii. 329ᵇ–330ᵇ (in Baghdad), viii. 905ᵇ (Turkey), xi. 457ᵃ, 458ᵃᵇ, xii. 117ᵃ–118ᵃ, 118ᵇ–119ᵃ, in Turkey, viii. 905ᵇ, Zaidīyyah, viii. 884ᵇ, xi. 455ᵃ, 456ᵃ, xii. **844ᵃ–845ᵇ**.
SHĪ'A-I-KĀMIL ('perfect Shī'ite'), ii. 300ᵇ.
SHIALLANKE (Samoyed clan), xi. 176ᵇ.
SHI-ASHA (Ainu sky-god), xi. 883ᵃ.
SHIB'A (Jew. seven days of strict mourning), iv. 499ᵇ.
SHIBATATSU (Jap. sculptor), images of Buddha, vii. 147ᵃᵇ.
SHIBEGENI-BURKHAN (Buriat god), iii. 11ᵇ–12ᵃ.
SHIBLĪ, penance, ii. 102ᵃ.
SHICHIGATSU (Jap. month), iii. 114ᵇ.
Shichiya no Kura (Bakin), vi. 6ᵃ.
SHIDDIN (Jew. demon), and birth, ii. 655ᵇ.
SHIELD OF ACHILLES, i. 868ᵃ; as evidence for agriculture, i. 228ᵃᵇ, 229ᵃ, 230ᵃ.
SHIELD OF DAVID, symbolism, xii. 144ᵇ.
SHIELD OF HERCULES, i. 868ᵃ.
SHIELDS, SACRED, Aegean, i. 144ᵃ, Roman, xii. 697ᵃ.
SHIG-A, SHIG-GA, SHIG-A-A-GA-SE-GA (Sumerian month), iii. 74ᵇ.
SHIGATSU (Jap. month), iii. 114ᵇ.
SHIGATZE (Tibet), hermits, vi. 701ᵇ.
SHIGETAKE SUGIURA, on divination (Jap.), iv. 804ᵇ, *Takashima Ekidan*, iv. 804ᵇ.
SHIG-GA.—See SHIG-A.
SHIGIDI (Yoruba nightmare-god), ix. 280ᵃ.
SHIHĀB AL-DĪN 'UMAR B. 'ABDALLAH AL-SUHRAWARDĪ.—See SUHRAWARDĪ.
SHIHĀB AL-DĪN YAḤYĀ B. AMĪRAK AL-SUHRAWARDĪ.—See SUHRAWARDĪ.
SHIH-KĀO OF PARTHIA (Bud. missionary to China), viii. 700ᵃ.
Shih King, Book of Odes, Book of Poetry (Chin. classic), iv. 12ᵇ, viii. 90ᵃ; covenants, xii. 646ᵇ, fall, v. 711ᵇ–712ᵃ, flood story, iv. 556ᵃ, Golden Age, v. 711ᵇ–712ᵃ, on human sacrifice, vi. 846ᵃ, on marriage, v. 730ᵇ, and music, ix. 17ᵃ, sacred songs, vii. 5ᵃ, on Shang-ti, vi. 272ᵇ, 273ᵇ, 274ᵇ, and sociability, vi. 804ᵃ.
SHIH NAI-AN, *Shui Hu Chuan*, vi. 5ᵇ.
SHIHŌHAI (Jap. holiday), iii. 116ᵃ.
SHIH-SAN-LING (Peking mausoleum), i. 696ᵃ.
Shikand-gūmānīk Vijār.—See *Sikand gūmānīg-Vijār*.
SHIKIBU, MURASAKI NO (Jap. novelist), vi. 6ᵃ; *Genji Monogatari*, vi. 5ᵇ.
SHIKŌ (Jap. 4th watch), iii. 116ᵃ.
SHILLUK (Afr. people), i. 162ᵇ, ix. 663ᵃ, xi. **458ᵇ–462ᵇ**; bull-cult, i. 507ᵃ, cicatrization, xii. 212ᵃ, disease and medicine, xi. 462ᵃᵇ, expiation, v. 635ᵇ, high god (Juok), xi. 459ᵃᵇ, 462ᵃ, king-killing, v. 239ᵃ, xi. 460ᵃ–461ᵇ, kings in animal form, xi. 461ᵇ–462ᵃ, lizard-god, i. 522ᵃ, market, viii. 419ᵃ, Nyakang, xi. 459ᵇ–460ᵃ, oaths, xi. 462ᵃ, spirits, xi. 462ᵃᵇ, system of relationship, vii. 704ᵃ.
SHILOH, and Ark, xii. 788ᵇ, 789ᵃ, festival, v. 863ᵇ–864ᵃ.
SHILOV, ALEXÂNDR (Skoptsi leader), xi. 339ᵇ–340ᵃ.
SHIMDON, ASHMADON (Jew. demon), ii. 655ᵃ.
SHIME-NAWA (Jap. straw ropes), worship of, vii. 147ᵃ.
SHIMGĀ (= Holī) v. 19ᵇ.
Shimmusha Rabba, oracles, iv. 813ᵃ.
Shimmush Tefillîn, magical use, iii. 454ᵃ.
Shimmush Tehillîm, magical use, iii. 454ᵃ, iv. 813ᵃ.
SHIMOTSUKI (Jap. month), iii. 115ᵃ.
SHIMŪN, MĀR (ruler of Nestorians), xii. 176ᵇ.
SHĪNS, vii. 695ᵇ, ix. 606ᵇ, xi. **462ᵇ**; Dards, iv. **399ᵇ–402ᵃ**.
SHIN, SHINSHU (Jap. 'True Sect'), vii. 483ᵇ, 484ᵃ; death and disposal ceremonies, iv. 486ᵇ, 494ᵇ, 495ᵃ–496ᵃ, head-shaving, iv. 494ᵇ, and sun as life-giver, viii. 39ᵃ, and Western Paradise of Amida, ii. 701ᵇ.
SHINA-TSU-HIKO (Jap. wind-god), ix. 236ᵃ.
SHINDA (Ainu creator), i. 240ᵃ.
SHINDE, V. R., and Prārthanā Samāj, x. 152ᵃᵇ.
SHINGAKUHA (Jap. culture movement), vii. 488ᵃ.

SHINGON, SHINGON-SHŪ (Jap. sect), vii. 483ab, 484a, ix. 871ab; death ceremonies, iv. 490b–492b, Docetism, iv. 840a, mysticism, ix. 871ab, rosaries, x. 847b, 851b, 852a, and sun as life-giver, viii. 39a, Tantrism, xii. 196b.
SHINGRAWA (Kachin man-creator), iii. 22b, 24b.
SHINING-HEAVENS, SĪÑ (Haida deity), vi. 473ab.
Shining Lamp (Israel ben Joseph Alnaqua), iv. 46ab.
SHI-NISH-E-RAN-GURU (Ainu air-spirit), i. 243ab.
SHI-NISH-E-RAN-MAT (wife of above), i. 243b.
Shinoda no mori (Jap. play), iv. 610b.
SHINRAN (founder of Shin sect), iv. 495a, vii. 483b; hymns, vii. 47a, on prayer, x. 169b–170a.
SHIN RATTHASARA (Burm. author), iii. 40b.
SHIN SILAVAMSA (Burm. author), iii. 40b.
SHINTO, vii. 484a, 487b–488a, xi. **462b–471b**; aeons, i. 148b, ancestor-worship, i. **455b–457b**, xi. 464a, animals, xi. 464b, animal-gods, ix. 238a–239a, architecture, i. **773ab**, art, i. **886ab**, asceticism, ii. 96a–97a, and Buddhism, iv. 388b–389a, xi. 471a, cakes in ritual, iii. 58b–59a, ceremonies, xi. 469a–470a, death and disposal of the dead, iv. 487b–489a, earth-worship, ix. 236b–237b, xi. 466b, eclipse, x. 369a, ethics and morality, v. 499ab, xi. 469a, fire-god, ix. 236b, xi. 466b–467a, flowers, ix. 738a, food-goddess, xi. 467a, God, xi. 463ab, gods, xi. 463b–464a, 464b, 466a–467b, 468b, holiness and morals, vi. 739b–740a, house-gods, xi. 467a, house-shrine, xii. 239b, inspiration, xi. 470b–471a, invisibility of gods, vii. 405a, *kagura*, xi. 468b, land-gods, ix. 237a, magic, viii. 296a–300b, xi. 470ab, man-gods, xi. 467ab, mirror-worship, viii. 697a, moon-god, ix. 235ab, xi. 466ab, mountain-gods, ix. 237ab, xi. 466b, mouth, viii. 871a, myths, xi. 464b–466a, nature-gods, ix. 206a, 234b–239b, xi. 466a–467a, nature-spirits, ix. 239b–240a, phallic gods, ix. 239ab, xi. 466b, phallism, v. 829a, 830a, ix. 817a, 819a, 826a, pilgrimage, x. 27a–28a, xi. 468b, plant-gods, ix. 238a, prayer, iv. 487b, 488ab, x. **189a–191b**, xi. 468b, priesthood, xi. 467b–468b, purification, x. 495b–496b, purity, xi. 469a, rain-gods, ix. 236ab, river-gods, ix. 237b, xi. 466b, sacrifice, xi. 21a, sea-gods, ix. 236b–237a, xi. 466b, shrines, xi. 468b, star-gods, ix. 235b, state of the dead, xi. 464ab, storm-god, ix. 235b–236a, sun-goddess, ix. 234b–235a, xi. 466a, Supreme Being, xi. 464b, temples, xii. 244ab, travel-gods, ix. 237b, tree-gods, xi. 467a, under world, xii. 517b, underworld god, ix. 237b–238a, white animals in sacrifice, x. 372b, wind-gods, ix. 236a, xi. 466b, worship, xi. 468ab.
Shinto Miōmoku, on effigies substituted for human victims, vi. 857a.
SHIPAULOVI (pueblo), Hopi, vi. 782ab.
SHIPS AND BOATS, vi. 505ab, xi. **471b–474a**; Babylonian, vii. 822b, in death rites, xi. 472b–473a, divination, xi. 473ab, and medicine, xi. 473b, processions, xi. 473a, rites of building and launching, xi. 471b–472b, sacred, xi. 473b–474a, sacred parts, xi. 474a, symbolism, xii. 134b.
SHIP-CARTS, iii. 226ab.
SHIP OF THE DESERT (camel), iii. 173b.
SHIPLEY, ARTHUR, on science, xi. 257b.
'SHIP OF THE RISING WATERS' (Egyp.), iii. 97b.
SHIP-WAGGON, iii. 226ab.
SHIP-WRECKED PERSONS, xi. 886a.
SHIRA (Africa), artificial brotherhood, ii. 859b, 862b, 871a.
SHIRAGAÇI, ANANIA (Armen. author), i. 794b; on fire, i. 796a, on moon, i. 797b.
SHIRAKAVAN, COUNCIL OF, i. 804a.
SHIRAMPA (Ainu tree-deity), i. 248b.
SHIRAZ (Persia), mosque, i. 750b, 763b, palace, i. 752b.
SHIR-DAR (*madrasa* near Samarcand), i. 752a.
SHIRE HIGHLANDS, ancestor-worship, ii. 357b–358b, chastity, iii. 480b, metal-working, vi. 501b, totemism, ii. 353b.
Shîr hash-Shîrîm Rabbā (Midrash), viii. 626b; on authority of Rabbis, viii. 625b–626a.
SHIR'I-EBURI (Sem. month = Sīvan), iii. 75b.
SHIRING-MO (Brokpa goddess), iv. 400b–401a.
SHIRLEY, SELINA (Countess of Huntingdon), vi. 879b.
SHĪR-SHĀH.—See SHER SHĀH.
SHISH (Dinkas), iv. 705a; ancestor-cult, iv. 709b, 711a, rain-making, iv. 711ab, 712a, sacrifice, iv. 709b, 710b, shrines, iv. 708ab, spears (sacred), iv. 712a, totemism, iv. 705a, 706ab.
SHISHCHIKUHL (Nutka spirit), xii. 592b.
SHISHI-MUI (Kwan-yin), vii. 764b.
SHĪTALVĀDĪ (Bene-Israel goddess), ii. 473b.
SHITHAMBARAM. — See CHIDAMBARAM.
SHITKUR (Buriat evil spirit), iii. 12a, 14b.
SHITTA (Kachin moon), iii. 22b.
Shi'ūr Ḳōmā (Ḳabbālistic work), vii. 625a, 628a; anthropomorphism, vi. 296a.
SHIVA.—See ŚIVA.
SHIWANAKWE (= Zuñi), xii. 869b.
SHI'WANAKWE (Zuñi curing society), xii. 871a.
SHIWANI (Zuñi ancestor), xii. 869a.
SHIWASU (Jap. month), iii. 115a.
SHLUHS (Hamites), i. 160b.
SḤM (Egyp. god 'power'), ix. 790b.
SHNORHALI, NERSES (Armen. saint), i. 805b; on 'Sons of the Sun,' i. 798a.
SHNOUTE (Coptic monk), iv. 118a; burial, iv. 455ab.
Shnoute, Life of, iv. 455ab.
SHOA (Abyssinia), i. 161a, 165a, 166a; lycanthropy, viii. 206a.
SHŌBU-NO-SEKKU (Jap. festival), iii. 116a.
SHOES AND SANDALS, xi. **474a–477a**; concealing foot, xi. 477a, of the dead, xi. 476b–477a, magical rites, xi. 476b, putting off in mourning, i. 447b (Heb.), xi. 475a, removing one shoe, xi. 475b–476b, ritual putting off, xi. 474b–475a, ritual wearing, xi. 475ab, symbolism, xi. 476b, xii. 149b (Heb.).
SHŌGATSU (Jap. month), iii. 114b.
SHŌGATSU-NO-SEKKU (Jap. festival), iii. 116a.
SHŌGYŌ (Kwan-yin), vii. 764b.
Shôḥêr Ṭôbh.—See *Midrāsh Tehillîm.*
SHŌKAN (Jap. season), iii. 115a.
SHOKŌ (Jap. 1st watch), iii. 116a.
SHŌKONSHA SHRINES, iv. 610a.
SHŌ-KWAN-NON (Kwan-yin), vii. 764ab.
SHŌMAN (Jap. season), iii. 115a.
SHOMU (Egyp. summer personified), ix. 792a.
SHŌMU TENNŌ (Jap. emperor), and Buddha-images, iv. 388b–389a.
SHONAGA (Travancore Muslims), xii. 442b.
SHONGOPOVI (pueblo), Hopi, vi. 782ab, 784b.
SHONI, SONIDH (Celt. deity), offering to, xi. 10a.
'SHOOTING CEREMONY' (Ojibwa), ix. 458ab.
SHOOTING STARS, x. 371b.
SHÔRBÊL (Phoen. deity), i. 885b.
SHORE, JAMES, and Free Church of England, x. 629b–630a.
SHORTS (Siberian 'Tatar' group), xii. 479a.
Short Catechism commended to all Schoolmasters by Royal Authority (1553), iii. 252b.
Short Confession of the United Frisian and German Baptists (1630), iii. 882a.
Shorter Catechism (John Craig), iii. 873b.
Shorter Catechism of the Westminster Assembly (1648), iii. 154b, 256a, 877ab; on prayer for the dead, x. 213a, on

sacraments, x. 914[b], on Sunday observance, xii. 107[b].
Shorter Russian Catechism, on Extreme Unction, v. 671[b].
SHORTLAND, E., on strangers (New Zealand), xi. 888[b].
SHORTLAND ISLANDS (Solomon Is.), death myth, iv. 412[a], disposal of the dead, xi. 684[b]–685[a], dress, v. 45[a], festival, v. 804[b], firstfruits, vi. 43[a], head-hunting, xi. 684[a], mountain-ghosts, viii. 864[b], social organization, xi. 681[ab], soul, xi. 685[a], spirits of the dead, xi. 682[a], state of the dead, xi. 685[a].
SHŌSETSU (Jap. season), iii. 115[a].
Shōshinge (Shinran), iv. 495[b].
SHŌSHO, SHOSHO (Jap. seasons), iii. 115[a].
SHOSHONES (Amer. tribe), vi. 874[b]; abandonment of aged, ix. 466[a], basketry, vi. 502[a], charms and amulets, iii. 405[b], chieftainship, vii. 814[b], child-eating demons, iii. 362[a], v. 686[b], cosmogony and cosmology, iv. 128[a], disease and medicine, v. 733[a], fetishism, v. 900[b], hero-gods, vi. 641[a], Hopi, vi. 782[a], languages, i. 377[b], liver, x. 375[b], mother-right, viii. 852[b], old age, ix. 466[a], rainbow as snake, xi. 408[b], smoke-offering, i. 336[a], strangers, xi. 886[b].
SHŌTOKU (Jap. prince), and Buddhism, viii. 704[a], ix. 870[a] (note), and Kwan-yin, vii. 763[b], masks, iv. 893[b].
SHOULDER-BLADE DIVINATION.—See SCAPULOMANCY.
SHOW (Chin. emperor, 1154 B.C.), iii. 550[b]–551[a].
SHOWEKWE (Zuñi fraternity), vi. 167[b].
SHREW-MOUSE, Egyptian cult, v. 245[a].
SHREWSBURY (England), funeral customs, xi. 574[a].
SHRINES, i. 335[a]; Aegean, i. 142[b], 145[b], 682[ab], Afghanistan, i. 159[b], African, ii. 358[b], 359[a], iv. 708[a], 709[b]–710[b], xi. 459[b]–460[a], American, ix. 698[b]–699[a], Amritsar, i. 399[b], 400[a], Ark, i. 792[a], Baigā, ii. 333[a], Baluch, ii. 340[a], Bantu, ii. 358[b], 359[a], Benares, ii. 466[b], 467[a], Bengal, ii. 486[b], bridges as, ii. 856[b], Christian, xi. 81[ab] (Syr.), crowns at, iv. 344[b], Dinka, iv. 708[a], 709[b]–710[b], Egyptian, i. 726[b], v. 238[ab], Gayā, vi. 183[b], at graves, xii. 238[ab], Hebrew, i. 792[a], xii. 788[b], Hindu, i. 740[b]–741[a], ii. 486[b], Indian, i. 399[b], 400[a], 740[b]–741[a], ii. 333[a], 466[b], 467[a], 486[b], vi. 183[b], xi. 70[b]–71[a], Japanese, i. 773[a], iv. 610[a], xi. 468[b], Jewish, xi. 81[ab] (Syr.), Loreto, viii. 140[ab], 141[ab], Malay Peninsula, viii. 363[a], Mithraic, xii. 141[ab], Muhammadan, viii. 896[a] (Ind.), 898[b] (Pers.), xi. 70[b]–71[a] (Ind.), Pawnee, ix. 698[b]–699[a], Phoenician, i. 767[a], Roman, i. 349[b], serpents, xi. 410[a], Shilluk, xi. 459[b]–460[a], Shinto, xi. 468[b], Shōkonsha, iv. 610[a], Sikh, i. 399[b], 400[a], Solomon Islands, xi. 682[a], Syrian, xi. 78[b]–81[b], xii. 789[b], Teutonic, xii. 258[a], and theocracy, xii. 287[b] (Heb.), Tongan, xii. 376[b]–377[a], Warundi, ii. 359[a], Yao, ii. 358[b].
SHROPSHIRE (England), funeral customs, ix. 573[b].
SHROVE-TIDE, SHROVE TUESDAY, xi. 477[a]–480[b]; carting, xi. 479[b], cock-fighting, xi. 479[a], confession, xi. 477[ab], folklore analogies, xi. 479[b]–480[b], football, xi. 479[b], games, vi. 169[a], Holly-boy and Ivy-girl, xi. 478[b]–479[a], orgy, ix. 558[a], pancakes, iii. 61[a], xi. 479[b], prayers, xi. 477[b], and purification, xi. 480[a], revels, xi. 478[a]–479[b], rope-pulling, xi. 479[b], and Saturnalia, xi. 479[b]–480[a], stone-throwing, xi. 479[b], thrashing the hen, xi. 479[ab], throwing at cocks, xi. 479[a].
SHTSHEGLOV, VASILI (Khlysti 'Christ'), viii. 546[b].
SHU (Egyp. deity), iv. 243[a], ix. 217[b]–218[a]; in under world, v. 242[a].
'SHU, FOUR' (Chin. classics), iv. 12[b], 16[b].
SHU'AIB AL-ḤURAIFĪSH, preaching, x. 224[a].
SHU'ĀLU (Bab. under world), i. 437[b].
SHUBUN (Jap. season), iii. 115[a].
SHUDÂNU (Elamite god), iii. 75[b].
Shui Hu Chuan (Shih Nai-an), vi. 5[b].
SHÚ-III-SHÁ (Bab. month), iii. 74[a].
Shu King, Book of History (Chin. classic), vii. 830[b], viii. 89[b]–90[a], xii. 743[b]; astronomy, xii. 75[ab], and fate, v. 784[a], on Five Blessednesses, ii. 673[a], flood story, iv. 556[a], on Golden Age, v. 712[a], on hospitality, vi. 803[b]–804[a], philosophy, ix. 853[b], on priesthood, x. 290[b], on reverence in worship, xii. 760[ab].
SHŪKI KŌREI SAI (Jap. holiday), iii. 116[a].
Shūlḥān 'Ārūkh (Joseph Qaro), vii. 597[b], 605[a], 608[a], 858[a], viii. 100[b], x. 532[ab]; attacks on, i. 597[b]–598[a], on cult of dead, i. 459[a], 460[b], on demons and spirits, iv. 614[a], on excommunication, iv. 723[a], on games, vi. 174[b], and marriage, viii. 460[b], on slavery, xi. 620[a], on usury, xii. 557[a], 558[a], vows, xii. 657[b].
SHUMA' (Zuñi curing society), xii. 871[a].
SHUMBUN (Jap. season), iii. 115[a].
SHUN (Chin. hero-emperor), iii. 550[b], 751[a], vi. 646[a]; and sacrifice, iii. 550[b], 551[b], 729[b]–730[a].
SHUNKI KŌREI SAI (Jap. holiday), iii. 116[a].
Shunshoku Tatsumi no Sono (Tamenaga Shunsui), vi. 5[b].
SHUNSUI, TAMENAGA (Jap. novelist), vi. 5[b]–6[a]; *Iroha Bunko*, vi. 5[b]–6[a], *Mume Koyomi*, vi. 5[b], *Shunshoku Tatsumi no Sono*, vi. 5[b].
SHUNTAI DAZAI, on god (Jap.), vi. 294[b].
SHUNTAO (Bud. monk in Korea), viii. 703[a].
Shun Tien, on education (Chin.), v. 184[ab].
SHU-NUMUN, ŠU-NUMUN (Bab. month), iii. 73[b], 74[a].
SHU-NUMUN-NA (Sum. month), iii. 74[b].
Shuo Wên, on family, v. 730[b].
SHUPANGA (on Zambesi), artificial brotherhood, ii. 863[a].
SHURABBI, HACHAM SHELLOMO SALEM, and Bene-Israel, ii. 474[a] (note).
SHŪRO (Negroid tribes), vi. 489[b].
Shurpu (Bab. magical work), viii. 255[a]; on confession, v. 638[b], and conscience, iv. 33[b], and disease and medicine, iv. 741[b]–742[a], 743[a], 744[ab], incantations, x. 164[a], magic cures, iv. 741[b]–742[a], 743[a], 744[ab], on priesthood, x. 285[a], 286[b], on sin, v. 446[b], sympathetic magic, iv. 744[ab], v. 640[a], tabus, iv. 741[b]–742[a].
SHURREEF, JAFFUR, on possession (Ind. Muh.), x. 130[b]–131[a].
SHURUPPAK (Bab. war-god), xii. 699[a].
SHU-SHI (Jap. form of Chu-Hsi), ix. 872[a].
SHUSHI SCHOOL (Jap. Confucianism), vii. 487[a].
SHUSHWAP (Amer. tribe), charms and amulets, iii. 404[b]–405[a], coyote creator, i. 509[a], iv. 560[b], death of children, iii. 527[a], disease and medicine, iv. 738[ab], 739[b], disposal of the dead, iv. 422[b], foundation rites, vi. 114[a], magical circle, viii. 321[b], prayer, x. 156[b], soul, iv. 739[b], twins, iii. 526[ab], xii. 495[b], 498[a].
AL-SHUYŪKH, SHAIKH, *rībaṭ*, ii. 329[a].
SHWAY YOE.—See SCOTT, SIR J. G.
SHWEBO PAGODA, relics, x. 660[b]–661[a].
SHWĒDAGŌN PAGODA, iii. 42[b]–43[a], x. 660[b]; magic stone, iii. 35[b], pilgrimage, x. 16[b], *stūpa*, xi. 903[b].
Shwe Ponnidān (Burm. treatise), on *nat*-worship, iii. 21[a].
SHWĒZĪGŌN PAGODA, *naga* images, iii. 36[ab], *nat* images, iii. 36[b], 42[a].
SIA (Amer. tribe), beetle in myth, i. 505[a], spider in myth, i. 528[a], state of the dead, xi. 818[a], 824[ab].
SIA' (Egyp. 'understanding' personified), ix. 789[a], 790[a], 791[a].
SĪ 'ABD AL-'AZĪZ DABBAR (founder of Khiḍriyyah), xi. 194[b].

SĪ AḤMAD B. BISKRĪ (Mahdī's double), viii. 340ᵃ.
SĪ AḤMAD B. IDRIS OF FEZ, and Sanūsī, xi. 194ᵇ.
SIAH-POSH (N. India), ethnology, ii. 119ᵇ.
SIALUM (New Guinea village), ix. 348ᵇ; creators, ix. 348ᵇ, ghosts, ix. 348ᵇ, spirits, ix. 348ᵇ, state of the dead, xi. 827ᵃ.
SIAM, SIAMESE, viii. 349ᵇ, xi. **480ᵇ–488ᵇ**; agricultural rites, xi. 485ᵃ, albinos, x. 372ᵇ, animals, xi. 485ᵃ, arts and trades, xi. 481ᵇ, betrothal, xi. 486ᵃ, birth, xi. 486ᵇ, boat-races, xi. 473ᵃ, Brāhmanism, xi. 483ᵃᵇ, Buddhism, v. 182ᵇ, vii. 122ᵃᵇ, viii. 800ᵃ–801ᵃ, xi. 309ᵃ, 482ᵃ–483ᵃ, calendar, iii. **135ᵇ–136ᵇ**, character, xi. 481ᵇ, charms and amulets, iii. 394ᵇ, xi. 484ᵃ, concubinage, iii. 810ᵇ, 816ᵃ, cremation, iv. 424ᵃ, death and disposal of the dead, iv. 424ᵃ, 426ᵇ, 510ᵇ, 851ᵃ, xi. 487ᵃᵇ, death-mask, viii. 485ᵇ, demons and spirits, xi. 483ᵇ–484ᵃ, disease and medicine, iv. 728ᵃ, xi. 484ᵇ–485ᵃ, divorce, xi. 486ᵇ, door superstition, iv. 851ᵃ, doubles, iv. 854ᵇ, drama, iv. 896ᵇ, dress, v. 52ᵇ, 55ᵃ, 58ᵇ, 59ᵃ, xi. 481ᵇ, dress of dead, v. 58ᵇ, drinks, drinking, v. 77ᵇ, 79ᵃ, dwellings, xi. 481ᵇ, eclipse, i. 492ᵃ, education (Bud.), v. 182ᵇ, eel superstition, i. 514ᵃ, elephant-cult, i. 514ᵃ, x. 372ᵇ, xi. 485ᵃᵇ, ethnology, viii. 349ᵇ, fairies, v. 686ᵃ, family, xi. 485ᵇ–487ᵇ, festivals and fasts, v. **885ᵃ–890ᵃ**, fire-making, vi. 27ᵃ, food, xi. 481ᵇ, food for the dead, vi. 67ᵃ, foundation rites, vi. 110ᵇ, foundation sacrifice, ii. 851ᵃ, iv. 848ᵃ, gambling, vi. 163ᵇ, gate sacrifice, ii. 851ᵃ, iv. 848ᵃ, history, xi. 481ᵃ, human sacrifice, ii. 851ᵃ, iv. 848ᵃ, xi. 485ᵇ, images, vii. 122ᵃᵇ, justice, xi. 488ᵃ, king, vii. 709ᵇ, 710ᵇ, xi. 487ᵇ, law codes, xi. 488ᵃ, life, viii. 10ᵃᵇ, mandarins, xi. 488ᵃ, market, x. 889ᵃ, marriage, viii. 425ᵇ, xi. 486ᵃᵇ, masks, viii. 485ᵇ, 486ᵃ, missions, viii. 719ᵇ–720ᵇ (Rom. Cath.), monasticism, ii. 872ᵃ, viii. 800ᵃ–801ᵃ (Bud.), mourning, v. 59ᵃ, names, ix. 134ᵃ, old age, ix. 465ᵇ, opium, xi. 481ᵇ, ordeal, ix. 510ᵃ, xi. 488ᵃ, origin, xi. 481ᵃ, parents and children, xi. 487ᵃ, penalties, xi. 488ᵃᵇ, physical features, xi. 481ᵃᵇ, pilgrimage, x. 17ᵇ, popular religion, xi. 482ᵃ–484ᵃ, portraits, xi. 485ᵇ, priesthood, x. 283ᵇ, salt in magic, viii. 592ᵃ, second king, xi. 487ᵇ, shaving the forelock, xi. 486ᵇ–487ᵃ, slavery, xi. 488ᵇ, sorcery, xi. 484ᵃᵇ, superstitions, xi. 485ᵃᵇ, temples, xii. 244ᵃ, tobacco, xi. 481ᵇ, tonsure, xii. 387ᵇ, 388ᵃᵇ, treaties, xi. 485ᵇ, tree-cult, xi. 485ᵃ, twins, xii. 495ᵃ, umbrella, x. 637ᵇ, white elephant, i. 514ᵃ, x. 372ᵇ, xi. 485ᵃᵇ.
'SIAMESE' SECT (of Ceylon Buddhists), viii. 800ᵃ.
SIAMESE LAOS, xi. 480ᵇ.
SIAMO-MALAY PENINSULA, xi. 480ᵇ.
SIAO-HAN, SIAO-MAN, SIAO-SCHU, SIAO-SÜE (Chin. solar terms), iii. 84ᵃ.
SIAO SUNG (Chin. statesman), iv. 15ᵃ.
SIASSI (New Guinea), masks, ix. 347ᵇ.
SIAU (Malay Arch.), creator, vii. 248ᵇ, tree-spirits, vii. 250ᵇ.
SIAU-TAU (Chin. military commander), and fate, v. 785ᵃ.
SIBÆ (Panjāb), vi. 702ᵃ.
SI-BAVAS (Moksha sun-god), viii. 844ᵇ.
SIBERIA, SIBERIANS, xi. **488ᵇ–490ᵇ**; and Amerinds, xi. 492ᵇ–493ᵃ, art, i. 824ᵃ, bear-sacrifice, xi. 495ᵃ, Buriats, iii. **1ᵃ–17ᵇ**, ceremonies, xi. 495ᵃᵇ, classification, xi. 489ᵇ–490ᵇ, cremation, iv. 423ᵇ, crystal-gazing, iv. 352ᵇ, death and disposal of the dead, iv. 413ᵃ, 421ᵃ, 423ᵇ, 429ᵇ, demons and spirits, iv. 625ᵃ, descent to Hades, iv. 649ᵃ, divination, iv. 777ᵇ, dress, v. 54ᵃ, eating the god, v. 137ᵃ, exploration, xi. 489ᵇ, fire, xi. 495ᵇ–496ᵃ, foundation legend, vi. 110ᵇ, gods and spirits, xi. 496ᵃᵇ, Gypsies, vi. 460ᵃ, heads of animals, vi. 538ᵃ, history, xi. 489ᵃᵇ, horse-staves, xi. 813ᵃ, idols (animal-human), i. 494ᵇ, law, vii. 810ᵇ, liver, x. 375ᵃ, marriage, xi. 494ᵃᵇ, material culture, xi. 493ᵇ–494ᵃ, missions, x. 874ᵃ, mother-right, viii. 854ᵇ, names, ix. 134ᵃ, Old Believers, xi. 492ᵃ, origin of name, xi. 488ᵇ–489ᵃ, Palaeo-Siberians, xi. 492ᵃ–496ᵇ, pastoral peoples, ix. 663ᵃᵇ, possession, x. 122ᵇ, 124ᵃᵇ, 125ᵃᵇ, 126ᵃ, priesthood, x. 280ᵃᵇ, 281ᵃᵇ, 282ᵃᵇ, 283ᵃᵇ, 284ᵃᵇ, Raskol, xi. 491ᵇ, religion, xi. 491ᵇ–492ᵃ, 494ᵇ–496ᵇ, sacred places, xi. 492ᵃ, saints, xi. 491ᵇ–492ᵃ, sea-deities, xi. 495ᵇ, 'sending,' viii. 218ᵇ, shamanism, ii. 120ᵇ, iv. 352ᵇ, 649ᵃ, 777ᵇ, v. 54ᵃ, viii. 218ᵇ, x. 122ᵇ, 124ᵃᵇ, 125ᵃᵇ, 126ᵃ, xi. 496ᵃ, Sibiriaks, xi. 490ᵇ–492ᵃ, social organization, xi. 494ᵃ, 'Tatars,' xii. 479ᵃᵇ, transportation, ii. 347ᵃ, Tungus, xii. 473ᵇ, Turks, xii. 479ᵃᵇ, witch-animal, i. 492ᵃᵇ, wolf-sacrifice, xi. 495ᵃᵇ. See also AINU, ALEUTS, CHUKCHI, CHUVANTZY, ESKIMO, GILYAKS, KAMCHADALS, KORYAKS, OSTIAK, YUKAGIR.
SIBERIAN COSSACKS, xi. 491ᵃ.
SIBERIAN FINNS, xi. 173ᵇ.
SIBIR (Russ. 'north'), xi. 488ᵇ.
SIBIRIAKS, xi. 490ᵇ–492ᵃ; colonization, xi. 491ᵃᵇ, religious life, xi. 491ᵇ–492ᵃ, saints, xi. 491ᵇ–492ᵃ.
SIBLEY, SAMUEL (Southcottian), xi. 756ᵇ.
SIBO (Tungusic group), xii. 474ᵃ.
SIBOKOISM (Bantu totemism), i. 487ᵇ, 489ᵃ, 499ᵇ, xii. 397ᵃ.
SIBOUR, M. D. A., on Ultramontanism, xii. 506ᵇ.
SIBSĀGAR (India), human sacrifice, vi. 852ᵇ.
SIBṬ IBN AL-TA'ĀWĪDHĪ.—See AL-TA'ĀWĪDHĪ.
SIBUYOWS (Sarawak), state of the dead, ii. 683ᵃ.
SIBYL, iv. 798ᵇ, 799ᵇ, x. 127ᵇ, 129ᵃ, xi. 496ᵇ–497ᵃ; of Cumae, x. 127ᵇ, xi. 497ᵃ, of Delphi, xi. 497ᵃ, of Erythrae, xi. 497ᵃ.
SIBYLLINE ORACLES, i. 200ᵃᵇ, 309ᵃᵇ, x. 830ᵇ–831ᵃ, 834ᵇ, 838ᵇ, 841ᵇ, xi. **496ᵇ–500ᵇ**; acrostics, i. 75ᵇ, xi. 499ᵇ, on Antichrist, i. 579ᵇ–580ᵃ, 580ᵇ, 581ᵃ, on Beliar, i. 579ᵇ, on Christ, xi. 499ᵇ, Christian, xi. 497ᵇ–498ᵇ, 499ᵇ, divination by, iv. 825ᵇ–826ᵃ, eschatology, v. 379ᵇ–380ᵃ, 390ᵃᵇ, xi. 498ᵇ, 499ᵃᵇ, Euhemerism, v. 573ᵇ, Gnosticism, xi. 499ᵇ, on Greece, xi. 499ᵃ, Greek and Roman, xi. 497ᵃᵇ, xii. 809ᵃ, and human sacrifice, vi. 861ᵃ, Jewish adaptations, xi. 497ᵇ, on Messiah, viii. 576ᵃᵇ, on milk, viii. 635ᵇ, MSS, xi. 498ᵇ, priesthood, x. 332ᵃ, on Rome, xi. 499ᵃᵇ, in Wales, viii. 566ᵇ, 567ᵇ, world-history, xi. 498ᵇ, 499ᵇ–500ᵃ.
SICARII, vi. 219ᵇ, xii. 852ᵃ; and Zealots, xii. 853ᵃ, 854ᵇ.
SICHUMOVI (pueblo), Hopi, vi. 782ᵃᵇ, 786ᵇ.
SICIATL (Brit. Columbia), anthropomorphism, v. 526ᵇ.
SICILY, SICILIANS, architecture, i. 748ᵇ, 767ᵃ, 863ᵇ–864ᵃ, 'Ashtart-cult, ii. 116ᵃ, 117ᵇ, baptism superstition, ii. 375ᵃ, bat superstition, i. 502ᵇ, Bible transmission, ii. 583ᵃ, cannibalism, iii. 199ᵃ, catacombs, iii. 250ᵇ (note), caves, iii. 267ᵃ, iv. 421ᵇ, concordats, iii. 803ᵃ, Decollati, iv. **518ᵃᵇ**, double, iv. 856ᵃ, 'eating the dead,' xi. 575ᵇ, education (Muh.), v. 202ᵇ, evil eye, v. 613ᵃ, 614ᵃᵇ, firstfruits, vi. 46ᵇ, food for the dead, vi. 68ᵃ, games, vi. 169ᵇ–170ᵃ, girdle, vi. 227ᵃ, Isis-cult, vii. 435ᵇ, Mafia, ii. 669ᵇ, ordeal, ix. 529ᵃ, prostitution in 'Ashtart-cult, ii. 116ᵃ, shoe superstitions, xi. 476ᵇ, slavery, xi. 606ᵇ, temples, i. 767ᵃ, tombs, i. 863ᵇ–864ᵃ, water in disease, xii. 707ᵃ.
SICK (treatment of), abandonment, i. 2ᵇ, Australian, v. 443ᵃ, Hawaiian, vi. 530ᵇ, Melanesian, v. 516ᵇ.

Sickbed or Wasting Away of Cúchulainn, iv. 356[b].
SICKNESS.—See ILLNESS.
SICKNESS INSURANCE, vi. 130[ab], vii. 368[a].
SICYON (Greece), art, i. 870[a], flowers at sacrifice, iv. 342[b], stone-cult, ix. 493[a].
ṢID (Phoen. deity, 'hunter'), iii. 183[a], ix. 893[b].
SIDAMA (Hamites), vi. 486[b], 489[a]–490[a]; divisions, vi. 489[a], 489[b]–490[a], and Galla, vi. 489[a], gods, vi. 489[b], human sacrifice, vi. 489[b], other world, vi. 489[b], priests, vi. 489[b], sun-worship, vi. 489[b].
SI DAYANG (Sumatran goddess), ii. 238[b].
SIDDEŚVARĪ (one of the Grāma-devatā), ii. 487[a].
SIDDHAS (Ind. spirits), ii. 700[a], 810[a]; Gaddī worship, i. 233[b].
Siddhāntas (Ind. astronomical works), on ages of the world, i. 201[b].
Siddhānta Rahasya (Vallabhāchārya), xii. 582[ab].
Siddhāntaratna (=*Daśaślokī*), ix. 373[b].
SIDDHĀRTHA (title of Buddha), ii. 881[a].
SIDDHĪŚVARĪ (Bengal earth-mother), v. 6[b].
SIDDHPUR (India), pilgrimage, x. 26[a].
Siddûr (Jew. form of prayer), x. 194[b].
SÍDE, SÍD-FOLK, SÍD-WORLD, ii. 689[b], 690[a], 695[a], 696[a], iii. 283[a], iv. 574[b]; invisibility, vii. 405[b], love-spells, viii. 162[b].
SIDE-LOCK, Egyptian, iii. 538[ab], v. 735[a]. Jewish, iv. 120[b].
SIDENIUS, LENART, on baptism (Lapp), ix. 170[ab].
SIDESMEN (churchwardens' assistants), vii. 771[a], 772[b].
SIDGWICK, HENRY, xi. **500[b]–506[a]**; on common sense, iii. 728[a], xi. 502[ab], 503[ab], on communism, iii. 776[b], on custom, v. 625[b], on desire, iv. 663[b], xii. 564[b], dualism of practical reason, xi. 503[b]–504[a], on end, v. 307[a], ethics, xi. 501[b]–505[a], on ethics (Gr.), v. 489[b], on ethics and politics, xi. 504[ab], on the good, xi. 502[b]–503[b], hedonism, iv. 663[b], xi. 503[ab], on Mill's Utilitarianism, xii. 563[a], on pleasure, xi. 502[b], xii. 564[b], politics, xi. 504[b]–505[a], on property (Chr.), iii. 383[b], on prudence, xii. 565[a], on revolution, x. 599[b], and telepathy, x. 422[a], Utilitarianism, xii. 558[b], 564[b]–565[a], 565[b].
SIDGWICK, MRS. HENRY, on dreams, v. 33[a], and telepathy, x. 422[a].
SIDHHOTTR (name for Odin), vi. 303[b].
SIDI BŪ MADINA, tomb at Tlemsen, i. 749[a].
SĪDĪ JĪLĀNĪ (school of al-Jīlānī), i. 10[b].
SIDI OKBA (Kairwan mosque), i. 746[a], 748[ab], 749[a].
SĪDĪ QĀSIM B. LALLŪSHA (Muh. saint), viii. 883[b].
SIDIS, BORIS, suggestion, v. 700[b].
SIDI SHAIKH (='Abd al-Qādir b. Muḥammad), x. 725[a].
SIDI USHA' (Berber giant), ii. 512[b].
SIDNEY, SIR PHILIP, *Arcadia*, vi. 10[a].
SIDO (Torres Straits hero), vi. 634[a].
SIDON, 'Ashtart-cult, i. 765[a], ii. 117[b], *cippi*, i. 884[a], pilgrimage, x. 24[a], sculptures, i. 872[a].
SIDONIUS APOLLINARIS, on Apollonius of Tyana, i. 611[a], and Arianism, i. 783[a].
SIDRĀ (Jew. Pentateuchal lesson), vii. 596[a].
Sidrâ rabbâ (=*Genzâ*), viii. 380[ab], 381[b]–382[b].
Sidrâ d'Yalyâ, Drâšê d'malkê (Mandaean tractate), viii. 380[b].
SIEBECK, H., on dualism (Gr.), ii. 768[b], on soul (Gr.), xi. 735[a].
SIEBECK, HERMANN, teleology, xii. 230[a].
SIEBOLD, P. F. VON, on crimes and punishments (Jap.), iv. 286[a].
Siècle de Louis XIV. (Voltaire), xii. 630[ab].
SIEFFERT, on Zealots, xii. 854[a].
Siege of Howth (tale in Cúchulainn Cycle), iv. 356[b].
SIEGFRIED, CARL, on Clement and Philo, i. 314[a], on Philo, i. 312[ab].
Siegfriedslied, on dwarfs, xii. 251[b].
SIEGVOLK, PAUL (=Georg Klein-Nicolai), *The Everlasting Gospel*, xii. 531[b], 533[b]–534[a], universalism, xii. 531[b].
SIEMSHIPS (sub-tribe of Khāsis), vii. 691[a].
SIENA (Afr. tribe), gifts, vi. 200[b], transmigration, xii. 428[b].
SIENA (Italy), faith-token, viii. 47[a], pilgrimage, x. 21[a].
SIEN-I (Confucian 'physicians of the past'), iv. 14[b].
SIENPI (Chin. Tungus), xii. 474[a].
SIEN-SANG (*feng-shui* doctors), v. 834[a].
SIEN-TIEN (Bud. sect in China), xi. 311[ab].
SIEN-TS'AN (Confucian State goddess), iv. 14[a].
SIEROSHEVSKI, M., on charity (Yakut), iii. 377[b].
SIERRA LEONE (W. Africa), circumcision, iii. 667[b], 668[b], disposal of the dead, ix. 292[a], fetishism, ix. 276[a], horns as amulets, vi. 795[a], life deposit, viii. 11[a], ordeal, ix. 509[b], prisoners of war, xi. 889[b], secret societies, ix. 290[a], xi. 296[ab] (women's), twins, xii. 497[b].
SIERRA LEONE COMPANY, and slavery, xi. 609[a].
SIERRA NEVADA TRIBES (California), mourning, iii. 141[b].
SIÉ-TSIH (Confucian gods of the ground), iv. 14[a].
SIEVE, xi. **506[a]–507[a]**; as cradle, xi. 506[ab], divination, xi. 506[b], in marriage rites, xi. 506[b], in rain-making, xi. 506[a].
SIEVIER (Russ 'north'), xi. 488[b].
SI-FAN (Tibet race), tents, ix. 664[a], weaving, ix. 664[b].
ṢIFĀTITES (Muh. orthodox party), and attributes of God, vi. 301[a], conception of God, vi. 300[b].
Sifrā Kôhanîm, Tôrath Kôhanîm (commentary to Lev.), viii. 625[b].
Sifrē (commentary to Num. and Deut.), viii. 625[ab]; on Mînîm, viii. 658[a], on righteousness, x. 808[b], on Shammai, xi. 447[b]–448[a].
Sifrē Zūṭā ('Smaller' commentary to Num.), viii. 625[b].
SIGAI, SIGAR (Melanesian hero), vi. 634[b]–635[a], xii. 403[a].
Sigālovāda Suttanta, viii. 86[b]; on adultery, i. 129[b], on chastity, iii. 490[a], on family, v. 727[b]–728[a].
SI-GAN FU (China), Nestorian inscription on Christianity, viii. 706[ab].
SIGE (Gnostic aeon), i. 149[a]; and Bythus, i. 55[a].
SIGHT (sense of), x. 428[a], 429[a].
SIGISMUND (Elector of Brandenburg), *Confession*, iii. 867[a].
SIGISMUND (king of the Romans), and Council of Constance, iv. 198[ab].
SIGNS, SYMBOLIC (Jew.), xii. 144[b].
SIGNAL-DRUMS, v. 90[a].
'SIGNATURA APOSTOLICA' (Rom. Cath. tribunal), vii. 838[b].
'SIGNATURES, DOCTRINE OF,' i. 495[a], iii. 393[b], iv. 735[a], x. 849[b].
SIGN OF THE CROSS, vi. 539[b]; as charm, iii. 426[b]–427[a], Russian Church, xi. 335[ab], 336[ab].
'SIGN OF THE CROSS WHICH APPEARED IN HEAVEN' (Chr. festival), v. 852[b].
SIGNORELLI, LUCA (artist), Last Judgment scenes, i. 847[b].
'SIGNS OF THE DAY' (C. Amer.), ii. 664[a].
'SIGNS' OF JUDAISM, iii. 440[ab].
SIGNS OF THE ZODIAC.—See ZODIAC.
SIGOLI, SIMON, on Prester John, x. 274[b].
SIGRDRIFA (valkyrie), v. 161[b], xii. 253[b].
Sigrdrífumál (Eddic poem), v. 161[b], xii. 247[b]; on magic, viii. 43[b], on magic songs, viii. 307[b], prayer, x. 202[a].
SIGRÚN (valkyrie), v. 161[b], xi. 851[b], xii. 253[b]; rebirth, xi. 853[a].
Sigurdharkvidha in Skamma (Eddic poem), v. 161[b], 162[a]; on transmigration, xii. 440[a].
SIGURDHR, SIGURD (Teut. hero), v. 161[b]; and Fâfnir, v. 161[b], xi. 419[b], harp-playing, ix. 59[b].
SIGWART, C. VON, on *a priori*, i. 650[a], iii. 265[b], on belief (logical), ii. 464[b], on cause, iii. 265[b], on certainty, iv. 54[b]–55[a], on concept, iii. 794[a], on consciousness, iv. 54[b]–55[a], on

logic, viii. 127[a], on necessity, vii. 613[a].
SĪHĀ, suicide, xii. 25[b].
SIHANAKAS (Madagascar), double, iv. 856[a], soul, i. 506[a], iv. 856[a].
Sijjīn (Muh. Judgment book), v. 794[a].
SI JURA (Dayak culture-hero), ii. 686[b].
SIKAIANA (Solomon Is.), xi. 681[a].
Sikand-gūmānīk Vijār (Pāzand writing), viii. 105[b]; and Christianity, xi. 203[a], on Jesus Christ, vii. 553[a], on Māzandarān, viii. 507[b], Talmudic stories in, vii. 563[a].
SIKANDRA (India), tomb of Akbar, i. 756[b].
SIKHS, ii. 546[a], vi. 707[b], xi. **507[a]–511[a]**; adoption, i. 110[b], Akālīs, i. 268[b]–**269[a]**, Amritsar, i. **399[a]–400[b]**, ascetics, ii. 94[b], Banjāra, ii. 347[a], baptismal rite, ii. 406[b]–407[b], Bengal, ii. 496[ab], Berār, ii. 505[b], Bhangi, ii. 551[b], and caste, xi. 510[b], Chamārs, iii. 355[a], and Charan Dāsīs, iii. 366[b] (note), Chūhrās, ii. 552[b], dress, v. 47[b], fatalism, v. 791[a], Granth, vi. **389[b]–390[b]**, headless horseman legends, ix. 604[b], history, xi. 507[a]–510[a], initiation, ii. 407[ab], marriage, xi. 510[b], Maẓhabī, ii. 552[b], ix. 608[b], metempsychosis, xi. 510[b], monasticism, viii. 804[b], monotheism, xi. 510[b], and Muhammadanism, ix. 764[ab], Nāgās, ix. 122[b], Nānak, ix. **181[a]–184[a]**, Nirmalās, ix. **375[b]–376[a]**, oath, ix. 432[b], *pahuḷ*, ii. 407[ab], Panjāb, ix. 608[b], persecution, ix. 764[ab], pilgrimage, x. 27[a], priesthood, x. 317[b]–318[a], ritual, xi. 510[b], rosary, x. 849[a], sects, xi. 510[b]–511[a], Shahīds, xi. **440[b]–441[a]**, Sind, xi. 571[b]–572[a], and snakes, xi. 415[b], theology, xi. 510[b], theosophy, xii. 312[b], Udāsīs, xii. **504[a]–505[b]**, United Provinces of Agra and Oudh, xii. 529[a].
SIKKIM, xi. **511[a]–512[a]**; celts, xi. 876[a], education (Bud.), v. 181[a], flood story, xi. 511[b], folklore, xi. 511[b], Hinduism, xi. 511[ab], Lāmaism, xi. 511[b], Lepchās, xi. 511[b].
Śikṣāsamuchchaya (Śāntideva), on *bodhisattvas*, ii. 258[a] (note), on destruction of world by water, i. 189[a], and Mahāyāna, viii. 89[a].
SIKSIKAS (Amer. tribe), altars, xii. 240[b], sand-painting, i. 831[b].
ŚĪLĀDITYA (Ind. king), almsgiving, iii. 389[a], and Christians, ii. 548[b].
SILAGARA (Elamite god), iii. 75[b].
Sīlāni (Bud. work), on sun and moon, xii. 71[b]–72[a].
ŚĪLĀṄKA (Jain commentator), on Ājīvikas, i. 266[ab], on Terāsiyas (=Ājīvikas), i. 262[b].
SILAON (Battak puppets), viii. 347[a].
Śilapp'adhi-kāram (Tamil romance), v. 23[a], viii. 91[b]–92[a].
SILAS, and Paul, ix. 685[b], 687[a], 688[ab], and 1 Peter, ii. 574[a].
Sīlas (Bud. tract), on *ahiṁsā*, i. 231[b].
SILCHESTER (England), Romano-British church, x. 82[b].
SILENCE, xi. **512[a]–513[b]**; Carlyle on, xi. 513[ab], Christian, xi. 512[a]–513[b], Friends, xi. 512[b]–513[a], monastic, viii. 784[b], xi. 512[b], in mourning rite (Tushes), xii. 487[a], mystics, xi. 512[b], NT, xi. 512[a], OT, xi. 512[a], in prison, x. 342[b], Pythagorean, ii. 81[b], in religious ceremonies, xii. 385[a], vow in pilgrimage, x. 26[b] (Ind.).
SILENOI, i. 489[b], xi. 212[a], **513[b]–514[a]**; and Centaurs, iii. 306[b].
'SILENT TRADE,' vi. 206[b]–209[b], vii. 790[a], viii. 415[b]–416[a], 416[b].
SILESIA, Anabaptists, i. 409[a], v. 318[ab], ass, i. 501[b], corn-spirit, i. 525[b], vi. 522[a], death and disposal of the dead, iv. 417[b], 431[a], 437[a], death-effigy, v. 67[b], fertility charms, vi. 523[a], funeral feast, iv. 437[a], gifts, vi. 202[b], harvest, vi. 522[ab], 523[a], Jews, v. 742[a], mountain-worship, ix. 252[b], pygmy skeletons, v. 124[b], quail as corn-spirit, i. 525[b], religious enthusiasm, v. 318[ab], rites with puppets, ii. 849[b] (note), serpent omen, i. 526[b], twins, xii. 497[b].
SILILÎTI (Sem. month=Shebaṭ), iii. 75[b].
SILINDONG (Sumatra), market, viii. 417[b], 418[a], mourning, vii. 242[a].
SI LING SHE (Chin. empress), deification, vi. 646[b].
SILIUS ITALICUS, on aegis, i. 148[a], on Basque religion, ii. 436[a], on duel (Celt.), ix. 514[b], on Milichus (Melkarth), ii. 888[b], on old age, ix. 476[a], on ordeal (Rom.), ix. 528[a].
SILKÁ (=Coyoteros), iv. 226[b].
SILK-WORM (Annam.), i. 541[ab].
Sillapp'adhikāram.—See *Śilapp'adhi-kāram.*
SILLE (Netherlands month), iii. 139[b].
Sillon (organ of Christian Social movement in France), viii. 766[b].
SILLUSTANI (S. Amer.), sun-circles, i. 688[a].
SILOMAN BĀBĀ (Kahār god), vii. 637[a].
Silos, Lectionary of, iii. 87[b]; on Invention of the Cross, v. 849[b].
Śilpaśāstras, i. 743[a]; on images, vii. 144[b].
SILSILEH (Egypt), festivals, iii. 97[a], v. 854[b].
SILURES (tribe), iv. 471[b].
SILVA, JOHANNES DE ALTA, *Dolopathos*, vi. 8[a].
SILVANUS (=Silas), and 1 Peter, ii. 574[a].
SILVANUS (Rom. wood god), ii. 36[b], iii. 293[a], ix. 248[a]; and birth, ii. 649[b], iii. 362[a].
SILVER, in amulets (Rom.), iii. 464[a], and moon, i. 187[a].
SILVER AGE, Babylonian, i. 187[a], Buddhist, i. 189[b], Greek, i. 192[b]–193[a], vi. 670[a], Hebrew, i. 204[a], Hesiod, vi. 670[a], Indian, i. 200[b], Iranian, i. 206[b], 209[b], Orphic, i. 198[b], Roman, i. 196[a], 197[a].
SILVER-FISH (Chin.), and magic, viii. 261[b].
SILVESTER.—See SYLVESTER.
SILVESTER II.—See GERBERT.
SILVESTRINES (Benedictine order), iv. 25[b], viii. 795[b].
SILVIUS, POLEMIUS.—See POLEMIUS SILVIUS.
SĪMĀ (Bud. diocese), v. 454[a].
SI-MA CH'IEN, on Lao-tse, xii. 197[b].
SIMANCA (papalist), on *societas perfecta* doctrine, xi. 650[b].
SIMANNU (=Sīvan), iii. 74[b].
SIMARIĀ DEV, SIMĀDIĀ DEV (Ind. boundary-god), iv. 606[b], xi. 872[a].
SIMBALIVANA (Bud. hell), xi. 830[b].
SIME, J., on Lessing, vii. 895[a].
SIMEI (Semang deity), ix. 273[b].
SIMEON (tribe of Israel), vii. 439[b], 440[a].
SIMEON OF DURHAM, on Hexham crosses, i. 840[a].
SIMEON BEN GAMALIEL II., and Meir, viii. 524[b].
SIMEON THE JUST, SHADDEK SHIM'ON, festival at tomb, xi. 81[b], and Nazirite vow, xii. 657[b], 658[a], on Temple service, xii. 788[a], and worship (Heb.), xii. 791[b]–792[a].
SIMEON THE LOGOTHETE, canon law, vii. 839[b].
SIMEON BAR SABĀ'Ê (Syrian bishop), xii. 170[b].
SIMEON BEN SHETAḤ, and education, v. 195[b], and magic, viii. 303[b], and sanctification of Name, ix. 177[b].
SIMEON STYLITES, ii. 67[b], viii. 789[a]; conversion, ii. 603[a], invocation of Virgin Mary, viii. 478[a].
SIMEON OF VERKHOTURYE (Siberian patron saint), xi. 491[b].
SIMEON BEN YÔḤAI (Rabbi), i. 275[a]; on ages of the world, i. 204[a], and asceticism, ii. 98[b], on fasting, xi. 27[a], festival at tomb, xi. 81[b], magic, viii. 304[a], *Mekhiltā* on Exodus, viii. 625[b], pilgrimage to tomb, x. 24[a], on Shekinah, xi. 450[b], tomb, i. 461[a], x. 24[a], xi. 81[b], veneration of, i. 460[b], 461[a], and *Zôhār*, vii. 623[a], 627[b], xii. 858[b], 859[b], 860[b].
SIMEON THE YOUNGER, and monasteries, ii. 77[a].
SIMEON, CHARLES, and Evangelical Revival, iii. 651[b], preaching, x. 217[a].
SIMEON, SYMON, on Gypsies, vi. 460[b], 464[b].

SIṀHA BĀBĀ (deified ascetic), ii. 438a.
SIṀHABHAYA (Kwan-yin), vii. 764b.
SIMḤA ISAAC B. MOSES (Ḳaraite), vii. 670b–671a.
SIṀHALESE.—See CEYLON.
SIṀHANĀDA (figure of Avalokiteśvara), ii. 260b; and lotus, viii. 144b.
Siṁhā-sanā-dvātriṁśika (Ved. collection of tales), viii. 113a.
SIMHATH BETH HASHOEBAH (Jew. festival), xii. 715ab.
SIMḤATH TORAH (last day of Feast of Tabernacles), v. 880a.
SIMI (Bab. goddess), iv. 129b.
SIMIIDAE, and Hominidae, i. 562a.
SIMILARITY, LAW OF, ii. 144b.
SIMILKAMEEN (Brit. Columbia tribe), ancestor images, i. 432a, rain-bringing stone, xi. 866b.
SIMIVIS (Celt. month), iii. 79a.
SIMLA HILLS, Hinduism, ix. 607b.
SIMMIAS OF THEBES, on friendship, vi. 136b.
SIMNEL CAKES, iii. 60b, 61a.
SIMOIEIS (river), cult, ix. 225b.
SIMON (Palestine Amora), on calendar (Jew.), iii. 118a.
SIMON OF CYPRUS, and Simon Magus, xi. 522b.
SIMON OF CYRENE, in Basilides, ii. 428b.
SIMON, SON OF GIORA, Zealotism, xii. 853ab.
SIMON OF GITTA, Gnosticism, vi. 232a.
SIMON THE HASMONÆAN, crown as tribute, iv. 344b.
SIMON AND JUDE (SS.), festival, v. 851a.
SIMON THE JUST.—See SIMEON THE JUST.
SIMON ḲAYYĀRA (Rabbi), code, vii. 597b.
SIMON THE MACCABEE, palace, i. 743b.
SIMON MAGUS, viii. 582a, xi. 345a, **514b–525a**; Acts (Book of), xi. 514b–515a, anthropology, xi. 516b–517a, as Antichrist, i. 579b, xi. 522a, in *Clementines*, xi. 520a, cosmogony, xi. 516b, divination, iv. 791b, Docetism, iv. 834b, and Dositheus, xi. 344b–345a, Gnosticism, vi. 239ab, xi. 515b–516a, 516b, 519b–520a, *The Great Announcement*, xi. 516b–519a, and heresy, xi. 516a, Justin on, xi. 515a, magic, iii. 417b, iv. 791b, myth of Helen, xi. 517b, 518ab, Origen on, xi. 515b, = Paul, xi. 520a–523b, and St. Peter, xi. 515b, 521b, and Philo, xi. 517a, redemption, xi. 516b–517a, salvation, xi. 517b–518a, 518b, and Semo Sancus, xi. 515a, = Simon of Cyprus, xi. 522b, Tertullian on, xi. 515ab, transmigration, xii. 437b, Tübingen theory, xi. 521a–523b.
SIMON DE MONTFORT, canonization, iii. 209b, Crusade against Cathari, i. 283a–285b.
SIMON (ST.) OF TRENT, canonization, iii. 209b.
SIMON (ST.) ZELOTES, festival, v. 851a.
SIMON, G. E., on happiness (Chin.), ii. 673ab.
SIMON, PEDRO, on Chibchas, i. 473b.
SIMON, RICHARD, Biblical criticism, ii. 594a, 596a, iv. 315a.
SIMONIANS, xi. 345a, 516a, 518ab, 524ab; eschatology, v. 390a, and Ophites, xi. 519b.
SIMONIDES OF AMORGOS, on ass, xi. 514a, on hope, vi. 781a.
SIMONS, MENNO, viii. 553a; Anabaptism, i. 409b–410a, Confessions, iii. 881b–882a, feet-washing, v. 821b, Kenoticism, vii. 686b, and Mennonites, iii. 881b–882a, viii. 553a.
SIMONY, xi. 524b, **525a–528b**; Anglican, xi. 527b–528a, definitions, xi. 525a, Eastern, xi. 527ab, penalties, xi. 528b, Western, xi. 526a–527a.
SIMOS OF MAGNESIA, mimes, iv. 903b, *Simodia*, iv. 903b.
'SIMPLE LIFE,' Buddhist, ii. 71a, Cynic, ii. 84a, Pythagorean, ii. 81b.
SIMPLICITY, in worship (Chin.), xii. 760b.
SIMPLICIUS THE CILICIAN (Neo-Platonist), i. 60b; on Anaximander, vii. 416ab, on Antiphon, xi. 689a, on Atargatis, ii. 167a, on Cleanthes, iii. 689a.
SIMPLON, hospice, vi. 806a.
SIMPSON, ANDREW, *Summula Catechismi*, iii. 873b.
SIMPSON, J., on Eskimo market, viii. 416a.
SIMPSON, SIR JAMES, on cup- and ring-markings, iv. 363b, 364a.
SIMPSON, SIR JAMES YOUNG, anæsthetics, i. 412b–413a.
SIMPSON, P. CARNEGIE, on comfort, xii. 9a, on life as probation, x. 355a.
SIMPSON, WILLIAM, Ahin Posh Tope, ii. 114a, on prayer-wheels, x. 214ab, on *stūpas*, ii. 114a.
SIMPURAI (Borneo hero), xi. 865b.
SIMRA, DAVID IBN ABU, Talmudic responses, viii. 101a.
SIMSON, PATRICK, hymns, vii. 34a.
SĪ MUḤAMMAD IBN SĪ 'ALĪ AL-SANŪSĪ AL-KHAṬṬABĪ AL-ḤASANI AL-IDRISI AL-MUHAJIRI.—See SANŪSĪ.
SĪ MUḤAMMAD SALAḤ MAGHARANI, and Sanūsī, xi. 194b.
SĪ MUḤAMMAD SHARĪF (son of Sanūsī), xi. 194b.
SIMULACRA, Aegean, i. 146ab, Celtic, i. 693b, vii. 793a, Teutonic, vii. 156a.
SIMULLA (= Chemul), ii. 470a.
SĪMURGH (= Saēna), i. 514a, iii. 448b; magic, viii. 294b.
SIMUT (Elamite goddess), v. 252a.
SIN, i. 546a, v. 366b, 635a–636b, xi. **528a–571a**; Abelard on, i. 18a, absolution, i. **49a–50a**, Achaemenian, xi. 563ab, of Adam, i. **85ab**, Aeschylus, i. 152a–153a, xi. 555ab, Aḳiba on, i. 276a, American, v. 636b–637b, xi. **528a–531b**, and ancestor-worship, ii. 50ab (Aryan), and anger of God, i. 480a–481a, and Apologetics, i. 621a, Arminianism, i. 812a, and asceticism, ii. 80b (Gr.), 100b (Muh.), Avestan, xi. 563b–564b, Babylonian, iii. 825a–827a, iv. 33ab, v. 637b–640b, viii. 253b, xi. 109ab, **531b–533a**, *Bhakti-marga*, ii. 544b, binding and loosing, iii. 619a–621a, blasphemy as, ii. 669b–670a, and body, ii. 761a–762a, Boehme, ii. 781b–782b, Buddhist, v. 449b–450a, xi. **533a–534a**, 536b (Chin.), 832a, Calvinism, i. 807b–808a, iii. 149b, Celtic, xi. **534a–535b**, Chinese, xi. **535b–537b**, Christian, ii. 761a–762a, 781b–782b, iii. 753a–760b (*passim*), v. 223b–224b, 641b–650b, vii. 180b–183a, 252a–255a, viii. 199a, 201a, 611ab, x. 395b–396b, 513ab, xi. 239a, 426b–427a, **538a–544a**, 704ab, 707ab, and communion with God, iii. 753a–760b (*passim*), confession (see CONFESSION), Confucianism, xi. 536ab, conviction of, iv. 111ab, and crime, ii. 50a (Gr.), xi. 529ab (Amer.), 546a (Gr.), and death (prim.), viii. 13a, definition, xi. 541b–542a, and disease, iv. 755b–756a, 757ab (Jew.), ix. 125a (Nāgas), Edwards (Jonathan), v. 223b–224b, Egyptian, iii. 827a–829a, v. 478b–479a, xi. **544a–545b**, Emerson, v. 282ab, ethical and political, xi. 532b–533a (Bab.), expiation and atonement, v. **635a–671b**, of the flesh, i. 132a, 179a, Formosan, vi. 84a, God and, xi. 543b, and goodness of God, ii. 479a, Greek, ii. 50a, v. 488a, 651a–653b, x. 72b, xi. **545b–556a**, Greek theology, v. 642b–643b, xi. 704ab, and guilt, xi. 542a–543a (Chr.), 546b–547a, 547b–548a (Gr.), Hebrew, iii. 829b–831a, v. 653b–658b, vi. 73b, x. 394b–395b, xi. **556a–558a**, Hesiod, xi. 552a–553b, Hindu, ii. 544b, v. 659ab, xi. **560a–562b**, Homer, xi. 548b–552a, and image of God, vii. 161b, 162b–163a, imputation, vii. **180b–183a**, indulgences, vii. **252a–255a**, Iranian, v. 515a, 664b–666a, xi. **562b–566a**, Japanese, xi. **566a–567b**, Jewish, iii. 830ab, v. 659b–664a, vii. 583ab, 584a, 586a, 589b–590a, xi. **558a–560a**, Kandh (Khond), vii. 649a, and knowledge, v. 518b (Rom.), Latin theology, v. 643b–645a, xi. 706b, 707ab, Luther, viii. 199a, 201a, Manichaean, viii. 399b, Mazdaean, xi. 565a–566a, Methodism, viii. 611ab, mortal and

venial, xi. 426b–427a, Muhammadan, x. 735a–736b, xi. 567b–569b, Nāgas, ix. 125a, Nānak, ix. 183b, NT, xi. 538a–539b, origin, xi. 531ab (Amer.), 543a (Chr.), 544ab (Egyp.), original, ix. 558b–565a, Pelagianism, ix. 704b, 707a, 708a, penance, ix. 711a–720b, penitence (see PENITENCE), and perfection (Chr.), ix. 729b–730a, 731a, 732ab, 733a, 734ab, 736b, Pindar, xi. 554b–555a, Plotinus, ix. 314a, Plutarch, x. 72b, and pollution, xi. 528b–529a (Amer.), primitive, v. 635a, propitiation, x. 394b–395b (Heb.), 395b–396b (Chr.), punishment, xi. 544b (Egyp.), 546b, 550b–551a (Gr.), 565b (Iran.), and purification, x. 474ab (Chr.), 490a (Heb.), Puritanism, x. 513ab, religious and ceremonial, xi. 532ab (Bab.), 552a (Gr.), repentance, x. 731a–736b, retribution, xi. 551ab (Gr.), Ritschl, x. 813b, Roman, v. 518b, x. 839b, xi. 569b–570b, and salvation, xi. 126a, 704ab, 707ab, Sasanian, xi. 564b–565a, satisfaction, xi. 207b–210b, 711ab, 714a–715a, scapegoat (see SCAPEGOAT), Schleiermacher, xi. 239a, sense of, i. 621a (Chr.), ii. 80b (Gr.), 100b (Muh.), viii. 253b (Bab.), ix. 183b (Nānak), xi. 545ab (Egyp.), seven deadly sins, xi. 426b–428a, Socinianism, xi. 654a, Solon, xi. 553b–554b, and suffering, ii. 432a (Basilides), vii. 445a, 447a (Heb.), 538ab (Jew.), x. 395b (Heb.), 396ab, xii. 6b–7a (Chr.), Taoist, xi. 536b–537b, Teutonic, xi. 570b–571a, Theognis, xi. 553b–554b, Tukārām, xii. 468a, Tulasī-Dāsa, xii. 472b, unconscious communal, xi. 548a (Gr.), Vedic, xi. 560a–561a, venial and mortal, xi. 426b–427a, and vice, xi. 529ab (Amer.).

SIN (Bab. moon-god), ii. 295a, 310a, 310b–311a, vi. 250b, 251b–252a, viii. 63b, 65b, ix. 249a; Canaanite, iii. 183b, and diseases of children, iii. 527b, hymn, vi. 251b–252a, prayer to, x. 163b, Sabaean cult, x. 882b, symbolism, xii. 148b, and Varuṇa, ix. 569b.

SÎÑ, SHINING-HEAVENS (Haida deity), vi. 473ab.

SINA (Savage Is. abode of the blest), ii. 682b.

SINAI, altars of incense, i. 352a, monasticism, viii. 788b, sanctity, ii. 287a, viii. 865b, 866a.

SINAI, CHURCH OF, vi. 429b.

Sinaitic Codex, ii. 583b, vi. 429b.

SINAITIC SYRIAC (Bible MS), xii. 171a.

SINALOA (C. Amer. tribe), death, viii. 14a.

ŠI-NAM-UM-NI-BA-DURU-BA-A (Bab. month), iii. 73b.

SINAN (Muh. architect), i. 754b.

SINAUGOLO (New Guinea), ancestor-cult, ix. 344a, birth, x. 242b, birth tabu, x. 243a.

SINBYŪDAW (Burm. white elephant), iii. 36a.

'SINCERE FRIENDS' (Jewish Neo-Platonists), ix. 875a.

SINCERITY, Chinese, v. 467b, xii. 760ab, Japanese, ix. 872a, Jewish, viii. 525a, Meir on, viii. 525a, Muhammad's, viii. 876ab, in worship (Chin.), xii. 760ab.

SINCERUS RENATUS (pseudonym of Sigismund Richter), x. 857a.

SINCLAIR, A. T., on Gypsies, vi. 459b, 460b.

SINCLAIR, SIR JOHN, on knots at marriage ceremony (Scotland), vii. 749b, on Shrove-Tuesday (Scotland), xi. 478b.

SIND, SINDH, ii. 787a, xi. 571b–572b; architecture, i. 755b, 756b, Assassins, ii. 141b, ethnology, xi. 571b–572a, history, xi. 571b, Indus-worship, xi. 572ab, magic, xi. 572b, Muhammadanism, viii. 895b, Muhammadanism and Hinduism, xi. 572a, name, xi. 571b, saint-worship, xi. 572ab.

SINDBĀD THE MAGIAN, vi. 148b–149a.

SINDH MISSION, viii. 730b.

SINDHU (=Indus), xii. 605a.

SINDĪS, xi. 571b.

SINDUNGO (Loango secret society), mask, viii. 484b.

SIN-EATING, xi. 572b–576a; American (S.), xi. 574b, Australian, xi. 574b, Bavarian, xi. 574a, Indian, iv. 436a, 484a, xi. 574ab, Melanesian, xi. 574b, Welsh, iii. 207a, iv. 436a, xi. 572b–574a.

SINGALANG BURONG (Dayak hawk-god), i. 519a.

SINGALLA (Aramaean god), xii. 166a.

SIN-GA-ZU (Bab. month), iii. 74a.

SING-BONGĀ, DHARAMĀ (Bengal sun-god), ii. 487b.

SING-BONGĀ (Ind. deity), ii. 487b, 490b; Bengal cult, ii. 487b, 490b, Binjhiās cult, v. 3a, in foundation rites (Muṇḍa), vi. 109b, in Ho creation legend, vi. 727ab, in Muṇḍa creation legend, v. 13b, ix. 2a.

SINGER, S., on naming (Jew.), ix. 169b.

SINGERS, Babylonian, ix. 13b–14a, Christian, viii. 668b, ordination, ix. 542b, 543a, 547b, 549a, 551a (Chr.).

SINGGORA (Malay Peninsula), disposal of the dead, viii. 369a.

SINGHS, TAT KHĀLSA (group of Sikhs), xi. 509ab, 510b.

SĬNGHAKHŎM (Siam. month), iii. 136b.

SINGHALESE.—See CEYLON.

SINGHBĀHINĪ (Māl Pahāriā goddess), viii. 345a.

SINGHPHOS.—See KACHINS.

SINGING.—See SONGS.

SINGLE-MINDEDNESS, x. 516b.

SING-LI (Jap. school of philosophy), ix. 872a.

'SINGULARISM,' xii. 261b–262a; idealistic, v. 409b.

SIN-HAI, SIN-MAO, SIN-SZĚ, SIN-TSCHEU, SIN-WEI, SIN-YEU (Chin. cyclic days), iii. 83b.

SINHALESE.—See CEYLON.

SIṆHAPURA (=Katās), vii. 678b.

SINIBALDO FIESCHI.—See INNOCENT IV.

SINIM, LAND OF, iii. 556b.

SINISTRATION (Hopi), vi. 787ab.

SINĪVALĪ (Ved. goddess), xii. 607a.

SIN-KUNG (Chin. governor), and fate, v. 785a.

SINLAP (Kachin spirit), iii. 22b.

SINLESSNESS, Celtic, xi. 535a, of Christ, vii. 509a–510b, viii. 679b, xii. 625b–626a, Christian, ix. 729b–730a, 731a, 736a, Egyptian, xi. 545a, of prophets (Muh.), xi. 568ab.

SINNETT, A. P., on Apollonius of Tyana, i. 610ab, 611ab.

SIN-OFFERING, Hebrew, v. 656a, 657a, xi. 32b, Muhammadan, xi. 32b.

SINOI, SINSINOI, AND SEMANGELAF (Jew. angels), in charm, ii. 655b, 657b.

SINOMPI, SUANGIR (New Guinea evil spirit), ix. 350ab.

Sinope Codex, ii. 583b.

SINTHGUND (Teut. goddess), xii. 249b.

SINTO (Java week), iii. 131a.

SINUHE, SANEHAT (Egyp. noble), and Egyptian horror of death abroad, viii. 23b, hospitality story, vi. 817a, on king and god (Egyp.), viii. 23a, lying, v. 483a, on origin of life, viii. 24b.

SIO NARĀNĪS (=Śiva Nārāyaṇīs), xi. 579a.

SION CENT (Welsh bard), ii. 418b.

SION DAFYDD LAES (Welsh bard), ii. 419b.

SIOUANS, SIOUX, i. 322ab, 325b, 378a, x. 53a, xi. 576a–577b; adultery, i. 125a, bead-work, i. 827b, bison, i. 505a, calendar, ii. 65b, cannibalism, iii. 199a, caves, xi. 240b, charms and amulets, iii. 403b, 404a, chastity, v. 439a, creation myth, iv. 127b, dancing, xi. 576b–577a, death and disposal of the dead, iv. 431b, 437b, 441b, xi. 577b deities, xi. 576ab, disease and medicine, iii. 740a, iv. 734b, 735a, 736a, 737b, 738b–739a, 739b, divination, iv. 782a, drums, ix. 10b, education, v. 176a, eschatology, v. 373b, xi. 577ab, ethics and morality, v. 437b, 439a, euphemism, v. 585b, 587b, expiation, v. 636b, 637b, 'Feast of the Virgins,' v. 439a, fertility charm, vi. 524a, fetishism, v. 900ab, fire, iv. 165b, funeral games, iv. 437b, games, vi. 167b–168a,

ghosts, iv. 737b, 'ghost-gamble,' iv. 437b, 441b, girdle, vi. 230a, grave-posts, i. 432a, holiness, vi. 732a, human sacrifice, vi. 524a, ideas of deity, xi. 576ab, inversion of sexual dress, v. 70a, languages, i. 377b, literature, viii. 83a, liver, x. 375a, magic, iii. 740a, moral ideas, xi. 529b, mourning, iv. 431b, xi. 577b, names, ix. 130b, old age, ix. 464a, pole-star, xii. 70b, priesthood, x. 280b, purification, xi. 529a, religious ceremonies, xi. 576b–577a, serpent and creation, xi. 408b, shields, iii. 403b, smoke-offering, i. 336a, soul, i. 433b, iv. 739a, stars, xii. 70b, 71a, state of the dead, i. 380b, xi. 822b, suicide, xi. 529b, Sun-dance, x. 52b–53a, xi. 576b–577a, sun and moon, xii. 68b, temples, xii. 240b, totemism, i. 432a, xii. 403b, Ursa Major, xii. 71a, vicarious sacrifice idea, v. 637b, *wakan*, viii. 377b–378a, *wakanda*, vi. 732a, xi. 576ab, winds, i. 253a. See also ASSINIBOINS, CROW INDIANS, DAKOTA, HIDATSA, IOWAS, MANDANS, OMAHA, OSAGES, OTO, PONCAS, WINNEBAGOES.

SIOUFFI, N., on Mandaeans, viii. 389ab, 392b.

SIPAPU (in Shoshonean cosmogony), iv. 128a.

SI-PEH.—See WÊN.

SIPHOR, baptism, ii. 389a.

SIPPAR (Babylonia), 'Book of life,' ii. 792b, Shamash-cult, ii. 309b, 311a.

SIPRA (Ind. sacred river), iii. 310b.

Siqṭ al-zand (Maʿarrī), viii. 222b.

SIRA, JESUS (JESHUA) BEN, SIRACH.—See ECCLESIASTICUS.

SIRACI (Sarmatian tribe), xi. 589a.

Sirāj (Maimonides), viii. 340b, 341ab.

AL-ṢIRĀṬ (Muh. bridge of judgment), ii. 852b, v. 376b.

Sirāṭ-i-Mustaqīm (Muh. periodical), viii. 906a.

SIRBI (=Serbs), xi. 590a.

Sir Charles Grandison (Richardson), vi. 10b.

SIRCHELI MADRASA (Konia), i. 753b.

SIR-DU (mother of Tammuz), xii. 189a.

SIRENS, iv. 592b, xi. 577b–579a, xii. 741a; in art, i. 868ab, xii. 741a, as birds, xi. 578a, as daughters of Achelous, i. 73a, as sea-nymphs, xi. 578a, and wailing women, xi. 578a.

SIRĪ (part of Delhī), iv. 543a.

SIRICIUS (pope), and catacombs, iii. 248a, decretal on celibacy, iii. 273b, viii. 437a.

SIRIUS, DOG-STAR, xii. 50a; American, xii. 69b–70a, Arab, i. 660b, and calendar (Egyp.), iii. 97ab, Egyptian, iii. 97ab, Hebrew, xii. 83a, Iranian, xii. 86a, and Ishtar, vii. 432b, Keos cult, ix. 224a.

SIRIUS-HATHOR, iii. 97b.

SIRMIUM (Hungary), Arianism, ii. 169b, Creeds, i. 778b, 779b, 780a.

SIRONA (Celt. goddess), iii. 280a, iv. 747b.

Sīrōzahs (minor Avestan texts), ii. 269a; on calendar, iii. 128b.

Sir Percevel of Galles.—See *Syr Percyvelle.*

SĪR-SAVĀ (Iran. feast), v. 873b.

SIRYANS (Finno-Ugrians), vi. 22b.

SĪS (successor of Mānī), viii. 401a.

SIS, COUNCIL OF, i. 804b.

SISENNA (Rom. translator), vi. 7b.

SISINNIOS (Gr. saint), and amulets, iii. 399b, 400a, and Sūsneyōs, iii. 399b.

SISITHRUS, XISUTHRUS (=Ût-napištim), vi. 642b.

SISIUTL (Kwakiutl snake), xi. 401b.

SISOE AND MELETIA (Slav legend), iii. 399b.

SISTERS AND BROTHERS, vii. 701b, 702a.

SISTERS OF CHARITY, vi. 806b, x. 708b.

SISTERS OF EVRON, x. 710b.

SISTERS OF THE GOOD SHEPHERD, x. 710b.

SISTER-HOUSES (Brethren of the Common Life), ii. 841b.

SISTERS OF ST. JOSEPH OF CLUNY, x. 710b.

SISTERS OF MARY, x. 708b.

SISTERS OF NAZARETH, x. 710b.

SISTERS OF NEVERS, x. 710b.

SISTERS OF ST. THOMAS OF VILLENEUVE, vi. 806b.

SISTERS OF ST. VINCENT DE PAUL, SISTERS OF CHARITY, vi. 806b, x. 708b.

SISTERS OF THE VISITATION OF MARY, x. 700a.

SISTERS OF WISDOM, x. 710b.

SISTINE CHAPEL, art, ii. 614a.

SISTRUM, SISTRA, Egyptian, ix. 35b–36a, Hebrew, ix. 42a.

ŚIŚUPĀLA (incarnation of Hiraṇyakaśipu), vii. 197b.

ŚIṢYAVARGA, ŚIŚUVARGA (subdivision of Smārtas), xi. 631b.

SISYPHOS (in Gr. myth), xii. 519a.

SISYTHES (Bab. deluge monster), iv. 129b.

SĪTĀ (Ved. goddess), xii. 608a.

SĪTĀ (heroine of *Rāmayaṇa*), i. 87ab, vi. 285a, 661a, x. 576b, 577ab; festival, v. 869a, and Sītāmaṛhī, vi. 185b, viii. 242a.

SĪTĀ-KĪ RASOĪ (Kanauj), vii. 644b.

SĪTALĀ, SĪTALĀ BHAVĀNĪ, SĪTALĀ DEVI, SĪTALĀ MĀTĀ (Ind. smallpox goddess), v. 7b, 18b, 20b; Bengal cult, ii. 485a, v. 5a, Bhīl cult, ii. 554b, 556a, v. 18b, Central Provinces cult, iii. 312b, festivals, v. 20a, 878b, Gūjar cult, vi. 453b, Jūr Sītal feast, v. 20a.

ŚĪTALĀSĀTAMA (Ind. festival), v. 878b.

SĪTĀMARHĪ (near Gayā), vi. 185b, viii. 242a.

SITA NATH TATTVABHUSHAN, and Brāhma Samāj, ii. 821b.

SIT-NAPISHTIM (Bab. deluge hero), i. 438a, iv. 550b–551a.

SITODAKA (Bud. hell), xi. 830b.

SITT AL-KATABA BINT ABI-L-ṬARḤ (learned Muh. lady), v. 205a.

SITTARS (Tamil sect), Bhāgavatism, ii. 551a.

SITUA (Inca festival), i. 472a, iii. 69a; white llama sacrifice, i. 485b.

SITUATION (perception of), Berkeley, ii. 529a.

ṢĪTUSHUNAMIR (messenger in *Descent of Ishtar*), ii. 315b.

SIUSÍ (Brazil), death and disposal of the dead, iv. 413b, 425b, 426a, witchcraft, iv. 413b.

SIÜ-YÜE (Chin. month), iii. 83b.

ŚIVA (Hin. god), vi. 693b, 700ab, 701ab, xii. 604b–605a; and Ābū i. 51b, 52a, Amarnāth temple, i. 370b, and Amitābha, ii. 257a (note), and asceticism, ii. 91a, 93a, and Avalokita, ii. 256b, 257a (note), 260b, and Avalokiteśvara, ii. 257b (note), Bali, i. 254a, Bengal, ii. 488a, Bhairava, ii. 538b–539a, 812a–813a, as Bhūtīśvara, ii. 488a, bull, xii. 142b, 143a, in Central Provinces, iii. 311b–312a, Elephanta sculpture, v. 262a, festivals, v. 869b, 870a, finger-amputation, ii. 233a, footprint, i. 87b, human sacrifice, vi. 851a, image, vii. 143b, 145b, at Kāñchīpuram, vii. 646a, 647b, 648a, and Kṛṣṇa (Assam), ii. 133a, *liṅga*, vi. 700b, x. 95b–96a, and lotus, viii. 143b, many-headed, vi. 533a, and Mt. Ābū, i. 51b, 52a, Nandi, xii. 142b, 143a, phallism, vi. 700b, ix. 95b–96a, ix. 819a, in *Purāṇas*, x. 451b, 452b, *śakti*, ii. 491b, and serpent-worship, xi. 412b, 415a, 418b, temples, i. 370b, ii. 466b, vi. 310a, ix. 186b, as water-god, xii. 717ab. See also ŚAIVISM.

ŚIVA BHAIYYĀ (Banjāra deified man), ii. 347b.

ŚIVABHAKTAS.—See LINGAYATS.

ŚIVABHŪTI, and Digambaras, iv. 704b.

ŚIVĀCHĀRYAR, KOTTAVAṄGUḌI UMĀPATI, Śaiva works, v. 25b.

SIVA DĀYAL SAHEB, and Rādhā Soāmis, x. 558b.

ŚIVAGURU (father of Saṅkara), xi. 186a.

ŚIVAJI (founder of Mahrattas), ii. 787b–788a; and Aurangzīb, ii. 225b, and holed stone, xi. 874b, initiation, vii. 323b.

ŚIVA KAPĀLEŚVARA, Nāsik shrine, ix. 186b.

SĪVAN (Bab. month), i. 185b, iii. 74b, 75ab.

SĪVAN (Heb. month), iii. 109b.

SĪVAN (Jew. month), iii. 117a.

ŚIVA NĀRĀYAṆA (founder of Śiva Nārāyaṇīs), ii. 496b, xi. 579a.

ŚIVA NĀRĀYAṆĪS, ŚRĪNĀRĀYAṆĪS (Ind. sect), xi. 579ab; Bengal, ii. 496b–497a, Dosādhs, iv. 852b, and Rai Dāsīs, xi. 579b, unitarianism, xi. 579a.

SIVA NATH ŚĀSTRĪ, and Brāhma Samāj, ii. 820ᵃ, 821ᵇ.
Śiva Purāṇa, x. 448ᵃ; age, x. 455ᵇ, on *Purāṇas*, x. 451ᵇ.
ŚIVARĀTRI (Śiva festival), Bengal, ii. 494ᵃ, Elephanta, v. 262ᵃ, Gosāin, vi. 332ᵇ, Gurkhā, vi. 457ᵃ, Nepāl, ix. 323ᵃ, Siamese, v. 890ᵃ.
ŚIVA-RUDRA, xi. 91ᵃ, xii. 604ᵇ–605ᵃ.
SIVAS (Asia Minor), *madrasas*, i. 753ᵇ, 880ᵃ.
SIVI (Bud. king), generosity, iii. 382ᵃ.
SIVIR (Russ. 'north'), xi. 488ᵇ.
SIVRY, L. DE, AND J. B. J. CHAMPAGNAC, on pilgrimage, x. 21ᵃ.
SIWA, SYUNA (Slav goddess), xi. 594ᵇ.
SIWARD (king of Goths), and snakes, xi. 420ᵃ.
SIWULUTSIWA AND SIWULUTSITSA (Zuñi mythical ancestors), xii. 869ᵃᵇ.
SIX, J. P., on 'Ate, ii. 165ᵇ.
Six Articles (of Henry VIII.).—See *Articles*.
SIX NATIONS, vii. 420ᵇ.
'SIXTH OECUMENICAL COUNCIL' (festival), v. 852ᵇ.
SIXTINE (text of LXX), ii. 593ᵇ.
SIXTUS IV. (pope), and indulgences, vii. 254ᵃ, and Spanish Inquisition, ix. 450ᵇ, 451ᵃ.
SIXTUS V., SIXTUS OF SIENA (pope), Biblical exegesis, vii. 391ᵇ, and canon, ii. 571ᵇ, 595ᵃ, and Congregatio pro Indice librorum prohibitorum, vii. 208ᵃ, and Councils, iv. 202ᵇ, and Loreto, viii. 141ᵇ, on usury, xii. 552ᵇ.
Sixty-Seven Articles of Zürich.—See *Articles*.
SIYALGINS (Ind. caste), iii. 232ᵃ.
SIYĀVASH, SIYĀVUSH, SIYĀVAKHSH (Iran. king), vii. 722ᵃ; ordeal, ix. 524ᵇ–525ᵃ.
SJOFN (Norse goddess), vi. 306ᵃ.
SJÖJUNGFRU (Scandinavian sea-goddess), vii. 798ᵇ.
SKA-BA-BHA-PO DPAL-BRTSEGS, DPAL-BAÑGS (Tib. translator of Bud. canon), vii. 785ᵃ.
ŠKABAS-AVA (Moksha goddess), viii. 844ᵃ.
ŠKABAVAS, ŠKAJ, ŠKABAS, ŠKAJBAS (Moksha sky-god), viii. 844ᵃ.
SKÆRSOMMER (Dan. month), iii. 139ᵇ.
ŠKAJ.—See ŠKABAVAS.
SKAKUNY (=Men of God), viii. 546ᵇ.
SKALDASPILLIR, EYVINDR (Norse poet), xii. 247ᵇ.
Skáldskaparmál (part of Edda), v. 160ᵃ; on gods and heroes, v. 160ᵃ, vi. 668ᵃ, on thunder, ix. 253ᵇ, on water-spirit, ix. 254ᵃ.
SKAMANDROS (Trojan sacred river), cult, ix. 225ᵇ, 226ᵃ, xii. 707ᵇ, 708ᵃ, marriage rite, ix. 226ᵃ, xii. 708ᵃ.
SKAMBHA (name for Ved. creator), xii. 602ᵃ, 607ᵃ.
SKAMMTID (Norse month), iii. 139ᵇ.
SKÄMSEM (Tsimshian Raven), xii. 465ᵇ.
SKANDA (Ind. war-god), vi. 701ᵇ; Travancore cult, xii. 442ᵃ, Vedda cult, xii. 600ᵃ. See also KUMĀRA.
Skānda Purāṇa, x. 448ᵃ; on feet-washing, v. 823ᵃ.
SKASA-IT (Chinook mythical robin), iii. 561ᵃ.
SKEAT, W. W., on animism (Malay), viii. 345ᵇ, on blood-soul (Malay), ii. 715ᵇ, on divination (Malay), iv. 779ᵃ, on incubation (Malay), vii. 206ᵃ, on king (Malay), vii. 709ᵇ, and life deposit (Malay), viii. 11ᵇ, on magic (Malay), ii. 240ᵇ, on tin-mining (Malay), viii. 588ᵇ.
SKEAT, W. W., on kiss, vii. 739ᵇ (note).
SKEAT, W. W., AND C. O. BLAGDEN, on art (Malay), i. 824ᵇ, on Semang, ix. 273ᵃᵇ, 274ᵃ.
SKEEN, W., on Adam's Peak, i. 87ᵇ, 88ᵇ.
SKELETONS, Grotte des Enfants, i. 565ᵇ–566ᵃ, Les Hommes de Spy, i. 564ᵇ–565ᵃ, Neanderthal, i. 564ᵃᵇ.
SKELLIG MICHAEL (Irish rock), monastery, i. 837ᵇ–838ᵃ.
SKENE, W. F., on Culdees, iv. 357ᵃᵇ, on Feinn, v. 826ᵇ, on fosterage (Celt.), iii. 531ᵃ, vi. 109ᵃ, on Highlanders, v. 465ᵃᵇ, on marriage (Scot.), v. 465ᵃᵇ, on Picts, x. 3ᵇ–4ᵃ, 6ᵃ.
SKERPLA (Icelandic month), iii. 139ᵇ.
SKETE.—See SCETE.
SKIDHBLADHNIR (Frey's ship), vi. 304ᵇ.
SKIDI PAWNEE, cosmology, ix. 698ᵇ–699ᵇ, evening star, xii. 69ᵃ, hero-god, vi. 637ᵇ, human sacrifice, ix. 699ᵃᵇ, journey of souls, i. 435ᵇ, morning star, xii. 67ᵇ, shrines, ix. 698ᵇ–699ᵃ.
SKILLED AND UNSKILLED LABOUR, v. 154ᵇ–155ᵃ.
SKIN, SKINS, xi. 579ᵇ–580ᵇ; as clothing, vi. 503ᵇ–504ᵃ, colour, xi. 579ᵇ, in sacrifice, xi. 580ᵃᵇ, tatuing, xi. 579ᵇ–580ᵃ (see TATUING).
SKINK (Annam.), i. 541ᵇ.
SKINNER, ALANSON, on Iroquois amulets, iii. 403ᵃ.
SKINNER, J., on casuistry, iii. 246ᵃ.
SKINNER, JOHN, on eponymous ancestors (Sem.), ix. 801ᵇ.
ŠKI-PAS, ŠKI (Erzä deity), viii. 844ᵃ.
Skírnismál (Eddic poem), v. 161ᵇ, xii. 247ᵇ; on Hel, ii. 708ᵃ.
SKIROPHORIA (Gr. festival), v. 857ᵃᵇ, vi. 52ᵃ.
SKIROPHORION (Gr. month), iii. 107ᵇ.
SKITTAGETAN (=Haida), vi. 469ᵇ.
SKJÖLDR (Danish eponymous ancestor), vi 667ᵇ.
SKOPAS.—See SCOPAS.
SKOPTZI, SKOPTSI (Russ. sect), ii. 68ᵃ, v. 319ᵇ, xi. 339ᵇ–341ᵃ; castration, iii. 667ᵇ, 669ᵇ, v. 582ᵃ, xi. 339ᵇ, 340ᵃᵇ, 341ᵃ, Catherine von Buxhövden and, ix. 106ᵇ, mysticism, ix. 106ᵇ, New, xi. 340ᵇ.
SKÖRDEMÅNAD, SKORTANT (Swed. month), iii. 139ᵇ.
SKOVORODÁ, GRIGÓRI SÁVVITCH (Russ. mystic), ix. 104ᵃᵇ.
SKQOMIC (Salishan tribe), birth customs, ii. 636ᵃ, twins, xii. 496ᵃ.
SKRYMNIR (Teut. giant), xii. 250ᵇ.
SKULD (Norn), iv. 845ᵇ, xii. 252ᵃ.
SKULLS, iv. 443ᵇ, vi. 534ᵃ–540ᵃ (*passim*); Aghorī, i. 212ᵇ, American, i. 499ᵇ, Andaman, iv. 443ᵇ, animal, i. 499ᵇ, changes in, i. 572ᵇ, divination from, iv. 776ᵇ, ix. 340ᵇ (Torres Straits), as drinking-cups, i. 212ᵇ (Aghorī), iii. 199ᵃᵇ, vi. 85ᵃ (Formosan), 535ᵇ, East Indies, iv. 443ᵇ, European, i. 499ᵇ, Fan, iv. 443ᵇ, Formosan, vi. 85ᵃ, fossil, i. 563ᵇ–566ᵇ, Grotte des Enfants, i. 565ᵇ–566ᵃ, images, vi. 537ᵃ, ix. 350ᵇ, Indian, i. 212ᵇ, Java, i. 563ᵇ–564ᵃ, Malay Archipelago, viii. 346ᵇ–347ᵃ, Neanderthal, i. 564ᵃᵇ, New Guinea, ix. 341ᵇ, 343ᵇ, 344ᵃᵇ, 349ᵇ, 350ᵃᵇ, 351ᵃᵇ, New Hebrides, ix. 354ᵇ, Pampean, ix. 598ᵇ, Santa Cruz, iv. 443ᵇ, from Slavic graves, xi. 592ᵃ, Solomon Islands, iv. 443ᵇ, Spy, i. 564ᵇ–565ᵃ, Torres Straits, iv. 443ᵇ, ix. 340ᵇ, as trophies, vi. 534ᵃᵇ, 535ᵃᵇ, Wend, i. 499ᵇ.
SKUNK (Chinook mythical being), iii. 560ᵇ, 561ᵃ.
SKY, SKY-GODS, ix. 205ᵇ–206ᵃ, 207ᵃ, xi. 580ᵇ–585ᵇ; Agao, vi. 488ᵇ, antiquity, xi. 580ᵇ, Aryan, ii. 33ᵃᵇ, 36ᵇ, Babylonian, ii. 310ᵃᵇ, 313ᵇ, Baganda, ii. 357ᵃ, Buriat, iii. 2ᵇ–5ᵇ, Burmese, iii. 22ᵇ, characteristics, xi. 584ᵃᵇ, Chinese, iv. 14ᵃ, as creator, xi. 582ᵇ–583ᵇ, divination from, ii. 54ᵇ, Egyptian, iv. 145ᵇ, 585ᵇ, vii. 711ᵇ–712ᵃ, ix. 154ᵇ, 217ᵇ–219ᵃ, evolution, xi. 584ᵇ–585ᵃ, Finnish, vi. 25ᵇ, functions, xi. 582ᵃ–583ᵇ, Greek, xii. 346ᵇ, Hopi, vi. 786ᵃ, images and idols, xi. 583ᵇ–584ᵃ, Japanese, ix. 234ᵇ–235ᵇ, and king, vii. 711ᵇ–712ᵃ (Egyp.), and morality, ii. 49ᵃ–52ᵃ (Aryan), Mordvin, viii. 844ᵃᵇ, 846ᵇ, natural phenomena, xi. 583ᵇ, nature and personality, xi. 581ᵇ–582ᵃ, personification, ix. 781ᵃᵇ, 782ᵃᵇ, 786ᵇ (prim.), 788ᵇ (Egyp.), Phoenician, ix. 890ᵃᵇ, primitive, ix. 845ᵇ, representations, xi. 583ᵇ–584ᵃ, Roman, ix. 245ᵇ–246ᵃ, Titans, xii. 346ᵇ, universality, xi. 581ᵃᵇ, Vedic, xii. 603ᵇ–604ᵃ.

SKYABS BDUN (gLing chos deity), viii. 75[b].
SKY CHIEF (Nutka), xii. 592[a].
SKYE (Scotland), girdle, vi. 227[a].
SKY-LAND, American, i. 380[a], primitive, ii. 686[b]–687[a], Slavic, ii. 707[a]. Cf. ABODE OF THE BLEST.
SKY-SPIRITS (Egyp.), iv. 586[ab].
SKY-WORSHIP, Aryan, ii. 16[a], 31[a]–52[a], Iranian, vii. 420[a].
SLABS (stone), as altars, i. 339[b] (Chr.), 342[b] (Egyp.), Chiriquian, iii. 564[b]–565[a].
SLADE ISLAND (New Guinea), state of the dead, xi. 826[a].
SLAGTMAAND (Dutch month), iii. 139[b].
SLAGTMÅNAD (Swed. month), iii. 139[b].
SLANDER, xi. **585[b]–587[a]**; Egyptian, x. 794[ab], Irish, iv. 268[a], Muhammadan, iv. 293[a], v. 664[b].
SLANG, and euphemism, v. 588[b].
SLATE CLUBS (dividing societies), vi. 130[b]–131[a].
SLATIN PASHA, on evil eye, v. 610[b].
SLAVS, xi. **587[a]–595[b]**; abduction, i. 14[a], abode of the blest, ii. **706[b]–707[a]**, adoption, i. 106[b], altar, i. 354[a], anarchy, i. 421[a], 423[b], ancestor-worship, i. **466[ab]**, architecture and art, i. **773[b]–774[a]**, artificial brotherhood, ii. 862[b], 865[a]–866[a], 866[b], 867[a], 868[a], and Aryan civilization, ii. 14[b], asylum, ii. 162[a], baptism superstition, ii. 374[b], Bible translation, ii. 585[b], 586[a], blood-feud, ii. **733[b]–735[a]**, Bogomils, vi. 619[a], bridal veil, v. 65[a], Budini, xi. 588[b], burial at cross-roads, iv. 331[a], calendar, iii. **136[b]–138[b]**, cannibalism, iii. 200[a], 201[a], canon, vi. 427[b], canon law, viii. 840[a], capital punishment, iv. 304[a], changeling, iii. 358[b], charms and amulets, iii. **465[a]–467[b]**, viii. 306[ab], chastity, iii. 478[b], **501[a]–503[a]**, child-bearers, ii. 53[a], Church, vi. 430[a]–431[b], cock, iii. 697[b], 698[a], commemoration feasts, ii. 26[a], 47[a], conjugal love, viii. 156[ab], corn-spirit, vi. 522[a], cremation, ii. 17[a], crimes and punishments, iv. **301[b]–305[a]**, crystal-gazing, viii. 697[a], death and disposal of the dead, ii. 17[a], 26[a], 29[b], 47[a], iv. 417[b], 428[b], 429[a], 440[b], **508[a]–509[b]**, 851[a], death goddess, viii. 13[a], demons and spirits, iv. **622[a]–630[b]**, xi. 595[ab], disease-demons, iv. 625[b]–626[a], disposal of ashes of dead, ii. 29[b], divination, iv. **814[a]–816[a]**, vi. 110[a], xii. 707[b], divining-rod, xi. 812[a], dragons, xi. 408[a], duelling, v. 114[a], 117[a], eclipse myth, i. 492[a], ethnology, v. 592[b], euphemism, v. 587[a], fairies, v. 680[b], 683[a], 685[ab], family, v. **749[b]–754[a]**, fatalism, ii. 54[a], fate, ii. 52[b], iv. 626[a], xi. 595[b], fertility rite, v. 52[a], festivals and fasts, v. **890[ab]**, fire, ii. 39[b], fire myths, vi. 27[b], fire and water festival, ii. 48[b], food for the dead, iv. 428[b], forest-spirits, iv. 628[a]–629[a], fosterage, vi. 105[a], foundation rites, vi. 110[a], frog, i. 517[a], ghosts, viii. 864[b], God, vi. **302[b]**, gods, xi. 592[b]–595[a], government, vii. 729[a]–730[a], guests, xi. 891[b], hand, vi. 493[a], hare-catching, i. 518[b], harvest, vi. 522[a], head, vi. 533[a], heads of animals, vi. 538[a], heart, vi. 557[b], hearth-cult, vi. 562[ab], heresy, vi. 619[b], 621[b], heroes, vi. **664[b]–667[a]**, history, xi. 587[a]–592[a], horned spirits, vi. 793[a], horse-oracle, ii. 55[a], hospitality, ii. 51[a], vi. 818[b]–820[a], household spirits, iv. 626[b]–628[a], xi. 595[b], human sacrifice, ii. 22[b], iv. 429[a], v. 593[b], vi. **865[ab]**, Hussitism, vi. 621[b], images and idols, ii. 46[b]–47[a], vii. **157[b]–159[b]**, viii. 305[a], infanticide, v. 752[b], Inquisition, vii. 332[a], king, vii. 728[a]–730[a], kinship, vii. **703[b]–704[a]**, Lamia, ii. 374[b], language, xi. 592[a], law, vii. **887[b]–889[a]**, lycanthropy, viii. 208[a], 214[a], magic, viii. **305[a]–307[a]**, many-headed gods, vi. 533[a], marriage, ii. 49[a], v. 750[a]–752[a], viii. **471[a]–472[a]**, marriage of the dead, v. 754[a], mirrors, viii. 697[a], missions, viii. 707[b] (early Chr.), mountains, viii. 863[b], 864[b], ix. 252[b], music, ix. **57[a]–59[a]**, mythology, xii. 102[b], names, ix. 149[b], nature, ix. **252[a]–253[a]**, nature-demons, iv. 628[a]–630[a], xi. 595[b], Neuri, xi. 588[ab], nimbus, vi. 533[a], nocturnal demon, iii. 361[a], iv. 625[ab], numbers, ix. 412[b], Old Prussians, ix. **486[b]–490[a]**, ordeal, ix. **529[b]–530[b]**, Orthodox Church, vi. 430[a]–431[b], personification, ii. 38[ab], polygamy, v. 751[a], possession, iv. 626[a], x. 125[a], puberty, x. 445[a], religion, ii. 14[b]–15[a], xi. 592[a]–595[b], riddles, ii. 39[a], rosaries, x. 855[ab], sacrifice, ii. 40[b], 41[b], Sauromatae, xi. 588[b]–590[a], Scythian problem, xi. 587[b]–588[a], serpent-worship, xi. 422[b]–423[a], slavery, v. 754[a], xi. 611[a], spider in magic, i. 528[a], spirits of the dead, ii. 28[b], iii. 227[a], xi. 595[ab], state of the dead, viii. 864[b], strangers, ii. 57[a], xi. 893[a], stump-worship, ii. 45[a], sun, moon, and stars, xii. **102[b]–103[b]**, sun-worship, ix. 252[b], swan-maiden myth, xii. 125[b], system of relationship, vii. 703[b]–704[a], temples, ii. 46[b]–47[a], threshold rites, iv. 847[a], 848[a], thunder-god, ii. 33[b], ix. 252[b], tree-coffins, ii. 18[a], tree-worship, ii. 47[a], ix. 252[b], vampire, iii. 208[a], iv. 624[b], v. 527[b], xii. 589[b], 590[a], 591[a], water-spirits, iv. 629[ab], xi. 595[b], well-divination, xii. 707[b], werwolf, iv. 624[a], whale earth-carriers, i. 491[b], widows, iii. 481[a], v. 751[b], widow-sacrifice, ii. 22[b], iv. 429[a], v. 593[b], wind-spirits, iv. 630[a], witches, iii. 200[a], woman, v. 751[b], 752[a].
SLAVES, SLAVERY, v. 433[b], 627[a], xi. **595[a]–631[a]**; adultery punishment, i. 131[b] (Muh.), African, iv. 419[b], agricultural tribes, xi. 598[b]–599[b], Akhā, iii. 34[b], Aleutian, i. 303[b], amelioration, xi. 625[b]–626[a] (Rom.), American (U.S.), xi. 609[b]–610[b], Babylonian, iv. 258[b], v. 723[b], vii. 818[ab], and barbarians, xi. 605[a]–606[a], British, xi. 607[a]–608[a], Buddhism and, iii. 555[a], Burmese, iii. 34[b], Cambodian, iii. 166[a], Celtic, v. 461[b], children, iii. 528[ab] (Bab.), Chin, iii. 34[b], Chinese, ii. 673[b], v. 733[a], Christian, iii. 383[b], xi. **602[a]–612[a]**, Christianity and, xi. 626[b]–627[a], in civil wars (Rom.), xi. 624[b]–625[a], and commerce, xi. 614[b], and concubinage, iii. 809[b], 819[a] (Gr.), Constantine and, iv. 80[ab], death and disposal, iv. 419[b], 507[ab] (Rom.), early Church, xi. 603[a]–604[a], Eastern Roman Empire, xi. 604[a]–605[a], East Syrian Church, xi. 608[ab], and economics, xi. 611[b], 615[ab], 629[a]–631[a], effects, xi. 600[b]–601[a], 629[a]–631[a], Egyptian, v. 482[ab], emancipation, v. 271[a], xi. 616[b]–617[b] (Gr.), employments, xi. 614[b]–615[a], and ethnology, ix. 611[ab], Euripides, v. 590[a], in Europe (W.), xi. 606[a]–607[a], freedmen, xi. 617[b] (Gr.), 628[a]–629[a] (Rom.), Gilyak, vi. 223[b], gladiatorial, xi. 624[ab], Greek, iii. 819[a], v. 485[a], 590[a], vi. 671[b]–672[b], xi. **612[a]–618[b]**, xii. 391[ab], in Greek Church, xi. 605[a], and Greek thought, xi. 617[b]–618[b], growth, xi. 597[a]–599[b], Haida, iv. 419[b], vi. 470[a], Hebrew, v. 725[b], 866[b], Helots, xi. 613[b]–614[a], *hierodouloi*, vi. **671[b]–676[b]**, Hindu, xi. **618[b]–619[b]**, Homer, xi. 613[ab], human sacrifice, vi. 857[a] (Jap.), hunting tribes, xi. 597[b]–598[b], intra-tribal, xi. 599[b], Japanese, vi. 857[a], Jewish, xi. **619[b]–621[a]**, Kachin, iii. 34[b], Karen, iii. 34[b], kindness to, ii. 673[b] (Chin.), and law, xi. 604[a], 611[a], Malagasy, ix. 526[b], manumission, xi. 627[a]–628[a] (Rom.), marriage, vii. 297[a] (Bab.), xi. 622[b] (Rom.), and morality, xi. 611[b], Muhammadan, v. 512[a], 584[b], 742[b], 743[a], vii. 873[b]–875[a], murder of master, xi. 624[b] (Rom.), Negroes (U.S.A.), ix. 293[ab], New Guinea, ii. 241[a], NT,

xi. 602b–603a, OT, xi. 602ab, 619b, origin, xi. 596b–597a, Palmyrene, ix. 596a, pastoral peoples, xi. 598b, Patagonian, ix. 670b, *peculium*, xi. 622b–623a, Polynesian, v. 516b, position and treatment, xi. 599b–600b, 622ab (Rom.), primitive, xi. 595a–602a, property, xi. 622b–623a (Rom.), and prostitution, x. 405b–406a (Gr.), public, xi. 622a (Rom.), punishment, xi. 616ab, as punishment of adultery, i. 123b, 129b (Hin.), in Rabbinic literature, xi. 619b–620b, and religion, xi. 601b, 622ab (Rom.), revolts, xi. 624b (Rom.), Roman, iv. 80ab, 507ab, xi. 621a–631a, and serfdom, xi. 596b, Siamese, xi. 488b, Slavic, v. 754a, xi. 611a, Stoicism and, xi. 625b, Sumero-Akkadian, xii. 43a, Teutonic, v. 754a, and theology, xi. 611b, torture, xi. 616b (Gr.), 622b (Rom.), xii. 391ab (Gr.), treatment, xi. 599b–600b, 615b–616a, 623a–624a (Rom.), and war, xi. 596b–597a, 611b, 614b (Gr.), in Western Europe, xi. 606a–607a.

SLAVES (Déné tribe), iv. 636b.

SLAVE COAST, ix. 278b–280a; anointing, i. 552b, birth, ix. 291a, charms, ix. 279a, 286b, consecration of priests, i. 552b, death, ix. 292a, demons and spirits, iv. 568a, Ewe, ix. 278b–279a (see EWE), festival, x. 888b, gods, ix. 277a, 278b–279a, 279a–280a, guardian spirits, xii. 490b, human sacrifice, vi. 841b, king as sanctuary, ii. 164a, magical unguents, i. 549b, 'medicine,' ix. 286b, mourning dress, v. 59a, phallism, ix. 817ab, 819a, 820b, 826b, priesthood, ix. 276b, 284a, Sabbath, x. 888b, sacrifice, xii. 490b, snake-worship, iv. 567a, spirits, ix. 285b–286a, Yoruba, ix. 279a–280a (see YORUBA).

SLAVE-RAIDING (New Guinea), ii. 241a.

SLAVE-TRADE, v. 433b, xi. 608b–609b; Evangelicalism and, v. 603b, Jews and, xi. 620b, Muhammadan in Turkey, viii. 906a.

Slavonic Enoch.—See *Enoch, Secrets of.*

SLEDGE CEREMONY (Samoyed), xi. 176a.

SLEEMAN, W. H., on human sacrifice (Ind.), vi. 850a, on serpent ancestors (Ind.), xi. 416a, and Thags, xii. 260b.

SLEEP, and soul-substance (Indonesian), vii. 235b. See also DREAMS.

SLEEP (personified), wings, xii. 741b.

SLEEPERS (Rom. gild), vi. 219b.

'SLEEP-HOUSE' (Tlingit abode of dead), xi. 824b.

SLIGO (Ireland), stone circle, xi. 878a, 879b.

SLIME (in Gr. cosmogony), iv. 148a.

'SLIPPER-COFFINS' (Parthian), i. 882b–883a.

SLIT GONGS (New Guinea), ix. 349b, 350a, 352a.

SLITTING OF NOSE, LIPS, CHEEKS, OR EARS, ii. 234a.

SLOCUM, JOHN (Puget Sound prophet), mysticism, iii. 743b–744a.

SLOTH.—See ACCIDIE.

SLOVAKS, demons and spirits, iv. 625a, 628a, thunder-god, ix. 252b.

SLOVENIANS, calendar, iii. 137b–138a, demons and spirits, iv. 626b, 629ab, women of fate, ii. 53a.

SLUITER, WILLEM, hymns, vii. 30b.

SLUYTER, PIETER, and Labadists, xi. 323ab.

SMAALAND (Sweden), knots at childbirth, vii. 750a, water-cult, ix. 253b.

Small Catechism, Smaller Catechism (Luther).—See *Enchiridion.*

Smaller Catechism (1605), iii. 889a.

SMALLPOX, in Annam, i. 543a, and boundaries (Otando), xi. 889a, and bridges, ii. 850a (Tib.), in Cambodia, iii. 159a, in Central Provinces, iii. 312b, among Chamārs, iii. 353b, personification, ix. 785b (Dahomey), Tibetan, ii. 850a.

SMALLPOX-GODDESS, Bengal, ii. 485a, Central Provinces, iii. 312b, Chamār, iii. 353b.

SMALLPOX-SPIRIT (Siam.), xi. 484a.

'SMALL PRIMER' (Irish law-book), vii. 829b–830a.

SMARA (= Kāma), ii. 808a.

SMART, HENRY, Church music, ix. 25a, 28b, 33a.

SMART, PETER, on Candlemas, iii. 193b.

SMART, W., on preferential dealing, x. 242a, on usury, xii. 554a.

SMĀRTAS (Brāhman sect), ii. 544b, v. 24b, vi. 702ab, xi. 329b, 631a–632a; Berār, ii. 503b, Bombay, ii. 789b, Central India, iii. 310a, Elephanta, v. 261b, Mysore, ix. 68a, 69b, Śriṅgeri, xi. 631b–632a, stone-worship, xi. 872a, Tulasī-Dāsa, xii. 469b–473a.

SMBAT (founder of Thondracians), i. 806a.

SMEATON, D. M., on Christianity in Burma, iii. 20b–21a.

Smectymnuus, x. 252b.

SMELL (sense of), x. 428a; Democritus, iv. 562b–563a.

SMELLING (as salutation), ix. 396b–397a.

SMEND, R., on Adam, i. 85b, on sin (Jew.), xi. 556b.

SMERTULLOS (Celt. god), images, vii. 128b.

SMET, PIERRE-JEAN DE (missionary), viii. 724b; on communion with deity (Amer.), iii. 742a, 743a, on discarnate soul (Chippewa), xi. 729a, on expiation (Amer.), v. 636b, 637a, on initiation (Pottawatomies), vii. 318a, on power of soul (Cree), xi. 730b, on prayer (Amer.), iii. 742a, 743a, x. 158ab, on soul (Amer.), xi. 729a, on Tchatka (Assiniboin chief), v. 437b.

SMIERA-GATTO (Lapp deity), vii. 798b.

SMILIE, T. R., anaesthesia, i. 412b.

SMILIS OF AEGINA (sculptor), i. 867a.

SMIRNOV, I. N., and Mordvins, viii. 842b.

SMITH (Buriat), folklore, iii. 4b, *ongons*, iii. 13a.

SMITH, ADAM, on ability, i. 24b, on accumulation and division of labour, i. 69b, on animal-punishment, v. 628b, on capital, i. 67b, on commerce, iii. 721b, 722a, on competition, iii. 789b, economics, v. 146a, 148a–149a, and emancipation, v. 275a, and happiness, vi. 514ab, and individualism, vii. 221b, on *laissez-faire*, vii. 765b–766a, on mercantilism, iii. 724b, 725ab, and moral sense, viii. 835a, 836b, and natural law, vii. 807a, on pity, x. 50b, and population, viii. 372b, rationalism, viii. 835a, on saving, i. 67a, 69a, and slavery, xi. 609a, on sympathy, viii. 835a, x. 50b, on Trade Unions, xii. 408a, on wages, xi. 643a (note), on wealth, xii. 719b, 720a, *Wealth of Nations*, xii. 719b.

SMITH, BOSWORTH, on Muhammad, viii. 878a.

SMITH, MRS. E. A., on divine protection of children (Iroquois), iii. 525a.

SMITH, E. W., on Fatehpur-sīkrī, v. 796b, 797a.

SMITH, 'FATHER' (organ-builder), ix. 33a.

SMITH, G., on Tower of Babylon, i. 690b–691a.

SMITH, G. ELLIOT, on circumcision (Egyp.), iii. 671a, 672a, 674a, on stone monuments, xi. 875a.

SMITH, GEOFFREY, and sex-transformation in crabs, xi 438ab.

SMITH, GOLDWIN, on communistic societies of America, iii. 780b.

SMITH, HELEN (of Geneva), tongue-speaking, iii. 371a.

SMITH, HENRY, on usury, xii. 553b.

SMITH, HENRY PRESERVED, on names of God, ix. 161b, trial, iv. 720b.

SMITH, J. DENHAM (Plymouth Brother), ii. 845b.

SMITH, JOHN (Cambridge Platonist), iii. 167a–172a (*passim*).

SMITH, JOHN (Mennonite), on baptism, ii. 405b.

SMITH, JOSEPH (founder of Mormonism), xi. 82b, 83ab, 84b–88b; *Book of Commandments*,

xi. 86[a], 87[ab], *Book of Doctrine and Covenants*, xi. 89[a], *Book of Mormon*, xi. 85[a]–86[a], on celestial marriage, xi. 83[ab], on communism, xi. 87[a], conversion, xi. 85[a], exorcism, xi. 86[ab], and Sidney Rigdon, xi. 87[ab].

SMITH, J. TOULMIN, on first English morality play, viii. 694[a].

SMITH, J. W. (Plymouth Brother), ii. 846[a].

SMITH, PERCY, on Maori powers of memory, ii. 243[a], on Polynesians, ii. 237[a].

SMITH, R. PAYNE, on *sedrō*, vii. 15[a].

SMITH, S. P., on tabu (Futuna), x. 887[a].

SMITH, STANLEY, and Student Christian Movement, xi. 900[a].

SMITH, SIR THOMAS (Humanist), vi. 835[a].

SMITH, THOMAS SOUTHWOOD, Unitarianism, xii. 524[b], 533[b], universal restoration, xii. 524[b], 533[ab].

SMITH, V. A., on images (Jain), vii. 144[b], on Kanakamuni inscription, vii. 644[b], on Kṣatriyas, x. 565[a], neo-Brāhmanism, vi. 697[ab], on Nepāl, ix. 322[a], on persecutions (Ind.), vi. 695[b], on slavery (Hin.), xi. 619[a], on *stūpa*, xi. 875[b].

SMITH, SIR W. A., Boys' Brigade, ii. 796[a].

SMITH, W. ANDERSON, on Oban cave, iii. 268[b].

SMITH, WILLIAM (lexicographer), on sceptre (Rom.), x. 635[b].

SMITH, WILLIAM ROBERTSON, on animals (sacred), vi. 35[b], 755[ab], on animal sacrifice, i. 498[a], on anointing with blood, i. 556[b], on asylum, ii. 164[a], vi. 753[b], on *bᵉʿālim*, ii. 286[a], Biblical criticism, ii. 596[b], iv. 318[a], on blood-covenant (Mecca), ii. 859[a], 861[a], on bones as charms, ii. 791[b], on *bouphonia*, i. 508[a], on cannibalism (Arab), iii. 202[b], on charms (Arab), ii. 791[b], on criticism (OT), iv. 318[a], on death-penalty, i. 136[a], on elders (Sem.), v. 254[b], on fasting, v. 759[b], on female deities (Sem.), v. 827[b], on first-born (Sem.), vi. 35[b], on firstfruits, vi. 47[a], on hair-cutting, vi. 474[b], on hair-cutting in mourning, i. 447[b], on *ḥimā*, vi. 753[a], on 'holy water' (Nu 5[17]), vi. 752[a], on horns of the altar, i. 353[b], on hostile tribes (Arab), xi. 894[b], on incense, vii. 202[b], on initiation, vii. 315[a], on inspiration (Biblical), vii. 347[a], on Jachin and Boaz, i. 351[a], on kinship through mother (Sem.), viii. 466[b], on leaven, vii. 889[b], on magic and religion, viii. 249[b], on marriage (Saracen), v. 719[a], on masks, viii. 483[b], on personification (Sem.), ix. 800[b], 801[a], on polyandry (Arab), viii. 467[b], 468[a], on purification (Heb.), x. 489[a], 490[ab], on religion, i. 425[a], on repentance (Reformation), x. 734[a], on sacrifice, xi. 2[ab], 6[a], 13[a], 16[a], 33[ab], 35[a], 36[b], 37[a], on Semitic religion, ii. 14[b], on sexless deity, v. 831[a], on skins of animals, xi. 580[a], on springs (sacred), vi. 754[a], on strangers (Arab), xi. 890[b], on *tophet*, xii. 388[b]–389[a], 389[b], on totemism, xii. 394[a], trial, iv. 720[b], on voluntaryism, xii. 636[b], on water (sacred), vi. 754[a], on worship of second temple, xii. 791[a].

Smithsonian Report, pt. ii. p. 185, on Kickapoos, i. 324[b].

SMITH SOUND, charms and amulets, iii. 402[a].

SMOHALLA (Amer. prophet), x. 382[a], xi. 305[b].

SMOKE, SMOKING, xi. 632[a]–633[b]; African, xi. 632[ab], Aleutian, i. 303[b], American, xi. 632[a]–633[b], covenant, iv. 208[b] (Amer.), divination from, ii. 55[a] (Aryan), for guardian spirits, xi. 632[b], Hopi, vi. 785[b], offerings, i. 336[a] (Amer.), as propitiation, xi. 632[b]–633[b], for rain, xi. 632[a], signals, i. 601[ab] (Apache), symbolism, i. 336[a] (Amer.), Thompson River, iii. 67[a], for trance, xi. 632[ab].

SMOKE-SOUL (Aryan), ii. 15[b].

SMOLENSK (White Russia), funeral customs, xi. 575[b].

SMOLENSKIN, PEREZ, and Moses Mendelssohn, viii. 551[a], and Zionism, xii. 856[a].

SMOLENSKY (Russ. composer), ix. 31[a].

SMOLLETT, TOBIAS GEORGE, on custom, v. 626[a].

SMOOS (Mosquito country), silent trade, vi. 207[a], 208[a].

SMRT (Slav goddess), viii. 13[a].

Smṛtis (Ind. 'traditions'), vii. 852[b], x. 807[a]; on adultery, i. 128[b]–129[a], viii. 454[a], on child marriage, iii. 523[a], on concubinage, viii. 453[a], on divorce, viii. 453[a], on marriage, viii. 451[ab], 452[b], 454[a], and mixed marriages, viii. 452[a], on ordeal, ix. 522[a]–523[a], on polygamy, viii. 452[b], 453[a], on *satī*, viii. 453[b], 454[a], and *śrutis*, vii. 352[b]–353[a].

Smṛtichandrikā (Devaṇṇa-bhaṭṭa), vii. 853[a]; on ordeal, ix. 524[b].

SMRTNÁ ŽENA, SMRTNICE (Bohemian Death personified), iv. 626[a].

SMYRNA, and Amazons, i. 371[a], Aphrodite-cult, viii. 170[a], Christianity in, i. 628[b], evil eye amulets, v. 614[a].

SMYTH, C. PIAZZI, Anglo-Israelism, i. 482[a].

SMYTH, R. BROUGH, on charity (Aust.), iii. 379[ab], on fire (Aust.), v. 595[a], on moral character (Aust.), iii. 379[ab], on strangers (Aust.), xi. 888[b], on supernatural penalties (Aust.), vii. 808[b], on Tasmanians, ii. 244[b]–245[a].

SMYTH-PIGOTT, J. H. (leader of Agapemone), i. 177[a].

SNAER (Teut. snow giant), iv. 634[a].

SNAKE-BITE, magical cures, xi. 417[ab] (Ind.), persons dying from, xi. 417[a] (Ind.).

SNAKE CEREMONY (Hopi), vi. 786[a], 787[a].

SNAKE-CHARMING, xi. 407[a]; African, xi. 407[a], American, iii. 67[b], xi. 407[a], Palestinian, i. 792[b].

SNAKE CLAN (Pueblos), snake-origin, xi. 410[a].

SNAKE-DANCE.—See SERPENT-DANCE.

SNAKE-DESCENT (Ind.), xi. 416[b].

SNAKE-FESTIVALS (Ind.), xi. 418[b]–419[a].

SNAKE-GODDESS (Aegean), i. 142[b], 143[a], vii. 116[b]; tiara, iv. 340[a].

SNAKE-GROVE (S. Ind.), xi. 413[b].

SNAKE-HEROES (Ind.), xi. 418[b].

SNAKE-JEWEL.—See SERPENT-JEWEL.

SNAKE-STONE.—See SERPENT-STONE.

SNAKE TEMPLES (Ind.), xi. 418[a].

SNAKE TRIBE (Panjāb), magical cures for snake-bite, xi. 417[b].

SNĀNA (Siam. festival), v. 886[a].

SNĀNA-YĀTRA (Ind. festival), v. 870[a]; Ballabhpur, ii. 338[b].

SNARES (in hunting), vi. 876[ab].

SNEEZING, ix. 398[ab], x. 376[a]; Bantu, ii. 355[b], Malay Peninsula, viii. 370[b], omens, iv. 777[a], 797[a], viii. 370[b], ix. 398[b], and soul-substance (Indon.), vii. 236[a], superstitions, ix. 398[ab].

SÑIN-RJE CHEN-PO SEMS-DPA (=Mahākaruṇasattva), ii. 257[b].

SNORRI STURLASON, on abode of the blest, xi. 151[a], on Balder, vi. 305[a], on baptismal rite (Teut.), ii. 371[b], on day and night, xii. 101[b], 252[b], on dreams, v. 38[a], on dwarfs, xii. 251[b], *Edda*, v. 159[b]–161[a], on elves, iv. 633[a], eschatology, xi. 151[a], on future life, xi. 151[a], on gods (Teut.), vi. 305[ab], xii. 249[a], on Muspilli, ix. 62[b], on rainbow, xii. 253[a], on sacrifice (Teut.), xi. 38[b], 39[a], on state of the dead (Teut.), xi. 151[a] 853[ab], on summer and winter, xii. 253[a], and sun and moon, xii. 102[a], on Teutons, xii. 247[ab], on Ullr, vi. 305[b], on Yggdrasil's Ash, xii. 252[b].

SNOTRA (Norse female deity), vi. 306[a].

SNOWDON, foundation sacrifice, ii. 851[a].

SNOW-WHITE (fairy-tale), iii. 208[b].

SNUTLKULHALS (Bellacoola deity), xi. 98[a].

So.—See Khebioso.
Soalta, Soaltainn (=Sualtach), iv. 353b.
Soanes, Suani (=Svanetians), xii. 488a.
'Sober' offerings (Gr.), xi. 17b–18a.
Sobk (=Sebek), v. 246a.
Sobos (W. Afr. tribe), gifts, vi. 200a, secret society, ix. 290a.
Sobriety, xi. **633b–634b**.
Socharis (Egypt), festivals, iii. 96a, 97a, 103a.
Sochos (Egyp. prophet), magic, iii. 424a.
Social Brethren Church, xi. 326b.
Social consciousness, iii. 685a–686b.
Social contract, i. 356b, v. 232a, x. 772a–773a, 774ab; 'Might is right,' x. 772ab, natural rights, x. 772b–773a, Rousseau, x. 774ab, 866a.
Social Democratic Federation, i. 421a, v. 673a.
'Social equality,' Negroes (U.S.A.), ix. 294a.
Social focus, in ethics, v. 426b.
Social instinct, in belief, ii. 462b–463a, evolution, i. 355b, 571a–572a, v. 624a–625a, in individual action, i. 78a, and individual mind, v. 412a.
Socialism, v. 296b, x. 103a, xi. **634b–650a**; Anabaptism, i. 406b–407a, anarchy, i. **419b–423b**, and avarice, ii. 261b, and Bible, ii. 615a, British collectivism, xi. 644b–645b, Chartist movement, xi. 638b–640a, Christian, viii. 499b, 500ab, ix. 589a, collectivism, xi. 644b–645b, 647a, communism, iii. **776b–780a**, Communist Manifesto, xi. 640b–642a, and emancipation, v. 275a–276a, xi. 638ab, and employment, v. 296b, 300ab, ethical determinism, xi. 648b, ethical results, xi. 648ab, ethical value, xi. 648a, Fabian Society, v. **673a–676a**, faith, xi. 649a, Fourier, xi. 636ab, Guild socialism, xi. 646ab, history, xi. 635a–646b, Inca, i. 472b, Marx (Karl), xi. 642a–644a, 644ab, Marxian materialism, xi. 649ab, Maurice, viii. 499b, 500ab, Oxford Movement, ix. 589a, Owen, xi. 637a–638a, and predestination, x. 234ab, and religion, xi. 648b–649a, revolt against machinery, xi. 640a, Rousseau, xi. 636b–637a, Saint-Simon, xi. 635b–636a, scientific, xi. 640b–644a, sources, xi. 635a–638a, State, i. 420b–421a, 423b, State (theory of), xi. 644ab, syndicalism, xi. 645b–646a, Trade Unions, xii. **407b–411a**, and usury, xii. 554ab.
Socialist League, v. 673a.
Sociality, Kafir, v. 626b, and sex, v. 833ab.
Social life, altruism, i. **354b–358b**, Christian liberty in, vii. 908b–910a, and infallibility, vii. 258b–259a, Meir on, viii. 525a, value of pleasures, i. 401b.
Social love, i. 355b, 356a; Jewish, viii. 174b–175a, primitive, viii. 158a.
'Social morphology,' v. 428ab.
Social order (Hegel), vi. 583b–584b.
Social organization, American, v. 437a–438a, Bantu, ii. 351ab, Cambodian, iii. 165b–166a, of community, xi. 663a–664a, Jakun, viii. 352b–353a, Malay Peninsula, viii. 352b–353a, mother-right, viii. **851a–859b**, Nāga, ix. 123b, New Britain, ix. 336a, New Caledonian, ix. 338a, New Hebrides, ix. 353ab, New Ireland, ix. 336a, Nyanja, ix. 422b, Nyika, ix. 425b–426b, Ojibwa, ix. 455ab, Old Prussian, ix. 487b–488a, Omaha, x. 53b, Pampean, ix. 597b, Parsi, ix. 644a, Patagonian, ix. 670ab, Pokomo, x. 90a–91a, Polynesian, x. 104ab, Semang, viii. 352b, Semitic, xi. 381b–382b, Toda, xii. 354ab, Tungus, xii. 475ab, Vedda, xii. 598b–599a, Yakut, xii. 827a–828a.
Social reform, Christian, iii. 595ab, Ethical Movement, v. 413b, James Mill, viii. 639a, missions, viii. 745ab, Modernism, viii. 767b–768a, Parsi, ix. 643b, Prārthanā Samāj, x. 152b.
Social science, and philosophy, xi. 655b–659a.
Social service, vi. 761b–762a, xii. 416a.
Social Service League, in Mysore, ix. 70a.
'Social surgery,' v. 599b.
Social transmission, i. 355b–356a.
Società di San Girolamo, ii. 608b.
Societas peregrinantium propter Christum, viii. 713a.
Societas perfecta, xi. **650ab**.
Societas Rosicruciana in Anglia, x. 857b.
Société des Missions Etrangères, viii. 713b, 717ab, 718ab, 719b, 721b.
Société des Missions Evangéliques, viii. 733b.
Societies, American, xii. 399b, 870b–872a, Australian, xii. 400a, Melanesian, viii. 535ab, totemic, xii. 399b, 400a, Zionist, xii. 857b, Zuñi, xii. 870b–872a.
Societies for Reformation of Manners, xi. 327a.
Society, and ambition, i. 372a, Aristotle's theory, x. 99ab, eugenic proposals, vi. 612a–614a, heredity, vi. 611b–614a, and idleness, vii. 101a–102b, and individual, i. 356b, 357ab, 358ab, vii. 221b–222a, 222b, non-inheritance of acquired characters, vi. 611b–612a, Plato's theory, x. 98b–99b, politics, x. **98a–103b**, primitive, v. 433ab, slavery and, xi. 629a–631a (Rom.), sociology, xi. **654b–665a**, types of, xi. 659ab.
Society of the Assurance of Widows, vii. 365b.
Society of Divine Love, x. 707a.
Society of the Divine Saviour, x. 709b.
Society of the Divine Word, x. 709b.
Society for the Establishment and Support of Sunday Schools, xii. 112b.
Society of the Foreign Missions, x. 709a.
Society of Friends.—See Friends.
Society of the Holy Childhood, missions, viii. 714a.
Society of the Holy Cross, retreats, x. 744a.
Society Islands, abode of the blest, ii. 682b, Areoi, x. 107a, xi. 306b, calendar, iii. 133a, cannibalism, iii. 205b, 206a, ceremonial combat, x. 110b, deluge myth, iv. 547b, disposal of the dead, iv. 418a, x. 110b–111a, drama, iv. 869b, embalming, iv. 418a, x. 111a, fire-walking, vi. 30b–31a, firstfruits, vi. 42a, funeral rites, iv. 869b, x. 110ab, heaven, x. 105b, idols, vii. 114b, missions, viii. 733b (Prot.), mummification, iv. 418a, x. 111a, nose-rubbing, vii. 739a, offerings for the dead, x. 110a, puberty, x. 442b, secret society, x. 107a, xi. 306b, souls, x. 105b, soul-eating, x. 106a, stone-worship, ii. 45b–46a, sun-worship, x. 107a, tabu, x. 886b, xii. 181b, tatu, x. 442b, temples, xii. 240a, under world, x. 105b.
Society of Jesus.—See Jesuits.
Society of St. John the Evangelist (Cowley), ix. 588b; retreats, x. 744a.
Society of Saint Joseph for Foreign Missions, x. 709b.
'Society of Learned Friends,' ix. 105a.
Society of Mary, Marists, missions, viii. 725b, 726.
Society of Our Lady of Africa in Algeria, White Fathers, x. 709b.
'Society People' (=Cameronians), iv. 215a–216a.
Society for the Promotion of Christian Knowledge, viii. 729a, 732a; Bible circulation, ii. 587a.
Society for the Propagation of the Faith (1822), viii. 722b.
Society for the Propagation of the Gospel (1701), viii. 729ab, 730ab, 737a, 738b.
Society for the Protection of Cows (Ind.), vi. 64b.

SOCIETY FOR PSYCHICAL RESEARCH, x. 420b–423b; and hallucination, vi. 483b, 484a, and presentiment, x. 271b.
SOCIETY OF THE ROSE AND CROSS.—See ROSICRUCIANS.
SOCIETY OF THE SACRED HEART OF JESUS, x. 710b.
SOCIETY OF THE SACRED HEARTS OF JESUS AND MARY, FATHERS OF PICPUS, x. 709a.
SOCIETY OF THE SACRED MISSION, ix. 588b.
SOCIETY OF SEPARATISTS AT ZOAR, iii. 783b–785a.
SOCINIANISM, xi. **650b–654b**; and Arminianism, i. 811a, 814a, 815a, and Atonement, v. 646ab, xi. 652a, 653a, 654a, baptism, ii. 406ab, xi. 653a, Christology, xi. 652b–653a, 653b, Chubb (Thomas), v. 313b–314a, Confessions, iii. 889ab, ethics, xi. 654a, Eucharist, v. 564a, faith, xi. 653a, 654a, God (doctrine of), xi. 652ab, 653b, imputation, vii. 182b, and Mennonites, viii. 553b, righteousness, x. 792a, salvation, xi. 652a–653a, 714ab, and satisfaction theory, xi. 714ab, Scriptures, xi. 652a, 653b, and sin, xi. 540b, 654a, and Spirit (Holy), xi. 800b, and Unitarianism, xii. 520b–521b, 522ab.
SOCINUS (SOZZINI), FAUSTUS P., i. 785a, xi. 650b–654a, xii. 520b–521a; Atonement, i. 62a, and baptism, ii. 406b, xi. 653a, and Blandrata, xi. 651b, Christology, xi. 652b–653a, conditional immortality, iii. 823a, on faith, xi. 653a, 654a, God (doctrine of), xi. 652ab, on salvation, xi. 652a–653a, on Scriptures, xi. 652a.
SOCINUS (SOZZINI), LELIUS F. M., xi. 651ab, xii. 520b; and religious liberty, xii. 363a.
SOCIOLOGY, xi. **654b–665a**; blending of principles, xi. 662ab, community, xi. 659b–660b, 662b–664a, Comte, x. 118b–119a, and ethics, v. 415ab, xii. 228a, ethical ideal, xi. 664ab, fact and value, xi. 656ab, force (principle of), xi. 661ab, history, xii 228ab, individuality, xi. 657b–658b, law and freedom, xi. 656b–657b, law and will, xi. 658b–659a, Lithuanian and Lettish, viii. 115b, and morals, vi. 610ab, natural law in, vii. 806b–807a, organic principle, xi. 660b–661a, psychology in, xii. 227b–228a, self-interest (principle of), xi. 661b–662a, social science and philosophy, xi. 655b–659a, social structure, xi. 659a–662b, H. Spencer, xi. 766a–767a, teleology, xii. 227b–228b, types of society, xi. 659ab.
SOCOTRA, Christianity, viii. 705b.
SOCRATES (Church historian), on adultery, i. 133a, on Agape in Egypt, i. 172a, 173b, on Alexander and Arius, i. 777a, on Apollinaris, i. 606a, on Burgundians, i. 783b, on fasting, v. 767a, 768ab, on feet-washing, v. 815a, on Invention of the Cross, i. 120a, on Macedonianism, viii. 225a, 227ab, 228ab, 229ab, on Nestorianism, ix. 324b–331a (*passim*), on Ulfilas, i. 782b.
SOCRATES (Gr. philosopher), xi. **665a–672a**; Antisthenes and Aeschines on, xi. 667ab, 'argument from design,' xii. 216b, asceticism, ii. 73b, 83b, on cause, i. 156b, on chastity, iii. 494b, 495a, chronology, xi. 665a, in comic poetry, xi. 666a–667a, communion with deity, iii. 739b, condemnation, iii. 304a, and Cynics, iv. 381b, *daimonion*, iii. 739b, iv. 593b, xi. 670ab, on desire, iv. 668b–669a, dialectic, iv. 101ab, on dreams, v. 31b–32a, early references, xi. 665a–666a, early reputation, xi. 669b, ethics and morality, v. 490ab, xi. 697b, familiar spirit, iii. 739b, iv. 593b, xi. 670ab, on friendship, vi. 134a, 135a–136a, on God, vi. 282a, on the good, xii. 44b, on idleness, vii. 101b, on ignorance (moral), vii. 103b–104b, individualism, vii. 220a, on inspiration, x. 129b, intellectualism (ethical), vii. 373b, on knowledge and virtue, v. 490ab, vi. 326b–327a, vii. 103b–104b, xi. 670b–671a, and law, vii. 848b, and love, viii. 172b, mission, xi. 669b–670b, pantheism, ix. 615a, philosophy, ix. 691b, 692a, 861b, Plato's, x. 55a, 56a, xi. 667b–669a, political theory, x. 98b–99a, on prayer, x. 186ab, on righteousness, x. 802b, on saliva, xi. 102a, on silence, xi. 512a, sophism, xi. 691b, 692a, on soul, xi. 670b, 741ab, on stone-worship (Gr.), ii. 44b, *Symposium*, viii. 172b, teleology, xii. 216b, trial and death, xi. 671a–672a, on virtue, v. 490ab, vi. 326b–327a, vii. 103b–104b, viii. 153a, xi. 670b–671a, on wisdom, xii. 745ab.
Socraticum Sodalitium (Toland), vi. 122b.
So-daru (part of the *Ādī Granth*), vi. 389b.
SODATES (Cynic), iv. 378b.
SODDY, FREDERICK, on science, xi. 258a.
SODEN, H. VON, Biblical criticism, ii. 594a, 597a, on mysteries (Chr.), ix. 73a.
SÖDERBLOM, N., on abode of the blest (Iran.), ii. 703a, xi. 847a, on Yima's *vara*, ii. 704a.
SODOMITES, xi. 672a; circumcision, iii. 661b, 662b.
SODOMY, xi. **672a–674b**; Australian, xi. 673b–674b, Babylonian, xi. 672b–673b, Celtic, v. 464b, Hebrew, xi. 672ab, Indian, xi. 673b, Parsi, iv. 296a.
SOERĪ (=Savarās), xi. 214b.
SOFALA (S.E. Africa), disposal of the dead, iv. 443a, killing the king, iv. 524a, v. 239a.
SOFER, MOSES, Talmudic responses, viii. 101a.
SÔFERÎM.—See SCRIBES.
Soferim (Talmudic tractate), on fasting, v. 881b.
SOGAMOZO (in Chibcha mythology), iv. 170a.
SOGANDHIKA (Bud. hell), xi. 830b, 831a.
Soga no Jūban Kiri (Jap. play), iv. 891b.
SOGDIANS, calendar, iii. 130ab, fasting, v. 875b, festivals, v. 875a.
SOGDIANUS (Achaemenian king), i. 69b.
Sō-hilā (part of the *Ādī Granth*), vi. 389b.
SOHRĀĪ, SOHORĀĪ (Ind. festival), Munḍa, ix. 2b, Santal, xi. 194a.
SOHRĪ, PĪR (Muh. saint), ii. 340a.
SOHRĪ KUSHTAGH (Baluchistān), shrine, ii. 340a.
SOIDO (Torres Straits hero), vi. 634a.
SOIL-SPIRIT (Annam.), i. 539b.
SOIRĪ (=Savarās), xi. 214b.
SOKAR (Egyp. under-world god), v. 242a; and hawk, v. 245a.
SOKETATAI (New Hebrides creator), ix. 353b.
SŌKHET (Egyp. marsh-goddess), ix. 789a, 792a.
SOKKALIÑGAM, SUNDAREŚVARA (representative of Śiva at Madura), viii. 239b–240a.
SOKNOPAIOU NESOS, Sebek-cult, vi. 383ab.
SŌKŌ (Jap. season), iii. 115a.
SOKŌ, YAMAGA, *Bushidō*, iv 895ab, and Confucianism in Japan, vii. 487b.
SOKOLOW, NAHUM, and Zionism, xii. 857b, 858a.
SÓKOTO (Nigeria), market, viii. 418a.
SOKO-TSU WATA-DZU-MI (Jap. sea-god), xi. 466b.
SOKRATOS OF KOS, on Greek gods, vi. 393b.
SOKROA (Caraya spirit), iv. 172b.
SOL (Rom. god), ii. 34b, 37b.
SOLANKI (Ind. sept), i. 52a.
Sólarliódh (Eddic poem), on descent to Hades, iv. 650a.
SOLAR MIRROR (Jap.), worship of, xii. 802b–803b.
'SOLAR PANTHEISM,' Hindu, ix. 618b, Roman, viii. 759ab.
SOLAR TERMS (Chin.), iii. 84a.
SOLEB (Egypt), festivals, v. 855a.
Solemn League and Covenant (1643), iii. 873ab, iv. 212a, xi. **674b–677a**.
SOLESMES (France), music reform, ix. 21a.
SOLF, on German Gypsies, vi. 465b.
SOLIDARITY, i. 358b, xi. **677a–678b**; Annamese, i. 538a,

Babylonian, ix. 479[a], Comte, x. 119[b], Egyptian, v. 734[b], ethics, xi. 677[b]–678[b], and expiation (Chr.), xi. 677[b], family, v. 725[ab] (Heb.), 734[b] (Egyp.), 741[b] (Jew.), ix. 479[a] (Sem.), Hebrew, v. 725[ab], xi. 557[a], and intercessory prayer, vii. 383[ab], Jewish, v. 741[b], vii. 584[b], metaphysics, xi. 677[a], and original sin, xi. 677[ab], physiological, xi. 677[a], and Providence, x. 418[b], racial, vii. 584[b] (Jew.), Semitic, ix. 479[a], social, xi. 677[a], theology, xi. 677[ab].

SOLINUS, on Druidesses, v. 87[b], on mountain-cult (N. Africa), ii. 506[b].

'SOL INVICTUS,' and Christmas, iii. 607[b]–608[a], feast, iii. 607[b]–608[a], and Mithra, viii. 759[a].

SOLIPSISM, v. 231[a], viii. 656[a], xi. 678[b]–680[b], xii. 424[a]; and Absolute, i. 45[b], history of term, xi. 678[b]–679[a], metaphysical, xi. 679[a]–680[a], methodological, xi. 680[ab].

SOLITUDE, SOLITARIES (monastic), ii. 76[a], viii. 784[b].

Sollicita (Benedict XIV.), on Index, vii. 208[b]–209[a].

SOLLINGER WALD, godparents, ii. 641[b].

SÓLMÁNADHR (Icelandic month), iii. 139[b].

SOLMONATH (Teut. month), iii. 138[b].

SOLMSEN, F., on Prusso-Lithuanian religion, ii. 15[a], on Satyrs, xi. 212[a].

SOLOMON (OT), vii. 442[b]; adoration of God, i. 117[b], 119[a], and demons, iv. 811[b]–812[a], kingship, vii. 726[a], magic, iii. 424[b]–425[a], 457[a], viii. 303[a], salutation in letter, xi. 107[a], temple, i. 353[b], 791[b], iii. 511[a], xii. 245[a], worship of Milcōm, i. 390[b].

SOLOMON (Rabbi), on Hindu customs among Bene-Israel, ii. 473[b].

SOLOMON B. AARON OF TROKI (Ḳaraite historian), vii. 670[b].

SOLOMON B. ABRAHAM BEIM (Ḳaraite), vii. 671[a].

SOLOMON B. ADRETH, and science, vii. 603[a], Talmudic responses, viii. 101[a], and transmigration, xii. 439[b].

SOLOMON B. DAVID, AL-RA'IS ABŪ'L FADL (Ḳaraite), vii. 668[a].

SOLOMON B. ISAAC.—See RASHI.

SOLOMON ISLANDS, ii. 236[a], viii. 529[b], xi. 680[b]–685[b]; abode of the blest, ii. 683[b], adoption, xi. 681[b], agriculture, i. 227[a], ancestor-worship, i. 431[a], animals (sacred), viii. 533[ab], animals abode of dead, i. 489[a], blood-feud, ii. 722[a], bridge of judgment, ii. 853[a], bull-roarer, ii. 891[a], cakes of firstfruits, iii. 57[b], cannibalism, iii. 196[b], 202[b], 204[ab], 206[a], canoe-building and -launching, vi. 505[b], xi. 471[b]–472[a], canoe-divination, xi. 473[a], 684[b], chieftainship, xi. 681[b], cicatrization, xii. 209[b], concubinage, iii. 816[b], cosmogony, viii. 536[ab], cursing, iv. 367[b], death and disposal of the dead, iv. 425[b], 426[a], 427[a], 442[b], 443[b], xi. 684[b]–685[a], disease and medicine, iv. 725[b], 726[ab], 727[ab], 728[a], xi. 683[a], 683[b]–684[a], divination, xi. 473[a], 684[b], fasting, v. 760[b], firstfruits, iii. 57[b], vi. 43[a], xi. 682[ab], ghosts, iv. 567[a], 726[ab], viii. 530[b]–531[a], 532[a], xi. 682[a], gifts, vi. 204[a], head-hunting, ii. 241[b], xi. 684[ab], human sacrifice, vi. 505[b], 843[b], viii. 532[b], images, i. 431[a], implements, vi. 501[a], jaw-bone, viii. 870[b], language, xi. 681[a], magic, xi. 685[ab], *mana*, viii. 376[a], marriage, viii. 426[b], 431[b], missions, viii. 725[b], 726 (Rom. Cath.), mourning, v. 760[b], music, ix. 8[b], 9[b], mysteries, viii. 535[b], xi. 306[ab], 681[b], nose-ornaments, ix. 397[ab], oath, ix. 432[b], old age, ix. 464[b], 465[a], polygyny, viii. 426[b], prayer, viii. 531[b], x. 156[b], relics, x. 651[a], religion, xi. 681[b]–683[b], rewards and punishments, viii. 537[b], 'sacred houses,' xii. 239[a], sacrifice, viii. 531[b]–532[b], xii. 490[b], secret society, viii. 535[b], xi. 306[ab], 681[b], serpent and creation, xi. 408[b], serpent and language, xi. 409[a], serpent-worship, xi. 401[a], 682[ab], shark-cult, i. 527[a], viii. 533[a], xi. 683[a], ships and boats, vi. 505[ab], shrines, xi. 682[a], skulls, iv. 443[b], vi. 534[b]–535[a], 536[a], xi. 684[ab], social organization, xi. 681[ab], somatology, xi. 680[b]–681[a], soul, iv. 442[b], xi. 685[a], soul-animals, i. 493[b], 494[a], spirits, viii. 530[b], xi. 682[a]–683[b], xii. 490[b], spirit-worship, iv. 567[a], viii. 531[b]–532[a], xi. 682[a]–683[b], state of the dead, i. 493[a], ii. 683[b], 853[a], viii. 537[ab], xi. 685[a], stones (sacred), viii. 533[a], stone boat, xi. 474[a], tabu, xi. 683[b]–684[a], *tamasa*, xi. 682[b]–683[a], *tindalo*, viii. 530[b]–531[a], xii. 490[b], totemism, viii. 534[b]–535[a], xi. 681[a], twins, xii. 495[a], widows, viii. 431[b].

SOLOMON B. JEROHAM (Ḳaraite), vii. 665[b]–666[a].

SOLOMON MOLKHO.—See MOLKHO.

SOLOMON'S SEAL (Ḳabbalistic sign), v. 615[a], viii. 322[a], 323[b].

SOLON (Gr. lawgiver), and adoption, i. 107[b], on *atimia*, i. 393[a], ii. 192[a], 193[a], 194[a], ethics and morality, v. 486[ab], on friendship, vi. 134[b], on happiness, viii. 25[ab], 27[b], on hope, vi. 781[b], on hospitality, vi. 811[b]–812[a], on justice, v. 486[b], x. 801[b]–802[a], on lamentation for the dead, ii. 19[b], on old age, ix. 470[a], and prostitution, x. 405[b], on righteousness, x. 801[b]–802[a], on sin, xi. 553[b]–554[a], on wills, vii. 303[a].

SOLON (Tungusic tribe), xii. 473[b], 474[a].

SOLOR (Malay Arch.), creator, vii. 248[b], temples, vii. 247[a].

SOLOVEJ BUDIMIROVIČ (Russ. epic hero), vi. 665[b].

SOLOVETSKY MONASTERY, viii. 712[b].

SOLOVJÓV, VLADÍMIR SERGÉJEWITCH (Russ. mystic), ix. 107[b]–108[b].

SOLSTICE, American, xii. 68[ab], Aryan, ii. 47[a]–48[b], festival, ii. 48[ab] (Aryan), v. 868[b] (Hin.), Greek, ii. 48[a] (note), Hindu, ii. 48[ab], v. 868[b], xii. 796[b], Russian, ii. 48[a] (note), sacrifice, xii. 796[b] (Hin.), Teutonic, ii. 48[a].

SOLTAU, W. H., and Plymouth Brethren, ii. 844[b], 845[ab].

SOLUTRIAN AGE, SOLUTRÉ, i. 568[a], v. 525[a]; burials, iv. 464[b], implements, vi. 499[b]–500[a].

SOLVIZONA (Rom. goddess), vi. 229[ab].

SOLYMOSI, ESTHER (murdered Jewess), i. 597[a].

SOM (Brāhman Cham Monday), iii. 113[a].

SOMA (Hin. plant, then moon-god), ii. 34[b], 40[b], 805[b]–806[a], ix. 231[b]–232[a], xi. 685[b]–687[a], xii. 84[ab], 603[a], 606[a], 612[b]; in Bengal, ii. 484[a], hymns to, vii. 52[ab], in *Purāṇas*, x. 451[b], sacramental drinking, v. 74[b], x. 901[a], sacrifice, v. 868[a], x. 312[ab], xi. 560[b]–561[a], xii. 601[b], 605[b], 611[b]–612[a], 613[ab], 614[ab], 797[a], in *vajāpeya* rite, i. 24[a], and Varuṇa, vii. 555[a].

SOMADEVA, *Kathāsaritsāgara*, viii. 113[a], on prostitution, x. 407[a], *Yaśastilaka*, vi. 4[b].

SOMAGIRI (mountain in *Rāmāyaṇa*), ii. 699[a].

SOMALIS, i. 55[ab], vi. 486[b], 490[ab]; artificial brotherhood, ii. 862[b], 867[a], 868[a], badge (tribal), ii. 326[b], blood-feud, ii. 720[b], 722[a], chastity, iii. 479[a], circumcision, iii. 660[a], 662[b], 667[b], covenant, iv. 208[a], house-building, vi. 504[b], market, viii. 416[b], 417[a], 419[b], 422[b], marriage, iv. 846[a], saliva, ii. 862[b], 867[a], iv. 208[a], strangers, ii. 867[a], iv. 208[a], xi. 890[a], weapons, ix. 664[b].

SOMANĀTHA (name of Śiva), iii. 311[b] (note), xii. 717[a].

SOMA PAVAMĀNA, hymns to, vii. 52[ab].

SOMASCHI (Chr. religious order), x. 707[b].

'SOMATIC RESONANCE' OF EMOTIONS, v. 811[b].

SOMAVAṀŚA (Ind. lunar race of kings), ii. 806[a].

SOMBART, WERNER, on socialism, xi. 638[ab].

SOMBOV-BURKHAN (Buriat god), iii. 11[b].
SOMERVILLE, A. N., and revival of religion, x. 754[b].
SOMERVILLE, BOYLE T., on New Hebrides models of dead chiefs, i. 431[b].
SOMERVILLE, H. BOYLE, on orientation (Lough Swilly), x. 87[b].
SOMERVILLE, THOMAS, on Bereans, ii. 520[b].
SOMEŚVARA (form of Śiva), xii. 717[a]; Nāsik cult, ix. 186[b].
SOMIN SHORAI, hospitality legend, vi. 814[b].
SOMME VALLEY, flint implements, i. 566[b], 567[a].
SOMMELSDYK, CORNELIS VAN, and Labadists, xi. 323[ab].
SOMMERMAANED (Danish month), iii. 139[b].
SOMNĀTH, PATAN SOMNĀTH, xi. **687**[ab]; pilgrimage, x. 25[b], 26[a], Śiva-cult, xi. **687**[a], xii. 717[a].
SOMNĀTH (title of Śiva), iii. **311**[b] (note), xii. 717[a].
SOM-SAGAN-NOIN (Buriat god), iii. 7[a].
SOMU-SOMU (Fiji), market, viii. 416[a].
SOMVĀR TELI (Hin. oil-man), ii. 470[a].
SONS, adoption, i. 107[a] (Chin.), 107[b] (Gr.), 110[b] (Hin.), desire for (Aryan), ii. 29[a], duties (Aryan), ii. 29[a], Hebrew, v. 257[b], inheritance, vii. 303[a] (Gr.), 306[b] (Heb.), 311[b] (Teut.), 851[a] (Hin.), rites to procure (Hin.), ii. 650[b].
SONĀLA STŪPA, xi. 903[a].
SONĀR (Ind. goldsmith caste), ix. 599[b]; and Badarīnāth idol, ii. 325[b].
SONAR (Panchāl), ix. 599[a].
SONĀRI TOPES, ii. 557[ab].
Sonatorrek (Eddic poem), on abode of the blest, ii. 708[ab].
SONB (Egyp. health personified), ix. 791[a].
'SONS OF BATHEIRA,' vi. 682[b].
'SONS OF THE BOND,' ii. 76[a].
SOND (Egyp. fear personified), ix. 788[b], 791[a].
SONDAL DEO (Bhīl sun and moon deity), v. 3[a].
SONDERGÖTTER.—See MOMENTARY GODS.
SONGS, SINGING, African, ix. 7[a], Aleutian, i. 304[b], American, iii. 144[ab], 742[b], vi. 471[ab], ix. 7[a], 11[ab], Arab, ix. 54[b]–56[a], 56[b], of Arval Brothers, ii. 8[b], Australian, ix. 7[a], Bambala, ix. 6[b], 7[a], Banks' Islands, ix. 7[a], Californian, iii. 144[ab], Celtic, ix. 16[ab], Formosan, ix. 7[a], Gilyak, vi. 226[a], Greek, ix. 36[b], Haida, vi. 471[ab], Hako, iii. 742[b], heroic, vi. 664[b]–667[a] (Slav), Melanesian, ix. 6[b], 7[a], Mota, ix. 7[a], Navaho, ix. 255[b], Ostyak, ix. 577[a], primitive, i. 820[b], ix. 6[b]–7[a], 11[ab], Punan, ix. 6[b], Russian, vi. 664[b]–666[a], Sakai, ix. 7[a], Salvation Army, xi. 158[b], Savage Island, ix. 7[a], Slavic, vi. 664[b]–667[a], ix. 57[a], 57[b]–58[a], Teutonic, ix. 59[ab], Turkish, ix. 55[b].
Songe du Verger (anticlerical book), vi. 157[b].
Song of Glory (Ḳabbalistic song), vii. 624[a].
SONGHAIS (Hamito-Negro nation), i. 163[a].
Song of the Harper (Egyp. poem), xii. 743[a]; atheism, ii. 184[a], on pleasure, xii. 743[a].
SONGISH, LKUNGEN, disease and medicine, iv. 738[b], 739[ab], ghosts, iv. 739[b], life-token, viii. 46[b], shamanism, iv. 739[a], xi. 443[b], twins, iii. 526[a].
Song of King Mānik Chandra, on Gorakhnāth, vi. 329[b].
SONGKRĀN (Siam. astrological New Year), v. 886[ab].
SONG OF LAMECH (Gn 4[23f.]), ii. 732[a], 736[a].
SON OF GOD, vi. 257[ab]; Adoptianism, i. **103**[a]–**105**[b], Age of, i. 191[a], Antiochene theology, i. 589[ab], Jesus Christ, vii. 162[b], 163[a], 515[b]–516[b], 530[b], 532[a], 534[b], 550[a], Logos, viii. 134[a], 135[b], 136[a], Origen, i. 316[b]–317[a].
'SONS OF GOD' (Slav morning- and evening-stars), xii. 102[b]; and Dioscouri, ii. 39[b].
Song of Roland, dream, v. 38[a].
SONG OF SONGS.—See CANTICLES.
SONG AND STORY, in American education, v. 176[b].
Songs of Unity (Ḳabbalistic songs), vii. 624[a].
SONG OF WISDOM (Job 28), xii. 746[b].
SONH (Bellacoola heaven), xi. 98[a].
SON OF HEAVEN (title of Chin. emperor), iii. 728[a], 751[b].
SONIDH, SHONI (Celt. deity), offering to, xi. 10[a].
Soniou Breiz-Izel (Breton poems), ii. 413[b].
SONJHARĀ, women and serpents, xi. 416[a].
SON OF MAN, v. 385[ab], vii. 516[b]–519[b], 530[a]; Fourth Gospel, vii. 519[ab], Jesus' use of term, vii. 517[a]–519[a], origin of term, vii. 516[b]–517[a].
SONNATIUS (bishop of Rheims), on Assumption of Mary, v. 848[b], on Extreme Unction, v. 673[a].
SONNOCINGOS (Celt. month), iii. 80[a].
SONORA INDIANS, ghosts, viii. 864[b], strangers, xi. 884[a].
SONPUR (Magadha), viii. 242[a].
SONS OF THE SUN (Armen. sect), i. 798[a], 806[a].
SONTO (Solomon Is. home of dead), xi. 685[a].
'SON WHOM HE LOVES' (Egyp. priest), x. 294[ab].
'SONS OF ZADOK.'—See ZADOKITES.
SOOGA PENNU (Kandh god), vii. 649[a].
SOOTHSAYERS, SOOTHSAYING, Arab, i. 670[b]–671[a], Berber, ii. 513[a], Assyro-Babylonian, ii. 316[b]–317[a], 318[a], Cambodian, iii. 158[ab], Egyptian, viii. 264[a], Hebrew, x. 384[a], Indo-Chinese, vii. 229[a], Muhammadan, x. 136[a], Salish, xi. 98[a].
'SOP TO CERBERUS,' iii. 316[a], 317[a].
SOPĀRĀ (Bombay), *stūpa*, xi. 903[a].
SOPATRUS, *bouphonia* myth, i. 508[a].
SOPDU (Egyp. Sirius), v. 248[b]; and hawk, v. 245[a], importance for calendar, iii. 97[ab].
SÔPHERÎM.—See SCRIBES.
SOPHIA (Gnostic aeon), vi. 236[ab], x. 64[a], 65[ab], 66[a], xii. 574[a].
SOPHIA (Wisdom personified), ix. 794[b].
Sophia Jesu Christi, vi. 241[b].
SOPHISTS (Chin.), ix. 856[a].
SOPHISTS (Gr.), ix. 861[a], xi. **687**[b]–**692**[b]; allegorism, i. 310[a], Antiphon, xi. 689[ab], casuistry, iii. 242[b], charges against, xi. 692[ab], Critias, xi. 688[b]–689[a], dialectic, iv. 101[b], doctrine, xi. 690[a]–692[a], and education, v. 172[a], 189[ab], ethics, v. 489[b], 490[a], xi. 690[b]–691[a], Euripides, v. 589[a], and gods, vi. 281[b], Gorgias, xi. 688[a], Hippias, xi. 688[b], and individualism, vii. 220[a], 223[a], and law, vii. 848[ab], naturalism, ix. 195[a], philosophy and religion, xi. 691[a]–692[a], Plato's definition, x. 59[a], politics, xi. 690[b]–691[a], Prodicus, xi. 687[b]–688[a], Protagoras, x. **409**[b]–**410**[b], and religion, vi. 417[b], xi. 691[a]–692[a], Thrasymachus, xi. 688[ab], and wisdom, xii. 745[a].
Sophist (Plato), x. 57[b], 58[ab], 59[ab].
SOPHOCLES, xi. **692**[b]–**694**[b]; allegory, i. 327[b]–328[a], on Ares, xii. 695[b], on custom, xii. 783[a], on Dike, x. 802[b], drama, iv. 881[b], 882[a], ethics and morality, v. 487[a], 490[b], on expiation, v. 653[ab], on fate, v. 788[a], on fortune, vi. 93[b]–94[a], on friends, viii. 28[a], on God, vi. 281[b], 742[a], on happiness, viii. 25[b], 28[a], heroization, vi. 655[b], and ignorance, vii. 103[b], on immortality, xi. 694[a], influence on Greek religion, vi. 413[a]–414[b], on irreligion, xi. 694[a], on kindness, vii. 708[b], on love, iii. 495[a], viii. 171[b]–172[a], on lying, viii. 220[b], on magic in healing, vi. 540[b], on Nysa, ix. 427[b], on old age, ix. 469[b], on ordeal, ix. 521[a], pessimism, ix. 804[a], xi. 694[a], philosophy, ix. 861[a], on prayer, x. 183[a], religious thought, xi. 693[b], 694[a], on sirens, xi. 578[b], and siren-image, xi. 578[a], and Theognis, xii. 292[b], on trust, xii. 464[b].
SOPHRON, mimes, iv. 902[a].
SOPHRONISCUS (father of Socrates), xi. 668[a].
SOPHRONIUS (ST.), hymns to saints, vii. 7[a].

SOPHRONIUS (Gr. Chr. monk), on *troparion*, vii. 9[a].
SOPHRONIUS (patriarch of Jerusalem), and Monotheletism, viii. 823[a].
So-purkhu (part of the *Ādi Granth*), vi. 389[b].
SOPVOMA (or MAO) NĀGAS, ix. 123[a].
SORABJI, CORNELIA, on naming ceremony (Hin.), iii. 543[a].
SORAI, OGIŪ (Jap. scholar), vii. 487[b].
SORAL (Ind. snake-hero), xi. 418[b].
S'OR-AVA (Moksha goddess), viii. 845[a].
SORBS, xi. 591[b]; mourning, iv. 441[b].
SORBONNE, on charms and amulets, iii. 421[b], and Jansenism, vii. 478[ab], 479[b].
SORCERESSES, Berber, ii. 514[b], Cambodian, iii. 158[ab], 349[b]–350[a], Cham, iii. 343[b], 349[b]–350[a], Greek, viii. 273[b], Indo-Chinese, vii. 229[a], Medea, viii. 273[b], Teutonic, iv. 632[a], viii. 307[a].
SORCERY.—See WITCHCRAFT.
SORET, F., on calendar (Muh.), iii. 127[b].
SORIPADA (Toba Battak god), vii. 249[a], viii. 347[b].
SORKU (Egyp. crocodile-god), iv. 588[a].
SORLEY, W. R., on Bain's utilitarianism, xii. 563[b], on happiness, vi. 510[a], on Mill's utilitarianism, xii. 562[b], on naturalism, ix. 196[b], teleology, xii. 227[ab], 231[b], and war, xii. 683[a].
SORO PENNU (Kandh god), vii. 649[a].
Sorrows of Han (Chin. play), iv. 879[a].
SORRUJ DEOTA (Dacoit sun-god), iv. 385[a].
SORSKI, NILUS, and Russian Church, x. 870[a].
SORTES APOSTOLORUM, iv. 790[b]–791[a].
SORTES BIBLICAE, iv. 780[b].
SORTES DE PANE, iv. 791[a].
SORTES KORANICAE, iv. 818[a].
SORTES PER BREVIA, iv. 790[b].
SORTES SANCTORUM, iv. 790[b], 826[b].
SORTES VERGILIANAE, iv. 790[b], 822[a].
SORTILEGY.—See LOTS.
SOSIGENES (of Alexandria), calendar, iii. 62[b], 95[b], 134[a].
SOSOBONGA (Mūṇḍā festival), ix. 2[b].
SOSOM (New Guinea bull-roarer), ix. 340[a].
Ṣôṭāh (Talmudic tractate), on education, v. 195[b], 197[a], on inheritance, vii. 309[b], on Meir, viii. 524[a], on priesthood, x. 323[b], 324[b].
SO-T'AM-PA (Tib. hell), xi. 854[b].
SOTER CHRISTUS (Gnostic), vi. 237[a].
SOTERIOLOGY, xi. 694[b]–725[b]. See SALVATION.
'SOTHIC PERIOD,' iii. 95[ab].
SOTHIS (= Sopdu, Sirius), iii. 97[b].
SOTHO NEGROES, puberty rites, x. 444[a], 445[b].
SOTION OF ALEXANDRIA (Peripatetic), ix. 741[b]; Neo-Pythagoreanism, ii. 86[a], ix. 320[b].
SOTO, DOMINICUS DA, and religious certainty, iii. 326[b].
SOUBIROUS, BERNADETTE, viii. 148[b]–149[b].
SOUDAN.—See SUDAN.
SOUFFLOT, J. G. (Fr. architect), i. 721[ab].
SOUKHIS (= Sebek), v. 246[a].
SOUL, i. 535[b], 536[ab], ii. 757[b]–758[a], v. 100[a]–101[b], x. 676[a]–677[a], 677[b]–678[b], xi. 805[b]; African, ii. 360[ab], iv. 708[b], viii. 482[a], ix. 277[a], 281[b]–283[b], xii. 426[a]–428[b], Ainu, i. 241[b], Allāh and, ii. 678[a], Amana Society, i. 366[ab], American, i. 433[ab], ii. 836[b], iv. 640[a], 738[b]–739[b], vi. 472[b], 785[a], 787[b]–788[a], 885[ab], ix. 633[a], 669[b]–670[a], xii. 457[ab], 594[a]–595[a], 663[a], Andaman, i. 468[b], animism (see ANIMISM), Apollinarism, i. 607[a], Aquinas, xi. 735[b], Arab, i. 671[b]–672[b], Arabic 'philosophers,' ii. 264[ab], Aristotle, i. 789[a], xi. 741[b]–742[a], Armenian, i. 800[b]–801[a], Aryan, ii. 15[b], ascent to heaven, vi. 235[b] (Gnostic), Augustine, xi. 735[b], Australian, ii. 247[ab], Averroës, ii. 264[a]–265[a], Avicenna, ii. 275[a], 276[a], Babylonian, xi. 749[a]–750[a], Balong, iv. 412[b]–413[a], Bantu, ii. 360[ab], Basilides, ii. 431[b], Bhāgavatism, ii. 544[a], and body (see BODY AND SOUL), and breath, ii. 838[b], xi. 726[b]–727[a], bridge of judgment, i. 801[a] (note), ii. 852[a]–854[b], Buddhist, vii. 212[a], xi. 731[a]–733[a], xii. 429[b]–430[a], Bukaua, ix. 347[a], Buriat, iii. 8[a]–9[b], Burmese, iii. 22[a], calling back (Annam), i. 540[a], cannibalism and, iii. 198[b], 200[ab], Cappadocian theology, iii. 215[b], Carib, ii. 836[b], Caucasian, xii. 487[a], Celtic, iii. 302[a]–303[b], iv. 574[ab], xii. 430[a]–431[b], of the child, iii. 527[a] (Amer.), Chinese, v. 834[a], Christian, ii. 760[b]–761[a], xi. 733[a]–737[b], Cleanthes, iii. 688[a], Clement of Alexandria, i. 314[b], creation, xii. 436[ab] (Jew.), Cross River, ix. 282[b], at death, iv. 412[b]–413[a], 415[ab], 434[a], Déné, iv. 640[a], Dinka, iv. 708[b], discarnate, i. 233[a], viii. 43[ab], x. 677[b], xi. 728[b]–729[b], and disease, iv. 738[b]–739[b] (Amer.), 760[a] (Teut.), doubles, iv. 853[a]–860[a], Eckhart, xi. 735[b], Edo, xii. 427[ab], Egyptian, ii. 110[a], 766[a], 767[b], v. 242[b], xi. 752[b]–753[a], Eleusinian mysteries, xi. 740[a], Empedocles, ii. 82[a], Epicurean, v. 327[b]–328[a], xi. 742[a], escape at death, iv. 412[b]–413[a], Essene, v. 398[b]–399[a], Ewe, ix. 282[a], xii. 426[a]–427[a], external, i. 233[a], viii. 43[ab] (Teut.), x. 677[b], xi. 728[b]–729[b], Fārābi, v. 759[a], fear of, vii. 240[b]–242[a] (Indon.), Fjort, ix. 283[ab], and flame, xi. 727[a], and *fylgja*, ii. 52[b], xi. 753[b]–754[a], Ga, ix. 282[a], Geelvink Bay, ix. 350[b], Gilyak, vi. 226[a], Gnostic, vi. 235[b], and God, xi. 737[a], Greek, i. 604[ab], 789[a], ii. 768[b]–772[a], iii. 688[a], iv. 149[b], 669[ab], v. 107[b]–111[a], 327[b]–328[a], 492[a], vi. 593[ab], 765[b], ix. 740[ab], 741[a], x. 38[b]–40[a], 71[b], 82[b]–83[a], 85[a], 236[a]–237[b], 528[b], xi. 554[b]–555[a], 670[a], 737[b]–742[b], xii. 263[a], 432[a]–434[a], Haida, vi. 472[b], and *hamingja*, ii. 52[b], Hawaiian, vi. 530[b], and head, vi. 532[b], and heart, vi. 556[b]–558[a], xi. 726[ab], Hebrew, viii. 31[ab], xi. 750[a]–751[a], Heraclitus, vi. 593[ab], hero-cult (Gr.), xi. 739[ab], Hesiod, xi. 739[a], Hillel, vi. 683[b], Hindu, ii. 544[a], xi. 742[b]–744[a], Homer, vi. 765[b], xi. 738[b]–739[a], Hopi, vi. 785[a], 787[b]–788[a], Huron, vi. 885[ab], Ibo, xii. 427[b]–428[b], immortality, i. 544[b]–549[b], ii. 264[ab], vii. 172[b]–173[a], 174[b], 177[a], 178[b], ix. 647[ab] (Parsi), xi. 740[a] (Gr.), xii. 302[a], incarnation, xii. 436[b] (Jew.), Indian, iii. 317[ab], iv. 479[b]–480[a], vii. 650[a], viii. 197[b], 234[a], ix. 373[b]–374[a], x. 239[a]–240[a], 558[b], 572[b]–573[a], 573[b], xi. 190[a]–192[a], xii. 434[a]–435[b], 546[b]–547[a], 547[b], 569[b]–570[b], 579[ab], 598[a], 616[a], Indonesian, vii. 232[b]–238[b], 240[b]–242[a], 243[b]–246[b], and intellect, ii. 264[a]–265[a], Ionian philosophy, xi. 740[ab], Iranian, i. 455[ab], 801[a] (note), ix. 866[b]–867[a], xi. 744[ab], xii. 20[b]–21[a], Isidore, ii. 431[b]–432[a], Jabim, ix. 347[a], Jain, iv. 484[b], vii. 468[b]–469[b], viii. 35[a], Japanese, viii. 38[b], Jewish, x. 237[b]–238[b], xi. 751[a]–752[a], xii. 435[b]–440[a], Kandh, vii. 650[a], Keres as, vii. 688[b], Kuni, ix. 343[b], Kwakiutl, xii. 663[a], Leibniz, vii. 892[a], Lengua, ix. 633[a], Levi ben Gershon, vii. 899[a], and life, viii. 9[a]–10[b], 13[b], xi. 726[a], lingering near grave (Indon.), vii. 243[b]–244[a], Lotze, viii. 146[b], 148[a], Lucretius, viii. 192[ab], Lushai, viii. 197[b], Mādhvachārī, viii. 234[a], and magic, viii. 307[a] (Teut.), Malay Archipelago, viii. 345[b], 346[a], Malay Peninsula, viii. 355[b]–356[b], ix. 273[b], Mandaean, viii. 381[a], 382[b], 387[a], 388[ab], 390[a], Mandingo, xii. 426[a], Marcus Aurelius, viii. 411[b]–412[a], Masai, viii. 482[a], Melanesian, viii. 536[b], monism, viii. 809[a], mouth and, viii. 869[a]–870[b], xii. 829[b]–830[a], Mpongwe, ix. 283[a], Muhammadan, i.

801a (note), ii. 264a–265a, 275a, 276a, 678a, v. 507b–508a, 759a, xi. **744b–747a**, xii. 16b, mysticism, xi. 745b–746a (Muh.), and name, xi. 727b–728a, Negro, ix. 277a, 281b–283b, Neo-Platonism, xi. 742ab, New Guinea, ix. 343b, 344b, 347a, 347b–348a, 350b, 351ab, NT, xi. 733b–735a, New Thought, ix. 359b, Nīmāvat, ix. 373b–374a, Nutka, xii. 594a–595a, occasionalism, ix. **443b–444b**, Oil River, ix. 282b, Ojibwa, ix. 457ab, Old Prussian, ix. 490a, Origen, i. 317ab, xi. 735ab, Orphic, xi. 740ab, Ossetic, ix. 574a, Ostyak, ix. 578a, 579a, Palæo-Siberian, xi. 496b, Paraguay, ix. 633a, Parsi, ix. 647ab, Patagonian, ix. 669b–670a, personal, xi. 753b–755a (Teut.), personification, ix. 794a (Gr.), philosophy, xi. 736b, 746a–747a (Muh.), Pindar, viii. 30a, x. 38b–40a, Plato, ii. 82b–83a, iv. 669ab, xi. 741ab, xii. 263a, Plotinus, ix. 312b–313a, 313b–314a, Plutarch, x. 71b, Polynesian, x. 105a–106b, Posidonius, ii. 85a, powers, xi. 729b–731a, pre-existence, x. **235b–241b**, xi. 745a (Muh.), primitive, iv. 412b–413a, v. 527ab, ix. 845ab, xi. **725a–731a**, xii. 829b, psychology, xi. 728ab, 733b–734a, 736a, Pythagorean, x. 528b, xi. 740b, *Qur'ān*, xi. 744b–745b, Radhā-Soāmi, x. **558b**, Rāmānuja, x. 572b–**573a**, 573b, release, ii. 18b, **64ab**, 80b, 82a, 82b–83a (Plato), iv. 415ab, vi. 235b (Gnostic), right of, ii. 22a (Aryan), Roman, ii. 771b–772a, xi. **747a–749a**, xii. 434a, Samoyed, xi. 176ab, Sāṅkhya, xi. 190a–192a, Semang, ix. 273b, Semitic, ii. 110a, xi. **749a–752b**, separable, i. 233a (Ahīr), viii. 43ab, x. 677b, xi. 728b–729b, and shade, xi. 727ab, and snake, ii. 24b, xi. 419b–420a, Socrates, xi. 670b, 741ab, Solomon Islands, xi. 685a, spiritual influences, xi. 734ab, Stoic, xi. 742a, Strato, ix. 741a, Ṣūfī, xii. 16b, Suhrawardī, xii. 20b–21a, Sumatran, ii. 238b, Syrian, xii. 167a, Tai, xii. 380a, Tami, ix. 347b, Tertullian, xi. 735a, Teutonic, iv. 631a–632a, viii. 43ab, 307a, xi. **753b–755a**, xii. 440ab, Theophrastus, ix. 740ab, theosophy, xii. 302a, 309b, Tibetan, iv. 509b–510a, Tongking, xii. 380a, transmigration, xii. **425a–440b**, tripartite, i. 314b, v. 492a, Trobriand, ix. 344b, Tshi, ix. 281b–282a, Turkish, xii. 482a, Tushes, Pshavs, and Khevsurs, xii. 487a, unity, ii. 264a (Averroës), *Upaniṣads*, xii. 546b–547a, 547b, Vaiśeṣika, xii. 569b–570b, Vedānta, xii. 597ab, 598a, Vedic, xii. 616a, Welsh, iv. 574ab, Windessi, ix. 351a, as winged figure, xii. 741b, Yakut, xii. 828a, Yoruba, ix. 282a, Zoroastrian, xii. 866a.

'SOUL OF THE ALL' (Plotinus), ix. 312b.

SOUL-ANIMALS, i. 383b, 489a, 493b–494a. See also METEMPSYCHOSIS.

'SOUL' BELL, vi. 315a.

'SOULS OF BUTO,' vi. 648a.

'SOUL-CAKES,' iii. 60b.

'SOUL-CATCHING' (Amer.), iv. 739ab.

SOUL-EATING (Society Is.), x. 106a.

'SOULS OF HELIOPOLIS,' vi. 648a.

'SOULS OF HIERAKONPOLIS,' vi. 648a.

SOUL-HOUSE, Egyptian, xi. **755a–756a**, New Guinea, ix. 351a.

SOUL, JOURNEY OF, i. 493a, 494ab; American, i. 435b, 494ab, Andaman, i. 468b, animals in, i. 493a–494b, Chinese, iv. 453a, Fijian, i. 444a, Indonesian, vii. 244a–245b, viii. 346b, Malay Peninsula, viii. 356ab, 361a, Mandaean, viii. 381a, 387a, 388ab, New Hebrides, ix. 354b, and orientation in burial, x. 74b–75a, 86b–87a, Persian, ix. 672a, Polynesian, x. 106a.

'SOUL OF NATURE' (Cambridge Platonists), iii. 170ab.

SOUL-SHOT, ii. 853b.

SOUL-STUFF (New Guinea), ix. 347b–348a.

SOUL-SUBSTANCE (Indonesian), vii. 232b–238b.

SOUL-WORSHIP (Indonesian), vii. 246a, 246b–248a.

SOUND, x. 428a; Boehme, ii. 780b.

SOUSENNIOS AND BERZĒLIA (legend-amulet), iii. 400a.

Souter Liedekens Collection, 1540 (Symon Cock), ix. 27a.

SOUTH AMERICA.—See AMERICA, SOUTH.

SOUTH AMERICAN MISSIONARY SOCIETY, viii. 730b.

SOUTHCOTT, JOANNA, xi. 756ab.

SOUTHCOTTIANS, v. 319b, xi. **756ab**.

SOUTHERN BAPTIST CONVENTION, missions, viii. 732b.

SOUTHERN CROSS, xii. 70b.

SOUTHEY, ROBERT, on Coleridge, iii. 710a, on tatu (Brazil), xii. 213a, on John Wesley, xii. 727a.

SOUTH INDIA SAKYA BUDDHIST SOCIETY, ix. 67b.

'SOUTH INDIA UNITED CHURCH,' Confession, iii. 881a.

SOUTH METROPOLITAN GAS COMPANY, xi. 897b.

SOUTH SEA ISLANDS, agriculture, i. 227b, 228b, astrology and astronomy, xii. 60a, bark-cloth, vi. 503b, cannibalism, iii. 206b, cave burial, iv. 421b, crimes and punishments, iv. 252a, death and disposal of the dead, iv. 418a, 421b, deluge myths, iv. 557b, fire-making, vi. 26b, 27a, first-born, iv. 849a, vi. 31b, head-deformation, vi. 540a, hearth, vi. 560a, hospitality, ii. 51a, infanticide, i. 4a, v. 599ab, king, vii. 709b, missions, viii. 731a (Prot.), mummification, iv. 418a, nose-rubbing, vii. 739b, rainbow as bridge, ii. 854a, slavery, xi. 611a, tatu, xii. 210a.

SOUTH WIND (Chaldaean), ix. 782b, 784b–785a.

SOVEREIGNTY, ii. 251ab, x. 100b–101b; and civil rights, iii. 682a, Muslim, vii. 723ab.

SOVEREIGNTY (God's), xi. **756b–759a**; Augustine, xi. 758a, Calvinism, x. 247b, and election, v. 256b–257b, x. 247b, xi. 758b–759a, and Fatherhood, xi. 759a, and freedom (human), xi. 757b–758a, Paul, xi. 757b–758a, and predestination, x. 228ab, Presbyterianism, x. 247b, Puritanism, x. 513a, Reformers, xi. 758ab, and synergism, xii. 162a.

'SOVEREIGNTY OF ERIN' (Celt. spirit), ii. 690a.

SOWA, RUDOLF VON, on Gypsies, vi. 460a.

SOYALUÑA, SOYALUNWU (Hopi festival), iii. 67b, vi. 785a, 786a.

SOYAUX, H., on 'goat of the law' (Afr.), i. 517b.

SOYCHU (Patagonian spirit), i. 382b, ix. 597b.

SOYOT (Samoyed tribe), xi. 173ab.

SŌZEM (Egyp. hearing personified), ix. 791a.

SOZOMEN (Church historian), on Agape in Egypt, i. 172a, 173b, on altar, i. 340a, on Apollinaris, i. 606a, 607b, on Eunomianism, v. 579a, on fasting, v. 767a, on foundation of Edessa hospital, vi. 804b, on Harmonius, vii. 12a, on image-worship (Goth.), vii. 156a, on Invention of the Cross, i. 120a, on Macedonianism, viii. 227a, 228ab, 229ab, on Μιχαήλιον, iv. 581a, on Ulfilas, i. 782b, on unction (Egyp.), xii. 512b, on Vitalis, i. 606b.

SOZZINI, FAUSTO PAOLO.—See SOCINUS.

SOZZINI, L. F. M.—See SOCINUS.

SPACE, xi. **759a–764a**; Cartesian and English philosophy, xi. 761a–763a, Greek philosophy, xi. 759a–760b, history, xi. 759a–763a, Hesiod, iv. 146a, Jain, vii. 468ab, Kant, ii. 455b, laws of thought and, xi. 763ab, Middle Ages, xi. 760b–761a, personalism, ix. 772b–773a, personification, ix. 783b, 784a, three dimensions, xi. 763b–764a, and time, ix. 772b–773a, xii. 334b–335b, 342b–343b, Vaiśeṣika, xii. 569a.

SPACE-TIME, xii. 342b–343b.

SPAIN, Adoptianism, i. 103a, 104ab, alchemy, i. 292b, 293a, Alhambra of Granada, i. 750a,

altars of wood, i. 339b, amulets, vi. 495b, 559a, 795a, architecture, i. 720a, 721b, 743b, 748ab, 749ab, 750a, Arianism, i. 784a, art, i. 853a, art in MSS, i. 861a, asylum, ii. 163a, baptism superstition, ii. 375a, and beards, ii. 442a, birth beliefs, ii. 639ab, boundaries, xi. 889a, cannibalism, iii. 197a, canon law, vii. 836a, casuistry, iii. 244b, Cathari, i. 279b, 280a, Church (see SPANISH CHURCH), concealing feet, xi. 477a, concordats, iii. 802b, 803a, 806a, Confessions, iii. 871b, dancing, x. 361a, 362b, dew, iv. 699a, disposal of the dead, iv. 429b, 467b–468a, dolmens, iv. 467b–468a, xi. 880b, education (Jew.), v. 196a, 197b, fiction, vi. 9b–10a, 10b, 12b, fire-walking, vi. 30b, 31a, Gypsies, vi. 460a, hand-shaped amulets, vi. 495b, heart-shaped amulets, vi. 559a, heresy, vi. 616b, horns, vi. 794a, 795a, horns as amulets, vi. 795a, Humanism, vi. 835ab, hunting magic, vi. 878b, Inquisition, i. 625a, ix. 450b–453a, 756a–757a, Jews, v. 196a, 197b, ix. 52b, 768ab, x. 221ab, xii. 558a, Jewish badge, ii. 327b, Jewish religious poetry, viii. 103ab, Kabbālā, vii. 623b, 624b, Karaites, vii. 668ab, as land of the dead (Celt.), ii. 692b, locust, viii. 125b, military orders, x. 699ab, monasticism, viii. 791ab, 795a, x. 699ab, Montanism, viii. 830b–831a, mother-right, viii. 856b, music (Jew.), ix. 52b, mysticism, ix. 97b–100a, Order of Calatrava, x. 699b, Order of Montesa, x. 699a, and papacy, ix. 624a, 625a, Paulicianism, vi. 616b, persecution (Muh.), ix. 766b, 768ab, persecution of Jews, ix. 768ab, xii. 558a, philosophy, vii. 599b, 600ab, 604a (Jew.), ix. 881ab (Muh.), pilgrimage, x. 21b, preaching (Jew.), x. 221ab, Presbyterianism, x. 261a, Priscillianism, x. 336b–338a, proverbs, x. 415a, Reformation, x. 614b, 617b, 620a, religious enthusiasm, v. 318a, Roman Catholicism, xii. 731a, rude stone monuments, i. 430a, xi. 880b, salutations, xi. 107b–108a, and slavery, xi. 606a, 608b–609a, Sunday, xii. 108b, 109a, synagogues, i. 743b, Talmudic literature, viii. 100ab, 101a, unction, xii. 514b, Waldenses, xii. 667a.

SPALATO (Austria), Diocletian's palace, i. 771b.

SPALLANZANI, L., on abiogenesis, i. 25b.

SPANDARAMET (= Spenta Armaiti), i. 795b.

SPANDUNIS (Armen. priestly family), i. 801b.

SPANGENBERG, A. G., viii. 839a; preaching, x. 217a.

SPANISH CHURCH, Bible readings, ii. 602a, Christmas, iii. 605a, Confessions, iii. 871b, and divination, iv. 792a, feet-washing, v. 816b, 817b–818a, festivals, v. 846b, 848ab, 849b, music, ix. 32b.

SPARTA, adoption, i. 107b, 108b, and Athens, v. 190a, *atimia*, ii. 194ab, austerities, ii. 229b, 231b, bridal dress, v. 69b, calendar, iii. 108a, concubinage, i. 123a, iii. 815a, crimes and punishments, iv. 275a, dancing, x. 360a, disposal of the dead, ii. 18a, dog-sacrifice, i. 513a, dowry, viii. 448a, education, v. 172a, 186a–187a, 190a, flogging of youths, ii. 229b, goat-sacrifice, i. 517a, Hestia-cult, vi. 563a, homicide, iv. 275a, infant exposure, i. 4b–5a, v. 600a, kingship, vii. 716b–717a, x. 303b, marriage, v. 736a, viii. 444b, 447a, mourning austerities, ii. 231b, music, v. 186b, 187a, ix. 36b, nudity, v. 61b, old age, ix. 470ab, paederasty, viii. 172a, personification, ix. 794a, phallism, ix. 818b, public opinion, ii. 194ab, priesthood, x. 303b, secondary husband, i. 123a, iii. 815a, serfdom, xi. 613b–614a, shooting stars, x. 371b, strangers, x. 462a, tree of life, xii. 454a, woman, v. 187a, 735b.

SPARTOI (Theban giants), vi. 193b.

SPÁSSOVO SOGLÁSSIJE, NĚTOVTSI (Russ. sect), xi. 338b.

SPEAR (sacred), Dinka, iv. 712a, of Mars, xii. 697a, Roman, xii. 697a, Warundi, ii. 359ab.

SPEAR-HEADS (European), i. 567b, 568a.

SPECIAL GODS.—See MOMENTARY GODS.

SPECIALIZATION, commercial, iii. 721b, handicraft, vi. 505b–506b, industry, v. 151b.

'SPECIAL PROVIDENCE,' x. 419a.

SPECIES, definition, v. 622b–623a, and individual, i. 356b.

SPECK, F. G., on dancing (Timagami), x. 359a, 361b, 362a.

Spectator (Addison), vi. 10b; on grace at meals, vi. 374ab.

SPECULATIVE THEISM, Ritschl and, x. 814ab.

Speculum Christiani, iii. 252a.

Speculum humanae salvationis, typology, xii. 503b.

Speculum perfectionis, on stigmata of St. Francis, xi. 858ab, 859a.

SPEDDING, J., on Shrove-tide revels, xi. 478a.

SPEECH, i. 570b–571a, xii. 384b; purification (Gr.), x. 486b, tabus at puberty, x. 443ab.

'SPEECH OF CANAAN,' ii. 612a.

SPEECH-GODDESS (Ved.), xii. 605a, 607a.

SPEEDING THE OUTFLOW, FEAST OF (Siam.), v. 888b.

SPEEDWELL (Pilgrim Fathers' ship), x. 32a.

SPELLS, Annamese, i. 538b, 542a, Arabian, viii. 253a, Buddhist, vii. 557ab, Christian, viii. 310a, Egyptian, viii. 264ab, 265a, Greek, iii. 436b, viii. 284ab, Indian, iii. 441b–442a, Iranian, viii. 294b–295a, 296a, knot-tying as, vii. 749b, and prayer, x. 154a–155a, Roman, viii. 284ab, Teutonic, iv. 761b, viii. 307a–311a (*passim*), Vedic, viii. 316a, 320b–321a. See also INCANTATIONS.

SPENCER, HERBERT, xi. 764a–767b; on abduction, i. 14a, on abiogenesis, i. 26b, on Absolute, i. 45a, 157ab, agnosticism, i. 45a, 218a–220b, ii. 181b, 183a, on *alcheringa*, i. 298b, on All-Father (Aust.), vi. 244a, and anarchy, i. 420a, on ancestor-worship, i. 381a, 536b, ii. 12b, on ancestor-worship as basis of religion, i. 427ab, Apologetics and, i. 612b, 613a, *a priori*, x. 597a, on ashes in mourning, ii. 113ab, on association, ii. 148a–149a, 461a, on axioms, ii. 281a, on beauty, ii. 448b, on belief, ii. 460b, biology, xi. 765b, on childhood, iii. 519b, on conception and perception, ix. 723b, on 'connature,' i. 64a, on consciousness, iv. 50b–51a, on duty, ii. 253a, v. 121b, on education, v. 173b–174a, on egoism and altruism, i. 355a, iii. 519b, v. 286b, on emotions, v. 286b, ethics, xi. 766b–767a, on ethical evolution, v. 623b, on fasting, v. 759b, on fate, v. 777a, on fear, v. 797b, on fetishism, v. 894b, 897b, 898a, on First Cause, vi. 38b–39a, *First Principles*, xi. 765ab, on gambling, vi. 166a, on God, vi. 244a, 244b–245a (prim.), 267b, on government, vi. 363a, on hedonistic calculus, xii. 564a, on history, xii. 228a, on laughter, vii. 804a, life, xi. 764ab, on love, viii. 154b, 157b, on music, ix. 9b, on mutilations, ix. 63ab, on nature-worship, i. 381a, on non-resistance, xii. 681a, on origin of religion, ii. 12b, on parental love, viii. 157b, *Principles of Biology*, xi. 765b, *Principles of Ethics*, xi. 766b–767a, *Principles of Psychology*, xi. 765b–766a, *Principles of Sociology*, xi. 766ab, psychology, xi. 765b–766a, on sacrifice, xi. 1b–2a, and self-preservation, xi. 363ab, sensationalism, xi. 395b–396a, on slavery, xi. 597b, 600a, 601a, sociology, x. 119a, xi. 766ab, on State, vi. 363a, on tatu, xii. 213b, transcendentalism, xii. 422ab, utilitarianism, xii. 563b–564a works, xi. 764b–767b.

SPENCER, THOMAS, xi. 764b.

SPENCER, B., AND F. J. GILLEN (writers on Cent. Aust. tribes), on *alcheringa*, i. 298[a], 429[b], ii. 247[b], on birth, x. 242[a], on calendar, iii. 133[ab], on cannibalism, iii. 196[a], v. 443[b], on chastity, v. 442[a], on custom, vii. 812[b], on ethics, v. 426[a], 442[a], 443[ab], 444[ab], on food-rules, v. 442[a], on infanticide, v. 443[a], on rain-making, x. 561[b], on re-incarnation, i. 298[a], 429[b], ii. 247[b], xii. 428[b], 429[a], on sacred and profane, xii. 120[b], on sacrifice, xi. 4[ab], on salutations, xi. 104[ab], on spirit children, xi. 804[a]–805[a], on strangers, v. 444[b], vi. 205[a], xi. 884[a], on tatuing, xii. 212[b], on totemism, xi. 4[ab], xii. 400[a] (Arunta), xii. 405[b] (origin).

SPENDARMAṬ (Avestan month), iii. 128[b], 129[a].

SPENDARMAṬ (Avestan day of month), iii. 128[b].

Spend Nask, on ages of the world, i. 208[b].

SPENER, PHILIPP JAKOB, Bible-reading, ii. 609[a], and casuistry, iii. 245[a], on discipline, iv. 719[a], *Pia Desideria*, ii. 609[a], iii. 245[a], pietism, iii. 592[a], x. 7[a]–8[a], 878[b], preaching, x. 217[a].

SPENTA ARMAITĪ (Amesha Spenta), i. 70[a], 384[b], 385[a], 795[b], 795[b]–796[a], ix. 647[a].

SPENTA MAINYU (Iran. 'holy spirit'), i. 237[a].

SPEOS (Egyp. rock-temple), iii. 269[a].

SPERCHEIOS (Gr. river), cult, ix. 225[b].

SPERMATOZOON, and ovum, xi. 432[b]–433[a].

SPERGISTÆ (=Cathari), xi. 767[b].

SPES (Rom. hope personified), vi. 782[a], ix. 798[b], x. 832[b].

SPEUSIPPUS, i. 59[b]–60[a], x. 61[a]; Aristotle and, i. 787[b], 788[a], on friendship, vi. 136[b], on Good and One, i. 59[b], on happiness, i. 60[a], on number, i. 59[b], teleology, i. 59[b]–60[a].

SPEYER, J. S., on *Jātaka*, vii. 491[a].

SPHAEROS (Empedocles' divinity), ix. 860[a].

SPHAERUS (Stoic), xi. 861[a].

SPHERE, xii. 56[a]; Muhammadan, xii. 96[ab].

SPHINX, i. 145[b], vi. 534[a], xi. 767[b]–768[b], xii. 740[b], 741[a]; in art, i. 868[ab], Egyptian, xi. 767[b]–768[b], Great, xi. 768[a], Greek, iv. 592[b], xi. 767[b], orientation, x. 76[b], riddle, x. 765[b], 769[b].

SPIDER, i. 528[a]; American, i. 528[a], Australian, i. 528[a], Cherokee, i. 528[a], iii. 503[b], omens, i. 528[a], Slavic, i. 528[a].

SPIEGEL, F., on charms and amulets (Iran.), iii. 449[a], and interpretation (Avesta), vii. 396[a].

SPIENNES (Belgium), archaeological finds, vi. 505[b].

SPIERS, C., on twins (Ewe), xii. 493[b].

SPIKE-BED (Hin.), ii. 92[b].

SPINCKES, N. (Nonjuror), ix. 394[a], 395[b].

SPINOZA, BARUCH DE, vii. 606[a] xi. 768[b]–784[a]; on Absolute, i. 46[ab], 74[a], 157[b], and Acosta, i. 74[b], on activity of soul, i. 84[a], on ambition, i. 371[b], on appetite, i. 644[a], 645[a], and atheism, ii. 188[a], xi. 780[b], on attributes, xi. 772[b]–773[a], on being, ii. 455[b], 456[b]–457[a], and Bible interpretation, vii. 392[a], on body and mind, ii. 458[a], 756[b], xi. 775[ab], and Cartesianism, iii. 170[a], on cause, i. 157[a], iii. 263[a], 264[a], on conditional immortality, iii. 823[b], on consistency, iv. 68[b], on continuity, iv. 95[b], on cosmos, viii. 597[b], on creation, iv. 230[a], on ego, v. 228[b], on emotions, v. 286[b]–287[a], 291[a], xi. 776[b]–778[b], and Enlightenment, v. 310[a], 311[a], 312[a], on error, v. 368[a], on eternity, v. 402[b], ethics, xi. 771[b]–772[a], excommunication, iv. 722[b], vi. 624[a], on freedom, v. 312[a], xi. 778[b]–780[b], geometrical method, xi. 771[b]–772[a], on God, xi. 772[a]–773[b], on happiness, vi. 510[b], on hatred, vi. 528[b], on imagination, xi. 775[ab], on immanence, vii. 169[b]–170[a], on immortality, i. 548[a], vii. 173[b], 177[a], 178[b], on infinity, vii. 283[b], on intellect, vii. 372[a], on intuitive knowledge, vii. 398[a], xi. 776[ab], on knowledge, i. 84[a], and Levi ben Gershon, vii. 898[b], life, xi. 768[b]–770[b], logic, xi. 771[ab], on man as mode, xi. 774[a]–775[a], materialism, viii. 491[b], metaphysics, viii. 597[b], xi. 772[a]–775[a], method, xi. 771[ab], on mind and body, ii. 458[a], 756[b], xi. 775[ab], on miracle, viii. 686[a], on modes, xi. 773[b]–774[a], monism, viii. 809[ab], and natural law, vii. 806[b], and OT criticism, iv. 314[b]–315[a], on original sin, ix. 563[a], panpsychism, viii. 491[b], pantheism, ix. 611[b], philosophy, xi. 770[b]–783[b], political philosophy, xi. 782[a]–783[b], on pre-existence, x. 240[b], rationalism, x. 596[a], reasoning, xi. 775[b]–776[a], and religion, xi. 780[b]–782[a], and rights, x. 772[b], and Rynsburgers, x. 879[a], and self-preservation, xi. 362[b]–363[a], and soul, i. 548[a], x. 240[b], xi. 736[a], on space, xi. 761[b], on Spirit (Holy), xi. 802[b], on substance, xi. 772[ab], 912[ab], teleology, xii. 219[ab], 231[a], and theism, xii. 262[a], 271[b], and theology, xi. 780[b]–782[a], theory of knowledge, xi. 775[a]–776[b], and Tindal, v. 312[a], on time, xii. 344[a], on understanding, xi. 778[b]–780[b].

SPINOZA, MICHAEL DE (father of Spinoza), xi. 769[a].

SPIRALS (in Celt. art), i. 842[a]–843[a].

SPIRES (architecture), i. 721[a].

SPIRIT, ix. 779[b]–780[a], x. 676[a]–677[a], 677[b]–678[b], xi. 805[b]; Absolute, vii. 174[b], Ainu, i. 241[b], Babylonian, xi. 751[ab], Bantu, ii. 358[a], and breath, ii. 838[b], Cambridge Platonists, iii. 170[b]–171[a], eternity of, xii. 302[a], and flesh, i. 630[b], ii. 66[b], Hebrew, xi. 750[b], Hellenistic Judaism, ii. 66[b], Holy (see SPIRIT, HOLY), immortality, vii. 173[b], 178[ab], Malay Archipelago, viii. 346[a], and matter, v. 111[a]–112[a] (Iran.), Mikir, viii. 631[a], Negro, ix. 276[b]–277[a], Origen, i. 317[ab], Paul, i. 630[b], Philippine, ix. 274[ab], Plotinus, ix. 314[b]–315[b], and self, ix. 779[b]–780[a], and soul, x. 676[a]–677[a], xi. 725[b]–726[a], theosophy, xii. 302[a], Yao, ii. 358[a].

SPIRITS, i. 535[b], 537[a]; Aegean, i. 141[b], 142[a], 143[a], 147[a], African, ii. 358[b], 360[ab], iv. 707[ab], 708[b]–711[a], vi. 489[b], 491[b], ix. 276[b], 285[a]–286[a], 419[b]–420[b], 426[b], xii. 206[b]–207[a], 207[b], 848[a], Aleutian, i. 305[b], Algonquin, i. 320[a]–321[a], American, i. 320[a]–321[a], ii. 837[b]–838[a], iii. 504[b]–505[a], 547[b]–548[a], vi. 882[b], ix. 597[b]–598[b], 633[ab], 668[b]–669[a], x. 124[b], xii. 353[ab], 662[b], 663[b], Andaman, ix. 273[a], Araucanian, iii. 547[b]–548[a], Armenian, i. 806[ab], Assyro-Babylonian, iv. 570[ab], Astrolabe Bay, ix. 348[b], Banks' Island, viii. 530[ab], Bantu, ii. 358[b], 360[ab], Bartle Bay, ix. 345[b], Berlinhafen, ix. 349[b], 350[a], and blood, ii. 718[a]–719[a], Bushman, xii. 206[b]–207[a], 207[b], Cambodian, iii. 157[b], Cherokee, iii. 504[b]–505[a], Chinese, iv. 141[a], Dinka, iv. 707[ab], 708[b]–711[a], and disease, iv. 726[a] (Melan.), 729[b]–730[b] (Afr.), 731[a] (Amer.), double, iv. 855[a]–860[a], Eskimo, v. 394[a], x. 124[b], European, v. 595[b], Ewe, ix. 285[b]–286[a], Formosan, vi. 86[ab], Galla, vi. 491[b], Geelvink Bay, ix. 350[b], 351[a], and ghosts, iv. 565[b]–566[a] (Oceanian), and gods, iv. 566[a], Hawaiian, vi. 530[b], Ho, vi. 727[b]–728[a], Hupa, vi. 882[b], Indian, vi. 727[b]–728[a], viii. 197[b], 198[a], 344[b], 403[a], ix. 2[b], 503[a]–504[b], 505[b], 604[a], Indo-Chinese, vii. 230[a]–231[a], invisibility, vii. 404[b]–405[b], Kaffa, vi. 489[b], Kai, ix. 348[a], Kuni, ix. 343[b]–344[a], Kwakiutl, xii. 662[b], Lushai, viii. 197[b], 198[a], Majhwār, viii. 344[b], Makah, xii. 663[b], Malay Peninsula, viii. 355[ab], 356[b], 365[a], Manipuri, viii. 403[a], Melanesian, ii. 242[a], viii. 530[ab], 536[ab],

Monumbo, ix. 349[a], Mordvin, viii. 845[b], and mouth, viii. 870[b], Mpongwe, ii. 360[b], ix. 285[b], Mūndā, ix. 2[b], nameless, ix. 180[b], Negro, ii. 360[b], ix. 276[b], 285[a]–286[a], New Britain, ix. 337[ab], New Guinea, ix. 342[b], 343[b]–344[a], 344[b], 345[b], 347[b], 348[ab], 349[ab], 350[ab], 351[a], New Hebrides, iv. 726[a], New Ireland, ix. 337[ab], Nicobar, ix. 362[ab], Nyanja, ix. 419[b]–420[b], 426[b], Orāon, ix. 503[a]–504[b], 505[b], origin, i. 537[a], Ostyak, ix. 577[a]–578[a], Palæo-Siberian, xi. 496[ab], Pampean, ix. 597[b]–598[b], Panjāb, ix. 604[a], Paraguay, ix. 633[ab], Patagonian, ix. 668[b]–669[a], and relics, x. 650[b], Samoyed, xi. 174[b]–175[b], of shaman, x. 124[b], Siamese, xi. 483[b], Siberian, x. 124[b], Slavic, xi. 595[b], Solomon Islands, xi. 682[a]–683[b], and souls, iv. 630[b]–632[a] (Teut.), Swahili, xii. 848[a], Tai, xii. 380[b], Tami, ix. 347[b], Teutonic, xii. 248[a]–254[a], Tlingit, xii. 353[ab], Tongking, xii. 380[b], Tungus, xii. 475[b]–476[a], Tupi-Guarani, ii. 837[b]–838[a], Turkish, xii. 482[a], Warundi, ii. 358[b], Yakut, xii. 828[ab], Yoruba, ix. 286[a]. See also DEMONS AND SPIRITS.

SPIRITS, (alcoholic), in artificial brotherhood, ii. 858[a].

SPIRITALES (Priscillianists), xi. 320[a].

SPIRIT CHILDREN, xi. **803[b]–805[b]**; Arunta, xi. 804[ab], Australian, i. 298[b], iv. 365[b], 366[ab], xi. 804[a]–805[a], xii. 400[a], 429[a], Melanesian, xi. 805[a], and totemism, xi. 804[ab], xii. 400[a].

SPIRIT OF CHRIST, xi. 793[a].

SPIRIT-DANCE (Tib.), ii. 872[a].

SPIRITS OF THE DEAD. — See GHOSTS.

SPIRIT OF ELOHIM, xi. 786[b], 787[a].

SPIRIT, HOLY, SPIRIT OF GOD, vi. 257[a], xi. 734[b], **784[a]–803[b]**; in Acts, xi. 792[b], adoration of, i. 119[b], as Advocate, i. 139[b]–140[a], Age of, i. 191[a], Armenian Church, i. 803[b], Arminianism, i. 808[b], Athanasius, ii. 172[ab], and Atonement, v. 649[a], in baptism, ii. 382[a], 382[b]–383[a], 386[ab], 387[a], 389[b], 397[a], in Basilides' system, ii. 429[ab], Cappadocian theology, iii. 212[a], 213[b]–214[a], and Christ, v. 649[a], vii. 524[a], 530[b]–531[a], xi. 794[b], 796[b]–797[a], 798[b], in Church fellowship, xi. 794[a], Church history and doctrine, xi. 796[a]–803[b], Clement of Alexandria, i. 314[b], and conscience, v. 470[a], descent, vii. 524[a], and 'Divine Presence,' xi. 788[a], divinity, ii. 172[ab], doctrine of, xii. 298[b], as dove, xi. 792[a], as ethical principle, xi. 793[b], Eunomianism, v. 577[b]–578[a], 578[ab], in exorcism, xi. 792[a], as an experience, xi. 800[b]–803[b], and faith, x. 789[b], 'Filioque' controversy, xi. 799[a], and freedom, v. 469[b]–470[a], and Gabriel, xi. 791[a], gift of, ii. 382[a], 382[b]–383[a], 386[ab], 387[a], 389[b], 397[a], xi. 129[ab], Gnostic, i. 149[a], ii. 429[ab], Hebrew, xi. 784[b]–788[a], Hermas on, i. 103[b], hypostatization, xi. 787[b], 788[ab], 789[ab], 796[b], and individual, v. 470[ab], indwelling, v. 633[ab], Inner Light, v. 633[b], inspiration, vii. 346[a]–350[a], intercession, vii. 384[b], invocation, vii. 407[b], 408[ab], 409[ab], 410[ab], 411[b]–413[a], Jewish, xi. 789[a]–791[a], Johannine, xi. 795[a]–796[a], and Law, xi. 794[b], as life-giving, xi. 794[b], 795[a], in liturgies and hymnology, xi. 801[ab], and Logos, xi. 796[b]–797[a], Luther on, viii. 201[ab], Lutheranism, viii. 202[b], 204[a], Macedonianism, viii. 225[b]–226[a], as mediator, viii. 519[b], Men of God, viii. 545[a], as metaphysical principle, xi. 795[b], as miraculous, xi. 793[b]–794[a], modern philosophy, xi. 802[b]–803[b], Muhammadan, xi. 791[ab], mysticism, xi. 801[b]–802[b], NT, xi. 791[b]–796[a], OT, xi. 786[a]–789[a], Origen, i. 316[b]–317[a], Paraclete, xi. 795[b]–796[a], Pauline, xi. 793[a]–795[a], personality, xi. 788[b], 792[a], 796[a]–799[a], 800[b], 803[ab], personification, ix. 802[a], xi. 787[b]–788[a], power, xi. 792[a], x. 642[b]–643[a], as pre-existent son of God, i. 103[b], Presbyterian Church in America, iii. 879[b], procession, i. 803[b], ii. 172[b], xi. 798[b]–799[a], xii. 459[b], and prophecy, xi. 787[a], 790[ab], 793[a], Reformation, xi. 800[a]–801[a], in regeneration, x. 642[b]–643[a], Roman Catholic, xi. 799[a]–800[a], and salvation, xi. 129[ab], 713[ab], 719[a], 723[b]–724[a], Samosatenism, xi. 171[a], Schleiermacher, xi. 239[a], and Scripture, xi. 793[a], and soul, xi. 734[b], spirituality, xi. **808[a]–810[a]**, subordination, xi. **910[a]–911[a]**, synergism, xii. **158[a]–164[b]**, Synoptics, xi. 792[ab], Trinity, xii. **458[a]–462[b]**, witness, v. 633[b].

SPIRIT-HOUSES, American, xii. 240[b], New Guinea, ix. 352[a].

SPIRITISM (animism), i. 535[b], 537[a]; Indonesian, vii. 240[b].

SPIRITISM, SPIRITUALISM, v. 320[a], xi. **805[b]–808[a]**; Apollonius of Tyana, i. 610[a] (note), 611[b], body and mind, ii. 774[b], fraud, xi. 806[b], and immortality, vii. 174[b], and occultism, ix. 447[b], physical phenomena, xi. 806[a], 807[b], and presentiment, x. 272[a], psychical phenomena, xi. 806[a], 806[b]–807[b], psychical research, x. 422[b]–423[a], xi. 807[ab], subliminal personality, xi. 806[b], telepathy, xi. 806[b]–807[a].

SPIRIT OF JAHWEH, xi. 787[a]

'SPIRIT-MESSAGES,' x. 422[b]–423[a].

'SPIRIT OF PROPHECY,' xi. 793[a].

SPIRIT, SOUL, AND MATTER (Plotinus), ii. 86[b].

'SPIRIT OF TRUTH,' xi. 795[b].

SPIRITUAL DOUBLE, iv. 855[a]–860[a].

SPIRITUAL EXERCISES, ii. 64[a]; Buddhist, v. 454[b]–455[b], Christian, iv. 695[a]–696[a], Roman Catholic, ii. 64[a].

SPIRITUAL EXPERIENCE, v. 630[b]–635[b]; and Apologetics, i. 622[b]–623[a], and subjectivism, v. 630[b].

SPIRITUAL FRANCISCANS, vi. 620[a].

SPIRITUAL GIFTS.—See CHARISMATA.

SPIRITUAL HEALING, viii. 685[b]–686[a].

SPIRITUAL INDEPENDENCE (Scotland), iii. 339[b]–340[a].

SPIRITUALISM, and sensualism (Heine), vi. 589[b].

SPIRITUALISTIC PLURALISM, x. 67[b]–68[a].

SPIRITUALITY, xi. **808[a]–810[a]**; Church, xi. 809[ab], false, xi. 809[b]–810[a].

Spiritual Letters (St. Cyran), vii. 477[b].

SPIRITUAL LIFE, and Apologetics, i. 622[b], and personality, v. 631[ab], reality, v. 630[b]–631[a], war and, xii. 686[ab].

SPIRITUAL MARRIAGE. — See AGAPETAE.

'SPIRITUAL' AND 'NATURAL,' xi 793[b], 808[ab].

SPIRITUAL PRIDE (Egyp.), xi. 545[a].

SPIRITUAL PRINCIPLE (Green), vi. 438[ab].

SPIRITUAL REALM, and Apologetics, i. 613[b]–614[a], 622[b]–623[a], Neo-Pythagoreanism, ix. 321[a], Plotinus, ix. 314[b]–315[a].

SPIRITUAL VIEW OF MAN (Green), vi. 438[ab], 439[a].

SPIRIT-WORLD.—See STATE OF THE DEAD.

SPIRIT-WORSHIP, Chamār, iii. 353[b], and ethnology, v. 526[b]–527[b], Formosan, vi. 86[a], Hindu, vi. 710[b], Indian, iii. 310[b] (Cent.), vi. 710[b], ix. 503[a]–504[b], Laotian, vii. 796[ab], Orāon, ix. 503[a]–504[b], Tai, xii. 380[b].

SPITALMAIER, J., Anabaptism, i. 408[b].

SPITTA, F., on Agape, i. 167[a], on Eucharist, v. 541[b], 542[a], 543[ab], 544[a].

SPITTING.—See SALIVA.

SPLIT-TOTEMS, African, xii. 402[a], Indian, xii. 397[b].

SPOHR, LUDWIG, Church music, ix. 23[a], 29[b].

SPOILS, Semitic sacrifice of, xi 32[b].

Spoils of Annwfn (Welsh poem), ii. 694[a].

SPOKANES (Amer. tribe), exchange of names, ii. 863[a], women's inheritance, vii. 294[b].

SPOLETO (Italy), expiation laws, v. 667ab, 669a.
SPONSORS, ii. 399b, 403b, xi. 810a–811a; Church of England, ii. 403b, xi. 810b, German, ii. 399b, Luther, ii. 403b, Nestorian, xii. 178a, Roman Catholic, xi. 810b.
Sponsus (12th cent. morality-play), viii. 692b.
SPONTANEITY, ii. 212b–213a, 254b, xi. 811a.
SPONTANEOUS GENERATION.—See ABIOGENESIS.
SPOONER, D. B., on Patna, ix. 678a.
SPORADES (Greece), invisibility charm, vii. 406b, magic protection of keyhole, viii. 124b.
SPORKEL (Teut. month), iii. 139ab.
SPORT, ii. 191a–192a; competition, iii. 788ab, Shrove-tide, xi. 478a–479b.
'SPORTS,' evolution, v. 622a. See also ABNORMALITIES.
SPOTTISWOODE, J., on Knox, vii. 751b.
SPRENGER, A., on Muhammad, viii. 873a, 876ab.
SPRENGER, JAKOB, and witchcraft, x. 138b.
SPRING (season), ii. 47b; festivals (see SPRING-FESTIVALS), goddess (Teut.), ii. 34b.
SPRINGS, *ba'als* of, ii. 285b–286a, Celtic, iii. 295a, 748a, Hittite, vi. 724a, incarnation of gods in, vii. 199a (Sem.), Lettish, Lithuanian, and Old Prussian, ix. 241a, St. Michael churches, viii. 622a, Nepāl, ix. 322b, Roman, ix. 246a, sacred, iii. 295a (Celt.), vi. 724a (Hittite), 754ab (Sem.), ix. 241a (Lett., Lith., and Old Pruss.), xii. 167a (Syr.), Semitic, vi. 754ab, vii. 199a, Syrian, xii. 167a.
SPRINGER, ANTON, on 'Baroque' art, i. 853a.
SPRING-FESTIVALS, iii. 228b; Aryan, ii. 48b, Carnival, iii. 225b–229a, Celtic, i. 332b, 332ab, iii. 228b, fooling, i. 332b, Greek, i. 608b, 609a, iii. 228b, Hindu, v. 869ab, Holi, v. 869b, of Llew, i. 332b, Roman, iii. 228b, Roman Catholic, iii. 225b–229a, of Venus, i. 332b.
SPRING-GODS, Celtic, iii. 748a, Lettish, Lithuanian, and Old Prussian, ix. 241a, Roman, ix. 248ab, Semitic, ii. 285b–286a.
SPRING-RICE, SIR CECIL, on Ezel and Bahā (= Ṣubḥ-i-Ezel and Bahā'u'llāh), ii. 303b.
SPRINGWURZEL, power to open, viii. 125a.
'SPRINKLING ELEPHANT' (Ājīvika), i. 263b.
SPRINKLING AND IMMERSION.—See AFFUSION AND IMMERSION.
SPROKKELMAAND (Netherlands month), iii. 139b.
SPROUT (Amer. demiurge), vii. 185a.
SPURGEON, CHARLES HADDON, Biblical language, ii. 612a, evangelicalism, v. 604b–605a, on Open Brethren (Plymouth), ii. 845a.
SPURZHEIM, J. G., on brain, ii. 824b, phrenology, ix. 897b–898a, 898b, 899ab.
SPY, SPY SUR L'ORNEAU (Belgium), flints, i. 568a, skeletons, i. 564b–565a.
SPYAN-RAS-GZIGS (Tib. Avalokiteśvara), ii. 257a.
SQUANTUM (Algonquin devil), i. 382a, viii. 403b, 404a.
SQUARES, MAGICAL, viii. 324ab.
SQUINTING, and evil eye, v. 610a.
SQUIRREL (Vancouver Island), iii. 526a.
ŚRĀDDHA (Hin. ancestor-worship rite), i. 450a, 452b–454a, ii. 23a, 24a, 25b, 28b, 666a, xii. 618ab; Agarwālā, ii. 345b, feeding of Brāhmans, i. 452b–453a, ii. 28b, Jain, v. 879a, releasing of animal, v. 15b.
ŚRADDHĀ (Ved. god), xii. 607a.
SRAHMANADZI (Tshi land of ghosts), ii. 684a, xi. 821a.
SRAHMANTIN (Gold Coast female monster), ix. 277b–278a.
SRAOSHA, ŚRŌSH, SRUSH (Pers. angel of death), i. 384b, 455b, 795b, xi. 848a; and *Ahuna-vairya*, i. 238b, and *barsom*, ii. 424b, as judge of the dead, v. 376a, prayer for the dead, x. 187a, *Srōsh Darūn*, i. 455b, ii. 424b, iii. 736b, ix. 649a.
SRÀP (Cambodian month), iii. 111a.
Śrauta Sūtras, viii. 109ab; and disease and medicine, iv. 771ab, on *om*, ix. 491b.
ŚRĀVAKAS (Hīnayānists), vii. 210b, viii. 331a, x. 152b.
ŚRAVANA BELGOLA, ix. 65b, 66b, 67a; idol-bathing, x. 495b.
ŚRĀVASTĪ, Buddha and, ii. 883b, monastery, ii. 553a, 883b, x. 16a, pilgrimage, x. 16a, sculpture, ii. 553a.
SRĪ (= Lakṣmī), ii. 808b, xii. 607a; and lotus, viii. 144b.
Śrībhāṣya (Rāmānuja's commentary on *Brahmasūtra*), x. 572ab.
SRĪGAUR (Ind. caste), iii. 310a.
ŚRIGUṆḌĪ STONE, xi. 874b.
SRĪ ISĀNA TUṄGA VIJAYĀ (queen of Java), Buddhism, vii. 496b.
SRĪ ISĀNA VIJAYĀ DHARMOTTUṄGA DEVA (king of Java), Buddhism, vii. 496b.
Śrīkālachakratantra (Śaivite *tantra*), and Ādibuddha, i. 95a.
ŚRIKAṆṬHA ŚIVĀCHĀRYA, on Vedas and Agamas, xi. 95a.
ŚRĪMĀLĀ (Benares queen), Buddhist vows, v. 453b, xii. 644b–645a.
Śrīmālā-devi-siṃhanāda, on Śrīmālā's vows, xii. 644b–645a.
Śrīmanta Saudāgar (Mukundarāma Chakravartī), viii. 96b–97a.
ŚRĪNĀRĀYAṆĪS.—See ŚIVA NĀRĀYAṆĪS.
ŚRIṄGERI, SRIṄGA-GIRI, RISHYA-ŚRIṄGA-GIRI, xi. 631b–632a.
ŚRINGERI SWĀMI (Smārta *guru*), xi. 631ab.
SRINGIRIKH (Gayā mountain), vi. 185b.
ŚRĪ PAÑCHAMI, DAWĀT PŪJĀ (Ind. festival), Bengal, ix. 233a, implement-worship, vii. 679b–680a, ix. 233a Kāyasth, vii. 679b–680a.
ŚRĪRAMAJAYANTĪ (Hin. festival), ii. 666a.
ŚRĪ RĀMAKṚṢṆA PARAMAHAṀSA.—See RĀMAKṚṢṆA.
ŚRĪ RĀMJĪ, KĀLĀ RĀM, Nāsik temple, ix. 186b.
SRĪRAṄGAM, temples, i. 742a, xii. 243b.
ŚRĪRANGAPATTANA (= Seringapatam), xi. 399a.
SRI SAILAM, temple, xi. 92a.
ŚRĪ-SAṀPRADĀYA.—See ŚRĪ VAIṢṆAVAS.
ŚRĪ VAIṢṆAVAS, ŚRĪ-SAMPRADĀYA, RĀMĀNUJAS, ii. 337b, 544b, 545a, 545b–546a, 549b–550a, v. 24b, vi. 703b, vii. 646b, x. 570ab, xi. 330b, xii. 571b; asceticism, ii. 94a, Kāñchīpuram, vii. 646b, Mysore, ix. 69ab, pilgrimage, x. 26a, and Rāmānandīs, x. 570ab, sectarian marks, ii. 547a, xi. 331b, Tengalai, v. 24b, x. 573b, xi. 330b, Vadagalai, v. 24b, x. 573b, xi. 330b.
SRONG-BTSAN GAM-PO (Tib. king), and Buddhism, vii. 784b, viii. 702b, 703a.
SRŌSH (Avestan day of month), iii. 128b.
SRŌSH (Pers. angel of death).—See SRAOSHA.
SRŌSH DARŪN, SRŌSH-BĀJ (Pers. festival for dead), i. 455b, iii. 736b, iv. 503ab, 504b, ix. 649a; *barsom* in, ii. 424b.
Srōsh Yasht, ii. 268a.
Srōsh Yasht Hādhōkat (= *Yasht* xi.), prayer for the dead, x. 187a.
ŚROTIYA (section of Vaidiks in Orissa), ix. 566a.
SRUB LHA (gLing chos harvest festival), viii. 78a.
SRUSH.—See SRAOSHA.
SSU-MA CH'IEN (Chin. historian), astronomy, xii. 75a, 76b, 77a, on God (Chin.), vi. 274a, on human sacrifice (Chin.), vi. 845b, 846a, on Hwang Ti and astronomy, xii. 75a, *Ssŭ Ki*, xii. 75a, 76b, 77a, on stars, xii. 76b.
SSU MA KUANG (Chin. scholar), astronomy, xii. 76a, on *shĕ* and *siŭ*, xii. 76a.
SSU-MĒNG (Chin. 'Director of Covenants'), xii. 646a.
STABIAE (Italy), Isis-cult, vii. 435b.
STABILITY (monastic), viii. 784b.
STACK, E., on water-spirits (Mikir), xii. 718b.
STACKELBERG, VON, on *hambaruna*, i. 800b.
STACPOOLE, W. H., on English regalia, xii. 451b.
STADE, B., on ancestor-worship (Heb.), i. 444b, 446a, Biblical

philology, ii. 600ᵃ, on horns of the altar, i. 353ᵇ.
STADEN, H., on cosmogony (Tupi), ii. 837ᵃ, on magic rattle (Tupi), i. 383ᵃ.
Stadier paa Livets Vei (Kierkegaard), vii. 698ᵃᵇ.
STAERK, W., on Grail, vi. 388ᵃ.
STAFF, xi. **811ᵇ–814ᵃ**; *bâtons de commandement*, i. 568ᵃᵇ, 822ᵃ, vi. 500ᵇ, x. 635ᵃᵇ, xi. 811ᵇ, 812ᵇ–813ᵃ, beadle's, xi. 813ᵇ–814ᵃ, *churinga*, xi. 812ᵃ, clubs and maces, xi. 813ᵃᵇ, divining rods, x. 421ᵇ–422ᵃ, xi. 812ᵃᵇ, xii. 451ᵇ, 456ᵃ, and flag, ii. 348ᵃ, horse-staves, iii. 16ᵇ, xi. 811ᵇ, 813ᵃ, in magic (Ved.), viii. 317ᵇ, magico-religious use, xi. 811ᵇ, magic wands, vi. 537ᵃ, xi. 811ᵇ–812ᵇ, Mexican, iii. 456ᵃ, oracle (Jew.), iv. 810ᵃ, Ostyak shaman's, ix. 580ᵇ, pastoral, xi. 813ᵇ, pointing stick, xi. 811ᵇ–812ᵃ, as regalia, x. 634ᵇ, 635ᵃ, *scipio*, xi. 813ᵇ, Sumatran, vi. 537ᵃ, symbolism (Bab.), xii. 149ᵃ, worship (Mex.), iii. 456ᵃ.
STAG, Annamese, i. 541ᵇ, symbolism, xii. 134ᵇ.
STAGE, censorship, iii. 305ᵃᵇ. See also DRAMA.
STÄHELIN, H., on Hippolytus's account of Basilides, ii. 427ᵇ.
STAHL, G. E., phlogiston theory, ii. 206ᵃ.
STAINER, J., Church music, ix. 23ᵃ, 25ᵃ, on Psalters, ix. 27ᵇ.
STAKHRA, ISTAKHR (Persia), architecture, i. 761ᵇ–762ᵃ.
STALACTITE (element of Muh. decoration), i. 877ᵃᵇ.
STALKING AND TRACKING, vi. 875ᵇ.
STAMBOUL (Constantinople), architecture, i. 880ᵃ.
STAMPING-DRUM, v. 89ᵇ.
STANDS, as altars, i. 342ᵃ (Egyp.), 346ᵃ (Jap.).
STANDING, in adoration, i. 118ᵇ (Bib.), 119ᵃᵇ (Jew.).
STANDING STONES, xi. 877ᵇ; Breton, vii. 128ᵃ, xi. 877ᵇ, Shechem, vii. 451ᵃ, Welsh, xi. 877ᵇ, worship, xi. 864ᵃ–867ᵃ. See also MAṢṢĒBHĀH, MONOLITHS.
STANDISH, MILES, x. 31ᵃ.
STANFORD, C. V. (composer), ix. 25ᵃ.
STANGE, C., *a priori*, i. 648ᵇ.
STANITIA (Svantovit's sacred banner), xi. 594ᵃ.
STANLEY, A. P., on Canterbury pilgrimage, x. 20ᵃ, on Pusey, x. 520ᵃ.
STANLEY, C., and Plymouth Brethren, ii. 847ᵃ.
STANLEY, H. M., on cannibalism (Afr.), iii. 203ᵇ, on dwarfs (Akkas), v. 123ᵃ, missions, viii. 736ᵃ, 737ᵃᵇ.
STANLEY POOL, market, viii. 419ᵃ (note).
STANNA (Celt. goddess), v. 129ᵃ.
STANTON, WILLIAM, on Chinese Triad Society, xii. 647ᵇ–648ᵃ.
Stanzas of the Graves, on Arthur, ii. 2ᵇ.
Staota Yesnya (part of Avesta), ii. 268ᵃ.
STARS, in agriculture, i. 229ᵃ, American (Cent.), iii. 307ᵇ, Aryan, ii. 34ᵃ, Bushman, xii. 208ᵃ, and calendar, iii. 97ᵇ–100ᵇ (Egyp.), Chinese, xii. 76ᵃ–77ᵃ, and divination, iv. 792ᵇ (Egyp.), Egyptian, iii. 97ᵇ–100ᵇ, iv. 792ᵇ, and Fravashis, vi. 118ᵃ, Hindu, xii. 84ᵇ–85ᵃ, Hottentot, vi. 822ᵃ, Iranian, xii. 86ᵃ, in magic, viii. 295ᵇ (Iran.), Makah, xii. 663ᵇ, and metals, xii. 49ᵃᵇ, mythology, i. 59ᵃ (Tigrē), xii. 86ᵃ (Iran.), and orientation, x. 78ᵃ (Gr.), primitive, ix. 204ᵇ, 205ᵃ, xii. 63ᵇ–64ᵇ, prodigies and portents, x. 370ᵃ, Sābi'an, vi. 520ᵃ, 'Three Auspicious' (Chin.), vi. 91ᵃ, Tigrē, i. 59ᵃ. See also SUN, MOON, AND STARS.
STARBUCK, E. D., on conversion, iv. 108ᵇ, 109ᵃ, x. 641ᵇ–642ᵃ, on conviction, iv. 111ᵃᵇ, on regeneration, x. 641ᵇ, 642ᵃᵇ, 643ᵇ, on sex and religion, v. 831ᵃ.
STAR-GAZING (Jew.), iv. 808ᵇ, 809ᵃᵇ.
STAR-GODS, Japanese, ix. 235ᵇ, xii. 88ᵃᵇ, Persian, ix. 244ᵃ, Slavic, xii. 103ᵃ.
STAR-GOD OF LITERATURE (Chin. image), vii. 130ᵇ.
STARKAD (Teut. hero), xi. 853ᵃ; and human sacrifice, vi. 865ᵇ.
Starkad's Saga, on sacrifice (Teut.), xi. 39ᵇ.
STARKY, and Agapēmone, i. 175ᵇ, 176ᵃᵇ.
'STARKYITES' (Agapēmone), i. 175ᵇ.
STAR MARGARITA (=Lilith), ii. 658ᵃ.
STAROJILY (Siberian 'old settlers'), xi. 490ᵇ.
STAROSIELY (Russ. settlers in Siberia), xi. 491ᵃ.
STAROVERI, STAROWJERZY.—See RASKÓL.
STARR, F., on totem-poles (Amer.), x. 97ᵇ.
STAR-WORSHIP, Chinese, xii. 79ᵇ–80ᵃ, Greek, ix. 224ᵃ, Hebrew, i. 117ᵃ, Hindu, ix. 230ᵇ, Japanese, xii. 88ᵃᵇ, Phoenician, ix. 890ᵇ, Sabaean, vi. 520ᵃ, x. 882ᵇ, Tigrē, i. 59ᵃ.
STATE, vi. 362ᵇ–364ᵃ, x. 100ᵇ–103ᵃ, 776ᵇ, xi. **814ᵃ–817ᵇ**; administration, xi. 815ᵃᵇ, Aristotle, i. 789ᵇ, 790ᵃᵇ, authority, ii. 251ᵃ–252ᵃ, Babylonian, x. 777ᵇ–778ᵃ, and Caesarism, iii. 50ᵃ–52ᵃ, Christian, v. 474ᵇ, and Christian liberty, vii. 910ᵃ, and Church (see CHURCH AND STATE), and civil rights, iii. 682ᵃᵇ, and emancipation, v. 276ᵇ, 277ᵃ–278ᵃ, emancipation of slaves, xi. 616ᵇ (Gr.), and employment, v. 297ᵇ–298ᵃ, Great Britain, vi. 363ᵃ, Greek, vi. 362ᵇ–363ᵃ, 404ᵇ–405ᵃ, vii. 848ᵃ, x. 98ᵇ–99ᵇ, Hegel, vi. 584ᵃᵇ, Hobbes, vi. 730ᵃᵇ, and individual, v. 474ᵇ, vii. 221ᵃᵇ, infallibility, vii. 259ᵇ–260ᵃ, internal structure, xi. 815ᵃ–816ᵃ, internationality, vii. **389ᵇ–390ᵇ**, legislation, xi. 815ᵇ, parties, xi. 815ᵇ–816ᵃ, and philanthropy, ix. 839ᵇ–840ᵇ, and religion, vi. 404ᵇ–405ᵃ (Gr.), Roman, x. 99ᵇ, 829ᵇ, and Salvation Army, xi. 156ᵇ–157ᵃ, and self-sacrifice, xi. 371ᵇ, and socialism, xi. 644ᵃ–646ᵇ, H. Spencer, vi. 362ᵇ, 363ᵃ, xi. 766ᵃ–767ᵃ, suggestion in government, xii. 19ᵇ, vitality, xii. 686ᵃ, and war, xii. 686ᵃ.
STATE CHURCH, Scotland, v. 605ᵇ, 606ᵃ.
STATE OF THE DEAD, i. 493ᵃ–494ᵇ, 536ᵇ, xi. **817ᵃ–854ᵇ**; abode of the blest, ii. **680ᵃ–710ᵇ**, Abyssinian, i. 57ᵃ, 59ᵃ, African, i. 57ᵃ, 59ᵃ, ii. 682ᵃ, 684ᵃᵇ, xi. 819ᵇ–820ᵇ, 820ᵇ–821ᵃ, 823ᵇ, American, i. 380ᵃ–381ᵃ, 383ᵇ (S.), 435ᵇ, ii. 684ᵇ–685ᵇ (N.), 685ᵇ–686ᵇ (S.), iii. 230ᵃᵇ, 549ᵃ, 561ᵇ–562ᵃ, 568ᵃ, iv. 739ᵇ–740ᵃ, xi. 99ᵃᵇ, 817ᵃ–828ᵃ (*passim*), xii. 352ᵇ, Andaman, ii. 681ᵇ, xi. 818ᵃ, 823ᵇ, annihilation, i. **544ᵇ–549ᵇ**, Arab, i. 672ᵃᵇ, iii. 733ᵇ–734ᵃ, Araucanian, iii. 549ᵃ, xi. 825ᵇ, 827ᵇ, Armenian, i. 801ᵃ, Aryan, ii. 29ᵃ–31ᵃ, Australian, ii. 247ᵃᵇ, 681ᵇ, xi. 822ᵃ, 827ᵃ, Babylonian, ii. 316ᵃᵇ, 704ᵇ, 705ᵃᵇ, xi. **828ᵃ–829ᵇ**, Buddhist, ii. 687ᵃ–689ᵃ, xi. **829ᵇ–833ᵇ**, 845ᵇ, Buriat, iii. 8ᵇ–9ᵇ, Burmese, iii. 22ᵃᵇ, Bushman, ii. 682ᵃ, Carrier Indian, iii. 230ᵃᵇ, xi. 821ᵇ, Celtic, ii. 689ᵃ–696ᵃ, iii. 302ᵃ–303ᵇ, Cham, iii. 348ᵇ, Chinese, iii. 728ᵃ–729ᵇ, Chinook, iii. 561ᵇ–562ᵃ, Choctaw, iii. 568ᵃ, Christian, ii. 762ᵇ, v. 385ᵇ–386ᵃ, xi. **833ᵇ–838ᵇ**, xii. 518ᵇ, Dayak, ii. 683ᵃ, Egyptian, ii. 706ᵃᵇ, iv. 243ᵃ–244ᵃ, 587ᵃᵇ, v. 242ᵃ, 476ᵇ–478ᵃ, Eskimo, i. 380ᵃ, ii. 682ᵃ, xi. 824ᵇ–825ᵇ, 827ᵇ, extinction, xi. 819ᵃᵇ, Fijian, i. 444ᵃ, ii. 683ᵇ–684ᵃ, xi. 818ᵃ, Getic (=Thracian), ii. 29ᵇ–30ᵃ, Greek, ii. 29ᵇ, 696ᵃ–698ᵃ, iii. 316ᵃᵇ, vi. 423ᵃᵇ, x. 39ᵇ–40ᵃ, xi. **838ᵇ–839ᵇ**, 'Happy Hunting Grounds,' i. 380ᵃ, 435ᵇ, 493ᵃ, ii. 684ᵇ, viii. 14ᵃ, Hawaiian, vi. 530ᵇ, x. 106ᵃ, Hebrew, ii. 705ᵇ–706ᵃ, v. 381ᵃ, xi. **841ᵇ–843ᵃ**, Hindu, ii. 698ᵃ–700ᵃ, iii. 316ᵇ–317ᵇ, iv. 475ᵇ, xi. 8[illegible]–847ᵃ, xii. 547ᵃᵇ, Homer, vi. 765ᵃ–766ᵃ, Hottentot, ii. 682ᵃ, xi. 820ᵃ, immortality, vii. **172ᵇ–179ᵇ**, Indian, ii. 29ᵇ, 30ᵇ, v. 475ᵇ,

vii. 636a, xi. 819b, 822a, 823b, 827b, xii. 356b, 547ab, Indonesian, vii. 243b–248a, xi. 822a, intermediate state, xii. 517a, Iranian, ii. 702a–704a, iii. 317b, xi. **847a–849a**, Japanese, ii. 700b–702a, xi. 464ab, Kāfir, vii. 636a, and light and darkness, viii. 66ab (Sem.), Lithuanian, ii. 30a, xi. 822a, Malay, ii. 681b–682a, viii. 356ab, xi. 823b, Melanesian, ii. 683b–684a, viii. 536b–537b, xi. 821b–822a, 826ab, 827a, Mexican, viii. 614a, Muhammadan, iii. 733b–734b, xi. **849a–851a**, New Guinea, ii. 683ab, New Hebrides, ix. 354b–355a, and orientation in burial, x. 75a, Papuan, ii. 683ab, Pindar, x. 39b–40a, Polynesian, ii. 682a–683a, x. 105a–106b, primitive, ii. 680a–687a, xi. **817a–828a**, psychopomp, i. 494ab, Roman, i. 464a–465a, ii. 29ab, 698a, iv. 621b–622a, xi. **839b–841b**, Samoyed, xi. 176ab, Semitic, ii. 704a–706b, viii. 66ab, Siouan, i. 380b, Slavic, ii. 29b, 706b–707a, Solomon Islands, xi. 685a, Teutonic, ii. 30a, 707b–710b, iii. 317b, xi. **851a–853b**, Thompson River tribes, xi. 99ab, Tibetan, xi. **853b–854b**, Tlingit, xii. 352b, Toda, xii. 356b, transmigration, xi. 826b–827b (prim.), 829b–830a (Bud.), *Upaniṣads*, xii. 547ab. See also HEAVEN, HELL, PURGATORY, METEMPSYCHOSIS.

STATE-GODS (Vannic Armenian), i. 794a.

STATE INSURANCE, vii. 366ab.

STATE OF THE LOST (Chr.), xi. 836b–837b.

STATE ORNAMENTS (Indon.), vii. 240a.

State Papers, Henry VIII., and suppression of monasteries, vi. 802b.

'STATE POINT' (Nonjurors), ix. 394ab, 395ab.

'STATE REFORMATORIES,' iv. 306a.

STATE SOCIALISM.—See SOCIALISM.

STATIONS, xi. **854b–857a**; in churches and sacred places, xi. 855b, of Cross, xi. 856b, and fasting, v. 765b, 766a, xi. 855a, of penitents, xi. 855b–856b, Ṣūfī, xii. 13b, *Upaniṣads*, xii. 547ab.

STATISTICS, alcoholism, i. 302b, Ārya Samāj, ii. 61b, Baroda, ii. 423ab, Bengal, ii. 481a, 497ab, Hinduism and Muhammadanism in Bengal, ii. 497b, of religions of the world, iii. 594a, of Samājes, ii. 821a.

Statistical Account of Scotland, on Shrove-tide football, xi. 479b.

STATIUS, on hypocrisy, vii. 63a.

STATIUS, CAECILIUS, drama, iv. 899a.

STATTLER, B., casuistry, iii. 244b.

STATUES, STATUETTES, anointing of, i. 553b, 554a, 555b, Arab, i. 666b, of Avalokita, ii. 260ab, Buddhist, ii. 259a, Chiriquian, iii. 565a, in disease and medicine (Egyp.), iv. 753a, in divination (Egyp.), iv. 793a–795a, Easter Island, v. 133ab, Egyptian, iv. 753a, 793a–795a, v. 856ab, Etruscan, v. 533a, 537a, in festivals (Egyp.), v. 856ab, of the gods, i. 553b, 554a, 555b, iv. 753a, 793a–795a (Egyp.), Greek votive offerings, xii. 643a, Hermes Trismegistus on, vi. 629a, journeys of (Egyp.), v. 856b, and magic, vii. 112b, primitive, i. 819ab, Roman emperors, ii. 7b–8a.

STATUS, inheritance of, vii. 291ab.

Status Scholae Etonensis, on Shrove-tide sports, xi. 478a.

Statuta Ecclesiae Antiqua, Gallican Statutes, on election by laity, vii. 768a, on lay baptism, vii. 770a, on lay preaching, vii. 771a, on ministry, viii. 665b–674a (*passim*), on ordination, ix. 542b–543a, 543b, 551b.

Statuta Ecclesiae Scotticanae, vii. 843a.

Statute of Kilkenny (1367), on fosterage, vi. 108b.

STATUTE LABOUR (Siam.), xi. 488b.

STAUB, J., and Swiss pile-structures, vii. 773b.

STÄUK-EDNE (Lapp goddess), vii. 799b.

STAUPITZ, JOHN, and Luther, viii. 198b, 199a.

STAUROLATRAE (Established Church of Armenia), xi. 319a.

STAVANI (Slavs), xi. 590a.

STAVORINUS, J. S., on Parsis, ix. 641b, 642a, 644a.

STAVR GODINOVIČ (Russ. epic hero), vi. 665b.

Stāyišn-ī-Drōn (Pahlavi text), viii. 104b.

Stāyišn-ī Sīh-Rōcak (Pahlavi text), viii. 104b.

STEALING.—See THEFT.

STEDINGERS, xi. **857a**; persecution, ix. 752b, x. 138b, xi. 857a, possession charge, x. 138b.

STEEL, ROBERT, on cannibalism (New Hebrides), iii. 204a.

STEEL AGE (Iran.), i. 206b, 207a, 209b.

STEEPLE (Indo-Aryan), i. 741a.

STEERE, J. B., on Paumari of Brazil, v. 436a.

STEFÁNSSON, VILHJÁLMR, on Eskimo, v. 436b–437a, 437b, on soul (Eskimo), xi. 727b.

STEIN, M. A., exploration, ii. 120a, on images (Hin.), vii. 144a.

STEINACH, and transplantation experiments in animals, xi. 437b.

STEINBERGS (pile-structures), vii. 775b.

STEINEN, K. VON DEN, on agriculture (Bakairi), i. 227a, on art (Bakairi), i. 824b, on Caribs, ii. 836b, on chieftainship (Bakairi), v. 437b, on ethics (Bakairi), v. 436b, 437b, on tribes of Brazil and nature, xii. 407a.

STEINMETZ, K., on hospitality (Albanian), vi. 819a.

STEINMETZ, R. S., on cannibalism, i. 379b, iii. 194b, 195b.

STEINSCHNEIDER, M., on literature (Jew.), viii. 102a.

STEINTHAL, H., on apperception, i. 642b–643a.

STEKK-TÍD (Icelandic month), iii. 139b.

STELAE, Aegean, i. 144a, Aksum, i. 57b, of Darius, i. 71b, Semitic, i. 57b, vii. 139b, Tell el-Maskhutah, i. 71b.

STELE OF AMRIT, art, i. 885ab.

STELE OF BAKHTAN, and consultation of statues, iv. 753a, 793b.

STELE OF JEBEL BARKAL, and consultation of statues, iv. 793a.

STELE OF TAHUTMES IV., xi. 767b–768a.

STELE OF TEIMA, on gods (Aramaean), xii. 166a.

STELE OF VULTURES, xii. 42a; sacrifices to dead, i. 438b, on war, xii. 698b, 699a, 700b.

Stella (Christmas drama), viii. 691ab.

STELLA, ERASMUS, on house-snake (Lith.), xi. 421a, on religion (Old Pruss.), ix. 488a, on sky-worship (Prusso-Lith.), ii. 33a (note), on soul (Old Pruss.), ix. 490a, on tree-gods (Old Pruss.), ix. 241a.

STELLA, EUDO DE, heresy, vi. 620b.

STELLAR TABLES (Egyp.), iii. 100b.

STENDER, G. F. (Lettish writer), viii. 116a.

STENGEL, P., on altars (Gr.), xii. 787a, on death-marriage, ii. 23a (note), on offerings to the dead (Gr.), xii. 785a.

STENNESS (Orkney), standing stones, viii. 488a.

STENNIS (Argyllshire), holed stone, xi. 880a.

'STEP' PATTERNS (in Celt. art), i. 842a.

STEPANOFF, A. P., on Samoyed, xi. 173ab.

STEPANOV, VASILI (Khlysti 'Christ'), viii. 546a.

STEPHANOS (Armenian), era, iii. 71b.

STEPHANOS (Greek), alchemy, i. 288b.

STEPHANUS BYZANTINUS, on capital of Ammon, i. 391b, on Sauromatae, xi. 589a.

STEPHANUS OF EPHESUS, canon law, vii. 839b.

STEPHEN (ST.) (protomartyr), xi. 56b–57a; adoration of Christ, i. 118b, festival, v. 847b, relics, xi. 56b–57a.

STEPHEN I. (pope), on baptism (heretical), ii. 391ab, and Cyprian, i. 640b, ii. 391ab, on sacraments, x. 906b.

STEPHEN III. (pope), translation of martyrs from catacombs, iii. 248b.

STEPHEN, 'STEPHAN PERMSKY' (monk), mission in Russia, viii. 712b.

STEPHEN OF ANTIOCH, and Arianism, i. 779ab.
STEPHEN I. (ST.) OF HUNGARY, canonization, iii. 209b, Christianity, viii. 708a.
STEPHEN, SIR JAMES, on Richard Baxter, ii. 438b.
STEPHEN, LESLIE, agnosticism, x. 583a, on Ethical Movement, v. 414a, and hedonistic calculus, xii. 564b, on morality, v. 625a, on necessitarianism, vii. 904a, rationalism, x. 583a, utilitarianism, xii. 564ab.
STEPHEN, ROBERT, division of NT into verses, ii. 588a.
STEPHENS, R., on Beothuks, ii. 501a.
STEPHENSON, MARMADUKE (Quaker), vi. 145a.
STEPNIAK, S., anarchy, i. 422a.
STEPTERIA (Gr. festival), i. 609ab, v. 861ab.
STERCULINA (Rom. spirit), x. 832b.
STERCULINUS (Rom. god), ii. 32a.
STERILITY, and evolution, v. 623a.
STERLING, A., on Jagannāth consecrated food, vii. 464b–465a.
STERNBERG, L., on Gilyaks, vi. 222b.
STERNE, L., *Sentimental Journey*, vi. 11a, on slavery, xi. 609a, *Tristram Shandy*, vi. 11a.
STERNHOLD, T., AND J. HOPKINS, Psalter, vii. 33ab, 34a, ix. 27a.
STEROPES (Kyklops), i. 328a, vi. 197a.
STERRETT, on cliff-dwellings, iii. 269ab, 270a.
STESIMBROTOS OF THASOS, and allegory, i. 328b.
STETTIN (Germany), temples of Triglav, i. 773b.
STEVENS, G. B., on anger of God, i. 480b, on religious certainty, iii. 330a.
STEVENS, H. V., on chastity (Malay), iii. 475a.
STEVENSON, HENRY, and catacombs, iii. 249a.
STEVENSON, J., on games (Navaho), iv. 734a.
STEVENSON, MARGARET, on convents (Jain), vii. 472b.
STEVENSON, M. C., on communion with deity (Zuñi), iii. 742a, on cosmogony (Zuñi), ix. 846a, on crystals (Zuñi), xi. 868b, on rain-making (Zuñi), x. 562b, on spirits (Zuñi), xi. 729b.
STEVENSON, R. L., on friendship, vi. 134a, on infanticide (Polyn.), v. 599b, *Prince Otto*, vi. 13a.
STEWART, BALFOUR, on energy, v. 309a.
STEWART, DUGALD, and classification of motives, viii. 862a, on emotions, v. 287b, philosophy, xi. 267a–268b.
STEWART, G. W., on reality, xi. 357b.
STEWART, MARY, 'THECLA' (founder of Angel Dancers), i. 474b.
'STEWARTON SICKNESS,' x. 754a.
STEYL (Holland), missions, viii. 717b, 721b, 723a, 725b, 726, x. 709b, Society of the Divine Word, x. 709b.
STHAEL, PETER, alchemy, i. 296b.
Sthala Mahatmya, on Śrī Śailam temple, xi. 92a.
STHAMBALA (Bud. place of pilgrimage), x. 25a.
STHĀNAKAVĀSIS (non-idolatrous Jains), xii. 123b, 124b; festivals, v. 876ab, 877b, 878a, prayer, x. 188a.
STHAVIRA KALPA, STHAVIRAS (section of Jains), xii. 123b; *nirvāṇa*, i. 95b.
STHIRAMATI (Bud. commentator), i. 20b.
STHŪLABHADRA (leader of Śvetāmbaras), xii. 123b.
STICHOMANCY (=Bible oracle), Jewish, iv. 813a.
STIENGS (Indo-China), adultery, vii. 226b, totemism, vii. 232a.
STIGAND, C. H., on women (Swahili), xii. 847b.
STIGMATA, ii. 78b, xi. **857a–860b**; Francis of Assisi, xi. 857b–860a, mental, i. 30b, physical, i. 31b.
STILES, EZRA, on New England Theology, v. 226b–227a.
STILICHO, on Ambrose of Milan, i. 375a.
STILLINGFLEET, EDWARD (Cambridge Platonist), iii. 167b, 172a; Arminianism, i. 811b.
STILPO THE MEGARIAN, viii. 523b; on happiness, i. 603b.
STILT-WALKING (Chin.), and magic, viii. 260a.
STIRLING, BISHOP, on the Yahgan, xi. 884a.
STIRLING, JAMES HUTCHESON, on First Cause, vi. 39ab, Neo-Hegelianism, ix. 300b, 304a.
STIRNER, MAX (=J. Kaspar Schmidt), on morality, vii. 220b.
STLATLUMH.—See LILLOOET.
STLAVANI (Slavs), xi. 590a.
STOA BASILEIOS (Athens), i. 727b.
STOA ELEUTHERIOS (Athens), i. 727b.
STOA POIKILE (Athens), i. 727b.
STOBÆUS, on Antiphon, xi. 689a, on children, iii. 539b, 540a, on Greek religion, vi. 393b, and Hermes Trismegistus, vi. 627b–628a, on Logos, viii. 134b, on Thales, vii. 415b.
STOCK, ST. SIMON, and Carmelites, x. 704a.
'STOCK-IM-EISEN' (Vienna), xii. 454a.
STÖCKER, A., on Jews, i. 596a.
STÖCKLIN, ULRICH, OF ROTTACH, hymns, vii. 23b.
STODDARD, SOLOMON (grandfather of Jonathan Edwards), v. 222a, 223ab.
STOGDON, J., on Gezer, i. 792b.
STOGLAV COUNCIL, 'HUNDRED CHAPTER' COUNCIL (Russ. Church), x. 870a, 871a.
STOICS, STOICISM, i. 308a, 319ab, ix. 864a, x. 836ab, xi. **860b–864b**; on æther, i. 155b, ages of the world, i. 196a–197a, alchemy, i. 289a, and allegory, i. 328b–329a, and apathy, i. 603b, 604a, iv. 86b–87a, 666a, 671ab, v. 283b–284b, 291a, asceticism, ii. 73b, 84b–86a, 108b–109a, astrology, iv. 799a, benevolence, ii. 476a, iii. 391b, body and soul, ii. 771a–772a, and charity, iii. 375b, and Christianity, x. 417ab, xi. 699ab, 718b, 864ab, Chrysippus, iii. **614a–616a**, Cleanthes, iii. **687a–689a**, conscience, iv. 40a, contentment, iv. 86b–87a, cosmogony, iv. 150ab, Cyclic Theory of Ages, i. 198b–199b, and Deism, iv. 542b, demons and spirits, iv. 593b–594a, and desire, iv. 666a, 671ab, and dreams (in healing), vi. 543a, on duty, v. 120a, earthquakes, x. 368a, and education, xi. 863b, on emotions, v. 283b–284a, 291a, enthusiasm, v. 316b, Epictetus, v. **323b–324b**, eschatology, v. 375a, ethics, v. 494a–495a, 496a, xi. 863ab, on evil (theory of), vi. 324ab, on fate, v. 789b, on friendship, v. 495a, vi. 137ab, on God, vi. 282b, good and evil, vi. 323ab, happiness, vi. 514ab, xii. 47ab, history, xi. 860b–861b, holiness, vi. 751a, and hypocrisy, vii. 63a, on idea, vii. 84a, and image of God, vii. 163ab, and immortality, ix. 864a, indifferentism, vii. **216b–217b**, and individualism, vii. 220a, 223a, influence on religion, vi. 422ab, and intellectualism, vii. 373b, on justice, x. 804a, Kant, xi. 718b, law, x. 773b, life in accordance with nature, v. 494ab, light and darkness, viii. 57b, logic, xi. 861b–862a, Logos, viii. 134ab, and love, viii. 166b, 173a, and lying, viii. 221a, man, xi. 862ab, Marcus Aurelius Antoninus, viii. **409b–414a**, materialism, viii. 491b, and Neo-Cynicism, ix. 298b–299a, Neo-Pythagoreanism, ix. 321a, optimism, xii. 2b–3a, origin, xi. 860b–861a, pan-psychism, viii. 491b, pantheism, ix. 615a–616a, and philanthropy, ix. 838b, philosophy, ix. 864a, physics, xi. 862a–863a, and Plotinus, ix. 309a, Providence, x. 417ab, reason, x. 594ab, 597a, regeneration, x. 644b, religion, xi. 862b, rights, x. 773b, salvation, xi. 699ab, 718ab, Seneca and, xi. 384b, and sensationalism, xi. 388b–389a, and slavery, xi. 625b, and soul, i. 198a (note), ii. 771b, ix. 864a, x. 237a, xi. 388b–389a, 742a, 862b, and space, xi. 760b, Spirit (Holy), xi. 784a, and state of the dead, xi. 839a, and suffering, xii. 2b–3a, and suicide, xii. 24a, 30a, 31b, 33ab, *summum bonum*, xii. 47ab, teleology, xii. 217b–

218[a], Teutonic, v. 519[ab], theism, xii. 265[a]–266[a], transmigration, xii. 434[a], universe, xi. 862[ab], virtue, ii. 84[b]–86[a], v. 494[b]–495[a], vi. 327[ab], on wisdom, v. 495[a], vi. 327[a], xii. 745[b].

STOKE NEWINGTON (England), Stone Age finds, vi. 505[b].

STOKER, BRAM, on vampire, xii. 591[a].

STOKES, G. J., on space, xi. 763[b]–764[a].

STOKES, M., on round towers, i. 839[a].

STOKES, W., on Fomorians, iii. 282[ab], on hospitality (Celt.), vi. 802[a], on Picts, x. 4[b].

STOLPE, H., on art and ancestor-worship (Polyn.), i. 826[b].

STONES, viii. 591[a], xi. **864[a]–881[b]**; allegorical interpretation, i. 331[a], altars, i. 339[b]–340[a], 344[ab], 350[b], 352[a], 353[a] (Sem.), as amulets, iii. 394[a]–395[a], 422[a] (Chr.), 442[b]–443[a] (Ind.), 455[b] (Nahua), 464[a] (Rom.), xi. 867[a]–868[a], *ba'als* of, ii. 287[b]–288[a], and birth, ii. 644[a] (Bab.), boats, xi. 474[a], boundary-stone (see BOUNDARY-STONE), bride-stone, xi. 873[b]–874[a] (Ind.), Celtic, viii. 258[b], creeping through or under, xi. 874[ab] (Ind.), crystals, xi. 868[a]–869[b], death-stones, xi. 873[ab] (Ind.), in disease, xi. 874[b]–875[a] (Ind.), divination by, iv. 802[b]–803[a] (Jap.), Greek, xi. **869[b]–870[b]**, xii. 784[ab], grindstone (see GRINDSTONE), Hebrew, viii. 487[a]–488[b], holed (see HOLED STONES), Indian, xi. **871[a]–876[a]**, Japanese, iv. 802[b]–803[a], Khāsi, vii. 692[a], in magic, viii. 258[b] (Celt.), 317[b] (Ved.), xi. 876[b] (Sem.), Malay Archipelago, viii. 347[ab], Malay Peninsula, viii. 359[a], Melanesian, viii. 533[a], memorial, vii. 692[ab] (Khāsi), xi. 873[ab] (Ind.), money, xi. 869[b], New Guinea, ix. 346[a], 350[a], oath by, xi. 874[b] (Ind.), Old Prussian, ix. 489[a], ordeal, ix. 514[b], 515[ab] (Celt.), precious (see PRECIOUS STONES), prehistoric, xi. 875[ab] (Ind.), primitive, xi. **864[a]–869[b]**, in rain-making, x. 562[a], Roman, xi. **870[b]–871[a]**, runic, i. 887[b], sacred (see SACRED STONES, STONE-WORSHIP), sacrificial, i. 354[b] (Teut.), Sanda, i. 887[b], Semitic, xi. **876[a]–877[a]**, smoking to propitiate, xi. 663[ab], standing (see STANDING STONES), Teutonic, i. 354[b], Toda, xii. 357[a], village-stones, xi. 872[b]–873[a] (Ind.).

STONE, BARTON W. (Disciple of Christ), iv. 713[a].

STONE, DARWELL, on confirmation of infants, ii. 404[b], on saints (Chr.), xi. 52[a].

STONE AGE (New).—See NEOLITHIC AGE.

STONE AGE (Old).—See PALAEOLITHIC AGE.

'STONE OF BOHAN,' xi. 880[a].

'STONE-BOOKS,' iii. 464[a].

STONE-CIRCLES, iii. 301[b], iv. 468[ab], vii. 795[a], x. 87[a], xi. 877[b]–878[a], 879[b], xii. 238[a]; European, iii. 301[b], iv. 468[ab], Indian, iv. 481[b], xi. 875[a], Nāga, ix. 124[b], New Guinea, ix. 346[a], Toda, iv. 481[b], xii. 356[b], 357[a].

'STONE OF DESTINY,' STONE OF FAL.—See CORONATION STONE.

'STONE OF FAVOUR' (Heb.), iii. 439[b].

'STONE GOD' (Lapp), vii. 148[b], 149[a].

STONE-HEAPS, Afghan, i. 159[b], as altar, i. 335[a], 343[a] (Gr.), Greek, vii. 792[b], 794[b], as landmarks, vii. 794[b]–795[a], Semitic, xi. 876[b]–877[a]. See also CAIRNS.

STONEHENGE, iii. 301[b], iv. 468[a], 470[b], x. 87[a], xi. 878[ab]; astronomical use, viii. 488[a], x. 87[a], date, iii. 613[b], Merlin and, iii. 291[b], viii. 568[b], orientation, x. 87[a], origin myth, iii. 291[b].

STONE IMPLEMENTS, vi. 499[b]–501[a]; as amulets, iii. 395[a], Indian, xi. 875[b]–876[a], Semitic, xi. 876[ab].

STONE OF MESHA', vi. 757[a].

STONE MONUMENTS (RUDE), iv. 467[a]–468[a], xi. **877[a]–881[b]**.

STONE-THROWING, at Shrove-tide, xi. 479[b].

STONE-WIGG, M. J., on Bartle Bay, ix. 345[b], 346[a].

STONE-WORSHIP, xi. 864[a]–867[a]; Aryan, ii. 36[b]–37[a], 44[b], Baltic, ix. 241[b], Cherokee, iii. 504[a], Dravidian, v. 12[a]–13[a], Greek, ii. 37[a], 44[b], 45[b], viii. 487[b], xi. 870[a], xii. 784[ab], Hebrew, viii. 487[b], Hindu, ix. 233[a], Indian, v. 12[a]–13[a], ix. 233[a], xi. 871[a]–874[a], Lithuanian, ii. 36[b]–37[a], 44[b], Macedonian, viii. 487[b], Malay Archipelago, viii. 347[ab], Roman, ii. 44[b], Semitic, ii. 287[b]–288[a], Society Islands, ii. 45[b]–46[a], Sumatran, ii. 239[a], Teutonic, ii. 44[b].

'STONE OF WORSHIP' (Brehon), xi. 889[a].

STONEY, J. B., and Plymouth Brethren, ii. 845[b], 846[b].

STONHOUSE, SIR GEORGE, universalism, xii. 533[a].

STONING (punishment), for adultery, i. 123[b] (prim.), 130[b] (Jew.), 131[ab] (Muh.), 136[a] (Heb.), Afghan, i. 159[b], for blasphemy, i. 159[b] (Afghan), Hebrew, i. 136[a], Jewish, i. 130[b], iv. 289[a], Muhammadan, i. 131[ab], primitive, i. 123[b], ii. 50[b].

STORCH, NICHOLAS, Anabaptism, i. 406[b], v. 318[a].

STORIES, Aleutian, i. 305[b], with cannibalistic episode, iii. 208[ab], Hindu, viii. 112[b]–113[a]. See also FOLKLORE, MÄRCHEN, MYTHOLOGY.

STORJUNKAR (Lapp 'stone god'), vii. 149[a].

STORK, i. 528[ab]; and birth, i. 528[ab], ii. 663[b], Bohemian, i. 528[b], Egyptian, i. 528[a], European, i. 528[ab], Lithuanian, ii. 54[b], in magic, i. 528[b], Thessalian, i. 528[a], transformation, i. 484[ab].

'STORK-STONES,' ii. 663[b].

STORM, STORM-GODS, x. 370[a], xi. **882[a]–883[b]**; Babylonian, ii. 313[a], vii. 431[b], and bull, ii. 888[a], vi. 724[b], Canaanite, iii. 180[b], cult, xi. 883[a], Hadad, iii. 180[b], Hindu, ix. 231[a], Hittite, vi. 724[b]–725[a], Indra, ix. 231[a], Ishtar, vii. 431[b], Japanese, ix. 235[b]–236[a], Maruts, xii. 605[a], Old Prussian, ix. 241[a], Ramman, ii. 313[a], representations, xi. 883[ab], rôle, xi. 882[b]–883[a], Semitic, ii. 888[a], Susa-no-wo, ix. 235[b]–236[a], Teshub, vi. 724[b]–725[a], Vedic, xii. 605[a], Zu, ii. 888[a].

STORMA PHANGCES (gLing chos spring festival), viii. 78[a].

STORMS, HERMAN (founder of Angel Dancers), i. 474[b], 475[a].

STORR, V. F., on Pusey, x. 518[ab].

Story of Burnt Njál, prayer, x. 202[a].

Story of the Eloquent Peasant.—See *Eloquent Peasant.*

Story of a Salt-Maker (Egyp.), vi. 3[b].

Story of the Two Brothers (Egyp.), i. 127[a], vi. 3[b], 557[a].

Stōt-Yasht (21st Nask of Avesta) ii. 268[a], 270[a].

STOUT, G. F., on activity, i. 79[b], 80[ab], 82[a], on apperception, i. 643[a], v. 407[ab], on apprehension, ii. 460[a], association, ii. 150[b]–151[a], on attention, v. 345[ab], on belief and judgment, ii. 459[b], on conception, iii. 798[ab], 799[ab], on consciousness, ii. 150[b]–151[a], vii. 372[b], on conviction, iv. 110[b], on end, v. 307[b], on epistemology, v. 344[ab], 345[a], on essence, v. 395[a], on ethical discipline, v. 406[b], 407[ab], on intellect, vii. 372[b], on intuition, vii. 400[a], on motives, viii. 861[a], on necessity, vii. 613[a], on perception, ix. 722[a], 724[ab], on pleasure, x. 62[ab], on 'presentation,' ix. 722[a], on remorse, x. 727[a], on self-control, v. 406[b], on unity of consciousness, ii. 150[b]–151[a].

STOVAINE (anaesthetic), i. 413[b].

STOW, G. W., on charity (Bushman), iii. 378[b]–379[a], on mantis-god (Bushman), i. 522[b].

STOW, J., on beard, ii. 443[a].

STOWE, J., on bribery and corruption, iv. 124[a].

Stowe Missal, on feet-washing, v. 816[a], on intercession, vii. 386[b].

STRABO, on adultery, i. 123[a] (Arab), v. 456[b] (Irish), on Afghanistan, i. 159[a], on 'Albani,' xii. 483[ab], on allegory, i. 329[a], on altars and temples (Pers.), i. 346[b], 347[a], on Amazons, i. 371[a], on amphictyony, i. 394[ab], on Aristotle's library, i. 787[b], on Armenia, i. 794[b], on asceticism (Ind.), ii. 88[a], on Atargatis, ii. 165[a], 166[a], on Basque religion, ii. 436[a], on birth customs (Celt.), ii. 645[a], on blood-divination (Cimri), ii. 54[b], on camel's meat at marriage (Iran.), iii. 175[a], on cannibalism, iii. 200[b] (Massagetae), 200[b], 206[a] (Derbikes), 201[a] (Irish), 202[a] (Karmanian), on Celts, ii. 71[b], on chastity (Thracian), iii. 500[b]–501[a], on children (Iran.), ii. 660[b], iii. 544[b], on Cimmerians, iii. 656[a], on communion with deity (Celt.), iii. 749[b], 750[b], 751[a], on cosmogony and cosmology (Celt.), iv. 138[a], on daughters and inheritance (Cantabrian), vii. 294[b], on Druids, v. 84[b], 85[a], on education (Pers.), v. 207[b], 208[a], on fertility-cult (Celt.), v. 840[b], 842[a], on fire (Pers.), i. 348[a], on Ganges, vi. 178[a], on Gauls, v. 455[b], 456[ab], 458[b], 459[ab], on Greek religion, vi. 393[b], on *hierodouloi* (Egyp.), vi. 675[b], on *hieroi*, vi. 677[a], on houses (Belgae), vii. 777[ab], on human sacrifice, v. 840[b] (Celt.), vi. 848[b] (Gr.), 865[b] (Cimbri), on Ichthiophagi, xi. 875[b], on incubation (Gr.), vi. 549[b], on islands of the blest, ii. 697[b], Josephus's use of, vii. 574[b], on Kouretes, vii. 758[b], 759[a], on Mâ, ii. 107[b]–108[a], on marriage, v. 729[a] (Irish), viii. 459[a] (Pers.), on Māzandarān, viii. 506[b], on medicine (Gr.), vi. 543[b], on music (Egyp.), ix. 33[b], on Myrmidons, ix. 64[a], on Nysa, ix. 428[b], on offering to Sukhos, iii. 59[a], on old age, ix. 470[a] (Gr.), 473[b]–474[a] (Iran.), on Omanos, Anadatus, and Anaïtis, i. 796[a], on Omphalos, ix. 492[b], 493[a], on people without gods, ii. 35[b], on Persians, i. 70[a], on Persian hatred of idolatry, vii. 152[a], on polyandry (Arab), viii. 467[b], on prostitution, i. 797[a] (Armen.), vi. 675[b], 677[a], on sacrifice (Iran.), i. 346[b], xi. 19[ab], on Sarmatae, xi. 589[a], on satyrs, xi. 212[a], on Sauromatae, xi. 589[b], on Scyths, xi. 276[b], 885[a], on serpent-worship (Ind.), xi. 412[a], on stone-heaps (Egyp.), vii. 794[b], on strangers (Scyth.), xi. 885[a], on temple at Miletus, i. 737[b], on Venus-cult (Lavinium), viii. 178[b], on Vohu Manah, i. 384[b], on worship (Samnite), viii. 162[ab].

STRACHAN, J., on regeneration, x. 641[b].

STRACK, H. L., and Anti-Semitism, i. 597[ab], vi. 865[a], *Das Blut*, ii. 716[ab], on human sacrifice (Jew.), vi. 865[a], on Jews in Russia, i. 596[b].

STRADELLA, Church music, ix. 32[a].

STRAFFORELLO, G., dictionary of proverbs, x. 414[a].

STRAHLENBERG, P. J., on Ostyak, ix. 576[a], on Samoyed, xi. 173[b].

STRAITS SETTLEMENTS, fire-walking, vi. 31[a], missions, viii. 731[b].

STRANG, J. J. (Mormon), xi. 88[b].

STRANGERS AND FOREIGNERS, xi. 883[b]–896[a]; Aryan, ii. 51[a], Australian, v. 444[b], blood-feud, ii. 720[a], Celtic, iv. 268[ab], captives, xi. 889[b]–890[a], in education, v. 175[ab] (Amer.), and enemy, v. 307[b]–308[b], xi. 885[a], envoys, xi. 893[b]–894[a], fear of, i. 125[b], v. 444[b] (Aust.), vi. 205[a] (prim.), xi. 884[b], frequenters of festivals and holy places, xi. 894[b]–895[a], fugitive, xi. 893[b], gifts, vi. 205[a] (prim.), 210[a] (Gr.), as guests, ii. 51[a], xi. 891[a]–893[b] holy men, xi. 894[ab], hospitality, vi. 210[a] (Gr.), 797[a]–820[a], lending wives to, i. 125[b], and priesthood, x. 280[a], in rudimentary ethics, v. 434[a], sanctity, v. 434[a], suppliant, xi. 893[b], tabu, x. 462[a], threshold rites, iv. 846[b], Wa, iii. 27[b], women, xi. 894[ab].

Strange Stories from a Chinese Studio (H. A. Giles), on fate, v. 785[a].

STRANGERS' CHURCH, xii. 520[a].

'STRANGITES' (Mormons), xi. 88[b].

STRANGULATION (penalty), for adultery, i. 130[b] (Jew.), 136[ab] (Bab.), Babylonian, i. 136[ab], Chinese, iv. 270[a], Jewish, i. 130[b].

STRÁNNIKI, BÊGUNI (Russ. sect), xi. 338[ab].

STRAPAROLA, G. F., on lycanthropy (Ital.), viii. 207[a].

STRASBURGER, E., on chromosomes, ii. 633[a].

STRATO (Phoen. prince), crowning of Alexander the Great, iv. 344[a].

STRATO OF LAMPSACUS (Peripatetic), ix. 740[b]–741[a]; physics, ix. 740[b], psychology, ix. 741[a], sensation, ix. 741[a], soul, ix. 741[a], teleology, xii. 217[b]–218[a], time, ix. 740[b]–741[a].

STRAUCH, P., on 'The Friend of God from the Oberland,' vi. 141[ab].

STRAUSS, D. F., Christology, vii. 541[a], on faith, v. 693[ab], *Leben Jesu*, v. 693[ab], x. 582[a], on Lessing, vii. 894[b], on miracle, viii. 686[b], on morality, vii. 220[b], on Nietzsche, ix. 367[b], rationalism, x. 582[a], on religion, i. 691[a], on Resurrection of Christ, i. 617[b].

STRAUSS, J. J., on animal-worship (Tatar), i. 486[b].

STREAMS, as life-tokens, viii. 46[a], Melanesian, viii. 533[ab], Palestine, ix. 251[a], Roman, ix. 246[a], sacred, viii. 533[ab] (Melan.), ix. 251[a] (Palestine).

STRECKFUSS, C., on Jews, i. 595[ab].

STREET BETTING ACT OF 1906, vi. 165[b].

STREHLOW, C., on future life (Arunta), ii. 247[b], on god (Arunta), vi. 246[a], on reincarnation (Arunta), xii. 428[b]–429[a].

STREIT, R., *Atlas Hierarchicus*, viii. 724[b].

STRELIA MARGARITA (= Lilith), ii. 658[a].

STRENGTH, bull as symbol, ii. 888[a], cannibalism to obtain, iii. 197[b], of gods, x. 36[b]–38[a] (Pindar), personification, ix. 785[b], 794[a] (Gr.), and soul in cannibalism, iii. 200[a], stones and, xi. 874[b].

STRENIA (Rom. goddess), vi. 553[b]–554[a].

STREPYAN IMPLEMENTS, vi. 499[b]–500[a].

STRETCHING-SHEARS (in Carnival procession), iii. 228[b].

STRIBOG (Slav god), xi. 593[a].

STRIGA (= Lilith), ii. 658[a].

STRIGEL, synergism, xii. 160[b]–161[a].

STRIGES, STRIGAE (Graeco-Rom. 'screech-owls,' witches), iii. 208[b], 360[b], vi. 554[a], viii. 276[a], 280[b], 284[a], x. 367[a].

STRIGLA (= Lilith), ii. 658[a].

STRIKES, v. 300[b], xi. 896[a]–897[a]; arbitration, xi. 897[a], Boards of Conciliation, xi. 897[a], profit-sharing and co-partnership, xi. 897[ab], Trade Unions and, xi. 896[ab], xii. 409[b]–410[a].

STRINDBERG, AUGUST, and moral sense, viii. 836[b], naturalistic novel, vi. 12[b].

STRINGS, in disease and medicine, iv. 728[b], 730[b].

STRING-MAKING, vi. 503[ab].

Strī Parvan (book of *Mahābhārata*), viii. 326[a].

'STRIPES' (punishment), Iranian, xi. 564[ab].

STROBEL, P., on terremare, vii. 779[a].

STROGERS, N., Church music, ix. 24[a].

STRONG, C. A., on body and mind, ii. 757[a] (note).

STRONG, T. B., on religious certainty, iii. 330[b].

STRONG, WILLIAM, Covenant Theology, iv. 222[ab].

STRONG ISLAND.—See KUSAIE.

STROZZI, PALLA DEGLI, Humanism, vi. 833[a].

STRUCK-BY-LIGHTNING FRATERNITY (Zuñi secret society), xi. 304[b].

STRUGGLE FOR EXISTENCE, i. 355[ab], xi. 897[b]–900[a].

STRUGGLE-ORDEAL (Chr.), ix. 519[a].

STRUOTTA-GALLES (Lapp 'man of Yule'), vii. 797[b].

STRYIKOWSKI, M., on cremation (Prusso-Lith.), ii. 17[a], on river-god (Polish), ix. 241[a], on sacrifice (Prusso-Lith.), ii. 41[a].
STUART, C. E., and Plymouth Brethren, ii. 846[b].
STUART, J., on Dowalton *crannogs*, vii. 775[a].
STUB, PAUL (Barnabite missionary), ii. 422[a].
STUBBS, W., on coronation, x. 638[a].
STÜBNER, Anabaptism, i. 406[b].
STUDD, C. T., and Student Christian Movement, xi. 900[a].
STUDENT CHRISTIAN MOVEMENT, vi. 749[ab], viii. 733[a], xi. **900[a]–901[b]**; and Church, xi. 901[ab], development and methods, xi. 900[a]–901[a], doctrinal position, xi. 901[ab], origin, aim, and extent, xi. 900[a].
STUDENT VOLUNTEER MOVEMENT, iii. 592[b], viii. 732[b].
STUDER, T., on lake-dwellers, vii. 783[a].
STUDITES (monks), viii. 789[b].
STUDY, Aristotle on, i. 790[a].
STUKELEY, W., on mistletoe custom, xii. 455[a], on serpent-worship (Celt.), xi. 404[b].
STUMF, PIERRE (lycanthrope), viii. 215[a].
STUMPF, C., on pleasure, x. 62[a].
STUMPF, S., Anabaptism, i. 407[a].
STUMP-WORSHIP.—See POLES AND POSTS.
STUNDISTS (Russ. evangelical sect), xi. 342[b]–343[a]; Bible-reading, ii. 609[a].
STUNDO-BAPTISM, xi. 343[a].
STUPA, TOPE (Bud. monument), iii. 335[b], 569[ab], x. 660[ab], 661[ab], xi. 50[ab], **901[b]–904[a]**, xii. 243[a], 244[a]; Afghan, i. 159[b], xi. 902[a], Amarāvatī, i. 369[ab], Andherī, ii. 557[b], Anurādhapura, i. 599[b]–600[a], x. 660[b], xi. 902[a], artistic value, xi. 903[b], Bhārhut, ii. 553[a], xi. 417[b], Bhilsa, ii. 557[ab], xi. 902[b]–903[a], Bhojpur, ii. 557[b], Bīmarān, x. 660[a], Burmese, xi. 902[a], xii. 244[a], *chaitya*, iii. **335[b]**, Chinese, xi. 902[a], *chorten*, iii. **569[ab]**, Indian, vii. 214[b]–215[a], x. 243[a], xi. 902[a]–903[b], Jain, x. 661[b], Javanese, xi. 902[a], Kanakamuni, x. 15[a], Kuśinagara, vii. 762[ab], Mānikyāla, xi. 903[a], Nepāl, xi. 902[a], xii. 244[a], Peshāwar, ii. 885[a], Piprāwā, ii. 885[a], vii. 661[b], x. 659[b]–660[a], xi. 903[ab], Sānchī, ii. 557[ab], iii. 309[b], xi. 902[b]–903[a], Sārnāth, xi. 197[b], Siamese, xi. 902[a], Sonala, xi. 903[a], Sopārā, xi. 903[a], Tibetan, xi. 902[a], Turkestan, xi. 902[a], worship, xi. 903[b]–904[a].
STUPOR, vii. 337[b]–338[a].
STURLASON, SNORRA.—See SNORRI STURLASON.
Sturlaugs Saga Starfsama, on priestesses, xii. 255[b].
STURM, JOHN, and education, v. 173[a].
Stuttgart Articles (1559), iii. 848[ab].
STYLITES (monks), viii. 783[b], 784[b], 786[b], 789[a].
STYLOBATE (in Gr. architecture), i. 728[a], 730[b]; curvature, i. 733[b]–735[a], origin, i. 679[a].
STYRIA, corn-spirit, vi. 521[b], disposal of the dead, iv. 427[a], fertility rite, vi. 523[a], pigeon omen, i. 525[a], spring custom, iii. 226[a].
STYX, xi. **904[ab]**; oath, xi. 904[ab], ordeal, ix. 521[a].
SUAIXTIX, SWAIXTIX (Sudavian light-god), ii. 34[a], ix. 488[b], xii. 103[a].
SUALTACH, SUALTAM (Cúchulainn's father), iv. 353[b].
SUAN (Chin. king), prayer, iii. 552[a], 751[b].
SUANETIANS.—See SVANETIANS.
SUANGIR, SINOMPI (New Guinea evil spirit), ix. 350[ab].
SUANI (=Svanetians), xii. 488[a].
SUAREZ, F., on analogy, i. 417[ab], casuistry, iii. 244[b], Congruism, vi. 370[b], viii. 774[b], 775[b], 776[b], 777[a], on grace, vi. 370[b], and Molinism, vi. 370[b], viii. 774[b], 775[b], 776[b], 777[a], and mysticism, ix. 100[ab], on sacraments, x. 908[ab], on space, xi. 761[a].
SUB-AERIAL DEPOSIT.—See BURIAL, SUB-AERIAL.
SUBANDHU, *Vāsavadattā*, vi. 4[ab], viii. 113[a].
SŪBĀRĀ (W. Syrian 'Advent'), v. 771[a].
SUBARNABANIK (Bengal caste), iii. 231[b], 234[a].
SUBATÀ (Lith. Saturday), iii. 138[a].
ṢUBBA (name for Mandaeans), viii. 390[b].
SUBBI-LULIUMA (Hittite king), vi. 723[b].
SUBBÓTNIKI, 'SABBATARIANS' (Judaizing Molokani), vii. 611[b]–612[a], xi. 342[b].
SUBCONSCIOUSNESS, ii. 255[b]–256[a], xi. **904[b]–908[a]**.
SUBDEACONS, viii. 668[a]; ordination, ix. 540[b]–551[b] (*passim*).
SUBHADRA (Bud. ascetic), and Buddha, ii. 884[a].
SUBHADRĀ (sister of Jagannath), in Ballabhpur procession, ii. 339[a].
SUBHAKARASIṄHA, Docetism, iv. 840[a], and *Mahāvairochana-abhisambodhi*, iv. 840[a], mission to China, viii. 702[b].
Ṣubḥ al-A'shā, on Zaidi, xii. 844[b]–845[a].
ṢUBḤ-I-EZEL (=Mīrzā Yaḥyā), and Bābīs, ii. 301[b]–303[a], 306[b], 307[a], and Bahā'u'llāh, ii. 303[b], writings, ii. 307[b].
SUBHRAMAṆYA.—See SUBRAHMAṆYA.
SUBHŪMA (Chakravartin), iii. 337[a].
SUBHŪTI (Bud. disciple), Docetism, iv. 837[b].
SUB-INCISION (Aust. *ariltha*), ii. 226[b], 233[b], iii. 660[ab], 666[b].
SUBJECT AND OBJECT, v. 229[a]–231[a], 340[b], 345[b]; Hegel, vi. 576[b].
SUBJECTIVE IDEALISM, v. 231[a]; on Absolute, i. 45[b]–46[a], Berkeley, ii. 526[a]–528[b], Vasubandhu, xii. 596[b].
SUBJECTIVE SELECTION, and natural selection, ii. 213[ab].
SUBJECTIVISM, SUBJECTIVITY, xi. **908[a]–909[b]**; ethical, xi. 908[b]–909[a], philosophical, xi. 908[ab], and spiritual experience, v. 630[b], theological, xi. 909[ab].
SUBKĪ, on preaching (Muh.), x. 223[b].
SUBLAPSARIANISM, iii. 152[b]–153[a], xi. **909[b]–910[a]**.
SUBLIMATION, in psycho-therapeutics, x. 438[a], theosophy, xii. 315[a].
SUBLIME (emotion of), v. 814[a].
SUBLIMINAL SELF, and identity, vii. 98[b], and religious experience, v. 632[ab].
SUBMISSIVENESS, ix. 660[b].
SUBORDINATION, SUBORDINATIONISM, i. 785[a], 814[a], xi. 702[ab], 797[ab], **910[a]–911[a]**; Dorner, i. 784[b]–785[a], Origen, i. 316[b]–317[a].
SUBRAHMAṆYA, SUBHRAMAṆYA (=Kumāra), ii. 807[b], vi. 701[b]; Tanjore temple, xii. 192[a], Travancore cult, xii. 442[a].
SUBRAHMAṆYA, AIYAR, on Kāñchīpuram temple, vii. 647[a].
SUBRUNCINATOR (Rom. god), ii. 32[a].
SUBSCRIPTION (to Creeds), ethics of, iii. 891[b]–892[b], iv. 11[b]–12[a].
SUBSTANCE, ix. 498[ab], xi. **911[a]–914[b]**; and accident, i. 64[a], xii. 323[b] (Thomism), and being, ii. 456[b]–457[a], Berkeley, xi. 912[a], definition and rise, xi. 911[a]–912[b], Descartes, xi. 911[b]–912[a], Fārābi, v. 758[b]–759[a], Hartmann, xi. 913[ab], Hegel, xi. 913[a], Hume, i. 215[b], xi. 912[a], and immanence, vii. 167[b]–171[b] (*passim*), and immortality, vii. 174[b], 175[b], Kant, xi. 912[b]–913[a], Leibniz, ix. 806[a], xi. 912[b], xii. 219[b], Lotze, xi. 913[a], scholasticism, i. 404[b], xi. 911[ab], Schopenhauer, xi. 913[a], Spinoza, i. 74[a], xi. 772[ab], 912[ab], Thomism, xii. 323[b], Vaiśeṣika, xii. 569[a].
SUBSTITUTION (in human sacrifice), vi. 841[a], xi. 11[ab]; Egyptian, vi. 864[b], Gezer, vi. 864[b], Japanese, vi. 856[a], 857[a], vii. 146[b]–147[a], Roman, vi. 860[a], Semitic, vi. 684[b]–865[a].
SUBSTITUTION (in mysticism), v. 631[b].
SUBTERLAPSARIANISM, x. 233[a].
SUCCESSION, apostolic (see APOSTOLIC SUCCESSION), Jewish, vii. 309[a], mother-right, viii. 851[b], Roman, vii. 310[ab], tactual, v. 336[b].
SUCCUBAE, v. 687[b], xii. 590[b]; Assyro-Babylonian, iv. 571[a], and dreams, viii. 284[a].
SUCHANDRA, *Kālachakra mūlatantra*, i. 95[a] (note).
SUCHÁNOV, ARSÉNI, and Russian Church, xi. 334[ab].
SUCHMAN (Russ. epic hero), vi. 665[b].

SUCKLING, in adoption ceremony, i. 106[b], 107[a] (Circassian), of serpents by women, xi. 410[b].
SŪDĀN, i. 162[b]–163[a]; blood-feud, ii. 721[b], chastity, iii. 479[a], circumcision, iii. 667[b], death and disposal of the dead, iv. 414[a], 416[ab], 437[ab], 440[a], disease and medicine, iv. 730[a], divination, iv. 730[a], ethics, i. 163[b], funeral games, iv. 437[ab], Gypsies, vi. 460[a], house-building, vi. 504[b], hyaena-man and ant's nest, i. 501[b], killing the king, v. 239[a], lycanthropy, viii. 212[a], Mahdism, viii. 339[a]–340[a], marriage, viii. 429[a], 432[a], milk, ix. 667[a], x. 460[b], missions, viii. 737[b], 743[a] (Prot.), 748[a] (Muh.), mourning, iv. 416[ab], orientation of pyramids, x. 76[b], pastoral peoples, ix. 662[b], 664[ab], 667[a], puppets, x. 447[b], religions, i. 35[a], rude stone monuments, xi. 880[b], slavery, xi. 602[a], strangers, xi. 886[b], syncretism, i. 35[a], twins, xii. 494[b]–495[a], widows, viii. 432[a], woman, x. 460[b], *zar*, iv. 730[a].
SŪDĀN (French), abandonment of dying, iv. 414[a], mourning, iv. 440[a].
'SŪDĀNESE ARABS,' ix. 662[b].
SUDAN UNITED MISSIONS, viii. 732[a].
SUDARŚANĀ (Ind. earth), ii. 698[b]; in Buddhist cosmogony, iv. 132[a].
SUDARŚANĀ (daughter of Māhismatī), Agni and, ii. 803[b].
SUDASSANA (= Benares), ii. 465[b].
SUDAVIANS (Old Prussians), gods, ix. 488[b], serpent-god, xi. 421[b].
ŚUDDHA CHAITANYA (= Swāmī Dayānand Sarasvatī), ii. 57[b].
ŚUDDHA ŚAIVA SIDDHĀNTA (Tamil school of Śaivism), xi. 95[b].
ŚUDDHODANA (Buddha's father), ii. 881[ab].
SUDERMANN, H., and culture, iv. 360[b], and desire, iv. 665[b], fiction, vi. 12[b], 13[a], and moral sense, viii. 836[b].
SUDHAS (Bengal caste), Khambeśwarī-cult, v. 12[b].
SUDHANA (satellite of Avalokita), ii. 260[a].
SUDHĀ (SADĀ) SINGH (Sikh *shahid*), xi. 440[b].
SUDINI (Slavs), ix. 487[a], xi. 590[a].
SUDJENICE, SUDNICE, SUDIČKY. —See RODJENICE.
SUDŌ NANSUI (Jap. novelist), vi. 6[b].
ŚŪDRAS (Ind. servile caste), iii. 234[b], 236[a], 237[a], vii. 53[b], ix. 581[b], 582[b], 636[b], xi. **914[b]–916[b]**; adultery punishment, i. 129[a], animism, ii. 487[a], and Āryans, ii. 128[a], birth, viii. 290[b], dress, v. 56[b], in law literature, xi. 915[ab], legendary accounts, xi. 915[a], marriage, viii. 453[a], modern, xi. 915[b]–916[b], name, xi. 914[b]–915[a], Pañcha-khaṇḍā-cult, ii. 487[a], polyandry, viii. 453[a], in Sind, xi. 571[b], slavery, xi. 619[a].
ŚŪDRAKA, *Mrchchhakaṭikā*, iv. 886[a], viii. 112[ab].
ṢUDUḲ (Phoen. god), ix. 893[b].
SUDYUMNA (Chakravartin), iii. 336[a].
SUETONIUS, on Augustus, iii. 54[a], on bare feet, xi. 475[a], on Christians, iii. 575[b], on Druids, v. 84[a], 88[a], xi. 8[b], on education (Rom.), v. 211[ab], 212[ab], 214[a], on faith-healing, v. 698[a], on Fortuna, vi. 103[b], on informers, vii. 287[b], on suicide, xii. 33[a].
SUEVI, xii. 250[a]; Arianism, i. 277[b], goddess of sea-faring, vi. 304[b], xii. 250[a].
SUEZ, inscriptions of Darius, i. 71[ab].
SUF (Palestine), altar, i. 350[b].
SUFAID, SHĀH, shrine, xi. 70[b].
SUFFERING, xii. **1[a]–10[a]**; and Apologetics, i. 614[b], 616[ab], Basilides, ii. 432[a], Buddhist, ii. 759[ab], vii. 211[b], Christian, i. 616[ab], x. 396[ab], xii. 5[a]–9[b], Hebrew, vii. 445[a], 447[a], x. 395[b], Jewish, vii. 583[ab], viii. 40[b], x. 783[a]–784[a], 809[ab], xii. 438[a], Ḳabbala, xii. 438[a], *karma*, vii. **673[b]–676[b]**, meliorism, xii. 3[a]–4[a], Nietzsche, ix. 367[b], optimism, xii. 4[a]–5[a], pessimism, xii. 1[b]–2[b], purification by, x. 475[b] (Chr.), of righteous, x. 783[a]–784[a], 809[ab], and salvation, xi. 116[a]–117[a], 127[ab], Sāṅkhya, xi. 191[b], and sin, ii. 432[a] (Basilides), vii. 445[a], 447[a] (Heb.), 583[ab] (Jew.), x. 395[b] (Heb.), 396[ab], xii. 6[b]–7[a] (Chr.), and soul, xi. 191[b] (Sāṅkhya), Stoicism, xii. 2[b]–3[a], and theism, xii. 285[a], and theodicy, xii. 291[a].
SUFFERING SERVANT, v. 377[ab], 685[b], viii. 574[a], 579[b]–580[a]; Jesus Christ and, vii. 509[b], 510[a], 512[a], 514[b], 518[ab], 523[a], Judaism, vii. 583[b]–584[a], and salvation, xi. 116[a]–117[a].
SUFFICIENT REASON.—See LAW OF SUFFICIENT REASON.
SUFFOLK, flint weapons, i. 566[b]–567[a], riddance rites at crossroads, iv. 335[a].
ṢŪFĪS, xii. **10[a]–17[b]**; 'Abd ar-Razzāq, i. **12[b]–14[a]**, in Africa, viii. 882[b], in Arabia, viii. 884[b]–885[a], asceticism, ii. 100[a]–104[b], and Bābiism, ii. 305[ab], and Bhāgavatism, ii. 550[b], Christianity and, xii. 11[b], 16[a], communion with the dead, iii. 734[b]–735[a], communion with deity, iii. 775[b]–776[a], derivation and meaning, xii. 10[ab], ecstasy, xii. 13[b]–14[a], ethics, v. 505[b]–506[a], 506[b], 508[ab], 509[a], xii. 13[ab], fasting, v. 764[b], girdle, vi. 228[b], Gnosticism and, xii. 11[b], God, man, and the universe, xii. 14[b]–16[a], Hallaj, vi. 481[b]–482[a], Hellenism and, xii. 11[b], 12[a], and Hinduism, vi. 704[b], xii. 11[b], initiation, xii. 13[a], and Islām, xii. 12[b]–14[b], al-Jīlānī, i. **10[b]–12[b]**, and Khiḍr, vii. 694[b], Law, Path, and Truth, xii. 12[b]–14[b], love, viii. 177[b], monasteries, ii. 103[ab], Muḥyī al-Din ibn al-'Arabī, viii. **907[a]–909[a]**, in N. Africa, viii. 882[b], origin and early development, xii. 10[b]–12[b], pantheism, ii. 190[a], ix. 243[b], persecution, ix. 766[b], in Persia, viii. 897[b], 898[b], philosophy, ix. 878[b], *pīr*, x. **40[a]–43[b]**, poetry, xii. 16[a]–17[b], preaching, x. 223[ab], psychology, xii. 13[b]–14[a], repentance, x. 736[a], saintship, xi. 64[a], Sarts, xii. 480[a], ash-Sha'rānī on, xi. 448[b]–449[b], Suhrawardī, xii. **20[a]–21[b]**, symbolism, xii. 146[b].
SUFI, SHAIKH, tomb, i. 752[a].
ṢUFRIYYA (Muh. sect), vii. 693[b].
ŚUFYĀN ATH-THAURĪ.—See THAURĪ.
SUGAI-TOYON (Yakut god of thunder), ii. 121[a].
SUGAR-CANE, in African artificial brotherhood ceremony, ii. 858[b].
SUGATA (= Tathāgata), xii. 202[b].
SUGAWARA MICHIZANE, TENJIN SAMA (Jap. deified hero), vi. 294[b], 664[b]; images, vii. 147[a].
SUGER (abbé of St. Denys), and Abelard, i. 15[b], 16[a].
SUGGANIS (Berber deity), ii. 510[b].
SUGGESTION, xii. **18[a]–20[a]**; in education, xii. 18[b]–19[a], in ethical evolution, v. 625[b], in healing, v. 700[ab], vi. 544[b], x. 436[b]–437[a], hypnotic, vii. 59[b]–60[a], in hysteria, iv. 521[a], and Lourdes cures, viii. 150[ab], in psycho-therapeutics, x. 436[b]–437[a], in religion, xii. 19[ab], in State, xii. 19[b]–20[a].
SUGGESTION (= association), ii. 146[b]; and habit, vi. 467[b].
SUGIURA, SHIGETAKE, on divination (Jap.), iv. 804[b], *Takashima Ekidan*, iv. 804[b].
SUHRAWARDĪ (Muh. religious order), propaganda in India, viii. 747[b], saints, xi. 68[b]–69[a].
AL-SUHRAWARDI, SHIHĀB AL-DIN 'UMAR B. 'ABDALLAH, xi. 68[b], xii. 20[a]; and 'Abd ar-Razzāq, i. 13[a], *'Awārif al-Ma'ārif*, ii. 103[b]–104[a], 104[b]–105[a], on monasticism (Muh.), ii. 103[b]–104[a], on philosophical asceticism (Muh.), ii. 104[b]–105[a].
AL-SUHRAWARDĪ, SHIHĀB AL-DIN YAḤYA B. AMĪRAK, SUHRAWARDI AL-MAQTŪL, xii. **20[a]–21[b]**; on Avicenna's philosophy, ii. 275[b], *Ḥikmatu'l-ishrāq*, xii. 20[a], on souls, xii. 20[b]–21[b], theory of illumination, xii. 20[a]–21[b].
SUIBINE (Irish churchman), Clonmacnoise inscription, i. 840[a].
SUICIDE, iv. 419[b], 433[a], v. 599[b], xii. **21[a]–40[a]**; alcoholism and,

i. 302[a], Buddhist, xii. 24[b]–26[a], 34[a], burial at cross-roads, iv. 331[a], 335[b], 433[a], Celtic, v. 458[a], Chinese, xii. 26[ab], Choctaw, iv. 419[b], Christian, v. 600[b], xii. 23[b], compulsory, xii. 28[b]–29[a] (Gr.), 32[b] (Rom.), as crime, viii. 40[b], xii. 23[a]–24[a], 30[b]–31[a], denial of rites, iv. 419[b], devotional, vi. 843[a], 859[b], xii. 36[a]–37[a], Egyptian, xii. 39[a]–40[a], ethics, xii. 24[ab], European, i. 302[a], iv. 419[b], 426[b], 433[a], Ewe, iv. 419[b], Greek, iv. 475[a], v. 600[a], viii. 30[b]–31[a], xii. 26[b]–31[a], *harakiri*, iv. 286[ab], vi. 843[a], 857[b], xii. 35[b], 37[a], Hindu, xii. 33[a]–35[b], x. 714[b], Huron, vi. 883[b], insanity, xii. 21[a]–22[a], 24[b], Jain, iv. 484[b], 485[a], x. 494[a], xii. 34[ab], Japanese, vi. 857[b], xii. 35[b]–37[a], Jewish, viii. 40[b], xii. 37[a]–38[a], and love (prim.), viii. 155[a], Malay, viii. 350[a], Muslim, v. 512[b], xii. 38[ab], Nicobar, ix. 361[b], penalties, xii. 31[ab] (Rom.), primitive, ii. 226[a], viii. 12[b], 155[a], religious, iv. 484[b], 485[a], vi. 853[a] (Ind.), x. 494[a] (Jain), 714[b] (Ind.), xii. 22[b]–23[a], 24[b]–26[a], 34[a] (Bud.), 34[b]–35[a] (Hin.), Roman, v. 496[a], vi. 859[b], viii. 30[b], 31[a], xii. 31[a]–33[b], Semitic, xii. 38[b]–39[a], Teutonic, viii. 44[a], ix. 480[b], Vedic, xii. 33[b]–34[a].

SUIDAS, on Etruscan cosmogony, v. 538[b], on Greek religion, vi. 393[b], on Zosimus, i. 288[b].

SUIJIN (Jap. emperor), and clay images, vii. 146[b].

SUIKA-RYŪ (type of Shinto), vii. 487[b].

SUIRĪ (=Savarās), xi. 214[b]; Hanumān-cult, v. 11[a].

SUITENGU (Shinto deity), xi. 464[a].

SUIYŌBI (Jap. Wednesday), iii. 115[b].

SUJĀTĀ (woman who fed Buddha), ii. 882[b].

SUK (Afr. pastoral people), ix. 663[a]; agriculture, ix. 665[a], assault, ix. 666[b], cattle, ix. 665[b], 667[b], dress, ix. 664[b], dwellings, ix. 664[a], feast, ix. 666[a], food beliefs, xi. 575[a], grass, ix. 667[a], honey, vi. 769[b], 771[a], inheritance, vii. 293[b], men and cattle, ix. 667[b], milk, ix. 667[a], prayer, x. 156[a], 157[a], social organization, ix. 666[ab], state of the dead, xi. 827[a].

ŚUK (Brāhman Cham Friday), iii. 113[a].

ŚUKA-DEVA, and *Purāṇas*, iii. 366[a].

SUKAMUNA (Kassite god of war), xii. 701[a].

Śukasaptati (Ind. collection of tales), vi. 4[a], viii. 113[a].

SUK-DEO DĀS (Hin. saint), and Charan Dās, iii. 366[a].

SUKHĀ (=Sukhāvatī), i. 99[a], ii. 257[a] (note).

SUKHĀKARA (paradise of Amitābha), ii. 258[a].

SUKHĀNANDA (disciple of Rāmananda), x. 570[b], 571[a].

SŪKHARS (Śaiva mendicants), x. 866[b]–867[a].

SUKHĀVATĪ (Bud. Western Paradise), i. 98[a], 99[a], ii. 688[b], iv. 138[a]; Avalokita and, ii. 258[b]–259[a], Japanese, ii. 701[ab].

Sukhāvatīvyūha (Bud. work), ii. 258[b], viii. 88[ab]; on Avalokita and Amitabha, ii. 258[b]–259[a], on life of a Buddha, i. 95[b], on righteousness, x. 779[b], on Western Paradise (Sukhāvatī), ii. 701[b].

SUKHOS (Egyp. sacred crocodile), offering to, iii. 59[a].

SUKHRUNGPHĀ.—See RUDRA SINGH.

Sukkāh (Talmudic tractate), on abyss, i. 54[b], on fate, v. 793[b], on feasting, v. 806[b], on priesthood, x. 324[b], on righteousness, x. 808[a], on Shammai, xi. 447[b].

SUKKŌTH.—See TABERNACLES, FEAST OF.

SUKLIS (sub-caste of Bengal Tāntis), iii. 233[a].

ŚUKRA.—See KĀVYA UŚANAS.

SUKUNA-BIKONA (Jap. dwarf god), ii. 701[a], vi. 662[b], xi. 465[b], 467[b].

SUKWE (=Supwe), ix. 354[a].

SUL (Celt. goddess), iii. 292[a].

SULA ARCHIPELAGO, re-incarnation of ancestors, i. 430[a].

SULAGANDIS AND MAHĀGANDIS (Bud. sects in Burma), iii. 41[b].

SULAIM (Arab tribe), and Muhammadanism, viii. 881[b].

SULAIMĀN (Jew. traveller), on Jews in China, iii. 556[b], on ordeal (Hin.), ix. 524[b].

SULAIMĀN OF BADAKHSHĀN, and Akbar, i. 270[b].

SULAIMĀN KARARĀNĪ, and Akbar, i. 270[b].

SULAIMĀN THE MAGNIFICENT (of Turkey), mosque at Constantinople, i. 754[b], tomb, i. 754[b].

SULAIMĀN SHĀH, shrine, ii. 340[a].

SULAIMĀNĪ (name for Afghans), i. 159[a].

SULAIMANĪYA (mosque of Sulaimān the Magnificent), i. 754[b].

SULAIMĀNIYYAH (Zaidi sub-sect), xii. 845[ab].

SULAYMĀN KHĀN (Bābī martyr), ii. 302[a].

Śulbasūtras (part of *Śrautasūtras*), on altar, i. 345[b].

SULCIS (Sardinia), shrine, i. 767[a].

SŪLĒ NATGYĪ (guardian of Rangoon), iii. 26[b].

SULEVIAE (Rom. divinities), and Matres, iv. 409[ab].

SULIMAN B. SULIMAN, in Zanzibar, xii. 847[a].

SULKA (New Britain), ix. 336[a]; birth customs, ii. 637[a], chastity, x. 460[a], 462[b], circumcision, ix. 337[b], disposal of the dead, ix. 337[a], purification, x. 460[a], 462[b], state of the dead, xi. 826[b].

SULLA, codification of laws, iv. 297[a], sacrilege, xi. 42[a].

SULLIVAN, A. S. (composer), ix. 25[a], 28[b], 29[b].

SULLIVAN, W. K., on human sacrifice (Irish), xi. 11[b].

SULLUKIANISTAI (name for Arian pupils of Lucian), i. 584[b].

SULLY, J., association, ii. 150[ab], on fear, v. 799[a], on intellect, vii. 370[a], on laughter, vii. 805[b].

SULPICIANS (Rom. Cath. order), x. 708[b], 711[b], 712[b]; and education, x. 708[b], 712[b], missions, viii. 725[a].

SULPICIUS SEVERUS (ST.) (Chr. writer), on Jerome, vii. 498[a], on monasticism of St. Martin, ii. 71[b]–72[a], viii. 790[b].

SULTAN, vii. 723[b] (note), 724[b], 727[a].

SULṬĀNĪ (followers of Sakhī Sarwar), xi. 97[a].

SULTANĪYA (Persia), architecture, i. 752[a], 764[a], 878[b], mosque of Khudābandakhān, i. 878[b], tomb of Sanjar, i. 752[a], 878[b].

SULTAN KHAN (Asia Minor), architecture, i. 753[b].

SULTAN SHĀH, shrine, ii. 340[a].

SULṬĀNU'SH-SHUHADĀ (Pers. martyr), ii. 303[b].

SULTKAS (New Britain), abode of the blest, ii. 683[b].

SULU (Pac. Ocean), ii. 236[a].

SULZER, J. G., on beauty, ii. 447[a].

SULZER, S. (Jew. musician), ix. 53[a].

SUMAIKOLI (Hopi ceremony), vi. 787[b].

SUMĀLĒ (=Somali), vi. 490[b].

SUMANA (=Saman Dewiya), i. 88[b].

SUMANA-KŪṬA (=Adam's Peak), i. 87[b]–88[b].

Sumaṅgala Vilāsinī, on *Apadāna*, i. 603[a].

SUMANO (personage in Poro secret society rites), xi. 290[a].

SUMARAUKI (Icelandic intercalary week), iii. 140[a].

SUMARMAAL (Norse summer), iii. 139[b].

SUMARMOANAR (Norse months), iii. 139[b].

SUMATRA, ii. 236[a], vii. 233[a], viii. 345[b]; adultery punishment, x. 465[b], ancestor-worship and totemism, i. 430[b], animal earth-carriers, i. 491[b], animal earthquakes, i. 491[b], animal-worship, vii. 239[a], 240[b], art, i. 819[a], baptismal rite, ii. 370[a], birth tabu, x. 243[b], Buddhism, vii. 495[ab], 497[a], bull-roarer, ii. 891[a], calendar, iii. 131[b], 132[a], cannibalism, iii. 201[a], 202[a], 206[b], ix. 465[a], cat rite, i. 485[b], 506[b], chastity, iii. 480[b], 482[a], x. 465[b], concubinage, iii. 811[a], corn-spirit, vi. 522[a], crimes and punishments, x. 465[b], crocodile, i. 488[b], 510[a], death and disposal of the dead, iv. 427[b], 431[a], 441[b], disease and medicine, iv. 567[a], 728[a], double, iv. 856[a], 859[b], drinks,

drinking, v. 73ab, 74a, earthquakes, i. 491b, eclipse, i. 492a, education (Bud.), v. 178a, elephant-cult, i. 514b, ethnology, viii. 349ab, 350a, family, v. 717a, 719a, 720a, filing of teeth, ii. 234a, fire-making, vi. 27a, gambling, vi. 165b, gifts, vi. 199b, gold-mining, viii. 588b, guardian spirit, xii. 489a, harvest, vi. 522a, head, vi. 535a, 537a, Hinduism, ii. 239a, vi. 687a, horns on houses, vi. 794b, human sacrifice, ii. 238ab, hunting, vi. 878b, inheritance, vii. 294b, king, vii. 709b, knots at child-birth, vii. 750a, life and death, viii. 9b, lizard-cult, i. 522a, magic staff, i. 819a, ii. 238ab, Malays, ii. 237a, market, viii. 414b, 417b, 418ab, 422a, x. 889a, marriage, v. 720a, missions, viii. 733a, 741a (Prot.), 747a, 748a (Muh.), moon, xii. 63b, mother-right, viii. 854b, mountain-dwarfs, v. 686a, mourning, vii. 234a, Muhammadanism, ii. 239a, viii. 747a, 748a, music, ix. 8b, 9a, name-giving, ii. 370a, oath, iv. 373a, ix. 430b, 433b, old age, ix. 465a, orientation in burial, x. 87a, phallism, ix. 817a, placenta, xii. 489a, pregnancy superstition, x. 244a, 'rice-mother,' vi. 522a, silent trade, vi. 206b, 207a, skulls, vi. 535a, 537a, soul, ii. 238b, iv. 441b, 856b, 859b, soul-substance, vii. 233a, spirits and disease, iv. 567a, 728a, stone-worship, ii. 239a, xi. 866b, tabu, vi. 733b, teeth (sacrifice of), vii. 234a, tiger-cult, i. 430b, 529b, 530a, tree-worship, ii. 239a, twins, xii. 497a, war-god, ii. 238ab, war-idol, i. 819a, ii. 238ab, vi. 537a, wer-tiger, viii. 357a, wer-tiger game, viii. 216b, wer-wolves, vii. 236b.

SUMBA (Malay Arch.), ii. 236a; heart in sacrifice, vi. 558b, human sacrifice, vii. 242b, sacrifices to the dead, vii. 243b, soul's journey to Land of Souls, vii. 244b, soul-substance of plants, vii. 238a.

SUMBAWA (Malay Arch.), ii. 236a.

SUME, ZUME (Tupi-Guarani culture-hero), i. 382b, 383a; and Tamu, ii. 836b, 837b.

ŚUMEDHA (=Śākyamuni), ii. 739b.

Sumer is icumen in (rota), ix. 22a, 60b.

SUMERIANS, SENAAR, aborigines, i. 34b, art, xi. 382b, and Babylonians, ii. 309ab, 310a, calendar, iii. 73b, 74ab, crimes and punishments, iv. 257ab, death and disposal of the dead, iv. 444a–445b, expiation, v. 637b–638a, family, v. 722b, 723a, gesture in prayer, xii. 757a–758a, Indian gods borrowed from, ii. 36a, Ishtar, vii. 428a, 429b, xii. 699b, language, xii. 41a, law, iv. 257ab, vii. 817b–818a, legends, xii. 41b–42a, light and darkness, viii. 62b, 66a, literature, viii. 83ab, liturgy, x. 159ab, music, ix. 13a, mysteries, ix. 70b–71a, names, ix. **171a–175a**, numbers, ix. 414ab, origin, xii. 40b–41a, prayer, x. 159ab, 161a, 165b, proverbs, x. 413b, and Semites, i. 352b, vii. 817b–818a, Tammuz, xii. 189a, war-gods, xii. 699b, 700a, water-gods, xii. 709ab, 710a, women, v. 723a, Word, xii. **749a–752b**.

Sumerian Family Laws, vii. 818a.

SUMERO-AKKADIANS, xii. **40a–44a**; and ancestor-worship (Bab.), i. 437b, disease, xii. 42b, earthly paradise, xii. 40ab, ethics, xii. 42b–43a, ethnology, ii. 119a, xii. 40b, gods, xii. 41a–42b, 42b–43a, languages and literature, xii. 41a–42b, legends, xii. 41a–42b, morals, xii. 43a, slavery, xii. 43a, social life, xii. 42b.

Summa Angelica, on torture, xii. 392a.

Summa Astesana, casuistry, iii. 244a.

Summa contra Gentiles (Aquinas), theism, xii. 269b–270a.

SUMMANUS (=Juppiter), ix. 247a, x. 825a, 837b; propitiation, x. 398b.

Summary of Congregational Principles (Hooker), iii. 884a.

Summary of Wonders, on charms and amulets (Muh.), iii. 457ab.

Summa Theologica (Aquinas), theism, xii. 269b–270a.

SUMMER, Aryan, ii. 47b, soltice festivals, ii. 47b, 48a (Aryan), Teutonic, xii. 253a.

SUMMER, SUMMER-TREE (tree-spirit in Lenten ritual), viii. 502a.

SUMMER AND WINTER, and change of the ages, i. 184b, Teutonic, xii. 253a.

SUMMISTS, casuistry, iii. 244a.

Summula Catechismi, Rudimenta Pietatis (A. Simpson), iii. 873b.

SUMMUM BONUM, xii. **44a–48b**; Aristotle, i. 789b–790b, xii. 46a–47a, Christian, v. 472ab, vi. 779b, Cyrenaic, iv. 383b, Epicurean, xii. 47a, good and God, xii. 46a, Greek, v. 492b, xii. 44a–48b, Homer, xii. 44ab, Kant, i. 583b, Muslim, v. 507b, Neo-Platonism, xii. 48ab, Plato, x. 58b, xii. 44b–46a, 47b–48a, Platonism, xii. 47b–48a, Stoic, xii. 47ab, Vedic, ii. 802b.

SUMNER, J. B., and Oxford Movement, ix. 587b.

SUMNER, W. G., on slavery, xi. 596b, 600b.

SUMONGSUGN (Ladrones month), iii. 132b.

SUMPTUARY LAWS, v. 68a.

SUN, xii. 49ab, 51b; Age of, i. 185b (Bab.), Ainu, i. 241b–242a, Avalokita and, ii. 257ab, as *ba'al*, ii. 285a, Babylonian, i. 184ab, Buddhist, xii. 71b–72a, Buriat, iii. 11a, cock and, iii. 696b (Ind.), eclipse (see ECLIPSE), Hindu, xii. 83b–84a, Iranian, xii. 85b–86a, and life, viii. 39a (Jap.), 42b (Teut.), and lotus, viii. 144a, as measure of time, ii. 47b, myths, iv. 145a (Egyp.), viii. 49b (prim.), 115a (Lith.), 846a (Mordvin), xi. 465ab (Jap.), xii. 62b–63a (prim.), 83b (Hin.), 101b–102a (Teut.), 102b–103a (Slav), 207b–208a (Bushman), Natchez, ix. 190b, oracles, iv. 784b (Bab.), origin and movements, xii. 62b–63a (prim.), personification, ix. 793a (Gr.), 801b (Bab.), primitive, xii. 62a–63a, Slavic, xii. 102b, spots, xii. 100a (Muh.), symbolism, xii. 140b (Gr.), 149a (Bab.), Teutonic, xii. 101b–102b, and wheel, x. 214b. See also SUN AND MOON, SUN, MOON, AND STARS.

ŚUNAḤŚEPA (STORY OF), in *rājasūya* rite, i. 23b.

SUN OF AIR (Aztec), i. 183ab.

SUNAKHA (Bud. hell), xi. 830b.

SUNAN (Arabia), marriage, viii. 470b.

SUN-CATCHER MYTHS, viii. 49b.

SUN-CHARMS, ii. 48b.

SUN-CIRCLES (Peru), i. 688a.

SUNDA ISLANDS, SUNDANESE, ii. 236a; continence, iii. 489a, euphemism, v. 587b, fear of soul, vii. 241b, goat tabu, i. 517b, metempsychosis, vii. 238b, soul's journey to Land of Souls, vii. 244b, 245a, soul-substance, vii. 236a, 238a, tiger custom, i. 529b, tree-spirits, vii. 250b.

SUN-DANCE (Amer.), xii. 67a; Arapaho, ix. 823ab, x. 52b–53a, Cheyenne, iii. 513b–514a, x. 52b–53a, Crow, xi. 576b–577a, Ojibwa, ix. 458b, phallism, ix. 823ab, 827b, Plains Indians, x. 52b–53a.

Sundara-kāṇḍa (bk. v. of *Rāmāyaṇa*), x. 577b.

SUNDARAM PILLAI, on Tamil literature, viii. 91b.

SUNDARAR (Ind. poet), v. 23a.

SUNDARBANS (Bengal), ii. 480a; tree-spirits, ii. 482a.

SUNDAREŚVARA.—See SOKKALIŃGAM.

SUNDAY, xii. **103b–111b**; as birthday, ii. 664b, Christian, v. 844ab, xii. 104a–111b, family life, xii. 111a, *2nd Helvetic Confession*, iii. 861b, holiday, xii. 104b, 105ab, 109b, 110a, meditation, xii. 111a, mode of observance, xii. 110b–111a, new reasons for observance, xii. 110ab, observance, xii. 104b–111a, personification, ix. 793a, Protestant, xii. 107ab, recreation, xii. 111a, and rest, xii. 105ab, 109b, 110a, Roman Catholic, xii. 106b–107a, Sabbatarianism, xii. 105ab, 106a,

108ab, and Sabbath, xii. 104b–105a, 106ab, 107a, travelling, xii. 109ab, worship, xii. 105a, 111a, 746ab, 765b.
SUNDAY CYCLE, iii. 88ab.
SUNDAY AFTER EASTER, v. 846b.
SUNDAY LEAGUE, xii. 109a.
'SUNDAY LETTER,' vii. 897b–898a.
SUNDAY OBSERVANCE ACTS, xii. 107b, 108a, 109a.
SUNDAY SCHOOLS, ii. 604b, xii. **111b–114b**, 415b; American, xii. 112a, 112b–113b, British, xii. 113b–114a, grading, xii. 416b–417a, lesson system, xii. 112b, 113a, non-Protestant, xii. 114a, origin, xii. 111b–112a, Robert Raikes, xii. 112a, teacher-training, xii. 113ab, 114a.
SUNDAY SCHOOL COUNCIL OF EVANGELICAL DENOMINATIONS, xii. 113b.
SUNDAY SCHOOL SOCIETY, xii. 112b.
SUNDAY SCHOOL UNION, xii. 113b–114a.
SUNDI PENNU (Kandh boundary-god), v. 11b, vii. 649a, 791b, xi. 872b.
SUNDÚKOV (founder of Judaizing Molokani), xi. 342ab.
SUN OF EARTH (Aztec), i. 183ab.
SUN FAMILY SYSTEM (Natchez), ix. 189b–190b.
SUN-FESTIVAL (Samoyed), xi. 176a.
SUN OF FIRE (Aztec), i. 183ab.
SUN FIRE OFFICE, vii. 365a.
SUNG DYNASTY, architecture, i. 694b, philosophy, ix. 856b–857a.
SUNG-LANG, P'U, *Liao Chai Chih I*, vi. 5b.
SUN-GODS, xii. 56b–57a; altars, i. 342b (Egyp.), Anher, v. 248b, Arab, i. 661a, 669a, Armenian (Vannic), i. 793b, 794a, 799b, Aten, v. 248ab, Atmu, v. 248a, Babylonian, i. 184a, ii. 311a, and balance, x. 796a (Egyp.), Canaanite, iii. 180a, Celtic, i. 332b–333a, iv. 355a–356a, Central American, iii. 307b, and Chakravartin, iii. 337b, Cherokee, iii. 504a, Chinese, iv. 14a, Egyptian, i. 342b, v. 248ab, vi. 278b, ix. 217b–219a, 858b, Indian, ii. 804b–805b, Indonesian, vii. 249a, Iranian, vi. 291a, Lithuanian, viii. 115a, Mithra, viii. 60a, ix. 568b, Mordvin, viii. 844b, 846a, Nabataean, xii. 166b, Natchez, ix. 190b, and oak, xii. 454b–455a, Panjāb, ix. 604ab, Persian, ix. 244a, primitive, ix. 206a, Pūṣan, xii. 603b–604a, Ra, v. 248a, ix. 218ab, and righteousness, x. 795b–796a (Egyp.), Roman, ii. 34b, 108a, Savitṛ, xii. 603b, Semitic, ii. 285a, ix. 250a, 251ab, Shamash, ii. 311a, iii. 180a, Syrian, ii. 108a (in Rome), xii. 165b, 166b, Tammuz, xii. 189b, Vedic, ii. 34b, xii. 603b–604a, and Virgins of the Sun (Peru), iii. 485a, Viṣṇu, xii. 604a.
SUN-GODDESSES (Jap.), iv. 164a, 165a, vi. 294b, ix. 234b–235a, xi. 464a, 465ab, 466a, xii. 88ab.
'SUN-GOD STONE' (Bab.), i. 691b, 835b–836a.
SUNGSANG (Java week), iii. 131b.
SUNH (= Gleti), ix. 278b.
Sūnhādhūs (Nestorian book of Canon Law), vii. 840ab, xii. 170a, 175b; on fasting, v. 771ab, on Mārūthā, xii. 170b, on simony, xi. 527b, 528b.
SUN-HERO, Cúchulainn as, iv. 355a–356a.
SUN-HYMN (Armen.), i. 798a.
Sūnīsār (Bakhtāwar), atheism, ii. 186a.
SUNKALAMMA (Mālā goddess), images, vii. 144a.
SUN AND MOON, viii. 49a–50a; Armenian (Zor.), i. 797b–798b, 802b, Buddhist, xii. 71b–72a, Burmese, iii. 22b, Iranian, xii. 85b–86a, marriage, xii. 49a, primitive, xii. 62ab, Semang, viii. 360b.
SUN, MOON, AND STARS, xii. 48a–103b; American, i. 383b (S.), iii. 307b (Cent.), xii. **65a–71a**, Annamese, i. 538a, Apache, i. 602b, Arab, i. 660ab, 661a, Armenian (Zor.), i. 797b–798b, 802b, Aryan, ii. 16a, 34ab, 39ab, Babylonian, xii. 48a–62a (*passim*), Bengal, ii. 483b–484b, Buddhist, xii. **71a–73b**, Buriat, iii. 11ab, Bushman, xii. 207b–208a, Celtic, xii. **73b–74a**, Central American, iii. 307b, Chinese, xii. **74a–80a**, deities, xii. 56b–57a, as dwellings of gods, viii. 49b (prim.), Egyptian, xii. 48a–62a (*passim*), Gilyak, vi. 225a, Greek, viii. 56b, 57b, Hebrew, ii. 289a, xii. **80a–83b**, Hindu, xii. **83b–85a**, Hupa, vi. 882b, Iranian, viii. 61b, xii. **85a–88a**, Japanese, xii. **88ab**, Jewish, x. 85a, Lithuanian and Lettish, viii. 115a, ix. 240ab, Mantri, viii. 361a, Mexican, viii. 613ab, 614ab, Mithraic, viii. 60a, 753b–754a, 758ab, 759a, Muhammadan, xii. **88b–101b**, mythology, ii. 39ab (Aryan), ix. 118b, 204b (prim.), 275b (Negro), xii. 62b–63b, 64b–65a (prim.), 67b–71a (Amer.), 77b (Chin.), 88a (Jap.), Navaho, ix. 255b, Negro, ix. 275b, New Hebrides, ix. 353b, and orientation (Egyp.), x. 76a, Plato, ix. 862a, primitive, xii. **62a–65a**, ritual, xii. 66b–67b (Amer.), Roman, viii. 58b, 60a, sacrifice to, xii. 78a–79b (Chin.), scientific knowledge, xii. 65b–66a (Amer.), Semitic, ii. 289a, ix. 249a–250a, 251a, signs and omens, xii. 64b–65a (prim.), Slavic, ix. 252b, xii. **102b–103b**, symbolism, xii. 143ab (Hin.), Teutonic, ix. **253a**, xii. **101b–102b**, Tlingit, xii. 351b, Zoroastrian (Armenian), i. 797b–798b. See also ASTROLOGY, ASTRONOMY.
SUNNA (Teut. goddess), ii. 34a, ix. 253a, xii. 249b.
SUNNAH (Muh. tradition), ii. 616b, v. 502b–503b, vii. 858b–859a, 862ab, 863b, xii. 114b, 118a.
SUNNÍS, SUNNITES, xi. 455a, xii. **114b–119a**; in Arabia, viii. 884b, al-Ash'arī, ii. **111a–112b**, xi. 455b, xii. 116ab, 116b–117a, Baluchistan, ii. 339a–341b, consensus, xii. 116b, in Egypt, viii. 901b, al-Ghazālī, xii. 117a, and incarnation, vii. 183b–184a, khalifate, xii. 117b–118a, on Mahdī, viii. 337b, and Mu'tazilites, ix. 878a, xii. 115a–116a, in Persia, viii. 897b, 898a, rosary, x. 852b, and saint-worship, xi. 63b–64a, and Shī'ahs, ii. 329b–330b (Baghdad), viii. 905b (Turkey), xi. 457ab, 458ab, xii. 117a–118a, 118b–119a, in Turkey, viii. 905b.
SUN-ORACLES (Bab.), iv. 784b.
SUNRISE, Slavic myth, xii. 103a.
SŪNṚTĀ (Ved. god), xii. 607a.
SUNSET, primitive, xii. 63a, Slavic myth, xii. 103a.
SUN-STONE, Banks' Island, viii. 591a, Buddhist, vii. 555b, *maṇi* as, vii. 555b, Melanesian, viii. 591a, xi. 867a.
SUN-TEMPLES, Hindu, xii. 84a, Natchez, ix. 190b–191a, Peruvian, xii. 241a.
SUN TOTEM (Aust.), xii. 62b.
SUNUGURSARA (Elamite god), iii. 75b.
SUNUM (Tibet), prayer-wheel, x. 214a.
ŠU-NUMUN (Bab. month), iii. 73b, 74a.
SUN OF WATER (Aztec), i. 183ab.
SUN-WORSHIP, Ainu, i. 241b–242a, Akbar, i. 272a, 273ab, Andean, i. 471a, 472ab, 473ab, Apache, i. 602b, Arab, i. 660a, 663a, Araucanian, iii. 549a, Armenian (Zor.), i. 797b–798a, Aryan, ii. 34ab, Bengal, ii. 483b–484a, Berār, ii. 504b, Berber, ii. 508b–509a, and Bhāgavatism, ii. 540b, Buriat, iii. 11a, Burmese, iii. 22b, Celtic, xii. 74a, Chinese, xii. 79b–80a, Choctaw, iii. 567b–568a, Dravidian, v. 2b–3a, Egyptian, viii. 64a, x. 77a, Greek, ix. 222b–223b, Hebrew, i. 116b–117a, ii. 289a, Hindu, ii. 483b–484a, 504b, 540b, v. 2b–3a, vi. 691a, viii. 327a, ix. 229a, 230ab, 502b–503a, 566a, 604a, x. 451ab, xii. 83b–84a, Inca, i. 471a, 472ab, 473a, iii. 744ab, Iranian, ii. 34a, vi. 291a, xii. 85b, Kachin, iii. 22b, Lapp, vii. 798b–799a, Magi, viii. 243a, *Mahābhārata*, viii. 327a, Mordvin, viii. 844b, Navaho, ix. 255b, New Britain and New Ireland, ix. **336b**, **337b**, New Caledonian,

ix. 338b, New Hebrides, ix. 353b, Orāon, ix. 502b–503a, and orientation, x. 77a, Orissa, ix. 566a, Palmyrene, ix. 593ab, 594b, 595a, Panjāb, ix. 604a, Peru, ix. 803b, Polynesian, x. 107ab, primitive, viii. 49b, *Purāṇas*, x. 451ab, Roman, viii. 59ab, Semitic, ii. 289a, ix. 249ab, 251a, Slavic, ii. 34a, ix. 252b, xii. 103ab, Teutonic, ii. 34a, xii. 101b, 102ab, Vuatom, ix. 337b, Zoroastrian (Armenia), i. 797b–798a.

SŪNYATĀVĀDA (Madhyamaka system), i. 47a, viii. 331b, ix. 848b–849a.

SUN YAT SEN (Chin. leader), Christianity, viii. 741b.

ŚŪNYAVĀDĪ (Ind. atheism), ii. 186ab.

SUNYEOPHĀ.—See LAKŚMĪ SINGH.

SUN-YUN (Chin. pilgrim), xii. 841a.

SUPARṆA.—See GARUḌA.

SUPĀRŚVANĀTH (Jain Tirthaṅkara), ii. 468b.

SUPAY (Peru god), i. 437a, v. 102a.

SUPEREROGATION, WORKS OF, v. 644b–645a, viii. 563b.

SUPERNATURAL BEINGS, artificial brotherhood with, ii. 866b, Coast Salish, xi. 97b, euphemisms, v. 586ab, kings as, vii. 709b–710a, Kwakiutl, xii. 662b, Makah, xii. 663ab, Nutka, xii. 591b–592b, 594b, Thompson River tribes, xi. 99a, Tlingit, xii. 352ab, Tsimshian, xii. 465b–466a, Vancouver Island, xii. 591b–592b.

SUPERNATURAL BIRTH, x. 372b.

SUPERNATURALISM, xii. 119a–120b; awe, xii. 119b, emotional aspect, xii. 119b–120a, intellectual aspect, xii. 120a, *mana*, xii. 119b, 120a, mediaeval, ix. 214b–215b, practical aspect, xii. 120ab.

SUPERSTITION, SUPERSTITIONS, xii. 120b–122b; and *Aberglaube*, xii. 121b–122b, agricultural, iii. 315a–316a (Ind.), Aleut, i. 304b, Andaman, i. 468b–469a, Annamese, i. 538a, 541ab, 542ab, 543ab, Armenian, i. 797b, 802a, 806ab, Aryan, ii. 40b, astronomy and, xii. 60ab, birth, ii. 638a–642a (*passim*), 654b (Jew.), 659ab (Muh.), 662b–663a (Teut.), *bismillāh*, ii. 668ab, Burmese, iii. 37ab, cakes, iii. 60b–61b, Cambodian, iii. 159b–160b, candles, iii. 189b, Carnival, iii. 227ab, Central Provinces, iii. 315a–316a, Cham, iii. 347a, children, iii. 541b–542a (Hin.), and education, xii. 122b, European, v. 594b–595b, and fate, v. 776b, first-born, vi. 31b, and gambling, vi. 171a, Greek, v. 489a, ix. 864b, xii. 121ab, Hebrew, vi. 444b, 447b, Hindu, iii. 315a–316a, 541b–542a, and infant exposure, i. 4b, Jewish, ii. 654b, Kachin, iii. 37a, Karen, iii. 37ab, landmarks, vii. 794b, locust, viii. 126ab, Muhammadan, ii. 659ab, viii. 907a (Turkey), and mysticism, xii. 121a, numbers, ix. 406b, Palaung, iii. 37b, and religion, ii. 56a, x. 664b, 665a, 666a, 673a, 681ab, 688b, 689ab, Sabbath, x. 885b, 887b, 888a, 889ab, Samoan, ii. 243b, Shan, iii. 37a, Siamese, xi. 485ab, Talaing, iii. 37a, Teutonic, ii. 662b–663a, Wa, iii. 37b.

de Superstitione (Plutarch), x. 72a.

SUPKWE (=Supwe), ix. 354a.

'SUPPER OF TRIMALCHIO' (episode in Latin novel), vi. 7b.

SUPPLIANTS, xi. 893b; Greek, i. 345a. See also ASYLUM.

SUPPLICATION, SMON-LAM (Tib. festival), v. 893a.

SUPPLICATIONS (Litany), viii. 80a.

SUPRALAPSARIANISM, i. 808a, iii. 152b–153a, x. 232b, xii. 123ab.

SUPREME BEING, vi. 243a–247b; Abor, i. 33a, Aegean, i. 141b, 142a, 143a, 147a, African, i. 164ab, iv. 639b, ix. 420a, x. 157a, xi. 459ab, Ainu, i. 240b, Alakhiyā, i. 276b, Algonquin, i. 320a, American, i. 320a, 381b–382a, 382b (S.), 473b, iii. 230a, 547a, 567b, 744b, ix. 457a, xii. 352a, 663a, 869a, Andean, i. 474b, Araucanian, iii. 547a, Aryan, ii. 51b–52a, Australian, ii. 244ab, 889ab, Bantu, ii. 363b–366b, and bull-roarer, ii. 889ab (Aust.), Carrier Indian, iii. 230a, Chibcha, i. 473b, Chinese, iii. 549b–550a, 551b, 751a, Choctaw, iii. 567b, Déné, iv. 639b, Gnosticism, vi. 236a, Inca, i. 470b, 473a, Kant, xii. 280b, logical pluralism, xii. 283b, 284b, Makah, xii. 663a, Malay Archipelago, viii. 347b, Malay Peninsula, viii. 354b–355a, Mexican, i. 382a, Moluccas, viii. 347b, Nyanja, ix. 420a, Ojibwa, ix. 457a, Pampean, ix. 597b–598a, Patagonian, ix. 669a, Polynesian, ii. 243b, prayer to, x. 157a (Afr.), Rādhā Soāmis, x. 558b, Shilluk, xi. 459ab, Tlingit, xii. 352a, Tulasī-Dāsa, xii. 473a, Zuñi, xii. 869a.

SUPREME GODDESS, v. 828ab; Phrygian, ix. 905b.

SUPWE (Melan. spirit), viii. 536a.

SUPWE, SUPKWE, SUKWE (New Hebrides ancestral organization), ix. 354a.

SUQE (New Hebrides spirit), viii. 530b.

SURA, MATA MAHASYA (Babylon), Rabbinical academy, vii. 597ab, 598ab.

SURABHI (Hin. cow-goddess), iv. 225b–226a.

SŪRA-DĀSA.—See SŪR DĀS.

SŪRAJ-KUṆḌ (Benares 'sun-pool'), ii. 467b.

SŪRAJ NĀRĀYAN (Hin. sun-god), v. 20b, vi. 691a, vii. 643b, xii. 84a.

Śūraṅgama, on Avalokita, ii. 259b–260b.

Sūra-sāgara (Sūr Dās), viii. 96b.

SURASARĪ (disciple of Rāmananda), x. 570b.

SURASURĀNANDA (disciple of Rāmananda), x. 570b, 571a.

SURASURĪ, Bhāgavatism, ii. 548b.

SURAT, Parsis, ix. 645b, Parsi Panchāyat, ix. 644a.

SŪR DĀS (Agra blind bard), Bhāgavatism, ii. 548b, *Sūra-sāgara*, viii. 96b.

SURGERY, American, iv. 734ab, Indian, iv. 755a, Persian, iv. 758b.

SURIEL (Jew. angel), v. 113b, vi. 297a; Abyssinian worship, xi. 76b.

SURIN, JEAN-JOSEPH (quietist), x. 535b.

SURINAM.—See GUIANA, DUTCH.

SURMATES (=Sauromatae), xi. 589a.

'SURPLICE-FEES,' xi. 527ab.

'SURPLUS VALUE' DOCTRINE, xi. 643a.

SURPRISE, i. 356ab.

Śurpu.—See *Shurpu*.

SŪR SADI (Ind. martyr), xi. 60b.

SURSUM CORDA, vii. 408a, 409a, 410a.

SURTUR, SURTR (watchman of Muspellheim), ii. 853b, ix. 253a.

SURVIVALS, asceticism, ii. 63ab, cakes, iii. 60b–61b, divination, iv. 780ab, folklore, vi. 59a, religion, x. 664b–665a, 676b.

SURVIVAL OF THE FITTEST, iv. 403a.

SURVIVAL OF PERSONALITY, vii. 173a–174a.

SURYA, SAVITR (Hin. sun-god), ii. 34b, 483b, 805a, vi. 291a, 691a, ix. 230ab, xii. 83b, 603b; in *aśvamedha* rite, ii. 160b, in initiation rite, ii. 407b, and lotus, viii. 143b, in *punarabhiṣeka* rite, i. 22b, in *Purāṇas*, x. 451ab.

SŪRYĀ, SŪRYASYA DUHITĀ (Ind. female personification of sun), ii. 34b, 39b.

SŪRYA-NĀRĀYAṆA.—See SŪRAJ NĀRĀYAN.

SŪRYAPURA (=Bateṣar), ii. 438a.

Sūryaśataka (Sanskrit poem), ii. 805a.

Sūrya-Siddhānta, calendar, iii. 63a, on cosmogony and cosmology, iv. 160b, on deluge, i. 201b.

SŪRYASYA DUHITĀ (=Sūryā), ii. 39b.

SUSA (Persia), *apadāna*, i. 749b, 762b, architecture, i. 762b, boundary-stones, i. 835b, Elamites, v. 251a, 252b, enamel-work, i. 749b, inscriptions, i. 71ab, metal-work, i. 882b, rugs, i. 883a, sculpture, i. 881b, 882a, seals, i. 882a, tile friezes, i. 882b, tomb of Daniel, i. 752a.

SUSAN CHĀBĀRĪ (Kalwār deified ancestor), vii. 644a.

SUSA-NO-WO, TAKE-HAYA-SUSA-NO-WO-MIKOTO (Jap. storm-god), vi. 662b, ix. 235b–236a, xi. 464a, 465ab, 466ab, xii. 802a; crimes, xi. 566b.

SUSARION OF MEGARA, comedy, iv. 882[a].
SUSHEN (Tungus race), xii. 474[a].
SUSIAN (language), in Behistūn inscriptions, ii. 450[a].
SUSIANA, Elamites, v. 250[b]–251[a], enamel-work, i. 751[b].
SUSLOV, IVAN (Khlysti 'Christ'), viii. 546[a].
SŪSNEYŌS AND WERZELYĀ (Abyss. legend), iii. 399[a]–400[a].
SUSO, HEINRICH (Friend of God), vi. 138[b], 139[b]; on divine love, viii. 164[b], hymn, ii. 533[a], influence on art, i. 851[a], mysticism, ix. 97[b], name, ix. 147[b].
SUŚRUTA (Hin. physician), *Āyurveda*, iii. 540[b], on child-marriage, iii. 524[a], on children, iii. 540[b]–541[a], 542[a], and fate, v. 791[b], medical work, iv. 755[a], v. 791[b].
SUSSISTINNAKO (Sia spider), i. 528[b].
SUSUS (W. Africa), ants' nests, i. 501[b], circumcision, iii. 667[b].
SUTAIO (tribe incorporated with Cheyenne), iii. 513[b]–514[a].
SUTAR (Ind. carpenter caste), ix. 599[b].
SUTAR (Panchāl), ix. 599[a].
SUTEKH (Egyp. god), v. 246[a], 250[a].
SUTHRASHĀHĪ (Sikh sect), in Bengal, ii. 496[a].
Sūṭkar Nask (part of Avesta), on ages of the world, i. 206[b], on Azi Dahāka, i. 800[a].
Sūtra, Mdo (Tib.), xii. 193[b].
SUTRAS, SUTTAS, iii. 552[a], xii. 601[b]; *Anguttara Nikaya*, i. 483[ab], divination, viii. 320[a], on gods, xii. 606[b], 608[a], on hells (Bud.), xi. 830[ab], on idols, xii. 610[a], incantations, viii. 316[a], logic, viii. 132[b], magic, viii. 312[ab], on *mokṣa*, viii. 773[a], on *nāgas*, xii. 609[b], on sacrifice, xi. 7[b] (Bud.), xii. 611[b], on saints and martyrs (Bud.), xi. 49[ab], on soul (Bud.), xi. 731[b].
Sūtra-kṛtāṅga, on Ājīvikas, i. 264[ab], 265[a], on fasting, v. 876[a], on Gosāla, i. 264[ab], 265[a].
Sutrālaṅkāra, on *bodhisattva*, ii. 748[b], on Buddha and *bodhisattva*, ii. 743[a].
Sūtra of the Net of Brahmā.—See *Brahmajāla-sūtra*.
SUTRI, SYNOD OF, iv. 194[ab].
SUTTAS.—See SUTRAS.
Sutta Nipāta, vii. 3[b], 4[a], viii. 87[a]; on adultery, i. 126[b], astrology, xii. 73[a], on body, ii. 759[b]–760[a], on eating raw flesh, vi. 740[a], on emancipation, viii. 773[ab], on hells (Bud.), xi. 830[b], on *karma*, v. 641[a], on love for Buddha, viii. 161[a], on Lumbinī, viii. 196[b], on magic, viii. 256[b], on *mokṣa*, viii. 773[ab], on monk, x. 779[a], on perfection, ix. 727[a], on purification, x. 468[a], 469[ab], on righteousness, x. 779[a], on saints and martyrs (Bud.), xi. 49[ab], 50[a].
Suttantas, agnosticism, i. 224[b], 225[a].
Sutta of the Peacock, magic (Bud.), viii. 256[b].
Sutta-piṭaka, viii. 86[a]–87[a].
Sutta-Vibhaṅga, on Devadatta, iv. 675[b], on *Patimokkha*, ix. 676[b].
Sutudrī (=Sutlej, Ved. river-goddess), xii. 605[a].
SUTVARAS (Lith. cattle-god), ii. 31[b], 36[b] (note).
Suvarṇaprabhā, Golden Light, i. 96[a] (note), 99[a], viii. 88[b]; on Buddha and *bodhisattva*, vii. 188[a], Docetism, iv. 836[b], 839[a], 840[a], on duration of Tathagāta's life, xii. 203[b]–204[a].
SUWĀ' (Arab god), i. 663[b], vi. 249[a].
SUWAIDĀNĪS (subsect of Ismā'īlians in Syria), ii. 141[b].
SUWIGA (Shinto sect), xi. 471[a].
SUYAS (Brazil), ii. 838[a].
SUY-JIN-SHE (Chin. fire-producer), vi. 27[b].
AS-SUYŪṬĪ, JALĀL-AD-DĪN (Muh. theologian), on attributes of God, vi. 301[b]–302[a], on inspiration of *Qur'ān*, vii. 356[b], and *Qur'ān*, x. 547[b]–548[a].
SUZUKI, D. T., on Aśvaghoṣa's *Awakening of Faith*, ii. 159[b] (note), on contentment (Bud.), iv. 85[b]–86[a], on *nirvaṇa*, v. 236[a].
SVĀBHĀVIKAS (Ind. scholars), materialism, viii. 494[ab].
Svadharmavardhak (Vallabhacharyan Maharaja newspaper), xii. 583[a].
SVÂFNIR (Teut. snake), xi. 420[b].
SVĀHĀ (wife of Agni), ii. 803[b].
SVANETIANS (Caucasus), xii. 488[a]; asylum, ii. 163[a], Dadianic, xii. 483[b], holy men, xi. 894[b].
SVANTOVIT (Slav god), xi. 593[b]–594[b]; festival, v. 890[b], human sacrifice, vi. 865[a], images, vii. 159[a], xi. 593[b]–594[a], temple, i. 773[b], xi. 593[b]–594[a].
Svapnādhyāya (part of *Atharvaveda*), on dreams, iv. 800[b].
SVARBHĀNU (Ved. demon), xii. 610[b].
Svargārohaṇa Parvan (book of *Mahābhārata*), viii. 326[b].
SVARLOKA, MĀHENDRALOKA (Hin. cosmogonic region), i. 254[a], iv. 160[a].
SVAROG (Russ. god), and Zuarasici, ii. 14[b].
SVAROZICZU (Slav fire-god), ix. 252[b].
SVASAṂVEDANAVĀDA, SVASAṂVITTIVĀDA (=Vijñānavāda), ix. 849[a]–851[a].
ŚVĀŚVA (name of Śiva), ii. 538[b].
SVAVA (Valkyrie), xii. 253[b].
SVAYAMBHŪ (Brāhmanic first cause), ii. 811[a]; Ādibuddha as, i. 94[ab].
Svayambhūpurāṇa, on Ādibuddha, i. 94[a], 99[b] (note).
SVĀYAMBHUVA (name of Manu), i. 201[b].
SVEINSSON, BRYNJÓLFR, and Eddas, v. 159[b], 161[a].
Sverris Saga, on ordeal, ix. 531[b].
ŚVETABHAGAVATĪ (Kwan-yin), vii. 764[b].
ŚVETADVĪPA (Vaiṣṇava paradise), ii. 688[a] (note).
ŚVETAKETU (=Śakyamuni), ii. 688[b]; studentship, ii. 129[b].
ŚVETĀMBARAS (Jain sect), i. 266[b], vii. 465[a], 472[b]–474[a], xii. 123[b]–124[b]; Bombay, ii. 790[a], canonical literature, vii. 467[ab], in Central India, iii. 310[b], and Digambaras, xii. 123[b]–124[b], and Nigganthas, i. 267[ab], sects, xii. 124[b], worship, xii. 799[a]–801[b].
Svetāśvatara Upaniṣad, xii. 541[b], 544[a], 545[ab], 546[b], 548[a]; on *māyā*, viii. 504[a], on *mokṣa*, viii. 771[b], on Rudra-Śiva, xi. 91[a].
ŚVETAVĀSAS (=Śvetāmbaras), i. 266[b].
SVINTILLA (king of Visigoths), votive crown, iv. 339[ab].
SVIPDAG (Teut. hero), xi. 852[b].
SVJATOGOR (Russ. epic giant), vi. 665[b].
SVYETOVIT (Slav god), xi. 593[a].
SWABIA, corn-spirit, vi. 522[a], dancing, x. 360[b], death and disposal of the dead, iv. 851[a], Eucharist, v. 567[b]–568[a], girdle, vi. 230[a], 'Golden Bridge,' ii. 854[b], hare beliefs, i. 518[b], harvest, vi. 522[ab], law and Bible, ii. 613[a], Maypole, viii. 501[a], x. 95[b], pigeon, i. 525[a], sacrifice, i. 333[a].
Swabian and Saxon Formula of Concord, iii. 849[a].
SWAHILI, xii. 845[b]–849[a]; artificial brotherhood, ii. 858[a], 867[ab], artificial sisterhood, ii. 866[b], baptism, ii. 641[a], birth customs, ii. 637[b], 639[ab], circumcision, iii. 662[b], 669[a], xii. 848[b], customs, xii. 848[ab], death and disposal of the dead, iv. 423[a], feasting, v. 802[a], history, xii. 846[b]–847[b], kinship, xii. 848[ab], language and literature, xii. 848[b], lucky birth-days, ii. 664[ab], Muhammadanism, ii. 637[b], 641[a], 664[ab], xii. 847[b]–848[a], origin, xii. 846[b], physical characteristics, xii. 846[ab], puberty, iii. 477[b], x. 445[a], religion, xii. 847[b]–848[a], religious poetry, xii. 847[b]–848[a], spirits, xii. 848[a], unguents, i. 549[b].
SWAHILINI (=Swahili country), xii. 846[a].
SWAIXTIX.—See SUAIXTIX.
SWALLOW, i. 528[b]; Bohemian, i. 528[b], and children, iii. 526[a], Eskimo, iii. 526[a], Greek, i. 528[b], Japanese, i. 528[b], Lithuanian, ii. 54[b], Macedonian, i. 528[b], omens, i. 528[b], sanctity, i. 528[b], Scotland, i. 528[b], Siouan, iii. 526[a], Thuringian, i. 528[b].
SWĀMI (=Sannyāsīs), xi. 192[a].
SWAMIS (FIVE HUNDRED) OF AIHOLE, viii. 71[b].
SWĀMĪ DAYĀNAND SARASVATĪ.—See DAYĀNAND SARASVATĪ.
SWAN, i. 528[b]–529[a]; and birth, ii.

663b, European, i. 528b, Germanic, i. 529a, myths, xii. 125a–126b, oath, i. 529a, Russian, i. 529a, Tatar, i. 529a.
SWAN, R. M. W., on orientation (Mashonaland), x. 86b.
SWAN-CHILDREN, ii. 663b.
SWANETIANS.—See SVANETIANS.
SWAN-KNIGHT, xii. 126ab.
SWAN-MAIDENS, xii. **125a–126b**; Arabic, xii. 125a, Celtic, xii. 125b, Greek, xii. 125b, Indian, xii. 125a, Oriental, xii. 125ab, Slavic, xii. 125b, Teutonic, xii. 125b–126a.
SWAN-STONES, ii. 663b.
SWANTON, J. R., on fasting (Haida), v. 763a, on Haida, vi. 469a–474a (*passim*), on hair-cutting in mourning (Tlingit), vi. 476b–477a, on power of souls (Amer.), xi. 729b–730a, on sky-god (Tlingit), ix. 207a.
SWANTON, J. R., AND H. W. HENSHAW, on Eskimo, v. 392b.
SWARGADEO (Āhom king), i. 236b.
SWASTIKA, iv. 327ab; Bon Cho, ii. 122a, Celtic, iii. 301b, as charm, iii. 445b (Ind.), on coins, iii. 706b (Ind.), on doors, iv. 850a, and evil eye, ii. 488b, Indian, iii. 445b, 706b, Panjāb, ix. 604a, Teutonic, i. 887a, Tibetan, ii. 122a.
SWĀT, UDYĀNA (Afghanistan), xii. **126b–127a**; pilgrimage, x. 25a, serpent-dragons, xii. 127a.
SWAYAMBHUMALA (Nepāl festival), v. 885a.
SWAZIS (Natal), Christianity, viii. 736b, girdle, vi. 227b, rain-making, x. 563a.
SWEARING.—See OATH.
SWEAT, xii. **127a–129a**; in magic, xii. 127ab, and soul-substance (Indon.), vii. 234a.
SWEAT-BATH, SWEAT-HOUSE, xii. **127b–128b**; Algonquin, i. 323a, xii. 128a, American, ii. 235a, iv. 736a–737a, x. 462b, 465a, xii. 127b–128b, Californian, iii. 144b, Celtic, xii. 128b, in disease and medicine, iv. 736a–737a, x. 462b, xii. 128a, Eskimo, xii. 128a, Finnish, xii 128b, Irish, iv. 749a, Lapp, xii. 128b, as purification, x. 465a, xii. 128ab, Russian, xii. 128b, Scythian, xii. 128b, social and hygienic, xii. 128a.
SWEATED LABOUR, v. 154a, 296a.
SWEDEN, SWEDES, xii. 246b, 247a; agriculture, i. 229a, ale festival, v. 891b, art, i. 886b, asylum, ii. 163a, baptism, ii. 411a, Barnabite missions, ii. 422a, bear name-tabu, i. 503a, v. 587b, Bible translation, ii. 586a, birth custom, viii. 123b–124a, cakes and loaves, iii. 58a, calendar, iii. 139b, Christianity, ii. 422a, viii. 707b, 708a, 734a, xii. 246b, Christmas customs, iii. 610a, conventicles, iv. 104b, conversion, xii. 246b, corn-spirit, iii. 57b–58a, vi. 794a, cows at funerals, ii. 853b, cross-roads beliefs, iv. 332a, death and disposal of the dead, ii. 853b, iv. 427a, 851a, vi. 65b, x. 504a, deification of heroes, vi. 667b, demons and spirits, iv. 633ab, 634b, 635a, disease and medicine, xii. 707a, divining-rods, xi. 812a, dreams, v. 38b, earth-cult, ix. 254a, eating the god, v. 137a, elves, iv. 633ab, euphemism, v. 587b, festivals, v. 890b, 891b, fiction, vi. 12b, 13a, food for the dead, vi. 65b, foundation rites, vi. 110a, gilds, vi. 217b, gods, vi. 304b, xii. 249a, harvest, vi. 522b, x. 504b, hero-worship, vi. 667b, holiness, vi. 732a, horned men, vi. 794a, house-fairy, v. 683a, human sacrifice, v. 593b–594a, vi. 866b, human sacrifice substitution, vi. 856ab, hymns, vii. 30b–31a, key at birth, viii. 123b–124a, king, vi. 866b, vii. 710a, xii. 253b–254a, knots in disease, vii. 750b, lycanthropy, viii. 209a, magpie customs, i. 522b, *makt*, vi. 732a, market, viii. 415b, marriage, x. 503b, 504a, May Day customs, viii. 502ab, Maypole, viii. 502b, x. 95b, Midsummer, viii. 502b, x. 95b, 504b, names, ix. 170ab, nature-cult, ix. 253b, 254a, offerings, i. 333a, old age, ix. 480b, ordination, ix. 546a, pilgrimage, x. 22a, preaching, x. 218b, priest, xii. 255a, priestess, xii. 255b, purification, x. 503b, 504ab, Reformation, x. 609a, 610a, 618a, 619b, 620a, regalia, x. 634b, religious enthusiasm, v. 318b, sacred trees, vi. 486b, ix. 253b, xii. 254a, sacrifice to the dead, xi. 754b, Salvation Army, xi. 153b, sun-cult, xii. 101b, temples and sanctuaries, xii. 257a, thunder-god, ix. 253b, tree-cult, vi. 486b, ix. 253b, xii. 254a, tree-spirits, vi. 486b, xii. 254a, unction, xii. 515b, Unitarianism, xii. 527b, water in disease, xii. 707a, werwolf, viii. 209a, witchcraft, viii. 308b–309a, witches and cross-roads, iv. 332a.
SWEDENBORG, EMANUEL, xii. **129a–132b**; on Atonement, xii. 131b–132a, on Church, xii. 132ab, clairvoyance, i. 610b (note), on evil (problem of), xii. 131b, on God, xii. 129b–130a, inventions, xii. 129a, on man, xii. 130b–132b, mysticism, xii. 129ab, on Scripture, xii. 130b–131a, theology, xii. 129b–132b, on world, xii. 130ab.
SWEDENBORGIANISM, v. 319b; Emerson, v. 281ab.
SWEDISH MISSIONARY SOCIETY, viii. 734a.
SWEDISH MISSIONARY UNION, viii. 734a.
SWEETHEART ABBEY, architecture, i. 713ab.
SWELINCK, JAN (Dutch organist), ix. 32b.
SWERVING.—See CLINAMEN.
SWETE, H. B., on Ascension Day, ii. 155b, ethics, v. 471b, 473a, on Holy Spirit, v. 471b, xi. 795b, 803b, on intercession of Holy Spirit, vii. 384b, on Paraclete, xi. 795b, on religious certainty, iii. 331a, on worship (Chr.), xii. 772a.
SWIECZPUŃCSCYUNNIS DĖVOS (Prusso-Lith. poultry-god), ii. 31b.
SWIFT, JONATHAN, on All Fools' Day, i. 331b, on hypocrisy, vii. 62b.
SWILLY, LOUGH, orientation of megaliths, x. 87b.
SWINE, i. 524b–525a, xii. **132b–134b**; African, i. 524b, xii. 132b, in artificial brotherhood, ii. 861ab, Babylonian, xii. 132b, Bengal, ii. 485a, Carib, xii. 132b, Car Nicobar, xii. 133b, Celebes, i. 525a, xii. 133b, Celtic, i. 524b–525a, iii. 296ab, as corn-spirit, i. 524b, and cowry-shell, xii. 133b–134b, Cretan, i. 524b, Dravidian, v. 18b, Egyptian, i. 524b, xii. 133a, European, i. 524b, 525a, xii. 133ab, as expiatory sacrifice, v. 668a, (Rom.), x. 828ab, xii. 132b, Fijian, xii. 133b, Galelareese, xii. 132b, German, i. 525a, Goālā, i. 232b, Greek, i. 605b, v. 860a, x. 487b, xii. 132b, 133a, Harranian, i. 524b, xii. 133a, Indian, i. 525a, ii. 485a, v. 18b, Jewish, i. 524b, xii. 133ab, Karen, xii. 133b, Malagasy, i. 525a, Malay Peninsula, viii. 357a, Muhammadan, i. 524b, New Guinea, xii. 132b, 133b, 134a, New Hebrides, ix. 354a, xii. 133b, omens, xii. 133a, Polynesian, i. 525a, in purification, x. 487b, xii. 133b (Gr.), Roman, v. 668ab, x. 828ab, 847a, xii. 132b, 445b, sacrifice, i. 232b (Goālā), 525a (Ind.), 605b (Gr.), ii. 41b (Aryan), 485a (Bengal), v. 668ab (Rom.), ix. 354a (New Hebrides), xii. 133a, 445b (Rom.), Scandinavian, xii. 133b, Scottish, xii. 132b, Semitic, xii. 132b, Syrian, xii. 133a, tabu, i. 524b, 525a, vi. 736b–737a, xii. 132b, 133b, in treaties, xii. 445b (Rom.), trial, v. 629b, in vegetation-rites, v. 860a (Gr.), Welsh, i. 524b–525a, White Russian, xii. 133b, Yabim, xii. 133b, 'Yule boar,' xii. 133b, Zoroastrian, i. 525a, Zulu, xii. 132b.
SWING, in disease, iv. 728a (Sarawak)

SWING-FESTIVAL, Hindu, v. 869b, 870b, Siamese, v. 889ab.
SWINGING PLATFORM (Deogarh), iv. 641a.
SWINHOE, R., on Formosa, vi. 85a.
SWITZERLAND, SWISS, Amyraldism, i. 404a, 406a, Anabaptists, i. 407a–408a, ant, i. 501b, ass-cult, i. 502a, basketry, vi. 502a, Bible-reading, ii. 601b–602a, boundaries, vii. 794b, bridal wreaths, iv. 338b, butcher's leap, iii. 227b, Calvinism, iii. 153b, Canons Regular of St. Maurice, x. 698a, capital punishment, iv. 310b, concordats, iii. 806b, concubinage, iii. 818b, Confessions, iii. 857a–858b, 859b–860b, 863b–865b, corn-spirit, vi. 522b, cup- and ring-markings, iv. 366b, death-rate from alcoholism, i. 301b, devil and bridge-building, ii. 851b, dress superstition, v. 52a, Ethical Movement, v. 412b, Holiness Movements, vi. 749a, Jewish badge, ii. 328a, lake-dwellings, vii. 773a–784a (*passim*), life-token, viii. 45a, Mennonites, viii. 551b, missions, viii. 733b, Old Catholics, ix. 486a, pile-structures, vi. 504b, vii. 773b, pilgrimage, x. 21a, preaching, x. 218ab, Presbyterianism, x. 261a, prodigies and portents, x. 364b, Reformation, iii. 153b, x. 609a, 621a, xii. 668b, Reformation and art, i. 854a, religious enthusiasm, v. 319b, Salvation Army, xi. 153b, Second Adventism, xi. 285b, Sunday observance, xii. 107a, 108b, Unitarianism, xii. 527b, Waldenses, xii. 668b, 669a, 671a, 672a.
SWORD, in English regalia, x. 637a, European cult, ii. 37b, in Grail legend, vi. 387ab, Hungarian, x. 636b–637a, Japanese, x. 637a, 638a, at oath-taking, ii. 859ab, as regalia, x. 634b, 635a, 636b–637a, Scythian, x. 636b, symbolism, x. 636b, Turkish, x 636b.
SWORD-BEARERS (Chr. religious order), x. 699b.
Sword of Moses, iii. 453ab; divination, iv. 813b–814a, magic, viii. 303a.
Syādvādamañjarī (Jain work), atheism, ii. 186b.
ŚYĀMA (dog of Yama), iii. 317ab, 318a.
ŚYĀMĀ (name of Devī), ii. 492a.
ŚYĀM SINGH (Dom deified ancestor), iv. 841b.
SYBEL, L. VON, on catacomb paintings, xii. 134b, 135b, on Magi, xii. 136a.
SYBIR-ISKER, and Siberia, xi. 488b, 489a.
SYCAMORE-TREE (Egyp.), xii. 452b, 453b.
SYED AMĪR 'ALI, on Islām, vii. 437a, on Muhammad, viii. 878a.
SYKES, SIR MARK, and Zionism, xii. 858a.
SYLLABARY, on Sumerians, xii. 40b–41a.
Syllabus of Errors (1864), iii. 842b, ix. 625b–626a.
SYLLOGISM (Nyāya), ix. 423ab.
SYLVESTER (Russ. Ch. bishop), *Dogmatic Theology*, vi. 432b.
SYLVESTER I. (bishop of Rome), and Waldenses, xii. 664b.
SYLVESTER II. (pope).—See GERBERT.
SYLVESTER FERRARIENSIS, Thomism, xii. 322a.
SYLVESTER PRIERIAS, casuistry, iii. 244a.
SYLVESTRINES (Benedictine order), iv. 25b, viii. 795b.
SYMBIOSIS, v. 426b; Egyptian, iii. 761a, mental, v. 426b–427a.
SYMBOLS, SACRED, anointing, i. 553b, 554a, Arawak, ii. 835b, conciliation of spirits in, i. 553b, Huichol, vi. 829ab, renewal of sacred life in, i. 553b, 554a.
SYMBOLIC (theology), xii. 296b, 297b.
Symbolic Books, Eastern Church, v. 134b, Greek Orthodox Church, vi. 432b, Protestant, i. 814b.
SYMBOLIC GODS (Egyp.), ix. 787a, 792b.
SYMBOLISM, xii. **134a–151a**; A and Ω, i. **1a–2b**, actions, xii. 146b (Muh.), 150b (Heb.), adoption, i. 106b, alligator, iii. 563b–565a (*passim*), American, i. 336ab, iii. 504b, 506b–507a, 563b–565a (*passim*), iv. 329b–330b, vi. 829ab, ix. 699b, x. 53b–54a, Ark, i. 791a, 791b–792a, in art (see SYMBOLISM IN ART), ascetic, ii. 68b, and asceticism, ii. 63b, 64b, axe, i. 144a, Biblical, ii. 606a, *brahman*, xii. 142ab, Buddhist, vii. 553b–554a, of candles, iii. 188b, 189b, catacombs, iii. 249b, iv. 457a, xii. 134a–138b, Celtic, iii. 301b–302a, Charites, iii. 372ab, Cherokee, iii. 504b, 506b–507a, Chiriqui, iii. 563b–565a (*passim*), Christ, xii. 135a–137b, Christian, i. 847b, 849b–850a, iii. 249b, iv. 114b–115a, 115b, 342a, 457a, v. 549a–567b (*passim*), xii. **134a–138b**, circle, viii. 321b, colour, iii. 504b, 506b–507a (Cherokee), xii. 150ab (Sem.), cross, iv. 329ab, 329b–330b (Amer.), Cross, xii. 136ab, crown, iv. 342a (Chr.), of Cybele-Attis myth, ii. 218a, Divine Healer, xii. 136a, dove, i. 2a, dress, v. 49b–50b, Egyptian, i. 862a, viii. 20b–21a, Eucharist, v. 549a–567b (*passim*), fire, i. 347a (Pers.), flowers, vi. 54a, of gods (Hin.), xii. 142b–143a, Good Shepherd, xii. 136b–137a, Gothic architecture, i. 850b, Grail, vi. 389ab, Greek, iii. 372ab, xii. **139a–140b**, heavenly feast, xii. 138ab, heavenly state, xii. 137b–138a, Hebrew, i. 791b–792a, vii. 140ab, xii. **150b–151a**, Hindu, xii. **141b–143b**, Hopi, i. 336ab, vi. 787ab, horn of plenty, i. 73a, vi. 795ab, Huichol, vi. 829ab, of Jahweh, i. 791b–792a, Jewish, xii. **143b–145a**, Judge of the dead, xii. 137ab, key, viii. 122a–123b, kingship, x. 634b–635a, xii. 145b–146a (Muh.), in law (Rom.), xii. 141a, of life (Egyp.), viii. 20b–21a, light, iii. 188b, viii. 52b–55b (Chr.), 63b, 66b (Sem.), xii. 149b (Sem.), lotus, viii. 144ab, and magic, iii. 740ab, viii. 248a, 279b, xi. 470ab, *maṇi* gem, viii. 555ab, 556b, marriage, viii. 430b–431a, metals, viii. 592b, Mithraic, viii. 757ab, 758ab, xii. 141ab, mountains, viii. 867b, mourning, xii. 149b (Sem.), Muslim, xii. **145b–146b**, and nature, ix. 215b, numbers, xii. 150a (Sem.), OT, xii. 150b–151a, *om*, ix. 490b–491b, orb, x. 636b, orientation, x. 86b, Pawnee, ix. 699b, Persian, i. 347a, and personification, ix. 785b–786a, phallism, ix. 816a–820a, Plains Indians, x. 53b–54b, and religion, xii. 139a, rings, x. 637ab, rites, viii. 248a, Roman, xii. 140b–141b, sacred infancy, xii. 135b–136a, sceptre, x. 635a–636a, Semitic, i. 556ab, xii. **146b–151a**, shewbread, iii. 774b, shoe, xi. 476b, Slavic, iii. 466b, between strangers, xi. 886b–887a, sun, moon, and stars, xii. 143ab (Hin.), sword, x. 636b–637a, Symbolo-fideism, xii. 151a, typology, xii. **500b–504b**, umbrella, x. 637b, *Upaniṣads*, xii. 544a, wheel, x. 214b, wings, xii. 740b–742a.
SYMBOLISM IN ART, American, i. 827a, 828ab, 829b, 831b, 832a, basketry, i. 828ab (Amer.), Christian, i. 847b, 849b–850a, xii. 134a–138b, Egyptian, i. 862a, Greek, xii. 139b–140b, Jewish, xii. 144b, Mithraic, xii. 141ab, painting, i. 831b, 832a (Amer.), pottery, i. 829b (Amer.), Roman, xii. 141ab, Teutonic, i. 886b–887a, weaving, i. 827a (Amer.).
SYMBOLO-FIDEISM, xii. **151a–152a**.
SYMMACHUS, QUINTUS AURELIUS, and Ambrose, i. 373b, 374a, Bible translation, ii. 584b.
SYMONDS, J. A., on ethics (Gr.), v. 486a, on Petrarch, vi. 832b.
SYMPATHETIC MAGIC, i. 551a, iii. 421a, 422b–423a, viii. 245b, 246a, 248a; Ainu, i. 247b–248a, American, i. 336ab, iii. 740ab, Babylonian, iv. 743a, 744ab, v. 640a, viii. 254b–255a, Chinese, viii. 261a, dancing, x. 361a, divination, iv. 776a, and drama, iv. 868b, and dress, v. 52ab, 69ab, and drink tabus, v. 77a, Egyptian, viii. 265b–

266[a], 266[b], European, v. 596[b], and evil eye, v. 612[b], 614[ab], Greek and Roman, viii. 279[a]–281[a], 284[ab], 285[a], 286[a], 288[b], hair and nails, vi. 474[b], Hopi, vi. 785[ab], Hottentot, vi. 821[a], Indian, iii. 447[b]–448[a], Japanese, viii. 300[ab], xi. 470[ab], life-token, viii. 44[b]–45[a], 46[b], locks, viii. 124[a], in lycanthropy, viii. 209[b], 210[b], 219[b], Malay Peninsula, viii. 210[b], 358[ab], Melanesian, viii. 534[a], Nutka, xii. 593[b], Ojibwa, ix. 457[b]–458[a], and personification, ix. 785[b], phallism, ix. 825[ab], precious stones, x. 225[b], puppets, x. 447[a], Sumero-Akkadian, xii. 42[b], Vedic, viii. 319[b]–321[a].

SYMPATHY, xii. **152[a]–155[a]**; affinity of character, xii. 154[ab], control of, xii. 152[b]–153[a], in education, xii. 154[b]–155[a], emotional contagion, xii. 152[ab], humanitarianism, vi. 837[ab], identification with 'other,' xii. 153[ab], insight and sensitiveness, xii. 153[b]–154[a], in lower forms of life, i. 355[b], J. S. Mill, xii. 563[a], Nietzsche, ix. 369[b], in psychotherapeutics, x. 438[b], in salvation, xi. 722[a], self-conscious, xii. 152[b], similarity and association, xii. 154[b].

SYMPHORIANUS, sacrilege, xi. 42[a].

Symposium (Plato), x. 56[b]; and love, viii. 172[b].

SÝN (Norse goddess), vi. 306[a].

SYNAGOGUE, vii. 586[a], 592[a]; and Church, ii. 580[a]–582[a], xii. 764[a], Great, vii. 593[b]–594[a], music, ix. 51[b]–52[b], poetry, x. 195[ab], prayer, x. 192[ab], 193[ab], 194[a]–195[b], and salvation, xi. 139[b], and Temple, x. 192[b]–193[a], worship, xii. 764[a], 792[ab], 794[a]–795[b], 806[ab].

SYNAGOGUES, vii. 455[b], 456[b], xii. 792[ab]; architecture, i. 743[b]–744[a], Bene-Israel, ii. 474[ab], Chinese, iii. 559[ab], Cochin, vii. 559[a], orientation, x. 85[b].

SYNALLAX (Gr. healing nymph), vi. 548[a].

SYNAPTE (= Litany), vii. 386[b].

SYNCELLUS, on Berosus, ii. 533[b], on era of Nabû-nasir, i. 186[b].

SYNCELLUS ELIAS, hymn, vii. 7[a].

SYNCRETISM, i. 487[a], xii. **155[a]–157[b]**; and alchemy, i. 288[b]–289[a], 290[b], and allegory, i. 330[a], Aristotelians and Platonists, xii. 155[b], Averroës, ii. 265[b]–266[a], in comparative religion, xii. 155[b]–157[b], Egyptian, iv. 113[b], 115[b], in festivals (Muh.), v. 884[ab], and Gnosticism, vi. 232[a]–233[b], Græco-Egyptian religion, vi. **374[b]–384[b]**, Greek, i. 36[b]–37[a], vi. 421[b]–422[a], Hindu, vi. 706[a], 709[ab], Indian, i. 35[ab], Ishtar, vii. 429[b], 432[a], Lutheran and Reformed Churches, xii. 155[b], Malay, i. 36[a], and mythology, xii. 157[b], Pelasgian, i. 36[b]–37[a], and personification, ix. 786[a]–787[a], philosophical and ecclesiastical, xii. 155[b], Roman, x. 834[b]–835[b], Śakta, vi. 706[a], Sanchuniathon, xi. 180[b], Semitic, ii. 291[b]–292[a], Semitic-Phoenician and Ibero-Celtic, i. 37[a], Senaar, i. 34[b]–35[a], Sudan, i. 35[a], Teutonic, vi. 303[a], Thomism and Molinism, xii. 155[b].

'SYNCRETISTIC CONTROVERSY,' xii. 155[b].

SYNDERESIS, SYNTERESIS, i. 314[b], xii. **157[b]–158[a]**.

SYNDICALISM, x. 103[a], xi. 645[b]–646[a], 646[b] (note); Trade Unions, xii. 408[b].

SYNEISAKTOI (= Agapetae), i. **177[b]–180[a]**.

SYNERGISM, v. 260[a], 261[a], xi. 800[b], xii. **158[a]–164[b]**; Calvinism and Arminianism, xii. 162[ab], 163[a], *Formula of Concord*, xii. 161[ab], Greek Orthodox Church, vi. 432[a], Melanchthon, xii. 158[a]–160[b], Reformed position, xii. 161[b]–162[b], synergistic controversy, vi. 49[a], xii. 160[a]–161[a].

SYNERGISTIC CONTROVERSY, xii. 160[a]–161[a]; Flacius, vi. 49[a].

SYNESIUS, alchemy, i. 288[b].

SYNESIUS (bishop of Cyrene), on altar, i. 338[b], hymns, vii. 7[a].

SYNNOMIC SOCIETY, ethics, v. 426[a]–436[b].

SYNODS, iv. 111[b]–112[b], **185[a]–203[b]**, vii. 842[a]; convocation, iv. **111[b]–112[b]**, Huguenot, vi. 824[a], infallibility, vii. 272[ab], 274[a], Jewish, vii. 604[b]–605[a], 608[a], as law, vii. 833[b], Presbyterian, x. 267[b]–268[a], *Westminster Confession* on, iii. 875[b]. See also COUNCILS.

SYNOD OF ANTIOCH (260 onwards), and Paul of Samosata, xi. 170[ab], 171[b], 172[a].

SYNOD OF ARRAS (1025), iv. 194[b].

SYNOD OF CARTHAGE (412), and Pelagianism, ix. 704[b], 705[ab], 706[a].

SYNOD OF CHAMFORANS (1532), xii. 668[b].

SYNOD OF CLERMONT (1095), iv. 194[ab], 195[b].

SYNOD OF DIOSPOLIS (415), and Pelagianism, ix. 705[ab], 706[a].

SYNOD OF DORT (1618–19), i. 808[b]; Amyraldism, i. 404[b], on Calvinism, iii. 151[a], Canons, iii. 832[b], 868[a]–870[b] (see *Canons of Synod of Dort*).

SYNOD OF ERFURT (1074), iv. 195[a].

SYNOD OF EXETER (1267), on Extreme Unction, xii. 513[b].

SYNOD OF GOSLAR (1019), iv. 194[b].

SYNOD OF JERUSALEM (415), and Pelagianism, ix. 705[a].

SYNOD OF JERUSALEM (1672), on sacraments, x. 902[b]–903[b].

SYNOD OF LIMOGES (1031), iv. 194[b].

SYNOD OF MAINZ (851), on concubinage, iii. 817[b]–818[a].

SYNOD OF MELFI (1059), iv. 195[a].

SYNOD, MOST HOLY GOVERNING (Russian Church), x. 873[ab], 874[a], 875[a].

SYNOD OF MOUNT LEBANON (1736), vii. 838[b].

SYNOD OF NARBONNE (1054), iv. 194[b].

'SYNOD OF OHIO,' x. 627[b].

SYNOD OF ÖREBRO (1529), on pilgrimage, x. 22[a].

SYNOD OF ORLEANS (1022), iv. 194[b].

SYNOD OF PARIS (1074), iv. 195[a].

SYNOD OF PARTAV (770), i. 804[a].

SYNOD OF PAVIA (1018), iv. 194[b].

SYNOD OF PAVIA (1022), on celibacy, iii. 274[b].

SYNOD OF PHILADELPHIA (1729), Confessions, iii. 879[ab].

SYNOD OF PIACENZA (1095), iv. 195[b].

SYNOD OF PISTOIA (1786), iv. 203[a].

SYNOD OF POITIERS (1000), iv. 194[b].

SYNOD OF REGENSBURG (792), i. 104[b].

SYNODS OF ROME, iv. 194[a], 195[ab].

SYNOD OF ROME (374), and Apollinaris, i. 606[ab].

SYNOD OF ROME (386), on celibacy, iii. 273[b].

SYNOD OF ROME (402), on concubinage, iii. 817[b], on unction, xii. 510[b].

SYNOD OF ROME (853), on Sunday observance, xii. 106[b].

SYNOD OF ROME (1059), on concubinage, iii. 817[b].

SYNOD OF ROME (1063), on concubinage, iii. 817[b].

SYNOD OF ROME (Lenten, 1074), iv. 195[ab].

SYNOD OF ST. BÂLE (991), iv. 194[a].

SYNOD OF SELIGENSTADT (1022), iv. 194[b].

SYNOD OF SENS (1141), Abelard and Bernard, i. 16[b], 17[a].

SYNOD OF SOISSONS (1121), and Abelard, i. 15[b].

SYNOD OF SUTRI, iv. 194[ab].

SYNOD OF SZOBOLES (1092), iv. 195[b].

SYNOD OF TRÈVES (1227), iv. 197[a].

SYNOD OF TRIBUR (895), iv. 194[a]; on concubinage, iii. 818[a].

SYNOD OF TROYES (1128), Bernard and Knights Templars, ii. 530[a].

SYNOD OF TYANA (367), i. 781[a].

SYNOD OF VALLADOLID (1322), on Sunday observance, xii. 106[b].

SYNOD OF VERCELLI (1050), iv. 195[a].

SYNOD OF VIENNE (1060), iv. 195[a].

SYNOD OF WESTMINSTER (1138), iv. 195[a].

SYNOD OF WINCHESTER (1076), iv. 195[a].

SYNOD OF WORCESTER (*c.* 1308), on Extreme Unction, xii. 513[b].

SYNOD OF WORMS (Jew.), on discipline, iv. 722[a].

SYNOD OF ZAMOISK (1720), vii. 838[b].

SYNOIKESIA (Gr. festival), vi. 405[a].

Synopsis Scripturae Sacrae, ii. 599b.
SYNOPTIC PROBLEM, ii. 596b–597a, vi. 336a–337a.
Syntagma, Athenian, vii. 839b–840a.
Syntagma (Justin), vi. 241b.
Syntagma (Matthæus Blastares), vi. 427b.
SYNTENGS (sub-tribe of Khāsis), vii. 691a; family, v. 719a, games, vi. 168b, mother-right, viii. 854b.
SYNTERESIS.—See SYNDERESIS.
SYNTHETIC ETHICS, emotions, v. 287b–288b.
SYNTHETIC UNITY (of judgment), vii. 613b.
SYNUSIASTAE (=Apollinarists), xi. 318a.
SYRACUSE, 'petalism,' ix. 575ab, phallism, ix. 818b.
SYRIA, SYRIANS, xii. **164b–167b**, 168b–169a; alchemy, i. 291a, architecture, i. 700b, 748a, 753b, 754a, 757a–760a, 771ab, Aristotelianism, ix. 879b, artificial brotherhood, ii. 857b, 860a, 867a, ascetics, ii. 76a, 'Ashtart-cult, ii. 116a, 117a, 118a, viii. 181a, Assassins, ii. 140b, 141ab, asylum, ii. 162a, Atargatis, ii. **164b–167b**, *ba'al*-cult, ii. 294a–295b, bear myths, i. 502b, bees, vi. 769a, Bible translation, ii. 585a, birth-days, ii. 665b, blood-feud, ii. 730a–731a, 733a, Buddhist missions, ii. 126b, bull, ii. 888b, calendar, iii. 85b–86a, v. 847b, 849b, xii. 167a, circumcision, iii. 679a, cult, xii. 167a, Damascus, xii. 165a–166a, deities borrowed by Rome, ii. 108a, drama, iv. 876ab, 877ab, drinks, v. 74a, eating the heart, vi. 558b, euphemism, v. 586a, 587b, festivals, v. 847b, 849b, fiction, vi. 4a, first-born, vi. 32a, fish sacred, i. 515a, fortune, vi. 89a, games, vi. 169a, gods, xii. 165b–166a, 166b, hair offerings, vi. 476a, vii. 758b, Harranians, vi. **519a–520b**, *hierodouloi*, vi. 674ab, high-place worship, ix. 250b, holiness, vi. 759a, horned deities, vi. 792a, hospitality, vi. 816b, 817ab, Ishtar-cult, vii. 433b, ix. 250b, Ismā'īlians (Assassins), ii. 140b, 141ab, Judaism, vii. 560a, 587b, 592a, viii. 305a, xi. 81ab, knots in marriage ceremony, vii. 749b, locks, viii. 121b, locusts, viii. 126ab, love-gods, viii. 181a, magic (Jew.), viii. 305a, marriage, iv. 846ab, vii. 749b, missions, viii. 731b, 732b, monasticism, viii. 788b–789a, Monophysitism, vi. 618a, viii. 815b, 816ab, Muhammadanism, viii. **898b–900a**, Nabataeans, ix. **121a–122b**, xii. 166ab, names, ix. **175a–177a**, nature-worship, ix. 250b, 251b, Neo-Platonism, ix. 317ab, orientation of churches, x. 81b, Palmyrenes, ix. **592a–596a**, Paulicians, ix. 695a, 697b, personification, ix. 801a, philosophy, ix. 879b, prostitution in 'Ashtart-cult, ii. 116a, relics, x. 652a, religion, vi. 759a, religious *stigmata*, ii. 326b, Roman province, xii. 168b–169a, sacrifice of first-born, vi. 32a, saints and martyrs, xi. 78a–82b, salt, iv. 849b, salutations, xi. 105ab, shrines, xii. 789b, stone circles, vii. 795a, xii. 238a, sun-worship, ix. 251b, swine, vi. 735b, xii. 133a, tabu, vi. 735b, Tammuz-cult, ix. 250b, xii. 188ab, Tammuz legend, xii. 188a, 190ab, tatu, xii. 212b, temples, i. 771ab, threshold rites, iv. 846ab, 847a, 848a, 849b, tree-worship, ii. 286b, twins, xii. 495b, 499a, vows, xii. 789b, war, vi. 757a, water-spirits, xii. 708a, wearing of special shoes, xi. 475b.
Syriac Acts, xii. 172ab; invocation, vii. 407b, on Seven Sleepers, xi. 428b, 429a.
SYRIAC BIBLE, xii. 171ab.
SYRIAC GOSPELS, ii. 583b–584a, 594b, xii. 171a.
Syriac Martyrology, xii. 172a.
SYRIAC-SPEAKING CHRISTIANS, xii. 167b–168b.
'SYRIAC VULGATE,' xii. 171a.
SYRIAN CALENDAR, iii. 85b–86a; festivals, v. 847b, 849b.
SYRIAN CHRISTIANS, SYRIAN CHURCH, xii. **167b–181b**; Ahiqar story, i. 231b–232a, baptism, iv. 2b–5a, Bible, xii. 171a, Bible-reading, ii. 602a, canon, ii. 582b, Christians of Malabar (or of St. Thomas), xii. 178b–180b, confession, iii. 838a, confirmation, iv. 2b–5a, East (see NESTORIANISM), hymns, vii. 12a–15b, infant baptism, ii. 395a, intercession, vii. 386b, 388a, literature, xii. 171a–172b, and Manichaeism, viii. 400ab, Maronites, xii. 174b–175a, Melkites, xii. 174ab, missions, xii. 180b, pilgrimage, x. 21b–22a, simony, xi. 527b, shrines, xi. 81ab, soul, xi. 752b, unction, xii. 510ab, Uniats, xii. 174b, West (see JACOBITES).
Syrian Code, on inheritance (Gr.), vii. 305b.
'SYRIAN GODDESS' (=Atargatis), ii. 108a, 164b–167b.
'SYRIAN MELKITES,' xii. 174b.
SYRIAN UNIATS, xii. 174b.
SYRIANUS, and Athanasius, ii. 169b.
SYRINX (=Pan's pipes), ix. 9a.
SYRMATAE (=Sauromatae), xi. 589a.
SYRO-ROMAN LAWS, and artificial brotherhood, ii. 866a, 868b.
Syr Percyvelle, Sir Perceval of Galles (Eng. metrical romance), ii. 6b, vi. 386b, 388b.
SYSTEM, in education, v. 166b–167a, in logic, viii. 131b, 601b.
System of Christian Certainty (F. H. R. von Frank), iii. 327b–328a.
SYSTEMATIC THEOLOGY, xii. 297a; Jewish, viii. 102a–103a.
Système de la nature ou des lois du monde physique et du monde moral (d'Holbach), ii. 177b.
SYUNA, SIWA (Slav goddess), xi. 594b.
SYUT (Egypt), festivals, v. 856a.
SYZYGIES (pairs), Gnostic, i. 149a, Ḳabbālā, vii. 625a.
SZE-CHUAN (Chin. province), Muhammadanism, viii. 891b.
SZĚ-KUNG SHEN (Chin. patron of architecture), iv. 14b.
SZERICZIUS (Litu-Prussian god), ii. 31b.
SZĚ-YÜE (Chin. month), iii. 83b.
SZLOTRAZYS (Lith. god), ii. 32a.
SZULLINNIS (Lith. well-god), ii. 32a, 37a.
SZWEIGSDUKKS (Nadravian star-god), xii. 103a.
SZWEIGSDUNKA (Nadravian star-goddess), xii. 103a.
SZWENTÀ PONYKE (Prusso-Lith. fire-goddess), ii. 34b.

TA'AIYUNĪ (Muh. sect in Bengal), ii. 499a.
TAANACH (Palestine), altars, i. 351b, 353a, vi. 863a, child-sacrifice, i. 391a, vi. 863a, excavations, iii. 177ab, 182a, foundation sacrifice, iv. 120ab, high place, vi. 681a.
Ta'ānīth (Talmudic tractate), on education, v. 195ab, on festivals, v. 880a, 881a, on prayer, x. 193b, on prayers for rain, x. 220b, xii. 716a, on preaching, x. 220b, on priesthood, x. 323a, 324a, on recording angel, x. 606a.
TA'ANITH ESTHER, ESTHER'S FAST (Jew. fast), v. 881a.
TAAROA (=Tangaroa, Polyn. creator god), ii. 243b, iv. 174b, vi. 636a; invisibility, vii. 404b.
TAAUTOS (=Thōth), and serpents, xi. 404a.
AL-TA'ĀWĪDHĪ, SIBṬ IBN, and Christianity in Baghdad, ii. 332a, on drinking in Baghdad, ii. 330b, and Jews in Baghdad, ii. 332a.
ṬĀBAH, ṬAIBAH (name for Medīna), viii. 520ab.
ṬABARĪ (Muh. historian), on Allāh, i. 326b, on astrology (Muh.), viii. 253a, on atheism (Muh.), ii. 189a, on Avesta, ii. 267a, on Christianity in Baghdad, ii. 331b–332a, on fall, v. 715b, and *kalām*, vii. 637b–638a, on Mazdak, viii. 509a, and Muhammad, viii. 872b, 875a, on names (Muh.), ix. 139b, 140a, on preaching (Muh.), x. 223a, on *Qur'ān*, viii. 872b, x. 544ab, 547ab, on reform in Baghdad, ii. 331a, on Ṣābi'ah, vi. 519b, on

sacred fire (Pers.), i. 347b, on toleration (Muh.), xii. 367a, on tree-worship, ii. 286a, on Zindīqs, ii. 189a.
TABÁTZI (Cora god), vi. 829a.
Tabellae devotionis, dreams, v. 36b, magic, viii. 278a.
TABERNACLE, xii. 244b–245a; altars, i. 353b, cherubim, iii. 510b–511a, personification, ix. 802b, symbolism, xii. 147b–148a, typology, xii. 503ab.
TABERNACLES, FEAST OF, SUKKŌTH, v. 880a, vi. 755b, ix. 834b; Bene-Israel, ii. 471a, Pharisees, ix. 834b, pilgrimage, x. 23b, 24a, salvation, xi. 139b, Samaritan, xi. 166b, symbolism, xii. 144b, water-libation, xii. 715a, 715b–716a.
TABITI (Scyth. goddess), xi. 277b.
TABLES, as altars, i. 339ab (Chr.), 343a, 344b (Gr.), 346a (Jap.), 348b (Polyn.), of offering, i. 143b, 146a (Aegean), 342b (Egyp.), of shewbread, i. 354a (Heb.).
TABLE OF THE 61 BEGINNINGS (Jew. calendar), iii. 122b–123a.
TABLES OF THE LAW, and Ark, i. 791b.
TABLES OF STONE, and Ark, i. 791ab, and fetish-stones, i. 791b.
TABLETS (Celt.), and rites at wells, iii. 748a.
TABLET, ANCESTRAL (Chin.), iii. 730ab.
TABLETS OF FATE (Bab.), v. 778b–779a.
TABOR, v. 90b.
TABORITES, vi. 622a, 887b, 888a, xii. 667a; religious enthusiasm, v. 318a, and Second Coming, xi. 285b.
TABRIZ (Persia), architecture, i. 751a, 764a, 'Blue Mosque' (Masjid-i Kabud), i. 751a, 764a.
TABU, xii. 181a–185a; African secret societies, xi. 301ab, in agricultural ritual, viii. 501b–502a, Ainu, i. 251b, American, iv. 737a, 740b, Andaman, i. 469a, animals, i. 492b–493a, 499b–500a, vi. 878a, and anointing, i. 551b–552a, Babylonian, iv. 741b, 744a, Bantu, ii. 353b, 354ab, iv. 419a, baptism, iii. 367ab, Barotse, ii. 354b, birth, ii. 367ab, 410a (Maori), 635a–637b (prim.), 663a (Teut.), viii. 366ab (Malay Pen.), blood, ii. 715b–716a, breaking of, iv. 253b–254b, xi. 534b–535a (Celt.), Bushman, xii. 206b, Celtic, iii. 297ab, 300b–301a, v. 783a, chastity, iii. 483ab, Cherokee, iii. 506a, and civilization, xii. 184b–185a, and contagion, xii. 183ab, death, iv. 418b–419a, 438a–439b, 441b–442a, 483b–484a (Ind.), Déné, iv. 637b–638a, and dress, v. 53a, drink, v. 76b–77a, Easter Island, v. 133b, Eskimo, iv. 419a, v. 53a, 394a, euphemism, v. 585a–588b, Europe, iv. 419a, and evolution (ethical), v. 625b, 626ab, exception to rules, vi. 739ab, and fasting, v. 759b, 760ab, and fate, v. 783a (Celt.), firstfruits, vi. 41b–42a, 44b, 45a, Fjort, ix. 288a, food, i. 492b–493a, ii. 230a–231a, iii. 297ab (Celt.), iv. 737a, 740b (Amer.), vi. 60b–62a, x. 443a, Greek, x. 307a, Hawaiian, vi. 529b, head, vi. 532ab, Hebrew, i. 449ab, Herero, ii. 353b, and holiness, vi. 733a–736b, Hottentot, vi. 821b–822a, Hupa, vi. 881b, Indian, iv. 605b, Indo-Chinese, vii. 232a, iron, viii. 590ab, Kafir, iv. 419a, Kavirondo, iv. 419a, king, vii. 710b–711a, 720b (Ind.), viii. 362a (Malay Pen.), Koryak, iv. 419a, Lolo, xii. 383b, Lushai, viii. 197b, in magic, viii. 248b, Malagasy, vi. 733b, 736b, viii. 230b, Malay Peninsula, viii. 357b, 358b–359b, 362a, 366ab, and *mana*, viii. 379ab, x. 688b, xii. 183b, Manipuri, viii. 403a, Maori, ii. 410a, Masai, v. 76b, Massim, ix. 344b, Melanesian, iv. 725b–726a, viii. 534ab, in metal-working, viii. 588b, Micronesian, ii. 242b, Moluccas, iv. 419a, Monumbo, ix. 349a, mourning, iv. 438a–439b, Mpongwe, ix. 288ab, Muskhogean, ix. 61b, Nagas, ix. 125ab, names, i. 500a, 503a, ix. 133b–134b, 135ab, 164b–165a (Indo-European), 179b–180a, Navaho, ix. 255b, Negro, ix. 288ab, Nepāl, ix. 322b, New Caledonia, ix. 338a, New Guinea, ii. 241b, ix. 342a, 343a, 344b, 347b, 349a, New Hebrides, ix. 354b, Nicobar, ix. 363a, Nutka, xii. 593ab, 594b, Oceania, xii. 182b, Orāon, ix. 505a, other world, iv. 653b–654a, over-development of, xii. 184ab, Polynesian, x. 108b–109a, pregnancy, x. 243a–244a, priesthood, x. 307a (Gr.), 329a (Rom.), profanity, x. 379b–380a, puberty, x. 443ab, purification, x. 456a–462b, Pythagoreanism, x. 523b, as religion, xii. 182b–183a, 183b–184a, removal of, ii. 368ab, Roman, iv. 419a, x. 329a, royal, vii. 710b–711a, 720b (Ind.), in rudimentary ethics, v. 435b, Sabbath, x. 885a–889b, salt, viii. 592a, Samoan, iv. 727a, scientific meaning, xii. 182b–185a, against serpent-killing, xi. 416b–417a (Ind.), Solomon Islands, xi. 683b–684a, speech, x. 443ab, and supernatural power, xii. 183b, Tai, xii. 381b, Tami, ix. 347b, and theocratic system, xii. 182ab, Thompson River tribes, xi. 99b, Tibet, iv. 419a, Tlingit, xii. 352b, Tongan, xii. 378a, Tongking, xii. 381b, 383b, totemic, xii. 397b, 398a (Ind.), 402a (Afr.), and totemism, i. 492b, x. 673b, Trobriand, ix. 344b, Tsimshian, xii. 466a, twins, xii. 491a–496a, Yakut, iv. 419a.
Tabula Agnonensis, on gods (Samnite), vii. 457b–458a.
Tabulae Iguvinae (Umbrian), i. 256a; on Jove, i. 256a, ritual for purification of Sacred Mount, iii. 60a, on purification, x. 501b, on Umbrian religion, vii. 459b–460b.
Tabula Iliaca, v. 188a, 214a.
TABULARIUM (Rome), architecture, i. 768a.
TABULATION (logical), viii. 602a.
TABUNAWAY (Mindanao mythical being), i. 36a.
TABU-UTUL-BĒL, LALURALIM (Bab. saint), xi. 74b.
TACANAS.—See TAKANAS.
TA CH'ÊNG TIEN (Chin. 'Hall of Great Perfection'), xii. 694a.
TA CHUE (Korean image), vii. 148b.
TACITUS, i. 794b; on adoption, i. 112a, 113b, 114a, on altars, i. 337a (Celt.), 354b (Teut.), on artificial brotherhood (Iberian and Armen.), ii. 857b, on banners (Teut.), ii. 349b, on blood-covenant, xii. 444b, on blood-feud (Teut.), ii. 724ab, 725a, on Caledonii, x. 1b, 2a, on charms and amulets (Rom.), iii. 462a, on chastity (Teut.), ii. 51b, iii. 499ab, 500a, on children (Rom.), iii. 545a, 546a, on Christians, iii. 575b, on communion with deity (Celt.), iii. 749a, 750b, 751a, on cremation (Teut.), ii. 17ab, on divination, ii. 832a (Teut.), iv. 826b (Rom.), 827a (Teut.), on earth-cult (Teut.), ix. 254a, on education (Rom.), v. 209b, 213a, on emperor-worship (Rom.), iii. 53b, 54a, on ethics (Teut.), v. 519ab, 520ab, 521a, on ethnology (Teut.), v. 592ab, on Europe, v. 592ab, 593ab, on expiation (Rom.), v. 668b, on faith-healing, v. 698a, on family (Teut.), v. 750ab, 751ab, 752ab, 753a, on festivals (Teut.), iii. 140b, v. 890b, 891b, on Fortuna, vi. 103a, on Gauls, v. 455b, on gladiatorial combats (Rom.), xi. 624a, on gods, ii. 36a (Teut.), v. 593a (European), xii. 250a (Teut.), on hero-gods (Teut.), vi. 667b–668a, on Herthus's sacred car, ii. 889a, on horse-sacrifice (Armen.), i. 796b, on hospitality (Germ.), vi. 818b, 819a, on human sacrifice (Teut.), vi. 865b, 866b, on images (Teut.), vii. 155b, on inheritance (Teut.), vii. 311ab, on Jews, i. 594b, on king (Teut.), vii. 731ab, on landmarks and boundaries (Teut.), vii. 793a, on magic (Germ.), viii. 309a, on marriage (Germ.), v. 750ab, 751ab, on monolith (Cyprus), xi. 877a, on prayer (Teut.),

x. 202[a], on priest (Teut.), ii. 44[a], v. 597[a], xii. 255[b], on prophecy (Germ.), xii. 254[b], on Rhoxolani, xi. 589[ab], on sacred animals (Teut.), ii. 38[a], on sacrifice, ii. 41[b] (Teut.), xi. 8[b] (Celt.), on sacrilege (Rom.), xi. 42[a], on sin (Teut.), xi. 570[b], on Slavs, xi. 588[a], on slavery (Germ.), v. 754[a], on song (Germ.), ix. 59[a], on soul, xi. 748[b], on suicide, xii. 32[ab], 32[b]–33[a], on sun (Teut.), xii. 101[b], on sun-worship (Teut.), ii. 34[a], on temples (Teut.), xii. 258[ab], on Teutonic religion, xii. 246[b], on tree-worship (Teut.), ii. 45[b], on Venedi, xi. 590[a], on widow (Germ.), v. 753[b], on woman (Germ.), v. 752[a], on worship (Teut.), i. 337[a].

TACTISMS (biology), ii. 626[b]–627[b].

TACULLIS (Brit. Columbia), ashes in mourning, ii. 113[b], bear-cult, i. 504[a], chastity, iii. 480[b], mother-right, viii. 852[b], names, ix. 132[a], 134[a], state of the dead, xi. 827[a], toad belief, i. 516[b].

TACUMSHANE (Ireland), vi. 58[a].

TADA (Nabataean goddess), xii. 166[b].

TADMOR (= Palmyra), ix. 592[a].

TA'EB.—See TAHEB.

TAEMA AND TITI (Samoan twin gods), iv. 853[b].

TAENSAS.—See TENSAS.

TAFASKI (Berber 'Passover'), ii. 515[b].

Tafsīr Kitāb al-mabādī ('Commentary on the Book of Creation') (Se'adiah), xi. 281[a].

TAFTÁFI (Rotuma month), iii. 132[b].

TAGALAS, TAGALOGS (Philippine Islands), ii. 237[a]; animal-worship, vii. 239[a], creator-god, vii. 248[b], crocodile belief, i. 510[a], phallism, ix. 830[b], twins, xii. 497[a].

TAGAR (Malekula [New Hebrides] creator), ix. 353[b].

TAGARO (Oba [New Hebrides] creator), vi. 635[b], viii. 530[b], 536[a], ix. 353[b].

TAGBANUAS (Philippine Islands), disposal of the dead, iv. 425[b], eclipse myth, i. 492[a], justice, iv. 250[a].

TĀGES (Etruscan wonder child), v. 537[a].

TAGHAZGHAZ (Turk. tribe), Manichæism, viii. 401[b].

TAGHERDAMT (Berber Scorpion), ii. 510[a].

TAGLIONI (dancer), x. 362[b].

TAGORE, MAHARṢI DEVENDRANATH, mysticism, ix. 115[b], 117[b], on religious silence, xii. 385[a].

TAGORE, RABĪNDRA NĀTH (Bengali poet), viii. 97[a].

TAGTUG, TAKKU (Bab. saint), xi. 74[b].

TA-HAN (Chin. solar term), iii. 84[a].

TAHAR (Atchin [New Hebrides] creator), ix. 353[b].

TAHBI (Gold Coast sea-god), ix. 278[a].

TAHBI-YIRI (wife of Tahbi), ix. 278[a].

TAHEB, TA'EB (Samaritan Messiah), i. 204[b], viii. 577[a], 578[b], xi. 165[b]–166[a]; and transmigration, xii. 437[b].

TAHĪMS (Jāṭ tribe), vii. 490[a].

TAHIR, SHAIKH, xi. 572[a].

TAHITI, ii. 236[a]; altar, i. 348[b]–349[a], artificial brotherhood, ii. 862[a], 868[b], 869[b], asylum, ii. 161[a], 'burying dead man's sins,' x. 110[b], calendar, iii. 132[b], 133[a], cannibalism, iii. 206[b], cannibalistic sacrifice, iii. 204[ab], canoes, vi. 505[a], 506[a], xi. 472[a], 473[b], chastity, iii. 480[b], 482[b], circumcision, iii. 660[a], 661[b], 662[b], conditional curse, v. 71[b], covenant, iv. 208[b], creator-god, vi. 636[a], crimes and punishments, iv. 251[b], 254[a], dancing, x. 359[b], death and disposal of the dead, iv. 414[a], 423[a], demons and spirits, iv. 726[b], divination, xii. 707[a], double, iv. 856[b], dress, v. 66[b], 67[a], 70[b], 71[b], drums, v. 90[a], eclipse, x. 369[a], ethics and morality, v. 516[ab], 517[a], ethnology, ii. 237[a], fire-dance, v. 595[a], firstfruits, vi. 42[a], firstlings, vi. 45[a], funeral, x. 110[ab], gifts, vi. 198[a], 199[b], 202[ab], 204[a], guardian spirits, iv. 568[a], head, vi. 532[ab], 534[b], 536[a], human sacrifice, vi. 841[a], 843[a], images, x. 108[a], jaw-bones, vi. 534[b], viii. 870[b], king, vii. 709[b], landmarks, vii. 790[b], marriage, v. 71[b], missions, viii. 725[ab], 726 (Rom. Cath.), 738[a] (Prot.), mountains, viii. 864[b], music, ix. 9[a], offerings to dead, x. 110[a], old age, ix. 464[b], political system, x. 104[a], priesthood, x. 282[b], property, vii. 295[b], regalia, x. 637[b], sacrilege, iv. 254[a], slavery, xi. 601[b], sorcery, x. 109[b], soul, iv. 856[b], specialization in handicraft, vi. 506[a], strangers, xi. 888[a], sun and moon, viii. 49[a], sun-worship, x. 107[a], tabu, x. 109[a], tatu, xii. 208[a], 210[b]–211[a], 212[a], trading with wives, i. 125[b], trumpets, ix. 9[a], water-divination, xii. 707[a].

TAHKALI (Athapascans), breath, ii. 838[b].

TAHKŪLŌNG (Burm. spirit), iii. 23[a].

TAHLTAN (N. America), mother-right, viii. 852[b].

Tahmuras (Avestan MS), on penalties (Pers.), ii. 106[b].

TAHOE LAKE (California), deluge story, iv. 549[ab].

Ta Hsüeh.—See *Great Learning*.

TAHUTI.—See THŌTH.

TAHUTMES.—See THOTHMES.

TAHWI (Guinea), names, ix. 132[a].

TAI, THAI, POU-TAI, vii. 795[b], viii. 349[b], xi. 481[a], xii. 380[a]–381[b]; ancestor-worship, xii. 380[b], birth, xii. 381[b], calendar, iii. 114[a], death and disposal of the dead, xii. 381[b], ethnology, ii. 120[a], festivals, xii. 380[b], firstfruits, xii. 490[ab], guardian spirits, xii. 490[ab], marriage, xii. 381[a], medicine, xii. 380[b], mythology, xii. 380[b], religion, xii. 380[ab], soul, xii. 380[a], spirits, xii. 380[b], tabu, xii. 381[b]. See also SHANS.

AṬ-ṬĀ'I', calendar reform, iii. 127[b].

ṬAIBAH, ṬĀBAH (name for Medīna), viii. 520[ab].

TĀIF (Arabian town), viii. 512[ab].

T'ai-hioh.—See *Great Learning*.

Taiho Code, Taihōriō (Jap. code of civil and criminal law), iv. 285[ab], vii. 854[b].

T'AI-KIA (Chin. emperor), and communion with the dead, iii. 730[a].

TAIKOMOL (Yuki creator), iii. 141[a].

TAIKWA REFORMATION, iii. 116[b].

TAILLTEN (cemetery), iv. 470[b].

TAILTIU (Celt. goddess), ii. 692[b], iii. 299[b], v. 842[b]–843[a].

TAIMĪYA, IBN, vii. 72[ab]; and Bible, ix. 482[b], on communion with the dead (Muh.), iii. 735[b], on divorce, vii. 72[a], and saint-worship, vii. 72[a], xi. 64[ab].

Táin Bó Cualnge (Irish epic), ii. 726[a], iii. 293[b]–294[a], iv. 356[a]; on Druids, v. 86[b], love-motive, viii. 163[b], on Sualtach, iv. 353[b].

Táin Bó Regamna, iv. 356[b].

TAINE, H., on beauty, ii. 448[b].

TAINOS (S. America), i. 382[b], 383[a]; ancestor-worship, i. 383[ab].

TAIPING REBELS, xi. 313[a].

TAISETSU (Jap. season), iii. 115[a].

TAISHAKU (Jap. god = Indra), images, vii. 126[b].

TAISHO (Jap. season), iii. 115[a].

T'AI-SUI (Confucian god), iv. 14[b].

TAIT, A. J., on intercession of Christ, vii. 384[a].

TAIT, P. G., on power, x. 145[b].

TAITA (Nyika tribe), ix. 425[a].

TAI-TSU (Chin. emperor), mausoleum, i. 696[a].

TAI-TSUNG (Chin. emperor), and Christianity, viii. 706[ab], and fate, v. 785[a], mausoleum, i. 696[a].

TAITTIRĪYAS (Ved. school), viii. 108[b].

Taittirīya Āraṇyaka, i. 673[b], viii. 109[a]; on asceticism, viii. 314[a], on *ātman*, ii. 196[a], on Bhrgu, ii. 558[b], and lotus, viii. 143[a], on Trimūrti, xii. 457[b].

Taittirīya Brāhmaṇa, on *aśvamedha*, ii. 160[a], on *ātman* ii. 196[a], on *brahman*, i. 138[b], on death, viii. 34[b], on human sacrifice, vi. 825[a], and lotus, viii. 143[a], on sacrifice, vi. 693[a], on Śūdras, xi. 915[a].

Taittirīya Saṁhitā, on altar, i. 345b, on *brahman*, ii. 797b, 798b, on curse, viii. 321a, on divination, iv. 829b, on dogs of Yama, iii. 317a, magic, viii. 317a, on oath, viii. 321a, on sin, xi. 561a, on Soma, xi. 686b, on state of the dead, xi. 845a, on woman, viii. 450a.
Taittirīya Upaniṣad, xii. 541b; on *ātman*, ii. 196b, 197b, on *brahman*, iv. 157a, on liberty, viii. 771a, on *om*, ix. 490b.
TĀJ AL-DĪN (Muh. saint), xi. 69a.
TAJIKS, i. 158b, xii. 479b.
TA-JIKARA (NO-WO) (Jap. god), xi. 463a, 465b.
TAJIMA MORI (Jap. mythical being), and 'Eternal Land,' ii. 701a.
TĀJ MAHAL, i. 225b, 756b.
Taju al-Salatīn (Malay work), vi. 5a.
TĀK, TAKSHAK (Cent. Asiatic tribe), and serpent-worship, xi. 412a.
TAKAFUTTA (Formosan god), vi. 84b.
TAKAI-EN-PAI (Ponape day), iii. 132a.
TAKAKUNI, MINAMOTO NO, vi. 6a; *Uji Monogatari*, vi. 6a.
TAKAKUSU, on Kaniṣka council, vii. 475b, on Sabbatthivādins, vi. 686a.
TAKĀLŪ (Burm. spirit), iii. 23a.
TAKAMATSU (Viscount), funeral ceremonies, iv. 492b–494a.
TAKA-MI-MUSUBI (NO-KAMI) (Jap. god), vi. 294b, ix. 239a, xi. 467b.
TAKA-MUSUBI (Jap. god), xi. 467a.
TAKANAS, TECUNAS (Bolivian tribe), circumcision, iii. 662b, 667b, cult, i. 382b, gods, i. 383b, idols, i. 383a.
Takashima Ekidan (Shigetake Sugiura), on divination, iv. 804b.
TAKASHIMA KAEMON (Jap. diviner), iv. 804b, x. 132b.
TAKECHI NO SUKUNE (Jap. deified man), xi. 467b.
TAKEDA, drama, iv. 891ab.
TAKE-HAYA-SUSA-NO-WO-NO-MIKOTO.—See SUSA-NO-WO.
TAKELLY (= Carrier), iii. 230a.
TAKELMA, omens, x. 366b–367a, thunder, x. 370b.
TAKE-MIKA-TSUCHI (Jap. god), xi. 466b.
TAKE MINAGATA (Jap. deified man), xi. 467a.
TAKEMOTO GIDAYŪ, drama, iv. 891a.
Taketori Monogatari (Jap. story), vi. 5b.
TAKE-UCHI, and possession, x. 131b.
TAKHAS (India), smoking, xi. 632b.
TAKHAR (Serer god of justice), i. 35a.
TĀKHĒR (Kūrkū sept), vii. 760b.
TAKHMA URUPA, TAKHMÔRUP, TAKHMŪRŪP (Iran. mythical king), i. 205b, vii. 722a; and idol-worship, vii. 154a.
TAKHRIKAH, tomb, i. 762b.
Ṭakhsā (E. Syr. missal), on unction, xii. 512b–513a.
TAKHT-I JAMSHĪD (name for Platform of Persepolis), i. 761b.
TAKHT-I RUSTAM, TAKHT-I TĀ'ŪS (Pers. ruin), i. 761b.
TAKHT-I-SULAIMĀN, pilgrimage, x. 25b.
Takigi-no-No (Jap. play), iv. 894a.
TAKIRAU (Maori day), iii. 133a.
TAKKU, TAGTUG (Bab. saint), xi. 74b.
TAKLA HĀIMĀNŌT (Abyss. saint), i. 58a, xi. 77b.
TAKÓTSI NĀKAWÉ (Huichol goddess), vi. 829a.
TAKSHAK.—See TĀK.
TAKSHAKA (Hin. mythical serpent), i. 51b.
TAKTAK (Ambrim [New Hebrides] creator), ix. 353b.
TAKUE (Afr. tribe), blood-feud, ii. 721b, 722a, seduction punishment, iii. 478b.
TAKULLI.—See TACULLIS.
TA-KUTCHI (= Eskimo), v. 392a.
TAKWE (Afr. river-spirit), ii. 357b.
TA'LAB (Sabæan god), x. 882b.
TALAINGS, PEGUANS, MONS (Burma), iii. 18a, 19a; agriculture-spirits, iii. 23a, dancing, iii. 30b, disease, iii. 25b, flood-spirit, iii. 23a, guardian spirits, iii. 25b, harvest feast, iii. 23b, nature-worship, iii. 22b, 23a, Okkayā, iii. 22b, protective rites, iii. 28a, sacrifice, iii. 26b, superstitions, iii. 37a, Uyingyī, iii. 22b, 'Village Saving Ceremony,' iii. 28a, witchcraft, iii. 31b.
TĀLAJAṄGHAS (Ved. race), ii. 560a.
TALAPOUCHES (N. America), smoke-offering, i. 336a.
TALAUT ISLANDS (Malay Archipelago), Christianity, viii. 345b.
TALAVĀKARAS (= Jaiminīyas), *Brāhmaṇas*, viii. 109a.
TALAYOTS (Balearic circular towers), vi. 191b.
TALBOT, AMAURY, on phallism (Nigeria), ix. 821a.
TALES.—See STORIES.
Tale of Khamuas (Egyp.), on rewards and punishments, iv. 113b, x. 797b–798a, xi. 544b.
Tale of King Khufuî and the Magicians (Egyp.), vi. 3b.
Tale of the Two Brothers (Egyp.), i. 127a, vi. 3b, 557a.
Tale of the Two Sun Children (Zuñi), v. 900b–901a.
TALEJŪ, TALLIJŪ (Hin. goddess), temple, vii. 679a.
TALENI (Dard festival), iv. 400b, 401b.
TALIAI TUBOU (Tongan god), xii. 376b–377a, 377b.
TALIESIN, ii. 3a, iii. 290b–291a; on music, ix. 25b. See also *Book of Taliessin*.
TA'LĪMITES (= Assassins), ii. 138b–141b.
TALISMANS, i. 537a, viii. 11a, iii. 393a; animal, i. 495b, Muhammadan, iii. 460ab, Semang, ix. 273b. See also CHARMS AND AMULETS.
TALISMAN GATE (Baghdad), architecture, i. 879b.
TALLACK, W., on prisons, x. 346ab.
TALLIJŪ.—See TALEJŪ.
TALLIS, THOMAS (composer), ix. 22ab, 23a, 24a.
TALLY-STICK (Eng. and Ir.), x. 848a.
TALMAGE, J. E., on baptism for the dead (Mormon), xi. 83a.
TALMUD, vii. 593ab, 594ab, 597b, 598ab, 601ab, 602ab, 603ab, 605ab, 606ab, 857a–858a, viii. 97b, 99b–101a, xii. 185a–187b; on adultery, i. 131a, Akiba, i. 275ab, on *am ha-ares*, i. 385b, on ancestor-worship, i. 458b–459b, anthropomorphism, vi. 295b–296a, on apostasy, i. 624b, on art, i. 871b, on Atargatis, ii. 167a, and atheism, ii. 188a, attacks on, xii. 185b–186b, 187b, on attitudes in adoration, i. 119ab, xii. 788b, Babylonian, vii. 593ab, 597b, viii. 99b, xii. 185a, on baptism, ii. 408b, on Belial, ii. 458b, on blasphemy, ii. 672a, on camel, iii. 174b, on chastity, iii. 492a, on cock, i. 516a, iii. 696a, 697b, compendia, viii. 100ab, on conscience, iv. 43b, continuity, xii. 187a, on creed, iv. 245a, on cursing and blessing, iv. 368ab, on custom, iv. 375b, on demons and spirits, iv. 613a–614b, on dreams, iv. 812b, on education, v. 195a–196a, 197a, elephant superstition, i. 514b, on Elijah, viii. 42a, eschatology, v. 377b, 381a, 389b, 390b, on Essenes, ii. 99b, and evolution of religion, xii. 187a, on excommunication, iv. 722ab, explanatory works, viii. 99b–100a, fables, v. 676b, on feet-washing, v. 823a, on festivals, v. 880b, 881a, fish superstitions, i. 515a, on fly, ii. 299a, on games, vi. 172b, and heresy, vii. 594b, and Hillel, vi. 682b, on hospitality, xi. 893b, on hyaena, i. 520b, Jerusalem, vii. 597b, on Jesus Christ, vii. 551b–552a, Jews and, i. 597b, on Joshua ben Levi and angel of death, viii. 41b, on R. Joshua b. Perahyah legend, viii. 303b, and Ḳabbālā, vii. 624b, on kneeling, vii. 746a, on life and death, viii. 40b, 41a, on love of God, viii. 175a, 176ab, Maimonides, viii. 340b, 341ab, 342a, on Meir, viii. 525b, on Messianic Age, i. 204b, on mourning customs, i. 459a, mysticism, ix. 110a–111a, xii. 187ab, Nahmanides, ix. 125b, on nose-rings, ix. 397b, on old age, ix. 472b, 473ab, owl superstition, i. 524a, Palestinian, viii. 99b, 100a, xii. 185a, on prayer, x. 193b–

195b, on pre-existence, x. 238b, on priesthood, x. 323ab, 324a, on prostration, xii. 788b, psychostasia, v. 390b, in *Qur'ān*, x. 540a, Rashi, x. 580a, recording angel, x. 605b, 606a, on religion and life, xii. 186b–187a, responses, viii. 100b–101a, resurrection, v. 381a, and righteousness, x. 809b, on Sabbath, x. 891b, on sacrifice, xi. 27b, on saintliness, xi. 63a, salvation, xi. 139a–140a, 140b–146a, on Shekinah, xi. 450b–452a, on slavery, xi. 619b–620b, soul, x. 238b, on Spirit (Holy), xi. 789a–790b, symbolism, xii. 144b, systematic works, viii. 101a, on translation, i. 458b, on usury, xii. 556ab, 558a, on vows, xii. 657b, and witchcraft, viii. 303b, on Ze'ĕrī, viii. 303b, in Zoroastrianism, ii. 562b–563a.

TALMUDISTS, on air spirits, i. 252b, and Karaites, i. 598a.

TALODI (Sudan), death and disposal of the dead, ix. 403b, oath, ix. 406a, rain-making, ix. 405a.

TALUHETS (Pampeans), ix. 597ab, 598b; death and disposal of the dead, ix. 598b, God, ix. 597b.

TAMA-BO'ULI-ALA-MAFOA (Tongan god), xii. 376b.

Tamadasuki (Jap. book of prayers), x. 191ab.

TAMAGISANGAK (Formosan god), vi. 84b.

TAMAHU (Hamites), i. 160b.

TAMANA (Polyn. god), ii. 683a.

TAMANACOS (Venezuela), hero-gods, vi. 641a.

TAMA-NO-YA (Jap. god), xii. 803b.

TAMARA (New Guinea), pork tabu, xii. 133b.

TAMASSIA, G., on artificial brotherhood of kings of England, ii. 859b.

TAMAT (Cham festival), iii. 349b.

TAMATE (New Hebrides secret society), ix. 354a, 355a; mask, viii. 484b.

TAMATEA-AIO, TAMATEA-ANANGA, TAMATEA-KAI-ARIKI, TAMATEA-WHAKAPAU (Maori days), iii. 133a.

TAMÁTS (Huichol god), vi. 829a.

TAMBOURINE, v. 90ab, 94a; Arab, ix. 54b, 56a, Babylonian and Assyrian, ix. 13a, Egyptian, ix. 35b, Slavic, ix. 59a.

TAMBUKOMA (Solomon Islands spirit), xi. 683b.

TAMBUNAWAY (Mindanao mythical being), i. 36a.

TAMEI TIÑGEI (Bahau god), vii. 249a.

TAMENAGA SHUNSUI.—See SHUNSUI.

TAMENDUARE AND ARIKUTE (Tupi mythical twins), iv. 173a.

TAMERLANE.—See TIMUR.

TAMI (New Guinea), ix. 346b, 347ab; death and disposal of the dead, iv. 430b, 441ab, festival, ix. 346b, 347b, grave shrines, xii. 238a, masks, ix. 347ab, serpent as embodiment of dead, xi. 405b, souls, ix. 347b, spirits, ix. 347b, strangers, xi. 885b, tabu, ix. 347b.

TAMICHI (Jap. hero-god), myth, i. 456b.

Tāmid (Mishnāh), on priesthood, x. 323b.

TAMILS, and Anurādhapura, i. 599b, 600ab, concubinage, iii. 815b, literature, viii. 91a–92a, 96ab, Śaivism, xi. 95ab, saliva, xi. 101b, serpent-propitiation, xi. 417b.

TAMĪM (Arab tribe), Ruḍā-worship, i. 662a.

TAMKHIRU, TAMṬIRU (Assyr. month=Ṭebeth), iii. 75b.

TAMKHIRUM (Elam month=Ṭebeth), iii. 75b.

TAMMANY RING, operations in New York City, iv. 124b.

TAMMŪH, pilgrimage, x. 24a.

TAMMUZ, xii. **187b–191b**; Aegean cult, i. 147a, in ages of the world (Bab.), i. 184ab, in Assyrian inscriptions, xii. 191b, Babylonian cult, ii. 313ab, ix. 70ab, 71ab, 249b, 250b, xii. 188b, 189ab, cult, xi. 828b, Cyprian cult, xii. 190b, xii. 188ab, 191b, as fertility-god, xii. 189b, festival, i. 439b, iii. 745b–746a, ix. 70ab, xii. 705ab, as god of righteousness, x. 778a, Greek cult, xii. 190b–191a, as herdsman, xii. 189b, hymns, ii. 313b, 317b, xii. 189b–190a, and Ishtar, ii. 313b, 315b, vii. 430ab, 431b, 433a, ix. 70ab, 71ab, xii. 188b–189a, legend, vi. 645a, xii. 187b–188a, 190ab, 191ab, as personification of agriculture, ix. 801b, Phoenician cult, vi. 674b, ix. 893b, Semitic cult, ix. 250b, as sun-god, xii. 189b, Syrian cult, xii. 188ab, 190ab, and Venus, xii. 190b, as water-god, xii. 705ab, 710a.

TAMMŪZ (Bab. month), iii. 74b, 75b.

TAMMŪZ (Jew. month), iii. 117a.

TAMMUZ-ADONIS, xii. 190b.

TA-MO, BODHĪDHARMA (Chin. Bud. saint), festival, v. 844a, images, vii. 125b–126a.

TAMOI (Tupi-Guarani culture-hero), i. 383a, xi. 823a.

TAMOS (Germ. New Guinea), jaw-bones, viii. 870b.

TAMU (Carib culture-hero), ii. 836b.

TAN (=Chou-kung).—See CHOU-KUNG.

TAN (=Lao-tse), xii. 197b.

TANS (Hupa local gods), vi. 882b.

TANA (New Hebrides).—See TANNA.

TANABATA-NO-SEKKU (Jap. festival), iii. 116a.

Tana de b. Eliyahū, on conscience, iv. 43a, on salvation of Gentiles, xi. 148a.

TANAGRA, strawberry-tree worship, xii. 783b.

TANAHIKO, *Inaka Genji*, vi. 5b.

TANALA (Madagascar), death and disposal of the dead, iv. 423a, xi. 506b, unlucky month, ii. 664a.

TANANSU (Berber tribe), rock-worship, ii. 507a.

TANAROS (=Donar), ii. 33b.

TANBIR (Java week), iii. 131b.

TANCHELM, heresy, vi. 620b.

TANCRED, and Crusade, iv. 347a.

Tan darustī (Iran. marriage benedictions), viii. 456b.

TĀṆḌINS, *Brāhmaṇas*, viii. 109a.

TANDO (Ashanti god), ix. 277b.

Tāṇḍya Brāhmaṇa, curse, viii. 321a, on fire-walking, vi. 30b.

TANE, TANE-MAHUTA (Polyn. god), iii. 207b, x. 104b, 106b; drum, v. 93a.

TANEMBAR, TENIMBER, TANIMBAR (Moluccas), artificial brotherhood, ii. 858a, 860b, charm, x. 650a, cursing, iv. 370a, death and disposal of the dead, iv. 428a, 435b, 443a, drinks, v. 73a, fear of soul, vii. 241a, firstfruits, vi. 43a, xii. 490b, food for the dead, iv. 428a, funeral feast, iv. 435b, guardian spirits, xii. 490b, mourning, vii. 241b, oath, iv. 373a, ix. 431b, ordeal, ix. 508b, rain-charm, vi. 168b.

TANFANA (Teut. deity), ii. 36b, vi. 304b.

T'ANG (Chin. emperor), communion with deity, iii. 751ab, and human sacrifice, vi. 845b, on moral sense, xi. 535b.

TANG DYNASTY, architecture, i. 694b, persecution of Buddhists, xi. 313b–314a.

TANGALE, cannibalism, iii. 206a.

TANGALOA (Samoan and Tongan creator-god), ii. 686b, iv. 174b, 175a, vi. 636a, xii. 376b, 377b, 379ab.

TANGALOA ATULONGOLONGO (Tongan god), xii. 376b, 379ab.

TANGALOA 'EIKI (Tongan god), xii. 376b.

TANGALOA TUFUNGA (Tongan god), xii. 376b, 379b.

TANGANARIN (Aust. tribe), Fall and Atonement myths, i. 34a, tree-cult, xii. 452b.

TANGANYIKA, LAKE, personification, ix. 783a.

TANGANYIKA PLATEAU, old age, ix. 464a, puberty, x. 443a.

TANGARA (S. Aust. tribe), cannibalism, iii. 201b.

TANGAROA (Mangaian and Maori creator-god), ii. 243ab, 682b, vi. 636a, x. 104b, 106b.

TANGAROA-A-KIOKIO, TANGAROA-A-MUA, TANGAROA-A-ROTO (Maori days), iii. 133a.

TANGHIN POISON ORDEAL (Malagasy), viii. 231a, ix. 526b–527b.

TANGIPAHOA (Muskhogeans), ix. 61a.

TANGKHULS (Nāgas), ix. 123ab; death and disposal of the

dead, iv. 429[b], dress, v. 55[b], endogamy, ix. 123[b], harvest, vi. 521[a], state of the dead, xi. 824[a], swearing on sacred stones, xi. 874[b], twins, xii. 495[a].
sTANG LHA (gLing chos heaven), viii. 75[b].
TANGOA (New Hebrides), creator, ix. 353[b], social organization, ix. 353[a], state after death, ix. 354[b].
TANGO-NO-SEKKU (Jap. festival), iii. 116[a].
TANGUIT (Berber sorceress), ii. 512[b], 518[a].
TANGUTS, TANGUTANS (Tibet), ix. 663[a]; concubinage, iii. 810[b], 816[a].
TAN-GYUR, TANJUR (Tib. Bud. commentary), on Buddhism in Tibet, vii. 785[b], on images (Bud.), vii. 160[a], on Mañjuśrī, viii. 405[b].
Tanḥūmā, or *Yᵉlammᵉdēnû* (Midrash), viii. 98[b], 627[a]; on commemoration of the dead, i. 459[a], on fasting, v. 881[a], on fate, v. 793[b], on recording angel, x. 605[b].
TANIMBAR.—See TANEMBAR.
TANIS (Egypt), sphinxes, xi. 768[a].
TANISTRY, vii. 298[b].
TANIT, TANITH (Phoen. goddess = 'Ashtart), i. 147[a], ii. 117[b], 293[b], vi. 675[a], ix. 892[ab]; in art, i. 884[b], Berber origin, ii. 509[b].
TANJORE, xii. **192**[ab]; boundary-cult, iv. 606[b], Brāhmanism, vi. 692[ab], human sacrifice, vi. 850[a], serpent-worship, xi. **414**[a], temple, i. 742[a], xii. 192[a].
TANJUR.—See TAN-GYUR.
TANKS, SACRED (Ind.), xii. 719[a]; Amritsar, i. 399[b]–400[a], Benares, ii. 467[b], Kāñchīpuram, vii. 647[b], Mysore, ix. 64[b]–65[a], and serpents, xi. 415[b].
TANK OF AMRITSAR, i. 399[b].
TANK OF NECTAR, or TANK OF THE IMMORTALS, i. 399[b].
TANKAIKŌ (Jap. mask-maker), iv. 893[b].
BRTANMA (Tib. goddess), viii. 75[b].
TANNA (New Hebrides), circumcision, ix. 353[a], creator, ix. 353[b], firstfruits, vi. 43[a], food, vi. 62[ab], sorcery, iv. 727[b], v. 52[a].
Tanna debe Eliahu.—See *Tana de b. Eliyahū.*
TANNĀÎM, vii. 594[a], viii. 624[b]–625[a].
TANNUI (Maori chief), tabu story, vii. 809[a].
TAÑOANS (N. Amer.), casas grandes, i. 378[b]–379[a].
TANSAR (Iran. high priest), and Avesta, i. 774[a], ii. 267[b], letter to Gushnasp, i. 774[b].
TĀNSĒN (Muh. saint), xi. 71[a].
TANTALUS SAGA, cannibalism, iii. 207[a].
TĀNTĪS (Ind. caste), iii. 233[a], 236[b]–237[a]; priests, v. 17[b], succession through female, ii. 487[b].
TĀNTIPĀRA (Gauṛ mosque), vi. 181[a].
Tantra, Rgyud (Tib.), xii. 193[b]–194[a]; and Mañjuśrī, viii. 405[b].
Tantras, viii. 89[ab], 336[a], xii. 192[b], 193[b]; on Ādibuddha, i. 95[ab], on *dhyānibuddhas*, i. 97[b], on Durga, v. 119[ab], on human sacrifice, vi. 849[b]–850[a], on immanence, ix. 851[b], 853[a], on Mañjuśrī, viii. 405[b]–406[a], philosophy, ix. 851[b], 852[b]–853[a].
Tantravārttika, on Buddha's omniscience, i. 223[ab] (note).
TANTRAYĀNA (=Tantrism), xii. 196[a].
TANTRISM, Assam, ii. 132[ab], 134[a]–135[b], Buddhist, iv. 840[ab] (Docetism), vii. 211[a], viii. 257[a], 702[b] (China and Japan), xii. **193**[b]–**197**[a], false mysticism, ix. 117[b], Mahāyāna, viii. 331[b]–332[a], priesthood, x. 318[a], righteousness, x. 806[b]–807[a].
TAN TSU-TSUNG, and Reform Society, xi. 313[ab].
TAN'TUM (Algonquin spirit = Keitanitom), i. 381[b], viii. 403[b], 404[a].
TANUCCI, BERNARD, and Redemptorists, viii. 67[b].
TANŪKHĪ, on Baghdad, ii. 330[b].
TAN YUAN TSU, astronomy, xii. 77[a].
TANZI, E., on melancholia, xii. 21[a].
TAO (Chin. 'way'), ii. 454[b], 675[a], iv. 12[b]–13[a], ix. 87[a]–89[a], xii. 198[ab], 200[b].
TAO-ĀN (Bud. missionary in China), viii. 701[ab], 702[b].
TAO-CHÊNG (Chin. pilgrim), xii. 841[b].
TAOISM, ix. 87[a]–89[a], 855[ab], xii. **197**[a]–**202**[a]; Annam, i. 537[b], architecture, i. 695[b]–696[a], and Buddhism, in China, viii. 261[ab], Chwang-tse, xii. 200[b]–201[a], and Confucianism, ix. 855[ab], desire, iv. 666[a], divination, viii. 262[a], eschatology, v. 375[b]–376[a], ethics, xii. 198[a], fasting, v. 762[b], 765[a], fate, v. 785[b], and *feng-shui*, v. 835[ab], funeral rites, iv. 454[a], Han-Fei-tse, xii. 201[a], hearth-cult, vi. 562[a], Hwainan-tse, xii. 201[a], images in China, vii. 130[b]–131[a], journey of souls, iv. 453[a], Lao-tse, xii. 197[a]–199[a], Lieh-tse, xii. 200[ab], life and death, viii. 15[ab], light-deities, viii. 52[ab], literature, xii. 201[a], magic, viii. 259[a], 261[ab], xii. 200[ab], 201[ab], metaphysics, xii. 198[ab], miracle, viii. 678[a], mountains, viii. 865[b], 867[b], mysticism, ix. 87[a]–89[a], parable, ix. 631[b], prayer, x. 170[b], present-day, xii. 201[ab], priesthood, x. 292[b]–293[a], purification, x. 473[b]–474[a], respect for animal life, viii. 11[a], saints, xi. 51[a], sin, xi. 536[b]–537[b], State relations, xii. 201[b]–202[a], temples, xii. 244[a], theosophy, xii. 301[a], tonsure, xii. 387[a], 388[a], vows, xii. 649[b], worship, xii. 762[a].
TAO KWANG (Chin. emperor), persecution of heresy, xi. 314[b].
Tâo Teh Ching, Tao-teh-king (Laotse), ix. 855[a]; on light and darkness symbolism, viii. 51[b], metaphysics, xii. 198[a], Taoism, xii. 197[a]–199[b].
TÀOWA (Tahiti month), iii. 132[b].
TAPĀGACHCHHA (Śvetāmbara sect), xii. 124[b].
TAPALOKA (Bud. world), iv. 160[a].
TĀPANA (Bud. hell), iv. 133[a], xi 836[a].
TAPAS (Ind. 'heat,' ascetic practices), ii. 69[b], 70[ab], 87[b]–96[a] (*passim*), 801[b], vi. 736[a], x. 714[b], xii. 309[b], 833[a], 835[a]; *Bhagavad-Gītā*, ii. 90[ab], epic poetry, ii. 90[b], Jain, vii. 471[a] 472[a], and magic, viii. 314[a], Manu and law-books, ii. 89[a]–90[a], religious and ethical value, ii. 95[a]–96[a], *Rigveda*, ii. 88[ab], *Upaniṣads*, ii. 88[b]–89[a].
TĀPASAS (Hin. sect), i. 266[a].
TAPAT (Cham festival), iii. 349[b].
TAPATĪ (Ind. goddess), ii. 809[a].
TAPATIAP (Formosan god), vi. 84[b].
Ta-Pei-Hsin T'o-lo-ni Ching, vows, xii. 648[b].
TAPIO (Finn deity), vi. 24[a], vii. 798[b].
TAPIRO (New Guinea pygmies), v. 124[a], ix. 274[b], 339[b].
TAPLIN, on artificial brotherhood (Narrinyeri), ii. 862[b]–863[a].
TAPOBAN (Magadha), Buddhist remains, viii. 242[a].
TĀ' PÖNN (Semang deity), viii. 354[b], 360[b].
TAPOSA (Muskhogeans), ix. 61[a].
TAPTI RIVER (N. India), propitiation of, v. 3[a].
TAPUYAS.—See BOTOCUDOS.
TAQĪ AL-DĪN ABU-L-'ABBĀS AḤMAD B. 'ABDALḤALĪM (= Ibn Taimīya), vii. **72**[ab].
ṬĀQ-I BŪSTĀN (Persia), sculpture, i. 763[b], 882[a].
ṬĀQ-I-GIRRA (Persia), architecture, i. 748[a].
ṬĀQ-I SULAIMĀN (Persia), architectural remains, i. 763[b].
TARA (Ireland), stone of destiny, xi. 866[b].
TĀRĀ (Ind. goddess), ii. 806[b]; and Avalokita, ii. 260[a], images, vii. 124[b], and lotus, vii. 556[b], viii. 144[b], prayer to, x. 203[a], 204[a] (Tib.), Soma and, ii. 806[a], xi. 686[b].
TĀRĀS, and *dhyānibuddhas*, i. 97[b].
TARA BROOCH, i. 838[a], 844[a].
TĀRĀ DEVĪ, image in Bihār temple, ii. 495[a].
TARA, FEAST OF, iii. 81[b].
TARAHUMARE (Mexico), agricultural ritual, ix. 824[ab], birth customs, ii. 640[b], cosmogony, iv. 169[b], dancing, viii. 619[a], x. 361[b], 562[b], death and disposal of the dead, iv. 432[a], 436[b]–437[a], 440[b], disease and medicine, iv. 734[b], 736[a], 737[a], fishing, vi. 877[b], funeral feasts, iv. 436[b]–437[a], gifts,

vi. 202b, lycanthropy, viii. 213b, phallic ritual, ix. 824ab, rain-making, x. 562b, xi. 632a, 'sending,' viii. 218b, water-spirits, xii. 708a.
TARAI (Andaman spirit), ix. 272ab, 273a.
TARĀĪ (Bengal), ii. 480ab.
'TARĀI PILLAR INSCRIPTIONS' (Aśoka), ii. 126a.
TARA NAI ANAIḤ (Cham goddess), iii. 342a.
TĀRANĀTHA (Tib. historian of Buddhism), on Amarāvatī sculptures, i. 369b, on councils (Bud.), iv. 183b, on Mātṛceṭa, viii. 495b, 496a, on *Nāmasaṅgīti*, i. 95a, on Sautrāntikas, xi. 214a.
TARANCHI (Cent. Asiatic Turks), xii. 479b, 480a.
TARANIS, TARAN, TARANOS (Celt. god), ii. 33b, iii. 280b, 292a, 293a; images, vii. 128a, sacrifices to, iii. 749b, xi. 8b.
TARAN TĀRAN (Amritsar shrine), i. 400a.
TARANTO, *disci sacri*, v. 613a.
TARANUCNUS, TARANUCUS (Celt. god), ii. 33b.
TARAPACA.—See TONAPA.
AL-TARAS (Ḳaraite), vii. 668a.
TARASCAN (Mexico), language, i. 377b.
TARAWA (island in Kingsmill group), priesthood, x. 279b.
TARDE, G., on social will, v. 418a.
TARGUMS, vii. 596a, viii. 98a–99a, xii. 202ab; Babylonian, viii. 98a, xii. 202a, on evil eye, v. 610a, Fragmentary, viii. 98a, of Jonathan, viii. 98a, xii. 202a, Mēmrā, viii. 542a–543a, of Onqelos, viii. 98a, xii. 202a, Palestinian, viii. 98a, xii. 202a, in preaching, x. 220b, on priesthood, x. 323ab, Samaritan, xi. 167a, on Shekīnah, xi. 450ab, on Spirit (Holy), xi. 789a.
Targum Jerushalmi, on banner of Hasmonaeans, ii. 349b.
TARGUM OF JONATHAN (=Palestinian Targum), viii. 98a, xii. 202a.
TARGUM OF ONQELOS (=Babylonian Targum), viii. 98a, xii. 202a.
TARGUM (Palestinian), viii. 98a, xii. 202a; on magic, viii. 302b, on transmigration, xii. 439b.
TARGUM (Samaritan), xi. 167a.
TARHU.—See TARQU.
TARĪ, TARĪ PENNU (Kandh earth-goddess), v. 13b, 17b, vii. 649a, 650b; human sacrifice, vi. 851b, vii. 649b.
TARI, ANTONIO, on beauty, ii. 448a.
TARIANAS (S. America), i. 383a; ashes of dead, ii. 114a.
Tārīkh Alfī (Akbar), i. 272b.
Ta'rīkh-i-Guzīdah, on Ḥillah Mahdī, viii. 338a.
TARĪ PENNU.—See TARĪ.
TARIRE (Brazil mythical fish), ii. 835b.
TĀRKṢYA (Ved. mythical being), ii. 805b, xii. 609a; and Garuḍa, ii. 805b, xii. 609a.
TARN (Ostyak god), ix. 577b.
TARN, W. W., on Neo-Cynicism, ix. 300a.
Tarnyn-ara (Ostyak epic), ix. 576b.
TARŌMAITI (Iran. demon), iv. 620a.
TARO-ZUKI (Jap. month), iii. 114b.
TARP-EIA (Etruscan death-goddess), v. 535b, 536a.
TARPEIAN ROCK, ordeal, ix. 529a.
TARPUY QUILLA, CHAHUARQUIZ, CHAHUA HUARQUI QUILLA (Peru month), i. 472a, iii. 69a.
TARQU, TARHU (Hittite deity), vi. 725a.
TARQUITIUS PRISCUS, *Etrusca disciplina*, v. 532b.
TARSĀK, TARSĀ (name of Christians), iii. 576ab.
TARSUS (Asia Minor), Council of, i. 804b, priestly crowns, iv. 343a.
TARTARUS (Gr. and Rom. abode of the dead), i. 54a, ii. 29b, xi. 841b.
TARTARY, hunting, vi. 875b, missions, viii. 709b–710a, 712a (early Chr.), Nestorianism, vi. 618a.
TARTHAROL (section of Todas), xii. 354a; dairy ritual, xii. 354b, 355a, death, xii. 356ab, sacred days, xii. 356b, sorcery, xii. 357a.
TARTOIS KIBIRKSZTU (Lith. fire-god), ii. 32a, ix. 241b.
TARU PENNU (Kandh god), vii. 649b.
TARŪ-RHENG (Burm. spirit), iii. 23a.
TARVOS, TARVOS TRIGARANOS (Celt. god), iii. 280b, 286b, 296b, vii. 128b, xii. 452b.
'AL-TASCHITH' (superscription of Psalms), ix. 41a.
TA-SCHU (Chin. solar term), iii. 84a.
TASCODRUGITÆ (nickname of Montanists), viii. 830b, xi. 317b.
TASHI-CHO', Duk-pa monastery, ii. 562ab.
TASHI-HLUNPO (Tibet), monastery, ii. 871b, pilgrimage, x. 17ab.
TASHI LĀMA (incarnation of Amitābha), vii. 786b–787a; pilgrimage, x. 25a, pilgrimage, to, x. 17b.
TASHKENT (Turkestan), circumcision, iii. 677b, 678ab.
TASHMĒTU.—See TAŠMĒTU.
TASMANIA, TASMANIANS, ii. 236a, 244b–245a; abode of the blest, ii. 681ab, xi. 822a, adultery, i. 123b, blood as healing draught, iii. 198b, bones as charms, ii. 791b, boundaries, vii. 790a, and cannibalism, iii. 205b, chastity, iii. 478a, cult of the dead, i. 461b, darkness and evil spirits, viii. 50b, death and disposal of the dead, iv. 421a, fat as charm, i. 550b, fire, v. 595a, vi. 26b, 27b, gifts, vi. 206b, hunting and fishing, vi. 874a, 875ab, 876b, life after death, i. 461b, mourning-hut, ii. 247a, music, ix. 7b, names, ix. 131a, 134a, rafts, vi. 505a, scars as ornament, ii. 232b, silent trade, vi. 209a, soul, xi. 727a, wife-lending, i. 125b, wood-working, vi. 504a.
TAŠMĒTU, TAŠMETUM, TASHMĒTU (wife of Nabū), ii. 312a; Akkadian, xii. 42b, on cylinder-seal at Tel-loh, i. 833b.
TASO (personage in Poro secret society), xi. 289b.
TA-SSŬ K'OU (Chin. 'Minister of Justice'), xii. 646a.
TASTE, antinomy, i. 583b, Democritus, iv. 563a, sense, xii. 384a.
TA-SÜE (Chin. solar term), iii. 84a.
TA-SZĚ (Chin. 'Great Sacrifices'), iv. 14a.
TĀTS (=Iranians), xii. 483a.
TATA (Mongol tribe), viii. 808ab.
TATA, JAMSHEDJI N., ix. 643a.
TATABAS (group of Chibchas), iii. 514b.
TATA DIOS (Mex. legendary character), iv. 169b.
TATAN, TATAR (Turk. peoples), xii. 478b.
TATARS, adultery punishments, i. 124a (*bis*), agriculture, i. 226b, angel of death, viii. 13a, animal dedication, iii. 13a animal-worship, i. 486b, Astrakhan, xii. 480b, bear-spirits, i. 503a, cannibalism, iii. 202a, 203a (Xandu), chastity, iii. 480b, 481a, children, v. 744b, circumcision, iii. 660ab, coins, iii. 709b, concubinage, iii. 816b, Crimean, xii. 481a, drinks, drinking, v. 75a, drums, v. 94a, education (Muslim), v. 206b, ethnology, ii. 119a, fosterage, vi. 104b–105a, foundation rites, vi. 110b, goat-sacrifice, i. 517b, Kazan, xii. 480b, missions, viii. 709b–710a (early Chr.), x. 272b–274b, =Mongols, xii. 479a, Muhammadan propaganda, viii. 748b, Nogai, xii. 481a, orientation, x. 86a, Pontus, or Crimean, xii. 481a, Prester John, x. 272b–274b, priesthood, x. 283a, shamanism, ii. 120b, Siberian, xii. 479ab, strangers, xi. 888a, swan customs, i. 529a, swan-maiden myth, xii. 125b, threshold rites, iv. 846b.
TATARI-GAMI WO UTSUSHI-TATE-MATSURA NORITO (Jap. ritual), viii. 299a.
TATÁRINOVA, MADAME DE, mysticism, ix. 106b–107a.
TA-TA-THI (Aust. tribe), All-Father, vi. 244b.
TATE, H. R., on rain-making (Kikuyu), x. 563a.
TATE, NAHUM, AND NICHOLAS BRADY, Psalter, vii. 34a.
TĀTÉ HAÚTSE KUPÚRI, TĀTÉ IKŪ OTEGANĀKA, TĀTÉ KYEWIMÓKA, TĀTÉ RAPAWIYÁMA,

TĀTÉ TULIRIKITA, TĀTÉ VĒLIKA UIMALI (Huichol deities), vi. 829a.
TĀTÉ NAALIWÁMI (Huichol goddess), vi. 829ab.
TATÉVALI (Huichol chief god), vi. 828b.
TATEVIN, on Tupan, ii. 837b (note).
TATHĀGATA, xii. 202b–204b; communion of, xii. 203b, eternity of life, xii. 203b–204b, existence after death, i. 221b, 222ab, 224b, personality, xii. 204b, three bodies of, ix. 852a–853a, title of Buddha, ii. 881a, iv. 838a, 839a.
TATIAN, on angels, iv. 578b, on annihilation, i. 547b, and Apologetics, i. 612a, on Berosus, ii. 533b, *Diatessaron*, vi. 346b, xii. 171a, and Encratites, v. 301ab, eschatology, v. 390a, on Logos, viii. 137a, on marriage, iii. 272b, on Spirit (Holy), xi. 796b.
TATI BUSHMEN, xii. 205a–208a; art, xii. 205b–206a, circumcision, xii. 207ab, culture, xii. 205ab, dancing, xii. 206a, death, xii. 207a, disease and medicine, xii. 207a, divination, xii. 207b, folk-literature, xii. 208a, marriage, xii. 206b, music, xii. 206ab, mythology, xii. 207b–208a, omens, xii. 207b, organization, xii. 205b, painting, xii. 205b–206a, spirits, xii. 206b–207a, 207b, sun, moon, and stars, xii. 207b–208a, tabu, xii. 206b, totemism, xii. 206b.
TATIUS, ACHILLES, *Clitophon and Leucippe*, vi. 7b, viii. 173b.
TAT(WĀ) KHALSA (Sikh group), xi. 509a, 510b.
TATÓTSI MÁRA KWÁRI (Huichol god), vi. 828b.
Ta Ts'ing Hui Tien, Regulations of the Ta Ts'ing dynasty, iv. 15a, 269a.
Ta Ts'ing Lu Li, Penal Code of the Ta Ts'ing dynasty, iv. 269a, vii. 831ab; on priesthood, x. 293ab.
Ta Ts'ing t'ung li, General Rituals of the Great Ts'ing dynasty, iv. 15a.
TATSUTA NO KAZE NO KAMI NO MATSURI (Jap. ritual), iv. 806a, viii. 297a.
TATTAM, HENRY, calendar (Syr.), iii. 85b–86a.
TATTVABŌDHINI PĀTHSĀLA (Brāhma Samāj school), ii. 815b.
TATTVABŌDHINI SABHĀ (Brāhma Samāj association), ii. 815b.
Tat-tvam-asi (Hin. formula), i. 138a; in Śaṅkarāchārya, xi. 189b.
Tattvārthādhigama Sūtra (Umāsvāti), iv. 704a.
TATU (N. Amer. tribe), 'Acorn Dance,' iii. 68a.
TATUING, i. 500a, ii. 234b, iii. 415b, xi. 579b–580a, xii. 208a–214a; Abipone, i. 28b, Āhom, i. 235a, Andaman, i. 469a, Annamese, i. 538b, Apache, i. 601b, Burma, iii. 31a, 446a, decorative, xii. 213ab, in disease and medicine, xii. 211b, Easter Island, v. 131b, Formosan, vi. 85a, and future life, xii. 211b–212a, Haida, vi. 472b, hand, vi. 493b, Hawaiian, vi. 529b, as identification marks, xii. 211b, Indian, iii. 446a, xii. 402b, Indonesian, vii. 240b, informatory, xii. 212a–213a, magico-religious, xii. 211b–212a, Mamberamo, ix. 350ab, as mourning, xii. 213a, Natchez, ix. 188b, New Guinea, ix. 350ab, origin and development, xii. 213b–214a, Ostyak, ix. 577a, Pict, x. 4b–5a, at puberty, x. 442b, xii. 212b, totems, xii. 212ab, 402b (Ind.), as tribal mark, xii. 212a, Tungus, xii. 475a, as writing, xii. 212a.
TA-TU-LO-WIS (Yokut 'Rattlesnake Dance'), iii. 68b.
TAÚ.—See TAYAÚ.
AL-TAU'AM, IBN, on education, v. 200a.
TAUFĪQ AL-BAKRĪ (Muh. saint), and apparitions of saints, iii. 735b–736a.
TAUFULIFONUA (Tongan god), xii. 376b.
TAUHĪD-I-ILĀHĪ (Akbar's religion), i. 273b.
TAULER, JOHN, vi. 138b, 139b–140a; on angel-cult, iv. 583ab, and Brethren of the Free Spirit, ii. 843a, on idea of God, vi. 264b, on immanence, vii. 168a, mysticism, ix. 97b, preaching, ii. 604a.
TAUNGTHŪS, TAUNGTHAS (Karens), adultery, iii. 33a, concubinage, iii. 815b, death and disposal of dead, iv. 604a, demons and spirits, iv. 604a, 606b, divination, iii. 28b, guardian-spirits, iii. 25b, marriage, iii. 33a, protective rites, iii. 28a, serpent remedies, xi. 416b, spirit of tilth, iii. 22a, superstitions, iii. 37b.
TAUNGYŌS (Karens), adultery, iii. 33a, guardian-spirits, iii. 26a, marriage, iii. 33a, nature-worship, iii. 23a, spirit of tilth, iii. 22a, superstitions, iii. 37b.
Τὰ ὑπὲρ Θούλην ἄπιστα (Antonius Diogenes), vi. 6b–7a.
Taurāt (*Qur'ān* name for Law), x. 540b.
TAURI (island off New Guinea), eagle tabu, i. 513b.
TAURI (race), head, vi. 534b, 535ab, ship-wrecked persons, vi. 534b, xi. 886a.
TAUROBOLIUM, i. 415b, ii. 107b, 218a, 374b, 411b, viii. 850b, ix. 81ab, xii. 214a–215a; fasting, v. 761b, in Mithraism, viii. 754a, 759b.
TAUROPOLIA (Gr. ceremony), human sacrifice, vi. 849a.
TAURT (Egyp. goddess), v. 244b, vi. 381b, 383b; images, vii. 133a.
TAURU (Papuan abode of the blest), ii. 683b.
TAURU, TAURVĪ (Pers. demon), i. 385b, iv. 620a.
TAURUS (sign of zodiac), xii. 51a; and bull (Bab.), ii. 888a.
TAÚSAÜTCHÉELÚCCO, TAÚSAÚTCHOOSEE (Creek months), iii. 66a.
TAUSEN, HANS, *Forty-three Articles*, iii. 850a.
TAUSERT (Egyp. queen), foundation deposits, iv. 120a.
TAU-SIUEN (founder of Chin. discipline school), festival, v. 844a.
TAUTHÉ AND APASON (Bab. principles of the universe), i. 53b.
TAVA-AJK (Lapp spirit), vii. 798b.
TAVAJ (Lapp spirit), vii. 798b.
TAVÊRIKA (Huichol sun-god), vi. 829a.
TAVERNER, J. (composer), ix. 22b, 23a.
TAVERNIER, J. B., on boundaries (Pers.), xi. 889a, on Gabars, vi. 149b, 150a, on idols (Ind.), vii. 144a, on strangers (Pers.), xi. 886b, on toleration (Muslim), xii. 368b.
TAVETA (E. Afr. tribe), skulls, vi. 536a.
TAVIBO (Paiute prophet), x. 382a.
TAWS (Burma), origin tale, iii. 24b.
TĀWADEINTHĀ (Burm. festival), iii. 23b.
TĀWADEINTHĀ (Burm. heaven), iii. 36b.
TAWAKKUL BEG, and Mulla Shah, x. 42b.
TAWASA (Muskhogeans), ix. 61a.
TAWHIRIMATEA (in Polyn. mythology), iv. 175a.
TAWISKARA, or TAWISKARON, AND TEHARONHIAWAGON, or IOSKEHA (in Iroquoian mythology), vi. 640b, 641b, vii. 422ab, viii. 404b–405a, xii. 499ab.
TAWMAIPAH (Burm. ancestor), iii. 24b.
TAW SEIN KO, on Buddhism in Burma, iii. 38b–39a, on necromancy (Burm.), iii. 29b.
TAWYANS (branch of Chins), mythology, ii. 122b.
TAXES, Fabian Society, v. 675a, Gallicanism, vi. 159b–160a, Hebrew, vii. 726a, Muhammadan, vii. 724b, 882a–883b.
TĀXĒT (Haida deity), vi. 473b.
TAXIL, LÉO (Gabriel Jogand), i. 625a; and Satanism, xi. 204b–207a.
TAXILA (Panjāb city), serpent-worship, xi. 412b.
TAXONOMY, ii. 622a.
TAYAÚ, TAÚ (Huichol sun-god), vi. 829ab.
TAYAÚ SAKAIMÓKA (Huichol god), vi. 829a.
TAYING (or DIGĀRU) MISHMIS, viii. 697b.
TAYLER, JOHN JAMES (Unitarian), xii. 525a.
TAYLOR, A. E., on consciousness, iv. 49ab, on idea, vii. 81b, on

psychology, xii. 227b–228a, on science and philosophy, xi. 259a, on Socrates, xi. 668a.
TAYLOR, C., on Sadducees, xi. 44b.
TAYLOR, GEORGE, on Amia (Formosa), vi. 86a.
TAYLOR, GRAHAM, on settlements, xi. 424a, 425ab.
TAYLOR, JEREMY, on almsgiving, iii. 386a, Arminianism, i. 811b, Cambridge Platonism, iii. 167b, 172a, casuistry, iii. 245b, on despair, vi. 780b, on fasting, iv. 696a, on heresy, xii. 522a, on original sin, ix. 562ab, on sobriety, xi. 633b.
TAYLOR, J. (Plymouth Brother), ii. 847a.
TAYLOR, J. HUDSON (Chr. missionary), viii. 731b, 741ab.
TAYLOR, MEADOWS, on cromlechs (Deccan), v. 126a.
TAYLOR, NATHANIEL W., and New England Theology, v. 226b, 227a.
TAYLOR, R., on Maūī, vi. 636a, on tabu, xii. 182a.
TAYLOR, THOMAS, and Society of Friends, vi. 144b.
TAYLOR, W. E., on Nyika, ix. 426ab.
TAYLOR CYLINDER, on hospitality (Bab.), vi. 817a.
TAYLOR-SHECHTER COLLECTION (Genizah), vi. 188b.
TAYT (Egyp. goddess), ix. 791b.
TĀYUMĀNAVAR (Śaiva poet), v. 23b.
ṬAYYĀYÉ (name for Muhammadans), x. 549a.
ṬAYYIB, MŪLĀI, and Ṭayyibiyyah, x. 722b.
ṬAYYIBIYYAH, TUHĀMIYYĪN (Muh. religious order), x. 722ab.
(TĀ)ZĀNĀ (Abyss. king), on Abyssinian gods, i. 57b.
TAZAUNGDAING PWE (Burm. feast), iii. 35b.
TAZZEIT (Berber Scorpion), ii. 510a.
TCHATCHAMĀNKH (Egyp. saint), xi. 76a.
TCHATKA (Assiniboin chief), v. 437b.
TCHERATZ AGAOS, i. 165b.
TCHEREMISS.—See CHEREMISS.
TCHERNICHOWSKY, SAUL, and Zionism, xii. 856a.
TCHERTKÓF, V. G., and Tolstoy, xii. 373ab.
TCHESNOKOFF, Church music, ix. 31a.
TCHI-MO-LO (Chemul), ii. 470a.
TCHIM-PAZ, CHKAI (Mordvin god), saliva, xi. 102a.
TCHINGHIANÉ (= Gypsies), vi. 458b.
TCHUWASHES.—See CHUVASHES.
TCIĒCK-RŪÑEN (= Eskimo), v. 392a.
TCUAMANA (Hopi snake-maid), xi. 401b.
TEA, v. 74a.
TEACHING BROTHERS (Chr. religious order), x. 710a.
Teaching of Ptahhotpe, on life, viii. 22b–23a.
TEA-GODS (Buriat), iii. 6b–7a.
TE-AKA-IA-ROE (Mangaian supreme being), ii. 243b.
TEAPY (= Easter Island), v. **131b–134a**.
TEARS, in mourning, iv. 432a (prim.), 474ab, 477b (Hin.), and soul-substance (Indon.), vii. 234a. Cf. WAILING FOR THE DEAD.
TEAŘNEDAŘAJ (Zor. Armen. festival), i. 796b.
ṬEBETH (Bab. month), iii. 75ab.
ṬEBETH (Heb. month), iii. 109b.
ṬEBETH (Jew. month), iii. 117a.
ṬEBÎTU (= Ṭebeth), iii. 75a.
Tebtunis Papyrus, on adultery, i. 127a, on circumcision, iii. 672a, 674b, 675ab.
TECPATL (Mex. day symbol), iii. 124b.
TECUCIZTECATL (Mex. moon-god), iv. 168b, viii. 614b.
TECUILHUITL (Mex. feast), viii. 616a.
TECUILHUITONTLI (Mex. month), iii. 125a.
TECUMSEH, FLYING PANTHER (Kickapoo), i. 324b.
TECUNAS.—See TAKANAS.
TEDAS (Hamites), i. 160b, 162a.
Te Deum, iii. 836b, vi. 262b–263a, xii. 770b.
TEDRER (Hamites), vi. 487a.
TEETH, xii. **215ab**; as amulet, xii. 215a, filing, ii. 234a, viii. 366b (Malay Pen.), x. 442b, knocking out, ii. 233b–234a, 248b (Aust.), x. 442a, mutilation, xii. 215ab, in mythology, xii. 215b, as ornament, xii. 215a, as relics, x. 651a, xii. 215b, and soul-substance (Indon.), vii. 234a, as trophy, vi. 534b, xii. 215a.
TEETOTUM, in divination, iv. 779b.
TEFER JOVIUS (Umbrian god), vii. 460a.
TEFNUT (Egyp. goddess), iv. 243a, v. 248b, vi. 277b, ix. 217b; and lion, v. 244b, in under world, v. 242a, as water-goddess, xii. 712b.
TEGAU EURFRON (Welsh goddess), xi. 410b.
TEG BAHĀDUR (Sikh *guru*), xi. 508a; *Jaijāvanti* (part of *Granth*), vi. 390a.
TEGEA (Greece), architecture, i. 730b.
TEGERNSEE (Germany), 'Anti-Christus' (miracle play), viii. 695a.
TEGERNSEE, DECLARATION OF, iii. 804b.
TEGERTĪ (Abyss. demon), i. 58b.
TEGID VOEL (Celt. god), and magical cauldron, ii. 694a, iii. 290b.
TEHARONHIAWAGON, THARONHIAWAKON, or IOSKEHA, (in Iroquoian mythology), i. 381a; incarnation, vii. 185a, and Tawiskara, or Tawiskaron, vi. 640b, 641b, vii. 422ab, viii. 404b–405a, xii. 499ab.
TEHERĀN (Persia), architecture, i. 752b, 764a, education (Muslim), v. 207a.
Tehillim, Shōḥēr Ṭōbh, viii. 626b; on cherub, iii. 512b, on death, viii. 41b, proverbs, viii. 628a.
TEHUANTEPEC, perfumes, ix. 738b.
TEHUELCHES.—See PATAGONIANS.
TEḤUTI.—See THOTH.
Teiei-Shikimoku (Jap. law code), vii. 854b.
TEIGUE (Celt. mythical personage), in Elysium, ii. 693a.
TEIKIRZI (Toda deity), xii. 354b.
TEILO, and British Church, iii. 636a.
TEINDS, xii. 349b–350b.
TEI-NEI-POKNA-MOSHIRI (Ainu abode of the wicked), i. 252a.
TEISBAS (Armen. god), i. 793b, 794a.
TEIT, J., on cosmology (Thompson River Indians), xi. 98b–99a, on festivals (Thompson River Indians), iii. 67a.
TEIVALIOL (section of Todas), xii. 354a, 357a; dairy ritual, xii. 354b, 355a, death and disposal of the dead, xii. 356b.
TE-IWA (Maori month), iii. 133a.
TEKAHIONIVAKE (= Pauline Johnson), on Amerind 'Happy Hunting Grounds,' i. 380a.
Tekanoth (Hillel), vi. 683a.
TEKARPADA (Formosan goddess), vi. 84b.
TEKEIM (Nuba), rain-making, ix. 404b–405a.
TEKI PENU (Kandh god), vii. 651a.
TELÆSTHESIA, vii. 400a.
TELAMONE (Italy), art, i. 865b.
TELANG, on Śaṅkarāchārya, xi. 185b.
TELCHINES, evil eye, v. 610b, magic, viii. 272b–273a, and Styx, xi. 904b.
TELEGLEN-EDZEN (Buriat earth-goddess), iii. 11a.
TELEGRAM HYPOTHESIS OF RESURRECTION, i. 617b.
TELEKLEIDES, influence on Greek religion, vi. 418a.
TELEMANN, G. P., Church music, ix. 29a.
TELEMONES (Agrigentum), i. 732b.
TELENGIT (Tatars), xii. 479a.
TELEOLOGICAL ANTINOMY, i. 583b.
TELEOLOGICAL ARGUMENT FOR BEING OF GOD.—See ARGUMENT FROM DESIGN.
TELEOLOGICAL ARGUMENT FOR IMMORTALITY, vii. 174ab, 175a, 177b–178b.
TELEOLOGICAL JUDGMENT, v. 349b–351b, 352ab, 355ab; and determinant, v. 349b–350a, 351ab, Hegel, xii. 221b, Kant, xii. 221b.
TELEOLOGICAL KNOWLEDGE, v. 351b–352a.
TELEOLOGICAL PROOF, xii. 218b, 272b; Kant, xii. 275b. See also ARGUMENT FROM DESIGN.
TELEOLOGICAL VIEW, Speusippus, i. 59b–60a.
TELEOLOGY, xii. **215b–232a**; aesthetic, xii. 220a, in biology, xii. 220a, 225a–227a, in cosmology, xii. 224b–225a, and criticism, v. 355b–356a, of Deism, xii. 230ab, descriptive, xii. 223b–224a, in empirical description, xii. 223a–224b, and epistemology, v. 349b–356a, Greek, vi. 513b,

and history, v. 353b–355a, of history, xii. 218a, and ideals, v. 352b–353b, and idealism, vii. 91b–92b, and mechanism, v. 307a, xii. 216a–232a, and naturalism, ix. 197b–198a, xii. 229a, of nature, xii. 216a–218a, 220b, in personal idealism, xii. 229b–230a, Plotinus, ix. 311b, pragmatic, xii. 229b, in psychology, xii. 227ab, purgation of purpose, xii. 230b–231b, in scientific explanation, xii. 224b–228b, in sociology, xii. 227b–228b, in spiritual interpretation, xii. 228b–232a, and theism, xii. 263b–264a, 266a, 272b, and theodicy, xii. 290a, 291b, universal, xii. 228b, and value, xii. 231b–232a.

TELEPATHY, x. 422a, 423ab, xii. 232a–**233a**; Apollonius of Tyana, i. 611a, and presentiment, x. 272a, primitive, xi. 730b, and spiritualism, xi. 806b–807a.

TELES (Cynic), iv. 378b.

TELESILLA, on Greek Feast of Wantonness, i. 605b.

TELESIUS, on emotions, v. 286a, Humanism, xi. 390b.

TELESPHOROS (Gr. healing spirit), vi. 551b.

TELESPHORUS (bishop of Rome), and Christmas carols, ix. 21b.

TELESTERION (Eleusis), architecture, i. 736a, 739ab.

TELEUT (Tatars), xii. 479a.

TELIS (Bengal caste), iii. 233a, 237ab; boundary-worship, v. 11b.

TELĪ MANDIR (Gwālior temple), vi. 458a.

TELINGANA (India), first-born, iii. 541b.

TELJAWELIK (Lith. mythical smith), ii. 39a.

TELL EL-AMARNA (Egypt), Aton-cult, xii. 781a–782a, festivals, v. 855ab, 856ab, frescoes, v. 855ab, 856ab, harps, ix. 34b, statues, ix. 154a.

TELL EL-AMARNA FIND, viii. 83b–84a.

Tell el-Amarna Letters, or *Tablets*, iii. 177a; on Adad, iii. 180b, on anointing of kings, vi. 757b, on Canaanites, iii. 177a, on Hittites, vi. 723b, on hospitality, vi. 816a, 817a, on Ishtar, vii. 433b.

TELL EL-ḤESY.—See LACHISH.

TELL ḤUM (Palestine), architecture, i. 743b.

TELLING THE BEES, iv. 416a; Dayak, iv. 416a, European, i. 484a, 504b, iv. 416a.

TELL JUDEIDEH (Palestine), cup-marks, iii. 178b, excavations, iii. 177a.

TEL-LOH.—See LAGASH.

TELL EL-MASKHUTAH (Persia), stele, i. 71b.

TELL EL-MUTESELLIM.—See MEGIDDO.

TELL EṢ-ṢÂFI (Palestine), cup-marks, iii. 178b, excavations, iii. 177a, high place, i. 351a, vi. 681b.

TELL SANDAḤANNAH (Palestine) iii. 177a; high place, vi. 681b.

TELL TA'ANNEK.—See TAANACH.

TELLUS (Rom. goddess), ii. 11a, 31a, 38b (note), v. 130a, 131a, viii. 58a, ix. 247b, x. 832a; and Cybele, iv. 377b, invocation, vii. 413b–414a, *porca praecidanea*, i. 463a, *porca praesentanea*, i. 463b.

TELLUS OF ATHENS, viii. 25a.

TELL ZAKARIYÂ (Palestine), excavations, iii. 177a.

TELOS, daughters and inheritance, vii. 294b.

TELPOCHTILIZTLE (Mex. religious order), x. 718b.

TELUGU (Ind. caste), iii. 231b; demons and spirits, iv. 605b, images and idols, vii. 143b, literature, viii. 91a–92a, marriage rites, viii. 289b, missions, viii. 739a (Prot.), scape-animal, iv. 605b.

TEMBEH, sun, xii. 62b.

TEMEHRI ROCK (S. America), sculpture, i. 831a.

TEMI (New Guinea), state of the dead, xi. 821b.

TEMMANGU (Jap. deified man), xi. 463a, 467b.

TEMNES (W. Africa), animal earth-carrier, i. 491b.

TEMPE (Greece), sacred laurel, xii. 783b.

TEMPELFREUNDE (= Friends of the Temple), vi. 141b–142b.

TEMPERAMENT, xii. **233a–235b**; choleric, xii. 233b, 234b, melancholic, xii. 233b, 234b, neurotic, xii. 235a, phlegmatic, xii. 233b, 234b, sanguine, xii. 233b, 234b.

TEMPERANCE, xii. **235b–236b**; Epicurus, v. 330a, moderation, viii. **762a–763a**, Plato, v. 492a, sobriety, xi. **633b–634b**, Welsh, ii. 73a.

TEMPESTATES (Rom. deities), x. 832b.

TEMPLES, x. 50b, 51ab, xii. **236b–246a**; Aegean, i. 145b–146a, 682ab, xii. 242ab, African, xii. 239b–240a, American, xii. 240b–241b, Annamese, i. 541a, 542a, anointing of, i. 553a–554a, Arab, i. 666b–667a, Armenian, i. 794ab, 797b, 799b, 801b, Aryan, ii. 44b–47a, Assyro-Babylonian, i. 689a–690a, 691b–692b, ii. 317b–318a, vii. 819ab, xii. 242a, bare feet in, xi. 474b, Boghaz Keui, vi. 726ab, Brāhman, xi. 483a (Siam), Buddhist (see separate heading), Cambodian, iii. 156b, caves (see CAVE-TEMPLES), Celtic, i. 337a, 693ab, ii. 46b, iii. 301ab, Central American, iii. 307b, Ceylon, vii. 651b, Cham, iii. 341b, Chinese, i. 694b–696b, xii. 78b, 244a, Chinese Buddhist, ii. 494a, Confucian, i. 694b–695a, dedication, xii. 642b, 653b (Gr.), Druid, i. 337a, Egyptian, x. 75b–76a, 297b–299a, 300b–301a (priesthood), 478a, xii. 241b–242a, 777a, Etruscan, i. 769b, 865ab, Formosan, vi. 84b, Gabar, vi. 156a, Greek, i. 343ab, 398a, 728a, 735a, 735b–739a, ii. 46b (note), x. 77a–79a, xi. 40ab, xii. 242ab, 787ab, and groves, ii. 46b, Hawaiian, vi. 531a, Hebrew (see separate heading), Hittite, vi. 726ab, house-shrine, xii. 239ab, Indian (see separate heading), Indo-Aryan, i. 741a, Indonesian, vii. 246b–247a, Japanese, xi. 23ab, xii. 244ab, Jewish, i. 743ab, Korean, vii. 756b–757b, Melanesian, xii. 240a, Mexican, i. 253b, 336b, miniature, xii. 241b, Mithraic, i. 744a–745b, money-lending (Bab.), xii. 549b–550a, Muslim, i. 696a, 746a, 747b–749b, 750b–751a, 753b, 754b, 756ab, 757ab, Natchez, i. 335b, ix. 190b–191a, orientation, x. 74b (gen.), 75b–76a (Egyp.), 77a (Assyr. etc.), 77a–79a (Gr.), 79a–80b (Rom.), 86a (Hin.), 87ab (Europe), origin, xii. 237a–239b, Parsi, ix. 648b–649a, Persian, i. 347b, 760b–761a, 762b, 763b, Phoenician, i. 764b–767b, ix. 895ab, 896a, Polynesian, x. 107b–108a, xii. 240a, purification, x. 478a, 480a, 481ab (Egyp.), 486a (Gr.), Roman, i. 349ab, 767b–771a, x. 79a–80b, 830b, 837b, 840ab, 842b, xi. 41b–42b, xii. 242b, sacred places, xii. 237a–238a, sacrilege, xi. 40ab (Gr.), 41b–42b (Rom.), shrines at graves, xii. 238ab, Siamese, xi. 483a, Slav, i. 773b, xi. 593b, 594ab, to the sun, ix. 190b–191a (Natchez), xii. 84a (Hin.), 241a (Peru), to sun, moon, and stars, xii. 78b (Chin.), Syrian, i. 771ab, Tai, xii. 380b, Taoist, i. 695b–696a, Teutonic, i. 888b, xii. 254b, 255a, 255b–258b, Tibetan, xii. 244b, Tongan, xii. 376b–377a, Tongking, xii. 380b, treasure chambers, i. 738b (Gr.), Vedda, xii. 240ab, village-house, xii. 239a, as votive-offerings, xii. 642b, 653b (Gr.).

TEMPLES (Bud.), Bengal, ii. 494a (Chin.), Burma, iii. 43ab, China, i. 695ab, India, ii. 494a, iii. 43ab, xii. 243a, Tibet, xii. 244ab.

TEMPLE (Heb.), vii. 442a–456b (*passim*), xii. 244b–245b; destruction, vii. 450a, Ezekiel's, xii. 245a, Herod's, xii. 245a, rebuilding, vii. 453a, re-dedication, vii. 456ab, second, xii. 790b–794a, service, xii. 788a, 790b–794a, Solomon's, i. 353b, 791b, iii. 511a, xii. 245a, Zerubbabel's, xii. 245a.

TEMPLES (Ind.), i. 740b–742b, xii. 84a, 242b–244a; Amarnāth,

i. 370b, Amritsar, i. 399b–400b, Benares, ii. 466b–468a, 468b, Bengal, ii. 494a (Chin. Bud.), Brāhmanical, i. 741a–742a, Brindāban, ii. 857a, Buddhist, iii. 43b (Burma), Burmese, iii. 43ab, xii. 244a, Central Indian, iii. 311a, Chālukyan, i. 742ab, Dravidian, i. 742a, Gangā, Ganges, vi. 178b, Gayā, vi. 184b–185a, Indo-Aryan, i. 741a, Jagannāth, vii. 464a, Jain, i. 52a, ii. 468b (Benares), iii. 311a (C. Ind.), Jambukeswaram, vii. 475b–476a, Kālīghāt, vii. 642b–643a, Kāñchīpuram, vii. 645b–647b (*passim*), Kaśmīrī, i. 741b, Kāṭmāṇḍu, vii. 679ab, Kedārnāth, vii. 680ab, Madura, viii. 240a, Nepālese, i. 741b, Paṇḍharpur, ix. 602a, Pārasnāth, ix. 635b, Śaivism, xi. 92ab, Sikh, i. 399b–400b, Tanjore, xii. 192ab, Tirupati, xii. 345a, 346a, Toda, xii. 240b.

TEMPLES (Jew.), vii. 585b–586a; priesthood, x. 323a–324a, Samaritan, vii. 589a, and Synagogue, x. 192b–193a.

TEMPLE, F., on Christian ministry, i. 634a.

TEMPLE, R., on Amarkaṇṭak, i. 370a.

TEMPLE, R. C., on Andamanese language, ii. 238a.

TEMPLE, W., on purification by suffering, x. 475b.

TEMPLE OF THE BUDDHA'S TOOTH (Kandy), pilgrimage, x. 16ab.

TEMPLE CALENDARS (Egyp.), iii. 101a–102b.

TEMPLE COINS, iii. 705b.

TEMPLE DANCERS (Ind.), x. 407b–408a.

TEMPLE FEASTS (Egyp.), iii. 101a–102b, v. 238b–239a.

'TEMPLE OF GOD,' HAR-MANDAR (Amritsar shrine), i. 399b.

TEMPLE OF HEAVEN (Chin.), i. 337b.

TEMPLE IMAGE, Greek, i. 735b, 738a, Mithraic, i. 745a.

TEMPLE LITURGY (Egyp.), xii. 776b–780a; food- and drink-offerings, xii. 778b–779b, pre-toilet episodes, xii. 778ab, removal of the footprints, xii. 779b, toilet, xii. 778b.

TEMPLE OF MILITARY HEROES (Chin.), xii. 693a.

TEMPLE MINISTRANTS, Arabian, vi. 675a, Babylonian, vi. 673a–674a, Egyptian, vi. 675b–676b, xii. 777b–778a, 779b–780a, Graeco-Roman, vi. 671b–672b, Hebrew, vi. 675ab, *hierodouloi*, vi. 671b–676b, Phoenician, vi. 674b–675a, ix. 896a, Syrian, vi. 674ab.

TEMPLE, ORDER OF THE.—See KNIGHTS TEMPLARS.

TEMPLE PROSTITUTES, Arabian, vi. 675a, Babylonian, iii. 498b, vi. 673a–674a, Egyptian, vi. 675b–676b, Graeco-Roman, vi. 672ab, Hebrew, vi. 675ab, Indian, x. 407b–408a, Phoenician, vi. 674b–675a, Semitic, i. 797a (note), vi. 672b–675b, Syrian, vi. 674ab.

TEMPLER (=Friends of the Temple), vi. 141b–142b.

TEMPLE-RENOVATION CEREMONY (Cent. Amer.), iii. 308b.

TEMPLE, SECOND, xii. 790b–794a.

TEMPLE SLEEP.—See INCUBATION.

TEMPLE OF SOLOMON, xii. 245a; altar, i. 353b, Ark, i. 791b, cherubim, iii. 511a.

TEMPLE-TOWERS (Assyr.-Bab.), i. 689a, 690a–691b.

TEMPLE OF THE WINDS (Athens), i. 255b–256a; architecture, i. 730ab.

TEMPLE WORSHIP, Egyptian, xii. 776b–780a, Hindu, x. 317b, 318a, Jain, x. 189a.

TEMPŌ ERA (Jap.), iii. 116b.

TEMPON TELON (Dayak Charon), vii. 244b, viii. 347b.

TEMPORARY MARRIAGE (Muh.), vii. 862a.

TEMPTATION, and baptismal grace, ii. 396ab, of Buddha, ii. 882b, of Christ, vii. 510ab, 511b.

TEMPULEAGUE (Araucanian deity), i. 494a, iii. 549a.

TEN (number), ix. 406b; Buddhist, ix. 408b.

TEN'A (Alaska), fasting, v. 760a.

Ten Articles.—See *Articles.*

TENASSERIM, foundation sacrifice, iv. 848a.

TENCHŌ-SETSU (Jap. holiday), iii. 116a.

Ten Classical Poems (Dravidian), viii. 91b.

TEN COMMANDMENTS.—See DECALOGUE.

Ten Conclusions of Bern, iii. 858ab.

TENCTERI (Teutons), inheritance, vi. 33b.

TENDA (Afr. secret society), xi. 290b–291a.

TENDAI, TENDAI-SHŪ (Jap. sect), vii. 483a, 484a, ix. 870b–871a, death and disposal of the dead, iv. 492b–494a, philosophy, ix. 870b–871a, rosaries, x. 851b, 852a.

TEN DAYS OF REPENTANCE (Jew.), xi. 144a.

'TENDERING OF THE BREAST' CEREMONY (Hin.), ii. 651b.

TENEBRÆ (Chr. office), viii. 55b.

TENEDOS (island in Aegean), adultery punishment, i. 128a, ceremony with human sacrifice survival, vi. 849a.

TENERIFFE (Canary Islands), evil eye, v. 615a, mountain-worship, ii. 506ab, planet-worship, ii. 509b, rain-making, ii. 510b, winnowing-spade, v. 754b.

TEN FETTERS (Bud.), iv. 236a, x. 779a.

TE-NGAHURU, TE-NGAHURU-RUA, TE-NGAHURU-TAHI, TE-NGAHURU-TAHI-ARALUA (Maori months), iii. 133a.

TEÑGALAI (Vaiṣṇava sect), vi. 703b, x. 151a, 573b, xi. 330b; Bairāgī, ii. 337b, Mysore, ix. 69b, sectarial marks, xi. 331b.

TEÑGERESE (Java), images, vii. 247b, Land of Souls, vii. 245b, volcano-god, vii. 250a.

TÊNG HSI (Chin. philosopher), logic, ix. 856a.

TENGRIS (Buriat gods), iii. 2b–5b.

TENGRI (Mongol sky-god), xi. 581a.

TENGRI (Turk. sky-god), xii. 482a.

TENGRI YULGEN, ARA-NEME.—See YULGEN.

TENGU (Jap. spirits), iv. 611b–612a; possession by, iv. 612a.

TENHOS (Ladrones month), iii. 132b.

TENIANS, TENOS (Greece), Poseidon-cult, vi. 546a.

TENIMBER.—See TANEMBAR.

TENIRA (Caraya spirit), iv. 172b.

TENJIN SAMA.—See SUGAWARA MICHIZANE.

TEN JUDGES OF HADES (Chin. image), vii. 131a.

TENKALAI.—See TEÑGALAI.

TEN MARTYRS (Jew.), i. 274b.

TENNANT, F. R., on sin, xi. 541ab.

TENNENT, J. E., on Adam's Peak, i. 88ab, on Kandy, vii. 651b, on Mahintale hill (Ceylon), iii. 332b, on saliva (Ceylon), xi. 103b.

TENNESSEE (U.S.A.), art, i. 829a, 832b, burial, i. 380b, metallurgy, i. 832b, pottery, i. 829a.

TENNŌ, JIMMU.—See JIMMU TENNŌ.

TENNYSON, A., *Akbar's Dream*, i. 270a, on divine love, viii. 165ab, on ecstasy, v. 158a, on emotion, v. 813b, *Idylls of the King*, ii. 6b, on love, viii. 167a, mysticism, ix. 103a, *Sea-Fairies*, xi. 579a.

TENON (French philanthropist), hospitals, vi. 807a.

TENOXTITLAN (Mexico), market, viii. 421b.

'TEN POINTS' (Bud.), iv. 183b, xi. 307a.

TEN PRECEPTS (Bud.), at initiation, vii. 320a.

TEN PRINCIPLES (Ārya Samāj), ii. 58ab.

TENQUE, GÉRARD DE, and Knights Hospitallers of St. John of Jerusalem, x. 698b.

TENRIKYŌ (Jap. sect), xi. 471a.

TENSAS (N. America), abode of the blest, ii. 685a, adultery, i. 125a.

TENSHŌ-DAIJIN (Jap. goddess), xi. 466a.

TENSKWATAWA (Shawnee prophet), i. 324b, vi. 641b, x. 381b, xi. 305b; as incarnation of Manabozho, vii. 186a.

Tentative Conclusions (Cambridge, New England), iii. 884a.

TENTH COMMANDMENT, iv. 514ab, 516b; Christ's interpretation, i. 132a.

Ten Theses of Lausanne (1536), iii. 859b–860a.

TEN TRIBES (LOST), and Sambatyon, xi. 167b–168b.

TEN WORDS.—See DECALOGUE.

Teoamoxtli (Toltec 'book of God'), xii. 374b.

TEOS (Egyp. deified high priest), vi. 651b.

TEOTIHUACAN (Mexico), pyramid of the sun, i. 685b.
TEOTLECO (Mex. feast), viii. 616b.
TEOTLECO (Mex. month), iii. 125a.
TEOYAOMINQUI (Mex. idol), v. 901b.
TEPECANOS, TEPEHUANE (Mex. people), xi. 884b; music, ix. 10a, soul, xi. 726b–727a.
TEPEILHUITL (Mex. feast), viii. 616b.
TEPEILHUITL (Mex. month), iii. 125a.
TEPEU (Mayan god), iv. 169b.
TEPHĀTH (=Tophet), i. 391a.
TEPHREDO (=Pephredo), vi. 384b.
TE PITO TE HENUA (Easter Island), v. 131a–134a.
TEPTYAR (Tatars), xii. 481a.
TER (India), serpent-worship, xi. 415a.
TERAMANUS (=Pietro di Giorgio Tolomei), on Loreto, viii. 140ab.
TERÀNG (Mikirs), viii. 629a.
TERĀPANTHI DIGAMBARA, xii. 124b; in Central India, iii. 310b.
TERAPHIM, i. 445a–446a, 792b, iv. 811b, vii. 140b–141b, 441b–442a; worship, vii. 138b.
TERĀSIYAS (=Ājīvikas), i. 262b.
TERATISM, v. 895b.
TERCE, xii. 771b.
TEREBINTH, sanctity, vi. 754b.
TERENCE, drama, iv. 899a, on fortune, vi. 99b, on initiation, vii. 328a.
TERENTUM, TARENTUM, TERENTUS (in Campus Martius), communication with infernal regions, iv. 621b, viii. 58a.
TERESA (ST.), v. 318a; and Carmelites, x. 705a, ecstasy, v. 158b, eroticism, v. 829a, on meditation, iv. 695a, mysticism, ix. 98a–99a, passivity, x. 533ab.
TER HAER, equiprobabilism, v. 357a.
TE-RIMA (Maori month), iii. 133a.
TERMS, DOCTRINE OF, iii. 793b.
Termes de la Ley, on blackmail, ii. 669a.
TERMINALIA (Rom. festival), x. 501a, 822b–823a; foundation sacrifice, vi. 113a.
TERMINISM, and sensationalism, xi. 390a.
TERMINUS (Rom. god), ii. 37a, ix. 247a; and boundaries, vii. 792b–793a.
TERNATE (Malay Archipelago), viii. 345b; strangers, xi. 886b–887a.
TER NOVENA (Isis festival), vii. 436b.
TĒRNTAZ, TEAŔNEDAŔAJ (Zor. Armen. festival), i. 796b.
TERÒN (Mikirs), viii. 629a.
TERPANDER OF LESBOS, music, ix. 36b.
TERPEN, TERP-MOUNDS (lake-dwellings), vii. 780ab.
TERPSICHORE (Gr. Muse), ix. 4a.
TERRABAS (group of Chibchas), iii. 514b.
TERRA-COTTAS, Etruscan, i. 865b, Greek, i. 867b, Shinto, i. 886a.
TERRA MATER (=Tellus), v. 130a.
TERREMARE (Early Italic), i. 863b, vii. 778b–780a.
TERRORISM, i. 421b–422a; Netschajeff, i. 421b–422a, papacy, ix. 625b, 626ab.
TERSTEEGEN, GERHARD, hymns, vii. 29b–30a.
TERTIA, baptism, ii. 389a.
TERTIARIES (lay-brotherhoods), ii. 78a.
TERTULLIAN, on Abraxas, ii. 429a, on *abrenuntio*, i. 39a, on adultery, i. 132b, 133a, on Agape, i. 170b, 172ab, 173b, and allegorical interpretation, i. 330a, on altar, i. 338b, on angels, iv. 579b, and Apologetics, i. 612a, on Apostles' Creed, iii. 237b, 238a, on apostolic succession, v. 333b, 336b, xii. 729a, on Arcani Disciplina, i. 675b, on art, i. 846a, on Atargatis, ii. 167a, on Atonement, v. 644a, on attitude in adoration, i. 119b, on baptism, i. 641b, ii. 386b–387b, vii. 770a, x. 908a, on baptism by blood, ii. 411b, on Bible authority, ii. 589b, 590a, on Bible-reading, ii. 602a, 606b, on binding and loosing, ii. 619b–620a, on blood-drinking, iii. 205b, on burial, i. 463b, and Calixtus I., i. 133a, on charismata, iii. 369a, 371b, on charms and amulets, iii. 426b, on chastity, iii. 482a, 492b, 493b, on children (Rom.), iii. 545a, on Christ's descent to Hades, iv. 660b–661a, 661b, on Church (apostolicity), iii. 625b–626a, on commemoration of the dead (Chr.), iii. 718b, on commemorative Eucharist, i. 172ab, 173b, on confirmation (Afr.), iv. 6a, on cosmogony (Chr.), iv. 142b, on crowns, iv. 343a (priestly), 344b (at bridals), on 'dilectio,' i. 170b, on discipline, iv. 716ab, on divination, iv. 789b, 791b, on election, v. 260a, on emotions, v. 284b, on episcopate, i. 634a, 640a, eschatology, v. 387b–388a, 388b, on Eucharist, i. 641b, v. 549ab, 551ab, 554ab, 555a, 556b, on fasting, v. 762b, 765b–766a, 768b, 769a, 844b, 845b, on God, vi. 261a, on good works, viii. 563b–564a, on grace at meals, vi. 372b, 373a, on incense, vii. 205b, on infant baptism, ii. 392b, on intercession, vii. 385b, on invocation, vii. 407ab, 409a, 413a, Kenosis, vii. 681b, 683b–684a, on kneeling, vii. 747a, on laity, vii. 767b, 769b, on lamp-burning in honour of gods, iii. 188b, light symbolism, viii. 54a, on Lord's Table, i. 338b, on Marcion, ii. 388b, viii. 407b, 408ab, on marriage, ii. 67a, viii. 435b, 436a, 831b, on martyrs (Chr.), xi. 53ab, on ministry, viii. 661b, 662b, 663a, 668ab, 669b, on missions (Chr.), viii. 705a, on Mithraism, viii. 756b, 757a, x. 902a (sacrament), on Monarchianism, viii. 799b, 780a, Montanism, viii. 831ab, moral decisions, iii. 244a, on μυστήριον, ix. 73a, on nature, ix. 213b, 214a, on 'Nazarenes' as name of Christians, iii. 574b, on Nicolaitans, ix. 363b, on orientation at prayer, x. 81a, on original sin, ix. 560b–561a, on OT authority, ii. 589b, on passibility and impassibility, ix. 658b, on St. Paul, ii. 666a, on penance, ix. 711b, 712a, 716ab, on penitence, i. 623b–624a, on Pentecost, v. 847a, on persecution, ix. 751a, on philosophy and the Church, i. 314a, on pope as pontifex, ii. 855b, on prayer for the dead, x. 210ab, 211b, on purity, x. 516a, on re-marriage, iii. 493b, on repentance, x. 734a, on Roman religion, v. 748b, 749a, sacerdotalism, x. 895b, on sacraments, x. 904a, 908a, on *sacramentum*, x. 904a, on sacrilege, xi. 42a, on salvation, xi. 707a, on satisfaction (penitential), xi. 207b, 208a, on Second Coming, xi. 284b, on self-denials, ii. 67b, sensationalism, xi. 389b, 390a, and sign of the cross, iv. 328b, on Simon Magus, xi. 515ab, 519a, on sin, xi. 427a, on slavery, xi. 603b, and soul, xi. 735a, on Spirit (Holy), xi. 797a, 801b, on spiritual marriage, i. 177b, 179a, on stations, xi. 855a, on *substantia*, i. 778a, 781a, on Sunday, xii. 104b, on theatre, iv. 907b, theology, iii. 589a, on toleration, xii. 362b, on Trinity, xii. 458a, 461a, on unction, xii. 509b, 510a, 511a, 512a, on unknown gods, ix. 180a, on usury, xii. 550b, on Valentinianism, xii. 575b, on war, xii. 678b.
TERTULLIANISM (=Montanism), viii. 831b.
TE-RUA (Maori month), iii. 133a.
TERYUCHANS (Russianized Erzä), goddess, viii. 844b.
TESEBU (Egyp. god), iii. 672b.
TESHUB (Hittite god), vi. 724b–725a.
TESSERAE (tokens), xii. 357b; Egyptian Christian, iv. 114b–115a, Palmyrene, ix. 592a, 593ab, 594b, 595a.
TEST ACT, ix. 389ab, 390b, 391ab.
Testament of Abraham, ii. 151b; eschatology, v. 390b, 391a, on prayer of dead for living, x. 210b (note), psychostasia, v. 390b, on recording angel, x. 606b.
Testament of Dan, on longsuffering, viii. 139b.
Testament of Gad, on longsuffering, viii. 139b.

Testament of Jacob, on Levites, x. 308b.
Testament of Joseph, on long-suffering, viii. 139b.
Testament of our Lord, xii. 173a; on *abrenuntio*, i. 39b, on Agape, i. 171b, on Antichrist, i. 580b, on baptism (lay), vii. 770a, on chastity, iii. 494a, on election by laity, vii. 768a, on fasting, v. 767b, 768ab, 769a, on intercession, vii. 385b, 386ab, 387ab, on invocation, vii. 408ab, 411ab, 412a, 413a, on laity in church services, vii. 771a, on lay baptism, vii. 770a, on lay preaching, vii. 771ab, light symbolism, viii. 53b, on lights (symbolic use), viii. 55a, on ministry, viii. 661b–674a (*passim*), on ordination, ix. 541a, 542ab, 544b, 551a, 552a, prayers, x. 179b, on prayer for the dead, x. 210b, 211a, 212a, on unction, xii. 512a.
Testament of Solomon, conjurations, iii. 453a.
Testaments of the Twelve Patriarchs, ii. 568a; on Beliar, i. 578b, ii. 459a, on conscience, iv. 42b, on demons and spirits, iv. 599a, 601a, on dreams, iv. 812b, dualism, v. 113a, eschatology, v. 379b, 381a, on Messiah, viii. 576a. See also separate *Testaments*.
Testamentum Domini.—See *Testament of our Lord*.
TESTARD, PAUL, Amyraldism, i. 406a, universalism, xii. 530a.
Test Articles (Fifteen) of Bishop Gardiner (1555), iii. 854a.
TESTE ISLAND (off New Guinea), death tabu, iv. 438b.
TESTIMONIES OF THE LORD (Amana Society), i. 362b–363b.
TETA (Egyp. prince), Pyramid texts, viii. 92b.
TETA (Egyp. saint), xi. 76a.
TE-TAHI (Maori month), iii. 133a.
TETA-SHERA (Egyp. queen) STELE, on offerings to dead, i. 442a.
TETAU, TE-TAU-MITI-RATI, TE-TAU-POAI (Society Islands seasons), iii. 133a.
TETEMAVURU (Melan. month), iii. 132a.
TETENEN (Egyp. water-god), xii. 712b.
TETEO INNAN (Mex. goddess), viii. 614b; feast, viii. 616a.
TETHMOSIS.—See THOTHMES.
TETHRA (Fomorian king), ii. 692ab, iii. 282b.
TETHYS (Gr. goddess), iv. 145b, 146a.
TETONS (Dakota), liver, x. 375b, rainbow, x. 371b, spider beliefs, i. 528a.
TE-TORU (Maori month), iii. 133a.
Tetrabiblos, or *Quadripartitum* (Ptolemy), astrology, xii. 90ab, 91ab.
TETRADITAE (two Chr. sects), xi. 319a.
TETRAGRAMMATON, vii. 441a, 446b, 602a, ix. 177a; in charms and amulets, iii. 452b, in mysticism, ix. 111a, pronunciation of, ii. 671b, 672a.
TETRASTYLUM (part of temple of Concord, Rome), ii. 10a.
TETZEL, JOHN, Luther and, viii. 199b.
TEUCRUS OF BABYLON, astrology, xii. 90b.
Teulu Oeth ac Anoeth (Welsh poem), iii. 283b.
TEUTATES (Celt. god), images, vii. 127b, 128a.
TEUTONS, xii. **246a–259a**; abduction, i. 14a, abode of the blest, ii. **707b–710b**, altar, i. 354ab, ancestor-worship, i. **466b–467a**, ii. 29a, animal-gods, ii. 38a, architecture, i. **886b–888b**, and Arianism, i. 782b–783b, art, i. **886b–888b**, asylum, ii. 162ab, authorities, xii. 246b–247b, banishment, ii. 346a, iv. 304a, baptism, ii. 371b, **410b–411a**, birth, ii. **662a–663b**, blood-feud, ii. 724ab, **735ab**, broom, iii. 228a, bull, ii. **889a**, burial, ii. 17ab, x. 75a, 87b, calendar, iii. **138b–141a**, cannibalistic witches, iii. 208b, capital punishment, iv. 304ab, and Catholicism, i. 783b–784b, *certi dies*, ii. 49a, chastity, ii. 51b, iii. 488a, **499a–501a**, Christmas customs, iii. 609ab, cock, iii. 697a, coin in mouth of dead, viii. 869b, commemoration feasts, ii. 25b, 47a, concubinage, iii. 813ab, conversion, xii. 246b, cosmogony and cosmology, iv. 126b, **176b–179b**, counting time, viii. 48a, cremation, ii. 17ab, crimes and punishments, iv. **300b–305a**, cross-roads, iv. 332b–333a, 334b, cursing, iv. 368ab, day and night, xii. 252b–253a, death and disposal of the dead, ii. 17ab, demons and spirits, ii. 53b, iv. **630b–635b**, viii. 50b, destiny, iv. 845ab, v. 772b–773a, x. 230b, disease and medicine, iv. **759b–762b**, divination, ii. 54b, iv. **827ab**, doom myths, iv. **845ab**, double, iv. 856b, 858b, dragons, xi. 408a, dreams and sleep, v. **37b–38b**, duel, ix. 510b, dwarfs, iv. 633b, 760b, xii. 251b, earth-goddess, v. 129a, eating the god, iii. 58b, Eddas, v. **159b–162b**, ensigns, ii. 349b, equinoxes, ii. 48a, eschatology, v. 374b, ethics and morality, v. **518b–522a**, ethnology, v. 592b, euphemism, v. 586a, 587b, expiation and atonement, v. **669a–671b**, fairy, v. 678b–685b, fairyland, v. 688b, family, v. **749b–754a**, fate, iv. 845ab, v. 772b–773a, x. 230b, feasting, v. 803b–804a, 804b, festivals and fasts, ii. 48b, v. **890b–891b**, fiction, vi. 8ab, fire, ii. 39b, fire and water festival, ii. 48b, firstfruits, vi. 42b, first furrow, iii. 58a, firstlings, vi. 45a, foundation rites, vi. 115b, funeral feast, v. 803b–804a, gambling, vi. 166a, giants, vi. 191a, xii. 250a–251b, 253ab, girdle, vi. 228b, gods, ii. 32b–38a (*passim*), vi. **302b–306a**, viii. 49b, 50a, xii. 248b–250a, 253a, hail, x. 369b, hair-cutting as adultery punishment, vi. 477a, Hamadryads, vi. **485b–486b**, hand, vi. 493ab, 494a, 495b, 497b, head, vi. 533ab, head of animals, vi. 537b, 538a, heart in sacrifice, vi. 559a, hearth, vi. 560b, hearth-cult, vi. 561ab, heroes and hero-gods, vi. **667a–668b**, high places, ii. 47a, home, vi. 760a, honey, vi. 769a, 770b, horns, vi. 792b, 795b, 796a, horse-cult, i. 519b, hospitality, ii. 51a, vi. **818b–820a**, house-community, v. 752b, human sacrifice, ii. 22b, vi. **865b–867a**, images and idols, vii. **155b–157b**, inheritance, vii. **311a–312b**, key-symbolism, viii. 122a, king, vii. **730a–732a**, xii. 253b–254a, kinship, vii. 703b, landmarks and boundaries, vii. 790a, 793a, 794b, xi. 889a, law, vii. **887b–889a**, laying on of hands, vi. 494a, life and death, viii. **42a–44b**, light and darkness, viii. 48a, 49b, 50ab, magic, iv. 334b, viii. **307a–311b**, marriage, ii. 49a, v. 750ab, 751ab, marriage by capture, v. 750b, marriage of dead, v. 754a, marriage by purchase, v. 750ab, monsters, viii. 826b, mother-right, viii. 856b, 'mother'-worship, ii. 53a, mouse belief, i. 523b, mouth and soul, viii. 869b, music, ix. **59a–61a**, Muspilli, ix. **62b**, mythical beings, xii. 248a–252b, names, ix. 149b, nature, ix. **253a–254b**, nimbus, vi. 533a, Norns, iv. 633a, 845ab, xii. 252a, 253b, numbers, ix. 411b–412b, oath, vi. 497b, viii. 592a, ix. 430b, 433b, old age, ix. **480ab**, ordeal, ix. 507ab, 509ab, 510ab, **530b–533b**, orientation, x. 75a, 87b, Othin, xii. 248b, 249ab, 251b, 252b, 253a, outlaw, ix. 583b, 584a, owl belief, i. 524a, polygamy, v. 751a, portion of the dead, ii. 22a, prayer, x. **201b–202a**, priesthood, ii. 44a, iv. 339b, x. 280a, xii. 254b–255b, processions of images, iii. 226ab, iv. 332b–333a, prophecy, xii. 254b, purification, x. **503a–505a**, rainbow, xii. 253a, riddles, ii. 39a, x. 769b, sacred groves, ii. 46a, xii. 237b, sacrifice, ii. 41a, xi. **38a–39b**, sacrificial meal, x. 898a, saliva, xi. 100b, 102a, salt in oath, viii. 592a, salvation, xi. **149b–151a**, sanctuaries, xii.

255b–258b, serpent belief, i. 526a, serpent and treasure, xi. 409a, serpent-worship, xi. 419b–420b, shoe superstitions, xi. 476b, shoes of the dead, xi. 477a, sin, xi. 570b–571a, solstices, ii. 48a, soul, xi. 753b–755a, xii. 440ab, state of the dead, ii. 30a, xi. 851a–853b, stump-worship, ii. 45a, sun, moon, and stars, ii. 34ab, viii. 49b, xii. 101b–102b, swan folklore, i. 529a, swan-knight, xii. 126ab, swan-maiden, xii. 125b–126a, temples, xii. 255b–258b, threshold rites, iv. 846b, Thor, ii. 33b, 38b, vi. 303b–304a, ix. 253b, xii. 248b, 249a, 253a, thunder-god, ii. 33b, transmigration, xii. 440ab, tree-oracle, ii. 55a, tree-worship, ii. 45b, tutelary spirits, xii. 252ab, twins, xii. 496a, under world, xii. 517b, Valkyries, xii. 251b–252a, 253b, vampires, xii. 590a, vows, xii. 659b–660b, war, xii. 676a, war-god, ii. 33b, water-divination, ii. 54b, widow-sacrifice, ii. 22b, winds and seasons, xii. 253a, witches, iii. 208b, woman, v. 751b, worship, xii. 254b–255b, wraith, iv. 858b, Yggdrasil's ash, xii. 252b, 254a, Yule, ii. 47a, iii. 609ab.

TEUTONIC KNIGHTS, iv. 351a, viii. 728b, x. 699ab; and Old Prussians, ix. 487ab, 489b.

TEUTONIC KNIGHTS OF THE HOSPITALITY OF THE BLESSED VIRGIN, x. 699a.

'TEUTONIC THEOSOPHER.' — See BOEHME.

Tevijja-sutta, viii. 86b.

TEWA (Pueblo Indians), lightning, x. 370b, Milky Way, x. 371b, prophecy, x. 381a, state of the dead, xi. 821a.

TE-WARU, TE-WHA, TE-WHITU (Maori months), iii. 133a.

TEXAS, names, ix. 133a, 134a.

TEXTUAL CRITICISM, ii. 593a–595a, vii. 393b, xii. 735a; Church of England, iii. 653b, Grotius, vi. 442b–443a, and Roman Church, xii. 735ab.

TEXTUS RECEPTUS, ii. 594ab.

TEYDE, MT. (Canary Islands), cult, ii. 506b–507a.

TEYLER'S GENOOTSCHAP (Mennonite Society), viii. 554a.

TEYRNON (Celt. god), iii. 287b.

TEZCATLIPOCA (Mex. god), iii. 744a, iv. 169a, viii. 613a, 614b; confession to, x. 196b, xi. 530ab, human sacrifice to, vi. 844b, vii. 185b.

TEZCUCO (Mexico), courts, vii. 815a, envoys, xi. 894a, king, vii. 815a, laws, vii. 815b.

TEZPUR (Assam), religious ruins, ii. 133a.

TFINKDJI, J., on incubation (Mesopotamian), vii. 206b.

THĀBIT, HASSĀN IBN, possession, x. 135b.

THĀBIT, ZAID IBN, and *Qur'ān*, x. 543a, 548a.

THĀBIT IBN QURRAH (Ṣabian scientist), vi. 520b; astronomy, xii. 94b, 97b, 98a, and motion of solar apogee, xii. 98a, and precession of equinoxes, xii. 97b, translation of Aristotle, ix. 879b.

THACKERAY, W. M., fiction, vi. 11b, 12a, *Henry Esmond*, vi. 11b.

THADDAEUS (ST.), and Armenia, i. 803a, festival, v. 851a.

Thaddaeus, Gospel of, vi. 351b.

THAGS, xii. 259a–261a; death and disposal of the dead, iv. 481a, fetish, v. 904ab, orientation, x. 86a.

THAGYĀ NAT (Burm. spirit), iii. 36b.

THAGYĀNĀN (palace of Thagyā Nat), iii. 35a.

THAI.—See TAI.

THĀI-CHONG (Korean king), and Confucianism in Korea, vii. 757b.

THĀIGARCI (Pers. month), iii. 128ab.

THAIS (Gr. prostitute), x. 406a.

ṬHĀKUR.—See BUDHĀ.

ṬHAKURĀṆĪ (Orissa village godlings), ix. 566b.

ṬHAKURĀNĪ MĀI, or MĀTĀ (Hin. goddess), Bhuiyā cult, ii. 487a, 560b, vi. 852a, Kandh cult, vii. 650b.

ṬHĀKUR DEO (Hin. god), Kandh cult, vii. 650b, Baigā cult, ii. 333a.

THA'LABI, commentary on *Qur'ān*, x. 547a, on Jiblīt and Timlīt, i. 796a.

THALAUALLA (Aust. Black Snake totem), painting, i. 822b.

THALBITZER, W., on Eskimos, v. 392b, 394b.

THALCOVE (= Pillan), iii. 547a.

THALES (Gr. philosopher), cosmogony, iv. 148b–149a, on demons and spirits, iv. 593a, on friendship, vi. 134b, pantheism, ix. 614a, philosophy, vii. 414b–415b.

THALIA (Gr. Muse), iii. 372a, ix. 4a, 5b.

THALLO (one of Gr. Horæ), vi. 790b.

THAMIMASADAS (Scythian god), iii. 277b.

THAMŪD (Arab tribe), and camel, xi. 174a.

THĀN (Kāṭhiāwār), serpent-worship, xi. 414a.

THANA (Bombay), wizards and tiger-spirit, i. 530a, viii. 210a.

THANATOMANIA, viii. 248b–249a.

THANATOS (Gr. 'death' personified), viii. 13a; wings, xii. 741b.

THĀNESAR (Panjāb), xii. 261a.

THANGBRAND (German priest), mission to Iceland, viii. 708a.

THANGKULS.—See TANGKHULS.

THANKSGIVING, Christian, i. 168ab, xii. 763b, 764b–765a, 767b, 772b, Eucharistic, v. 540ab, 541a, 546a–549a (*passim*), 552b, vii. 407ab, 408a, 410a, xii. 764b–765a, 767b, Hebrew, xii. 788b, Jain, x. 189a, Jewish, xii. 805ab.

THANKSGIVING DAY (Pilgrim Fathers), x. 34a.

THĀNPATĪ (Bengal god), ii. 482a, 486b, v. 4a.

THANR (Etruscan goddess), v. 536a.

THĀNVAKHŌM (Siam. month), iii. 136b.

THĀN-YAO (inaugurator of Chin. famine relief in 469), viii. 702b.

THAPINYU TEMPLE (Burma), iii. 43b.

THAQĪF (Arab tribe), Allāt-cult, i. 661a.

THARASHRĪ (Śaiva ascetics), xi. 330a.

THĀRASŌ (Burm. spirit), iii. 36b.

THARGELIA (Gr. festival), i. 609a, v. 857b–858a, xi. 218a–221b; cakes, iii. 59b, and expiation, v. 651b, human sacrifice, vi. 848b, xi. 219ab, magic, vi. 401a, purification, x. 487b, scapegoat, xi. 218a–221b.

THARGELION (Gr. month), iii. 107b.

THARGELION (Delian month), iii. 108a.

THARONHIAWAKON. — See TEHARONHIAWAGON.

THARROS (Phoenicia), art, i. 884b.

THĀRŪS (Nepāl), ii. 480b, ix. 322a; demons and spirits, iv. 601ab, v. 4a, evil eye, v. 615a, tree-spirits, v. 4a.

THARUMBA (New South Wales), death, iv. 413a, witchcraft, iv. 413a.

Thatchana Kailāsa Mānmiyam (Tamil work), i. 88b; on Adam's Peak, i. 88b.

THA-THA-PULI (Aust. All-Father), vi. 244b.

AL-THAURĪ, SUFYĀN, on devotion, ii. 100b, on dress of ascetics, ii. 101b, *fiqh*-school, vii. 859b, on living 'on trust,' ii. 103a.

Theaetetus (Plato), x. 57b, 58ab, 59a.

THEAGENES (Gr. healing statue), vi. 553b.

THEAGENES (Greek hero-god), vi. 655a.

THEAGENES OF RHEGIUM, on Homer, i. 328a.

THEAL, G. M., on Chainouquas, ix. 129b, on Hottentots, vi. 820a, on milk, viii. 633b, on mutilation (Afr.), vi. 823a.

THEATINES (Chr. religious order), x. 707ab, 712b; missions, viii. 713b, 714b.

THEATRE, iv. 871ab; Chinese, iv. 879ab, Greek, iv. 883ab, Indian, iv. 886b–887a, Roman, iv. 905b–906b.

THEATRE-GOING, i. 401a, 402b, vii. 909b.

THEBAN RECENSION (Egyp. *Book of the Dead*), viii. 94a.

THEBES, THEBANS, cat-cult, i. 506a, divination, iv. 793ab, education, v. 172a, evil eye, v. 610b, festivals, iii. 103b, v. 854ab, 856a, foundation de-

posits, iv. 120ᵃ, *hierodouloi*, vi. 676ᵃ, infant exposure, i. 5ᵃ, Kabeiric mysteries, ix. 79ᵇ, pæderasty, viii. 172ᵇ, sphinxes, xi. 768ᵇ, statue-oracle, iv. 793ᵃᵇ, suicide, xii. 29ᵇ, triad of gods, v. 247ᵃᵇ.

'THECLA.'—See STEWART, MARY.

THEDDORA (S. Australia), cannibalism, iii. 198ᵇ.

THEFT, iv. 256ᵃ–257ᵃ; Aryan, ii. 50ᵃ, Assyro-Babylonian, iv. 258ᵃᵇ, 260ᵃ, Australian, v. 441ᵇ, 444ᵃ, Babylonian, v. 446ᵇ, Celtic, iv. 263ᵇ, 265ᵃ, 267ᵃᵇ, v. 459ᵇ, 464ᵃᵇ, 465ᵇ, Chinese, iv. 270ᵇ, and cursing, iv. 371ᵇ, Decalogue, iv. 517ᵇ, Easter Island, v. 131ᵇ, Egyptian, v. 482ᵇ–483ᵃ, in ethics (rudimentary), v. 433ᵇ, Greek, ii. 193ᵃ (*atimia*), iv. 277ᵃ–278ᵃ, Hebrew, iv. 281ᵇ–282ᵃ, Huron, vi. 883ᵇ, of images, vii. 146ᵃ (Ind.), Melanesian, v. 516ᵇ, Muhammadan, iv. 291ᵃ, 293ᵃᵇ, Negro (U.S.A.), ix. 296ᵇ–297ᵃ, Nyanja, ix. 422ᵇ, Parsi, iv. 294ᵇ–295ᵃ, Polynesian, v. 516ᵃ, Roman, iv. 298ᵇ, Slavic, iv. 303ᵇ, Teutonic, iv. 303ᵃᵇ.

THEG-THEG (Araucanian mythical hill), iii. 547ᵇ.

THEIN NATS (Burm. spirits), iii. 22ᵇ.

THEISM, ii. 173ᵃᵇ, vi. 267ᵃ–268ᵃ, xii. 261ᵃ–287ᵃ; Anselm, xii. 267ᵇ–269ᵃ, Aquinas, xii. 269ᵇ–270ᵃ, Aristotle, ix. 862ᵇ–863ᵃ, xii. 264ᵃᵇ, *Bhagavad-Gītā*, ii. 536ᵃ, xii. 312ᵇ, Brāhma Samāj, ii. 815ᵇ–821ᵃ, Buddhist, ix. 851ᵃ–853ᵃ, Buddhist in Nepāl, i. 93ᵇ–100ᵇ, Christian, vi. 268ᵇ–269ᵃ, Descartes, xii. 270ᵃ–271ᵇ, Greek, ix. 222ᵇ–227ᵃ, 616ᵃ, 617ᵃ, 862ᵇ–863ᵃ, Hume, xii. 220ᵇ, 273ᵃ–274ᵇ, and idealism, ix. 216ᵇ–217ᵃ, and immanence, vii. 171ᵃᵇ, 172ᵃ, xii. 262ᵃ, Indian, ii. 197ᵇ, 536ᵃ, 815ᵇ–821ᵃ (Brāhma Samāj), vi. 289ᵇ, ix. 617ᵇ, 618ᵇ, 619ᵃᵇ, xii. 312ᵇ, Kant, xii. 274ᵇ–281ᵃ, Keshab Chandra Sen, ii. 819ᵇ–821ᵃ, Leibniz, xii. 272ᵃ–273ᵃ, Locke, xii. 271ᵇ–272ᵃ, logical pluralism, xii. 282ᵃ–284ᵇ, Lotze, xii. 281ᵃ–282ᵃ, Neo-Platonism, xii. 266ᵃ–267ᵇ, Nepālese, i. 93ᵇ–100ᵇ, objections to, xii. 284ᵇ–286ᵇ, and pantheism, ix. 617ᵇ, 618ᵇ, 619ᵃᵇ (Ind.), personalism, ix. 771ᵇ–773ᵇ, and philosophy, xii. 262ᵃ, Plato, xii. 262ᵃ–264ᵃ, Prārthanā Samāj, x. 152ᵃ, and predestination, x. 226ᵃ, 227ᵇ, 234ᵃᵇ, Providence, x. 415ᵇ–420ᵇ, rationalistic, xii. 220ᵃ, Ritschl and, x. 814ᵃᵇ, Spinoza, xii. 271ᵇ, and spiritual monism, i. 616ᵃ, Stoics, xii. 265ᵃ–266ᵃ, and suffering, xii. 285ᵃ, and theosophy, xii. 312ᵇ, universe, i. 219ᵃ, *Upaniṣads*, ii. 197ᵇ, xii. 546ᵇ.

THEKOMBAGOM SYNAGOGUE (Jews in Cochin), vii. 559ᵃ.

THEMIS (Gr. moral law), vi. 767ᵃ, vii. 823ᵇ, xi. 548ᵇ–549ᵃ; personification, ix. 225ᵃ.

THEMISKYRA (Asia Minor), Amazons, i. 371ᵃ.

THEMISTIUS ('agnoete'), viii. 815ᵃᵇ.

THEMISTIUS (Sophist), on alchemy, i. 288ᵃ, on Antiphon, xi. 689ᵃ, on Prodicus of Ceos, xi. 688ᵃ.

THEMISTOCLES, carpet simile, i. 883ᵃ, and human sacrifice, vi. 848ᵃ.

THEOBALD (archbishop of Canterbury), in Bernard and Gilbert controversy, ii. 531ᵇ.

THEOBALD (king of Navarre), and fifth crusade, iv. 349ᵇ.

THEOCRACY, vi. 359ᵃ, xii. 287ᵃ–289ᵃ; Natchez, ix. 191ᵃ, and punishment, x. 760ᵇ.

THEOCRASY, xii. 155ᵇ–157ᵇ; Greek vi. 421ᵇ–422ᵃ. Cf. SYNCRETISM.

THEOCRITUS, on Horæ, vi. 791ᵇ, on prayer, x. 184ᵃ, on spitting, xi. 100ᵇ.

THEODELINDA (queen of Lombards), and Gregory the Great, i. 784ᵇ.

Théodicée (Leibniz), xii. 289ᵇ–290ᵇ.

THEODICY, xii. 289ᵃ–291ᵇ; Jewish, xii. 437ᵇ, Leibniz, xii. 289ᵇ–290ᵇ, and philosophical reflexion, xii. 290ᵇ–291ᵃ, and religious consciousness, xii. 291ᵃᵇ.

THEODORA (mother of Aquinas), i. 653ᵇ–654ᵃ.

THEODORE (Abyss. saint), miracles, xi. 77ᵇ.

THEODORE I. (Abyss. king), and Gallas, i. 55ᵇ.

THEODORE BALSAMON, canon law, vi. 427ᵇ, vii. 839ᵃᵇ, on fasting, v. 770ᵇ.

THÉODORE DE BÈZE (Huguenot), vi. 824ᵇ.

THEODORE (ST.) OF CANTERBURY, on fasting, v. 769ᵇ, and Feast of Conception of Mary, vii. 166ᵃ, on ordination of abbots, i. 8ᵇ, penitential, ix. 712ᵇ, 717ᵇ, 718ᵃ, on unction, xii. 513ᵃ, 516ᵃ.

THEODORE OF MOPSUESTIA, i. 585ᵃ; on allegorical interpretation, i. 330ᵇ, 585ᵇ, on baptism, i. 591ᵇ, Biblical criticism, i. 330ᵇ, ii. 596ᵇ, iv. 314ᵇ, Christology, i. 104ᵃ, 588ᵃ–589ᵇ, vii. 537ᵇ, ix. 324ᵃ, on creation of man, i. 586ᵇ–587ᵃ, eschatology, i. 592ᵃ, v. 389ᵃ, on Eucharist, i. 591ᵇ, v. 550ᵇ, exegesis, ii. 592ᵇ, 597ᵇ–598ᵃ, on Fall, i. 587ᵃ, on fate (Iran.), v. 792ᵇ, on free will, i. 586ᵇ, on inspiration of Scripture, i. 585ᵃᵇ, Kenosis, vii. 682ᵇ–683ᵃ, on Kingdom of God, i. 586ᵃ, and Nestorianism, i. 589ᵇ, ix. 324ᵃ, on original sin, i. 587ᵃᵇ, ix. 561ᵃ, and Pelagianism, i. 593ᵃ, ix. 704ᵃ, 706ᵇ, on predestination, i. 591ᵃ, on prophecy, i. 585ᵇ, on providence of God, i. 586ᵃ, on sacraments, i. 591ᵇ, on salvation, i. 591ᵇ, on Trinity, i. 586ᵃᵇ, universalism, xii. 531ᵃ, on work of Christ, i. 590ᵇ–591ᵃ.

THEODORE OF STUDIUM, Biblical study, ii. 592ᵇ, hymns, vii. 10ᵃ, and monasticism, ii. 77ᵃ, preaching, ii. 603ᵇ.

THEODORE OF TARSUS, on discipline, iv. 717ᵃ.

THEODORET OF CYRRHUS, i. 585ᵃ; on Agape and Eucharist, i. 167ᵇ, on angels, iv. 581ᵃ, on Atonement, i. 591ᵃ, on cherubim, iii. 510ᵃ, Christology, i. 590ᵃ, on confirmation, iv. 3ᵃ, on councils (Chr.), iv. 189ᵃ, on Eucharist, i. 592ᵃ, v. 553ᵇ, 559ᵃ, on Euchites, v. 570ᵇ, on free will, i. 587ᵇ, on Gnosticism, vi. 238ᵃ, on Hosius, iv. 188ᵃ, on names (Chr.), ix. 147ᵃ, on Nicolaitans, ix. 364ᵃ, on original sin, i. 587ᵇ, on prayer for the dead, x. 211ᵃ, on saints as patrons (Chr.), xi. 57ᵇ, on saint-worship, xi. 58ᵇ, on Simonians, xi. 524ᵇ, on Simon Magus, xi. 516ᵃ, 517ᵇ, and Syriac Gospels, xii. 171ᵃ, on Trinity, i. 586ᵃᵇ, on Ulfilas, i. 782ᵇ, on unction, xii. 510ᵃᵇ, on work of Christ, i. 591ᵃ.

THEODORETOS (Eastern Ch. monk), canon law, vii. 839ᵇ.

THEODORIC (brother of Bernard of Clairvaux), physical science, ix. 216ᵃ.

THEODORIC II. (Visigothic king), i. 277ᵇ.

THEODORIC THE GREAT (Ostrogothic king), i. 277ᵇ; on adultery, i. 133ᵇ, Arianism, i. 782ᵇ, 783ᵃ.

THEODORITE OF SOLOVETSKY (missionary to Lapps), viii. 717ᵇ.

THEODORUS (Gr. artist), i. 867ᵃ.

THEODORUS (Neo-Platonist), on soul, ix. 314ᵃ.

THEODORUS OF BYZANTIUM (Sophist), xi. 689ᵇ.

THEODORUS OF CYRENE ('the Atheist'), ii. 184ᵇ, iv. 378ᵇ, 384ᵇ.

THEODORUS GAZA (Humanist), vi. 833ᵃ.

THEODORUS LECTOR, on festivals, v. 850ᵃ.

THEODORUS MELITENIOTES, on calendar (Avestan), iii. 128ᵇ.

THEODORUS PRODROMUS, *Rhodanthe and Dosicles*, vi. 7ᵃᵇ.

THEODORUS OF SMYRNA, hymns, vii. 10ᵃᵇ.

THEODORUS STUDITA.—See THEODORE OF STUDIUM.

THEODOSIANS, and Gaianites (=Julianists), viii. 814ᵇ, 815ᵃ.

Theodosian Code, iv. 716ᵇ, vi. 426ᵃ; discipline, iv. 716ᵇ, on divination, iv. 789ᵇ, 790ᵃᵇ,

826b, on foundlings, vi. 105b, on Macedonianism, viii. 225a.
THEODOSIUS I.—See THEODOSIUS THE GREAT.
THEODOSIUS II. (Rom. emperor), on councils (Chr.), iv. 189a, and divorce, viii. 439b, and education, v. 215b.
THEODOSIUS (deacon), on Seven Sleepers, xi. 429b.
THEODOSIUS (monk), and Bible, ii. 583a.
THEODOSIUS (Roman), and Paschal lamb, xi. 28b.
THEODOSIUS OF ALEXANDRIA, and Monophysitism, viii. 814b, 816a.
THEODOSIUS THE GREAT (Rom. emperor), i. 781a; and adultery punishment, i. 133ab, and Ambrose of Milan, i. 373b, 374ab, 375a, Code, iv. 716b, on discipline, iv. 716b, and education, v. 215b, on Sunday, xii. 105b.
THEODOSIUS PECHERSKI, canonization, iii. 210b, 211a.
THEODOTION, Bible translation, ii. 584b.
THEODOTUS (Valentinian Gnostic), vi. 240a; on Eucharist, v. 548b, on γνῶσις, vi. 231b, Kenosis, vii. 681b.
THEODOTUS OF LAODICEA, Arianism, i. 584b, 776b.
THEODULF, textual criticism of Vulgate, ii. 593b.
THEODULPH OF ORLEANS, on baptism, ii. 395ab, on confirmation, ii. 397a, hymns, vii. 19a, on infant baptism, ii. 394a (note).
THEOGNIS, xii. 291b–293b; ethics, v. 486ab, 488b, xii. 292a–293a, gnomic poetry, xii. 745a, on guardian spirit, iv. 591b, on happiness, viii. 27b–28a, on hope, v. 488b, vi. 781b, on justice, x. 802a, *Melampodie*, x. 769a, on nature, xii. 293a, on prayer, x. 183a, 184b, on riddle contest, x. 769ab, on sin, xi. 553b–554b.
THEOGNOSTUS, i. 313a, 778a; and Bible authority, ii. 590a.
THEOGONY, Arawak, ii. 835b–836a, Orphic, i. 198b–199a, Sanchuniathon, xi. 179b–180a, Tupi-Guarani, ii. 837ab, Vedic, xii. 602ab.
Theogony (Hesiod), on atonement, vi. 671b, on creation, vi. 669ab, on fall of man, vi. 670b, genealogy of the gods, vi. 669ab.
THEOKLYMENOS, blood-guiltiness, ii. 49b, xi. 552a, 'second sight,' iv. 796a.
THEOKOSMOS OF MEGARA, sculpture, vi. 413b.
THEOKRASIA, vi. 421b–422a.
Theologia Germanica, on creation, iv. 230a, mysticism, ix. 97b, 101b–102a, on purification, x. 475a.
THEOLOGICAL ENCYCLOPAEDIA, xii. 296b–297a.
THEOLOGICAL RESEARCH, Gnosticism and, vi. 241a.
THEOLOGICAL SCIENCES, xii. 296b–297a.
THEOLOGICAL SEMINARY (New Brunswick), x. 625a.
THEOLOGOS, on beard, ii. 442b.
THEOLOGY, xii. 293b–300b; adoption, i. 115b, Aeschylus, i. 150a–151a, analogy in, i. 416b–419b, Aristotle, i. 788b, Arminianism and, i. 812b–816b, Ārya Samāj, ii. 60a, Bacon, ii. 324b, and the Bible, xii. 296ab, Catholic, i. 630a, Cham, iii. 345a, Christian (see separate heading), Clement of Alexandria, i. 313b, 314ab, creeds and articles, iv. 231a–248b, Egyptian, iv. 145ab, and emotions, v. 285b–286a, evangelistic, xii. 297a, 299a, expiation and atonement, v. 635a–671b, and free will, vi. 126a–127a, God, vi. 243a–306a, Greek, xi. 701a–706a, Hesiod, vi. 669a, and intellectualism, vii. 374a, Jewish, viii. 102a–103a, xi. 450a–452a, Kāfir, vii. 636ab, Lessing, vii. 896ab, Marcion, viii. 408a, method in, xii. 297a–299b, Muhammadan (see separate heading), Philo, i. 310b, and philosophy, xii. 295ab, Pindar, x. 36b–38a, Plato, ix. 862a, *Purāṇas*, x. 451a–453a, Rāmānuja, x. 573a, reason and intuition, xii. 295b–296a, and religion, xii. 293b–294a, salvation, xi. 109a–151a, Śaṅkarāchārya, xi. 187b, and science, xii. 294a–295a, scribes, xi. 274ab, Shekinah, xi. 450a–452a, Sikh, xi. 510b, sin, xi. 528a–571a, solidarity in, xi. 677ab, on soul, xi. 745b–746a, Spinoza, xi. 780b–782a, subjectivism and subjectivity, xi. 909ab, suffering, xii. 1a–10a, theological encyclopaedia, xii. 296b–297a, theological sciences, xii. 296b–297a, Thomism, xii. 324ab.
THEOLOGY (Chr.), i. 629a–630a; Abelard, i. 14b–18b, acceptance, i. 61ab, acceptilation, i. 61b–62b, Alexandrian, i. 308b–319b, Ambrose of Milan, i. 373a–376a, Amyraldism, i. 404a–406a, analogy, i. 416b–419b, Anselm of Canterbury, i. 557b–559b, antinomianism, i. 581b–582b, Antiochene, i. 584a–593b, Aquinas, i. 653b–659a, Arianism, i. 775b–786b, Arminianism, i. 807b–816b, Augustine, ii. 219a–224b, Baxter (Richard), ii. 438a–441a, Berengar, ii. 523b–524b, Bernard of Clairvaux, ii. 530a–533a, Boehme, ii. 778b–784a, Bushnell, iii. 44a–46a, Butler, iii. 47b–50b, call, calling, iii. 145a–146b, Calvinism, iii. 146b–155a, Cappadocian, iii. 212a–217b, casuistry, iii. 239b–247a, catechisms, iii. 251a–256b, concursus, iii. 820b–822b, Covenant, iv. 216b–224a, creeds, iv. 237a–242b, Edwards and New England theology, v. 221b–227b, election, v. 256a–261a, equiprobabilism, v. 356a–357b, eschatology, v. 373a–391b, Eucharist, v. 540a–570b, Eudoxianism, v. 572ab, Eunomianism, v. 575a–579a, expiation and atonement, v. 641b–650b, extreme unction, v. 671b–673b, faith, v. 689a–694b, Fall, v. 701a–705a, forgiveness, vi. 73b–82a, God, vi. 252b–269b, grace, vi. 364a–372a, Grotius, vi. 440b–443b, Guntherianism, vi. 455a–456a, immanence, vii. 167a–172b, imputation, vii. 180b–183b, individualistic, xii. 415b–416a, intention, vii. 380b–382a, invincible ignorance, vii. 403a–404b, Jerome, vii. 497a–500b, justification, vii. 615a–619b, Logos, viii. 133b–138a, Marcianism, viii. 407b–409b, Maurice, viii. 499a–500b, mediation, viii. 515b–520a, Molinism, viii. 774a–777b, needs, ix. 260b–263b, Nihilianism, ix. 370b–372a, Novatianism, ix. 399a–401a, original sin, ix. 558b–565a, Pelagianism and Semi-Pelagianism, ix. 703b–711a, penance, ix. 711a–720b, perseverance, ix. 769b–771b, predestination, x. 225b–235b, probabiliorism, x. 348b–349a, probabilism, x. 349a–350b, probation, x. 353b–356a, Providence, x. 415b–420b, Pusey, x. 518ab, regeneration, x. 639a–648b, Ritschlianism, x. 812a–820a, Rothe, x. 858a–863b, sacraments, x. 897a–915b, salvation, xi. 110b–131b, Samosatenism, xi. 170a–172b, sanctification, xi. 181a–184b, satisfaction, xi. 207b–210b, Schleiermacher, xi. 236a–239b, Scholasticism, xi. 239b–249b, Semi-Arianism, xi. 374b–376a, seven deadly sins, xi. 426b–428a, seven virtues, xi. 430b–432a, sin, xi. 538a–544a, and slavery, xi. 611b, Socinianism, xi. 650b–654b, soteriology, xi. 694b–725b, sovereignty (divine), xi. 756b–759a, Sublapsarianism, xi. 909b–910a, subordination, xi. 910a–911a, Supralapsarianism, xii. 123ab, Swedenborg, xii. 129a–132b, Symbolofideism, xii. 151a–152a, syncretism, xii. 155b, synderesis, xii. 157b–158a, synergism, xii. 158a–164b, transcendentalism, xii. 419a–425b, Trinity, xii. 458a–462b, tritheism, xii. 462b–464a, trust, xii. 464a–465a, Unitarianism, xii. 519b–527b, universalism, xii. 529b–535a.
THEOLOGY (Muh.), ix. 882b–883a; Fārābi, v. 758a–759a, on fate, v. 794b–795b, Ibn Hazm, vii. 70b–72a, ash-Sha'rānī, xi. 448a–450a, on soul, xi. 745b–

746[a], Ibn Taimīya, vii. 72[ab]. Ibn Ṭufail, vii. 72[b]–74[a], Ibn Tūmart, vii. 74[a]–75[a].
THEONAS OF MARMARICA, Arianism, i. 777[b].
THEOPASCHITES (Chr. sect), xi. 317[a].
THEOPHAGY.—See EATING THE GOD.
THEOPHANES, on Seven Sleepers, xi. 429[b].
THEOPHANES GRAPTUS, hymns, vii. 10[a].
THEOPHANES KERAMEUS, preaching, ii. 603[b].
THEOPHANES OF MITYLENE, deification, iv. 532[b].
THEOPHANIA (Gr. festival), i. 609[a].
THEOPHANY (Armen.), iii. 72[b].
THEOPHILANTHROPISTS, free-thought, vi. 122[b].
THEOPHILUS (Byzantine emperor), and art, i. 848[a].
THEOPHILUS (German Benedictine monk), on art, i. 848[b]–849[b].
THEOPHILUS OF ANTIOCH, i. 584[a]; on annihilation, i. 547[b], on confirmation (Syr.), iv. 2[b], Kenosis, vii. 683[b]–684[a], on Logos, viii. 137[a], on unction, xii. 510[a].
THEOPHRASTUS, ix. 740[ab]; on Anaxagoras, i. 424[ab], and Aristotle's library, i. 787[b], on atheism, ii. 185[a], on atomic theory, ii. 198[a], on avarice, ii. 261[b], on friendship, vi. 137[a], on Hermae, iv. 333[b]–334[a], on Kēres, vii. 688[a], life, ix. 740[ab], logic, ix. 740[a], metaphysics, ix. 740[a], physics, ix. 740[a], on purifications, ii. 374[a], on sacrifice (Gr.), vi. 393[a], on soul, ix. 740[ab], on stone-worship, ii. 45[b], on Thoï, Thoës (Acrothoitae), ii. 35[b], 185[a].
THEOPHYLACTUS, on Slavs, xi. 591[ab].
THEOPOMPUS, on abode of the blest, ii. 697[b], on ages of the world (Iran.), i. 208[a], 209[a], iv. 162[a], on Magi, viii. 244[ab].
THEORBO (Slav musical instrument), ix. 58[b].
THEOREM AND AXIOM, ii. 280[a].
THEORETICAL IDEALISM (Fichte), v. 907[b].
THEORIA (Gr. Muse), ix. 4[b].
THEORY OF CONDUCT.—See CONDUCT.
THEORY OF IGNORANCE.—See AGNOIOLOGY.
THEORY OF KNOWLEDGE, Kant, vi. 571[ab] (Hegel on), Laotse, xii. 198[b]. See also EPISTEMOLOGY.
THEORY OF MORALS.—See MORALS.
THEORY OF 'NO-SIGN' (Bud.), xii. 204[b].
THEORY OF RELATIVITY, xii. 340[a]–343[b]; generalized, xii. 343[ab], transformation of, xii. 342[ab], 343[ab].
THEORY OF RIGHT (Fichte), v. 907[b].
THEORY OF 'SIGNS' (Bud.), xii. 204[b].
'THEORY OF THE TWELVE CAUSES' (= *Paṭicca-Samuppada*), ix. 672[a]–674[b].
THEOSOPHICAL HINDUISM, vi. 708[ab].
THEOSOPHICAL KNOWLEDGE, xii. 304[b].
THEOSOPHICAL SOCIETY, xii. 300[b]–304[b]; and Ārya Samāj, ii. 58[a], and education, v. 179[b] (Ceylon), on music, ix. 44[b], *Thought-forms*, ix. 44[b].
THEOSOPHISM (Iran.), ix. 869[a].
THEOSOPHY, xii. 300[b]–304[b], 304[b]–315[a]; action and reaction, xii. 303[a], brotherhood, xii. 301[b]–302[a], 304[a], ethics, xii. 303[b], evolution, xii. 303[ab], as germ of new religion, xii. 308[b]–311[b], Halevi, vi. 480[ab], hierarchy of beings, xii. 301[b], human perfection, xii. 303[b], law of action and reaction, xii. 303[a], and magic, xii. 305[a], man, xii. 302[b]–303[a], and philosophy, xii. 302[ab], 314[a], and religion, xii. 304[b], Sāṅkhya, xii. 307[a]–308[a], science, xii. 302[b]–303[b], in sectarian religions, xii. 311[b]–314[b], Trinity of manifested God, xii. 301[b], unity of God, xii. 301[ab], universal brotherhood, xii. 301[b]–302[a], 304[a], universe, xii. 302[b], *Upaṇisads*, xii. 305[b]–306[b], Vedānta, xii. 306[b]–307[a], Yoga, xii. 308[ab].
THEOTOKOS.—See Θεοτόκος in Foreign Words Index.
THEOXENIA (Gr. festival), i. 609[a].
THEOXENIOS (Delphic month), iii. 108[a].
THEPŌN ZĒDĪDAW PWE, PAYĀ PWE (Burm. festival), iii. 35[b].
Theragāthā (Bud. 'Songs of the Brothers'), viii. 87[a], 799[b]; on happiness, vi. 512[b], 513[a], on *karma*, v. 641[a], on saints, xi. 49[b].
THERAMENES (Sophist), xi. 692[a].
THERAPEUTAE (Egyp. religious body), ii. 67[a], xi. 332[a], xii. 315[b]–319[a]; allegorical interpretation, xii. 317[a], and Buddhism, xii. 318[b], dancing, xii. 316[b], and Essenes, v. 401[a], xii. 315[b]–318[a], fasting, v. 764[b], xii. 316[a], festivals, xii. 316[ab], origin, xii. 318[a]–319[a], monasticism, viii. 782[b], renunciation, xii. 316[b]–317[a], spiritual marriage, i. 179[b], vegetarianism, xii. 318[b].
THERAPEUTIC OF THE CONDUCT (theosophy), xii. 310[a].
THERAPEUTIC OF THE INTELLECT (theosophy), xii. 310[a].
THERAVĀDINS, THERĀVĀDA (Bud. school), v. 253[b], vi. 685[a], 686[a], xi. 198[a]; and Docetism, iv. 835[b], 836[a], 839[a], and ethics and morality, v. 448[b], *Paṭicca-samuppāda*, ix. 672[a]–674[b], and reality, x. 592[b].
THERESA (ST.) OF JESUS.—See TERESA (ST.).
Theriaca (Nicander), on magic in medicine, viii. 276[b].
Therīgāthā (Bud. 'Songs of the Sisters'), viii. 87[a], 799[b]; on happiness, vi. 513[a], on *mokṣa* (liberty), viii. 770[b], on saints, xi. 49[b].
THERIOMORPHISM, i. 573[a], ix. 785[a], x. 667[ab]; Annamese, i. 538[a].
THERMAE (Rom.), architecture, i. 772[b].
THERMO-TACTISM, ii. 626[b]–627[a].
THERMUM (Aetolia), temple architecture, i. 736[b]–737[a].
THERON OF ACRAPAS, hereditary guilt, xi. 555[a].
THESAN (Etruscan Aurora), v. 534[a].
THESES AND ANTITHESES (Kant), i. 583[ab].
Theses, Fifteen (Barclay's *Apology*), iii. 888[ab].
Theses, Fourteen (Old Catholic), iii. 843[a].
Theses, Ninety-five (Luther), iii. 845[a].
Theses, Six (Old Catholic), iii. 843[a].
THESEUS (Gr. hero), vi. 654[b]; and Amazons, i. 371[b], and Antiope, i. 371[a], birth-day, ii. 666[b], burial, xi. 548[a], and Centaurs, iii. 306[a], and Delian festival, i. 395[a], and sovereignty at Athens, vii. 717[b].
THESLEFF, ARTHUR, on Gypsies (Hungarian), vi. 459[b].
THESMOPHORIA (Gr. festival), v. 857[ab], vi. 396[b]; and earth-goddess, v. 129[b], fasting, v. 761[b], magic, vi. 401[a], mystery rites, ix. 79[a], phallism, ix. 818[ab], 822[a], purification, x. 488[a], serpent and woman, xi. 410[a].
THESPIÆ (Greece), Eros-cult, viii. 170[a].
THESPIS, drama, iv. 881[b], and masks, viii. 486[b].
THESSALIANS, and Amphictyony, i. 397[a].
THESSALONICA, massacre by Theodosius, i. 374[b].
1 THESSALONIANS, ii. 572[a], ix. 686[b]–687[a].
2 THESSALONIANS, ii. 572[a]; on Antichrist, i. 579[ab].
THESSALY, agriculture, i. 228[b], ant-worship, i. 501[b], ix. 64[a], and Asklepios, vi. 550[b]–551[a], Horkos-stream, ix. 521[a], hospitality, vi. 811[b], king, vii. 718[a], magic, viii. 274[b], Myrmidons, ix. 64[a], owl, x. 367[b], stone-worship, xi. 870[a], stork sacred, i. 528[a].
THETINGA (castle, W. Friesland), Labadists, xi. 323[ab].
THEUDAS (pseudo-Messiah), i. 203[b], viii. 581[b].
THEURGY, xii. 319[a]–320[b]; Greek and Roman, viii. 277[a].
THEUTH.—See THOTH.
THEVENOT, J. DE, on Aghorī cannibals, i. 211[a].
THÉVENOT, JEAN, on Gabars, vi. 150[a].

THÉVENOT, MELCHISEDECH, on Mandaeans, viii. 392[a].
THIASOI (Gr. religious associations), i. 59[a], vi. 408[a]–409[a], 418[b], 419[a], 420[a]–421[a]; Academy, i. 59[a], Orphic, vi. 408[a]–409[a], Palmyrene, ix. 595[a].
THIBAUT, G., on *karma-mārga*, vii. 677[b], on Vedic chronology, vii. 50[b].
THIBAUT, J., on altar (Hin.), i. 345[b].
THĪBAW (king of Burma), iii. 35[a].
THIBII, evil eye, v. 610[b], viii. 281[b].
THIELE, G., Neo-Kantism, ix. 306[b].
THIELS, probabiliorism, x. 348[b].
THIETMAR (of Merseburg), on calendar (Teut.), iii. 140[b], on cremation (Polish), ii. 17[a], on death (Slav), i. 466[a], on festivals (Danish and Slav), v. 890[b], on gods (Slav), vii. 158[b], xi. 593[b], on government (Litu-Slav), vii. 728[a], on human sacrifice (Teut.), vi. 867[a], on image-worship (Slav), vii. 158[b], on Irmensul, xii. 258[a], on Liutici, vii. 158[b], on mountain-worship (Silesia), ix. 252[b], on temple at Riedgost, i. 773[b], on temples (Slav), i. 773[b]–774[a], ii. 47[a], vii. 158[b], xi. 593[b].
THIEULLEN, A., on Stone Age, v. 524[b].
THIEU-TRI (Annam. emperor), and Christianity, viii. 719[a].
THIKIKVAE (Berber deity), ii. 510[b].
THING IN ITSELF, and *brahman*, i. 138[b].
THINGSTEAD (Teut. judgment), ii. 708[b].
THINGYĀN PWE (Burm. feast), iii. 23[b].
THINITE MONUMENTS, festivals, v. 855[a].
THINKING AND BEING (Parmenides), ii. 455[a].
'THINKING CONTRADICTION' (Hegel), vi. 580[a].
THIRAY (Armen. month), iii. 71[b].
THIRD AFRICAN COMPANY, and slavery, xi. 608[b].
THIRD COMMANDMENT, iv. 515[a].
THIRD LUNAR INEQUALITY (Muh.), xii. 98[ab].
THIRST, personification, ix. 785[b].
'THIRST' (Bud.), vii. 211[b]–212[a].
THIRTEEN (number), ix. 406[b].
Thirteen Articles (Anglican, 1538), iii. 852[a].
Thirteen Articles of Creed (Jewish).—See *Articles*.
THIRTEEN PRINCIPLES OF FAITH (Maimonides), viii. 341[b].
Thirty-five Articles (American, 1875), iii. 857[a].
Thirty-nine Articles.—See *Articles*.
THIRTY PIECES OF SILVER (coin-relics), iii. 703[b].
THIRTY-THREE, GODS OF THE (Bud.), vi. 270[b].
Thithreks Saga, on Mímir, xii. 251[a].
THJAZI (Norse giant), xii. 250[b].
THJÓTHOLFR OF HVIN (Norse poet), xii. 247[b].
THLÁFFÓCHÓSEE, THLÁFFÓLÚCCO (Creek months), iii. 66[a].
THLINKETS.—See TLINGITS.
THÑAI AÑKĀR, THÑAI ÀTIT, THÑAI ČĀN, THÑAI PRAHAS, THÑAI PŪT, THÑAI SAU, THÑAI SŎK (Cambodian days), iii. 111[a].
THÔ (Tongking), xii. 380[a]; ancestor-worship, xii. 380[b], birth, xii. 381[b], death and disposal of the dead, iv. 418[a], 419[b], food for the dead, iv. 418[a], marriage, xii. 381[a].
THÔ CHU (Annam. spirit), i. 539[b].
THOERIS (Graeco-Egyp. goddess=Taurt), vi. 381[b], 383[b].
THOËS, THOÏ (Thracians), atheism, ii. 35[b], 185[a].
THOLOS, THYMELE (Epidaurus), architecture, i. 730[b], 736[a], 739[b]–740[a].
THOLUCK, F. A. G., preaching, x. 218[b].
THOM, DAVID, and Berean Universalists, xii. 533[a], universalism, xii. 533[a].
THOMAS (ST.), and America (S.), i. 383[a], festival, v. 851[a], foot- and hand-prints, i. 87[b], xi. 865[a], and St. Thomas's Mount, xi. 90[b].
THOMAS À BECKET, Church and State, iii. 641[a], shrine, x. 20[ab].
THOMAS CANNANEO, and Christians of St. Thomas, xii. 178[b], 180[a].
THOMAS (ST.) OF CANTERBURY canonization, iii. 209[b].
THOMAS OF CELANO, hymns, vii. 22[b].
Thomas, Gospel of, vi. 351[a].
THOMAS OF HARKEL, NT translation ('Harklean' version), ii. 585[a], xii. 171[b].
THOMASIUS, CHRISTIAN, pietism, x. 7[b], on toleration, xii. 363[ab].
THOMASIUS, G., Christology, vii. 545[a], kenoticism, vii. 686[b], 687[a].
THOMAS A JESU, and desert convents, x. 705[a], missions, viii. 713[b], mysticism, ix. 100[a].
THOMAS OF MARGA, xii. 175[b], 176[a]; *Book of the Governors*, viii. 785[b], homily in metre, vii. 13[a].
THOMAS OF STITNY, Hussitism, vi. 621[b]–622[a].
THOMAS, CYRUS, on mound-builders (Amer.), i. 379[b], on mural inscriptions (C. and S. Amer.), i. 378[b].
THOMAS, E. A., and Plymouth Brethren, ii. 847[a].
THOMAS, F. W., on Avalokiteśvara, ii. 257[a] (note), on Sarvāstivāda, xi. 200[a].
THOMAS, JOHN, on soul (Tongan), xii. 378[b], on Tongans, xii. 378[b].
THOMAS, JOHN, and Christadelphians, iii. 569[b]–570[a].
THOMAS, N. W., on cock, xi. 480[a], on honey (Aust.), vi. 769[b], on magic and religion, viii. 269[b], on sacrifice (Welsh), xi. 10[b].
THOMISM, xii. 320[b]–324[b]; Aquinas and, xii. 320[b]–321[a], and Averroism, xii. 322[a], *concursus*, iii. 821[b], and Council of Trent, xii. 322[ab], grace (doctrine), vi. 370[ab], intention (theological), vii. 382[a], and Jansenism, xii. 322[b], and Molinism, viii. 774[a]–777[b], xii. 155[b], polemics, xii. 321[b]–322[a], and probabilism, xii. 322[b].
THOMPSON, D'ARCY W., on 'argument from design,' xii. 224[b], on morphology, xi. 357[b].
THOMPSON, E. SETON, and Boy Scouts (Amer.), ii. 796[b].
THOMPSON, R. C., on Behistūn monolith, ii. 454[a], on ghosts (Bab.), i. 439[a], 440[a], on magical circle, viii. 322[ab], 323[a].
THOMPSON, R. S., on Maoris and Vedas, ii. 243[b].
THOMPSON, WILLIAM, socialism, xi. 639[b], 643[a] (note).
THOMPSON RIVER INDIANS, NTLAKYAPAMUK, xi. 98[b]–99[b]; animals as guardian spirits, xii. 489[a], charms and amulets, iii. 404[b]–405[a], cosmological beliefs, xi. 98[b]–99[a], death and disposal of the dead, iv. 422[b], 429[b], 434[b], 440[b], 441[b], 443[b], death pollution, v. 761[a], x. 456[ab], 462[b], 463[ab], 465[a], deer beliefs, i. 511[b], dew, iv. 699[a], dress, v. 53[b], drinking, v. 76[b], 77[a], 78[a], effigies of the dead, iv. 443[b], fasting, v. 761[a], festivals, iii. 67[a], fishing, vi. 877[b], guardian spirits, xii. 489[a], hunting, vi. 879[a], incense, vii. 202[a], initiation, iv. 699[a], mountain-gods, viii. 863[a], 864[a], 866[b], mourning, iv. 434[b], potlatches, iii. 67[a], prophets, xi. 99[b], puberty, v. 53[b], 76[b], xii. 128[a], purification, iv. 434[b], 440[b], x. 456[ab], 462[b], 463[ab], 465[a], rainbow, x. 371[b], shamanism, iv. 860[a], xi. 99[b], smoking to propitiate gods, xi. 632[b]–633[a], soul, iv. 860[a], xi. 99[ab], state of the dead, xi. 99[ab], 822[b], supernatural beings, xi. 99[a], sweat-bath, xii. 128[a], tabu, xi. 99[b], twins, xii. 495[b].
THOMS, W. J., on centenarianism, i. 182[a].
THOMSON, B., on tabu (Fiji), x. 887[a].
THOMSON, DAVID, and Reformed (German) Church in U.S.A., x. 627[a].
THOMSON, JAMES, on idleness, vii. 100[b].
THOMSON, J. ARTHUR, on 'argument from design,' xii. 224[b], on biologism, xii. 227[a], on evolution, i. 355[a], on love in nature, viii. 165[a], on sex-evolution, i. 103[a], and teleology, xii. 224[b], 227[ab].
THOMSON, SIR J. J., atomic theory, ii. 206[a], 208[b], 209[ab].
THOMSON, JOSEPH, on artificial brotherhood (Afr.), ii. 862[b], on kneeling (Afr.), vii. 746[a].

THOMSON, SIR WILLIAM (Lord Kelvin), on abiogenesis, i. 26b, atomic theory, ii. 206a, 208b, on creation, iv. 231b, on electron, i. 297b, on matter, viii. 497b, 498a, on science, xi. 254a, on transmutation of metals, i. 297b.
THOMSON, W. M., on locust as food, viii. 126b.
THONDRAKIANS (Armen. Chr. sect), i. 806a, ix. 697b.
THONGA.—See BATHONGA.
THOR (Teut. god), ii. 33b, 38b, vi. 303b–304a, ix. 253b, xii. 248b, 249a, 253a; in art, i. 888a, and boundaries, vii. 793a, and the dead, xi. 853b, in disease and medicine, iv. 761b, images, vii. 148b–149a (Lapp), 157ab, and thunder, ix. 253b, xii. 253a. See also DONAR.
THORA (Bushman spirit), xii. 206b–207a.
THORA (Swed. princess), and house-snakes, xi. 419b–420a.
THORARIN (Viking), Stoicism, v. 519b.
THORBJORG (Teut. 'wise woman'), iv. 827b.
THÓRBJÖRN HORNKLOFI (Norse poet), xii. 247b.
THÓRDH, animal-soul, xi. 753b–754a.
Thordh. Saga Hrædha, on animal-soul, xi. 753b.
THORE (Swed. month), iii. 139b.
THORESBY, T. E., and Free Church of England, x. 630a.
THORGEIR HÁVARSSON, appearance after death, xi. 852b.
THÓRGERTHR HÖLGABRÚTHR (Norse goddess), vi. 668a, xii. 248b, 251a; as ancestral spirit, i. 467a, human sacrifice, vi. 866a, image, xii. 256b.
THORGILS (Icelandic hero), and rebirth, xi. 853a.
THORGRÍM, and state of the dead, xi. 853b.
THORKILL, and bridge of judgment, ii. 854a, in other world, ii. 709b, xi. 420a, and serpents, xi. 420a.
THORLEIF (Teut. poet), appearance after death, xi. 852a.
THORN, xii. 452b, 453b; Crown of Thorns, xii. 453b.
THORNDIKE, E. L., on fear, v. 799a, on suggestion, xii. 18ab.
THORNDIKE, H., on tradition, xii. 414a.
THORNTON, HENRY, and slavery, xi. 609a.
THORNTON MS (Grail Romance), vi. 386b.
THÓRODD (Teut. hero), appearance after death, xi. 852b.
THÓRÓLF MOSTRARSKEGG (early Icelandic settler), and images of Thor, vii. 157b, sacred hill, ix. 254a, xi. 852a.
THORRI (Icelandic month), iii. 139b.
THORSAKA (Gothland thunder), ix. 253b.
THOR'S STONE, i. 354b.
THORSTEIN (Icelandic hero), state after death, xi. 852a.
Thorstein, Dream of (Icelandic tale), v. 38a.
THÓRSTEINN SURTR, calendar reform, iii. 140a.
THOT (Egyp. month), iii. 93a.
THŌTH, TAHUTI, TEHUTI, THEUTH (Egyp. god), v. 246a, 250a, vi. 651b; in art, i. 862b, and baboon, v. 244b, books of, ii. 792b, 793a, as creator-god, iv. 145b, 227b, as god of healing, iv. 751a, 753b, as guardian of morality, v. 479b, and Hermes Trismegistus, vi. 626a, and ibis, v. 245a, in judgment, v. 374ab, in magic, viii. 268b, as moon-god, ix. 218b, as music-god, ix. 34a, Phoenician cult, ix. 894a, righteousness, x. 797a, as wisdom-god, ii. 792b–793a.
THÔ THÂN (Annam. spirit), i. 539b.
THOTH-HERMES, in disease and medicine, iv. 753b.
THOTH-KHONSU, KHONSTHOUT, vi. 380b.
THOTH OF PI-NUBS, oracle, iv. 795a.
THOTHMES III., TAHUTMES III., TETHMOSIS III. (Egyp. king), altar, i. 342b, calendar, iii. 92a, foundation deposits, iv. 120a, hymn to, vii. 39b–40a, scarabs, xi. 224a, 226ab, 227ab, temple, i. 723b.
THOTHMES IV., TAHUTMES IV., dreams, iii. 762a, v. 34ab, foundation deposits, iv. 120a, stele, xi. 767b, 768a.
THOUGHT, Aristotle, i. 788ab, and being, i. 137b, 138a, 156a, Buddhist, ix. 850a–852a, and concept of space, xi. 763ab, conceptual, vi. 720ab, datum, xii. 577ab, emancipation of, v. 270b–271a, historical, vi. 720ab, laws of, xi. 763ab, New Thought, ix. 359ab, personalism, ix. 772b, process, xii. 577b–578a, product, xii. 578ab, and reality, v. 343b–344a, xii. 578b, and self, v. 344ab, and sense-perception, v. 342b–343a, theosophy, xii. 302a, and universe, i. 215b, Vaiśeṣika, xii. 570ab.
Thoughts (Marcus Aurelius), viii. 411a–413b.
'THOUGHT-ACTIONS,' ii. 85b.
Thoughts concerning Education (Locke), viii. 119b–120a.
Thoughts on Religion (G. J. Romanes), ii. 181b.
Thought-forms (Theosophical Society's treatise), on music, ix. 44b.
THOUGHTFULNESS, vii. 707b.
THOUGHT-TRANSFERENCE.—See TELEPATHY.
Thousand Character Primer (Chin.), in education, v. 184b.
Thousand and One Nights.—See *Arabian Nights.*
THOVELA (Bavenda deity), ii. 364b.
THRACE, THRACIANS, xii. 324b–331a; Ares, xii. 325b–326a, Artemis, xii. 329b, birth customs, ii. 645a, Bogomils, vi. 619b, burial and cremation, ii. 17a, cannibalistic sacrifice, iii. 205a, chastity, ii. 51b, iii. 500b, Cotytto-cult, ii. 374a, culture, xii. 325ab, Dionysus, v. 858ab, viii. 240b, xii. 326a–327a, disposal of the dead, ii. 17a, iv. 429a, drama, iv. 881b, ecstasy, v. 157b, xii. 326b, ethnology, xii. 325a, flagellation, ii. 229b, foundation rites, vi. 115a, future life, xii. 330b, gods, ii. 38b, heresy, vi. 616b, 619b, Hermes, xii. 329b, horned snake, vi. 793a, human sacrifice, iii. 205a, xii. 327a, and idleness, vii. 101a, kings (divine), xii. 327ab, language, xii. 325a, magic, viii. 274b–275a, names (Chr.), ix. 148b, nameless gods, ix. 179b, origin and history, xii. 324b–325a, Orphism, viii. 274b–275a, xii. 327b–329b, Paulicianism, vi. 616b, phallism, v. 858ab, ix. 821b, 829b, and Phrygians, xii. 325a, reincarnation, xii. 329a, religion, xii. 325b–330b, satyr-drama, iv. 881b, tatu, xii. 208b, 212b, vegetation ritual, v. 858ab, widow-sacrifice, ii. 22b, Zalmoxis, xii. 329b–330a.
THRAÊTAONA, FARĪDŪN, FRĒTŪN, HRUDEN (Iran. hero), vii. 722a, xi. 408a; in charms, iii. 449a, in disease and medicine, iv. 758a, and idolatry, vii. 155a, and *khwarenah*, i. 205b, millennium of, i. 206a, name-giving, ix. 163a, and serpent, i. 205b, 800a, xi. 407b.
THRASHING THE HEN (Shrove-tide custom), xi. 479ab.
THRASYLUS (Cynic), iv. 378b.
THRASYMACHUS OF CHALCEDON (Sophist), xi. 688ab, 690b.
THREAD, and evil eye, v. 614a, in magic (Ind.), iii. 444ab, sacred (Hin.), i. 345b, 346a, iii. 444ab, vii. 323ab.
THREAD-MAKING, vi. 503ab.
THREE (number), ix. 406b; Buddhist, ix. 408a, Celtic, ix. 411a, Greek, ix. 409ab, 410a, Indian, ix. 407ab, Iranian, ix. 408b–409a, Roman, ix. 410a–411a, significance, ix. 412b, 413a, Slavic, ix. 412b, Teutonic, ix. 411b.
'THREE ABUNDANCES' (Chin.), vi. 92a.
Three Articles (Anglican, 1583), iii. 855a.
Three Articles (Chin.), vii. 831a.
'THREE AUSPICIOUS STARS' (Chin.), vi. 91ab.
'THREE BODIES' (Bud. doctrine), i. 97b–98b, ii. 884ab.
Three Brothers, The (story), vi. 116a.
Three Character Classic (Chin.), in education, v. 184b, 185a.

'THREE COMPANIONS' (Leo, Angelo, and Rufino), on stigmata of St. Francis, xi. 858a.
THREEFOLD SONSHIP (Basilidian doctrine), ii. 429a–430a.
'THREE INTOXICATIONS' (Bud.), i. 774b.
THREE JEWELS (Bud.), vii. 553b, 556b–557a; in magic, viii. 256b.
THREE MOTHERS (Annam. spirits), i. 539b.
'THREE NIGHTS OF TOBIAS' (Teut. marriage custom), iii. 502b.
'THREE PENAL SENTENCES' (Chin.), iv. 269a.
THREE REFUGES (Bud.), Chinese, xii. 648b, at initiation, vii. 320a.
THREE TREASURES (Bud.), vii. 556b–557a.
THREE YUANS AND TWENTY-EIGHT SIÜS (Chin. astronomy), xii. 76b–77a.
THREE YUANS AND TWO KUANS (Chin. astronomy), xii. 76b.
THRESHOLD, iv. 846a–852a; as altar, i. 334b (Sem.). Cf. DOOR.
THRIAE (Gr. prophetic bee-goddesses), x. 127b, 128b.
THRILIDI (Teut. year), iii. 139a.
THRIMILCI (Teut. month), iii. 138b.
THRITA (Avestan physician hero), iv. 758ab.
THRONE, Ashanti, x. 633b, of God, iii. 510b, Ho, x. 633b.
THRYMR (Norse giant), xii. 250b, 253b; and thunder, ix. 254b.
Thrymskvidha (Eddic poem), v. 161b, 162a, xii. 247b.
THUCYDIDES (Gr. historian), vi. 717a; on bribery and corruption, iv. 123a, on children, iii. 540b, on contamination by contact, xi. 548a, and fate, v. 788b, on fortune, vi. 94b–95a, on happiness, viii. 27a, on Hellenism, x. 555a, on Hermae, xii. 784b, and Herodotus, xi. 691b–692a, and hope, vi. 781b, on monarchy (Gr.), vii. 716a, philosophy, ix. 861ab, positivism, v. 788b, vi. 94b–95a, on prayer, x. 185a, recall, i. 393a, scepticism, xi. 691b–692a, scholium on ἀγάπη, i. 173b, on Scyths, xi. 277b, suicide stories, xii. 28a.
THUCYDIDES (son of Milesias), ostracism, ix. 575a.
THUERIS, TA-URT (Egyp. hippo-goddess), Aegean images, i. 147b, vii. 117a.
THUGS.—See THAGS.
THULE (Norway ?), human sacrifice, iii. 749b, vi. 866a, sun festival, ii. 48a, v. 891a.
THUNĀĪ (Tipārā god), ii. 481b.
THÜ-NAM (Siam. festival), v. 886a.
THUNAPA PACHACA (Peru cosmic spirit), i. 433b.
THUNAR, THUNOR (=Thor), ii. 33b, xii. 249b.
THUNDER, ix. 206a, 207a, x. 369b–371a; Abipone, i. 29a, and aegis, i. 148a, African, x. 370b, American, ix. 205a, x. 370b, Australian, x. 371a, Bakongo, x. 370b, Déné, iv. 639b, Greek, ix. 222a, x. 369b–370a, Hidatsa, x. 370b–371a, Hupa, vi. 882b, Lettish, Lithuanian, and Old Prussian, ix. 240b–241a, Malay Peninsula, viii. 360b, Mandan, x. 370b, Mewan, x. 370b, Mewuk, x. 370b, New Guinea, ix. 351ab, Ojibwa, ix. 457a, origin myths, ii. 39b (Aryan), Persian, x. 370a, personification, ix. 782b, 785b, Roman, ix. 247a, x. 370a, Sakai, viii. 361a, Saxon, x. 370b, Slavic, ix. 252b, Takelma, x. 370b, Teutonic, ix. 253ab, xii. 253a, Tlingit, xii. 352a.
THUNDERBIRD, i. 529ab, x. 370b; African, i. 529a, Aht, i. 529a, Amapondo, i. 529a, American, i. 529a, Bantu, i. 529a, Bomvana, i. 529a, Brazilian, i. 529a, Central American, i. 529a, Chippewa, i. 529a, Dakotan, i. 529a, Ewe, i. 529a, Hareskin, i. 529a, Hervey Islands, i. 529b, Huron, vi. 885a, Iroquois, i. 529a, Karen, i. 529b, Marshall Islands, i. 529b, Nutka, xii. 591b–592a, Siouan, xi. 576b, S. American, i. 529a, Tlingit, x. 370b, Zulu, i. 529a.
'THUNDERBOLTS,' iii. 395a, x. 370b; Buddhist, vii. 555b, *maṇi* and, vii. 555b, symbolism, xii. 140a (Gr.), 143b (Hin.).
'THUNDERBOLT SOW' (Tib. lady superior of convent), i. 9b.
'THUNDER BOYS' (Cherokee), iii. 504b.
THUNDER-GODS, Araucanian, iii. 547a, Aryan, ii. 33b–34a, Babylonian, ii. 313a, Celtic, ii. 33b, Central American, iii. 307b, Cherokee, iii. 504ab, Chinook, iii. 560b–561a, 561b, Erzä, viii. 844a, Finn (ancient), vi. 24b, Japanese, ix. 236ab, Lapp, vii. 799a, Lithuanian, ii. 33b, Moksha, viii. 844ab, Mordvin, viii. 844ab, 846b, and oak, ii. 46a, Ramman, ii. 313a, Slavic, ii. 33b, Teutonic, ii. 33b, Vedic, ii. 33b, xii. 604ab.
'THUNDER-STONES,' iii. 395a, x. 370b; Indian, xi. 876a, Malay Archipelago, viii. 347a, as purification, x. 487a (Gr.), Semitic, xi. 876b.
THU' NGUYỆT (Annam. month), iii. 110a.
THUNOR.—See THUNAR.
THŪPĀRĀMA (Bud. building at Anurādhapura), i. 599ab.
THŪRAVĀHARA (Pers. month), iii. 128ab.
THURCILL.—See THORKILL.
THURIFICATI (Chr. apostates who offered incense), vii. 205b.
THURINGIA (Germany), birth, v. 68b, foundation sacrifice, ii. 850b, life-token, viii. 45b, 46b, magic, viii. 307b, May-day, viii. 501b, missions (early Chr.), viii. 707a, religious enthusiasts, v. 318a, scapegoat, v. 67b, swallow omen, i. 528b.
THURSDAY, Hebrew fast, v. 867b, Jewish fast, v. 881b.
THURSTON, E., on Gangammā festival (Tirupati), xii. 346a, on out-castes, ix. 582a, on spitting (Tamil), xi. 101b.
THURY, M., and sex determination, xi. 435a.
THURY'S LAW, xi. 435a.
Thus spake Zarathustra (Nietzsche), ix. 368a.
THUY-TINH-CÔNG-CHÚA (Annam. fairy), i. 539b.
THWAITES, R. G., on ethics and morality (Amer.), v. 438a, 439b, 440ab, on incarnation (Amer.), vii. 186b.
THWASHA (Iran. infinite space), and destiny, ix. 867b–868a.
THYATIRA (Asia Minor), Christianity, i. 628b, gilds, vi. 219a, Nicolaitans, ix. 363b, 364ab, 365a.
THYESTES, cannibalistic meal, iii. 207a.
Thyestes (Varius), iv. 900a.
THYIADES (Maenads), viii. 241a; procession, x. 357b.
THYMELE, THOLOS (Epidaurus), architecture, i. 730b, 736a, 739b–740a.
THYNOI (Thracian race), xii. 325a.
TI (Chin. God, Heaven), iii. 549b–550a, iv. 13a.
TI, THG, TIR, TIU (Teut. god), xii. 249b.
TIA (Haida war-deity), vi. 470b, 473b.
TIAHUANACO (Peru), architecture, i. 469b, 688ab.
TIAMĀT, TIAMTU (Bab. primeval waters), i. 53b, iv. 128b–129b, 154ab, xii. 708b, 709a; Akkadian, xii. 42a, in creation myth, ii. 314a, iv. 128b–129b, and Marduk, ii. 314a, 534a, viii. 64ab, xi. 403a, and serpent, xi. 403a.
TIAO-KIU KIAOU, 'PLUCKERS-OUT OF THE SINEW' (name for Jews in China), iii. 557a.
TIARA (papal), iv. 340a.
TIBBON, JACOB B. MAKHIR IBN, science, vii. 603a.
TIBBON, JUDAH IBN, and education, v. 197a.
TIBBON, MOSES B., on Averroës, ii. 266a.
TIBBON, SAMUEL B., on Averroës, ii. 266a.
TIBER, FATHER, compensation for bridge-building, ii. 849ab.
TIBERIANUS, and celestial letter, vii. 897a.
TIBERIAS (Palestine), pilgrimage, x. 24a, Rabbinical academy, vii. 593a, tombs, x. 24a, xi. 81ab.
TIBERINUS (Rom. god), vii. 218a.

TIBERIUS (Rom. emperor), adoption by Augustus, i. 112[a], 114[a], adoption of Germanicus, i. 112[a], deification, iv. 530[b]–531[a], and emperor-worship, iii. 53[b], iv. 530[b]–531[a], and human sacrifice, vi. 861[b], and Slavs, xi. 590[b].
TIBET, ix. 663[a], 664[ab], xii. **331**[a]–**334**[a]; abbot, i. **9**[b], adultery, i. 123[a], 124[a], viii. 454[a], anchorites, iii. 267[b], animals, xii. 332[a], antediluvians, i. 560[b], ashes (sacred), ii. 114[a], baptismal rite, ii. 370[b]–371[a], bells, vi. 315[b], Bhutān, ii. **561**[a]–**562**[b], Bon religion, ii. 122[a], xii. 333[a]–334[a], Buddhism, v. 892[a], 893[a]–894[a], vii. 328[a]–329[a], 784[a]–789[b], ix. 590[a]–591[a], xii. 244[b], 331[b], 332[ab], Buddhist sects, vii. 787[a]–788[a], calendar, iii. 78[b], cannibalism, iii. 198[b], 200[a], 201[a], celibacy, iii. **277**[ab], charms and amulets, iii. 412[ab], 467[b]–468[b], xii. 332[b], *chorten*, iii. **569**[ab], circumambulation, iii. 657[a], cock, iii. 695[b], concubinage, iii. 815[a], craving for human blood, iii. 198[b], crimes and punishments, xii. 332[a], death and disposal of the dead, iv. 419[a], 422[ab], 425[b], 482[a], **509**[a]–**511**[b], 851[a], death tabu, iv. 510[a], demons and spirits, iv. **635**[b]–**636**[b], xii. 332[b], 333[a], descent to Hades, iv. 651[b], 653[a], devil-dancing, xii. 333[ab], disease and medicine, iv. 728[b], divination, iv. 787[ab], xii. 332[b]–333[a], door superstition, iv. 851[a], dress, v. 47[b], embalming, iv. 511[a], ethnology, ii. 119[a], exorcism, iv. 511[a], fasting, v. 764[b], 894[ab], feasting, v. 802[a], 804[ab], festivals and fasts, v. **892**[a]–**894**[b], flagstaffs, ii. 350[a], flowers, ix. 738[a], food for the dead, v. 804[a], vi. 67[b], funeral, iv. 510[b], v. 804[a], graces before meat, x. 204[b], heads of animals, vi. 538[a], head-dresses, iv. 337[a], horned deities, vi. 792[a], horns of altars, vi. 794[b], horns on houses, vi. 794[b], hunting, vi. 876[b], images and idols, vii. 123[b]–125[a] (Bud.), 159[b]–160[b], incarnation, vii. 200[b]–201[a], incense, vii. 202[a], 204[b], initiation, vii. **328**[a]–**329**[a], Kailās, vii. 637[ab], Lāmaism, vii. **784**[a]–**789**[b], xii. 332[a], laying on of hands, vi. 494[a], life-magic, viii. 11[b], gLing chos, viii. **75**[a]–**78**[b], lotus in art, viii. 143[b], 144[b], Mañjuśrī, viii. 405[b], many-headed gods, vi. 533[b], marriage, viii. 427[a], 453[a], 454[a], 467[b], mask, viii. 486[a], metempsychosis, xii. 332[a], missions, viii. 702[b]–703[a] (Bud.), 733[a] (Mor.), 742[a] (Prot.), monasticism, ii. 871[b]–872[a], viii. 801[a], monsters, viii. 826[b], moon, xii. 63[b], mountains, viii. 863[b], 864[b], 866[b], 867[b], mountain-cult, viii. 863[b], ix. 322[ab], mourning, iv. 510[b], 511[b], Muhammadanism, viii. 888[b], music, ix. 8[b], names, naming, v. 802[a], xii. 332[b], oath, vii. 743[a], ix. 431[b], xii. 332[b], old age, ix. 464[b], 465[b], oracles, iv. 787[ab], Padmapāṇi, ix. 590[ab], Padmasaṁbhava, ix. **590**[b]–**591**[a], perfumes, ix. 739[a], pilgrimage, x. 17[ab], xii. 333[a], polyandry, i. 123[a], viii. 427[a], 453[a], 467[b], popular religion, xii. 331[b]–333[a], prayer, x. **202**[a]–**205**[a], xii. 332[b], 333[a], prayer-flags, x. 205[a], xii. 332[b], prayer-wheels, x. 204[b]–205[a], 214[a], xii. 333[a], 737[a], priesthood, x. 289[b], xii. 333[b], priestly crowns, iv. 339[b], relics, x. 659[b], 661[a], rosaries, x. 204[b], 850[ab], Sabbath, v. 892[b], x. 888[a], scapegoat, i. 517[b], shamanism, xii. 333[a], smallpox, ii. 850[a], snake-propitiation, xi. 418[a], specialization in handicraft, vi. 506[a], state of the dead, xi. **853**[b]–**854**[b], stone heaps, vii. 794[b], *stūpas*, xi. 902[a], temples, xii. 244[b], 'Trees of the Law,' ii. 350[a].
TIBETANS, in Bengal, ii. 494[ab], and *oṁ maṇi padme huṁ*, ii. 259[b] (note), in Sikkim, xi. 511[ab].
TIBETO-BURMESE, in Assam, ii. 132[b], disease and medicine, iv. 729[b], tatu, xii. 209[a].
TIBETO-CHINESE, ethnology, ii. 119[a].
TIBETO-INDO-CHINESE LINGUISTIC FAMILY, v. 529[b].
TIBU (Hamite sub-group), i. 160[b], 161[b], 162[a]; strangers, xi. 887[b].
TIBULLUS (Rom. poet), on chastity, iii. 496[b], on fate, v. 789[a], on milk and honey, viii. 637[a], on nature, ix. 245[ab], on old age, ix. 476[a], on spitting, xi. 100[b].
Tiburtine Sibylline, on Antichrist, i. 580[b], 581[a].
TICIVIRACOCHA (Peru creator), iv. 171[a].
TICKELL, on Ho legends, vi. 727[a].
TICONIUS (Donatist), and Second Coming, xi. 285[a].
TICSI (Inca God), i. 470[a].
TIDAL WAVE, TIDES (Malay Peninsula), viii. 359[b], 360[a].
'TIDE-EBBING JEWEL,' 'TIDE-FLOWING JEWEL' (Jap. amulets), iii. 450[a].
TIDORE (island in Malay Archipelago), viii. 345[b]; eclipse, i. 492[a].
TIE, KNOTTED (Aegean), i. 144[b].
TIELE, C. P., on mysteries (Sem.), vii. 316[b].
TIÊN (branch of Man), xii. 381[b], 382[a].
T'IEN (Chin. Heaven, God), iii. 549[b]–550[a], iv. 13[a], vi. 272[b], 273[a], xi. 581[a], xii. 198[b]; in *Tao-Teh King*, xii. 198[b].
T'IEN-FU (Chin. 'Guardian of Imperial Treasury'), xii. 646[a].
T'IEN-NING-SZU (China), pagoda, i. 695[b].
T'IEN-OMU-SHAN (Chin. temple), i. 695[a].
T'IEN SHEN (Chin. 'deities of the sky'), iv. 14[a].
T'IEN-T'AI SCHOOL (Bud. scholasticism), iv. 839[b].
T'IENTAI-SHAN (Chin. temple), i. 695[a].
TIEN TAN (Chin. temple), sacrifice, xii. 78[b].
TIEN-TI HUI.—See TRIAD SOCIETY.
T'IEN-T'UNG-SHAN (Chin. temple), i. 695[a].
TIERCERONS (architecture), i. 715[a].
TIERING DAYAKS, cannibalism, iii. 196[b], 197[a], mourning, v. 76[b].
TIERMES, DIERMES (Lapp god), vii. 148[b], 799[a].
TIERRA DEL FUEGO.—See FUEGIANS.
TIGA LOEROENG (Indonesia), inheritance, vii. 292[b], marriage, v. 719[a], mother-right, v. 719[a], viii. 854[b].
TIGER, i. 529[b]–530[a]; allegorical interpretation, i. 331[a], Aracan, i. 529[b], Batta, i. 529[b], Central Provinces, iii. 314[a], 316[a], Dayak, i. 530[a], Garo, i. 529[b], 530[a], hunting rites, i. 529[b], Indian, i. 529[b], 530[a], ii. 486[a], iii. 314[a], 316[a], v. 8[ab], Javanese, i. 530[a], in lycanthropy, i. 530[a], viii. 210[ab], in magic, i. 530[a], Malay, i. 530[a], viii. 356[b], 357[a], Mandeling, i. 529[b], Menangkabauer, i. 529[b], oath, i. 529[b], Siam, xi. 485[b], Sumatran, i. 529[b], 530[a], wer-tiger (see WER-TIGER).
TIGER-WORSHIP, i. 529[b]; Annamese, i. 541[a], Bengal, ii. 486[a], Chinese, i. 529[b], Dravidian, v. 8[ab], Gond, i. 529[b], v. 12[b], Ho, i. 529[b], v. 8[b], Juāng, i. 529[b], v. 8[b], Kisān, v. 8[a], Kurkū, v. 8[b], Malay, ii. 240[b], Santāl, i. 529[b], v. 8[a], Warali, i. 529[b].
TIGH-AN-TORR (Scotland), foundation sacrifice, ii. 851[a].
TIGLATH-PILESER III. (Assyr. king), art, i. 836[b], and Israel, vii. 444[b].
TIGRANES I. (Armen. king), and Aždahak, i. 800[a].
TIGRANES III. (Armen. king), next-of-kin marriage, i. 802[a].
TIGRĒ (Abyss. province), i. 161[a].
TIGRĒ (Abyss. language), i. 55[b], 59[a], 165[a].
TIGRIÑA (Abyss. language), i. 55[b], 161[a].
TIGRIS (Turk. Asia river), Mandaeans, viii. 380[a], 388[b], personification, xii. 708[b], 709[a].
TIGTITIG (Otomac other-world bird), xi. 825[b].
TIGUA (New Mexico tribe), games, vi. 169[a].
AL-TIJĀNĪ, AḤMAD B. MUḤAMMAD B. AL-MUKHTĀR, and Sanūsī, xi. 194[b], and Tijāniyyah, x. 722[b].

TIJĀNIYYAH (Muh. religious order), x. 722b.
Tikha Kalpa (Ind. MS work), on human sacrifice, vi. 850b.
TIKI, TII (Polyn. god), x. 106b; and the dead, ii. 682b.
T'I-KI (Chin. 'earth-gods'), iv. 14ab.
Tiḳḳunim.—See *Tiqqūnīm.*
TIKOPIA, TUKOPIA (Polyn. island), canoe-making, vi. 506a, kinship, vii. 704b, marriage, viii. 429a, salutations, xi. 105b, totemism, xii. 403b.
TILAK, B. G., on Vedic chronology, vii. 50b.
TILAK, N. V. (Marāṭhi poet), mysticism, ix. 117b, on Tukārām, xii. 469b.
TILANTONGO (Mexico), priests, iii. 484b.
TILAURA KŌṬ (Ind. ruined town), vii. 661a.
TILDEN, W. A., on transmutation of elements, i. 297b.
TILES (Pers.), i. 882b.
TILI (=Teli), iii. 237b.
TILLA (Hittite deity), vi. 725a.
TILLE, A., on 'twelfths,' ii. 47b.
TILLIOT, J. B. L. DU, on Feast of Fools, i. 10ab.
TILLOTSON, JOHN (archbishop), iii. 167b, 172b; Arminianism, i. 811b, on future punishment, xii. 532b, preaching, x. 217b, and universalism, xii. 532b.
Timaeus (Plato), x. 57ab, 58a, 59b–60a; dualism, v. 109ab, on the good, xii. 45b, Ideas (Theory of), v. 109ab, x. 57ab, 58a, teleology, xii. 217a, theology, vi. 419b, on transmigration, xii. 433b, on universe, x. 59b–60a.
TIMAEUS OF TAUROMENIUM, on Pythagoras, x. 521b, 522a, 529a.
TIMAGAMI (Algonquin tribe), beardance, x. 362a, dancing, x. 359a, 361b, 362a, duck-dance, x. 362a.
TIMAGENES, on Druids, v. 84b, 86a.
TIMANEE (Africa), holy men, xi. 894b.
TIMBAS (Chibcha family), iii. 514b.
TIMBREL (Heb.), ix. 41b.
TIMBUCTU (W. Africa), concubinage, iii. 816a, market, viii. 417b, 418a.
TIME, xii. 334a–345a; absolute, xii. 337b, 338b, 339a, 344a, Arab worship, i. 661b, 662a, Avicenna, ii. 274a, duration, iii. 611b–612a, xii. 339a–340a, eternity, v. 401b–405b, and fate, ix. 867b–868a (Iran.), *Gāthās* on, i. 209ab, Great *Būndahishn* on, i. 207b, Iranian, i. 207b, 209ab, ix. 867b–868a (see ZARVAN AKARANA), Kant, ii. 455b, and logic, xii. 335b–336a, past, present, and future, xii. 336a–337a, personalism, ix. 772b–773a, personification, ix. 783ab, 784a (gen.), 791b–792a (Egyp.), 793a (Gr.), Plotinus, ix. 311b–312a, reality, v. 424b, xii. 337a–339a, sacred, vi 755b (Sem.), and space, xii. 334b–335b, 342b–343b, Strato, ix. 740b–741a, theory of relativity, xii. 340a–343b, Vaiśeṣika, xii. 569a.
TIMEBOS (Chibcha family), iii. 514b.
'TIME OF GRACE' (in Inquisition), vii. 332a.
TI-MEḤU ('Lower Egypt' personified), ix. 792a.
TIMERSEET (Eskimo spirit), v. 394b.
TIMISKAMIG OJIBWA, ix. 455b.
TIMLĪT AND JIBLĪT (Arab first inhabitants of hell), i. 796a.
TIMMANEGS (Afr. tribe), chastity, iii. 480b.
TIMNE, TIMNI (W. Afr. tribe), i. 162b; secret societies, xi. 289b–290a, 296b (women's).
TIMOCLES, hymns, vii. 8b.
TIMON OF PHLIUS, on Pyrrho of Elis, xi. 229ab, scepticism, xi. 229ab, on Socrates, xi. 668a.
TIMOR (Malay Archipelago), ii. 236a; amulets, vii. 239b, animal-worship, vii. 239a, artificial brotherhood, ii. 858a, 860a, 867a, 868ab, 869b, blood-drinking, vii. 234b, blood-feud, ii. 723a, bride-price, v. 720a, concubinage, iii. 810b, 816b, coronation, i. 553a, cymbals, v. 93a, death and disposal of the dead, iv. 442b, vii. 244a, disease and medicine, iv. 728a, drinking, v. 75b, earth, v. 128b, exchange of wives, i. 125b, family, v. 720a, fear of the dead, i. 425b, fetishism, viii. 347a, fetish-stones, vii. 239b, ghosts, viii. 346a, gifts, vi. 203b, hair, vii. 233b, human sacrifice, i. 553a, vii. 242b, marriage, v. 720a, meeting with souls, vii. 246b, metempsychosis, vii. 238ab, mother-right, viii. 854b, mourning, vii. 241b, 241b–242a, mouth and breath, viii. 871a, mouth and spirits, xii. 830a, old age, ix. 465a, preserver, vii. 249a, sacrifices to the dead, vii. 243b, soul, vii. 240b, 246b, soul-substance, vii. 236a, soul-substance of animals, vii. 237b, soul-substance of objects, vii. 238a, soul-worship, vii. 247b, tabu, xii. 182b, temples, vii. 246b, werwolves, vii. 236b.
TIMOR BATAK, animal-worship, vii. 239a, soul-substance, vii. 236a.
TIMORLAUT (Malay Archipelago), artificial brotherhood, ii. 858a, 860b, birth, ii. 635b–636a, cannibalism, iii. 198b, 201a, 205b, death and disposal of the dead, iv. 428a, 435b, 443a, vii. 244a, disease and medicine, ii. 229a, iv. 728a, drinks, v. 73a, firstfruits, vi. 43a, xii. 490b, flagellation, ii. 229a, food for the dead, iv. 428a, funeral feast, iv. 435b, guardian spirits, xii. 490b, husband and wife, ii. 635b–636a, mask, viii. 484a, mourning dress, v. 69a, nose-salutations, ix. 397a, rain-charm, vi. 168b, skulls of turtles, vi. 538a, soul-worship, vii. 247a, tatu, xii. 211b, tug-of-war, vi. 168b.
TIMOTHEUS (patriarch at Baghdad), and Hārūn al-Rashīd, ii. 331b.
TIMOTHEUS AELURUS, Monophysitism, viii. 813b.
TIMOTHEUS PRESBYTER, on Euchites, v. 570b, 571a.
TIMOTHY, i. 637b; ordination, i. 637b, and Paul, ix. 685b, 687a, 688ab, 689b, 694a.
TIMOTHY OF BEIRUT (Apollinarist), i. 607b.
1 TIMOTHY, ix. 694a.
2 TIMOTHY, ix. 694a.
TIMOULA (=Chemul), ii. 470a.
TIMPANI (Slav), ix. 59a.
TIMUCUA (Amer. tribe), mother-right, viii. 852a.
TIMUNG (group of Mikir), viii. 629a.
TIMUR, TIMURLANG, Gur Emir (tomb), i. 752a, 878b, and 'Sons of the Sun,' i. 798a.
TIMUR-KHAN (Turk. god of war), xii. 482a.
TIN AGE (Iran.), i. 207a.
TINDAL, MATTHEW, iii. 650b; and Butler, iii. 49a, v. 315a, Deism, iv. 535b–537a, v. 311b, and Enlightenment, v. 311b, 312b, 315a, Natural Religion, v. 315a, and Spinoza, v. 312a.
TINDALE, WILLIAM, vi. 835a; Bible translation, ii. 586a, iii. 643b, on hypocrisy, vii. 64b.
TINDE (=Apaches), i. 601a.
TINGENALABARAN (New Britain paradise), ii. 683b.
TING-HAI, TING-MAO, TING-SZĚ, TING-TSCHEU, TING-WEI, TING-YEU (Chin. cyclic days), iii. 83b.
TIN(I)A (Etruscan Jupiter), v. 533b.
TINIA, UNI, AND MENRVA (Etruscan triad), v. 534b.
TINIOSI, JOHN (Catharist), i. 282a.
'TINKLERS' (semi-Gypsies), vi. 459a.
TINMEL (Algeria), mosque, i. 748b.
TIN-MINING.—See MINING.
TINNÉS, cannibalism, iii. 197a.
TINNEVELLY (India), grave-goods, iv. 480b.
TINNEVELLY MISSIONARY SOCIETY, viii. 734a, 738b.
TĪN ṬHĀL (Ellora cave), v. 269b.
TINTORETTO (Ital. artist), 'Christ before Pilate,' i. 852a, 'Crucifixion,' i. 852a.
TIONONTATI (Iroquoian tribe), vii. 420b.
TIPĀRĀS, TIPPERAHS (Ind. tribe), ii. 480b, 754ab; animism, ii. 481b, Buddhism, ii. 494b, drinking, v. 80a, ethnology, ii. 132b, 133a, human sacrifice, v. 16a, Kālī-worship, ii. 492a, marriage, v. 80a, music, ix. 9a.
TIPIṬAKA (Pali canon), viii. 85b–86a; I-tsing's translation, xii. 843b.

TĪPŪ SULṬĀN, fanaticism, viii. 896a.
Tiqqūnîm (Jew. work), on divination, iv. 808a, on transmigration, xii. 439a.
TĪR, TIUR (Armen. god), i. 798b, 802ab.
TĪR (Avestan month), iii. 128b, 129a.
TĪR (Avestan day of month), iii. 128b.
TĪRAGĀN (Iran. festival), v. 872ab.
TIRAWA, TIRÁWA ATIUS (Pawnee god), vi. 247b, ix. 699b; and baptism, xi. 529a, and creation, iv. 128a, and incarnation, vii. 185b.
TIREA (Maori day), iii. 133a.
TIRECHAN, on blood-feud (Irish), ii. 726b.
'TIRED-OF-LIFE' (Egyp.), and fate, v. 786a.
TÍR FA TONN (Celt. Elysium), ii. 689a, 689b–690a, 691b.
TIRGATAO (Scyth. queen), xi. 277b.
TIRHUT CASTE, iii. 232b.
TIRIDATES (king of Parthia), on Aramazd, i. 795a, and Armenia, i. 801b.
AL-TIRMIDHĪ, on God, vi. 300b, on Mahdī, viii. 337a.
TÍR N'AILL (Celt. Elysium), ii. 689a.
TÍR NA MBEO (Celt. Elysium), ii. 689a, 693ab.
TÍR NA NÓG (Celt. Elysium), ii. 689a, 696a.
Tirokuḍḍasutta, on *preta*-worship, xi. 832a.
TIROL.—See TYROL.
'TIRONIAN NOTES,' ii. 892b.
[T]IRRÂTI (Sem. month), iii. 75b.
TÍR SORCHA (Celt. Elysium), ii. 689a.
TÍR TAIRNGIRI (Celt. Elysium), ii. 689a, 695b–696a.
TĪRTHAKARAS (Jain prophets), ii. 495b, vii. 466ab.
Tīrthayātrā-parvan (part of *Mahābhārata*), vi. 659b; on places of pilgrimage, vi. 659b.
TÎRU (Sem. month name), iii. 74b.
TIRU ĪṢAIPĀ (Ind. collection of hymns), v. 23a.
TIRU JÑANA SAMBANDHAR (Tamil sage), vii. 646a; poems, v. 23a, and Jains, xi. 95b.
TIRUMALA (India), swearing on sacred stones, xi. 874b.
TIRUMALAIYA, temple at Seringapatam, xi. 399a.
TIRUMALA NAIK, temple, viii. 239b.
TIRUMAÑGAI ĀLVĀR (Ind. poet), vii. 646a.
TIRU MŪLAR (Ind. mystic), poems, v. 23a, on Vedas and Agamas, xi. 95a.
Tiru Murai (Ind. poems), v. 23a.
TIRU NAVUKK'ARAṢU.—See APPAR.
TIRUPATI (Ind. place of pilgrimage), xii. 345a–346b.
Tiru Vāchakam (Māṇikka Vāchakar), v. 23ab.
TIRUVĀDĪ (Ind. sacred place), xii. 192b.
TIRU VALLUVAR (Ind. writer), viii. 91b; *Kural*, v. 22b, viii. 91b.
Tiru Vilai āḍal Purāṇam (Parañ Jōti), v. 23b.
TIRUVOTTĪYŪR (India), ant-hill worship, xi. 92a, Śaivism, xi. 92a.
TIRYNS (Greece), altar, i. 334b, architecture, i. 680ab, bull, i. 145a, giants, vi. 197b.
TISCHENDORF, G. F. C., Biblical criticism, ii. 594a.
TISHRI (Bab. month), iii. 75ab.
TISHRI (Jew. month), iii. 117a.
TISHRÎTU (=Tishri), iii. 75a.
TISHTRYA (Zor. star), i. 71ab, ix. 244a, xii. 86a, 87b; and Apaosha, ii. 39b, Armenian, i. 798ab, and birth, ii. 660b, *Yasht* on, ii. 269a.
TISMAR (Canary Island sacred rock), ii. 507a.
TIŠPAK (Bab. legendary god), vi. 645b.
TISSA (king of Ceylon), and Anurādhapura, i. 599ab, Buddhism, iii. 331b–332a, and Buddhist council, iv. 184ab, buildings, iii. 331b.
TISSARA (?) (Bud. missionary in China), viii. 701b.
TISSERAND, JOHANNES, hymns, vii. 24b.
TISSOT, JAMES, art, i. 857b.
TISSUES, alcohol and, i. 299ab, 301a.
TIŠTRYA.—See TISHTRYA.
'TISWIN DRUNKS' (Pima festivals), iii. 67b–68a.
TITANS, xii. 346b–347a; and Dionysus-Zagreus, ii. 80b, xii. 347a, and giants, vi. 195a, xii. 346b.
TITANIC AGE, i. 198b.
TITANOMACHIA, vi. 195a, 197a, xii. 346b.
TITCHENER, E. B., on pleasure, x. 62ab, psychology, x. 427b, 432a, on sensation, x. 427b, on temperament, xii. 234a.
TITHES, xii. 347a–351b; Christian Church, xii. 348b–349b, English law and practice, xii. 349b, and firstfruits, vi. 42b, Gallicanism, vi. 159b–160a, Greek, xii. 350b–351b, Jewish, iii. 391a, origin and purpose, xii. 347ab, OT, xii. 347b–348b, teinds in Scots law, xii. 349b–350b.
TITHE ACT (1918), xii. 349b.
TITHE COMMUTATION ACT (1836), xii. 349b.
TITI AND TAEMA (Samoan twin gods), iv. 853b.
TITIAN (Ital. artist), i. 852a; 'Tribute Money,' i. 852a.
TITICACA, LAKE (Bolivia), architecture, i. 688b.
TITINIUS (Rom. dramatist), iv. 899b.
TITITL (Mex. month and festival), iii. 125a, viii. 616b.
TITIUS, A., on Holy Spirit, xi. 795b, on origin of Christianity, iii. 583b–584a.
TITOW, Church music, ix. 31a.
Tittira Jātaka, on Maskarin, i. 260b.
TITUBA (New Hebrides), social organization, ix. 353a.
TITUS, i. 637b; and Paul, ix. 683b, 685b, 691a, 694a.
TITUS (Paul's Epistle), ix. 694a.
TITUS (bishop of Bostra), on Manichaeism, viii. 395a, 397b (note), 398a.
TITUS ANTONINUS PIUS (Rom. emperor), and Christians, ix. 745b.
TITUS FLAVIUS CLEMENS.—See CLEMENT OF ALEXANDRIA.
TITYROI (Gr. mythological figures), xi. 212a.
TIU (Teut. god), xii. 249b.
TIUR.—See TĪR.
TIVOLI (Italy), temple of Vesta, i. 770b.
TĪYANS, TIYAS (Malabar outcastes), mother-right, viii. 855a, possession, x. 130ab, priesthood, x. 319a.
TIYARS (Bengal caste), sacrifice, v. 14a.
TJÄNGVILDE, runic stone, i. 887b.
TJINGILLI (Aust. tribe), initiation of girls, xi. 674a, mother-right, viii. 853b, 854a, myths of ancestors, i. 298b, rain-making, x. 561b, sodomy, xi. 674a.
TLACAXIPEUALIZTLI (Mex. month and feast), iii. 125a, viii. 616a.
TLAÇOLTEOTL (Mex. goddess), i. 380b.
TLACOPAN (Mexico), king, vii. 815a.
TLAELQUANI (Mex. goddess), viii. 614b.
TLALOC, TLALOCATECUTLI (Mex. god), iv. 169a, viii. 614b, x. 564ab; and rain, x. 564ab, and serpent, xi. 401b.
TLALOCAN (Mex. abode of blest), ii. 685a.
TLALTECUIN, IXTLILTON (Mex. god), iv. 740b.
TLALTECUTLI (Mex. earth-deity), iv. 169a.
TLAMACAZQUI (Mex. religious order), x. 718b.
TLAMAXCACAYOTL (Mex. religious order), x. 718b.
TLASCALA, TLASCALANS, TLAXCALA (Mexico), crimes and punishments, vii. 815b, eclipse, xii. 68b, human sacrifice, vi. 844b, king, vii. 815a, state of the dead, xi. 827b, twins, xii. 496a, 497b, werdog, i. 512a, viii. 213a.
TLAXOCHIMACO (Mex. month and feast), iii. 125a, viii. 616a.
TLAZOLTEOTL (Mex. love-goddess), v. 828b, viii. 159a, 614b.
TLEMSEN (Algeria), architecture, i. 748b, 749ab, birth, x. 244a, great mosque, i. 748b, 749b, mosque of Manṣūra, i. 749b, tomb of Sidi bū Madina, i. 749a.
TLENAHIDAK (Tlingit mythical deity), xii. 352a.
TLEWEKWE (Zuñi curing society), xii. 871a.
TLHAKOLA (Basuto month), iii. 64b.
TLHAKUBELE, HLAKUBELE (Basuto month), iii. 65a.

TLINGIT, KOLOSHES, KOLUSHES, KOLUSCHANS (Amer. tribe), xi. 492ab, xii. 351b–353b; art, i. 828a, 830ab, *aurora borealis*, x. 367b, basketry, i. 828a, vi. 502a, carving, i. 830ab, charms and amulets, iii. 405b–406a, xii. 353b, chastity, iii. 479a, 480b, 489a, chieftainship, vii. 291a, 814a, concubinage, iii. 815a, continence of shaman, iii. 485a, contract, vii. 814b, cosmology, xii. 351b–352a, crimes and punishments, vii. 814b, death and disposal of the dead, iv. 435b, x. 75b, xii. 352b, deluge, iv. 547a, 548a, 549b, 557b, disease and medicine, iv. 739a, 739b–740a, dress, v. 49b, 59a, drinking, v. 76b, earthquakes, x. 368a, eclipse, x. 369b, fasting, ii. 230b, v. 761a, fire-principle, iv. 165b, foundation rites, vi. 111b, funeral feast, iv. 435b, gifts, vi. 198b, 200b, 202a, hair-cutting in mourning, vi. 476b–477a, lip-slitting, ii. 234a, marriage, ii. 230b, Milky Way, x. 371b, Mongolian origin, i. 377a, mother-right, viii. 852b, mourning, v. 59a, vi. 476b–477a, mythology, xii. 352ab, *nagual*, i. 496b, old age, ix. 466a, orientation, x. 75b, perihelion, x. 371b, priesthood, x. 280b, 282b, 284b, puberty rites, x. 442b, 444ab, purification, xii. 353b, rainbow, x. 371b, raven-cult, i. 510a, rebirth, xii. 352b–353a, reincarnation, i. 429b–430a, v. 59a, vi. 476b–477a, salmon tabus, i. 515a, scars, ii. 232b, seduction punishment, iii. 478b, serpent and language of birds, xi. 409a, shamanism, iii. 485a, xi. 443b, 444a, xii. 353ab, 384b, spirits, xii. 352ab, 353a, state of the dead, xi. 824b, xii. 352b, thunderbird, x. 370b, tongue, xii. 384b, totemism, xii. 398b, 399a, totem-poles, x. 97b, under world, xii. 518a, witchcraft, xii. 353b, wolf-cult, i. 531b, v. 138a, Yehl, i. 510a, Yehl and Khanukh, i. 490ab, *yēk* (supernatural power), ix. 203b, 207a.

TLU (Chin. Tungus), xii. 474a.

TLY-YZ' (Gilyak god), vi. 226a.

TMEY EL-AMDID (Egypt), architecture, i. 723b.

TO (Egyp. 'land'), iv. 144b.

TOAD, i. 516b–517a; Araucanian, i. 516b, Carib, i. 516b, European, i. 516b, 517a, evil eye, v. 610b, German, i. 516b, 517a, Lithuanian, ii. 54b, in magic, i. 517a, Rumanian, i. 517a, Tacullies, i. 516b, Zoroastrian, i. 517a.

TOÁLAS (Celebes people), silent trade, iv. 206b–207a, 209a.

Tō'ălīyōth (Levi ben Gershon), vii. 899b.

TOAR (Celebes god), i. 254a, vii. 248b.

TOARIPI (New Guinea), gifts, vi. 199b, hunting prohibitions, vi. 879a, spirits, ix. 342b.

TOBA-BATAK, abode of the gods, vii. 250a, birth, ii. 639a, death and disposal of the dead, iv. 426b, fear of soul, vii. 241a, human sacrifice, vii. 242a, marriage, v. 71b, mythology, viii. 347b, name, vii. 235b, oath, ix. 431a, serpent myth, xi. 407b, shamans and priests, vii. 248a, soul, ii. 639a, vii. 240b, soul-substance, vii. 235a.

TOBACCO, American, iv. 735b, vi. 829b, ix. 458b, Huichol, vi. 829b, Huron, i. 333a, Ojibwa, ix. 458b, as sacrifice, i. 333a, Siamese, xi. 481b.

TOBADA (Celebes tribe), orientation, x. 86a.

TOBELORESE (Malay Archipelago), blood-drinking, vii. 234b, drinking, v. 79a, feast of the dead, vii. 244ab, mourning, vii. 242a, mythology, viii. 347b, priests, vii. 236b, supreme being, viii. 347b.

TOBIAH B. MOSES, HA-MA'ATÎḲ (Ḳaraite translator), vii. 667b.

TOBIT, BOOK OF, Aḥiqār story, i. 232a, on almsgiving, iii. 390a, on Asmodaeus, iv. 600b–601a, on magic, viii. 302a, Median folk-story, viii. 244b.

TOBOENGKOE (Celebes tribe), sacred poles, x. 96b.

TOBOLSK TATARS, xii. 479a.

TOBUÑKU (Malay Archipelago), fear of soul, vii. 241b.

TOCAPO VIRACOCHA (Peru deity), iv. 171a.

Tochmarc Étaine (Celt. legend), iv. 573b.

TOCHTLI (Mex. day symbol), iii. 124a.

TOÇI (Mex. goddess), iv. 740b, viii. 614b.

TOCOZTONTLI, TOÇOZTLI (Mex. month and feast), iii. 125a, viii. 616a.

TOD, J., on Ābū (Mount), i. 51b, on Aghorī, i. 211a, on Bhaṭs, ii. 553ab, on hero-worship (Rajput), x. 566b, on Kṛṣṇa-cult (Rajput), x. 566a, xii. 572a, on serpents as ancestors (Ind.), xi. 416a, on serpent-worship (Ind.), xi. 412a.

TODAS (Ind. tribe), ix. 663b, xii. 354a–357a; adultery, i. 126a, austerities of priests, ii. 228b, bells, vi. 316a, birth, x. 458a, xii. 356a, blood, x. 465b, boundaries, vii. 791a, buffalo-cult, i. 488a, 505b, v. 137b, celibacy of priests, iii. 484a, charms and amulets, iii. 444a, 446b, cicisbeism, viii. 428a, concubinage, iii. 814b, 815a, cursing, iv. 369ab, crimes and punishments, iv. 250a, dairy ritual, ix. 667a, x. 155a, 156a, 158a, 457a, 461b, death and disposal of the dead, iv. 412b, 481b, xii. 356ab, death myth, iv. 412b, death pollution, x. 457a, death tabu, iv. 483b, demons and spirits, iv. 602a, divination, iv. 778a, xii. 356a, dress, v. 51b, 71b, eating the god, v. 137b, eating sacred buffalo, x. 899b–900a, eclipse, x. 369a, endogamy, viii. 424a, food, ix. 664b, 665a, food for the dead, vi. 67b, 68a, funeral stones, xi. 875a, games, vi. 167b, gods, ix. 667a, huts, ix. 664a, justice, iv. 250a, marriage, viii. 424a, 427ab, 428a, 453a, marriage with dead, iv. 604b, milk, viii. 633a, ix. 664b, moon, xii. 63a, mountain-gods, viii. 863b, omens, x. 367a, phallism, ix. 829b, polyandry, iii. 233b, viii. 427ab, 453a, possession, x. 127a, prayer, iv. 374a, x. 155a, 156a, 158a, priesthood, ii. 228b, iii. 484a, x. 279b, 283b, 319a, 460a, purification, x. 457a, 458a, 460a, 461b, 465b, religion, xii. 354b–355b, sacramental meal, x. 899b, sacred days and numbers, xii. 356b–357a, sacrifice and offerings, xii. 355b–356a, secondary husband, i. 123a, sin-eating, xi. 575a, snake-bite cure, xi. 417b, snake superstitions, xi. 419a, social organization, ix. 666a, xii. 354ab, sorcery, xii. 357a, state of the dead, xi. 824a, stone circles, iv. 481b, sun-myth, viii. 49b, tabu, xii. 184a, tatuing, xii. 211b, 212b, temples, xii. 240b, villages, ix. 664a, 666a, water-spirits, xii. 718b, women, ix. 667b, x. 460b.

TODI, JACOPONE DA, hymns, vii. 32b.

TOE, as relic, x. 651a.

TO' ENTAH (Malay mythical being), viii. 361b.

TOGATA (Rom. drama), iv. 899b–900a.

TOGBO (Ewe god), ix. 279a.

TOGOLAND (W. Africa), chastity, iii. 479a, death and disposal of the dead, iv. 419b, 428a, 430b, 432b, 439ab, death-myth, v. 707a, guardian spirits, xii. 490b, knots at childbirth, vii. 750a, knots in cure of disease, vii. 750b, leopard-worship, iv. 567a, missions, viii. 735b–736a (Prot.), monkey-worship, i. 523a, mother-right, viii. 856a, offerings to guardian spirits, xii. 490b, old age, ix. 463a, suicide, iv. 419b, twins, xii. 492a, 493a, 496b.

TOHAR-TSIREUR (Gold Coast goddess), ix. 278a.

TOHIL (Quiché thunder-god), iii. 308a, 504a, iv. 170a, x. 116a.

TOHOME (Muskhogean tribe), ix. 61a.

TOHONTAENRAT (Iroquoian tribe), vi. 883[a].
TOH PANJANG KUKU (Malay god), viii. 354[b].
TOI-HEKUNRA (Ainu demons), i. 243[b].
TOIKUNRARI-KURU, TOIKUNRARI-MAT (Ainu demons), i. 244[b].
TOI-KURU-PUNI-KURU (Ainu god), i. 243[a].
TOI-KURU-PUNI-MAT (Ainu goddess), i. 243[a].
TOILET OF GOD (Egyp.), xii. 778[ab].
TOI-POK-UN-CHIRI (Ainu demon), i. 244[a].
TOISON D'OR ORDER, iii. 567[a].
TOIVI (epithet of Polyn. supreme being), ii. 243[b].
TŌJI (Jap. season), iii. 115[a].
TŌJU, NAKAÉ, and Confucianism in Japan, vii. 487[ab].
TOKELAU.—See UNION ISLANDS.
TOKEN, xii. **357[a]–360[b]**; antiquity, xii. 357[b], boy-bishops, xii. 360[a], communion, xii. 358[b]–359[b], *monnaies des innocens et des fous*, xii. 359[b]–360[a], Near East, xii. 360[a], Reformed Church, xii. 359[ab], Roman Catholic, xii. 357[b]–359[a].
TOKOELAWI (Celebes tribe), sacred poles, x. 96[b].
TOKONG (Bornean mythical chief), ii. 239[b]–240[a].
TOKOTAITAI (New Hebrides creator), ix. 353[b].
TOKO-YO NO KUNI (Jap. abode of the blest), ii. 701[a].
Tokugawa's Code of the Hundred, vii. 855[a].
'TOKUZ-TATARS,' xii. 478[b].
TOKYO (Japan), Ethical Society, v. 412[b].
TOLAND, JOHN, and Butler, iii. 49[a], Deism, iv. 534[b]–535[a], v. 311[b], 313[b], and Enlightenment, v. 311[b], 313[b], pantheism, ix. 611[b].
TOL-AVA (Mordvin fire-spirit), viii. 845[b].
TOLDT, C., on Slavic graves in Germany, xi. 592[a].
TOLEDO (Spain), Council, i. 784[a], Inquisition, ix. 451[b], Puerta del Sol, i. 748[b].
Tôl'dôth Yeshū' (Jew. lampoon on Jesus Christ), vii. 552[a], viii. 103[a].
TOLERATION, xii. **360[b]–369[b]**; American, xii. 363[b], Anabaptism, i. 411[a], Arminian, i. 813[a], Aśoka, ii. 126[b], Bābī, ii. 305[a], Buddhist, v. 448[a], Christian, xii. 362[a]–365[b], English, xii. 363[b]–365[a], and free thought, v. 312[a]–313[a], French, xii. 365[ab], German, xii. 363[ab], Greek, xii. 361[a], Indian, xii. 361[a], Locke, viii. 119[ab], Mendelssohn (Moses), viii. 550[b], Milton on, viii. 645[b], Muhammad, viii. 877[a], Muhammadan, xii. **365[b]–369[b]**, Nonconformity, ix. 386[b], 389[b]–390[a], Parsi, ix. 648[ab], Roman, xii. 361[a]–362[b], Roman emperors, ix. 743[a], 744[b], 747[a], 748[b]–749[a].
TOLERATION ACT (1689), iii. 650[a], ix. 389[b], 391[b], 393[a], xii. 364[a]–365[a].
TOLERATION EDICTS.—See EDICTS OF TOLERATION.
TOLKOTINS (Oregon tribe), widow-burning, iv. 429[a].
TOLLY'S NULLAH, GAṄGĀSĀGAR NULLAH (Hūgli water-course), vii. 642[b].
TOLL'-YZ' (Gilyak god), vi. 225[b]–226[a].
TOLOMEI, PIETRO DI GIORGIO.—See TERAMANUS.
TOLOWA (California), deluge myth, iv. 548[a].
TOLSTOY, LEO, xii. **369[b]–373[b]**; on anger, xii. 371[b], on art, xii. 372[b], on chastity, xii. 371[b], on Christ, xii. 371[a], on Christianity, xii. 371[b]–372[a], creed, xii. 370[b], on culture and humanity, iv. 362[b], and Doukhobors, iv. 866[a], and education, xii. 372[ab], ethics and religion, xii. 370[b]–373[a], on future life, xii. 372[b]–373[a], on God, xii. 370[b]–371[a], on happiness, xii. 373[a], melancholy, viii. 529[a], and mysticism, ix. 107[b], non-resistance, xii. 371[b]–372[a], novels, vi. 12[b], 13[a], on patriotism, xii. 372[a], punishment theory, iv. 309[b], and Scripture, xii. 371[a], and war, xii. 371[b]–372[a], 678[b].
TOLTECS (Mex. people), viii. 612[b], xii. **373[b]–376[a]**; calendar, xii. 375[b], carving, i. 830[b], consecration of priests, i. 552[b], dress, v. 47[b], history, xii. 374[a]–375[b], human sacrifice, xii. 375[b], life, viii. 13[b], origins, xii. 373[b]–374[a], priesthood, i. 552[b], x. 283[b], pyramid, i. 685[b], religion, xii. 375[b].
TOLU (Java week), iii. 131[b].
TO-LUNG-PA (Lamaist sub-sect), vii. 788[a].
TOMAM (Ostyak goddess), ix. 578[b].
TOMASCHEK, W., on Neuri, xi. 588[b].
TOMBS, Aegean, i. 682[b]–683[b], art, i. 846[ab] (Chr.), Aryan, ii. 18[a], asylum at, ii. 163[a], Babylonian, i. 689[a], 691[ab], 692[a], catacombs, iii. **247[a]–251[a]**, Chinese, i. 696[a], viii. 894[b]–895[a], Christian, i. 846[ab], iii. 247[a]–251[a], x. 654[a], Delhī, iv. 543[b], 544[a], Early Italic, i. 863[b], Egyptian, iv. 460[a], 461[b], 463[a], v. 240[ab], Etruscan, i. 864[a]–865[a], v. 536[b], Eucharist at, i. 339[b], Greek, iv. 342[b], 472[b]–473[a], xi. 41[b], Indian, x. 26[b]–27[a], Jewish, iv. 498[ab], as landmarks, vii. 795[a], Muhammadan, i. 752[a], 753[b]–754[a], 754[b], 759[ab], 878[b], iv. 501[b]–502[a], viii. 894[b], 894[b]–895[a] (Chin.), xi. 66[b]–68[a], xii. 660[b]–661[a], orientation, x. 84[b], Persian, i. 761[ab], 762[ab], 763[ab], pilgrimage, x. 24[ab] (Jew.), 26[b]–27[a] (Ind.), robbery, iv. 460[a] (Egyp.), Roman, i. 350[a], iv. 343[a], 506[b]–507[a], xi. 42[b], sacrilege, xi. 41[b] (Gr.), 42[b] (Rom.), of saints, xi. 66[b]–68[a] (Muh.), xii. 660[a], 660[b]–661[a] (Wahhābī), Sardinia, i. 864[a], Scythian, xi. 278[ab], Siberian, xi. 491[b]–492[a], Sicily, i. 863[b], Wahhābī, xii. 660[a], 660[b]–661[a], wreaths on, iv. 342[b]–343[a] (Gr. and Rom.).
TOMB OF AAHMES (el-Kap), iv. 461[b].
TOM O' BEDLAM, i. 38[a].
TOMB OF CYRUS, i. 70[a], 761[ab].
TOMBA DEI RILIEVI (Caere), i. 865[a].
TOMBA REGULINI GALASSI (Caere), i. 864[b].
TOMBSTONES, baetyls and, i. 143[b], Christian, iii. 718[a], origin, i. 143[b].
TOMB OF THE VOLUMNII (Perugia), i. 865[a].
Tom Jones (Fielding), vi. 11[a].
TOMKINS, T. (composer), ix. 24[a].
TOMKINSON, THOMAS (Muggletonian), viii. 871[b].
TOMO (Andaman first ancestor), i. 469[a].
TOMORIANS (Malay Archipelago), expiation, x. 466[a], moon-worship, vii. 249[b], placenta, vii. 233[b].
TOMSK-KUZNIETSK TATARS, xii. 479[a].
ṬOMṬOM (Hin. author of treatise on magic), iii. 457[b].
TOMYRIS (Scythian queen), xi. 277[b].
TONACACIHUATL (Mex. goddess), iv. 169[a].
TONACATECUTLI (Mex. supreme deity), i. 382[a], iv. 169[ab].
Tonalamatl (Mex. and Mayan horoscope), i. 37[b], iii. 124[ab], x. 325[b], xii. 63[ab].
Tonale, ii. 532[b].
TONANT (Berber god), ii. 508[b].
TONANTZIN (Mex. goddess), iv. 330[a], v. 828[b]; and serpent, xi. 401[b].
TONAPA, TARAPACA, PACHACCAN (Inca deity), i. 470[b].
TONAPOE (Celebes tribe), orientation, x. 86[a].
TONATIUH (Mex. sun-god), viii. 614[b], xi. 407[b].
TÖNDEBINDER, CLAUS MARTENSÖN, hymns, vii. 31[a].
TONGA (Shilluk village), Dinka shrines, iv. 709[b]–710[a].
TONGAITI, MATARAU (Hervey Islands night-heaven), i. 522[a].
TONGANS, FRIENDLY ISLANDS, ii. 236[a], 237[a], xii. **376[a]–380[a]**; abode of the blest, ii. 682[b], ancestor-worship, xii. 377[ab], anointing of the dead, i. 551[a], bats, i. 502[b], blood-feud, ii. 720[b], cannibalism, iii. 196[b], 206[a], canoe-making, vi. 506[a], circumcision, iii. 660[a], 661[ab], 662[b], 666[a], clan exogamy, x. 104[b], cosmogony, xii. 379[ab], creator, vi. 636[a], cult of dead chief, x. 107[a], cursing, iv. 370[a], x. 109[ab], death myth, v. 706[b]–707[a], disposal of the

dead, x. 111[a], double, iv. 856[b], dress, v. 51[ab], 54[a], drinking, v. 77[b], drums, v. 90[a], eclipse, x. 369[a], ethics and morality, v. 516[a], fall myth, v. 710[b]–711[a], finger-amputation, ii. 233[a], vi. 496[b], firstfruits, x. 886[b], food tabu, vi. 61[a], friendship ceremony, ii. 863[b], gesture, vi. 496[b], gods, xii. 376[b]–378[a], gong, vi. 316[a], heart, vi. 556[b], human sacrifice, vi. 843[a], kissing the hand, vi. 493[b], life and death, viii. 9[a], light and darkness gods, viii. 49[a], liver, x. 374[a], missions, viii. 725[b] (Rom. Cath.), 738[a] (Prot.), mother-right, viii. 853[a], mourning austerities, ii. 231[b], music, ix. 5[b], 9[b], nose-salutation, vii. 739[a], ix. 396[b], offerings to dead, x. 110[b], prayer, xii. 378[ab], priests, x. 107[b], priestly dress, v. 51[a], propitiation, vi. 496[b], religious rites, xii. 378[ab], Sabbath, x. 886[b], sacrifice, xii. 378[ab], sacrifices for dead, x. 110[a], Savage Islanders and, iii. 208[a], semi-castration, ii. 233[b], v. 580[b], sham fights, ii. 232[b], shrines, xii. 376[b]–377[a], sky-land, ii. 687[a], sneezing, ix. 398[b], soul, iv. 856[b], x. 105[b], xii. 378[b]–379[a], state of the dead, x. 105[b], strangers, xi. 888[b], sun and moon, viii. 49[a], system of relationship, vii. 704[b], tabu, vi. 734[b], 736[b], x. 109[a], 461[a], 886[b], xii. 181[a], 182[a], temples, x. 107[b], totemism, xii. 403[b], transference of impurity, x. 466[b], trilithon, ii. 236[b], water-snake, xi. 401[a], whale-cult, i. 530[b].

TONGARANKAS (Aust. tribe), magicians, ii. 248[a].

TONGARIKI (Easter Is. platform), v. 132[b].

TONGATABOO (Pacific Ocean), old age, ix. 463[b].

Tongkam, on Korean human sacrifice, vi. 857[b].

TONGKING, vii. 225[a]–232[b] (*passim*), xii. 380[a]–384[a]; ancestor-worship, xii. 380[b], 382[a], 383[a], birth, xii. 381[b], 382[b], 383[ab], calendar, iii. 110[ab], 114[ab], cremation, iv. 424[a], xii. 381[b], death and disposal of the dead, iv. 415[a], 418[a], 419[b], 423[b], 424[a], 427[b], 428[a], 429[a], 432[b], 435[b], 436[ab], 440[b], 442[b], 444[a], v. 57[a], xii. 381[b], 382[b]–383[a], 383[ab], 384[a], Dôc-Cu'ô'c, i. 539[a], dog belief, i. 512[b], dress, v. 57[a], 59[a], drinks, v. 73[a], festivals, xii. 380[b], 382[a], food for the dead, iv. 418[a], funeral feast, iv. 436[ab], guardian spirits, xii. 490[a], Keu-Lao, xii. 384[a], La-tchi, xii. 384[a], Lolo, xii. 383[b], Man, xii. 381[b]–383[a], market, x. 889[a], marriage, xii. 381[a], 382[ab], 383[ab], medicine, xii. 380[b], 382[a], Meo, xii. 383[a], metamorphism, xii. 382[a], missions, viii. 718[b], 719[a] (Rom. Cath.), mourning, iv. 440[b], v. 59[a], mouth and soul, viii. 869[b], 870[a], Muong, xii. 383[b]–384[a], mythology, xii. 380[b], Pa-Teng, xii. 383[a], religion, xii. 380[ab], 382[a], 383[ab], sorcery, xii. 380[b], 382[a], spirits, xii. 380[b], 383[b], tabu, xii. 381[b], 383[b], Tai, xii. 380[a]–381[b], tiger-cult, i. 529[b].

TONGUE, xii. 384[a]–385[b]; of animals, i. 500[ab], mutilations, xii. 385[ab], ordeal, xii. 384[b]–385[a], psychical, xii. 384[b], religious rites, xii. 385[a], speech, xii. 384[a], taste, xii. 384[a].

TONGUE-SPEAKING.—See GLOSSOLALIA.

TONIC SOL-FA SYSTEM, Hindu, ix. 44[a], Persian, ix. 56[b].

Tōno Monogatari, ghost-stories, iv. 609[a].

TONSURE, xii. 385[b]–388[b]; anointing at, i. 554[b] (Hin.), and asceticism, ii. 63[b], Babylonian, x. 285[b]–286[a], Buddhist, xii. 386[b]–387[b], 387[b], 388[a], Celtic, xii. 386[ab], Chinese, xii. 387[b]–388[a], Christian, vi. 538[b], xii. 385[b]–386[b], Hindu, xii. 388[ab], of St. John, xii. 386[a], Malabar Christian, xii. 180[b], Manchu, xii. 388[a], of St. Paul, xii. 386[a], of St. Peter, xii. 386[ab], priesthood, x. 285[b]–286[a] (Bab.), Taoist, xii. 387[b], 388[a], Vedic, xii. 615[a].

TONTEMBOAN (Minahassa), soul, iv. 856[b].

TONTINES (dividing societies), vi. 130[b]–131[a].

TONTO (Lapp deity), vii. 798[b].

'TONUS PEREGRINUS' (chant), ix. 19[a], 20[b].

'TONUS REGIUS' (chant), ix. 20[b].

TOOKE, A., on Greek Hades, ii. 853[a].

TOOKER, WILLIAM, on 'king's evil,' vii. 737[a].

TOOLS, man as maker, i. 566[b]–569[a], 571[a], palaeolithic, i. 566[b]–569[a], as votive offerings (Gr.), xii. 643[b], worship of (Hin.), v. 904[a], ix. 233[a].

TOOL-MAKING, as starting-point of humanity, i. 562[ab].

TOORNARTIK (Eskimo sea-monster), v. 394[b].

TOOTH OF BUDDHA (in Kandy), vii. 651[b].

TOOTHACHE CHARMS, Babylonian, iv. 745[b], x. 133[ab], Slavic, viii. 306[a].

TOOTOOCH (Aht thunderbird), i. 529[a].

TOPES.—See STŪPA.

TÖPFFER, J., on Danaids and Amazons, iv. 392[b].

TOPHET (Valley of Hinnom, Palestine), xii. 388[b]–389[b].

Topics (Aristotle), viii. 131[b].

TOPILETA (Massim gigantic man), ix. 344[b], xi. 826[a].

TOPINARD, PAUL, on ancestors of Eskimos, i. 376[b], on skin colouration, xi. 579[b].

TOPOCHI (Ainu tree-deity), i. 248[b].

TOPOGRAPHY (Biblical), ii. 599[b].

TOP-SPINNING FESTIVAL (Siam.), v. 886[b]–887[a].

TOPSY-TURVY LAND, i. 195[b].

TOQUICHEN (Pampean good spirit), ix. 597[b].

TORAGALLES, TORAT-UROS (Lapp thunder-god), vii. 799[a].

TÔRĀH (Jew. Law), vii. 587[b], 590[b], 591[ab], 592[b], 604[a], 823[b], 856[ab], x. 308[ab]; adoration of, i. 119[b], inspiration, vii. 348[b], Maimonides, viii. 342[a], 343[a], personification, ix. 802[b], and righteousness, x. 807[b]–809[a], 809[b]–810[b], and salvation, xi. 140[b]–142[a], Scribes, xi. 271[b]–276[a].

TORAJAS (Celebes tribe), ii. 236[b], viii. 345[b]; adultery, x. 460[a], amulets, vii. 239[b], animal-worship, vii. 239[a], animism, viii. 345[b], birth tabu, x. 243[b], blood-drinking, vii. 234[b], creation, vii. 248[b], death and disposal of the dead, iv. 442[a], divine punishment, x. 155[b], double, iv. 856[b], dress, v. 52[a], eating soul-substance, vii. 234[b], expiation, x. 465[b], faeces, vii. 234[b], fear of soul, vii. 241[ab], fetishism, viii. 347[b], food beliefs, xi. 575[a], ghosts, viii. 346[a], hair, vii. 233[b], head-hunting, vii. 242[b], human sacrifice, vii. 242[ab], incest, x. 465[b], iron as charm, viii. 590[a], journey of soul, vii. 245[a], Land of Souls, vii. 245[b], 246[a], life, viii. 9[b], masks, vii. 247[b], viii. 347[a], metempsychosis, vii. 238[ab], mourning, vii. 241[b], 242[a], mythology, viii. 347[b], name, vii. 235[b], orientation, x. 86[a], phallism, ix. 817[a], 818[b], prayer, x. 155[b], predestination, vii. 249[b], priests, vii. 236[b], 248[a], purification, x. 460[a], rain-making, x. 155[b], xii. 705[b], 'sending,' viii. 218[b], sexual impurity, x. 463[b], sleep, vii. 235[b], sneezing, vii. 236[ab], soul, iv. 442[a], 699[b], 700[a], 856[b], vii. 240[b], 243[b], soul-substance, vii. 235[b], 236[a], soul-substance of animals, vii. 237[ab], soul-substance of objects, vii. 238[a], soul-substance of plants, vii. 237[b]–238[a], soul-worship, vii. 246[b], 247[a], spirit, viii. 346[a], spirits, vii. 249[b]–250[a], State ornaments, vii. 240[a], sun-god, vii. 249[a], tears, vii. 234[a], temples, vii. 246[b], witches, viii. 345[b].

Tôrath Kôhănîm.—See *Sifrā Kôhănîm.*

TORAT-UROS.—See TORAGALLES.

TORCELLO CATHEDRAL (Italy), i. 699[a].

TORCH (Gr. and Rom.), xii. 389[b]–391[a]; torchlight procession, xii. 391[a], torch-race, xii. 390[ab].

TORC TRÉITH (=Twrch Trwyth), ii. 4a.
TORDAY, E., on phallism (Congo), ix. 818b–819a, on pygmies (Bushongo), v. 125ab, on secret societies (Bushongo), xi. 296a.
TORDAY, E., AND T. A. JOYCE, on African soul-house, xi. 756a.
TORELLI, COUNTESS LUDOVICA, and 'Angelicals of S. Paul,' ii. 421a.
Torgau, Articles of (1530), iii. 845b.
Torgau, Book of, iii. 849a.
TORI-BUSSHI (Jap. sculptor), images of Buddha, vii. 147b.
Torikayebaya Monogatari (Jap. novel), vi. 5b.
TORKYNGTON, RICHARD, pilgrimage, x. 19a.
TORMAANED (Dan. month), iii. 139b.
TORNASSUK (Eskimo deity), v. 394a.
TORNGARSUK (Eskimo underworld god), i. 257a, ii. 682a.
TORO (New Guinea tribe), ix. 340a.
TOROS (Basque megaliths), ii. 436b.
TORQUEMADA, J. DE, on Christianity in Mexico, viii. 617a, Thomism, xii. 322a.
TORQUEMADA, T. DE, Inquisition, ix. 450b, 451a, 453a.
TORRE (Norse month), iii. 139b.
TORRE, FILIPPO DELLA, on Arval Brothers grove, ii. 8a.
TORRE PELLICE (Italy), Waldenses, xii. 673b.
TORRES, COSMO DE (Rom. Cath. missionary), viii. 720b.
TORRES STRAITS ISLANDS, ix. 340b, 352a; abode of the blest, ii. 683b, adultery, i. 123b, ancestor-worship and totemism, i. 430b–431a, anointing, i. 549b–550a, art and hero-cult, i. 826a, art and totemism, i. 825b, badges (secret society), ii. 326a, birth, x. 242b, birth tabu, x. 243a, bull-roarer, ii. 891a, cannibalism, iii. 198b, 199b, 202ab, charms, iii. 394a, 395b, 397a, chastity, iii. 482a, child-eating spirit, iii. 361b, children, v. 717a, dancing, x. 359b, death-dance, iv. 437b–438a, v. 69b, death and disposal of the dead, iv. 426ab, 437b–438a, 443b, ix. 340b, death penalty, iv. 254a, demons and spirits, iii. 361b, v. 686b, disease and medicine, iv. 724b, 725ab, divination, iv. 776b, 779b, 780a, x. 366b, dress, v. 44b, effigies, ix. 340b, exchange of names, ii. 863a, family, v. 717a, 719a, 720ab, fasting, v. 761b, gifts, vi. 198b, head, vi. 535b, head-dresses, iv. 337b, heroes and hero-gods, vi. 633b, 634a, 636b, holy men, xi. 894b, hunting, vi. 875a, husband and wife, i. 122b, implements, vi. 501a, initiation, i. 549b–550a, v. 761b, ix. 340b, initiation and artificial brotherhood, ii. 864b, 868a, 869b, killing of foreigners, xi. 884b, landmarks and boundaries, vii. 790a, liver, x. 374a, mask, viii. 484b, money, ix. 353b, mother-right, viii. 854b, music, ix. 5b, 6b, 9a, nose-piercing, ix. 397b, omens, ix. 340b, poles ceremony, x. 97a, puberty, x. 443a, 444b, 445a, secret society, ii. 326a, ix. 340b, xi. 306b, skulls, iv. 443b, 776b, ix. 340b, skull-divination, iv. 776b, societies, viii. 535a, sorcery, iv. 725ab, stars, xii. 63b, 64a, strangers, xi. 884b, 886b, 890b, sweat, xii. 127b, tatuing, xii. 212b, 213ab, totemism, ix. 340b, xii. 398ab, 403a, trumpets, ix. 9a, turtle ceremonies, i. 530b, x. 97a, twins, xii. 497a, women and inheritance, vii. 292b.
TORRICELLI MOUNTAINS (New Guinea), ix. 340a.
TORRIGIANO, PIETRO (Ital. sculptor), tomb for Henry VII., i. 719b.
TORT, iv. 544b–545b; Jewish, viii. 625b.
TORTOISE, TURTLE, i. 530ab; American, i. 530ab, Asiatic, i. 530a, Indian, i. 530ab, xii. 609b, Iroquois, i. 530a, Kol, i. 530a, Kwapa, i. 530b, Majhwār, viii. 344a, Malagasy, i. 530b, tabu, i. 530b, Torres Straits, i. 530b, x. 97a, Tupi, ii. 838a, Vedic, xii. 609b, Zoroastrian, i. 530b, Zuñi, i. 530b.
TORTOISE INCARNATION OF VIṢṆU, vii. 193b.
TORTOISE SHELL, in Chinese divination, iii. 731b.
TORTURE, xii. 391a–393b; for adultery, i. 123b, of disbelievers (Muh.), xi. 850b, for heresy, vii. 333a, 334b, ix. 452b, 453b, xii. 392b–393a, Huron, vi. 883b, 884a, Inquisition, vii. 333a, 334b, ix. 452b, 453b, xii. 392b–393a, Japanese, iv. 286a, 287a, Mexican, viii. 615a, Roman, iv. 300b, for witchcraft, xii. 392a.
TORU-GUENKET (Tupi moon), ii. 837a.
TORU-SHOM-PEK (Tupi sun), ii. 837a.
TOSA (Japan), death and disposal of the dead, iv. 487a.
Tôsefta, on feet-washing, v. 814b, on Meir, viii. 524a, on Mînîm, viii. 658a, on old age, ix. 473b, on prayer, x. 193b, 194a, on priesthood, x. 323ab, 324ab.
Tosefta 'Ābôda Zārā, on old age, ix. 473b.
Tosefta Bᵉrākhôth, on prayer, x. 194a.
Tosefta Mᵉgillāh, on Meir, viii. 524a.
Tosefta Mĕnāḥôth, on feet-washing, v. 814b.
Tosefta Sanhedrin, on Mînîm, viii. 658a.
Tosefta Shabbāth, on prayer, x. 193b.
Tosefta Shĕḳālim, on priesthood, x. 323a.
TOSHIGOHI NO MATSURI (Jap. ritual), viii. 296b, xi. 469b.
TOSTATUS (bishop of Avila), on Sunday observance, xii. 106a.
TÓSZEG (Hungary), pile-structures, vii. 782b.
TOTA (Mex. name for world-tree), iv. 330b.
TOTAL ABSTINENCE, i. 302b; Welsh, ii. 73a.
TOTATIS.—See TUTATIS.
TOTEM-BOND, xi. 890b–891a.
TOTEMISM, i. 489a, 500b, 536b, x. 672b–673b, xi. 890b–891a, xii. 393b–407b; African, i. 487b, ii. 351b–355a, iv. 705a–707a, xii. 206b–207b, 396b–397b, 400b–402a, Ahīr, i. 233a, Ainu, i. 250b–251a, Algonquin, i. 322a, 323b, 325b, American, i. 322a, 323b, 325b, 489a, iii. 230a, 561a, iv. 638b, vi. 470b, 785b–786a, xii. 394b–395b, 398b–400a, 405ab, and ancestor-worship, i. 425ab, 430b–431a, 488b, and animal cults, i. 486b, Annamese, i. 538ab, Araucanian, iii. 547a, and art, i. 825b, Arunta, xii. 400ab, Asur, ii. 158a, Australian, i. 298ab, 489a, 500b, ii. 244b, 248ab, iv. 365b, viii. 249b, xi. 3b–4b, xii. 395b–396b, 400ab, 405b, Awemba, ii. 353b, badges, ii. 325b–326a, Baganda, ii. 353a, xii. 401b–402a, *bali*, ii. 338ab, Baluchistan, ii. 340b, Bantu, i. 487b, ii. 351b–355a, xii. 397a, Banyoro, ii. 353a, Barotse, ii. 354b, Bartle Bay, ix. 345a, Bechuana, ii. 352a, xii. 397ab, Bengal, ii. 490ab, Berār, ii. 505ab, Bhīl, ii. 556ab, Bodo, ii. 754b, Bororo, xii. 405ab, Brazil, xii. 405ab, Bukaua, ix. 347a, Buriat, iii. 9b–10a, Burmese, iii. 24ab, Bushman, xii. 206b–207b, and cannibalism, iii. 195b–196b, 206b, Carrier Indian, iii. 230a, and caste, iii. 233a, Celtic, iii. 297a–298b, Central Provinces, iii. 315a, Chinese, xii. 405a, Chinook, iii. 561a, cock, iii. 698a, and covenant, iv. 209ab, and cup- and ring-markings, iv. 365b–366b, decadence, xii. 398b–403b, definition, xii. 394ab, Déné, iv. 638b, Dieri, xii. 395b–396a, Dinka, iv. 705a–707a, Dravidian, v. 9ab, xii. 402ab, dress, ii. 326a, eating the god, v. 138a, Edomite, v. 164a, xii. 404ab, Egyptian, xii. 403b–404b, emblems, i. 336a (Amer.), and exogamy, x. 667ab, xii. 407ab, and fetishism, v. 896b, Fijian, vi. 15b, xii. 403ab, and food tabu, vi. 61a, Gold Coast, ix. 288a, xii. 396b–397a,

gotras, vi. 357[b], Greek, xii. 404[b], guardian spirits and, xii. 489[b], Haida, vi. 470[b], Herero, ii. 353[b]–354[a], xii. 401[ab], and hero-cult, vi. 636[b], Hindu, ii. 338[ab], 490[ab], iii. 315[a], Hopi, vi. 785[b]–786[a], identification of man and totem, x. 674[b], Indian, ii. 338[ab], 490[ab], iii. 315[a], v. 9[ab], vi. 357[b], vii. 651[a], viii. 344[a], xii. 397[b]–398[a], 402[ab], Indo-Chinese, vii. 232[a], Irish, xii. 404[b]–405[a], Iroquois, xii. 395[ab], Jabim, ix. 347[a], Kachin, iii. 24[ab], Kandh (Khond), vii. 651[a], Karagol, iii. 13[ab], Karen, iii. 24[a], Kubiri, ix. 346[a], Kuni, ix. 344[a], Kwakiutl, xii. 399[ab], and lycanthropy, viii. 206[b], 207[b], Mabuiag, xii. 398[ab], 403[a], and magic, viii. 249[b], Majhwār, viii. 344[a], Mamberamo, ix. 350[a], Mang'anja, ii. 353[b], and *manitu*, viii. 405[a], marks, ii. 325[b]–326[a], Massim, ix. 344[b], Melanesian, viii. 534[b]–535[a], xii. 398[ab], 403[ab], Monumbo, ix. 349[a], Munda, ii. 123[a], ix. 1[b]–2[a], names, ix. 132[b], 136[b] (prim.), 164[ab] (Indo-Eur.), x. 672[b]–673[b], and nature-worship, ix. 251[a] (Sem.), Negro, ix. 288[ab], New Caledonian, ix. 338[a], New Guinea, ix. 340[ab], 341[ab], 342[b], 344[ab], 345[a], 346[a], 347[a], 349[ab], 350[a], 352[a], xii. 398[a], New Hebrides, ix. 353[a], Nuba, ix. 402[b], Nyika, ix. 426[a], Ojibwa, ix. 455[a], xii. 394[b], 395[a], Orāon, ix. 504[b]–505[a], xii. 397[b]–398[a], and orientation, x. 75[ab], origin, xii. 405[b]–407[b], Patagonian, ix. 668[b], Peru, ix. 803[a], Picts, x. 3[b], Polynesian, x. 104[ab], xii. 403[b], and polytheism, x. 112[ab], Rāmoshī, x. 578[b], and sacrifice, v. 13[b], xi. 2[a]–3[b], Samoyed, xi. 176[b]–177[a], Semitic, ii. 286[b]–287[a], sex, i. 489[a], 500[b] (Aust.), Shan, iii. 24[b], and skin of animal, xi. 580[a], and snakes, xi. 416[b]–417[a], Solomon Islands, xi. 681[a], and tabu, i. 492[b], and tatu, xii. 212[b], Tlingit, xii. 398[b]–399[a], Tongan, xii. 403[b], Torres Straits, vi. 635[a], xii. 398[a], 403[a], and transmigration, xii. 425[b], and tree-cult, xii. 454[b], Warramunga, i. 489[a], Warundi, ii. 353[ab], water, x. 561[ab] (Aust.), Wollunqua, i. 489[a], Yao, ii. 353[b].

TOTEM-MARKS, ii. 325[b]–326[a].

TOTEM-POLES, American, i. 830[b], vi. 470[b], x. 97[b]–98[a], xii. 398[b], Australian, x. 97[a], carving, i. 830[b], Haida, vi. 470[b], Tlingit, xii. 398[b].

TOTEM SACRAMENT, x. 900[ab].

TOTEM-SACRIFICE (Aust.), i. 498[a].

TOTEPEUH (Toltec king), xii. 374[b].

TOTETARA (New Hebrides creator), ix. 353[b].

TOTOHTSAKTSO (Nutka spirit), xii. 592[b].

TOTONACS (Mex. tribe), cannibalistic sacrifice, iii. 204[b], circumcision, iii. 660[a], 661[ab], 662[ab], 667[b], 668[ab], consecration of priests, i. 552[b], first-fruits, iii. 57[b], phallism, ix. 826[b], priesthood, x. 283[b], religious order, x. 719[a].

TOTONTARATONHRONON (branch of Huron), vi. 883[a].

TOṬṬIYAN (India), marriage magic, viii. 289[b].

Totum corpus, totus Christus (in Eucharist), v. 557[b], 558[b].

TOU (Aust. evil being), ii. 247[a].

TOUCHING, vi. 739[a]; in artificial brotherhood ceremony, ii. 870[b], as charm, iii. 423[ab], in faith-healing, v. 699[ab], 700[a].

TOUCHING NOSES (salutation), ix. 396[b]–397[a], xi. 105[b].

TOUCH-PIECES, vii. 737[ab], 738[a].

TOULOTTE, MGR., AND HÉRON DE VILLEFOSSE, on Chettaba and Giddaba, ii. 507[b].

TOUMBULU (N. Celebes tribe), soul, iv. 856[a].

TOURS, calendar, iii. 85[ab], v. 849[a], 850[a], Synod of, iv. 194[a].

TOUTAIN, J., on Mithraism, viii. 756[a].

TOUTATIS.—See TUTATIS.

TOUTIORIX (Celt. healing god), iv. 747[b].

TOWERS, circular, vi. 191[b], cosmic (Bab.), iii. 745[b], over cross-roads, iv. 336[b], 'of literature' (Chin.), v. 834[a], 'of silence' (Parsi), iv. 504[ab].

TOWER OF BABEL, i. 692[a].

TOWER OF BABYLON, i. 690[b]–691[a].

TOWER OF LONDON, foundation rites, vi. 112[a].

TOWER-TOMBS (Pers.), i. 763[b].

TOWN-GODS, TOWN-GUARDIANS, Berber, ii. 508[ab], Burmese, iii. 25[b]–26[a].

TOWNLEY, JANE (Southcottian), xi. 756[b].

TOXÆMIA, and insanity, vii. 337[b].

TOXARIS (Gr. healing hero), vi. 553[b].

TOXCATL (Mex. month and feast), iii. 125[a], viii. 616[a].

TOYS (Egyp.), iii. 536[b]–537[a].

TOYNBEE, ARNOLD, and settlements, xi. 423[b].

TOYNBEE HALL, xi. 423[b].

TOYOTAMA (Jap. god ancestor of jewel-makers), xi. 467[b].

TOYOTAMAHIKO (Jap. sea-god), xi. 466[a].

TOYO-UKE-BIME (Jap. food-goddess), ix. 239[b]–240[a].

T.P., 'THÉOLOGIEN PROTESTANT' (= Eugène Ménégoz), on Symbolo-fideism, xii. 151[b].

TRACEY ISLANDERS, first man, iv. 700[a].

TRACKING AND STALKING, vi. 875[b].

Tracts for the Times by Members of the University of Oxford, Oxford Movement, ix. 585[b]–589[b].

TRACTARIANS, TRACTARIAN MOVEMENT, iii. 593[b], xii. 735[a]; casuistry, iii. 245[b]–246[a], and Catholic Apostolic Church, vii. 426[ab], 427[ab], Oxford Movement, ix. 585[b]–589[b].

Tractate of Actions and their Retributions (Taoist writing), xii. 201[a].

Tractatus de Angelis (Aquinas), iv. 582[b]–583[a].

Tractatus de diversis materiis praedicabilibus (Etienne de Bourbon), vi. 8[a].

TRADE, TRADING, iii. 722[a]–723[a]; Aryan, ii. 51[a], Babylonian, vii. 822[ab], and barter, ii. 426[ab], ethics, iii. 722[b]–723[a], international, iii. 723[b], primitive, ii. 51[a], vi. 204[b]–209[b], Siamese, xi. 481[b].

TRADE BOARDS ACT (1909), x. 142[b].

TRADE GILDS, vi. 216[b], 219[ab].

TRADE, SILENT.—See SILENT TRADE.

TRADE UNIONS, v. 295[b]–296[a], 299[a], xii. 407[b]–411[a]; and boycott, ii. 796[a], 'ca' canny,' xii. 410[ab], and emancipation, v. 275[b], and friendly societies, vi. 131[a], and insurance, vii. 365[b], limitation of output, xii. 410[a], strikes, xi. 896[ab], xii. 409[b]–410[a].

TRADE UNION ACT (1871), xii. 408[b].

TRADITION, xii. 411[a]–415[b]; Berber, ii. 514[ab], Brāhmanic, xii. 305[b], Buddhist, i. 165[a], in Cappadocian theology, iii. 213[a], 'Catholic,' xii. 412[a]–413[a], Christian, xii. 411[b]–412[a], in creation story, i. 85[ab], and custom, vii. 834[b], Cymric, ii. 2[a]–4[b] (on Arthur), and ethics (rudimentary), v. 428[b], folk-lore, vi. 57[a], 58[a], Greek Orthodox Church, vi. 432[ab], Hebrew, vii. 439[b], 440[ab], 441[ab], 442[a], 446[b]–447[a], 451[ab], 452[a], and heredity, vi. 605[a]–606[a], and infallibility, vii. 259[a], 260[ab], 261[a], 262[b], 264[b]–265[a], 266[b], 270[a], 271[b], 274[ab], 275[a], Jewish, i. 130[b], ii. 671[b], vii. 582[b], 587[b]–588[a], 597[b], xii. 411[ab], Karaites and, vii. 662[ab], 663[ab], 666[a], 667[b], 668[a], 669[a], and law, vii. 834[b] (Rom. Cath.), Liberal Judaism, vii. 900[b], 901[b], Mayan, iii. 516[a]–518[a] (*Chilan Balam*), Muhammadan, v. 502[b]–503[b], viii. 858[b]–859[a], and originality (Ind.), xii. 305[b], Reformation and, xii. 413[a]–414[b], and Scripture, xii. 412[b], 413[b]–414[a], 'sealing of,' vii. 597[b], in theory of punishment, x. 759[b]–760[a].

TRADITIONALISM, Eastern Church, v. 135[b]–136[a], Greek, vi. 417[b]–418[a], 419[a], Western Church, xii. 732[a].

TRAGEDY, Aristotle on, i. 790[b], Erinyes, v. 574[b]–575[a], on fate, v. 788[a]–789[a] (Gr.), and

festivals, v. 858b–859b (Gr.), Greek, iv. 869b–870a, 879b–882a, vi. 410ab, personification, ix. 794a (Gr.), and religion, vi. 410ab (Gr.), Roman, iv. 900ab.
Tragical Death of Conlaech, iv. 356b.
Tragical Fate of the Sons of Usnach, on fate, v. 783a.
TRAHERNE, THOMAS, mysticism, ix. 103a.
TRAINING, v. 170ab; and capacity, v. 170b–171b, moral, v. 170b, religious, xii. **415b–418b**, Sunday School teachers, xii. 113ab, 114a.
TRAINING OF BODY (Bud.), ii. 71a.
Trai Phûm (Siam. work), xi. 482a.
TRAJAN (Rom. emperor), arch (Beneventum), i. 871a, and Christians, ix. 745ab, xii. 361b, and education, v. 215a, liberality, iii. 392ab.
TRAJAN'S DAY (Jew. festival), v. 881b.
TRANCE, vii. 65ab; Buddhist, ix. 86b, xii. 194b, and communion with deity, iii. 737a, descent to Hades, iv. 648b–650a, ecstasy, v. **157a–159b**, Egyptian, iii. 762ab, and fairies, v. 680ab, Indian, x. 714b, 715a, and shamanism, iii. 142b (California), smoking and, xi. 632ab.
TRANQUILLITY (Chin.), vi. 91b.
TRANSBAIKALIA, ethnology, ii. 119b, Khormusta-Tengri, iii. 5a, pre-historic stations, ii. 119b.
TRANSCASPIA, Turkomans, xii. 480b.
TRANSCENDENCE, vii. 167ab, 168ab, 170ab, 171ab, 172a, x. 234b, 235a, xi. 700ab; Calvin, vii. 168b, Duns Scotus, vii. 168b, Greek, ix. 613ab, 616a, 617a.
TRANSCENDENTAL AESTHETIC (Kant), and theism, xii. 276b.
TRANSCENDENTAL DIALECTIC (Kant), and theism, xii. 276b.
TRANSCENDENTAL IDEALISM, vii. 92b–93b.
TRANSCENDENTALISM, xii. **419a–425b**; absolute, xii. 422b–423a, Buddhist, i. 47b, Emerson, v. 280b, and empiricism, xii. 422b, epistemological, xii. 420ab, extra-Kantian, xii. 419b–420b, extreme, xii. 419b–420a, Kant, xii. 420b–421b, moralistic and mystical, xii. 420b, New England, xii. 420b, 422a, post-Kantian, xii. 421b–424b, pre-Kantian, xii. 419ab, religious, xii. 420a, in Scholasticism, xii. 419a, science and, xii. 422ab, in theology, xii. 419ab.
TRANSCENDENTAL REALITY (Bud.), i. 48a.
TRANSCENDENTAL VIRTUES, in rudimentary ethics, v. 435ab.
TRANSEUNT ACTION, iii. 262b–263a.
TRANSFER of MERIT (Bud.), v. 641ab.
TRANSFIGURATION OF OUR LORD (Chr. festival), i. 796b, 804b (Armen.), v. 847a.
TRANSFIGURATION SUNDAY (Armen. festival), and water-festival, i. 796b.
TRANSFORMATION. — See METAMORPHOSIS.
'TRANSFORMATIONS' (Egyp. Pyramid Texts), ix. 152a.
TRANSFORMATION OF ENERGY.—See ENERGY.
TRANSFORMATION OF SPECIES, v. 615b–623b.
'TRANSFORMERS,' American, vi. 638a–639a, Nutka, xii. 592ab.
TRANSITIVE ACTION, Lotze, viii. 147b.
Transitus Mariæ (Syriac Gnostic work), vi. 351a.
Translatio S. Alexandri, on tree-worship (Saxon), xii. 258a.
TRANSLATIONS, of Avesta, viii. 104a, of Bible, ii. 584b–586b, of Buddhist works (Chin.), xii. 843ab, of hymns, vii. 36a.
TRANSLATION OF CHAPELS, ETC., Loreto, viii. 140ab, 141ab.
TRANSLATION TO HEAVEN, ii. 151b–153a; Abraham, ii. 151b, Babylonian, ii. 152a, Elijah, ii. 152b, Enoch, ii. 152ab, Greek, ii. 696b, Habakkuk, ii. 151b, Hebrew, i. 444b–445a, Isaiah, ii. 151b, Jewish, i. 458b, ii. 151b, 152ab, Moses, ii. 152a, Muhammad, ii. 152a, Xisuthros, ii. 152a.
Transmigration in the Six Resorts (Aśvaghoṣa), ii. 159b.
TRANSMIGRATION OF SOUL.—See METEMPSYCHOSIS.
TRANSMISSION OF ACQUIRED CHARACTERS, v. 321a–322b, 620a, vi. 598b–599a, 611b–612a; in H. Spencer, xi. 765b.
TRANSMISSION OF BIBLE, ii. 582b–584b.
TRANSMISSION OF MINISTRY, viii. 669b–672b.
TRANSMISSION (DISEASE) RITES, scapegoat, xi. **218a–223a**.
TRANSMUTATION OF METALS, i. 291ab, 292a, 297b, viii. 589b; Albertus Magnus on, i. 293b, Aquinas on, i. 293b, Robert Boyle on, i. 296b, 'Democritus' on, i. 288b, George Ripley on, i. 295a.
TRANSMUTATION OF PAIN, xii. 8ab.
TRANSOXIANA, art, i. 880a.
TRANSPLANTATION, in sex experiments, xi. 437b.
TRANSPORTATION, ii. 346b–347a, iv. 269b, 306b, x. 339b.
TRANSUBSTANTIATION, i. 64a, 105ab, 119b–120a, v. 556a, 557b–560a, 564ab, 569b, 570ab, xii. 733ab, 772b; Greek Orthodox Church, vi. 432a, 434a, *King's Book*, iii. 852a, Reformation, x. 610a, 614a, 615b, 616a, 617ab, 620a.
TRANSVALUATIONS, xii. 588b–589a.
TRANSYLVANIA, cat rite, i. 506b, corn-spirit, vi. 521b, crown in divination, iv. 341b–342a, x. 634a, death image, v. 67b, vi. 521b, deluge, iv. 547b, foundation sacrifice, vi. 113b, goat dance, i. 518a, Gypsies, vi. 463a, 465a, knots at childbirth, vii. 750a, life-token, viii. 46ab, lock as amulet, viii. 124a, locust, viii. 125b, magic, v. 596b, mother-right, viii. 857a, nudity rites, v. 60b, phallism, ix. 830a, rain rite, v. 60b, Unitarianism, xii. 521ab, vampire, xii. 591a.
TRAP, in fishing, vi. 877b, in hunting, vi. 876ab.
TRAPNEL, ANNA, religious enthusiasm, v. 319ab.
TRAPPISTS, xii. **441ab**; missions, viii. 723a, vows of silence, xi. 512b, xii. 650b.
TRAQUAIR, MRS., art, i. 859a.
TRARSAS (Hamites), i. 160b.
TRĀṬR (Ved. deity), xii. 606b.
TRAUSOI, TRAUSI (Thrace), birth, ii. 637b, xii. 330b, death, xii. 330b.
TRAVANCORE (India), xii. **441b–443a**; animism, xii. 442b, birth magic, viii. 290b, 291a, Christianity, xii. 442b, demons and spirits, iv. 607a, 608a, Gāṇapatyas, vi. 175b, 176b, Hinduism, xii. 442a, missions, viii. 738b–739a (Prot.), Muhammadanism, xii. 442b, respect for dead snake, xi. 417a, shrines, vi. 175b, 176b, snake-temple, xi. 418a.
Travancore Census Report (1911), on Christianity (Travancore), xii. 442b.
Travels of a Mohar, on inhospitality (Sem.), vi. 817ab.
TRAVEL-GODS (Jap.), ix. 237b.
TRAVELLERS' CLUB (London), architecture, i. 721a.
TRAVELLING MINISTERS (Connexionalism), iv. 27b.
TRAVERS, J. (composer), ix. 24b.
TRAVERS, WALTER, and Hooker, vi. 774ab, Puritanism, x. 509ab.
TRĒ (Armen. month), i. 802a, iii. 70a.
TREASON, Celtic, iv. 267b, Chinese, iv. 271a, Greek, ii. 50a, 193a (*atimia*), iv. 275b–276a, Roman, iv. 297ab.
TREASURE, serpent and, xi. 409ab, 416a (Ind.), 420a (Teut.).
'TREASURER OF THE GOD' (Egyp. priest), x. 302a.
TREASURES, SEVEN (Bud.), vii. 553b–555a.
'TREASURE,' THEORY OF, and indulgences, vii. 253b–254a.
TREASURY OF ATREUS (Mycenae), i. 679ab, 683a, iv. 472b.
TREATIES, xii. **443a–448a**; Egyptian, xii. 702b, Hebrew, xii. 704a, Siamese, xi. 485b.
Treatise of Human Nature (Hume), on belief, vi. 869a, on morals, vi. 869ab.
Treatise of Reformation without tarying for anie (Robert Browne), ii. 876ab.
TREATY OF CHRISTBURG, on Old Prussians, ix. 487b, 488ab, 490a.

TREDE, T., on 'hell' letter, vii. 898a.
TREES, xii. **448a–457a**; animism, xii. 449b–450a, and artificial brotherhood, ii. 860a, 862b, *ba'als* of, ii. 286ab, Bantu, ii. 357b, and birth, ii. 639b, 663a (Teut.), branches and twigs, ii. **831a–833a**, Celtic, iii. 295b, viii. 258b, in disease and medicine, iv. 729b (Malay Peninsula), 759b (Pers.), in divination (Jew.), iv. 810ab, Dravidian, v. 19b, in Elysium (Celt.), ii. 693ab, gods, ii. 286ab, vii. 199a (Sem.), xii. 451b–453b, Hamadryads (Teut.), vi. **485b–486b**, and immortality, ii. 693ab, Jewish, iv. 810ab, and life, viii. 11b, 42b, 45a, 46a, Madras and Coorg, viii. 239a, in magic, viii. 258b (Celt.), 261b (Chin.), xi. 812a, Malay Peninsula, iv. 729b, viii. 358ab, Melanesian, viii. 533ab, Mordvin, viii. 845a, offerings, i. 333a, 350ab (Sem.), ii. 832b–833a, iii. 748a (Celt.), xii. 453b–454a, Persian, iv. 759b, and plants, xii. **448a–457a**, poles and posts, x. **91b–98a**, prodigies and portents, x. 364a, purification (Gr.), x. 847a, sacred (see SACRED TREES), sacred plantation, xii. 450a–451a, sacred stump, xii. 451ab, Semitic, vi. 754b, Teutonic, iv. 178ab, Vedic, xii. 609b.
TREE-BURIAL, Indian, iv. 482b, Malay Peninsula, viii. 369ab.
TREE-COFFINS, Danish, ii. 18a, Russian, ii. 18a.
TREE OF THE DEAD (N. European), ii. 18a.
TREE-DWELLING ELF (Siouan deity), xi. 576b.
TREE-FEASTS (Bengal), ii. 482ab.
TREE-GODS, xii. 451b–453b; American, ix. 209b, Japanese, xi. 467a.
TREE-GODDESS (Egyp.), v. 241b.
TREE OF KNOWLEDGE, i. 85b, 86a, xii. 448b, 449b, 455b–457a; allegorical interpretation, i. 329b.
TREE OF LIFE, x. 901a, xii. 448b, 454a–455b; allegorical interpretation, i. 329b, in Ḳabbālā, i. 86a.
TREE-MARRIAGE, Ahīr, i. 233a, Indian, xii. 454b.
TREE-OFFERINGS, xii. 453b–454a.
TREE-ORACLE, Celtic, ii. 55a, Greek, ii. 55a, Jewish, iv. 810ab, Roman, ii. 55a, Scythian, ii. 55a, Teutonic, ii. 55a.
TREE-SPIRITS, ii. 832b–833a, iv. 567b, xii. 452a; African, iv. 567b, Bengal, ii. 482ab, Burmese, iii. 23a, Central Provinces, iii. 314b–315a, Dravidian, v. 3b–4a, Indonesian, vii. 250b, Melanesian, iv. 567b, New Britain, iv. 567b, Teutonic, vi. 486a, and tutelary spirit, vi. 486b (Teut.), Yoruba, ix. 286a.
TREE OF THE WORLD. — See WORLD-TREE.
TREE-WORSHIP, ix. 205a, xii. 448b, 449a–451a, 453b–454a; African, i. 164ab, Ainu, i. 248ab, and ancestor-worship, xii. 450a (Afr.), animistic, xii. 449b–450a, Arab, i. 666b, ii. 286a, Armenian (Vannic), i. 794a, Aryan, ii. 45a–47a, Assyro-Babylonian, ii. 286b, Bengal, ii. 482ab, Berār, ii. 504b, Buriat, iii. 10ab, Canaanite, ii. 286ab, Celtic, ii. 45b, iii. 295b, Central Indian, iii. 310b, Central Provinces, iii. 314b–315a, Dard, iv. 401b–402a, Formosan, vi. 87ab, Greek, ii. 45a, Hebrew, ii. 286ab, Hindu, ix. 232b–233a, Hittite, vi. 724a, Khamant, i. 166b, Lithuanian, ii. 45b, ix. 241a, Madras and Coorg, viii. 238b–239a, Nāyar, ix. 257a, Old Prussian, ix. 241a, Orāon, ix. 504b, Phoenician, ii. 286b, Phrygian, ii. 45a, Roman, ii. 45ab, ix. 248a, Semitic, ii. 286a, and serpent-worship, xi. 417b–418a, Shilluk, xi. 461ab, Siamese, xi. 485a, Slavic, ii. 47a, ix. 252b, Sumatran, ii. 239a, Syrian, ii. 286b, xii. 167a, Teutonic, ii. 45b, ix. 253b.
TREFIGNAETH (N. Wales), dolmen, xi. 878a.
TREGEAR, E., on *mana*, viii. 377a.
TREGELLES, S. P., Biblical criticism, ii. 594a, and Plymouth Brethren, ii. 844a.
TREITSCHKE, H. VON, on Jews, i. 596a.
'TREMBLING BRIDGE' (Crete), sacrifice, ii. 850b.
TRENCH, R. C., on anger of God, i. 480a, on Baxter and *The Saints' Rest*, ii. 439ab, on longsuffering, viii. 139ab, on love of God, viii. 164b, on perfection, ix. 728b.
TRENCH-ALTAR, i. 334b, ii. 26a.
TRENCH, SACRIFICIAL, i. 334b; Greek, i. 342b, Hindu, i. 345a, Persian, i. 346b.
TRENDELENBURG, F. A., on intellect, vii. 371a.
TRENT, COUNCIL OF.—See COUNCIL OF TRENT.
TREPANG, myth, iv. 165b–166a.
TREPIDATION, LIBRATION (Muh. astronomy), xii. 97ab.
TRESPASS (Celt.), iv. 268a.
TRESTAN, NUNEZ, and slavery, xi. 608b.
TRÈVES, architecture, i. 772b, pilgrimage, x. 21b.
TREVISA, J. DE, on abyss, i. 53b, 54a.
Tria Charitar (part of *Granth*), vi. 390a.
Triads (Welsh), ii. 2ab, iii. 277b, 278a; on Arianrhod, iii. 288b, on Arthur's imprisonment, ii. 3b, on Beli, iii. 290a, on Caswallawn, iii. 290a, on Celts, iii. 287b, 288b, 290ab, 292a, on Coranians, iii. 290ab, on Gweir, ii. 695a, on Gwyn, iii. 290b, on hospitality, vi. 803a, on Hu Gadarn, iii. 292a, on Llyr, iii. 287b, on Manawyddan, iii. 287b.
Triads of Dyfnwal Moelmud, vii. 830b; on hospitality, vi. 803a.
TRIAD SOCIETY, TIEN-TI HUI (Chin. secret society), xi. 313a; vows, xii. 647b.
TRIAL, of animals, v. 629ab, of insects, v. 629b, Muhammadan, vii. 879b–880b, of weevils, v. 629ab.
TRIAL BY COMBAT.—See DUELLING.
TRIANGLE, as charm (Ind.), iii. 445b.
TRIANGLE (musical instrument), Japanese, ix. 51a.
TRIBAL BADGES, ii. 325b–326a.
TRIBAL GODS, communion with, iii. 748a–749a (Celt.), origin, i. 574a, Semitic, i. 391a.
TRIBALLI (Thracians), evil eye, v. 610b, gilds, vi. 219b.
TRIBAL MARKS, xii. 212a (cicatrization).
TRIBE, and clan, ii. 352a, and individual, i. 356b.
TRIBES, subjection of, xi. 596b.
Tribes and Customs of Hy-many, on hospitality of Owen O'Madden, vi. 800b.
TRIBES OF ISRAEL, vii. 440ab.
TRIBHUVANATTUṄGADEVĪ (Javanese sovereign), and Buddhism in Java, vii. 496b.
TRIBULATION, and salvation, xi. 144ab (Jew.).
TRIBUNALS (Rom. Cath.), vii. 838b.
Tribune, The, on burial in sheepskin (Abyssinia), xi. 580b.
TRIBUR, SYNOD OF, iv. 194a.
TRIBUTE, crowns as, iv. 344ab, Muhammadan, vii. 882ab, tithes, xii. **347a–351b**.
TRICHINOPOLI, architecture, i. 742a, blood-charm, iv. 606a, boundary-stones, xi. 872b, phallism, ix. 830b.
TRICHOTOMIES, xi. 734a, 736b.
TRIDAṆḌIS (Vaiṣṇava sect), xi. 330a.
TRIDENT, symbolism (Hin.), xii. 143b.
TRIER.—See TRÈVES.
TRIGLAND, JACOB, and Ḳaraites, vii. 670b.
TRIGLAV (Slav god), ii. 47a, xi. 594b; temples, i. 773b, xi. 594b.
TRIGLYPHS (architecture), Doric, i. 729a, Greek, i. 729a, 731b, origin, i. 682b, 732a.
TRIJPMAKER, JAN VOLKERTS (Mennonite), viii. 553a.
TRIKA (Kashmīr Śaivite system), xi. 94a.
Trikāya (chapter of *Suvarṇaprabhā*), Docetism, iv. 840a.
TRIKURAT, KYAM (Burm. spirit), iii. 22b.
TRILITHS, TRILITHONS, xi. 878a; Aegean, i. 143b, Co. Sligo (Ireland), xi. 878a, Stonehenge, xi. 878a, Tongan, ii. 236b, Tripoli, xi. 878a.

TRILLES, H., on secret societies (Afr.), xi. 295ab.
TRILOCHAN (Brāhman writer), *Granth*, vi. 390a.
TRILOCHAN TEMPLE AND GHĀṬ (Benares), ii. 467a.
TRIMBAK (sacred place on Godāvarī), vi. 306b.
TRIMŪRTI, xii. 457a–458a; Amarnāth, i. 370b, Elephanta, v. 261b, in *Purānas*, x. 452a.
TRING DAYAKS.—See TIERING DAYAKS.
TRINIDAD (Brit. W. Ind. Is.), crystals, xi. 868b, fire-walking, vi. 31a, pottery, i. 829b.
TRINITARIANS (Rom. Cath. religious order), ii. 872b, x. 706b; missions, viii. 722a, 723a.
TRINITARIANS (Bud.), Docetism, iv. 839b–840a.
TRINITARIAN BIBLE SOCIETY, viii. 732a.
TRINITARIANISM (Ṣūfī), xii. 15b.
de Trinitate (Augustine), ii. 219b; 11th cent. MS, ii. 417a.
TRINITY, TRIADS, xii. 458a; Agni (threefold), xii. 605b, Agni, Vāyu, Surya, ix. 230a, Ahura Mazda, Asha, Vohu, ix. 409a, Alexandria, vi. 376a–380a, Amon, Mut, Khonsu, i. 442b, v. 247ab, Anu, Enlil (Bel), Ea, i. 185a, ii. 296a, 297a, 310a, vi. 250ab, Aramazd, Anahit, Vahagn, i. 799a, Armenian, i. 793b–794a (Vannic), 796a (Zor.). 799a, Auramazda, Mithra, Anāhita, ix. 567ab, 569a, Babylonian, i. 184a, 185a, ii. 296a, 297a, 310ab, 312b, 313a, Brahmā, Śiva, Viṣṇu, ix. 408a, xi. 631a (Smārta cult), xii. 458a, 605b, Brigit, iv. 747b, Buddha, Dharma, Saṅgha, vii. 556b–557a, Buddhist, vii. 122b–123a (images), 553b, 556b–557a, Celtic, iii. 280b–281a, iv. 408ab, 747b, Ceres, Liber, Libera, x. 831a, Christian (see separate heading), *dii Syrii*, xii. 165b, Egyptian, i. 442b, xii. 458a, Enlil, Ninlil, Ninib, ii. 312b, Etruscan, v. 534b, x. 830b, Graeco-Egyptian, vi. 376a–380a, Greek, ix. 409ab, Hindu, ii. 339a, 542b (Bhāgavatism), ix. 230a, 408a, xii. 457a–458a, Iranian, ix. 409a, 567ab, 569a, Jagannāth, Balarāma, Subhadrā, ii. 339a, Jupiter, Juno, Minerva, x. 830b, 842b, Khaldis, Teisbas, Ardinis, i. 793b–794a, Khevsur, xii. 485a, Lapp, vii. 799b, Matres, iv. 408ab, Omanos, Anadatus, Anaïtis, i. 796a, Ophitism, ix. 500b, Osiris, Isis, Harpocrates, i. 442b, Osiris, Isis, Horus, xii. 458a, Plotinus, ix. 309b–310a, Proclus, ix. 317b–318a, Roman, x. 830b, 831a, 842b, Sarapis, Isis, Harpocrates, vi. 376a–380a, Sin, Shamash, Adad, ii. 310b, 313a, Sin, Shamash, Ishtar, i. 185a, ii. 310b, Syrian, xii. 165b, Teutates, Taranis, Esus, iii. 280b–281a, Theban, i. 442b, v. 247ab, Tinia, Thalna, Minerva, x. 830b, Tinia, Uni, Menrva, v. 534b, Ur, Utu, Nana, ii. 296a, Vedic, xii. 605b, Zeus, Demeter, Kore, ix. 409b, Zeus, Poseidon, Hades, ix. 409ab.
TRINITY (Christian), vi. 257ab, 258ab, 261ab, 262a, 269a, xi. 797ab, 798b–799a, 802a, 803a, xii. 458a–462b; Anselm, i. 558b, Antiochene theology, i. 586ab, Arianism, i. 775b–786b, Athanasius, ii. 172a, 172b–173b, Baxter, ii. 440b, Bushnell, iii. 45a, Cappadocian theology, iii. 212a, 213b–215a, controversies on, i. 775b–786b (Arianism), Eastern Church, ii. 220a, Eunomianism, v. 576a–579a, Güntherianism, vi. 455b, invocation, vii. 411ab, Kenotic Christology, vii. 544b–546b, Persons of, i. 777a, 778b, 781b, Plotinus, ix. 312b, theosophy, xii. 301b, and unity of God, i. 776ab, Western Church, ii. 220a, Zoroastrianism, vii. 553a.
TRINITY SUNDAY, v. 847ab.
Triodion (Eastern Church Liturgy), v. 135b.
TRIODITIS (=Hecate), iv. 336a, vi. 565b.
Tripartite Life of St. Patrick, on Cromm Crúach, vii. 129a.
TRIPARTITE SOUL (Gr.), v. 492a, x. 529ab, xi. 742a.
TRIPATHAGĀ (=Gaṅgā), ii. 809a, vi. 178b.
TRIPHIS (form of Hathor), and fate, v. 786a.
Tripiṭaka.—See *Tipiṭaka*.
TRIPLE CONTRACT, xii. 552ab.
TRIPODS OF YŪ, and fate, v. 785a.
TRIPOLI, TRIPOLITANA (N. Africa), Jews in, i. 160b, lizard superstition, i. 522ab, missions, viii. 743a (Prot.), pastoral peoples, ix. 662b, trilithons, xi. 878a.
TRIPTOLEMUS, as god of agriculture, i. 228b, as judge of the dead, v. 374b.
TRIPURA SUNDARĪ, and Śaktism, xi. 93a.
Trisagion, in magic, iii. 425b.
TRIŚAṄKU.—See SATYAVRATA.
Triṣaṣṭiśalākapuruṣacharita (Hemachandra), vi. 591a.
TRISKELE, TRISKELIS, Celtic, iii. 301b, Indian, iii. 706b, Teutonic, i. 887a.
TRISROTAḤ (=Gaṅgā), vi. 178b.
Tristan and Iseult, ii. 6b.
Tristram Shandy (Sterne), vi. 11a.
TRIŚŪLA, Ballabhpur adaptation, ii. 339a.
TRITA (Ved. god), xii. 604b.
TRITHEISM, i. 785b, xii. 462b–464a; Dionysius of Alexandria, i. 318a, Christianity and, xii. 462b.
TRITONS (Gr. sea-divinities), xi. 410b, xii. 712b, 713a.
TRITOPATORES (Gr. ancestral spirits), ix. 222a.
TRIUMPH (Rom.), x. 357a, xii. 696b.
'TRIUNE TREASURE' (Buddha, the Law, the Saṅgha), in Japan, vii. 482b, 486a.
TRIUNITY, xii. 461ab.
TRIVIA (=Hecate), iv. 336a, vi. 565b.
TRIVIAE (Rom. cross-roads goddesses), iv. 336a.
TRIVIKRAMA, on Madhvas, viii. 232b, *Vāyustuti*, viii. 232b.
TRIVIUM, Greek, v. 172b, Roman, v. 213b.
TROBRIANDS (New Guinea), ix. 344b; bones, ix. 344b, death, ix. 344b, feasts, ix. 344b, ghosts, ix. 344b, soul, ix. 344b, xi. 826a, spirit children, xi. 805a, state of the dead, xi. 826a, tabu, ix. 344b, totemism, ix. 344b.
TROCZNOV, JAN (Taborite leader), vi. 887b.
TROGLODYTES, disposal of the dead, v. 240b. See also CAVE-DWELLERS.
TROIANUS (name of Roman in Argei ceremony), vi. 860b.
TROITSE-SERGIEVA LAVRA (Moscow monastery), x. 870a, 871a.
TROJANS.—See TROY.
TROKI, ISAAC (Ḳaraite), vii. 670a; and Christianity, viii. 103a, *Ḥizzūq Emūnā*, viii. 103a.
TROKI, JOSEPH B. MORDECAI (Ḳaraite), on rituals (Ḳaraite), vii. 49a.
TROPES, Aenesidemus, xi. 230ab, Agrippa, xi. 230b, Sceptics, xi. 230ab, Sextus, xi. 230b.
TROPES (=Alleluia chants), Christian, ix. 20a, Jewish, ix. 52a.
TROPHIES, heads, vi. 534a–537b, teeth, vi. 534b, xii. 215a.
TROPHONIOS (of Lebadeia), Greek cult, vi. 405b, as healing-god, vi. 545a, 549b, 550b, 655a, incubation, iv. 798b, oracle, xi. 475ab.
TROPHONIOS, CAVE OF, iv. 649ab.
TROPICI, TROPICOI (=Macedonians), i. 782a, xi. 797b.
TROPISM, ii. 626b.
Tropologion (collection of Gr. Chr. hymns), vii. 8a.
TROTTER, W., on science, xi. 253b.
TROUBADOURS, ix. 21b.
TROUBADOUR, THE (William of Tudela), on Cathari, i. 283b, 285a.
'TROUBLOUS TIMES' (Russ. Ch.), x. 870b.
TROU DE LA NAULETTE, jaw found in, i. 565ab.
TROUVÉ, CLÉMENTINE, Lourdes cure, viii. 150a.
TROY, TROJANS, architecture, i. 678b, 679a, dress as gift to goddess, v. 49a, guardian spirits, xii. 488b, 707b–708a, images, ii. 38a, phallism, ix. 820b, river-worship, ix. 226a, xii. 488b, 707b–708a.
TROYON, F., on pile-structures, vii. 774b, 777a.
TRUANT SCHOOLS, vii. 621b.
TRUCE (Gr.), xii. 695a.

TRUCK, ii. 426ᵃ.
True Confession (Amsterdam, 1596).—See *London-Amsterdam True Confession.*
True Confession of the Ministers of the Church in Zürich (1545), iii. 860ᵃ.
TRUE REFORMED DUTCH CHURCH, x. 624ᵇ.
TRUE SECT (Jap.).—See SHIN, SHINSHU.
TRUHELKA, CIRO, on pile-structures (Donja Dolina, Bosnia), vii. 781ᵇ–782ᵃ.
TRULLAN COUNCIL, on Agape and Eucharist in Africa, i. 172ᵃ, 173ᵇ. See COUNCIL, TRULLAN.
TRUMAI (S. America), masks, i. 383ᵃ.
TRUMBULL, H. C., on artificial brotherhood, ii. 860ᵃ (Syr.), 862ᵇ (Rājput), on blood-covenant, ii. 717ᵃ, on tree as witness in artificial brotherhood, ii. 860ᵃ.
TRUMPETS, Babylonian and Assyrian, ix. 13ᵇ, Chinese, ix. 18ᵇ, Egyptian, ix. 35ᵃ, Feast of, iii. 109ᵇ, v. 865ᵇ, Hebrew, ix. 40ᵇ, 42ᵇ, Jewish, ix. 51ᵃᵇ, primitive, ix. 8ᵇ, Slavic, ix. 59ᵃ.
TRUMPP, E., on Akālīs, i. 269ᵃ, on Nānak, ix. 181ᵇ, 182ᵃ.
TRUST, xii. **464ᵃ–465ᵃ**; and faith, xii. 464ᵇ–465ᵃ.
TRUT (Siam. festival), v. 885ᵇ–886ᵃ.
TRUTH, ii. 282ᵃᵇ; 'absolute,' i. 42ᵃ–43ᵇ, Aryan, ii. 50ᵇ–51ᵃ, Averroës, ii. 265ᵇ–266ᵃ, 'double,' vii. 63ᵃᵇ, Egyptian, v. 249ᵇ, 475ᵃ, 483ᵃ, x. 793ᵃ, and emotions, v. 814ᵃ, and infallibility, vii. 257ᵃᵇ, 258ᵃ, 260ᵇ, 261ᵃ, 266ᵃᵇ, 267ᵃ, 277ᵃᵇ, intellectualism, vii. 374ᵇ–375ᵃ, New Thought, ix. 359ᵇ, Pragmatism, x. 148ᵇ–149ᵃ, 149ᵃᵇ, and reverence, x. 753ᵃ, H. Spencer, xi. 766ᵃ, standard of, v. 421ᵃᵇ, Teutonic, v. 520ᵇ, 'triple,' vii. 63ᵇ, and value, xii. 576ᵇ.
TRUTH, THE (Sūfī), xii. 13ᵇ–14ᵃ.
On Truth (Antiphon), xi. 689ᵃ.
TRUTH, BEAUTY, AND GOODNESS, Plotinus, ix. 314ᵇ–315ᵇ.
TRUTH AND ERROR, v. **366ᵃ–373ᵃ**; Epicureanism, v. 326ᵇ–327ᵃ, Pragmatism, x. 149ᵇ.
TRUTH AND FALSITY, v. 366ᵃ–373ᵃ; Cambridge Platonists, iii. 171ᵃ, correspondence theory, v. 367ᵇ–369ᵇ.
TRUTHFULNESS, Babylonian, v. 446ᵇ, Parsi, v. 515ᵃ, Pindar, x. 38ᵃ, in rudimentary ethics, v. 433ᵇ.
TRYPITI (Melos), catacomb, iii. 250ᵇ (note).
TSAI-LI SOCIETY (Chin.), vows, xii. 649ᵃ.
TSAI TSEU, *Hao Kiu Chuen*, vi. 5ᵇ.
TŠAKAN (Mex. water-demon), iv. 740ᵃ.
TSÁLAGI (=Cherokee), iii. 503ᵃ.
TSALISEN (Formosan aborigines), vi. 87ᵃᵇ; ancestor-worship, vi. 87ᵇ.
TSAMBLAK, GREGORY, and Russian Church, x. 869ᵃ.
TS'ANG HIEH (Chin. deified man), vi. 646ᵇ.
TS'ANG-SHEN (Chin. gods), v. 14ᵇ.
TSANHOHI ARASTA (Huron sacred rock), xi. 633ᵃᵇ.
TSAR OF RUSSIA, feet-washing, v. 820ᵇ.
TSATSOKHTA (Nutka spirit), xii. 592ᵇ.
TSCHEU-YÜE, TSCHING-YÜE (Chin. months), iii. 83ᵇ.
TSCHIRNHAUSEN, E. W., and Spinoza, xi. 770ᵇ.
TSCHUAN-HIÜ, and calendar, iii. 83ᵇ.
TSCH'ÜN-FEN, TSCH'U-SCHU (Chin. solar terms), iii. 84ᵃ.
TSÊ-CH'AN (Chin. Bud. monk), *Tso-Ch'an-I*, xii. 648ᵇ, vows, xii. 648ᵇ.
TŚE-DPAG-MED (Tib. Amitāyus), i. 386ᵇ.
TSE-SSE (grandson of Confucius), dualism, viii. 492ᵇ, and fate, v. 784ᵇ, philosophy, ix. 854ᵇ.
TSETZES.—See TZETZES.
TSĚ-YÜE (Chin. month), iii. 83ᵇ.
TSHADZE-IENNE (Lapp spirit), vii. 798ᵇ.
TSHADZE-JIELLE (Lapp spirit), vii. 798ᵇ.
TSHATSE-NEIDA (Lapp goddess), vii. 798ᵇ.
TSHATSE-OLMAI (Lapp water-spirit), vii. 798ᵇ.
TSHI, i. 162ᵇ; birth, ix. 291ᵃᵇ, birth-days, ii. 665ᵃ, calendar, iii. 64ᵇ, chastity, iii. 484ᵃ, 485ᵇ, dancing, i. 818ᵃ, disposal of the dead, v. 57ᵃ, divination, iv. 778ᵃ, dress, v. 59ᵃ, 62ᵇ, 65ᵇ, drinks, v. 78ᵇ, 79ᵃᵇ, drums, v. 93ᵇ, feasting, v. 804ᵃ, fertility charm, vi. 524ᵃ, gods, ix. 277ᵃᵇ, head, vi. 534ᵃ, human sacrifice, vi. 524ᵃ, jawbones as trophies, iii. 203ᵃ, vi. 534ᵇ, land of ghosts, ii. 684ᵃ, xi. 821ᵃ, luck, ii. 664ᵃ, market, viii. 419ᵃ, mother-right, viii. 856ᵃ, 857ᵃ, mourning, v. 59ᵃ, 60ᵇ, naming, ii. 664ᵃ, priest, v. 65ᵇ, priestesses, iii. 485ᵇ, serpent-worship, xi. 400ᵇ, soul, ix. 281ᵇ–282ᵃ, stool of the god and sacrifice, i. 335ᵇ, tabu, x. 889ᵇ, totemism, xii. 396ᵇ, unlucky day, x. 889ᵇ.
TSHIMBUKA (Fjort wind-spirit), ix. 281ᵃ.
TSHINYAÏ (Zambesi), drinking, v. 79ᵇ–80ᵃ.
TSHIRISTI (Ossetic 'Christ'), ix. 573ᵇ.
TSHON (name for Patagonians), ix. 668ᵃ.
TSIABILOUM (New Caledonia state of the dead), xi. 822ᵃ, xii. 518ᵃ.
TSIDIBE (New Guinea god), ix. 343ᵇ.
TSIE, AGUME (Ewe under world), xii. 427ᵃ.
TS'IEU-FEN (Chin. solar term), iii. 84ᵃ.
TSIGANES (French = 'Gypsies'), vi. 458ᵇ.
TSIMSHIAN, xi. 492ᵃᵇ, xii. **465ᵃ–466ᵃ**; adoption, i. 106ᵇ, cosmology, xii. 465ᵃᵇ, dead, xii. 466ᵃ, disease and medicine, iv. 732ᵇ–733ᵃ, 736ᵃᵇ, 739ᵃ, 740ᵃ, fasting, iv. 736ᵇ, v. 763ᵃ, xii. 465ᵇ, feasting, v. 802ᵇ, mask, viii. 486ᵃ, mother-right, viii. 852ᵇ, 857ᵃ, prayer, xii. 465ᵇ, puberty rites, x. 442ᵇ, 444ᵇ, shamanism, xi. 443ᵇ, xii. 466ᵃ, supernatural beings, xii. 465ᵇ–466ᵃ, 'sweat-house,' iv. 736ᵃᵇ, tabu, xii. 466ᵃ, twins, xii. 498ᵃ, witchcraft, xii. 466ᵃ.
TS'IN, laws, vii. 830ᵇ.
Ts'ing-Kwei (Chin. work), on festivals, v. 843ᵇ–844ᵃ.
TS'ING-MING (Chin. solar term), iii. 84ᵃ; festival, x. 472ᵃᵇ.
TŠI-PAS (Erzä sun-god), viii. 844ᵇ.
TSI-PI KA-MI-NI (Konkan festival), iii. 68ᵃ.
TSI SISNAAHITL (Bellacoola deity), xi. 98ᵃ.
TSITOE (Basuto month), iii. 64ᵇ.
Tso-Ch'an-I (Tsě-Ch'an), vows, xii. 648ᵇ.
Tso Chuan (commentary on *Ch'un Ch'iu*), viii. 90ᵇ; on human sacrifice, vi. 846ᵇ, on intelligence and sincerity, xii. 760ᵃ, on vows, xii. 646ᵇ.
TSONEKA (name for Patagonians), ix. 668ᵃ.
TSONGKHAPA, JE-RIN-PO-CH'E, and Lāmaism, vii. 786ᵃ, 787ᵇ, and lotus, viii. 144ᵇ, prayer to, x. 203ᵇ.
TSOROTI (S. America), mother-right, viii. 853ᵃ.
TSOU (Formosan aborigines), vi. 87ᵃᵇ.
TSU, YU-YUE, on Chinese philanthropy, ix. 838ᵃ.
TSUDA, BARON, on *tengu* (Jap. spirits), iv. 611ᵇ.
TSUI-GOAB, TSUNI-GOAB, TSUI-GOAM (Hottentot deity), ii. 682ᵃ, vi. 822ᵇ–823ᵃ, ix. 129ᵃ.
TSUKIMI-ZUKI (Jap. month), iii. 114ᵇ.
TSUKINAMI (Jap. ritual), xi. 469ᵇ.
TSUKI-YOMI (-NO-MIKOTO) (Jap. moon-god), ix. 235ᵃᵇ, xi. 466ᵇ.
TSŪL (Morocco tribe), phallism, ix. 830ᵃᵇ.
TSUL' KALÛ (Cherokee hunter-god), iii. 504ᵇ.
TSUNG TSIU TSE (Chin. holiday), xii. 78ᵇ–79ᵃ.
TSUNI-GOAB.—See TSUI-GOAB.
TSUN-SHIH (Chin. Bud. monk), vow, xii. 649ᵃ.
Tsun Tsiu, Ch'un-ts'iu (Confucian classic), iv. 12ᵇ, 16ᵇ, viii. 90ᵃᵇ; on Bon-cult, xii. 333ᵇ, on eclipse, xii. 77ᵇ, on human sacrifice, vi. 846ᵃᵇ.
TSUNU-GUHI AND IKU-GUHI (Jap. phallic god and goddess), ix. 239ᵃ.

TSURAYUKI (Jap. poet), on nature, ix. 233b.
TSZE-SZE.—See TSE-SSE.
TU (Polyn. god), x. 106b.
TUAMOTU.—See PAUMOTU.
TUAN MAC CARAILL (CAIRILL) (in Celt. mythology), iii. 281b, 283b, xii. 431a.
TUAREGS, i. 160b, 162ab; blood-feud, ii. 722b, concubinage, iii. 815b, divination, ii. 513a, inheritance, vii. 295a, mountain-cult, ii. 506b, pastoral, ix. 662b, 666b, spirits, ix. 666b, and strangers, xi. 893a, 894b.
ṬUAT.—See DUAT.
TUATHA DÉ DANANN, iii. 281ab, 282b–283b, 292b; and Elysium, ii. 690a, and magic mist, ii. 690ab.
TUBA (Samoyed tribe), xi. 173ab.
TUBERCULOSIS, in alcoholics, i. 301ab.
TUBERO, LUCIUS, and Academy, xi. 229b.
TUBE-TUBE TRIBES (New Guinea), inheritance, vii. 289b, 294b, 295b, property, vii. 289b, 295b, state of the dead, xi. 822a, 826a, widows, vii. 294b.
TUBILUSTRIUM (Rom. festival), x. 826a.
TÜBINGEN SCHOOL, on Simon Magus=Paul, xi. 521a–522b, 522b–523b.
TUBOU TOUTAI (Tongan god), xii. 377a.
TUBUAI, or AUSTRAL, ISLAND, ii. 236a.
TUBUAN (Melan. secret society), ix. 336b; mask, viii. 484b.
TUCANOS (Brazil tribe), ii. 838a; ashes of dead, ii. 114a, monkey mask, i. 523a. Cf. TAKANAS.
TUCCIA (Rom. virgin), chastity ordeal, iii. 497a, ix. 528b.
TUCHULCHA (Etruscan death deity), v. 536a.
TUCKER, A., on amiability and charity, iii. 374a, utilitarianism, xii. 559b, 560ab.
TUCKNEY, ANTHONY, catechisms, iii. 256a, 876b, 877a.
TUCUMANS (S. America), lycanthropy, viii. 213b, 214a, werjaguar, xii. 213b.
TUCURRIQUES (group of Chibchas), iii. 514b.
TUDUR ALED (Welsh bard), ii. 419b.
TUDWAY, T., on Church music, ix. 24a.
TUE DREKETI (Fijian king), iii. 209a.
ṬUFAÏL, IBN (Muh. philosopher), vii. 72b–74a; astronomy, xii. 98b, and Averroës, ii. 262a, on Avicenna, ii. 275b, *Hayy ibn Yaqzān*, vii. 72b–73b, on nature and man, ix. 243b, philosophy, vii. 72b–73b, ix. 881b, 882a.
TUGARE, TUGERE, TUGERI, or KAIA-KAIA (New Guinea), ix. 340a; cannibalism, ii. 241a, slave-raiding, ii. 241a.
TUGHLAQ, tomb, i. 756a.
TUGHLAQĀBĀD (part of Delhī), iv. 543a.
ṬUGHRĀ'Ī, alchemy, i. 290b, 292a.
TUGO (Shilluk king), xi. 460b.
TUG-OF-WAR, vi. 168b; Shrove-tide, xi. 479b.
AL-TŪHĀMI B. MUHAMMAD (Mūlāi), and Tuhamiyyin, x. 722b.
TUHAMIYYIN, ṬAYYIBIYYAH (Muh. religious order), x. 722ab.
TUHAN ALLĀH (Johor deity), viii. 355a.
TUHAN DI-BAWAH (Mantri deity), viii. 355a.
TU'I 'AHAU (Tongan god), xii. 376b, 377b.
TU'I BULOTU (Tongan god), xii. 377a.
TU'I LALOTONGA (Tongan god), xii. 376b, 377b.
TUI LANGA (Fijian sky-king), ii. 686b.
TUIMĀ (Bengal river-goddess), ii. 481b, vi. 178b.
TUISTO (Teut. ancestor), xii. 250a.
TU'I TONGA (Tongan king-gods), xii. 377b–378a.
TUKĀRĀM (Ind. poet), xii. **466a–469b**; and animals, xii. 468b, *bhakti*, xii. 467b–468a, and caste, xii. 469a, on God, xii. 467b, 468ab, mysticism, ix. 116b, relation to Hinduism, xii. 468b–469a, on salvation, xii. 468b, sense of sin, xii. 467b, 468a.
TUKE, HACK, on Cagots, iii. 56b, 57a.
TUKE, S., on *torii* (Jap. gateway), i. 773a.
TUKETTE (Africa), cannibalism, iii. 203a.
TUKIU (=Turks), xii. 476b, 479a; earth-worship, iii. 10b, 11a.
TUKOPIA.—See TIKOPIA.
TUKURA (Aust. All-Father), ii. 889b, vi. 246a.
TULĀBHARA (Siam. state ceremony), v. 887a.
TŬLAKHŎM (Siam. month), iii. 136b.
TULARES (N. America), basketry, i. 828a.
TULASĪ (Ind. sacred tree), ii. 832a, ix. 232b; Bene-Israel, ii. 472b, Bengal, ii. 482b, Dravidian, v. 3b, symbolism, xii. 143a.
TULASĪ-DĀSA (Ind. poet), viii. 96a, xii. **469b–473a**; and Alakhiyās, i. 276b, 277a, and Benares, ii. 469a, *Bhakti-Mārga*, i. 276b, ii. **546a**, 548b, xii. 472b, on God, xii. 472b, 473a, on *māyā*, xii. 472b–473a, mysticism, ix. 116b, and Narahari-Dāsa, xii. 470a, and Rāmānanda, vi. 288a, x. 571b, *Rāmacharita-mānasa*, x. 574b, xii. 470b, 471b–472b, religious ideas, xii. 472b–473a, works, xii. 470b–472b.
Tulasī-kṛta Rāmāyaṇa (Tulasī-Dāsa), xii. 471b.
TULCHANS (name of Presbyterian bishops), x. 251a.
TULCHINE (in Celt. mythology), ii. 694b–695a.
TULI, TURI (in Polyn. mythology), iv. 175a.
TULJĀ DEVĪ (Banjāra goddess), ii. 347ab.
TULLY RIVER (Australia), bird-catching, vi. 875a, 876a.
TU-LONG (Aust. All-Father), vi. 244b.
TULOOM (C. America), architecture, i. 687a.
TULSĪ.—See TULASĪ.
TULSĪ-BĪR (Bhuiyā hero-god), ii. 560b.
TULUKKAN, in Travancore, xii. 442b.
TULUMENG (Kai [New Guinea] ruler of dead), ix. 348a.
ṬŪLŪN, AḤMAD IBN, mosque in Cairo, i. 757b, 876b, viii. 901a.
TŪLŪNIDS, viii. 901ab.
TUM.—See ATMU.
TUMA (Trobriand Islanders spirit-land), ix. 344b, xi. 826a.
TUMALODS (Somali smith-tribe), ix. 664b.
TUMANA (Aust. bogey), ii. 246b, 889b, 890a.
TUMARKIN, A., on beauty, ii. 449a.
TŪMART, IBN (Muh. reformer), vii. **74a–75a**, viii. 338b; and 'Abd al-Mu'min, vii. 74b, and *Book of Jafr*, viii. 338b, as Mahdī, vii. 74b–75a, viii. 338b.
TU-MATAUENGA (Polyn. god), iv. 175a.
TUMBUKAS (C. Africa), lion beliefs, i. 521b, lycanthropy, viii. 212a, mantis belief, i. 522b.
TUMEGUINI (Ladrones month), iii. 132b.
TUMELE (C. Africa), death myth, v. 707a.
TUMETS (Mongol tribe), viii. 806b, 808a.
TUMLEO ISLAND (New Guinea), ghosts, ix. 349b, temples, xii. 240a.
TUMNUNCHI (Ainu mermaids), i. 244b.
TUMO-PAS (Mordvin tree-spirit), viii. 845a.
TUMUDURERE (New Guinea spirit), ix. 344b, xi. 826a.
TUMUPASA, death and disposal of the dead, iv. 426b.
TUMUR (Lamotrek month), iii. 132b.
TUNDALE, and bridge of judgment, ii. 854a.
TUNDUN (Aust. bull-roarer being), ii. 890ab.
TUNG CHUNGSHU (Chin. philosopher), ix. 855a.
TUNG-FU-HSIANG, and Muhammadanism in China, viii. 893b–894a.
TUNG-TSCHI (Chin. solar term), iii. 84a.
TUNGU (original inhabitants of Kobroor), trading, vi. 208a.
TUNGUS, xi. 490a, xii. **473b–476b**; altruism, iii. 377b–378a, amulets, xii. 476a, animal-cult, xii. 476a, bear, xii. 476a, birth, xii. 475ab, burial, xii. 475b, divination, iv. 777b, dog oath, i. 512b, duelling, v. 116b, eagle, xii. 476a,

ethnology, ii. 119ᵃ, xii. 473ᵇ–474ᵃ, fox, xii. 476ᵃ, gifts, vi. 208ᵃ, gods and spirits, xii. 475ᵇ–476ᵃ, initiation, xii. 475ᵇ, marriage, xii. 475ᵃ, oath, i. 512ᵇ, ix. 431ᵃᵇ, ornamentation, xii. 475ᵃ, pastoral, ix. 663ᵃᵇ, possession, x. 124ᵇ, 125ᵃ, priesthood, x. 281ᵃ, reindeer, xii. 474ᵇ, 476ᵃ, sacrifice, xii. 476ᵃ, seduction punishment, iii. 478ᵇ, shamanism, iii. 6ᵇ, iv. 777ᵇ, x. 124ᵇ, 125ᵃ, xi. 441ᵇ, 443ᵃ, xii. 475ᵇ, 476ᵃ, sociology, xii. 475ᵃᵇ, wolf belief, i. 531ᵇ.

TUNGUSIZED YAKUT, xii. 474ᵇ.

TUNGUS-YAKUT, xii. 474ᵇ.

TUNG-YOH SHEN (Chin. god), iv. 14ᵇ.

TUNIS (N. Africa), architecture, i. 747ᵇ, 748ᵃᵇ, 749ᵃᵇ, 750ᵃ, 752ᵃ, circumcision, iii. 678ᵃᵇ, education (Muslim), v. 207ᵃ, Jews in, vii. 560ᵇ, 561ᵃ, missions (Prot.), viii. 743ᵃ, music, ix. 56ᵃ, possession, x. 126ᵃ, puppets, x. 447ᵇ, purification, x. 464ᵃ, Qasba mosque, i. 749ᵃ, tatu, xii. 212ᵇ, Zituna mosque, i. 747ᵇ, 748ᵃᵇ.

TUNISIA (N. Africa), cave-dwellers, iii. 270ᵃ, pottery, vi. 502ᵇ, 506ᵃ, woman's work, vi. 506ᵃ.

TUNKA (Peru), circumcision, iii. 667ᵇ.

TUNKERS.—See DUNKARDS.

TUNKTCITDILYE (Hupa Autumn Dance), vi. 881ᵃ.

TUN-LIN (Chin. commentator on *Kośa*), xi. 200ᵃ.

TUNSTEDE, SIMON, music, ix. 60ᵇ.

TUNTU (Ainu creator), i. 240ᵃ.

TUNYA (Eskimo Zeus), i. 257ᵃ.

TUONELA (Finn under world), xii. 517ᵇ.

TUOŃ-PAS (Mordvin spirit), viii. 846ᵃ.

TUPA.—See TUPAN.

TUPAC YUPANQUI (Inca), and divinity of sun, iii. 744ᵇ.

TUPAN (Tupi god), i. 382ᵇ, 383ᵃᵇ, ii. 836ᵃ, 837ᵇ; and Jurupari, ii. 836ᵃ.

TUPENDE (Africa), cannibalism, iii. 203ᵃ.

TUPI (S. America), ages of the world, i. 183ᵃ, blood-feud, ii. 720ᵇ, cannibalism, iii. 200ᵃᵇ, 202ᵇ, 204ᵃ, ix. 465ᵇ, chieftainship, vii. 816ᵃ, concubinage, iii. 811ᵃ, cosmogony, iv. 173ᵃ, deluge, iv. 548ᵃ, eclipse myth, i. 492ᵃ, gods, i. 382ᵇ, 383ᵃᵇ, vi. 641ᵃ, mouth as trophy, vi. 534ᵇ, old age, ix. 465ᵇ, on origin of cannibalism, iii. 209ᵃ, puberty, x. 442ᵇ, 445ᵃ, strangers, xi. 884ᵃ, 887ᵇ, 888ᵃ, Tupan, i. 382ᵇ, 383ᵃᵇ, ii. 836ᵃ, 837ᵇ.

TUPI-GUARANI (Brazil), ii. 837ᵃ–838ᵃ, ix. 632ᵇ–633ᵇ; breath, ii. 838ᵇ, cosmogony, ii. 837ᵃ, gods, i. 383ᵃ, ii. 837ᵃᵇ, spirits, ii. 837ᵇ–838ᵃ. See also TUPI and GUARANI.

TUPINAMBA (Brazil), blood-feud, ii. 721ᵇ, state of the dead, ii. 686ᵃ, xi. 823ᵃ, 825ᵇ, temples, xii. 241ᵃ.

TUPINAMBAZA (Brazil), chieftainship, vii. 816ᵃ.

Ṭūr (Jacob ben Asher), vii. 858ᵃ.

TURACHOGUE (Chibcha mythical ancestress), iii. 515ᵃ.

TURAMA DELTA TRIBES (New Guinea), ix. 341ᵇ.

TURAN (Etruscan Venus), v. 534ᵃ.

TURĀN, ethnology, ii. 120ᵃ.

TURANIANS, xii. 476ᵇ, 479ᵇ; fear of dead shamans, i. 426ᵃ, and Hindus, iii. 208ᵃ, Zoroastrianism, viii. 749ᵇ.

TURAYEFF, on amulets (Abyss.), iii. 399ᵃ.

TURBAL (Australia), bull-roarer, ii. 890ᵃ, cannibalism, iii. 201ᵃ.

TURCO-TATARS, fosterage, vi. 104ᵇ–105ᵃ.

TUREL DE DIE, and Waldenses, xii. 671ᵇ.

TURFAN DEPRESSION (Cent. Asia), pastoral peoples, ix. 662ᵃ, 663ᵃ.

TURF-ARCH ORDEAL (Scand.), ii. 858ᵇ–859ᵃ, ix. 531ᵃᵇ.

Tūrgāmā (Syr. hymn), vii. 15ᵃ.

TURGENIEFF, IVAN S., and culture, iv. 360ᵇ, on family (Russ.), v. 752ᵃᵇ, novels, vi. 12ᵇ, 13ᵃ, on superstition (Russ.), iv. 815ᵃ.

TURGOT, A. R. J., on ages of the world, i. 191ᵇ, economics, v. 148ᵇ–149ᵃ, and *Encyclopaedia*, v. 304ᵃ, 306ᵃ, and Enlightenment, v. 315ᵇ, on feet-washing, v. 820ᵃ, and *laissez-faire*, vii. 765ᵃ, on wages, xi. 643ᵃ (note).

TURI, TULI (in Polyn. mythology), iv. 175ᵃ.

TŪRĪS (Panjāb), ix. 606ᵃ.

Ṭurim (Jew. code of law), vi. 299ᵃ.

TURIN (Italy), eclipse, x. 368ᵇ.

Turin Papyrus, viii. 94ᵇ; on ages of the world, i. 192ᵃ, on chastity, iii. 497ᵇ, on death, viii. 24ᵇ, on fate, v. 475ᵇ, on love-songs, viii. 181ᵃ, on magic, viii. 263ᵇ, 264ᵃᵇ, 265ᵃᵇ, 266ᵃᵇ, 268ᵇ, on purification, x. 480ᵇ.

TURISAS (Finn god), vi. 24ᵇ.

TURKS, TURKEY, xi. 490ᵃ, xii. 476ᵇ–483ᵃ; adoption, i. 106ᵇ, in Africa, i. 162ᵇ, Altai origin, xii. 478ᵃ, animal dedication, iii. 13ᵃ, architecture, i. 753ᵃ–755ᵃ, 878ᵃ–879ᵃ, art, i. 879ᵃᵇ, bells, vi. 316ᵃ, Caucasus, xii. 481ᵃ, Central Asiatic, xii. 479ᵇ–480ᵇ, chastity, iii. 478ᵇ, children, v. 744ᵇ, circumcision, iii. 660ᵇ, 662ᵇ, 678ᵃᵇ, coins, iii. 709ᵇ, and Dailemites in Baghdad, ii. 329ᵇ–330ᵃ, dress, v. 46ᵇ, drums, v. 93ᵇ, earth-worship, iii. 10ᵇ, education, v. 198ᵃ (Jew.), 206ᵇ, 207ᵃ (Muslim), ethnology, ii. 119ᵃ, xii. 476ᵇ–479ᵃ, evil eye, v. 609ᵇ, 612ᵇ, 614ᵃ, family, v. 743ᵇ, 744ᵃᵇ, feet-washing, v. 820ᵇ, festivals, v. 884ᵇ, fetishism, iii. 10ᵇ, foeticide, vi. 55ᵇ, foundation rites, vi. 114ᵇ, girdle, vi. 229ᵇ, gods and spirits, xii. 482ᵃ. Greek Orthodox Church, vi. 428ᵃ, 430ᵃ, Gypsies, vi. 460ᵃ, 461ᵃ, hair burning, vi. 475ᵇ, head, vi. 534ᵃ, honey in marriage rites, vi. 770ᵇ, human sacrifice, vi. 114ᵇ, image of dead, iv. 444ᵃ, Jews in, vii. 561ᵇ, and Jews in Byzantine empire, vii. 561ᵇ, kinship, vii. 704ᵃ, kissing, vii. 741ᵇ, love-song, ix. 55ᵇ–56ᵃ, lycanthropy, viii. 207ᵃ, *madrasa*, i. 878ᵇ, mausoleum, i. 878ᵇ, missions, viii. 732ᵇ, 743ᵃ (Prot.), 746ᵇ, 748ᵃ (Muh.), mosques, i. 754ᵃᵇ, mourning austerities, ii. 231ᵇ, Muhammadanism, viii. 885ᵃ, 886ᵃᵇ, 905ᵃ–907ᵃ, *mulla*, viii. 910ᵃ, Nestorianism, xii. 176ᵇ, origin, xii. 476ᵇ–479ᵃ, in Persia, viii. 897ᵇ, 898ᵃ, religion, xii. 481ᵇ–483ᵃ, rosaries, x. 855ᵇ, sacrifice, iii. 14ᵃ, xii. 482ᵃᵇ, sermons (Muslim), x. 223ᵃ, shamanism, xii. 482ᵇ–483ᵃ, Siberian, xii. 479ᵃᵇ, soul, xii. 482ᵃ, sword at inauguration of sultan, x. 636ᵇ, symbolism, xii. 145ᵇ, talismans, iii. 460ᵃ, tombs, i. 754ᵇ–755ᵃ, 878ᵇ, *tyus*, iii. 12ᵃ, W. Syrians (Jacobites), xii. 174ᵃ, witchcraft at birth, ii. 658ᵃᵇ, woman, v. 743ᵇ, 744ᵃ.

TURKS (Anatolian), ix. 663ᵃ, xii. 481ᵃᵇ.

TURKS (Osmanli).—See OSMANLI TURKS.

TURKANA (Uganda), i. 160ᵇ, ix. 663ᵃ.

TURK-DIVĀNAH (Turk. dervish), viii. 888ᵃ.

TURKESTAN (Cent. Asia), ix. 663ᵃ; architecture, i. 750ᵇ–753ᵃ, circumcision, iii. 661ᵇ, 677ᵇ, 678ᵃᵇ, divination, iv. 817ᵃ, Gypsies, vi. 460ᵃ, Kara-Kalpak, xii. 479ᵇ, missions (early Chr.), viii. 712ᵃ, Muhammadanism, viii. 886ᵃᵇ, 887ᵃᵇ, Turks in, xii. 476ᵇ.

TURKESTAN, E. (or CHINESE), Christian missions, viii. 734ᵃ, Hinduism, vi. 687ᵃ, Muhammadanism, viii. 885ᵇ, 889ᵃ, *stūpa*, xi. 902ᵃ.

TURKESTAN, W. (or RUSSIAN), Taranchi, xii. 480ᵃ.

TURKI (son of 'Abdallah), and Wahhābīs, xii. 661ᵇ.

TURKI (western division of Mongolo-Tatars), ii. 119ᵃ, v. 529ᵇ, viii. 890ᵃ, ix. 663ᵃ.

TURKIS, viii. 890ᵃ.

TURKIN (Majhwār evil spirit), viii. 344ᵃᵇ.

TURKISH BATH, xii. 128ᵇ.

TURKOMANS, ix. 663ᵃ, xii. 479ᵃᵇ, 481ᵇ; ethnology, ii. 120ᵃ,

strangers, xi. 892b, of Transcaspia, xii. 480b.
TUR-LIL-EN (Neo-Babylonian god of war), xii. 701a.
TÜRLIN, HEINRICH VON DEM, on Grail, vi. 386b.
TURM, URT (Ostyak sky-god), ii. 121b.
TURMS (TRM-S) (Etruscan Mercury), v. 533b.
TURNÈBE (TURNEBUS), ADRIEN (Humanist), vi. 834a.
TURNER, EDWARD, and Hosea Ballou, xii. 534b.
TURNER, F. (Nonjuror), ix. 394ab, 395a.
TURNER, G., on ancestor-worship (Savage Islanders), ii. 243a, on cursing (Samoan), iv. 370a, on fetishism (Polyn.), v. 897a, on tatu (Samoan), iv. 212b.
TURNER, GEORGE (Southcottian), xi. 756b.
TURNER, L. M., on fetishism (Hudson Bay Eskimos), v. 899a.
TURNER, W., on cranial capacity of European, i. 570b, on early anatomy, ii. 756a, on ethnology, v. 525b.
'TURN-FACE' (Egyp. celestial ferryman), and righteousness, x. 797a.
TURNING DOWN THE BOWL (in Bud. discipline), iv. 714a.
TURPIN, W. T. (Plymouth Brother), ii. 847a.
TUR RARA (Melan. month), iii. 132a.
TURRETIN, F., on acceptilation, i. 62b, Confession, iii. 864b, Covenant Theology, iv. 223b, on imputation, vii. 181b.
TURRETINI, J. A., hermeneutics, vii. 392a.
TURSA (Umbrian deity), vii. 460a.
TURTLE.—See TORTOISE.
TURTLE-DOVE WORSHIP (Sumatran), ii. 239a, vii. 240b.
TURTURIĀ MOTHER (Dravidian goddess), v. 7a.
TURU (Maori day), iii. 133a.
TURVAŚU (Ind. ancestral hero), vi. 660a.
TUR-ZI (=Tammūz), month, iii. 73b.
TUS (Persia), mausoleum, i. 763b.
TUSAYANS, bells, vi. 317a, crystals, xi. 868b, drama, iv. 868b, 871b, orientation, x. 86b, painting, i. 822b.
TUSCANY (Italy), architecture, i. 768a, magicians, v. 597a, serpent-skin in magic, xi. 406b, spider custom, i. 528a.
TUSCARORA (North Carolina), vii. 420b; adoption, i. 105b (note), initiation, vii. 316a.
TUSHES (Caucasus), xii. 483b, 483b–488a; blood-feud, xii. 487b, death and disposal of the dead, xii. 486b–487b, deities, xii. 485ab, divorce, xii. 486b, festivals, xii. 485b, heaven and hell, xii. 487b, marriage, xii. 486ab, priests, xii. 484ab, sanctuaries, xii. 483b–484a, sorcerers, xii. 485a, women (status), xii. 486a.
TUSHILANG, TUSCHILANGE (C. Africa), cannibalism, iii. 206b, tatu, xii. 209a.
TUSHRATTA (king of Mitanni), and image of Ishtar, vii. 118ab.
TUṢITA-HEAVENS (Bud.), ii. 688b.
TUSKS, and evil eye, v. 614a.
TUSKEGEE (ALA.) NORMAL AND INDUSTRIAL INSTITUTE, ix. 295a.
Tusser Redivivus, on Shrove-tide, xi. 479ab.
TUSSER, THOMAS, on Shrove-tide, xi. 479a.
TU-TARANGI (Polyn. hero-god), ii. 243a.
TUTATIS, TOTATIS, TOUTATIS (Celt. god, perhaps=Teutates), iii. 292b, 293a, xii. 692a.
TUTELA (Rom. deity), ix. 800ab.
TUTELARY GODS AND SPIRITS.—See GUARDIAN GODS AND SPIRITS.
TUTELO (Siouan tribe), language, i. 378a, mother-right, viii. 852a.
TUTILINA (Rom. goddess), ii. 32a.
TUTILO, hymns, vii. 20a.
TUTU (=Merodach), ii. 644a.
TUTU (Torres Straits island), heroes, etc., vi. 634b–635a, old age, ix. 463a, puberty, x. 443a, 444a, shrine of Sigai, vi. 635a, sweat and image, xii. 127b.
TUTUNUS, MUTUNUS (=Fascinus), ii. 32a, 51b, ix. 822b.
TUTYR (Ossetic St. Theodore of Tyre), ix. 573ab.
TUYU AND IUAA, burial, iv. 461a.
TU-ZI-ZI (=Tammuz), xii. 189a.
TVAṢṬR (Ved. deity), xii. 606b.
TVIMÁNADHR (Icelandic month), iii. 140a.
TVIN, COUNCIL OF, i. 804a.
TWAKAS (Mosquito country), silent trade, vi. 207a, 208a.
TWANAS (North Pacific coast), deluge, iv. 549b, disease and medicine, i. 511a, iv. 734b, 735a, 737b, 739b, viii. 218b, education, v. 176a, 'sending,' viii. 218b, sickness theory, i. 511a, 'soul-catching,' iv. 739b.
TWANYIRIKA (Aust. bogey), ii. 246b, 889ab, 890ab, vi. 246a.
'TWELFTHS,' and Dodecameron, ii. 47b.
TWELFTH CAKES, iii. 61a.
TWELFTH IMĀM. — See IMĀM MAHDĪ.
TWELVE (number), ix. 406b, 413ab; Greek, ix. 409b, Indian, ix. 407b–408a, Roman, ix. 410b, Teutonic, ix. 412a.
'TWELVE, THE.'—See DISCIPLES (Christ's).
Twelve Articles at Erdōd (1545), iii. 850ab.
TWELVE CAUSES (Bud.), xii. 310ab.
TWELVE CHAINS OF CAUSATION (Bud.), iv. 703a.
TWELVE GATES OF ALCHEMY (George Ripley's), i. 295a.
Twelve Indian Presbyterian Articles (1904), iii. 878b.
TWELVE KUNGS (Chin. astronomy), xii. 76b.
TWELVE NIGHTS (Teut.), dreams, v. 38b.
TWELVE NIGHTS' CELEBRATION (Hin.), v. 868b.
'TWELVERS' (regular Shī'ahs), xi. 455a.
TWELVE TABLES (Rom.), iv. 298a; on adoption, i. 112b, on disposal of the dead, ii. 16b, on inheritance, vii. 310ab, on magic, viii. 275b.
TWENTY-EIGHT SIÜS OR SHĚS (Chin. astronomy), xii. 76a.
Twenty-five Articles (Amer. Methodist Episcopal, 1784), iii. 886a.
Twenty-four Examples of Filial Piety (Chin.), ix. 467b.
Twenty-four Latin Articles (Anglican, 1559), iii. 854a.
Twenty-one Articles (Jan Matthys, 1533), iii. 881b.
TWET NGALŪ (Ind. chief), body, used in cannibalism, iii. 31b.
TWI (Afr. tribe), transmigration, xii. 428b.
TWICE-BORN (=Aryans), iii. 236a, vii. 323a.
TWIGS, in artificial brotherhood rite, ii. 865b–866a, in divination (Tib.), iv. 787a. See also BRANCHES AND TWIGS.
TWINS, i. 124b, iv. 853b, x. 372b, xii. **491a–500b**; abandonment and exposure, i. 4b, African, xii. 491b, 493ab, 494a–495a, afterbirth, xii. 500ab, American, iii. 526ab, xii. 492b, 495b–496a, and apes, xii. 493ab, Australian, xii. 492b, Cambodian, iii. 164b, and castration, v. 580b, cult of, xii. 498a–500a, in disease and medicine, iv. 738b, Ewe, ix. 291b, and grisly bears, xii. 497a, Hindu, iii. 542a, Indian, xii. 495a, Kafir, iv. 857b, Karen, iii. 32a, Malay Archipelago, xii. 495ab, Nāga, ix. 124ab, naming, ix. 133a, Negro, ix. 291b, Nias, xii. 492b, Nigerian, xii. 492a, Nutka, xii. 594b 595a, origin, parentage, xii. 496a–497a, powers, xii. 497a–498a, and salmon, xii. 496a, 594b–595a, 662b, tabu, xii. 491a–496a, Tsimshian, xii. 465b–466a, Yoruba, ix. 291b.
TWINS, THE (DIOSCURI), AGE OF (Bab.), i. 185b.
TWINS, HEAVENLY, xii. 499a.
TWIN-HEROES, American, iii. 525b, vi. 640b–641a, Aśvins, xii. 604a, Central American, iii. 308a.
TWIN-HOUSES (Afr.), xii. 497b.
TWIN-TOWNS, xii. 491b.
TWM O'R NANT (Welsh poet), ii. 420a.
'TWO BROTHERS, THE' (Egyp. story).—See *Story of the Two Brothers*.
Twofold Arguments (Anonymus Iamblichi), xi. 689b.
TWO-SEED-IN-THE-SPIRIT PREDESTINARIAN BAPTISTS, feet-washing, v. 822a.

'TWO SISTERS WHO ENVIED THEIR CADETTE' (Arab. story), viii. 44b.
'TWO WAYS' (Jew. Chr. document), on divination, iv. 791ab.
'TWO WAYS' (of life and death), at baptism, ii. 378ab.
TWRCH TRWYD (=Twrch Trwyth), ii. 4b.
TWRCH TRWYTH, PORCUS TROIT, ii. 3a, 4a, iii. 291a, 296a.
TYBI (Copt. and Egyp. month), iii. 93a.
TYCHE (Gr. Fortune), iii. 680b–681a; personification, ix. 794a.
TYCHE OF ANTIOCH, iii. 681a.
'TYCHISM,' free will, vi. 125b.
TYCHO BRAHE, and evil eye, v. 610ab.
TYCHON (Gr. spirit of good luck), iv. 592a.
TYCHONIUS, exegesis, i. 331a, ii. 598a, seven hermeneutic rules, i. 331a, typology, xii. 502a.
TYCHSEN, and Jews in China, iii. 558b.
TYCONIUS.—See TYCHONIUS.
TYE, CHRISTOPHER (composer), ix. 22ab, 23a, 23b–24a.
TYI-WARA (Afr. secret society), xi. 292a.
TYLOR, E. B., on ancestor-worship, i. 425a, 426a, 427b, 430b, on animism, i. 241a, on bones, ii. 791a, on couvade, ii. 636a, on descent to Hades, iv. 648b, on dreams, v. 32ab, 37a, on dwarfs (Madagascar), v. 125b, on ethnology, v. 522b, on fasting, v. 759b, on fetishism, v. 895a, 896ab, 897ab, on hair-cutting in mourning, i. 447b, on hero-gods (Polyn.), vi. 636a, on Khanukh (Tlingit god), i. 490a, on kissing, vii. 739b, on kneeling, vii. 745b, on life of nature, viii. 10b, on magic, iii. 393b, viii. 245ab, on merit, viii. 560b, on names, ix. 130a, 132a, 133b, on oath, ix. 430a, 433b, 434a, on ordeal, ix. 512a, 516a, on orientation, x. 75a, 85b, 87a, on plough, i. 229a, on priesthood, x. 280a, on rain-gods, x. 564a, on sacrifice, ii. 719a, xi. 1b, 36b, on sensationalism, xi. 387a, on slavery, v. 433b, on soul, xi. 727a, xii. 829b, on stone-worship (Society Islands), ii. 45b–46a, on strangers, xi. 888a, on sweat-house (Delaware), xii. 128b, on Tasmanians, ii. 244b, on wheels, i. 229b.
TYNDALE, WILLIAM.—See TINDALE.
TYNDALL, JOHN, on abiogenesis, i. 25ab, agnosticism, ii. 181b, 182a, hylozoism, viii. 491b, on prayer, x. 175a, 176ab, on science, xi. 254b.
TYPHOEUS (Gr. giant), vi. 195ab, 196a.
TYPHON (Gr. serpent-god), xi. 404b, 407b.
Typicon (Eastern Church Liturgy), v. 135b.
'TYPOGRAPHICAL COMPANY' (Russ. mystics), ix. 105a.
TYPOLOGY, ii. 581b, vii. 391a, xii. 500b–504b; and allegory, xii. 500b, 501a, and art, xii. 503b, Mandaean, viii. 387ab.
TÝR (Norse sky-god), ii. 33b, xii. 249b.
TYRANNICIDE, Jesuits and, vii. 502b–503a.
TYRANNIO (Peripatetic), i. 787b, ix. 742a.
TYRE (Phoenicia), 'Ashtart-cult, ii. 117b, fane of Melqart, i. 765a.
TYRE AND SIDON, luxury, viii. 204b.
TYROL, birth customs, ii. 637b, 642a, breath, ii. 838b, death and disposal of the dead, iii. 60b, iv. 430b, 434b, 440b, food for the dead, iii. 60b, godparents, ii. 642a, hare beliefs, i. 518b, incense, vii. 202a, Perchtas, viii. 240b, purification, iv. 434b, 440b, sacrifice, i. 333a, tree-spirits, vi. 486a, xii. 452a, wren, i. 532b.
TYRONE (Ireland), stone idol, xi. 879a.
TYRRELL, GEORGE, Modernism, viii. 765ab, 766a, on Roman Catholic theories of Christianity, iii. 586a.
TZAPOTLA TENAN (Mex. medical deity), iv. 740b.
TZEC (Mayan month), iii. 125a.
TZENTALES (Guatemala), deer-cult, i. 511b.
TZETZES (Gr. man of letters), on Greek religion, vi. 393b, on scapegoat ritual, xi. 219a, 220b, on Thargelia, v. 858a, xi. 219a.
TZŬ SSŬ, or K'UNG CHI, *Chung Yung*, viii. 90b, 510b, and 'the mean,' viii. 90b, 510b.
TZU-EN-SZU (China), pagoda, i. 695b.
TZULTAKA' (C. Amer. deities), iii. 308a.

UACMITUN AHAU (Mayan god of the dead), viii. 506b.
UAHU (Egyp. priest), will of, vii. 302a.
UALARE (New Guinea spirit), ix. 342b.
UANANAS (S. Amer. tribe), disposal of the dead, iv. 422b.
UAP ISLAND.—See YAP.
UARAHIULU (Paressi creatress), iv. 172a.
UATCHET (Sem. war-goddess), xii. 703a.
UAUPÉS, UAPES (Brazil), i. 383a; birth customs, ii. 636b, 642a, calendar, iii. 69b, chieftainship, vii. 816a, divination, iv. 781b, 'divine stones,' v. 903a, eschatology, v. 373b, fetishism, v. 903a, funeral customs, xi. 574b, Jurupari, i. 384a, ii. 835b–836a, xi. 825b, Jurupari pipes, ii. 835b, ix. 6a, music, ix. 6a, 8a, 9a, patriarchy, vii. 816a, puberty austerities, ii. 227b, sin-eating, xi. 574b, state of the dead, xi. 825b, trumpets, ix. 6a, 9a.
UAYARÁ (Tupi-Guarani fish-deity), ii. 837b.
UAZALE (Paressi ancestor), iii. 525b, iv. 172a.
U-AZET (Egyp. *uraeus* goddess), v. 245b, xi. 402b.
UBAANER (Egyp. magician), i. 127a, xi. 76a.
'UBĀDAH (Muh. sceptic), ii. 189a.
'UBAIDALLĀH, SA'ĪD IBN AḤMAD (Mahdi), iii. 223b, 224a, xi. 456b.
'UBAID ALLĀH AHRĀR (Muh. saint), viii. 887b.
UBAIY B. KA'B, education, v. 198b, and *Qur'ān*, x. 548ab.
'UBIQUITARIANISM,' iii. 848ab, v. 565b–569a (*passim*).
UCHCHHIṢṬA-GAṆAPATI (deity of Gāṇapatya sect), vi. 175b–176a.
UCHINO (Japan), funeral service, iv. 495b–496a.
UCUAPES (S. Amer. tribe), abode of the blest, ii. 685b.
UDALRIC (ST.), canonization, iii. 209a, v. 851b.
UDAN (MT.), Ahaggar cult, ii. 506b.
Udāna (Bud. manual), viii. 87a; on egoism, v. 235a, on Nirvāṇa, ix. 378a.
Udānavarga (Bud. anthology), vii. 4a, viii. 87b.
UDĀSĪS (Sikh order), ii. 94b, xi. 511a, xii. 504a–505b; in Dehra, iv. 523b.
UDAYANA, UDAYANĀCHĀRYA, atomic theory, ii. 202a, Vaiśeṣika-Nyāya, ix. 424a.
UDD.—See WADD.
UDDHAVA DĀSA, UDHŌ DĀSA, and Sādhs, xi. 46b.
UDDHERO LĀL, VADHERĀ LĀL (Indus god), xi. 572ab.
UDESHI-BURKHAT (Buriat gods), iii. 11b.
Udgītha Brāhmaṇa (ch. 3 of *Bṛhadāraṇyaka Upaniṣad*), xii. 542b.
UDHŌ DĀSA.—See UDDHAVA DĀSA.
UDHR, AUDHR (early Chr. settler in Iceland), xi. 852a.
UDYĀNA.—See SWĀT.
Udyoga Parvan (book of *Mahābhārata*), viii. 326a.
UDYOTAKARA, on atomic theory, ii. 201b.
UEA, UVEA (Loyalty Is.), baptismal rite, ii. 369a, v. 802a, chastity, i. 122a, iii. 478a, feasting, v. 802a.
UEBERWEG, F., on atheism, ii. 177b, on judgment, vii. 612b, on logic, viii. 127ab.
UEIMICCAILHUITL, XOCOUETZI (Mex. month), iii. 125a.
UEI-PO (China), cannibalism, iii. 201a.
UEITECUILHUITL, UEITOÇOZTLI (Mex. months), iii. 125a.
UEUETEOTL (Mex. god), viii. 613a.

UFAIYYAH, WAFAIYYAH (Muh. religious order), x. 724b.
UFER, C., on training, v. 170a.
UGALAKMIUT (Eskimo tribe), v. 392a.
UGANDA, adultery punishments, i. 124a, ancestor-worship, ii. 357a, artificial brotherhood, ii. 858a, birth customs, ii. 640a, x. 463b, burial, ii. 357b, cannibalism, i. 212a, iii. 200a, 203b, chieftainship, vii. 291a, Christianity, vii. 730b, 737ab, cremation at cross-roads, iv. 331b, crimes and punishments, i. 124a, iv. 253a, death and disposal of the dead, i. 429a, iv. 411b, death myth, v. 707a, death pollution, x. 456b, deluge story, iv. 557a, demons and spirits, i. 429a, iv. 730b, x. 156b, disease and medicine, iv. 730b, v. 54a, dog in war, i. 512a, dress, v. 54a, 61a, 67a, 70a, drums, v. 91a, ix. 6b, fertility charm, vi. 524a, fetishism, x. 157a, 446b, food for the dead, vi. 68b, ghosts, vi. 68b, gifts, vi. 200a, hand, vi. 494a, human sacrifice, vi. 524a, 843a, hunting, vi. 874b, 876ab, 877a, 878a, huts, vi. 504b, xii. 241b, inheritance, vii. 290a, 293ab, jaw-bone oracle, viii. 870a, kingship, vi. 494a, market, viii. 417b, marriage, vi. 200a, viii. 425b, medicine-men, ii. 362b–363a, missions, viii. 730b, 737ab (Prot.), mother-right, viii. 855b, nudity, v. 61a, oracle, v. 70a, viii. 870a, pastoral peoples, ix. 663a, possession, x. 125a, prayer, x. 156b, 157ab, priests, ii. 362b, x. 284a, property, vii. 290a, 295b, puppets, x. 446b, purification, x. 461a, 463ab, sacrifice of first-born, vi. 32a, saliva, ii. 640a, scapegoat, i. 517b, x. 466b, serpent and woman, xi. 410a, skull as drinking vessel, vi. 535b, sky-land, ii. 687a, slavery, xi. 601a, smoking, x. 125a, sorcery, iv. 253a, temple, xii. 241b, totemism, ii. 353a, twins, i. 4b, widow-sacrifice, vi. 843a, women and inheritance, vii. 292b.
UGA-NO-MITAMA.—See INARI.
UGHUZ (=Uzbegs), ix. 663a.
UGNÌS SZWENTÀ (Prusso-Lith. fire-god), ii. 34b, 35b.
UGOGO (Cent. Africa), exchange of names, ii. 863a.
UGRIANS, vi. 22b.
UGRIAN OSTYAKS, birth, ix. 577a, disposal of the dead, ix. 576b, epic, ix. 576b, ethnology, ix. 575b–576b, gods and spirits, ix. 577a–578a, marriage, ix. 577a, material culture, ix. 576b, religion, ix. 577a–578a, shamanism, ix. 578a, songs, ix. 577a, soul, ix. 578a.
UGRO-FINNS. — See FINNO-UGRIANS.
UHA-TSU WATA-DZU-MI (Shinto sea-god), xi. 466b.
UHDE, FRITZ VON (Germ. artist), i. 857b–858a; 'The Sermon on the Mount,' i. 858a, 'Suffer little children to come unto me,' i. 858a.
UHEHE (Africa), artificial brotherhood, ii. 858a.
UHILI (Afr. water-demon), iv. 567b.
UHUHU (Zuñi society), xii. 871ab.
UĪ, WĪ (Daphlā god), iv. 399b.
UIGURS (Turk. people), ix. 663a, xii. 479a.
UINTA UTES, twin heroes, vi. 641a.
UIRGI (Sarmatian tribe), xi. 589a.
UITZILOPOCHTLI.—See HUITZILOPOCHTLI.
UIXTOCIUATL (Mex. goddess), viii. 615a.
UJI DAINAGON.—See MINAMOTO NO TAKAKUNI.
Uji Monogatari (Uji Dainagon's collection of tales), vi. 6a.
Uji Shui Monogatari (Jap. collection of tales), on fairies, iv. 611ab, on human sacrifice, vi. 856a.
UJJAYANTA, RAJVATA (=Girnar), vi. 230b.
UJSUD, UJVĒS'ID (Moksha spirits), viii. 844b.
UKĀTZ (Arabia), fair, viii. 423a.
UKE-MOCHI, UKA NO MITAMA, UKE-MOCHI-NO-KAMI (Shinto food-goddess), xi. 467a; hospitality, vi. 814a.
UKHA-LOBSAN-KHAN (Buriat water khan), iii. 6a.
UKHAN KHANS (Buriat water-divinities), iii. 4a, 6a.
ŪKHAṚS, x. 866b–867a.
UKHA-SOLBON (Buriat spirit), iii. 4b, 11a, 13b.
UKHA-TOLEGOR-KHOVDUIEFF (Buriat deity), iii. 7a.
UKHSHYATERETA. — See HÛSHÊṬAR.
UKHSHYATNEMAH. — See HUSHÊṬARMÂH.
UKI, MOHO (Chin. Tungus), xii. 474a.
UKITS (Borneo), silent trade, vi. 207b.
UKKO, UKKONEN (Finn thunder-god), vi. 24b.
UKLÉ-IN, SEMJON, and Molokani, xi. 341a.
UKLO (Esthonian sky-god), xi. 581a.
U KNI RANGBAH, U SUID-NIA (Khāsi ancestor), vii. 692a.
UKON VAKAT (Finn festival), vi. 24b, 25a.
UKRAINIANS, UKRAJINCI. — See LITTLE RUSSIANS.
UKS-AKKA (Lapp goddess), vii. 799b.
UKUKU (Bantu secret society), ix. 290a.
UKUPANIPO (Hawaiian shark-god), vi. 530b.
UL (Lamotrek month), iii. 132b.
ULĀD SĪDĪ HAMMAD U MŪSĀ (Sūs acrobatic society), x. 719b.
ULAKARA (Urabunan mythic period), i. 298b.
'ULAMĀ (Muh. 'learned,' religious organization), viii. 910b; persecutions, ix. 766ab, 768a, Sunni, xii. 118b–119a, in Turkey, viii. 906ab.
'Ulamā-i Islām (Zor. polemic against Muhammadanism), viii. 106a; on fate and time v. 792b, ix. 867b, on planets, xii. 86ab, on priests, vi. 155a, on Zarvanists, xi. 346ab.
ULAOLINYA, circumcision, iii. 668a.
ULAR BERANG (Sarawak snake), xi. 407a.
ULAWA (Solomon Is.), serpent-worship, xi. 682b, social organization, xi. 681a.
ULCHA KAMME (subdivision of Smārtas), xi. 631b.
ULDA (Lapp spirit), vii. 798b.
ULED-NAIL, girdle, vi. 227b.
ULED SETTUT (Rif tribe), ogre belief, ii. 513ab.
ULETIT (Afr. sky-god), xi. 581a.
ULFILAS, i. 782b, 784b; Arianism, i. 782b.
ULFR UGGASON, on representation of gods (Iceland), vii. 157b.
ULGHEN, KHORMUSTA-TENGRI (Buriat supreme god), iii. 2a, 12a.
ULIASE (Moluccas), bride-price, v. 719b, death and disposal of the dead, iv. 433ab, fertility rite, ix. 824b, phallism, ix. 818b, 824b, sneezing, vii. 236ab.
U-LIBIR-SI (=Tammuz), xii. 189a.
ULIETEA (Pacific Ocean), strangers, xi. 888a.
ULJAITU KHODABANDAH, mausoleum, i. 764a.
ULLADAN (Ind. out-castes), ix. 582a.
ULLR, OLLER (Norse god), vi. 305b, xii. 249a.
ULPIAN, on law, vii. 887b, and marriage, viii. 463b, on sacrilege, xi. 42a.
ULRICH VON TÜRHEIM, story of Tristan, ii. 6b.
ULRICI, H., on belief (logical), ii. 464b.
ULSTERMEN, couvade, ii. 637a.
ULTAN (St.), hymns, vii. 25b, 26b.
ULTHAANA (Arunta god), ii. 246b, 890b, vi. 246a.
ULTIMATE BEING, ULTIMATE REALITY, xii. 295a–296a; theosophy, xii. 306a, 314a.
ULTRAMONTANISM, viii. 763b, ix. 621a, 625ab, 626a, xii. 505b–508a, 731ab; Clericalism, iii. 689a–693b, and Deutsch-Katholicismus, iv. 672b, and Gallicanism, xii. 505b–506a, Redemptorists, viii. 68a, and *societas perfecta*, xi. 650b.
UL'T'S'A-PAS (Mordvin spirit), viii. 846a.
ULU AI (Afr. tribe), dress, v. 42b.
ULU-BERTAM (Malay Pen.), spirits, viii. 355b.
ULU-BUTUGEKHCHI (Buriat god), iii. 3b.
ULUGH BEG, astronomy, xii. 87b, 94b, on calendar (Avestan), iii. 128b.
ULULU (=Elūl), iii. 74b.

Ulutinābi-šu (series of Sumerian laws), on crimes and punishments, iv. 257ab.
ULUTUYER-ULU-TOYON (Yakut spirit), xii. 828ab.
ULYANA VASILYEVNA (Khlysti 'Mother of God'), viii. 546a.
ULYSSES.—See ODYSSEUS.
UMĀ (= Durgā, Devī, wife of Śiva), ii. 813a, v. 117b–119b; Bengal cult, ii. 492a, Cham cult, iii. 341b, and Śiva, xi. 91b.
UMADJANGGAN, UMAGAHAF (Ladrones months), iii. 132b.
UMĀ HAIMAVATĪ, ii. 813a.
UMAI (Altai goddess of birth), xii. 482a.
UM-AL-AWAMID (Phoenicia), architecture, i. 767a.
UMA LONG (Borneo), tatuing, xii. 211a.
UMANAS, and Mesayas, iii. 208b–209a.
UMĀPATI (Śaiva sage), on salvation, xi. 96a.
'UMAR I. (khalīf), ii. 299b, vii. 724a, xi. 453b–454a; on adultery punishment, i. 131a, and apostasy, i. 625b, and education, v. 200a, 201a, on fate, vi. 796a, and Jews, ii. 327b, vii. 560a, and Muhammad, viii. 879ab, Pact of, ii. 327b, toleration, xii. 367a, *waqf*, vii. 877b.
'UMAR II., 'UMAR B. 'ABD AL-'AZĪZ (khalīf), and *bismillāh*, ii. 668b, missions (Muh.), viii. 746b, persecution of Christians, ix. 767a, on sacrifice, xi. 29b, and saint-worship, xi. 64a.
'UMĀRAH B. ḤARBIYYAH, scepticism, ii. 189a.
UMA RAYMI QUILLA (Peru month), i. 472a, iii. 69a.
'UMAR IBN IMKATEN (Kharijite), ii. 516b.
'UMAR AL-KHAYYĀM, xii. 508b–509b; astronomy and astrology, xii. 87a, 508b, calendar reform, iii. 127b, on divine love, viii. 177b, free-thought, vi. 123b, *Rubā'iyyāt*, xii. 509ab.
'UMAR, PĪR (Muh. saint), ii. 340a.
UMĀSVĀTI (Jain writer), on *dhyāna*, ii. 802a, *Tattvārthādhigama Sūtra*, ii. 802a, iv. 704a.
UMATMAS (New Hebrides place of spirits), ii. 683b.
UMAYYA B. ABI-L-ṢALT, and *bismika Allāhumma* formula, ii. 667a.
UMAYYADS, and 'Abbāsids, iii. 223a, and 'Alids, xii. 117a–118a, 118b–119a, architecture, i. 875b–876b, castles, i. 876ab.
UMBAIA (Aust. tribe), *alcheringa*, i. 298b, initiation of girls, xi. 674a, reincarnation, i. 298b.
UMBILICAL CORD, Californian, ii. 639b, European, ii. 639a, Hindu, ii. 652a, Indonesian, vii. 233ab, Swahili, ii. 639ab, Teutonic, ii. 663a.
UMBRELLA (royal symbol), African, x. 637b, Asiatic, x. 634b, 637b, Burmese, x. 637b, Greek, x. 637b, Indian, x. 637b, xii. 143b, Japanese, x. 637b, Malagasy, x. 637b, Mexican, x. 637b, Muhammadan, x. 637b, xii. 146a, Siamese, x. 637b.
UMBRELLA FEAST, CHHAṬ-PARAB (Santal), v. 19a.
UMBRIA, UMBRIANS, vii. 457b, 459b–460b; cakes in ritual, iii. 60a (note), disposal of the dead, ii. 16b–17a, duelling, v. 114a, ix. 529a, girdle, vi. 227b, liturgy, vii. 460ab, Michael sanctuary, viii. 620b–621a, purification, x. 501b, *Tabulae Iguvinae*, i. 256a, vii. 459b–460b.
UMDABUKO (Zulu creator), ii. 364a.
UMGĀ (Gayā), vi. 185b.
Ummadantī Jātaka, Ajanta fresco, i. 258b.
UMMAN.—See HUMBAN.
UMMU-ṬÂBAT (Bab. woman), and children, iii. 529a.
UMMU ZAID, EMOZEIDS (section of Swahili), xii. 846b, 847a.
UMOTARAF (Ladrones month), iii. 132b.
UMUGASSA (Warundi spirit = Mukasa), ii. 358b.
UMUTSUKI (Jap. month), iii. 114b.
UMVILE (Golo god), v. 527a.
UNALACHTIGO (Delaware clan), i. 320a.
UNALIT (Bering Strait), fetishism, v. 899a, puberty, x. 444b.
UN-AMEN, UNAMON, hospitality story, vi. 817b, and inspiration, iii. 762a.
UNAMI (Delaware clan), i. 320a.
Unam sanctam (bull of Boniface VIII.), ii. 894a; on discipline, iv. 718b, on papacy, iv. 718b, xii. 730a.
UNANIMITY, and infallibility, vii. 268ab, 269b.
UNAPANE (clan of Veddas), xii. 598b.
UNAS, ONNOS (Egyp. king), adultery, i. 127a, eating the gods, iii. 761a, Pyramid of, i. 127a, v. 106a, viii. 92b.
Unas, Papyrus of.—See *Papyrus of Unas.*
UNBELIEVERS (Muh.), rights and duties, vii. 882a–883b, sufferings in hell, xi. 850b.
UNCHASTITY, iv. 256a. Cf. CHASTITY.
UNCLE AND NEPHEW (Teut. and Slav), v. 753ab.
UNCLE AND NIECE, marriage, viii. 426ab.
'UNCLE REMUS' (Nama), ix. 129a.
UNCLEANLINESS (early Chr.), iii. 489b.
UNCLEANNESS, Hebrew, i. 449ab, and holiness, vi. 736b–738a, 752b, Jewish, i. 459a.
UNCONSCIOUS, THE, Freud, x. 435b–436a, Hartmann, ix. 810ab.
UNCONSCIOUS COMMUNAL SIN (Gr.), xi. 548a.
UNCTION, i. 549a–557b, xii. 509b–516a; at baptism, ii. 386b, 389a, xii. 509b–511b, Christian, xii. 509b–516a, at confirmation, iv. 1a–8a (*passim*), at consecration of churches, xii. 515b–516a, at coronation, xii. 514b–515b, of dead, xii. 516a, Eastern Church, x. 903b, Extreme (see EXTREME UNCTION), Greek Orthodox Church, vi. 433b, 434b–435a, and nutrition, i. 553b, at ordination, xii. 514ab, Roman Catholic, i. 550b, of sick, xii. 511b–513a, spiritual, i. 554ab. See also ANOINTING.
UNDERHILL, E., on ecstasy, v. 158b–159a, on mystic serenity, ix. 468b.
UNDERSTANDING, and reason, i. 582b–583a, ix. 597b–598a, in Spinoza, xi. 778b–780b.
Under Two Flags ('Ouida'), vi. 12a.
UNDER WORLD, xii. 516a–519b; Abyssinian, i. 59a, African, xii. 518ab, American, xii. 518a, Babylonian, ii. 316ab, iv. 569ab, xii. 516b–517a, Christian, xii. 518b, and earth, v. 131a, Egyptian, iv. 243b–244a, 460b, v. 242a, viii. 95a, xii. 517a, Eumenides, v. 574ab, as fairyland, xii. 518b, Finnish, xii. 517b, Greek, v. 574ab, xi. 17ab, xii. 518b–519b, Hawaiian, vi. 530b, Hebrew, ii. 705b, xii. 517a, Homer, vi. 765a–766a, Hopi, vi. 788a, Hupa, vi. 882b, Indian, xii. 517ab, Japanese, xii. 517b, Mandaean, viii. 382b, Melanesian, xii. 518a, Mexican, viii. 614a, Nutka, xii. 594b, and orientation in burial, x. 75a, personification, ix. 782a, Polynesian, x. 105a–106a, xii. 518a, *Popul Vuh*, x. 115b, primitive, ix. 846a, Roman, i. 464ab, viii. 58a, xii. 517b, sacrifices, xi. 17ab (Gr.), Scandinavian, xii. 517b, Semitic, viii. 66ab, Teutonic, xii. 517b, Thracian, xii. 330a, Tigrē, i. 59a, Vedic, xii. 617a.
UNDER-WORLD GODS, xii. 518b; Anunnaki, ii. 313b, 316b, Babylonian, ii. 312b, 313b, 316b, Celtic, iii. 280b, Ereshkigal, ii. 312b, 316b, Greek, v. 861b–862a, x. 186a, Hecate, vi. 565a, viii. 56b, xi. 404b, xii. 786a, Japanese, ix. 237b–238a, Nergal, ii. 312b, 316b, prayer to, x. 186a (Gr.), Roman, viii. 58a, ix. 248b.
UNDIARA KANGAROO (Cent. Aust.), totemic rites, xi. 4a.
UNE'LANÛHI (Cherokee sun), iii. 504a.
UNEMPLOYED WORKMEN ACT (1905), x. 142ab.
UNEMPLOYMENT, v. 297b, 299a–300a; Church Army's work for, iii. 630ab, and crime, x. 339a, King's Labour Tents, iii.

630[a], Queen's Labour Depôts, iii. 630[ab], settlements and, xi. 425[a].
Unfortunate Traveller (Nash), vi. 10[a].
'UNGENERATE' (name of God), Eunomianism, v. 575[b]–576[a].
UNGHI (Aust. tribe), mummification, iv. 418[a].
UN GOGONA (Melan. month), iii. 132[a].
UNHAPPY EXISTENCES (Bud.), iv. 133[a]–134[b].
UNI (Etruscan deity), v. 534[ab], 535[b]–536[a].
UNIATS, x. 872[b], 874[ab], xi. 236[a], xii. 174[b]; Armenian, vii. 838[b], xii. 174[b], canon law, vii. 838[b], Chaldaean, xii. 168[a], 174[b], Extreme Unction, v. 672[a], Greek, v. 672[a], xii. 174[b], Maronites (see MARONITES), rosary, x. 855[b], Syrian, xii. 174[b].
UNIFORM (military), v. 65[a].
UNIFORMITY, Micius on, viii. 624[a], of Nature, v. 294[b].
Unigenitus (papal bull), and Jansenism, vii. 479[b]–480[a], 480[b], 481[a].
'UNIO ECCLESIASTICA' (U.S.A.), x. 627[a].
UNION, with Christ, v. 545[a]–567[a] (*passim*), of churches, iii. 593[b]–594[a], with God (Christ's), vii. 524[b]–525[b], of souls, i. 178[ab], by spitting, xi. 100[b]–101[b].
UNION OF BREST, x. 872[ab].
'UNIONE DELLA CHIESA LIBERA IN ITALIA,' xii. 673[a].
UNION OF ETHICAL SOCIETIES, viii. 832[b].
UNION OF EVANGELICAL CHURCHES (France), x. 258[a].
UNION INTERNATIONALE DES AMIES DE LA JEUNE FILLE, vi. 808[a].
UNION ISLANDS, TOKELAU, ii. 236[a]; spirits, iv. 567[a].
Union Statement (1906), iii. 885[b].
UNIS (Egyp. king), possession, x. 137[a].
UNITARIANISM, ix. 386[a], 390[a], 391[a], 393[b], xii. **519[b]–527[b]**; in America, i. 814[b], xii. 525[b]–527[a], and Arianism, i. 785[a], 786[a], Biddle and Locke, xii. 522[b]–523[b], Buddhist, i. 93[b], in colonies, xii. 527[a], Confessions, iii. 889[ab], in England, xii. 520[ab], 521[b]–525[b], in France, xii. 527[ab], freethought, vi. 122[b], Friends of the Temple, vi. **141[b]–142[b]**, in Germany, xii. 527[a], in Holland, xii. 527[b], and Logos, viii. 137[b], Martineau, viii. **472[a]–474[b]**, xii. 524[b]–525[b], preaching, x. 219[a], Priestley and Belsham, xii. 523[b]–524[b], Socinianism, xi. **650[b]–654[b]**, xii. 520[b]–521[b], in Switzerland, xii. 527[b], universalism, xii. 533[ab], 534[b], 535[a].
UNITARIAN SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE AND THE PRACTICE OF VIRTUE BY THE DISTRIBUTION OF BOOKS, xii. 524[a].
UNITARIAN THEOLOGICAL SCHOOL (Berkeley, California), xii. 526[b]–527[a].
UNITAS FRATRUM, UNITED BRETHREN.—See MORAVIANS.
UNITED ASSOCIATE CONGREGATION, tokens, xii. 359[b].
UNITED BRETHREN IN CHRIST (Maryland), xi. 325[a]; feet-washing, v. 822[a].
UNITED FREE CHURCH OF SCOTLAND, x. 255[b]; evangelicalism, v. 605[b]–606[a], missions, viii. 731[b], 736[a].
UNITED GENERAL SEA BOX OF BORROWSTOUNNESS (Friendly Society), vi. 128[b].
UNITED METHODISTS, viii. 609[ab]; missions, viii. 731[a].
UNITED PRESBYTERIAN CHURCH IN AMERICA, Confession, iii. 880[a], missions, viii. 732[b], 743[a].
UNITED PRESBYTERIAN CHURCH (Scotland), x. 255[a]; evangelicalism, v. 605[b], missions, viii. 738[a], preaching, x. 217[b], tokens, xii. 359[b].
UNITED PROVINCES OF AGRA AND OUDH, xii. **527[b]–529[b]**; Agarwālā, ii. 345[ab], Ahīr, i. 232[b]–233[a], ancestor-worship, i. 451[ab], Arakh, i. 673[a], architecture, i. 741[a], 756[a], Bahelia, ii. 332[b], Baigā, ii. 333[ab], Bairāgī, ii. 337[b], Bāṅsphor, ii. 350[ab], Beḍiyā, Beṛiyā, ii. 449[b], Bhangi, ii. 551[b]–552[b], Bhāṭ, ii. 553[b], Bhuiyā, ii. 561[a], cannibalism, iii. 199[a], Christianity, xii. 529[ab], Doms, iv. 841[b], Dosādhs, iv. 853[a], education, v. 193[a], ethnology, xii. 528[ab], funeral customs, xi. 575[ab], Gūjar, vi. 453[b], Hinduism, xii. 528[b], history, xii. 528[a], Jainism, xii. 529[a], Majhwār, viii. 344[a], marriage custom, v. 56[a], Mathurā, viii. **494[b]–495[b]**, monotheism, xii. 528[b]–529[a], Muhammadanism, xii. 529[a], Musahars, ix. 3[b], outcastes, ix. 636[b], Panchpiriyā, ix. 600[a], 601[a], Rai Dāsīs, x. 560[b], religion, xii. 528[b]–529[b], serpent-worship, xi. 412[a], 412[b]–413[a], Sikhism, xii. 529[a], sin-eating, xi. 574[b], stones, xi. 867[a], totemism, xii. 402[b], water-spirits, xii. 718[a].
UNITED SECESSION CHURCH, x. 255[a].
UNITED SOCIETY OF BELIEVERS IN CHRIST'S SECOND APPEARING.—See SHAKERS.
UNITED SOCIETY OF CHRISTIAN ENDEAVOUR, iii. 572[b]–573[a].
UNITED STATES OF AMERICA.—See AMERICA (United States).
UNITED ZION'S CHILDREN (River Brethren), feet-washing, v. 822[a].
UNITERS, UNITORES (native Armen. missionaries), i. 807[a].
UNITY, of Christian faith, i. 618[b]–619[a], and duality, ix. 773[b] (personalism), x. 71[a] (Plutarch), Fārābi, v. 758[ab], Ignatius on, i. 638[b], of the human composite, xii. 321[b], 323[b] (Thomism), of knowledge, i. 43[a], Marcus Aurelius, viii. 412[ab], and multiplicity, v. 758[ab] (Muh.), personalism, ix. 773[b], and plurality, v. 758[ab] (Muh.), ix. 773[b] (personalism), theosophy, xii. 306[b], 310[b], Thomism, xii. 321[b], 323[b], of the universe, viii. 412[ab] (Marcus Aurelius), xii. 306[b], 310[b] (theosophy).
UNITY OF CHURCH, iii. 624[b]–625[a], 628[b]; Disciples of Christ, iv. 713[a]–714[a], schism, xi. **232[b]–236[a]**.
UNITY OF GOD, i. 103[b]–104[a], 776[a]; Anselm on, i. 559[a], Arianism, i. 776[ab], Jewish, vi. 298[a]–299[a], Muhammadan, vi. 299[b], viii. 875[a], and persons of the Trinity, i. 776[ab], Philo on, i. 311[a], theosophy, xii. 301[ab].
Univers (Rom. Cath. newspaper), Ultramontanism, xii. 506[b], 508[a].
UNIVERSALS.—See UNIVERSALITY.
UNIVERSAL ASSENT, ii. 280[b].
UNIVERSAL ATONEMENT. — See UNIVERSALISM.
UNIVERSAL BROTHERHOOD, UNIVERSAL LOVE, and charity (Chr.), iii. 375[b], Chinese, viii. 623[b], Micius, viii. 623[b], theosophy, xii. 301[b].
UNIVERSAL CHURCH, vii. 264[a]–266[b].
UNIVERSAL DISSENTERS, xii. 533[b].
UNIVERSALISM (= worship of universe), Chinese, iv. 12[a]–13[a].
UNIVERSALISM, UNIVERSAL ATONEMENT, v. 646[a], vii. 525[ab], xi. 758[b], xii. **529[b]–535[a]**; American, xii. 533[b]–535[a], Berean, xii. 533[a], Cappadocian theology, iii. 217[ab], English, xii. 531[b]–533[b], German, xii. 531[ab], 'hypothetical,' i. 404[a]–406[a], xi. 758[b], xii. 530[a], Methodism, viii. 610[b], 612[a], Morison (James), xi. 758[b]–759[a], Patristic, xii. 530[b]–531[a], Rāmakṛṣṇa, x. 569[b], Scottish, xii. 533[b].
UNIVERSALIST CHURCH, xii. 533[b].
UNIVERSALISTIC HEDONISM (Bud.), vi. 512[b].
UNIVERSALITY, UNIVERSALS, iii. 794[b]–795[a], ix. 215[a], 498[b]–499[a], xii. **535[b]–540[b]**; Adelard, i. 91[a], Aristotle, i. 91[a], ix. 862[b]–863[a], Berkeley, xii. 538[b]–539[a], Brown, xii. 539[ab], composite, iii. 794[b]–795[a], and concept, iii. 793[a], 794[b]–795[a], 796[b], conceptualism, iii. **799[b]–800[a]**, definition, xii. 535[b]–536[a], Hamilton, xii. 539[b], Hegel, xii. 540[ab], Hobbes, xii. 538[b], Hume, xii. 539[a], and judgment, vii. 613[ab], Locke, xii. 538[b], Lotze, xii. 540[ab], Mansel, xii. 539[b]–540[a], de Mayronis, xii. 537[b]–538[a], Mill (James), xii. 539[b], Mill (J. S.),

xii. 539b, nominalism, xii. 538ab, nominalism and realism, xi. 241b, Plato, i. 91a, Plato and Aristotle, xii. 536a–537a, realism, xii. 537ab, 537b–538a, reality, x. 588a–589b, Reid, xii. 539a, Scholasticism, xi. 241b, Scotist formalism, xii. 537b, simple, iii. 794b, universals, xii. 536a.

UNIVERSAL LAW, ix. 199a–200a; Aeschylus, i. 151ab.

'UNIVERSAL MIND' (Emerson), ix. 584b.

'UNIVERSAL MONARCH.'—See CHAKRAVARTIN.

UNIVERSAL REDEMPTION, UNIVERSAL SALVATION.—See UNIVERSALISM.

Universal Theological Magazine, xii. 533a.

UNIVERSE, Aryan religion, ii. 39a, Bruno, ii. 880a, Buddhist, iv. 131a–132b, in Christian Science, iii. 577b, cosmogony and cosmology, iv. 125a–179b, Ibn Ezra, vii. 69b, Indian, iv. 157b, 159b–160b, Iranian, xii. 85ab, Mill (J. S.), viii. 641a, and morality, v. 423b–425b, origin myths, ix. 119a, Ostyak, ix. 579b, Plato, x. 59b–60a, Rādhā Soāmis, x. 558b, Spencer, i. 219a, Ṣūfī, xii. 14b–16a, theosophy, xii. 302b, 306a, 310b, unity, xii. 306a, 310b (theosophy), Vaiśeṣika, xii. 569b–570a, Vedāntā, xii. 597b, Vedic, xii. 602a.

UNIVERSITÀ DE' MERCANTI (Ital. Gild Merchant), vi. 217b.

UNIVERSITIES, v. 172b–173a; Constantinople, v. 215b, Hindu, v. 192b, Muslim, v. 207a, Roman, v. 215b–216a.

UNIVERSITIES MISSION TO CENTRAL AFRICA, viii. 730b, 737ab.

UNJIAMBA TOTEM (Aust.), blood rite, ii. 718b, totemic sacrifice, xi. 4a.

UNKNOWABLE, THE, i. 573b; Spencer, i. 218a–220b, xi. 765a.

UNKNOWN, THE, and prodigies, x. 363ab, rationality of, x. 690b–691b.

UNKNOWN GODS, ix. 180ab.

UNKULUNKULU (Zulu creator), i. 164a, ii. 364a, 684a.

UN LAVA (Melan. month), iii. 132a.

UNLEAVENED BREAD, FEAST OF, iii. 109b, v. 864a.

UNLIMITED, THE, Spencer, i. 220a.

UNLUCKY DAYS, Celtic, xii. 73b, as Sabbaths, x. 889ab, 890ab (Bab.). See also LUCKY AND UNLUCKY DAYS.

UNLUCKY THINGS, saliva as protection against, xi. 102b–103a.

UNMATJERA (Aust. tribe), *alcheringa*, i. 298ab, All-Father, vi. 246a, and bull-roarer, ii. 889b, circumcision, iii. 661ab, death and disposal of the dead, iv. 412b, 421a, gifts, vi. 201b, totemism, xii. 400b.

UNNI (Ind. tribe), marriage magic, viii. 289b.

UN RIG (Melan. month), iii. 132a.

Unseasonable Considerations (Nietzsche), ix. 367b.

UNSELFISHNESS (Ṣūfī), xii. 13ab.

UNSPELLING QUEST (in Grail legend), vi. 387a.

UNUKHUIEFF (Uriankhai shaman), iii. 6a.

UNVALA, on festivals (Iran.), v. 872ab, 873a, 874a.

UN WEREI (Melan. month), iii. 132a.

UNWRITTEN LAW.—See LAW.

UNYORO (section of Bantu), artificial brotherhood, ii. 867b, blood-feud, ii. 723b, killing the king, v. 239a, king, ii. 867b, v. 77a, viii. 633b, milk-drinking, v. 77a, viii. 633b.

UO (Mayan month), iii. 125a.

UPAKA (an Ājīvika), and Buddha, i. 268a.

UPAKĀ (Burm. sky-spirit), iii. 22b.

UPAKOSALA (Hin. student), ii. 129b.

UPĀLI (Bud. elder), ii. 883a, v. 253a.

Upaniṣads, viii. 109a, xii. 540b–548b, 601b–602a; asceticism, ii. 88b–89a, *āśramas*, ii. 129a–131a, *ātman*, ii. 196b–197b, authorship, xii. 541ab, *brahman*, ii. 799ab, *brahman* and *ātman*, ii. 195b–197b, xii. 545b–546a, Brāhmanism, ii. 799b, 800a, 801ab, 802b, classification, xii. 541b–542a, contents and analysis, xii. 542a–545b, cosmogony, iv. 156b–157b, viii. 597a, on *devayana*, iv. 677b–678b, on dew, iv. 698b, doctrine, xii. 545b–546a, eschatology, v. 375b, xii. 547ab, ethics, xii. 548ab, on fate, v. 790b, on food, vi. 63b, on God, vi. 284a–285a, idealism, ii. 197b, and *Jñānamārga*, vii. 564a–565a, on life and death, viii. 34b–35a, magic, viii. 312a, magician-priest, viii. 313b, on Māra, viii. 406b, on *māyā*, viii. 504ab, metaphysics, viii. 597a, mysticism, ix. 115a–116a, on Nārāyaṇa, ix. 185ab, on *om*, ix. 490b–491b, on ordeal, ix. 509b, pantheism, ii. 197b, vi. 691b–692a, ix. 618b, on path, ix. 671b, xii. 616a, pessimism, ix. 813ab, on pre-existence, x. 239b, on priesthood, x. 314b–315a, psychology, xii. 546b–547a, and religious suicide, xii. 34a, on righteousness, x. 805b–806a, salvation, xi. 133b, Śaṅkarāchārya and, xi. 186ab, on sin, xi. 561a, on Soma, xii. 606a, on soul, iii. 317b, x. 239b, xi. 743b, on state of the dead, iii. 317b, xi. 844b–845a, 845b, symbolism, xii. 142ab, theory of mind, viii. 655b, theosophy, xii. 305b–306b, title and date, xii. 540b–541a, translation and interpretation, xii. 542a, on transmigration, xii. 435b, 616ab, on Trimūrti, xii. 457b, Vedānta, xii. 597a, wisdom, xii. 744b, and woman, viii. 450a.

Upapurāṇas ('minor *Purāṇas*'), x. 455b.

UPATISSA.—See SĀRIPUTTA.

UPAVARTANA (Kuśanagara), Buddha's death, ii. 884a.

Upitel-Khubun (Buriat story), iii. 8b–9a.

UPOLU (Samoan Is.), asylum, ii. 161a.

'UPON GITTITH,' 'UPON JONATH-ELEM-RECHOKIM,' 'UPON MUTH-LABBEN,' 'UPON SHEMINITH' (superscriptions of Psalms), ix. 41a.

'UPON NEHILOTH' (superscription of Psalms), ix. 40b.

UPOSATHA (Bud. sacred days), v. 764b, 836b–837a, ix. 676ab; Siamese, v. 885b.

Uposatha Khandaka, on *pātimokkha*, ix. 676b.

UPOTO (Africa), nudity, v. 45a.

UPPALAKA (Bud. hell), xi. 830b.

Upper Burma Gazetteer, on nature-worship, iii. 23a, on propitiation rites, iii. 26a, on witchcraft, iii. 31b.

UPPER CROSS RIVER, twins, xii. 496b.

UPPER JAMUNDA (Brazil), fetishism, v. 903a.

UPSALA (Sweden), earth-cult, ix. 254a, human sacrifice, vi. 867a, xi. 38b, 39a, song, ix. 59b, temple, i. 888b, xii. 249a, 255a, 257ab, tree-cult, ix. 253b.

UPUAT (Egyp. god), i. 442b, xii. 780b; images, vii. 131b, and jackal, v. 245a, vii. 131b, as war-god, xii. 703b.

UPU-LERO (Moluccan Grandfather Sun), vii. 248b, viii. 347b; festival, ix. 817a, 822b–823a, phallism, ix. 817a, 822b–823a, and twins, xii. 496b.

UPUNUSA (Moluccan Grandmother Earth), phallism, ix. 822b–823a.

UPWAWET.—See UPUAT.

'UQBAH B. NĀFI,' and Muhammadanism in N. Africa, viii. 880b.

UR (Bab. intercalary month), iii. 73b.

UR, URU (Bab. city), burial vaults, iv. 445a, calendar, iii. 73b, Sin-cult, ii. 309b, 310b–311a.

UR (Sem. light-god), ii. 296a; Canaanite, iii. 181a, Phoenician, ix. 890a.

'ÛR (Mandaean devil), viii. 383a; crown, iv. 342a.

URA, IRA (Bab. hero-god), ii. 312b, iv. 571a; myth, i. 187b, ii. 314b, vi. 645a.

URABE (Jap. diviners), x. 718b.

URABON FESTIVAL (Jap.), iv. 610a.

URABUNNA (Aust. tribe), *alcheringa*, i. 298b, circumcision, iii. 660b, 661a, 662a, concubinage, iii. 809b, 814b, group-marriage, viii. 427b–428a, lending of wives, i. 125b, mother-right, viii. 853b, puberty rites, x. 441b, spirit children, iv. 566b.

URAEUS (Egyp. cobra), v. 245[b], xi. 402[b]–403[a]; as crown, iv. 341[ab].
URAGAS.—See NĀGAS.
URAL, missions, viii. 734[a].
URAL-ALTAIC RACES, v. 529[b], xi. 490[a]; divination, iv. 778[a], shamanism, xi. 441[a]–443[a].
URALIS (S. India), disposal of the dead, iv. 423[a], 428[a], food for the dead, iv. 428[a].
URANDI, URUNDI, state of the dead, xi. 823[b], supreme spirit, ix. 272[a].
URANIA (Gr. Muse), ix. 4[a], 5[ab].
URANIA APHRODITE, and Aphrodite Pandemos, i. 604[b], of Pheidias, vi. 412[b], temple at Askalon, ii. 118[a].
URANIUS (Gr. author), on Arabs, vi. 248[a].
URANUS (Gr. sky-god), i. 328[a], ix. 223[b]–224[a]; Hesiod on, iv. 146[a], mutilation myth, v. 581[a].
URARA-E-RAN-GURU, URARA-E-RAN-MAT (Ainu fog-deities), i. 243[b].
URARTIC INSCRIPTIONS (= Vannic inscriptions), i. 794[b].
URARṬU (= Armenia), i. 793[a].
URASHIMA (in Jap. Eternal Land myth), ii. 701[a].
URBAN II. (pope), on canonization, iii. 209[a], and crusades, iv. 346[b], 347[a], on indulgences, vii. 253[a], and investiture, vii. 402[b].
URBAN VIII. (pope), and Barnabites, ii. 421[b], on beatification and canonization, i. 140[b], ii. 443[a], iii. 209[b], Confession, iii. 842[a], and Jansenism, vii. 478[a], and Uniates, vii. 838[b].
URBANUS RHEGIUS (Humanist), vi. 834[b]; Catechism, iii. 255[b].
URBATH (Armen. Friday), iii. 70[b].
URBIKANS (Armen. soldiers), i. 794[a].
URCAGUAI (Peru god of riches), and snake, xi. 402[a].
URD, URDHR (Norn), ii. 708[b], iv. 178[b], 845[b].
URD'S FOUNTAIN, ii. 708[b], iv. 178[b], 845[b].
URDAWL BEN (head of Bran), iii. 288[a], vi. 536[b].
URDESH (Kāfir abode of gods), vii. 636[a].
URDHR.—See URD.
ŪRDHVABĀHU (Śaiva ascetics), i. 327[b], ii. 92[b], vi. 701[b], xi. 330[a]; in Bengal, ii. 494[a].
URDŪ LITERATURE, viii. 95[b]–96[a].
URENGUR (founder of Ur dynasty), vii. 200[a]; and Shamash-cult, v. 445[a].
URFÉ, HONORÉ D', *Astrée*, vi. 10[b].
URGA (Mongolia), pilgrimage, x. 17[b].
URIANKHAI (Mongol tribe), viii. 808[a]; burial, iii. 17[a], fetishism, iii. 10[b], puppets, x. 446[b], shamanism, iii. 15[b].
URIEL (Heb. angel), iv. 599[b], 600[a]; and abyss, i. 54[ab].
URIEN RHEGED (Arthurian hero), ii. 2[a].
URIM AND THUMMIM, iv. 812[b]–813[a].
URINE, and soul-substance (Indon.), vii. 234[a].
URIYA (Ind. tribe), death and disposal of the dead, iv. 435[ab], 436[b].
URLAMA (Bab. priest-king), deification, vii. 200[a].
Ur-Marcus, vi. 336[b].
UR-MER, MNEVIS (Egyp. bull-god), ii. 888[b], v. 244[b].
URMI, URUMI (Persia), church of Mart Mariam, xii. 177[a], Nestorians, xii. 176[b], 177[a].
URN CEMETERIES, iv. 470[b].
URNĪNA OF LAGAS, i. 53[b].
UROM (Abor evil spirit), i. 33[a].
URSACIUS (bishop of Singidunum), Arianism, i. 779[b], 782[b].
URSA MAJOR, GREAT BEAR, American, xii. 70[b], 71[a], Berber, ii. 509[b], Buriat, iii. 11[a], Chinese, xii. 77[b], Hebrew, xii. 81[a], 83[a], Hindu, xii. 84[b], Iranian, xii. 87[b], Japanese, xii. 88[b].
URSINUS, ZACHARIAS, Catechism, iii. 255[ab], 866[a], covenant theology, iv. 220[ab].
URSO PARTICIPATO (Venetian doge), and slavery, xi. 606[b].
URSULINES (Chr. religious order), x. 707[a].
URT, TURM (Ostyak sky-god), ii. 121[b].
URṬU (Armen. district), i. 793[a].
URU.—See UR.
URUK.—See ERECH.
URUKAGINA (king of Sumerians), vii. 817[b]; Code, vii. 817[b].
URUMIAH (Persia), ash-mounds, ii. 114[b]–115[a], pottery, i. 882[b].
URUMIAH, LAKE, ash-mounds, ii. 114[b]–115[a].
URUMUSH (Bab. king), deification, vii. 200[a].
URUN-AÏY-TOYON (Yakut spirit), xii. 829[a].
URUNDI.—See URANDI.
URUTAÚ (Tupi-Guarani bird-deity), ii. 837[b].
URUTETEFU, and Areoi Secret Society, xi. 306[b].
URVARĀ (Ved. deity), xii. 608[a].
URVAŚĪ (Ved. nymph), xii. 608[a]; myth, xii. 125[a].
Urvaśi (Kālidāsa), viii. 112[b], xii. 125[a].
URVILLE, J. S. C. DUMONT D', on East Indian pile-structures, vii. 774[b].
URWĀHĪ (Gwalior rock-sculpture), vi. 458[a].
USAGERS, ix. 395[ab].
USAMBARA (Africa), asylum, ii. 163[b], 164[a], market, viii. 416[b], 421[b]–422[a].
UŚANAS.—See KĀVYA UŚANĀ.
UṢAS (Hin. dawn-goddess), ii. 34[b], 38[b], 48[b], viii. 60[b], ix. 231[a], xii. 604[a]; hymns to, vii. 54[b].
UṢAVADĀTA, almsgiving, iii. 389[a].
USBEGS (Cent. Asiatic Turks), i. 158[b], ii. 120[a], ix. 663[a], xii. 479[ab], 480[ab]
Usca Paucar (Inca drama), iv. 872[b].
USENER, H., on Caterva, vi. 859[a], on Christmas, iii. 601[ab], 602[ab], 603[ab], 604[b], 605[a], 608[b], on cradle of Christ, iii. 608[b]–609[a], on deluge, iv. 550[a], 555[a], on gods, ii. 32[ab] (Gr.), 35[b] (Aryan), ix. 488[b] (Old Pruss.), on god-names, ii. 14[a], and human sacrifice (Rom.), vi. 859[a], on *indigitamenta*, vii. 218[a], on personality and name, ix. 180[b], on saints (Chr.), xi. 58[a], on *Sondergötter* and *Augenblicksgötter*, vii. 218[a], viii. 777[b], 778[ab], ix. 178[b], 179[b], on worship (Gr.), xii. 782[b], on Yima's *vara*, ii. 703[b].
USER (Egyp. 'influence' personified), ix. 791[a].
USERTSEN.—See SENUSERT.
USHA, Rabbinical academy, vii. 593[a].
USHĀ, and Aniruddha, ii. 133[a].
USHABTI (Egyp. burial images of servants), iv. 460[b], 463[ab], v. 243[ab], vii. 133[b].
USHAS.—See UṢAS.
USHER.—See USSHER.
USH-TI-NAOH (Maidu festival), iii. 68[a].
'USMĀN-I-MERWANDĪ. — See LĀL SHĀHBĀZ.
Uṣṇīṣa Sitātapatra Dhāraṇī, on Tārā, vii. 556[b].
USPENSKY, GLEB, on chastity (Russ.), iii. 502[b].
USRÂ (Ind. dawn), ii. 34[b].
USSHER, JAMES, Confessions, iii. 856[a], covenant theology, iv. 221[ab], on Paulicians and Albigenses, i. 278[a], on pilgrimage, x. 19[b].
Ustavŭ (Jaroslav), on punishment of sorcery, iv. 304[b].
USTRUGOW, anti-Semitism, i. 596[b]–597[a].
USUARD (Fr. monk), martyrology, iii. 87[a].
USUI (Jap. season), iii. 115[a].
U SUID-NIA, U KNI RANGBAH (Khāsi ancestor), vii. 692[a].
'UṢŪL AL-FIQH (foundations of *fiqh*), vii. 861[b]–863[a].
USUNI, WUSUN (Turk. people), xii. 479[a].
USURY, xii. **548**[a]–**558**[a]; Anabaptists and, i. 411[b], Babylonian, xii. **548**[a]–**550**[a], Christian, xii. **550**[a]–**555**[a], Hebrew, xii. **555**[a]–**556**[a], Hindu, iv. 284[a], Jewish, i. 595[a], xii. **556**[a]–**558**[a], Muhammadan, vii. 875[b]–876[a], *mullas*, viii. 910[b], Roman, iv. 297[a].
UTAH, cliff-dwellings, iii. 269[b], death and disposal of the dead, iv. 422[a], *kivas*, xii. 239[a].
UTÁRNINKAS (Lith. Tuesday), iii. 138[a].
UTATLAN (Cent. Amer.), El Resguardo fort, i. 687[a].
'UTBA AL-GHULĀM (Muh. ascetic), ii. 101[b].
UTES (N. Amer. tribe), abandonment of aged and sick, i. 6[b], bull-roarer, ii. 890[b] (note),

cannibalism, iii. 197[a], disease and medicine, iv. 733[a], twin heroes, vi. 641[a].
UTHLANGA (Zulu creator), ii. 364[a].
U THLEN (Assam snake), worship, xi. 413[b].
'UTHMĀN, ii. 299[b], xi. 453[b]–454[a]; election, vii. 724[a], and *Qur'ān*, x. 543[a].
UTHMĀN (son of Suwaid al-Ikhmīmi), alchemy, i. 290[a].
'UTHMĀN AL-AMĪR GHANĪ (Muh. propagandist), viii. 748[a].
UTILITARIANISM, xii. 558[b]–567[b]; Bain, ii. 336[ab], xii. 563[b], Bentham, xii. 561[a]–562[a], Brown (John), xii. 560[ab], consistency, iv. 66[ab], duty, xii. 565[b], emotions, v. 286[ab], empirical, xii. 561[a]–563[b], evolution (ethical), v. 623[b], evolutional, xii. 563[b]–564[b], expediency, v. 630[a], Gay (John), xii. 559[b], happiness, vi. 510[b], Hartley (David), xii. 560[a], hedonistic calculus, xii. 566[ab], Hobbes, xii. 559[a], Hume, xii. 559[b]–560[a], Hutcheson, xii. 559[a], Locke, xii. 559[a], Mill (James), viii. 638[a]–639[a], Mill (J. S.), viii. 639[a]–641[b], xii. 562[a]–563[a], motive and intention, xii. 565[b]–566[a], Paley, xii. 560[b]–561[a], pleasure the ethical end, xii. 566[b]–567[b], and politics, x. 102[ab], rational, xii. 564[b]–565[a], rights (theory of), x. 773[ab], and secularism, xi. 348[a], 349[ab], Sidgwick, xii. 564[b]–565[a], Spencer, xii. 563[b]–564[a], Stephen (Leslie), xii. 564[ab], Teutonic, v. 521[ab], theological, xii. 559[b], 560[a]–561[a], Tucker, xii. 560[b].
UTILITY, consumption, iv. 81[b]–83[b], values, xii. 586[a].
UTKALĪ (language of Orissa), ix. 565[b].
UTNAPISHTIM, ZIUGIDDU, ZI-Û-SUDDU, ATRAKHASIS (Bab. deluge hero), ii. 314[b]–315[a], 315[b]–316[a], vi. 642[b]–643[a], x. 287[a], xi. 74[a], 829[a], xii. 41[b].
UTNAPISHTIM-ATRAKHASĪS, ii. 314[b].
UTO.—See BUTO.
UTOH (Ibo god), ix. 280[a].
UTONAQAN (Chinook spirit), iii. 561[a].
Utopia (Thomas More), iii. 777[ab].
UTPĀLA, and Kashmir Śaivism, xi. 93[b].
UTPALA (Bud. hell), iv. 133[b], xi. 831[a], 854[b].
UT-PAL-LTAR GAS-PA (Tib. Bud. hell), xi. 854[b].
UTRA, VETRA (*Kalevala* hero), vii. 640[a].
UTRĀDĪS (division of Dādūpanthīs), iv. 386[b].
UTRAQUISTS.—See CALIXTINES.
UTSABANANDA BIDYABAGISH, and Brāhma Samāj, ii. 814[b].
Utsubo Monogatari (Jap. story), vi. 5[b].
Uttarādhyayana Sūtra, on cosmogony and cosmology, iv. 161[ab], on division of living beings, i. 262[a], on fasting, v. 876[a], on Mahāvīra's vow of chastity, i. 264[b].
Uttara-kāṇḍa (bk. vii. of *Rāmāyana*), x. 577[b]–578[a].
Uttara Kāraṇa Āgama, on Jain persecution, xi. 95[b].
UTTARAKURU (Hin. abode of the blest), ii. 698[a]–700[a], iv. 133[a].
UTTARAKURUDVĪPA (Bud. Northern continent), ii. 687[b].
Uttararāmacharita (Bhavabhūti), viii. 112[b].
UTTARA MĪMĀṀSĀ (Hin. philosophical system), i. 137[b], vii. 565[a].
UTTU (Sum. deluge hero), legend of, xii. 41[b]–42[a].
UTU (Sum. sun-god), ii. 296[a], xii. 41[b].
Uvāsaga Dasāo (Jain scripture), on Gosāla, i. 261[a].
UVEA.—See UEA.
UVENGWA (W. Afr. vampire), iii. 208[a].
UWĀL (=Iyāl), i. 664[b].
UWLWAH (Muh. Cham Allāh), iii. 345[a].
UWOLOWO, EWLE (Akposa day of week), iii. 64[b].
UXMAL (Mexico), architecture, i. 686[b], 687[a], viii. 505[b], Casa de Monjas, i. 686[b], Governor's Palace, i. 687[a].
UYINGYĪ (Talaing spirit), iii. 22[b].
UYTENBOGAERT, J., Arminianism, i. 808[ab], *Remonstrance*, iii. 868[a].
UYUYEWI AND MATSAILEMA (Zuñi twin-gods), xii. 869[b].
UZ (Edomite god), v. 164[a].
UZBEGS.—See USBEGS.
UZUKI (Jap. month), iii. 114[b].
UZZA (Jew. angel), and witchcraft, viii. 301[b]–302[a].
AL-'UZZĀ (Arab. goddess), i. 660[b], 666[b], vi. 248[b], 249[a], 675[a], viii. 180[b].
UZZIAH (Heb. king), punishment, vii. 809[a].

VAALPENS (Afr. tribe), i. 162[b].
VAC (Ved. speech-goddess), xii. 607[a].
Vācak aēcand-ī-Āṭūrpāṭ-ī-Māraspandān (Pahlavi work), viii. 105[b].
VACCA, FLAMINIO, on statues of Roman consuls, ii. 7[b].
VACCHA, and Buddha, i. 222[a].
Vachanāmrt (Śrī Gokalnāth), on *guru*-cult, xii. 582[a].
VĀCHASPATIMIŚRA, atheism, ii. 185[b], on Sarvāstivādins, xi. 198[b].
VACHEROT, E., on Philo, i. 312[a].
Vachitar Naṭak (part of Govind Singh's *Granth*), vi. 390[a].
VACUITY (Bud. doctrine).—See VOID.
VĀDA (Ind. caste), sea-goddess, xii. 717[b].
VAḌAGALAI (Vaiṣṇava sect), v. 24[b], vi. 703[b], x. 151[a], 573[b], xi. 330[b]; Bairāgī, ii. 337[b], Mysore, ix. 69[b], sectarian marks, xi. 331[b].
VADĀLS (Ind. tribe), birth-spirit iii. 360[b], 443[a], 542[a].
VADHERĀ LĀL.—See UDDHERO LĀL.
VĀḌHĪ DEVATĀ (Banjāra god), ii. 347[b].
VADIAN, J., and Anabaptists, i. 407[b].
VĀDIRĀJ (epithet of Mañjuśrī), i. 95[b].
VADVĀLS (Ind. tribe), charms and amulets, iii. 443[a].
VADZIMO.—See MORIMO.
VĀĒ (Iran. wind-god), iii. 175[a] (note).
VAĒKERETA (=Kābul), i. 158[a].
VAERUA (Hervey Is. spirit), ii. 683[a].
Vafthrúthnismál (Eddic poem), v. 160[a], 161[a], xii. 247[a]; eschatology, v. 374[b], on gods, xii. 248[b], on Niflhel, ii. 708[a], on night, xii. 252[b], on Valhalla, ii. 708[a], on winds and seasons, xii. 253[a].
VĀGBHAṬA (Bud. medical), iv. 755[a].
VAGGAIYYA (Ind. dog-worshippers), v. 8[b].
VĀGHĀCHĀ KUṄVAR (Bhīl tiger-god), v. 15[a].
VĀGHDEV.—See BĀGH DEO.
VAGĪŚVARA (epithet of Mañjuśrī), i. 95[b].
VAGLIERI, D., on Arval Brothers inscriptions, ii. 8[a].
VAGRAH (Nabataean goddess), xii. 166[b].
VAGRANCY, iv. 312[b]–313[a].
VAGRANCY ACT OF QUEEN ELIZABETH, and banishment, ii. 346[b].
'VAGUE YEAR' (Armen.), iii. 70[a].
VAHAGN (Armen. god), i. 799[ab], 802[b]; and Herakles, i. 799[ab], hymn to, i. 798[a], and *viśaps*, i. 800[a].
VAHEVUNIS (Armen. *fravashis*), i. 799[a].
VAHIŠTĀ ANHUŠ, VAHIŠTĀ MANAH (Iran. heaven), xi. 847[a], xii. 864[a].
VAHNI (=Agni), ii. 803[b].
VAHNUNI (Armen. *fravashis*), i. 799[a].
VAHOM CHE (Mayan cross), iv. 330[a].
VĀHRĀM (Avestan day of month), iii. 128[b].
VĀHRĀM (=Verethraghna), i. 799[a].
VAHUNI (Armen. *fravashis*), i. 799[a], 801[b].
VAI (Afr. tribe), secret societies, xi. 291[a], 296[a] (women's), 302[a].
VAIBHĀJYAVĀDINS, on Buddha in *nirvāṇa*, i. 95[b], 96[ab].
VAIBHĀṢIKAS (Bud. school), vii. 211[a], xi. 198[b], 213[ab]; atomic theory, ii. 199[b], 201[ab].
VAIDIKS (priests learned in Veda), ix. 566[a].
VAIDŪS (Ind. beggars), ii. 332[b]–333[a].
VAIHINGER, H., on intellect, vii. 376[a], 378[b], Neo-Kantism, ix. 305[a], 306[a].
Vaikhānasa Gṛhyasūtra, on *satī*, viii. 453[b].
VAIKUṆṬHA (Vaiṣṇava paradise), ii. 688[a] (note).

VÄINÄMÖINEN (*Kalevala* hero), vi. 24[b], vii. 640[a], 641[a], 793[b].
VÄINÄMÖINEN SONGS (*Kalevala*), vii. 641[b], 642[a].
Vaipulya Sūtras, viii. 88[a].
VAIRAGINS.—See BAIRĀGĪ.
Vairāgya-saṁdīpinī (Tulasī-Dāsa), xii. 470[b].
VAIROCHANA (Buddha), i. 94[b], 98[b] (note), 99[ab], 148[b], ii. 259[a] (note); images, iv. 388[b], vii. 126[b], and Japanese sun-goddess, xii. 88[b].
Vairochanābhisambodhitantra, i. 99[a] (note).
VAIRŪPAS (Hin. sky family), xi. 843[b], xii. 609[a].
VAIŚĀLĪ, VESĀLI (Bud. sacred city), xii. **567[a]–568[b]**; council, iv. 183[ab], pilgrimage, x. 16[a].
VAIṢAṆIGA, HOYSAṆIGA (Smārta subdivision), xi. 631[b].
VAISARPADI (near Madras), serpent-worship, xi. 418[a].
VAIŚEṢIKA (Hin. philosophical system), i. 137[a], vii. 566[a], xii. **568[b]–570[b]**; atheism, ii. 186[a], atomic theory, ii. 199[b], 200[ab], 202[a], xii. 568[b]–570[b], cosmogony, xii. 569[b]–570[a], difference, xii. 570[b], inherence, xii. 570[b], non-existence, xii. 570[b], and Nyāya, xii. 568[b]–569[a], psychology, xii. 570[ab], quality, xii. 570[a], realism, i. 47[b], soul, xi. 743[b], xii. 569[b]–570[a], 570[b], substance, xii. 569[a], thought, xii. 570[ab], time and space, xii. 569[a], universe, xii. 569[b]–570[a].
VAIŚEṢIKA-NYĀYA, atheism, ix. 424[a].
Vaiśeṣika Sūtras, xii. 569[a]; atheism, ix. 424[a], atomic theory, ii. 200[ab].
Vaiṣṇava Dharmaśāstra, vi. 695[b].
VAIṢṆAVĪ (= Śakti), ii. 491[b].
VAIṢṆAVISM, vi. 286[b]–287[b], 702[b]–704[a], 704[b]–705[a], xii. **570[b]–572[a]**; Abhīra, xii. 571[a], Agarwālas, ii. 124[a], 345[ab], Ahīr, i. 232[b], ascetics, ii. 94[ab], Assam, ii. 135[b]–137[b], Avadhūts, ii. 195[a], Badarīnāth, ii. 325[ab], Baidyā, ii. 332[b], Bairāgī, ii. **337[ab]**, vi. 705[a], Ballabhpur, ii. 338[b]–339[a], Baniā, ii. 345[ab], Baroda, ii. 423[ab], Bengal, ii. 490[b], 491[ab], 492[b]–493[b], 546[ab], vi. 705[a], Berār, ii. 504[a], Bhagavata, xii. 571[a], *Bhakti-mārga*, ii. 539[a]–550[b], Bhāts, ii. 553[b], Bombay, ii. 789[b], Central India, iii. 310[a], Chaitanya, iii. **334[b]–335[b]**, xii. 571[a], Cham, iii. 341[b], Charan Dāsīs, iii. **365[b]–368[b]**, Dravidian, v. 24[b]–25[a], erotic, ii. 493[b], Goālā, i. 232[b], Gosains, vi. 332[b]–333[a], Gurkhā, vi. 457[b], Gwalior, vi. 458[a], Hardwār, vi. 516[a]–517[a], Hariśchandīs, vi. **517[ab]**, incense, vii. 204[b], Kabir, xii. 571[a], Kabīrpanthīs, vii. **632[b]–634[a]**, Kāñchipūram, vii. 647[b]–648[a], Khākīs, vii. **689[a]**, Madhvas, Madhvāchārīs, viii. **232[a]–235[b]**, Madura, viii. 240[a], Malay Peninsula, viii. 354[a], Malūk Dāsīs, viii. **374[a]**, Manipuris, viii. **402[a]–403[a]**, Mathurā, viii. 495[a], Mysore, ix. 67[b], 69[ab], Nāgās, ix. 122[b]–123[a], Nāmdev, xii. 571[a], names, ix. 165[a], Nārāyana, xii. 571[a], Nīmāvats, ix. **373[b]–374[a]**, xii. 571[a], Orissa, ix. 566[a], Panjāb, ix. 608[a], Paṇḍharpur, ix. 602[a], pantheism, ix. 619[a], phallism, ix. 819[a], 824[b], *Prapatti-mārga*, x. **151[ab]**, pre-existence, x. 239[b]–240[a], priesthood, x. 317[b]–318[a], Rādhāvallabhīs, x. **559[b]–560[b]**, Rai Dāsīs, x. **560[b]–561[a]**, Rāmaism, x. **566[b]–567[b]**, Rāmānandīs, x. **569[b]–572[a]**, xii. 571[a], Rāmānuja, ii. 337[b], x. **572[a]–574[a]**, xii. 571[a], *Rāmāyaṇa*, x. **574[a]–578[a]**, religious orders, x. 718[ab], righteousness, x. 806[b], rosaries, x. 848[ab], 849[a], Sadhan-Panthīs, xi. **47[b]**, and saliva of holy men, xi. 102[a], Śankarāchārya, xii. 571[a], Sannyāsī, xii. **192[a]–193[a]**, sects, xi. 329[b], 330[b]–331[a], sectarian marks, xi. 331[b], Senāpanthīs, xi. **384[a]**, and sin, xi. 562[b], soul, x. 239[b]–240[a], Śrī Vaiṣṇavas (see ŚRĪ VAIṢṆAVAS), theosophy, xii. 313[a], Tirupati, xii. 345[b], Travancore, xii. 442[a], Tukārām, xii. 571[a], Tulasī-Dāsa, xii. **469[b]–473[a]**, Vallabhāchāryas (see VALLABHĀCHĀRYAS).
VAIŚRAVAṆA.—See KUBERA.
VAIŚYAS (Hin. caste), ii. 128[a], iii. 234[b], 236[a]; adultery punishment, i. 129[a].
VAITAHAVYAS, ii. 560[a].
VAITĀL DEV (Gujarāt hill-god), xi. 872[a].
Vaitāna Śrauta-Sūtra, viii. 109[b].
VAITARAṆĪ (= Baitaranī), ii. 337[b].
VAITARAṆĪ (Hin. hell), ii. 337[b].
VAITIS (Ind. tribe), ancestor-worship, i. 452[a].
VAIVASVATA (= Manu), i. 201[b].
VĀJAPEYA (Hin. ceremony), i. 23[b]–24[a], v. 868[a], viii. 313[a], xii. 615[b].
VĀJAR MĀTĀ (Bhīl goddess), ii. 556[b].
VĀJASANEYINS (Ved. school), viii. 108[b].
Vājasaneyi Saṁhitā, on disease and medicine, iv. 770[ab], magic, viii. 318[a], on prostitution, x. 406[b].
VAJJIPUTTAKAS, and Mahāsāṅghikas, iv. 184[a].
VAJRA (Ind. thunderbolt, *liṅga*), i. 99[b], xii. 196[a], 604[a].
VAJRA-BHAIRAVA (Bud. devil), iv. 572[b].
VAJRADHARA (Buddha), i. 99[ab].
VAJRADHĀTVĪŚVARĪ (wife of Vajrasattva), i. 99[b].
VAJRĀNAṄGHA (title of Mañjuśrī), viii. 406[a].
VAJRAPĀṆI (*dhyanibodhisattva*), i. **94[b]**, 99[b], ii. 257[b], 258[a]; images, vii. **123[a]**, 124[ab], and lotus, viii. 144[b], prayer to, x. 203[b].
VAJRĀSANA (Gayā), vi. 184[a].
VAJRASATTVA (Buddha), i. 94[b] (note), 97[b], 98[b] (note), 99[b], ii. 739[a], xii. 196[b].
VAJRASATTVA-VAJRADHARA, i. 99[b].
VAJRA-SŪCHĪ (refutation of caste), ii. 159[b].
VAJRAYĀNA (Tantrism), xii. 195[b], 196[a]–197[a].
VAJRIN (= Vajrapāṇi), ii. 257[b].
VAKKALI (Bud. saint), suicide, xii. 25[ab].
VALA (Ved. demon), xii. 610[a].
VALANS (Cochin caste), swinging game, vi. 169[a].
VALARSHAPAT, COUNCIL OF, i. 804[a].
VALAVE (Madagascar), sexual intercourse, iii. 476[b].
VALDES (Span. author), vi. 12[b], 13[a].
VALDES, JOHN, Scripture study, xii. 520[a].
VALENS (emperor of the East), Arianism, i. 779[b], 781[a], 782[b].
VALENTINE, BASIL, alchemy, i. 295[a].
VALENTINIAN I. (Rom. emperor), and Ambrose, i. 373[ab], and Arianism, i. 781[a], and education, v. 215[b].
VALENTINIAN II. (Rom. emperor), and Ambrose, i. 373[b], 374[a], 375[a].
VALENTINIAN III. (Rom. emperor), on councils (Chr.), iv. 189[a], and divorce, viii. 439[b], and papal infallibility, vii. 272[a].
VALENTINIANS (Gnostic sect), iv. 833[b]–834[a], vi. 234[b], 236[ab], 240[a], xii. **572[a]–576[b]**; on æons, viii. 17[b], Anatolic and Italic, xii. 575[b], baptism, ii. 387[b]–388[a], Bythus, i. 54[b], and Christianity, xii. 573[b], Docetism, iv. 833[b]–834[a], Eastern and Western, xii. 575[b], Pleroma, x. 63[b]–66[b], pre-existence, x. 239[a], spiritual marriage, i. 177[b].
VALENTINIANI (= Apollinarists), xi. 318[a].
VALENTINUS, on Apollinaris, i. 607[b].
VALENTINUS (Gnostic), iv. 833[b]–834[a], vi. 236[a], 239[b], xii. 572[b]; on æons, i. 149[ab], ii. 430[a], and Basilides, ii. 430[a], on Christians ('Galilaeans'), iii. 575[b], Christology, vii. 533[b], eschatology, v. 390[a], on Gnosticism, vi. 231[b], system, xii. 573[a]–574[b].
Valentinus, Gospel of, vi. 351[b].
VALERA, JUAN, novel, vi. 12[b].
VALERIA.—See BERURIA.
VALERIAN (Rom. emperor), and Christians, ix. 747[a].
VALERIUS, JULIUS, *Res gestæ Alexandri Magni*, vi. 7[b].
VALERIUS MAXIMUS, on amnesty, i. 392[b], on cannibalism (Span.), iii. 197[a], on children (Iran.), iii. 544[b], on divination (Chr.), iv. 789[a], on immortality (Gaul), xii. 430[b].

VALESIANS, castration, v. 582[a].
VALETUDO (Rom. personification), vi. 555[b], ix. 800[ab].
VALHALLA, VALHÖLL (Teut. abode of warriors), ii. 30[ab], 707[b], 709[ab], xi. 754[b], xii. 248[b]; Valkyries, ii. 709[a], xii. 251[b].
VALI (Norse god), xii. 248[b].
VALICHU (Pampean evil spirit), ix. 598[a].
VALIDITY, xii. **576[b]–580[b]**; Augustine, i. 641[a], datum of thought, xii. 577[ab], in ethics and politics, xii. 579[ab], Hume, vi. 869[b]–870[a], Ignatius, i. 638[b]–639[a], in logic, xii. 579[a], origin and, xii. 578[b]–580[a], process of thought, xii. 577[b]–578[a], product of thought, xii. 578[ab], in religion, xii. 579[b]–580[a], and value, xii. 587[b]–588[a].
VALKHASH, VOLOGESES I. (Zor. king), and Iranian sacred writings, ii. 267[b].
VALKYRIES, iii. 609[b], iv. 633[a], xii. 126[a], 251[b]–252[a], 253[b]; and Valhalla, ii. 709[a], xii. 251[b].
VALLA, LORENZO (Humanist), vi. 833[b]; Biblical criticism, ii. 596[a], and Poggio Bracciolini, vi. 833[b].
VALLABHA, VALLABHACHĀRYA, ii. 545[b], xii. 580[b]–581[a]; on Absolute, i. 47[a], and Benares, ii. 469[a], and Kṛṣṇa, vi. 705[b].
VALLABHĀCHĀRYAS (Vaiṣṇava sect), ii. 493[b], 546[ab], vi. 705[b], xi. 329[b], 330[b]–331[a], xii. 571[b], 572[a], 580[b]–583[b]; Baniās, ii. 345[b], Bombay, ii. 789[b], dress, v. 70[b], eroticism, ii. 493[b], in Gokul, vi. 310[b], Gūjar, vi. 454[a], *guru*-cult, ii. 546[b], x. 317[b], xii. 582[ab], hedonistic tenets, xii. 581[b]–582[a] initiation, xii. 582[b], Maharājā Gosāinji, xii. 581[ab], mysticism, ix. 116[b], priesthood, x. 317[b], sensuality, xii. 582[b]–583[b].
VALLABHPURA (= Ballabhpur), ii. 338[b].
VALLADOLID (Yucatan), idols, iii. 307[a].
VALLAGORNERA, mysticism, ix. 100[a].
VALLANCEY, C., on Dagda, iii. 284[a].
VALLANS (Ind. out-castes), ix. 582[a]; demons and spirits, iv. 602[a].
VALLE, PIETRO DELLA, on Gabars, vi. 149[ab], 150[a].
VALLE DELLA VIBRATA, caves, iii. 267[a].
VALLEY OF HINNOM, *tophet*, xii. 388[b]–389[b].
VALLOMBROSA (monastic order), viii. 796[ab]; lay brothers, ii. 78[a].
VĀLMĪKI (Ind. author), as Aheria patron saint, i. 231[a], Chūhrā cult, ii. 552[b], *Rāmāyaṇa*, vi. 697[a], viii. 110[b], x. **574[a]–578[a]**.
VĀLMĪKI, KUMĀRA (Kanarese writer), *Rāmāyaṇa*, viii. 96[b].
VALOIS, MARGUERITE DE, hymns, vii. 31[b].
VAL PEROSA, Waldenses, xii. 671[b].
VALUATION, and value, xii. 588[ab].
VALUE, iii. 722[ab], xii. **584[a]–589[b]**; æsthetic, xii. 585[b], 586[a], biological, xii. 585[b], cognitive, xii. 585[b]–586[a], and desire, iv. 664[b]–665[a], economic, v. 152[ab], xii. 585[b], ethical, xii. 585[b], 586[a], and existence, ix. 310[b], 311[a], xii. 587[ab], and fact, xi. 656[ab], xii. 584[ab], 586[b]–587[a], hedonic, xii. 585[b], 586[a], pleasure and pain, xii. 585[b], Plotinus, ix. 310[b], 311[a], religious, xii. 585[b], 586[a], and teleology, xii. 231[b]–232[a], transvaluations, xii. 588[b]–589[a], and truth, xii. 586[b], utility, xii. 586[a], and validity, xii. 587[b]–588[a], and valuation, xii. 588[ab].
VALUES, i. 357[ab], ii. 216[b]–217[a], xii. 722[a]; and history, vi. 722[a], and melancholy, viii. 526[b]–527[b].
VALUE-JUDGMENTS, v. 634[a], 692[ab], xii. 585[ab], 588[ab]; and judgments of fact, xii. 585[a], Pragmatism, x. 148[b]–149[a], Ritschl, x. 814[b]–815[a].
VĀMACHĀRĪ, VĀMAMĀRGĪ ('left-hand' Śaktas), xi. 330[ab]; Bengal, ii. 492[b], Durga-cult, v. 119[b], phallism, ix. 824[b], *Tantras*, xii. 193[a].
VAMANA (DWARF) INCARNATION OF VIṢṆU, vii. 193[b].
Vāmana Purāṇa, x. 448[a]; age, x. 455[b], on Kedārnāth, vii. 680[a].
VAMBÉRY, H., on education (Muh.), in Turkey, v. 206[b].
VAMPIRE, ii. 718[b], iii. 208[a], iv. 424[a], 433[ab], v. 527[b], xii. **589[b]–591[a]**; Algonquin, i. 323[b], Buriat, iii. 8[b], Celtic, iv. 575[b], 576[a], Indonesian, vii. 237[a], love motive, xii. 590[b], Mindanao, i. 36[a], rites of riddance, xii. 590[ab], Slavic, iv. 624[b], and werwolf, viii. 217[b]–218[a], xii. 590[b]–591[a].
VANS AND ASAS (Scand. deities), vi. 304[b]. See also VANIR.
VANAS (section of Śaivas), ii. 195[a].
VĂN ĂNGKHAN, VĂN ATHĪT, VĂN CHĂN, VĂN PHŪT, VĂN PRĂ:HAT, VĂN SĂO, VĂN SŪK (Siam. days of week), iii. 136[b].
VANANT (Zor. star), xii. 86[a], 87[b].
Vana Parvan (book of *Mahābhārata*), viii. 326[a].
VANATUR (Armen. deity), i. 795[a].
VANAVANA (Eddystone Island spirit), xi. 682[b].
VANCOUVER ISLAND INDIANS, xii. **591[a]–595[b]**; amulets, xii. 591[b], 592[b], 593[ab], 594[a], cannibalism, iii. 203[b], chastity, iii. 478[b], disposal of the dead, iv. 419[b], disease and medicine, iv. 734[a], 737[b], 738[b], 739[b], xii. 594[a], 595[a], divination, xii. 594[a], footprints on rock, xi. 865[a], initiation, xii. 595[ab], life after death, xii. 594[b], life-token, viii. 46[b], magic, xii. 593[b], 'medicines,' xii. 593[ab], 594[a], mythology, xii. 592[ab], names, ix. 132[ab], power (acquisition of), xii. 593[ab], prayer, xii. 592[b]–593[a], rituals, xii. 593[ab], 595[ab], secret rituals, xii. 593[ab], shamanism, xii. 593[b]–594[a], 595[ab], soul, xii. 594[a]–595[a], squirrel, iii. 526[a], supernatural beings, xii. 591[b]–592[b], tabu, xii. 593[ab], 594[b], thunderbird, i. 529[a], twins, iii. 526[a], xii. 496[a], 594[b]–595[a], under world, xii. 594[b], whale customs, i. 531[a], wind-stones, viii. 591[a], wolf ritual, xii. 591[b], 592[ab].
VANDA (Polish heroine), vi. 667[a].
VANDALS, xii. 246[a]; in Africa, i. 162[b], 783[b], and Arianism, i. 783[ab], conversion, xii. 246[b].
VAN DEN ENDE, FRANCIS, and Spinoza, xi. 769[a].
VAN DER SPIJCK, and Spinoza, xi. 770[a].
VANDERVELDE, M., and Labour Weeks, xi. 425[b].
VANDYKE (artist), i. 853[a].
VANE, HENRY (Hutchinsonian), vi. 889[b].
VAṄGA (= Bengal), ii. 479[b].
VĀṆIS, VĀNIYANS, marriage of dead, iv. 604[b], tabu against snake-killing, xi. 417[a], tonsure, xii. 388[b]. See also BANIĀ.
VANIKOROS, artificial brotherhood, ii. 863[b].
VANIR AND AESIR, xii. 248[b]–250[a]. See also VANS.
VANKA (Russ. epic hero), vi. 665[b].
VAN LENNEP, H. J., and locust as food, viii. 126[b].
VAN MILDERT, W., on Bull's opponents, i. 785[b].
VANNIC INSCRIPTIONS, i. 793[b], 794[b]; on Proto-Armenian religion, i. 793[a]–794[b].
VANNIC KINGDOM, i. 794[ab].
VANNIC RELIGION, i. 793[a]–794[b].
VAN OS (organ-builder), ix. 32[b].
VANTH (Etruscan fate-goddess), v. 536[a].
VANTZIAN, GRIGOR, on Sons of the Sun (Armen.), i. 798[a].
VANUA LEVU (Fiji), journey of souls, i. 444[a], mother-right, viii. 853[b], 857[a].
VANYĀŚANAS (Ind. sect), i. 266[a].
VAO (New Hebrides), disposal of dead, ix. 354[b], journey of dead, ix. 355[a], social organization, ix. 353[a].
VAPHIO (Greece), tombs, iv. 473[b].
Vápnfirthinga Saga, on priestess, xii. 255[b].
VAPOUR BATH, xii. 127[b]–129[a].
VARADARĀJA (= Viṣṇu in Kāñchīpuram), festival, vii. 647[b]–648[a], temple, vii. 647[b].
VARAGGIO, GIACOMO DA, on cross of Jesus, iv. 328[b].
VARĀHA (BOAR) INCARNATION OF VIṢṆU, vii. 193[b]; Śakti, ii. 491[b].
VARĀHA MIHIRA, on Ājīvikas, i. 266[ab], on divination, iv. 800[ab].
Varāha Purāṇa, x. 448[a]; on *abhiṣeka*, i. 555[b].
VĀRĀHĪ (form of Śakti), ii. 491[b].
VÄRALDEN-OLMAI (Scand. god), vii. 799[a].
VARANADĪ (= Gaṅgā), vi. 178[b].

VARĀṆASĪ (= Benares), ii. 465b.
VÅRANT (Swed. month), iii. 139b.
VARARUCHI (Ind. grammarian), on Paiśāchi, x. 44b.
VARA OF YIMA (Iran. abode of the blest), ii. 702a–704a.
VARDAN, VARDAN MAMIKONIAN (Armen. saint), i. 805b.
VARDAVAR (Armen. rose-festival), i. 796b, 804b, iii. 72b–73a, v. 836a.
VARDHAMĀNA MAHĀVĪRA (= Mahavira, founder of Jainism), ii. 495b, vii. 465b; bathing of image, vii. 145b.
VÅRDTRÅD.—See VÖRDTRÖD.
VARE-JIELLE (Lapp spirit), vii. 798b.
VARENA (Persia), viii. 507a.
VAREQUE, and image-worship (Scand.), vii. 158a.
VARESE, LAKE, lake-dwellings, vii. 776a.
VARIATION, viii. 4ab; and evolution, v. 619a, 621a, 621b–622b.
VARIUS, *Thyestes*, iv. 900a.
VĀRKARĪS (Ind. pilgrim sect), and Tukārām, xii. 469a.
VARMA-AVA (Mordvin wind-goddess), viii. 844b.
Varṇanārhavarṇanā (Mātṛcheṭa), viii. 496ab.
VAROLIUS, on brain, ii. 824b.
VARRO, M. TERENTIUS, on agriculture, i. 229ab, 230ab, on altars (Rom.), i. 349a, on Arval Brothers, ii. 7ab, on children, iii. 545a, x. 845b, 846a, on charm (Rom.), iii. 463b, on cosmogony and cosmology (Rom.), iv. 175b, on education (Rom.), v. 213ab, on expiation (Rom.), v. 667a, 668ab, on fate (Rom.), v. 789a, on fire and water at marriage, ii. 49a, on hypocrisy, vii. 63a, on *indigitamenta*, ii. 31b, vii. 218a, on Juno, x. 825b, on Lares, x. 845a, on mysteries (Rom.), vii. 327b, on ordeal, ix. 528a, philosophy, ix. 886b, x. 836b, 837a, on Romans, x. 821a, on *sexagenarii*, vi. 860b, on special shoes (Rom.), xi. 475b, on state of the dead (Rom.), xi. 839b, on *Togata*, iv. 899b.
Varshimânsar Nask, i. 207b.
VARUṆA (Hin. god), ii. 34b, 36a, ii. 806ab, vi. 690ab, xi. 581a, xii. 603ab, 607b, 614ab, 616b; as *chakravartin*, vii. 555a, as creator, iv. 228a, as healing-god, iv. 769a, Hittite, vi. 725b, hymns to, vii. 54b, and Mazdāh, ix. 567b–568a, 568b, and Mitra, i. 180b, as moon-god, ix. 568b, in *Purāṇas*, x. 451a, and righteousness, x. 805a, xi. 560ab, 563a, and sin, xi. 560ab, 563a, and Sin, ix. 569b, as sun-god, ix. 230ab, symbolism, xii. 142b, as water-god, xii. 717a.
VARUṆA-MITRA, ix. 568ab, xii. 607b; and Mazdāh-Mithra, ix. 568ab.
VARUṆA, MITRA, AND ARYAMAN, ix. 567b.
VARUṆAPRAGHĀSA (Ind. sacrifice), v. 837a, xi. 560b; and adultery, viii. 454a.
VARUṆA-SATTRAM, MAHĀ-MEGHA PŪJĀ (Siam. rain-making ceremony), v. 887ab.
VĀRUṆĪ (Hin. wine-goddess), ii. 806b.
VAŚĀ (Hin. prototype of cows), iv. 225a.
Vāsavadattā (Subandhu), vi. 4ab, viii. 113a.
VASECTOMY, v. 583b–584b; Roman Catholic, v. 584a, State, v. 583b–584a.
VASE-PAINTING (Gr.), i. 868b–869a.
Vasf-i-Amšāsfandān (Parsi-Pers. text), viii. 106a.
VASILIJ BUSLAJEVIČ (Russ. epic hero), vi. 665b.
VĀSIṢKA (son of Kaniṣka), vii. 652b.
VASIṢṬHA, on abandonment of children, i. 6b, and Abū (Mt.), i. 51b, 52a, and child marriage, iii. 523ab, on children as slaves, xi. 619a, *Dharma Sutra*, viii. 109b, on *om*, ix. 491b, on sons, i. 110b, on Śūdras, xi. 915b, and Viśvāmitra, ii. 91a, vii. 673a.
VASIṢṬHAS (Ved. sacred clan), ii. 43a, xi. 843b, xii. 609a; claim to office of Brahman, ii. 798b.
Vasiṣṭha Dharma Sutra, viii. 109b; on abandonment of children, i. 6b, on *om*, ix. 491b, on sons, i. 110b.
VASSA (Bud. rainy season retreat), v. 837ab, xii. 73a; Siamese, v. 887ab.
VASSEUR, THÉRÈSE LE, and Rousseau, x. 864b–865a, 865b.
VĀSTOSHPATI (Hin. tutelary god), xii. 490a, 608a.
VASUS (Ved. gods), xii. 602b, 607b.
VASUBANDHU, ii. 62a, xii. 595b–596b; *Abhidharma-kośa*, i. 20ab, viii. 89a, xii. 596ab, on Aśvaghoṣa, ii. 159a, Docetism, iv. 836b, 840a, on identity, vii. 99b, prayer, x. 169b, and Vaibhāṣikas, xi. 213b–214a.
VĀSUBHADRA (= Vāsudeva), vii. 195b.
VĀSUDEVA, BASDEO (Vaiṣṇava deity), ii. 482b, vi. 703a, xii. 571b; Bhāgavatism, ii. 540b–541a, 543b, creation, ii. 543b, = God, ii. 543b, and Kṛṣṇa, vii. 195a–196b, xii. 571b, = Madhva, viii. 233ab.
VASUGUPTA (Ind. sage), and Śaivism, xi. 94a.
VASUMITRA, on councils (Bud.), iv. 183b, *Kośa* commentary, i. 20b, on Mahāsaṅghikas, iv. 837a.
VĀT (Avestan day of month), iii. 128b.
VĀTA (Ind. wind-god). — See VĀYU.
VĀTĀPI (in Agastya story), i. 181a.
VAT BÔT PHRAM (Siam. Brāhman temple), xi. 483a.
VATE (New Hebrides).—See FATE.
VATEA (Polynesian god = Atea = Tane), x. 104b.
VATER, J. S., and OT criticism, iv. 315b.
VATEŚVARANĀTHA (= Śiva), and Baṭesar, ii. 438a.
Vathek (Beckford), vi. 11a.
VATIAZ (in Buriat legend), iii. 3b.
Vatican Codex, ii. 583b.
VATICAN COUNCIL.—See COUNCIL, VATICAN.
VATINIUS, asceticism, ii. 86a.
VATKE, J. C. W., and OT criticism, iv. 316b.
VATNAR (Teut. king), appearance after death, xi. 851b.
VAṬODARA (= Baroda), ii. 423a.
Vatsdœla Saga, on loyalty, v. 519b.
VĀTSĪPUTRĪYAS (Bud. heretics), and identity, vii. 99a.
VĀTSYĀYANA, atomic theory, ii. 201a.
VATTEL, E. DE, on war and justice, xii. 681ab, on war and rebellion, xii. 683a.
VĀTTUMA (Ind. threshold god), iv. 848b.
VAUDOIS (= Waldenses), xii. 663b, 667b.
VAUDOUX.—See VOODOO.
VAUGHAN, DIANA (in Satanism), xi. 205ab, 206a.
VAUGHAN, HENRY, mysticism, ix. 103a.
VAUGHAN, R. A., on theurgy, xii. 319ab.
VAUGHAN, THOMAS, EUGENIUS PHILALETHES, and Rosicrucians, x. 857a.
VAUGHAN-STEVENS, H., on art (Malay), i. 824b, on combs (Malay), ix. 273b.
VAULT (architecture), i. 710b–712a, 715a, 717ab.
VAURÁS (group of Arawaks), ii. 835a.
VAUX, CLOTILDE DE, and Comte, x. 117b.
VAVE (Samoan god), asylum, ii. 161a.
VĀYAN MĀTĀ (Rajput tutelary deity), x. 566a.
VAYDAS (Cutch), bridegroom's dress, v. 51b.
VAYU, VĀI (Iran. wind-god), i. 207b, vi. 291b.
VĀYU, VĀTA (Ind. wind-god), ii. 35a, 806a, ix. 230a, 231b, xii. 605a; and disease, iv. 769a, in Mādhvism, viii. 232b, 233a, 234a, in *Purāṇas*, x. 451b, symbolism, xii. 142b.
Vāyu Purāṇa, vi. 695b, x. 448a; age, x. 455b, on Gayā, vi. 182b, on Juālāmukhī, vii. 580a, on *Purāṇas*, x. 449a, on Śūdras, xi. 915a, on *yoga*, x. 454b.
Vāyustuti (Trivikrama), on Mādhvas, viii. 232b.
VAZ, FATHER (Rom. Cath. missionary), viii. 714b, 722b.
VAZIMBAS, KIMOS (dwarf tribe in Madagascar), v. 123b, 125b; kingfisher myth, i. 496b.
VE (Norse god), iv. 178a, xii. 248b.

Vedas, vii. 49b–58b, viii. 107ab, xii. 601b; and *Āgamas*, xi. 95a, Ārya Samāj and, ii. 58b–60a, authority, vii. 677a, and Avesta, viii. 107a (language), bibliolatry, ii. 615b, divine origin, ii. 58b–60a, hymns, vii. 49b–58b, inspiration, vii. 353a, interpretation, vii. 395b–396a, and *Purāṇas*, x. 448b–449a, Swāmi Dayānand Sarasvati's theory, ii. 59a–60a.

VEDĀNTA (Hin. philosophical system), ii. 800a, vi. 708a, vii. 564a, ix. 851b, 852a, xi. 186b–189b, xii. 597a–598a; *advaita*, i. 137a–139a, body, ii. 773b, *brahman*, ii. 796b–799b, and *devayana*, iv. 679a, in education, v. 192b, ethical ideal, v. 233a, God, vi. 285a, and *Jñāna-mārga*, vii. 565ab, and Mahāyāna, viii. 331b–332a, *māyā*, viii. 503b–505a, nihilism, ix. 372ab, non-dualism, i. 137a–139a, *om*, ix. 491b–492a, pantheism, ix. 619a, realism, i. 47b, Rāmakṛṣṇa, x. 567b–569b, salvation, xi. 133b, 134ab, 135ab, Śaṅkarāchārya, xi. 185b–189a, and Sāṅkhya, viii. 504b, and soul, xi. 743b, theosophy, xii. 306b–307a, 312a.

VEDĀNTADEŚIKA (founder of Vaḍakalais), vii. 646b.

Vedāntasāra (Sadānanda), on righteousness, x. 806b.

Vedānta Sūtras, and atomic theory, ii. 199ab, on salvation, xi. 134ab, on state of the dead, xi. 845b.

VED-AVA, VEDMASTOR-AVA (Mordvin water-deity), viii. 845a.

VEDAVYĀSA.—See BĀDARĀYAṆA.

VED-AZĔRAVA (Moksha water-deity), viii. 845a.

VEDDAS, xii. 598a–601a; arrows, iii. 361b, xii. 238b, 'arrow-dance,' i. 818a, birth, x. 244a, boundaries, vii. 791b, caves, xii. 238b, chastity, iii. 478a, 479a, 480b, coast, xii. 598b, dancing, i. 818a, x. 124b, 125b–126a, 126b, xii. 599b, 600a, 601a, dead (cult of), xii. 599a–600b, death and disposal of the dead, iv. 421a, 436a, xii. 599a, dress, v. 43b, 45a, 48b, 55b, 61b, drumming, v. 89a, family, v. 717a, 718a, feasting, v. 804a, first-born, vi. 34b, forest, xii. 598ab, funeral feasts, iv. 436a, v. 804a, heads of animals, vi. 537b, heart in sacrifice, vi. 558b, honey, vi. 769b, 770a, 771a, hunting, vi. 874b, 878b, incest, iv. 253b, invocation of spirits, xii. 600ab, Kovil Vanamai, xii. 600a, liver, x. 374a, marriage, viii. 425b, xii. 598b, mountain-spirits, viii. 865a, music, ix. 7b, 9b, 10a, nameless spirits, ix. 180b, offerings to the dead, xii. 599a, old age, ix. 463b, possession, x. 123a, 124b, 125b–126a, 126b, xii. 599ab, 600b, prayer, x. 155a, 157b, 158a, pregnancy, x. 244b, property, vi. 34b, vii. 295a, xii. 598b, propitiation, x. 125b–126a, protection of children, iii. 361b, religion, xii. 599a–601a, sacred and profane, xii. 120b, shamanism, xi. 445b, xii. 599ab, 600ab, silent trade, vi. 206b, 207a, 209a, social organization, xii. 598b–599a, spirits, xii. 599a–601a, state of the dead, xi. 819b, tabu, vi. 735b, temples, xii. 240ab, unknown gods, ix. 180ab, village, xii. 598b, 600a.

VEDEN EMO (Finn water-spirit), vi. 24b.

VEDEN´-KAN (Erzä water-deity), viii. 845b.

VED-ERÄJ (Erzä water-spirit), viii. 845b.

VEDIC (language), viii. 106b–107a.

VEDIC RELIGION, xii. 601a–618b; abandonment of the aged, i. 5b, abode of the blest, xii. 616ab, abstract gods, xii. 606a–607a, Aditi, xii. 607a, Ādityas, ix. 230b, xii. 607b, adultery, i. 128ab, viii. 454a, Agni, vi. 29b, ix. 232a, xii. 605ab, ancestor-worship, i. 454ab, xii. 618ab, Angirasse, xii. 608b, animals, ix. 232b, xii. 609ab, animal-gods, ii. 37b, animism, vi. 687b–688a, 689b–690a, anointing, viii. 318b, Apsarases, xii. 608a, asceticism, viii. 315b–316a, asceticism and magic, viii. 313b–314a, *āśramas*, ii. 129a–131a, Asuras, xii. 610a, Aśvins, ix. 230b, xii. 604a, Atharvan, xii. 608ab, atmospheric gods, xii. 604a–605a, being, ii. 454b, birth, xii. 615a, blood, ii. 411b, *Brāhmaṇas*, xii. 601b, and Brāhmanism, vi. 691ab, Bṛhaspati, xii. 607a, bride-stone, xi. 873b–874a, burying in magic, viii. 318b–319a, calendar, v. 871ab, celestial gods, xii. 603b–604a, charity (almsgiving), iii. 388ab, charms and amulets, iii. 468b–472b, viii. 316a, 318b, circumambulation, viii. 319ab, cosmogony, iv. 156ab, xii. 602a, cow, xii. 609a, curse, viii. 321a, death and disposal of the dead, viii. 34ab, xii. 616a–618b, demons and spirits, viii. 314ab, xii. 610ab, 618a, disease and medicine, iv. 762b–772b, viii. 316ab, divination, iv. 827b–830b, viii. 320a, dreams and sleep, v. 38b–40a, x. 373b, dress of the dead, v. 58a, dress of gods, v. 66b, drink of immortality, v. 79a, drums, v. 89b, 93a, dual divinities, ix. 230a, xii. 607b, Dyaus, ix. 230a, xii. 603b, earth-goddess, v. 129b, eating (magic), viii. 318ab, education, v. 190b, 191ab, effigies in magic, viii. 319b, elves, genii, xii. 607b–608a, epilepsy, x. 373b, evil eye, viii. 319a, fasting, viii. 315b, fire-gods, ix. 204b, 232a, xii. 605ab, fire in magic, viii. 316b–317a, funeral rites, xii. 617a–618a, future life, xii. 616a–617a, 618a, Gandharvas, xii. 608a, girdle, vi. 227b, goat, xii. 609ab, gods, vi. 283ab, 691a, xii. 602b–610a, goddesses, xii. 607ab, hearth-cult, vi. 561a, heaven, xii. 616ab, heaven and earth, v. 128b, hell, xii. 617a, henotheism, xii. 603ab, heroes, xii. 608a–609a, and Hinduism, vi. 690a–691b, horned deities, vi. 792b, horse, xii. 609a, horse-sacrifice, xii. 612a, 615b–616a, human sacrifice, xii. 612b, idolatry, vii. 142b, idols, xii. 610a, imitative magic, viii. 319b–320a, implement-worship, ix. 233a, xii. 609b–610a, Indra, ix. 231a, xii. 604ab, initiation, viii. 313a, xii. 615a, lead in magic, viii. 317b, lightning-gods, xii. 604b, literature, viii. 106a–108b, magic, viii. 311b–321b, xii. 615ab, Manu, xii. 608a, marriage, iv. 846a, viii. 313a, 449b–454b, xii. 614b–615a, Maruts, ix. 231a, xii. 605a, 607b, merit, viii. 560b, milk, viii. 636b–637a, Mitra, viii. 752a, xii. 603b, morality, viii. 454a, mountains, viii. 865a, ix. 233a, xii. 609b, mountain-spirits, viii. 865a, mourning, xii. 617b, mysticism, ix. 114b–115a, nature-gods, ix. 204b, 205a, 206a, 229b–232b, numbers, ix. 407a–408a, oath, viii. 321a, oral magic, viii. 320a–321a, ordeal, ix. 522a, outlaw, ix. 583b, Panjāb, ix. 604b–605a, pantheism, ix. 618ab, path, ix. 671b, *piśāchas*, x. 43b–44a, xii. 610b, plants in magic, viii. 317ab, and Polynesia, ii. 243b, Prajāpati, xii. 606b, prayer, xii. 610b–611a, pre-existence, x. 239b, priests, xii. 612b–613b, priest and magician, viii. 313ab, prostitution, x. 406b–407a, Pṛthivī, v. 129b, ix. 232a, xii. 605a, purification, xii. 612b, 614b, 617b, Pūṣan, ix. 230b, xii. 603b–604a, rain-making, viii. 320a, Rakṣas, xii. 610b, Ṛbhus, xii. 607b–608a, riddles, ii. 39a, vii. 53a, x. 767b, 768b, 769b, 770b, righteousness, x. 805a–806a, Rudra, ix. 231a, xii. 604b, sacrifice, vi. 693a, xii. 611a–612b, 613b–614b, sacrificial fire, xii. 611b–612a, sacrifice and magic, viii. 312a–313a, sacrificial meal, x. 898a, saliva in magic, xi. 103b, salvation, xi. 133b, Sarasvatī, ix. 232a, xii. 605a, 607a, Savitṛ, ix. 230b, xii. 603b, serpent, xii. 609b, sin, xi. 560a–561a, Śiva, xii. 604b–605a, Soma, ix. 231b–232a,

xi. 685b–686b, xii. 606a, Soma sacrifice, xii. 614ab, soul, x. 239b, xii. 616a, spell, viii. 320b–321a, staff, viii. 317b, state of the dead, xi. 843a–845b, stones, viii. 317b, storm-gods, ix. 231a, xii. 605a, suicide, xii. 33b–34a, sun-gods, ix. 230ab, xii. 603b–604a, Sūrya, ix. 230b, xii. 603b, sympathetic magic, viii. 319b–321a, terrestrial gods, xii. 605a–606a, theogony, xii. 602ab, threshold rites, iv. 846a, 847b, thunder-gods, ii. 33b, xii. 604ab, tortoise, xii. 609b, trees and plants, ix. 232b–233a, xii. 609b, Trita, xii. 604b, tutelary deities, xii. 608a, under world, xii. 517ab, *Upaniṣads*, xii. 601b–602a, Uṣas, ix. 231a, xii. 604a, *vajapeya*, xii. 615b, Varuṇa, ix. 230ab, xii. 603b, Vayu, ix. 231b, xii. 605a, Vedas, xii. 601b, Viṣṇu, ix. 230b, xii. 604a, water-gods, xii. 716b–717b, water in magic, viii. 317a, weapon-cult, xii. 610a, weapons in magic, viii. 317b, wind-god, ix. 204b, 231b, worship, xii. 610b–616a, Yama, xii. 616b–617a, and Zoroastrianism, xii. 863b.

VEDIOVIS, VEDIUS, VEJOVIS (Rom. under-world god), ix. 248b, x. 837b.

VED-KAN (Erzä water-deity), viii. 845b.

VEDMASTOR-AVA.—See VED-AVA.

VEESON, G., on soul (Tongan), xii. 378b.

VEGETARIANISM, vi. 62a, xii. **618b–623a**; Angel Dancers, i. 474b, Chinese, xii. 648a, ethical argument, xii. 619b–622b, in Golden Age, i. 195a, Indian, i. 231b, physiological argument, xii. 618b–619b, Therapeutae, xii. 318b, Zindīq, ii. 190a.

VEGETATION, and chastity, iii. 482a, Malay Peninsula, viii. 358a–359a.

VEGETATION-GODS, VEGETATION-SPIRITS, American, ix. 209b, animal, i. 500b–501a, Babylonian, ii. 312ab, 313ab, vii. 430a, ix. 249b, Celtic, iii. 749b, v. 840b–841b, and festivals, v. 840b–841b (Celt.), Ishtar, vii. 430a, Marduk, ii. 312a, Nabū, ii. 312a, Ninib, ii. 312b, Tammuz, ii. 313ab, ix. 249b, Semitic, ix. 249b, 251a, Thracian, xii. 327a.

VEGETATION RITUAL, branches and twigs, ii. 832ab, Celtic, v. 840b–841b, Greek, v. 857a–860b, ix. 77b–79a.

VEGI-NĀḌ (subdivision of Smārtas), xi. 631b.

VEGOIA, VEGONE, VEGONIA, BEGOE (Etruscan nymph), v. 535b; oracle, iv. 175b, v. 538a.

VEGOIA, ORACLE OF, v. 538a; on cosmogony, iv. 175b.

Vegtamskvitha (Eddic poem), xii. 247b.

Vehementer nos (papal encyclical), ii. 896a.

VEHICLE OF THE FUTURE BUDDHAS, viii. 331a.

VEHICLE, GREAT.—See MAHĀYĀNA.

VEHICLE, LITTLE.—See HĪNAYĀNA.

VEHME, mask, viii. 484b.

VEII (Italy), frescoes, i. 864b, tomb, i. 864b.

VEIL, VOW OF THE (Syrian), xi. 79b.

VEILING, of bride, v. 64b, vi. 539ab, viii. 435b, 436a (Chr.), 471b (Slav), of hands, vi. 499a, of head, vi. 539ab, Muhammadan, v. 54b, 744a, of women, v. 54b, 744a.

VEISINA (Fijian hero), iii. 763b, vi. 635b.

VEJOVIS.—See VEDIOVIS.

VEKHSYT (Yakut deity), ii. 120b.

VEL-AVA (Mordvin village-spirit), viii. 846a.

VELĀYUDA (Travancore god), xii. 442a.

VELAZJORD (Persia), palace-temple, i. 763a.

VELAZQUEZ (artist), i. 853a.

VELEDA (Teut. prophetess), iv. 827b, xii. 254b.

VELES, VOLOS (Slav god), ix. 252b, xi. 593a.

VELIKODVÓRSKI, PJOTR (= Pável), and Russian Church, xi. 335b, 339a.

VELLĀLAS (Ind. caste), iii. 231b; *churel*, ii. 489b, concubinage, iii. 815b, serpent-descent, xi. 416b, serpent-worship, xi. 414a, water-god, xii. 718b.

VELLA LAVELLA (Solomon Is.), disposal of the dead, xi. 684b, dress, xi. 681a, head-hunting, xi. 684ab, language, xi. 681a, social organization, xi. 681ab, spirits, xi. 683a, state of the dead, xi. 685a.

VELLAY, CHARLES, on Tammuz, xii. 191b.

VELLEIUS, on hypocrisy, vii. 63a.

VELNĀḌ (subdivision of Smārtas), xi. 631b.

VELTAE (Slavs), xi. 590a.

VELZEVUL (name of Slav devil), iv. 623b.

VENANTIUS FORTUNATUS (Gallican poet), on tree-cult, xii. 454a.

VENDEL (Scandinavia), art, i. 887b–888a.

VENDETTA, Chin, ii. 122b, Hebrew, vii. 450b, Japanese, iv. 286b, x. 28a.

Vendīdād, ii. 267b, 269ab, ix. 646b; on abode of the blest, ii. 702ab, on adultery, i. 134ab, on ages of the world, i. 207b, 208ab, and asceticism, ii. 105b, 106a, on birth customs, ii. 661a, on camel, iii. 175a, on children, ii. 660a, on crimes and punishments, iv. 294a–296a, xii. 865b, on *daena*, ix. 866b, on demons and spirits, iv. 619b, 620a, on disposal of the dead, iv. 504a, on dogs at Chinvat Bridge, iii. 317b, dualism, v. 111b, on education, v. 207b, ethics and morality, v. 514b, 515a, exceptions to tabu rules, vi. 739a, on expiation, v. 665ab, 666a, fall myth, v. 710b, 711b, on family, v. 745ab, on fasting, ii. 106a, v. 765a, on fate, v. 792a, on future life, ix. 647b, on Golden Age, v. 711b, on happiness, ii. 105b, holy-clean, vi. 738b, 739a, on hospitality, vi. 813a, on incense, vii. 205a, law, vii. 853b, on life and death, viii. 37ab, on marriage, viii. 455ab, 457a, on mourning, v. 745a, names, ix. 165b, on next-of-kin marriage, viii. 457a, on old age, ix. 474a, on ordeal, ix. 525b, on priesthood, x. 321b, 322a, on purification, vi. 738b, 739a, x. 321b, 492ab, 493a, on purification of *haoma*, vi. 507b, on sacrifice, xi. 20b, on sin, xi. 20b, 563b–564a, 565a, on soul, xi. 744b, on spells, viii. 295a, on sun, moon, and stars, viii. 61b, tabu, vi. 739a, on Yima, ii. 704a.

VENDĪDĀD CEREMONY, ix. 649a.

Vendīdād Sādah, ii. 267b.

VENEDAE, VENEDI (Slavs), xi. 587a, 590a.

Venedotian Code, Black Book of Chirk (Welsh law-book), iv. 262b, vii. 830a; on arson, v. 464b, on hospitality, vi. 803b, on marriage, v. 462b, on theft, v. 464a.

VENERABLE (title), ii. 443b, iii. 210a, xi. 58a.

VENERATION, ii. 443a–444a (*passim*); of saints, i. 121a, iii. 210b–211a, xi. 51a–59a (Chr.), 63b (Muh.).

VENEREAL DISEASES, and alcohol, i. 301b.

VENETI (Italic race), vii. 457b, 460b–461a, xi. 590a; deities, vii. 460b–461a, religion, vii. 460b–461a, sacred boats, xi. 473b, votive offerings, vii. 460b–461a.

VENEZUELA (S. America), concordat, iii. 807a, disease and medicine, iv. 733a, state of the dead, xi. 822b.

VENGEANCE, Celtic, iv. 262b–263a, v. 461ab, xi. 534b–535a, divine, xi. 534b–535a (Celt.), Hebrew, vii. 441a, Karen, iii. 25b, Muhammadan, ii. 730a–731a, Slavic, ii. 733b–735a, Teutonic, ii. 735ab, v. 520b, 521b, 669b.

VENGEANCE QUEST (in Grail legend), vi. 387a.

VENGIPURAM (subdivision of Smārtas), xi. 631b.

VENIAMINOFF, I., on Aleuts, i. 303b, 304ab, 305ab, on charity (Aleut), iii. 377ab, on Tlingit, xii. 353ab.

VENICE (Italy), architecture, i. 703b–704b, 719a, 720a, 721a, Inquisition, ix. 452ab, 453b–454a, pilgrimage, x. 21ab, San Rocco, i. 852a, slavery, xi. 606b.

'VENI CREATOR SPIRITUS,' xi. 801b.

'VENI SANCTE SPIRITUS,' xi. 801b.
VENN, JOHN, iii. 651b.
VENOSA (Italy), era of Creation, iii. 123a.
VENTURI, G., on terremare, vii. 779a.
VENUS (planet), xii. 49ab, 51b; Arab, i. 660b, Babylonian, i. 184ab, ii. 311ab, Berber, ii. 509b, Buddhist, xii. 72a, Buriat, iii. 11a, Chinese, xii. 77a, Hindu, xii. 84b, 85a, Iranian, xii. 86a, and Ishtar, ii. 311ab, vii. 432ab, Peruvian, xii. 69b.
VENUS (Rom. goddess), ii. 37a, v. 828b, viii. 178a–180a, ix. 248a, x. 831a, 840b; and All Fools' Day, i. 332b, and Anāhita, i. 797a, Armenian, i. 796b, 802b, Feast of, i. 332b, Italic, viii. 178ab, spring festival, i. 332b, and Tammuz, xii. 190b.
VENUS-APHRODITE, viii. 179ab.
VENUS CAELESTIS, *taurobolium*, xii. 214b.
VENUS CLOACINA, viii. 178b.
VENUS ERYCINA, viii. 179b; and 'Ashtart of Eryx, ii. 118a.
VENUS FELIX, viii. 179b, ix. 796a.
VENUS GENETRIX, viii. 179b; statue, i. 871a.
VENUS LIBITINA, viii. 178b–179a.
VENUS MURCIA, viii. 179a.
VENUS OBSEQUENS AND POSTVORTA, i. 332b.
VENUS-PERIOD (Mex. and Mayan), iii. 126a.
VENUS POMPEIANA, viii. 178a, 179b.
VENUS AND ROME, TEMPLE OF, i. 770a.
VENUS VERTICORDIA, viii. 179b, x. 838b.
VENUS VICTRIX, viii. 179b.
VEPSES (Balto-Finnish tribe), vi. 22b.
VERA, BERA (Celt. witch), iii. 286b.
VERACITY.—See TRUTHFULNESS.
VERA CRUZ (Mexico), cannibalism, iii. 204b.
VERALDAR-GODH (=Frey), vii. 799a.
VERA PAZ (Mexico), crimes and punishments, iv. 253a, vii. 815b–816a, sorcery, iv. 253a.
VERBENA, VERVAIN, and birth, ii. 657b, 658a.
VERBIEST, F. (Jesuit), vii. 503b; missions, viii. 716b.
VERBITZKY, BASIL, on Buriat shamanism, iii. 17b.
VERDHANDI (Norn), iv. 845b.
VERDI (composer), ix. 30a.
VERDUN, MICHEL (lycanthrope), viii. 215a.
VERE, AUBREY DE, on Coleridge, iii. 710b.
VERE-PAS (Erzä sky-deity), viii. 844a.
VERETHRAGHNA (*fravashi*), vi. 291b, xii. 864b; Armenian, i. 799a, camel incarnation, iii. 175a, *yasht* on, ii. 269a.
VERGERIUS, on Humanists, vi. 833a.
VERGIL.—See VIRGIL.
VERIGIN, PIOTR (Doukhobor leader), iv. 866a–867a.
de Veritate (Anselm), i. 559a.
VERNACULAR SINGING, in worship (Chr.), xii. 773b.
VERNEAU, R., on human races, i. 563a, on Man and T'hai, ii. 120a, on skeletons found near Mentone, i. 565b, 566a.
VERNET, HORACE (Fr. artist), i. 857b.
VERNEY, LADY, on thrift, i. 68b.
VÉRON, EUGÈNE, on beauty, ii. 449a.
Verona Fragments, on Agape, i. 171b, on fasting, v. 768b, intercession, vii. 387b, invocation, vii. 408a, 411a, 412ab, 413a, on ordination, ix. 541a, 542a, 551a.
VERRIUS FLACCUS, calendar, x. 822b, and education, v. 214a, on Romans, x. 821a, 822b.
VER SACRUM (Rom. sacrifice), vi. 842a, 859ab, x. 834b, xii. 697b.
Verses of the Graves (Celt.), iii. 289b.
Verselets of the Norm.—See *Dhammapada*.
Versio Hispanica (collection of canon law), vii. 835b.
Versio prisca (collection of canon law), vii. 835b–836a.
'VERSTEHEN' AND 'BEGREIFEN,' v. 350ab.
VERSTOVSKI, A. N. (musician), ix. 58a.
VERTUMNUS (Rom. god), ix. 247a, x. 832a; Etruscan, v. 534a.
VERTURIONES (division of Picts), x. 2a.
VERULĀ (=Ellora), v. 269b–270b.
VERVACTOR (Rom. god), ii. 32a.
VERVAIN.—See VERBENA.
VERWORN, M., on abiogenesis, i. 27a.
VESĀLI.—See VAIŚĀLĪ.
VESALIUS, A., physiology, ii. 756b.
VESELOVSKIJ, A. N., on Ἠλύσιον, ii. 30ab, on fate (Slav), ii. 53a (note), and Russian epic songs, vi. 665a.
VESPASIAN (Rom. emperor), and Apollonius of Tyana, i. 610b (note), and education, v. 214a, 215a.
VESPASIANO DA BISTICCI (Humanist), vi. 833b.
VESPERS, xii. 769b, 770b–771a, 771b.
VESSANTARA, charity story, iii. 382a.
VESSEDURSSES (Lapp water-giant), vii. 798b.
VESTA (Rom. goddess), ii. 35a, 37a, vi. 560b, 564ab, viii. 59a, x. 822b, 825a, 837b, 840b, 844b; and chastity, iii. 496b, 497a, v. 830a, city-hearth at Rome, i. 349b, v. 748a, and family, v. 748a, temple orientation, x. 80a, temple at Tivoli, i. 770b.
VESTALS (Nawngtung), iii. 36a.
VESTALIA (Rom. feast), iii. 58a, x. 330a, 822ab, 827b, 828a; firstfruits, vi. 42b
VESTAL VIRGINS (Rom. priestesses), i. 349b, vii. 718b, x. 326b, 329b–330a, 824ab, xii. 812a; chastity, iii. 485a, 496b, dress, x. 829a, at Pons Sublicius rite, ii. 848b, 849b.
VESTIARIAN CONTROVERSY, x. 508ab.
VESTIBOLO DEI FLAVII (in Domitilla catacomb), iii. 250a.
VESTIGIAL ORGANS, i. 562a, ii. 211ab.
VESTMENTS, controversy, x. 508ab, evolution, v. 66a, Malabar Christians, xii. 180b, Nonconformists and, ix. 382a, 383a, x. 508ab, ordination, ix. 543b–552a (*passim*), Puritanism and, ix. 383a, x. 508ab, E. Syrian (Nestorian), xii. 177b, W. Syrian (Jacobite), xii. 174a.
VESUNA, VESUNE, UESUNE (Etruscan deity), v. 534a; Umbrian cult, vii. 460a.
VETĀLA (Ind. spirit), ii. 810b, iv. 606b; Elephanta sculpture, v. 262a, stone circles, xi. 875a.
Vetāla-pañchaviṁśati, viii. 113a.
VETARAṆĪ (Bud. hell), xi. 830a.
VETERAQUINAS (=Arminius), i. 808a.
VETIS (Etruscan god), v. 534a.
VETO ACT, iii. 339b.
VETRA, UTRA (*Kalevala* hero), vii. 640a.
VETSA-ERÄJ (Erzä water-spirit), viii. 845b.
VETTERNŒTTER (Norse winter), iii. 139b.
VETTIUS VALENS, astrology, xii. 90a.
VETULONIA (Italy), architecture, i. 864ab, tombs, i. 864b.
VETULYAKA (Bud. heretical school), i. 96a, ii. 743a (note).
VET. LAT., VET. SYR. (Bible MSS), ii. 594b.
VEUILLOT, LOUIS, Ultramontanism, vi. 163a, xii. 506b, 508a.
VEZORGO (Erzä goddess), viii. 844a.
VIA APPIA, cemetery, iv. 506b.
VIA AURELIA, cemetery, iv. 506b.
VIA FLAMINIA, cemetery, iv. 506b.
VIA LATINA, cemetery, iv. 506b.
VIANA, on God (Guanch), ii. 511a, on *harimaguadas*, ii. 513b.
VIA PRAENESTINA, cemetery, iv. 506b.
VIA SALARIA, cemetery, iv. 506b, Michael church, viii. 620b.
VIA TIBURTINA, cemetery, iv. 506b.
VIATICUM, iii. 704a, viii. 869b; Chinese, viii. 869b, Egyptian, iii. 704a, v. 238a, Greek, iii. 704a, viii. 869b, Indian, iv. 480b, viii. 869b, Japanese, iv. 486a, Roman, iv. 505b, viii. 869b.
VIATRIX (martyr), ii. 11b.
Vibhāga (=*Vibhaṅga*), viii. 328b.
VIBHAJJAVĀDINS (Hīnayāna school), vi. 685a.
Vibhaṅga (part of *Mahāvastu*), i. 20a, viii. 328b; on *arhat*, i. 775a.
Vibhāṣā, xi. 198b, 199b.
VIBHĪṢAṆA (Ind. epic hero), vi. 661b.

VIČAK, FESTIVAL OF (Armen.), i. 804b–805a.
VICARIOUS SACRIFICE, vi. 841a–843a, 845a; American, v. 636b, 637b, Christian, v. 645b, 648a–649a.
Vicarious Sacrifice (Horace Bushnell), on Atonement, v. 648b.
VICE, American, xi. 529ab, Buddhist, v. 451ab.
VICHAMA (Peru hero), iv. 170b.
VICO, G. B., on ages of the world, i. 191b, and culture, iv. 358b, 359a, and Enlightenment, v. 315b.
VICTIM (sacrificial), dress, v. 67ab.
VICTOR (angel = Michael), viii. 622b.
VICTOR I. (pope), and Councils, iv. 187a, and Quartodecimans, iii. 88b.
VICTOR III. (pope), and investiture, vii. 402b.
VICTOR AMADEUS II., and Waldenses, xii. 670b–671a, 671b–672a.
VICTOR OF ANTIOCH, and Chrysostom, i. 592b.
'VICTORS, FORTY,' mosque, xi. 80b.
VICTORIA (Australia), adultery, i. 125a, baptismal rites, ii. 374a, bats, i. 502b, cannibalism and totemism, iii. 196a, charms, vi. 62a, chastity, iii. 478a, 488b, crimes and punishments, iv. 256a, crow-cult, i. 510b, cursing, iv. 370a, death and disposal of the dead, iv. 413a, 418b, 425a, ethics and morality, v. 442b, 443a, euphemism, v. 587a, family, v. 718a, first-fruits, vi. 45a, fishing, vi. 877b, food, vi. 62a, initiation, ii. 374a, law, vii. 811b, love magic, viii. 250a, moon myth, xii. 63a, music, ix. 7b, old age, v. 443a, priesthood, x. 282b, puberty, x. 441b–442a, 445a, snake belief, i. 526a, sun myth, xii. 62b–63a, wakes, iv. 418b, wren beliefs, i. 532b.
VICTORIA (Brit. queen), and brawling, ii. 833b, and Nonconformity, ix. 391b, proclamation as Empress of India, xii. 637ab, and voluntary ideal, xii. 637ab.
VICTORIA (Rom. goddess), ix. 795b, x. 843b, xii. 697b.
VICTORIA, LAKE, drinking, v. 76a.
VICTORIA NYANZA (C. Africa), market, viii. 417a, personification, ix. 783a.
VICTORIA STREET SOCIETY FOR THE PROTECTION OF ANIMALS FROM VIVISECTION, xii. 626b.
VICTORINUS OF PETTAU, on Nero legend, i. 580a.
VICTORINUS THE RHETOR, on election, v. 260a.
VICTORIUS (bishop of Aquitaine), Paschal cycle, iii. 89b.
VICTORY, personification, ix. 794a (Gr.), sacrifice of, ii. 42a (Eur.).
VICTORY (Gr. goddess), xii. 695b; winged, xii. 741b, 742a, 'Wingless,' xii. 695b.
VICTORY OF HAIK OVER BEL (Armen. feast), v. 836a.
Vida de Lazarillo de Tormés (picaresque romance), vi. 10a.
VIDAL BELLSOM, VIDAL NARBONI. —See MOSES OF NARBONNE.
VIDAL MENAḤEM B. SOLOMON ME'ĪRĪ, vii. 603a; and science, vii. 603a.
VIDHAR (Norse deity), vi. 305b.
VIDHĀTṚ (Ved. deity), xii. 606b.
VIDLER, WILLIAM, universalism, xii. 533a.
VIḌŪḌABHA.—See VIṚŪḌHAKA.
VIDYĀBHŪṢAṆA, S. C., on logic (Bud.), viii. 132a.
VIDYĀDHARAS (Ind. divine beings), ii. 810a, vii. 321b.
VIDYĀNAGARA (= Vijayanagar), xi. 631b.
VIDYĀPATI ṬHĀKUR (Ind. writer), viii. 96b.
VIEDMA, F. DE, on Patagonians, ix. 668b, 669b, 670a.
VIELONA (Lith. god of dead), i. 466b, ii. 25a, 27b, 30a; and Valhöll and 'Ηλύσιον, ii. 30ab.
Vienna Concordat (1448), iii. 802a.
VIENNA CONGRESS, iii. 804b; and slavery, xi. 609b.
VIENNA GENESIS, i. 860a, ii. 583b.
'VIENNA HUNTING CARPET,' i. 879b, 902 (fig. 10).
VIERA, on Fer deities, ii. 511a.
Vigaglum's Saga, xii. 247a; prayer to Frey, x. 201b, on temple of Frey, xii. 256a.
VIGFUSSON, G., AND F. Y. POWELL, on Hel, ii. 707b.
VIGHNEŚA (= Gaṇeśa), ii. 807b.
VIGHNÉSVARA (Travancore god = Gaṇeśa), xii. 442a.
VIGILS, xii. 769b, 770a; Easter, v. 846ab.
VIGILANTIUS, and monasticism, viii. 790a, 791b, on relic-cult, x. 658a, on saint-worship, xi. 58b.
VIGILIUS (pope), on consecration, iv. 60a, and 5th Ecumenical Council, iv. 188a, vii. 272a, and infallibility, vii. 272a.
VIGNA GALLETTI, VIGNA CECCARELLI, VIGNA VIGNOLI (Rome), inscriptions, ii. 7b.
VIGNIERS, NICOLAS, on Cathari, i. 279b, 282b.
VIGNOLA, GIACOMO BAROZZI DA, architecture, i. 720a.
VIHĀRGĀNV (= Karlē), vii. 673b.
VIJAYANAGAR EMPIRE, ix. 66a, 69a, xi. 631b; and Kāñchipuram, vii. 646b, and Vaiṣṇavism in Mysore, ix. 69a.
Vijirkart-i Dīnik (Avestan fragment), ii. 269b.
Vijñāna-kāya (Devaśarman), xi. 199b.
VIJÑĀNAMĀTRAVĀDA, VIJÑAPTIMĀTRAVĀDA, CHITTAMĀTRAVĀDA (= Vijñānavāda), ix. 849a.
VIJÑĀNAVĀDA, VIJÑĀNAVĀDINS (Mahāyāna philosophical school), ix. 849a–851a, 851b, 852a, 853a; Buddhology, ix. 852a, scepticism, xi. 232a, thought, ix. 850ab, 851a, vacuity, viii. 334a, ix. 849b.
Vijñaptimātratā-trimśaka (Vasubandhu), xii. 596b.
Vikars Saga, and human sacrifice, vi. 865b.
VIKARTANA (Ind. sun-god), ii. 805a.
VIKINGS, art, i. 887b–888a, death and disposal of the dead, ii. 21a, iv. 422a, gifts to the dead, ii. 21a, religion in art, i. 887b–888a.
Vikings at Helgoland (Ibsen), vii. 75b.
Vikram and the Vampire (= *Vetāla-pañchaviṁśati*), viii. 113a.
VIKRAMA, VIKRAMĀDITYA, VIKRAMĀRKA (= Chandragupta II.), ii. 62a, iii. 311a, 357a.
VIKRAMA ERA, v. 870b, xi. 96b, xii. 623ab.
VILA, FILA (New Hebrides), ix. 352b; totemism, ix. 353a.
VILĀN LAKE (Ceylon), i. 599a.
VILAYATI, JĀMĀSP, and Gabars, vi. 153a.
VILCAS HUAMAN, pyramid, i. 688b.
VILI (Norse god), iv. 178a, xii. 248b.
VILLA, GUIDO, on will, ii. 214a.
VILLA ALBANI (Rome), Mithraic art, i. 872b.
VILLA HELVETIA (Mentone), vi. 807b.
VILLA DI PAPA GIULIO (Rome), art, i. 865b.
VILLAGE-DEITIES, Annamese, i. 539a, Bengal, ii. 486a–487a, Central Provinces, iii. 311b–313a, Dravidian, v. 9b–10a, Indian (S.), xi. 92b, Indo-Chinese, vii. 230b, Madras and Coorg, viii. 238ab, Majhwār, viii. 344a, Māl, viii. 344b, Mikir, viii. 630a, Mysore, ix. 66b.
VILLAGE-GUARDIANS, xii. 490a; Burmese, iii. 25b–26a, Wa, iii. 26a.
VILLAGE-HOUSE, as temple, xii. 239a.
VILLAGE-PRIESTS (Hin.), x. 317b.
'VILLAGE SAVING CEREMONY' (Burm.), iii. 28a.
VILLAGE-STONES (Ind.), xi. 872b–873a.
VILLANOVA (Italy), architecture, i. 864a.
VILLARS, C. L. H. DE, and Camisards, iii. 176b.
VILLEINAGE, xi. 608a.
VILOTO (Shortlands festival), v. 804b.
VILPEPILVOE (= Pillan), iii. 547a.
VILVAMAṄGALA (Bhagavat saint), ii. 548b.
VILVEMVOE (= Pillan), iii. 547a.
VILYE MUKULU (Afr. sky-god), xi. 581a.
VIMALA (Jain prince), temple at Delvāḍa, i. 52a.
VIMĀLAKĪRTI (Bud. saint), v. 453ab.
VIMALAVĀHANA (first Jain patriarch), i. 202b.
VIMĀNAS (Jain heavens), iv. 161a.
Vimāna Vatthu, on Kāmaloka, xi. 833a, on Moggallāna, viii. 769b.

VIMENYA (Canary Is. sacred rock), ii. 507[a].
VIMUTTI.—See MOKṢA.
VINALIA (Rom. festival), x. 824[b], 825[a]; firstfruits, vi. 42[b].
VINAPU (Easter Is. platform), v. 132[b].
VINATAKA (in Bud. cosmogony), iv. 132[a].
Vinaya, Vinaya Texts, Vinaya-pitaka (Bud. canon law), iv. 714[ab], vii. 827[a]–828[a], viii. 86[a]; on Ājīvikas, i. 265[b], 268[a], astronomy, xii. 71[b], on Devadatta, iv. 675[b]–676[a], on elder, v. 253[a], on emancipation, viii. 772[b], and ethics and morality, v. 452[b], on expiation, v. 641[a], on family, v. 727[b], I-tsing's translation, xii. 843[b], *Mahāvastu*, viii. 328[a]–330[a], Mahāyāna, viii. 332[b]–333[b], on Moggallāna, viii. 768[b], Sarvāstivādin, xi. 199[a], on sects, xi. 307[ab], on soul, xi. 732[a], on *vimutti*, viii. 772[b].
VINĀYAKA, VINĀYAKAPĀLA (=Gaṇeśa), ii. 807[b]; temple at Benares, ii. 467[b].
VINĀYAKAS (Hin. demons), ii. 807[b].
VINĀYAKACHATURTHĪ (Hin. festival), ii. 666[a].
Vinaya-pattrikā (Tulasī-Dāsa), xii. 471[a].
Vinayavastu (Sarvāstivādin *Mahāvagga*), viii. 328[b].
VINCENT OF BEAUVAIS, Biblical history, ii. 600[a], on Easter (computation), iii. 90[a].
VINCENT FERRER (ST.), miracles, viii. 684[b].
VINCENT OF LAGOS (Rom. Cath. missionary), viii. 714[b].
VINCENT OF LÉRINS, on catholicism, iii. 260[a], creed, iv. 241[ab], and Semi-Pelagianism, ix. 710[a].
VINCENT DE PAUL (ST.), and Lazarists, x. 708[b], and Sisters of Charity, vi. 806[b], x. 708[b].
VINCENT, F. H., on Nabataeans, xii. 166[b].
VINCENTIAN CANON, vii. 266[b].
VINCI, LEONARDO DA, 'Last Supper,' i. 852[a].
VINCIBLE IGNORANCE, vii. 403[ab], 404[a].
VINDHYABĀSINĪ DEVĪ, VINDHYAVĀSINĪ (goddess of Vindhya-mountains), ii. 813[a], v. 7[a], vi. 706[b]; Ahīr cult, i. 232[b], Bāṅsphor cult, ii. 350[b], Central Provinces cult, iii. 312[a], Kanjar cult, vii. 653[a].
VINDHYA MOUNTAINS (India), legend, i. 181[a].
Vindiciae Alphonsianae, v. 356[b].
Vindiciae Ballerinianae, v. 356[b].
VINDICTIVENESS, i. 476[b].
VINDU (=Bindu), xi. 94[b].
VINE, i. 230[a], xii. 452[b]; Armenian (Vannic) worship, i. 794[a], symbolism, xii. 134[b], 141[b]
Vineam Domini (papal bull), vii. 479[b].
VINELZ, lake-dwellings, vii. 777[b].
VINES, R., Amyraldism, i. 406[a].
VINET, A. R., and Church association, vii. 220[a], on conversion, iv. 109[a], on voluntaryism, xii. 636[ab].
VÍNGÓLF (Teut. abode of blest), ii. 708[a], 709[a].
VINOGRADOFF, P., on law, vii. 808[ab], on slavery, xi. 607[ab].
VINOGRADOV, N. N., on incantations (Slav), iii. 467[a].
VINSON, J., on literature (Dravidian), viii. 91[a], 92[a].
VINSON, J., on Jaungoiko (Basque god), ii. 436[b].
VINTERMAANED (Dan. month), iii. 139[b].
VINTERMÅNAD (Swed. month), iii. 139[b].
VINTERSTID (Norse months), iii. 139[b].
VIOLARIA (Rom. memorial festival), iv. 506[ab].
VIOLENCE, personification, ix. 794[a] (Gr.), Welsh, v. 463[a].
VIOLET, Algonquin legend, i. 324[b]–325[a].
VIOLIN, Arabic, ix. 56[a], Celtic, ix. 16[a], Chinese, ix. 18[b], Japanese, ix. 51[a], primitive, ix. 8[b], Slavic, ix. 59[a].
VIPĀŚ, BIĀS (Ved. river-goddess), xii. 605[a].
VIPAŚYIN (*dhyānibuddha*), i. 99[a] (note).
VĪRA (=Hanumān), Bhuiyā cult, ii. 486[a], Madras cult, vii. 146[a].
VĪRABHADRA (Śiva incarnation), Elephanta sculpture, v. 262[a].
VIRACOCHA, CON TICI VIRACOCHA (Peru hero-god), i. 382[a], 383[b], 470[ab], iv. 171[a], vi. 638[a], 641[b], ix. 803[b].
Virāf-Nāmak.—See *Arṭā-ī-Virāf Nāmak.*
VIRĀJ (Hin. cow-goddess), iv. 225[a].
VIRAJĀNAND, SWĀMĪ (Ved. scholar), and Dayānand Sarasvatī, ii. 57[b].
VĪRAKSHETRA (=Baroda), ii. 423[a].
Vīramitrodaya (Mitramiśra), vii. 853[a].
VIRANKANNOS (Finn deity), vi. 24[a], vii. 798[b].
VIRAPASALI (Jain festival), v. 878[b].
VIRAŚAIVAS.—See LINGAYATS.
Virāṭa Parvan (book of *Mahābhārata*), viii. 326[a].
VIR-AVA (Mordvin forest-spirit), viii. 845[a].
VĪRĀVATĪ (=Baroda), ii. 423[a].
VIR-AZĚRAVA (Moksha forest-spirit), viii. 845[a].
VIRCHOW, R. VON, on chromosomes, ii. 633[a], on ethnology, v. 525[b], on graves (Slav), xi. 592[a], on Java skull, i. 563[b], on lacustrine craniology, vii. 783[a], on pile-structures (Hungary), vii. 782[b].
VIRĚ-PAVAS (Moksha forest-spirit), viii. 845[a].
VIRGIL, on aegis, i. 148[a], *Aeneid*, x. 839[b], on ages of the world, i. 197[a], 200[b], on altar, i. 350[a], on Amazons, i. 370[b], on bare feet, xi. 476[a], on Cerberus, iii. 316[b], on children, iii. 545[ab], 546[a], on communion with deity, iii. 770[a], cosmogony and cosmology, iv. 176[b], eschatology, v. 375[a], on expiation, v. 667[a], on Fortuna, vi. 101[b]–102[a], on Gauls, v. 456[a], and human sacrifice, vi. 848[a], 861[b], on justice, x. 802[a], on Kouretes, vii. 759[b], on Messianic Age, i. 203[b], Messianic *Eclogue*, viii. 579[b], on nature, ix. 245[a], on old age, ix. 476[a], on ordeal, ix. 528[a], painted MSS, i. 860[a], on penalties of suicide, xii. 31[ab], on possession, x. 122[b], 127[b], 130[a], on Sibyl, x. 127[b], on transmigration, xii. 434[a], on tree of life, xii. 455[b], on under world, ix. 476[a], on vows, xii. 653[a], on war, xii. 696[a], on werwolf transformation, viii. 287[b], on winds, i. 255[b], 256[a], on winnowing-basket, v. 755[a].
VIRGIN BIRTH, iii. 479[b], x. 242[b], xii. 623[b]–626[a]; of Christ, vii. 553[a] (Zor.), viii. 474[b]–475[a], 475[b], 477[b], 682[b]–683[a], xii. 624[b]–626[a], ethnic, xii. 623[b]–624[b], of Messiah, viii. 571[b]–572[a], 578[ab], Zoroastrian, vii. 553[a].
VIRGINES (Celt. goddesses), iii. 280[b]; as love-goddesses, viii. 162[a].
VIRGINES SUBINTRODUCTAE, i. 177[b]–180[a].
VIRGINS, FEAST OF THE (Siouan), v. 439[a].
VIRGINIA, VIRGINIANS, abode of the blest, ii. 685[a], altars, i. 335[b], basketry, i. 828[b], calendar, iii. 66[a], carving, i. 830[a], disposal of the dead, iv. 418[a], 443[a], dwellings, i. 684[a], festivals, iii. 66[b], hair-cutting in mourning, vi. 476[b], idols, vii. 114[b], initiation, vii. 319[b], xi. 303[b], language, i. 378[a], mummification, iv. 418[a], priesthood, x. 282[b], puberty, iv. 735[a], religious liberty, ix. 761[a], secret societies, xi. 303[b], Supreme Being, vi. 247[b], temples, xii. 241[a].
VIRGINITY, Christian, iii. 487[a], viii. 436[b], xii. 650[ab], of Mary, xii. 136[a] (in art), primitive, iii. 479[ab], and prophecy, viii. 281[b], vows of, xii. 650[ab] (Chr.).
VIRGIN MARY.—See MARY.
'VIRGINS OF THE SUN' (Peru priestesses), iii. 271[a], 741[b], x. 719[a]; chastity, ii. 235[b], iii. 485[a].
VIRGO (constellation), xii. 51[a]; and Ishtar, vii. 432[b].
VIRKAT (division of Dādūpanthīs), iv. 386[b].
VIRKU-AKKA (Finn and Lapp deity), vii. 798[b].
VIROCHANA (Hin. messenger of demons), and *ātman*, ii. 197[a].

VIROTUTES, VIROTUS (Celt. healing god), iv. 747b.
VIRSHAIV CASTE (=Lingayats), iii. 231b.
VIRTUE, Aristotle, i. 790a, and beauty, ii. 445a, Buddhist, iii. 555a (Chin.), Chinese, iii. 555a, vii. 547a–548a, Christian, v. 469a–472a, and custom, vi. 515a (Rom.), Cynic, ii. 83b, Edwards (Jonathan), v. 225b–226a, 226b, Egyptian, v. 476a–478b, Euripides, v. 590b, Greek, i. 790a, v. 490a, 492b, 493a, 494ab, 495ab, 590b, and happiness, i. 583b, vi. 514ab (Gr. and Rom.), and knowledge, v. 490ab, 494b, 495a (Gr.), and love, viii. 153a–154a, Marcus Aurelius, viii. 413a, and mean, viii. 510a (Aristotle), Mencius, viii. 547a–548a, moral, i. 790a, Muslim, v. 502ab, 503a, 508a, 509a, Paley, xii. 560b, Philo, i. 311b–312a, practice of, ii. 73b, Roman, v. 496b, vi. 515a, Spinoza, xi. 778a, Stoic, ii. 84b, 85a.
VIRTUES, Aquinas, i. 658a, Aristotle, ii. 84b, Buddhist, v. 451a–453b, cardinal, i. 358a, 375b, xi. 430b–432a, Chinese, ix. 88b, 854ab, Christian, xi. 431a–432a, domestic, v. 431a–433a, Epicurean, v. 330a, Greek, ii. 84b, v. 330a, viii. 29a, x. 38ab, xi. 430b–431a, international, v. 434ab, moral, i. 789b, Parsi, ix. 648ab, personal, v. 434b–435a, Pindar, x. 38ab, Plotinus, ix. 316b, political, v. 433ab, in rudimentary ethics, v. 430b–435b, seven, xi. 430b–432a, Teutonic, v. 519a–521a, transcendental, v. 435ab, war and, xii. 686a.
VIRTUS (Rom. goddess), ix. 795b–796a, xii. 697b.
de Virtute Morali (Plutarch), x. 72b.
VIRŪDHAKA (Bud. heavenly king), image, i. 695b, and Kapilavastu, vii. 660ab.
VIRŪPĀKSHA (Bud. heavenly king), image, i. 695b.
VISĀKHĀ (woman), and Buddha, i. 265b.
VIŚĀKHA (=Kumāra), ii. 807b.
VIŚĀKHADATTA, VIŚĀKHADEVA (Ind. dramatist), *Mudrārākṣasa*, iv. 886a, viii. 112b.
VÍSÁKHA : MÀT (Siam. month), iii. 136a.
VIŚĀKHA-PŪJĀ (Siam. festival), v. 886b.
VISAMBAR DAS, and Brāhma Samāj, ii. 815a.
VIŠAP (Armen. Zor. monster), i. 799b–800a.
VISAPANTHĪ DIGAMBARA (Jain sect), xii. 124b.
VISAYANS (Philippine Is.), birth customs, ii. 636b.
VISCHER, F. T., on beauty, ii. 448a.
VISHNU.—See VIṢṆU.
VISHTĀSP, KAI VISHTĀSP, GUSHTĀSP (Iran. legendary king), i. 206a; and Avesta, ii. 267a, and Zoroaster, viii. 749b, xii. 862a.
Vīshtāsp Yasht (Avestan fragment), ii. 269b.
VISIGOTHS, i. 277b, iv. 176b (note), xii. 246a; adultery punishments, i. 133b, and Arianism, i. 783ab, 784a, ordeal, ix. 532b, torture, ix. 532b.
Visigothic Code, on adultery, i. 133b, on fosterage, vi. 105b, on Invention of the Cross, v. 849b.
VISION, Berkeley's theory, ii. 528b–529b, Democritus on, iv. 562ab.
VISIONS, American, ii. 231a, iii. 741ab, iv. 782a–783a, v. 762ab, ix. 456b, fasting and (Amer.), ii. 231a, iii. 741ab, v. 762ab, Hebrew, iii. 772ab, Lourdes, viii. 148b, 149ab, Muhammadan, iii. 734b–736a, mysticism, ix. 90b–100b (*passim*), Ojibwa, ix. 456b, Savonarola, xi. 216a, 217b.
Vision of Mac Conglinne, on hospitality, vi. 802a.
Visio Pauli, on woman and serpent, xi. 410a.
VIŚIṢṬĀ (mother of Śaṅkara), xi. 186a.
VIŚISTĀDVAITA (Vedānta school), vii. 565ab.
VISIT OF THE MAGI (in catacomb art), xii. 136a.
VISITATION OF THE SICK (Prayer-Book), x. 209a.
VIṢṆU (Hin. god), i. 35b, ii. 811a–812a, vi. 693b, xii. 604a; in art, xi. 419a, Elephanta sculpture, v. 261b, festivals, v. 870a, 887a, 889b, footprints, xi. 865a, and honey, vi. 770b, incarnations, ii. 811b–812a, vii. 193a–197b (*passim*), xii. 571ab, and Kṛṣṇa, ii. 811b, and lotus, viii. 143ab, Nārāyaṇa epithet, ix. 184b–185b, in *Purāṇas*, x. 451b, 452ab, and Rāma, ii. 811b, reception of (Siam. festival), v. 889b, Śaktis, ii. 491b, and serpent, xi. 415b, 418b, 419a, as sun-god, ix. 230b, xii. 83b, symbolism, xii. 142b, temple, viii. 495a, temple at Kāñchīpuram, vii. 647b–648a, Viṣṇu's sleep (Siam. festival), v. 887a. See also VAIṢṆAVISM.
VIṢṆU (Hin. king.), Bēlūr temple, i. 742b.
Viṣṇu Dharma Sūtra, viii. 109b; and adultery, i. 129a.
VIṢṆUGOPA (Ind. king), and Vaiṣṇavism in Mysore, ix. 69a.
Viṣṇu, Institutes of.—See *Institutes of Viṣṇu.*
VIṢṆUPĀDA (footprints of Viṣṇu), v. 904b, vi. 183a.
VIṢṆUPATI (=Viṣṇu), Paṇḍharpur cult, ix. 602a.
Viṣṇu Purāṇa, vi. 695b, x. 448a, 451a; on Asuras, iv. 391a, on birth customs, ii. 650a, on Chakravartin, iii. 336a, cosmogony and cosmology, iv. 159ab, on cow, iv. 225a, creation story, iv. 159ab, 556a, on Hardwār, vi. 516b, on Jumnā, vii. 614b, on Sagara, xi. 48b, on spitting, xi. 104a, theology, x. 452a, on Vaiṣṇavism, xii. 571b, on *yoga*, x. 454b.
Viṣṇu Purāṇa commentary, on Kṛṣṇa, vii. 197a.
Viṣṇusmṛti, on fate, v. 792a, on marriage and property, viii. 454ab, on ordeal, ix. 522ab, 523ab, 524a, on *satī*, viii. 453b.
VIṢṆUSVĀMIN (founder of Rudrasampradāya), ii. 544b, 545ab, 546ab.
VIṢṆUVARDHANA (=Biṭṭi-Deva), and Vaiṣṇavism in Mysore, ix. 69a.
VIṢṆU'S WIFE, lamp-festival, v. 868b–869a.
Vīsparad (part of Avesta), ii. 268b, ix. 646b; and next-of-kin marriage, viii. 457a, on sacrifice, xi. 20a.
VĪSPARAD CEREMONY, ix. 649a.
VIŠTĀSPA.—See VISHTĀSP.
VISUAL PERCEPTION, Berkeley, ii. 528b–529b.
Visuddha-jana-vilāsinī (comm. on *Apadāna*), i. 603a.
Visuddhimagga (Buddhaghoṣa), ii. 886ab, vi. 740b; on ceremonies for dying, iv. 449b, on *Paṭicca-samuppada*, ix. 674a.
VIŚVAJIT (father of Śaṅkara), xi. 186a.
VIŚVAKARMA (Ind. architect of gods), iv. 156b, xii. 606b; Bhandārī cult, v. 12a, Ellora rock-temple, v. 269b.
VIŚVĀMITRA (Ind. sage), and Mt. Abū, i. 52a, and Vaśiṣṭha, ii. 91a, vii. 673a.
VIŚVAMITRAS (Ind. sacred clan), ii. 43a.
VIŚVANĀTHA (Ind. dramatist), *Sāhityadarpaṇa*, iv. 886b.
VIŚVAPĀṆI (*dhyānibodhisattva*), i. 94b.
VIŚVARŪPA (Ved. demon), xii. 610a; and Indra, ii. 39b.
VIŚVEDEVĀS (Ved. gods), xii. 607b.
VIŚVEŚVARA, BISHESHAR (=Śiva), ii. 467b; temple at Benares, ii. 466b.
Vita S. Alex., on Irmensul, xii. 258a.
Vita Antonii (Athanasius), ii. 76b, viii. 787b.
Vita S. Bonifatii, on sacred oak, xii. 258a.
Vita Caroli Magni et Rolandi (romance), iv. 346b.
de Vita Contemplativa (Philo), on Therapeutae, xii. 315b–316b.
Vitae Sanctorum (Bud.), i. 603ab.
Vita S. Genovefae, on consecrated oil, v. 672b, 673a.
Vita S. Goaris, on Frankish idol-worship, vii. 156a.
Vita S. Hypatii, on consecrated oil, v. 673a.
VITAL, ḤAYYIM (Ḳabbālist), vii. 627a, viii. 585a.
VITALIANI (=Apollinarists), xi. 318a.

VITALIS (Apollinarist), i. 606b, 607b.
VITALISM, i. 25a, viii. 6b–8a, 656a, xii. 222a; 'descriptive' or 'methodological,' viii. 8a, and mechanism, viii. 6b, xii. 225b–226b.
Vita Nuovo (Dante), iv. 394b–395a.
VĪTĀŚOKA (brother of Aśoka), i. 775b.
VITEBSK (Russia), Lithuanians and Letts, viii. 113b–114a.
VITELLESCHI (Rom. Cath. missionary), viii. 713b.
VIṬHALNĀTH (=Gosāinji), xii. 581ab, 582a.
VITHARR (Norse god), xii. 248b.
VIṬHOBĀ, VIṬṬHAL, VIṬṬHALNATH, PĀṆḌURANG, PAṆḌHARI (=Viṣṇu), vi. 703a; Mahār cult, viii. 327b, Nāsik cult, ix. 186b, Paṇḍharpur cult, ix. 602a, pilgrimage, xii. 469ab, Tukārām and, xii. 468b–469a.
VITI LEVU (Fiji), vi. 13b; ancestor-worship, i. 443b–444a, disposal of the dead, iv. 422b, hero-cult, vi. 635b, hostile tribes, xi. 894b, journey of souls, i. 444a.
VITOBA (=Śiva).—See BHAIRAVA.
VITOVT (Lith. prince), and Russian Church, x. 872a.
VITRINGA, C., Second Adventism, xi. 285b.
VITRUVIUS POLLIO, on altars (Rom.), i. 349a, on architecture, i. 717b–718a, 730ab, 737b, 768ab, on initiation (Rom.), vii. 327b–328a, on orientation, x. 79b.
VITRY, JACQUES DE, *Exempla*, vi. 8a.
VIṬṬHAL, VIṬṬHALNATH.—See VIṬHOBA.
VITTORIA, FRANÇOIS DE, Thomism, xii. 322a.
VITTORIA, T. L. (composer), ix. 22b, 23a, 29b.
VITUMNUS (Etruscan deity), v. 535b.
VITUS (ST.) OF CORVEY, and Svantovit, xi. 594a.
VITZILIPAZTLI (=Huitzilopochtli), xi. 6a.
VIVASVAT (Hin. sun-god), ii. 805a.
VIVĒKĀNANDA, SWAMĪ (Vedāntist), vi. 708a; mysticism, ix. 117b, and Rāmakṛṣṇa, x. 568b, 569a, theosophy, xii. 312b.
VIVENS, FRANÇOIS (Camisard), iii. 176a.
VIVISECTION, xii. 626a–627b.
VIYAKHNA (Pers. month), iii. 128ab.
VIZA (Turkey), phallic rites, ix. 821b.
VIZAGAPATAM (India), charms against snake-bite, xi. 417b, sacred stones, xi. 871b.
VĪZAREŠA (Pers. demon), iv. 620a.
VIZĪR, VIZIER, vii. 723b.
VJATIČI (Slav race), disposal of the dead, ii. 29b.
VLACH (Rumanian race), honey in marriage rites, vi. 770b.
VLACICH.—See FLACIUS.
VLADIMIR (Russ. sovereign), and blood-feud, ii. 734b, canonization, iii. 211a, and Christianity, viii. 708b, x. 867b, idol-worship, vii. 158a.
VLECQ, PAULUS VAN, and Reformed (Germ.) Church in U.S.A., x. 626a.
VLKODLAK, VLUKOLAK (Slav werwolf), iv. 624ab.
VOARMOANAR (Norse months), iii. 139b.
VOC (Cent. Amer. thunderbird), i. 529a.
VOCATION, and election, iii. 146a.
VODUNHWE (=Dañh-sio), xi. 400b.
VOGEL, CATHERINE, Unitarianism, xii. 520a.
VOGT, K. C., materialism, ii. 178b, viii. 489a.
VOGÜÉ, M. DE, on 'Ate, ii. 165b, on Palmyrenes, ix. 592ab, 593a.
VOGUL (Russ. Asiatic race), vi. 22b, ix. 576a; animal-sacrifice, i. 485b, 486b, creation myth, v. 128a, dog-cult, i. 512b, first pair, ii. 686b, gods, ix. 577b, owl, i. 523b, white horse sacrifice, i. 485b.
VOHEVUNI (Armen. *fravashis*), i. 799a.
VOHŪMAN (Avestan month and day), iii. 128b, 129a.
VOHŪ MANAH (Iran. 'Good Thought'), i. 384b, 385b, vi. 292b, ix. 647a, xii. 863b; Armenian, i. 796a, creation, i. 205a.
VOICE-MAGIC, ix. 134b–135a.
VOID, VACUITY (Bud. doctrine), i. 47a, iv. 836b, 837b, 838a, viii. 331ab, 334ab, ix. 373ab, 848b–849a, 849b; =*dharmakāya*, i. 98a, Madhyamikas, viii. 236b–237a.
VOIDISTS (Bud.), i. 47b.
VOIGTLAND, grave-goods, iv. 430a, v. 58a, xi. 754a, knots at birth, vii. 750a.
VOLCANALIA (Rom. festival), iii. 135a, x. 399a, 822b; vicarious gifts, vi. 858b–859a.
VOLCANOES, x. 372a; Ceylonese, x. 372a, Gigantes and, vi. 195b, Roman, x. 372a, worship (S. Amer.), i. 384a.
VOLCANO-GODS (Indon.), vii. 250a.
VOLCANUS (Rom. fire-god), ii. 35a, 37b, viii. 58b–59a, ix. 248b, x. 822b; festival (see VOLCANALIA), propitiation, x. 399a.
VOLCH SVATOSLAVOVIČ (Russ. epic hero), vi. 665b.
VOLGA GROUP (Finno-Ugrians), vi. 22b, ix. 663b; missions, viii. 712a.
VOLGA TATARS, xii. 480b–481a.
VOLHYNIA (Russia), pilgrimage, x. 24a.
VOLITION, v. 416b–417b; and attention, v. 417b, and automatism, ii. 255ab, and belief, ii. 461b–462b, and motive, viii. 859b, and pessimism (Ind.), ix. 812b.
VOLITIONISTS, doubt, iv. 864a.
VOLKELT, J., on æsthetics, ii. 449a, Neo-Kantism, ix. 305a, 307a.
VOLKMANN VON VOLKMAR, W., on activity, i. 82b–83a, on apperception, i. 642b, on dreams, v. 29ab.
VOLLA (Teut. deity), vi. 304b, xii. 249b.
VOLOGESES I.—See VALKHASH.
VOLOS.—See VELES.
VOLSCIANS (primitive Ital. tribe), vii. 457b, 459b.
Völsunga-kvidha en forna, on rebirth (Teut.), xi. 853a.
Volsunga Saga, on life conveyed by plants and fruits, viii. 42b, on lycanthropy, viii. 208b.
VOLTA (Etruscan *monstrum*), v. 534a.
VOLTAIRE, xii. 627b–634a; and Apollonius of Tyana, i. 611a (note), and atheism, ii. 178a, and Bible, xii. 633b, *Candide*, xii. 631a, 632a, 633b, censorship of writings, iii. 304b, and Mme. du Châtelet, xii. 629b, 630a, and Christianity, xii. 632a, and Church, xii. 634a, on culture, iv. 361b, Deism, iv. 538b–539a, xii. 632a, *Dictionnaire philosophique*, xii. 630b, 631b, and Ninon de l'Enclos, xii. 628a, and *Encyclopaedia*, v. 302b, 304ab, 305ab, in England, xii. 629a, *Essais sur les mœurs*, xii. 633b, and Frederick of Prussia, xii. 630ab, on free thought, vi. 121a, *La Henriade*, xii. 628b, 633b, on hospitals (French), vi. 807a, *Irène*, xii. 632b, *Lettres sur les Anglais*, xii. 629ab, *Mariamne*, xii. 628b, and Maupertuis, xii. 630b, *Œdipe*, xii. 628b, and Mme. de Pompadour, xii. 630a, *La Pucelle d'Orléans*, xii. 629b, 631a, and Rousseau, xii. 632b, sensationalism, xi. 393a, *Siècle de Louis XIV.*, xii. 630ab, and toleration, xii. 365ab.
VOLTERRA (Italy), architecture, i. 864ab.
VOLTERRANUS, JACOBUS, on Prester John, x. 275a.
VOLTUMNA (Etruscan goddess), v. 534a, 535b.
VOLTURNUS (Campanian river and river-god), ix. 248b.
VOLUMNUS (Etruscan god), v. 535b.
Völundarkvitha (Eddic poem), v. 161ab, 162a; swan-maidens, xii. 126a.
VÖLUNDR, WELAND, WIELAND (Teut. demon), ii. 35a, iv. 633a, viii. 42b, xii. 251b.
VOLUNTARISM, xii. 739b–740b; and being, ii. 456b, 457ab, and causal principle, iii. 265b–266a, and intellect, vii. 372b–373a.
VOLUNTARY ACTION, xii. 739ab; and involuntary, i. 76b.
VOLUNTARY DEATH, ix. 465ab.

VOLUNTARYISM, xii. **634**[a]–**637**[b]; Anabaptist, i. 411[b], and Scripture, xii. 635[b]–636[a].
Völuspá (Eddic poem), v. 160[ab], 161[a], xii. 247[a]; on abode of the blest, xi. 150[b]–151[a], on abodes of the dead, ii. 708[a], cosmogony and cosmology, iv. 177[b], 178[a], on dwarfs, xii. 251[b], eschatology, v. 374[b], xi. 150[b]–151[a], fall myth, v. 714[a], on Mimir, xii. 251[a], on Muspilli, ix. 62[b], on Norns, iv. 845[b], on retribution, xi. 571[a], on tree-cult, ix. 253[b], on Valkyries, xii. 251[b], 252[a], on water-cult, ix. 254[a], on Yggdrasil's ash, xii. 252[b], 254[a].
Völuspá in skamma ('The Short *Völuspá*'), v. 161[b], 162[a].
VOLUTINA (Rom. deity), ix. 248[a].
VÖLVES, VÖLVEN (Norse sorceresses), iv. 632[a], viii. 307[a], xii. 253[b].
VOLZ, W., on Melanesians and Papuans, ii. 236[b].
VONDEL, JOOST VAN DEN (Dutch poet), xii. **637**[b]–**640**[b]; and Milton, xii. 639[ab], and Roman Catholicism, xii. 638[b]–639[a].
VONIFÁTJEV (tsar's confessor), and Russian Church, xi. 334[a], 335[b].
VONIZONGO (Madagascar), ordeal, ix. 527[a].
VONUM (Formosan aborigines), vi. 87[a]; ancestor-worship, vi. 87[a].
VOODOO (devil-worship), ix. 297[a], xii. **640**[b]–**641**[a]; cannibalism, iii. 203[b], 204[b], lycanthropy, viii. 213[a], serpent-worship, xii. 400[b], vampire, iii. 208[a].
VOPISCUS, and Apollonius of Tyana, i. 611[a], on children and serpents, xi. 411[a].
VOR (Norse goddess), vi. 306[a].
VÖRDTRÖD (Teut. 'guardian-tree'), vi. 486[b], ix. 253[b], xii. 254[a].
VORTIGERN, and foundation sacrifice, ii. 851[a], xi. 12[a].
VORTUMNUS (Etruscan deity), v. 535[b].
VOSGES, goat custom, i. 518[a], new moon, iv. 698[b].
VOSS, GERARD, on Paracelsus, i. 295[b].
VOTAN (Mayan hero), i. 381[a], vii. 815[b], xii. 373[b]; and serpent, xi. 402[a].
VOTES (Balto-Finn tribe), vi. 22[b].
VOTH, H. R., on cardinal points (Hopi), vi. 787[b], on festivals (Amer.), iii. 67[b], on future life (Hopi), vi. 788[a], on Hopi, vi. 784[a], 785[a], on marriage (Hopi), vi. 784[a] (note), on names (Hopi), vi. 784[a], on soul (Hopi), vi. 785[a].
VOTIAK (Finno-Ugrian people), vi. 22[b], ix. 663[b]; air-god, vi. 25[b], birth customs, ii. 636[b], disposal of the dead, iv. 441[a], divination, v. 94[a], divorce, v. 56[b], house-shrine, xii. 239[b], priesthood, x. 335[b], sacrifice, x. 335[b].
VOTIVE INSCRIPTIONS (Rom.), xii. 653[ab].
VOTIVE OFFERINGS, xii. 453[b]–454[a]; Aegean, i. 146[b], crowns, iv. 339[ab], Etruscan, v. 537[a], Greek, xii. **641**[a]–**643**[b], 652[a], image of deity, xii. 642[b]–643[a], motive, xii. 642[ab], Muhammadan, xi. 67[b], phallic, ix. 818[a], rosaries, x. 848[a], tools, xii. 643[b], and tree-cult, xii. 453[b]–454[a], winnings, xii. 643[b].
VOUGHA (Celt. water-spirit), iv. 575[b].
VOURUKASHA (Iran. heavenly lake), i. 455[a].
VOVKULAK (Slav werwolf), iv. 624[ab].
VOWS, xii. **644**[a]–**660**[b]; Buddhist, x. 166[b]–168[b], 716[b]–717[a], xii. **644**[a]–**646**[a], 648[a]–649[b], Buddhist in China, iii. 553[ab], Chinese, xii. **646**[a]–**649**[b], Christian, xii. **649**[b]–**652**[a], of friendship, xii. 646[b]–647[a] (Chin.), Greek, xii. **652**[a]–**653**[a], Hebrew, xii. **654**[b]–**656**[a], Hindu, viii. 804[ab], xii. **656**[a]–**657**[a], holiness, vi. 756[b] (Sem.), of incense (Syr.), xi. 79[b], Jain, vii. 470[ab], Jewish, i. 598[a], xii. **657**[a]–**659**[b], Muhammadan, vii. 876[b]–877[a], xi. 29[b], Nāyar, ix. 258[a], Nazirite, ii. 66[a], ix. 258[b], 259[ab], 260[a], xii. 657[b], 658[a], and oath, ix. 430[a], 434[a], at ordination, xii. 644[a] (Bud.), penalty for breaking, xii. 653[a] (Gr.), Phoenician, ix. 897[a], of pilgrimage (Syr.), xi. 79[b]–80[a], private, xii. 652[b]–653[a] (Gr.), Protestant, xii. 651[ab], public, xii. 652[ab] (Gr.), religious, x. 716[b]–717[a] (Bud.), xii. 648[a]–649[b] (Chin.), Roman, x. 200[b]–201[a], xii. **653**[a]–**654**[b], Roman Catholic, xii. 651[a], and sacrifice, xi. 29[b] (Muh.), secret societies, xii. 647[a]–648[a] (Chin.), at shrines, xi. 79[b]–80[a], xii. 789[b] (Syr.), of silence, x. 26[b] (Ind.), xii. 650[b] (Chr.), of steadfastness, xii. 650[b] (Chr.), Syrian, xi. 79[b]–80[a], xii. 789[b], Taoist, xii. 649[b], Teutonic, xii. **659**[b]–**660**[b], of veil (Syr.), xi. 79[b], of virginity, xii. 650[ab] (Chr.).
VOWED WOMEN (Bab.), and inheritance, vii. 297[ab].
VOW OF THE PEACH-GARDEN (Chin.), xii. 647[b].
Voyage of Bran, on Elysium, ii. 689[ab], 692[b], love-motive, viii. 163[a].
Voyage of Brandan, on Elysium, ii. 695[b].
Voyage of Maelduin, on blood-feud, ii. 726[a], on Elysium, ii. 692[b], 695[b], viii. 163[a], love-motive, viii. 163[a].
Voyages de pèlerins bouddhistes (E. Chavannes), xii. 842[b].
Voyage of Snedgus and Mac Riagla, on Elysium, ii. 695[b].
VOYTYECH OF PRAGUE.—See ADALBERT OF PRAGUE.
VŘAM (= Verethraghna), i. 799[a].
Vratarāja (Sanskrit treatise), xii. 656[b]; on vows, xii. 656[b].
VṚDDHA-ŚRĀVAKAS (Ind. religious mendicants), i. 266[a].
VRIDDHEŚVARĪ (Bengal mother-goddess), ii. 487[a], v. 6[b].
VṚJIS (inhabitants of Vaiśalī), iv. 183[a].
VṚṢĀKAPI (Ved. sacred monkey), xii. 609[b].
VRT'ANĒS (son of Gregory the Illuminator), i. 799[a].
VṚTRA (Ved. demon), i. 181[a], viii. 60[b], ix. 231[ab], xii. 610[a]; and Indra, i. 799[a], ii. 39[b], 804[ab], serpent form, xii. 609[b].
VSLM ('votum solvit lubens merito'), xii. 653[a].
VUATOM (island in New Britain and New Ireland group), sun-cult, ix. 337[b].
VUKODLAK (Slav werwolf), iv. 624[ab].
VUK STEFANOVIČ KARADŽIĆ (collector of S. Slav songs), vi. 666[a].
VUKUB-CAKIX (*Popol Vuh* being), iii. 308[a], x. 115[b].
VUKUB-HUN-AHPU AND HUNHUN-AHPU (Quiché heroes), x. 115[b].
VULAI-KELIKELI, VULAI-MBOTAMBOTA (Lakemba months), iii. 132[b].
VULE WOTGORO (Melan. month), iii. 132[a].
VULGAR ERA.—See DIONYSIAN ERA.
de Vulgari Eloquentia (Dante), iv. 395[b].
VULGATE, ii. 585[ab], 594[b]; textual criticism, ii. 593[b], 594[a].
VULTURE, Egyptian cult, v. 245[a].
'VULTURE AND OF URAEUS, NAME OF THE,' and Egyptian king, vii. 713[a].
VULTURE-DEITY, Arab, i. 662[b]–663[a], Egyptian, v. 245[a].
VÜNÄGENETÓ (Paraguayan religious order), ii. 836[b].
VUOJOLAINEN (*Kalevala* hero), vii. 640[a].
VUSIARU (Melan. month), iii. 132[a].
VYAÑKAṬEŚA (Tirupati god), vi. 703[a].
VYĀNKOBĀ (Ind. family deity), Banjāra cult, ii. 347[b], Vaidūs' cult, ii. 332[b].
VYĀSA (Ind. epic hero), vi. 661[b]; and *Purāṇas*, x. 448[ab], 450[a].
VYĀSEŚVAR (Benares shrine), ii. 467[ab].

WA, 'WILD WA' (Burm. tribe), iii. 19[a]; cannibalism, iii. 31[b], iv. 481[b], death and disposal of the dead, iii. 34[ab], iv. 481[b], 482[a], frog descent, i. 516[b], guardian-spirits, iii. 25[b], 26[a], head-hunting, iii. 27[ab], vi. 535[a], human sacrifice, iii. 27[ab], nature-spirits, iii. 23[a], origin tales, iii. 24[b], skulls, vi. 535[a], stone monuments, iii. 34[b], xi. 875[a], strangers, iii. 27[b], xi. 885[b], superstitions, iii. 37[b], tatuing, iii. 31[a].
WABANAKIS, OÑBANAKI (E. Algonquins), i. 319[a]–321[b].

WABISA (Bantu tribe), burial custom, ii. 360a.
WABONI (Afr. tribe), circumcision, iii. 667b, in Zanzibar, xii. 846b.
WABOSE, CATHERINE, OGEEWYAHNOCKWUT OQUAY (Ind. prophetess), on puberty-fast (Amer.), iii. 68b.
WACE (Anglo-Norman poet), *Brut*, ii. 5b.
WACHAGA.—See WAJAGGA.
WACHAMBALA.—See WASHAMBALA.
WACICKA (Omaha secret society), xi. 577a.
WADAI (Afr. tribe), blood-feud, ii. 723b.
WADD, WUDD, UDD (Arab love-god), i. 662ab, vi. 249a, viii. 180b; milk-offering, i. 666a, Sabaean cult, x. 882b, 883a.
WADDEGENNĪ (Abyss. demon), i. 58b.
WADDELL, L. A., on animism (Tib.), ix. 322ab, on consecration of images, vii. 144b–145a, on Jagannāth's image, vii. 464a, on *kapāla-kriyā*, vii. 659a, on pilgrimage (Bud.), x. 26a, on rosaries (Tib.), x. 850b, on skull as drinking-cup (Tib.), i. 212b, on spring-cult (Tib.), ix. 322b, on Vajrasattva - Vajradhara, i. 99b (note).
WA-DIGO (Afr. tribe), mother-right, viii. 855b.
WĀḌIḤ, IBN, AL-YA'QŪBĪ, on Manichaeism, viii. 396ab, 397a.
WADJAGGA, WADSHAGGA.—See WAJAGGA.
WADŌ ERA (Jap.), iii. 116b.
WADOE (E. Afr. tribe), skull as drinking-cup, i. 212b.
WADZAWAA (=Swahili), xii. 846a.
WÆAHOU (Tahiti month), iii. 132b.
WAEMEZI (Afr. tribe), in Zanzibar, xii. 846b.
WAFAIYYAH, UFAIYYAH (Muh. religious order), x. 724b.
WAGA-WAGA (New Guinea tribes), inheritance, vii. 289b–290a, 292a, 294a, property, vii. 289b–290a, 294a, skulls, vi. 535a, state of the dead, xi. 826a, xii. 518a.
WAGĒ (Java day), iii. 131b.
WAGER, and oath, ix. 430a, 433b, 434a.
'WAGERING ASSURANCES,' vii. 367b.
WAGES, iv. 774b–775a, v. 153a–155a; minimum, v. 297b–298a.
WĀGH DEO (Berār tiger-god), ii. 504b. See BĀGH DEO.
WĀGHĀĪ DEVĪ (Dravidian tiger-goddess), v. 8b.
WAGHIA (Warali tiger-god), i. 488b, 529b.
WAGIRYAMA (E. Afr. tribe), ancestor-worship, v. 527a, inheritance, vii. 294a.
WAGNER, RICHARD, on concertized Mass, ix. 30a, and Grail, ii. 6b, vi. 389a, and Nietzsche, ix. 366b, 367ab, *Parsifal*, ii. 6b, on renunciation, iv. 665b, *Tristan*, ii. 6b, on work of art, vii. 376b–377a.
WAGNERECK (canonist), on concordats, iii. 807b.
WAGOGO (E. Afr. tribe), disposal of the dead, iv. 423b, food tabu, v. 759b, hospitality, iii. 378b, knots, x. 848a, old age, ix. 463a, state of the dead, xi. 820a.
WAGRI (Teut. people), god, xii. 249a.
WAGTAIL, in Ainu creation myth i. 240b–241a, Egyptian cult, v. 245a.
WAGUNYA, WATIKUU (Swahili people), xii. 847a.
WAHADIMU (early inhabitants of Zanzibar), xii. 845b.
WAHB ABŪ KABSHAH (uncle of Muhammad), and Muhammadanism in China, viii. 889b.
AL-WAHHĀB, MUHAMMAD IBN 'ABD, and Wahhābīs, ii. 499a, xii. 661a.
WAHHĀBĪS (Muh. community), xii. 660a–662b; in Arabia, viii. 884b, 885a, xii. 660a–662a, in Bengal, ii. 498b, 499ab, conception of God, vi. 302ab, custom, v. 509b, 626a, ethics and morality, v. 509b, 626a, funeral, iv. 502a, history, xii. 661a–662a, and idolatry, vii. 151ab, xi. 64b, in India, viii. 896b, xii. 662a, life and conduct, xii. 662a, literature, xii. 662a, in Mecca, viii. 513a, and Medina, viii. 521a, missions, viii. 748a, and rosary, x. 852b, and saint-worship, xi. 64b, tenets, xii. 660a–661a.
WĀḤIDI, commentary on *Qur'ān*, x. 547a.
WAHKIACUMS (Missouri river tribe), gifts, vi. 199a.
AL-WAḤSHĪYA, IBN (Muh. alchemist), i. 290a; *Nabataean Agriculture*, i. 290a, iii. 457b, on magic, iii. 457b.
WA-HUMA (Hamitic tribe), i. 160b, vi. 487a.
WAIAT (New Guinea culture-hero), vi. 634a, 636b.
WAIDLERS (Slav magician priests), ii. 43a, 54ab, 55a, ix. 489b, xi. 421a.
WAIET (Murray Island Waiat), vi. 634a.
WAIGACH (Samoyed holy place), xi. 175a.
WAIHU (=Easter Island), v. 131b.
WAILAKKI (Californian tribe), 'Clover Dance,' iii. 68a, hunting, vi. 875b.
WAILING FOR THE DEAD, iv. 416a–417b, 432a; Aaru Archipelago, iv. 416b, African, iv. 416a, 417a, American, iv. 416b, 417a, Babylonian, iv. 446a, Basuto, iv. 417a, Bedawīn, iv. 416b, Calabrian, iv. 416b, Chiriguano, iv. 416b, Congo, iv. 417a, European, iv. 432a, Gros Ventres, iv. 416b, Hottentot, iv. 416a, Ja-Luo, iv. 417a, Kafir, iv. 416a, Klamath, iv. 417a, Maltese, iv. 416b, Mandan, iv. 416b, Moluccas, iv. 417a, Muhammadan, iv. 501a, 502a, Sudan, iv. 416ab.
WAIMA (Sierra Leone), firstfruits, vi. 45a.
WAINUA (Fijian war-god), i. 443a.
WAIROTANE (New Zealand spirit-world river), ii. 853a.
WAIRUKU (Hawaiian river), market, viii. 416ab, 421a.
WAIST-STRING.—See GIRDLE.
WAÏTO (Abyss. tribe), and Agao, i. 166b.
WAITZ, T., on agriculture (N. Amer.), i. 227a, on fetishism, v. 895a.
WAITZ, T., AND G. GERLAND, on Polynesian *Märchen*, vi. 3a.
WAIYAU (Cent. Afr. tribe), names, ix. 130b.
WAIZGANTHOS (Slav god), ii. 25a, ix. 242a.
WAJAGGA, WACHAGA, WADJAGGA, WADSHAGGA (Bantu tribe), artificial brotherhood, ii. 858a, 861b, 867a, 869b, circumcision, iii. 660a, death and disposal of the dead, iv. 412b, 413b, 419b, 420b, 426b, 429a, disease and medicine, v. 635b, expiation, v. 635b, horns as medicine, vi. 795a, landmarks and boundaries, vii. 790b, market, viii. 419b, mother-right, viii. 855b, nudity, v. 61a, ordeal, iv. 413b, strangers, xi. 885b.
WAJĪH AL-DĪN GUJARĀTĪ (Muh. saint), xi. 69a.
WAJIJI (Congo tribe), artificial brotherhood, ii. 858b.
WAJILA (Hamitic tribe), i. 160b.
WAJOMBA (=Swahili), xii. 846a.
WAKA (Boni Pygmies' god), ix. 271b.
WAKA (=Galla Wâq), xi. 581a.
WAKA-HIRUME (Jap. sun-goddess), xi. 466a.
WAKAMBA, AKAMBA, adultery, i. 124b, anointing of rock, i. 553b, artificial brotherhood, ii. 862b, 864b, 868b, 869b, circumcision, iii. 668b, murder, iv. 251a. See also AKAMBA.
WAKAMIS (E. Afr. tribe), elephant superstitions, i. 514b.
WAKAN, WAKANDA.—See WAKONDA.
WAKARINE, ZEVORUNA (Slav evening-star), ii. 34a.
WAKASHAN, xii. 662b–663b. See KWAKIUTL, MAKAH, NUTKA.
WAKATIMI (Dutch New Guinea), state of the dead, xi. 820b.
WAKE, iv. 418b; Assam, iv. 418b, Australian, iv. 418b, Bulgarian, iv. 418b, Burmese, iii. 33b, Californian, iv. 418b, Dayak, iv. 418b, European, iv. 418b, Garo, iv. 418b, Gilyak, iv. 418b, Irish, iv. 418b, v. 79b, Japanese, iv. 487a, 492b–493b, 496b, Koryak, iv. 418b, Landes, iv. 418b, Moluccas, iv. 418b,

Nichiren, iv. 496[b], Tendai, iv. 492[b]–493[b], Wend, iv. 418[b].
WAKEA (Hawaiian chief), vi. 529[a].
WAKEFIELD (England), bridge-chapel, ii. 856[ab].
WAKELBURA (Aust. tribe), abode of the blest, ii. 681[b], tongue, xii. 384[b], totem-animal, xii. 396[a].
WAKHAN (C. Asia), Zoroastrian remains, i. 159[ab].
WAKHANDI (W. Aust. tribe), cannibalism, iii. 206[a].
WA-KIKUYU.—See KIKUYU.
WAKKA-USH-KAMUI (Ainu river-deities), i. 244[b].
WAKONDA, WAKAN, WAKANDA (Siouan 'power'), i. 381[b], 382[a], 433[b], vi. 732[a], viii. 377[b]–378[a], 403[b], 404[a], ix. 203[b], 556[a], x. 53[b], 54[a], xi. 576[ab].
WAKONDE (Brit. C. Afr. tribe), food for the dead, vi. 66[b].
WAKULWE (W. Afr. tribe), cremation, iv. 424[a].
WAKWAFI (Afr. tribe), circumcision, iii. 662[b], 663[a], 667[b], 668[b].
WAL (Dinka medicine-man), iv. 707[b], 709[a].
WALA (New Hebrides), social organization, ix. 353[a].
WALAD ILMAḲAH (=Sabaeans), i. 387[a].
WALAFRID STRABO, hymns, vii. 19[a], on idol-worship (Alamannia), vii. 157[a], on private masses, iii. 733[b].
WALAGA FEAST (Bartle Bay), ix. 345[b]–346[a].
WALAGAM BĀHU (Ind. king), and Adam's Peak footprint, i. 88[a].
Walam Olum.—See *Wallam Olum.*
WALDENSES, i. 285[a], vi. 620[b]–621[a], 888[a], xii. **663[b]–673[b]**; and Albigenses, xii. 665[ab], and Anabaptists, i. 406[a], apostolic origin, xii. 664[ab], and baptism, ii. 399[a], Confessions, iii. 844[ab], Eucharist, v. 560[b], the exile, xii. 670[b]–671[a], and faith-healing, v. 699[b], and Friends of God, vi. 138[b], Inquisition, vii. 330[a]–336[a], ix. 756[b]–757[a], non-resistance, x. 739[a], origin, xii. 664[a]–666[b], 'peculiar people,' ix. 702[b], persecution, vii. 330[a]–336[a], ix. 756[b]–757[a], xii. 669[a]–671[b], and Poor Men of Lyons, xii. 666[ab], and Protestants, xii. 668[ab], return, xii. 671[b], revolution, xii. 672[ab], and Swiss Reformation, xii. 668[b].
Waldensian Catechism, iii. 844[b].
Waldensian Confession (1655), iii. 844[b], 871[a].
WALDES.—See WALDO.
Waldhere (Teut. poem), on Miming, xii. 251[a].
WALDO, PETER, ii. 585[b]; connexionalism, iv. 25[b], and Poor Men of Lyons, xii. 666[ab].
WALDRAMMUS, hymns, vii. 19[b].
WALDSTEIN, DR., and Aristotle's tomb, i. 787[a].
WALES, WELSH, abduction, v. 463[a], adultery, v. 462[b]–463[a], arrival in Britain, x. 4[a], Arthurian legend in, ii. 2[a]–4[b], assault, iv. 266[b]–267[a], 267[b], astronomy, xii. 73[b], bards, ii. 416[a]–420[b], bee omen, i. 504[b], birth customs, ii. 640[a], blood-divination, ii. 54[b], blood-feud, ii. 726[ab], 727[a], iv. 263[a], bridge-building legend, ii. 851[b], and Brittany, ii. 412[a]–414[a], calendar, iii. 79[b], 80[ab], 81[b]–82[b], Calvinistic Methodists, xi. 328[ab], castration, v. 582[b], cauldron of renovation, iv. 748[a], Church music, ix. 25[b]–26[a], 30[a], cleanliness, v. 465[a], concubinage, v. 463[a], Confession, iii. 878[b]–879[a], courage, v. 463[ab], crimes and punishments, iv. 262[a]–268[b], v. 464[b], 582[b], cruelty, v. 463[a], demons and spirits, iv. 573[a] (note), 574[a]–576[b], divorce, v. 462[ab], dolmen, xi. 878[a], dragon, i. 513[b], dualism, v. 103[ab], ecstasy, v. 158[b], euphemism, v. 586[a], fairies, iv. 573[a] (note), 574[b], v. 681[a], 682[b], fairies' cannibalism, iii. 208[b], family, v. 728[b], 729[a], 730[a], festivals, v. 839[a], 843[ab], fines, iv. 265[ab], fish oracles, i. 515[a], folklore, vi. 58[a], fosterage, vi. 109[a], funeral customs, xi. 572[b]–573[a], 573[b], gypsies, vi. 460[b], harp, ix. 15[b], hospitality, v. 463[b], vi. 802[b]–803[b], hunting the wren, i. 532[b], hymns, vii. 37[a], illegitimacy, viii. 106[ab], 107[b], images and idols, vii. 129[b], incest, v. 463[a], inheritance, vii. 299[ab], x. 5[b], intemperance, v. 463[b], 464[b]–465[a], inversion of sexual dress, v. 69[b], judges, iv. 263[b], kissing, vii. 742[a], law, vii. 828[b]–829[a], law-books, vii. 830[ab], Llanfihangel churches, viii. 622[a], love, viii. 163[b]–164[a], lycanthropy, viii. 207[b], 208[a], marriage, v. 462[ab], viii. 433[a], Merlin, viii. 565[b]–567[b], monasticism, ii. 72[a], 73[a], viii. 791[a], murder, iv. 266[a], v. 463[b]–464[a], music, ix. 16[b], 25[b]–26[a], Nonconformity, ii. 73[a], ix. 392[a]–393[b], x. 256[a], ordeal, ix. 516[a], paternal authority, v. 464[b], perjury, v. 463[b], piety, v. 463[b], pig in folklore, i. 525[a], pilgrimage, x. 19[b], 20[b], poetry, ii. 416[a]–420[b], polygamy, v. 462[b], preaching, x. 218[a], Presbyterianism, x. 256[a], pride, v. 463[b], prostitution, v. 463[a], responsibility in crime, iv. 264[a], revivals of religion, x. 754[b], 755[b], sacrifice, xi. 10[b], sacrifice survivals at bonfires, xi. 11[a], serpent and woman, xi. 410[b], sheep custom, i. 527[b], sin-eating, iii. 207[a], iv. 436[a], xi. 572[b]–573[a], sodomy, v. 464[b], spitting, xi. 103[a], succession through women, viii. 299[b], x. 5[b], Sunday Closing Act, ii. 73[a], theft, iv. 265[a], 267[ab], v. 464[ab], transmigration, xii. 431[ab], treason, iv. 267[b], tree-cult, xii. 456[a], Unitarianism, xii. 525[b], vengeance, iv. 263[a], violence, v. 463[a], war-gods, xii. 692[b], wren custom, i. 532[b].
WALHOUSE, M. J., on Pariahs, ix. 582[a].
WALĪ OF AURANGĀBĀD, and Urdu literature, viii. 95[b].
WĀLIBAH B. AL-ḤABBĀB, scepticism, ii. 189[a].
AL-WALĪD I. (khalif), architecture, i. 875[ab], and Ka'bah, viii. 513[a].
WALĪD B. 'ABD AL-MALIK, and Muhammad, viii. 521[a].
WALĪ KHANZĪR (Moab shrine), xi. 80[b].
WALKER, J., on Nonconformists, ix. 385[b], 392[b].
WALKER, W. L., on abandonment of Christ, i. 3[b], on spiritual monism, i. 616[a].
WALKERIJOK (Dinka hero), iv. 708[b].
WALLACE, A. R., on Alfuro inhabitants of Halmahera, ii. 240[b], on evolution, v. 619[ab], on humanitarianism, vi. 839[a], on mental faculties of men and animals, i. 569[b], on miracle, viii. 688[a], on phrenology, ix. 898[a], on sexual diversity, xi. 436[a], on tabu, xii. 182[b] (Timor).
WALLACE, A. R., on Amazon agriculture, i. 227[a], 230[b], on Amazon cannibalism, iii. 197[a].
WALLACE, W., Neo-Hegelianism, ix. 300[b], 304[ab], on obscurantism, ix. 442[b], on personality, v. 423[a].
WALLACHIANS, day and night myth, viii. 48[b]–49[a].
Wallam Olum (Delaware 'Painted Records'), on good and evil *manitus*, i. 381[b], migration myth, x. 116[b].
WALLAROI (Aust. tribe), family, v. 721[a].
WALLIN, JOHAN OLAF, hymns, vii. 30[b]–31[a].
WALLIS, JOHN, catechism, iii. 256[a], 877[a].
WALLIS ISLAND (Pacific), missions (Rom. Cath.), viii. 725[b].
WALLOON CHURCH (Amsterdam), tokens, xii. 359[a].
WALL-PAINTINGS, Ajanta, i. 258[ab], of Mitla (Zapotec), i. 37[b].
WALLUBELA ISLANDS, bride-price, v. 720[a].
WALMISLEY, T. A. (composer), ix. 25[a].
WĀL MUBĀRAK.—See WĀR MUBĀRAK.
WALNUT-BRANCHES, in fertility rites, ii. 832[b].
WALPARI (Aust. tribe), *alcheringa*, i. 298[b], salutations, xi. 104[b], sodomy at initiation of girls, xi. 674[a].

WALPI, Hopi, vi. 782ab, 786a.
WALPOLE, HORACE, *Castle of Otranto*, vi. 11a, on John Wesley, xii. 727a.
WALPURGIS NIGHT, witches, iv. 331b, 335b.
WALRAM OF NAUMBURG, and Augustine, ii. 223a.
WALRAS, LÉON, economics, v. 147b.
WALSH, W. S., on feet-washing in Palestine, v. 820b–821a.
WALSINGHAM, OUR LADY OF (Norfolk), pilgrimage, x. 20b.
WALTER OF MORTAGNE, 'indifference,' i. 91a.
Waltharilied, on loyalty, v. 520a.
WALTHER, W., on Bible translation (Germ.), ii. 585b.
WALTON, ISAAC, on Hooker, vi. 772b–773b, on Nowell, iii. 252b.
WALUMBE (Baganda god of death), viii. 13a, xi. 820a.
WA-MAKONDE (Afr. tribe), mother-right, viii. 855b.
WA-MAKUA.—See MAKOA.
WAMBA (C. Afr. tribe), locks and keys, viii. 121b.
WAMBUGWE (E. Afr. tribe), black animals in rain-making, i. 485b, elephants abode of ancestors, i. 514b, lion beliefs, i. 521a, rain-making, i. 485b, x. 563b.
WAMIRA (New Guinea), cannibalism, ix. 346a, death and disposal of the dead, ix. 345ab.
WAMPUM (Amer. strings of beads used as money), i. 378b, 827b, v. 49b–50a.
WANDELBERT OF PRUM, martyrology, iii. 87a.
WANDERERS.—See CAMERONIANS.
WANDERING DEMONS (Annam), i. 540a.
WANDER-SOUL, Ewe, ix. 282a, Negro, ix. 281b–282a, Tshi, ix. 281b–282a.
WANDS, MAGIC, xi. 811b–812b; *churinga*, xi. 812a, in divination (Germ.), ii. 832a, divining-rods, xi. 812ab, Greek, viii. 274a, 283b, Japanese, viii. 298a, Jewish, iv. 810a, as magical circles, viii. 324b, pointing-stick, xi. 811b–812a, Roman, viii. 283b.
WANDS OF OFFICE, xi. 812b–814a; *bâtons de commandement*, i. 568ab, 822a, vi. 500b, x. 635ab, xi. 811b, 812b–813a, beadle's staff, xi. 813b–814a, clubs and maces, xi. 813ab, horse-staves, xi. 813a, pastoral staff, xi. 813b, *scipio*, xi. 813b.
WANDONG (Aust. evil being), ii. 246b.
WA'NGATA (Congo tribe), names, ix. 132a, 133a.
WANG CH'UNG (Chin. philosopher), on death, viii. 15ab, on life and death, viii. 15ab, materialism, viii. 492b–493a, ix. 856ab, on *yin* and *yang*, viii. 492b–493a, ix. 856b.
WANGEN (Switzerland), agricultural remains, i. 227b.
WANG PEH-AN, WANG-SHEN, WANG SHOU-JEN, WANG WEN-CH'ENG (= Wang Yang-ming), xii. 673b.
WANG YANG-MING (Chin. statesman), xii. 673b–675a; philosophy, ix. 857a, 872b (in Japan), xii. 673b–674b.
WANIBOZHU (= Manibozho), vi. 638b.
WANIKA, WANYIKA.—See NYIKA.
WANKONDA (C. Afr. tribe), dress, v. 44b–45a.
WANNEIN NAT, PLE NAT (Burm. spirit), iii. 23a, 26a.
WANTONNESS, FEAST OF, i. 605b.
WANYAMWESI (E. Afr. tribe), anointing, i. 552a, artificial brotherhood, ii. 858ab, concubinage, iii. 816b, death and disposal of the dead, iv. 425b, drinking, v. 78a, elephant rites, i. 514b, gifts, vi. 199a, heads of animals, vi. 537b, house-building, vi. 504b, lycanthropy, viii. 212a, mother-right, viii. 855b, strangers, xi. 885ab, twins, xii. 498a.
WANYORO (C. Afr. tribe), artificial brotherhood, ii. 857b, king, vii. 710a.
WA-PALAUNG (Burm. group of tribes), iii. 19a.
'WAPENTAKE,' ii. 859b.
WAPIANAS, WAPISIANAS (Guiana tribe), ii. 835a, vi. 451a; crystals, xi. 869a, dwellings, i. 687a.
WAPOKOMO.—See POKOMO.
WAPPO (Californian tribe), deluge story, iv. 548ab, 557b.
WĀQ, WĀQAYO (Galla Supreme Being), i. 56b, vi. 491b, ix. 271b, xi. 581a, xii. 449b.
WĀQIDĪ, on al-'Uzzā, vi. 249a, on Muhammad, viii. 872a.
WAR, v. 307b–308b, x. 101a, xii. 675a–704b; abolition, xii. 686b–687b, American, v. 440ab, 637a, Anabaptism, i. 411b, anointing, i. 552a, arbitration, i. 675a, Babylonian, xii. 698a–699a, Black Hawk, i. 326b, causes, xii. 676b–677a, Celtic, v. 456a, Christianity and, xii. 678a–681a, cock, iii. 697a, defensive alliances, xii. 688ab, definition, xii. 675ab, desirability of ending, xii. 685a–686b, Easter Island, v. 132a, Egyptian, x. 481b, xii. 701a–702b, Gauls, v. 456a, and Golden Age harmony, i. 195a, 196b, Haida, vi. 470ab, Hebrew, vii. 441a, 442b, xii. 703b–704a, Heraclitus, vi. 593a, Hobbes, vi. 730a, holiness, vi. 756b–757a, holy (Muh.), vii. 863a, 880b–882a, humanization of conduct of, xii. 683b–685a, imperialism, xii. 688a, Indo-Chinese, vii. 225b–226a, just and unjust, xii. 681b–683b, between Kickapoos and Whites, i. 324b, lawfulness, xii. 677b–681b, League of Nations, xii. 688b–691a, masks, viii. 484a, methods and weapons, xii. 685a, Muhammadan, vii. 863a, 880b–882a, Natchez, ix. 189b, Nietzsche on, ix. 369b, Pawnee, ix. 700a, perpetual peace, xii. 687b–691a, philosophical vindication, xii. 681ab, Phrygian, ix. 910ab, Polynesian, v. 516a, x. 108b, prevalence, xii. 675b–676b, purification (Egyp.), x. 481b, reaction against, xii. 677ab, religious judgment, xii. 677b–681a, 683b–684a, resistance and non-resistance, x. 738a–739a, retaliation, x. 743a, in rudimentary ethics, v. 434ab, as a school of virtues, xii. 686a, and slavery, xi. 596b–597a (prim.), 611b (Chr.), 614b (Gr.), Tolstoy on, xii. 370a, 371b–372a, Torres Straits, ix. 340b.
WĀR (sub-tribe of Khāsis), vii. 691a; mother-right, viii. 854b–855a.
WARAGERS (Scand. Russ. sacred stumps), ii. 45a.
WARAL-DEN-OLMAY (= Freyr), and baptism (Lapp), ii. 647b.
WARALIS (Ind. tribe), tiger-cult, i. 488b, 529b.
WARANGIS (E. Afr. tribe), snake myth, i. 531b.
WARAUS.—See WARRAUS.
WAR OF BASŪS, iii. 174b.
WARBURTON, W., on slavery, xi. 609a.
WARD, F. DE W., on name tabu (Ind.), ix. 164b.
WARD, HAYES, cylinder-seals, i. 834b.
WARD, HERBERT, on Congo law of market, viii. 420b.
WARD, MRS. HUMPHRY, and Passmore Edwards Settlement, xi. 424b, on Sidonius Apollinaris, i. 783a.
WARD, JAMES (philosopher), on activity, i. 81b, 82ab, on adaptation, i. 91a, on assimilation, ii. 142ab, on association, ii. 150b, on attention, ii. 214ab, on body and mind, ii. 757a, on ego, v. 229a, 229b–230a, 231a, on egoism, v. 231a, on materialism, ii. 175a, on matter, viii. 498a, on memory, viii. 540b, on motives, vii. 905b, on naturalism, ix. 196a, on presentations, ix. 722a, on sensation, v. 341b, 342a, on subconsciousness, xi. 907ab, on subjective selection, ii. 213a, teleology, xii. 222b, 223a, 225ab, 229a.
WARD, JAMES (artist), on beard, ii. 442b.
WARD, JOHN, and Southcottians, xi. 756b.
WARD, L. F., on slavery, xi. 600a, 601a.
WARD, W., on *adūrasiṁhāsana-vrata*, xii. 657a, on Aghorī, i. 211a, on Baigā, ii. 333a, on Baitaranī, ii. 338a, on Benares learned men, ii. 468b, on Hatī Vidyālaṅkarā, ii. 469a, on human sacrifice (Ind.), vi. 850ab, on Indra, vi. 690b, on

Kālī, ii. 492[a], on *rathayātra*, ii. 338[b]–339[a], on Sāgar, Saugor, xi. 48[b], on *sāvitrīvrata*, xii. 657[a], on *snānayātra*, ii. 338[b], on Śūdras, ix. 582[b], on Vaiṣṇavism in Bengal, ii. 473[a].
WARD, WILFRID, on Coleridge, iii. 710[b], on J. H. Newman, ix. 355[b], 356[ab], 357[ab], 358[a], on Ultramontanism, xii. 507[b].
WARD, WILLIAM GEORGE, Ultramontanism, xii. 507[b].
WARDĀ, GEORGE, hymns, vii. 13[b].
WAR-DANCE, x. 359[b]–360[a].
'WAR OF DELLA TRINITÀ,' xii. 669[b].
WARDLAW, RALPH, on Atonement, iii. 153[a], on Chalmers's popularity, iii. 339[a].
WARDLEY, JAMES AND JANE (Shaker leaders), iii. 782[a].
WARE, JAMES, on 'St. Patrick's Purgatory,' iii. 270[a].
WAREGAS (Afr. tribe), names, ix. 132[a].
WAREHOO (Tahiti month), iii. 132[b].
WARENS, MADAME DE, and Rousseau, x. 864[ab], 865[a].
WARFIELD, B. B., on Augustine's doctrine of divine sovereignty, xi. 758[a].
WAR-GODS, WAR-GODDESSES, Anāhita, i. 414[b], Araucanian, iii. 547[ab], Ares, xii. 325[b], 695[b]–696[a], Ashshur, ii. 313[b], xii. 701[a], 'Ashtart-Ishtar, ii. 116[ab], Athene, xii. 695[ab], Babylonian, ii. 311[b], 312[b], 313[b], xii. 699[a]–701[a], Badb, iii. 286[a], Bellona, xii. 697[b]–698[a], Celtic, iii. 279[a], 280[a], 286[ab], xii. **691[a]–692[b]**, Chinese, xii. **692[b]–694[b]**, Egyptian, xii. 702[b]–703[b], Enlil, xii. 699[b], Greek, xii. **694[b]–696[a]**, Hebrew, vii. 441[a], xii. 704[ab], Indian, ii. 807[ab], Indra, xii. 604[a], Ishtar, ii. 311[b], vii. 431[b]–432[a], xii. 699[b]–700[a], Jahweh, vii. 441[a], xii. 704[ab], Janus, xii. 696[ab], Japanese, xi. 466[b]–467[a], Jupiter, xii. 696[b]–697[a], Kumāra, ii. 807[ab], Macha, iii. 286[ab], Mars, x. 825[b], xii. 697[ab], Mayan, viii. 506[a], Morrigan, iii. 286[ab], Neman, iii. 286[a], Nergal, ii. 312[b], xii. 700[b], Ninib, ii. 312[b], xii. 700[b], Quirinus, x. 826[a], xii. 697[b], Roman, x. 825[b], 826[a], xii. **696[a]–698[a]**, Semitic, xii. **698[a]–704[b]**, Teutonic, ii. 33[b], Thracian, xii. 325[b], Vedic, xii. 604[a], Zeus, xii. 695[a].
WAR, GREAT.—See GREAT EUROPEAN WAR.
WARIGA-GUNG, WARIGO (Java weeks), iii. 131[b].
WARKA (Erech), architecture, i. 692[a], 763[a], pottery, i. 882[b], 883[a], 'slipper-coffins,' i. 882[b], temple-tower, i. 692[a], tomb, i. 763[a].
WAR MASKS, viii. 484[a].
WĀR MUBĀRAK, WĀL MUBĀRAK (relic-building in Sind), x. 662[a].
WARNEFRID, PAULUS, sermons, ii. 604[a].
WARNER, A. G. AND E., on Māzandarān, viii. 506[b], 507[b].
WARNER, LEWIN, and Ḳaraites, vii. 670[b].
'WARNING COLOURS,' and evolution, v. 620[b].
'WARNINGS TO KINGS AGAINST INJUSTICE' (Bab.), x. 777[ab].
Wa Rongo ('Japanese Analects'), oracles, x. 132[a].
War and Peace (Tolstoy), xii. 370[ab].
WĀR PNAR (sub-tribe of Khāsis), vii. 691[a].
WARRAMUNGA (Aust. tribe), *alcheringa*, i. 298[ab], branches and twigs, ii. 831[a], bull-roarer, ii. 889[b], circumcision, iii. 661[a], 668[ab], death and disposal of the dead, iv. 413[b], 438[b]–439[a], 440[a], divination, iv. 413[b], fire-ceremony, ii. 831[a], fire-making, vi. 26[b], 28[a], food tabu, vi. 60[b], initiation of girls, xi. 674[a], men's house, xii. 239[a], mourning, iv. 438[b]–439[a], 440[a], myths of ancestors, i. 298[b], nose-ornaments, ix. 397[a], salutations, xi. 104[b], serpent-worship, xi. 400[a], sodomy at corrobborees, xi. 674[a], sodomy at initiation of girls, xi. 674[a], spirit children, iv. 566[b], xi. 804[b], totem-clans, xii. 400[a], totemism, i. 489[a], ii. 248[ab], trading, vi. 206[a], water-snake, xi. 400[a], xii. 708[a].
WARRAUS (Guiana tribe), vi. 451[ab]; abode of the blest, ii. 686[a], cosmogony, iv. 171[ab], food for the dead, iv. 428[a], mother-right, vii. 816[a], viii. 853[a], pile-dwellings, i. 687[a], priesthood, x. 282[a], 283[a], soul, xi. 726[b], 727[b], state of the dead, xi. 823[a].
WARREN, F. E., on kneeling, vii. 746[b].
WARREN, F. M., on fiction (Gr.), vi. 7[a].
WARREN, H. C., on re-birth, vii. 187[a], and *Visuddhi Magga*, ii. 886[b].
WARREN, J. C., anæsthesia, i. 412[b].
WARRIORS, Amazons, i. **370[b]–371[b]**, Arthur's, ii. 2[ab], 3[a], 4[a], paradise, ii. 709[ab] (Teut.).
WARRIOR SOCIETIES (Zuñi), xii. 871[a].
WAR-STONE (Ind.), xi. 874[b].
Wartburg-Krieg (Teut. legend), riddles, x. 769[b].
WARUA (Afr. tribe), drinking, v. 77[a].
WARUNDI (Bantu tribe), ancestor-worship, ii. 358[b], burial, ii. 359[a], calendar, iii. 64[a], death and disposal of the dead, ii. 359[a], iv. 414[b], 418[a], 431[a], divination, ii. 363[b], Imana, ii. 358[b], Kiranga, ii. 358[b]–359[a], 363[a], medicine-men, ii. 363[b], mummification, iv. 418[a], ordeals, ii. 363[b], priest, ii. 363[a], shrines, ii. 359[a], spear (sacred), ii. 359[ab], spirits, ii. 358[b]–359[a], totemism, ii. 353[a], twins, xii. 496[b].
WASAGARA (C. Afr. tribe), artificial brotherhood, ii. 858[b], 861[a], mother-right, viii. 855[b].
WA-SANIA (E. Afr. tribe), chieftainship, vii. 293[b], circumcision, iii. 667[b], honey, vi. 770[a], inheritance, vii. 290[b]–291[a], 293[b], weapons, ix. 427[a], women as heritable property, vii. 290[b]–291[a].
WASHAMBAS (Afr. tribe), cat-cult, i. 506[a].
WASHAMBALA (Afr. tribe), blood-feud, ii. 720[a], 721[a], 722[a], 723[b], first-born, vi. 31[ab], landmarks and boundaries, vii. 790[b], market, viii. 421[a], strangers, xi. 890[a], 891[b], 892[a].
'WASHER OF THE FORD' (Celt. forerunner of death), v. 783[ab].
WASHING THE HANDS, vi. 498[a]–499[a]; ceremonial, vi. 498[b]–499[a], and innocence, vi. 499[a], in magic, vi. 498[b]–499[a], before prayer, vi. 498[b], as purification, vi. 499[a], before sacrifice, vi. 498[b], symbolism, xii. 149[ab] (Heb.).
WASHING THE HEAD (ritual), vi. 538[b].
WASHINGTON, deluge story, iv. 549[ab].
WASHINGTON, BOOKER T., ix. 295[a].
WASHINGTON ISLANDS, strangers, xi. 890[a].
WASHO (Californian tribe), deluge story, iv. 547[a], 548[b].
WASILITES (Kharijite schism), ii. 517[a].
WAS'ÑGISHU (Masai), viii. 480[a].
WASOBIOWE (in Jap. mythology), in abode of the blest (Hōraisan), ii. 701[a].
Wasōbiōye (Jap. book of travels), vi. 6[a].
WASSANIA.—See WA-SANIA.
WASSAW (Negro tribe), gods, ix. 277[b].
WASSERVOGEL (Bavarian effigy), ii. 849[b].
WASTYRDZHI (Ossetic St. George), ix. 573[a]; festival, ix. 574[a].
WA-SU-LUTA (a Sioux Indian), on old age, ix. 462[a].
WASWAHILI (=Swahili), xii. 846[a].
WA-TAVEITA, WATAITA (Afr. tribe), dress, v. 61[a], 64[b], fasting at marriage, ii. 230[b], marriage, ii. 230[b], x. 459[ab], nudity, v. 61[a], prayer, viii. 482[a].
WATCHANDI (W. Aust. tribe), cannibalism, iii. 197[a].
'WATCHERS' (Gr. spirits), xi. 553[ab].
WATER, xii. **704[a]–719[a]**; in *abhiṣeka* rites, i. 22[ab], 23[a], 24[a], Armenian (Zor.), i. 796[b]–797[a], in artificial brotherhood, ii. 858[a], Babylonian, x. 467[a], xii. **708[b]**, in baptism, ii. 367[a]–374[a], 399[a], in birth rites, xii. 706[a], in bloodshed, xii. 706[ab], in Buddhist Age of Destruction, i. 189[a], at Carnival, iii 227[b], in cosmogony, iv. 148[a]

(Gr.), xii. 713b–714a (Heb.), in death rites, xii. 706b, in disease, iv. 765b, 767b–768a, 769a (Ved.), xii. 706b–707a, in divination, ii. 54b (Aryan), xii. 707ab, Egyptian, x. 476a, xii. 710b–711a, as element of Bronze Age, i. 199b, in Eucharist, v. 547b, 548b, 551b, 555a, 561a, and fire (see FIRE AND WATER), Greek, x. 486b, Hebrew and Jewish, xii. **713b–716a**, Holy, iv. 61ab, 62a, in incantations, xii. 708b (Bab.), in initiation, xii. 706a, Iranian, vi. 291a, and life, viii. 42b, lustration, xii. 714a–715a (Heb.), in magic, viii. 316b (Ved.), 321b, Malay Peninsula, viii. 359b, in marriage, xii. 706a, Mordvin, viii. 845ab, offerings thrown into, i. 350ab (Sem.), ordeal (see WATER ORDEAL), personification, ix. 781b, 782a, 783a, in purification, ii. 367a–374a, v. 639b (Bab.), vi. 738b–739a, x. 463b–464b (prim.), 467a (Bab.), 476a, 481b (Egyp.), 490ab (Hin.), 496b–497b (Muh.), xii. 706a–707a, as rain-charm, x. 562a, xii. 705b–706a, as safeguard, ii. 368b–369a, in seasonal rites, xii. 704b–705b, and serpents, xi. 408ab, 415b, at solstice festivals, ii. 48a (Aryan), and soul-substance (Indon.), vii. 234a, and symbolical purification, xii. 148a (Heb.), Zoroastrianism (in Armenia), i. 796b.

WATER-BUFFALO (Annam), i. 541a.

WATER-BULL (Celt.), iv. 575b, 576a.

WATER BURIAL, iv. 421b–422a; African, iv. 422a, Bhagar Panthi, iv. 422a, Bismarck Archipelago, iv. 422a, Cherokee, iv. 422a, Chibcha, iv. 422a, Gosh-Ute, iv. 422a, Guayaki, iv. 422a, Indian, iv. 422a, 482ab, Polynesian, iv. 422a, Tibetan, iv. 422a, 511a, Viking, iv. 422a.

WATER-COLT (Celt.), iv. 576a.

WATER-DAY (Armen. festival Vardavar), i. 796b.

WATER FOR THE DEAD, Indian, ii. 24b, Russian, ii. 24ab.

'WATERS OF DEATH' (Bab.), ii. 705b.

WATER-FESTIVAL, Armenian, i. 796b, Cambodian, iii. 162b, Hebrew and Jewish, v. 806b, xii. 794a, Tibetan, v. 892b, Zoroastrian (in Armenia), i. 796b.

WATER-FLUTES (New Guinea), ix. 349b, 350a.

WATER-GODS, Adad, xii. 709ab, Anāhita, i. 414b–415b, animal, i. 501a, Apah, xii. 605a, Apsaras, xii. 717b, Armenian, i. 800b, Aryan, ii. 35a, Babylonian, ii. 310b, xii. **708b–710a**, Berār, ii. 504b, bull form, i. 501a, iv. 575b, 576a (Celt.), Celtic, iii. 295ab, Cherokee, iii. 504a, dragon form, i. 501a, Ea, ii. 310b, Egyptian, xii. **711a–712b**, Greek, ii. 35a, ix. 225a–227a, xii. **712b–713a**, Ḥāpi, xii. 711a, horse form, i. 519b, iv. 575b (Celt.), Indian, xii. **716b–717b**, Indonesian, vii. 250a, Iranian, ii. 35a, vi. 291ab, ix. 244a, Ishtar, vii. 430a, xii. 709b, Isis, xii. 711b, Kṛṣṇa, xii. 717a, Manannan, iii. 295a, Mordvin, viii. 845ab, offerings to (Gr.), i. 333a, Osiris, xii. 712ab, Parjanya, xii. 605a, primitive, xii. 707b–708b, Roman, ix. 248ab, xii. **713ab**, Sāgara, ii. 806b, serpent form, i. 501a, Śiva, xii. 717ab, Varuṇa, ii. 806ab, xii. 717a, Vedic, ii. 806ab, xii. 605a, 716b–717a.

WATER-HORSE (Celt.), iv. 575b.

WATERHOUSE, JOSEPH, on Fijian gods, i. 443a.

WATER OF IMMORTALITY, vi. 116a.

WATER-KELPIE (Celt.), iv. 575b, 576a.

WATER-KINGS, Buriat, iii. 6ab, Cambodian, vii. 710b, x. 633a, Indo-Chinese, vii. 228a, regalia (Cambodian), x. 633a.

WATERLAND, DANIEL, and Arianism, i. 786a, iii. 650b, *Vindication of Christ's Divinity*, i. 786a.

WATERLANDERS (Mennonites), iv. 26a, viii. 553b; feet-washing, v. 821b.

WATER OF LIFE, ii. 368b; Babylonian, i. 438ab, ii. 316b.

'WATER MASS' (Chin.), iv. 453a.

WATER-MONSTER (Siouan god), xi. 576b.

WATER ORDEAL, ix. 509a; Babylonian, ix. 513b, Celtic, ix. 515b, Christian, ix. 519b, European, ix. 509a, Greek, ix. 521a, Hindu, ix. 509a, 524a, Iranian, ix. 509a, Irish, ix. 515b, Malagasy, viii. 231a, Teutonic, ix. 509a, 531b, 532ab.

WATER-POT OF BUDDHA, i. 158b.

'WATER OF PURIFICATION' (Yoruba), i. 551b.

WATER-SPIRITS, iv. 567b, xii. 707b–708b; African, iv. 567b, American, iv. 740a, vi. 885a, Banks Islands, iv. 567b, Bengal, ii. 483ab, and disease, iv. 740a (Amer.), Dravidian, v. 3ab, fairies, v. 685ab, Finnish, vi. 24ab, Huron, vi. 885a, Indian, ii. 483ab, v. 3ab, x. 566b, xii. 718a–719a, Laotian, vii. 796a, Lapp, vii. 798b, Lithuanian, Lettish, and Old Prussian, ix. 241a, Malay Peninsula, viii. 359b, Ostyak, ix. 579a, Rajput, x. 566b, Samoyed, xi. 174b, Siamese, xi. 484a, Slavic, iv. 629ab, xi. 595b, Teutonic, iv. 634b–635a, ix. 253b–254a.

WATERSPOUT, x. 372a.

WATERSTON, J. J., atomic theory, ii. 207a.

WATER-TOTEMS (Aust.), x. 561ab.

WATER-WORSHIP, Armenian (Zor.), i. 796b–797a, Celtic, v. 843a, Egyptian, xii. 710b, Iranian, vii. 420a, at Lughnasad, v. 843a, Teutonic, ix. 253b–254a.

WATHI-WATHI (Aust. tribe), All-Father, vi. 244b.

WATIKUU, WAGUNYA (Swahili people), xii. 847a.

WATSAWAA (=Swahili), xii. 846a.

WATSILLA (Ossetic St. Elias), ix. 573a; festival, ix. 574a.

WATSON, A. W., on Oddfellows and National Insurance, ix. 449b–450a.

WATSON, JOHN, on authority in morals, ii. 252b, on imperatives, ii. 253a, on Kant's theory of perception, ix. 722b, on problem of evil, xii. 4b.

WATSON, RICHARD, Arminianism, i. 811b.

WATSUSI (Zuñi mythical being), xii. 869a.

WATT, G., on strangers (Angamiland), xi. 885a.

WAṬṬA GĀMINI (Sinhalese leader), Abhaya Giri Dāgaba, i. 600a.

WATTERS, T., on Ajanta cave-temples, i. 257b–258a, on Kapilavastu, vii. 659b, 661a, on Lumbinī, viii. 197a, on Yuan-chwang, xii. 842a.

WATTS, CHARLES, secularism, ii. 181b.

WATTS, G. F. (artist), i. 859a.

WATTS, ISAAC, on conditional immortality, iii. 823b, evangelicalism, v. 604b, hymns, iv. 23b, v. 604b, vii. 34ab, ix. 26a, 28b.

WATUBELA ISLANDS (Malay Archipelago), birth customs, ii. 640a, v. 68b, re-incarnation of ancestors, i. 430a, soul-substance, vii. 236a.

WATU-GUNUNG (Java week), iii. 131b.

WATUM (Woodlark Is. abode of blest), ii. 683b, xi. 821b.

WATUSI (Afr. tribe), dress, v. 42b, 45a.

WATWA (Afr. tribe), burial, ii. 359a, state of the dead, xi. 823b, supreme being, ix. 272a.

WAUCHIER DE DENAIN. — See GAUTIER DE DOULENS.

WAU-KAU-THEE (Algonquian rain-serpent), xi. 406a.

WAUNATHOAKE.—See DEMASDUIT.

WAUWYL (Switzerland), lake-dwellings, vii. 776a.

Waverley Novels (Scott), vi. 12a.

WAWAINIM (New Britain feast), v. 803a.

WAWAMBA (C. Afr. tribe), anointing of rain-stone, i. 553b, viii. 591a.

WAWANGA (E. Afr. tribe), birth tabu, x. 243a, purification, x. 466a.

WAWM, CHINWAWM (Burm. spirit), iii. 23a.

'WAY, THE' (name of Christians), iii. 574ab.

WAYANA (Fr. Guiana tribe), cremation, iv. 424b.

WAYANG (Java week), iii. 131b.

WA-YAO.—See YAOS.
Way of the Blessed Life (Fichte), v. 908[b].
'WAY OF THE GODS' (Jap.), xi. 462[b].
Wayikrā Rabbā (on Lev.), viii. 627[a].
WAYLAND, FRANCIS, casuistry, iii. 245[a].
WAYLAND, J. A., and Ruskin Commonwealths, iii. 787[a].
WAYLAND SMITH (in Scand. myth), viii. 588[a].
WAYLAYING (Welsh), iv. 266[b].
WAZANOS (S. Amer. tribe), abode of the blest, ii. 686[a].
WAZARAMO (C. Afr. tribe), artificial brotherhood, ii. 858[b], 861[a], strangers, xi. 885[a].
WAZEGURO (C. Afr. tribe), artificial brotherhood, ii. 858[b], 861[a].
WAZON (bishop of Liège), and Cathari, i. 279[a].
WAZ-WĒR (Egyp. sea personified), ix. 792[a].
WEALTH, xii. **719[b]–723[b]**; accumulation, i. **67[a]–69[b]**, appropriation, xi. 643[ab], avarice, ii. **261[a]–262[a]**, capital, x. 377[ab], xii. 720[b]–721[b], Chinese, vi. 91[b], Christian aspect, xii. 722[b]–723[b], distribution, i. 68[b], v. 148[b]–150[a], economic aspect, xii. 719[a]–721[b], ethical aspect, xii. 721[b]–722[b], and Kingdom of God, xii. 723[a], labour, x. 376[b], 377[ab], xii. 720[b], land, xii. 720[b], mammon, viii. **374[a]–375[b]**, and money, xii. 721[b], personification, ix. 794[a] (Gr.), production, x. **376[a]–378[b]**, xi. 643[ab], real, xii. 722[ab], as reward, x. 762[b], values (doctrine), xii. 722[a].
WEALTH-GOD (Chin.), vi. 92[a].
Wealth of Nations (Adam Smith), v. 148[b]–149[a], xii. 719[b].
WEANING, Hindu, iii. 543[ab], Jewish, v. 807[a].
WEAPONS, xii. 685[a]; Aegean, i. 144[a], Alani, i. 147[b], anointing of, i. 551[a], in artificial brotherhood ceremony, ii. 860[a]–861[a], Babylonian, xii. 698[b]–699[a], Carian, i. 147[b], dipping in blood at oath-taking, ii. 859[ab], Egyptian, xii. 702[a], exchange of, ii. 861[ab], 862[ab], 868[b], Hebrew, xii. 703[b]–704[a], Hittite, i. 147[b], in hunting and fishing, vi. 875[a], invisible, vii. 406[b], Japanese, xi. 23[b]–24[a], in magic (Ved.), viii. 317[b], Neolithic, i. 569[a], Nyika, ix. 427[a], offerings of (Jap.), xi. 23[b]–24[a], Ojibwa, ix. 455[a], Palaeolithic, i. 568[b], pastoral peoples, ix. 664[b], as relics, x. 652[a], Toltec, xii. 375[b], Vedic, viii. 317[b].
WEAPON-WORSHIP, Celtic, iii. 298[b], Egyptian, vi. 275[a], Travancore, xii. 442[b], Vedic, xii. 610[a].
WEATHER, WEATHER-PROPHECY, Andaman, ix. 272[a], charms, iii. 419[ab], viii. 264[a] (Egyp.), Egyptian, viii. 264[a], Jewish, iv. 808[b]–809[a], Lithuanian, Lettish, and Old Prussian, ix. 241[b], and priesthood, x. 284[ab], Russian, iv. 815[ab], Slavic, iv. 815[ab], Solomon Islands, xi. 683[a], twins and, xii. 498[a], Vedic, iv. 829[ab].
'WEATHER-FLEECE,' vi. 52[a].
WEATHER-GODS, Andaman, ix. 272[a], Lithuanian, Lettish, and Old Prussian, ix. 241[b].
WEAVERS' GILD, vi. 216[b].
'WEAVER'S MOSQUE,' TĀNTIPĀRA (Gauṛ), vi. 181[a].
WEAVING, vi. 502[b]–503[a]; American, i. 827[ab], Ojibwa, ix. 455[a].
WEBB, C. C. J., on rationalism, x. 580[b].
WEBB, ROBERT C., on Mormon polygamy, xi. 90[a].
WEBB, SIDNEY, on employment, v. 297[b]–298[a], Fabian Society, v. 673[a], on socialism, xi. 645[a].
WEBB, W. W., casuistry, iii. 246[a].
WEBER, A., on *bhakti* and Christianity, ii. 547[b], on *bhṛgu*, ii. 560[a], on *rājasūya* rite, i. 23[b].
WEBER, THEODOR, Güntherianism, vi. 456[a].
WEBSTER, HUTTON, on men's house (Afr.), xi. 300[b], on secret societies, xi. 296[b].
WE-DA (Nishinam festival), iii. 68[b].
WEDAU (New Guinea), death and disposal of the dead, ix. 345[ab], stone circles, ix. 346[a].
WEDDERBURNE, JOHN AND ROBERT, *Ane Cōpendious Buik of godlie Psalmes and Spirituall Sangis*, vii. 33[a], ix. 27[a].
WEDDING-CAKE, iii. 61[b]; Slav, viii. 471[b].
WEDGWOOD, JULIA, on ideal, vii. 89[b].
WEDNESDAY FAST (Chr.), v. 765[b], 844[b]; E. Syrian, xii. 177[b], W. Syrian, xii. 174[a].
WEEK, iii. 63[b], 611[a]; Arab, iii. 127[a], Babylonian, iii. 63[b], 76[ab], 611[a], x. 890[ab], Buddhist, xii. 72[b], Celtic, iii. 82[ab], Cham, iii. 113[a], Christian, iii. 63[b], European, xii. 103[b]–104[a], Hebrew, iii. 108[b], Hindu, iii. 611[a], Japanese, iii. 115[ab], Jewish, iii. 63[b], 611[a], Muslim, iii. 127[a], Roman, iii. 63[b], Slavic, iii. 138[a].
WEEKS, FEAST OF, iii. 109[b], v. 865[a], 879[b]–880[a]; Pharisees, ix. 834[b], pilgrimage, x. 23[b], 24[a].
WEEK OF PRAYER (Evangelical Alliance), v. 602[a].
WEEKLY FASTS, Christian, v. 765[b], 767[a]–768[a], 844[ab], Hebrew, v. 867[b].
WEEKS, J. H., on secret societies (Lower Congo), xi. 294[b], on spitting (Lower Congo), xi. 101[a].
'WEEPERS' (Muh. ascetics), ii. 100[b].
WEEPING MOTHER (Sum. lament), xii. 749[b]; on word, xii. 750[b], 751[a].
WEEVILS, trial of, v. 629[ab].
WEICKER, G., on Sirens, xi. 578[a].
WEIGEL, VALENTINE, theurgy, xii. 320[a].
WEI-HAI-WEI (China), black magic, viii. 260[b].
WEINGARTEN, H., on Serapis-priests and Christian monks, ii. 75[a].
WEINHOLD, K., on chastity (Teut.), iii. 499[b], on 'men of law' (Scand.), vii. 888[a].
WEISBACH, A., on Gypsies, vi. 458[b], 459[a].
WEISMANN, A., on accommodation, i. 66[b], on adaptation, i. 90[b], on duration of life, i. 181[b], on embryology, ii. 633[b], on environment, v. 321[b]–322[a], on evolution, v. 620[a], on fertilization, ii. 631[b], on germinal selection, i. 90[b], on heredity, vi. 598[a]–599[a], on immortality of protozoa, ii. 629[a], on regeneration (biological), x. 601[a], on struggle for existence, xi. 898[a].
WEISS, B., Biblical criticism, ii. 594[b].
WEISS, GEORGE MICHAEL, and Reformed (German) Church in U.S.A., x. 626[a].
WEISS, I. H., and Jewish history, viii. 102[a], and Talmud, viii. 101[a].
WEISS, JOHANNES, on gospel, vi. 333[b]–334[a], liberal theology, xii. 527[a], on St. Paul, vii. 908[b].
WEISSBACH, F. H., on Tower of Babylon, i. 691[a].
WEISSE, MICHAEL, hymns, vii. 29[a].
Weistsümer (ancient German law abstracts), on destruction of trees, vi. 486[a].
WEI-TO (Chin. protector of Buddhism), festivals, v. 843[b].
WEI-YÜE (Chin. month), iii. 83[b].
WEIZMANN, CHAIM, and Zionism xii. 857[b], 858[a].
WEIZSÄCKER, C. VON, on Christians (names applied to), iii. 574[b], liberal theology, xii. 527[a].
WEJOPATIS, WEJPONS, WEJDIEVS (Lith. wind-god), ii. 35[a], viii. 778[b], ix. 241[b]; image, ii. 46[b].
WELAND.—See VÖLUNDR.
WELCH, A. C., on worship (Heb.), xii. 790[ab].
WELDON, J., Church music, ix. 24[b].
WELETABI, WILZE (Slavic people), cannibalism, iii. 201[a].
WELFARE, xii. **723[b]–724[a]**; Aristotle, i. 789[b], 790[ab], Eudaemonism, v. **571[b]–572[a]**, and happiness, vi. 511[a].
WELLS, Benares, ii. 467[b], and healing, ii. 833[a], Hinglāj, vi. 716[a], Indian, xii. 719[a], offerings at, ii. 833[a], iii. 748[a] (Celt.), oracular, vi. 716[a] (Hinglāj), and serpents, xi. 415[ab].

WELLA MÂTE (Lettish deity of dead), i. 466b, ii. 30a.
WELLBELOVED, CHARLES, Unitarianism, xii. 524ab.
WELLHAUSEN, J., on Allāh, i. 664b, on Allāt, i. 661a, on Arabs, i. 659a, Biblical criticism, ii. 594b, on blood-kinship (Arab), ii. 717b, on Dāgôn, iv. 387b, on fall, v. 702a, on gospel, vi. 334a, on *ḥajj*, i. 668a, vi. 756a, and human sacrifice (Arab), vi. 863b, on Hubal, i. 663b, and OT criticism, iv. 317ab, on priests (Arab), i. 667a, on prophecy, x. 386a, on sacrifice (Arab), xi. 35a, on sacredness of number seven, vi. 756a, on as-Sa'īda, i. 660b.
WELLS, CAPT., and Pottawatomies, i. 325a.
WELLS, H. G., on Fabian Society, v. 675b, on God, xi. 719b.
WELLS, DR. HORACE, anæsthetics, i. 412b.
WELLSTED, J. R., on Ibāḍīs, vii. 66b.
WELSH, JANE, iii. 219b.
WELSH, JOHN, 'Action Sermon,' i. 79a (note).
WELSH CALVINISTIC METHODISTS, xi. 328ab; missions, viii. 731a, xi. 328b.
Welsh Confession of 1823, iii. 878b–879a.
WELSH SUNDAY CLOSING ACT, ii. 73a.
WELU (Melan. secret society), austerities at admission, ii. 228a.
WÊN, WÊN WANG, SI-PEH (Chin. king), communion with deity, iii. 751b, and cosmogony, iv. 138b–139b, and *I King*, iv. 138b–139b, viii. 89b, and old age, ix. 466b, and sacrifice, iii. 730a.
WENCESLAS (ST.) OF BOHEMIA, canonization, iii. 209b.
WEN-CH'ANG (star in Chin. Great Bear), iv. 14b.
WENDS, xi. 588b; bear-cult, i. 504a, cannibalism, iii. 201a, changeling, iii. 358b, death and disposal of the dead, iv. 415ab, 417b, 418b, 427a, 428b, 429b, 430a, demons and spirits, iv. 627a, 628a, 629ab, 630a, eating the heart, vi. 558a, food for the dead, iv. 428b, 430a, frog belief, i. 516b, goat rite, i. 518a, human sacrifice, v. 593b, Maypole, x. 95b, mouse omen, i. 523b, owl omen, i. 524b, skulls, i. 499b, snake-worship, ii. 25a (note), wakes, iv. 418b.
WENDAT (= Huron), vi. 883a.
WENDLAND, J., on religious certainty, iii. 330b.
WENDLAND, P., on Philo's *de Vita Contemplativa*, ii. 67a.
WENDT, H. H., and Scripture, ii. 591b.
WENLEY, R. M., on doubt, iv. 864b.
WEN-LI (Chin. literary language), v. 184b.
WENROHRONON (member of Huron confederacy), vi. 883a.
WENSHU (= Mañjuśrī), x. 17a.
WENTZ, W. Y. EVANS, on fairies, v. 680b–681a.
WÊN WANG.—See WÊN.
WENZESLAUS, CLEMENS, and Febronianism, v. 808b, 809a.
WEODMONATH (Teut. month), iii. 138b.
WER-ANIMALS, viii. 206a–220a; Chinese, viii. 261b.
WERENFELS, S., hermeneutics, vii. 392a, on Scripture proof, ii. 592a.
WER-FOX, viii. 211ab.
WERGILD, vii. 705a; in blood-feud, ii. 722b–723b, 725a, 735b, Iranian, vii. 853b, Semitic, ii. 732b, Teutonic, ii. 724ab, 735b, v. 670b.
WER-HYENA, viii. 212a.
WER-JAGUAR, viii. 213b.
WER-LEOPARD, viii. 212b.
WER-LION, viii. 212b.
WERNER, ALICE, on burial (Mang'anja), ii. 358b, on lycanthropy (Afr.), viii. 216b, on soul-house (Afr.), xi. 755b–756a.
WER-TIGER, i. 530a, viii. 210ab, 211a; Chinese, i. 530a, game, viii. 216b (Malay), Indian, i. 530a, Javanese, i. 530a, Malay, i. 530a, viii. 356b–357a.
WER-WOLF, i. 501ab, iii. 208a, viii. 206a–220a; Agao, i. 166a, Breton, iv. 575b, Cambodian, iii. 158a, Celebes, i. 501b, E. Indies, i. 501a, European, i. 501a, v. 527b, Greek, iv. 592b, viii. 287b, Indonesian, vii. 236b–237a, Roman, viii. 287b, Siberian, ii. 120b, Slavic, iv. 624ab, Teutonic, iv. 631a, 632ab, and vampire, viii. 217b–218a, xii. 590b–591a.
WERZELYĀ (Abyss. female demon), i. 58b, iii. 360b, iv. 584a.
WESAKO-HAHA (Samoyed god), xi. 175a.
WESLEY, CHARLES, viii. 603b, 605b, xii. 724b, 725ab; Arminianism, i. 811b, evangelicalism, v. 604b, hymns, vii. 34b, viii. 605b, 611a, preaching, x. 217a.
WESLEY, JOHN, iii. 592b, 651ab, xii. 724a–727b; on abasement, i. 7b, on antinomianism, i. 582ab, Arminianism, i. 811b, and assurance, iii. 329a–330a, ix. 731b, and Butler, iii. 48a, and Calvinism, xii. 726b, and Church of England, xii. 726b–727a, conversion, xii. 725b, and Deism, iv. 540ab, evangelicalism, v. 604b, and faith-healing, v. 699a, on glossolalia, iii. 370b, and Herrnhut, iii. 329ab, holiness, vi. 748b, and humanism, xii. 727ab, hymns, vii. 34b, and hymnody, ix. 28b, and William Law, xii. 726b, and love-feast, ii. 873b, and Methodism, iii. 651ab, viii. 603a–605a, and Moravians, xii. 726b, perfection (doctrine), ix. 730b–732a, preaching, x. 217a, xii. 727ab, and psalmody, ix. 28a, and slavery, xi. 609a, on witchcraft, v. 627b, and witness of the spirit, xi. 736a.
WESLEY, SAMUEL (1622–1735) (father of John and Charles), on religious certainty, iii. 329a.
WESLEY, SAMUEL (1766–1837) (son of Charles Wesley), Church music, ix. 22b, 25a.
WESLEY, S. S. († 1876), Church music, ix. 25a, 33a.
WESLEYAN CHURCH, viii. 603a–607b; Arminianism, i. 811b, and drama, iv. 871a, infant baptism, ii. 404a, missions, viii. 735b, 736b, 737ab, 738a, mission in Mysore, ix. 69b, preaching, x. 218a, in Wales, ix. 393b. See also METHODISM.
WESLEYAN METHODIST MISSIONARY SOCIETY, viii. 731a.
WESLEYAN REFORM UNION, viii. 609b.
WESSEL, JOHN, on Eucharist, v. 560b.
WESSELOFSKY, A., on Grail, vi. 387b–388a.
WESSELY, H., on salvation, xi. 148a.
WESSELY, NAPHTALI HIRZ, and Jewish Renaissance, vii. 606b.
WESSEX (Brit. kingdom), crosses, i. 840a.
Wessobrunn Prayer (8th cent.), on cosmogony (Teut.), iv. 177a.
WEST, E. W., on chronology (Iran.), i. 206a, on dualism (Iran.), v. 111a, on law (Iran.), vii. 854a, on next-of-kin marriage (Iran.), viii. 458a.
WEST, R., on adoption (Hin.), i. 110a.
Westcar Papyrus, on adultery (Egyp.), i. 127a, on gods (Egyp.), vi. 278a, magic, viii. 263b.
WESTCOTT, B. F., on ethical discipline, v. 408a, on family, vi. 761a, on intercession of Christ, vii. 384a, on international peace, ix. 701b, on Origen, i. 319b, on typology, xii. 500b.
WESTCOTT, B. F., AND F. J. A. HORT, Biblical criticism, ii. 594ab.
WESTCOTT, G. H., on Kabīr, vii. 633ab.
WESTERMARCK, E., on abandonment, i. 2b, on agricultural rites, viii. 501b, on animal criminals, v. 628b, on *l-'ar*, iv. 372b, 373a, on art and magic, i. 824b, on *baraka*, viii. 378a, on blood-kinship, ii. 717b, on cannibalism, vi. 843b, 844a, on chastity, iii. 475b–476a, 477a, 478b–479a, 479b, 480a, 483b, 486a, 486b–487a, 488a, 489b–490a, on conditional curse, iv. 372b,

373[a], on cursing and blessing, iv. 368[b], 369[b], 370[b], 372[b], 373[a], on custom, iv. 376[b]–377[a], on death (prim.), viii. 12[b], on death penalty, vi. 841[a], on duelling, ix. 510[b], on ethics (rudimentary), v. 426[b], 427[b], on ethical evolution, v. 624[b], 625[b], on evil eye, v. 610[b], on fasting, v. 760[b], on food tabu, vi. 61[b], on human sacrifice, vi. 840[a], 841[a] (penal), 841[b], 842[ab], 843[a] (and barrenness), 844[a], on infanticide (Amer.), iii. 526[b], on jealousy (prim.), i. 123[a], on kissing hands (Morocco), vii. 741[b], on love, viii. 156[a] (conjugal), 157[b] (parental), 158[a] (social), on May Day customs, viii. 501[b], on Midsummer Day, viii. 502[b], 503[a], on mourning dress, v. 59[b], on oath, iv. 368[b], vii. 743[a], ix. 430[ab], 431[a], 432[a], 433[ab], on oath and ordeal, ix. 512[a], on phallism (Morocco), ix. 830[b], on respect for animal life, viii. 11[a], on sacrifice, xi. 3[b], 6[b], on salutation (Morocco), vii. 741[b], on self-respect, xi. 367[a], on slavery, xi. 595[ab], 596[a], 597[b], 600[ab], on spitting on coin (Berber), xi. 101[a], on tatuing, xi. 579[b], xii. 213[b].

Western Asiatic Inscriptions, on birth, ii. 644[ab], 645[a], on Tammuz, xii. 189[ab].

WESTERN CHURCH.—See ROMAN CATHOLIC CHURCH.

'WESTERN INTERPOLATIONS' (Gospels), vi. 343[a].

WESTERN PARADISE (Jap. Bud.), ii. 701[a]–702[a].

WESTERN THEOLOGICAL SEMINARY (Holland, Michigan), x. 625[a].

WESTERVELT, W. D., on Maŭī (Polyn. god), vi. 636[a].

WEST INDIES, art, i. 832[b], birth tabu, x. 243[b], cannibalism, iii. 206[a], caul belief, ii. 639[b], charms and amulets, iii. 407[b]–408[a], disposal of the dead, iv. 431[b], drinks, v. 74[a], dwellings, i. 687[b], funeral custom, xi. 573[b], metallurgy, i. 832[b], missions (Prot.), viii. 729[b], 731[b], 734[a], sin-eating, xi. 573[b], slavery, xi. 609[a], 610[b] spider myths, i. 528[a], state of the dead, xi. 822[b], tatuing, xii. 208[b], Voodoo, xii. 640[b]–641[a].

WEST LONDON SYNAGOGUE, excommunication, iv. 723[a].

WESTMINSTER, Abbey, i. 851[a], Henry VII.'s chapel, i. 717[b].

WESTMINSTER ABBEY, exemption from episcopal control, i. 9[a], 'Queen Eleanor,' i. 851[a].

WESTMINSTER ASSEMBLY, x. 252[b]–253[a]; on sacraments, x. 914[b].

Westminster Catechisms, iii. 256[a], 876[b]–877[b]; on Christ's descent to Hades, iv. 658[a]. See *Larger Catechism*, *Shorter Catechism*.

Westminster Confession, iii. 153[a], 154[b], 832[b], 874[a]–881[a], x. 252[b]–253[a]; in Africa (S.), iii. 881[a], in America, iii. 879[a]–881[b], on Atonement, v. 645[a], on baptism, ii. 401[ab], 402[ab], 405[b], on celibacy, iii. 275[b], on Church, iii. 875[b], on Church and State, xii. 634[b], on civil magistrate, iii. 876[ab], on creation, iv. 144[a], on discipline, iv. 720[a], on election, iii. 876[a], on Eucharist, v. 569[b], on God, vi. 265[b], on infallibility of Scripture, vii. 263[a], in India (S.), iii. 881[a], on judgment, iii. 876[a], modifications, iii. 878[a]–879[a], on prayer for the dead, x. 212[b]–213[a], on predestination, iii. 876[a], on sacraments, ii. 401[b], on sanctification, xi. 182[b]–183[a], on Scripture, iii. 875[a], x. 615[b], sublapsarianism, xii. 123[a], on Sunday observance, xii. 108[a], on synods and councils, iii. 875[b], on vows, xii. 651[b].

Westminster Missal, on Candlemas, iii. 191[b], on feet-washing, v. 819[a], on grace at meals, vi. 373[b].

Westminster Review, utilitarianism, xii. 562[a].

WESTON, J. L., and Chrétien de Troyes, ii. 6[a], on Grail, vi. 386[ab], 387[a], 388[ab].

WESTON, THOMAS, and Pilgrim Fathers, x. 32[a].

WESTPHALIA (Germany), fertility charms, vi. 523[a].

WESTROPP, H. M., AND C. S. WAKE, on phallism (Dahomey), ix. 819[a].

WESTWOOD, J. O., on Irish MSS, i. 843[b].

WETAR (Moluccas), artificial brotherhood, ii. 858[a], 868[a], bride-price, v. 719[b], chief's drinking-cup, v. 77[b], exchange of dress, v. 71[b], family, v. 719[b], soul-worship, vii. 247[b].

WET MOUNTAINS (Georgia), Doukhobors, iv. 865[b].

WETSTEIN, J. J., Biblical criticism, ii. 594[a], 600[a].

WETTA (Malaysian island), ii. 236[a].

WETTE, W. M. L. DE, and OT criticism, iv. 316[a], typology, xii. 503[a].

WEY, WILLIAM, on Loreto, viii. 140[b].

WEYDEN, ROGIER VAN DER (Flemish artist), i. 852[b].

WH (= Westcott and Hort), ii. 594[a].

WHALE, i. 530[b]–531[b]; African, i. 531[ab], Ainu sea-god, i. 244[a], Aleut, i. 530[b], American, i. 530[b]–531[b], Araucanian, iii. 549[a], Bechuana, i. 531[b], Dog-Rib, i. 531[a], Eromanga, i. 531[b], Eskimo, i. 531[a], Haida, i. 530[b], 531[ab], Ihack, i. 531[a], Kaniagmiut, i. 530[b]–531[a], Malagasy, i. 530[b], 531[a], Norse, i. 531[a], Nutka, i. 531[a], xii. 591[b], Russian, i. 531[a], Tongan, i. 530[b], Vancouver Island, i. 531[a], xii. 591[b], Yahgan, i. 531[a], Yao, i. 531[a].

WHALE FESTIVAL (Palæo-Siberian), xi. 495[b].

WHARE-PATARI (Maori magician), and calendar, iii. 133[a].

WHATELY, R., on analogy, i. 416[a], 418[b], Arminianism, i. 811[b], on immortality, i. 545[b], and phrenology, ix. 898[a].

What is Art? (Tolstoy), xii. 372[b].

WHEEL, as amulet (Celt.), iii. 413[ab], of Chakravartins (see WHEEL OF THE LAW), in fire rituals, viii. 503[a], Jain, v. 877[b], magical, viii. 323[a], x. 213[b]–214[b], in Midsummer rites, viii. 503[a], prayer, x. 213[b]–214[b], Vedic, xii. 610[a].

'WHEEL CROSS' (Celt.), i. 840[b].

WHEELER, EDITH, on magic cures (Irish), v. 596[a].

WHEELER, J. T., on Nāgas, xi. 414[b].

WHEEL-KING.—See CHAKRAVARTIN.

'WHEEL OF FORTUNE,' x. 213[b], xii. 455[a].

WHEEL OF THE LAW (Bud.), ii. 883[a] (note), iii. 336[a]–337[b], vii. 554[b]–555[a], x. 214[a], xii. 736[a]–737[a]; in China, iii. 554[a].

When we dead awaken (Ibsen), vii. 77[b].

WHETHAM, W. C. D. AND C. D., on atoms, viii. 498[b], on instinct, vii. 359[b]–360[a].

WHEWELL, W., logic, viii. 131[b], on physical science, viii. 128[b], on three dimensions, xi. 763[b].

WHICHCOTE, B. (Cambridge Platonist), iii. 167[a]–172[a] (*passim*).

WHIFFEN, T., on Andoke magical stones, xi. 869[a].

WHIGS (Covenanters).—See CAMERONIANS.

WHINFIELD, E. H., on Ṣūfī poetry, xii. 16[a].

WHIPPLE, A. W., on Cherokees, iii. 503[a].

WHIRLIN CAKES, iii. 61[a].

WHIRLWIND, ghosts and, v. 688[a].

WHIRLWIND (Siouan god), xi. 576[b].

WHIRO (Maori day), iii. 133[a].

WHISTLES, Babylonian, ix. 13[b], Ba-Mbala, ix. 9[a], Maori, ix. 9[a].

WHISTLING FOR THE WIND, i. 254[b]–255[a], iv. 776[a].

WHISTON, WILLIAM, Arianism, i. 785[b]–786[a], xii. 523[a], Second Adventism, xi. 285[b].

WHITAKER, WILLIAM, *Lambeth Articles*, iii. 855[b].

WHITBOURNE, R., on Beothuks, ii. 501[b].

WHITBY, DANIEL, Arianism, i. 786[a], Arminianism, i. 811[b].

WHITBY, JOHN, pilgrimage, x. 19[a].

WHITE (colour), symbolism, xii. 150[a] (Heb.).

WHITES (races), cannibals' abhorrence of flesh, iii. 206ab. See WHITE DIVISION.
WHITE, EDWARD, on annihilation, i. 547a, on immortality, iii. 824a.
WHITE, ELLEN G., and Seventh Day Adventists, v. 320a.
WHITE, JAMES (founder of 'New and Latter House of Israel'), v. 319b, xi. 756b.
WHITE, JEREMIAH, universalism, xii. 532b.
WHITE BEAR (Zuñi fetish), v. 901b.
White Book of Rhydderch (Welsh MS), ii. 2a, 417b.
'WHITE DĪV' (Māzandarān demon), viii. 507b.
WHITE DIVINITY (Malay deity), viii. 354b.
WHITE DIVISION, CAUCASIC DIVISION (ethnology), v. 526a, 531a–532a.
WHITE ELEPHANT, SADDĀN, SINBYŪDAW (Burm.), iii. 35b–36a.
WHITE ELEPHANTS, Burmese, iii. 35b–36a, Siamese, xi. 485ab.
WHITE FATHERS, viii. 723a, x. 709b, 712a.
WHITEFIELD, GEORGE, viii. 603b; and Countess of Huntingdon's Connexion, vi. 879b, 880a, and glossolalia, iii. 370b, hymns, vii. 35a, preaching, x. 217a.
WHITE FRIARS, ii. 872b, x. 712a.
WHITEHEAD, A. N., on time, xii. 343a, 344b.
WHITEHEAD, H., on ant-hill worship (Hin.), xi. 92a, on boundary-stones (Ind.), xi. 872a, on village-stones (Ind.), xi. 873a.
WHITE HORSE TEMPLE (Loyang), viii. 700ab.
WHITE HUNS (=Ye-tha), xii. 479a.
WHITE JEWS (Malabar), vii. 558a–559a.
WHITE LOCH OF RAVENSTONE (Scotland), crannog, vii. 776b.
WHITE LOTUS (Chin. sect), x. 473b, xi. 310b–311a, 314ab; persecution, xi. 314ab.
WHITE MOUNTAIN COYOTEROS, iv. 226ab.
'WHITE OINTMENT FROM THE TREE OF LIFE' (Ophite), i. 554a.
'WHITE PRÂMS' (Malayo-Siamese race), disposal of the dead, viii. 369a.
WHITE RUSSIANS, xi. 490b; ancestor-worship, i. 466b, ii. 23b, beggars at commemoration feasts, ii. 28b, brother and sister, v. 753a, commemoration feasts, ii. 25a–28b (*passim*), demons and spirits, iv. 625ab, 626b, 628b, 629b, elevation to rank of ancestors, ii. 24a, funeral customs, ii. 19a, 19b–20a, 24a, 25a–28b, xi. 575b, lamentation for the dead, ii. 19b–20a, lying in state of corpse, ii. 19ab, marriage, v. 753a, music, ix. 59a, odd numbers, ii. 25b, pig, xii. 133b, transference of inheritance, ii. 22a, wandering spirits, ii. 24a, water for the dead, ii. 24ab, wer-wolf, viii. 208a.
WHITE TAI (Tongking), festivals, xii. 380b, marriage, xii. 381a.
White Yajurveda, viii. 108b; *Brāhmaṇa* matter, viii. 109a, *Dharma Sūtras*, viii. 109b, *Gṛhya Sūtras*, viii. 109b, *Śrauta-Sūtras*, viii. 109a. See also *Yajurveda, White*.
WHITFIELD, J. CLARKE, Church music, ix. 25a.
WHITGIFT, JOHN, and Cartwright, vi. 775a, on *Lambeth Articles*, iii. 855b, and Nonconformity, ix. 382b, 383b, 384b, 385a, x. 252ab, and Presbyterianism, x. 252ab.
WHITHORN (Scotland), 'Candida Casa,' x. 20b, early stone, i. 840a, pilgrimage, x. 20b.
WHITING, RICHARD, sanctity, i. 9a.
WHITNEY, W. D., on Soma, xi. 686a, on Vedic chronology, vii. 50b.
'WHITSUNDAY,' v. 847a.
WHITSUNTIDE CANTATAS, ix. 29a.
WHITTAKER, T., on Neo-Platonism, ix. 318b.
WHITTIER, JOHN GREENLEAF, Quakerism, vi. 146b.
WHOLE, Hegel, vi. 572a.
WHOEL, as amulet (Sicilian), v. 613b–614a.
WHYDAH (Gold Coast), circumcision, iii. 661a, 662b, gods, ix. 278b, 279a, market, viii. 418b, 421a, 422a, serpent-temple, xii. 239b.
WHYTE, ROBERT, Church music, ix. 22a, 23a, 24a.
WHYTE, ROBERT, on religious certainty, iii. 327a.
WĪ, UĪ (Daphlā god), iv. 399b.
WIBURNUS, GUALTERUS, hymns, vii. 24a.
WICHERN, JOHANN HINRICH, and Inner Mission, viii. 698b, 699ab.
WICHITA (Caddoan tribe), birth customs, ii. 640b, cosmogony and cosmology, iv. 128a, death and disposal of the dead, iv. 422b, 425ab, games, vi. 168a, 169b, grass houses, i. 683b, Great Bear, xii. 71a, night and day myth, xii. 68a.
WICKED, extinction of, i. 544b, 545b, 546a.
WICKLOW (Co.) (Ireland), spitting on children, xi. 101a, stone circle, xi. 879b.
WIDDUI (Jew. confession), v. 660b, 663a, vii. 45b.
WIDEHA (Pāli author), i. 88a.
WIDO OF FERRARA, and Augustine, ii. 223a.
WIDOWS, American, x. 456b, Bangala, iv. 439b, Carrier Indian, iii. 230a, Chamār, iii. 353a, chastity, iii. 481a, Chinese, ii. 232a, Christian care of, vi. 807a, Egyptian, viii. 444a, Ewe, iv. 439a, Fijian, vi. 16b, Greek, viii. 449a, Hindu, v. 739b, viii. 452b, 453b–454a, 454ab, Hottentot, ii. 231b–232a, and inheritance, vii. 294ab (prim.), Iranian, v. 745b, Koita, v. 59a, Koossa, v. 59b, maintenance (Chr.), vi. 807a, mourning, iii. 230a (Carrier), iv. 439ab (Afr.), v. 59ab (Afr.), ix. 598b (Pampean), Muskhogean, ix. 61b, Ostyak, ix. 576b–577a, Pampean, ix. 598b, primitive, viii. 431b, purification, x. 456b (Amer.), and relief of poor (early Chr.), iii. 382b, re-marriage, ii. 231b–232a, iii. 353a (Chamār), 481a, v. 739b (Hin.), 745b (Iran.), viii. 74a (Lingayat), 431b (prim.), 452b (Hin.), Slave Coast, v. 59a, Slavic, v. 751b, Teutonic, v. 751b, 753b.
WIDOWERS, Chinese, v. 731a, Guatemalan, v. 59b, re-marriage, v. 731a (Chin.), viii. 432a (prim.).
WIDOW-SACRIFICE, ii. 232a; Aryan, ii. 22b, Chinese, ii. 232a, Fijian, ii. 232a, Greek, ii. 232a, Indian, ii. 22b, 232a, Indonesian, vii. 243a, Lithuanian, ii. 22b, Scythian, ii. 22b, Slav, ii. 22b, Teutonic, ii. 22b, Thracian, ii. 22b, Vedic, ii. 22b.
WIDOWUTO (Old Pruss. king), story, ix. 487b–488a.
Wīdsīdh (Old English poem), on minstrels, ix. 59b.
WIDUKIND OF CORVEI, and Hel, ii. 707b.
WIEDEMANN, A., on Amon-Ra, iv. 145a, on circumcision (Egyp.), iii. 671a, on Khnumu, iv. 145a, on orientation (Egyp.), x. 77a, on Osiris, iv. 145a, on sphinxes, xi. 768b.
WIEDEMANN, EILHARD, on 'alchemy,' i. 292b.
WIEGER, L., on Buddhist worship in China, xii. 762b, on images (Chin.), vii. 130b.
WIELAND.—See VÖLUNDR.
WIELAND, F., on Eucharist at tomb of martyrs, xi. 54a.
WIENER, C., on weaving (Peru), i. 827b.
WIENER, L., on Tolstoy, xii. 370a.
WIER, J., on lycanthropy, viii. 215b, 216ab.
WIGHTMAN, EDWARD, heresy, xii. 520b.
WIGRAM, G. V., and Plymouth Brethren, ii. 844a, 845ab, 846ab.
WIIMBAIO (S. Aust. tribe), cannibalism, iii. 199b, day and night, viii. 48b, moon, xii. 63b, and strangers, xi. 884b.
WIJNMAAND (Dutch month), iii. 139b.
WIKENO (Brit. Col. tribe), twin heroes, vi. 641a.
WILAMOWITZ-MOELLENDORFF, U. VON, on Academy, i. 59a.

WILBERFORCE, SAMUEL, convocations, iii. 654b.
WILBERFORCE, WILLIAM, evangelicalism, iii. 651b, v. 603b, and slavery, iii. 652a, xi. 609a.
WILBUR, JOHN (Quaker), vi. 145b.
'WILBURITES' (Quaker secession), vi. 145b, 146a.
WILCKEN, U., on circumcision (Egyp.), iii. 671a.
WILD BUFFALO (Annam), i. 541b.
Wild Duck (Ibsen), vii. 77b.
WILDE, LADY, on Irish spirits of dead, i. 429b.
WILDE, OSCAR, on prisons, x. 339a.
WILDE, W. R., and lake-dwellings, vii. 773ab.
WILDER, R. P., and Student Christian Movement, xi. 900a.
WILD HUNT, ix. 254b.
WILD HUNTSMAN.—See DIETRICH VON BERN.
WILFORD, F., on dogs of Yama, iii. 318a, on Kolarian, vii. 755a.
WILFRID (ST.), iii. 638a, 639a; and Colman, iii. 638a, and slavery, xi. 607b.
WILFUL IGNORANCE, vii. 104b.
WILHELMINA 'OF BOHEMIA' (religious enthusiast), v. 318a.
Wilhelm Meister (Goethe), vi. 308a.
WILKEN, G. A., on cannibalism (Tiering Dayak), iii. 197a, on phallic rites (E. Ind.), ix. 816b–817a, 818b, 824b, 830b.
WILKES, C., on market (Fijian), viii. 414b (note), 416a, on ship wrecked persons (Fijian), xi. 886a.
WILKINS, DAVID, *Concilia*, vii. 843a.
WILKINS, W. J., on Hindu morals, vi. 712a.
WILKINSON, J. F., on initiation of Oddfellows, ix. 448b.
WILKINSON, J. G., on circumcision (Egyp.), iii. 671a, 672a, 673a, on cup- and ring-markings, iv. 363b, on birthdays (Egyp.), ii. 665a.
WILKINSON, R. J., on Malay aborigines, viii. 350b, 366a.
WILKINSON-STORY CONTROVERSY (Quaker), vi. 145a.
WILL, i. 77b–78a, 82b–84a, 157b, v. 417b–419a, xii. **737a–740b**; Aquinas on, i. 658ab, autonomy of, ii. 256ab, and being, ii. 457b, Berkeley on, ii. 528a, and character, v. 417b, development, iv. 687a–689b, discipline, ii. 64a, v. 407b–408a, xi. 355b–356a, Edwards (Jonathan), v. 224b, 226a, freedom, v. 418b–419a, God as, vi. 320ab, vii. 168ab, 171b, heteronomy, ii. 256a, ideo-motor theory, xii. 738ab, instinctive action, xii. 737b–738a, and intellect, ii. 456b, and knowledge, v. 338b–339a, 339b, xii. 739b–740b, and law, xi. 658b–659a, libertarianism and necessitarianism, vii. **902a–907a**, in love, viii. 153b, and morality, v. 424b–425a, naturalism, ix. 196a, perseverance, ix. **769b–771b**, physiological basis, xii. 737ab, and reason, xii. 738b–739a, in religious experience, v. 631b–632a, Schopenhauer, ix. 808b–809b, xi. 250b, 251ab, 252a, social, v. 417b–418a, synergism, xii. **158a–164b**, Thomism, xii. 323b, in virtue, ii. 85a, voluntarism, vii. 739b–740b, voluntary action, xii. 739ab.
WILL (=testament), Church and, x. 612b, Egyptian, vii. 301b–302a, Greek, i. 107b–108a, vi. 211b, vii. 303a, Muhammadan, v. 744b, vii. 875a, 877ab, primitive, vii. 295ab, Roman, i. 114a, vi. 211b, x. 833a, Teutonic, vii. 311ab.
WILL, G. F., AND H. J. SPINDEN, on altruism of Mandans, iii. 377a.
WILLAERT, ADRIAN, Church music, ix. 22b, 60b.
'WILL TO BELIEVE,' x. 149a.
WILLE, BRUNO, free-thought, vi. 122b.
WILLEBRORD (ST.), portable altar, i. 341b.
WILLEM VAN UTENHOVE, WILLEM DIE MATOC, *Reinaert de Vos*, x. 764a.
WILL OF GOD, i. 577b–578a, vii. 535b, 548ab, 549b, 550a; and miracle, viii. 688ab, 689ab, 690a, opposition to, xi. 541b.
WILLIAM III. (Eng. king), and Church, iii. 650a, ix. 389b–390a, 394ab, x. 253b, 254a, and Nonjurors, ix. 394ab, and Presbyterianism, x. 253b, 254a, and religious liberty, xii. 364a.
WILLIAM IV. (Eng. king), and brawling, ii. 833a, and Nonconformity, ix. 391b.
WILLIAM OF AUVERGNE, on Eucharist, v. 561b, 563ab.
WILLIAM OF AUXERRE, on implicit faith, vii. 179b, on intention (theological), vii. 381a, on sacraments, x. 906b, 907b.
WILLIAM OF BRABANT, WILLIAM DE MOERBEKA, translation of Aristotle, i. 655b.
WILLIAM OF CHAMPEAUX, and Abelard, i. 14b, and Canons of St. Victor, x. 697b, 'indifference,' i. 91a, realism, xi. 243b, on universal, xii. 537a.
WILLIAM OF CONCHES, physical science, ix. 216a.
WILLIAM THE CONQUEROR, and Church, iii. 640ab.
WILLIAM OF FÜRSTENBERG, and Waldenses, xii. 669a.
WILLIAM OF HIRSCHAU, WILLIAM THE HOLY, and lay-brothers, ii. 78a, and music, ix. 60b.
WILLIAM OF MALMESBURY, on Arthur, ii. 5a, on cure of 'king's evil,' vii. 737a, on Insula Pomonum, ii. 690b–691a, on rosary, x. 853a.
WILLIAM OF MARA, Biblical criticism, ii. 593b.
WILLIAM DE LA MARE, Augustinism, xii. 321b.
WILLIAM DE MOERBEKA.—See WILLIAM OF BRABANT.
WILLIAM OF NEUBURG, on Cathari, i. 279b.
WILLIAM OF NEWBURGH, and Geoffrey's *History*, ii. 5b.
WILLIAM (ST.) OF NORWICH, canonization, iii. 209b, murder, vi. 865a.
WILLIAM OF OCKHAM, xi. 247b–248b; anti-papal theories, v. 364a, on authority of reason, xi. 248b, on Church and State, v. 277b, x. 100b, and Duns Scotus, xi. 248ab, Erastianism, v. 364a, on Eucharist, v. 560a, 565b, on God (idea of), xi. 248b, nominalism, x. 584ab, xi. 247b–248b, 390a, and papacy, xii. 730b, rationalism, x. 595b, terminism, xi. 390a, on universal, xi. 248a.
WILLIAM OF ORANGE, and Presbyterianism (Dutch), x. 258b–259a.
WILLIAM OF PUYLAURENS, on Catharist tolerance, i. 282a.
WILLIAM OF ST. THIERRY, and Abelard, i. 16b, 18b, on Bernard of Clairvaux, ii. 530b.
WILLIAM OF TUDELA (the Troubadour), on Cathari, i. 283b, 285a.
William and the Werwolf (Old Eng. poem), viii. 209a.
WILLIAM OF WYKEHAM, and Church and State, iii. 642b, on feet-washing, v. 819b.
WILLIAMITES (=Hermits of St. Augustine), x. 705b.
WILLIAMS, SIR GEORGE, and Young Men's Christian Association, xii. 835b–836a, 837b.
WILLIAMS, HUGH, on British monasticism, ii. 71b, on *Lorica of Gildas*, vii. 28a, on Welsh monasticism, ii. 72a.
WILLIAMS, H. U., on disease and medicine (Amer.), iv. 732a.
WILLIAMS, ISAAC, casuistry, iii. 246a.
WILLIAMS, JOHN (missionary), viii. 731a, 738a.
WILLIAMS, JOHN, on astronomy (Chin.), xii. 74b.
WILLIAMS, M. MONIER.—See MONIER-WILLIAMS.
WILLIAMS, ROGER, banishment, iv. 720b, x. 33a, and Bradford, x. 33a.
WILLIAMS, S. WELLS, on cannibal remedies (Chin.), iii. 199a, on *feng-shui*, v. 833b.
WILLIAMS, T., on Fijian oracle, iii. 762b–763a.
WILLIAMS, WILLIAM, hymns, ii. 420a.
WILLIBALD, on Frisian idol-worship, vii. 156b.
WILLIS BUND, J. W., on Michael churches in Wales, viii. 622a, on saints (Celt.), xi. 57b.
WILL-O'-THE-WISP, x. 372a; Dakotan, x. 372a, English, x. 372a, Maryland, x. 372a, Micmac, x. 372a, Wend, iv. 629a.
WILLOW, ii. 832b, xii. 452b; Japanese, ii. 832a, symbolism, xii. 144b (Jew.), wands, ii. 832b.

Will to Power (Nietzsche), ix. 368b.
WILLS, C. J., on snake-cult (Pers.), ii. 124a.
WILNA, ELIJAH, on punishment of children, v. 197a.
WILPERT, J., and catacomb symbolism, xii. 134b, on Eucharist at tomb of martyrs, xi. 54a, and judge of the dead (in catacombs), xii. 137a.
WILSON, C. R., on Kālīghāt, vii. 642b, 643a.
WILSON, C. T., AND R. W. FELKIN, on slavery in Uganda, xi. 601a.
WILSON, DANIEL, on future life (Chinook), iii. 562a, on sun-worship (Choctaw), iii. 567b–568a.
WILSON, E. B., on the cell-nucleus, ii. 625a, on 'living,' ii. 625b, and sex phenomena, xi. 434a.
WILSON, E. F., on smoking to produce guardian spirits (Blackfeet), xi. 632b.
WILSON, H. H., on Charan Dāsīs, iii. 367b, 368a, on Daṇḍis, xi. 330a, on Jumnā, vii. 614b, on Kabīr, vii. 632b, 633b, on Karārīs, vii. 673ab, on Panjāb peasant beliefs, vi. 711a, on Sakhībhāvas, xi. 97a, on Śakta sects, xi. 330ab, on Sannyāsī, xi. 192b, on Saurapātas, xi. 213a, on Sikh Nāgās, ix. 122b, on Vaiṣṇavism in Bengal, ii. 493a, on village-shrines (Kāngra), v. 10a, on water-gods (Ind.), xii. 716b.
WILSON, JACK.—See WOVOKA.
WILSON, J. L., on curse (Afr.), iv. 370a, 371a, on 'red-water' ordeal (N. Guinea), ix. 508a.
WILSON, J. M., on evolution, i. 615b, on religious needs, ix. 262b.
WILSON, DR. JOHN (of Bombay), viii. 731b, 739b; and education (Hin.), v. 193b, on Jews in Bombay, ii. 790a, on Jewish names in India, ii. 473b.
WILSON, JOHN (of Cheltenham), Anglo-Israelism, i. 482a.
WILSON, T., on moderation, viii. 763a, on sobriety, xi. 634ab.
WILSON, W., on Tahitian altar, i. 348b–349a.
WILZE, WELETABI (Slavic people), cannibalism, iii. 201a.
WIMMERA (district of Victoria), death and disposal of the dead, iv. 413a, 418b, 425a, wake, iv. 418b, witchcraft, iv. 413a.
WIMPFELING, JACOB (Humanist), vi. 834b.
WINCHESTER (England), art MSS, i. 860b, 861a.
WINCHESTER, ELHANAN, universalism, xii. 532b–533a, 534a.
Winchester Profession, xii. 534b, 535a.
WINCKELMANN, J. J., on beauty, iv. 359a.
WINCKLER, HUGO, astral theory of Babylonian religion, ii. 309ab, on Atar-samain, ii. 165a, Boghaz Keui finds, vi. 723b, 726ab, on Indians and Iranians, vii. 50b, and mythology (Heb.), vi. 657b, 658a, OT criticism, iv. 318a, on prophecy (Bab. and Heb.), x. 392ab.
WIND, WINDS, i. 252a–257a; Algonquian, i. 253a, allegorical interpretation, i. 331a, American, i. 253ab, ix. 255b, Bali, i. 254a, in Buddhist Age of Destruction, i. 189a, in divination, ii. 54b (Aryan), Greek, i. 255b–256a, ix. 222a, Harpies, vi. 518ab, Hungarian, vi. 873b, and life, viii. 42b, Mordvin, viii. 844b, Navaho, ix. 255b, Old Prussian, ix. 241b, personification, ix. 782b–783a (gen.), 793a (Gr.), spirits and, v. 688a, Teutonic, ix. 254b, xii. 253a, whistling for, i. 254b–255a, iv. 776a, Winnebago, i. 253a.
WINDS (FOUR), American, i. 253ab, iv. 330ab, Bali, i. 254a, Celebes, i. 254a, and cross-roads, iv. 335b, Greek, i. 255b–256a, Malagasy, i. 253b, Mexican and Mayan, i. 253b, symbolism, iv. 330ab (Amer.).
WIND-DEMONS, Bohemian, iv. 630a, Dravidian, v. 3b, Greek, vi. 517b–519a, Harpies, vi. 517b–519a, Kachin, iii. 22b–23a, Russian, iv. 630a, Slavic, iv. 630a.
WINDELBAND, W., on Augustine, ii. 222b, on history and natural science, vii. 807a, on inference, vii. 280b, on logic, viii. 128ab, on necessity, vii. 613a, on sensationalists, xi. 393a, on value, xii. 585a.
WINDESSI (New Guinea), ix. 351a; disposal of the dead, ix. 351a, skull, ix. 351a, soul, ix. 351a, state of the dead, ix. 351a, xi. 821b, twins, xii. 495a.
WIND-GODS, i. 252b–256b, ix. 204b; Aryan, ii. 35a, Bali, i. 254a, Cakchiquel, i. 253b, Celebes, i. 254a, Choctaw, iii. 568b, Dravidian, v. 3b, Greek, i. 255b–256a, ii. 35a, ix. 222a, Italian, i. 256a, Japanese, ix. 236a, xi. 464a, 466b, Lapp, vii. 799a, Litu-Prussian, ii. 35a, Mexican, i. 253b, Mordvin, viii. 844b, Roman, i. 256a, Teutonic, ii. 35a, Vāyu, ii. 806a, xii. 605a, Vedic, ii. 35a, 806a, xii. 604b, 605a, wings, xii. 741b.
WINDIGO (Ojibwa cannibals), ix. 457a.
WINDIGOKAN (Ojibwa cannibal cult), ix. 458b.
WINDISCH, E., on *itihāsa*, vii. 463a, on Moggallāna, xi. 50a, on saints (Bud.), xi. 50a.
WINDISCHMANN, F., on Yima's *vara*, ii. 704a.
WINDLE, B. C., on dwarfs, v. 123a, 124a, on Lough Gur megaliths, x. 87b.
WINDMILL-HILL CAVERN (Brixham), flint implements, i. 567a.
'WINDOW OF TRUTH AND FALSEHOOD' (Ind. stone), xi. 874b.
WINDSOR, St. George's Chapel, i. 717ab.
WIND-STONE, viii. 591a.
WINDUMEMANOTH (Teut. month), iii. 139a.
WINE, i. 299a, v. 73ab, 79ab; in artificial brotherhood, ii. 858a, 862a, Aryan, ii. 41b, in Eucharist, v. 547b, 548ab, 555a, 561a, offerings (Gr.), xi. 17b–18a, prohibition of (Muh.), ii. 67a (note).
WINEBRENNER, JOHN, and Church of God, xi. 325b.
WINEBRENNERIANS, CHURCH OF GOD, xi. 325b; feet-washing, v. 821b.
WINE-GOD (Thracian), xii. 326b.
WINE-GODDESS (Ved.), ii. 806b.
WINER, J. B., *Grammar*, ii. 600a.
'WINE-WOMAN' (Bab.), iv. 258b–259a.
WINFRITH OF CREDITON.—See BONIFACE.
WINGS (Greek and Roman), xii. 140a, 740b–742a.
WINGARA (=Alcheringa), i. 298ab.
WINGATE, F. R., on Mahdism, viii. 339ab.
WINGFIELD, HUGH, and Inquisition, ix. 756ab.
'WINGLESS VICTORY,' xii. 695b.
WINIDAE (Slavs), xi. 590a; cremation, ii. 17a.
WINIFRED (ST.), HOLY WELL OF (Wales), pilgrimage, x. 20b.
WINMANET (Teut. month), iii. 139b.
WINNEBAGOES (Siouan people), xi. 576a; abode of the blest, ii. 684b, animal earth-carriers, i. 491b, bead-work, i. 827b, continence, i. 126a, ii. 235a, cosmogony and cosmology, iv. 127b, disease and medicine, iv. 734b, 735b, 736b, 737b, dog-star, xii. 70a, hand mark, vi. 495b, mother-right, viii. 852a, peyote rite, ix. 815ab, totemism, xii. 403b, winds, i. 253a.
WINNEMANOTH (Teut. month), iii. 139a.
WINNINGS, as votive offerings (Gr.), xii. 643b.
WINNINGTON INGRAM, A. F., on invocation of saints, xi. 52b.
WINNOWING (Cent. Provinces), iii. 315b–316a.
WINNOWING-BASKET, v. 754b–757a; as cradle, v. 755b, in fertility rites, v. 755b–756b, Greek, v. 755a–756b, Indian, v. 756b–757a, in initiation, v. 756ab, magical power, v. 755b–756b, in marriage, v. 755b–756a, 756b, mysticism, v. 755a–756a, Roman, v. 755a–756b, in sacrifice, v. 755b.
WINNOWING-FAN, v. 754a–757a; Orāon, ix. 506ab, in rain-making, xi. 506a.
WINNOWING-FORK, v. 754b; Palestine, v. 830b.

WINNOWING-SPADE, Egyptian, v. 754b, Greek, v. 754b.
WINSLOW, E., on disease and medicine (Amer.), iv. 732a, on dualism (Amer.), v. 101b, on Kiehtan, i. 381b, and Pilgrim Fathers, x. 31a.
WINSLOW, FORBES, on mental diseases, ii. 826a.
WINSTANLEY, GERRARD, universalism, xii. 532a.
WINSTEDT, E. O., on Gypsies, vi. 465a.
WINTARMANOTH (Teut. month), iii. 139a.
WINTER (Aryan), ii. 47b.
WINTER, ERNST (boy supposed to be ritually murdered), i. 597b.
WINTERFELD, C. VON, on Gabrieli's music, ix. 22b.
WINTERFYLLETH (Teut. month), iii. 138b, 139a.
WINTERMAAND (Dutch month), iii. 139b.
WINTERMANET (Teut. month), iii. 139b.
WINTERNITZ, M., on Aryan myths, ii. 39b (note), on funeral procession (Aryan), ii. 20b, on *Rigveda*, vii. 463b, on Yima's *vara*, ii. 703b.
WINTER SOLSTICE, festivals, ii. 47b, 48a.
WINTŪN (Californian tribe), gift-dance, vi. 198a, heroes and hero-gods, vi. 637b, 638b, myth of origin of sin, xi. 531a, puberty, x. 444b, and strangers, xi. 884b.
WIPO (Burgundian composer), hymns, vii. 21b.
WIRADJURI (Aust. tribe), bull-roarer, ii. 889b, 890a, initiation austerities, ii. 232b.
WIRZ, HANS, and Labour Weeks, xi. 425b.
WĪSA'KĂ (culture-hero of Sacs and Foxes), vi. 638b–639a, 641a.
WISAKETCHAK (Cree hero-god), vi. 638b, 639b, 640b.
WISCARD, ROBERT, and the Crusades, iv. 346b.
WISCONSIN PHALANX (Amer. communistic society), iii. 786b–787a.
WISDOM, xii. 742a–747b; Aristotle, i. 790a, Babylonian, xii. 743ab, Buddhist, ii. 753a, Chinese, v. 467b, xii. 743b–744a, Christian, xii. 746b–747a, Egyptian, v. 484ab, xii. 742b–743a, Greek, i. 790a, v 492a, vi. 766b, xii. 745ab, Hebrew, ii. 567b, xii. 745b–746b, Homer, vi. 766b, Indian, xii. 744a–745a, Jewish, vii. 590a, Jewish-Alexandrian theology, i. 309b, 311b, vii. 135ab, and Logos, i. 309b, 311b, viii. 135ab, Muslim, v. 509a, Neo-Pythagorean, ix. 320b–321a, personification, i. 309b, 330a, vii. 590a (Jew.), viii. 382a (Mandaean), 519b, ix. 802ab (Heb.), xii. 746a, (Heb.), Philo, i. 311b, proverbial, xii. 742ab, Scribes, xi. 272b–273a, of serpents, xi. 419b.
WISDOM (personified), i. 309b, 330a; Hebrew, ix. 802ab, xii. 746a, Jewish, vii. 590a, Mandaean, viii. 382a, as mediator, viii. 519b.
Wisdom of Amenemhet (Egyp.), xii. 742b–743a.
WISDOM, BOOK OF (Apocrypha), vii. 590a; Euhemerism, v. 573b, on immortality, vii. 589b, optimism, vii. 590a, on original sin, ix. 559a, on repentance, x. 732b, and Therapeutae, xii. 318a.
WISDOM, BOOKS OF.—See BOOKS OF WISDOM.
Wisdom of the Chaldeans, iii. 453a, 454b.
'WISDOM OF GOD,' vi. 255a.
Wisdom of Imhotep (Egyp.), xii. 742b.
WISDOM OF JESUS THE SON OF SIRACH.—See ECCLESIASTICUS.
Wisdom of Kegemne (Egyp.), xii. 742b.
WISDOM LITERATURE, ii. 567b–568a, 792a–793b, iv. 318a; and education, v. 194b, on fool, folly, vi. 69ab, inspiration, vii. 348b–349a, on sin, xi. 558ab.
Wisdom of Ptah-hotep (Egyp.), xii. 742b.
Wisdom of the Sibyl, on Antichrist, i. 580b, 581a.
Wisdom of Solomon, i. 309b, 229a; on creation, iv. 229a, mysticism, ix. 109b, on righteousness, x. 809b, on Spirit (Holy), xi. 788b, on 'word of wrath,' xii. 751b.
WISDOM-TRADITION, theosophy and, xii. 301a.
WISDOM TREE (Bud.), iii. 331b, xii. 747b–749a.
WISE, ISAAC M. (organizer of Reform Judaism), vii. 901b; and Bible as law, vii. 901b, and circumcision, iii. 664a.
WISE, J., on *bhūtas* (Bengal), ii. 488a, on Chaitanya, ii. 493b, on exorcism (Bengal), ii. 488b, on Gosāins, vi. 332b–333a, on Kāyasth festival of Sarasvatī, vii. 679b–680a, on Panchpiriyā, ix. 600ab, on Suthrashāhī, ii. 496a, on Vaiṣṇavism in Bengal, ii. 493a, on water-spirits (Bengal), ii. 483ab.
WISE, MICHAEL, Church music, ix. 24b.
WISE, T. A., on disease and fate (Hin.), v. 791b.
'WISE WOMEN' (Teut.), ii. 53ab, iv. 827ab.
'WISHING-BONE,' iv. 789b.
WISHING-GEM (Bud.), vii. 555ab.
WISHOSK (Maidu hero-god), vi. 638b.
WISKINO, and 'Drum religion' of Ojibwa, xi. 305b.
Wissenschaftslehre (Fichte), v. 907a.
WISSLER, CLARK, on culture-heroes (Amer.), vi. 639b–640a.
WISSMANN, H. VON, on gifts (Afr.), vi. 202a, on market (Lukalla), viii. 421a.
WISSOWA, G., on *Argei*, vi. 860b, on Arval Brothers, ii. 7b, on death penalty, vi. 859a, on *delubrum*, ii. 45a, on *fatum*, ii. 53a (note), on festivals (Rom.), x. 824b, on gods (Rom.), x. 824b, on human sacrifice (Rom.), vi. 858a, 859ab, 861a, on Lares, x. 845ab, on *lustratio*, x. 828b, on Romans, x. 821b, on secular games, x. 841b.
WISZOWATY, ANDREW, Socinianism, xi. 650b–651a.
WIT, vi. 872b.
WITASEK, S., and beauty, ii. 449a.
WITAUT (lord of Lithuania), viii. 114a.
WITCH, and fairy, v. 687b–688b.
'WITCH-BROOCHES' (Scot.), vi. 559a.
WITCH-BURNING, iii. 227b.
WITCHCRAFT, SORCERY, Abyssinian, i. 56ab, African, i. 56ab, 162a, 166a, ii. 361b–363b, iii. 199b, iv. 253a, 413b, 729b–731a, vi. 821ab, ix. 283ab, 284b–285a, 292b, 421b–422a, Agao, i. 166a, Agariā, i. 180ab, Agni, iv. 413b, Ainu, i. 248a, Algonquin, i. 321a, 323b, American, i. 323b, iv. 253a, 413a, 413b–414a (S.), 731ab, 737b, vi. 471b–472a, ix. 297a, xi. 98a, 99b, xii. 353b, 466a, 663a, 868b–869a, Annamese, i. 538ab, 541a, 541b–542a, Araucanian, iii. 548b, Armenian, i. 799b, 806b, Aryan, ii. 43b, Assyro-Babylonian, iii. 409a–410a, austerities at initiation, ii. 228ab, Australian, iv. 252b–253a, 413ab, 724b–725a, Awemba, ii. 363b, Aztec, iv. 253a, Babar, iv. 253a, Babylonian, iv. 741b–742b, Baganda, ii. 362b, Bahima, ii. 362b, Bali, iv. 253a, Balong, iv. 413a, Banjāra, ii. 347a, Bantu, ii. 361b–363b, and baptism, ii. 374b–375a, Berār, ii. 505b, Berber, ii. 514b, Bhīl, ii. 556a, and Bible, v. 627b, Brazilian, iv. 413b, Burmese, iii. 31b, Cambodian, iii. 158ab, 349b–350a, and cannibalism, iii. 199b–200a, 208ab, 360b, Celtic, v. 825b–826a, Cham, iii. 346b–347a, 349b–350a, and changelings, iii. 360b–361a, at childbirth, ii. 637b–638a, 657b–658b (Jew.), Chinese, viii. 259ab, 260ab, Church and, x. 138b, Coast Salish, xi. 98a, at cross-roads, iv. 331b–332a, and death, iv. 413a–414a, Dravidian, v. 4a, Egyptian, iii. 101a, Eskimo, iv. 252b, 253a, European, iv. 413b, v. 595b, evil eye, v. 608a–615b, Ewe, iv. 413b, Falasha, i. 166a, Feinn Cycle, v. 825b–826a, Fijian, iv. 253a, vi. 16b–17a, Fjort, ix. 283b, For-

mosan, vi. 86[b], Gauls, iv. 413[a], Gond, vi. 313[a], Greek, vi. 541[a], viii. 273[b], Haida, vi. 471[b]–472[a], Hebrew, iv. 281[b], Hindu, ii. 505[ab], iv. 754[ab], Hottentot, vi. 821[ab], Hungarian, vi. 874[a], Huron, vi. 883[b], by image, vii. 112[ab], Indian, i. 180[ab], v. 4[a], ix. 124[a], 506[ab], Indo-Chinese, vii. 228[a]–229[a], Indonesian, vii. 237[a], invisibility power, vii. 406[ab], Japanese, vi. 662[b], viii. 298[a], 299[b]–300[a], 300[b], Jewish, ii. 658[a], viii. 300[b]–305[a], Kachin, iii. 31[b], key used to discover, viii. 124[b], Khevsur, xii. 485[a], Koryak, iv. 413[a], Kunama, i. 56[ab], Kwakiutl, xii. 663[a], Laotian, vii. 796[b], Lithuanian and Lettish, viii. 115[b], Lushai, viii. 198[a], lycanthropy, viii. 206[a]–220[a], Malagasy, viii. 230[ab], ix. 526[b], 527[ab], Malay, iv. 253[a], 727[b]–729[b], Mang'anja, ii. 363[a], at marriage, ii. 656[ab] (Jew.), in medicine, iv. 724[b]–731[b] (prim.), 724[b]–725[a] (Aust.), 725[ab] (Torres Straits), 725[b]–727[b] (Melan.), 727[b]–729[b] (Malay), 729[b]–731[a] (Afr.), 731[ab], 737[b] (Amer.), 741[b]–742[b] (Bab.), 754[ab] (Hin.), vi. 541[a] (Gr.), Melanesian, i. 256[b], iv. 725[b]–727[b], viii. 534[a], Meo, xii. 383[a], Mikir, viii. 630[b], Mission Indian, iv. 413[a], Mordvin, viii. 847[b], Muhammadan, iii. 460[b], Nāga, ix. 124[a], Negro, iv. 413[b], ix. 283[ab], 284[b]–285[a], 292[b], Negro (U.S.A.), ix. 297[a], New Caledonian, iv. 253[a], New Guinea, ii. 241[b], iv. 253[a], ix. 348[a], 350[a], New Guinea (British), ii. 241[ab], Ngoulango, iv. 413[b], Nicobar, ix. 362[a], Nyanja, ix. 421[b]–422[a], Oil River, ix. 283[a], Orāon, ix. 506[ab], ordeal, ix. 508[a], 509[a], 513[b] (Bab.), 519[b] (Chr.), 526[b], 527[ab] (Malagasy), 532[a] (Teut.), Pampean, ix. 598[a], Patagonian, ix. 669[b], and phallism, ix. 825[b]–826[a], Pokomo, x. 90[b], Polynesian, x. 107[b], 108[b], 109[ab], and priesthood, x. 280[a], 283[b]–284[a], primitive, iv. 252[b]–253[a], 724[b]–731[b], viii. 249[a], punishment, iii. 227[b], iv. 252[b]–253[a], Russian, iv. 814[b]–815[a], viii. 305[b], Salish, xi. 98[a], Scythian, xi. 277[b], Siamese, xi. 484[ab], Siusi, iv. 413[b], Slavic, iv. 623[a], 814[b]–815[a], viii. 305[b], Tahitian, iv. 414[a], Tai, xii. 380[b], Talaing, iii. 31[b], Teutonic, iv. 631[a], 632[a], viii. 307[a], 308[a]–309[a], Tharumba, iv. 413[a], Thompson River tribes, xi. 99[b], Tlingit, xii. 353[b], Toda, xii. 357[a], Tongking, xii. 380[b], 383[a], Toraja, viii. 345[b], Torres Straits, iv. 725[ab], torture, xii. 392[a], Tsimshian, xii. 466[a], Wajagga, iv. 413[b], Warramunga, iv. 413[b], Wimmera, iv. 413[a], worship of, viii. 662[b] (Jap.), Yao, ii. 363[a], Zuñi, xii. 868[b]–869[a].

WITCH-DOCTOR, Hottentot, vi. 821[ab], Negro, ix. 281[b]–282[a], 284[b].

WITCH OF ENDOR, iv. 811[ab], xi. 751[a].

WITCHES' REVENGE (tale in Apuleius, *Metamorphoses*), viii. 288[b].

WITCHES' WHEEL (Rom.), viii. 283[b].

WITHER, GEORGE, hymns, vii. 33[b].

WITHERS, GEORGE, Erastianism, v. 360[ab].

'WITHERSHINS,' iii. 658[a].

WITMUND OF AVERSA, on Eucharist, ii. 524[a].

WITNESS, in artificial brotherhood, ii. 860[ab], Chinese, ix. 517[a], trees, stones, etc., ii. 860[ab].

WITNESS OF THE SPIRIT, and Inner Light, v. 633[b].

WITOTO (S. Amer. tribe), state of the dead, xi. 822[b].

WITSIUS, H., and the Covenants, iii. 153[a], iv. 223[a].

WITT, JOHN DE, and Spinoza, xi. 770[a].

Wittenberg Catechism (1571), iii. 848[b].

WITTENBERG CONCORD, on Eucharist, v. 569[a].

WITTLESEY, WILLIAM, and Wyclif, xii. 813[b].

WITUMANOTH (Teut. month), iii. 139[a].

WIVES, chastity, iii. 480[b]–481[a], duties, vii. 867[a]–868[a] (Muh.), of gods, ii. 38[b] (Aryan), lending, i. 125[a]–126[a] (prim.), 304[a] (Aleut), ii. 51[b] (Aryan), 868[b], iii. 480[b], 499[b] (Teut.), primitive, i. 122[ab], as property of husbands, i. 122[a], 123[ab], 125[a], 135[a], iii. 480[b], xi. 596[a], rights, vii. 867[a]–868[a] (Muh.), subjection, xi. 596[a]. See also WOMAN.

WIVES' FEAST DAY (name for Candlemas Day), iii. 193[a].

WIXIPECOCHA (Wiyatao culture-hero), xii. 240[b].

WIYATAO (S. Amer. tribe), cave-temple, xii. 240[b].

WIZARD.—See WITCHCRAFT.

WIZARD-DOCTOR (Indo-Chin.), vii. 229[a].

WLADISLAW IV. (king of Poland), Confession, iii. 867[b].

WLEMARUS, and Frisian law, vii. 888[b].

WLUOTHUS (abbot), and feet-washing, v. 819[a].

WOBBERMIN, G., and intellectualism, vii. 378[a].

WOBURN-RELIEF, v. 612[b]–613[a].

WOCCONS (Siouan tribe), language, i. 378[a].

WODAN, WODEN.—See ODIN.

WODEYARS (Mysore royal house), ix. 66[a].

WOGUL.—See VOGUL.

WOLAROI (Aust. tribe), inheritance, vii. 292[b].

WOLF, i. 531[b]–532[b]; allegorical interpretation, i. 331[a], American, i. 531[b], 532[a], Armenian, i. 532[ab], Caucasian, i. 532[ab], as corn-spirit, i. 532[a], Cree, i. 532[a], Dakotan, i. 532[a], Eskimo, iii. 525[b], European, i. 531[b], Greek, i. 531[b], 532[a], Hungarian, vi. 874[a], Kamtchatkan, i. 531[b], Koryak, i. 531[b], xi. 495[ab], Kwakiutl, i. 531[b]–532[a], Lettish, i. 531[b], Lithuanian, ii. 54[b], lycanthropy, viii. 206[a]–220[a], Norman, i. 532[a], Norse, i. 532[a], Nutka, i. 532[a], xii. 592[ab], 595[a], omen, ii. 54[b], Ostyak, ii. 121[b], Roman, i. 531[b], ii. 38[a], and secret societies, i. 532[a], Slavic, ix. 242[a], Tlingit, i. 531[b], Tungus, i. 531[b], of Wodan, ii. 38[a], Zoroastrian, i. 532[a].

WOLF, JOHANN C., and Karaites, vii. 670[b].

WOLFF, CASPAR, on cell-theory, ii. 624[b].

WOLFF, CHRISTIAN, *a priori*, i. 646[b], on concept, iii. 794[ab], 796[a], on dualism, v. 100[a], monism, viii. 808[b], and natural law, vii. 806[b], teleology, xii. 215[b], 220[a].

WOLFF, M., on 'Mithraeum,' i. 744[b].

WOLFF, PANCRATIUS, sensationalism, xi. 393[a].

WOLF-FESTIVAL, Kamtchatkan, i. 531[b], Palæo-Siberian, xi. 495[ab].

WOLF-GOD, Egyptian, i. 442[b], Greek, ii. 37[b]–38[a], Japanese, ix. 238[b], Nutka, xii. 591[b], 592[ab], Tlingit, i. 531[b].

'WOLF HUNTERS' (Mormons), xi. 89[b].

WOLFRAM VON ESCHENBACH.—See ESCHENBACH.

WOLF-RITUAL (Nutka), xii. 592[ab], 595[a].

WOLF-SACRIFICE (Palæo-Siberian), xi. 495[ab].

WOLGAL (Aust. tribe), abode of the blest, ii. 681[b].

WOLĪ, OLIYĀ (Kumaun), hail-demon, v. 3[b].

WOLLASTON, A. F. R., on pig-festival (New Guinea), ix. 351[b], on Tapiro (New Guinea), ix. 339[b].

WOLLASTON, W., on humanitarianism, vi. 836[b].

WOLLSTONECRAFT, MARY, and emancipation of women, v. 273[a].

WOLLUNQUA (Aust. mythical totem-snake), i. 486[b], 489[b], xi. 400[a]; paintings, i. 822[b].

WOLOFS (Negroid tribe), circumcision, iii. 660[b], 662[b], 668[ab]; fusion of higher and lower religious forms, i. 35[a], hospitality, iii. 378[a], riddles, x. 767[b], 768[b].

WOLSEY, THOMAS (Cardinal), iii. 643[b]; feet-washing, v. 819[b].

WOLSTON, W. T. P., and Plymouth Brethren, ii. 846[a], 847[b].

WOLTMANN, ALFRED, on art and idolatry, i. 848[a].
WOMAN, i. 84[b], 85[ab]; adoption, i. 110[a] (Gr.), 113[b] (Rom.), in agriculture, i. 227[ab], 228[b], 229[b], 230[b], Arawak, ii. 835[b], Armenian, i. 805[b], artificial brotherhood with, ii. 863[b], 866[b], asylum with, ii. 164[b], Australian, ii. 889[ab], in blood-feud, ii. 721[a], and bull-roarer, ii. 889[ab], and cannibalism, iii. 206[a], Celtic, ii. 72[b], viii. 257[b], Chinese, iv. 271[b]–272[a], in the Church, i. 178[a], Dené, iv. 637[ab], in divination (Slav), iv. 815[b]–816[a], education, v. 185[a] (Chin.), 190[a] (Gr.), 204[b]–205[b] (Muh.), 209[b], 213[b] (Rom.), xii. 847[b] (Swahili), emancipation, v. 271[a]–273[a], as envoys, xi. 894[a], Ethical Movement, v. 413[b], Euripides, v. 590[a], exclusion from Jurupari worship, ii. 835[b], Greek, v. 190[a], 485[a], 590[a], x. 404[b]–406[b], in handicraft, vi. 505[b]–506[a], Hawaiian, vi. 530[a], as heiresses, vii. 292[ab], 294[a], as heritable property, vii. 290[b]–291[a], hero-cult (Teut.), vi. 668[a], Hindu, i. 128[ab], 130[a], iii. 237[b]–238[a], viii. 450[a], and Hinduism, vi. 714[a], impurity, x. 494[b]–495[a] (Jain), Indo-Chinese, vii. 226[b]–227[a], islands of (Celt.), ii. 692[b]–693[a], Jain, x. 494[b]–495[a], kinship through, ii. 487[b] (Ind.), vii. 299[b] (Welsh) (cf. MOTHER-RIGHT), in magic, iii. 413[a] (Celt.), 448[a] (Ind.), viii. 257[b] (Celt.), 281[b] (Gr. and Rom.), in ministry (Chr.), viii. 668[b]–669[a], in Montanism, viii. 829[a], mourning, ii. 19[b]–20[a] (Aryan), iv. 438[b]–439[a] (prim.), Muhammadan, v. 204[b]–205[b], viii. 885[b] (in C. Asia), 893[a] (in China), in music (Heb.), ix. 41[a], Parsi, iv. 295[b]–296[a], in priesthood, x. 284[b] (prim.), primitive, i. 122[ab], v. 716[b], as property of men, i. 122[a], 123[ab], 125[a], 135[a], iii. 480[b], xi. 596[a], and prophecy (Jew.), xi. 790[a], religious orders, x. 710[ab], 711[a], 713[b], Roman, v. 213[b], x. 408[b]–409[b], in rudimentary ethics, v. 431[a]–432[a], sacrifice at husband's death (see WIDOW-SACRIFICE), in Salvation Army, xi. 156[a], Sauromatian, xi. 277[a], 589[b], Scythian, xi. 277[ab], secret societies, vii. 316[a], xi. 296[ab], and serpents, i. 321[b] (Amer.), xi. 409[b]–411[a], serpents suckled by, xi. 410[b], and serpent-worship, xi. 416[a], settlements, xi. 423[b]–424[a], succession through, vii. 299[b] (Welsh), Swahili, xii. 847[b], warriors, i. 370[b]–371[b]. See also WIDOWS.
WOMAN (status of), African, vi. 821[a], ix. 280[b], 665[b], American, v. 439[b]–440[a], Ancient Britain, viii. 433[a], Australian, v. 442[ab], Babylonian, v. 723[a], Buddhist, v. 271[ab], 453[a], 728[a], Celtic, v. 457[ab], viii. 432[b]–433[a], Cham, iii. 347[b]–348[a], Chinese, v. 271[a], 731[a], Christian, v. 272[a]–273[a], 726[b], Dené, iv. 637[ab], Egyptian, v. 481[b], 733[ab], viii. 181[b], Gauls, viii. 432[b], Greek, v. 271[b]–272[a], 735[ab], viii. 444[b], x. 404[b]–406[b], Hawaiian, vi. 530[a], Hebrew, v. 724[a]–725[a], viii. 182[a], Hindu, v. 271[b], 738[ab], viii. 449[b], x. 571[a], Hittite, vi. 726[a], Hottentot, vi. 821[a], Indo-Chinese, vii. 226[b]–227[a], Japanese, v. 740[b], viii. 460[a], Jewish, v. 271[b], ix. 834[b], xi. 790[a], Khevsur, xii. 486[a], Kirghiz, ix. 665[b], Liberal Judaism, vii. 900[b], 901[a], Melanesian, v. 516[b], Muhammadan, v. 271[b], 512[ab], 743[b]–744[a], viii. 885[b] (in C. Asia), 893[a] (in China), Nabataean, ix. 122[a], Negro, ix. 280[b], NT, viii. 434[a], Palmyrene, ix. 596[a], pastoral peoples, ix. 665[b], 667[b], Persian, v. 271[b], ix. 644[b], Pharisee, ix. 834[b], Polynesian, v. 516[ab], Rāmanandis, x. 571[a], Roman, v. 272[a], x. 408[b]–409[b], Spartan, v. 735[b], Sumerian, v. 723[a], Teutonic, v. 521[a], 751[ab], 752[a], Turkish, xii. 480[a], Usbeg, xii. 480[a], Yuruk, ix. 665[b].
WOMAN'S COMMONWEALTH (Amer. communistic society), iii. 787[b].
WOMAN DOCTORS (Malay Archipelago), iv. 729[a].
WOMAN WHO FELL DOWN FROM HEAVEN (Algonquin), i. 322[b].
WOMAN-WORSHIP (Welsh), viii. 163[b]–164[a].
WOMEI-SHAN (Chin. Bud. temple), i. 695[a].
WOMEN OF FATE, and birth, ii. 53[ab], Horvatian, ii. 53[a], Lithuanian, ii. 53[b], Slovenian, ii. 53[a].
'WOMEN OF MARDUK' (*hierodouloi*), vi. 673[ab].
WOMEN SUFFRAGE, J. S. Mill, viii. 641[a].
'WOMEN-WITH-SPOTS-ON-THEIR-FACES' (Algonquin witches), i. 323[b].
WONDERS, Boehme, ii. 782[a]. See MIRACLES.
WONDER-CHILDREN (Amer.), iii. 525[b].
'WONDER-FLOWER,' 'KEY-FLOWER,' viii. 125[a].
WONGHIBON (Aust. tribe), cannibalism, iii. 196[a].
WONKATJERRI (Aust. tribe), state of the dead, iv. 442[a].
WONKGONGARU (Aust. tribe), *alcheringa*, i. 298[b].
WOOD, altars, i. 339[ab], 344[b], Pons Sublicius, ii. 855[ab].
WOOD, ALEXANDER (Lord Wood), on Church and State, xii. 634[b].
WOOD, ANTHONY, chemistry study, i. 296[b], on Shrovetide customs, xi. 478[b].
WOOD, E. G., on canon law (Anglican), vii. 843[a].
WOOD, EDWARD J., on giants, vi. 190[a].
WOOD, HENRY, on concentration, iii. 792[b].
WOOD, JACOB, and universalism, xii. 535[a].
WOOD, THOMAS, Psalter, ix. 28[a].
WOODBRIDGE, F. J. E., on Jonathan Edwards, v. 221[b].
WOODEN GOD (Lapp), vii. 148[b]–149[a].
WOODFORD, C. M., on cannibalism (Solomon Is.), iii. 204[a].
WOOD-GODS (Rom.), ix. 247[b], 248[a].
WOODLARK ISLANDS.—See MURUA.
WOOD-MARTIN, W. G., on cup- and ring-markings, iv. 365[a], 366[a].
WOOD-OFFERING (Heb.), v. 865[b].
WOODPECKER, Italian, ii. 38[a], Lithuanian, ii. 54[b].
WOOD-SPIRITS, animal, i. 489[b], goat form, i. 517[b], Slavic, xi. 595[b], Teutonic, iv. 634[b].
WOODTHORPE, R. G., on Nāga ancestor images, i. 431[b].
WOODWORK, vi. 504[a]; Malay Peninsula, viii. 352[a].
Wooing of Emer (Irish tale), on Cúchulainn, iv. 353[b].
WOOKEY HOLE (Somerset), exploration, iii. 268[a].
WOOLMAN, JOHN (Quaker), vi. 145[a].
WOOLSTON, WILLIAM, Deism, iv. 537[a], on miracles, v. 313[b].
WOOLWA (Amer. tribe), dress, v. 45[a], 46[a], 55[b], drinking at funerals, v. 79[b], drums, v. 92[a].
WORCESTER HOUSE CONFERENCE, ix. 386[b]–387[a].
WORD, THE, v. 251[b]–252[a]; adoration of, i. 119[b], Alexandrian theology, i. 309[b], 311[b], Babylonian, x. 166[a], xii. **749[a]–752[b]**, as creative wisdom, v. 251[b]–252[a], xii. 751[b]–752[b], personification, xii. 750[a] (Sum.), in regeneration, x. 643[b] (Chr.), and Sacrament, xii. 773[a], Samosatenism, xi. 171[a], Sumerian, xii. **749[a]–752[b]**.
WORD-BLINDNESS, ii. 710[b].
WORD-CORRESPONDENCES (Indo-Iranian), ii. 13[b].
'WORD OF GOD,' 'WORD OF THE LORD,' ii. 569[b]–570[a], 587[b], vi. 255[a], 256[a]; Calvin, x. 913[ab], in Eucharist, vii. 407[ab], 408[a], 409[ab], 411[b], x. 910[a], Hebrew, viii. 542[a]–543[a], and Logos, viii. 135[a], Lutheranism, viii. 202[b], 203[ab], 204[a], x. 910[ab], Mēmrā, viii. **542[a]–543[a]**, personification, ix. 802[a] (Heb.).
WORDS, MAGIC, Christian, iii. 424[ab], Greek, iii. 436[ab], and sacrifice (Hin.), xii. 798[ab].
WORD OF POWER (Bab.), iv. 742[a].
WORDSWORTH, J., on *Canons of Hippolytus*, i. 171[a], on consecration, iv. 59[a], 60[b], on saint-worship (Chr.), xi. 52[a].

WORDSWORTH, W., on divine love, viii. 164[b], on ecstasy, v. 158[a], mysticism, ix. 103[a], on pre-existence, x. 240[b]–241[a].
'WORD OF WRATH,' Babylonian, xii. 749[b]–751[a], Hebrew, xii. 751[b].
WORGAIA (Aust. tribe), sodomy at initiation of girls, xi. 674[a].
WORK, and amusements, i. 403[b], in monasticism, viii. 784[ab], and self-expression, xi. 359[a].
WORKS.—See GOOD WORKS.
'WORK OF CREATION' (Jew. term for metaphysics), iv. 245[a]
WORKER, as person, xi. 643[b].
WORKHOUSE, vi. 807[b].
WORKING-CLASS, co-operation, iv. 112[b]–113[a], emancipation, xi. 638[ab].
WORKMAN, H. B., on Christian experience, v. 634[a], on religious certainty, iii. 327[a], on salvation (mediæval Church), xi. 710[a].
WORKMEN'S COMPENSATION ACTS, i. 65[ab].
WORK-RIGHTEOUSNESS (=good works), i. 582[a].
Works and Days (Hesiod), vi. 668[b], 669[a]; on justice, vi. 671[a], on man, vi. 669[b]–671[a], religion, vi. 671[ab].
WORKS OF SUPEREROGATION (Rom. Cath.), xii. 650[b]–651[a].
WORLD, ages of (see AGES OF THE WORLD), Aristotle, ix. 863[a], astrological conception, xii. 54[a]–56[a], Averroës, ii. 263[ab], eternity, ii. 263[ab], explanation of, i. 574[b], history, i. 621[a], intelligibility, i. 574[b], Leibniz, xii. 290[ab], and Logos, viii. 134[b], Lucretius, viii. 193[ab], Martineau, viii. 473[b], al-Naẓẓām, ix. 879[a], and Pleroma, x. 65[b]–66[a], Plotinus, ix. 312[a]–313[a], primitive theory of, ix. 845[b]–846[b], renunciation, ii. 64[b], 65[a], 67[ab], 68[ab], 69[a] (ascetic), 83[b] (Cynic), and salvation, xi. 128[ab], Suhrawardī, xii. 21[b], Swedenborg, xii. 130[ab].
WORLDS, Buddhist, iv. 130[ab], Indian, iv. 159[b]–160[b].
WORLD'S CHRISTIAN ENDEAVOUR UNION, iii. 573[a].
WORLD-CONFLAGRATION.—See FINAL FIRE.
WORLD-CONQUEST (Jesuit), ii. 68[b].
WORLD-EGG, Greek, iv. 148[ab], Indian, iv. 156[b], 159[a].
WORLD-GROUND (=First Cause), vi. 37[b]–38[a], 40[b]–41[a].
WORLD-SNAKE (Teut.), xi. 420[b].
WORLD-SOUL, i. 155[b]; Marcus Aurelius, viii. 412[b], Orphic, i. 198[b], Vedic, xii. 602[a].
WORLD'S STUDENT CHRISTIAN FEDERATION, viii. 733[a].
WORLD SUNDAY SCHOOL ASSOCIATION, xii. 114[a].
WORLD-TREE, cross as, iv. 330[b] (Mex. and Mayan), gLing chos, viii. 76[b], Mexican and Mayan, iv. 330[b], Teutonic (see YGGDRASIL'S ASH), Tibetan, viii. 76[b].
WORLD-WHEEL (Ḳabbālā), i. 204[b].
WORLD-YEAR, Heraclitus, i. 197[b], Roman, i. 197[b]–199[b].
WORLD'S YOUNG WOMEN'S CHRISTIAN ASSOCIATION, xii. 840[ab].
WORMS, Concordat (1122), iii. 800[ab].
WORMWOOD (afterwards Clairvaux), ii. 530[a].
WORRALL, WILLIAM, universalism, xii. 533[b].
WORSHIP, v. 527[b], xii. **752**[a]–**812**[b]; adoration, i. **115**[b]–**121**[a], Aegean, i. 143[a]–147[a], Amana Society, i. 366[a], Anabaptist, i. 411[a], animism, i. 535[b]–537[b], Araucanian, iii. 548[a], Armenian (Zor.), i. 801[a]–802[a], artificial lights in, iii. 188[a]–189[b], Aryan, ii. 40[a]–49[a], Ārya Samāj, ii. 61[ab], Babylonian, xii. 757[a]–758[b], Bene-Israel, ii. 474[b], Berber, ii. 513[b], Buddhist, vii. 214[ab], xii. **758**[b]–**759**[a], 'Catholic,' xii. 766[a]–771[a], Cham (Muh.), iii. 345[b], of Charites, iii. 373[a], cherubim in, iii. 513[ab], Chilian, iii. 548[a], Chinese, xi. 312[b], xii. **759**[a]–**762**[b], Christian, i. 339[ab], 632[ab], iii. 599[ab], iv. 23[b]–24[a], 80[b]–81[a], viii. 839[b]–840[a], x. 177[a]–180[a], xi. 835[ab], xii. 415[b], **762**[b]–**776**[b], chthonian, vi. 398[ab] (Gr.), Congregational, iv. 23[b]–24[a], definition of, i. 426[b]–427[a], ix. 816[a], domestic, v. 237[b] (Egyp.), Egyptian, v. 237[b], xii. **776**[b]–**782**[a], Etruscan, v. 536[b]–538[b], Eucharistic, v. 543[a], 546[a], 548[b], 559[b]–560[a], 563[a], 564[a], xii. 764[a]–768[b], Greek, vi. 398[ab], vi. 741[b], xii. **782**[a]–**788**[a], Hebrew, ix. 40[a]–41[a], xii. **788**[a]–**795**[a], Hindu, xii. **795**[b]–**799**[a], images, vii. 145[a]–146[a] (Ind.), Jain, xii. **799**[a]–**802**[a], Japanese, xi. 468[ab], xii. **802**[a]–**804**[b], Jewish, iii. 559[ab] (in China), vii. 582[a], 586[a], 587[a], x. 892[b]–893[a], xii. **804**[b]–**807**[a], Lung-hwa sect (Chin.), xi. 312[b], and magic, ii. 40[ab], 42[b], iii. 740[ab], Marcionism, viii. 408[b]–409[a], mediæval, xii. 771[a]–772[b], Molokani, xi. 341[b]–342[a], of monks (Bud.), vii. 214[ab], Moravian, viii. 839[b]–840[a], Mordvin, viii. 847[ab], Muhammadan, viii. 893[b]–895[a] (in China), music, ix. 40[a]–41[a] (Heb.), Negro (U.S.A.), ix. 297[b]–298[a], NT, xii. 763[a]–764[a], Ossetic, ix. 573[b], Parsi, ix. 648[b]–649[b], xii. **807**[a]–**808**[a], and placation, i. 427[a], prayer, x. **177**[a]–**180**[a] (Chr.), **191**[b]–**196**[a] (Jew.), primitive, xii. **752**[a]–**757**[a], private, xii. 780[b] (Egyp.), processions and dances, x. **356**[a]–**362**[b], Protestant, xii. 772[b]–775[b], Rādhā Sōamis, x. 559[a], Rāmānuja, x. 574[a], Roman, xii. **808**[a]–**812**[b], Shinto, xi. 468[ab], xii. 802[a]–804[b], temple, xii. 776[b]–780[a] (Egyp.), Teutonic, xii. 254[b]–258[b], Vedic, xii. 610[b]–614[b], Zoroastrian, xii. 865[b]–866[a]. See also ANCESTOR-WORSHIP, ANIMAL-WORSHIP, NATURE-WORSHIP, SAINT-WORSHIP, etc.
'WORSHIPPERS OF NAPOLEON' (Russ. sect), viii. 546[b].
WORTH, R. N., on sacrifice (Celt.), xi. 10[a].
WOTJOBALUK (Aust. tribe), adultery punishment, i. 123[b], cannibalism, iii. 196[a], death and disposal of the dead, iv. 412[b], 425[a], food prohibitions, vi. 878[a], life and death, viii. 11[a], moon, xii. 63[b], orientation in burial, x. 87[a], sun, xii. 62[ab], totemism, xii. 396[a], witchcraft, v. 52[a].
WOTYAK.—See VOTIAK.
WOUNDING, Celtic, iv. 266[ab], Muhammadan, iv. 292[b], as punishment of adultery, i. 123[b] (prim.), 126[b] (Bud.), Slavic, iv. 303[a].
WOVOKA, JACK WILSON (Paiute prophet), x. 382[a], xi. 305[b]; and Ghost-dance religion, iii. 514[a], 743[b], x. 382[a].
WOYCIKI, on evil eye (Slav), v. 611[a].
WRAITH, iv. 855[a]–860[a].
WRATH OF GOD.—See ANGER OF GOD.
WREATHS, iv. 337[b]–340[b]; in birth customs (Gr.), ii. 648[a], Greek, ii. 648[a], iv. 342[b]–343[a].
WREN, i. 532[b]; Australian, i. 532[b], European, i. 532[b], French, i. 532[b], hunting, i. 499[ab], 532[b], iii. 297[b], Isle of Man, i. 532[b], Japanese, i. 532[b], Kamtchatkan, i. 532[b], Karen, i. 532[b], omens, i. 532[b], Pawnee, i. 532[b].
WREN, CHRISTOPHER, i. 296[b]; architecture, i. 719[b], 721[a], spires, i. 721[a].
WRIGHT, D., on Kāṭmāndū, vii. 679[a], on Nepāl, ix. 322[a], 323[a].
WRIGHT, H. K., on Chinese sincerity in worship, xii. 760[b].
WRIGHT, LUCY (Shaker leader), iii. 782[a].
WRITING, cup- and ring-markings, iv. 365[a], of names, ix. 141[a] (Bab.), 153[b]–154[b] (Egyp.), and personification, ix. 788[a] (Egyp.).
WRITINGS, SECRET (Jew.), i. 598[a].
WRITTEN MAGIC (Egyp.), ix. 153[b]–154[b].
WROE, JOHN (founder of Christian Israelites), xi. 756[b].
WRONG (Gr.), vii. 849[b].
WROTH, WILLIAM ('Apostle of Wales,' Nonconformist), ix. 392[b].
WU (Chin. emperor of Chow dynasty).—See WU-WANG.
WU (Chin. emperor of Han dynasty), and Buddhism, viii. 700[a].

Wu (Chin. empress of Tang dynasty), and swastika, iv. 327b.
Wu, Hu (Ewe god), ix. 278b.
Wu-ch'ang (Chin. messengers of god of Hades), iv. 451a.
Wu Ch'êng Tien (Chin. 'Hall of Military Perfection'), xii. 694a.
Wudd.—See Wadd.
Wufurs, continence, iii. 489a.
Wugu (Java week), iii. 131b.
Wu Hian (Chin. astronomer), xii. 76b.
Wu-ism (Chin. shamanism), x. 290b–291b; and Taoism, x. 291b.
Wu-kih, Lo Hwai, and secret sects (Chin.), xi. 311a, 312ab.
Wukir (Java week), iii. 131a.
Wuku-da (Tshi week), iii. 64b.
Wulf, M. de, on space (in Henry of Ghent), xi. 761a, on Thomism, i. 656a.
Wulfran (St.), portable altar, i. 341b.
Wulfstan, on Valkyries, xii. 252a, 253b.
Wulmalla (Aust. tribe), sodomy at initiation of girls, xi. 674a.
Wulstan (St.), and altars of wood, i. 339ab, hymns, vii. 20b.
Wundt, W., on activity, i. 81b, 82a, 83a, on apperception, i. 643a, on *a priori*, i. 650a, association, ii. 149b–150a, on brain, ii. 826a, 829a, on custom, iv. 374b–375a, 376b, on dreams, v. 29a–30b, ethics, v. 418b, on feasting, v. 803b, and historical causality, vi. 719b, on idea, vii. 86a, on imagination, vii. 164a, on instinct, vii. 360b, and intellectualism, vii. 375b, on magic, viii. 247a, and moral obligation, viii. 835b, on pleasure, x. 61b, on power, x. 145b, on sacrifice, xii. 798a, and substance, xi. 913b, on suggestion, v. 700b, on tatu, xii. 213b, 214a.
Wu-ngu, Wu-schin, Wu-siü, Wu-tsě, Wu-yin (Chin. cyclic days), iii. 83b.
Wünsche, A., on Talmud in Zoroastrianism, vii. 563a.
Wurschaite (Litu-Prussian priest), ii. 41a.
Württemberg (Germany), concordat, iii. 805ab, *Confession*, iii. 848a.
Wurunjeri (Aust. tribe), nose-piercing, ix. 397a, stars, xii. 63b, 64a, sun, xii. 62b.
Wüstenfeld, F., on calendar (Muh.), iii. 127b.
Wusun, Usuni (Turk. people), xii. 479a.
Wu-tai-shan (Chin. Bud. temple), i. 695a; pilgrimage, x. 17a.
Wu-ti (Chin. emperor), calendar, iii. 83b.
Wu-tse (temple in Samye monastery, Tibet), ii. 871b.
Wu-Tsung (Chin. emperor), and Buddhist monasticism in China, iii. 555b–556a.
Wuttke, K. F. A., on Greek baptism customs, ii. 648b.
Wu-wang, Wu (Chin. emperor of Chow dynasty), iii. 550b–551a; communion with deity, iii. 751ab, and music, ix. 17a, and sacrifice, iii. 730a.
Wu-wei (Bud. sect in China), xi. 311ab.
Wüwüchimti (Hopi ceremony), vi. 785b, 786a, 787b.
Wuye (Java week), iii. 131b.
Wu Yik (Chin. emperor), and images, vii. 130a.
Wyandot (=Huron), vi. 883a–886a, vii. 420b; companionships in arms, ii. 864a, 867b, crimes and punishments, iv. 250a, 253a, 256b, descent to Hades story, iv. 650a, justice, iv. 250a, landmarks and boundaries, vii. 791a, outlaw, ix. 583a, sorcery, iv. 253a, theft, iv. 256b.
Wycherly, W., censorship of plays, iii. 305b.
Wyclif, John, iii. 591a, 642b–643a, vi. 621b, x. 614a, xii. 734a, 812b–823b; anti-papal theories, i. 581b, v. 364ab, xii. 730b, 816b–818a, and Bible, ii. 585b, xii. 821ab, Church (doctrine of), xii. 820ab, on Church and State, xii. 819b–820a, 'dominion' (theory of), xii. 819ab, Erastianism, v. 364ab, on Eucharist, v. 559b, 560a, xii. 820b–821a, on grace, vi. 366b, influence in Bohemia, xii. 822b, influence in England, xii. 821b–822b, and papacy, i. 581b, v. 364ab, xi. 285b, xii. 730b, 816b–818a, philosophy, xii. 819a, and Second Coming, xi. 285b, theology, xii. 820a–821a.
Wyclifianism, vi. 621ab.
Wydah.—See Whydah.
Wye, William, pilgrimage, x. 19a.
Wylie, A., on Chinese saints, xi. 51a.
Wymar (W. Africa), market, viii. 417a, 420b (note).
Wynandus de Stega, hymns, vii. 24b.
Wynkyn de Worde, pilgrimage, x. 19a.
Wynn, William (Welsh poet), ii. 420a.
Wynrich, Hermann (artist), i. 851b.
Wyse, W., on inheritance (Gr.), vii. 303b.
Wytoohee (island in Paumoto group), gifts, vi. 199a.
Wyungare (Lower Murray river-god), i. 34a.

X (Ellora cave), v. 269b.
Xáida (=Haida), vi. 469a.
Xandikos (Macedonian month), iii. 108a.
Xandu, cannibalism, iii. 203a.
Xanthippe (wife of Socrates), xi. 668a.
Xanthippus (father of Pericles), ostracism, ix. 575a.
Xanthopulus, Nicephorus, and liturgy, vii. 11b.
Xanthos (Asia Minor), tombs, i. 731b.
Xanthus of Lydia, on Atargatis, ii. 166a, on date of Zoroaster, i. 208b.
Xarayes (S. Amer.), strangers, xi. 890a. Cf. Caraya.
Xavier, (St.) Francis, ii. 437b, xii. 824a–826b; in Japan, vi. 814b–815a, xii. 825ab, and Loyola, viii. 189b, missions, vi. 814b–815a, viii. 713b, 714b, 720b, 738b.
Xavier, Jerome, and Akbar, i. 274a.
Xbalanque and Hun-ahpu (Quiché twin heroes), iii. 308a, iv. 170a, x. 115b.
Xenarchus of Cilician Seleucia (Peripatetic), ix. 742a.
Xeniades of Corinth, scepticism, xi. 689a.
Xenocrates of Chalcedon, i. 307b, 786b, 787b; and Academy, i. 59b, 60a, on demons and spirits, iv. 593b, Platonism, x. 61a.
de Xenophane, Zenone, Gorgia, ix. 741a.
Xenophanes of Colophon, Xenophanes of Elea, vii. 414b, 417a–418a; and anthropomorphism, i. 328a, 573a, 577a, vi. 281b, vii. 417b, and gods, i. 328a, 573a, 577a, vi. 281b, vii. 417a–418a, on God, vii. 417ab, ix. 614ab, influence on religion, vi. 410a, pantheism, ix. 614ab, philosophy, vii. 417a–418a, ix. 859b, scepticism, xi. 228a, on transmigration (Pythagorean), xii. 433a, on unity of divine, i. 138b, vii. 417ab, ix. 614ab.
Xenophon, on adultery, i. 127b, on allegory, i. 328b, on altar (Pers.), i. 347a, *Anabasis*, i. 794b, iii. 304a, on Armenia, i. 794b, on cave-dwellers (Armen.), iii. 270a, and censorship of press, iii. 304a, on children (Gr.), iii. 539b, on compulsory suicide (Gr.), xii. 28b, and crown, iv. 342b, on Cynics, iv. 379b, *Cyropædia*, i. 70ab, vi. 6b, ix. 474a, on Cyrus the Great, i. 70ab, on education (Pers.), v. 189b, 207b, 208ab, on friendship, vi. 135ab, on the good, xii. 44b, on Hippias of Elis, xi. 688b, on horse-sacrifice (Armen.), i. 797b, and hospitality, vi. 811b, and marriage, viii. 444b, on old age, ix. 474a, on prayer, x. 186a, on priesthood (Spartan), x. 303b, on sacrifice (Iran.), xi. 19b, on sin and crime, xi. 546a, on Socrates, vi. 135ab, x. 186a, xi. 668a, and spread of Greek culture, i. 307a, on stone-worship (Gr.), ii. 44b, suicide stories, xii. 28ab, on vows, xii. 652b.
Xenophon of Corinth, vow, xii. 652b.

XENOPHON OF EPHESUS, *Ephesiaca*, vi. 7[a], viii. 173[b].
XEROPHAGY (Montanist partial fast), ii. 75[b], v. 766[a].
XERXES I. (Pers. king), i. 69[b], 72[a]; and animal-sacrifice, xi. 19[b], Audience Hall, i. 762[a], and Greek images, vii. 152[b], and human sacrifice, vi. 854[b], Palace, i. 762[a], Porch, i. 762[a], tomb, i. 762[a].
XERXES II. (Pers. king), i. 69[b].
XÈTHA : MÀT (Siam. month), iii. 136[a].
XIBALBA (*Popol Vuh* under world), x. 115[b], 116[a].
XIKAMACI (Bavili north wind), ii. 365[b].
XILONEN (Mex. goddess), iv. 740[b].
XIMANAS (Brazil tribe), cannibalism, iii. 199[a], drinking ashes of dead, v. 79[b].
XIMENES, F. G. (Cardinal), Church reform, x. 614[b], Humanism, vi. 835[ab], Inquisition, ix. 451[b], 452[b], Polyglot Bible, ii. 585[b].
XIMENES, FRANCISCO, and *Popol Vuh*, x. 114[ab].
XINGÚ INDIANS (Brazil), affection for children, iii. 524[b], chieftainship, vii. 816[a], crimes and punishments, vii. 816[b], food tabu, v. 760[a], succession, vii. 816[a].
XIPE TOTEC (Mex. god), viii. 613[a], 614[b]; feast, viii. 615[b]–616[a], and incarnation, vii. 185[b].
XISUTHROS (Bab. hero), vi. 642[b], xi. 73[b]; cuneiform tablets, i. 185[a], translation to heaven, ii. 152[a].
XIUHTECUTLI (Mex. god), viii. 613[a], 614[b]; feast, viii. 616[b].
XMUCANE AND XPIYACOC (*Popol Vuh* deities), iv. 169[b], x. 115[a]; and medicine, iv. 740[b].
XOCHICAUACAN (Mex. deity), and medicine, iv. 740[b].
XOCHIPILLI (Mex. god), viii. 614[b].
XOCHIQUETZAL (Mex. Eve), i. 380[b], iv. 169[a], viii. 613[b], 614[b].
XOCHITL (Mex. day symbol), iii. 124[b].
XOCOTL UETZI, MICCAILHUITL (Mex. feast), viii. 616[a].
XOCOUETZI (Mex. month), iii. 125[a].
XOLOTL (Mex. mythical being), iv. 169[a], viii. 613[b].
XOSAS, AMAXOSAS (Afr. tribe), altruism, iii. 378[b], birth customs, ii. 640[a], circumcision, iii. 660[b], 662[b], 663[a], 668[b], divination, ii. 362[ab], exogamy, ii. 353[a], love of children, iii. 378[b], magic, ii. 362[ab], medicine-men, ii. 362[a], serpent rite, i. 526[a], tatuing, xii. 212[a], totemism, ii. 353[a].
XPIYACOC.—See XMUCANE.
XQUIQ (*Popol Vuh* princess), conception by saliva, xi. 100[b].
XSHATHRA VAIRYA.—See KHSHATHRA VAIRYA.
XUBCHASGAGUA (Chibcha mythical woman), iii. 515[a].
XUE (Chibcha culture deity), iii. 515[a].
XUL (Mayan month), iii. 125[a].
XURRAM-RŪZ (Iran. festival), v. 872[a].
XŪRŠĒṬ (Avestan day of month), iii. 128[b].
XYLOPHONE, African, ix. 8[a], primitive, ix. 8[ab], Slavic, ix. 59[a].

YAAI (Nutka fairies), xii. 592[b].
YABIM (New Guinea), name of dead tabu, iv. 441[b], shipwrecked persons, xi. 886[a], strangers, xi. 885[b], 886[a], swine belief, xii. 133[b].
YACATECUTLI (Mex. sacred staves), iii. 456[a].
YA-CHIMATA-HIKO (Jap. travel-god), ix. 237[b].
YA-CHIMATA-HIME (Jap. travel-goddess), ix. 237[b].
YADANYE (Samoyed clan), xi. 176[b].
YĀDAVAS (Ind. tribe), i. 232[b], vi. 660[a], x. 578[a]; and Somnath, x. 25[b], xi. 687[a].
YADU (Ind. ancestral hero), vi. 660[a].
YĀFI'Ī, on 'Abd ar-Razzāq, i. 13[a].
YAGAS (Congo tribe), rain-makers, x. 284[a].
YAGEL, ABRAHAM, on Sambatyon, xi. 168[ab].
YAGHŪTH (Arab god), i. 521[a], 663[b], vi. 249[a], vii. 199[b].
YAGUAS (S. Amer. tribe), state of the dead, ii. 685[b], xi. 827[a].
YAHAMMŪ (Samoyed god), xi. 175[a].
YAHBH-ALAHA I. (Syr. bishop), xii. 170[b].
YAHGANS (S. Amer. tribe), iii. 546[b], ix. 596[b], xi. 884[b]; artificial brotherhood, ii. 863[b], 867[a], 869[b], artificial sisterhood, ii. 866[b], castaways, xi. 886[a], family group, v. 718[a], xi. 883[b]–884[a], gifts, ii. 863[b], 869[b], vi. 198[a], 203[a], 204[ab], 205[a], justice, iv. 249[b], old age, ix. 463[a], 464[b], soul, xi. 728[b], strangers, vi. 204[b]–205[a], xi. 884[ab], whale tabu, i. 531[a].
YAHYÂ (Mandaean name for John Baptist), viii. 380[b], 391[a].
YAḤYĀ (Qur'ānic name for John Baptist), x. 540[b].
YAḤYĀ B. AKTHAM, and teachers, v. 202[a].
YAHYA, BENSENIOR IBN, on chess, vi. 174[b].
YAḤYĀ B. ḤUSAIN B. QĀSIM RASSI (founder of Zaidite dynasty), xii. 844[ab].
YAḤYĀ IBN KHĀLID, astronomy, xii. 95[b].
YAḤYĀ, MĪRZĀ.—See SUBH-I-EZEL.
YAḤYĀ B. 'UMAR (Mahdī), viii. 337[b]–338[a].
YAIER (S. Amer. tribe), abode of the blest, ii. 686[a].
YAIYAN KAMUI (Ainu 'common deities'), i. 240[a].
YĀJÑAVALKHYA, on abandonment, i. 7[a], on *advaita*, i. 138[b], on anatomy, ii. 773[b], asceticism, ii. 88[b], on birth customs, ii. 650[a], *Bṛhadaraṇyaka Upaniṣad*, xii. 542[b]–544[a], and Buddha, vii. 211[b], Code of, ii. 773[b], vii. 852[b], viii. 109[b], 113[b], and divorce, viii. 453[a], law-book, ii. 773[b], vii. 852[b], viii. 109[b], 113[b], on *māyā*, viii. 504[a], on *mokṣa*, viii. 771[a], mysticism, ix. 115[b], negative theology, ix. 265[b], 266[b], 271[a], on ordeal, ix. 522[ab], 523[ab], 524[a], on property, viii. 454[a], on sin, xi. 561[b], on *vānaprastha*, ii. 130[b].
Yājñavalkyasmṛti, on fate, v. 791[b], on ordeal, ix. 522[ab], 523[ab], 524[a].
YĀJŪJ AND MĀJŪJ.—See GOG AND MAGOG.
Yajurveda, vii. 50[a], 57[b]–58[a], viii. 107[ab], 108[a], xii. 601[b]; on abandonment of girls, i. 6[b], on Apsarases, xii. 608[a], on boar, xii. 609[b], on disease and medicine, iv. 770[ab], on Hiraṇya-garbha, xii. 606[b], magic, viii. 311[b], 313[b], and marriage, viii. 452[a], on Nārāyaṇa, ix. 184[a], priest and magic, viii. 311[b], schools, viii. 108[b], serpent-worship, xi. 414[b]–415[a], sin, xi. 560[b]–561[a], on Soma, xii. 606[a], on spirits, xii. 618[a].
Yajurveda, Black, vii. 58[a], viii. 108[b], 109[ab]; on Nārāyaṇa, ix. 184[b], on plant cult, xii. 609[b].
Yajurveda, White, vii. 58[a], viii. 108[b], 109[ab]; on human sacrifice, vi. 849[b], on Prajāpati, xii. 606[b], on *puruṣamedha*, vi. 849[b], on Śiva, xii. 604[b], on tortoise, xii. 609[b], on *vājapeya* rite, i. 24[a].
YĀK (Semang earth-mother), viii. 354[b].
YĀKHĀS (British Sikkim), mutilation of dead, iv. 481[a].
YAKKAS (=Veddas), xii. 598[a].
YAK-KAI-WE-DAH (Maidu festival), iii. 68[a].
YAKṢAS (Ind. superhuman beings), ii. 808[a], 809[b], iv. 572[a], x. 44[ab].
YAKUT (Turk. people), ix. 663[a], xii. 826[a]–829[b]; altruism, iii. 377[b], birth, x. 242[b], xii. 827[b], burial before death, iv. 414[ab], cannibalism, iii. 198[b], ceremonies, xii. 829[a], death and disposal of the dead, iv. 414[ab], 417[b], 419[a], 421[a], 431[a], 434[a], 437[a], 441[a], ix. 667[b], xii. 827[b]–828[a], disease and medicine, x. 127[a], xii. 385[a], dwelling, ix. 664[a], ethnology, ii. 119[a], festivals, xii. 829[a], food, vi. 61[a], ix. 664[b], free love, iii. 476[b], viii. 157[a], funeral feast, iv. 437[a], ghosts, iv. 434[a], gluttony, iv. 512[a], gods, ii. 120[b]–121[a], xii. 828[ab], grave-goods, iv. 431[a], 437[a], hospitality, iii. 377[b], kissing, vii. 739[b], law, vii. 810[b], legends, xii. 829[ab], marriage, v. 717[b], 719[a], xii.

827ab, offerings, i. 333a, old age, ix. 464b, 465a, polygamy, v. 717b, possession, x. 124a, 125a, 126a, 127a, prophecy, x. 126a, purification, iv. 434a, sacrifice, xii. 829a, shamanism, v. 94a, x. 124a, 125a, 126a, 127a, xi. 441b, 443a, xii. 828b–829a, social organization, vii. 810b, ix. 666ab, xii. 827a–828a, soul, xii. 828a, spirits, xii. 828ab, state of the dead, xi. 822a, tongue in sacrifice, xii. 385a, Tungusized, xii. 474b, voluntary death, ix. 465a.

YALAIRY (Aust. abode of the blest), ii. 681b.

Yalḳuṭ Ezekiel, on translations to heaven, i. 458b.

Yalḳūṭ ham-Mākhîrî, viii. 627a.

Yalḳuṭ Shim'oni, Yalḳūṭ Shim'ônî, Yalḳūṭ (Midrashic compilation), viii. 98b, 627a; on descent to Hades, iv. 653ab, on fate, v. 793b, on judgment of Gentiles, xi. 148a, on state of the dead, iv. 653ab, on worship, x. 221a.

Yalvah (Yezidi sacred book), xii. 831a.

YAM (Torres Straits island), ancestor-worship and totemism, i. 430b–431a, heroes and hero-gods, vi. 634b–635a, puberty, x. 444a, totemism, i. 430b–431a, ix. 340b, xii. 403a.

YAMS, EATING OF FIRST (New Caledonia), xi. 5b.

YAMA (Ind. god of under world), ii. 806b, xi. 830b, 843b, 844a, 846a; buffalo of, i. 505b, xii. 142b, and Dharmaraj, ii. 495a, 806b, dogs of, i. 512a, iii. 317ab, 318a, xii. 142b, 617a, and judgment, v. 375ab, xii. 843b, 846a, Mikir, viii. 629b, in *Purāṇas*, x. 451b, Vedic conception, i. 454ab, xii. 616ab, 616b–617a, and Yamī, ii. 29b, 491b, and Yima, ii. 703b.

YAMAS (extinct S. Amer. race), cannibalism, iii. 200a.

YAMAGA SOKŌ, *Bushidō*, iv. 895ab, and Confucianism in Japan, vii. 487b.

YĀMA GODS (Bud.), vi. 270b.

YAMĀĪ (Kolhapur goddess), xi. 872a.

Yamaka (book of *Abhidhamma*), i. 20a; logic, viii. 133a.

YAMAKOṬI (Ind. mythical city), ii. 703b.

YAMAMADI (Brazil tribe), disease and medicine, iv. 735a.

YAMANOBE (Jap. princess), suicide, vi. 857b.

YAMASAKI ANSAI, and Shinto, vii. 487b.

YAMASEE (Muskhogeans), ix. 61a.

YAMATO (Jap. province), human sacrifice substitutes, vi. 857a.

YAMATO-DAKE (Jap. hero-god), vi. 663ab, 664ab, xi. 467b.

YAMATO-DAMASHII ('the soul of Japan'), v. 499b.

YAMATO-HIKO NO MIKOTO (Mikado's brother), human sacrifices at burial, i. 457a.

Yamato Monogatari (Kwazan), vi. 5b, 6a.

YAMBA (personage in Poro secret society rites), xi. 290a.

YAMĪ (wife of Yama), ii. 29b, 491b.

YAMUNĀ, KĀLINDĪ (Ind. river-goddess), ii. 809a.

YAMUNĀCHĀRYA, on Dharmakirti and Saṃkara, ix. 852a.

YĀMYAVIMĀNA (Bud. abode of Yāmas), i. 189b.

YANA (Russia), fox omen, x. 367a.

YĀNĀDI (S. Ind. people), anointing at marriage, i. 555a, disposal of the dead, iv. 425a, 437b, *peddadinamu* (funeral ceremony), iv. 437b.

YANDRING (Dard deity), iv. 400b.

YANG AND YIN.—See YIN AND YANG.

YANG CHÊN (Chin. hero), vi. 646a.

YANG CHU (Chin. philosopher), ix. 855b; and life and death, viii. 15b, materialism, ii. 176a, viii. 493a, pessimism, ix. 855b.

YANG HSIUNG (Chin. philosopher), ix. 855a; ethics, v. 466b.

YANG-TZU, on heaven (Chin.), vi. 274ab.

YANOWULUHA (Zuñi mythical leader), xii. 869a.

YAÑ PU NÖGAR (Cham name for Umā), iii. 341b.

Yantraprakāśa, on birth, ii. 651a.

YANTRUWUNTA (Aust. tribe), cannibalism, iii. 201b, trading, vi. 206a.

YANYKH-TORUM (Vogul god), ix. 577b.

YAO, WA-YAO (S. Afr. tribe), ancestor-worship, ii. 358a, austerities, ii. 227b, baptismal rites, ii. 369a, chastity, iii. 480b, cremation, iv. 424a, death and disposal of the dead, ii. 358ab, iv. 424a, disease and medicine, ii. 363a, dress, v. 46a, family, v. 717b, foundation rites, vi. 111a, gods, ii. 358a, 365a, ix. 203b, gods at cross-roads, iv. 334a, leopard figures at initiation, i. 521a, marriage, v. 717b, medicine-men, ii. 363a, mother-right, viii. 855b, Mtanga, ii. 358a, Mulungu, ii. 358a, 365a, ix. 203b, mysteries, ii. 227b, nose-piercing, ix. 397b, offerings to spirits, ii. 358a, ordeal, ii. 363a, owl, x. 367b, prayer, ii. 358b, x. 157b, priest, ii. 358a, puberty, x. 442b, 444a, puppets, x. 447b, secret societies (women's), xi. 296ab, shrines, ii. 358b, sorcery, ii. 363a, soul, ii. 358a, xi. 821a, state of the dead, xi. 821a, totemism, ii. 353b, whale figures at initiation, i. 531a.

YAO (Tongking).—See MAN.

YAO (Chin. emperor), iii. 550b, vi. 646a; calendar, iii. 83a, xii. 75a.

YAO SHEN (Chin. 'gods of the porcelain kilns'), iv. 14b.

YAP (UAP) ISLAND (Pacific), death dances, iv. 438a, lizard belief, i. 521b, priesthood, x. 279b, puberty, x. 445a, stone money, xi. 869b, twins, xii. 495b, woman, x. 461a.

YAPAQUIS (Inca month), i. 472a.

YĀPUM (Mikir and Daphlā deity), iv. 399b.

AL-YA'QŪBĪ (=Ibn Wādiḥ), on Manichaeism, viii. 396ab, 397a.

YA'QŪBIYYAH (Zaidi sub-sect), xii. 845b.

YA'QŪB AL-MANṢŪR, architecture, i. 749a, and Averroës, ii. 262a.

YA'QŪB AL QAṢRĀNĪ (Muh. astrologer), xii. 90a.

YA'QŪB IBN TĀRIQ (Muh. astronomer), xii. 95a.

YAQUI (=Toltecs), viii. 612b–613a.

YĀQŪT (Muh. writer), on Abū Ḥayyan 'Ali al-Tauḥīdī, ii. 189b, on drunkenness (Muh.), ii. 330b, on Hamadan lion, i. 881b, on al-Ma'arri, ii. 189b–190a, on names (Arab), ix. 137ab, 138a, 139ab, on Qufs, ii. 339b.

YĀRĒAH (Canaanite moon), iii. 180a.

YARḤI-BÔL (Palmyrene god), ii. 289a, 294b, ix. 595b.

YAROINGA (Aust. tribe), birth customs, ii. 637a, circumcision, iii. 661a.

YARRA, UPPER (Australia), puberty, x. 442a.

YARRIBA (Africa), human sacrifice, i. 335a.

YARUROS (S. Amer. tribe), abode of the blest, ii. 686a.

YARYK (Turk. light), xii. 482a.

Yaśastilaka (Somadeva), vi. 4b.

Yashts, Yašts (part of Avesta), ii. 268b–269a; on Anāhita, i. 414b, on camel, iii. 175a, on cursing and blessing, iv. 368a, on *daēna* (conscience), ix. 866b, on education (Pers.), v. 208b, on fall, v. 710b, on *fravashis*, vi. 661b, on *fravashi*-worship, i. 454b–455b, on Haoma, vi. 507a, hero-cult, vi. 661b, and hospitality, vi. 813a, on king, vii. 722b, on light and darkness, viii. 61b, on Mithraism (Pers.), viii. 753ab, on nature, ix. 244a, on next-of-kin marriage, viii. 457a, prayers, x. 187ab, on sacrifice, xi. 18b, on sun, viii. 61b.

YASHTISHAT, COUNCIL OF, i. 804a.

YASI (Bantu secret society), ix. 290a.

YĀSKA (Ind. commentator), viii. 113b; on Bhṛgu, ii. 558b, 560a, on hymns (Ved.), vii. 54b, 55a, and interpretation (Ved.), vii. 395b–396a, *Nirukta*, vii. 54b, 395b, viii. 113b, on Trimūrti, xii. 457b.

Yasna (part of Avesta), ii. 267b, 268ab, viii. 105b, ix. 646b

on Ahunavēr, i. 238b–239a, on Ahura Mazda, i. 71a, on Asha, viii. 61b, xii. 863b–864a, on fall, v. 710b, 711b, on family, v. 745ab, on fate, v. 792a, on festivals, v. 872a, on *fravashis*, i. 455a, on Golden Age, v. 711b, and hospitality, vi. 813a, and life, viii. 37ab, on light, viii. 61b, on marriage, v. 745ab, viii. 455a, 457a, on Mazdāh, ix. 567a, on next-of-kin marriage, viii. 457a, prayer, x. 186b–187a, 187b, on priesthood, x. 319b, 321a, on purgatory (Iran.), xi. 847b, on Vohu-Manah, xii. 863b, on Xshathra Vairya, xii. 863b, on Zoroaster's doctrine, xii. 864a.

YASNA CEREMONY, ix. 649a; *haoma*, vi. 507b–510a.

Yasna Haptanghāiti, ii. 268ab.

Yasnemcha (in *haoma* ceremony), vi. 509b.

YAŚOMITRA, *Abhidharma Kośa Vyākhyā*, i. 20ab.

YASSAGAI-TOYON (Yakut god), xii. 829a.

YASTIVANA.—See JETIAN.

Yathā ahū vairyō, viii. 456a; in *haoma* ceremony, vi. 508b, 509ab.

YATHRIB (= Medina), viii. 520a.

Yāṭkār-ī Zarīrān (Iran. work), fatalism, v. 792b.

YATSU-DOKI (Jap. 8th hour), iii. 115b.

YATSUHASHI (Jap. blind musician), ix. 49b.

YĀTUS (Pers. sorcerers), iv. 620b.

YAUMAU (Samoyed god), xi. 175a.

YAUMAU-HADDAKU (Samoyed goddess), xi. 175a; sacrifice to, xi. 176a.

YA'ŪQ (Arab god), i. 663b, vi. 249a, vii. 199b.

YAURORKA (Aust. tribe), cannibalism, iii. 201b.

YAVANAS (obscure Ind. tribe), in Orissa, ix. 565b.

YAWS (Burma), disposal of dead, iii. 34a.

YAW-DA (Tshi week), iii. 64b.

YAWNING, xii. 829b–830b; Carrier Indian, iii. 230b, Malay Peninsula, viii. 370b, and possession by spirits, xii. 830ab, Slavic, iv. 622b, and soul, xii. 829b–830a.

YAX, YAXKIN (Mayan months), iii. 125a.

YAYĀTI (Ind. ancestral hero), vi. 660a.

YAYAUQUITEZCATLIPUCA (Mex. mythical hero), iv. 169a.

YAYOI (Jap. month), iii. 114b.

YAZATAS (Iran. angels), i. 149a, 237b, vi. 293a, ix. 647a, xii. 864b; Armenian, i. 796a–799b.

Yazawindaw (Burm. *Royal Chronicle*), iii. 34b.

YAZD.—See YEZD.

YAZDAGIRD I. (Pers. king), and Jews, vii. 562ab.

YAZDAGIRD II. (Pers. king), vii. 723a, xi. 201b; and Armenians, xi. 201b, and Mazdeism, xi. 201b, Zervanism, xi. 201b.

YAZDAGIRD III. (Pers. king), xi. 203a; and *barsom*, ii. 425b, and sacred fire, i. 347b.

YAZDĀN (= Ormazd), xi. 347a.

YAZĪD (= Gīsh, Kāfir war-god), vii. 636b.

YAZĪD B. AL-FAID, scepticism, ii. 189a.

YAZĪD B. AL-WALĪD B. 'ABD AL-MALIK.—See 'ABD AL-MALIK.

YAZĪDĪS.—See YEZIDIS.

YAZYLY QAYA (Hittite sacred gallery), vi. 724b.

YEAR, iii. 611ab; agricultural, iii. 63a, Annamese, iii. 110a, Aryan, ii. 47b–48a, Avestan, iii. 129a, Batak, iii. 132a, Buddhist, xii. 72b–73a, Cambodian, iii. 111a, celebration of renewal, ii. 664b, Celtic, v. 838a, Central American, iii. 308a, Chinese, iii. 83ab, Christian, i. 618a, xii. 769ab, Egyptian, iii. 92b, four points of, ii. 47b, Greek, iii. 106b–108a, ix. 793a, Hebrew, iii. 108b, Japanese, iii. 114b, Javanese, iii. 131b–132a, Jewish, iii. 120b–123a, Jubile, iii. 108b, v. 866b, Lao, iii. 113b–114a, Mexican and Mayan, iii. 124b–125b, Muhammadan, iii. 64a, 127b, personification, ix. 793a (Gr.), Persian, iii. 128a, 129a, Polynesian, iii. 131b–132b, Roman, iii. 133b–134a, Sabbatical, iii. 108b, v. 866ab, Siamese, iii. 136a, Slavic, iii. 137a, solar, iii. 62ab, soli-lunar, iii. 106b, Teutonic, iii. 138b–139a, 'vague,' iii. 70a.

YEAR OF BRAHMAN, i. 201b.

YEARLY FESTIVALS, Hebrew, v. 863b–866b, Tibetan, v. 892b.

YEARNING, personification, ix. 794a (Gr.), and soul-substance (Indon.), vii. 235b–236a.

YEAR OF ROMULUS, iii. 134a.

'YEAR-SPIRIT,' mythology, ix. 118b.

Y'bhāmōth (Talmudic tractate), on family, v. 742a, on love, viii. 174b, and marriage, viii. 460b.

YEBTET (Egyp. goddess 'East'), ix. 792a.

YEDINAS (Sudan tribe), i. 162b.

YE-GAKU (Jap. priest), and Potala, vii. 765ab.

YEGA-TEI-IGENEN (Ostyak god), ix. 577b.

YEHAW-MELEK, stele, i. 885a.

YEḤIEL OF PARIS (Rabbi), magic, viii. 304b.

YEḤIEL B. YEḲUTIEL, on conscience, iv. 45b–46a.

YEHL (Brit. Columbian culture hero), i. 490a; and fire, iv. 165b, virgin birth, xii. 624a.

YEHŪDĀ (Rabbi), Mishnā, vii. 857a, on penitence, v. 661b, prayer, x. 194a.

YEHŪDĀ THE PIOUS.—See JUDAH B. SAMUEL, THE PIOUS.

YEHUDAI.—See JEHUDAI B. NAḤMAN.

Y'lamm'dēnū (= *Tanḥūmā*), viii. 627a.

YELLOW (as protective colour), v. 614a.

Yellow Book of Lecan (Irish MS), iii. 278a.

YELLOW-CAPS (Tib. sect).—See GELUG-PA.

YELLOW DIVINITY (Malay), viii. 354b.

YELLOW DIVISION, MONGOLIC DIVISION (ethnology), v. 526a, 529a–530a.

YELLOW-HATS (Tib. sect).—See GELUG-PA.

YELLOW-KNIVES (Déné tribe), iv. 636b, 640b.

'YELLOW PLAGUE' (Celt.), iv. 748a.

YEMAJA (Yoruba water-goddess), ix. 279b.

YEMAN' GNYEM (Ostyak god), ix. 577b.

YEMELYAN (Khlysti 'Christ'), viii. 546a.

YEMEN, ARABIA FELIX, call to prayer, ix. 54ab, coffee, v. 74a, Jews, ii. 470b, vii. 560a, kings, vii. 727b, literature, viii. 98b, and Malagasy ordeal, ix. 526b, mother-right, viii. 855a, music, ix. 54ab, 55b, Sabaeans, x. 880a–884a, Targum, vii. 596a.

YENANGYAUNG (Upper Burma), palaeolithic station, ii. 118b.

Yenghē Hātām (Avestan prayer), ii. 268a.

Yengishiki (Jap. 'Book of Ceremony'), xi. 463a; on purification, x. 496a.

YENISEI OSTYAKS, YENISEIANS, ix. 575b, 578a–580b; animal-worship, ix. 579b, burial, ix. 579b, death, ix. 579ab, drums, ix. 580ab, ethnology, ix. 578ab, evil powers, ix. 579a, gods, ix. 578b–579a, household spirit, ix. 579a, shamanism, ix. 579b–580b, soul, ix. 579a, staff, ix. 580b, universe, ix. 579b.

YENI VALIDEH, mosque (Constantinople), i. 754b.

YENLO (Chin. god of Hades), iii. 729a, v. 375b–376a.

YENNĀIR, ENNĀYER (Muh. festival), v. 884b.

YEN WANG (Chin. king of Hades), iv. 578a.

YERAḤ (Phoen. moon), ix. 890a.

YERKES, R. M., on inhibition, vii. 313a.

YERKLA-MINING (Aust. tribe), abandonment of dying, iv. 414a, adultery punishment, i. 123b, puberty, x. 441b (note).

YERUKALAS (Ind. forest tribe), ancestor-worship, i. 452a.

YERUSHALMĪ, on festivals (Iran.), v. 874a.

YĒṢER HA-RĀ' (Jew. evil impulse), v. 113b–114a, x. 808a.

YESHIL JĀMI', 'GREEN MOSQUE' (Brūsa), i. 753b, 754a.

YETAR (New Hebrides creator), ix. 353b.

YE-THA, EPHTHALITES (Turks), xii. 479a.

YETL (Athapascan god), iv. 127[a].
YEU-YÜE (Chin. month), iii. 83[b].
YEVROSIN, on Men of God, viii. 546[a].
YEW, and immortality, xii. 453[b], 455[a].
YEWE (Afr. secret society), xi. 292[ab].
YEZD (Persia), Ismā'īlians, ii. 141[b], *sag-dīd*, iv. 503[a], textile art, i. 883[a].
YEZIDĪS (sect), vii. 66[b], xii. **830[b]–831[b]**; and blue (colour), v. 47[b], day and night, viii. 48[b], devil-worship, xii. 830[b]–831[a], fish tabu, i. 515[a], and Hallaj, vi. 482[a], and Mazdaeism, xii. 831[a], Muhammadans and, xii. 368[b], peacock-cult, i. 524[b], xii. 831[a], persecution, ix. 769[a], and Sons of the Sun, i. 798[a], spitting, xi. 104[a], symbolism, xii. 831[a], *Yalvah* (sacred book), xii. 831[a].
YEZO (Japan), strangers, xi. 888[a].
YGGDRASIL'S ASH, LAÉRÁTHR (Teut. world-tree), ii. 708[b], 709[a], iv. 178[ab], vi. 485[b], viii. 42[b], ix. 253[b], xii. 252[b], 254[a], 257[b], 452[b], 455[b].
YIBHĀVASU (= Agni), ii. 804[a].
YIDO (Sahara supreme being), i. 162[a].
YI-HAI (Chin. cyclic day), iii. 83[b].
YIH-KING, YI-KING.—See I KING.
YIMA (Iran. first man), ii. 29[b], 702[ab], 703[b], 704[a]; in ages of the world, i. 205[b], 207[a], 208[b]–209[a], in fall myth, v. 710[b], 711[b], and light, viii. 61[b], and Messiah, viii. 579[a], *vara* ('enclosure') of, ii. 702[a]–704[a], and Yama, ii. 703[b], 704[a].
YIMA KHSHAĒTA.—See JAMSHĪD.
YIMANTUWINGYAI (Hupa culture-hero), iv. 639[b], vi. 882[ab].
YI-MAO (Chin. cyclic day), iii. 83[b].
YINDESĪ (= Kātmāṇḍu), vii. 679[a].
YINUKATSISDAI (Hupa god of vegetation), vi. 882[b].
YIN WÊN-TSE (Chin. logician), ix. 856[a].
YIN AND YANG (elements of Chin. philosophy), iv. 12[b]–13[a], 140[ab], viii. 51[a], 492[b]–493[a], ix. 853[b], 856[b], xii. 77[a]; as light and darkness, viii. 51[a], and magic, viii. 259[b].
YIN-YANG WATER ORDEAL (Chin.), ix. 517[b]–518[a].
YIN-YÜE (Chin. month), iii. 83[b].
YI-SZĚ, YI-TSCHEU (Chin. cyclic days), iii. 83[b].
YITSHAK (Rabbi), on Shekinah, xi. 451[b].
YI-WEI, YI-YEU (Chin. cyclic days), iii. 83[b].
Y-'-L (Phoen. god), ix. 893[a].
YLIR (Icelandic month), iii. 140[a].
YMAYMANA VIRACOCHA (Peru mythical hero), iv. 171[a].
YMIR (Teut. first man), iv. 178[a].
YNCAS.—See INCAS.
YNESUUITRON (= Glastonbury), ii. 691[a].
Ynglinga Saga, xii. 247[b]; on cult of the dead, xii. 254[a], on divination, iv. 827[a], on gods, xii. 248[b], 249[a], on hero-worship, vi. 667[ab], 668[a], on human sacrifice, viii. 43[b], on magic, viii. 307[b], on Mímir, xii. 251[a], on priesthood, xii. 255[ab], on sanctuary, xii. 257[b], on vow of King Ingjald, xii. 660[a].
Ynglingatāl (Teut. poem), xii. 247[b].
YNYS PRYDAIN (= Britain), x. 1[ab].
YO (Bornu), market, viii. 418[a].
YOALLI EHECATL (epithet of Tezcatlipoca), iii. 568[b].
YOASAF (= Josaphat), vii. 568[b].
YOCUTS.—See YOKUT.
YODĀSĀF, YUDĀSĀF (= Josaphat), vii. 568[b].
YO FEI (Chin. hero), xii. 693[b]–694[a].
YOGA (Hin. philosophical system), i. 137[b], ii. 60[a], vii. 565[b]–566[a], xi. 94[b], xii. **831[b]–833[b]**; and asceticism, vi. 701[b], and Bhāgavatism, ii. 541[ab], God, vi. 285[a], xii. 831[b]–832[a], *om*, ix. 492[a], Patañjali, ix. **670[b]**, realism, i. 47[b], and righteousness, x. 806[b], 'supersensible word,' xii. 833[b], *Svetāśvatara Upaniṣad*, xii. 545[b], theism, vi. 285[a], xii. 831[b]–832[a], theosophy, xii. 308[ab], *yoga*, xii. 832[a]–833[b].
YOGA (Hin. contemplation), ii. 541[a], 543[a], 802[a], iii. 792[a], ix. 117[a], x. 714[b], xii. 194[b], 832[a]–833[b]; and magic, viii. 313[b], in *Purāṇas*, x. 454[b].
YOGĀCHĀRAS (Mahāyāna school), vii. 211[a]; and atomic theory, ii. 199[b], on *dharmakāya*, i. 98[a], 100[a], idealism, i. 98[a], 100[a].
YOGANIDRĀ, NIDRĀ KĀLARŪPIṆĪ (= Durga), v. 119[a].
YOGA PRAXIS, xii. 832[b]–833[a].
YOGA-SLEEP, xii. 832[b], 833[b].
YOGETSU (Jap. month), iii. 115[a].
YOGĪS, YOGINS (Hin. ascetics), ii. 93[b]–94[a], viii. 803[b], xii. **833[b]**; and breathing, ii. 839[b], magic, viii. 289[b], rosaries, x. 848[b], Rūkhaṛs, x. **866[b]–867[a]**, *Tantras*, viii. 89[a].
YOGĪS, JUGĪS (Bengal caste), iii. 234[a]; Buddhism, ii. 495[a], burial, iv. 483[a], river of death, ii. 338[a], Śaivism, ii. 494[a].
YOGĪS (KĀNPHAṬĀ), xii. **833[b]–835[b]**; in Bengal, ii. 493[b], Gorakhnāth and, vi. 328[b], 329[a], 330[a], images, vii. 144[a].
YOGĪŚVARA (= Śiva), ii. 812[b].
YOG KLU (gLing chos under world), viii. 76[a].
YOḤANAN (Rabbi), on Messianic Age, i. 204[b].
YÔHANNÂ, YAHYÂ (Mandaean form for John Baptist), viii. 380[b].
YÔḤNĀ (Jew. witch), viii. 303[b].
YO-HO-MEN-NI (Maidu leaf season), iii. 66[a].
YŌ-I (Kwan-yin), vii. 764[b].
YŌKKASŌ (Burm. tree-spirit), iii. 36[b].
YOKOMAS (Afr. tribe), cannibalism, iii. 203[b].
YOKUT (Californian tribe), bear superstition, i. 503[a], creation myth, i. 518[b], disease and medicine, iii. 143[a], iv. 735[a], hawk in myth, i. 518[b], initiation, iii. 143[b], medicine-men, iii. 143[a], mother-right, viii. 852[b], mourning, iii. 143[b], 'Rattlesnake Dance,' iii. 68[b], rattlesnake-doctor, iii. 143[a], shamanism, iii. 143[a], iv. 735[a], sweat-house, iii. 144[b], thunder-twins, v. 641[a].
YOLKAHISTSUN (Apache mythical woman), i. 601[b].
YOLOFS (Afr. tribe), euphemism, v. 586[a], fairies, v. 586[a], theft, iv. 256[b].
Yōmā (Talmudic tractate), on atonement, v. 660[ab], 661[ab], 662[a], on fate, v. 793[b], on festivals, v. 867[b], on God's love of Israel, viii. 176[a], on priesthood, x. 323[ab], on profanation of the Name, ix. 177[b], on righteousness, x. 808[a], on Shammai, xi. 447[b], on Temple service, xii. 792[b].
YŌM 'ARĀBA (Jew. day in Feast of Tabernacles), v. 880[a].
YŌMEI SCHOOL (Jap. Confucianism), vii. 487[ab].
YOMI (Jap. under world), i. 456[b], ii. 700[b], xi. 464[a], xii. 517[b].
YŌM KIPPŪR.—See DAY OF ATONEMENT.
YÔM TERŪ'A (Jew. New Year feast), v. 880[a].
YONAN (JONAH) OF QŪCHĀNĪS (Nestorian monk), xii. 176[a].
YONG-CHING (Chin. emperor), and missionaries, iii. 558[b].
YOPAA (Cent. Amer.), chastity of priest, iii. 484[b].
Yoreh De'ah (part of *Shulḥan 'Arûkh*), x. 532[a]; on education, v. 195[b].
YORITOMO, MINAMOTO, *daibutsu* at Kamakura, iv. 389[b]–390[a].
YŌ-RIU (Kwan-yin), vii. 764[b].
YORK CYCLE (miracle-plays), viii. 694[a].
YORK INVENTORY, on Episcopus Puerorum, i. 10[a].
YORK MINSTER, architecture, i. 722[a].
York Missal, on collect, iii. 715[a], on feet-washing, v. 819[a].
YORKSHIRE (England), sin-eating, xi. 573[b].
Yoro Code (Jap. law), vii. 854[b].
YORUBA (W. Afr. tribe), i. 162[b], ix. 279[a]–280[a]; abode of the blest, ii. 684[a], anointing, i. 551[b], baptismal rites, ii. 369[b], birth, ix. 291[ab], blood, ii. 718[b], calendar, iii. 64[a], changeling, iii. 362[a], contact with dead, vi. 498[a], creation, ix. 275[b], crowns (magical powers), iv. 342[a], x. 633[b], dog-god, i. 512[b], dress of the dead, v. 57[a], drinking, v. 79[b], earth, v. 128[a], eating the heart, vi. 558[a], euphemism, v. 588[a], fasting, v. 760[b], feasting, v.

803[a], 804[b], 805[a], food for the dead, vi. 66[b], 68[ab], forest-spirit, v. 688[a], foundation rites, vi. 113[b], four winds and cross-roads, iv. 335[b], fowl as psychopomp, i. 494[b], ghost, i. 426[a], ix. 282[b], gods, ii. 718[b], ix. 277[a], 279[a]–280[a], guardian spirits, xii. 490[b], heaven and earth, v. 128[a], hen in creation myth, i. 491[a], house shrine, xii. 239[a], human sacrifice, v. 588[a], x. 97[ab], landmarks and boundaries, vii. 790[b], light and darkness gods, viii. 49[ab], love-gods, viii. 158[a], lycanthropy, viii. 212[a], market, viii. 418[a], marriage, v. 803[a], ix. 292[a], mask, viii. 484[b], missions, viii. 736[a] (Prot.), mother-right, viii. 856[ab], mountain-god, viii. 863[b], mourning, v. 760[b], mourning dress, v. 59[a], name-giving, ii. 369[b], ix. 132[b], 291[b], oracles from the dead, i. 429[a], ordeal, ix. 508[a], owl beliefs, i. 524[a], personification, ix. 783[a], phallism, ix. 817[ab], 819[a], 821[a], 826[b], posts (sacred), x. 97[ab], priesthood, ix. 284[a], rainbow, x. 371[b]–372[a], re-incarnation of ancestors, i. 430[a], royal crown, iv. 342[a], x. 633[b], sacrifice, ii. 718[b], x. 97[ab], xii. 490[b], secret societies, viii. 484[b], ix. 289[b], xi. 297[b], 298[ab], 300[a], 'sending,' viii. 218[a], souls, ix. 282[ab], spirits, ix. 286[a], state of the dead, xi. 823[b], sun and moon, viii. 49[ab], temples, xii. 239[b], tree-spirits, ix. 286[a], twins, ix. 291[b], xii. 492[a], 'water of purification,' i. 551[b], wer-hyena, viii. 212[a].

YÔSÊ B. ḤĀLAFTĀ (Rabbi).—See JOSE B. ḤĀLAFTA.

Yôsēr, on God, vi. 297[b].

YOSHINO (Japan), pilgrimage, x. 28[a].

YOSHITERU (Jap. *shōgun*), and Christianity, vi. 815[a].

YOSI (Rabbi), on divine immanence, vi. 297[b].

YOTSU-DOKI (Jap. 4th hour), iii. 115[b].

YOUNG, ALEXANDER, on Pilgrim Fathers, x. 31[a].

YOUNG, BRIGHAM (Mormon), xi. 88[b]–89[b].

YOUNG, JOHN (bishop of Rochester), on Laud, vii. 801[a].

YOUNG, PETER, on Knox, vii. 751[b].

YOUNGER AVESTA, on Achaemenians, i. 70[a]–72[b], on light and darkness, viii. 61[ab].

YOUNGER AVESTAN (language), ii. 270[b].

'YOUNG JOSEPHITES' (Mormons), xi. 88[b].

YOUNG MEN'S CHRISTIAN ASSOCIATION, xii. 835[b]–838[a]; in America, x. 756[a], missions, viii. 74[b], 742[b], xii. 836[b]–837[a], in Mysore, ix. 70[a].

YOUNG PEOPLE, in communism, iii. 779[b].

YOUNG PEOPLE'S SOCIETY OF CHRISTIAN ENDEAVOUR.—See CHRISTIAN ENDEAVOUR.

YOUNG RABBIT (Siouan hero-god), iii. 525[b].

YOUNG WOMEN'S CHRISTIAN ASSOCIATION, xii. 838[a]–841[a]; missions, viii. 742[b], in Mysore, ix. 70[a].

Youth (Tolstóy), xii. 369[b]–370[a].

YPAPANTI DOMINI (= Candlemas), iii. 190[a].

YPPAPANTI AD S. MARIAM (= Candlemas), iii. 190[b].

YRPA (Teut. heroine), vi. 668[a].

YSABEL (Solomon Is.), xi. 680[b]; life after death, viii. 537[b], sacrifice, viii. 532[a], social organization, xi. 681[a].

Y Seint Graal (Welsh Grail story), vi. 386[b].

YU (Chin. sage), vi. 646[a].

YÜ, TRIPODS OF, and fate, v. 785[a].

YUALAPITI (group of Arawak), ii. 835[a].

YUAN CHWANG.—See HIUEN TSIANG.

YÜAN-HUI (Chin. commentator on *Kośa*), xi. 200[a].

YÜAN SHIH-K'AI (president of Chin. republic), and cult of military heroes, xii. 694[a], and missions, viii. 718[a], and old age, ix. 469[a], sacrifice in Temple of Heaven, xii. 78[b], 79[a].

YUBA PAIK (Choctaw supreme being), iii. 567[b].

YUBECAYGUAYA (Chibcha mythical woman), iii. 515[a].

YUBMEL (Samoyed sky-god), xi. 581[a].

YUCATAN, viii. 505[ab]; adultery punishments, i. 123[b], agriculture, i. 230[b], animal corn-spirit, i. 485[a], architecture, i. 685[b]–687[a], ashes to discover guardian deity, ii. 114[b], astronomy, xii. 65[a], 67[a], ball games, xii. 67[a] (astronomical features), baptismal rite, xi. 529[a], calendar, iii. 124[a]–126[a], chastity, ii. 235[b], circumcision, iii. 670[a], confession, xi. 530[a], continence, iii. 482[a], crimes and punishments, vii. 816[a], crosses, iv. 330[a], crystal-gazing, i. 434[b], iv. 738[a], xi. 868[b], disease and medicine, iv. 738[a], 740[b], divining crystals, i. 434[b], iv. 738[a], xi. 868[b], drama, iv. 872[a], drinks, v. 74[a], feasts, viii. 506[a], filing of teeth, ii. 234[a], lycanthropy, viii. 213[b], pilgrimage, xi. 894[b], pottery, i. 829[a], priests, viii. 506[b], priest-king, vii. 815[b], saliva in salutation, xi. 101[a], sin, xi. 529[a], 530[a], unchastity punishment, iii. 484[b], virgin priestesses, iii. 484[b], 485[a], war-masks, viii. 484[a]. See also MAYANS.

YUCHI (Californian tribe), charms and amulets, iii. 403[b], dancing, x. 362[a], firstfruits, viii. 592[a], initiation, xi. 303[b]–304[a], mother-right, viii. 852[a], salt tabu, viii. 592[a], secret society, xi. 303[b]–304[a], twins, xii. 496[a].

YU-CHI, NIU-CHI (Tungus race), xii. 474[a].

Yü Chiao Li (Chin. romantic novel), vi. 5[b].

YUDĀSĀF (= Josaphat), vii. 568[b].

Yuddha-kānda (bk. vi. of *Rāmāyana*), x. 577[b].

YUDGHĀN OF HAMADĀN (pseudo-Messiah), viii. 582[b].

YUDGHANITES (Pers. Jew. sect), xi. 332[b].

YUDHIṢṬHIRA (Ind. legendary king), i. 181[a]; *abhiṣekas*, i. 20[b], *aśvamedha*, ii. 160[a], descent to Hades, iv. 653[a].

YUEH-CHI (YUECHI), KUSHĀNS, and Rājputs, x. 565[a], xii. 479[a].

YUEN DYNASTY (Chin.), architecture, i. 694[b].

YUGAṀDHARA (in Bud. cosmogony), iv. 132[a].

YÜ HWANG SHANG-TI (supreme Taoist god), xii. 201[b], 762[a].

YUIN (Aust. tribe), All-Father, ii. 890[a], vi. 243[b], bull-roarer being, ii. 890[a], divination, iv. 778[b], puberty, x. 441[b], tatuing, xii. 211[b], totemism, iv. 778[b].

YUISHIKI, HOSSO (Jap. philosophy), ix. 870[ab].

YUIT (Eskimos), v. 392[a].

YUKAGIR (Palæo-Siberian people), xi. 490[a], 492[a], 493[a]; ethnology, ii. 119[a], old age, ix. 463[b], social organization, xi. 494[a].

YUKHUN-SHUKHAN-TENGRIS (Buriat spirits), iii. 5[a].

YUKI (Californian tribe), dancing, x. 361[a], 'Green Corn Dance,' iii. 68[a], hero-gods, vi. 638[b], 641[a], rattlesnake-doctor, iii. 143[a], strangers, xi. 884[b].

YUKICHI, FUKUSAWA, and Japan, vii. 488[b].

YUKON TRIBES, blood-letting, iv. 734[b], eclipse, x. 369[b], liberality, xi. 893[a], old age, ix. 464[b], state of the dead, xi. 825[a].

YUKTĀNAND (follower of Charan Dās), iii. 366[b].

YU-KU-KU-LA (Pomu devil), iii. 68[a].

YULANS (New Mexico), infant exposure, i. 6[a].

YULE, ii. 47[a], iii. 140[b], 609[ab]; boar, xii. 133[b], cakes, iii. 61[a], Constantinople festival, v. 891[a], log, ii. 45[a] (note), xii. 455[b].

YULE, H., on Khōjās (Assassins), ii. 141[b], on Prester John, x. 273[b], 274[ab], 275[a].

YULE, H., AND A. C. BURNELL, on Sannyāsī, xi. 193[a].

YULE ISLAND (New Guinea), disposal of the dead, ix. 344[a], life-token, viii. 45[b].

YULGEN (Turk. god), xii. 482[ab]; sacrifice, xi. 442[a], xii. 482[b]–483[a].

YUMA (California and New Mexico tribe), abode of the blest, ii. 685ab, hunting, vi. 874b, mother-right, viii. 852b, mourning, iii. 143b, old age, ix. 466a, trading with wives, i. 125b.
YUMA (Cheremiss sky-god), xi. 581a.
YUMALA (Lapp sky-god), xi. 581a.
YUMANAS (Brazil), baptismal rites, ii. 370b, name-giving, ii. 370b, ix. 132a.
YUMBOS (S. Amer. tribe), mummification, iv. 423b.
Yumibari-tsuki (Bakin), vi. 6a.
YUN (Tongking), calendar, iii. 114a.
YUNG, E., on fertilization, ii. 631a.
YUNG-CHIN (Chin. emperor), and missions, viii. 717a.
YUNG-NING-SZU, pagoda, i. 695a.
YUNG-WO-KUN (temple in Peking), i. 695a.
YUNKAS (S. Amer. tribe), culture-heroes, vi. 641a.
YUNNAN (Chin. province), death and disposal of the dead, iv. 420b, market, viii. 417b, Muhammadanism, viii. 891b, ordeal, ix. 518b, strangers, xi. 885b.
YŪNUS (leader of Muh. sect), viii. 882a.
YŪNUS B. HĀRŪN, scepticism, ii. 189a.
YUPANQUI (Inca king), communion with spirits, i. 436a, crystal-gazing, i. 434b, iv. 352b, xi. 730b.
YURACARÉS (Bolivian tribe), abode of the blest, ii. 686a, culture-heroes, vi. 641a, deluge story, iv. 548b, sacred tree, iv. 330b.
YURDESH (Kāfir under world), vii. 636a.
YURIAKU (Jap. emperor), abstinence, ii. 96b–97a.
YURḲAMI (Jew. prince of hail), vi. 297a.
YUROK (Californian tribe), chieftainship, vii. 814a, death and disposal of the dead, iv. 432ab, fairy, v. 687a, festival, iii. 68a, ghost, iv. 432b, purification, iii. 141b.
YURUKS (Anatolian Turks), ix. 663a, xii. 481b; dwellings, ix. 663b, 664a, women, ix. 665b.
YURUNA (Brazil tribe), food tabu, vi. 61b.
YURUPARI.—See JURUPARI.
YÜ-SCHUI (Chin. solar term), iii. 84a.
YŪSH (Kāfir demon), vii. 636a.
YŪSUF, AHMAD B., x. 725b.
YŪSUFIYYAH (Muh. religious order), x. 725b.
YUSUFZAIS (Afghan tribe), i. 158b.
Yūsuf ū Zalīxā (Firdausī), vi. 5a.
YÜ TI.—See CHANG.
YU-YUE TSU, on Chinese philanthropy, ix. 838a.
Yvain (Chrétien de Troyes), ii. 2a, 3a.

ZA (gLing chos mountain-giant), viii. 76a.
ZABACIL THAN (Mayan feasts), viii. 506a.
ZABALAT HIMYARITES, i. 161a.
Z'AB-DRUNG ÑAG-DBAÑ RNAM-RGYAL (Bhotānese Grand Lama), ii. 562a.
ZAC (Mayan month), iii. 125a.
ZACATECAS (Cent. Amer. people), serpent-worship, xi. 402a.
ZACCARIA, ANTONIO MARIA (founder of Barnabites), ii. 420b–421a.
ZACHARIAS (pope), and slavery, xi. 606b.
ZACUTO.—See ZAKUTO.
ZACYNTHUS (Gr. island), bridge-sacrifice, ii. 850b, key as amulet, viii. 124b.
ZADOK (OT priest), vii. 588b, xi. 43b.
ZADOK (Rabbi), asceticism, ii. 98b, xi. 27a, on *Tōrāh*, vii. 591b.
ZADOKITES, 'SONS OF ZADOK' (OT priesthood), vii. 441b (note), 448a–454b (*passim*), 593a, x. 309b–310a, xi. 43b–44a.
ZADOKITES (Jew. sect), xi. 332a.
Zadokite Fragment, on Messiah, viii. 576b.
Zafarnāma (part of *Granth*), vi. 390a.
ZAGHÁWA (Libyan Desert tribe), women and inheritance, vii. 292a.
ZAG-MUG, ZAGMUK, AKÎTU (Bab. New Year festival), iii. 76b, 77a, vi. 755b; and Purim, x. 506ab, 507a.
ZAGREUS (chthonic Dionysus), mystery, ix. 80a, and Titans, xii. 347a.
ZAGUÀ OF LIBAN (Agaos), vi. 488b.
ZAGUĒ (Agao family), vi. 488b.
ZAHĀBĪS (Muh. sect in Persia), viii. 897b, 898a.
ZĀHIR DĪVĀN (=Gūgā), ii. 438a.
AL-ẒĀHIRĪ.—See DĀWŪD B. 'ALĪ B. KHALAF.
ZĀHIRITES, ẒĀHIRIYYA (Muh. sect), iv. 406a, vii. 859b; on apostasy, i. 625a, al-'Arabī, viii. 907a–909a, in China, viii. 894b, Dāwūd b. 'Ali b. Khalaf, iv. 405b–406b, and exchange of goods, vii. 876a, law, vii. 859b.
ZĀHIR PĪR, ZAHRĪA.—See GUGA PĪR.
ZAHN, J., on mysticism, ix. 101b.
ZAHN, T, on 'another' advocate, i. 140a, and apocryphal gospels, vi. 350a, on Basilides, ii. 427b, 428a, on Cappadocians, iii. 214b, on fencing of the tables, i. 168b.
ZAID (Mahdī), viii. 337a, xi. 455a, xii. 844a; and inspiration, vii. 355a.
ZAID IBN 'AMR, and idolatry, vii. 150a.
ZAID IBN ḤĀRITHA, ZAID IBN MUḤAMMAD (Muhammad's adopted son), i. 111a.
ZAIDI, ZAIDIYYAH, ZUYUD (Muh. sect), viii. 884b, xi. 455a, 456a, xii. 844a–845b; characteristics, xii. 844b–845a, doctrine, xii. 845a, history, xii. 844ab, imāmate, xi. 455a, xii. 845a, law-books, xii. 845a, in Mecca, viii. 512b, sub-sects, xii. 845ab.
ZAINAB, Muhammad and, i. 111a.
ZAIN AL-DĪN BĪYĀBĀNĪ (Muh. saint), shrine, xi. 71a.
ZAIN AL-DĪN DĀ'ŪD (Muh. saint), xi. 68b.
ZAIRBĀDIS, PATHĪS (Muhammadans in Burma), iii. 20b.
ZAIRICHA, ZAIRI (Iran. demon), i. 385b, iv. 620a.
ZAIRJAH (Muh. divination-table), iv. 817b.
ZAITEF (Egyp. goddess), ix. 791b.
ZAKKAI, DAVID BEN, and Se'adiah, xi. 279b, 282a.
ZAKKALA (Philistines), ix. 841b, 843ab.
ZAKRO (Crete), trilith, i. 143b, weapons, i. 144a.
ZAKUTO, ABRAHAM (Jew. scholar), *Sēfer Yūḥăsîn*, viii. 101ab.
ZAKUTO, MOSES, *Yesodh 'Olam* (play), iv. 897a.
ZALEUCUS (Locrian legislator), on adultery, i. 127b.
ZALGUR (Kashmīr demon), xii. 716b.
ZALMOXIS (Thracian god), xii. 329b–330a, 330b.
ZALOVIANS, earth-cult, ix. 242a.
ZAMAITES (Prussia), saint-worship, viii. 778.
AL-ZAMAKHSHARĪ (Arab grammarian), on names (Arab), ix. 138a, and *Qur'ān*, i. 326b, x. 547a, 548b.
ZAMAMA (patron god of Kish), and Ninib, ii. 312b, as war-god, xii. 699a, 701a.
ZAMBESI (Africa), dress, v. 48b, drinks, drinking, v. 75b, 79b–80a, eating of tabued animal, iii. 196b, gifts, vi. 199a, lion beliefs, i. 521ab, viii. 212b, lycanthropy, viii. 212b, rain-maker, v. 48b, 75b.
ZAMELUKS, ZEMELUKSZTIS, ZEMPATTYS (Old Pruss. earth-god), ix. 242a.
ZAMNÁ (Mayan semi-mythical hero), vii. 815b.
ZAMYĀṬ (Avestan day of month), iii. 128b.
ZAMZAM (Meccan well), i. 667b, viii. 512a.
ZAMZAMAH (Avestan festival), v. 873a.
ZAMZUMMÎM, ZUZIM (branch of Rephaim, giants), vi. 192b; and Ammonites, i. 389a.
ZANAHARY (Malagasy creator god), viii. 230a.
AZ-ZANĀTĪ, KHALID IBN HAMĪD, Zubairite movement, ii. 516b.
ZANCHIUS, HIEROM (Ital. jurist), on Kenosis, vii. 685b–686a, on religious freedom, ix. 759b.
ZANDEH.—See NIAM-NIAM.
ZANGIBAR, ZANGUEBAR (=Zanzibar), xii. 845b.
ZANGWILL, ISRAEL, and Zionism, xii. 856b.
ZANJIBAR (=Zanzibar), xii. 845b.

ZANZALUS (=Jacob Barâdai), xii. 172b–173a.
ZANZIBAR, xii. 845b–849a; Assassins, ii. 141b, circumcision, xii. 848b, customs, xii. 848ab, history, xii. 846b–847b, kinship, xii. 848a, language and literature, xii. 848a, Muhammadanism, xii. 847b–848a, origin, xii. 846b, poetry, xii. 847b–848a, religion, xii. 847b–848a, saint-worship, xii. 848a, spirits, xii. 848a, woman, xii. 847b, women warriors, v. 71a.
ZAPARO (S. Amer. tribe), food tabu, vi. 61a, state of the dead, xi. 825b.
ZAPATERO (Cent. Amer.), stone idols, i. 830b.
ẒĀPHÔN, SAPHON (Phoen. god), ii. 288b, 290a, ix. 890a; Canaanite cult, iii. 180b.
ZAPOTECS, architecture, i. 687a, art, i. 830ab, and Aztecs, i. 37b, calendar, iii. 124a–126a, continence of priests, iii. 484b, creator-god, i. 382a, double, iv. 856a, 858b, drinking, v. 79b, fertility charm, vi. 523a, old age, ix. 466a, perfumes, ix. 738b, pictorial codices, i. 378b, pottery, i. 830a, priesthood, iii. 484b, x. 283b, priest-king, vii. 815a, x. 637b, sculpture, i. 830b, soul, iv. 856a, 858b, umbrella as regalia, x. 637b, wall-paintings, i. 37b.
ZAQUE OF TUNJA (Chibcha chief), i. 473b.
ZARA (Dalmatia), Greek Orthodox Church, vi. 431a.
ZARATHUSHTRA.—See ZOROASTER.
ZARATHUSHTRŌTEMA (Zor. spiritual director of worlds), vii. 722b, x. 321a.
ZAR'A-YA'QŌB (Abyss. monk), i. 58a.
ZARDUSHTIĀN (name of Gabars), vi. 147b.
ZARGÂTUM (Sem. month=Elūl), iii. 75b.
ZARIA (Nigeria), market, viii. 417a.
ZARINAIA (Scythian queen), xi. 277b.
ZARMANOCHEGAS, ZARMANUS (Ind. ascetic), ii. 88a.
ZARNCKE, F., and Grail, vi. 386a.
AL-ZARNŪJĪ, BURHĀN AL-DĪN, on education, v. 206a.
ZARPANIT.—See ZERPANITUM.
AL-ZARQĀLĪ, astronomy, xii. 95b, 97b, 98a.
ZARRŪQIYYAH (Muh. religious order), x. 725a.
ZARTUSHT (author of *Zartusht-namah*), vi. 152ab.
Zartusht-nāmah, vi. 152ab, viii. 106a; on dreams, iv. 820a, on Zoroaster, ix. 646b.
ZARVAN AKARANA (Iran. 'Boundless Time'), i. 148b, 149b, iv. 162b, v. 112a, ix. 567a, 867b–868a; and fate, v. 792b, ix. 867b–868a, *Great Būndahishn* on, i. 207b, in Mithraism, viii. 758a.
ZARVANISTS (Iran. sect), i. 148b, 149b, ix. 867b–868a, xi. 346a–347a; cosmology, xi. 346b, dualism, v. 112a, fate, v. 792b, xi. 346b–347a, and light, viii. 62ab, in Māzandarān, viii. 507b, pantheism, ix. 611a, theogony, xi. 346ab.
ZARYĀ (Slav divine maiden), ii. 706b.
ZARYA-ASARGHI (Buriat porcupine), iii. 13b.
ZAS (=Zeus), iv. 146b.
ZATS.—See JATS.
ZĀṬ-SPARAM (Pahlavi religious writer), viii. 105a; on ordeal, ix. 525a, 526a.
Zaubersprüche für Mutter und Kind (Egyp. magical papyrus), viii. 264ab, 265ab, 266ab, 267ab.
AL-ZAURĀ (name for Baghdad), ii. 328b.
AL-ZAUZANĪ, *rībaṭ* in Baghdad, ii. 329a.
ZAYAN-SAGAN-TENGRI (Buriat deity), iii. 3a, 4a.
ZAYI (Cent. Amer.), Casa Grande, i. 687a.
ZCERNEBOCH, DIABOL (Slav bad god), xi. 594b.
ZEALOTS (Jew. sect), xii. 849a–855a; history, xii. 850a–853b, name, xii. 849ab, origin, xii. 849b–850a, and Pharisees, xii. 853b–854a, and Sicarii, xii. 854ab.
ZEALOTS (in Greek Orthodox Church), vi. 427b.
ZEBAḤ-SHISHIM (Heb. month), iii. 109a.
ZEBEDIYA (Arab tribe), milk, ix. 667b, strangers, xi. 885b, woman, ix. 667b, xi. 885b.
ZEBUL (Phoen. god), ix. 890a.
ZEBULUN (tribe of Israel), vii. 440ab.
ZEBULUN, TOMB OF, pilgrimage, x. 24a.
ZECHARIAH (OT prophet), vii. 452b, 453ab, x. 388a; on angels, iv. 596a, on forgiveness, vi. 75b, on Messianic Age, i. 203b.
ZEDEKIAH (king of Judah), vii. 449a.
ZE'ERA (Rabbi), asceticism, ii. 98b.
ZE'ĒRÎ, witchcraft story, viii. 303b.
ZEFA' (Egyp. deity), ix. 791b.
ZEHRI (Baluchistān), shrine of Sultan Shāh, ii. 340a.
ZEIBEKS (Afr. pastoral people), cattle belief, ix. 665a.
ZEISBERGER, DAVID (Prot. missionary), viii. 735a.
ZEITGEIST, xi. 803a.
Zeitschrift für Aesthetik und allgemeine Kunstwissenschaft, ii. 448b.
Zeitschrift für ägyp. Sprache u. Altertumswissenschaft, on Egyptian regard for parents, v. 481a.
ZEKKARA (Moroccan sect), ii. 519a.
ZELL, T., on giants, vi. 190b.
ZELLER, DR. (of Statistical Bureau, Stuttgart), on Christianity, iii. 594a.
ZELLER, E., on cosmogony and cosmology (Gr.), iv. 147a, on energism, vi. 511a, on happiness, vi. 510a, on intellect, vii. 371a, on Philo, i. 312a, on space, iv. 146a (Hesiod), xi. 759b (Plato).
ZEMAKA (Iran. demon), iv. 620a.
ZEMELUKSZTIS.—See ZAMELUKS.
ZEMIENNIK (Litu-Pruss. earth-god), ii. 41a, ix. 242a.
ZEMPATTYS.—See ZAMELUKS.
ZEMYNA (Lith. earth-goddess), i. 466b, ii. 31a, 38b.
ZEMYNELE (Old Pruss. earth-goddess), ix. 242a, 489b–490a.
ZEN (Jap. Bud. sect), vii. 483b–484a, viii. 704b; death ceremonies, iv. 489a–490b, *dhyāna*, iv. 704a, and sun as life-giver, viii. 39a.
ZENAGAS (Hamitic tribe), i. 160b.
ZENANA, BIBLE, AND MEDICAL MISSION, viii. 731b.
ZENATAH (N. Afr. tribe), divination by shoulder-blades, iv. 816b.
Zend-Avesta, ii. 267a, 271b.
ZENDŌ (founder of Chin. Bud. sect), ii. 701a.
ZENGIBAR (=Zanzibar), xii. 845b.
ZENJERO (Hamite people), vi. 489b.
ZENO (emperor), *Henotikon*, viii. 813b 814ab, 816b, and Monophysitism, viii. 813b, 814a.
ZENO OF CITIUM (Stoic), i. 308a, 604a, xi. 860b–861a; on ἀδιάφορα, ii. 84b (note), on emotions, i. 603b, 604a, ethics, v. 494ab, on fate, v. 789b, on friendship, vi. 137a, on Homer, i. 328b, on reason, x. 594b, sensationalism, xi. 389a.
ZENO OF ELEA, and antinomies, i. 582b, on continuity, iv. 91a, on eternity, v. 402a, on infinity, vii. 283a, 285b–286a, on time, xii. 343b.
ZENO OF SIDON (Epicurean), v. 325b.
ZENO OF TARSUS (Stoic), xi. 861a.
ZEPHANIAH B. MORDECAI MALINOVSKI (Ḳaraite), vii. 670a.
ZEPHYRUS (Gr. wind-god), i. 255b.
ZERAH B. NATHAN (Ḳaraite), vii. 670a.
ZERBOLT, GERARD (Brethren of the Common Life librarian), ii. 841b.
ZĒR-PANÎTUM, ṢAR-PANITUM (Bab. goddess), ii. 311b, 643b, vii. 428b–429a; and birth, ii. 643b, as water-goddess, xii. 709b.
ZERUBBABEL (governor of Judah), i. 330b, vii. 447b (note), 452b–453b; temple, xii. 245a.
ZERVAN AKARANA.—See ZARVAN AKARANA.
ZERVANISTS.—See ZARVANISTS.
ZEUS (Gr. sky-god), i. 147ab, ii. 33ab, 34a, 36b, 47a, 53b–54a, vi. 279b, 280a, 395b, 396b, 405a, 406a, 413b, viii. 56b, 867a, ix. 221a; and aegis, i. 148a, and æther, i. 155ab, 328b, Age of, i. 193b, and air, i.

328[a], altars at Olympia, i. 343[ab], 344[a], altar at Pergamus, i. 344[b], in Attis-legend, ii. 217[ab], bull-sacrifice to, xi. 16[a], and creation, iv. 146[b], 147[a], functions of, i. 252[b], in Græco-Egyptian religion, vi. 381[a], as healing-god, vi. 545[ab], in Hesiod, vi. 669[b], in Homer, vi. 762[b]–763[a], 763[b]–764[a], and hospitality, vi. 810[a], images, vii. 116[b], incarnation, vii. 192[b], 193[a], and Kronos, i. 143[a], as Logos, i. 328[b], mountain-cult, viii. 867[a], and oak, ii. 46[a], iv. 343[b], xii. 449[ab], 453[a] (see Oak-Zeus), and oath, ii. 51[a], as rain-god, x. 564[b], xii. 453[a], and ram's fleece, xi. 580[a], and Rhea, i. 147[a], xi. 409[b], and Sarapis, vi. 377[ab], as serpent, xi. 404[ab], statue, i. 738[a], 869[b], vi. 280[b], 412[b], 413[a], vii. 137[a], temple at Olympia, i. 737[a], temple orientation, x. 78[a], titles, ii. 34[a], as war-god, xii. 695[a], as wolf-god, ii. 38[a], worship by Cyrus, i. 70[a], wreaths, iv. 343[b].

Zeus-Agamemnon, v. 862[a].

Zeus Aigophagos, i. 517[a].

Zeus Akraios, viii. 864[a].

Zeus Ammon, vi. 381[a]; oracle, iv. 797[b].

Zeus Atabyrios, ii. 293[b].

Zeus Cernunnus, xii. 453[a].

Zeus Chthonios, vi. 396[a]; festivals, v. 861[b], propitiation, x. 398[a].

Zeus (Dodona), and oak, xii. 449[ab], oracles, iv. 797[b], xii. 449[a].

Zeus Eleutherios, i. 344[a], vi. 411[ab], xii. 695[a].

Zeus Helios, vi. 381[a].

Zeus Hellanios, vi. 409[b], 411[a].

Zeus Herkeios, i. 343[b], 345[a], v. 736[b], vi. 396[b], 405[a].

Zeus Hikesios, vi. 809[b], 810[a].

Zeus Kappotas, vi. 400[b], ix. 222[ab], x. 487[a].

Zeus Kasios, ii. 287[b], 293[b], 294[b]–295[a].

Zeus Kataibates, i. 344[a].

Zeus Keraunos, ii. 293[b], vi. 400[b], ix. 222[a].

Zeus Ktesios, vi. 404[b].

Zeus Labrandeus, ii. 277[b], 278[a].

Zeus Laphystios, iii. 207[b], vi. 416[b], viii. 864[a]; human sacrifice, vi. 402[a], 416[b].

Zeus Lykaios, iii. 207[a], vi. 416[b], viii. 864[a]; human sacrifice, vi. 402[a], 416[b], and lycanthropy, viii. 206[b], and totemism, xii 404[b].

Zeus Meilichios, vi. 404[b], 406[b]; festivals, v. 862[a], propitiation, x. 398[a], purification, x. 488[a].

Zeus Olympios, ii. 295[b], viii. 864[a]; temples, i. 730[b], 736[b], 737[a].

Zeus Olympios (Pheidias's statue), i. 738[a], 869[b], vi. 280[b], 412[b], 413[a], vii. 317[a].

Zeus Patroos, vi. 405[a].

Zeus Phratrios, vi. 396[b], 405[a].

Zeus Polieus, vi. 396[b]–397[a]; *bouphonia*, i. 508[a], and totemism, xii. 404[b].

Zeus Sosipolis (Magnesia), bull-sacrifice, xi. 16[a].

Zeus Velchanos, vii. 117[a].

Zeus Xenios, ii. 51[a], vi. 397[a], 809[b], 810[a]; and Aramazd, i. 795[b].

Ževoruna, Wakarine (Slav evening-star), ii. 34[a].

Zhúni (Dard god), iv. 400[b].

Ziegenbalg, Bartholomaeus (Pietist missionary), viii. 729[a].

Zigani, Zigeuner (= Gypsies), vi. 458[b].

Zigliara, T. M., on universal (Aquinas), xii. 537[b].

Zīj-i Malikshāhī (Pers. astronomical tables, ed. 'Umar al-Khayyām), xii. 508[b].

Zikrī (Baluchistān sect), ii. 340[b].

Zīk i Shatro-ayār (Pahlavi astronomical tables), xii. 95[b].

Zililîtum (Elam month = Shebaṭ), iii. 75[b].

Zimara, on Averroës, ii. 266[a].

Zimmer, H., on Arthurian legend, ii. 6[a], on Culdees, ii. 73[a], on Feinn, v. 826[b], on Fomorians, iii. 282[b], on *Lorica of Gildas*, vii. 28[a], on Picts, x. 1[b], 2[b], 3[b], 5[a], on Śūdras, xi. 915[a], on widow-sacrifice (Aryan), ii. 22[b].

Zimmermann, R., on beauty, ii. 448[a].

Zimmern, A. E., on 'New Hellenism,' xi. 615[a].

Zimmern, H., on abode of the blest (Bab.), ii. 705[b], on 'Ashtar-'Athtar, ii. 115[b], on scapegoat, xi. 222[ab], on sympathetic magic, i. 247[b].

Zimtserla, Semargla (Slav goddess), xi. 593[a].

Zincali (= Gypsies), vi. 458[b].

Zindah (Shah), sepulchral mound, i. 878[b].

Zindah Ghāzī (Muh. saint), ii. 483[a].

Zindā Kaliānā (Panjāb), priestly tabu, v. 17[b].

Zindeh-Ravān (Parsi ceremony), ix. 649[a].

Zindero (Africa), threshold sacrifice, iv. 847[a].

Zindīqs (Muh. heretics), ii. 105[a], 188[b]–190[b]; asceticism, ii. 105[a], in Baghdad, ii. 329[b], persecution, ix. 766[a].

Zingari (= Gypsies), vi. 458[b].

Zinjerli sculpture, representation of Teshub, vi. 724[b].

Zinzendorf, Count Nicolas Ludwig von, hymns, vii. 30[a], Kenoticism, vii. 686[b], and Moravians, viii. 838[ab], 839[b], pietism, x. 9[b], preaching, x. 217[a], and Reformed (German) Church in U.S.A., x. 626[b].

Zion, vii. 585[ab].

Zion, Mt., sanctity, viii. 866[a].

Zionism, vii. 607[ab], 608[ab], xii. 855[a]–858[a]; basis, xii. 855[ab], Chovevé Zion, xii. 855[b]–856[a], Herzl, xii. 856[b]–857[a], Jewish colonization in Palestine, xii. 856[b], Jewish nationalism, xii. 855[b], 856[a], modern Hebrew literature, xii. 856[ab], organization, xii. 857[ab], political, xii. 856[b]–857[a].

Zip (Mayan month), iii. 125[a].

Zipa of Bogota (Chibcha chief), i. 473[b].

Zipangu (Japan), cannibalism, iii. 202[a].

Zither, Muslim, ix. 56[a], Slavic, ix. 58[b].

Zituna mosque (Tunis), i. 747[b], 748[ab].

Ziu (Teut. god), ii. 32[b], 33[b], 35[b], 37[b], xii. 250[a]; ram of, ii. 38[a].

Ziugiddu, Zi-û-suddu. — See Utnapishtim.

Zīu-Týr (Teut. war-god), vi. 304[a].

Ziv (Heb. month), iii. 109[a].

Zivalo (Slav god), xi. 593[a].

Ziyāniyyah (Muh. religious order), x. 725[a].

Ziyā'u'llāh, Mīrzā, and Bābīs, ii. 304[b].

Zizca, John (Hussite), vi. 622[a].

Zoar Society of Separatists, iii. 783[b]–785[a].

Zôb, Aûzôbô (Iran. hero), i. 206[a].

Zöckler, O., on asceticism, ii. 63[ab], 64[b], on Judaism and asceticism, ii. 66[ab].

Zodiac, xii. 49[b]–51[b]; Babylonian, i. 184[a], Egyptian, iii. 100[a], Iranian, xii. 86[b], lunar, xii. 72[ab] (Bud.).

Zoe (Gnostic æon), i. 149[a].

Zoghawas (Hamitic tribe), i. 160[b].

Zôhār (Ḳabbālistic book), vii. 602[b], 623[a], 624[b], 626[a], 627[b]–628[a], viii. 102[b], xii. 858[b]–862[a]; on conscience, iv. 46[a], on descent to Hades, iv. 653[b], on divination, iv. 808[a], 813[a], on Elijah-cult, i. 460[b], and exorcism, viii. 304[b], history and influence, xii. 860[b]–862[a], on incarnation of souls, xii. 436[b], mysticism, ix. 111[a], 112[ab], on pre-existence, x. 238[b], problem of origin, xii. 858[b]–860[b], on recording angel, x. 605[b]–606[a], on rewards and punishments, xii. 438[a], on righteousness, x. 809[b], on soul, x. 238[b], on transmigration, vii. 626[a], xii. 436[b], 438[a], 439[ab].

Zôhār Hādāsh, on transmigration, xii. 439[a].

Zoharites (remnants of Shabbathaian party), viii. 587[a].

Zola, Emile, on Lourdes cures, viii. 150[a], and realistic novel, vi. 11[b]–12[a].

Zolotaga-Baba (Slav god), xi. 593[a].

Zomermaand (Dutch month), iii. 139[b].

Zonaras, John, and canon law, vi. 427[b], vii. 839[b].

Zone, knotted (Aegean), i. 144[b].

Zoology, ii. 622[a]; and deluge, iv. 546[a].

ZOÖTHEISM, American, i. 381[a], Chinook, iii. 560[b]–561[a]. See also THERIOMORPHISM.
ZORAH (Palestine), rock altar, vi. 681[b].
ZORBĀD DEOTĀ (Dravidian god), v. 13[b].
ZOROASTER, ZARATHUSHTRA, vii. 722[b], viii. 515[ab], ix. 646[b]–647[a], xii. 862[a]–864[a]; and *Ahuna-vairya*, i. 238[b], and animal-sacrifice, xi. 19[a], astrology, xii. 90[b], Avesta, ii. **266**[b]–**272**[b], and bibliolatry, ii. 616[a], chronology, i. 206[ab], 208[b], conception, ii. 106[a], and dualism, ii. 451[b]–452[a], on Haoma, vii. 420[a], and *khvarenō*, vii. 722[a], and magic, viii. 275[ab], 293[a], martyrdom, xi. 61[b], Mazdāh Ahura, ix. 567[a], 570[a], meaning of name, iii. 175[a] (and note), Nietzsche and, ix. 368[a], and ordeals, ix. 509[b], teachings, ii. 266[b]–272[b], xii. 862[b]–864[a], virgin birth, xii. 624[a], on worship, xii. 807[ab].
ZOROASTRIANISM, ZARATHUSHTRIANISM, ix. 768[b], xii. **862**[a]–**868**[a]; Achaemenians, i. **69**[b]–**73**[a], æons, i. 148[b], in Afghanistan, i. 158[b], 159[ab], ages of the world, i. **205**[a]–**210**[a], Amesha Spentas, i. **384**[b]–**385**[b], xii. 864[b]–865[a], archangels, i. 384[b]–385[b], Armenian, i. **794**[b]–**802**[b], Atar, vi. 28[b], 30[a], xii. 864[b], boar, i. 525[a], and bribery, iv. 123[b], bridge of judgment, ii. 852[b], 853[a], bull-urine, i. 507[b], and children, ii. 660[b], comets, xii. 86[ab], conception of God, vi. 292[a]–293[a], cosmogony, iv. 161[b]–162[b], xii. 865[a], death and disposal of the dead, viii. 12[b], xii. 865[b]–866[a], dress, v. 57[b], 61[ab], 62[a], 66[b], 68[a], dress of the dead, v. 57[b], drinks, drinking, v. 75[a], 79[ab], dualism, v. 713[b], xii. 864[a], eating the god, v. 138[a], ethics and morality, xii. 865[ab], fall, v. 713[b], fate, v. 792[ab], festivals, xii. 865[b], fire-gods, vi. 28[b], 30[a], fire-worship, vi. 30[a], 561[a], xii. 864[b], food, vi. 60[b], *fravashis*, vi. **116**[b]–**118**[a], xii. 865[a], frogs and toads, i. 517[a], Gabars, vi. **147**[a]–**156**[b], Gayomarthians, xi. 347[a], girdle, vi. 227[b], xii. 865[b], and Gnosticism, xii. 867[a], and Greek philosophy, xii. 866[a]–867[a], *haoma*-sacrifice, xii. 865[b], hearth-cult, vi. 561[a], Holy Spirit, xi. 784[a], influence, xii. 866[a]–867[b], initiation, ii. 408[a], xii. 865[b], Jesus Christ in, vii. **552**[b]–**553**[a], Jews in, vii. **562**[a]–**563**[b], and Judaism, ix. 640[ab], *kusti*, v. 62[a], vi. 227[b], xii. 865[b], light and darkness, viii. 62[b], literature, viii. 104[b]–105[b], 106[a], liturgy, xii. 865[b], lizard beliefs, i. 521[b], 522[a], magic, viii. 293[a]–296[a], and Manichæism, viii. 394[b], 397[a], 399[b]–400[b], 401[b], xii. 867[a], marriage, viii. 455[a]–456[b], xii. 865[b], Mazdaeism, xii. 864[a]–865[b], Mazdak, viii. **508**[b]–**510**[a], merit, viii. 560[b], 561[ab], and Messiah, viii. 579[a], meteors, xii. 86[ab], miracles, viii. 678[ab], missions, viii. **749**[a]–**751**[b], Mithra, viii. 752[b]–753[b], mountain-worship, viii. 866[a], mouse belief, i. 523[b], and Muhammadanism, vi. 151[b]–152[a], ix. 768[b], xii. 366[b], 867[b], nameless gods, ix. 180[b], and non-Zoroastrians, vi. 153[b]–154[a], Panjāb, ix. 605[ab], pantheism, ix. 611[a], Parsis, ix. **640**[b]–**650**[a], persecution by Muhammadanism, ix. 768[b], in Persia, vi. 147[a]–156[b], planets, xii. 86[ab], polygamy, v. 745[b], priesthood, x. 320[a], xii. 865[b], progressive evolution idea, i. 210[a], purification, purity, xii. 865[ab], sacramental drinking, x. 901[a], sacred mountains, viii. 866[a], Saisāniya, xi. 347[ab], Sasanians, xi. **201**[a]–**203**[b], sects, xi. **345**[b]–**347**[b], serpent beliefs, i. 526[b], 527[a], Spirit (Holy), xi. 784[a], sun and moon, xii. 85[b], tithes, xii. 347[b], tortoise, i. 530[b], trees and plants, xii. 448[a], water, v. 75[a], wolf, i. 532[a], worship, xii. 865[b]–866[a], Zarvanists, xii. 346[a]–347[a]. See also PARSIS.
ZOSIMUS (Gr. commentator), alchemy, i. 288[b], 289[ab], 291[a].
ZOSIMUS (pope), letters to bishops of Arles, ii. 891[b], and Pelagianism, ix. 705[b]–706[a], 706[b].
ZO'TZ (Mayan month), iii. 125[a].
ZRVAN AKARANA.—See ZARVAN AKARANA.
ZSCHARNACK, on Shrove-tide in Germany, xi. 480[a].
ZUARASICI (Slav god), xi. 593[b]; and Svarog, ii. 14[b].
ZUAWAS (N. Afr. tribe), ogre belief, ii. 513[b].
ZUBAIDA (wife of Harūn al-Rashīd), aqueduct (Mecca), viii. 514[a], tomb, i. 752[a], 878[b].
ZUBAIR.—See 'ABDALLĀH IBN ZUBAIR.
ZUBAIRITES, in North Africa, ii. 516[b].
ZUBAKI (Pokomo tribe), x. 89[a].
Zubūr (*Qur'ān* name for Psalms), x. 540[b].
ZUGAGIB (Bab. saint), xi. 73[a].
ZUHAIR (*Mu'allaqāt*), on old age, ix. 480[a].
ZUHR, IBN, and Averroës, ii. 262[a].
ZULAIMAH (saint of Red Sea), xii. 718[a].
ZULUS (Afr. tribe), abode of the blest, ii. 684[a], 686[b], adoption, i. 106[a], altruism, iii. 378[b], ancestor-worship, ii. 355[b], animal names of regiments, i. 497[a], austerities of diviners, ii. 228[b], 'Black Ox Sacrifice,' v. 68[b], buffalo, i. 505[b], cattle, ii. 355[b], chastity, iii. 481[b], 489[b], children, iii. 378[b], circumcision, ii. 353[a], clairvoyance, xi. 730[b]–731[a], concubinage, iii. 815[b], continence, iii. 481[b], creator, ii. 364[a], vi. 247[b], viii. 50[a], crimes and punishments, iv. 253[a], 254[a], crystal-gazing, iv. 352[b], death and disposal of the dead, iv. 420[a], divination, ii. 228[b], 362[a], iv. 776[b]–777[a], 778[a], 779[b], xi. 445[b], 730[b]–731[a], dress, v. 51[a], 52[a], 66[a], 68[b], 71[a], drinking, v. 77[b], 78[a], 81[a], earth-mother, v. 130[b], exogamy, ii. 353[a], fasting, v. 762[ab], feasting, v. 804[a], first-born, vi. 31[b], ghosts, v. 686[a], girdle, vi. 227[b], 229[b], guardian spirits, iv. 568[a], *hlonipa*, vi. 733[b], human skull as drinking-cup, i. 212[b], incense, vii. 202[b], inversion of sexual dress, v. 71[a], king-killing, v. 239[a], leopard flesh for bravery, i. 521[a], life-token, viii. 45[b], medicine-men, ii. 362[a], missions, viii. 734[a], 736[b] (Prot.), moon, xii. 63[b], murder, ix. 583[a], music, ix. 6[ab], names, ix. 134[a], nameless gods, ix. 179[a], nameless spirits, ix. 180[b], *ñanga*, ii. 362[a], odour of the sacrifice, ix. 396[b], owl belief, i. 524[a], outlaw, ix. 583[a], possession, x. 123[b], 126[b], pregnancy superstition, x. 244[a], puberty, x. 458[b], purification, x. 458[b], rain-making, ii. 362[a], v. 68[b], x. 562[a], reflexion and soul, viii. 696[b], sacrilege, iv. 254[a], 'sending,' viii. 218[b], serpent as embodiment of the dead, i. 526[a], ii. 355[b], xi. 405[a], serpent-worship, i. 489[a], 490[a], ii. 355[b], shamanism, xi. 103[b], 445[b], sneezing, ix. 398[b], xii. 830[a], sorcery, iv. 253[a], soul, xi. 727[a], soul-animal, i. 489[a], 493[b], spitting, xi. 102[a], 103[b], state of the dead, xi. 820[b], sunset, xii. 63[a], Supreme Being, ii. 364[a], swine, xii. 132[b], tabu, vi. 733[b], 735[a], thunderbird, i. 529[a], totemism, i. 497[a], transmigration, xii. 428[b], twins, xii. 492[a], Umdabuko, ii. 364[a], Unkulunkulu, ii. 364[a], Uthlanga, ii. 364[a], yawning, xii. 830, *zila*, vi. 733[b].
ZUME.—See SUME.
ZUMOFFEN, PROF., on pre-historic stations in Syria, ii. 119[b].
ZUMZUM (sultan), story of Moses and, ii. 341[ab].
ZUÑI (Amer. tribe), xii. **868**[a]–**873**[a]; altars, i. 336[ab], xii. 870[a], ancestor-worship, xii. 868[b], animal-gods, xii. 868[b], animal images, xi. 5[b], animism, i. 535[b] (note), arrows, iii. 513[b], astronomy, xii. 65[b], baptismal rite, ii.

369[a], batons, xi. 813[a], bull-roarer, ii. 890[b] (note), calendar, iii. 65[b], *casas grandes*, i. 378[b]–379[a], charms and amulets, iii. 407[ab], 457[a], children, iii. 524[b], children's societies, iii. 525[b], colour symbolism, xii. 870[a], communal dancing society, xii. 871[b]–872[a], communion with the dead, i. 434[ab], cosmogony and cosmology, iv. 128[ab], creation, v. 127[b], cremation, iv. 424[b], crystals, xi. 868[b], crystal-gazing, i. 434[b], curing societies, xii. 871[ab], dancing, i. 821[a], x. 362[a], xii. 871[b]–872[a], death and disposal of the dead, iv. 422[b], 424[b], disease and medicine, iv. 733[ab], 737[a], 740[b]–741[a], drama, iv. 868[b], drinking, v. 79[a], eagle, i. 513[b], earth-goddess, v. 129[a], fasting, v. 762[b], feather sticks, iii. 742[a], xii. 870[a], fetishism, v. 898[b], 900[b]–901[b], xi. 5[b], xii. 870[b], fraternities, xii. 870[b]–871[b], games, vi. 167[b], God, vi. 247[b], hair of dead, vi. 476[b], hand, vi. 493[b], hero-gods, vi. 641[a], hierarchical system, xii. 872[b], hunters' society, xii. 871[a], inheritance, vi. 33[b], initiation, ii. 369[a], v. 54[b], xii. 871[b], journey of souls, i. 435[b], Kachina, i. 821[a], liver, x. 375[b], locks and keys, viii. 121[b], maize rites, xii. 868[ab], masks, xii. 870[ab], Milky Way, xii. 69[b], name-giving, ii. 369[a], number symbolism, xii. 870[a], origin beliefs, xii. 869[ab], painting, i. 822[b], philosophy, ix. 845[b], 846[a], points of the compass, xii. 870[a], pottery, vi. 502[a], prayers, xii. 870[a], prayer-plumes, iii. 742[a], xii. 870[a], priesthood, xii. 872[ab], puppets, x. 447[a], rain-making, vi. 167[b], x. 562[b], xi. 632[a], rain-serpent, xi. 401[a], sacramental drinking, x. 901[a], sand-altars, i. 336[ab], secret societies, xi. 304[ab], 305[b], serpent, xi. 408[b], 409[b], smoking to produce rain, xi. 632[a], snake-charming, i. 434[b], social organization, xii. 870[b]–873[a], soul as flame, xi. 727[a], spirits of the dead, xi. 729[b], 730[a], stars, xii. 71[a], state of the dead, xi. 824[b], string- and thread-making, vi. 503[a], sun, xii. 68[b], Supreme Being, xii. 869[a], sweat-house, xii. 128[a], *Tale of the Two Sun Children*, v. 900[b]–901[a], telepathy, xi. 730[b], turtle customs, i. 530[b], twin hero-gods, vi. 641[a], veiling, v. 54[b], warrior societies, xii. 871[a], witchcraft, xii. 868[b]–869[a], women and inheritance, vii. 294[b].

ZUNZ, LEOPOLD, viii. 98[a]; and Jewish history, viii. 102[a], Liberal Judaism, vii. 901[b], on names (Jew.), ix. 169[a], on poetry (Synagogue), x. 195[ab], on prayer (Jew.), x. 193[a], 195[ab].

ZÛ AND THE TABLETS OF FATE (Bab. legend), ii. 315[a], v. 778[b], vi. 645[b].

ZUYUD.—See ZAIDI.

ZUZIM.—See ZAMZUMMÎM.

ZVANTEVITH (= Svantovit), xi. 594[a].

ŻWAIGŽDĖ (Lith. stars), ii. 34[a].

ZWEMER, S. M., on Persian Gulf pearl-fishers and animal-skin, xi. 580[b].

ZWINGLI, ULRICH (HULDREICH), iii. 147[a], 591[a], xii. 734[b], 873[a]–876[b]; Anabaptism, i. 407[ab], on baptism, ii. 406[b], on Catabaptists, ii. 404[b], on celibacy, iii. 275[b], and charity, iii. 385[b], on Christ's descent to Hades, iv. 657[b], Confessions, iii. 857[a]–859[a], and discipline, iv. 719[a], on immanence, vii. 168[a], preaching, x. 216[b], on sin, xi. 540[b], toleration, xii. 363[a], and worship, xii. 774[a].

ZWINGLIANISM, Confessions, iii. 857[a]–861[b], Erastianism, v. 360[a]–361[b], 364[b], xii. 873[a]–876[b], Eucharist, iii. 857[b], v. 564[ab], 566[a]–567[a], 567[b], 568[ab], 569[a].

ZYEVANNA (Slav god), xi. 593[a].

ZYLVIE (Slav goddess), xi. 594[b]–595[a].

INDEX TO FOREIGN WORDS

AFRICAN

abambo.—See *ibambo.*
abban (Somali protector), viii. 422[b].
abiku (Yoruba evil spirits), ix. 286[a].
abuna (spiritual head of Abyss. Christians), i. 161[a].
'achūra (Berber feast), ii. 513[b].
afiti (Nyanja witches), ix. 421[b].
ago (Ibo reincarnate person), xii. 427[b], 428[a].
chl at-trab (Sahara supernatural beings), i. 162[a].
ajāna.—See *ayāna.*
akaňa (Ibo soul), xii. 428[b].
aklama, kla, okra (Ewe soul), xii. 426[b], 427[ab], 428[b].
alhīnan (Berber mountain spirits), ii. 506[b].
amadhlozi.—See *idhlozi.*
ama-tongo (Zulu ghosts, guardian spirits), ii. 362[a], iv. 568[a], v. 686[a].
ambiroa, ameroy (Malagasy 'ghost'), iv. 859[b].
ame we luwo (Ewe 'soul of a man,' figurine), xii. 427[a].
angoza (Bathonga wooden images), x. 446[b].
'ansera (Berber feast), ii. 513[b].
aro-ko (Yoruba first rains), iii. 64[a].
aro-kuro (Yoruba last rains), iii. 64[a].
asiki (Bantu sprite), iii. 360[b], v. 686[a].
atiep (Dinka spirit of recent dead), iv. 708[b]–711[a].
awiri.—See *ombwiri.*
ayāna, ajāna (Galla good spirits), i. 57[a], vi. 491[b].
bachwezi.—See *muchwezi.*
bain (Dinka chief, rain-maker), iv. 705[a], 711[a]–712[a].
bakici-baci.—See *nkici-ci.*
balubare (Basoga spirits), ii. 357[ab].
bamandwa (Baganda priests), ii. 362[b].
banda (Galla monster), i. 57[a].
banza (Congo village chief), ii. 113[a].
barimo (Bechuana lunatic), ii. 358[a].
basezi (Uganda cannibals), i. 212[a].
basing'anga.—See *sing'anga.*
beraa (Berber 'punishment,' 'excommunication'), ii. 517[b].
bilo (Malagasy exorcism), i. 507[b], viii. 231[a].
bina (Bechuana 'to dance'), ii. 352[a].
bitabok (Bongo bats, witches, etc.), i. 502[b].
bohsum (Negro town or village deity), ix. 278[a].
bori (Hausa spirits), x. 126[ab].
borru (Niam-niam ordeal), ix. 511[a].
budas (Abyss. devil of evil eye), i. 57[a], 520[a], v. 611[a], vi. 491[b], viii. 211[b]–212[a].
bulgu (Galla monster), i. 57[a].
bun (Ba-Huana soul), iv. 856[a].
bŭor (Dinka shrine), iv. 710[ab].
bwete (Bangala disease spirit), iv. 730[a].
chefi (Bavenda family or clan priests), ii. 362[a].
chikwembo (Baronga ancestral *manes*), ii. 355[b].
chimbindi (Fjort hostile soul), ix. 283[b].
chiwando (Nyanja evil spirit), ix. 420[a].
ći (Ibo soul), xii. 427[b], 428[a]; and *ago*, xii. 428[a], and *eri*, xii. 428[a].
cupa (Marutse fossilized base of a conical shell, most highly valued instrument), in asylum rite, ii. 164[a].
dabtarā (Abyss. 'canon'), iii. 398[b].
debbī, dübb^{u}ī (Abyss. animal demon), i. 58[b].
debtura (Abyss. men of letters), i. 161[a].
dia (Mandingo breath of life), xii. 426[a].
ditino (Barotse spirits of dead monarchs), ii. 361[a].
doshi (Ba-Huana 'double'), iv. 856[a].
dübb^{u}ī.—See *debbī.*
dzi-ñanga.—See *ñanga.*
dzo (Ewe holiness), vi. 732[a].
dzogbe (Ewe 'man's nature'), xii. 427[a].
eanda (plur. *omaanda*) (Herero clan), i. 508[b], ii. 351[b], xii. 401[a].
ehi (Edo soul), xii. 427[b].
ehinoha (Edo bush-soul), xii. 427[b].
ekerā (Galla other world), i. 57[a].
eki (Fan holiness), vi. 732[a].
ennair (Berber feast), ii. 513[b].
eri (Ibo 'genius'), xii. 428[a].
etsh'ege (Abyss. high priest), i. 161[a].
ewo-erun (Yoruba dry season), iii. 64[a].
ewo-ojo (Yoruba rainy season), iii. 64[a].
ewo-oye (Yoruba season), iii. 64[a].
fady (Malagasy tabu), vi. 733[b], 736[b], viii. 230[ab].
fanany (Betsileo soul-animal), i. 494[a].
fandroana (Malagasy New Year feast), i. 507[b], ii. 664[b].
fatidra (Malagasy 'blood-oath'), ii. 860[a], 867[a], 868[b], viii. 231[a].
fisi (Nyika 'hyena' club), ix. 426[a].
fufuriye (Pokomo 'mystery'), x. 90[ab].
gbetsi (Ewe promise to return to home of dead), xii. 426[b].
ghūl (N. Afr. ogre), ii. 513[a], vi. 211[b].
gri-gri (W. Afr. fetish), ix. 276[a].
harimaguadas (Berber female religious caste), ii. 513[b].
hasina (Malagasy holiness), vi. 732[a], viii. 378[ab].
hlonipa (Zulu tabu), vi. 733[b].
iāzzaben (Berber 'doctors'), ii. 517[b].
ibambo (plur. *abambo*) (Mpongwe spirit of ancestor), ii. 360[a], ix. 285[b].
idhlozi (plur. *amadhlozi*) (Zulu sacred snake), i. 490[a], 493[b], 526[a].
igqira (Bantu doctor), ii. 362[a].
ikeňga (Ibo promise to return to world of dead), xii. 427[b], 428[b].
ikitabo (Warundi place of assembly), ii. 359[a].
ila (Bechuana hate, dread), ii. 352[a].
ilâgâ (Mpongwe spirits of deceased strangers), ii. 360[b].
ilina.—See *inina.*
inina, ilina (plur. *anina, malina*) (Mpongwe embodied soul), ii. 360[a], ix. 283[a], 285[b].
jam'a (Berber public assembly), i. 162[b].
jinnī (Galla evil spirit), i. 57[a].
jok (Dinka ancestral spirits), iv. 707[a], 708[b]–709[a], 710[b]–711[a].
juakuweweta (priestess), i. 164[a].
juju (Negro fetish), ix. 276[a].
jujumen (Negro fetishman), ix. 284[b], 290[a].
kachisi (Nyanja sacrificial hut), ix. 420[b].
kambi (Nyika council), ix. 426[ab].
kasendi (blood-brotherhood), ii. 857[b].
kaula (Baganda royal drum), v. 93[a].
kazila (Bantu tabu), ii. 354[a], ix. 288[a].
kialo (Bantu place of origin), ii. 353[a].
kici (Bavili magic power), ii. 366[a].
kiranga (Warundi priest), ii. 363[ab].
kishogno (blood-brotherhood), ii. 862[b].
kisompavavy, kisompa (Malagasy ordeal), ix. 527[b].
kizila (Congo tabu), vi. 733[b].
kla, aklama (Ewe soul), xii. 426[b], 428[b].
koura (Algerian 'football'), vi. 168[b].
kra (Gold Coast soul, guardian-spirit), v. 527[ab], ix. 282[a], 285[b].
kraal (Zulu cattle-pen), ii. 355[b].

kuntok (Sahara magical stone), i. 162[a].
kurinja miko (Swahili 'diet-breaking'), ii. 637[b].
kwar (Dinka 'ancestor,' totem), iv. 705[ab].
lisoka (plur. *masoka*) (Yao soul, spirit), ii. 358[a].
lolo (Malagasy 'owl,' soul of sorcerers), i. 524[a].
luak (Dinka shrine), iv. 708[a].
lubā (Galla tribe leader), vi. 491[a].
luya (Pokomo age-class), x. 90[ab].
luwo (Ewe soul), ix. 282[b], 285[b]–286[a], xii. 426[a], 427[a].
luwo agbedo (Ewe life-soul), xii. 426[a].
luwo kuto (Ewe death-soul), xii. 426[a].
lwanda (Nyika club-house), ix. 425[b].
mabisalira (Nyanja witch-finder), ix. 421[b].
magadas (N. African priests), ii. 507[a].
magus (Khoi-Khoin artificial brotherhood ceremony), ii. 861[b], 867[b].
malina.—See *inina*.
malume (Basuto wife's brother), ii. 351[b].
marafils (Senaar human hyaenas), i. 34[b]–35[a].
masina (Malagasy sorcerer), viii. 230[b].
masoka.—See *lisoka*.
mbona (Nyanja seer), ix. 420[a].
mchisango (Yao sorcerer), ii. 363[a].
melimo (Basuto spirits), ii. 356[a].
mhamba (Barongo sacred object), ii. 356[b].
mieta (Congo spirits), iv. 730[b].
milungu (Awemba spirits), ii. 359[b].
minkisi (W. Afr. 'fetishes'), vi. 732[a].
mipashi (Awemba ancestors), ii. 359[b].
mitoma (Bahima land of departed), ii. 357[a].
mizimu (sing. *umuzimu*) (Bantu spirits of the dead), ii. 359[a], iv. 568[a], ix. 420[a].
mlaula (Nyanja prophet), ix. 420[a].
modzimo (Bavenda soul, manifestation), ii. 356[a].
mogiro (Kikuyu 'prohibition'), v. 636[a].
mondi (plur. *myondi*) (Mpongwe evil spirits), ii. 360[b], ix. 285[b].
moro (Nyika council-house), ix. 425[b].
moyo (Congo 'health'), iv. 859[b].
mpanazary (Malagasy sorcerer), viii. 230[b].
mpangu (Congo tabu), ii. 354[a]
msimu (Yao 'spirit'), ii. 358[a].
msinganga (Yao physician), ii. 363[a].
muchwezi (plur. *bachwezi*) (Uganda ancestral spirit), i. 429[a], ii. 357[a].
mulogo (Uganda sorcerer), ii. 362[b].
mulungu (Yao supernormal power), and nature-worship, ix. 203[b].
musawo (Uganda physician), ii. 362[b].
muziro (Uganda totem), ii. 353[a].
mwabutwa (Uganda poisoner), ii. 362[b].
mwabvi (Nyanja poison ordeal), ix. 422[ab].
mwiko (Yao tabu), ii. 353[b].
myondi.—See *mondi*.
mzimu (Lake Nyassa 'soul'), iv. 856[a].
nabikom (Old Calabar images of animals), i. 499[a].
naka (Basuto priest), ii. 369[a].
nakanguzi (Baganda drum), v. 93[a].
ñanga, dzi-ñanga (Congo medicine-man), ii. 362[a], iv. 730[ab].
ndok (Old Calabar expulsion of devils), i. 499[a].
ngadzi (Pokomo sacred drum), x. 90[ab].
ngagwe (Baganda elves, sprites), v. 686[a].
nganga, ñanga (plur. *zinganga*) (Bantu priest), ii. 360[b], 362[a].
nganga-bilongo, nganga-nkauci (Negro fetishman), ix. 284[b].
nganga-nkici-mbowu (Negro keeper of nail-fetish), ix. 284[b].
nganga-nzambi, nganga-nkici-ci (Negro true priest), ix. 284[b].
niama (Mandingo dynamic spirit), xii. 426[a].
nkalango (Mang'anja burial groves), ii. 358[b].
nkici (Bantu fetish, tutelary god), ii. 354[a].
nkici-ci (plur. *bakici-baci*) (Fjort mysterious powers), ii. 365[b], ix. 275[a].
nkici-kici (Fjort charms), ix. 276[a], 287[ab].
nkici-mbowu (Fjort nail-fetish), ix. 287[ab].
nkinda (plur. *sinkinda*) (Mpongwe disembodied soul), ii. 360[a], ix. 285[b].
nkulu (Bavili spirit of dead), ii. 360[b], ix. 283[ab].
nlongo (Congo 'holiness'), vi. 732[a].
noki (Kikuyu 'violation'), v. 636[a]
ñoli (Ewe ghost), xii. 427[a].
ñwago (Ibo reincarnation), xii. 427[b].
odun (Yoruba year), iii. 64[a].
ody (Malagasy amulets), viii. 230[b].
ogēsa (Abyss. priest), i. 56[b]–57[a].
okra (Twi soul), xii. 426[b].
okuruo (Herero 'sacred fire'), ii. 357[a], vi. 561[b], 562[a].
okuyambera (Herero hearth ceremony), vi. 562[a].
olaga (Mpongwe disembodied souls), ix. 285[b].
omaanda.—See *eanda*.
omakura (Herero 'persons of the same age'), ii. 665[b].
omapanga (Herero association), ii. 863[b], 869[b].
ombetere (plur. *ozombetere*) (Herero diviner), ii. 362[b].
ombiasa (Malagasy sorcerer), viii. 230[b].
ombuhe (plur. *ozombuhe*) (Herero soothsayer), ii. 362[b].
ombwiri (plur. *awiri*) (Mpongwe localized spirit), ii. 360[a], iv. 568[a], ix 285[b].
omkuru, omukuru (Herero 'ancestor-deity'), ii. 356[b], vi. 561[b].
ondume (Herero fire-stick), vi. 561[b].
ondyamberero (Herero hearth ceremony), vi. 562[a].
onganga (plur. *ozonganga*) (Herero witch-doctor), ii. 362[b].
oro (Nuba ancestral spirit), ix. 404[b].
oru (Yoruba night), iii. 64[a].
orunda (Mpongwe tabu), ii. 231[a], 354[a], vi. 732[a], ix. 288[ab].
oruzo (plur. *otuzo*) (Herero totemic organization), i. 508[b], ii. 351[b], xii. 401[a].
osan (Yoruba day), iii. 64[a].
otuzo.—See *oruzo*.
otyiza (Herero fire-stick), vi. 561[b].
otyizero (Herero chief's house), vi. 561[b].
oudah (Pygmy 'holiness'), vi. 732[a].
oupanga (Herero association), ii. 863[b].
ovakuru (Herero deceased ancestors), ii. 356[b].
ozombetere.—See *ombetere*.
ozombuhe.—See *ombuhe*.
ozondume (Herero fire-sticks), vi. 562[a].
ozonganga.—See *onganga*.
pepo (Nyika spirits), ix. 426[b].
pombe (Cent. Afr. drink), v. 72[b].
qolo (Galla house-protecting genii), vi. 491[b].
rika (Pokomo 'feast'), x. 90[b].
rol (Dinka soul), iv. 708[b].
sāḥirs (Senaar magicians), i. 34[b], 35[a].
sahu (Kikuyu 'punishment'), v. 636[a].
salamanga (Malagasy exorcism), i. 507[b], viii. 231[a].
santons (Timbuktu shamans), i. 162[a].
sassur (Negro guardian-spirit), ix. 278[a].
selemo (Basuto year, 'spring'), iii. 64[b].
siboko (Bechuana 'totem'), i. 487[b], 489[a], 499[b], xii. 397[a].
sikidy (Malagasy ceremony in sorcery), viii. 230[a].
si'la (Berber ogre), ii. 513[a].
sing'anga (plur. *basing'anga*) (Awemba priest), ii. 363[b].
sinkinda.—See *nkinda*.
suhman (Gold Coast private god), i. 554[a], ix. 278[ab].
tanghin (Malagasy poison ordeal), viii. 231[a], ix. 526[b]–527[b].
tasi (Ewe spiritual aunt), xii. 426[b], 427[a].
tiet (Dinka medicine-man), iv. 709[ab].
tova (Herero ceremony), vi. 562[a].
ukpong (Calabar 'bush-soul'), i. 496[b].
umuzimu.—See *mizimu*.
vibanda (Awemba evil spirits), ii. 359[b].
wagangana (Pokomo sorcerers), x. 90[b].
walāia (Berber law imposing friendliness between Muslims of same group), ii. 517[b].

waloshi (Awemba wizards), ii. 359[b].
wazimu, wazuka (Swahili spirits), xii. 848[a].
we (Dinka soul), iv. 708[b].
werft (Herero village), ii. 353[b].
xina (Fjort tabu), ii. 354[a], ix. 288[a].
yâkâ (Mpongwe fetish), ii. 360[b], ix. 285[b].
yila (Ba-Ronga tabu), vi. 733[b].
zar (Sudan divinatory rite), iv. 730[a].
zila (Zulu tabu), vi. 733[b].
zinganga.—See *nganga*.

AMERICAN

aaskouandy (Huron fetish), iii. 402[b].
acsumama (Peru fetish), v. 902[b].
ah-kin (Mayan priests), viii. 506[b].
amamoatini (Mex. priests who painted MSS), x. 325[a].
amautas (Inca wise men), i. 470[ab].
amei-malguen (Araucanian guardian spirit), i. 433[b].
angakok (plur. *angakut*) (Eskimo shaman), v. 394[a], xi. 443[ab].
angiag (Eskimo evil spirit), vi. 55[b].
aphangak (Paraguayan soul), iv. 859[b], ix. 633[a].
arnuaq (Eskimo amulets), iii. 401[b].
assaby (Brazil initiation on 1st Jan.), iii. 69[b].
atourassap (Brazil kin), ii. 868[a], 869[b].
atsilung kelawhi (Cherokee 'those having divine fire' priests), iv. 782[a].
ayatapuc (Peru priests), i. 434[b].
ayllus (Inca tribes), i. 471[a].
baho (Hopi prayer-stick), vi. 786[b].
balam (Mayan 'tiger'), iii. 517[a].
benaboo (Guiana temporary dwelling), i. 687[b].
bollas (Patagonian weapon), ix. 668[b].
bugalak (Greenland good genii), i. 257[a].
buhios (Haitian houses), i. 687[b].
callahuayas (Aymara medicine-men), iii. 408[b].
calmecac (Mex. priestly college), iv. 781[a], x. 325[a].
canchemar (Brazil spirits), ii. 836[a].
caneyes (Haitian houses), i. 687[b].
canopa (Peru charm), iii. 408[a].
casas grandes (Pueblo stone structures), i. 378[b]–379[a].
ccompa (Peru god of irrigation), ix. 803[a].
ccoricancha (Peru temple), ix. 803[b].
cemis (Haitian images), i. 432[a].
cempohualli (Mex. cycle of 20 days), ii. 664[a].
chac (Mayan gods of labour), viii. 505[b].
chapopotl (Aztec bitumen charms), iii. 407[b].
cheha (Nutka 'ghost'), xii. 594[b].
chicauaztli (Mex. rattle-staff), vi. 732[a].
chicha (S. Amer. drink), v. 72[b].
chichic, huanca (Peru boundary fetishes), v. 902[b], ix. 803[a].
chilan (Mayan priests), iii. 517[a].
chiminigagua (Chibcha receptacle of light = Supreme Creator), i. 473[b].
chulpas (Inca funeral towers), i. 471[b], 688[a].
coatl (Mex. 'serpent,' staff), iii. 456[a].
cocome (Mayan priests), iv. 782[a].
cohonk (Algonquin 'winter,' year), iii. 66[a].
conopas (Inca statues, household gods), i. 473[a], v. 902[b].
cuchairra (Chibcha rainbow), i. 473[b].
dēē-yin (Apache medicine-men), i. 601[b].
ehecatl (Aztec 'life'), viii. 13[b].
eka (Kwakiutl witchcraft), xii. 663[a].
ekoneil (Mayan imaginary snake), v. 687[b].
eracras (Haitian houses), i. 687[b].
erkilik (Greenland trolls), i. 257[a].
estufas (Pueblo circular chambers), i. 379[a].
gan (Apache gods in human form), ix. 255[b].
gen (Araucanian spirits), iii. 547[b].
guaras (Colombian doll fetishes), v. 903[a].
haitcitdilye (Hupa 'winter dance'), vi. 880[b].
harpaycuna (Inca sacrificing priests), i. 472[a].
hashe ittiapa (Choctaw 'fire'), iii. 567[b].
heilikya (Kwakiutl shaman), xii. 663[a].
hikuli (Mex. small cactus, 'mescal buttons'), i. 826[b].
hlimaksti (Nutka 'heart,' 'soul'), xii. 594[b].
h'menes (Mayan priests), i. 434[b].
hoddentin (Apache sacred pollen), i. 602[ab], iii. 406[ab], iv. 735[a].
hodenosotes (Algonquian and Iroquoian 'long houses'), i. 684[b].
hogan (Navaho hut), i. 683[b].
holkon-okot (Mayan 'warrior-dance'), viii. 506[a].
hondoi (Iroquoian demons), iv. 740[a].
honsitltcitdilye (Hupa 'summer dance'), vi. 880[b].
hoodoo.—See *voodoo*.
huaca (Inca church), i. 472[b].
huaca (Peru sacred thing, treasure-house), i. 433[b], 471[ab], 473[a], 689[a], v. 902[b], ix. 803[a].
huaca rimachi (Peru priests), i. 434[b], 472[a].
huaccha (Inca people), i. 472[b].
huanca, chichic (Peru boundary fetishes), v. 902[b], ix. 803[a].
huaranca-camayoc (Inca officer over 1000 *purics*), i. 472[b].
huauque (Peru 'double'), i. 433[b].
huecuvus (Araucanian malignant spirits), iv. 731[a].
huitziton (Mex. crest), iii. 456[a].
huitznauac teohuatzin (Mex. priest), x. 325[a].
hunu-camayoc (Inca governor of 10,000 *purics*), i. 472[b].
huskanaw (Virginian puberty ceremonies), iv. 735[a].
igloo, iglugeak (Eskimo hut), i. 683[b], 684[b].
illas (Argentine carvings), iii. 408[b].
inca (Inca government), i. 472[b].
ingnersiut (Eskimo fairies), v. 686[b].
iniskim (Blackfoot charms), iii. 404[b].
intihuanatana (Peru temple of sun), i. 688[b].
intihuatana (Peru sun-dial), iii. 68[b].
inua, inue (Eskimo supernatural power), v. 394[a], xi. 443[ab].
izze-kloth (Apache sacred cords), i. 602[b], iii. 406[b].
jacal (Mex. system of architecture), i. 685[b].
jeques (Chibcha priests), iii. 514[b].
jessakids (Ojibwa shamans), ix. 457[b], xi. 444[a].
kahaip (Makah shamanistic ceremony), xii. 663[b].
katcina (Hopi and Zuñi ceremony), i. 821[a], iii. 67[b], iv. 871[b]–872[a].
kavigtok (Eskimo hermits), i. 433[b].
kayaks (Eskimo boats), i. 303[ab], v. 393[a].
keebet (Abipone priest), i. 29[a], viii. 213[b].
keisesia (Colombian fetishes), v. 903[a].
kenaima (Guiana hostile spirit), vi. 452[b], viii. 213[b].
keren (Patagonian wicked spirit), ix. 669[a].
khúvas (Apache habitation), i. 601[a].
kilyikhama (Paraguayan spirits), ix. 633[ab].
kisi (Hopi shelter), i. 683[b].
kiva (Pueblo lodge, council-house), i. 379[a], iii. 67[b], xii. 239[a], 241[a].
kle-it-tsa (Navaho pots), i. 828[b].
koyemshi (Zuñi clowns), xii. 869[a].
kugan agalik (Eskimo dramatic performance), i. 305[a].
lâlenok (Kwakiutl soul after death), xii. 662[b].
loki (Huron medicine-man), vi. 886[a].
loneuoyroya, ononharoia (Huron exorcizing rite), vi. 886[a].
macacaraua (Brazil sacred symbol), ii. 835[b], 836[a].
maguey (Peru maize spirit), iii. 69[a].
mallquis (Peru bodies of dead), i. 471[b].
mallquit umu (Peru priests), i. 434[b].
manidōs (Ojibwa spirits), xi. 444[a].
manitu, i. 323[a], 381[b], 496[b], iii. 402[b], viii. 378[a], **403[a]–405[a]**, ix. 203[b], xii. 405[ab], 489[b].
mededeskōoi (Micmac 'serpent plant'), i. 434[b].
mescal (name for *peyotl*), iv. 736[a].
mexicatl teohuatzin (Mex. head of priestly college), x. 325[a].

miritz (Brazil initiation on 3rd March), iii. 69[b].
mishla (Mosquito drink), v. 74[b].
mishonguori (Hopi ceremony), iii. 67[b].
mitäwit (Menomini society of shamans), xi. 444[a].
mitimaes (Inca colonists), i. 473[a].
muirákitim (Brazil sacred stones), v. 903[a].
nacom (Mayan war-chief), viii. 506[ab].
nagual, i. 496[b]–497[a], ii. 248[a], viii. 219[ab], xii. 405[b], 489[ab].
nama (Huichol ceremonial 'mat'), vi. 829[b].
nanigo gigó (Paraguayan evil), ii. 836[b].
naualak (Kwakiutl shaman), xii. 662[b].
nealika (Huichol symbolic object), vi. 829[b].
ne-kha-uthézaet (Carrier Ind. swooning), iv. 639[a].
nemontemi (Mex. 'supernumerary' days), iii. 125[a], 308[a].
ne-tsen (Déné shadow), iv. 640[a].
ne-zul (Déné soul), iv. 640[a].
niman (Hopi ceremony), iii. 67[b].
ninumbees (Shoshone imps), iii. 362[a].
nonzhinzhon (Omaha prayer rite), x. 158[b].
nskaptsé'lx (Thompson River spring house), iii. 67[a].
ochechag (Ojibwa guardian spirit), i. 433[b].
ocllo (Peru women under vow of chastity), iii. 485[a].
ocna (Mayan feast), iii. 308[b], viii. 505[b].
oiaron, oyaron (Iroquois tutelary spirit), i. 433[b], iv. 857[b], vii. 421[b]–422[a].
oki (Algonquin spiritual power), viii. 403[b], 404[a].
oky (Huron 'possessing supernatural qualities'), iii. 402[b], v. 900.
ole (Mex. unguent), i. 553[a].
ololiuhqui (Mex. 'serpent-plant'), i. 434[b].
ometochtzin (Mex. 'pulque priests'), viii. 616[b].
ondonoc (Huron 'wishes of the soul'), vi. 885[b].
onniont (Huron charms), iii. 402[b], v. 900[a].
ononharoia, loneuoyroya (Huron exorcizing rite), vi. 886[a].
oolunsade (Cherokee crystals), i. 434[b].
oráibi (Hopi summer snake-ceremony), iii. 67[b].
orenda (Iroquois supernatural power), ii. 242[a], v. 898[a], vi. 731[b], 732[a], vii. 421[b], viii. 377[b], ix. 208[b], 555[b]–556[a], xii. 406[b]; and nature-worship, ix. 203[b].
otgon, otkon (hostile *orenda*), vii. 185[a], 421[b], ix. 556[a].
ototeman (Ojibwa, 'his brother-sister kin'), xii. 393[b].
oyaron.—See *oiaron.*
paccarina (Inca object of worship), i. 471[a], 473[a].
pachaca (Inca class = 100 *purics*), i. 472[b].
pachaca-camayoc (Inca centurion), i. 472[b].
pachacta unanchac (Peru 'indicators of time'), iii. 69[a].
pagés (Brazil priests), ii. 836[ab].
pahoki (Hopi 'prayer house'), xii. 240[b].
paiwari (Guiana drink), v. 74[b].
pakala (Kwakiutl shaman), xii. 663[a].
patauá (Brazil initiation on 4th May), iii. 69[b].
paxiuba (Brazil oracular tree), ii. 835[b], 836[a], iv. 781[b].
peai (Guiana protective spirit), vi. 452[b].
pendeloques (Argentine charms), iii. 408[b].
peyote, peyotl (Mex. intoxicating plant), iv. 735[b]–736[a], vi. 829[b]–830[a], ix. 815[ab].
piaches, piagés (Brazil priests), i. 434[a], iv. 781[b].
pirlina-sara (Peru fetish), v. 902[b].
pischischi (Paraguayan hereafter), ix. 633[a].
pisé (Mex. system of architecture), i. 685[b].
potlatches, v. 439[b]; British Columbian, vi. 198[b], Carrier Indian, iii. 229[b], dress as currency, v. 49[ab], Haida, vi. 471[b], Nutka, xii. 595[a], and property, v. 721[a], Thompson River Indians, iii. 67[a].
powamu (Hopi ceremony), iii. 67[b].
pueblo (New Mexican and Arizona communal dwelling), i. 685[ab], vi. 783[a].
pulque (Mex. drink), v. 73[a].
puric (Inca class of people), i. 472[b].
putshkohu (Hopi 'rabbit-stick'), vi. 783[ab].
qilalik (Eskimo class of shamans), v. 394[b].
quaquacuiltin (Mex. 'old priests'), viii. 616[b].
quinuamama (Peru fetish), v. 902[b].
quipo, quipu (Peru knotted strings as mnemonic records), i. 378[b], vii. 748[a], viii. 82[a], x. 847[b].
quipucamayocs (Inca registrars), i. 470[b].
ruihilie (Abipone ducks), i. 29[ab].
saramama (Peru fetish), v. 902[b].
shiwani (Zuñi priest), xii. 869[a].
shoik'n (Patagonian sorcery), ix. 669[b].
sholiwe (Zuñi game), vi. 167[b].
showekwe (Zuñi fraternity), vi. 167[b].
sikuli (Huichol ceremonial object), vi. 829[b].
siõua (Songish shamans), iv. 739[a].
sipapuh (Hopi symbol), vi. 787[a].
soyalunwu (Hopi winter-solstice ceremony), iii. 67[b].
squnäám (Songish shamans), iv. 739[a].
súlia (guardian spirit), xii. 405[a].
tans (Hupa local gods), vi. 882[b].
tarajuatsiak (Greenland shades), i. 257[a].
temezcalli (Mex. 'sweat houses'), iv. 736[b].
teocalli (Mex. temples), i. 253[b], 336[b], 376[b], 689[a], xii. 241[b].
teopixqui, teotecuhtli (Mex. priests), iv. 782[a].
teoqualiztli, teoqualo (Mex. 'eating of the god'), iii. 58[a], viii. 615[a].
teotl (Mex. 'divinity,' name for dead), i. 436[b].
teouaquê (Mex. 'guardians of the idols'), viii. 616[b].
tepan teohuatzin (Mex. educational priest), x. 325[a].
tepitoton (Mex. idols), iii. 456[a], v. 901[b].
teponaztli (Aztec drum), ix. 10[b].
tichsimich (Nutka prayer for life), xii. 593[a].
tihus (Hopi dolls), vi. 786[b].
timersek (Greenland trolls), i. 257[a].
tipi (Omaha house), i. 684[a].
tipones (Hopi totemistic emblems), i. 336[a].
tizwin (Apache drink), i. 601[b], 602[a], v. 72[b].
tkhimkee (Aleut amulet), i. 305[b].
tlachieloni (Mex. ceremonial object), vi. 829[b].
tlaloc tlamacazqui (Mex. priests), x. 325[a].
tlamacazquê (Mex. priests), viii. 616[b].
tlamacazqui (Mex. lower grade of priests), x. 325[a].
tlamacazton (Mex. neophytes), x. 325[a].
tlañamacac (Mex. upper grade of priests), x. 325[a].
tlatoani (Mex. king), x. 325[a].
tlenamacaque (Mex. priests), viii. 616[b].
tl'k-'a'yin (Tlingit guardian-spirit), xi. 443[b].
tlokwana (Nutka wolf-ritual), xii. 595[a].
tokpía (Huichol temples), xii. 241[a].
tola (Inca mounds for dead), i. 471[b].
tona (Zapotec soul), iv. 858[b].
tonalamatl (Mex. and Mayan horoscope), i. 37[b], iii. 124[ab], x. 325[b], xii. 66[ab].
topina (Huichol house of worship), viii. 619[a].
tornak (plur. *tornait*) (Eskimo guardian-spirit), i. 433[b], 496[b], v. 394[a], xi. 443[ab].
toru-guenket (Botocudo 'night-fire,' moon), i. 256[b].
toru-shompek (Botocudo 'day-fire,' sun), i. 256[b].
totec tlamacazqui (Mex. priests), x. 325[a].
toyolliaytlaqual (Mex. cannibalistic food), iii. 204[b].
tsayek (Nutka initiation), xii. 595[ab].
tshiśaqka (Menomini jugglers), xi. 444[a].
tucuyricoc (Inca viceroy), i. 472[b].
tuh (Mayan 'sweat houses'), iv. 736[b].
tun (Mayan 'stone,' 360 days), iii. 125[b].
tun-gha-lik (Eskimo shaman), xi. 443[a].
tunghät (Eskimo supernatural beings), xi. 443[a].
tunktcitäilye (Hupa 'autumn dance'), vi. 881[a].

tupilak (Eskimo monsters), iii. 402[a], viii. 218[b], xi. 443[b].
tupp-k'a'k (Mayan ceremony), iii. 308[b], viii. 505[b].
tzi-daltai (Apache fetishes), v. 899[b].
ucuqui (Brazil initiation on 2nd Feb.), iii. 69[b].
uiga (Brazil initiation on 6th Nov.), iii. 69[b].
uinal (Mayan 'month'), iii. 125[a].
ulli (Mex. unguent), i. 553[a].
ulu (Huichol ceremonial arrows), vi. 829[a].
umari (Brazil initiation on 5th July), iii. 69[b].
vanquechs (Californian temples), ii. 161[b], xii. 241[a].
villac umu (Inca chief priest), i. 472[a].
villcas (Inca priests), i. 472[a].
voodoo, hoodoo (devil-worship), ix. 297[a], xii. 640[b]–641[a]; cannibalism, iii. 203[b], 204[b], lycanthropy, viii. 213[a], serpent-worship, xii. 400[b], vampire, iii. 208[a].
wabano, wabeno (Ojibwa shaman), ix. 457[b], xi. 444[a].
wahikwinema (Hopi children's dance), vi. 787[b].
wakan, wakanda, wakonda (Siouan 'power'), i. 381[b], 382[a], 433[b], vi. 732[a], viii. 377[b]–378[a], 403[b], 404[a], ix. 203[b], 556[a], x. 53[b], 54[a], xi. 576[ab].
wakanwacipi (Algonquian 'dreamers of the gods,' priests), iv. 782[a].
wampum (New Mexican strings of beads used as money), i. 378[b], 827[b], v. 49[b]–50[a].
wewacpe (Omaha tribal rites), xi. 577[a].
wigwam (Algonquin dwelling), i. 684[a].
wikiup (Ute and Apache hut), i. 601[a], 683[b].
windigo (Ojibwa cannibals), ix. 457[a].
windigokan (Ojibwa cannibal cult), ix. 458[b].
xhoh chaltun (Mayan forest spirits), v. 687[a].
xma kaba kin (Mayan 'days without name'), iii. 125[a], 308[ab], viii. 506[a].
xtabai (Mayan forest spirits), v. 687[a].
yahuayra (Inca song), i. 472[a].
yaravi (Inca harvest song), i. 472[b].
yaxche (Mayan sacred tree), i. 435[b].
yebitchai (Navaho healing rite), i. 823[a], iv. 734[a].
yei (Navaho gods in human form), ix. 255[b].
yēk (Tlingit supernatural power), ix. 203[b], 207[a].
yungya (Hopi assembly day), iii. 67[b].
zaztun (Mayan crystal), i. 434[b].
zenichi (Navaho divinities), i. 823[a].

ARABIC

abnā'u al-daulah ('Sons of the Empire,' followers of Aḥmad al-Rāwandī), ii. 189[b].
'adhān (Muh. call to prayer), i. 757[b], ix. 54[ab], x. 198[b].
afrīts (demons), i. 256[a], 670[b] (note).
'āhĕd (Moorish curse), iv. 373[b].
ahl al-kitāb (people 'of the book'), vii. 866[b].
aḥwāl (states, conditions), ii. 677[b].
'akafa ('wait upon,' 'worship'), vi. 249[b].
akdarīyah (special inheritance case), vii. 873[a].
'akwān (modes of existence), ii. 203[a].
amīr al-mu'minīn ('commander of the faithful,' title of Arab khalifs), vii. 723[b] (note).
'ānāt (moments), ii. 203[b].
anṣāb.—See *nuṣb*.
'aqīqah (hair of newborn infant, sacrifice of hair of infant), ii. 659[a], 659[b]–660[a], xi. 31[a].
'aql (intelligence), ix. 880[ab], xii. 13[b].
'ār (conditional curse), ii. 164[ab], iv. 372[b]–373[a], v. 71[b], ix. 430[a].
'arrāf (sage, diviner), i. 671[a], ix. 513[a], x. 136[a].
'aṣabāt (male relatives on paternal side), vii. 870[a]–872[a].
āsār (relics), x. 662[a].
'aud (time), i. 662[a].
'awra (nakedness that may not be uncovered), iii. 495[b].
ayāt al-hifẓ ('preservative verses'), iii. 460[a].
'ayyārūn (robbers), ii. 330[b].
ba'īr (camel), iii. 173[b].
al-Bakkā'ūn (class of Muh. ascetics), ii. 100[b].
baqā ('subsistence,' affirmation of universal consciousness), iii. 775[b], x. 43[a], xii. 17[a].
baraka (holiness), viii. 378[b].
ba-shar' (in accord with ordinances of Muh. law), xi. 70[a].
basmala (=*bismillāh*), ii. 667[b].
be-shar' (negative of *ba-shar'*), xi. 70[a].
bī'at (proclamation of *khalīf*), vii. 723[b] (note).
bishā'ah (fire ordeal), ix. 512[b]–513[a].
bismika Allāhumma (Quraish form of *bismillāh*), ii. 667[a].
bismillāh ('in the name of Allah'), ii. 666[b]–668[b], iii. 441[b]–442[a].
bismillāhi-r-raḥmāni-r-raḥīmi (full form of *bismillāh*), ii. 666[b].
casāmah (oath), ix. 513[a].
chaugale (Bene-Israel elders), ii. 474[a].
ḍaḥīyah (victim slaughtered on 10th Dhu'l-Ḥijjah), xi. 31[ab].
dahr ('time'), i. 661[b].
da'ī (adopted son), i. 111[a].
dā'īs (missionaries), iii. 222[b].
dā'ī akbar ('greater missionary,' Assassin class), ii. 139[a].
dā'ī ma'dhūn ('permitted missionary,' Assassin class), ii. 139[a].
ḍamīr ('the hidden being,' conscience), iv. 46[b].
ḍarabūka (hand-drum), ix. 55[b], 56[a].
dār al-ḥadīth ('school of tradition'), i. 758[a].
dār al-'ilm (Fāṭimid school), i. 758[ab].
ḍarb al-mandal (crystal-gazing), iv. 817[a].
dargāh (shrine), i. 268[b].
ḍarīḥ (mausoleum), i. 759[b].
da'wah (incantation), vii. 205[a].
dhanb (unbelief), xi. 567[b].
dhawu'l-arḥām (class of Muh. heirs), vii. 873[a].
dhawu'l-farā'iḍ (class of Muh. heirs), vii. 871[b], 872[a]–873[a].
dhikr (form of devotion, usually repetition of name of Allāh), i. 12[a], ii. 102[a], iv. 642[a], x. 43[a], xii. 13[b].
dhimmīs (unbelievers), ii. 672[b], vii. 882[b]–883[a], ix. 767[a]–769[a], xii. 367[a]–369[a].
dhū maṣṣa ('sucker,' imbiber of learning, Assassin class), ii. 139[a].
dibs (syrup of grapes), vi. 769[a].
dīvānah (religious madman), viii. 887[b], 888[a].
diwān (council of shaikhs), v. 254[a].
diya (ransom, 'price of blood'), ii. 730[b], iv. 291[a], 292[ab].
ḍiyāfah (hospitality), vi. 797[a].
ḍolī (palanquin), iii. 173[b].
doseh (ceremony), iv. 643[a].
duhrīs (sect of atheists), ii. 190[a].
dzimmīs.—See *dhimmīs*.
fanā ('passing-away' annihilation), ii. 677[b], iii. 775[b], xii. 12[a], 17[a], 21[a].
fanā fī-'llah ('disappearance in God'), x. 43[a].
fanā fi-'lshaikh ('disappearance in the *shaikh*'), x. 43[a].
fanā ul-fanā ('disappearance of *fanā*'), x. 43[a].
faqīhs (scholars of *fiqh*), vii. 859[a].
faqīr ('poor'), x. 719[b].
farḍ (duty), ii. 677[b], vii. 863[b].
faskh (annulment of marriage), vii. 868[b]–869[a].
faṣl, faṣl muḍhik (marionette play), iv. 875[a], 876[ab].
fatwā (professional opinion on *fiqh*-matters), vii. 861[a].
fiqh (law), v. 503[b]–504[b], vii. 859[a].
fuqarā' (plur. of *faqīr*), x. 719[b].
ghāzī ('holy warrior'), i. 269[b].
ghūl (plur. *ghīlān*) (demon), i. 670[ab]
ghusl (major ablution), ii. 409[b], x. 496[b]–497[a].
ḥabal, ḥābil (madness), i. 670[b].
ḥaḍānah (guardianship), vii. 870[b]–871[a].
ḥaḍara (slave's attendance, worship), vi. 249[b].
ḥadd ('fixed penalty'), iv. 291[a].
ḥadīth (tradition), vii. 858[b].
ḥaḍrah (devotional service), iv. 642[b].

hady (offer sacrificial gift), xi. 30b–31a.
ḥafaẓa (angels), iv. 617b, 618a.
ḥāfiẓ (amulets), iii. 460a.
ḥajāl eddill (shadow play), iv. 873b–874b.
ḥajj (pilgrimage), i. 668a–669a, vii. 863a, x. 10a.
ḥajjat al-wadāʿ ('the farewell *ḥajj*'), x. 11a.
ḥakam (arbitrator), i. 671a.
ḥākī (imitator of dialectic), iv. 872b.
ḥalāl (lawful), ii. 102ab.
ḥalif yemîn (form of swearing), ix. 437a.
hallala, ahalla (ritual expressions from *hilāl*, 'new moon'), iii. 127a.
hāma ('skull,' departed), i. 672a.
hamaīl (amulets), iii. 460a.
hamaye, ḥāfiẓ (amulets), iii. 460a.
hāmī (stallion camel), iii. 174a.
ḥanīfs (ascetics), ii. 100ab, 111a.
ḥaqīqat (truth), xii. 13b.
ḥaqq ādamī ('human right'), iv. 291ab.
ḥaqq Allāh ('right of Allāh'), iv. 291ab
ḥarām (unlawful), ii. 102a.
ḥarīm (private part of Muhammadan house), i. 750a.
ḥasshāshīn, ḥashīshiyya ('drinkers of *ḥashīsh*'), ii. 138b.
ḥatana ('circumcise'), iii. 664a.
ḥaṭīb.—See *khaṭīb*.
ḥayyiz (space), ii. 203a.
ḥāzī ('seer'), i. 671a.
ḥijāl, ḥajāl ('drama'), iv. 873a.
hijrah (Muhammad's migration, Muh. era), viii. 872a.
hilāl ('new moon'), iii. 127a.
ḥimā (forbidden), vi. 753ab.
ḥirz, horūz (amulets), iii. 460a.
ḥizb (service composed largely of *Qur'ān* passages), i. 11a, iv. 642a.
hubūṭ (fall [of Adam]), v. 715a.
ḥujja ('argument,' Assassin class), ii. 139a.
ḥulūl (fusion of being), ii. 677b.
ḥummā (fever), ii. 409b.
ḥūr al-ʿain (houris), iv. 618b.
ḥūrz (little book worn as amulet), iii. 460a.
ʿibādah, ʿibādāt ('worship'), vi. 249b, vii. 863a.
ʿibil (camel), iii. 173b.
ʿīd (festival), v. 881b.
ʿīd al-fūl ('festival of beans'), v. 884b.
ʿīd al-ghadīr (festival of Lake of Ḫumm), v. 884a.
ʿiddah (period that must elapse between dissolution of marriage and new marriage), vii. 867a.
iʿdhār (feast accompanying circumcision), iii. 678b.
ifādhah (running from ʿArafah to Muzdalifah), x. 11b.
ʿifrīt (demon), i. 670b (note).
iḥrām (pilgrim costume, religious consecration), i. 668b, vii. 865b, x. 10a.
iḫtiyār (free choice), i. 13b.
ijmāʿ (general agreement of opinion, public opinion), v. 504ab, vii. 862b, xii. 116ab, 119a.
ijtihād (decree-giving), i. 272a.
ikhwān ('brothers,' religious order), x. 719b.
iktisāb ('acceptance'), ii. 680a.
ilā' ('swear,' vow of abstinence), vii. 867ab.
Ilāh ('God'), i. 326ab, vi. 248a.
ilhām (inspiration of prophet), ii. 677a, vii. 354b.
ʿilm al-akhlāq (ethics), v. 509b.
ʿilm al-fiqh ('science of the *fiqh*'), vii. 859a.
ʿilm al-kalām, ʿilm al-tawḥīd ('doctrine of faith'), vii. 863a.
imām (leader in prayer), ii. 299b–300a, iii. 222b–223a, vii. 183b, 184b, 198a, 723b (note), 878b–879b, viii. 898a, x. 198b, 325b, xi. 454a–455a, xii. 117b.
īmān ('faith'), v. 695a–696a; and *Islām*, v. 696a.
īmān-i-mufaṣṣal ('the detailed confession'), v. 695b.
īmān-i-mujmal ('the shortened confession'), v. 695b.
iqāmah (second call to prayer), x. 198b.
ishārat al-malak ('the sign of the angel,' lower form of inspiration), vii. 354b.
Islām, and *īmān*, v. 696a.
ism (name proper), ix. 136b–137a.
ism-al-aʿẓam (greatest of God's names), viii. 292a.
istiḥsān (method of argument), vii. 860a, xii. 115a.
istiṣḥāb (method of argument), vii. 860a.
istiṣlāḥ (method of argument), vii. 860a, xii. 115a.
ittaqā ('to be pious'), i. 660a.
ittiḥād (identification), ii. 677b.
ʿitq (emancipation), vii. 874a–875a.
jadd ('luck'), i. 662a.
jafr (method of divination by letters), iv. 817b.
jamāʿa (worshippers), i. 757b.
jamal (camel), iii. 173b.
jāmiʿ (religious building), i. 758b.
jamīn (oath), ix. 512b.
jān.—See *jinn*.
jār (protégé), ii. 732a.
al-jauhar (substance), ii. 203a.
jazba ('attraction'), i. 271a.
jiha (spatial persistence), ii. 203a.
jihād (holy war), vii. 863a, 880b–882a.
jinn, jān (spirits, fairies), i. 159b, 162a, 256a, ii. 668a, iv. 331b, 669b–670b, v. 686b–687a, 687b, 688a, xi. 404a.
jizyah (tribute), ii. 225a, vii. 882a.
jum'a (service), i. 757b.
junna ('to be possessed'), i. 670a (note).
kaffārah ('expiation'), iv. 292b, v. 664a, vii. 876b, 877a.
kāfir (unbeliever), iv. 617b, v. 696b.
kāhin (soothsayer, priest), i. 667a, 671a, x. 136a.
kalām ('conversation,' metaphysics), vii. 637b–639b, xii. 115b, 116ab, 117a. See also General Index.
kalimat al-shahāda, kalima (creed), iv. 246b–247a.
karagöz (Turk. shadow-play), iv. 874b–876a, 902b.
karāmāt (spontaneous miracles), ix. 243a.
kashf ('unveiling,' inspiration), ii. 677a.
kawari (verses of *Qur'ān* containing malediction of Satan), iii. 460a.
khalīfah ('substitute,' lieutenant), iv. 643a, vii. 723b, x. 719b.
khalwah ('solitude,' form of discipline), iv. 642b.
kharāj (tribute), vii. 882ab.
khaṭīb (preacher), i. 757b, x. 222a.
khawāriq (violations), ix. 243a.
khitān ('cutting,' circumcision), iii. 677b.
khulʿ (method of divorce), vii. 868b.
khuṭbah (sermon), x. 222a.
khwan (literati), i. 161b.
kitābah (liberation of slave by agreement), vii. 874b.
koḥl (black powder), i. 292b, 299a.
ḳubbah.—See *qubba*.
kunyah (paternal or maternal name), ix. 137a.
kuttāb, maktab (primary school), i. 759a, v. 198b–199a.
Lā ilāha illā-llāhu, i. 326b.
Lā ilāha illā 'llāh, ii. 102a.
laqab (title), ix. 137b.
l-ʿar.—See *ʿār*.
liʿān ('mutual imprecation'), i. 131b, vii. 869a, ix. 513a.
līwān ('oriented hall,' arcade), i. 750b, 757ab, 758a.
lubān ('frankincense'), vii. 203a.
muʾādzah.—See *ʾadzān*.
madfan (mausoleum), i. 759b.
maʾdhana, manāra (minaret), i. 757b.
madhhab (party), vii. 859a.
madrasa (school), i. 746b, 751b–752a, 753b, 757b–758b, 878b, v. 199b.
maghṭis (tank), ii. 409b.
maḥmal (pilgrimage camel), x. 11a.
mahr al-mithl (dowry), vii. 866a.
majlis ('sitting,' unofficial sermon), x. 223a.
majnūn ('possessed'), i. 670a (note).
maḳām (shrine of local guardian-spirit), xi. 78b–79a.
makān (tri-dimensional space), ii. 203a.
maktab (primary school), i. 759a.
māl (camels, property), iii. 173b.
malak (plur. *malāʾika*) (angel), iv. 615ab.
mamarr ('passage [of one planet over another]'), xii. 91b.
manāra, maʾdhana (minaret), i. 757b.
manāsik ('outpouring' of blood), i. 666a.
manṣab (name of rank), ix. 136b.
manṣib (= Heb. *maṣṣēbhāh*), i. 665ab.
maqāmās (dramatic anecdotes, sermons), iv. 873a, x. 223b.
maqāmāt (Ṣūfī 'stations'), xii. 13b.
maqṣūra (chancel of mosque), i. 748a, 749b.
marabouts (saints, shamans), i. 161b, 162a.
maʿrifat (Ṣūfī γνῶσις), xii. 12a.
markar (mount, ship, camel), iii. 173b.
marqad (mausoleum), i. 759b.
masāʾil mulaqqabah (special cases in law), vii. 873a.

mash (purification of inner boots), x. 497[a].
mashhad (sanctuaries), i. 759[b].
masjid (mosque), i. 165[b], 666[b]–667[a], 757[b].
maskh (magical process), viii. 252[b].
mausim (festival), v. 881[b].
mawjūd (the existent), ii. 677[b].
mawlā (patron), vii. 874[b].
mawqūf (that which is made a *waqf*), vii. 878[a].
mawqūf 'alaihi (he who receives benefit from the *waqf*), vii. 878[a].
mazār (places of pilgrimage), i. 759[b].
mīḍā' (basin for ablutions), i. 757[b].
miḥnah (orthodoxy test), ix. 765[b].
miḥrāb (recess in mosque wall), i. 696[a], 746[a], 757[b], 877[a], x. 85[b].
mina'l-futūḥ (through an 'opening' which God made), ii. 102[b].
minbar (pulpit), i. 696[a], 875[a], 877[a], x. 221[b]–222[a].
mḳaddam (manager [of saint]), ii. 161[b].
mu'addib ('instructor'), v. 199[b].
mu'allim ('teacher'), v. 199[a].
al-muawiḏatain ('the two preservatives,' two chapters of *Qur'ān*), iii. 459[b].
muballigh (clerics), i. 757[b].
mubarakīn ('blessed ones,' euphemistic name for *jinn*), v. 687[a].
mudda (ransom), ii. 730[b]–731[a].
muftī (law scholar), vii. 861[a].
muḥaddithīn (story-tellers), iv. 873[a].
muḥrim (one in state of *iḥrām*, pilgrim), x. 10[a].
muḥṣan (chaste person), i. 131[b], iii. 495[b].
mujtahid (*fiqh* scholars), vii. 860[b], 861[a], xi. 457[b].
mukallib ('trainer,' Assassin class), ii. 139[a].
mukātab (slave), vii. 874[b].
mukātabah (liberation of slave by agreement), vii. 874[b].
mulḥid ('heretic'), ii. 190[b].
mu'min ('believer'), ii. 139[b], iv. 617[b], v. 695[a], 696[b].
munāfiḳ (false believer), iv. 617[b].
muqaddam (head of monastery), iv. 643[a], x. 719[b], 720[a]; Bene-Israel, ii. 473[b].
muqallid (imitator of dialectic), iv. 872[b].
muqallid (scholar), vii. 860[b].
murāqabah (meditation), x. 43[a].
murīd (disciple), iv. 643[a], vi. 519[b], x. 42[b]–43[b].
murshid (spiritual director), x. 40[a]–43[b].
musammā ('something over which has been named [the name of Allah]'), ii. 668[ab].
mushrikūn ('associators,' heathen Arabs), vi. 249[b], viii. 876[a].
Musūḥī (=Ṣūfī), ii. 101[a]
mut'ah (temporary marriage), iii. 815[a], vii. 862[a], viii. 467[b], 468[a], xi. 458[a], xii. 118[b].
mutakallimūn (theologians), vi. 478[b], xii. 115[b]. See also General Index.
mutawakkil (ascetic), ii. 102[b].
al-mutawakkilūn (Ṣūfis), ii. 102[b]–103[a].
nadam (repentance), x. 735[a].
nadhr (vow), vii. 876[b].
nafs (breath, soul), i. 671[b], xii. 13[b].
naḥr (upper part of camel's chest, 'to stab'), xi. 30[b].
nāib (=*khalīfah*), x. 719[b].
najāh (salvation, release from punishment), xi. 149[a].
nāqa (camel), iii. 173[b].
nasī' ('intercalation'), iii. 126[b].
nasīkah (sacrificial victim), xi. 31[a].
nāṭiḳs ('utterers,' Assassin incarnations of deity), ii. 139[a].
naugaza (giant saints), xi. 70[b].
nisbah (relative name), ix. 137[ab].
nuṣb, *nuṣub* (plur. *anṣāb*) (idol), i. 334[a], 350[b], 665[ab], vi. 249[a], xi. 34[a].
nusk, *nusuk* (sacrificial victim), i. 666[a], xi. 31[a].
nūskha (amulet), iii. 460[a].
nuṣub.—See *nuṣb*.
nusuk.—See *nusk*.
'omra ('pilgrimage'), i. 667[b]–668[a].
pīr, *shaikh* (spiritual director, founder of an order), iv. 643[a], v. 253[b]–256[a], x. 40[a]–43[b], 719[b], 720[a], xi. 67[a], xii. 13[a]; Bengal, ii. 498[b]–499[a], Central Provinces, iii. 314[b], Gayā, vi. 186[b].
qabr (mausoleum), i. 759[b].
qadhf (slander), iv. 293[a].
qāḍī (judge), v. 255[a], vii. 864[a], 879[b]–880[a]; Bene-Israel, ii. 473[b].
qalb (heart), xii. 13[b].
qanūn (zither), ix. 56[a].
qasāma ('oath of purgation'), ii. 732[b], ix. 436[a].
qawad (blood-feud), ii. 730[a].
qiblah (niche in wall indicating direction of Mecca), i. 746[a], 757[a], 877[a], x. 85[b].
qirā (hospitality), vi. 797[a].
qiṣāṣ (retaliation), ii. 730[a], iv. 291[a], 291[b]–292[a].
qiyās (reasoning by analogy), vii. 860[a], 862[b]–863[a], xii. 115[a].
qorbān (sacrifice), xi. 31[b].
qubba (dome, mausoleum), i. 759[b], xi. 66[b], 79[a].
quṭb (leading saint), xi. 65[ab].
rabb ('great one,' 'lord'), vi. 248[a].
rāhibs (monks), ii. 110[b], 111[a].
ra'ī ('seer,' familiar spirit), i. 671[a].
ra'īs (chief), viii. 886[a].
ra'īya (female familiar spirit), i. 671[a].
rāqī ('enchanter'), i. 671[a].
rāwī (story-tellers), iv. 873[a].
ra'y (independent judgment), vii. 860[a], xii. 115[a].
ribā (interest), vii. 875[b]–876[a].
ribāṭ (hermitage, monastery), i. 759[a].
riḍā ('quietism'), xii. 11[a].
risalit (in architecture), i. 877[a].
rūḥ (spirit), xii. 13[b].
ruqyah (charms), viii. 253[b].
sabḥa ('rosary,' funeral ritual), iv. 502[a].
sabīl (fountain), i. 759[a].
ṣadā ('echo,' voice of dead, owl), i. 672[b].
sādin (plur. *sadana*) (priests), i. 667[a].
sāḥir ('magician'), i. 671[a].
sā'iba (sacred camel), iii. 174[a].
sā'iḥūn (fem. *sā'iḥāt*) ('wanderers,' ascetics), ii. 100[a], 110[b], 111[a].
sakīna (=Jew. *shekīnāh*), vii. 184[a].
salāms (Abyss. hymns), iii. 400[b].
ṣalāt (ritual prayer), ii. 102[a], vii. 863[a], x. 196[b]–197[b].
ṣalāt al-'aṣr (afternoon *ṣalāt*), x. 197[b].
ṣalāt al-ḍuḥā (morning *ṣalāt*), x. 197[b].
ṣalāt al-'īd (feast *ṣalāt*), x. 199[a].
ṣalāt al-'ishā' (nightfall *ṣalāt*), x. 197[b].
ṣalāt al-istisqā' (*ṣalāt* for imploring rain), x. 199[a].
ṣalāt al-maghrib (*ṣalāt* at sunset), x. 197[b].
ṣalāt al-ṣubḥ (*ṣalāt* at daybreak), x. 197[b].
ṣalāt al-tahajjud (*ṣalāt* at night), x. 197[b].
ṣalāt al-tarāwīḥ ('*ṣalāt* with pauses'), x. 199[a].
ṣalāt al-witr (odd *ṣalāt*), x. 197[b].
ṣalāt al-ẓuhr (noon *ṣalāt*), x. 197[b].
sālik (traveller on way, disciple), x. 42[b], 43[a].
samā' (Ṣūfī 'audition'), xii. 16[a].
sana basīṭa (common year), iii. 127[b].
sana kabīsa (year with extra day), iii. 127[b].
sanad (written permission to hand on mystical discipline), x. 40[b].
ṣanam ('statue,' image), i. 666[b], vi. 249[a].
ṣawm (fasting), vii. 863[a].
sa'y (circuiting between Ṣafā and Marwah), x. 11[b].
sayyāt (evil), xi. 567[b].
sbires (*zabaniya*) (spirits), iv. 618[b].
selamlik (open portion of house), i. 750[a].
shahīd (martyr), xi. 63[b], 70[b], 72[b]–73[a].
shaikh.—See *pīr*.
shaikh ul-Islām (chief *mufti*), xi. 457[b], xii. 117[b].
shā'ir ('one who knows,' poet, prophet), i. 671[a].
shaiṭān (heat of sun, demon, Satan), i. 162[a], 256[a], 670[a], iii. 126[b], iv. 615[a].
shar', *sharī'ah* (canon law), vii. 858[b]–859[a], xi. 457[b], xii. 13[a].
sharīf (plur. *shurfa*) ('noble'), i. 161[b], x. 719[ab]; in Mecca, viii. 512[b], in N. Africa, viii. 881[a], 883[a].
shayyim ('patron'), vi. 248[b].
shirk (polytheism, idolatry), vii. 151[a], xii. 118[b].
shirk al-'āda (performing ceremonies that imply reliance on other than God), vii. 151[a].
shirk al-'ibāda (offering worship to created things), vii. 151[a].
shirk al-'ilm (ascribing knowledge to others than God), vii. 151[a].
shirk at-taṣarruf (ascribing power to others than God), vii. 151[a].
ṣibgha ('dipping,' baptism), ii. 409[b]–410[a].

ṣīghah (form of *waqf*), vii. 878ab.
siḥr (magic), viii. 252a.
si'lāt (plur. *sa'ālī*) (female demon), i. 670b.
silsilah ('spiritual chain'), x. 41a.
silsilat al-baraka (chain of benediction), x. 720a.
silsilat al-wird (chain of initiation), x. 720a.
šu'ara (story-tellers), iv. 873a.
ṣūf (coarse wool), ii. 101a.
sunnah ('form,' 'mode,' tradition), ii. 616b, v. 502b–503b, vii. 858b–859a, 862ab, 863b, xii. 114b, 118a.
sūrah (plur. *suwar*) ('homily,' 'discourse,' chapter of *Qur'ān*), x. 538b–539a.
tabannâ (adopted son), i. 111a.
tabattul (detachment from the world), ii. 100a.
tābi' ('follower,' familiar spirit), i. 671a.
ṭabī'ah ('stamping,' nature) ix. 242b, 243a.
ṭabīb ('physician'), i. 671a.
ta'bīr ('dream interpretation'), iv. 818a.
ṭabla (tambourine drum), ix. 56a.
tadbīr (liberation of slave at master's death), vii. 874b.
tafwīḍ (dowry agreement), vii. 866a.
ṭahārah (purification), vii. 863a, x. 497a.
taḥayyuz (capacity of filling space), ii. 203a.
tahlīl ('solemn shout'), i. 666a.
ṭaifa ('band,' religious order), x. 719b.
taḳarrub (pressing [of hands on images]), i. 556a.
takhallus (assumed name), ix. 136b.
takiyya (monastery), i. 759a.
ṭalabah ('disciples'), iv. 643a.
ṭalāq ('repudiation,' divorce), vii. 868ab.
ta'līq (to divorce), vii. 867b.
tamassuḥ (rubbing [of hands on images]), i. 556a.
taqī ('pious'), i. 660a.
taqīyyah ('prudence,' equivocation), v. 504a, ix. 766a, xi. 458a, xii. 118b.
taqlīd ('to invest with authority'), vii. 860b.
taqwā, tuqā ('piety'), i. 660a.
ṭarīqah (mystical discipline), x. 40b, 42b–43b, xii. 13a.
taṣadduk (rite), iii. 447b.
tasbīḥ (rosary), x. 852a.
taṣdīq al-qalb (intellectual acquiescence, faith), v. 695b.
tashrīq (three days of) (meaning uncertain), x. 12a.
tasmiya (invocation of name of God), ii. 667b, 668a.
taṭhīr ('circumcision,' purification), iii. 664a, x. 497a.
ṭawāf (circuit of Ka'bah), x. 11b.
ṭawāif (Ind. prostitutes), x. 408a.
tawakkul (trust in God), ii. 102b.
tawbah (repentance), x. 735ab.
tayammum (purification with dust), x. 497a.
ta'zīr ('correction'), iv. 291a, 293b.
thār (vengeance), ii. 730a.
ṭilsam (plur. *ṭalāsim*) (talisman), iii. 460a.
ṭrīqa ('way,' religious order), x. 719b.
ṭuhr ('cleansing,' circumcision), iii. 677b.
turba (mausoleum), i. 759b.
'ūd (lute), ix. 56a.
'udzah, ma'ādzah (amulets), iii. 460a.
'uhdah (functional name), ix. 136b.
'ulamā ('the learned,' religious organization), viii. 906ab, 910b, ix. 766ab, 768a, xii. 118b–119a.
'umrah ('little pilgrimage,' cultus of sacred building at Mecca), x. 10b, 11ab.
uns (intimacy), iii. 775b.
'urf (custom), vii. 863a, xi. 457b.
'urs (festival of saint), ii. 471b, xi. 71ab.
ustadh (spiritual director), x. 40a–43b.
uṣūl al-fiqh (sources of *fiqh*), vii. 861b–863a.
waḥī (inspiration), ii. 677a, vii. 354b–357a; and *kalām*, vii. 356a.
waḥī ẓāhir ('external inspiration'), vii. 354b.
wajd (bliss, ecstasy), ii. 677b.
wājib (obligatory), vii. 863b.
wakīl (trustee), iv. 643a, vi. 248b.
walā' (patronage), vii. 874b–875a.
walī (saint), xi. 63b, 66b–68a, 79ab, xii. 14a.
walī (nearest kinsman), vii. 864b–866a.
walīmah (meal, feast), i. 171a.
waqf (something withdrawn from commerce to be reserved for religious purposes), vii. 724b, 877b–878b.
wāqif (person who makes a *waqf*), vii. 878a.
waṣīla (sacred camel), iii. 174a.
waṣīyah (will), vii. 877ab.
wasm ('tribal mark'), ii. 326b, iii. 174a.
wathan ('stone,' 'statue'), i. 666b, vi. 249a.
wilāyat al-māl (guardianship), vii. 871a.
wird (rite of initiation), x. 720a.
wird (invocation), i. 11b, iv. 642a.
wuḍū', waḍū' (minor ablution), ii. 409b, x. 496b, xi. 458b.
wujūd (existence), ii. 677b.
wuḳūf (standing in plain of 'Arafah for prescribed time), x. 11b.
wuṣūl (union), ii. 677b.
yafta (amulets), iii. 460a.
yamīn (oath), vii. 876b, 880b, ix. 436a.
yaum ad-dīn (Day of Judgment), v. 376b.
yemein el-khet ('oath of the cross lines'), ix. 437a.
yemein el shemle we nemle ('oath of the *shemle* and *nemle*'), ix. 437a.
zāhid ('satisfied with a little,' ascetic), ii. 102b, iv. 641b.
al-zājir ('the restrainer,' conscience), iv. 46b.
zajr (drawing omens from birds), i. 671b.
zakāt (purity), iii. 495b.
zakāt (almsgiving, tax), ii. 100a, v. 502a, vii. 863a.
zakī (pure), iii. 495b.
zamān ('time'), i. 661b.
zandaqah (unorthodox tenets), ii. 188b.
zauba'a ('whirlwind'), i. 670b (note).
zāwiyah (convent, monastery), i. 161b, 759a, x. 720a.
ẓihār (vow of abstinence), vii. 867ab.
zinâ (fornication), i. 131b.
zindīqs (heretics), ii. 105a, 188b–190b, 329b, ix. 766a.
ziyārah ('visit,' pilgrimage to tomb), x. 12a, xi. 67b.
zuhd (renunciation, asceticism), ii. 100a, 102ab, 105a, xii. 11a.

ARMENIAN

als (demon), i. 800b, iii. 360b.
arlēz (demon), i. 800b.
aweleach (five intercalary days), iii. 70a.
covaçuls ('sea-bulls'), i. 800b.
devs (demons), i. 799b, 806b, iii. 360b.
družes (demons), i. 799b.
gerezman ('paradise'), i. 800b.
girpaharan (rolls of prayer), i. 806b.
grol (spirit), i. 806b.
hambarus (monsters), i. 799b, 800b.
hurbak (fire), i. 796a.
jatuks (demons), i. 799b.
k'ajk's (demons), i. 800b.
khoran (altar), i. 338b.
kiprianos (rolls of prayer), i. 806b.
kodi (girdle), vi. 228b.
k'urm (pagan priest), i. 801b.
mardagails (demons), i. 800b.
nhangs (monsters), i. 800ab.
parik (monster), i. 799b, 800b.
pays (monsters), i. 800b.
šahapets (genii), i. 800b.
thiw hoṛomoch ('Roman or Byzantine era'), iii. 71b.
thuakan Xosrovayin ('era of Khosrov'), iii. 72a.
vardavaṛ (rose-festival), i. 796b, 804b, iii. 72b–73a, v. 836a.
višaps (monsters), i. 799b 800a.
yaveržaharsunks (demons), i. 800b.
yuškapariks (monsters), i. 799b, 800b.

AUSTRALIAN

alcheringa (Arunta, Kaitish, and Unmatjera mythical past), i. 298ab.
anbiringa-tjinta (ceremony of breaking the arm-bone), ii. 791a.
arakurta (Arunta youth circumcised, but not sub-incised), ii. 889b.
ariltha (Arunta sub-incision operation), i. 298a, iii. 660a, 666b, v. 582a.
arumburinga (Arunta double), iv. 855a, v. 686b.
atna mylkura (Arunta 'vulva-thief'), i. 123b.
bora (initiatory ceremonies), i. 822b.
buggeen (Wiradjuri spirit), ii. 247a.
choi (soul), ii. 247b, 639a.
churinga (sacred instrument of stone or wood), i. 298ab, 553b, 822b, ii. 244b, 890b, iv. 365b–366b, vi. 732a, vii. 111b, x. 651a, xi. 812a, xii. 429a.
churinga ilkinia (sacred rock-drawing), iv. 366ab.
churinga nanja (portable sacred stone or stick), ii. 890b, iv. 365b–366b.
dowee (Euahlayi soul), ii. 247b.
ertnatulunga (Arunta sacred storehouse), ii. 161a, iv. 365b.
eurilltha (spaying of girls), v. 582b.
illapurinja ('female avenger'), i. 552a.
inapertwa (Arunta ancestors), i. 298ab.
injilla (Arunta pointing stick), xi. 811b, 812a.
inmintera (Unmatjera and Kaitish ancestors), i. 298a.
inpirta (Arunta 'whitened one' = widow smeared with pipe-clay), ii. 113b.
intichiuma (Arunta sacred ceremonies), i. 554a, xi. 3b–4b, xii. 396a, 400a; eating the god, v. 138a.
irna (Arunta pointing stick), iv. 724b, xi. 811b, 812a.
iruntarinia (Arunta spirits), v. 686b.
joia (holiness), vi. 732a.
kalduke (Narrinyeri umbilical cord), ii. 863a.
kobong (crest, sign), xii. 394a, 396a.
koi (soul), ii. 247b.
kotaiga ('younger brother'), ii. 864a.
madas.—See *murdus*.
mai-aurli (Urabunna spirit individuals), i. 298b.
manngur (Kabi 'vitality'), viii. 378b.
mika (sub-incision), ii. 233b.
moidna (Gnanji spirit part), i. 298b.
mulloowil (Euahlayi soul), ii. 247b.
muparn (magic), i. 4a.
mura-mura (bull-roarer, supernatural being), ii. 889b, x. 563b.
murdus (properly *madas*) (Dieri totems), xii. 395b.
muurup (Kulin spirit), ii. 244a, 247a.
namatwinna (= *churinga*), xi. 812a.
ngai (soul), ii. 247b.
ngia-ngiampe (artificial brothers), ii. 863a, 867b, 868a.
oknanikilla (Arunta totem centres), i. 298a, iv. 365b.
oknirabata (Arunta sage), i. 298a.
oruncha (Arunta evil spirits), i. 298a.
pinya (blood-feud), ii. 721a.
pirauru (provision of temporary wife), v. 717b.
pura-ariltha-kuma (sub-incision), ii. 233b.
tjintilli (Kingilli ritual stick), ii. 831b.
ulanji (Binbinga spirits), i. 298b.
ularaka (Urabunna mythical past), i. 298b.
ullinka (Arunta pointing stick), xi. 811b, 812a.
ungambikula (Arunta 'self-existing'), i. 298a.
ura-inpirta (Arunta 'fire whitened one' = widow smeared with pipeclay and ashes), ii. 113b.
watamura (Binbinga and Anula bull-roarer), ii. 889b.
wau-wu (soul), ii. 247b.
wingara (Warramunga mythical past), i. 298a.
wunnarl (Euahlayi food tabu), vi. 60b.
yowee (Euahlayi soul), ii. 247b, viii. 9a.
yunbeai (Euahlayi 'double'), i. 496b, ii. 247b, 248a, iv. 858ab.
yutchin (Dieri trading usage), vi. 206a.

BABYLONIAN-ASSYRIAN (including SUMERIAN)

א (*a*)

abarakku (priest), x. 288a.
abuttu (symbol ?), xii. 150a.
ăg-gig, *ág-gig* (Sum. 'forbidden thing,' sacred possession of a deity), xi. 532a.
edimmu (ghost), iv. 568b.
aḫḫazu (demon), iv. 570a.
eḫimmu (kind of ghost), i. 437b, 439a.
alad (Sum. colossal bulls), ii. 887b.
alû (Sum. *alâ*, 'bull'), ii. 888a.
amêlu (free-born person), vii. 818ab.
amâtu ('word,' 'affair'), xii. 749a.
anzillu ('abomination'), xi. 532a.
anunnaki (water-spirits), xii. 708b.
annu, *arnu* (wrongdoing), xi. 532ab, 533a.
ensi (Sum. and Sem. priest), x. 287a.
aplu ('son'), i. 114b.
aplûtu ('sonship,' 'share'), i. 114b.
apsû (the deep, ocean), i. 53b.
ardat lili.—See *lilû*.
arnu.—See *annu*.
er-šag-tug-mal (Sum. penitential prayer), x. 159b–160b.
er-šem-ma (Sum. 'song sung to the flute,' recessional), x. 159a, 165b.
ašakku ('fever'?), iv. 743b.
ašipu (priest, magician), iv. 743b, x. 286b.

ב (*b*)

ba-gur-da-kam (Sum. private [?] prayers), x. 164a.
bêl ('owner,' 'lord'), ii. 283b.
barû (seer, diviner), iv. 784a, vi. 498b, x. 285b, 287b–288a.
birûtu.—See *kigallu*.
bît ili (= *bethel*, 'house of God'), i. 692a.
bît rimḳi ('washing-house,' lustration-chamber), x. 467b.

ג (*g*)

gig (Sum. 'unclean,' 'worthless'), v. 638b.
gallû (evil spirit), iv. 570a.
gallâbu (priestly tonsure-cutter), x. 285b–286a, 287b.

ד (*d*)

duppu aplutišu, *duppu marutišu* ('tablet of sonship'), i. 114b.
dupšimâti ('tablets of fate'), ii. 793b, v. 778b.

ו (*u*)

ud (Sum. 'angry spirit'), xii. 751a.
û-ḫul-gallum (Sum. 'evil day,' Bab. Sabbath), x. 890a.
uru-gallu ('great protector,' name of priest), x. 286b–287a.
usurtu (magical circle, ban), viii. 322ab.
uardu, *wardu* ('slave'), vii. 818a.
uriṣu (horned animal, scapegoat), xi. 222b.
utukku (kind of ghost, demon of the sea ?), i. 437b, 439a, iv. 570a, xii. 708b.

ז (*z*)

ZI (*ŠI*) (Sum. life, soul), xi. 749b.
ziḳḳurat (temple-tower), i. 689a 690a–691b, ii. 318a, viii. 867a, xii. 148b, 242a.

zêrmašîtu.—See *SAL-NU-BAR.*
zur.—See *kigalla.*

ח (*ḫ*)

ḫaṭû (' to sin '), xi. 532[a].
ḫarimtu (woman consecrated to deity), vi. 673[a].

י (*i*)

ikkib (' abomination '), xi. 532[a].
ikrib (prayers of preparation), x. 164[b]–165[a].
inim, enem (Sum. = *amâtu*), xii. 749[a], 751[b].

כ (*k*)

kianag (Sum. ' place where one gives to drink,' communion with the dead), iv. 445[b].
ki-bad (Sum. ' death-mournings '), iii. 77[a].
kigallu, birûtu (space or platform), i. 690[b].
kigalla, zur (Sum. space or platform), i. 690[b].
kidimuri (decorations of temple), i. 692[b].
kudurru (boundary-stone), xii. 146[b].
kalû (deacon, singer), ix. 14[a], x. 287[b].
kîmtu (group, family), v. 721[b].
kisig (Sum. ' breaking of bread '), iv. 445[b].
kisal-laḫ (Sum. ' oil-place,' ' to cleanse,' a priest), x. 287[b].
kuppuru (' atonement '), iv. 743[b], v. 640[a].
kirubi (guardian bulls), ii. 887[b].
ki-šub (Sum. ' prostration,' priests' prayers), x. 162[ab].
kiššatu (' hosts '), x. 884[b], 885[ab].
kittu, kêttu (righteousness), x. 777[a].

ל (*l*)

labaṣu, labartu (demons), iv. 570[a].
lilû, lilîtu, ardat lilî (triad of demons), iv. 571[a].
lamassi (colossal bulls), ii. 887[ab], 888[b].
lamassu (kindly spirit appealed to at end of invocation), iv. 570[ab].

מ (*m*)

mamit (curse, tabu), iv. 741[b], v. 638[b], 639[ab].
mamitu (under a curse, a sinner), v. 638[b].
mummu (Sum. [?] ' loud voice,' ' form,' the word), xii. 751[b]–752[b].
manzaz ekallim (palace or temple guard), xi. 672[b]–673[a].
manzaz pani (sodomite), xi. 672[b]–673[a]. See *NER-SE-GA.*
marṣu (' sick,' possessed by demon), v. 638[b].
mašu (priest of ceremonies and ritual), x. 286[b].
mâš-g'ul-dub-ba (Sum. ' the horned animal which alleviates pain,' scapegoat), xi. 222[a]–223[a].
mušelû edimmu (' raiser of the ghost '), iv. 569[a].
muškênu (free, of plebeian status), vii. 818[ab].
mašmašu (priest of ceremonies and ritual), x. 286[b].
mîšaru (*mêšaru*) (' justice '), x. 777[a].
muttalliku (' one tossing to and fro,' possessed by demon), v. 638[b].

נ (*n*)

nam-bur-bî (' the redemption, atonement prayers), x. 164[b]. '
namtag (Sum. ' overturning,' transgression), xi. 532[a].
namtagga (Sum. ' perversion,' disturbance of legal order), xi. 532[b].
nam-šub (Sum. ' casting ' or ' throwing ' of a curse), v. 639[a].
NIN-AN (Sum. ' woman of a god,' female *hierodoulos*), vi. 673[a].
napištu (life, soul), xi. 749[b].
niṣirtu (' treasure,' secret knowledge, mystery), ix. 71[b].
nâru (singer, musician-priest), ix. 13[b]–14[a], x. 287[b].
NER-SE-GA (Sum. consecrated sodomite), xi. 672[b]–673[a].

ס (*s*)

sukkallu (Sum. ' messenger ' or ' minister ' of gods), x. 287[a], 288[b].
SAL-zikru(m) (' vowed woman '), vi. 673[a].
SAL-NU-BAR (Sum. ' seed-purifying,' ' seed-forgetful '), vi. 673[a].
SAL-NU-GIG (Sum. ' holy one '), vi. 673[a].
surru (musician priest), x. 287[b].

פ (*p*)

parak šimâti (' chamber of destiny '), ii. 794[a].
parakku (holy place, god's chamber), xii. 242[a].
paphalla (Sum. = *muttalliku*, ' one tossing to and fro,' possessed by demon), v. 638[b].
pirištu (' decision ' of gods), ix. 71[b].
pašišu (anointing priest), x. 287[a].

צ (*ṣ*)

ṣâbu (' man,' plur. ' army,' ' host '), x. 884[ab].
ṣirḫuššu (serpent-dragons), i. 691[b].

ק (*ḳ*)

ḳuddušu (' purify '), vi. 751[b].
ḳadištu (' holy one '), vi. 673[ab].
ḳinnu (' family '), v. 721[b].
ḳutrinnu (' incense '), vii. 202[b].

ר (*r*)

rabiṣu (lurking demon), iv. 570[a].

ש (*š*)

ša'ilu (' man of God,' ' man of the spell,' priest), x. 287[a].
šu-il-la (Sum. ' prayers of the lifting of the hand '), x. 161[b]–162[a], 162[b], 163[a]–164[a].
šub.—See *ki-šub.*
šîbu (' grey-haired men,' witnesses), ix. 479[b].
šebîda (Sum. sin against the gods), xi. 532[a].
šabattu[m], *šapattu*[m] (Sabbath ?), x. 890[a].
šêdu (guardian deity, evil spirit), iv. 570[a].
šêdi (' spirits '), ii. 887[b].
ŠI (Sum. = *napištu*), xi. 749[b].
šukka (' catcher,' policeman), vii. 819[a].
šîmtu (' fate,' plur. *šîmâti*, in ' tablets of fate '), v. 778[a]–779[a].
šangû (priest), x. 285[a].
šangûtu (priesthood), x. 285[a].
šipru (' book '), ii. 792[b].
šiptu (curse of expiation), v. 639[a].
šar.—See *kiššatu, ṣâbu.*
šertu (wrongdoing and its punishment), xi. 532[b].

ת (*t*)

ti'âmtu, tâmtu (' sea '), i. 53[b].
temenu (paved court or terrace), iv. 120[a].
tup šîmâti.—See *dupšîmâti.*

BASQUE

acheri (fox dance), ii. 437[a].
corri (' naked '), ii. 436[a] (note).
gaiko, gauko (' of the night '), ii. 436[b] (note).
goiko (' of the height '), ii. 436[b].
hartz (bear dance), ii. 436[b]–437[a].
herauscor (' inclined to talk ravingly '), ii. 436[a] (note).
jaun (' master '), ii. 436[b].
sehe (' servant '), ii. 436[a] (note).
serorac (' deaconesses '), ii. 437[b].
zamalzain (horse dance), ii. 437[a].

CAUCASIAN RACES

batoni-khati ('image-lord'), xii. 484[a].
bynaty khitsau (Ossetic house-spirit), ix. 573[a].
chiritä (Ossetic worship-cakes), ix. 573[b].
dasturi, dekanossi (priests), xii. 484[ab].
dzwars (Ossetic saints and sanctuaries), ix. 573[ab].
kadagi (Khevsur sorcerer), xii. 485[a].
khati (place of prayer), xii. 483[b], 484[a].
khevis-beri ('valley-elder'), xii. 485[a].
khist (Ossetic 'service of the dead'), ix. 573[b], 574[a].
khuzi (priests), xii. 484[b].
kuvd (Ossetic 'worship'), ix. 573[b].
mesulta (sorceresses), xii. 485[a].
mkitkhavi (Khevsur sorceress), xii. 485[a].
narevebi ('defiled'), xii. 486[b], 487[a].
piris abshera ('keeping of silence'), xii. 487[a].
sapiris khsno ('reopening of the mouth'), xii. 487[a].
shulta (priests), xii. 484[a].
styrkhist (Ossetic chief feast of dead), ix. 574[a].
tzel taveri (memorial feast), xii. 487[b].

CELTIC

aenach (Ir. 'fair'), viii. 423[a].
aes síde (Ir. 'men of the mound,' fairies), ii. 689[b]–690[a], iv. 574[b].
afanc (Welsh water-monster), iv. 576[b], v. 685[b].
airbe Druad (Ir. 'Druid's hedge'), iii. 302[a], viii. 258[b].
alltraw (Welsh 'foster-father,' 'god-father'), iii. 530[b].
aotrou (Breton 'a lord'), iii. 530[b].
baile (Ir. 'ecstasy,' prophecies), iii. 300[b].
ban-fáthi, ban-filid (Ir. divineresses), v. 87[b].
ban-síde (Ir. 'banshee,' woman-fairy), iv. 574[b], v. 681[b], 783[a].
ban-tuathaig (Ir. divineresses), v. 87[b].
bardd cadeiriog (Welsh 'throned bard'), ii. 416[b].
bardd teulu (Welsh 'bard of the house-host or retinue'), ii. 416[b].
beirdd yspydeit (Welsh 'bards receiving entertainment'), ii. 416[b].
biatach, biadhtach (Ir. public hospitaller), vi. 801[b]–802[a].
bile (Ir. sacred trees), iii. 294[ab], 295[b].
bisclavaret (Breton werwolf), iv. 575[b].
bonn ceist (Gael. 'the question'), viii. 544[a].
brawdwyr (Welsh 'judges'), iv. 263[b].
brethem (Ir. 'judge,' 'advocate'), vii. 828[b].
brochs (Scot. circular towers), vi. 191[b].
bruden, brudin (Ir. hostel, asylum), ii. 163[a], vi. 801[b].
brudiaŭ (Welsh 'vaticinia'), ii. 418[b].
brugaid (Ir. 'public hospitaller'), vi. 801[ab], 802[a].
brugaid cedach (Ir. 'hundred hospitaller'), vi. 801[a].
brugaid lethech (Ir. 'hospitaller of the kneading trough'), vi. 801[a].
bruighfer, brugaid, briuga (Ir. 'public hospitaller'), vi. 800[b]–801[a].
buidechar (Ir. 'yellow plague'), iv. 748[a].
bullàns (Ir. hollows in a stone or wall), xi. 867[b].
bwbach (Welsh goblin), iv. 575[a].
bwganod (Welsh spirits of the dead), iv. 576[a].
cailleach (Gael. 'hag,' embodiment of the corn-spirit), vi. 523[b].
cailleach bealtine (Gael. 'Beltane carline' or 'old woman'), v. 840[b], 842[a].
caiseal na fian (Gael. giant's castle), vi. 191[b].
camlwrw (Welsh fine paid to king), iv. 265[ab].
cartuasul (Gael. circumambulation to left, 'withershins'), iii. 658[a].
céle dé (Ir. 'companion,' 'faithful servant of God'), iv. 357[a]–358[a].
cenedl (Welsh clan, family), ii. 726[b], v. 730[a], vii. 298[ab].
cétmuinter (Ir. legitimate wife), v. 456[ab].
cétnad (Ir. incantation), ii. 415[b].
clerwyr (Welsh bards of the lowest grade), ii. 416[b].
coibne (Ir. common lands), vii. 298[ab].
cóicthiges (Ir. 'a fifteen night,' fortnight), iii. 82[a].
coirp-díre (Ir. 'body-price'), ii. 725[b], 727[a].
corp creadh (Ir. image used in magic), viii. 258[b].
corr (Welsh 'dwarf'), iv. 575[a].
craebh ciúil (Ir. 'musical branch'), ix. 16[a].
crann-chur (Ir. lots ordeal), ix. 515[b].
cromm crúach (Ir. 'bloody crescent,' an idol).—See CENN CRUIACH in General Index.
culfardd (Welsh bard ?), ii. 417[a].
cumdach (Ir. box to hold precious MS), i. 843[b].
cumhal (Ir. 'female bond-slave,' equivalent in value of three cows, a fine), iv. 265[ab].
cyfarwydd (Welsh story-teller), ii. 417[a].
daoine síde (Ir. fairies), v. 679[a], 681[a].
deiseil, deasil (Gael. 'holy round,' circumambulation towards right), iii. 658[a], iv. 789[b].
derbfine (Ir. 'true family'), ii. 726[a], v. 729[b], vii. 298[a].
derwydd, derwyddon (Welsh seer), ii. 417[a], iii. 750[b].
dial (Welsh 'revenge'), ii. 725[b].
díbad (Ir. divisible land), vii. 298[b].
dígal (Ir. 'revenge'), ii. 725[b].
díre-fine (Ir. 'honour-price'), iv. 264[b].
dirui, dirwy (Welsh 'composition,' 'fine'), ii. 726[a], iv. 265[ab].
drúis (native Celt. Druid), v. 84[a].
drunemeton (Galatian Celt. 'the sacred place of the oak,' Druids' [?] sacred place), iii. 294[b], 750[b], v. 86[b].
dusii (Gael. shaggy demons), v. 687[b].
dyddiau dyddon (Welsh 'day of days,' intercalary days), iii. 79[b].
each uisge (Gael. 'water-horse'), v. 685[b].
ellyll, plur. *ellyllon* (Welsh demon), iv. 575[a], 576[a], v. 682[b].
enaid (Welsh soul), iv. 574[a].
enech-lann (Ir. 'honour-price'), ii. 726[a], 727[a].
englynion (Welsh 'stanzas'), ii. 417[b].
éric (Ir. 'composition'), ii. 725[b], 726[b]–727[a].
éric-fine (Ir. 'body-price'), iv. 264[b].
fœth fiada (Ir. 'the wild beast's cry,' spell), vii. 406[b], viii. 258[a].
famhair, fomhair (Gael. 'giant'), vi. 191[a].
fáthi (Ir. 'vates,' prophet), v. 83[b].
fích (Ir. 'feud'), ii. 725[b].
file (Ir. poet), ii. 415[b].
filid (Ir. learned poets, diviners), iii. 300[ab], 302[a], v. 83[ab].
fir síde (Ir. 'men of the fairy-mounds'), iii. 283[a].
fith-fath (Gael. charm), vii. 406[b].
fomhair.—See *famhair.*
fomhor, plur. *fomori* (Ir. 'giant'), vi. 191[a].
galanas (Welsh 'body-price,' compensation for murder), ii. 726[b], 727[a], iv. 264[a], 265[ab].
geasa.—See *geis.*
geilfine, gelfine (Ir. family), ii. 726[a], v. 729[b], vii. 298[ab].
geimhredh (Ir. winter half of year), v. 838[a].
geis, plur. *geasa* (Ir. spell, tabu), iii. 300[b]–301[a], xi. 534[b].
gelfine.—See *geilfine.*

glam dichinn (Ir. incantation ceremony), ii. 415b.
glashan (Gael. sprite), iv. 575b.
gourdeziou (Breton 'supplementary days'), iii. 79b.
gutuatri (native Celt. priests), v. 83a.
gwely (Welsh territorial division), v. 730a.
gwrthtir uffern (Welsh 'the wild land of Hades'), ii. 3a.
gwyllon (Welsh ghosts of the dead), iv. 575a.
hud, hudol, hudoles (Welsh 'magic,' fairy), iv. 574b.
huil (Welsh gift in preaching), x. 218a.
iarfine (Ir. family-group), v. 729b, vii. 298a.
iarraith (Ir. fosterage fee), vi. 107a.
imbas forosnai (Ir. incantations), vii. 206a.
innfine, indfine (Ir. family-group), v. 729b, vii. 298a.
kelpie (Scot. water-being), v. 685b.
là na ceist (Gael. 'the day of the question'), viii. 544a.
mabinog (Welsh apprentice bard), ii. 417a.
maigen (Ir. 'precinct,' asylum), ii. 163a.
mal (Armoric wealth, Ir. rent or tax), ii. 669a.
meirge (Ir. 'banner'), ii. 349b.
merchet (Gael. 'maiden-fee'), v. 465b.
néladoir (Ir. divination by clouds), iv. 788a.
nemeton (native Celt. sacred grove), iii. 301a.
niskas (Gaul. water-fairies, nixes), iv. 574a, v. 681a.
noinden (Welsh and Ir. half of nine-night week), iii. 82a.
nómad (Ir. 'space of nine days,' week), iii. 82a.
oferfeirdd (Welsh 'superfluous bards'), ii. 416b.
ollamh (Ir. highest grade of bard, law-agent), ii. 415b, vii. 828b.
pegor (Welsh 'pygmy'), iv. 575a.
peisgi (Gaul. water-divinities, piskies), v. 681a.
pencerdd (Welsh 'chief of song'), ii. 416b.
posfardd (Welsh bard ?), ii. 417a.
prydydd (Welsh bard of unusual skill), ii. 417a.
pythewnos (Welsh 'a fifteen night,' fortnight), iii. 82a.
samhanaich (Gael. 'giants,' 'monsters'), vi. 190b.
samhradh (Ir. summer half of year), v. 838a.
saraad (Welsh 'disgrace price,' 'honour price'), ii. 727a.
sarhad (Welsh compensation for insult), iv. 264a, 265ab.
seachtmain (Ir. 'week'), iii. 82a.
séd (Ir. 'two live chattels or dead chattels,' fine), iv. 265b.
síabrae (Ir. evil supernatural being), iv. 574b.
sid (Ir. fairy mound), ii. 689b–690a, 695a, iii. 283a.
síde (Ir. fairy-folk), ii. 689b, 690a, 695a, 696a, iii. 283a, iv. 574b, vii. 405b, viii. 162b.
sluagh (Gael. 'fairy hosts'), v. 682b.
taghairm (Gael. form of divination), iii. 300b.
tarbfess (Ir. 'bull feast'), vii. 206a.
t'aurgaire (Ir. 'thy defence'), vi. 800b.
tech-óiged (Ir. guest-house), vi. 802a.
toradh (Gael. evil eye, invisible essence of food), v. 609b, 681a.
tuapholl (Ir. 'unholy round'), iv. 789b.
tyddynod (Welsh 'homesteads'), v. 730a.
wythnos (Welsh 'eight nights,' a week), iii. 82a.
y Ddera (Welsh 'the red one,' female demon), iv. 575a.
ymrysson (Welsh bardic contest), ii. 417a.
ysbrydion (Welsh spirits of the dead), iv. 576a.
ysgawd (Welsh 'shadow,' soul), iv. 574a.
y Tylwyth Teg (Welsh 'the fair family,' fairies), iv. 574b.

CHINESE

chai (ceremonial purity), x. 470a.
chai fei (fasting robbers), x. 473a.
chai hsin (fasting heart), x. 473b.
chai kung (fasting pilgrims), x. 473a.
cheng-huang-miao (guardian temple), i. 695b.
chên-jên ('true man,' highest grade of Taoist), x. 473b.
chi (sorcerers), viii. 259a.
chi (worship), xii. 759a.
ch'i.—See *k'i.*
chiao (pieces of bamboo used in divination), iii. 752ab.
ch'ieh-lan-tien ('shrine for guardian god'), i. 695b.
chih (wisdom), v. 467b, xii. 744a.
chih ('matter'), xii. 200a.
ching ('sprites'), iv. 577a.
ch'ing-chên-szu, li-pai-szu (Muh. temple), i. 696a.
ching-yang ('respect and look up to'), xii. 759b.
chi ssŭ chih chai (ceremonial purification), x. 473b.
ch'i-t'ang ('eating hall'), i. 695b.
chiu-chung-tien-mên ('ninefold system' [of architecture]), i. 696b.
ch'iu-tsu-tien (part of temple), i. 695b.
chü-jên (degree), i. 695a.
chün-fêng-lou (part of temple), i. 695a.
ch'ung-pai ('salute with reverence'), xii. 759ab.
chung-sheng-tzu (part of temple), i. 694b.
er-tien (guardian figures), i. 695a.
fa-huang-piao (the sending of a yellow missive), ix. 517a.
fan-chang (cloister), i. 695b.
fa-t'ang ('preaching hall'), i. 695b.
fêng-shen-miao (Taoist 'temple of god of wind'), i. 695b–696a.
feng-shui and *fung-shui*, i. 36b, iii. 555ab, 731b, iv. 422a, v. 833b–835b, viii. 866a.
fo ('Buddhas'), iv. 578a.
fo-kiao (Buddhism), ii. 120b.
fu ('happiness'), vi. 91ab.
fung-shui.—See *feng-shui.*
hai ('swine'), iii. 83a.
heang-chu ('fragrant beads,' rosary), x. 850b.
hiao (obedience to parents), i. 107a.
hsien ('fairies,' Bud. genii), iv. 577ab, 578a.
hsien-hsien-shu-yüan (part of temple), i. 695a.
hsien jên ('man of the mountains,' Taoist), x. 473b.
hsin (sincerity), v. 467b.
hsing ('form'), xii. 200a.
hsing-li ('human nature and reason,' dualistic philosophy), ix. 857a.
hsin-shih-miao (Confucian temple), i. 694b.
hui-kuan (assembly-hall), i. 696b.
hun (psyche, animal soul), iv. 451a.
huo (fire), iii. 83a.
huo-shen-miao (Taoist 'temple of god of fire'), i. 695b.
i (righteousness), v. 467a.
jên (charity), v. 467a, viii. 164a.
jin ('running water'), iii. 83a.
ju (Confucianists), ii. 675a.
ju-kiao (Confucianism), ii. 120b.
k'ai ('open'), iii. 84a.
kan (heavenly stems), iii. 83a.
keng ('metal'), iii. 83a.
ke-t'ang ('reception hall'), i. 695b.
ki ('earthenware'), iii. 83a.
k'i, ch'i ('air,' vitalizing principle), iv. 140a, ix. 872a, xii. 200a.
k'i (era=20 *pu*=1440 years), iii. 84b.
kia ('growing wood'), iii. 83a.
kien ('attain'), iii. 84a.
kin (metal), iii. 83a.
king ('classics'), iv. 12b, 16b, viii. 89b.
ki-tong ('divining youths'), x. 291b.
kuans (groups of stars), xii. 76a.
kuan-ti-miao (Taoist temple), i. 695b.
kuei ('standing water'), iii. 83a.
kuei (spirits, *manes*, Bud. demons), iv. 577ab, 578a.
k'uei-hsing-lou (Taoist temple), i. 696a.
kuei shen ('demons and spirits,' 'demons and gods'), iv. 141a, 576b.
kung (lunar mansions), iii. 84a, xii. 76b.

kung-yüan (examination hall), i. 695[a].
kwo (transgress, sin), xi. 535[b].
lao-lü-tien (part of temple), i. 695[b].
lei (sacrifice), xii. 692[b]–693[a].
li (propriety, natural law, reason), ii. 674[a], 675[a], iv. 140[a], v. 467[ab], ix. 872[a].
ling ch'i ('lingering process' of capital punishment), iv. 270[a].
ling-hsing-mên.—See *pai-lou.*
ling-kuan-tien (part of temple), i. 695[b].
li-pai (salute in accordance with appropriate rites), xii. 759[b].
li-pai-szu.—See *ch'ing-chên-szu.*
li-pu ('board of rites'), x. 292[a].
luh ('emolument'), vi. 91[ab].
lüs (musical instrument), ix. 17[b].
ma (sacrifice), xii. 693[a].
man ('full'), iii. 84[a].
mao ('hare'), iii. 83[a].
mêng-shih (vow ceremonial), xii. 646[a].
ming ('fate'), v. 783[b].
mu (wood), iii. 83[a].
ngu ('horse'), iii. 83[a].
niang-niang-miao (Taoist 'temple of god of love'), i. 696[a].
no (ceremonies), vii. 5[b].
ok (evil, sin), xi. 535[b].
pai ('bow,' 'salute'), xii. 759[a].
pai-lou, pailoo, pai-low, ling-hsing-mên (part of temple, monumental gateway), i. 694[b], 695[b], iii. 490[b], iv. 849[a].
pei-lou (tombs), i. 696[a].
pi ('close'), iii. 84[a].
ping ('natural fire'), iii. 83[a].
p'ing ('indifferent'), iii. 84[a].
p'o ('break'), iii. 84[b].
p'o (pneuma, spiritual soul), iv. 451[a].
pu (era of 72 years), iii. 84[a].
sai-kong (exorcizing priests), x. 291[ab].
samshoo, samshee (drinks), v. 72[b].
scheu ('conceive'), iii. 84[a].
schin ('dragon'), iii. 83[a].
schin ('monkey'), iii. 83[a].
schui (water), iii. 83[a].
sha (evil influences), iv. 577[a].
shan-mên (gateway of temple), i. 695[ab].
shan-t'ang ('meditation hall'), i. 695[b].
shě ('to reside,' lunar mansion), xii. 76[a].
shen (Bud. 'gods'), iv. 578[a].
shêng (musical instrument made of gourd), ix. 18[b].
shêng jên (holy man), xii. 744[a].
shê-shên yai ('suicide cliffs'), xii. 649[b].
shï ('generation,' 'world,' 'hereditary'), ii. 673[a].
shou ('longevity'), vi. 91[b].
shu (reciprocity), viii. 164[a].
shui-shen-kun (Taoist 'temple of god of water'), i. 696[a].
sien-sang (doctors of *feng-shui*), v. 834[a].
sieu.—See *siü.*
sin ('wrought metal'), iii. 83[a].
sing ('nature'), ix. 872[a].
siü, sieu ('abode,' lunar mansion), iii. 84[a], xii. 76[a].
siü ('dog'), iii. 83[a].
ssŭ-mêng ('director of covenants'), xii. 646[a].
su-chu (rosary), x. 850[b].
su-tien-wang ('four heavenly kings'), i. 695[b].
su-yü-tien (part of temple), i. 695[b].
szě ('snake'), iii. 83[a].
sze-sze (abbots of Taoist monastery), x. 293[a].
ta-ch'êng-mên (part of temple), i. 694[b].
ta-ch'êng-tien (part of temple), i. 694[b].
ta-hung-mên (tomb), i. 696[a].
tao ('way'), ii. 454[b], 675[a], iv. 12[b]–13[a], ix. 87[a]–89[a], xii. 198[ab], 200[b].
tao-kiao (Taoism), ii. 120[b].
ta-tien (part of temple), i. 695[b].
teh (expression of spontaneity of immanent *Tao*), xii. 198[b]–199[a].
tho phao (attire of the dead), v. 57[b].
T'ien ('Heaven,' God), iii. 549[b]–550[a], iv. 13[a], vi. 272[b], 273[a], xi. 581[a], xii. 198[b].
t'ien-wang-tien (Bud. 'temple'), i. 695[b].
ting ('artificial fire'), iii. 83[a].
ting ('determinative'), iii. 84[a].
t'ong name ('ancestral' name), ix. 143[b].
ts'ai-shen-miao (Taoist 'temple of god of wealth'), i. 695[b].
tsang-ching-kê ('library'), i. 695[b].
tschang (era of 19 luni-solar years), iii. 84[a].
tscheu ('ox'), iii. 83[a].
tschi (earthly branches), iii. 83[a].
tschi ('seize'), iii. 84[a].
tsch'ing ('complete'), iii. 84[a].
tschu ('exclude'), iii. 84[a].
tse (wise man), xii. 744[a].
tsě ('mouse'), iii. 83[a].
tsui (crime, sin), xi. 535[b]–536[a].
tsu-shih-tien ('shrine for founder of sect'), i. 695[b].
t'u (earth), iii. 83[a].
tu chou (ordeal by imprecation), ix. 517[a].
t'u-ti (village deity), viii. 260[b].
tz'ŭ ('tenderness'), v. 732[a].
wei ('sheep'), iii. 83[a].
wei ('dangerous'), iii. 84[a].
wên-chang-miao (Taoist 'temple of star-god'), i. 695[b].
wên-hui-t'ang ('meeting-hall'), i. 695[a].
wên-miao (Confucian temple), i. 694[b], 695[a].
wu ('earth'), iii. 83[a].
wu (witches, exorcists), viii. 259[a], x. 290[b]–291[b].
wu-maiao (Taoist temple), i. 694[b], 695[a].
yang-ko ('raising a song'), vii. 5[b].
yao ('elves'), iv. 577[a].
yeu ('cock'), iii. 83[a].
yi ('building wood'), iii. 83[a].
yin ('tiger'), iii. 83[a].
yin and *yang* (elements of philosophy), iv. 12[b]–13[a], 140[ab], viii. 51[a], 259[b], 492[b]–493[a], ix. 853[b], 856[b], xii. 77[a].
yin-yang water ordeal, ix. 517[b]–518[a].
yüan ('hem,' 'reason,' 'predestination'), ii. 672[ab].
yuans (stellar spaces), xii. 76[b]
yüeh-chêng (double gates), i. 696[a].
yü-huang-tien (part of temple), i. 695[b].
yün-huang-kê (Taoist temple), i. 696[a].
yün-shui-t'ang ('cloister for mendicant priests'), i. 695[b].

EGYPTIAN (including COPTIC)

ab ('heart'), ii. 766[a], v. 241[b], vi. 556[b].
abi ('middle'), iii. 92[b].
abshāit ('cockroach'?), iv. 586[a].
abudu (months), iii. 92[b].
afau (spirits), iv. 584[b].
akhemu-sek (spirits of ancient dead), iv. 584[a].
amitpi (disposing of an inheritance), vii. 301[a].
amkhu (worshippers), iii. 103[b], ix. 76[b], 153[b]. See *imaḫw.*
'ankh ('key of life'), i. 862[a], iv. 455[a], viii. 20[b], ix. 790[b]–791[a]. See *'nḫ.*
an-mut-f (funeral official), iv. 462[b]–463[a].
aonkhu ('life'), ii. 765[a].
ashmu (spirits), iv. 584[b].
at (minutes), iii. 92[b].
aufu ('flesh'), ii. 763[b].
ba ('soul'), ii. 766[a], 767[b], v. 241[b], 242[ab], vii. 190[b], ix. 788[b], 792[b], xi. 752[b], 753[a].
bakasu (kidneys ?), ii. 766[a].
biu ('souls,' demons and spirits), ii. 766[a], 767[b], iv. 584[b]–586[a], vii. 713[a], 714[b].
bûs (stems, maize stalks, for building), i. 722[b].
dad (amulet, emblem of Osiris), i. 726[a], iii. 432[b], vi. 649[a].
habsadū (royal feast of variable date), vii. 714[b].
ḫaibit, khaibit ('shadow'), ii. 764[a], iv. 458[b], v. 241[b], vii. 713[a].
ḫaït ('body'), ii. 764[a].
ḫanu (motion—twice with decision—of prophet's statue), iv. 793[b]–794[ab].
hap (law, custom), v. 480[a].
haru (day), iii. 92[b].
ḫât (seconds), iii. 92[b].
ḫati (beginning), iii. 92[b].
ḫāti ('the beater,' heart), ii. 765[b], v. 241[b], vi. 556[b].
hemi-speos (rock-temple), iii. 269[a].
ḫen-ka (*ḥm-k'*), ('servant of the ghost'), i. 441[a], iv. 463[a], vi. 648[a], x. 301[b].

ḥetep-suten ('king's offering'), i. 442ª, iv. 460ª, xi. 755ᵇ.
ḥik (Copt. evil spirit), iv. 584ᵇ.
ḥīke' (magic art), iv. 584ᵇ, viii. 262ª–269ª, ix. 789ᵇ, 790ᵇ.
ḥmw-ntr (prophets), vi. 647ᵇ, 648ª, x. 293ᵇ, 294ª, 297ª, 300ᵇ, xii. 777ᵇ.
honu ('a man belonging to some one,' prophet), iv. 793ª.
hotep ('table of offerings'), i. 342ᵇ.
hunmamit (spirits), iv. 585ª, 586ª, v. 105ᵇ, ix. 152ᵇ.
hunti (cycle of 60 [and 120] years; also, 'millions of years'), iii. 92ᵇ.
iḫ (Copt. demon or spirit), iv. 584ᵇ.
iḫy (priest), x. 294ᵇ, xii. 780ª.
imaḫw ('initiate,' 'liegeman'), ix. 76ᵇ–77ª. See *amkhu*.
imy-khant, *imy-ḥnt* ('festival priest'?), x. 302ª.
istikhārah ('application for the favour of heaven'), x. 853ª.
jasu ('vertebrae'?), ii. 766ª.
ka ('double'), i. 442ᵇ, ii. 110ª, 764ª, 767ᵇ, iii. 431ª–432ª, iv. 856ᵇ–857ª, v. 241ªᵇ, 242ᵇ, vii. 190ᵇ, 713ª, ix. 788ᵇ–789ª, 790ªᵇ, 792ªᵇ, xi. 753ª.
karina (double, guardian angel), iv. 855ª.
khaibit.—See *ḥaibit*.
khat (material body), iv. 458ᵇ, v. 241ª.
khâu ('exoduses,' 'processions'), iii. 101ᵇ, iv. 793ª, v. 854ª.
kher-ḥeb ('cantor,' 'lector'), iv. 462ᵇ–463ª, vi. 278ᵇ, viii. 268ª, x. 301ª.
khêwi ('altar'), i. 342ªᵇ.
khrou (magical chant), ix. 151ᵇ, 152ª.
khu, plur. *khuu* ('glorious' or 'shining' intelligence, ghosts), ii. 764ª, iv. 584ᵇ, 589ᵇ–590ª, v. 241ª.
kuphi (incense), vii. 202ᵇ.
maāit (order, κόσμος), v. 106ª, 107ª.
maāt, *mā'et*, *mē'et* (righteousness, truth), v. 249ᵇ, 475ª, 480ª, 483ª, vii. 191ª, ix. 788ᵇ–789ª, 791ª, x. 792ᵇ, 795ª.
manershōoushi (Copt. 'altar'), i. 338ᵇ.
misi ('to bear'), ii. 647ª.
mwt ('to die'), viii. 20ª.
nashmit ('the motionless,' liver), ii. 765ᵇ.
nebt-per (house-ruler, wife), v. 481ᵇ, 733ᵇ.
nefer (lute, guitar), ix. 35ª.
neheb (lotus), viii. 142ª.
neter ('the youthfully fresh God'), vi. 274ᵇ–275ª.
'nḫ ('*ankh* [?], 'sandal-strings,' 'life,' 'to live'), viii. 20ª–21ª.
ntr ('god'), vi. 275ª, 647ᵇ.
pahu (end), iii. 92ᵇ.
pirit, *pert* ('season of growing crops,' 'heliacal rising'?), iii. 92ᵇ, 95ª, ix. 792ª.
p'-K'-n'-n' (Canaan), iii. 176ᵇ.
qeb'at (Ethiopian Church 'unction'), i. 58ª.
ran, plur. *ren-u* ('name'), ii. 764ªᵇ, v. 241ᵇ–242ª, vii. 189ª; *rān*-figures (stones cut into shape of hieroglyph for *rān*), ix. 154ª.
refšaar (Copt. 'sunderer,' 'divider,' διάβολος), iv. 584ᵇ.
rokhitu (spirits of wisdom), iv. 584ᵇ, 586ª.
ronpit (year), iii. 92ᵇ, ix. 792ª.
sa (vital fluid), ii. 765ᵇ, iii. 761ᵇ, iv. 793ᵇ.
sadu (jubilee), v. 855ᵇ.
sāḥu (mummy), ii. 764ª, iv. 458ᵇ–459ª, v. 241ᵇ.
samiu seiu (viscera?), ii. 766ª.
šau, *šai*, *shai*, *shay* ('fate,' 'destiny'), v. 475ᵇ, 785ᵇ–786ᵇ, ix. 790ª, 791ª.
sbōyet (punishment), v. 480ª.
sem (high priest), iv. 462ᵇ–463ª, v. 37ᵇ, x. 294ᵇ, 302ª.
sēšta ('mystery' [of Osiris]), ix. 74ᵇ.
shâdûf (water-lift), i. 722ᵇ.
shai, *shay*.—See *šau*.
shaït, *shat* (season of inundation), iii. 92ᵇ, ix. 792ª.
shômu, *shemu* (season of harvest), iii. 92ᵇ, 93ª, ix. 792ª.
shosu (companions), iii. 103ᵇ.
sobit (circumcision), iii. 671ᵇ, x. 300ª.
sokhim, *sekhem* (body, vital power), ii. 764ª, v. 241ᵇ, vii. 190ᵇ, ix. 789ᵇ–790ª, xi. 132ª.
speos (rock-temple), iii. 269ª.
subhah (rosary), x. 852ª, 852ᵇ–853ª.
sunu ('anointing,' physicians), iii. 671ᵇ–672ª, iv. 752ª, viii. 267ᵇ, x. 302ªᵇ.
suten-di-ḥetep (formula of prayer for dead), i. 442ª.
tawāḥedō (Ethiopian Church unity), i. 58ª.
ṭepu-āui (ancestors), i. 440ᵇ.
tet, *thet* (girdle of Isis, divine protection), i. 726ª, vii. 190ᵇ.
tetramenies (seasons), iii. 92ᵇ.
tôbi ('brick'), ii. 646ᵇ.
tôri (periods of night), iii. 92ᵇ.
uap-ro ('opening of the mouth'), ii. 765ª, ix. 75ᵇ.
uaprotu ('family registers'), vii. 301ª.
uas (hieroglyph for power), i. 862ª.
uaz (column), iii. 433ª.
ūībū ('the washed,' priests), vi. 498ᵇ. See *w'b*.
ūībū totūi ('the clean of both hands,' priests).—See *w'b*.
uônuit, *unnut* (hours), iii. 92ᵇ.
urshai, *urshu* ('watchmen'), iii. 99ᵇ, iv. 584ᵇ.
ushabti, plur. *ushabtiu* ('answerers,' burial images of servants), iv. 460ᵇ, 463ªᵇ, v. 243ªᵇ, vii. 133ᵇ.
utennu (spirits), iv. 584ᵇ.
uthu (stand for offerings), i. 342ᵇ.
uza (sacred eye), iii. 432ᵇ–433ª, v. 612ᵇ.
w'b, *wē'eb*, *uab* ('pure person, priest), iii. 675ᵇ, v. 482ª, vi. 647ᵇ, x. 297ªᵇ, 479ª, 480ᵇ, 482ª, xii. 777ª.
welys (shrines), i. 726ᵇ, v. 238ªᵇ.
ya-segā lej (Ethiopian Church 'son of the flesh'), i. 58ª.
zad (hieroglyph for stability), i. 862ª. See *dad*.

FINN, LAPP, AND MORDVIN

adda-namma (Lapp new name), ix. 170ªᵇ.
haldek (Lapp 'familiar spirit'), x. 181ª.
haltiat (Finn 'familiar spirit'), x. 181ª.
im-baba (Mordvin priestess), viii. 847ª.
in-at'a (Mordvin priest), viii. 847ª.
jumala (Finn 'god'), vi. 25ᵇ.
juoigen (Lapp incantation), x. 181ᵇ–182ª.
kallionväki (Finn spirits), vi. 24ª.
kirkonhaltija, *kirkkomaanhaltija* (Finn tutelary spirit), vi. 24ª.
kirkonväki (Finn 'church-folk,' spirits), vi. 24ª.
kratti (Finn spirit), vi. 23ᵇ.
laugo (Lapp baptismal ceremony), ii. 372ª.
maanhaltija (Finn earth-spirit), vi. 24ª.
metsänhaltija, *metsänneito*, *metsänvaki* (Finn forest-spirits), vi. 24ª.
myran (Lapp magic action, drumming), x. 182ᵇ.
noyda, *noida*, *noide*, *noite* (Lapp shaman), iii. 15ª, vii. 799ᵇ, x. 181ᵇ.
pajanväki (Finn 'smithy-folk,' spirits), vi. 24ª.
para (Finn domestic spirit), vi. 23ᵇ.
passegedge (Lapp 'holy stones,' idols), x. 181ᵇ.
saivos (Lapp burying-places), ix. 170ª.
saivo-names (Lapp), ix. 170ª.
šajt'an (Mordvin 'spirits'), viii. 846ª.
same-namma-kastates ('Lapp-name baptism'), ix. 170ªᵇ.
seitas (Lapp idols), vii. 149ª, x. 181ᵇ.
sitte (Lapp ancestral ghosts), i. 429ª.
talonhaltija (Finn guardian-spirit), vi. 23ᵇ.
tonttu (Finn domestic spirit), vi. 23ᵇ.
vedenhaltija, *vedenväki* (Finn water-spirits), vi. 24ª.
vuorenväki (Finn spirits), vi. 24ª.
vuoripeikko (Finn mountain-ghost), vi. 24ª.

FRENCH

abbé (priest), i. 178[a].
bâtons de commandement (arrow-straighteners, wands of office), i. 568[ab], 822[a], vi. 500[b], x. 635[ab], xi. 811[b], 812[b]–813[a].
boucher (pointed implement), vi. 500[a].
chantage (extortion of money), ii. 669[b].
chemin de Jerusalem (mosaic maze), viii. 675[b].
coup de poing (hand-implement), i. 567[b].
l'humanité (Comte), vi. 126[a].
poissons d'avril, i. 332[ab].
pont du diable, ii. 851[b].

GERMAN.—See TEUTONIC

GREEK

ἄββας (abbot), i. 8[ab].
Ἀβλαβίαι (Eumenides), v. 574[a].
ἄβυσσος (' bottomless,' abyss), i. 53[a].
ἀγαθὸς δαίμων (house-deity), ii. 24[b].
ἀγαθωσύνη (goodness), ii. 475[ab], vii. 707[b].
ἄγαλμα (image), vi. 403[b], xii. 642[b]; and εἰκών, vi. 403[b].
ἀγάπη (love), i. 315[a], iii. 376[a].
ἀγάπη, ἀγάπαις (love-feast), i. 167[b]–168[a], 169[ab], 173[ab], 174[a].
ἄγγελοι (angels), iv. 581[b].
ἀγεννησία (ungenerateness), Eunomianism, v. 575[ab].
ἁγνεία (purity), ii. 81[b], iii. 491[b], 493[a], x. 488[b].
ἁγνός (holy, pure), iii. 491[b], 493[a].
ἀγνώστῳ θεῷ (' to the unknown God '), i. 215[a], 217[a].
ἀγορανόμοι (market clerks), viii. 421[b], 422[a].
ἀγορὰ πλήθουσα (mid-morning), iii. 105[b]–106[a].
Ἀγορατροί (amphictyony officials), i. 397[a].
ἄγος (abomination, crime), ii. 50[a].
ἀγχιστεῖς (next-of-kin), i. 109[ab], ii. 28[b], vii. 303[b], 847[b].
ἀγών (contest), and rise of comedy, iv. 882[b].
ἄδεια (indemnity), i. 393[a].
ἀδελφός (brother, ' fellow-Christian '), ii. 873[a].
ἀδελφότης (spiritual marriage), i. 179[a].
ἀδιαιρέτως (without division), viii. 813[a].
ἀδιάφορα (things indifferent), ii. 84[b] (note), vii. 216[b].
ἀδιαφορία (indifference), i. 603[b].
ἄδολος (innocent), vii. 329[ab].
ἀδύνατος (infirm), iii. 387[b] (note).
ἀειφυγία (exile), ii. 192[b].
ἄθεοι (' without gods '), ii. 35[b].
Ἅιδης, ii. 29[b], 30[a].
αἰδοῖοι (deserving of αἰδώς), vi. 767[a].
αἰδώς (reverence), iv. 37[b], vi. 766[b]–767[a]; and νέμεσις, vi. 766[b]–767[a].
αἶσα (fate), ii. 52[ab], 53[b].
αἴσιμον ἦμαρ (' the fated day '), ii. 52[a].
αἰσχρολογία (scurrilous badinage), vi. 417[a].
αἰτίαι (causes), i. 787[b].
αἰών, αἰῶνες, i. 148[ab].
ἀκαθαρσία (impurity), iii. 491[b].
ἄκακος (guileless), vii. 329[ab].
ἀκηδία (accidie), i. 65[b], 66[a].
ἀκολουθία (liturgical ' sequence '), vii. 10[b].
ἀκούσματα (precepts), x. 525[b], 526[a].
ἀκρίβεια (exact observance of ecclesiastical laws), in Greek Church, vi. 427[a].
ἀκροτήρια (figures placed on summit in architecture), i. 732[b].
ἀλεξιφάρμακον (amulet), iii. 434[a].
ἄλσος (grove), xii. 787[b].
ἀμβροσία (immortality), ii. 40[a].
ἀμνηστία (amnesty), i. 392[b].
ἀμφιδρόμια (carrying newborn child round hearth), ii. 648[b], 649[a], iii. 657[a], vi. 396[b], 563[b], x. 486[b], xii. 706[a].
ἀμφικτίονες, ἀμφικτύονες (' dwellers round '), i. 394[a], 396[b].
ἀμφιφῶντες (cheese-cakes stamped with torches), iii. 59[a].
ἀναβαθμοί (poetical paraphrases of Psalms of Degrees), vii. 9[b].
ἀναγέννησις (= baptism), ii. 385[b]–386[a], 388[a].
ἀναθήματα (votive statues), i. 59[a], xi. 12[b].
ἀνάκλησις (evocation of dead), x. 186[a].
ἀνάμνησις (reminiscence), Plato, v. 108[b], Plotinus, ix. 313[a].
ἄναξ (king), vii. 709[a].
ἀνδράποδον, ἀνδράκιον (slave), xi. 604[b], 613[b].
ἀνδρεία (manliness), ii. 85[b].
Ἀνεμοκοῖται (' wind-lullers '), vi. 401[a], ix. 221[b].
ἀνὴρ ξεινοδόκος (hospitable man), xi. 893[a].
ἀνοχή (forbearance), viii. 139[ab].
ἀντικείμενος, i. 579[b].
ἀντιμίνσιον (altar cloth), i. 341[b]; consecration, iv. 63[ab].
ἀντίχριστος, i. 578[a].
ἀνυπόστατος and ἐνυπόστατος, viii. 815[b].
ἄνφανσις (' announcement '), i. 108[b].
ἀπαγωγή (arrest), ii. 193[b].
ἀπάθεια (impassivity), i. 315[a], 603[b], 604[a], ii. 83[b]–84[a], iv. 86[b]–87[a], v. 283[b]–284[a].
ἀπάταις, i. 168[a].
ἁπλότης (liberality), ii. 475[b].
ἄποιος (without qualities), i. 310[b].
ἀποκήρυξις (repudiation), i. 109[b].
Ἀπολλώνια (festivals of Apollo), i. 608[b]–609[b].
ἀπολούεσθαι (wash, in baptism), i. 375[a].
ἀπολύτρωσις (second baptism), ii. 388[a].
ἀποστασία (apostasy), i. 623[ab].
ἀπόστασις (revolt), i. 623[a].
ἀπόστολος (apostle), i. 635[b], 639[b].
ἀποτρόπαια (rites of riddance), v. 651[b].
ἀποτρόπαιον (amulet), iii. 434[a].
ἀραῖος (dealer of curses), ii. 728[b].
Ἀργεῖοι, ii. 849[ab].
ἀργίας γραφή (indictment for idleness), iv. 276[b].
ἀργὸς λίθος (' undressed stone '), xii. 784[ab].
Ἁρέπυιαι (' Snatchers,' Harpies), vi. 517[b].
ἀρετή (virtue), ii. 83[b], viii. 29[a].
ἀρκτεία (' bear ' dance), i. 504[a].
ἁρμονία (tuning), x. 528[ab].
ἀρχάγγελοι (archangels), iv. 581[b].
ἀρχαί (principles), i. 787[b].
ἀρχαί (order of angels), iv. 581[b].
ἀρχιμανδρίτης (archimandrite), i. 8[a].
ἀσέβεια (impiety), iv. 276[b]–277[a].
ἀσέλγεια (licentiousness), iii. 491[b].
ἄσκησις (training, asceticism), ii. 73[b], 84[ab], 85[b], 227[b].
ἀσυγχύτως (without confusion), viii. 813[a].
ἀσφάλεια (certainty), iii. 325[b].
ἀταραξία (freedom from passion), i. 603[b], v. 283[b].
ἄτη (delusion), xi. 550[a]; Aeschylus, i. 152[a], Pindar, x. 37[b].
ἀτιμία (disfranchisement), i. 108[b], 127[b], ii. 192[a]–194[b].
ἀτρέπτως (without change), viii. 813[a].
αὐλός (flute), ix. 36[b].
αὐτάρκεια (self-sufficiency), ii. 83[b], 84[b] (note).
ἁφαί (lamp-lighting), iii. 106[a].
ἀφαίρεσις (abstraction), i. 51[a].
Ἀφροδίσια (festivals of Aphrodite), i. 604[b]–605[b].
ἀχωρίστως (without separation), viii. 813[a].
βαίτυλος (sacred stone), i. 143[a], xii. 784[a].
βάπτισμα, βαπτισμός, βαπτίζειν (baptism, baptize), ii. 375[a].
βασιλεύς (king), vii. 709[a], 715[a].
βασκανία (evil eye), iii. 424[b], v. 608[a].
Βασσαρίδες (Maenads), viii. 240[b].

βδέλυγμα τῆς ἐρημώσεως ('abomination of desolation'), i. 578b, 579a.
βέβαιος ('regular' [sacraments]), i. 639a.
βιαιοθάνατος (person who has died a violent death), and magic, iii. 435a, viii. 282b.
βόθρος (hole in the ground), vi. 398a.
βουκράνιον (head of ox), vi. 794b.
βουλή (will), ii. 769a.
βουλυτός (Homeric 'end of the day's farm-work'), iii. 106a.
βουφόνια (sacrifice of oxen), i. 508a, x. 899ab.
βρουκόλακας (werwolves), viii. 206b.
Βυθός (Abyss), i. 54b.
βωμός (altar), i. 333b, 338b, 343a, xii. 786b–787a.
Γάϊος Καῖσαρ, i. 579a.
γάμος (marriage), viii. 446b, 449a.
γενέθλια (birthday feast), ii. 666b.
γενέσια (funeral feast), ii. 666b, iv. 475a.
γένη γλωσσῶν ('gift of tongues'), iii. 370ab.
γεννητός (begotten), iii. 214ab.
γεφυρισμός (jibing), and origin of comedy, iv. 882b.
γηροτροφεῖν, γηροβοσκεῖν (cherish in old age), ix. 471a.
γίγαντες (giants), vi. 193a.
γλώσσαις λαλεῖν ('to speak with tongues'), iii. 369a, 370a.
γνῶθι σεαυτόν ('know thyself'), v. 486b.
γνῶσις (immediate vision of truth), i. 313a, iii. 369b, vi. 231b, vii. 377a; Pauline, ix. 73b.
γοητεία (magic), iii. 416a, viii. 271b, 272a.
γονεῖς (parents), ii. 23b.
γραμματιστής (teacher of rudiments), v. 210b.
γραφή (public prosecution), ii. 192b.
γραφὴ κλοπῆς (indictment for theft), iv. 278a.
γραφὴ ξενίας (indictment as an alien), iv. 278ab.
γραφὴ ὕβρεως (indictment for wanton assault), iv. 278a.
γρύψ (griffin), iii. 509ab.
γυναικοκρατία ('regiment of women'), v. 209b.
τὸ δαιμόνιον (divine intimation of Socrates), vi. 282a.
δαίμων (spiritual power), ii. 54a, iv. 591b, vi. 279a, xi. 212a.
Δαφνηφορία (festival), i. 608b–609a.
δέειν (bind), ii. 619ab.
δειλή (late afternoon), iii. 105b.
δεῖπνα Ἑκάτης (Hecate's suppers), iv. 333b, vi. 565a.
δευτερόποτμος (person reported dead and found alive), x. 485a.
διαβολή (slander), xi. 586a.
διάδοχος (successor), i. 59b.
διαθήκη (covenant), iv. 219a.
διακονίαι (=χαρίσματα), iii. 368b, 369a.
διακοπή (chasm), i. 54ab.
διάνοια (discursive reason), ix. 313b.
διὰ τοῦ υἱοῦ, iii. 214b.
διδασκαλία (instruction), iii. 368b, 369b.
δικαιοσύνη (righteousness), x. 787a, 800b, 802a.
δικαιοσύνη Θεοῦ (righteousness of God), Pauline, x. 787a–790b.
δικαιόω ('justify,' 'account righteous'), vii. 615a.
δικαίωμα (righteousness), x. 804b.
δίκη (right, use and wont), vii. 823b, x. 38a, xi. 548b–549a, 552b; = δικαιοσύνη, x. 801a.
δῖον κῴδιον, Διὸς κῴδιον (magic fleece), v. 651b, vi. 52ab.
δοκηταί, δοκιταί (Docetists), iv. 832a.
δοκιμασία (scrutiny), iv. 276b.
δόξα (belief), i. 60a.
δόξα, εὐδοξία (good reputation), viii. 29a.
δόξα τῆς πόλεως, vii. 848b.
δουλεία (veneration of saints), i. 116b, 121a.
δοῦλος (slave), xi. 604b, 613b.
δυνάμεις (order of angels), iv. 581b.
δύναμις (potentiality), ii. 771a.
δύναμις ἀγωνιστική (athletic excellence), viii. 28b.
ἔαρ (spring), iii. 108a.
ἐγγύησις (betrothal), viii. 445b–446b.
ἐγκαίνια (dedication of building), iv. 59a.
ἔγκλισις (incubation), iv. 798b.
ἐγκοίμησις (incubation), i. 4b, iv. 798b.
ἐγκράτεια (temperance, self-control), ii. 84b, 85a, v. 302a, 330a, 495b, xii. 236a.
ἐγκύκλημα (machine to roll out corpse in theatre), iv. 883b.
ἐγκώμιον (hymn in honour of victor, liturgical hymn), vii. 9b.
ἕδνα (gifts, bride-price), vi. 210b, viii. 447a.
εἶδος (form), ii. 771a; and ἰδέα, vii. 81b, 82b.
εἰκών (idol), vi. 403b; and ἄγαλμα, vi. 403b.
Εἵλωτες (Helots), xi. 613b.
ἡ εἱμαρμένη (fate), i. 198b, v. 789a.
εἰρεσιώνη (bough of olive or laurel with fruits and cakes), iii. 58a.
εἰρήνη (peace), ii. 724b.
εἰσαγγελία (process for impeachment of traitors), iv. 275b–276a.
ἑκάταια (images of Hecate), iv. 333b.
ἐκκλησία (church), i. 635a, iii. 617b–618a; and συναγωγή, iii. 617b–618a.
ἐκλεκτοί (chosen), iii. 145b.
ἐκπόρευσις (procession [of Spirit]), iii. 214ab.
ἐκπύρωσις (conflagration), i. 198ab, 199a, v. 375a.
ἔκστασις (ecstasy), v. 157a.
ἐκτενή (litany), vii. 386b, viii. 79a.
ἐκ τῆς οὐσίας τοῦ Πατρός, i. 778a.
ἐκφορά (funeral procession), ii. 20a.
ἐλεημοσύνη ('alms'), iii. 380b.
ἐλευθέριος (liberal-minded man), vii. 707b.
ἐλπίς (hope), vi. 780b.
ἐναγίσματα (offerings to the dead), x. 39a, xii. 785a.
ἐνανθρώπησις, vii. 682b, 684b.
ἐνάρχεσθαι κανοῦν (begin offering), ii. 433b.
ἔνδειξις (process of information), ii. 193b, iv. 278a.
ἐνέργεια (mode of action), ii. 771a; Monophysitism, viii. 814b, 815a, Monotheletism, viii. 822ab.
ἔνη καὶ νέα ('old and new,' day between two months), iii. 106b.
ἔνθους, ἔνθεος (inspired, possessed), v. 316ab.
ἐνθουσιασμός (enthusiasm), v. 316a–317a.
ἐνιαυτός (year), iii. 106b.
ἐν πνεύματι ('in spirit'), xi. 794a.
ἐντελέχεια (actuality), ii. 771a.
ἔντευξις ('intercession,' 'prayer'), vii. 382b.
ἕνωσις ('union'), Antiochene theology, i. 589a, 590b, Nestorianism, ix. 324a, 328b.
ἐξηγηταί (interpreters of oracles), iv. 798a.
ἐξουσίαι (order of angels), iv. 581b.
ἐόν (being), ii. 454a.
ἑορτή (festival), v. 857a.
ἐπαγγελία δοκιμασίας (challenge to judicial inquiry into character), ii. 193b.
ἐπιδόσεις (voluntary contributions to State), vi. 211ab.
ἐπίκληροι (heiresses), i. 109b, vii. 304a–305a.
ἐπίκλησις (addressing the deity by proper titles), x. 185b.
ἐπινίκια (songs of victory), Pindar, x. 35ab.
ἐπισκοπή ('visitation,' used of Second Coming), ix. 636b.
ἐπιστήμη (knowledge), i. 60a, ii. 85a.
ἐπιστρέφω (convert), iv. 105b.
ἐπιστροφή (conversion), iv. 105a.
ἐπιτιμία (enjoyment of civil rights), ii. 192a.
ἐπῳδαί (incantations), iii. 416a.
ἔρανος (gild), vi. 220ab.
ἑρμαί (protective images of Hermes), iv. 848b.
ἕρμαιον, Ἑρμαῖος λόφος (cairn of stones, boundary-mark), ii. 37a, vii. 792b, 794b.
ἑρμηνεία γλωσσῶν (interpretation of tongues), iii. 370b.
ἑσπέρα (night), iii. 106a.
ἑστία (hearth), vi. 560b.
ἔστιν εἶναι (being), ii. 454a.
ἐσχάρα (altar), i. 343a, 344a, 347ab, 349a.
ἕται (clansmen), ii. 727b.
ἑταῖραι (female companions), x. 404b–406b.
ἑταιρεία, ἑταιρία ('comrade band,' club), i. 108b, vi. 220b.
ἔτος (year), iii. 106b.
εὐαγγέλιον (gospel), vi. 333a.
εὐγένεια (good birth), viii. 28a.
εὐγηρία (good old age), viii. 28b.
εὐδαιμονία (welfare, happiness), i. 60a, 790b, ii. 83b, 675b, v. 571b, vi. 513b, xii. 723b–724a.
Εὐδάνεμοι ('wind-lullers'), vi. 401a, ix. 221b.
εὐδοκία (benevolence), ii. 475b.
εὐδοξία (good reputation), viii. 29a.
εὐεξία (good condition), vi. 551b.

εὐθυμίη (cheerfulness), i. 603b.
εὔλογος ἐξαγωγή ('reasonable departure,' suicide), v. 496a.
εὔνοια (benevolence), ii. 475b.
εὐνοῦχος (eunuch), v. 579b.
εὐορκία (keeping of oaths), x. 38a.
εὐτεκνία (the having fine children), viii. 28b.
εὐτυχία (good fortune), viii. 29a.
εὐχαριστεῖν (='say grace'), vii. 769b.
εὐχαριστία (eucharist), i. 168b.
εὐχή, εὔχεσθαι ('prayer,' 'pray'), x. 182b–183b.
ἐφέται (judges), iv. 274b–275a.
ἔφηβοι, v. 189b–190a.
ἕως (dawn), iii. 105b.
Ζεὺς ὕει ('it rains'), ii. 40b.
ζώνη (girdle), vi. 228b.
ἠγιστηρία (cake of dried figs), iii. 59b.
ἡγούμενος (superior), i. 8a.
ἡμέρα (day), iii. 105b.
ἡρῷον (shrine of hero), x. 651b.
ἥρως (noble, hero), ii. 24a, vi. 652a.
ἥρως ἰατρός (healing hero), vi. 553ab.
θάργηλος (first loaf after harvest), iii. 58a.
θέμις (moral law), vi. 767a, vii. 823b, xi. 548b–549a.
θέμιστες (laws, sanctions), xi. 549a.
θεοὶ ἑφέστιοι (hearth-gods), v. 683a.
θεοὶ πατρῷοι (ancestor gods), ii. 23b, 50ab.
θεοκρασία (blending of gods), vi. 421ab.
θεοπνευστία (inspiration from God), ii. 589b.
θεός (god), ii. 15a–16a, vi. 279a.
θεοτόκος (born of God), i. 590b; Nestorianism, ix. 324ab, 325b, 327b–328a, 329a, 331a, of Virgin Mary, viii. 476ab, 477a, 478ab, ix. 324ab, 325b.
Θεοφάνια (festival), iii. 604a.
θέρος [ἄμητος] (summer), iii. 108a.
θετὸς υἱός, θετὸς παῖς (adopted son), i. 115b.
θεωρία (embassy), i. 397a; votive gifts, xii. 641b.
θίασος (religious association), i. 59a, vi. 408a–409a, 418b–419a, 420b–421a; Palmyrene, ix. 595a.
θόλος (dome, round chamber), i. 343b, 344b.
θρηνεῖν πεποιημένα (sing set forms in lamentation), ii. 19b.
θρῆνος (lamentation for the dead), ii. 19b.
θρηνῳδοί (mourners), iv. 474b.
θρόνοι (order of angels), iv. 581b.
θυγατροποιΐα (adoption of daughter), i. 110a.
θυμέλη (altar), i. 333b, 343b, 344b.
θυμός (soul), ii. 769a.
θύος (burning of cedar, incense), vii. 203b.
θυσία (sacrifice), xi. 12ab.
θυσίαι ἄγευστοι (sacrifices to the dead), xii. 785a.
θυσιαστήριον (altar), i. 333b, 338ab, 354a.
Ἰαονίδες, Ἰωνιάδες, Ἰωνίδε (healing nymphs), vi. 548a.
Ἰατρομαθηματικοί (astrological quacks), viii. 272a.
ἰδέα, and εἶδος, vii. 81b, 82b.
ἰδιότητες (characteristics), iii. 214a.
ἰδιώτης (layman), vii. 766b–767a.
Ἱερακῖται (ascetic sect), ii. 76a.
ἱερεύς, ἱέρεια, ἱερωσύνη (priest, priesthood), ii. 43a, x. 302b–307b.
ἱερόδουλοι (temple ministrants), vi. 671b, xi. 617a.
ἱεροί, ἱεραί ('initiated,' temple servants), vi. 676b.
Ἱερομνήμονες (amphictyony officials), i. 397ab.
ἱερόν (temple), ii. 43a, xii. 787b.
ἱερὸς γάμος (mystic marriage ceremony), ii. 38b, v. 860a.
ἱεροσκοπεία (haruspicy), ii. 54b.
ἱεροσυλία (sacrilege), xi. 40a–41b.
ἱερώματα ('consecrated tokens'), iii. 440a.
ἱλαστήριον (propitiation), x. 788b.
ἰσχύς (strength), viii. 28b.
ΙΧΘΥΣ ('fish,' mystic name of Christ), i. 75b.
Ἰωάσαφ, vii. 568b.
Ἰωσηππου ὑπομνηστικὸν βιβλίον, vii. 579a.
Κάδμιλος, Κάσμιλος, vii. 630a.
καθάρματα ('garbage,' ceremonial remains of sacrifice to Hecate), vi. 566ab, viii. 285b.
καθαρός (pure), iii. 491b.
καθάρσια (remainder of sacrifices to Hecate), vi. 566ab.
κάθαρσις (purification), ii. 82b, 83a, vi. 407a, x. 483b; and drama, iv. 871b.
καθήκοντα (acts that are suitable and commendable), vii. 217a.
κάλαθος (basket), ii. 435ab.
κάλλος (beauty), viii. 28b.
καλογέροι (chief actors in Thracian phallic rite), ix. 821b, 829b.
καλοκἀγαθός (beautiful and good), ii. 445a.
κανηφόρος (basket-bearing maiden), ii. 434a.
κανοῦν (basket), ii. 433a–435a.
κανών (real food of dead), ii. 27a.
καρδία (inner life), xi. 733b, 734a.
κρίναι (mourning women), iv. 474b.
καρπαία (agricultural ceremonial), x. 360a.
κατάδεσμοι (magic tablets), iii. 420b.
κατάληψις (comprehension), i. 60a.
κατηχουμένοι, iii. 251b.
κατορθώματα (acts that are positively right), vii. 217a.
κατσίβελοι (gypsies in Thracian phallic rite), ix. 821b.
κελλιῶται (anchorites), ii. 77a.
κένωσις, vii. 680b–687b; and κρύψις, vii. 682b, 683a, 684b, 686ab.
κήλων (horse as stallion), xi. 513b, 514a.
κήρ (fate), ii. 52ab.
κιβώριον (canopy of altar), i. 340b.
κιθάρα (stringed instrument), ix. 36b.
κίνησις (motion), iii. 357b.
κλεψύδρα (water-clock), iii. 105b.
κληδών (casual words divination), iv. 797a.
κλητοί (called), iii. 145b.
Κλίμακες Χαρωνεῖοι ('Charon's step-ladder,' staircase by which ghosts appeared on the stage), viii. 287a.
Κλώδωνες (Maenads), viii. 240b.
κοινή and κοίτη, i. 170a.
κοινόβια (colonies of monks), ii. 76a.
κόλλυβα (cakes for the dead), vi. 66a.
κομβολόγιον (knotted cord, rosary), x. 855a.
κομβοσχίνιον (knotted cord, rosary), x. 855ab.
κορίτσια (girls in Thracian phallic rite), ix. 821b.
κόρος (insolence), x. 37b.
κόσμος (order, universe), ii. 454a.
κούρητες and κουρῆτες, vii. 758a.
κρύψις (concealment), and κένωσις, vii. 682b, 683a, 684b, 686ab.
κτίσμα (creature), Arianism, i. 780b.
κύανος (dark blue substance used in decoration), i. 682b.
κυκεών (mystic draught), ix. 78b.
κυριότητες (order of angels), iv. 581b.
κωμῳδία ('revel song,' comedy), iv. 869a.
κώνειον (hemlock), xii. 28b.
λάβρυς (axe), i. 144a, ii. 277b, 278a.
λαϊκός (layman), vii. 766b.
λατρεία (worship [of God]), i. 39a, 116b, 121a.
λειτουργία (service), i. 639b.
λίβανος, λιβανωτός (frankincense), vii. 203a, 204a.
λίθοι ἀργοί ('undressed stones'), xii. 784ab.
λίθος καππώτας, xii. 784a.
λίκνον (winnowing-basket), v. 754b, 755b, 756ab.
λιταί, λίσσεσθαι ('prayer,' 'pray'), x. 183ab.
λιτανεία (supplication), viii. 78b.
λόγος, i. 778a, viii. 133b–138a.
λόγος γνώσεως, iii. 368b, 369ab.
λόγος σοφίας, iii. 368b, 369ab.
λοιβή (drink-offering), vi. 372b.
λούεσθαι (bathe), ii. 375a.
λουτρόν (washing, baptism), ii. 375a.
λουτροφόρος (water-pitcher placed on grave of unmarried dead), ii. 22b.
λυκάνθρωποι (werwolf being), viii. 206b.
λυκοκαντζαροι, λύκοι (werwolf beings), viii. 207a.
λύρα (lyre), ix. 36b.
μαγγανεία (magic), iii. 416a.
μαγεία (magic), iii. 416a, viii. 271b–272a, 275a.
Μάγος (Magian), viii. 242b, 243a.
μάκαρ, μακάριος (blessed), ii. 675b.
μάκαρες θεοί (gods of Olympus), ii. 675b.
μάκαρες θνητοί (blessed dead), ii. 675b.
μακάρων νῆσοι (islands of the blest), ii. 675b.
μακροθυμία (longsuffering), viii. 139ab.
μαμωνᾶς (mammon), viii. 374b, 375ab.
μανία (exaltation, excitement), v. 316a.
μαντεία (divination), iii. 416a.
μαντική (divination), x. 72a.

μάντις (prophet), iv. 796ᵃ.
Μεγάβυζοι (eunuch priests of Artemis), v. 580ᵇ.
μεγάλοι θεοί (= Kabeiroi), vii. 628ᵇ, 631ᵃ.
μεγαλοψυχία ('high-mindedness'), vi. 870ᵇ, viii. 139ᵇ.
μέγεθος (stature), viii. 28ᵇ.
μένος (strength), ii. 769ᵃ.
μέσαι νύκτες (night), iii. 106ᵃ.
μεσημβρία (midday), iii. 105ᵇ.
μετακόσμια (space between worlds), ii. 198ᵇ.
μετάνοια (repentance, penance), ii. 390ᵃ, ix. 715ᵇ, x. 731ᵃᵇ.
μετέωρα (natural phenomena), v. 328ᵃᵇ.
μετριοπάθεια (moderation in bearing), i. 604ᵃ.
μηδὲν ἄγαν ('nothing in excess'), v. 486ᵇ, viii. 510ᵃ.
μὴ μνησικακεῖν ('amnesty,' act of oblivion), i. 393ᵇ.
μήν (month), iii. 106ᵃ.
μὴν ἐμβόλιμος (extra month), iii. 107ᵃ.
μὴν κοῖλος (29-day month), iii. 106ᵇ.
μὴν πλήρης (30-day month), iii. 106ᵇ.
μῆτις (wisdom), ii. 769ᵃ.
μία οὐσία, τρεῖς ὑποστάσεις, iii. 214ᵃ.
μίασμα (defilement), v. 651ᵃ.
Μιμαλλόνες (Maenads), viii. 240ᵇ.
Μίτος, vii. 629ᵇ.
μοῖρα, Μοῖραι (fate, Fates), ii. 52ᵃᵇ, 53ᵃᵇ, v. 787ᵇ–788ᵃ.
μοιχεία (adultery), i. 127ᵃ, 132ᵃ (note).
μοναχός (solitary, monk), ii. 75ᵇ, 76ᵃ.
μονογενὴς θεός, iii. 214ᵃᵇ.
μόρος (fate), ii. 52ᵇ, 53ᵇ.
μύδροι (red-hot mass), ix. 521ᵃ.
μύσται (initiates), ix. 78ᵇ–79ᵃ, 80ᵇ.
τὰ μυστήρια (mysteries), ix. 72ᵇ.
μυστήριον, in NT, ix. 73ᵃ.
ναοποιοί (amphictyonic college of temple-builders), i. 398ᵃ.
ναός.—See νεώς.
νεκυδαίμονες (spirits of the dead), viii. 282ᵇ.
νεκυομαντεία (necromancy), viii. 272ᵇ, 274ᵇ, 275ᵇ, 280ᵇ, 286ᵇ–287ᵇ, 288ᵃ.
νεκύσια (funeral feast), iv. 475ᵃ.
νέμεσις (vengeance), iv. 37ᵇ.
νεφοδιῶκται (magicians who could direct weather), iii. 419ᵇ.
νεωκόροι (temple-sweepers), vi. 671ᵇ.
νεώς, ναός (temple), ii. 46ᵇ, xii. 787ᵇ.
νηστεῖαι (fasts), v. 761ᵇ, 857ᵃ.
νηφάλια ('sober' sacrifice), vi. 398ᵃ.
νηφάλιος (sober), NT use, xi. 633ᵇ.
νόησις νοήσεως (thought of thought, the Absolute), i. 157ᵃ, 788ᵃ.
νόθοι (children by concubines), iii. 819ᵃᵇ.
νόμος (law, convention), vi. 514ᵃ; and φύσις, iii. 242ᵇ.
νοῦς, νόος (intellect), i. 156ᵇ, 157ᵃ, 311ᵃ, 317ᵇ, 329ᵃ, 788ᵃ, ii. 769ᵃ, v. 108ᵃ, vii. 83ᵇ, 370ᵇ, 372ᵃ.
νοῦς παθητικός (passive intellect), vii. 371ᵇ.
νοῦς ποιητικός (active intellect), vii. 371ᵇ.
νυχθήμερον (day), iii. 105ᵇ.
ξενία (hospitality), vi. 808ᵇ.
ξενίας γραφή (indictment as an alien), iv. 278ᵃᵇ.
ξενοδοχία (hospitals), vi. 804ᵇ.
ξένος (stranger), vi. 809ᵇ.
ξόανον (wooden image), ii. 46ᵇ, vi. 280ᵇ, xii. 786ᵇ.
ὄγκος (prolongation of upper part of forehead to give height), viii. 486ᵇ.
οἰκέτης (house-slave), xi. 604ᵇ, 613ᵇ.
οἰκονομία ('accommodation'), in Greek Orthodox Church, vi. 427ᵃ.
οἰκουρὸς ὄφις (house-snake at Athens), xii. 783ᵇ.
οἰωνός (omen-bird), ii. 54ᵇ, iv. 796ᵇ.
οἰωνοσκοπία (divination from omen-birds), iv. 796ᵇ.
ὀκταετηρίδες (periods of 8 years), iii. 107ᵃᵇ.
ὁμοιομέρεια (Anaxagoras's doctrine), v. 107ᵇ.
ὁμοιούσιος, vii. 536ᵃ; and ὁμοούσιος, Semi-Arianism, xi. 374ᵇ–376ᵃ.
ὁμοούσιος, vii. 536ᵃ, 537ᵃ, 538ᵇ; Arianism, i. 778ᵃᵇ, 779ᵃ, 780ᵃ, Athanasius, ii. 171ᵃᵇ, Cappadocian theology, iii. 214ᵇ, Origen, i. 316ᵇ.
ὀμφαλός (navel, centre of earth), i. 553ᵇ, ix. 492ᵇ–493ᵇ.
ὄν (being), ii. 454ᵃ.
ὀνειροπόλοι (dream-interpreters), ii. 55ᵃ, iv. 797ᵃ.
ὀνοκένταυρος, i. 800ᵇ.
ὄντως (really), ii. 454ᵇ.
ὀξυθύμια ('ceremonies to avert the wrath' [of Hecate]), vi. 566ᵃᵇ.
ὀπτήρια (gifts to child at first sight of it), ii. 649ᵃ.
ὄρθρος (the dark hour before dawn), iii. 106ᵃ.
ὀρνιθομαντεία (divination from birds), iv. 796ᵇ.
ὅσιο ('the holy ones,' Essenes), v. 400ᵇ.
ὁσιότης (holiness), vi. 743ᵃ.
ὄστρακον (tablet used in voting), ii. 346ᵇ.
οὐσία (essence), ii. 171ᵇ, 454ᵇ, vii. 536ᵃᵇ, ix. 326ᵃ; Arianism, i. 778ᵃ, 780ᵃᵇ, Athanasius, ii. 171ᵇ, Cappadocian theology, iii. 213ᵇ, 214ᵃᵇ, Monophysitism, viii. 812ᵃ.
πάθη (suffering), i. 603ᵇ, 604ᵃ.
παίγνιον (mime, music-hall 'turn'), iv. 903ᵃ.
παιδαρίσκη (female slave), xi. 604ᵇ.
παιδεραστία (love of boys), iii. 494ᵇ–495ᵃ.
παλιγγενεσία (regeneration, transmigration), x. 639ᵇ, 646ᵇ, xii. 432ᵃ.
πανδέκτης (ancient Bible), ii. 583ᵇ.
παννυχίς (Therapeutae all-night celebration of sacred singing dance), xii. 316ᵇ.
παραβολή (parable), ix. 630ᵃ.
παράκλησις (exhortation), iii. 369ᵇ.
παράκλητος (advocate, paraclete), i. 139ᵃᵇ, 140ᵃ, xi. 795ᵇ–796ᵃ.
παραπήγματα (almanacs), iii. 107ᵇ.
παρεκκλησία (side-chapel), i. 341ᵃ.
παροιμία (proverb), x. 412ᵇ.
παρουσία (presence), ix. 636ᵇ–637ᵇ.
παρρησία (boldness), ii. 785ᵇ.
πάσχα (passover), iii. 88ᵇ, 89ᵇ.
πάσχα ἀναστάσιμον (Easter Day), iii. 88ᵇ.
πάσχα σταυρώσιμον (Good Friday), iii. 88ᵇ.
πάτριος νόμος (ancestral custom), xii. 783ᵃ.
πέλανος, πέμμα, πόπανον (cakes), iii. 59ᵃ, vii. 204ᵃ.
πέλεκυς (axe), ii. 277ᵇ.
Πενέσται (Thessalian serfs), xi. 613ᵇ.
περίαμμα (amulet), iii. 434ᵃ.
περίαπτον (amulet), iii. 416ᵃ, 434ᵃ.
περίδειπνον (funeral feast), ii. 20ᵇ, 26ᵃ.
περιδέραιον (amulet), iii. 434ᵃ.
τὰ περίεργα (magic), iii. 416ᵃ.
περικαθαίρων (magician), iii. 423ᵇ.
Περιπατητικοί (Peripatetics), i. 786ᵇ.
περιχώρησις (intercommunion [of persons of Trinity]), iii. 214ᵇ, vi. 262ᵃ.
πέταλον (plaque), iii. 416ᵇ.
πιστεύειν (believe), v. 694ᵇ.
πίστις (faith), iii. 368ᵇ–369ᵃ, v. 694ᵇ, vii. 377ᵃ.
πληροφορία (full assurance), iii. 331ᵃ.
πνεῦμα (spirit), i. 86ᵇ, xi. 733ᵇ, 734ᵃ; Johannine, xi. 795ᵃ–796ᵃ, and ψυχή (Pauline), ix. 73ᵇ.
πνευματικοί (Gnostic class), vi. 235ᵇ.
Πόθος (yearning, fulfilment), viii. 170ᵇ.
ὁ Ποιμάνδρης (in Hermes Trismegistus), vi. 627ᵃ.
ποινή ('blood-revenge,' 'wergeld'), ii. 49ᵇ, 724ᵃᵇ, 728ᵃ.
πόλεμος (war), xii. 675ᵃ.
πόλις (city-State), x. 98ᵇ–99ᵇ; and religion, vi. 404ᵇ–405ᵃ.
πολυτεκνία (having many children), viii. 28ᵇ.
πολυφιλία (possession of many friends), viii. 28ᵃ.
πομπή (procession), i. 40ᵃ.
πόπανον.—See πέλανος.
πορνεία (fornication), i. 132ᵃ.
Πόνιαι (Eumenides), v. 574ᵃ.
Πράμναι (class of philosophers), ii. 88ᵃ.
πρᾶξις, i. 75ᵇ.
Πρατόλαος, vii. 629ᵃᵇ.
προβολή (public complaint), iv. 277ᵇ.
προδοσία (treason), ii. 193ᵃ, iv. 275ᵇ.
προεστώς (superior), i. 8ᵃ.
πρόθεσις (lying in state of corpse), ii. 19ᵃ.
προκόπτοντες (neophytes), ii. 84ᵇ.
πρόληψις (preconception), v. 327ᵃ.
προξενία (public friendship), vi. 808ᵇ.
πρόξενος (public host, consul), vi. 810ᵇ, 811ᵃ.
προορίζειν (predestine), x. 226ᵃ.

προσαγωγή (access), i. 62[b].
πρόσθεσις (determination), i. 51[a].
προστρόπαιος (avenger), ii. 728[b].
πρόσωπον (person [of Christ]), vii. 537[b], 538[b]; Antiochene theology, i. 589[a], 590[ab], Gregory of Nyssa, iii. 215[a], Nestorian, ix. 326[b].
προφῆται (interpreters of oracles), iv. 798[a].
προφητεία (gift of interpreting will of gods, of expounding Scripture), i. 639[b], iii. 369[a], 369[b]–370[a].
πρωΐ (morning), iii. 105[b].
πτύον (winnowing-spade), v. 754[b].
Πυλαγόροι (amphictyony officials), i. 397[ab].
ῥάβδος (magic wand), viii. 274[a].
σάρξ ('flesh'), ii. 761[b], xi. 733[b].
Σελλοί (priestly caste), ii. 45[a], iv. 797[b], vi. 397[b].
Σεμναί (Eumenides), v. 574[ab].
σεμνότης (dignity, awe), in art, vi. 412[a], 420[a].
σεραφίμ (order of angels), iv. 581[b].
σίληνός, xi. 513[b].
Σκλάβος (slave), xi. 604[b].
σοφία (wisdom), i. 60[a], iii. 369[b], v. 590[b].
σπονδή (libation), vi. 372[b], 403[b].
στοιχεῖον (resident spirit of buildings, streams, etc.), ii. 850[a].
συγκατάθεσις (assent), i. 60[b].
συμβεβηκός (accident), i. 63[b].
συμβιωταί ('life-comrades'), vi. 219[b].
σύμβολον (token, ticket), vi. 809[b].
συναγωγή (synagogue), and *ἐκκλησία*, iii. 617[b]–618[a].
συνάφεια ('connexion,' 'conjunction'), Antiochene theology, i. 589[a], 590[b], Nestorianism, ix. 324[a], 328[b].
τὸ συνειδός (conscience), iv. 39[ab].
συνείσακτοι (name for female ascetics), i. 179[a].
σύνεσις ('understanding,' conscience), iv. 38[b].
τὸ συνεχές (continuity), iv. 90[a].
σύννοια ('deep thought,' conscience), iv. 38[b].
σύνοιδα (be cognizant, share in knowledge of another), iv. 39[a].
συνοικίσιον (marriage), viii. 449[a].
σύνολον (complete whole), i. 157[a].
σφραγίζειν ('confirm'), viii. 665[a].
σφραγίς (seal= baptism), ii. 385[b].
σχίσμα (schism), and *αἵρεσις*, xi. 232[b]–233[a].
σχόλαρχοι (scholarchs), i. 59[b].
σωτηρία (salvation), ix. 74[a].
σωφροσύνη (self-control), ii. 81[b], 84[b], 85[ab], v. 487[b], viii. 510[a].
ταμίαι (amphictyony stewards), i. 398[a].
ταπεινός (low, humble), vi. 870[a].
ταυροκαθαψία (circus scenes), i. 145[a], 146[a].
τελετή (initiation, mystery), vii. 322[ab], ix. 79[ab].
τέλος ('accomplishment,' 'growing up'), v. 756[a].
τέμενος (sacred enclosure, temple), vii. 716[a], xii. 242[a], 787[ab].
τέρας (sign from gods), iv. 796[b].
τεσσαρακοστή ('Quadragesima'), v. 766[b], 767[a].
τιμή ('revenge,' 'compensation,' 'honour'), ii. 725[a], viii. 29[a].
τομίας (eunuch), v. 579[b].
τόπος νοητός (intelligible world), i. 157[a].
τραγῳδία (tragedy), iv. 870[a].
τράπεζα, τράπεζα Κυρίου (altar), i. 338[ab].
τριακάδες (commemoration meal on 30th day), ii. 25[a].
τρίτα καὶ ἔνατα (meals to dead on 3rd and 9th days), ii. 25[a], 26[a].
τριτοπάτορες (great-grandfathers), ii. 23[b].
τύχη (fortune), vi. 93[a].
Τύχη *βασίλεως* (= *hvarenō*, token of Iranian kingship), viii. 754[b].
ὕβρεως γραφή (indictment for wanton assault), iv. 278[a].
ὕβρις (insolence), viii. 510[a], xi. 549[b], 550[a], 552[b], 554[b]; Aeschylus, i. 152[a], and *ἄτη*, i. 152[a], x. 37[b], xi. 549[b]–550[a], 554[b], Pindar, x. 37[b], xi. 554[b].
ὑγίεια (health), viii. 28[b].
Ὑδρευσις (in Alexandrian calendar), iii. 96[b].
υἱοθεσία (adoption), i. 115[ab].
ὕλη (matter), ii. 771[a].
ὑλικοί (Gnostic class), vi. 235[b].
ὑλόβιοι (ascetics who lived in woods), ii. 88[a], 91[b].
ὑπερδουλεία (adoration), i. 121[a].
ὑπόθεσις (dramatic mime), iv. 903[ab].
ὑπόνοια (allegory), i. 328[b], 329[b], 330[ab].
ὑπόστασις, πρόσωπον, vi. 261[b], ix. 326[ab], 327[a], xii. 463[a]; Antiochene theology, i. 589[a], 590[ab], Arianism, i. 778[a], 780[b], Cappadocian theology, iii. 213[b]–214[a], Monophysitism, viii. 811[b], 812[ab], 815[a], Nestorius, ix. 328[ab], 329[a].
φάρμακα (philtres), viii. 274[a].
φαρμακεία (magic), iii. 416[a], viii. 271[b], 272[a].
φάρμακοι (scape-goats), v. 651[b], 858[a], xi. 218[a]–221[b].
φερνή (dowry), vi. 210[b]–211[a].
φήμη (rumour), iv. 797[a].
φθινόπωρον (autumn), iii. 108[a].
φθόνος (envy of gods), x. 37[b].
φιλαδελφία (kindness), vii. 707[b].
φιλανθρωπία (benevolence), ii. 475[b], vii. 707[b].
φίλημα ἀγάπης (kiss of love), i. 174[a].
φιλοξενία (hospitality), vi. 808[b], vii. 707[b].
φιλόπονοι ('labour-lovers,' pietistic circles), viii. 814[b].
φίλτρα (love potions), iii. 420[a], viii. 274[a].
φλύαξ (Italic mime), iv. 903[a].
φρέαρ (well), i. 54[b], v. 815[a].
φρένες (diaphragm, heart, mind), ii. 769[a].
φρόνησις (insight), i. 60[a], ii. 84[b], v. 330[a], 493[a], 495[b].
φυγή (banishment), ii. 346[ab].
φύλακες ('watchers,' spirits), xi. 553[ab].
φυλακτήριον (amulet), iii. 416[a], 434[a].
φῦλον Ὀνείρων (people of dreams), ii. 52[b].
φύσις (nature), i. 590[b], ii. 454[a], iii. 214[b], ix. 327[a]; Monophysitism, viii. 811[b], 812[ab], 815[a].
φύσις and *νόμος* (nature and convention), iii. 242[b], v. 489[b]–490[a].
φύσις and *ὑπόστασις*, Monophysitism, viii. 811[b], 812[a], Nestorius, ix. 328[a]–329[a].
φύσις ἀνθρωπίνη, iii. 242[b].
φωτιζόμενοι (catechumens), iii. 257[a], viii. 54[b].
φωτισμός (= baptism), ii. 383[b].
χαρακτήρ (stamp, character), iii. 364[a].
χαρακτῆρες (images), iii. 416[a].
χάρις (favour, free gift), iii. 369[b], vi. 211[a].
χαρίσματα (spiritual gifts), iii. 368[b]–372[a].
Χαριτήσια (festival of Charites), iii. 373[a].
χειμών (winter), iii. 108[a].
χειροτονία (ordination), i. 636[b], 639[b], ix. 540[b]–541[a].
χερουβίμ (order of angels), iv. 581[b].
χρησμοί (oracles, prophecies), iv. 798[a].
χρηστότης (benevolence), ii. 475[ab], vii. 707[b].
χρηστοφιλία (possession of good friends), viii. 28[a].
χύτραι (pots), ii. 27[b].
Χύτροι (Feast of Pots), vi. 405[b].
οἱ χωρὶς οἰκοῦντες ('those living apart,' a class of slaves), xi. 615[a].
χῶρος εὐσεβέων (abode of the blest), ii. 697[b].
ψυχάριον (slave), xi. 604[b].
ψυχή (soul), i. 86[b], ii. 52[b], 769[a], xi. 733[b], 734[a], 737[b]; and *πνεῦμα*, ix. 73[b].
ψυχικοί (Gnostic class), vi. 235[b].
ὡραία (summer), iii. 108[a].
ὡραῖα (funeral feast), iv. 475[a].

---

cistophoroi (coins), i. 792[b].
diodia (hymns), vii. 10[a].
diphrophoros (girl carrying a chair), ii. 434[a].
ephymnion (refrain), vii. 7[b].
erōtāpokriseis ('answers to correspondents'), ii. 592[b], 595[b].
heirmos (hymn strophe), vii. 8[a], 10[a].
hemi-speos (Egyp. rock-temple), iii. 269[a].
hypopsalma (refrain), vii. 5[b], 9[ab].
ikonostasis (heavy screen for altar), i. 340[b].
kernos (clay vessel used in worship of Rhea), i. 147[a].
kontakion (form of hymn), vii. 7[b], 8[ab].
nekrosima (prayer for dead), vii. 11[a].
sabbatokyriaka (in Gr. Orth. Church), ii. 602[b].
speos (Egyp. rock-temple), iii. 269[a].
stichera (hymns combined with Biblical verses), vii. 9[b], 10[b]–11[a].
symphonia (principle in Gr. Orth. Church), vi. 425[b], 426[a].
synergismos (freedom), vi. 432[a].
tetraodia (hymns), vii. 10[a].
theotokion (hymn in praise of mother of God), vii. 11[a].
triadika (doxology to Trinity), vii. 11[a].
triodia (hymns), vii. 10[a].
troparion (strophe), vii. 8[b], 11[a].

HEBREW

א = '

'ôb, 'ôbôth (familiar spirit), i. 449b, iv. 811a–812a, x. 384a.
'eben maśkîth (figured stone), vii. 140a.
'abbîr (bull, mighty one), ii. 888a.
'ādām (man), i. 84b.
'ăḏāmāh (ground), i. 84b.
'ādôn (master, lord), ii. 283ab.
'ăḏōn 'ôlām (poetical piece, Jewish Daily Service), vii. 45b–46a.
'āven (evil), xi. 556a.
'ôth (symbol), xii. 146b.
'azhārôth (liturgy, Pentateuchal commandments), vii. 45b.
'ēzôr (loin-cloth, girdle), vi. 226b
'ĕlōhîm (God), i. 791a, vi. 253b, 296ab.
'amarkelîm (priests), x. 323ab.
'anshé ma'ăseh (men of work), ii. 99b.
'issār (vow), vi. 756b.
'ĕrūsîn (betrothal), viii. 461b.
'āshām (guilt-offering), v. 656a, 657a, 658b.
'ăshērāh (sacred pole), ii. 286b, vi. 678b–679a, viii. 487a, ix. 819b, x. 51ab, 92b, 93a, 94a, xii. 148a, 237b.

ב = *b*

bᵉkôr (first-born), vi. 35a.
bᵉkôrāh (right of the first-born), vi. 35a.
bikkûrîm (firstfruits), vi. 46b, 47b.
bāmāh, bāmôth (heights, seats of idolatrous worship), ii. 287a, vi. 678a–681b.
bannāîm (builders), ii. 99b.
ba'al (lord), i. 135b, 137a, ii. 283a–298b, ix. 179a, 250a.
ba'al shēm (lord of the name), iv. 814a.
bᵉrākāh (blessing at meals), vi. 372b, vii. 44b, x. 192b.
bar miṣvāh (son of commandment), v. 807a.
bᵉrîth (covenant), ii. 289b.

ג = *g*

gibbōrîm (strong men, giants), vi. 192a.
gizbārîm (treasurers), x. 323b.
gilgāl (world-wheel), i. 204b.
gilgūlîm (transmigrations), i. 460b.
gillîû 'ărāyôth (adultery and incest), i. 131a.
gālûth (captivity), i. 203a, ii. 346a.
gᵉmilūth ḥăsîdîm (benevolence), iii. 390a.
ganzibrâ (Mandaean treasurer), viii. 389b.
gᵉnīzāh (act of preserving Jewish writings), vi. 187a.
gōʾēl (avenger), ii. 733a.
gēr (stranger, settled), vi. 817b.
geshem (rain), iv. 701a.

ד = *d*

dibbuḳ ('cleaves' [of an evil spirit]), xii. 437a, 438a.
dābār ham-māsūr lal-lēb (something which is left to the heart, unwritten law), vii. 856b.
dᵉpîr (Most Holy Place), xii. 245ab.
dᵉbash (honey), vi. 769a.
degel (banner), ii. 349b.
dūdā'îm (mandragora), ii. 653a.
dᵉḥiyôth (delays, displacements), iii. 120b–121a.
dîn (law), vii. 856b.
dōrēsh el-hammēthîm (necromancy), iv. 811a–812a.
darshānîm (interpreters), x. 220b.

ה = *h*

habdālôth (poetical pieces recited in the home), vii. 46a.
hagbā'āh (elevation), i. 119b.
haggādāh (doctrinal interpretation of the Law), ii. 581a, vii. 592b–593a, 594a, 596a, 856b, 857a, viii. 98b, 624ab, 626a.
hēkāl (Holy Place), xii. 245ab.
hălākāh (practical interpretation of the Law), ii. 581a, vii. 588ab, 594ab, 597b, 605ab, 608a, 856b, 857a, viii. 98b, 624ab, 625a–626a, xi. 274ab.
happānîm (presence-bread, shew-bread), xi. 452a.
heḳdesh (hospital), iii. 391a.
hashba'ôth (conjurations), iii. 453a.
hōsha'nôth (liturgy, Hosannah refrain), vii. 45b.
hishtaḥavāh (worship), xii. 788b.
hithpallēl (intervene, idea of prayer), vii. 383a.

ו = *v*

viddûî (confession), v. 660b, 663a, vii. 45b.
văthīḳîn (firm), ii. 99b.

ז = *z*

zᵉkūth 'ābôth (merit of the fathers), i. 460a.
zᵉnûîm (modest), ii. 99b.
zāḳēn (elder), v. 254a.

ח = *ḥ*

ḥābēr (companion), i. 385b, 386a, vii. 589a.
ḥôbēr (charmer), iv. 810b–811a.
ḥāg (pilgrimage), x. 23ab.
ḥîdāh (riddle), ix. 629b.
ḥadrê tēmān (chambers of the south), xii. 82ab.
ḥiddūshîm ('novels,' Talmudic commentaries), viii. 100a.
ḥazzānîm (synagogue cantors), vii. 46a.
ḥazzānûth (intonation of prayers), ix. 52ab.
ḥṭ' (sin), xi. 556ab.
ḥayyab (moral indebtedness), iv. 43b.
ḥayyīm (life in its manifestations and modes), viii. 32b–34a.
ḥokmāh (wisdom), xii. 745b.
ḥōl (free for ordinary use), vi. 753ab.
ḥālîl (flute), ix. 42a.
ḥulūl (human transubstantiation), vi. 482a.
ḥeleḳ (part of the hour), iii. 120a.
ḥammānîm (cult-objects), ii. 287b–288a, xii. 148a.
ḥăsîdîm (pious ones), v. 400b, vi. 526a, x. 807b, 810a.
ḥăsîdûth (saintliness), xi. 63a.
ḥuppāh (canopy), viii. 462a.
ḥaram (secluded, debarred), vi. 753a, viii. 513a.
ḥērem (ban), iv. 290a, 721ab, x. 324a.
ḥîṣônîm (heretical books), vii. 594b.
ḥăṣōṣᵉrāh (trumpet), ix. 42b.
ḥăshā'îm (silent), ii. 99b.
ḥôthām (seal), iii. 453b.

ט = *ṭ*

ṭoblē shaḥrîth (morning bathers), ii. 99b.
ṭôṭāphôth (jewels, amulets), iii. 440a.
ṭal (dew), iv. 701a.
ṭallîth (tassels), v. 613b, x. 194b.

י = *y*

yīgdāl (liturgy, Jewish Daily Service), vii. 45b, 46a.
yiddᵉʿônîm (knowing ones), i. 449b, iv. 811a–812a.
Yahveh (*Jahweh*), i. 791a, vi. 253b, 254a, 296ab, vii. 441a–456a (*passim*).
ya'ar (honey), vi. 769a.
yēṣer (impulse), viii. 461a.
yēṣer hā-rā' (evil inclination), iv. 614b, v. 113b–114a, x. 808a, xi. 559b.
yoṣᵉrôth (poetical pieces, devotional and liturgical), vii. 45b.

כ = *k*

kudurru (Assyr. boundary-stone), vii. 791b–792a.
kōhēn, kōhānîm (priests, attendants), vi. 679a, x. 307b–308a.
kavvānāh (devotion), x. 194a.
kîmāh (group, cluster), xii. 82a.
kᵉmārîm (idolatrous priests), vi. 679a.
kinnōr (harp, lyre), ix. 40b, 42b, 43a.
kᵉsîl (Orion), xii. 81b.
kuppāh (chest, weekly dole of money), iii. 391a.
kappārāh (expiation), v. 654ab, 657a, 657b–658a.
kappēr (atone), v. 654ab, 657a.
kappōreth (mercy-seat), v. 656b.
kippēr (expiate), v. 653b, 654a, 654b–655a, 655b–656b, 657a, 658a, 660a.
kōpher (expiation-price), v. 654b, 655ab.
kōphēr bā'iḳḳār (one who denies the first principle), ii. 188a, vi. 623b.

kᵉrûb (cherub), iii. 508ᵇ–509ᵇ.
kushṭâ (Mandaean straightness, rectitude [in ritual]), viii. 387ᵇ.
keshepḥ (magic), viii. 301ᵃᵇ.
kᵉthûbāh (writing, marriage contract), viii. 462ᵇ.

ל = *l*

lēb (heart), xi. 750ᵇ.
laban (curdled milk), viii. 635ᵃᵇ.
lᵉbônāh (frankincense), vii. 203ᵃ.
lēvî (an attaché, Levite), x. 308ᵃ.
leḥem ham-maʿăreketh (pile-bread, shewbread), xi. 452ᵃ.
lᵉḥāshîm (amulets), iii. 439ᵇ.
lᵉkā Dōdî (poetical greeting of the 'Bride of the Sabbath'), vii. 45ᵇ, 46ᵃ.

מ = *m*

middāh (numerical riddle), x. 767ᵃ.
middôth (divine attributes), v. 662ᵇ.
midrāsh (research, free exposition of Scripture), vii. 594ᵃ, 595ᵃ, 857ᵃ, viii. 98ᵃ–99ᵃ, 624ᵃ–628ᵇ.
mohēl (circumciser), iii. 661ᵇ.
mizbēaḥ (altar), i. 333ᵇ.
mᵉzûzāh (doorpost-symbol), iii. 440ᵃ, iv. 850ᵇ, v. 613ᵇ, ix. 834ᵇ.
mazzāl (planet station, guardian angel), vi. 97ᵃᵇ.
mazzîḳîm (intermediate between angel and man), viii. 301ᵇ, 302ᵃᵇ.
mᵉzārîm (north winds ?), xii. 83ᵃ.
mazzārôth (signs of the Zodiac, planets ?), xii. 82ᵇ.
maḥzōr (cycle, festival poetry), vii. 45ᵇ.
maḥzōr gādōl (great cycle), iii. 121ᵇ.
maḥzōr ḥammāh (solar cycle), iii. 121ᵇ.
maḥzōr ḳāṭān (little cycle), iii. 122ᵃ.
malʾāk (angel, messenger), iv. 594ᵇ.
malʾāk Yahveh (messenger of Jahweh), ix. 802ᵇ.
milḥāmāh (war), xii. 675ᵃ.
môlād (conjunction), iii. 120ᵃ.
melek (king), vii. 709ᵃ.
mᵉmunnîm (Temple office-holders), x. 323ᵃ.
mîn, mînûth (heretic, heresy), vi. 623ᵃ, viii. 658ᵃ.
minhāg (local usage in prayer), x. 194ᵇ.
minnûî (ordination), ix. 552ᵇ, 554ᵇ.
mᵉnaḥēsh (enchanter), iv. 807ᵃ.
minyan shᵉṭārôth (contracts-era), iii. 123ᵃ.
mᵉnaʿanʿîm (sistra), ix. 42ᵃ.
massēkāh (molten image), vii. 140ᵃ.
mūsāph ('additional' forms of prayer), xii. 794ᵇ, 806ᵃ.
masseḳtâ (Mandaean ascent-recitation for souls), viii. 387ᵇ–388ᵃ, 390ᵃ.
maʿămād, maʿămādôth (representatives at the sacrifices), xi. 25ᵇ–26ᵃ.
mᵉʿônēn (weather-prophet), iv. 808ᵇ–809ᵇ.
maʿăreketh leḥem (pile-bread, shewbread), xi. 452ᵃ.
maṣbutâ (Mandaean immersion), viii. 387ᵇ.
miṣvāh (privilege), i. 119ᵇ.
mᵉṣûlāh yām (the deep), i. 54ᵃ.
mᵉṣiltaîm (cymbals), ix. 41ᵇ–42ᵃ.
maṣṣēbāh, plur. *maṣṣēbôth* (upright stone, pillar), i. 334ᵃ, 350ᵇ–351ᵃ, ii. 287ᵇ–288ᵃ, vi. 678ᵇ, 681ᵃ, vii. 139ᵇ, 792ᵃ, viii. 487ᵃ–488ᵇ, ix. 819ᵇ, x. 51ᵃᵇ, 92ᵇ, 93ᵇ, 94ᵃ, xii. 148ᵃᵇ, 237ᵇ.
mār (master, lord), ii. 283ᵃᵇ.
marpēʾ (healing-place), ii. 289ᵇ.
mᵉrappēʾ (healer), ii. 289ᵇ.
marḳôd (dancing, dancing-place), ii. 289ᵇ.
mᵉshîʾāḥ (Messiah), i. 556ᵃ.
māshāl (analogy, proverb), viii. 627ᵇ, ix. 629ᵃᵇ, x. 415ᵃ.
mishpāṭ (law, specific judgment), vii. 823ᵇ, x. 780ᵇ, 781ᵃ.
mᵉthûrgᵉmān (translator), x. 220ᵇ, 221ᵃ.

נ = *n*

nābîʾ, nᵉbîʾîm (prophet), iv. 813ᵇ, x. 384ᵃᵇ.
nābāl, nᵉbālāh (impious, fool), ii. 187ᵇ, vi. 69ᵃ.
nebel (harp), ix. 40ᵇ, 42ᵇ, 43ᵃ.
niddûî (excommunicated), iv. 290ᵃ, 721ᵇ–722ᵃ.
nᵉzîphāh (excommunicated), iv. 290ᵃ, 721ᵇ.
nᵉḥilôth (flutes ?), ix. 42ᵃ.
nāḥash (mode of divination), iv. 807ᵇ.
nāḥāsh bārîaḥ (fleeing serpent), xii. 83ᵃ.
niḥûsh (divination), iv. 807ᵇ.
nᵉḥushtān (brazen serpent), vii. 140ᵃ.
nokrî (stranger, passing by), vi. 817ᵇ.
nēs (pole, ensign), i. 792ᵇ, ii. 349ᵇ.
nᵉphîlîm (antediluvian race, giants ?), i. 560ᵃ, vi. 192ᵃ, 657ᵃ.
nephesh (life, soul), viii. 31ᵃ–32ᵇ, xi. 750ᵃᵇ, 784ᵇ.
nōpheth (honeycomb), vi. 769ᵃ.
nāṣab (set up [of a standing-stone]), viii. 487ᵃ.
nēr (lamp), iii. 188ᵇ.
nᵉsûʾā (portable idol), vii. 139ᵇ.
nᵉshāmāh (breath soul), xi. 784ᵇ.
nᵉthînîm (Temple servants), ix. 332ᵇ–334ᵇ, x. 311ᵃ.

ס = *s*

sᵉgûlôth (amulets), iii. 453ᵇ.
sᵉgan (high priest's assistant), x. 323ᵇ.
siḥath dᵉḳālîm (the language of trees in divination), iv. 810ᵃᵇ.
selāh (instrumental interlude), ix. 41ᵃ, 51ᵃᵇ.
sᵉlîḥāh (penitential prayer), x. 195ᵃᵇ, xi. 63ᵃ.
sᵉlîḥôth (penitential liturgies), vii. 45ᵇ.
sᵉmîkāh (ordination), vi. 494ᵇ, ix. 552ᵇ–555ᵃ.
sepher hā-zikrônôth (book of records, necrologies), xi. 62ᵇ.
sōphᵉrîm (scribes), xi. 272ᵃ.
sᵉphîrôth (emanations), i. 86ᵃ, vii. 625ᵇ–626ᵃ, ix. 111ᵇ–112ᵇ.
seren, sᵉrānîm (lord of Philistines), ix. 842ᵇ, 843ᵃ.
sārāph (superhuman being), iv. 595ᵇ.

ע = *ʿ*

ʿăbōdāh (liturgies for the Day of Atonement), vii. 45ᵇ, xii. 788ᵃ.
ʿibbūr (impregnation), i. 460ᵇ, xii. 439ᵃ.
ʿûgāb (wind instruments ?), ix. 42ᵃ.
ʿāvel (evil), xi. 556ᵃ.
ʿāvōn (iniquity), xi. 556ᵃ.
ʿayish, ʿāsh (the Hyades), xii. 81ᵃ.
ʿam hā-āreṣ (people of the land), i. 385ᵇ–386ᵇ, v. 196ᵃ, vii. 589ᵃ.
ʿămîdāh ('standing'), i. 119ᵃ, vii. 586ᵃ, 592ᵇ, 595ᵇ, x. 194ᵇ, xii. 806ᵇ.
ʿōmer (sheaf-offering), v. 864ᵇ–865ᵃ.
ʿānāv (meek), iii. 380ᵃ.
ʿānî (poor), iii. 380ᵃ.
ʿônēn (weather prophecy), x. 384ᵃ.
ʿăṣabbîm (idols), vii. 139ᵇ.
ʿăḳēdāh (binding [of Isaac]), v. 663ᵃ.
ʿāthar (entreat in prayer), vii. 383ᵃ.
ʿûtrâs (Mandaean 'wealth,' heavenly beings), viii. 382ᵇ.

פ = *p*

pāgaʿ (make intercession), vii. 382ᵇ–383ᵃ.
payṭān (instructor in Jewish history and religion), viii. 103ᵃ.
payyāṭ (synagogue poet), x. 195ᵃ.
pîyyûṭ (synagogue poetry), viii. 103ᵃᵇ, x. 195ᵃᵇ.
pᵉsîlim (graven images), vii. 139ᵇ.
pᵉraḳlîṭā (Aramaic paraclete, advocate), i. 139ᵇ.
pᵉrûshîm (separatists, Pharisees), ix. 832ᵃᵇ.
psheʿ (sin), xi. 556ᵃᵇ.

צ = *ṣ*

ṣabbᵉkāʾ (sackbut), ix. 43ᵃ.
ṣaddîḳ (righteous one, saint), x. 807ᵇ, 810ᵃ.
ṣedeḳ, ṣᵉdāḳāh (righteousness), iv. 45ᵃ, x. 780ᵃ, 807ᵃ.
ṣelem (image), vii. 139ᵇ.
ṣelṣᵉlîm (cymbals), v. 91ᵃ, ix. 41ᵇ–42ᵃ.
ṣîṣîth (tassels), iii. 440ᵇ, x. 194ᵇ.
ṣārāh (period of restriction), vi. 756ᵃ.

ק = *ḳ*

ḳeviʿā, ḳᵉviʿôth (year 'characters'), iii. 121ᵃᵇ.
ḳādēsh (sodomite), vi. 675ᵃ.
ḳōdesh (reserved, holy), vi. 753ᵃᵇ.
ḳᵉdēshāh (temple prostitute), vii. 430ᵇ, 431ᵇ.
ḳᵉdēshîm (sodomites), vi. 675ᵃᵇ, vii. 442ᵃᵇ, 444ᵇ (note), 445ᵇ, 448ᵃ.

ḳᵉdēshôth (sacred prostitutes), vi. 675ᵃ, vii. 442ᵃᵇ, 444ᵇ (note), 445ᵇ, 448ᵃ.
ḳiddūsh (sanctification), i. 174ᵇ–175ᵃ, v. 879ᵃ, x. 891ᵇ.
ḳiddūsh hash-shêm (hallowing of the divine name), vii. 857ᵇ.
ḳiddūshîn (betrothal), viii. 461ᵇ.
ḳeṭeb mᵉrīrī (spirit of poisonous pestilence), iv. 613ᵇ.
ḳᵉṭôreth (savoury smoke of a burnt sacrifice, incense), vii. 203ᵃ.
ḳᵉlīphôth (scales in dualistic system), vii. 625ᵃ.
ḳemiʿa (amulet), iii. 453ᵇ, 454ᵃ, 455ᵃ.
ḳannāʾîm (Zealots), xii. 849ᵇ–855ᵃ.
ḳīnôth (elegies), vii. 45ᵇ.
ḳôsēm, ḳesem, plur. *ḳôsᵉmîm* (professional diviner, divination), iv. 809ᵇ–810ᵃ, vii. 442ᵃ, x. 384ᵃ.
ḳᵉrōbāh (liturgical pieces, 'coming near' in prayer), vii. 45ᵇ.
ḳorbān (vowed, dedicated), ix. 835ᵇ.
ḳoreh (reader), ix. 51ᵇ.
ḳeren (horn), ix. 42ᵃ.

ר = *r*

rôʾeh (seer), iv. 813ᵇ.
rabb (great, lord), ii. 283ᵃᵇ.
ribbîth (usury, interest), xii. 556ᵃ.
rûaḥ (spirit), xi. 750ᵇ, 784ᵇ–788ᵃ, 789ᵇ, 790ᵃ.
rûaḥ hak-ḳōdesh (Holy Spirit), i. 119ᵇ, xi. 789ᵃ–790ᵇ.
rikkûb (ordinance, intermarriage forbidden), vii. 663ᵃ.
raʿ (wicked), xi. 556ᵃ.
rᵉphâim, raphâim (giants), vi. 192ᵃᵇ, 193ᵃ, xi. 751ᵃ.
rshʿ (wicked), xi. 556ᵃᵇ.
rēshîth (firstfruits), vi. 46ᵇ.

שׂ = *ś*

śahărôn (crescent ornament), iii. 439ᵇ.
śᵉʿîrîm (hairy ones, he-goats), ii. 287ᵃ, iv. 598ᵃ.

שׁ = *sh*

shᵉbûʿāh (oath), ix. 436ᵃ.
shîbtāh (demon), iv. 614ᵃ.
shg(k)andâ (Mandaean assistant, pupil), viii. 389ᵇ.
shēdîm (spirits), ii. 887ᵇ, iv. 595ᵇ–596ᵃ, 598ᵃᵇ, 811ᵇ–812ᵃ, viii. 302ᵃᵇ.
shᵉlîaḥ ṣibbûr (emissary of the congregation), ix. 51ᵇ.
shālîshîm (cymbals ?), v. 91ᵃ, ix. 42ᵃ.
shᵉmiṭṭāh (release), xii. 555ᵇ.
Shᵉmônēhʿ Esrēh ('Eighteen Benedictions'), i. 119ᵃ, vii. 596ᵃᵇ, x. 192ᵇ, 193ᵃ, 194ᵃᵇ, xii. 795ᵃᵇ.
shᵉmaʿ ('hear,' Jewish liturgy), i. 119ᵃ, vi. 298ᵃᵇ, vii. 595ᵇ, x. 192ᵇ, xii. 793ᵃᵇ, 795ᵃ.
shāmîr (worm or stone in Rabbinic legend), viii. 125ᵃ.
shēmôth (divine names), vi. 188ᵃ.
shôphār (horn), ix. 42ᵃ, 51ᵃᵇ, xii. 144ᵃ.

ת = *t, th*

tabnîth (representation, idol), vii. 139ᵇ.
tōhû bōhû (chaos), i. 204ᵇ.
tᵉhôm (abyss), i. 53ᵃ–54ᵃ.
tᵉhōmôth (Hades), i. 54ᵃ.
tᵉhillāh (hymn of praise), vii. 41ᵇ, 43ᵇ.
taḥannuth (acquire merit), viii. 874ᵃ.
tamḥûî (dish, daily distribution of food), iii. 391ᵃ.
tᵉmûnāh (form, idol), vii. 139ᵇ.
tôsāphôth (Talmudic supplementary notes), viii. 100ᵃ.
tôph (tabret), ix. 41ᵇ.
tᵉphillāh (prayer, supplication), vii. 43ᵇ, x. 191ᵇ, 192ᵇ.
tᵉphillîm (phylacteries), v. 613ᵇ, ix. 834ᵇ, x. 194ᵇ.
tiḳḳūn (improvement), xii. 437ᵇ, 438ᵃᵇ, 440ᵃ.
tᵉḳānāh, tᵉḳānôth (enactment), iv. 721ᵃᵇ.
tᵉḳûphāh (course of the sun), iii. 121ᵇ.
tôrāh (law), vii. 587ᵇ, 590ᵇ, 591ᵃᵇ, 592ᵇ, 604ᵃ, 823ᵇ, 856ᵃᵇ, x. 308ᵃᵇ.
tarmîdê (Mandaean priests), viii. 389ᵃᵇ.
tᵉrûmāh (gift, payment in kind), x. 324ᵃ.
tᵉrûmôth (oblations), vi. 47ᵇ.
tᵉrāphîm (mummified bodies, used for divination), i. 445ᵃ–446ᵃ, 792ᵇ, iv. 811ᵇ, vii. 138ᵇ, 140ᵇ–141ᵇ, 441ᵇ–442ᵃ.
tᵉshûbāh (returning), v. 660ᵃ, x. 731ᵃᵇ.
tashlîk (Jew. ceremony), xii. 144ᵃ.

INDIAN

āāsakanigal (tank-spirits), xii. 718ᵃ.
ābhāsvaras ('resplendent'), i. 190ᵃ, 202ᵃ.
abhimukhī ('turned towards' stage in career of *bodhisattva*), ii. 748ᵇ.
abhiṣechanīya (consecration rite), i. 20ᵇ, 21ᵃ, 23ᵃ.
abhiṣeka (consecration rite), i. 20ᵇ–24ᵃ, 96ᵇ, 551ᵇ, 555ᵃᵇ, iv. 492ᵃ (Jap.), vii. 321ᵃ–322ᵃ, viii. 313ᵃ, xii. 615ᵇ.
abhiṣekabhūmi ('stage of consecration' in career of *bodhisattva*), i. 21ᵇ, ii. 748ᵃ.
abhuktamūla (child born under asterism Mūla), xii. 470ᵃ.
achalā ('immovable' stage in career of *bodhisattva*), ii. 748ᵇ.
āchāra ('religious custom'), iv. 377ᵃ.
āchāryābhimāna ('resort to a teacher or mediator'), x. 151ᵇ, 573ᵇ–574ᵃ.
achhāvāka (priest), x. 313ᵇ.
āchinna (doing a thing because a teacher or preceptor has done it), iv. 181ᵃ.
a-chit (non-spirit), ii. 337ᵃ.
adbhuta (portents), iv. 827ᵇ.
adesh (command of God to Keshab Chandra Sen), ii. 819ᵃ.
adharma (Jain subtle substance), vii. 468ᵃᵇ.
adhimukticharyābhūmi (stage of preparation for career of *bodhisattva*), ii. 745ᵇ.
ādhipatyakāma ('one desiring supremacy'), i. 23ᵇ.
adhiṭṭhāna (resolution), ii. 740ᵃ.
adhvaryu (priest), x. 312ᵃᵇ, 313ᵇ, xii. 613ᵃᵇ.
adhyāyas ('lessons'), vii. 51ᵇ.
ādityadarśana ('seeing of the sun'), iii. 543ᵇ.
adosa (sympathy), v. 234ᵃ.
adṛṣṭa ('what is not seen,' merit and demerit in previous existence, fate), ii. 200ᵃᵇ, v. 790ᵃᵇ.
adukkhamasukha (neutral feeling), vi. 511ᵇ.
adūrasiṁhāsanavrata (vow), xii. 657ᵃ.
advaita (non-dualism), i. 137ᵃ–139ᵃ.
advaita-mata (doctrine of non-duality), ii. 544ᵇ.
advaitavāda (monism), i. 47ᵃ.
advayavādin (Absolutists), i. 47ᵇ.
āgas (abomination, crime), ii. 50ᵃ.
agnīdh ('fire-kindler,' priest), x. 312ᵃᵇ, 313ᵇ, xii. 613ᵇ.
āgnīdhra (priest), x. 313ᵇ.
agnikuṇḍa (fire-pit), i. 52ᵃ.
agniṣṭoma (form of *Soma*-sacrifice), xii. 614ᵃ.
agwā (leader of pilgrims), vi. 716ᵃ.
ahairia (spring rite), v. 20ᵃ.
ahaṁkāra (consciousness), ii. 543ᵇ, iv. 158ᵃ, 159ᵃ, v. 235ᵃᵇ.
āhavanīya (sacrificial fire), i. 345ᵇ, ii. 800ᵇ, vi. 29ᵇ, xii. 612ᵃ, 796ᵇ.
ahiṁsā (non-injury), i. 231ᵃᵇ, vi. 694ᵃ, vii. 469ᵃ, viii. 11ᵃ, x. 315ᵃᵇ.
aindra mahābhiṣeka (consecration rite), i. 22ᵃᵇ.
aindriyaka (not perceptible to sense), ii. 201ᵇ.
āji (mimic race), i. 24ᵃ.
ājīva (mode of life), i. 259ᵃ.
ajñāta (involuntary [sin]), ii. 544ᵇ.
akālī-puruṣa ('worshippers of the eternal'), i. 268ᵇ.
akaniṭṭhagāmins ('never-reborn saints'), i. 98ᵇ.
ākāśa (all-pervading ether), ii. 200ᵃ, 201ᵃ, vii. 468ᵃᵇ, xii. 142ᵇ.
ākāśamukhin (fanatic), i. 327ᵇ.

akkagāru ('seven sisters,' water-spirits), xii. 718[a].
alakṣaṇa ('no-sign'), xii. 204[b].
ālaya (mind), ii. 62[b].
ālayavijñana ('quiescent intelligence'), i. 98[ab], ix. 851[b].
alobha (detachment), v. 234[a].
alvantin.—See *churel.*
amoha (clarity of mind), v. 234[a].
amṛta (nectar, 'draught of immortality'), ii. 40[a], v. 74[b]; as unguent, i. 554[b].
anāgāmins ('never-reborn saints'), i. 94[b] (note), 98[b] (note), vii. 213[a].
anagnitra ('those who do not maintain the sacred fire'), vi. 691[b].
ānandakāya ('body of bliss'), i. 99[b].
anarthadaṇḍavirati (vow), vii. 470[b].
anatcharams (abuses), ii. 161[b].
aṅgirases (heroes), xii. 608[b], 609[a].
anichcha ('impermanence'), viii. 133[b].
aniruddha (phase of conditioned spirit), ii. 543[b].
annādya ('one desiring abundance of food'), i. 23[b].
annaprāśana (ceremony), iii. 543[ab], vii. 323[b]–324[a].
antarābhava (intermediary being), vii. 186[b], 187[a].
antarakalpas (intermediate periods), i. 188[b], 202[a].
antarāya (Jain *karma*), vii. 469[b].
antaryāmin ('controller from within'), ii. 545[a], 801[b].
antevāsin (ascetic), ii. 129[b]–130[a].
aṇu (atom), ii. 200[b].
anustaraṇī-cow (used in death rites), iv. 476[b].
anutpattikadharmakṣānti ('upholding the doctrine of the non-production of things'), ii. 747[b].
apāmārga (plant used in magic), viii. 318[a].
apāna (breath), ii. 839[a].
apaviddha (son cast off), i. 6[b].
apsaras (nymphs), ii. 35[a], 809[b], iv. 763[b], xii. 608[a], 717[b].
apūpa (cakes), iii. 58[b].
apūrva (quality of soul), iv. 702[a].
āras (Jain ages of world), i. 202[ab].
archiṣmatī ('radiant stage' in career of *bodhisattva*), ii. 748[b].
arghya (reception of guest), iii. 471[b].
arhat, arahat (saint), i. **774**[b]–**775**[b], ii. 70[a], iii. 552[b], vii. 213[a], x. 152[b]; and *bodhisattva*, v. 450[b], 452[a].
ārnàm (Mikir 'god'), viii. 629[b].
ārnàm-ātum (Mikir gods), viii. 630[a].
ārṣa form of marriage, viii. 451[a].
artha ('wealth'), x. 454[a].
aryāṣṭangamārga ('noble eightfold path'), ix. 671[b].
asaṁvara (opposite of moral restraint), vii. 674[b].
asaṅkheyya ('incalculables'), i. 188[ab].
asaṅkhyeyakalpa ('incalculable periods'), i. 188[a], 202[a].
asarās, asrās (ghosts), xii. 718[a].
āśaucha (uncleanness), iv. 478[a].
āśramas (stages of life), i. 201[a], ii. **128**[a]–**131**[b], vii. 213[a], x. 314[b]–315[a].
āsrava (matter), vii. 472[a], 674[b].
aṣṭakas ('eighths'), vii. 51[b].
aṣṭāṅga (form of penance), ii. 92[b].
aṣṭavarṇa (Lingayat ceremony), viii. 70[ab].
āstika (realists), i. 47[b].
asu ('spirit'), ii. 15[ab], xii. 616[a].
āsura form of marriage, viii. 451[a].
asuras (enemies of gods), ii. 809[a], iv. 572[a], 601[b], 608[b], xii. 610[a].
asurakumāras (Jain ghosts), iv. 608[b].
āsurī gati (Jain bad gods), iv. 608[a].
aśvamedha (horse sacrifice), ii. **160**[a]–**161**[a], vi. 849[b], viii. 313[a], xii. 615[b]–616[a]; amulets in, iii. 471[b].
aśvattha (*ficus religiosa*), i. 22[a], 23[a].
athamōkkī (Burm. centaurs), iii. 26[a].
āṭhavar (spirits of people dying after thread-girding and before marriage), iv. 603[b].
atīndriya (transcendental), ii. 201[b].
atithisaṁvibhāga (Jain vow), vii. 470[b].
ātman.—See General Index.
atrin (demons), iv. 763[b].
attabhāva ('self-hood'), xi. 351[a].
attan (breath), xi. 731[b].
attavāda ('doctrine of soul or self'), iv. 234[a].
atyāśramin ('exalted above the [three] *āśramas*'), ii. 130[b].
autār (=*avatarā*), i. 233[b].
avabhṛtha (purification ceremony), xii. 614[b].
avāchyatva ('inexpressibility'), i. 222[a] (note).
avadānas ('stories of great deeds'), i. 603[b], vii. 493[b], viii. 88[a].
avadhūta ('shaken off'), ii. 195[a].
avalokita (person to whom good-bye has been said), ii. 257[a] (note).
avasarpiṇī (descending period), i. 202[a].
avatāras ('descents,' incarnations), ii. 542[a], 811[b]–812[a], vii. **193**[a]–**197**[b].
avidyā (ignorance), i. 100[a], 137[a], vii. 564[b]–565[a].
avyākṛtavastu ('unelucidated topics'), i. 221[b] (note).
avyakta ('the indiscrete,' matter), ii. 543[b].
awach-hāwa (length of shadow—telling time), iii. 78[b].
ayana (course of sun), i. 202[b].
ayōt (Burm. effigies of sick persons), iii. 28[a].
āyuṣka (Jain *karma*), vii. 469[b].
āyuṣya (rite), vi. 770[b].
ayyas.—See *jaṅgams.*
bādara (gross matter), ii. 199[b].
baddha ('tied' to things of life), ii. 544[a].
baghaut ('tiger cairn,' shrine on spot where a tiger has killed a man), ii. 486[a], 561[a], v. 10[a], ix. 504[a], xi. 871[b].
bai (Orāon ghost), ix. 504[b].
baigā (devil-hunting priest), ii. 123[b], iv. 605[b], x. 319[a].
baijanti mala (rosary), x. 849[b].
bailong (Āhom astrologer), i. 236[a].
bali, bari, bedagu (exogamous section), ii. **338**[ab].
balū (Burm. ogre), iii. 28[a].
banasats (female demons), i. 233[b].
barai (Dard fairies), iv. 401[a].
barhis (sacrificial litter), viii. 312[b], xii. 609[b]–610[a], 611[b]; and *barsom*, ii. 424[a].
bari.—See *bali.*
bātal (river-sprites), i. 233[b].
bedagu.—See *bali.*
bēdinsayā ('learned in the Vedangas'), iii. 29[a].
beindawsayā (Burm. druggist), iii. 30[a].
bhadracharyā ('auspicious practice'), ii. 749[b].
bhadrakalpa (five Buddha age), i. 202[a].
bhagat (exorcist), ii. 556[a], iv. 605[b], v. 7[b], xi. 60[a].
bhagtan, bhagtānī ('wives of a *bhagat*,' prostitutes), x. 408[a].
bhajan (religious song), ix. 46[b]–47[a], 47[b]–48[b].
bhājanaloka ('receptacle world'), i. 188[b], 189[b].
bhakats (Assam priests), ii. 136[b], iv. 852[b].
bhakat-seva (Brāhman practice), ii. 137[a].
bhakta (pure in heart), ii. 544[a].
bhakti ('loving faith'), viii. 331[b], x. 718[a], xii. 195[a]; Nimāvats, ix. 374[a], and *prapatti*, x. 573[b], *Purāṇas*, x. 454[b]. See also General Index.
bhakti-mārga.—See General Index.
bhāṇa (monologue), iv. 886[b].
bhang (Aghorī hemp liquor), i. 213[a].
bhāṇikā (comic play), iv. 887[a].
bhārtī (hereditary pilgrim overseer), vi. 716[a].
bhāva (heart-religion), xii. 468[a].
bhavachakka ('wheel of becoming'), ix. 674[a].
bhavanavāsins (Jain demi-gods), iv. 608[b].
bhāvin (prostitute), x. 407[b].
bhikṣu ('beggar,' monk), i. 262[a], 266[a], ii. 128[b], 130[b]–131[a], vii. 213[a], viii. 803[b], x. 716[b].
bhog (conclusion of *Granth*), vi. 390[a].
bhogis (Assam voluntary victims [Śāktism]), ii. 134[a].
bhomkā (medium), iv. 605[b].
bhṛgvaṅgirasaḥ (title of *Atharvaveda*), ii. 559[a].
bhṛigu, bhṛgu, ii. **558**[a]–**560**[b], xi. 843[b], xii. 608[b], 609[a].
bhujiṣyā (concubine), viii. 453[a].
bhumak priest, v. 8[ab].
bhūmis (stages in career of *bodhisattva*), ii. 743[b]–748[b].
bhūr (mystic syllable), ii. 89[b] (note).
bhūta, bhūts (spirits), ii. 488[ab], 489[ab], 810[ab], iv. 331[b], 481[a], 602[ab], v. 687[b], vii. 794[b], ix. 66[b].
bhuvaḥ (mystic syllable), ii. 89[b] (note).
bihus (Āhom harvest and sowing festivals), i. 235[a].

bīja (' seed,' mystical letter forming essence of *mantra*), iii. 441[b].
bindu, vindu (creative force), xi. 94[b].
bīrs (heroes), i. 233[b], 452[a], v. 11[a].
bisāhā, bishāī (poisoners), ix. 506[a].
bisahī (women spirits), iv. 606[b].
boberkhas (small rosaries), x. 848[b].
bodhi (Burm. rosary), x. 850[a].
bodhichitta (' thought of illumination '), ii. 741[a], v. 450[b]–451[a], 454[b].
bodhisattva, x. 152[b]; and *arhat*, v. 450[b], 452[a], and *pratyekabuddha*, x. 153[a]. See also General Index.
brāhma form of marriage, viii. 451[ab].
brahmachārin (*Brahman*-student), ii. 93[b], 129[b]–130[a], 131[a], 493[b], vii. 213[a], x. 715[b].
brahman, i. 137[a]–139[a], ii. 42[b], 796[b]–799[b], 801[a], vi. 285[b], ix. 618[b], x. 312[a]–314[b], xi. 743[a], xii. 306[a], 613[ab].
brāhmaṇāchchhaṁsin (priest), x. 312[b], xii. 613[b].
brahmarṣis (priestly *ṛṣis*), ii. 810[b].
brahmasambandha (initiation), xii. 582[b].
brahmodya, brahmavadya (theosophical enigma-play), ii. 160[b], x. 770[b].
brahmōpāsana (' worship of *brahman*,' prayer), ii. 816[a].
bṛhaspatisava (ceremony), i. 21[b], 24[a].
Buddha (one who has realized omniscience of truth and identified himself with vacuity), iv. 838[a].
Buddhabhūmi (' stage of Buddhas '), ii. 748[a].
Buddhakṣetra (' field of Buddha '), i. 96[b], 98[b].
buddhi (intellectual faculty), ii. 543[b], iv. 158[a].
bugarik (Assam siren), xii. 718[b].
būngas (hospices), i. 400[a].
bu-ran-jis (Shān ' chronicles '), ii. 133[b].
chāhitāba (Manipuri person who gives his name to the year), viii. 403[a].
chaitya (funeral mound), x. 14[a], xii. 243[a]. See also General Index.
chakka-vatti (' wheel-turner '), xii. 736[b].
chakra (= discus), iii. 336[a]–337[a] (*passim*), vii. 554[b]–555[a], xii. 142[b], 610[a].
chakravāla (world, sphere), i. 202[a].
chakravartin (' universal monarch '), ii. 687[b], iii. 336[a]–337[b], vii. 553[b]–554[a], 554[b]–555[a].
chāndrāyaṇa (' lunar penance '), v. 659[a].
chanzā (Burm. oath), iii. 28[b].
chāraṇas (divine panegyrists), ii. 810[a].
charyā (practice), ii. 749[b].
chatiyā (Dosadh priest), iv. 852[b].
chattras (centres of religious instruction), ii. 136[a].
chaturaṇukas (four *tryaṇukas*), ii. 201[b].
chaturyuga.—See *mahāyuga*.
chauk chanda (rite), v. 3[a].
chaula (tonsure rite), iii. 543[b], xii. 388[a].
chāyānāṭaka (' shadow-play '), iv. 887[a].
chela (disciple), ii. 325[b].
chhānda (desire), iv. 668[a].
chiles (descendants of persons who have slain fellow-tribesmen), ii. 161[b].
chilī (juniper, Dard sacred tree), iv. 401[b].
chintāmaṇi (' wishing gem '), vii. 555[a].
chirajīvins, chirañjīvins (' long-lived,' superhuman beings), i. 554[b], vi. 661[b].
chiring phukan (Āhom master of ceremonies), i. 235[b].
chit (thought, spirit), i. 137[b], 138[a], ii. 337[a].
choultries (pillared halls), i. 742[a].
chūḍā (tonsure), xii. 388[a].
chuḍail.—See *churel*.
chūḍākaraṇa, chūḍākarma (tonsure rite), iii. 543[b], xii. 388[a].
churel, chuṛail, chuḍel, chuḍail, alvantin (malignant female deity), i. 159[b], ii. 489[b], iii. 314[a], iv. 481[a], 603[a], v. 15[a], ix. 504[a].
dainyal (Dard diviner), iv. 401[a].
daityas (non-human spirits or fiends), ii. 804[b], 809[a], iv. 390[a]–392[a], 601[b], 602[a], xii. 607[a].
daiva (' divine power or will,' fate), v. 790[a], 791[a].
daiva form of marriage, viii. 451[a].
daivī (Jain good gods), iv. 608[a].
dakṣiṇā (gifts), ii. 160[b]–161[a], iii. 388[a].
dakṣinā (sacrificial fire), i. 345[b], iv. 477[b], vi. 29[b], xii. 612[a], 796[b].
damadā sawbwā (Burm. hereditary priest of *nats*), iii. 30[a].
dāna (giving, charity), ii. 750[ab], iii. 381[b]–382[a], 387[b]–389[b].
dānastutis (' praises of gifts '), vii. 53[a].
dānavas, ii. 809[a], iv. 390[a]–392[a] (*passim*), 601[b], 602[a], xii. 610[a].
daṇḍa (' punishment '), iv. 284[ab].
daṇḍpāṇ (stone truncheon of Bhaironāth), ii. 468[a].
darbha-grass.—See *dūrvā*-grass.
darśa (new moon), iii. 78[a], v. 836[b].
darśanas (philosophic systems), i. 137[ab].
darśanāvaraṇīya (Jain *karma*), vii. 469[b].
dāsa (demons), xii. 610[ab].
daśapeya (rite), i. 23[ab].
dāsī (concubine), viii. 453[a].
dāsya (relation between master and purchased slave), ii. 493[b].
dasyu (demons), xii. 610[ab].
dātsayā (Burm. dietist), iii. 30[a].
datta-homa (burnt sacrifice), i. 110[b].
dayā (Jain fast), v. 876[a].
degharia (priests), ii. 487[b].
demano (medium), iv. 605[b].
deodārs (Abor priests), i. 33[b].
deodhais (Āhom priests), i. 235[a], 236[ab].
deohār (village-shrine), v. 9[b].
deoṛā (Orāon medicine-man), ix. 505[b].
deoṛī (Bhuiyā priests), ii. 560[b].
deotā sarā (Bhuiyā sacred groves), ii. 560[b].
deśavirata (vow), vii. 470[b].
deva (gods), i. 188[b], ii. 544[a], iv. 608[a], ix. 209[b]–210[b].
dēvadāsī (' slaves of the gods,' temple-dancers), x. 407[b].
devak (guardian), ii. 338[b], 505[a].
devaratiāl (' slaves of the gods,' temple-dancers), x. 407[b].
devarṣis (*ṛṣis* of gods), ii. 810[b].
devatās (gods), ix. 210[a].
devayāna (path of the gods), iv. 677[a]–679[b], xii. 547[ab].
devlī (prostitute), x. 407[b], 408[a].
devrishī (' holy saint,' medium), iv. 605[b].
dēwas (prim. Aryan ' God '), viii. 115[a].
dhamma (' truth,' teachings), xii. 203[a].
dhammachitta (excesses over normal mind), i. 20[a].
dhāraṇī (spells), i. 99[a], iii. 441[b], 468[a], viii. 89[a].
dharma (' reality '), vii. 468[ab], viii. 236[ab].
dharma (sacred law and duty, justice, religious merit), ii. 43[b]–44[a], iii. 552[a], iv. 702[ab].
dharmas (Mahāyāna ' religious texts '), viii. 88[a].
dharmadhātu (' element of things '), i. 98[a].
dharmakāya (' body of the law '), i. 98[a], ii. 884[a], iv. 836[b], 838[b], vi. 271[b]–272[a], ix. 852[b].
dharma-lakṣaṇa (theory of ' signs '), ii. 62[b], xii. 204[b].
dharmamahāmātrāḥ (' censors of law of piety '), ii. 126[a].
dharmanidhyāna (endurance of insight into the law), ii. 751[a].
dharṇā (fasting till death), ii. 489[a].
dhātus (first principles), xii. 430[a].
dhutaṅga (vows), ii. 71[b].
dhyāna (meditation), i. 94[b], 96[a], 100[a], ii. 752[ab], 802[ab], iii. 554[b], 738[a], iv. 702[b]–704[a].
dhyānibodhisattvas (*bodhisattvas* of contemplation), i. 94[b].
dhyānibuddhas, i. 94[b], 97[ab], 98[b], 99[a], vii. 123[ab], 496[b].
digvirati (vow), vii. 470[b].
dih, dihwār (village gods), i. 180[a], ii. 561[a], iv. 606[ab], v. 5[a], 9[b], viii. 344[a].
dīkṣā (initiation ceremony), viii. 315[b]–316[a], 317[ab], 318[b], xii. 614[b].
dima (tragedy), iv. 886[b].
dīrghajaṭa (ascetics), x. 716[a].
diṭṭhadhammanibbāna (' n i r v ā ṇ a upon earth '), i. 224[a].
ḍolā-māñchā (swinging platform), iv. 641[a].
dravya (substance), viii. 35[ab].
dugganawa (Vedda shaman), xii. 599[a].
duḥkhādhivāsanākṣānti (endurance of suffering), ii. 751[a].
dukkha (pain), ii. 70[ab], vi. 511[b].
dūraṅgamā (' far-going ' stage in career of *bodhisattva*), ii. 748[b].

dūrvā-grass, *darbha*-grass, i. 22[b], ii. 26[a].
dvaita (dualism), i. 137[ab].
dvaita-mata (doctrine of duality), ii. 545[a].
dvaitādvaita-mata (doctrine of dualistic non-duality), ii. 545[b].
dvāparayuga (brass age), i. 200[b].
dvija ('twice-born man'), ii. 131[a], vii. 323[a].
dvīpas ('islands,' 'continents'), iv. 132[b]–133[a].
dvyaṇuka (binary = two atoms), ii. 201[b].
eingsaung nat (Burm. house-guardian), iii. 22[b], 25[b].
ekāntin (unitarian monotheist), ii. 544[a].
eka-pada (form of penance), ii. 92[b].
ekh (Orāon 'nightmare'), ix. 504[b].
ekoddishṭa śrāddha (individual mind-rite), i. 453[ab], 454[a].
fufang (Burm. shrines), iii. 21[b].
gachchha (lists of Jain teachers), vii. 473[b].
gaingōk (Burm. monk), iii. 41[a].
gājan (song, similar to *gambhirā*), ix. 47[a].
gājan sannyās (singer of *gājan*), ix. 47[a].
gambhirā (dance and song), ix. 47[a].
gandharva (divine being), ii. 809[b], iii. 306[a], iv. 763[b], vii. 186[b], xii. 608[a].
gāndharva form of marriage, viii. 451[ab].
gāndharva ('music'), ii. 809[b].
ganettiyā ('the counter,' rosary), x. 848[a].
Gaṅgājātrā ('Ganges rite'), vi. 179[b].
Gaṅgāputra ('sons of Ganges,' priests), vi. 179[a].
garbhādāna ('second marriage,' consummation ceremony), ii. 650[a].
gārhapatya (sacrificial fire), i. 345[b], vi. 29[b], 561[a], xii. 612[a], 796[b].
gārpagārī (sorcerer), ii. 505[a], v. 3[b].
gātra-haridrā (anointing rite), i. 555[a].
gaumukhi ('cow's mouth,' bag for rosary), x. 849[a].
gavāmayana (sacrificial session of a year), x. 313[a].
gāyatrī (invocation of sun-god Sāvitṛ), ii. 407[b], iii. 441[b], x. 849[a].
gāyatrī metre, vii. 51[b].
gayāwāls (priests), vi. 183[ab].
genna ('forbidden,' tabu), ix. 125[ab].
ghāṭ (steps leading to water), i. 453[a], ii. 466[b]–467[b].
ghātbhāī ('ferry brother,' water-spirit), xii. 718[a].
ghinni (wife of house-manager), v. 738[a].
girhā (water-spirit), xii. 718[a].
girirājpūjā (rite), vi. 242[b].
godhan (rite), xi. 419[a].
gondhal (dance), ii. 347[b].
gopuras (pyramids), i. 742[a], xii. 243[b].
gotra (lineage, descent), vi. 353[a]–358[b].
gotra (Jain *karma*), vii. 469[b].
gotrabhūmi (stage of preparation to *bodhisattvabhūmis*), ii. 745[b].
gotrakārins (ancestors of *gotras*), vi. 353[b].
govrata (form of penance), v. 659[a].
grāmas (musical scales), ix. 43[b]–44[a].
grāma-devatā, gramya-devatā (village deities), i. 257[ab], ii. 486[a]–487[a], iv. 606[ab], 607[b], v. 4[a], 9[b]–10[a], vi. 698[b], viii. 238[ab], ix. 66[b], 566[b], xii. 143[a].
Granth.—See General Index.
granthīs (readers of *Granth*), i. 400[a].
grāvastut (priest), x. 313[b].
gṛhastha ('householder'), i. 673[b], ii. 128[b], 130[a], 131[a], 802[a], vii. 678[a].
grihyāgni ('household fire'), vi. 561[a].
guhyakas (mythical beings), ii. 810[a]; Ajanta, i. 258[b].
guṇas (qualities), ii. 537[a], iv. 158[a], vi. 454[a]–455[a].
guṇasthānas (steps leading to final liberation), vii. 472[a].
guru (spiritual teacher), ii. 546[b]–547[a], iii. 389[ab], vii. 354[a], x. 315[a], 317[b]–318[a].
guruī (rite), xi. 418[b].
hadal, hedalī (spectre of woman dying in childbirth), iv. 603[a].
harjāī ('gadabout,' prostitute), x. 408[a].
haṭhayoga (*yoga* practised to obtain magical powers), ii. 802[a].
hatthāpalekhana ('hand-lickers,' ascetics), i. 265[a].
hedalī.—See *hadal*.
hengdang (Āhom 'Excalibur'), i. 236[b].
hetu ('condition,' 'cause'), v. 233[a].
hī-ī (Mikir demons), viii. 630[a].
hke-hlauk (Burm. ordeal by molten lead), iii. 29[a].
hkontelet pwe (Burm. conjuring tricks), iii. 30[b].
hlā (Lushai songs, charms), viii. 198[a].
hmawsayā (Burm. exorcists), iii. 30[b].
hminzā (Burm. ghosts of children), iii. 25[a].
holong ghar (Āhom coronation stage), i. 236[b].
hom (Chuhra rite), iii. 616[b].
hotṛ (priest), x. 312[ab], 313[b], xii. 613[ab].
hparawaing (Burm. monastery grounds), iii. 42[b].
hpaungdaw-ū (Burm. five images of Buddha), iii. 26[a].
hpaya (Burm. pagoda), iii. 42[b].
hsō (Burm. tiger), iii. 24[b].
hti (Burm. umbrella on monastery), iii. 42[a].
huai (Lushai demons), viii. 197[b].
huye (Burm. priests), iii. 21[b].
idap-pachchayatā ('this is conditioned by that'), viii. 133[b].
iddhi ('potency'), viii. 769[ab].
indradhvaja (Indra's pole), ii. 804[a].
Īśvara ('the powerful'), i. 137[a], ii. 185[b], 337[a]. See also General Index.
īśvarī (creative force), xi. 94[b].
itihāsa, vii. 461[a]–463[b].
itvara (Jain self-starvation), iv. 484[b].
jagatī metre, vii. 51[b].
jāgir (assignment of land revenue), i. 400[a].
jāher (Orāon sacred grove), ix. 504[b].
jaiwa (Kachin exorcist), iii. 30[a].
jajmānas (Assam disciples), ii. 137[a].
jakhin (devil), iv. 603[a].
jalajātrā (Jain 'water pilgrimage'), v. 877[b].
jalaplava (deluge), i. 201[b].
jaljoginī (water-spirit), xii. 718[b].
jalparī (water-fairy), xii. 718[a].
jandemu (Telugu cord), vi. 228[a].
jaṅgams, ayyas (Lingayat priests), i. 233[a], ii. 93[a], viii. 70[a].
jantā ('the knowing one,' medium), iv. 605[b].
janyeśvara (evanescent gods), ii. 185[b].
japa-mala ('muttering chaplet,' rosary), x. 848[a].
jātakarman (rite at birth), ii. 371[a], iii. 471[b], 542[b], ix. 162[b].
jātakāya (manifestation of true body ?), iv. 838[b].
jaṭilas, jaṭilakas (ascetics), iv. 180[a] (note), x. 716[a].
jenivara (Canarese cord), vi. 228[a].
jhāpi (Assam hat), i. 235[a].
jhoting (ghost of child), ii. 505[b], iv. 603[b].
jhum (Mikir cultivation), viii. 628[b].
jhuming (Lushai cultivation), viii. 197[a].
jinaputra (sons of Buddhas), i. 96[b].
jīva (vital principle), i. 221[b], xi. 731[ab]; Jain, vii. 468[a]–469[b], viii. 35[a], Nīmāvat, ix. 373[b]–374[a], and *śarīra*, i. 221[b] (note), 224[b] (note).
jīvanmukti ('emancipation during life'), i. 224[a].
jīvitendriya (vital sense), iv. 447[b].
jīvkhāda ('life-stone'), iv. 480[a].
jñānasambhāra (equipment of knowledge), ii. 740[b].
jñānasattva ('one whose essence is knowledge,' epithet of Mañjuśrī), i. 95[a], ii. 739[a].
jñānāvaraṇīya (Jain *karma*), vii. 469[b].
jñana-yoga ('*yoga* of spiritual knowledge'), x. 454[b]; Rāmānuja, x. 573[b].
jñāta (wilful [sins]), ii. 544[b].
joginī (waterfall spirit), xii. 718[b].
kabbā (Burm. ordeal), iii. 28[b].
kadamaras (Jain bad gods), iv. 608[a].
kadokā (Burm. ferry-money), iii. 33[b].
kai-chan-müng (Āhom sacred fowls), i. 236[b].
kāla ('time,' fate), v. 790[a].
kaliyuga, tiṣyayuga (iron age), i. 200[b], 201[a]; era, xi. 96[b].
kalpas (ages of the world), i. 98[b], 188[a]–190[a], 200[b]–202[b].
kalpavṛkṣa (Jain miraculous trees), i. 262[b].
kaltmokh (Toda dairyman's attendant), xii. 355[a].

kaluks (Talaing *nats*), iii. 21[a].
kāma (desire, love), iv. 667[a]; *Purāṇas*, x. 454[a].
kāmarūpin (= *vidyādharas*), ii. 810[a].
kanchan (prostitutes), x. 408[a].
kañchaniyā (rosary), x. 848[a].
kaṇṭakaśayyā (arrow-bed), ii. 92[b].
kaṇva (demons), iv. 763[b].
kanyādāna (marriage ceremony), viii. 451[a].
kaphrī (exorcist), v. 7[b].
kapila-dāna (gift of cow), i. 453[b].
kapurale (Vedda shaman), xii. 599[a].
karam festival (Orāon), ix. 504[b].
karam-tree (Orāon), ix. 504[b].
kara-nyāsa (ceremony), vi. 493[a].
karavīka bird, ii. 69[b].
karma ('doing,' works), v. 640[b]–641[a], vi. 694[a], vii. 187[ab]; Jain, vii. 469[a]–472[b], *Purāṇas*, x. 452[a], 454[b], Tibet, xii. 332[a], *Upaniṣads*, xii. 547[b]. See also General Index.
karma-abhiṣeka (anointing rite), vii. 321[ab].
karma-yoga ('*yoga* of works'), *Purāṇas*, x. 454[b], Rāmānuja, x. 573[b].
karṇavedha (ear-piercing), vii. 324[a].
kartā (manager of household), v. 737[b]–738[a].
karuṇā, *kṛpā* (compassion), ii. 750[ab].
kāryeśvara (evanescent gods), ii. 185[b].
kasbī (prostitute), x. 408[a].
kathā (musical performance), ix. 46[b].
kauk-hnyin (Burm. sticky rice confection), iii. 23[b].
kaulia bhakats (Assam monks in *chattras*), ii. 137[a].
kaunglaungbōn (Burm. part of pagoda), iii. 43[a].
kaungyē (Burm. rice-beer), iii. 26[a].
kavacha ('cuirass,' amulet), iii. 411[b], 448[a].
kavirājas (physicians), iv. 755[a].
kāvya (artificial epic), viii. 110[a], x. 574[a].
kawmā (Burm. shrines), iii. 21[b].
kelah.—See *là*.
keśavapanīya (cutting of king's hair), i. 23[a].
kevala (pure in heart), ii. 544[a].
khanagī ('those of the house,' secret prostitutes), x. 408[a].
khandhas.—See *skandhas*.
khatarhuvā (Dravidian rite), v. 19[b].
khechara (= *vidyādharas*), ii. 810[a].
khels.—See *phoids*.
khun (Burm. clans), iii. 26[a].
khunkat (land given in compensation for murder), ii. 730[a].
kimpuruṣas (mythical beings), ii. 810[a].
kinnaras (mythical beings), ii. 810[a], iii. 306[a] (note); Ajanta, i. 258[b], ix. 44[a], 46[b] (illustrations).
kiriamma (Vedda spirits), xii. 600[a].
kirikoraha (Vedda 'milk-bowl'), xii. 600[a].
kīrtan (musical performance, singing and chanting with drum), ix. 46[b], 47[a].
klība (eunuch), v. 582[b].
kramamukti ('emancipation by steps or stages'), iv. 679[a].
kravyād ('flesh-eaters'), vi. 691[b].
kriya-karma (obsequial rites), i. 453[a].
kṛpā.—See *karuṇā*.
Kṛṣṇajayanti (festival), ii. 666[a].
kṛtayuga, *satyayuga* (lucky age, golden age), i. 200[b], 201[a].
kṣaṇikavāda (momentariness of all things), ii. 202[b].
kṣānti (patience), ii. 751[ab].
kṣetriya ('inherited disease'), iv. 764[b].
kudevas (Jain bad gods), iv. 608[a].
kudikkar ('those who belong to the house,' temple-dancers), x. 407[b].
kulakara (Jain patriarch), i. 202[b].
kulāvant (prostitute), x. 407[b]–408[a].
kuldeo (Chūhrā family gods), ii. 552[b].
kuṇḍalinī (creative force), xi. 94[b].
kuśa-grass, i. 453[a].
kuṭali (creative force), xi. 94[b].
kwarzam (Toda sacred expressions in dairy-ritual), x. 155[a], xii. 354[b].
kyaung (Burm. monastic school), v. 180[ab].
kyiwaing (Burm. part of pagoda), iii. 43[a].
kyūlōn (Burm. Maundy money), iii. 35[b].
là, *kelah* (Karen 'double'), iii. 21[a], 22[a], iv. 855[b]–856[a], viii. 9[b].
laiharaoba (Manipuri ceremony), viii. 402[b].
laipham (Manipuri god's place), viii. 402[b].
lairemas (Manipuri goddesses), viii. 402[b].
lakṣaṇa (physical marks), iv. 827[b].
lamlai (Manipuri gods), viii. 402[b].
laran (ceremony), viii. 36[b].
lau (Āhom rice-beer), i. 235[a].
lavā (priests), ii. 487[b].
leippyā (Burm. butterfly, soul), iii. 22[a].
leippyā-hkaw (Burm. ceremonies for recalling the *leippyā*), iii. 22[a].
leśyās (colours of soul), vii. 469[b]; in Mahāvīra's system, i. 262[a].
liṅga.—See General Index.
liṅgā (Burm. rhymes), iii. 29[a].
liṅga-śarīra (subtle body), ii. 544[a], xii. 307[b].
lita (Ceylon calendar), iii. 78[b].
lobha (desire), v. 233[b].
lodèt, *lodètpe* (Mikir diviner), viii. 630[ab].
lokāyatika ('of secular knowledge'), i. 188[a].
lokottara ('superior to the world'), ii. 741[b].
lokottaravāda ('hyperphysical' system), i. 96[a].
lup (Burm. conical thatch over graves), iii. 34[b].
lusōnkyā (Burm. evil eye), iii. 31[a].
macchariya ('selfishness'), v. 234[b].
madhu (honey-mead), ii. 39[b].
mādhurya ('sweetness'), ii. 493[b].
madhya ('wine'), ii. 135[a].
maggaphalaṭṭhā (fruits of Eightfold Path), i. 774[b].
mahābhūta (gross elements), ii. 200[a], 543[b].
mahādāna ('great gifts'), iii. 389[a].
mahākalpa ('Great Period'), i. 188[a], 202[a].
mahākratu, *yajñakratu* ('great or solemn sacrificial ceremonies'), ii. 160[a].
mahan (= *buddhi*, thinking substance), iv. 158[a], 159[a].
mahant (head of monastic institution), vii. 309[a].
mahāprasāda (sacramental meal), ii. 550[a].
maharshi (great *ṛṣi*, title of Debendra Nath Tagore), ii. 822[b].
mahātmya ('excellence'), iii. 78[a].
mahāyuga, *chaturyuga* (ages of the world), i. 200[b]–201[a].
mahiṣī (king's first-wedded wife), viii. 452[b].
mahoragas (snake beings), iv. 572[a].
maibas, *maibis* (Manipuri priests), viii. 403[a].
maikeingākpa (Manipuri gods), viii. 402[b].
maithuna ('indulgence of sex'), ii. 135[b].
maitrāvaruṇa (priest), x. 313[b], xii. 613[b].
majjhima paṭipadā (Middle Path), i. 47[a].
makāras (essentials of worship), ii. 135[ab], x. 714[b]–715[a].
mālaya-chandana (offering sandal- or rose-water to guests), i. 554[b].
mālika (rosary), x. 848[a].
mallia (levy on village), ii. 669[a].
mamdūḥ ('praised,' spirit of dead foreigner), iv. 603[b].
māṁsa ('flesh'), ii. 135[a].
māna (self-conceit), v. 234[b].
manas (mind, will), ii. 543[b], xii. 142[b], 616[a].
manau (Burm. national festival), iii. 22[b].
maṇḍakalpa (two Buddha age), i. 202[a].
maṇḍala (mystic circle), i. 94[b], 99[a], iii. 445[b]–446[a], viii. 406[a].
maṇḍalas ('books' of *Rigveda*), vii. 51[b].
maṇḍapa.—See *mantapa*.
maṅgala-sūtram (tying of the lucky thread), iii. 444[a].
maṇi (amulet), iii. 412[ab], 468[b], vii. 555[ab].
mani (Toda sacred bell), xii. 355[ab].
maṇiratna ('wishing gem'), vii. 555[a].
manjang (Burm. shrine), iii. 33[b].
maṅkha (professional beggar), i. 259[b].
maṅkhali, i. 260[a].
manmakhoi (Burm. funeral ceremonies), iii. 33[b].
manomaya ('caused by thought'), ix. 849[b].
manōtthiha (Burm. human-faced lions), iii. 43[a].
manshippawt nai (Burm. spirit of deceased), iii. 33[b].
mantapa, *mantapams*, *maṇḍapa* (temple porches), i. 742[a], xii. 243[b].
mantra (spell), ii. 547[a], iii. 441[b].

mantrī (exorcist), iv. 605[b].
mānuṣibuddhas (human Buddhas), i. 94[b].
manuthīhā (Burm. man-lion), iii. 26[a].
manvantara (long period), i. 200[b], 201[b], x. 449[ab].
manwin (ghost of married woman), ii. 505[b].
marā (Kachin lunatics), iii. 34[a].
maraṇabhava ('the being in the dying state'), vii. 186[b].
mārjāri-bhakti (Dravidian 'cat-like faith'), v. 24[a].
markaṭātmaja-bhakti (Dravidian 'monkey-like faith'), v. 24[a].
marumakathayam law (descent in line of nephew), v. 739[a].
masān (spirits of children or bachelors), iv. 603[a].
māstikal ('holy woman's stone'), xi. 873[b].
mātā (garland, rosary), x. 848[a].
mātā ('mother,' water-spirit), xii. 718[a].
mātangi (dancing-girls), x. 407[a].
maṭha (monastery), viii. 803[ab].
maṭmangarā rite, v. 6[a].
matsya ('fish'), ii. 135[b].
mauhūrtika (fortune-tellers), iv. 800[a].
mauñjibandham (tying on of sacred girdle), ii. 407[b].
māyā (illusion), ii. 544[b]–545[a], xii. 548[a]. See also General Index.
mayat-daw (Burm. erect images), iii. 43[b].
māyā-vādin (declarer of illusion), ii. 544[b]–545[a].
mebenga (Āhom altar), i. 236[b].
medhājanana (ceremony to produce wisdom), amulets, iii. 470[ab].
meriah.—See General Index.
mettā (love, charity), i. 414[b], ii. 740[a].
mī-htun (Burm. ordeal by candle-burning), iii. 29[a].
miksas (Burm. ancestors), iii. 24[a].
mingalā lingā (Burm. lucky rhymes), iii. 29[a].
mithi (Burm. funeral ceremony), iii. 33[b].
mithyādṛṣṭi (heresy), i. 221[a].
mitwe (Kachin diviner), iii. 30[b].
mivengtu (Lushai watchers of men), viii. 197[b].
mohanīya (Jain *karma*), vii. 469[b].
mokṣa, mukti, nirvṛti, vimutti ('liberation'), ii. 802[b], vii. 470[a], viii. **770**[a]–**774**[a], x. 454[ab], xi. 132[b]–137[a], 188[b]–189[a].
momiāī (unguent fetish), i. 550[b], 554[b], v. 905[a].
moond-kati ('blood-money'), ii. 730[a].
mṛtyu sūtaka (Jain death pollution), x. 494[ab].
mu (Toda sacred vessel), xii. 355[b].
mūā ('dead ones'), i. 180[a], ix. 504[ab].
mudrā ('parched grain and mystic gesticulation'), ii. 135[b].
mudrā-abhiṣeka (anointing rite), vii. 321[a].
mukhaliṅga (*liṅga* with a face), iii. 341[b].
mukta ('released,' saved), ii. 544[a].
mukti.—See *mokṣa*.
mūla (root), v. 233[a].
mumukṣu (those who 'desire' salvation), ii. 544[a].
munis (ascetics), i. 51[b], ii. 801[b], x. 715[b]–716[a].
muñj (initiation ceremony), ii. 407[b].
mūñjā (ghost of boy invested with sacred thread who has died before marriage), ii. 505[b], iv. 603[b].
myomā (Burm. town-*nats*), iii. 26[a].
nād (Orāon 'spirits'), ix. 503[ab], 504[a].
nadīvratam ('river-vow'), xii. 656[b].
nāgas.—See General Index.
nāgabali (offering to snakes), ii. 650[b].
nagā-hlē (Burm. path of the dragon), iii. 29[a].
nāgapatam (snake ornament), xi. 417[b].
nag-daman ('subduer of snakes'), x. 849[b].
naigā (Orāon priest), ix. 506[b].
naigkhāl (Orāon 'priest's field'), ix. 506[b].
nāikin ('mistress,' 'procuress'), x. 407[b].
naim (Toda council of five), xii. 354[b].
naimittika (fortune-tellers), iv. 800[a].
nairātmavāda ('phenomenal doctrine'), i. 47[a].
naiṣṭhika (stage in life of Brāhmanical pupil), ii. 128[b].
najis ('the impure one,' spirit of dead foreigner), iv. 603[b].
nakṣatras (moon-stations), v. 871[a], xii. 72[ab], 84[b], 85[a].
nāma (Jain *karma*), vii. 469[b].
nāmadheya, nāmadheyakaraṇa, nāmakaraṇa (naming rite), ii. 371[a], 651[b], iii. 470[a], 543[a], vii. 323[b].
namam (sign of female sex), ix. 819[a].
namaskār, ii. 407[b].
ñāṇa-dassana (consolidation of knowledge), iv. 703[b].
narabali (human sacrifice), vi. 849[b]–850[a].
narakas ('hells'), iv. 160[a].
nārakas (Jain denizens of hell), iv. 608[ab].
nārāyaṇabali (offering to Nārāyana), i. 454[a], ii. 650[b].
nāstika (Nihilists), i. 47[b].
nats (Burm. spirits), ii. 122[b], iii. 21[ab], 24[b]–25[b], 41[b]–42[a], ix. 205[b].
nāṭaka (drama), iv. 886[b], viii. 112[a].
nāṭika (drama), iv. 886[b].
natkadaw (Burm. medium), iii. 30[b].
natkun (Burm. '*nat*-houses,' spirit shrines), iii. 21[a].
natmeimmā (Burm. medium), iii. 30[b].
natsayā, natōk, natthungē, natsaw (Burm. male exorcist), iii. 30[b].
natsein (Burm. ghosts of persons dying violent death), iii. 25[a].
natsin (Burm. *nat*-houses, spirit shrines), iii. 21[a].
nat-thamī (Burm. spirit maidens), iii. 26[a].
natthungē.—See *natsayā*.
natwun (Burm. dancing mediums), iii. 30[b].
navagraha (collection of nine precious stones), iii. 443[a].
nayas (Jain ways of expressing the nature of things), vii. 468[a].
nekkhamma (renunciation of the world), ii. 740[a].
neṣṭṛ (priest), x. 312[ab], 313[b], xii. 613[b].
nibbidā ('disgust'), ii. 758[b].
nidāna ('source'), v. 233[a].
nikāya (school, sect), i. 165[a].
nikāyas ('collections').—See General Index.
nirīśvara ('godless'), ii. 185[b].
nirmāṇakāya (illusory body), i. 95[a], 98[ab], ii. 884[a], iv. 839[b].
nirmitakas (magical creations), i. 100[a].
nirūḍhapaśubandha rite, i. 555[b].
nirvāṇa.—See General Index.
nirvṛti.—See *mokṣa*.
niṣkāma (disinterested), ii. 544[a].
niskramaṇa (rite), iii. 543[b].
niṣṭhā (vocation), ii. 547[b].
niṣṭhāgamanabhūmi ('stage of arrival at the end' in career of *bodhisattvas*), ii. 748[a].
nitya-mukta ('saved from eternity'), ii. 544[a].
nityeśvara (God eternal), ii. 185[b].
niyoga (free love), ii. 60[b].
ntang (Burm. women dying in childbirth), iii. 34[a].
numlā (Burm. souls of persons with evil eye), iii. 22[a].
nyagrodha (*ficus indica*), i. 22[a], 23[a].
nyaungyē-ō (Burm. charmed water), iii. 28[a].
ojha (exorcist), ii. 123[b], iv. 605[b], v. 15[b], ix. 505[b], 506[b].
Om.—See General Index.
Om maṇi padme Hum.—See General Index.
Om-sammaya satoban (formula), iv. 490[b], 492[a].
pabbajitā.—See *pravrajita*.
pabbajja.—See *pravrajyā*.
paccaya (=*pratyaya*) ('relation'), x. **648**[b]–**649**[b].
paccaya-satti (influence of the *paccaya*), x. 649[a].
pada ('word' text), vii. 51[a].
pāda (line of *Ṛigveda*), vii. 51[b].
padēthā bin (Burm. Christmas tree representing abode of *nats*), iii. 23[b].
paḍikamaṇuṁ (Jain confession of sin), x. 188[b].
pāhān (Orāon priest), ix. 506[b].
pahānkhet ('Orāon priest's field'), ix. 506[b].
pahul (Sikh baptism), i. 400[a], xi. 508[a].
paiśācha form of marriage, viii. 451[ab].
pākaja (changeable by heat), ii. 200[b].
pālāgalī (Vedic king's wife), viii. 452[b].
pālakputra (foster son), i. 7[a].
palāśa (*butea frondosa*), i. 23[a].
pāliyā (guardian stones), ii. 554[a], v. 13[a].

palol (Toda dairyman), xii. 355[a].
palya, palyopamā (Jain long period), i. 202[b].
pañcamīvrata (vow), xii. 657[a].
pañchagāvya (five products of cow), i. 453[b], 507[b], iv. 766[b].
pañchāmṛita (' five divine foods '), v. 7[a].
pañcharatna (collection of five precious stones), iii. 443[a].
pañcha sīlanī (five rules of conduct), i. 231[b].
pañcha-tapāṁsi (five fires penance), ii. 92[b].
Pañchavārṣika (festival), vii. 214[b].
pañchāyat (council of five), ix. 600[b]; and caste, iii. 232[a], 235[ab].
Pañch jahān Parameśvar (' Where five agree, 'tis God's decree '), ix. 600[b].
pāṇḍū-kulī (sepulchral chambers), iv. 482[a].
pāṇigrahaṇa (marriage ceremony), viii. 451[a].
pañkti (high numbers), i. 188[b].
paññā (constructive imagination and comprehension), i. 19[b].
pāpman (' evil power '), viii. 314[b].
para (long period), i. 201[b]–202[a].
Para-Brahman (supreme spirit), ii. 337[a].
parāgyūn (Burm. pagoda slaves), iii. 34[b].
pārājika (four crimes of sexual act, theft, murder, and false claim to religious insight), iv. 261[a].
paramadevatā (Jain highest deity), ii. 187[a].
paramāṇu (atoms), ii. 199[b], 200[b].
paramāṇubhūta (atomic entity), ii. 544[a].
paramattha (ultimate sense), x. 592[b], 593[a].
pāramitās (virtues), ii. 740[b], v. 451[b]–452[a].
parāpakāramarṣaṇa (endurance of injuries), ii. 751[a].
parārdha (half of a *para*), i. 188[b], 202[a].
paratantra, paratantrasvabhāva (=*pratītyasamutpanna, paṭicca samuppāda*, ' dependent origination '), ix. 850[b].
parātmaparivartana (substitution of neighbour for self), ii. 753[a].
parātmasamatā (equality of self and neighbour), ii. 752[b]–753[a].
parāvrj (exile), ii. 346[a].
paribhogika relics, x. 659[b].
parihār (medium), iv. 605[b].
parikalpita (imagined nature), ix. 850[ab].
parikamma (Jain preparatory discipline), i. 262[b].
parikrama (='circumambulation'), vi. 179[b].
parimaṇḍala (globular), ii. 200[b].
parinirvāṇa (complete extinction), i. 97[a], ii. 883[b] (note), vii. 212[a].
parinispannasvabhāva (absolute or metaphysical nature), ix. 850[b]–851[a].
parittā, pirit, rakkhā (Bud. magic), viii. 256[b]–257[a].
parittā (Ceylon ceremony), vii. 4[a].
parivrājaka ('vagabond'), ii. 128[b], 130[b]–131[a].
parivrktī (Vedic king's discarded wife), viii. 452[b].
parvatia guṣain (Assam ' mountain priest '), ii. 134[a].
paryagnikaraṇa (ceremony), xii. 797[b].
pasāda, pasanna (satisfied desire), iv. 668[a].
pāt (shrines), ii. 333[a].
pātar, pātur, paturīya (prostitutes), x. 408[a].
paṭāri (tribal priest), i. 451[b].
paṭicca-samuppāda, pratītyasamutpanna (' dependent origination '), iv. 234[b], ix. 672[a]–674[b], 850[b].
pātimokkha (' rules '), v. 836[b], 837[a], vii. 213[b], ix. 675[a]–677[a], x. 203[a].
patiripaḥ (women who betray their husbands), i. 128[a].
pativrata (woman true to her husband), i. 128[a].
pattassa nikkujjana (turning down of the bowl), iv. 714[a].
patti-dāna (transfer of merit), v. 641[ab].
pātur, paturīya.—See *pātar*.
paurṇamāsa (full-moon day), iii. 78[a].
pauṣadhopavāsa (Jain vow), vii. 470[b].
pavitra (plate), i. 22[a].
pavitra (ceremony), i. 23[a].
pawadas (Marāṭhī ballads), ix. 47[b].
payātayā (Burm. scape-goat ceremony), iii. 28[b].
peddadinamu (ceremony), iv. 437[b].
pep (Toda buttermilk), xii. 355[b].
phala (fruit), ii. 544[a].
phārlo (Mikir spirit), viii. 631[a].
phoids, khels (Āhom exogamous groups), i. 235[a].
phussaratha (adorned chariot), i. 21[a].
piṇḍa (balls of cooked rice), i. 451[b], ii. 23[a], 27[b], iii. 60[b], xii. 143[a].
piṇḍapitryajña (religious ceremony), ii. 23[ab], 27[a].
pinjrapol (Jain hospitals), ii. 789[a].
pirit.—See *parittā*.
piśāchas (demons), ii. 810[a], iv. 602[ab], 763[b], x. 43[b]–45[a], xii. 610[b].
piśāchīs (' she-ghouls '), x. 43[b].
pitāras.—See *pitrs*.
pīṭhasthāna (Assam resort for pilgrims), ii. 132[b].
pitrs, pitāras, pitris (' fathers,' ancestors), i. 454[ab], ii. 23[b], vi. 691[a], x. 452[b]–453[a], xii. 616[b].
pitrmedha, śmaśāna (commemoration ceremony), iv. 478[b]–479[b].
pitryāna (' path of the fathers '), iv. 677[ab], xii. 547[ab].
plakṣa (*ficus infectoria*), i. 22[a].
pōngyīs (Burm. Bud. monks), iii. 21[a], 30[a], 41[a].
pōngyībyān (Burm. funeral of monk), iii. 33[b].
pōngyī-kyaung (Burm. monastery), iii. 42[a].
poṣadha (cleansing), iii. 554[b].
posaha (Jain fast), v. 876[a].
potr (priest), x. 312[ab], 313[b], xii. 613[b].
prabhākarī (' shining stage ' in career of *bodhisattva*), ii. 748[b].
prachchanda (destruction), i. 189[a].
pradakṣiṇa (circumambulation towards right), iii. 658[a], vi. 179[b], x. 25[b].
pradakṣina (procession path of temple), xii. 243[b].
pradeśa (point [of space]), ii. 199[b].
pradhāna (fundamental substance), ii. 543[b], iv. 158[a], x. 147[b].
pradyumna (phase of conditioned spirit), ii. 543[b].
prahasana (farce), iv. 886[b].
prājāpatya form of marriage, viii. 451[a].
prajñā (intellectual training), ii. 753[a] (note), iv. 837[b].
prajñāpāramitā (' perfection of wisdom '), i. 47[a], ii. 753[a]. For *Prajñāpāramitā* (*sutras* on the ' perfection of wisdom ') see General Index.
prakaraṇa (love-play), iv. 886[b].
prakrti (nature, primeval matter), i. 47[b], 137[ab], ii. 200[a], iv. 158[a], 159[a], vii. 565[b], ix. 227[b], xi. 190[a], xii. 307[b]–308[a].
pramāṇas (sources of knowledge), xi. 188[a].
pramuditā ('joyful stage' in career of *bodhisattvas*), ii. 745[b], 748[a].
prāṇa (breath, soul), ii. 839[a], xii. 142[ab], 616[a].
prāṇāyāma (regulation of breath), i. 99[b].
praṇidhi, praṇidhāna (vow), ii. 749[b], x. 166[b]–168[b], xii. 644[a], 645[b]–646[a].
prapanna (' refugee,' ' suppliant,' one who has adopted *prapattimārga*), x. 151[a].
prapatti (passive surrender), x. 151[a]; Rāmānuja, x. 573[b], 574[a].
prapatti-mārga, x. 151[ab].
prasāda (grace), ii. 543[b].
praśāstr (priest), x. 312[ab], 313[b], xii. 613[b].
prasavya (circumambulation towards left), iii. 658[a].
prastotr (priest), x. 313[b].
pratibimba (' reflexes '), i. 95[a].
pratihartr (priest), x. 313[b].
pratimokṣa (monastic rules), iii. 552[b], viii. 798[b].
pratipannaka (candidate qualified for fruit of entrance into course of *bodhisattva*), ii. 743[b].
pratiprasthātr (priest), x. 313[b].
pratisara (amulet), iii. 468[b].
pratisarga (re-creation), in *Purāṇas*, x. 449[a].
pratiṣṭhā (anointing of images), i. 21[b].
pratītyabandha-abhiṣeka (anointing rite), vii. 321[b].
pratītyasamutpanna.—See *paṭicca-samuppāda*.
prativikalpavijñāna (individual consciousnesses), i. 98[b].
pratyaya (' relation '), x. 648[b]–649[b].
pratyekabuddha (saint), viii. 331[a], x. 152[b]–154[b].
pravara (invocation), vi. 353[b].
Pravāraṇa (festival), vii. 214[b].
pravrajita, pravrājaka, pabbajita (wandering teacher, pilgrim), vi. 799[a], x. 13[b].

pravrajyā, pabbajjā ('going forth' to religious life, pilgrimage), ii. 758[b], vii. 213[b], 319[b], 320[a], 322[a], x. 13[b].
pravṛtti (becoming), i. 94[b].
prayāgwal (Brāhman guides), i. 327[b], vi. 693[a], x. 26[a].
prāyaśchitta (penance, propitiatory offering), ii. 800[b], v. **659**[ab], x. 26[a], xi. 561[a], 562[a], xii. 796[a].
pretas (departed spirits), ii. 24[b], 810[b], iv. 134[a], 602[ab], xi. 831[b]–832[b], xii. 618[a].
priyaṅgu (*panicum*), i. 22[a].
pṛśātaka, amulets in, iii. 472[a].
pubbenivāsa (recalling of former lives), xii. 430[a].
pudgala (individuality, matter), i. 222[b] (note), ii. 199[b], vii. 468[b], xi. 169[ab], 731[b].
pudgalanairātmya (negation of existence of soul, phenomenalism), ix. 847[a], 847[b]–848[b].
pudgalavāda ('heretical' theory of self), ix. 848[b].
puggala.—See *pudgala*.
puithiam (Lushai 'much knower,' wise man), viii. 197[b], 198[a].
pūjā (worship), xii. 195[a].
pūjārīs (temple incumbents), i. 399[b], 400[a], ii. 798[b].
puṁsavana (ceremony for birth of male child), ii. 650[b]; amulets, iii. 471[b].
punarabhiṣeka (anointing ceremony), i. 22[b], 23[a].
punul (Tamil cord), vi. 228[a].
puṇyasambhāra (equipment of merit), ii. 740[b].
Purāṇas.—See General Index.
purāvṛtta (past event), vii. 461[a].
pūrṇamāsa (full moon), v. 836[b].
purohita (domestic priest), ii. 43[b], vi. 692[a], x. 312[b], 313[b]–314[a], 316[b], 317[b], xii. 613[a]; anointing of, i. 21[b].
puruṣa (primeval male, spirit), i. 47[b], 137[b], ii. 491[b], 541[ab], 543[b], iv. 158[a], 159[a], vii. 565[b], ix. 184[ab], 185[b], x. **517**[a], xii. 307[b]–308[a], 602[a].
puruṣamedha (human sacrifice), vi. 845[a], 849[b], xii. 612[b], 796[a].
pūrva (= 8,400,000[2] years), i. 202[b].
pushṭi-marga (way of eating, drinking, and enjoyment), xii. 581[b].
puṣpadvitīyāvratam (vow), xii. 656[b].
puṣyābhiṣeka, puṣyasnāna (anointing rite), i. 21[a].
puṣyaratha (adorned chariot), i. 21[a].
puṣyasnāna.—See *puṣyābhiṣeka*.
putra ('son'), i. 110[b].
putrasaṅgraha (adoption of son), i. 110[ab].
putreṣṭi, putriyā-iṣṭi (sacrifice for male issue), i. 110[b], ii. 650[b].
putr jiva ('which gives life to sons,' rosary), x. 849[b].
pyathat (Burm. spire), iii. 42[a].
pyatthādanē (Burm. unlucky days), iii. 29[a].
pyātthāts (Burm. ornamented wicker-work spires), iii. 35[b].
pyinsalēt (Burm. magic), iii. 30[b].
pyitshin (Burm. Bud. monk), iii. 41[a].
rāgas, rāgiṇīs (melody-types), ix. 44[ab], 46[ab].
rahasya-prāyaśchitta (secret penances), v. 659[b].
rājakartārah (king-makers), i. 22[a].
rājan ('director'), vii. 720[a].
rājarṣis (*ṛṣis* of royal origin), ii. 810[b].
rajas ('passion'), vi. 454[ab].
rājasūya (royal inauguration), i. 23[ab], iv. 771[b], vi. 170[b], viii. 313[a], xii. 615[b].
rājayoga (*yoga* practised for attainment of spiritual perfection), ii. 802[a], iii. 792[a].
rākhī (charm), iii. 444[b].
rakkhā.—See *parittā*.
rākṣas, rākṣasas (demons), i. 160[a], ii. 810[a], iv. 572[a], 601[b], 602[a], 763[b], ix. 581[a], xii. 610[b].
rākṣasa form of marriage, viii. 451[a].
rakshanīs (female demons), i. 233[b].
raṇḍī ('widow,' prostitute), x. 408[a].
rasas ('flavours') of *bhakti*, ii. 547[ab].
ratnahavīṁṣi (ceremony), i. 23[a].
rāval (death priest), ii. 555[a].
ṛddhi (magic), viii. 255[b].
rikkhwan (Āhom expiation ceremony), i. 236[a].
roha (mounting a post), i. 24[a].
ṛṣis (ancestral heroes), i. 181[a], ii. 69[b], 802[a], 810[b], vi. 659[b]–660[a], x. 153[b], 715[b].
ṛta (righteousness), ii. 40[a], x. 805[a].
ṛtvij (priest), xii. 613[a].
rudrakśa ('eye of god Rudra,' bead), x. 848[ab].
sabā-leippyā (Burm. paddy-butterfly), iii. 22[a], 23[a].
śabda ('word'), iii. 367[a], vii. 633[a], xi. 188[a].
Sabda-mārga (doctrine of Charan Dāsīs), iii. 367[a].
sabhyāgni (= 'fire of the assembly-house'), vi. 170[b].
sabzā (Bene-Israel herb), ii. 472[b].
sachcha (truthfulness), ii. 740[a].
sachchidānanda (triple symbol), i. 138[a], xii. 142[b].
sadā (Burm. horoscope), iii. 29[a].
sadasya (priest), x. 313[b].
sadattha (one's own good or interest), v. 234[b].
sadaw (Burm. Bud. monks), iii. 41[a].
sadē (Burm. guardians), iii. 27[a].
sādhanas (magic rituals), i. 97[b], viii. 336[a], 406[a], xii. 195[b]–196[a]; on images, vii. 160[a].
sādhāraṇa ('general'), xi. 47[b].
sādhu (ascetic), ii. 90[b]–91[a], 92[ab], 95[a]–96[a], viii. 805[b], xi. **48**[b], 330[a].
sādhumatī ('stage of the Good Ones' in career of *bodhisattvas*), ii. 748[a].
sādhvī (female ascetics), ii. 90[b], 94[b]–95[a].
sādhyas (mythical beings), ii. 810[a].
sāgaropamas ('oceans of years'), ii. 186[b].
saifa (Āhom ceremony for crops), i. 236[a].
sajativrata (vow), xii. 657[a].
sākamedha (part of sacrifice), iv. 770[a].
śakāra (type of actor), iv. 885[ab].
sakhua (Lushai clan deity), viii. 197[b].
sakhya (friendship), ii. 493[b].
sakkāya-diṭṭhi ('heresy of individuality'), iv. 234[a].
saklang (Āhom marriage rite), i. 235[b].
saklang pūthi (Āhom holy book), i. 235[b].
sakrd-āgāmin ('who returns once'), vii. 213[a].
śakti (creative force), v. 119[b], xi. 94[b].
śākuna (augury), ii. 54[b], iv. 800[b], 827[b].
śālagrāma (sacred ammonite-stone), iii. 446[a], v. 904[b], ix. 233[a], xi. 864[b], 872[a], xii. 143[a].
sālgirah ('year knot'), iii. 444[b].
samādhi (meditation), i. 19[b], ii. 92[b], 752[ab], iii. 334[a], 792[a], iv. 702[b]–704[a], xi. **160**[b]–**161**[b].
samāhita (name for *arhat*, 'tranquil'), iv. 702[b].
sāman (chant), ix. 44[ab].
samana (breath), ii. 839[ab].
samanera.—See *śramaṇa, śramaṇera*.
sāman-singers, x. 312[b].
samantabhadra ('universally propitious'), i. 100[a].
samarpaṇa (Vallabhāchārya initiation), xii. 582[b].
samāvartana (ceremony at end of study), amulets, iii. 472[a].
sāmāyika (Jain vow), vii. 470[b].
saṁbhogakaya ('body of bliss'), i. 98[ab], ii. 884[a], iv. 839[b].
sambodha-pakkhiyā dhammā (constituent parts of the insight of *arhat*-ship), i. 775[a].
sambodhi (higher insight), i. 774[b], 775[a].
sambodhisattva (= *bodhisattva*), ii. 739[b].
saṁchayana (collecting of bones), iv. 478[a].
saṁghādisesa (certain crimes), iv. 261[a].
samitis (Jain rules), vii. 471[a].
saṁkarṣaṇa (phase of conditioned spirit), ii. 543[b].
saṁpradāya (church), ii. 544[b].
saṁrāj (king recognized by other kings as paramount lord), iii. 336[a].
saṁsāra (transmigration), i. 98[a], 100[a], 188[a], ii. 87[b], xii. **429**[b]–**430**[a].
saṁskāras (impressions, sacraments), vii. 212[a], 361[b].
sāmudrika (fortune-tellers), iv. 800[ab].
saṁvara (moral restraint), vii. 674[b]; Jain fast, v. 876[a].
saṁvartakalpa, saṁvaṭṭakappa ('period of destruction'), i. 188[a], 202[a].
saṁvartasthāyin, saṁvaṭṭatthāyin ('period of duration of destruction'), i. 188[a], 202[a].
Saṁvatsarādi (festival), ii. 664[b].
saṁvaṭṭasīmā (limit of destruction), i. 189[a].
samyaksambodhi (*bodhi* of Buddhas), ii. 740[a].

saṇ (Bene-Israel festivals and fasts), ii. 471[b].
ṣaṇḍha (eunuch), v. 582[b].
sandhyā (prayers), ii. 407[b].
saṅgha (Bud. order, or church), v. 453[b]–454[a], vii. 122[b]–123[a], 213[b], viii. 797[b]–799[a], x. 288[b]–290[a].
saṅghārāma (monastery), viii. 797[b].
saṅgha-therā ('elder of the order,' 'the eldest *therā* [then alive] in the world'), v. 253[b].
saṅgītas (convocations of priests), v. 837[b].
sàng-kelàng-ābàng (Mikir diviner), viii. 630[a].
sīngmun (Āhom priest), i. 236[a].
śankhinī (water-ogress), xii. 718[a].
sankirtan (Assam hymn-singing with drums and cymbals), ii. 137[a].
sanna (Ceylon grant), i. 88[b].
sannyāsa (renunciation), x. **729[a]–730[b]**.
sannyasi ('throwing away everything,' ascetic), ii. 90[b], 91[b]–92[a], 93[ab], 94[a], 128[b], 130[a]–131[b], 494[a], iii. 485[b], iv. 482[b], vii. 308[b]–309[a], 678[a], viii. 803[b], x. 25[b], 318[a], 715[b], 729[a]–730[b] (*passim*), xi. **192[a]–193[a]**.
śānti (quietism, spirit-quieting rite), ii. 493[b], iv. 604[a].
śāntikarman (death ceremony), iv. 478[ab].
sanwā (Burm. ordeal by chewing or swallowing rice), iii. 29[a].
ṣapatha ('oath,' 'ordeal'), ix. 512[a].
sapiṇḍa ('cake companion'), ii. 27[b], 28[b], vii. 308[b].
sapiṇḍikaraṇa (death ceremony), ii. 24[b].
sārakalpa (one Buddha age), i. 202[a].
sāramaṇḍakalpa (four Buddha age), i. 202[a].
saran (Assam oath of orthodoxy), ii. 136[b].
saraniya (Assam one who has taken the *saran*), ii. 138[a].
śaraśayyā (arrow-bed), ii. 92[b], 337[b].
sarga (creation), in *Purāṇas*, x. 449[ab].
śarīrika (body-relics), x. 659[a].
sarkai (Āhom ceremony to scare evil spirits), i. 236[a].
sarnā (Orāon sacred grove), ix. 503[b], 504[b].
sarvākārajñatva (universal omniscience), i. 223[a].
sarvamedha (sacrifice), xii. 796[a].
sāsana ('teaching'), xi. **200[b]–201[a]**.
sat (real existence), i. 137[b], 138[a].
śatarudriyahoma (sacrificial rite), iv. 770[a].
sātghariā (Āhom 'belonging to seven houses'), i. 235[a].
satī.—See General Index.
satnām ('he whose name is purity and goodness'), xi. 210[b].
satta (breath), xi. 731[b].
saṭṭaka (type of play), iv. 886[b].
sattaloka (animate world), i. 188[b].
sattra (sacrificial session), x. 313[a], xii. 614[a].
sattva ('goodness'), vi. 454[ab].
satyayuga.—See *kṛtayuga*.
saungdan (Burm. covered ways), iii. 43[a].
sautrāmanī (sacrificial rite), iv. 770[a], viii. 318[b].
sauvastika (figure), iv. 327[b].
sāvitrīvrata (vow), xii. 656[a], 657[a].
sawā (Burm. victim of violent death), iii. 34[a].
sawbwās (Burm. chiefs), iii. 24[b].
sayā (Burm. wise man, head of monastery), iii. 26[a], 41[a].
seikthā (Burm. spirit), iii. 23[a].
sekha ('learner'), i. 419[b].
senāpati (commander-in-chief), i. 21[b], ii. 807[a].
sengmung (Abor artificial brotherhood rite), ii. 861[b].
seshakriyā (Nayar funeral rite), i. 450[b].
sēthamā (Burm. doctor), iii. 30[a].
sewa (Āhom homage), i. 235[b].
shin (Burm. novice), iii. 41[a].
shinbin tha-lyaung (Burm. recumbent images), iii. 43[b].
shittaung (Burm. centre of pagoda), iii. 43[a].
shloks (parts of *Granth*), vi. 390[a].
shwemōkdaws, shwemōkthos (Burm. *stūpas*), iii. 38[b].
siddhas (spirits), i. 233[b], ii. 700[a], 810[a].
siddha chakra (Jain symbol), xii. 799[b].
sikkhāpada ('precepts'), x. **224[ab]**.
sikkhāpadāni (Ten Precepts), i. 231[b].
śīla (morality), i. 19[b], ii. 750[b]–751[a], v. 454[a].
śilārī (Dravidian hail-storm magician), v. 3[b].
śilpā ('black magic'), viii. 293[a].
sima-bonga (Dravidian collective boundary-gods), v. 11[b].
sīmantonnaya, sīmantonnayana (parting hair of pregnant woman), ii. 650[b]; amulets, iii. 471[b].
sīrā (plough), xii. 610[a].
sītibhūto (renunciation of *tapas*), ii. 70[a].
skandhas, khandhas (elements of existence), i. 224[b], 225[a], ii. 199[b], iv. 234[ab], vii. 187[ab], 212[a], xi. 169[ab], 732[ab].
skandhavāda (hypothesis of composite self), ix. 847[a].
smarani ('remembrancer,' rosary), x. 848[a].
śmaśāna, pitṛmedha (commemoration ceremony), iv. 478[b]–479[b].
śmaśanachiti (death rite), iv. 475[b].
smṛtis.—See General Index.
sokhā (Orāon witch- or spirit-finder), ix. 506[b].
soma.—See General Index.
son (Burm. witch-caused diseases), iii. 30[a].
sōn (Burm. wizards), iii. 31[b].
sōnmā (Burm. witches), iii. 31[b].
ṣphya (magic weapon), i. 22[b], viii. 317[b].
śrāddha (ancestor-worship rite), i. 450[a], 452[b]–454[a], ii. 23[a], 24[a], 25[b], 28[b], 345[b], 666[a], v. 15[b], 879[a], xii. 618[ab].
śramāṇa, śramaṇera (ascetic), ii. 801[b], iii. 41[a], viii. 797[b].
śrāmaṇya (life of monk), i. 220[b].
śrauta ritual, i. 20[b], 23[b], iv. 771[a].
śrāvakas ('disciples,' Hinayanists), vii. 210[b], viii. 331[a], x. 152[b].
śrāvakāyana (older Buddhism), viii. 330[b].
śrībodhisattva ('holy *bodhisattva*'), ii. 739[ab].
Śrīgadita (type of play), iv. 886[b]–887[a].
srotaāpanna (he who has entered the course of *bodhisattva*), ii. 743[b], vii. 213[a].
śṛti (revelation), i. 137[b].
śruti (inspired Scriptures), vii. 352[b]–353[a].
śruti (diesis, musical interval), ix. 43[b], 45 (illustration).
sthāpaka ('placer' in puppet play), iv. 887[a].
sthāvara (fixed *liṅga*), ix. 68[b].
sthūla (gross matter), ii. 199[b].
strīdhana (wife's property), viii. 454[b].
strīpūja (worship of women), xii. 196[b].
stūpa.—See General Index.
subrahmaṇya (priest), x. 313[b].
śuddhādvaita-mata (doctrine of pure non-duality), ii. 545[b].
śuddhāśayabhūmi (first stage of *bodhisattvas*), ii. 745[b].
sudurjayā ('invincible' stage in career of *bodhisattva*), ii. 748[b].
sukha (happiness), vi. **511[a]–513[b]**.
sūkṣma (subtle matter), ii. 199[b].
sūktas (hymns of *Rigveda*), vii. 51[b].
śuna (ploughshare), xii. 610[a].
suññatā, śūnyatā (vacuity), i. 94[b], 98[a], iv. 836[b], viii. 237[a].
śūnyatākoṭi ('apex of nothingness'), i. 98[a] (note).
śūnyatāvāda, śūnyavāda (doctrine of vacuity), i. 47[a], viii. 331[b], ix. 848[b]–849[a].
surā (spirit [alcohol]), in *abhiṣeka*, i. 22[b], 23[a], 24[a].
śūrpa (winnowing-basket), v. 756[b].
suṣamā, suṣamaduṣamā, suṣamasuṣamā (Jain spokes in wheel of time), i. 202[ab].
sutā (*soma*-juice), ii. 27[b].
sūtikāgni ('lying-in fire'), viii. 316[b].
sutra (string, rosary), x. 848[a].
sūtras (sermons), iii. 552[a], xii. 601[b].
sūtradhāra (professional dramatic singer, 'holder of strings' in puppet play), iv. 887[a], ix. 47[b].
svar (mystic syllable), ii. 89[b] (note).
svayaṁvara form of marriage, viii. 451[b].
swāstika.—See General Index.
swawm (Kachin vampire), iii. 25[a].
syādvāda (Jain 'it may be' principle), i. 262[b], vii. 468[a].
syānā ('wise one,' medicine-man, medium), iv. 605[b].
tadaungsā (Burm. wandering beggars), iii. 36[a].
tafuye (Burm. high priest), iii. 21[b], 30[a].
tagōndaings (Burm. flag-staffs), iii. 43[a].
tak-keng (Burm. posts on which skulls are placed), iii. 27[a].

takman (fever), iv. 763b–764a.
tamas (darkness), vi. 454ab, viii. 60b.
taṇhā (thirst, craving, desire), iv. 667b, v. 233b.
tanmātra (subtle elements), ii. 200a.
tantra ('web,' 'warp,' 'book'), viii. 89ab, 336a, xii. 192b, 193b.
tanū ('body'), viii. 314b.
tapas ('heat,' ascetic practices), ii. 69b, 70ab, 87b–96a (*passim*), 801b, vi. 736a, vii. 471a–472a, viii. 314a, x. 714b, xii. 309b, 833a.
tapasvat (practising asceticism), ii. 88b.
tapasyam, tapasyā (=*tapas*), ii. 88a.
tapoja ('born through penance'), ii. 88b.
tarka ('investigation'), iv. 402b.
tarvali (lowest grade of Tartharol Toda dairy), xii. 355a.
tasē (Burm. ghosts), iii. 25ab.
Tathāgata.—See General Index.
tathāgatagarbha (embryo of a *Tathāgata*), ix. 852a, 853a.
tattvas ('thatnesses'), xi. 94a–95a.
tat-tvam-asi ('thou art it'), i. 138a, xi. 189b.
taungyā (Burm. forest-burning), iii. 28b.
tazaung pyathats (Burm. rest-houses), iii. 43a.
teuol (Toda diviners), xii. 356a.
thabēt (Burm. women dying in childbirth), iii. 25ab.
thag, thug ('deceive'), xii. 259a.
thamaings (Burm. chronicles), iii. 43a.
thāngchhuah (Lushai performers of five rites), viii. 198a.
than wēzā (Burm. 'worker in iron'), iii. 30b.
thāthanābaing, thathanapaing (Burm. 'head of religion'), iii. 30a, 41a.
thayē (Burm. persons dying violent death), iii. 25ab.
thayō (Burm. images of Buddha), iii. 25b.
thein (Burm. where monks are admitted to Order), iii. 42b.
thenyōn (Burm. flat, heart-shaped piece of gold), iii. 22a.
therā (elder), v. 252b–253b.
thlarao (Lushai soul), viii. 197b.
thlen (snake gods), vi. 851b.
thudhamma (Burm. council), iii. 41a.
ti (highest class of Toda dairy), xii. 355ab.
ṭīkā, tilak, tilaka (mark), ii. 92a, vii. 490b (note).
tinbinkwe (Burm. seated images), iii. 43b.
tīrtha (Indian place of pilgrimage), vi. 659b.
tīrtha (pilgrimage), vii. 362ab; *Purāṇas*, x. 453ab.
tīrthakara (Jain prophet), ii. 495b, vii. 466ab.
tiṣyayuga.—See *kaliyuga*.
tiwara (Burm. guardians of houses, etc.), iii. 21b.
tolā (spirits of children or bachelors), iv. 603a.
trāgā (self-wounding, suicide), ii. 554a.
traiyambakahoma (part of sacrifice), iv. 770a.
tretāyuga (silver age), i. 200b, 201a.
trikāla (eternity), i. 95b.
trikāya ('three bodies'), i. 97b, ii. 62b.
trikhal (conception after two births), iii. 541b.
trimūrti (three-headed figure), i. 370b, v. 261b, x. 452a, xii. 457a–458a.
tri-ratna ('three jewels'), vii. 553b, 556b–557a.
triskandha (triple element), ii. 749b.
triṣṭubh metre, vii. 51b.
troṭaka (type of play), iv. 886b.
tryaṇuka (three or more *dyaṇukas*), ii. 201b.
tsedi (Burm. *stūpa*), xii. 244a.
tulāpuruṣa, tulādāna ('a man's weight' [in gold given to Brāhman as penance]), iii. 389a, v. 659ab, vi. 213b.
tulasī (sacred tree), ii. 472b, 482b, 832a, v. 3b, ix. 232b, xii. 143a.
tumsa (Burm. exorcist), iii. 26ab, 30b.
tuṣitas (gods), ii. 688b.
tyāga (divorce), viii. 453a.
ucchiṣṭa ('remnant' of sacrifice), xii. 610a.
uchē, uchē-pī (Mikir diviner), viii. 630a.
udakakarman (death rite), iv. 477b–478a.
udāna (breath), ii. 839a.
udgātṛ (priest), x. 313b, xii. 613a.
udumbara (*ficus glomerata*), i. 22ab, 23ab, 24a.
umpha (Āhom ceremony for good of State), i. 236a.
unnetṛ (priest), x. 313b.
upabhogaparibhogaparimāṇa (Jain vow), vii. 470b.
upadhī ('elements of existence'), ii. 759a.
upādhyāya (preceptor), vii. 320b, viii. 805b.
upanaya, upanayana (initiation), ii. 373a, 407b, v. 62a, vii. 320a, 323ab, xii. 615a; amulets, iii. 470a.
upapattibhava (state of being born, conception), vii. 186b.
upāsaka (layman), x. 716b–717a.
upasampadā (ordination), iii. 333b, vii. 213b, 319b–320a.
upasin (Burm. monk), iii. 41a.
upavaktṛ (priest), xii. 613b.
upavasatha (fast days), iii. 78a, v. 836b, vii. 213b.
upavīta (investiture with sacred thread), ii. 407b.
upekkhā (equanimity), ii. 740b.
upekkhāsukha (happy feeling accompanying equanimity), vi. 512a.
ūrdhvabāhu (Śaiva ascetics), i. 327b, ii. 92b, 494a, vi. 701a, xi. 330a.
ūrdhvamukhi (fanatics), ii. 93a.
uṣṇīṣa (excrescence on top of Buddha's head), vii. 213a.
uteik (Burm. throwing handful of earth on dead), iii. 34a.
utsarpiṇī (Jain ascending age), i. 202a.
uttarakurus (the blessed), ii. 698a.
vadhri (eunuch), v. 582b.
vairāgya ('separation'), ii. 819a.
vaiśvadeva (ceremony of food-offering to gods), vi. 562b.
vaitaraṇī-cow (used in death-rites), iv. 476b.
vājapeya (royal *soma*-sacrifice), i. 23b–24a, v. 868a, viii. 313a, xii. 615b.
vajjiputtakas (Vaiśalī heretical monks), iv. 183a.
vajra ('thunderbolt,' *liṅga*), i. 99b, xii. 196a, 604a.
vajrabodhisattva ('holy *bodhisattva*'), i. 99a (note), 99b, ii. 739b.
vajrakāya ('thunderbolt-body'), i. 99b.
vajrasattva ('one whose essence is diamond [thunderbolt]'), i. 94b (note), 97b, 98b (note), 99b, ii. 739a, xii. 196b.
vaṁśa (genealogies), x. 449a.
vaṁśyānucharita (persons mentioned in genealogies), x. 449a.
vānaprastha (hermit in the forest), i. 673b, ii. 89a, 91b–92a, 128b, 130ab, 131a, vii. 678a.
vanaspati (wood-spirits), i. 233b, ii. 45a.
vandanā ('adoration'), ii. 749b.
varāha-kalpa (age of the Boar), i. 201b.
varakalpa (three Buddha age), i. 202a.
vargas ('groups' in divisions of *Rigveda*), vii. 51b.
vartin ('abiding in'), iii. 336a, 337b.
Varuṇapraghāsa (sacrifice), v. 837a, xi. 560b; and adultery, viii. 454a.
vaśitā ('sovereignties'), ii. 749a.
vastumātra ('mere thing'), i. 98a.
vātsalya ('affection towards offspring'), ii. 493b.
vāvātā (Vedic king's favourite wife), viii. 452b.
vāyumaṇḍala (circle of the wind), i. 189b.
vedanīya (Jain *karma*), vii. 469b.
vedi (sacrificial space, altar), i. 22b, 334a, 345a–346a, 346b.
vetālas (goblins), ii. 810b.
vidhi ('ordinance,' 'rule,' fate), v. 790a.
vidūṣaka (clown), iv. 885a.
vidyādharas (divine beings), ii. 810a, vii. 321b.
vidyādhara-abhiṣeka (anointing rite), vii. 321b.
vihāras (residences of monks, temples), iii. 332ab, 333a, vii. 214a, 215ab, viii. 797b, xii. 243b.
vijjas ('sorts of knowledge'), i. 775a.
vijñāna (intellect), iv. 447a, vii. 212a.
vimalā ('immaculate stage' in career of *bodhisattva*), ii. 748ab.
vimāna (temple), i. 742a, xii. 243b.
viṇā (lute), ii. 69b.

Vinaya.—See General Index.
Vināyakachaturthī (festival), ii. 666[a].
vindu, bindu (creative force), xi. 94[b].
vipāka (retribution), vii. 675[ab].
vira.—See *bīrs.*
vīra (hero-procession), ii. 347[b].
vīrika (spirits of unmarried ancestors), i. 452[a], iv. 603[ab].
vīrya (energy), ii. 751[b]–752[a].
viśiṣṭādvaita-mata (doctrine of qualified non-duality), ii. 545[a].
Viṣṇupāda (=footprints of Viṣṇu), v. 904[b], vi. 183[a].
viṭa (type of actor), iv. 885[a].
vivāha (marriage), viii. 450[b].
vivarta (unaccountable assumption of the phenomenal in thought), i. 137[b].
vivarta, vivaṭṭa ('renovation,' 'revolution'), i. 188[a], 202[a].
vivartamānāvasthā (incalculable period of renovation), i. 189[b].
vivartasthāyin, vivaṭṭaṭṭhāyin (period of duration), i. 202[a].
vivṛttāvasthā prārabdhā (period of duration), i. 189[b].
vrata (vows), xii. **656**[a]–**657**[a].
vratin (monk), viii. 803[b].
vṛddhi sūtaka (birth impurity), x. 493[b]–494[a].
vṛjiputrakas, vajjiputtakas (Vaiśalī heretical monks), iv. 183[a].
vṛṣabhavratam ('bull-vow'), xii. 656[b].
vṛṣotsarga (scape-bullock), i. 453[b].
vyāhṛtis (mystic syllables), ii. 89[b], iv. 157[b].
vyāhṛti-homa (burnt sacrifice), i. 110[b].
vyākaraṇa (announcement of Buddhahood), i. 96[b].
vyāna (breath), ii. 839[a].
vyantaras (Jain demons, goblins, and ghosts), iv. 608[b].
vyāyoga (military spectacle), iv. 886[b].
vyūhas (phases of conditioned spirit), ii. 543[b].
wawlong, wawnoi (Burm. festivals), iii. 21[b].
wēzā (Burm. 'wise men'), iii. 29[b].
wursol (Toda dairyman), xii. 355[a].
wursuli (second stage of Toda dairy), xii. 355[a].
ya (Burm. tabu), i. 510[a].
yach (Dard demons), iv. 401[a].
yāchanā ('prayer'), ii. 749[b].
yachh (=*yakṣa*), x. 44[a].
yajña (sacrifice), i. 555[b], ii. 800[b].
yajñakratu (solemn sacrificial ceremonies), ii. 160[a].
yajñōpavīta (sacred thread, investiture with sacred thread), ii. 407[b], v. 62[a], vi. 228[a].
yaka (Vedda spirit), xii. 599[a]–601[a].
yakṣas (superhuman beings), ii. 808[a], 809[b], iii. 208[a], iv. 572[a], x. 44[ab].
yakṣma ('disease'), iv. 764[b].
yan-pet-lingā (Burm. rhymes), iii. 29[a].
yantra (charm), iii. 445[ab].
yatin (monk), viii. 803[b].
yātrās (popular plays), iv. 887[ab].
yātu, yātudhāna (=*rakṣas*), ii. 810[a], xii. 610[b].
yauvarājyābhiṣeka (anointing rite), i. 21[a].
yavanīs (type of actor), iv. 885[b].
yavanikā (curtain), iv. 885[b].
yēlā (Burm. water ordeals), iii. 29[a].
yēsetkya (Burm. libation), iii. 26[b].
yētyāza (Burm. lucky days), iii. 29[a].
yoga ('concentration,' 'devotion to God'), ii. 541[a], 543[a], 802[a], iii. 792[a], viii. 313[b], ix. 117[a], x. 454[b], 714[b], xii. 194[b], 832[a]–833[b].
yogakṣema (security), i. 22[b].
yoganidrā (*yoga*-sleep), xii. 832[b].
yogī, yogin (ascetic), ii. 93[b]–94[a], viii. 803[b], xii. **833**[b]; and breathing, ii. 839[b], magic, viii. 289[b], rosaries, x. 848[b], Rūkhars, x. **866**[b]–**867**[a], *Tantras*, viii. 89[a].
yoginī (rock-spirits, waterfall spirits), i. 233[b], xii. 718[b].
yoginī (female *yogins*, witches), xii. 833[b].
yonī (symbol of female principle), ix. 604[a].
yuā-hkyā (Burm. village saving ceremony), iii. 28[a].
yuāson (Burm. village), iii. 21[a].
yugas (ages of the world), i. **200**[b]–**202**[b].
yūpa (sacrificial post), ii. 45[a].
yūpārohaṇa ('ascent of the post,' ceremony in *vajapeya*), xii. 615[b].
yuvarāja (heir-apparent), i. 21[a].
ywā saung (Burm. village-*nats*), iii. 26[a].
ywātān (Burm. divining rod), iii. 30[b].
zayāts (Burm. rest-houses), iii. 28[a].
zedi (Burm. pagoda), iii. 42[b].
zingyan (Burm. verandah), iii. 42[a].
zunro (Malabar girdle), vi. 228[b].

INDO-CHINESE

àćàrs (Cambodian teachers), iii. 157[b].
àp thmòp (Cambodian sorcerer-soothsayers), iii. 158[a].
àràk (Cambodian good spirits), iii. 157[b]–158[a].
bakus (Cambodian priests), iii. 156[b]–157[b].
Bàlěi Mokoth (Cambodian Pāli), iii. 156[a].
barohět (Cambodian priest), iii. 156[b], 157[a].
baśaiḥ (Cham priest), iii. 343[a].
běisać (Cambodian soul of person dying violent death), iii. 158[a].
bōjāu (wizard-doctor), vii. 229[a].
bōnchá baśaiḥ (Cham priestly caste), iii. 343[a].
bot (Siam. temple), xii. 244[a].
bumauṅ (Cham huts of leaves), iii. 343[b].
ćabur (Cham festival), iii. 343[b].
ćameněi (Cham deacon-sacristan), iii. 343[a].
ćetěiy (Cambodian shrines), iii. 156[b].
chaitan (Andaman jungle world), i. 468[b].
chauga (Andaman persons endowed with spirits of ancestors), i. 468[b].
chol (Andaman disease spirits), i. 468[b].
chu'ngu (Annam. spirits), i. 540[a].
cô-hòn (Annam. spirits), i. 540[b].
con-sốc (Annam. spirits), i. 540[b].
con-tinh (Annam. spirits), i. 540[a].
con trâm nu'ớc (Annam. fabulous buffalo), i. 541[a].
ḍiḥ srwak (Cham ceremony), iii. 343[b].
di-kinh (Tongking cosmic system ?), xii. 380[a].
dōmong (Bahnar fetish-pebbles), vii. 231[b].
du'en khāt (Siam. 'defective months'), iii. 136[a].
du'en thuên (Siam. 'complete months'), iii. 136[a].
fūl (Nicobar N.E. monsoon), iii. 132[b].
gahlau (Cham 'eaglewood'), iii. 344[b].
henta (Nicobar 'magical picture'), iii. 397[b], ix. 362[b].
hôn (Tongking subtle souls), xii. 380[a].
horas (Cambodian royal astrologers), iii. 111[a].
iwi (Nicobar ghosts), ix. 362[a].
iwi-ká (Nicobar good spirits), ix. 362[b].
iwi-pot (Nicobar evil spirits), ix. 362[b].
kaiṅ yaṅ (Cham priestess), iii. 343[b].
kalan (Cham huts of leaves), iii. 343[b].
katē (Cham festival), iii. 343[b].
kareau (Nicobar image), ix. 362[b].
kathar (Cham priest), iii. 343[a].
khmôc prāy (Cambodian evil spirits), iii. 158[a].
kón prāy (Cambodian fetus used by sorcerer), iii. 159[ab].
kru (Cambodian sorcerer-doctor), iii. 158[ab].
kru pêt (Cambodian doctor), iii. 158[b].
lanēatla (Nicobar death festival), ix. 363[a].
langūti (Cambodian petticoat), iii. 155[b].
ma (Annam. evil spirits), i. 539[b].
ma-dun (Annam. ghosts), i. 540[b].
ma-dzem, ma-dziua (Annam. phantoms), i. 540[a].
māfai (Nicobar 'novice'), ix. 363[a].
ma-gia, ma-giâu (Annam. spirit), i. 540[a].
mahāsaṅkràn (Cambodian almanac), iii. 111[b].
ma-lai, ma-loan, ma-riu (Annam. spirits), i. 540[a].
ma thân-vòng (Annam. souls), i. 540[b].

ma-tro'i (Annam. *ignes fatui*), i. 540[a].
ma trôt-trôt (Annam. souls), i. 540[b].
me con ranh (Annam. evil spirit), i. 543[b].
menlūana (Nicobar shaman), iii. 397[b], ix. 362[ab], 363[a].
môc-chân (Annam. tree-spirits), i. 540[b].
mōdwōn (Cham soothsayer), iii. 343[ab].
mondob (Siam. building enclosing image of Buddha), xii. 244[a].
nāk hòra (Cambodian astronomers, soothsayers), iii. 159[b].
nāk tà (Cambodian tutelary spirits), iii. 157[b].
oṅ banōk (Cham religious chiefs of dams and irrigation), iii. 343[b], 346[b].
pajau (Cham sorceress-priestess), iii. 343[b].
paralau rijā Śaḥ (Cham festival), iii. 343[b].
phi (Siam. spirits), v. 686[a], xi. 483[b]–484[a].
práḥ voṅ (Cambodian descendants of royal family), iii. 166[a].
prauk, prauk patrā (Cham spirits of children), iii. 344[a].
prāy (Cambodian evil spirits), iii. 158[a].
qui (Annam. evil spirit), i. 539[b].
rajā, rijā, srwak rijā (Cham private official), iii. 343[b], 346[ab].
rijā (Cham feasts), iii. 346[b].
sadetes (sorcerers), vii. 228[a]–229[a].
sampōt (Cambodian breeches), iii. 155[b].
saṁvachchhara-chinda (Siam. New Year ceremony), v. 886[a].
semà (Cambodian carved stones), iii. 161[a].
sho-hong (Nicobar S.W. monsoon), iii. 132[b].
shom-en-yuh (Nicobar monsoon half-years), iii. 132[b].
směr (Cambodian wer-wolves), iii. 158[a].
srěi àp (Cambodian ghouls, sorceresses), iii. 158[b].
srwak rijā.—See *rajā*.
talapoins (Bud. monks in Siam), xi. 482[a].
thây-bói (Annam. fortune-tellers), i. 542[ab].
hây-dông (Annam. priest-sorcerers), i. 541[a], 542[a].
thây-ngai (Annam. sorcerers), i. 542[a].
thây-pháp (Annam. priest-sorcerers), i. 542[a].
thây phù thủy (Annam. priest-sorcerers), i. 541[b]–542[a].
tinh (Annam. life-force), ix. 203[ab].
viá (Tongking vegetative souls), xii. 380[a].
yang (manifestations of supernatural power), vii. 230[a].
yaṅ rijā (Cham feast), iii. 344[a].

ITALIAN (including ETRUSCAN AND EARLY ITALIC)

aisna hinθu (Etruscan soul of dead), v. 535[a].
bucchero (Etruscan style of vase), i. 866[a].
cacazzi di luna (horned shell amulet for toothache), v. 613[b].
cimaruta (sprig of rue amulet), v. 614[b].
commedia dell' Arte (modern parallel of *Atellana*), iv. 901[b].
culśu leprnei (Etruscan death-goddess), v. 535[b].
erme, nenneri (Sardinian Midsummer corn), viii. 502[b].
fascino (evil eye), v. 608[a].
fico ('fig,' fist charm against evil eye), ix. 826[a].
frateer atiiedjur (Umbrian brotherhood), vii. 459[b].
grylli (comic amulets), v. 613[a].
jettatore (person with evil eye), v. 609[a].
jettatori di bambini (person with evil eye with special power over children), v. 611[a].
jettatura (evil eye), v. 608[a].
jettatura sospensiva (evil eye with power of obstruction), v. 611[a].
lasa (Etruscan goddesses), v. 536[a].
lucumones (Etruscan kings), xii. 451[b].
malocchio (evil eye), v. 608[a].
mano cornuta (gesture against evil eye), vi. 495[a], 795[a].
mano in fica (charm for evil eye), v. 612[a], 614[b], vi. 495[a].
mursiana (evil eye), v. 608[a].
nenneri.—See *erme*.
netśvis trutnvt frontac (Etruscan *haruspex*), v. 536[b].
novelle (short stories), vi. 9[a].
nuraghe, nurags (Sardinian beehive buildings), i. 864[a], vi. 191[b].
operculum (amulet with eye on it), v. 613[b].
oscilla (masks), viii. 487[a].
retro-sanctos (galleries in catacombs for burial near martyrs' tombs), iii. 248[a].
trionfo (dance), x. 358[a].
uni ursmnei (Etruscan *juno*), v. 535[b].

JAPANESE

abarakakia (five- or six-fold scale of elements), iv. 486[b] (notes), 492[a] (note).
aga-mono ('ransom-thing'), vi. 857[a].
ahimbe (new rice ceremony), xi. 469[b].
aitaishi.—See *shinju*.
akoshiratki kamui (Ainu 'divine preservers'), i. 250[b].
ama-no-iwado-no-kagura ('play before the celestial gate'), iv. 888[b].
ama tsu tsumi ('heavenly sins'), xi. 566[ab].
ame (heaven), ii. 700[b].
araburukami, arakami (wild spirit), iv. 611[a].
ashiki waza ('ill deeds'), xi. 566[a].
ashi-ura ('foot-divination'), iv. 802[b].
azana (alternate names), ix. 168[b].
azukimeshi (food eaten at New Year), iii. 116[b].
azuma mai (old songs), ix. 49[a].
bakemono (beings possessed of magical powers), iv. 611[a].
biwa (four-stringed instrument, like violin), ix. 49[a].
bodaimon (gate of Bodhi), iv. 490[a].
budo.—See *bushidō*.
bun-sen (coin used as amulet), iii. 451[a].
bushidō ('way of the ideal knight'), iv. 895[ab], v. 499[b]–500[a], vii. 486[b], 488[a].
chigi (ends of rafters), i. 773[a].
chikappo-chiko-mesup (Ainu 'little carved birds'), i. 247[a].
chikuni-akoshiratki orushpe (Ainu tree-cult), i. 248[b].
chikushigoto, koto (harp), ix. 49[b].
chimata-no-kami (road-fork gods), iv. 332[b].
chinkonsai (magical ceremony), viii. 298[b].
chūgi (loyalty), vii. 486[b].
daimoku (true standard of faith and worship), iv. 496[b].
dengaku (Buddhicized dance), iv. 888[b], ix. 49[a].
dengaku-bōshi ('dancing reciters of prayers'), iv. 888[b].
deva.—See *ni-ô*.
efumi (picture-trampling), vii. 148[a].
ekō ('prayer of transference'), iv. 493[a], 495[ab], 496[b].
emadō ('picture-horse hall,' picture-gallery), i. 773[a], 886[a].
gagagu ('classical' [music]), ix. 50[b].
genzai nō (dramas dealing with present world), iv. 889[b].
geo-man (archway), iv. 849[a].
go (noms de plume), ix. 168[b].
go-eika (hymns), vii. 46[b], 47[a].
gohei (wand with paper strips attached), vii. 147[a], x. 496[b], xi. 22[b], 468[a].
gohei katsugi ('*gohei*-bearer,' superstitious man), xi. 468[b].
goma (ceremony with rosaries), x. 852[a].
gonenmon (meditation on the Five Gates of praising Amida), iv. 493[a].
gongyōshiki (Jōdo burial service in house), iv. 494[b].
go-sekku (five festivals), iii. 116[a].
hafuri, hōri (priests), xi. 22[a].

haniwa (clay images, substitutes for human sacrifice at burials), i. 457[a], vi. 856[b], vii. 146[b]–147[a].
harahi-tsu-tachi ('sword of purification'), vi. 857[a].
harai (purification), v. 499[b], x. 495[b].
harakiri ('belly-cutting'), iv. 286[ab], vi. 843[a], 857[b], xii. 35[b]–37[a].
hash-inao (Ainu 'bush fetish'), i. 247[a].
hashi-ura ('bridge divination'), ii. 854[b], iv. 802[b].
hebigami ('serpent-god' [possession]), iv. 611[a].
hepere-ai (Ainu 'cub-arrows'), i. 249[b].
hi (fire), iii. 114[b].
hi-boko ('sun-spear'), ix. 239[a].
hinomisaki (? possession), iv. 611[a].
hito-bashira ('human pillars'), vi. 856[b].
hōmyo.—See *kaimyo.*
hong-sal-mun (Korean gateway), iv. 849[a].
hōri.—See *hafuri.*
hosshimmon (gate of religious awakening), iv. 490[a].
hotsugwanmon (raising of vows), iv. 494[b]–495[a].
ichashkara (Ainu magic), i. 248[a].
ichiroku (holidays), iii. 115[a].
ihai (ancestral tablet), iv. 485[b], 486[b], vii. 148[a].
ikonnup (Ainu 'things of misfortune'), i. 244[b].
imayō (modern songs), vii. 46[b], ix. 49[a].
imi ('avoidance,' 'abstinence'), xi. 567[a].
imibe, imbe (religious order), ii. 96[b], x. 718[b], xi. 22[a], 468[a].
imibe no obito (chiefs of *imibe*), ii. 96[ab].
imoka kamui (Ainu 'divine image'), i. 251[a].
imoka-shike (Ainu 'remnants of the feast'), i. 250[a].
inami-dono (rice fruit hall), ii. 831[b].
inao (Ainu fetish), i. 242[b], 245[a], ii. 832[a], iv. 729[b], xii. 490[a].
inao-kike (Ainu 'fetish-shavings'), i. 246[a].
inao-so (Ainu mat), i. 250[a].
inkobo (bone in the throat), ii. 791[b].
inkyo (retirement [from headship of family]), v. 741[a], ix. 475[a].
inoka (Ainu 'image'), i. 248[a].
inugami ('dog-god' [possession]), iv. 610[b], 803[b].
inumba-shutu-inao (Ainu 'refining-club fetish'), i. 242[b]–243[a].
ipuni-itangi (Ainu 'cup of offering'), i. 250[b].
ishirishina (Ainu magic), i. 248[a].
ishi-ura ('stone divination'), iv. 802[b]–803[a].
iyomande (Ainu 'sacrifice'), i. 249[a].
izuna ('human fox'), iv. 611[a].
jikkan ('celestial stems'), iii. 114[b].
jōruri (plays), iv. 891[a].
jūnen (tonsure ceremony), iv. 494[b].
jun-shi ('following in death,' form of suicide), vi. 857[b], xii. 37[a].
ka, kane (metal), iii. 114[b].
kabane, sei (family-names), ix. 167[a].
kabuki (secular play), iv. 889[b]–890[b], 891[b].
kagura (dances), iv. 889[a], vii. 46[ab], xi. 24[a], 468[b].
kagura-uta (hymns), vii. 46[b].
kaikyōge (hymn), iv. 494[b].
kaimyo, hōmyo ('religious names'), ix. 168[b].
kaisan-shōnin ('venerable opener of the mountain,' founder of sect), iv. 611[b].
kami ('god'), vi. 294[a], 294[b]–295[a], vii. 482[a], xi. 463[ab].
kami-be (peasants attached to shrines), xi. 468[a].
kami-gi ('god-tree'), xi. 467[a].
kami nō, shinji nō (dramas concerning gods), iv. 889[a].
kamisori (Shinshu head-shaving ceremony), iv. 494[b].
kamui-set ('divine throne'), i. 246[a].
Kamu no Ko ('god-children'), ii. 97[a], xi. 468[a].
kane.—See *ka.*
kane-hito-gata ('metal-human-form'), vi. 857[a].
kangakari ('possession,' 'god-attachment'), x. 131[a]–133[a], xi. 470[b].
kanname (new rice ceremony), xi. 469[b].
kanō (reciting 'prayers of request' with rosary), x. 851[b].
kappa (monsters), vi. 855[b].
kedzurikake (wands of elder or willow used in sacrifice), ii. 832[a].
ke-omande-ni (Ainu 'pole for sending away'), i. 250[b].
ki (wood), iii. 114[b].
kigen ('history-beginning' [calendar]), iii. 114[b].
ki-tō (ceremony with rosaries), x. 851[b].
kitsune-mochi (persons who possess the fox), x. 133[a].
kitsune-tsukahi ('fox-possessing' divination), iv. 803[b].
kitsune-tsuki ('fox-possession'), iv. 610[b].
kokyu (small *samisen*), ix. 49[b].
komusō ([monk of a] certain order), iv. 286[a].
kon (spirit), ii. 700[b].
kotan-kikkara-inao (Ainu 'fetishes for village defence'), i. 247[a].
koto.—See *chikushigoto.*
koto-ura ('harp divination'), iv. 803[a].
ko uji (lesser families), v. 740[a].
kudatama ('tube-shaped jewels'), iii. 450[a].
kugadachi (ordeal), iv. 805[a].
kumemai (old songs), ix. 49[a].
kuni tsu tsumi ('earthly sins'), xi. 566[b].
kuregaku (Chinese music), ix. 49[a].
kwanjōmon (words of invitation), iv. 496[b].
kyōgen (satirical farce), iv. 889[b], ix. 49[b].
magatama ('curved jewels'), iii. 450[a].
maigo-fuda (label with child's address), iii. 449[b].
maisō (committal to earth), iv. 487[b], 488[ab].
majinai (amulets, magic), iii. 449[ab].
makura (native wood-pillow), xi. 23[b].
makuragyō ('pillow-Scripture,' burial service in the house), iv. 487[a], 490[a], 496[b].
maneki neko ('beckoning cat' amulet), iii. 451[ab].
marapto-itangi (Ainu 'cup of the feast'), i. 250[a].
massha (smaller shrines), i. 773[a].
matsuri ('worship'), v. 499[b].
matsurigoto ('worship-matter,' 'administration'), v. 499[b].
mi-kaya-ura ('gruel divination'), iv. 803[a].
miko ('god-children'), xi. 468[a].
mimtuchi (Ainu mermaids), i. 244[b].
mioji (name of a descendant, offshoot of *uji*), v. 740[a].
misogi (body-washing, purification), v. 499[b], x. 495[b].
mitama (=Jewish Shekinah), xi. 463[b].
mi-tama furishiki ('shaking of the august jewels,' magic ceremony), viii. 298[b].
mitamautsushi (introduction of spirit to tablet), iv. 487[b].
miya (shrine), i. 773[a], xi. 23[a].
mizu (water), iii. 114[b].
mochi (rice cakes), iii. 58[b].
mon (gateway), iv. 849[a].
mono, mononoke (spirits, spiritual beings), iv. 611[a].
monoimi (self-purification), x. 496[a].
mono no aware ('melancholy of things'), ix. 233[b].
mudrā (signs of the hand), iv. 490[b].
Namu Amida Butsu ('Glory to Amida the Buddha'), iv. 485[b], 495[b].
namu myō hō rengekyō ('Glory to the Mystic Scripture of the Lotus of the True Law'), iv. 485[b].
nanori (names of two Chinese characters), ix. 167[b].
negi (priests), ii. 97[a].
nehammon (gate of Nirvāṇa), iv. 490[a].
nekogami ('cat-god' [possession]), iv. 610[b].
nembutsuwasan (hymn in praise of Buddha), iv. 495[b].
nengō (calendric system), iii. 114[b], 116[b].
netsukes (amulets), iii. 449[b].
nihi-name ('new tasting,' ritual), viii. 298[b], xi. 469[b].
ningyō-shibai (marionette plays), iv. 890[b]–891[a].
ninkō ('human fox'), iv. 611[a].
ni-ō, deva (guardians of holy places), iv. 848[b], 849[a], vii. 147[a].
nitne-haru (Ainu 'evil stew'), i. 246[b].
nitne-inao, nitne-hash-inao (Ainu 'evil fetish'), i. 246[b].
nō (lyric drama), iv. 889[ab], 892[b], 893[ab], 895[a], ix. 234[a].
nōgaku (musical performance), ix. 49[a].
not-pok-omap (Ainu 'that under the jaw'), i. 250[a].

nu-boko ('jewel-spear'), ix. 239ᵃ.
nusa (cluster of *inao*), i. 246ᵇ (illustration).
odori-nembutsu ('dancing reciters of prayers'), iv. 888ᵇ.
o-fuda (charms), iii. 449ᵃ.
oho-harai no kotoba, oharai ('great purification'), v. 499ᵃ, viii. 297ᵇ, x. 495ᵇ–496ᵃ, xi. 469ᵇ; on sins, xi. 566ᵃ.
oho-nusa ('great offerings'), xi. 22ᵇ, 468ᵃ.
ok-numba-ni (Ainu 'poles for the strangling'), i. 249ᵇ.
okokko-parat (Ainu snake-possession), i. 251ᵇ.
okurina (posthumous names), ix. 168ᵇ.
o-mamori ('honourable protections,' amulets), iii. 449ᵃ.
oni (demons), iv. 611ᵃᵇ.
onna-kabuki (plays), iv. 890ᵇ.
otogi (wake), iv. 492ᵇ.
ōuta (old indigenous music), ix. 49ᵃ.
pokna moshiri (Ainu 'lower world'), i. 251ᵇ.
ra-i oman (Ainu 'going to lower place,' death), i. 251ᵇ.
rai-tsui ('thunder-clubs'), ix. 239ᵇ.
ramat ramachi (Ainu 'spirit,' 'soul'), i. 241ᵇ.
ritsu (scale), ix. 49ᵇ.
rokumonsen (viaticum), iv. 486ᵃ.
rōnin (unemployed men-at-arms), iv. 894ᵃᵇ.
rui-shutu-inao (Ainu 'thick club fetish'), i. 247ᵃ.
ryakusange (form of confession), iv. 494ᵇ.
ryo (scale), ix. 49ᵇ.
Ryōgonshu (recited at funerals), iv. 490ᵃ.
sahi-no-kami ('preventive deities'), iv. 332ᵇ.
saibara songs, ix. 49ᵃ.
saikai (self-purification), x. 496ᵃ.
saiwō (royal priestess), xi. 468ᵃ.
saké, saki (national drink), v. 72ᵇ.
sambarai (Jōdo worship of the Three Precious Things), iv. 494ᵇ.
samisen (three-stringed instrument), ix. 49ᵇ.
sangaku ('Chinese dance'), iv. 888ᵇ.
sankikai (threefold taking of refuge), iv. 494ᵇ.
sanrai (worship of the Three Precious Things), iv. 495ᵃ.
sarugaku ('monkey dance'), iv. 888ᵇ, ix. 49ᵃ.
sarugami ('monkey-god' [possession]), iv. 611ᵃ.
sat-chep-shike (Ainu 'bundle of dried fish'), i. 250ᵃ.
sei.—See *kabane.*
seirei nō (dramas connected with apparitions), iv. 889ᵇ.
seppuku (= *harakiri*), xii. 36ᵃ.
shakuhachi (musical instrument), ix. 51ᵃ.
shari (relics used as amulets), iii. 450ᵇ, iv. 496ᵃ.
shi.—See *uji.*
shibai (= *kabuki*), iv. 890ᵃᵇ.
shibujō (fourfold invitation), iv. 494ᵇ.
shido.—See *bushidō.*
shimenawa (straw rope), x. 496ᵇ.
shinji nō.—See *kami nō.*
shinju, aitaishi ('dying between two parties,' form of suicide), xii. 37ᵃ.
shinnurappa (Ainu 'libation-dropping'), i. 245ᵇ.
shinseiguan (Four Holy Vows), iv. 495ᵃ.
shintai (god-body), xi. 463ᵇ.
shōshinge (poem), iv. 495ᵇ.
sho-zuku-jiu-dzu (rosary), x. 851ᵇ.
shūgen nō ('dramas of good wishes'), iv. 889ᵃ.
shugyōmon (gate of religious practices), iv. 490ᵃ.
shukkwan (coffin removal), iv. 487ᵇ.
shutu (Ainu 'club'), i. 246ᵃ.
sōshi-shibai (plays), iv. 892ᵃᵇ.
sōsō no skiki (funeral procession), iv. 487ᵇ–488ᵃ.
takusu (Ainu bunch of grass), i. 246ᵇ.
tama, tama-shii (soul), viii. 38ᵇ.
tamai (dramatic dance), iv. 888ᵇ.
tamashiro (ancestral tablet), iv. 485ᵇ, 486ᵇ, 487ᵇ.
tambutsu no ge (hymn of praise for all the Buddhas), iv. 494ᵇ.
tanuki-gami ('badger-god' [possession]), iv. 611ᵃ.
tenko (heavenly fox), iv. 611ᵇ.
tenkō (heavenly light), iv. 611ᵇ.
terakoya ('temple-huts'), v. 182ᵃ.
tōbyō (? possession), iv. 611ᵃ.
torii.—See *tori-wi.*
tōrina, zokumyo (popular or secular names), ix. 168ᵃ.
tori-wi, torii (sacred doorways), i. 773ᵃᵇ, iv. 849ᵃ, xii. 244ᵇ.
tsuchi (earth), iii. 114ᵇ.
tsuchi-ningyō ('earth-dolls'), vi. 857ᵃ.
tsuji-ura (cross-roads divination), iv. 802ᵇ.
tsumi (sin), xi. 566ᵃ–567ᵇ.
tumwanchi (Ainu mermaids), i. 244ᵇ.
tush-op-ni (Ainu 'tree with rope affixed'), i. 249ᵇ.
uji ('interior,' 'household,' family system), v. 740ᵃ–741ᵃ.
uji, shi (family-names), ix. 167ᵃ.
ujigami (surname-gods, household gods), i. 457ᵇ, xi. 464ᵃ.
ura, uranahi (divination), iv. 801ᵃ.
urabe (diviners), xi. 468ᵃ.
utagaki (dance), ix. 49ᵃ.
uwabami (monster), vi. 855ᵇ.
wa-san (hymns), vii. 46ᵇ, 47ᵃ.
wata-tsu-mi ('masters of the sea'), ix. 237ᵃ.
wo-bashira (male pillar or phallus), ii. 854ᵇ.
yai-isho-ushi (Ainu 'besmearing with good sport' [blood]), i. 250ᵇ.
yang (spirit), ii. 700ᵇ.
yashiro (shrine), i. 773ᵃ.
yata-garasu ('eight-hand-crow'), xi. 466ᵃ.
yōkyoku (musical performance), ix. 49ᵃ.
yomotsu shikome (spirits), iv. 611ᵃ.
yufu-ura ('evening divination'), iv. 802ᵇ.
yūrei no (dramas connected with apparitions), iv. 889ᵇ.
yusaguri (ordeal), iv. 805ᵃ.
zokumyo.—See *tōrina.*

LATIN

abbacomes, abbas miles (layman holding an abbey *in commendam*), i. 8ᵇ.
abbatissa (abbess), i. 8ᵇ.
abbreviatores (officials of papal chancery), ii. 895ᵃ.
accidens (accident), i. 63ᵇ.
acedia, accidia (sloth), i. 65ᵇ; and *tristitia*, i. 66ᵃ.
actio (= sacrifice of Mass), i. 79ᵃ.
adoleo (burn sacrifice), i. 333ᵇ.
adoptio (adoption), i. 111ᵇ, 112ᵇ, 113ᵃ.
adoptio testamentaria, i. 113ᵇ–114ᵃ.
adoratio (worship [of God]), i. 116ᵇ.
adrogatio (adoption), i. 111ᵇ–112ᵇ.
adulterium (adultery, sins of flesh), i. 133ᵃ, 134ᵇ.
advocatus (advocate), i. 139ᵃ.
advocatus Dei, i. 141ᵃ.
advocatus diaboli, i. 140ᵇ–141ᵃ.
advocatus ecclesiae, i. 139ᵃ, 140ᵃᵇ.
Agonenses (= Quirinal Salii), x. 333ᵇ.
albogalerus (head-dress of *flamen Dialis*), vi. 52ᵇ.
alimenta (charitable foundations), iii. 392ᵃ.
alligatura (amulet), iii. 464ᵇ.
altare (altar), i. 333ᵇ, 338ᵇ.
altarium (space round altar, altar), i. 339ᵃ, 341ᵇ, 349ᵃ.
amburbium (procession round city), x. 501ᵃ.
amica (prostitute), x. 409ᵃ.
amuletum (amulet), iii. 463ᵃ.
antimensium (consecrated cloth serving as altar), i. 341ᵇ.
apertio aurium (formal instruction in Gospels), iii. 257ᵇ.
apparatorium (sacristy of Mithraic temple), i. 744ᵇ.
aquila (eagle standard), ii. 349ᵃ, xii. 698ᵃ.
ara (altar), i. 333ᵇ, 338ᵇ, 341ᵇ, 349ᵃ, 350ᵃ.
ara maxima (altar of Hercules), i. 349ᵃ.
arcosolia (altar tombs), i. 339ᵇ, 341ᵃ, iii. 249ᵇ.
argei (straw images for victims), ii. 848–849ᵃ, v. 593ᵃ, vi. 860ᵇ–861ᵃ, x. 398ᵇ.
astrologi (star-diviners), iv. 790ᵃ.
Atellana, fabula Atellana ('play from Atella,' folk-comedy), iv. 900ᵇ–902ᵃ.

augures, auguria (augurs, augury), ii. 54[b], iv. 823[ab], 824[a], x. 326[a], 330[a]–332[a], 824[a], 833[ab], 838[ab].
augurium canarium (augury with sacrifice of red dogs), x. 331[b].
augurium salutis (meaning uncertain), x. 331[b].
Augustales (freedmen magistrates), xi. 629[a].
ausel (=*sol*), ii. 34[b].
Auselii (sun priests), ii. 34[b].
auspicium (omen), iv. 823[a].
bellum (war), xii. 675[a].
biblia (Bible), ii. 587[b].
bibliotheca (*sacra*) ('divine library,' Bible), ii. 562[b], 583[b].
bibliothecarius sanctae apostolicae sedis (chief official in papal chancery), ii. 893[a].
bipennis (double war-axe), i. 142[ab], 144[a].
bonum consummatum (perfect happiness), i. 583[b].
brandea (cloths consecrated by being held over relics), iii. 427[b], x. 656[b]–657[a], xi. 55[b].
bucrania (ox-heads, 'horns of consecration'), i. 144[b], ii. 888[b]–889[a], vi. 794[b], xii. 450[a], 453[b].
bulla (children's amulet), ii. 892[ab], 893[b], 894[ab], iii. 416[b], 462[b], 463[a], x. 846[a].
bullatores (officials of papal chancery), ii. 895[a].
C (=*comitialis*) (day on which civil business may be done), iii. 135[a].
caduceus (wand with triple shoot), x. 92[a], 95[b] (note), xii. 448[b], 451[a]; and evil eye, v. 610[a].
calculi (rosary), x. 854[a].
calendaria (lists of saints' days), xi. 56[a].
camilli, camillae (singers, etc., in worship), x. 502[b].
cancellarius (official in papal chancery), ii. 893[a].
canistrariae (basket-bearers), ii. 435[a].
canistrum (basket), ii. 435[a].
cantharus (fountain), v. 815[a].
capo, castro ('crush,' 'castrate'), v. 579[b].
capsa, capsella (locket), iii. 416[b].
cardiolatrae (worshippers of the Sacred Heart), i. 120[b].
carmina Marciana, iv. 821[a], x. 130[a].
carmina triumphalia, and drama, iv. 898[b].
castitsa (chastity, celibacy), iii. 494[a], 496[ab].
castus (pure), ii. 107[a].
casula (temple), xii. 237[b].
catenae (exegetical compilations from various authors), ii. 598[a].
cella (passage in temple, temple chamber), i. 745[a], xii. 242[b], 245[b].
cella penaria (store-closet), v. 748[a].
cena novemdialis (offerings to dead on ninth day), i. 464[a].
centunculus (motley), iv. 904[a].
cerei (wax tapers used as gifts), vi. 212[a].
certi dies (feasts), ii. 47[a], 48[b], 49[a].
certitudo gratiae (certainty of grace), iii. 325[b].
certitudo salutis (certainty of salvation), iii. 325[b].
cessio in jure (transfer of son to *potestas* of adoptive father), i. 112[b].
Chaldaei (exponents of divination), iv. 826[a], x. 835[a].
characteres (charms), iii. 416[a], iv. 792[a].
ciborium (canopy of altar), i. 340[b]–341[a].
cinctus Gabinus (early method of wearing toga in war), vi. 227[a].
cippi terminales (landmarks), vii. 792[b].
cippus Perusinus (Etruscan text), v. 533[a].
circumcelliones ('hut-haunters'), ii. 515[a], iv. 844[b], viii. 784[b], 786[b]–787[a].
circumincessio (mutual permeation), vi. 262[a].
circuminsessio (mutual abiding in), vi. 262[a].
civilitas (state of society, civility), iii. 683[a].
clerus (interpreter of religious book), ii. 615[b].
coemptio (form of marriage), viii. 464[a].
cogito, ergo sum, ii. 455[b], iv. 645[b].
Colidei ('God-worshippers,' Culdees), ii. 73[a], iv. 357[b].
collegia funeraticia (co-operative funeral gilds), iv. 507[a], vi. 219[a].
collegium, corpus (gild), vi. 218[a].
collegium fabrorum (gild of workers in hard materials), vi. 118[b].
collegium pistorum (gild of bakers), vi. 118[b].
collegium pontificum (gild of priests), x. 326[b]–330[a].
columbarium (tomb), iv. 506[b], 507[a].
comitia imperii (adoption by *princeps*), i. 113[b].
commendatio (funeral oration), iii. 718[b].
communia servitia (annates), vi. 45[b].
communicatio idiomatum, viii. 812[b], ix. 327[b]–328[a].
comoedia palliata (comedy adapted from Greek), iv. 898[b]–899[b].
competentes (catechumens), iii. 257[a].
compositio (price of peace), v. 669[b].
conclamatio (death custom), iv. 505[b].
concubina.concubinatus (concubine, concubinage), i. 135[a], iii. 820[a].
confarreatio (form of marriage), i. 113[b], vi. 52[b], viii. 463[b]–464[a].
confessiones (tombstones, consecrated crypts), iii. 718[a].
conflagratio (final fire), i. 199[b].
congiaria (gifts to clients or dependents), vi. 212[b].
conhospita (spiritual wife), i. 179[a].
connubium (legal marriage), viii. 463[b].
conscientia (consciousness, conscience), iv. 41[a].
consecratio (transfer of person or thing from realm of *jus humanum* to that of *jus divinum*), i. 465[a].
consignare ('confirm'), viii. 665[a].
consilia evangelica ('evangelical counsels'), i. 91[b], xii. 651[a].
contaminatio (using more than one Greek plot in one comedy), iv. 899[a].
controversia (rhetoric exercises), v. 212[b].
contubernium (marriage of slaves), iii. 820[b].
contumelia (contumely), i. 52[b].
conventus civium Romanorum (associations of Roman citizens in foreign communities), vi. 219[b].
convictores (life-comrades), vi. 219[b].
corax (grade in Mithraism), viii. 756[ab].
corpus (gild), vi. 218[a].
correctoria biblica, ii. 593[b].
creatio ex nihilo, iv. 126[b], 167[b].
crepundia (rattle, amulet), iii. 462[b].
crimen falsi (forgery), vi. 71[a].
criobolium (sacrifice of ram), ii. 107[b], 218[a], 411[b], iv. 314[ab], xii. 214[b].
Crucicolae (worshippers of the Cross), i. 120[a].
crypta (sanctuary of temple), i. 744[b].
cubicula (family-chambers in catacombs), iii. 249[b].
cultus latriae (adoration of the elements), i. 120[a].
currus navalis ('ship-cart,' carnival), iii. 226[ab].
cursus (rhythmical cadence), ii. 892[a].
damnum (fine), ii. 49[b].
decemviri sacris faciundis, x. 838[a].
declamatio (vehement delivery of speech, oratorical exercise), v. 212[ab], 213[a].
deductio (conducting of bride to own home), viii. 465[ab].
defixiones, dirae (magic tablets), iii. 420[b].
dei animales (Etruscan), v. 535[a].
dei gentiles (Etruscan), v. 535[ab].
dei involuti (Etruscan), v. 534[b].
delatio (trade of informer), iv. 297[a], vii. 287[b].
delubrum (sanctuary), ii. 44[b]–45[a].
depontani, senes depontani ('old bridge-castaways,' sexagenarians), v. 593[ab].
deportatio in insulam (banishment), ii. 346[b].
derisio (ridicule), i. 52[b].
detestatio sacrorum (public renunciation of family cultus before being adopted), i. 111[b].
deus (god), ii. 15[a]–16[a].
devotio (general's vow of self-sacrifice for victory), i. 465[a], ii. 107[a], vi. 843[a], 859[b]–861[a], viii. 58[b], x. 201[a], xii. 654[ab], 697[b].
dextrarum iunctio (marriage rite of joining hands), viii. 465[a].
dextratio (circumambulation towards right), iii. 658[a].

dies atri et religiosi (unlucky days on which no public business could be done), x. 502ab.
dies lustricus (day on which infants were purified), x. 846a.
dies parentales (festival for dead), ii. 25b, xi. 841a.
dies postriduanus (day between first and second day of festival), ii. 10a.
dies sanguinis (24th March, day of fasting and scourging), ii. 218a, v. 761b.
diffarreatio (marriage rite), viii. 466a.
di indigetes (divine inhabitants, native gods), x. 824a, 830a.
di inferi (gods of under world), xi. 841a.
dilectio (=Agape), i. 170b.
di novensiles, di novensides (new inhabitants), vi. 554ab, x. 824a, 830a.
di parentes (ancestors), ii. 23b, 50b.
di penates (household deities), ii. 24b, vi. 564a.
dirae (unexpected events of untoward nature), x. 331a.
disci sacri (charms against evil eye), v. 613a.
di superi (gods of upper world), xi. 841a.
di syri (Syrian gods), xii. 165b.
divi manes (ancestors), ii. 23b.
Domus Dedali (mosaic maze), viii. 675b.
donatio (gift), vi. 213a.
donativa (presents of money to soldiers), vi. 212b.
dos (dowry), vi. 212b, viii. 465b.
duoviri perduellionis (commissioners of high treason), vii. 719b.
duoviri sacris faciundis, x. 831ab, 832a.
ecclesiae domesticae, or *tituli* (places for liturgical meetings), iii. 247a.
effeta (in catechumenate), iii. 257b, xii. 510b.
electi (catechumens), iii. 257a.
EN (=*endotercisus*, 'cut into two parts,' day half *fastus* and half *nefastus*), iii. 135a.
encolpia, iii. 416b (note).
epulum Jovis (banquet of Jupiter), x. 830b.
essentia (being), ii. 454b.
Etrusca disciplina, v. 532b, 536b–538b.
eulogia (relics), iii. 427b.
eulogium (of dead), iii. 718b.
evocatio (rite summoning gods of beleaguered city to abandon it), xii. 654a.
examen in mensuris (ordeal, meaning doubtful), ix. 511a.
ex animi sententia (conscientious), iv. 40b.
exauguratio, x. 200a.
exemplaria (inscriptions), vi. 677b.
exodium (after-piece), iv. 902a.
expiare (recover condition of *pietas*, 'expiate'), v. 666b.
exsilium (banishment), ii. 346b.
extispicium (inspection of entrails), iv. 824b.
F (=*fastus*) (day on which civil business may be done), iii. 135a.
fabula Atellana.—See *Atellana*.
fabulae saltlcae (pantomimic dancing), x. 362a.
fabula togata.—See *togata*.
faida (Mid. Lat. blood-feud), ii. 724ab.
fanum (holy place), x. 827a, xii. 237b; Irmensul, xii. 258a.
fas (right), vii. 883b–884b; and *jus*, vii. 883b–885b, ix. 796b, x. 829b.
fascinum (amulet, enchantment), iii. 462ab, v. 608a, 612a, ix. 826a.
fasti (calendar), ii. 666a, iii. 135ab, x. 820b–824a, 824b, 827b, 828a.
fatae, fati (fates), ii. 53b.
fatum ('word spoken' [by Fates]), ii. 53a (note), 53b.
februa ('expiations'), x. 502a.
feriae (public religious celebrations), ii. 107a.
feriae conceptivae unfixed festivals), iii. 133b.
feriae denicales (meaning uncertain), i. 463b–464a, x. 846b.
feriae stativae (fixed festivals), iii. 133b.
fermentum (=elixir), i. 295a.
fetiales (priests, guardians of good faith in international relations), x. 326a, 824a, 840a, 841a, xii. 445b, 446a, 696b–697a.
fides (faithfulness), iv. 40b.
figurata locutio (figurative speech), i. 331a.
flagitium (crime), ii. 49b.
flamen (priest), ii. 42b (note), 43b, vii. 718b, x. 326b, 328b–329b, 824ab, 829a, 837b, 841a.
flamen Dialis, x. 326b, 328b–329a, 824b, 841a.
flamen Martialis, x. 329a, 824b, 838a.
flamen Quirinalis, x. 329a, 824b, 838a.
flamines minores, x. 328b, 838a.
fontes iuris canonici non scripti, vii. 834a–835b.
fontes iuris canonici scripti, vii. 833b–834a.
formae (tombs), iii. 249b.
fors (luck), vi. 98a.
fortuna (fortune), vi. 98a.
fossores (grave-diggers), iii. 248a.
fratres Arvales, ii. 7a–11b, 43b, x. 326a, 824a, 826a, 838a, 841ab, xii. 812a.
fratres Atiedii, vii. 459b.
fratres barbati, fratres conversi, fratres exteriores (outside brothers), ii. 78a.
fulguriator (Etruscan priest), v. 536b.
funiculi cerei (wax tapers used as gifts), vi. 212a.
furiae (malignant ghost), xi. 841a.
furunculi ('little thieves,' gild), vi. 219b.
gartibulum (marble table), i. 350a.
genethliaci (star-diviners), iv. 790a.
genius (attendant spirit), i. 465ab, iv. 620b, 621ab, v. 747b, vii. 218a, ix. 247ab, x. 845b; Etruscan, v. 534b, 535a.
gens (clan), i. 107b, 111b, 112a, 113b.
gerontotrophium (home for old people), vi. 805a.
grammatica ('grammar'), v. 211b.
grammaticus ('grammar school' teacher), v. 211a.
Gryphus, cryfios (grade in Mithraism), viii. 756ab.
haruspices, haruspicina (Etruscan diviners [divination] by entrails), ii. 54b, iv. 825ab, v. 536b, x. 335a, xii. 811b.
hasta sanguinea praeusta, ii. 860a.
Hecatinus circulus (Hecate's circle), viii. 322b.
heliodromus (grade in Mithraism), viii. 756ab.
herbae (magic herbs, charms), iii. 416a.
hilarodia, Simodia (type of drama), iv. 903b.
hilarotragoedia (type of drama, literary model of *Atellana*), iv. 902a.
hirpus, Hirpi (wolf clan), vi. 30b, viii. 206a, ix. 528ab.
horripilatio (hair standing on end), vi. 796b.
hospes (protector of strangers), ii. 51a.
hospitalis tessera (hospitality-ticket), vi. 809b.
hospitalitas, hospitium (hospitality), vi. 808b.
hospitia (hospitals), vi. 804b.
hostia (sheep victim), x. 828a.
hydraulis (water-organ), ix. 32b, 37a.
hypogea (primitive cemeteries), iii. 249a.
imagines (masks of ancestors), iv. 505b, vii. 138a, 156a, viii. 485b.
incantationes (incantations), iii. 416a.
inclusio (shutting up in cells), ii. 78a.
incubatio, iv. 820b–821a, vi. 555a, viii. 284a.
incubi (demons), iv. 631b–632a, 760a, v. 687b, viii. 284a.
indictio (announcement of dates of moveable feasts), ii. 10a.
individuum, vii. 222b (note).
inscriptio (naming of addressee of letter), ii. 891b.
intellectus agens (active mind), vii. 370b.
intellectus patiens, intellectus passibilis (passive mind), vii. 370b, 371b.
intercessio, vii. 382b.
interdictio aqua et igni (*tecto*) (banishment), ii. 346b, iv. 299ab.
intitulatio (naming of writer of letter), ii. 891b.
invidia (envy, 'evil eye'), i. 65b, v. 608b.
Ionikologia (mime), iv. 903b.
jejunium Cereris (fast of Ceres), ii. 107a, v. 761b.
judicium domesticum (family council), i. 134b.
judicium de moribus (adultery trial), i. 134b.
juno (female attendant spirit), i. 465ab, iv. 620b, 621a, v. 747b, ix. 247ab; Etruscan, v. 534b, 535a.

jus, vii. 832b, 883b–884b; and *fas*, vii. 883b–885b, x. 829b, and *lex*, vii. 832b–833a.
jus antiquum, vii. 835b–836a.
jus augurale, vii. 885b.
jus divinum, vii. 885b; Presbyterianism, x. 264b.
jus fetiale, vii. 885b.
jus manium (laws relating to the dead), i. 463a.
jus naturale, vii. 832b.
jus novissimum, vii. 838ab.
jus novum, vii. 836a–837b.
jus pontificium, vii. 885b.
jus positivum, vii. 833a.
jus primae noctis, i. 125b, v. 456a, 462b, 465b.
jus privatum, vii. 833a.
jus publicum, vii. 833a.
kinaidologia (mime), iv. 903b.
labarum (banner), ii. 350a, iv. 77b.
lapis manalis (rite), x. 398b.
lararium (private shrine), vii. 138a.
lares (spirits), ii. 24a, iii. 227a, iv. 621b, v. 683a, vi. 564b, x. 844b, 845ab, xi. 841a; Etruscan, v. 535a.
lares compitales (cross-roads spirits), iv. 336b, x. 845b.
lar familiaris, ii. 24b, v. 747b–748a, vi. 564b, x. 844b, 845ab.
larva (unsatisfied ghost), iii. 227a, iv. 621b, xi. 841a.
latria (adoration), i. 120ab.
laudatio (funeral oration), iv. 506a.
lavatio (ceremony of washing symbolic stone and knife of Gallus), viii. 850ab.
lavipedium (feet-washing), v. 816b.
lectio continua (continuous readings), ii. 602b.
lectisternium (funeral feast), x. 399b, 831ab, 834b; Etruscan, v. 537a, Hebrew, xi. 35b.
lectus genialis (marriage bed), iv. 621a.
lemures (unsatisfied ghosts), iii. 227a, iv. 622a, x. 826b, xi. 747b, 841a.
leo (grade in Mithraism), viii. 756ab.
leontarium (fountain), v. 815a.
lex (law), vii. 832b; and *jus*, vii. 832b–833a.
lex talionis, ii. 720a, iv. 251ab. See General Index.
lex templi, x. 827b.
libatio (drink-offering), vi. 372b.
liba tosta (cakes cooked in old-fashioned earthenware pans), iii. 59b–60a.
libellatici (those who received *libelli*), iv. 115a.
libelli (certificates given during persecution of Decius to Christians who recanted), iv. 115a.
libri Acherontici, v. 538ab.
libri fatales, v. 538ab.
libri fulgurales, v. 537ab.
libri haruspicini, v. 537b.
libri rituales, v. 537b–538a.
libum (cake), iii. 59b.
ligaturae (charms), iii. 416a.
limbus (*patrum*), iv. 655ab.
litaniae (Rom. Cath.), x. 357a.
litterae clausae (sealed letters), ii. 893b.
litterae decretales (letters containing decisions on points of law), ii. 894a.
litterae cum filo canapis (letters in which the *bulla* hangs by hemp cords), ii. 893b.
litterae cum filo serico (letters in which the *bulla* hangs by silken cords), ii. 893b.
litterator (elementary teacher), v. 210b.
lituus (rod of augur), x. 635b, xii. 451a.
lobotrophium (shelter for cripples and invalids), vi. 805a.
loca religiosa (feared or revered places), x. 827a.
loca sacra (consecrated places), x. 827a.
loculi (niches, in catacombs), iii. 249ab, 718a.
lorum (leather strap), iii. 463a.
lucernaria (in catacombs), iii. 248a.
ludi (games), ii. 26b, iv. 905b–906a, x. 834b, xii. 810b–811a.
ludi novemdiales (funeral games on ninth day), i. 464a.
Luperci (priests), x. 334a, 824a, 829a, 841a.
Luperci Fabiani, x. 334a.
Luperci Iulii, x. 334a.
Luperci Quinctiales, x. 334a.
lustratio ('purification'), iv. 621b, x. 501ab, 827b, 828b–829a.
lustratio agri, x. 828a, 847a.
lustratio pagi, x. 501a.
Lysiodia.—See *magodia*.
magnus annus (world-year), i. 197b–199b.
magodia, *Lysiodia* (type of drama), iv. 903b.
magus (magician), viii. 276a.
maiestas (treason), iv. 297a.
major (Benedictine superior), i. 8b.
maledictio (cursing), i. 52b.
maleficus (magician), viii. 276a.
mancipatio (fictitious sale), i. 112b.
mandamenta (class of papal bulls), ii. 894b, 895a.
mandatum (feet-washing of poor), v. 817a–821a.
manes (spirits of the dead), i. 252b, 334b, 425a, 462b–465b, 536b, iv. 621b, v. 747ab, xi. 840b.
maniae (loaves in shape of men), iii. 60b.
manus (legal power), viii. 464ab.
martyrologia (lists of saints' days), xi. 56a, 56b–57a.
mathematici (diviners), iv. 790a, 826ab, x. 835a.
matres, *matronae*, *matrae*.—See General Index.
matricularii (officials in charge of foundlings), vi. 105b.
matrimi (boys whose mothers are alive), ii. 9ab.
mausoleum (tomb), iv. 506b.
maximus annus (world-year), i. 199b.
memoriae (tombstones), iii. 718a.
mensa (slab on which elements were placed), i. 339ab.
mensa Domini, *mensa Dominica* (altar), i. 338b.
meretrix (prostitute), x. 409a.
miles (grade in Mithraism), viii. 756ab.
mimodia (mimes), iv. 902b.
mimus (mime), iv. 902a–905b, viii. 289a.
missa catechumenorum (dismissal of catechumens [rite]), iii. 258ab.
moechia (adultery, sins of flesh), i. 133a.
mola salsa (firstfruit cakes), iii. 58a, vi. 42b, 372b, xii. 808b.
motu proprio (species of papal brief), ii. 895b.
mulieres extraneae (housekeepers of clergy), i. 178b, 179a.
multa (fine), v. 669a.
mundium (husband's authority), v. 750b.
mundus (underground chamber, trench for offerings to dead), i. 464a, ii. 26a, v. 538a, viii. 58a.
munus ('treat'), iv. 121a.
munus ab obsequio (simony), xi. 525a, 526b.
munus a lingua (simony), xi. 525a, 526b.
munus a manu (simony), xi. 525a.
muraenulae (jewelled girdles), vi. 228a.
muttonium (amulet, phallus), iii. 462b.
N, NP (=*nefastus dies*, day on which no civil business may be done), iii. 135a.
natalicia, *natalitia* (anniversaries), ii. 666a, iii. 718b.
natura (nature), ix. 244b–245a.
nekyomantia, i. 465a, viii. 274b, 275b, 280b, 286b–287b, 288a.
neocori (servants of the Caesar-god), iii. 54a.
nosocomium (hospital), vi. 805a, 806ab.
novendialis (*coena*) (meal to dead on ninth day), ii. 25a.
nudipedalia (procession andritual), xi. 475a.
numen, *numina*, x. 823ab, 824a.
numeralia (rosary), x. 854a.
nundinae (groups of eight days), iii. 90b.
obex (doctrine), x. 906b–907a.
ollae (primitive earthenware vessels), ii. 8b.
opera supererogativa (works of supererogation), i. 91b.
orantes (figures in attitude of prayer), i. 846a, xii. 138a.
orarium (scarf), vi. 228a.
orbi, *orbae* (heirless old people), ix. 477b.
ordinatio abbatis (appointment of bishop), i. 8b.
orphanotrophium (home for orphans), vi. 805a.
Oscae personae (play in which characters were fixed), iv. 901a.
os resectum (portion of body buried when rest cremated), i. 463b, iv. 507b.
ossilegium (gathering of the bones), x. 501a.
ostenta (Etruscan portents), iv. 825b, v. 537b–538a.
paciscor (agree about value), ii. 725a.

paelex (concubine ?), iii. 819[b].
pagus (subdivision of *civitas*), vii. 730[a].
palliata (*comedia palliata*, comedy adapted from Greek), iv. 898[b]–899[b].
pallium (scarf), vi. 228[a].
pandectes (= Bible), ii. 562[b].
panis farreus (sacramental cake), iii. 60[a].
parcae (fates), ii. 53[a], iv. 409[a], v. 681[b], 789[a].
parentalia (All Souls' Day), i. 464[b], ii. 25[a], iv. 506[a], x. 846[b].
parentes (ancestors), ii. 23[b].
paricida (kin-murderer), ii. 50[b].
pater (grade in Mithraism), viii. 756[ab].
paterfamilias, ii. 24[b]–25[a], v. 273[b], 594[b].
pater patratus, xii. 445[b], 696[b].
patria potestas, Celtic, v. 729[a], Chinese, iv. 272[a], Hebrew, v. 725[a], Hindu, v. 737[b]–738[a], Roman, i. 111[b], 112[a], 113[b], 134[b].
patriloquium (rosary), x. 854[a].
patrimi (boys whose fathers are alive), ii. 9[ab].
patronus (advocate), i. 139[b].
peculium (slave's savings), xi. 622[b]–623[a].
pedilavium (feet-washing), v. 816[ab].
pellis lanata (marriage ceremony), vi. 52[b].
penates (household gods), vi. 564[ab], x. 844[a], 844[b]–845[a]; Etruscan, v. 534[b], 535[a], and family, v. 748[a], Slavic, xi. 595[b].
perduellio (treason), iv. 297[a].
peregrinatio (pilgrimage), x. 18[a].
peregrinus (pilgrim), x. 18[a].
Perses (grade in Mithraism), viii. 756[ab].
persona (in Christology), i. 781[a], ix. 326[b].
phalerae (horses' charms), iii. 464[b].
phiala (fountain), v. 815[a].
phylacteria (charms), iii. 416[ab].
piaculum (ritual dereliction, expiatory act), ii. 11[ab], v. 666[b], vii. 885[b], x. 400[a], 828[b], 841[a].
pietas (respect for parents), iv. 40[b], v. 517[b], x. 829[b], 839[b].
plica (fold of parchment), ii. 895[a].
pocula amatoria (love philtres), viii. 286[b].
podia (ledges in Mithraic temple), i. 745[a].
poena (penalty), ii. 49[b], 731[b].
poenitentia (penitence), ix. 715[b].
polyandri (tombs for several bodies), iii. 250[a].
pomerium, v. 538[a].
Pons Sublicius (bridge), i. 5[b], ii. 848[b]–849[b], 855[ab], x. 398[b].
pontifex, *pontifices*, ii. 44[a], 848[b], 849[b], 855[a], 855[b]–856[a], vii. 886[a], x. 326[a], 326[b]–330[a], 824[a], 832[a]–833[a], 838[ab], 844[a].
pontifex maximus (head of *collegium pontificum*), vii. 719[b], x. 326[b]–327[b], 832[a], 833[a], 838[a], 841[a].
porca praecidanea, i. 463[a], x. 847[a].
porca praesentanea, i. 463[b].
porcus praecidaneus, x. 828[b].
porticus (portico of Mithraic temple), i. 744[b].
postilla (collection of sermons), ii. 603[b].
potestas (power), i. 111[b], 112[b], 113[ab].
praebia (articles enclosed in *bulla*), iii. 463[a].
praecepta ('commands'), xii. 651[a].
praecidanea (expiatory sacrifice), v. 668[a].
praefectus urbi (delegate of king), vii. 719[b].
praepositus (monastery superior), i. 8[a].
praesepe ('crib'), ii. 342[b]–343[a], iii. 608[b]–609[a].
praetexta (drama), iv. 900[b].
primicerius (director), ii. 891[b], 893[a].
princeps (chief), i. 113[b], vii. 730[b]–731[a].
prodigia (prodigies, portents), x. 834[b]–835[a].
pronaos (hall of Mithraic temple), i. 744[b].
propinqui sobrino tenus (next-of-kin), ii. 28[b].
propudianus porcus, v. 668[a].
prostibulum (prostitute), x. 409[a].
provocatio (right of appeal), iv. 296[b], 297[b].
ptochotrophium (home for the poor), vi. 805[a].
pudor (shame), iv. 40[b].
Q.R.C.F. (= *quando rex comitiavit fas*), iii. 135[a].
Q. St. D.F. (= *quando stercus delatum fas*), iii. 135[a].
quadrivium (quadrivial arts), v. 172[b], 213[b].
quaestio (inquisition by torture), xii. 391[a].
quaestiones ('answers to correspondents'), ii. 592[b], 595[b].
quaestores parricidii (commissioners of high treason), vii. 719[b].
quinquatrus, *quinquatrus minusculae* (festivals), xii. 811[a].
registratores (officials of chancery), ii. 895[a].
relegatio (banishment), ii. 346[b].
religio, iv. 40[b], xii. 783[ab].
remedia (charms), iii. 416[a].
rex (king), vii. 709[a], 718[b], 730[b]–731[a].
rex Nemorensis, ii. 833[a], vi. 861[a], vii. 459[b], ix. 529[b].
rex sacrorum, vii. 719[b], x. 326[b], 328[ab], 824[a], 837[b], 838[a], 841[a].
rhetor (orator), v. 212[a].
rhinthonica (form of drama), iv. 902[a].
ricinium (small antique mantle), v. 65[b]–66[a].
rogationes (Rom. Cath.), x. 357[a].
rota Fortunae (wheel of fortune), xii. 455[a].
sacella argeorum (chapels), ii. 848[b], 849[a].
sacellum (holy place, shrine), x. 827[a], xii. 242[b].
sacerdotes Liberi (old women who sold cakes of oil and honey at Liberalia), iii. 59[b].
'*Sacer esto*,' vii. 885[a].
sacramentum (oath, sacrament), i. 169[a], iii. 53[b], x. 897[a], 903[b]–905[a], 912[b].
sacra privata (family religion), x. 843[b]–844[a].
sacrilegium (sacrilege), xi. 40[a], 41[b]–43[a].
sacrum Ceriale (festival), vii. 413[b]–414[a].
sacrum novendiale (feast to the dead), iv. 506[a].
sacrum Phariae (festival), vii. 436[b].
saecula (Etruscan doctrine), v. 538[b].
saga ('wise woman'), viii. 276[a].
salii (priests), ii. 43[b], 45[a], x. 199[b], 326[ab], 333[b]–334[a], 356[b], 501[b], 824[a], 826[a], 829[a], xii. 697[a], 811[b].
salii collini, x. 333[b].
salii Palatini, x. 333[b].
salisatores (diviners by leaping), iv. 791[a].
sanctuaria (cloths consecrated by being held over relics), xi. 55[b].
sanctus (holy), vi. 740[b].
Sator arepo tenet opera rota (magic formula), iii. 421[a], viii. 284[b].
satura (play), iv. 898[b].
scaevola (phallus amulet), iii. 462[b]
scarnitura (rite of stripping flesh from bones), iii. 267[a].
schola notariorum (body of officials), ii. 891[b].
scipio (sceptre), x. 635[b], xi. 813[b].
scortum (prostitute), x. 409[a].
scriptores (officials of chancery), ii. 895[a].
scrutinium (examination in baptism), ii. 395[a], iii. 257[b].
scuola (lodge-room), i. 697[b].
secundicerius (second in command), ii. 891[b].
secundines (afterbirth), ii. 655[a], 658[a].
senatus consultum ultimum (decree of the senate), iv. 297[b].
septemviri epulones (priests), x. 326[a], 332[b]–333[a].
seribibi ('late-drinkers'), vi. 219[b].
serta (rosary), x. 854[a].
sexagenarios de ponte (proverbial phrase), vi. 860[b].
sicarii (assassins), vi. 219[b], xii. 852[a], 853[a], 854[b].
sigillaria (earthenware images used as gifts), vi. 212[a].
signa ex avibus (oracle from birds), ii. 55[b].
signa ex caelo (signs from the sky, thunder and lightning), x. 330[b]–331[a].
signa ex extis (oracle from entrails), ii. 55[b].
signa ex quadrupedibus (signs from behaviour of animals), x. 331[a].
signa ex tripudiis (signs from sacred chickens), iv. 824[b], x. 331[a].
signum (banner), ii. 349[a], xii. 698[a].
silicernium (funeral feast), i. 463[b], iv. 509[b], ix. 476[b], x. 846[b].

Simodia.—See *hilarodia.*
simulacra (images), i. 146ab, 693b, vii. 156a, 793a.
sodales Augustales (priests), x. 334b, xii. 812a.
sodales fetiales (priests), x. 333ab.
sodales Titii (priests), ii. 7a, x. 326a, 334a, 824a, xii. 812a.
sodales Titienses (priests), ii. 7a, x. 841a.
sodalicia, sodalitates (brotherhoods which served the gods), vi. 218b.
soldurii (men who vow to die with their king), xi. 9a.
solemnia mortis (feasts to the dead), ii. 26a.
solium (tomb), iii. 249b.
sortes (divining rods), iv. 821b–822b.
sortes Apostolorum, iv. 790b–791a.
sortes Biblicae, iv. 780b.
sortes de pane, iv. 791a.
sortes Koranicae, iv. 818a.
sortes per brevia, iv. 790b.
sortes Sanctorum, iv. 790b, 826b.
sortes Vergilianae, iv. 790b, 822a.
sortilegi (diviners by lot), iv. 790b.
spectaculum admirandum, ii. 28b.
spectio (taking auspices), x. 833b.
spelaeum (Mithraic cave-temple), i. 744b, viii. 757a.
spiritus (other-self), i. 252b.
spolia opima (spoils of enemy leader slain by leader of Roman army), xii. 454a, 696b, 697b.
sponsalia (betrothal), viii. 435b, 436a, 464b–465a.
sportula (dole of food), vi. 212b.
statio (' station '), xi. 855ab.
stemmata (lines on *imagines* giving genealogical succession), viii. 485b.
strenae (gift of small brass coins), vi. 212a.
stridere (sounds in magic), viii. 280ab.
stridor (hoot of screech-owl), viii. 280ab.
striges, strigae (' screech-owls,' witches), iii. 208b, 360b, vi. 554a, viii. 276a, 280b, 284a, x. 367a.
stupidus (clown), iv. 904a.
stuprum (adultery), i. 132a, 134b.
stylus curiae (use of certain terms and methods in law), vii. 835ab.
suasoria (rhetoric exercises), v. 212b.
subscriptio papae (word of blessing at end of papal letter), ii. 892a.
substantia (essence), i. 781a, ii. 454b, ix. 326a.
succini (charms), iii. 416a.
succubae (demons), iv. 571a, v. 687b, viii. 284a, xii. 590b.
sui juris (independent of father's legal control), i. 111b, 112b.
summum bonum.—See General Index.
suovetaurilia (ceremonial offering), xii. 808b.
supplicationes (festivals of prayer and intercession), x. 399b, 831b, 834b.
supplicationes (Rom. Cath.), viii. 80a, x. 357a.
supplicium (capital punishment), ii. 50b.
symbolum (' password,' creed), iii. 832b.
tabellae plumbeae (magic tablets), iii. 462a.
tabernaria (plays), iv. 899b.
taurobolium (sacrifice of bull), i. 415b, ii. 107b, 218a, 374b, 411b, v. 761b, viii. 754a, 759b, 850b, ix. 81ab, xii. 214a–215a.
tempestarii (weather magicians), iii. 419b.
templum, x. 331b, 827ab, xii. 236b, 237b, 242b.
tesserae (tokens), xii. 357b; Egyptian Christian, iv. 114b–115a, Palmyrene, ix. 592a, 593ab, 594b, 595a.
tesserae hospitalitatis, xii. 357b.
theurgi (magicians), viii. 281a.
theurgia (magic), viii. 277a.
tituli (class of papal bulls), ii. 894b.
tituli (liturgical meeting-places), iii. 247a.
tituli (names on tombs), iv. 507a.
toga praetexta (purple-bordered robe), x. 829a, 846a.
togata, fabula togata (comedy of manners), iv. 899b–900a.
traditio symboli (imparting words of creed to catechumens), v. 845b.
trixylon (cross symbol), xii. 451a.
tumulus (grave), iv. 506b.
turpicula res (amulet against evil eye), v. 612a.
umbra (shadow), i. 252b.
usucapio (acquisition of ownership by long use or possession), viii. 464a.
usus (form of marriage), viii. 464ab.
usus forensis, vii. 835a.
uxores spirituales (' brides of Christ '), i. 179a.
vannus (winnowing-basket), v. 754b, 755ab.
veneficium (magic ceremony), viii. 276a.
venenum (' love-potion,' ' poison '), iii. 462a.
veneratio (worship offered to saints), i. 116b, 121a.
verbenarius, xii. 445b.
verbum Dei (= Bible), ii. 587b.
vernisera auguria (augury connected with spring agricultural operations), x. 331b.
ver sacrum (dedication to deity of all animals and human beings born in the succeeding spring), vi. 842a, 859ab, x. 834b, xii. 697b.
versipelles (' turn-skins '), viii. 270a.
versus Fescennini, iv. 898b.
vexillum (standard), ii. 349a.
victima (technical word for animal slain in sacrifice if ox, bull, or cow), x. 828a.
virgines subintroductae (= Agapetae, female Christian ascetics who lived with men), i. 177b–180a.
virgines Vestales (priestesses), x. 329b–330a.
virtus, v. 517b.
vis impressa (force as), vi. 70b–71a.
vis insita (force as), vi. 70ab.
vocatio (call), iii. 146a.
xenodochium (inn for strange travellers), vi. 805ab, 806ab.

MELANESIAN AND POLYNESIAN

agibi (New Guinea board to which skulls are suspended), ix. 341b.
agibi-cult (New Guinea development of head-hunting), ix. 352a.
ai.—See *asa.*
akua (Hawaiian chief gods), vi. 530b.
alii (Hawaiian high-born), vi. 531a.
amiroi, amirue (Dayak soul), viii. 345b.
âmok (Malay suicide), viii. 350a.
anana (Hawaiian power of praying to death), vi. 531a.
andiau (Olo Dusun spirit of the dead), viii. 346a.
anga (Toraja spirit of the dead), viii. 346a.
añgara-kasih (Java coincidences of years), iii. 112b.
anito (Philippine spirit), ix. 274a.
anitu (Toraja spirit of heroes), viii. 346a
antu (Sarawak helpful spirit), iv. 728a, viii. 347b.
anu (Hawaiian place of oracles), vi. 531a.
anu (Micronesian spirits), ii. 242b.
asa- or *ai*-cult (New Guinea), ix. 348b.
atai (Melan. ' reflexion-soul '), iv. 856b.
'ataro (San Cristoval ghost), i. 493a.
atua.—See *otua.*
augud (Mabuiag totem), vi. 634ab, xii. 403a.
au-ua-ro-ar (Micronesian shaman), ii. 242b.
bajang (Malay demon), viii. 365a.
balum-cult (New Guinea), ix. 346b–347a.
balum li (New Guinea bull-roarers), ix. 347a.
bariawa (New Guinea totems), ix. 345a.
beghu (Nias ' spirit '), viii. 346a.
begu (Battak ' spirit '), viii. 346a.
bĕlangas (Dayak sacred earthen pots), vii. 240a.
bĕlian (Semang shaman), viii. 364a.
blua (Dayak soul), viii. 345b.
boitai (Dutch E. Ind. ancestral spirit), iv. 854b.

bomor (Malay medicine-man), viii. 363b.
buan (Dayak ghosts), v. 687b.
buang malu (Malay 'casting away of shame,' circumcision), iii. 664b.
bure (Fijian temple), xii. 240a.
buwun (Tami [New Guinea] spirit), ix. 347b.
dakan (Malay spirit image), iv. 728a.
dalang (Java 'string puller' in puppet play), iv. 896a.
danghyang (Java 'the god'), viii. 346b.
datu (Battak priest), viii. 347a.
dayong (Kayan priestess), viii. 347a.
dewarra (New Britain shell ornaments), v. 49b.
diau (Olo Dusun spirit of the dead), viii. 346a.
djatas (Ngaju Dayak water-gods), viii. 347b.
dubu (New Guinea platforms), ix. 344a
dva (Monumbo [New Guinea] images), ix. 349a.
eiki (Tongan 'lord'), xii. 377b.
empung (Celebes spirits), i. 254b.
fa'ahikehe, fa'ahi (Tongan supernatural beings), xii. 377b.
farum (Collingwood Bay, 'sending'), viii. 218a.
fata (Polyn. altar), i. 348b–349a.
fata aiai (Polyn. small altar), i. 348b.
fata tupapau (Polyn. altar for the dead), i. 349a, 461b.
fei (Yap Island stone disks used as money), xi. 869b.
gharu (Malay eagle-wood), viii. 358b.
haivatupapau (Polyn. priest), i. 461b.
hamakua (Hawaiian household gods), vi. 529b, 530b.
hambaruan (Dayak soul), viii. 345b.
hantu (Malay spirits), iv. 729b, viii. 355a.
hantus, hantuens (Ngaju Dayak malignant spirits), viii. 347b.
hantu si buru (Malay Demon Huntsman), viii. 355b.
heiau (Hawaiian temples), vi. 530a, 531a.
hintubuhet (New Ireland 'female ancestor,' spirit), ix. 337a.
hotua poro (Samoan spirit), v. 687b.
hulas (Hawaiian dances ?), vi. 530a.
hula-hula (Easter Is. dance), v. 132a.
imunu (New Guinea 'life principle'), ix. 341b.
'inaji (Tongan 'portion,' first-fruits ceremony), xii. 377b.
inal, pepe (New Britain spirits), ix. 337a.
ingal (New Britain sprites), v. 686b.
inibs (Formosan priestesses), vi. 84b.
ivikála (New Guinea spirits), ix. 343b–344a.
jin (Malay genii, lesser gods), viii. 355a.
káfu (New Guinea spirits), ix. 344a.
kāhēs (Polyn. new moons), iii. 132b.
kahili (Hawaiian royal staff), vi. 529b.
kahunas (Hawaiian witch-doctors), vi. 530b, 531ab, 532a.
kaia (New Britain guardian spirits), ix. 337ab.
kaivakuku (Roro tabu), ix. 343a.
kalou-rere (Fiji rites), iii. 763a.
kalou-vu (Fiji 'root gods'), i. 443a.
kalou-yalo (Fiji 'spirit gods'), i. 443a.
kani (Tami [New Guinea] spirit), ix. 347b.
karakias (Maori prayers), ii. 370a, 682b.
karwar.—See *korwar.*
katu (New Guinea soul), ix. 347a.
kava (Polyn. drink), v. 74b, vi. 530a.
kenongs (in Sumatran synchronizing of lunar year with season), iii. 132a.
kĕrāmat (Malay 'high place'), viii. 362ab.
kimta (New Guinea totem bond), ix. 345a.
konaga (New Guinea ghost), ix. 345b.
kopiravi (New Guinea spirits), ix. 341b.
kopiravi-cult (New Guinea development of head-hunting), ix. 352a.
korwar, karwar (New Guinea images), ii. 240b, 241a, vii. 247b, ix. 350b, 351a.
kruijt (spirit), v. 687b.
labuni (Gelaria 'sending'), iv. 726a, viii. 218a. ix. 345a.
lamboyo (Toraja spirit), viii. 218b.
lamoa (Toraja spirits), viii. 346a.
langi (Tongan 'heaven'), xii. 378a.
langsuir, langsuyar (Malay malignant ghost), iv. 569b, viii. 365a.
latah (Malay disease), viii. 350a.
lei (Hawaiian wreath), vi. 529b.
liau (Ngaju Dayak spirit of the dead), viii. 346a.
lingavatu (Fiji officer of lodge), iii. 763b.
lingaviu (Fiji fan-holder), iii. 763b.
lotu (Tongan 'religion,' 'worship,' 'prayer'), xii. 378a.
lumiet (Sakarang women's garment), v. 42b.
luve-ni-wai (Fiji 'children of the water,' 'little gods'), iii. 763ab.
magit (New Britain part of person projected into animal, etc.), ix. 336b.
mahawuwuringam (Celebes mourning custom), i. 254b.
maid (Murray Island sorcery), iv. 725a.
maidelaig (Mabuiag sorcerer), i. 212a.
malama.—See *marama.*
mana (Melan. sense of the Infinite).—See General Index, also vi. 731b, viii. 530a, ix. 203ab.
manang (Sea Dayak 'one who exercises power'), viii. 347a.
mañga-anito (Philippine medicine-man), ix. 274a.
mangsas (Java 'months'?), iii. 131b.
marae, marais, morais (Polyn. holy places), ii. 161a, 236b, xii. 240a.
marama, malama (Tahiti months), iii. 132b.
masok jawi (Malay ceremony), viii. 366b–367a.
matahiti (Society Is. year), iii. 133a.
matakau (Timor prophylactic fetish), viii. 347b.
matavutha (Fiji officer of lodge), iii. 763b.
mate (New Guinea spirit-cult), ix. 348b.
maui fata (Polyn. altar-raising), i. 349a.
mavayaiya (Formosan game), vi. 87b.
mbaki (Fiji ancestral cult), i. 443b, iii. 763b.
mbovoro (Fiji officer of lodge), iii. 763b.
morais.—See *marae.*
murup (Monumbo [New Guinea] masks, flutes, etc.), ix. 349a.
nai (New Guinea ghosts), ix. 348b.
nanga (Fiji 'bed' of ancestors, sacred stone enclosure), i. 443b–444a, iii. 763b, xii. 238a.
ñawa (Java, Malay, etc., 'soul'), viii. 346a.
ndomindomi (Fiji rites), iii. 763a.
nemu (New Guinea demi-gods), ix. 348b.
ngaboyo (New Guinea masks), ix. 347b.
ngalau (New Guinea ghosts), ix. 347a.
ngarong (Dayak spirit helper), xii. 489ab.
ngosa (New Guinea bull-roarers), ix. 347b.
nita (Dutch E. Ind. evil spirits), iv. 854b.
niulu.—See *tau.*
noso (Nias 'soul'), viii. 346a.
nosododo (Nias 'soul of the heart'), vi. 556b.
nyawa (Malay 'life-breath'), viii. 10a.
oava (New Guinea badges), ix. 344a.
oioi (New Guinea mask), ix. 343a.
óko-paiʼad (Malay 'dreamer,' medicine-man), iv. 729b.
oramatua (Polyn. spirits), i. 461b, iv. 568a.
orang bayoh (Malay medicine-man), iv. 728a.
otua, atua (Polyn. 'god,' 'ancestor'), i. 461b, xii. 377b, 403b.
ove (New Guinea ghosts), ix. 342b.
pagar (Batak fetishes), vii. 239b.
pahus (Hawaiian temple drums), vi. 530b.
pangulubalang (Batak fetish), ii. 238b, vii. 239b.
pantang (Malay tabu), vi. 733b.
parak (New Guinea temples), ix. 350a, xii. 240a.
parang (Malay sword), iv. 728b.
pasar (Polyn. market-week), iii. 131b.

patianak.—See *pontianak.*
patu-paerehe (Maori spirits), iv. 568[a].
pawang (Malay priest, medicine-man), i. 492[a], viii. 363[ab].
pela (Ceram artificial brotherhood ceremony), ii. 860[b].
pĕlĕsit (Malay childbirth spirit), viii. 365[a].
pemali (Malay 'extraordinary,' 'mysterious'), vi. 732[a].
pĕnanggalan (Malay vampire), i. 256[a], viii. 365[a].
pepe (New Britain spirits), ix. 337[a].
perminakan (Batak fetish), vii. 239[b].
polong (Malay childbirth spirit), viii. 365[a].
pomali (Indon. tabu), xii. 182[b].
ponatui (Polyn. sea-fairies), v. 686[b].
pontianak, patianak (malignant ghost), iii. 362[a], vii. 240[b]–241[a], viii. 346[b], 365[a], ix. 830[b].
prahus (Malay sea-canoes), viii. 351[a].
puhonuas (Hawaiian cities of refuge), ii. 161[a].
pulan (Polyn. months), iii. 132[b].
puloa (Hawaiian whale-tooth charm), vi. 530[b].
pusaka (Malay fetish), vii. 239[b]–240[a].
remis (in Batak calendar), iii. 132[a].
rom (New Hebrides ceremony), ix. 355[a].
sakits (Celebes air-demons), i. 255[a].
sakkan (Ladrones year), iii. 132[b].
sangiangs (Ngaju Dayak benevolent demi-gods), viii. 347[b].
sawai, sĕoi (Bĕsisi exorcism), viii. 365[a].
sĕmangat, sumangat (Malay 'vital force,' 'soul'), iv. 859[b], vi. 732[a], viii. 9[b], 10[a], 345[b], 355[b]–356[b], 358[ab].
sibaso (Batak shaman), viii. 347[a].
sinĕtu (Mentawi fiends), ii. 239[a].
singa-mangaraja (Batak priest-king), vii. 240[ab].
singana (Fiji part of food-offering set apart for the god), iii. 763[a].
so ilo (Melan. form of divination), iv. 777[a].
sua (Koita [New Guinea] ghosts), ix. 344[a].
sumangat,sumange.—See *sĕmangat.*
supwe (Melan. society), viii. 535[ab].
suwanggi (Babar 'double'), iv. 854[b].
tabaran (New Britain ghosts), ix. 337[a].
tabu-tabu-a-tea (Polyn. national temples), xii. 240[a].
tadar (New Ireland guardian spirit), ix. 337[ab].
taghazangarofa (Nias water-spirits), viii. 347[b].
tago (New Guinea mask spirits), ix. 347[b].
taio (Polyn. blood-brother), ii. 867[b], 868[b].
talamatai (Banks Is. charm), iv. 728[b].
talamaur (Banks Is. vampire), i. 36[b], iii. 208[a], viii. 214[a].
tamasa vambule (Solomon Is. sacred being connected with weather), xi. 782[b].
tamasa vuvua (Solomon Is. sacred being connected with crops), xi. 782[b].
tamate (Banks Is. secret society), ii. 326[a].
tambu.—See *tapu.*
taniwha (Maori spirits), iv. 568[a].
tanoana.—See *tonoana.*
tàoo (Tahiti year), iii. 132[b].
tapu, tambu (Melan. tabu), viii. 534[a].
tapum (Berlinhafen [New Guinea] good spirits), ix. 349[b].
tataro prayer (Melan.), viii. 531[b].
tau, niulu ('season,' year), iii. 132[a], 133[a].
tauvu (Fiji relationship tie), i. 443[b], vi. 15[b].
taviti (Solomon Is. relationship tie), xi. 681[b].
tavogivogi (Melan. sea-snakes), v. 687[a].
tĕndi, tondi (Batak soul), ii. 238[b], v. 732[a], viii. 9[b], 345[b], ix. 203[b].
tĕpong tawar (Malay 'neutralizing rice paste'), viii. 363[a].
thaw ceremony (Koko [New Guinea] initiation), ix. 346[ab].
tindalo (Melan. ghosts), i. 429[ab], viii. 530[b], 531[a], 532[a], xi. 681[a].
tjakal desa (Java ghost of founder of village), viii. 346[ab].
toh (Borneo spirits), ix. 205[b].
tohunga (Maori priest), ii. 410[a].
toltol (New Britain sprites), v. 687[a].
tomate (Solomon Is. ghosts), xi. 682[b].
tondi.—See *tĕndi.*
tonoana, tanoana (Celebes soul), viii. 219[a], 345[b].
tūju (Mantri pointing ceremony), viii. 364[b], xi. 811[b].
tutana vurakit (New Britain wild beings), ix. 336[b].
ualare (New Guinea 'ancestors'), ix. 342[ab].
vakathambe (Fiji landing-herald), iii. 763[b].
vere matua (Fiji old men), iii. 763[b].
vilavou (Fiji 'new year's men,' novices), iii. 763[b].
votu tamasa (Solomon Is. rite), xi. 682[b].
vui (Melan. spirits), iv. 565[b], 568[a], v. 686[b], viii. 530[b], ix. 205[b].
vunilolo (Fiji grown men), iii. 763[b].
vuninduvu (Fiji past master), iii. 763[b].
wai haalulu (Hawaiian ordeal), ix. 511[a].
wairua (Maori 'shadowy form,' ghost), iv. 856[b].
walaga feast (Bartle Bay mango-cult), ix. 345[b]–346[a].
walian (Celebes shaman), i. 255[a].
warawali (Polyn. 'shades'), i. 461[b].
wayang (Java shadow play), iv. 895[b]–896[a].
windu (Java eight-year cycle), iii. 111[b].
wongé (Galelarese forefather), viii. 346[b].
wui (New Hebrides spirit), viii. 530[b].
wuku (Polyn. cycle), iii. 131[b].
yalovaki (Fiji soul-stealing), vi. 17[a].
zogo (New Hebrides instrument of divination), i. 431[b].

PERSIAN (including PARSI)

ābambār (subterranean reservoirs), i. 753[a].
aberet (Magian priest), x. 321[ab].
ādarān (part of temple where fire is), ix. 648[b].
ādarni (betrothal ceremony), viii. 455[b].
ādōsht (altar slab), i. 347[a], 348[a], ix. 648[b].
adrāvvān (betrothal ceremony), viii. 455[a].
āfergānī (censer), ix. 649[a].
āfrīngān ('homage,' funeral prayers), i. 455[b], ii. 269[a], x. 187[a].
agharni (seventh-month day, Parsi celebration), ii. 661[a].
āgyārīs (Parsi temples), ix. 648[b].
ahū, akho ('life,' 'vital force,' 'nature'), ix. 867[a], 868[b].
ahuras (gods), vi. 291[b]–292[a].
aībibūt (Pahlavi moral disease), iv. 759[a], xi. 565[a].
aiwisrūθrima aibigaya (twilight to midnight, Avesta day), iii. 129[b].
akho.—See *ahū.*
anāperetha (Avesta 'unatonable'), v. 666[a], xi. 564[a].
andarzpat (cult superintendent), x. 321[a].
anderun (women's quarters), i. 752[b].
āpereti (Avesta 'expiation'), v. 664[b].
arta ('saint'), xi. 61[ab], xii. 863[a].
asha, aša (righteousness, holiness), ii. 40[a], v. 513[b], vi. 292[b], ix. 648[a], 866[a], xii. 863[a], 863[b]–864[a].
ashavan (Avesta 'saint'), xi. 61[a], xii. 864[a].
ashemaogha ('destroyer of piety'), ii. 106[a].
ashem vohu (prayer-formula), ii. 268[a], ix. 648[a].
asnatar (priest), x. 321[a].
astōdān (Parsi receptacle for bones), iv. 504[a].
āstuyē ('I avow,' Parsi creed), iv. 247[b].
atarevakhsha (priest), x. 321[a].
ātash-ādarān ('fire of the second grade' temple), i. 348[b], ix. 648[b].
ātash-bahrām (highest grade temple), ix. 648[b], 649[a].
ātash-dādgāh (lowest grade temple), ix. 648[b].
ātash-dān ('fire-container'), i. 347[ab], 348[ab].
ātash-gāh ('fire-temple'), i. 347[ab], 348[ab].

athornans (priests), vi. 154[a], 155[ab], ix. 645[ab].
āthravan (Avesta priest), x. 319[b]–320[a], 320[b], xii. 864[b].
āvarenō (Parsi 'creeds,' 'confessions'), iv. 247[a].
ayāθrima ('home-coming,' Oct. 12–16, Avesta year), iii. 129[a].
ayūk, yūkan ('only child' [wife]), v. 745[ab].
baγa ('god'), i. 71[b].
baodah ('consciousness,' 'intelligence'), ix. 867[a]. See *bōī*.
baosavas (Avesta idolatry ?), vii. 153[a].
bareshnūm (purification), ii. 373[ab], vi. 153[b], vii. 326[a], ix. 649[b], x. 322[b].
baresman, ii. 424[a], x. 322[a], xii. 865[b]. See BARSOM in General Index.
barezish ('straw cushion'), ii. 424[a].
baxta ('fortune,' 'fate'), v. 792[b], vi. 96[a].
behdīns (laymen), iii. 544[b], vi. 154[a], 155[b], ix. 642[b], x. 322[a].
bijishak ('healer,' doctor), iv. 759[a].
birun (part of house reserved for guests), i. 752[b].
bōī, bōd, ix. 868[b]. See *baodah*.
ćākar ('serving' wife), v. 745[b].
chhedā chedi (marriage ceremony), viii. 456[b].
daēna, dīno ('self,' 'conscience,' 'law'), vi. 117[a], vii. 853[a], ix. 866[b], 868[b], xii. 865[a].
daēvas ('demons'), i. 237[b], 799[b], iv. 619[a], xii. 863[b].
dahi kūmrō (wedding ceremony), viii. 456[b].
dāitya-gātu ('legal' or 'consecrated' place), i. 346[a], 348[a].
daiva (deity), vi. 290[b]. See *daēvas*.
dakhma (Parsi 'tower of silence'), i. 761[a], iv. 503[ab], 504[ab], vi. 154[b].
dānazvāza (priest=*aberet*), x. 321[b].
dar-i-mihr (Parsi temple), ix. 648[b].
darwīsh (dervish, mendicant), iv. 641[b], x. 719[b]. See DERVISHES in General Index.
dasori ('tenth day' celebration), ii. 661[b].
dastūr (high priest), v. 665[b], ix. 644[b], 645[a], x. 322[b].
dāta ('law'), vii. 853[a].
dāvar (Parsi headman), ix. 644[a].
dēwas (prim. Aryan 'God'), viii. 115[a].
dīn ('law'), vii. 853[a], ix. 866[b]. See *daēna*.
dīno.—See *daēna*.
divō (betrothal ceremony), viii. 455[b].
doās (benedictions), viii. 105[b].
dregvants, drvants (Avesta 'the wicked'), iv. 620[a], xii. 866[b].
drūīstopat ('master of health,' officer of health), iv. 759[a].
drujas (demons), i. 237[b], 799[b] (*druźes*), iv. 619[a], xii. 863[a], 864[a].
duzhmata, duzhukhta, duzhvarshta (evil thoughts, evil words, evil deeds), ix. 648[a], xi. 564[a], 847[ab], xii. 865[b].
erezaurvaēsa ('turning of darkness,' darkness to midnight, Avesta day), iii. 129[b].
ervad (title of priestly class, initiated), iii. 544[b].
faraēbūt (Pahlavi moral disease), iv. 759[a], xi. 565[a].
farnah (Old Persian=*khvareno*), vii. 722[a], xii. 862[ab], 864[b].
frabaretar (priest), x. 321[a].
fraoreti (Parsi 'confession,' 'creed'), iv. 247[b].
frashōcaretar ('renewer'), i. 209[b].
frashōkereti (fulfilment at the end), i. 208[a], xii. 864[a].
frastuyē ('I praise,' creed), iv. 247[b], v. 665[a].
fravāhar, frōhar (=*fravashi*), ix. 868[b].
frāvarānē (profession of faith), iv. 247[ab].
fravashi (spiritual being), i. 385[b], 799[ab], vi. 116[b]–118[a], 661[b]–662[a], vii. 419[a], ix. 647[b], 866[ab], 868[b], xi. 61[a], xii. 862[b], 865[a].
gāhs (parts of Avesta day), iii. 129[b].
gāhanbārs (parts of Avesta year), iii. 129[ab].
gaokerena (tree, source of all medicines), iv. 758[a].
garō-nmāna (Avesta 'house of song,' 'paradise'), i. 800[b], xi. 847[a].
gewrā (ceremony), vii. 326[a].
ghosel (Parsi purification), ix. 649[b].
hāiti, hā (name of 72 chapters of *Yasna*), ii. 268[a]
ham, hāmīn (summer, Avesta year), iii. 129[a].
hamaspaθmaēdaya (March 15–20, Avesta year), i. 455[a], iii. 129[a].
hambaruna ('genius of houses'), i. 800[b].
ḥammāms (baths), i. 752[b].
ḥānaqāh (monastery), i. 758[b]–759[a].
haoma (Parsi communal drinking), v. 74[b], vi. 506[b]–510[a], 738[b], xii. 865[b]. See also General Index.
Haoma dūraosha (Haoma the prophet), vi. 506[b], xii. 863[b].
Haoma frāshmi (Haoma the hero), i. 134[a], ii. 660[b], vi. 506[b].
haoma zāirī (*haoma* plant), vi. 291[b], 506[b], 507[ab].
hāthvarō ('hand-fastening' bride and bridegroom), viii. 456[a].
hāvan, hāvani (part of the day when *haoma* plant is pounded, dawn to noon), iii. 129[b], vi. 506[b].
hāvana (utensil for pounding *haoma*), vi. 506[b].
hāvanam, hāvanāna (priest who pounds *haoma*), vi. 506[b], x. 321[a].
herbed (priest of lower degree), x. 322[b].
hōsh (memory, practical good sense), ix. 868[b].
hū frāshmōdāiti ('sunset'), iii. 129[b].
humata, hūkhta, hvarshta (good thoughts, good words, good deeds), v. 515[ab], vi. 509[a], ix. 648[a], x. 492[a], xi. 564[a].
hvar (Avesta sun-worship), vi. 291[a].
hvarenō, khwarenah ('glory,' kingly power-substance), i. 205[b], 209[a], ii. 269[a], vii. 198[b], 722[a], viii. 754[ab].
isnād (reciting a chapter), i. 774[a].
izishn-gāh (part of temple), i. 348[a], ix. 648[b]–649[a].
jān (vital force), ix. 868[b].
jashn (sacred day), v. 872[ab].
joshi (Parsi 'astrologer'), ii. 371[b].
jōtī (Parsi officiating priest), vii. 326[a].
kaēnā (Avesta 'punishment,' 'revenge'), ii. 724[ab].
kavaya hvarenah (praise of the Kingly Glory), ii. 269[a].
kayadha (a sin, contempt of religion ?), v. 745[a].
khart (divine wisdom), ix. 868[b].
khrafstra (bad and noxious animals), ii. 106[b].
khvetukh-dāh (Pahlavi 'incestuous marriage'), xii. 865[b].
khwarenah.—See *hvarenō*.
kustī (sacred girdle), ii. 408[a], v. 62[a], vi. 154[b], 227[b], vii. 325[ab], ix. 645[a].
māh (Avesta moon-worship), vi. 291[a].
māh-rū (a sort of rack), ii. 424[a].
maiδyāirya ('mid-year,' Dec. 31–Jan. 4), iii. 129[a].
maiδyōishema ('mid-summer,' June 30–July 4), iii. 129[a].
maiδyōizaremaya ('mid-spring,' May 1–5), iii. 129[a].
malīdā (Bene-Israel cake), ii. 472[b].
marātib ('grade' or 'degree' of priesthood), vii. 327[a], x. 322[b].
mathabana (white headcloth), ix. 645[a].
mobed (priest), vi. 155[b], x. 322[b], xii. 865[b].
munajjim ('astrologer'), ii. 124[a].
murīd (Sūfī disciple), x. 42[b]–43[a].
nām pādvūn (betrothal ceremony), viii. 455[a].
nāmzad (betrothal), viii. 455[b].
nān (sacred bath), ii. 662[a].
naujot (Parsi initiation), ii. 408[a], iii. 544[b], vii. 325[a]–326[a].
nāvar (priest), vi. 155[b], vii. 326[a]–327[a].
navazad (Parsi 'newly-born,' initiated), ii. 373[b].
nīrangs (charms), viii. 105[b].
nōzūd (initiation to priesthood), x. 322[a].
oshtā ('a disciple,' not initiated), iii. 544[b].
padān (Parsi white cloth used in funerals), iv. 503[a].
pādshāh ('ruling' or 'privileged' wife), v. 745[a].
pādyāb (purification), ix. 649[b].
paitishhahya ('grain-bringing,' Sept. 12–16, Avesta year), iii. 129[a].
paitita (Avesta 'expiation'), v. 664[b], x. 492[a].
panchmāsiun ('the day of the fifth month'), ii. 661[a].
paoiryō-ṭkaēsha ('men of the Old Law'), xi. 61[a].
paragnā (preparatory ceremony [*haoma*]), vi. 509[b].
patchori ('the fifth day' after birth), ii. 661[b].
patēṭs (confessions), viii. 105[b], xi. 566[a]; recital of, iv. 502[b], 504[b], v. 665[a]–666[a].
paθim (Avesta 'right path'), i. 71[a].

pātīz (autumn), iii. 129[a].
pāv (made pure, *haoma* ceremonial), vi. 508[a].
peretōtanu, peshōtanu (heinous sinner), v. 515[a], xi. 564[a].
qanāts (subterranean aqueducts), i. 753[a].
raocanhām fragati ('coming forth of light,' Avesta day), iii. 129[b].
rapiθwina (noon to 3 p.m., Avesta day), iii. 129[b].
rāspī (priest), x. 321[b].
rat, ratu (bishop), x. 321[a], xii. 864[a], 867[b].
rāthwī, raêθwishkara ('mixer,' priest), vii. 326[a], x. 321[ab].
revān (soul), ix. 868[b].
roza (Bene-Israel festivals), ii. 471[b].
sagdīd ('dog's gaze,' Parsi funeral ceremony), i. 512[b], iv. 503[a]–504[a], x. 492[b].
saoshyant ('Saviour'), i. 207[a], 209[b], xi. 137[b]–138[a], xii. 867[b]; and Messiah, viii. 579[a].
satar ('adopted' wife), v. 745[b].
shah ('king'), vii. 709[a], 721[a].
sīmūrgh (=Saena, mystic bird), i. 514[a], iii. 448[b]; magic, viii. 294[b].
snaithish ('halberd'), i. 238[b].
sraoshavarez (priest), x. 321[b].
srōsh darūn (Avesta funeral prayers), x. 187[a].
sudra (sacred shirt), ii. 408[a], vi. 154[b], vii. 325[ab], ix. 645[a].
tāī (metal-wire rods), ii. 424[a].
tamāshā ('comedies'), iv. 897[b].
tanāpuhar (Pahlavi heinous sinner), xi. 564[a].
taumā ('seed,' family), v. 744[b].
tāviz (written conjuration), iii. 449[a].
ta'ziya ('consolation,' the mysteries), iv. 897[b].
ṭkaēsha (Avesta judge), vii. 853[a].
upaman (Parsi 'waiting,' death custom), iv. 504[b].
upāzana ('stroke,' 'blow,' corporal punishment), vii. 853[b].
urvan (soul), ix. 647[b], 866[b]–867[a]. See *revān*.
ushahina ('dawn,' midnight to dawn, Avesta day), iii. 129[b].
ushām sūrām ('holy dawn,' midnight to grey dawn, Avesta day), iii. 129[b].
uzayeirina ('afternoon,' 3 p.m. to twilight, Avesta day), iii. 129[b].
vahār (spring), iii. 129[a].
vara (enclosure in paradise), i. 207[a].
vīcira ('deciding' judge [?]), vii. 853[a].
vīr (reason, deduction), ix. 868[b].
xūd-sharāī ('self-disposing' wife), v. 745[b].
xvaētvadatha ('next-of-kin' marriage), v. 745[a], viii. 456[b]–457[a], 458[ab].
xvētōkdas (Pahlavi next-of-kin marriage), viii. 456[b], 457[b], 458[a].
yaozhdao ('to purify,' cleansing), vi. 739[a], x. 492[a].
yazatas ('angels'), i. 149[a], 237[b], 796[a]–799[a] (Armen.), vi. 293[a], ix. 647[a], xii. 864[b].
yūkan ('only child' [wife]), v. 745[ab]. See *ayūk*.
zamistān (winter), iii. 129[a].
zaota(r) (officiating priest in *haoma* ceremony), vi. 508[a], x. 320[a], 321[ab].
zarathushtrotema (priest, spiritual director of worlds), vii. 722[b], x. 321[a].
zarvan akarana ('boundless time'), i. 148[b], 149[b], iv. 162[b], v. 112[a], 792[b], ix. 567[a], 867[b]–868[a], xii. 864[b].
zayan, zyam (winter, Avesta year), iii. 129[a].
zōt, zōti (=*zaotar*, Avesta priest), x. 321[a].

PHOENICIAN

cippi ('sign-posts,' lit. 'hands'), ii. 348[a].

SIBERIAN RACES

adas (Buriat souls of children), iii. 9[a].
adykh (Buriat consecrated animals), iii. 13[a].
alalt (Ostyak household spirit), ix. 579[a].
amal (Gilyak 'friends,' relatives on mother's side), vi. 224[a].
arkunga (Tungus shaman's spirit), xii. 475[b].
asseuris (Buriat beings living under mountain Sumeru), iii. 3[a].
banoket (Ostyak medicine-man), ix. 579[b].
bokholdoys (Buriat souls), iii. 8[b]–9[a].
boo (Buriat and Mongolian shaman), iii. 15[a].
buman shulun (Buriat fetish-stones), iii. 10[b].
buni (Tungus mischievous spirits), xii. 476[a].
burkhans (Buriat gods), iii. 6[b].
chiulugdy (Tungus mischievous spirit), xii. 475[b].
dakhul (Buriat soul of poor), iii. 8[b].
dolio (Buriat rite), iii. 14[b].
dombra (Ostyak stringed instrument), ix. 577[a].
dorokdi (Tungus earth-spirits), xii. 476[a].
eskyns (Ostyak deities), ix. 578[b].
etigr (Tungus shaman's spirit), xii. 475[b].
gamondo (Tungus mischievous spirit), xii. 475[b].
garan (Tungus water-spirits), xii. 476[a].
haha, hahe (Samoyed domestic gods), xi. 174[b], 175[ab].
haman (Tungus shaman), xii. 475[b].
hargi (Tungus malevolent spirit), xii. 475[b], 476[a].
hooma (Tungus *mana*), xii. 476[a].
idgins (Buriat lords), iii. 7[b].
iindad (Samoyed soul-life), xi. 176[a].
iiniany (Tungus shaman's spirit), xii. 475[b].
illike (Samoyed bad spirits), xi. 175[b].
izdeshi-burkhan (Buriat sacred tree), iii. 16[a].
jido (Buriat bit of bark of *Picea*), iii. 14[b], 15[a].
kalym (Tungus wife-price), xii. 475[a], 480[b].
khans (Buriat lords), iii. 5[b]–6[b].
khaniny (Tungus shaman's spirit), xii. 475[b].
khesé (Buriat little bells), iii. 16[ab].
khorduts (Buriat gods), iii. 6[b]–7[a].
khur (Buriat musical instrument), iii. 16[ab].
kirik (Buriat private sacrifice), iii. 14[b]–15[a].
kohr (Gilyak bear), ii. 121[b].
kontol (Ostyak animal soul), ix. 579[a].
kuk (Tungus bear ceremony), xii. 476[a].
kurmes (=*ongon*), iii. 12[a].
mangkhatais (Buriat monsters), iii. 9[a].
mangus (Buriat semi-man), iii. 7[b].
miryada (Tungus shaman's spirit), xii. 475[b].
morini-khorbo (Buriat horse-staves), iii. 13[b], 16[b].
munbano (Samoyed rainbow), ii. 121[a].
mu-shubu (Buriat souls of young women and girls), iii. 8[b].
nadan ongoner (Buriat merry-making *ongons*), iii. 13[b].
narch (Gilyak guests at bear-festival), i. 503[b].
ñgafk (Gilyak blood relations, relatives on father's side), vi. 224[a].
nikkor (Ostyak 'medicine-man'), ix. 579[b].
num (Samoyed spirit-gods), ii. 121[ab], xi. 174[b], 175[a].
oktorgoi (Buriat sky), iii. 3[a].
ongon (Buriat god), iii. 12[a]–13[a].
orgoy (Buriat shaman's mantle), iii. 16[b].
saat (Buriat fetish), iii. 10[b].
sakhilgata budav (Buriat stones from heaven), iii. 4[a].
sasali barokhu (Buriat 'make a libation'), iii. 14[b].

senim (Ostyak white shamaness), ix. 580ᵃ.
senin (Ostyak white shaman), ix. 580ᵃ.
setertey (Buriat consecrated animals), iii. 13ᵃ.
shamshorgo (Buriat conical weights of iron), iii. 16ᵇ.
shiré (Buriat box carried by shaman), iii. 16ᵃᵇ.
sunessun (Buriat soul), iii. 8ᵃ.
tag-tai (Buriat mountain sacrifices), iii. 14ᵃ.
taibey (Samoyed shaman), iii. 15ᵃ.
taiga (jungle, virgin forest), iii. 7ᵇ, vi. 222ᵃ, xii. 475ᵇ.
tailgan (Buriat public sacrifice), iii. 15ᵃ.
tarasun (Buriat wine of milk), iii. 13ᵇ.
tarims (Buriat cures), iii. 14ᵃ.
tatibé (Samoyed magicians), ii. 121ᵃ.
tchaat tash, tchaa tas (Buriat fetishes), iii. 10ᵇ.
tengris (Buriat heaven-gods), iii. 2ᵇ–5ᵇ.
tiger-tai (Buriat heavenly sacrifices), iii. 14ᵃ.
torunga (Tungus shaman's spirit), xii. 475ᵇ.
turghe (Buriat consecrated spot), iii. 14ᵇ, 15ᵃ.
tygak (Tungus amulets), xii. 476ᵃ.
tyus (=*ongon*), iii. 12ᵃ.
ukhan-tarim (Buriat water cure), iii. 14ᵃ.
ulvei (Ostyak soul), ix. 579ᵃ.
urak (Buriat thick cow's milk), iii. 4ᵇ.
yazykh (Buriat consecrated animals), iii. 13ᵃ.
ye-keela (witch-animal), i. 492ᵃᵇ, viii. 218ᵇ.
zada (Buriat fetish-stones), iii. 4ᵃ, 10ᵇ.
zakhura-ben (Buriat abode of wicked), iii. 8ᵇ.
zayans (Buriat deities), iii. 7ᵇ.
zya (Buriat kind of sorcery), iii. 13ᵃ.

SLAVIC

aitwars (Lith. house-dragon), xi. 422ᵃ.
assanis (Old Pruss. Spring), iii. 137ᵃ.
bácharĭ (' magician '), iii. 465ᵃ.
balalaika (stringed instrument), ix. 58ᵇ.
bannik (bathroom *domovoj*), iv. 627ᵇ.
béda (' distress '), iv. 626ᵇ.
bĕs poludennyj (midday demon), iv. 623ᵇ.
blud (Wend ' will-o'-the-wisp '), iv. 629ᵃ.
bog (' god '), vi. 302ᵇ.
boginky (Little Russ. water-spirits), iv. 629ᵇ.
božaloshtsh (' God's plaint,' messenger of death), iv. 627ᵃ.
brakŭ (marriage in recognized sense), v. 750ᵇ.
bratstvo (' brotherhood,' vengeance), ii. 733ᵇ.
bubny (tambourines), ix. 59ᵃ.
byliny (heroic songs), vi. 664ᵇ.
carodejĭ (' magician '), iii. 465ᵃ.
carodejka (female magicians), iii. 465ᵃ.
častĭ (Russ. fate), ii. 52ᵇ.
cechi (gilds), iii. 465ᵃ.
cĕna (=ποινή), ii. 725ᵃ.
chlebŭ-solĭ (Russ. ' bread-salt '), vi. 819ᵇ.
chlevnik (cattle-shed *domovoj*), iv. 627ᵇ.
chotki (rosary), x. 855ᵃ.
continae (temples), i. 773ᵇ.
ded, didko (' grandfather,' name given to household god), iv. 627ᵃ, 627ᵇ–628ᵃ.
ded (harvest-spirit), iv. 630ᵃ.
dĕdushka domovoi (Russ. ' grandfather of the house '), i. 466ᵇ, v. 683ᵃ.
divé ženy (Bohem. female wood-spirits), iv. 628ᵇ.
dobrochot (domestic spirit), iv. 625ᵇ.
dolja (Polish and Little Russ. fate, fortune), ii. 52ᵇ, 53ᵇ, iv. 626ᵃᵇ.
domovoj, domovik (household spirits), ii. 24ᵇ, iv. 626ᵇ–627ᵇ, v. 683ᵃ, vi. 115ᵃ, xi. 422ᵇ.
domra (stringed instrument), ix. 58ᵇ.
dudki (musical pipe), ix. 59ᵃ.
dumones (diviners), ii. 55ᵃ.
dumy (Little Russ. heroic songs), vi. 666ᵇ.
dvorovoj (yard *domovoj*), iv. 627ᵇ.
dziady (' ancestors '), i. 466ᵇ, ii. 23ᵇ, 25ᵃ.
dziwožony (Polish female wood-spirits), iv. 628ᵇ.
faraony (Little Russ. water-spirits), iv. 629ᵇ.
gadania (Russ. fortune-telling), iv. 814ᵇ, 815ᵇ.
givojitos (Lith. house-snakes), xi. 420ᵇ, 421ᵃ.
glava (Old Slav ' head,' manslaughter), ii. 733ᵇ.
godovščina (=*parentalia*), ii. 25ᵃ.
godŭ (Balto-Slav year), iii. 137ᵃ.
gore (' misery '), iv. 626ᵇ.
gorska makva (wood-hag), iv. 625ᵃ.
góspodar (Wend ' lord of the house,' snake), ii. 25ᵃ (note).
gospodĭ (' master of the stranger '), vi. 819ᵃ.
góspoza (Wend ' lady of the house,' snake), ii. 25ᵃ (note).
gostĭ (Old Slav ' guest '), vi. 818ᵇ, 819ᵇ.
gudok (stringed instrument), ix. 58ᵇ–59ᵃ.
guslari (popular singers), vi. 666ᵃᵇ.
gusli (zither), vi. 666ᵇ, ix. 57ᵃ, 58ᵇ.
haliurunnas (' those who know the secrets of the under world '), iv. 816ᵃ.
hastrman (Bohem. water-spirit), iv. 629ᵃ.
hejkal (Bohem. ' wild man,' forest-spirit), iv. 628ᵃ.
hospodáříček (Bohem. household spirit), iv. 627ᵃ, 628ᵃ.
hranice (Czech boundary, burial-mound), ii. 29ᵇ.
ikota (' possession '), iv. 626ᵃ.
jedogonja (Serb. spirit), iv. 624ᵃ.
kanunŭ (White Russ. food for the dead), ii. 27ᵃᵇ.
kapishta (pagan temples or idols), i. 773ᵇ.
karatshun, kratshun (Russ. Christmas Eve spirit), iv. 630ᵇ.
kaúks (bird hatched from cock's egg), iii. 696ᵃᵇ.
kaŭkas (Lith. domestic spirits), v. 683ᵃ.
kikimora (Russ. tormenting spirit), iv. 624ᵇ.
kirwait (Old Pruss. priest), ix. 487ᵇ.
klĕcki (White Russ. ' cakes '), ii. 27ᵇ.
klekanitsa (Moravian spirit), iv. 630ᵃ.
klikušestvo (possession), iv. 626ᵃ.
klik'uši (' possessed '), iv. 816ᵃ.
kobud (Wend ' goblin '), iv. 628ᵃ.
kobza (stringed instrument), vi. 666ᵇ, ix. 58ᵇ.
kobzari (Little Russ. singers), vi. 666ᵇ.
kóldun, koldúnŭ (Russ. sorcerer), iii. 465ᵃ, viii. 305ᵇ.
koljada (Russ. Christmas spirit), iv. 630ᵇ.
koljada (Russ. period between Christmas and Epiphany), iv. 815ᵃ; divination, iv. 815ᵃᵇ. See also General Index.
krada (Old Ch. Slav=' rogus,' ' fornax '), i. 354ᵃ.
kratshun.—See *karatshun.*
kraujuttei (Old Pruss. diviners), ii. 54ᵇ.
kriksy (hag who torments children), iv. 625ᵃ.
kriwe (Old Pruss. priest), ii. 43ᵃ, ix. 487ᵇ, 490ᵃ.
kriwe kirwaito (Old Pruss. high-priest), ix. 487ᵃ, 489ᵃ.
krŭvĭ (Old Slav ' blood,' manslaughter), ii. 733ᵇ.
kudesá (Russ. ' magic,' Christmas period), ii. 47ᵇ (note).
kudésnik, kudésnikŭ (Russ. sorcerer), iii. 465ᵃ, viii. 305ᵇ.
kuga (Serb. pestilence demon), iv. 625ᵇ.
kunka (Old Russ. marriageable girl), v. 750ᵃ.
kupalo (Russ. festival of the bath), v. 890ᵇ.
kupalo (Russ. puppet), ii. 48ᵃ.
kurgan (Russ. sepulchral mound), iv. 508ᵃ.

kutijá (wheat or barley grains), ii. 27[b].
latawiec (Polish demons), iv. 623[a].
latyrĭ (mysterious stone), iii. 467[a].
laumes (Lithu-Lettish 'fairies'), ii. 53[b], viii. 115[b].
lekkutones (Old Pruss. diviners), ii. 54[b].
lestovka (rosary), x. 855[ab].
letavitsa (Huzule demons), iv. 623[a].
lĕto (summer), iii. 137[a].
lichoradka-sisters (White Russ. fever-demons), iv. 625[b].
lješyj, lješovik (Russ. 'wood-king,' forest-spirit), iv. 628[a].
ložki (wooden spoons, xylophone), ix. 59[a].
maldininks (Lith. priests), ii. 43[a].
mamony (Polish female wood-spirits), iv. 628[b].
mara (Russ. and Polish tormenting spirit), iv. 624[b].
marena (Russ. puppet), ii. 48[a].
mavje, mavki (Little Russ. and Sloven. 'the dead,' female souls of dead), iv. 629[a].
medziorei (Lith. priests), ii. 43[a].
meljuziny (Little Russ. water-spirits), iv. 629[b].
meluzina (Bohem. wind-spirit), iv. 630[a].
memoziny (Little Russ. water-spirits), iv. 629[b].
mĕnesis (Lith. 'month'), iii. 137[a].
mĕsęci ('moon,' 'month'), iii. 137[a].
metas (Lith. year), iii. 137[a].
mirŭ (Old Russ. 'peace'), ii. 733[b].
monininks (Lith. priests), ii. 43[a], xi. 421[a].
mora (Russ. and Polish tormenting spirit), iv. 624[b], 625[a].
morava (Wend and Bulg. tormenting spirit), iv. 624[b].
morgans (river-fairies), v. 685[a].
morovaja panna (Bulg. 'black woman,' pestilence demon), iv. 625[b]–626[a].
morske deklice (Sloven. water-spirits), iv. 629[b].
morskoj tsar (Russ. water-spirit), iv. 629[a].
mura (Russ. and Polish tormenting spirits), iv. 624[b].
nagovórŭ (spell), iii. 465[b].
nakry (drum), ix. 59[a].
naračnici (Bulg. women of fate), ii. 53[b].
naruttes (Lith. priest), ii. 43[a].
nasylka po vetrŭ ('conveyance by wind'), iii. 466[b].
náuzŭ (amulet), iii. 466[a].
nav (place of dead), i. 466[b].
na vodon (hot-water ordeal), ix. 530[a].
nedolja, nesčastĭe (Old Russ. 'misfortune'), ii. 52[b].
nočnitsa (Slovak, Polish, Serb., and Russ. 'night-hag'), iv. 625[a].
nyks (Wend water-spirit), iv. 629[a].
onufrius (White Russ. forest-spirit), iv. 628[b].
orisnici, urisnicy (Bulg. women of fate), ii. 53[a], iv. 626[b].
orones (Lith. diviners), ii. 54[b].
ovinnik (drying-kiln *domovoj*), iv. 627[b].
pauksztuciei (Lith. diviners), ii. 54[b].
peena maates (Lettish 'mothers of milk'), xi. 421[ab].
pisuhänd (Esthonian spirit), vi. 23[b].
pjätnitsa (spirit of Friday), iv. 630[b].
plaksy (Russ. hag who torments children), iv. 625[a].
pleme (tribe), ii. 734[a], vii. 729[b]–730[a].
plon (Wend dragon), iv. 628[a].
podmĕtŭ ('secret bestowal'), iii. 466[a].
polednice (Bohem. female midday demon), iv. 629[b]–630[a].
poledníček (Bohem. male midday demon), iv. 630[a].
polevoy (Russ. field-spirit), iv. 630[a].
poludnitsa (Russ. and Polish female midday demon), iv. 629[b], 630[a].
polunočnitsa (Slovak, Polish, Serb., and Russ. 'midnight-woman'), iv. 625[a].
pórca ('enchantment'), iii. 465[b].
povodnji (Sloven. water-spirit), iv. 629[a].
primĕtŭ (Russ. omens), iv. 814[b], 815[b].
proclama (Polish battle-cry), ii. 734[a].
prodaža ('compensation'), iv. 302[a].
pshesponitsa (Wend noon-spirit), iv. 629[b].
puke, pūkis (Lithu-Lettish, 'goblin,' 'flying dragon'), viii. 115[b], xi. 422[a].
puttones (Old Pruss. diviners), ii. 55[a].
puuk (Esthonian spirit), vi. 23[b].
radunica (Russ. commemoration feast), ii. 25[a].
rafli (prophecy), iv. 814[b].
rāgana (Lithu-Lettish 'seeress'), viii. 115[b].
raj (abode of the dead), ii. 30[a].
rizdvo (Russ. Christmas spirit), iv. 630[b].
rod ('relationship'), ii. 734[a].
roditeli (Great Russ. 'dead'), ii. 23[b].
roditelĭskija subboty (Great Russ. 'parents' Saturdays'), ii. 25[a].
roditelĭskoje mĕsto (Russ. dial. 'cemetery'), ii. 29[a].
rodjenice, rojenice (Sloven. and Horvatian women of fate), ii. 53[a].
romove, rumbuta (Lith. trees that had grown together), ii. 45[b].
roždanicy (Old Slav deities, 'mothers'), ii. 53[a].
roždenica (Bulg. woman in childbed), ii. 53[a].
rumbuta.—See *romove*.
rusalija, rusalki (Russ. festival of roses), ii. 25[b], 38[b].
rusalkas (female nature-spirits), iv. 628[b]–629[a], v. 685[a].
samovila (Bulg. nature-spirits), iv. 628[b].
sapnonei (Old Pruss. diviners), ii. 55[a].
sčastĭe (Old Russ. 'fortune'), ii. 52[b].
seitones (Old Pruss. diviners), ii. 54[a], 55[a].
semĭjá (Russ. 'family'), v. 752[b].
semo (Old Pruss. Winter), iii. 137[a].
serp, serpyšyja (Wend noon-fiend), iv. 629[b], 630[a].
šetek (Bohem. 'old one,' household spirit), iv. 628[a].
sietones (Old Pruss. diviners), ii. 55[a].
sikies Vielonia pemixlos (Lith. 'wafers which Vielonia likes'), ii. 25[a], 27[b].
sima (Lett. Winter), iii. 137[a].
skaziteli (Russ. popular singers), vi. 664[b].
skomorochi (Russ. wandering minstrels), vi. 664[b], ix. 57[a].
škrat (Slovakian household spirit), iv. 628[a].
skřítek (Bohem. household spirit), iv. 628[a].
skrzat, skrzatek (Polish household spirit), iv. 628[a].
šljachta (Polish nobility), ii. 734[a].
smok (flying dragon), iv. 628[a].
snochačestvo (licentious relations with sons' wives), iii. 501[b].
šotěk (Bohem. demon of good luck), i. 502[a].
sreća (Serb. fortune), ii. 53[b], iv. 626[a].
stihija (Bulg. household spirit), iv. 628[a].
stija (Bulg. water-spirits), iv. 629[b].
stiklorei (Old Pruss. diviners), ii. 55[a].
sudnice, sugjenice (Serb. women of fate), ii. 53[b].
surna (hautboy), ix. 59[a].
svirĕly (double-pipes), ix. 59[a].
svjatki (Russ. period between Christmas and Epiphany), iv. 815[ab]; divination, iv. 815[ab].
svjaty dzjady (White Russ. 'sacred grandfathers'), ii. 23[b].
swĕczias (Lith. 'guest'), vi. 819[b].
sytá (White Russ. food for the dead), ii. 27[b].
szwakones, szwalgones (Old Pruss. diviners), ii. 55[a].
szweigdźurunis (Old Pruss. diviner), ii. 54[b].
szweronei (Lith. priest), ii. 43[a].
szweruttei (Old Pruss. diviners), ii. 54[b].
szwinnutzei (Old Pruss. diviners), ii. 55[a].
tarelki (tympani), ix. 59[a].
tetrádki (chap-books), iii. 466[b].
tolosom (Bulg. household spirit), iv. 628[a].

topielec, topnik (Polish water-spirit), iv. 629[a].
trávníki ('plant-books'), iii. 465[b].
trěbište (Old Ch. Slav 'altar'), i. 354[a].
tryzna, trizna (Russ. festivals for dead), i. 466[b], ii. 26[a].
tsěvnitsa (pipes), ix. 59[a].
tulihänd (Esthonian spirit), vi. 23[b].
ubože (spirits of the dead), ii. 28[b].
učit (Russ. 'discipline,' flogging), v. 751[a].
udělinicy (North Russ. women of fate), ii. 53[a].
umykánie (Russ. marriage by capture), v. 750[b].
urisnicy.—See *orisnici.*
ʼzelŭ (knot), iii. 466[a].
vedíma (Russ. female magicians), iii. 465[a], viii. 305[b].
vedún, vedúnŭ (Russ. sorcerer), iii. 465[a], viii. 305[b].
vervĭ (Old Russ. 'community'), ii. 724[b].
vervitsa (knotted cord, rosary), x. 855[ab].
vesna (Spring), iii. 137[a].
vetrnice (Bohem. wind-spirit), iv. 630[a].
vilas (Serb. and Bulg. nature-spirits), iv. 628[b].
vira (Old Russ. 'wergeld'), ii. 733[b], 734[b].
virnoje (from *vira*), ii. 734[b].
vjedogonya (spirits), ii. 52[b].
vjera (Serb. 'truce'), ii. 733[b].
vještitsa (Serb. sorceress), iv. 624[a].
vlkodlak (Bohem. werwolf), iv. 624[a].
vlŭkolak (Bulg. werwolf), iv. 624[a].
vodjanoj (Russ. water-spirit), iv. 629[a].
vodka (Russ. drink), v. 73[b].
vodník (Bohem. water-spirit), iv. 629[a].
vodny muž (Wend water-spirit), iv. 629[a].
volchvŭ, volšébnikŭ ('magician'), iii. 465[a].
voróvskaja svádĭba (Russ. 'predatory marriage'), v. 750[b].
vorožéy (Russ. sorcerer), viii. 305[b].
vovkulak (Little Russ. werwolf), iv. 624[a].
voyevoda ('duke'), vii. 728[b]–730[a].
vražída (Old Slav 'enmity,' 'blood-revenge,' 'compensation'), ii. 724[ab], 733[b].
vukodlak (Serbo-Croat. werwolf), iv. 624[ab], viii. 208[a].
waideler, waidler (Old Pruss. magician priests), ii. 43[a], 54[ab], 55[a], ix. 489[b], xi. 421[a].
waidelotte, waidewut (Lith. priests), ii. 43[a].
walka (Polish 'war'), ii. 733[b].
wanduolutti (Old Pruss. diviners), ii. 54[b].
waszkonis (Old Pruss. diviners), ii. 55[a].
wejones, widdurones (Old Pruss. diviners), ii. 54[b].
yar (Sloven., Czech, and Polish Spring), iii. 137[a].
yesenĭ (Old Ch. Slav Autumn), iii. 137[a].
zagovérŭ (spell), iii. 465[b].
zaltones (snake-charmers), xi. 421[a].
zelějšciki, zelejniki (plant magicians), iii. 465[b].
zerkoluttei (Old Pruss. diviners), ii. 55[a].
žertveniikŭ (Russ. 'place of sacrifice'), i. 334[a], 354[a].
žiémà (Lith. Winter), iii. 137[a].
zima (Old Ch. Slav Winter), iii. 137[a].
žĭrĭcŭ (Old Ch. Slav 'sacrificer,' priest), i. 334[a], 354[a].
zitna matka (Russ. cornfield spirit), iv. 630[a].
zlydni (Russ. 'ill luck'), iv. 626[b].
znachárĭ, znakhar ('knowers' magicians), iii. 465[a], viii. 305[b].
znachárka (female magicians), iii. 465[a].
zolinininkei (Old Pruss. diviners), ii. 55[a].
žrŭtva (Old Ch. Slav sacrifice), i. 334[a], 354[a].
žynỹs (Lith. priests), ii. 43[a].

SYRIAC

dúkrāné (saints' days), i. 173[a].
ḥasyâ (pious ones), v. 400[b].
kûmrâ (priest), i. 801[b].
marna (elder), v. 254[b].
nyāḥāthâ (rests, refreshments), i. 172[b].
sedrō (anthem, arranged in order), vii. 15[a].
syāmīdâ (laying on of the hand), xii. 515[b].

TEUTONIC

achtendeele (Dutch relationship), vii. 312[b].
Adeborsteine (Germ. stork-stones), ii. 663[b].
aesir and *vanir* (mythical beings), xii. 248[b]–250[a].
ætt (Scand. 'kindred'), vii. 312[b].
ættar-fylgja (Old Norse soul-animal), i. 496[b], ii. 52[b].
ætthaugar (Old Norse 'hill of the tribe'), ii. 29[a].
afhús (part of temple), i. 888[b].
álfablót (animal sacrifices to elves), v. 681[b].
álfar (elves), v. 681[ab].
alp (incubus), iv. 760[ab].
Alte (Germ. 'old one,' field-spirit), iv. 634[b].
anses (Goth. gods), ii. 15[a].
asgardsreid ('wilde Jagd' of Odin or Frigga), iii. 609[b].
asir (elves), iv. 633[a].
askefruer (Danish ash-nymphs), iv. 634[b].
ausa vatni.—See *vatni ausa.*
Begriff (Germ. 'notion'), vi. 575[a].
bergbúi (Norse 'mountain-dweller,' giant), iv. 634[a].
bergjarl (Norse 'lord of the mountain,' giant), iv. 634[a].
bergrisar (Norse 'cliff-giants'), xii. 250[ab].
Bewegung (Germ. shaking of the body), i. 363[a].
Bezeugungen (Germ. testimonies), i. 362[b].
bilwis (evil spirit), iv. 632[b].
blautteinar (Scand. sortilege twigs), ii. 831[b].
böser Blick (Germ. evil eye), v. 608[a].
boträd (Swedish 'abode-tree'), vi. 486[b].
brísingamen (Norse 'sparkling jewel,' Freyja's necklace), v. 633[b], vi. 305[a].
Bullkater (Germ. 'tom-cat,' field-spirit), iv. 634[b].
Buschweiber (Germ. wood-spirits), iv. 634[b].
Butze (Germ. spirit), iv. 633[b].
chumbirra (O.H. Germ. tribe), ii. 349[b].
cing (Ang.-Sax. representative of kin), vii. 709[a].
corsned (ordeal by bread), iv. 791[a], v. 595[b], ix. 508[b], 519[b], 532[ab].
cyng, cyning (Ang.-Sax. representative of kin), vii. 709[a].
Denkhandlungen (Germ. 'thought-actions'), ii. 85[b].
Diebskerze (Germ. 'hand of glory'), vi. 496[a].
Ding (Germ. 'thing'), ii. 454[a].
Ding an sich (Germ. 'thing in itself'), i. 138[b].
díser (Scand. women of fate), ii. 53[a].
Dōckálfar ('dark elves'), v. 678[b].
duris (Germ. monsters), xii. 251[b].
Düsel (stupors), iv. 760[b].
dvergar (dwarfs), iv. 177[b], 178[a], v. 678[b], 682[b], xii. 251[b].

dvergmál ('dwarf-speech'), xii. 251b.
einherjar (souls of warriors slain in battle), xi. 754b.
enta burg (giant's castle), vi. 191b.
Eostre (Ang.-Sax. Dawn), ii. 34b. See also General Index.
eoten, thyrs (Ang.-Sax. giant, monster), xii. 251a.
erfi (inherited property, Scand. 'wake'), i. 467a.
erfi-öl (Scand. funeral feast), i. 467a, v. 891b.
esa gescot (Ang.-Sax. 'witches' shot,' lumbago), ii. 15a.
ese (Ang.-Sax. spirits), ii. 15a.
Fangen (Germ. wood-spirits), iv. 634b.
fimbolvetr (Norse three years' winter with no summer), i. 208b, ii. 703a.
fossegrim (Norse waterfall-spirit), iv. 635a.
fóstr (Scand. fosterage), vi. 106a.
fredus, fretho ('price of peace'), v. 670b.
fylgja (attendant spirit), i. 496b, ii. 52b, 663a, iv. 631a, 633a, v. 38a, xi. 753b–754a.
fylgjukona (= *hamingja*), xi. 754a.
galdr (incantation, charm), ix. 59b.
gardsvor (Scand. 'house-guardian'), iv. 633b.
Gaschepfen (Mid. High Germ. 'makers,' women of fate), ii. 663a.
gasts (Goth. guest), vi. 818b, 819b.
gawairþi (Goth. 'peace'), ii. 725a.
Gerstenalte (Germ. 'barley-gaffer,' field-spirit), iv. 634b.
giáld (Old Norse 'payment'), vi. 214b.
gild, gyld (Old Eng. 'payment,' 'gild,' 'offering,' 'idol'), vi. 214b.
gild (Goth. 'tribute'), vi. 214b.
glêrhiminn (Old Norse 'glass heaven,' paradise), ii. 709b.
Gloso (Swed. 'glow-sow,' field-spirit), iv. 634b.
gode (Norse priest), ii. 43a.
Got (Old High Germ. 'God'), ii. 15a–16a.
góthi (Old Norse priest), ii. 43a, xii. 254b.
gothorth (Old Norse priesthood), xii. 254b.
grim (Norse waterfall-spirit), iv. 635a.
gryla (man-eating female demon), iii. 609b.
gudja (Goth. priest), ii. 43a.
Guþ (Goth. 'God'), ii. 43a.
gyðjur (Norse female deities), vi. 306a.
gygr (Norse giantess), xii. 250b.
gyld.—See *gild.*
gythja (Icelandic 'priestess'), xii. 255b.
haerg (Ang.-Sax. 'shrine'), xii. 258a.
Haferbock (Germ. 'oat-goat,' field-spirit), iv. 634b.
Hakenmann (Germ. 'hook-man,' water-spirit), iv. 635a.
Halefeuer (Germ. bonfire), iii. 227b
halja (Goth. 'place of concealment,' grave), ii. 30a.
hamingja, hamingjur (soul, female tutelary genius), i. 467a, ii. 52b, vi. 732a, xi. 754a.
hamrammr ('one who can change his shape'), iv. 631a.
haruc (Old High Germ. 'shrine'), xii. 258a.
haugbuie (Scand. ghost, goblin), v. 682a, xi. 754b.
Hauskobold (Germ. 'brownie'), vi. 486b.
Havmand (Dan. 'sea-man,' water-spirit), iv. 635a.
hel (Old Norse realm of the dead, goddess of the dead), ii. 30a, 707b–709a, 853b, viii. 44a, xi. 754a, 853b.
hell (Ang.-Sax. realm of the dead), ii. 30a.
hella (Old High Germ. realm of the dead), ii. 30a.
Herregudsbuk (Norse 'the Lord's goat,' field-spirit), iv. 634b.
hexe (witch), iv. 632a.
Hexenschuss (Germ. 'witches' shot,' lumbago), ii. 15a.
Himmelsbriefe (Germ. amulets), iii. 417a.
hlaut (sacrificial blood), ii. 54b, xii. 256a.
hof ('temple'), xii. 256b–257a; and *hörgr*, xii. 257a.
hoggunott (Yule feast), iii. 609a.
Holzweiber (Germ. forest-spirits), iv. 634b.
hörg, hörgr (Icelandic sanctuary), xii. 256b–257a.
hornungr (Old Norse illegitimate son), ii. 662b.
hrímthursar ('frost-giants'), xii. 250a, 253a.
hrísingr (Old Norse illegitimate son), ii. 662b.
hugr (Old Norse 'mind'), ii. 52b, xi. 753b.
Hünenbetten, Hunebedden (Netherlands cairns), vi. 191b.
Hünen wälle (giant's castle), vi. 191b.
hunslastaþs (Goth. altar), i. 334a, 354b.
Hütchen (Germ. spirit), iv. 633b.
idisi (name for Valkyries in Merseburg charm), xii. 252a.
Irmensul (sacred stump), ii. 45a, vi. 485b, vii. 156a, viii. 420a, xii. 252b, 254a, 258a, 454a.
Jorð lifanda manna (Old Norse 'land of living men'), ii. 703a, 709b.
jötnar, thursar (giants), vi. 191a, ix. 254b, xii. 250a–251b, 253ab.
julblot (midwinter sacrifice), iii. 609b.
julebuk (Scand. monster), iii. 609b.
julgalt (Dan. Christmas pastry), iii. 609b.
julgalti (Dan. pig offered to Frey at Christmas), iii. 609b.
julnisse (Dan. ghost), iii. 609b.
kenningar (Norse and Icelandic composite appellation), v. 160a.
Kinderbrunnen (Germ. 'children's wells'), ii. 663b.
Kinderseen (Germ. 'children's lakes'), ii. 663b.
Klabautermann (Germ. tree-spirit), iv. 633b–634a, vi. 486b.
kobold (Germ. house-deity, goblin), ii. 24b, iv. 633b.
Kornmutter (Germ. corn-spirit), iv. 634b.
Kornwolf (Germ. corn-spirit), iv. 634b.
Krieg (Germ. 'war'), xii. 675a.
kuthi (Dan. priest), xii. 255a.
kynfylgja (Old Norse soul of the tribe), ii. 52b.
land-vættir (spirits of soil, tutelary spirits), ix. 254a, xii. 252ab.
langhús (hall of temple), i. 888b.
Liosálfar ('light elves'), v. 678b.
lurs (Scand. horn), ix. 60a.
mahr (nightmare), xii. 590b.
makt (Swed. 'might,' 'power'), vi. 732a.
margýgr (Icelandic 'sea-monster'), iv. 635a.
Merimanni (water-beings), v. 685a.
mettena (Ang.-Sax. women of fate), ii. 663a.
Metzergesprung (Germ. 'butcher's leap'), iii. 227b.
middangeard (Ang.-Sax. world), i. 252b.
Moosweiber (Germ. forest-spirits), iv. 634b.
Mümmelchen (water-beings), v. 685a.
nedbread.—See *corsned.*
neorxna-wong (Ang.-Sax. paradise), ii. 30a.
nissar, nisse (Swed. 'house-spirit'), iv. 633b, v. 683a, 685a.
nix (water-spirit), iv. 635a, v. 685a.
nornir (Old Norse women of fate), ii. 52b, 663a, iv. 633a, 845ab, xii. 126a, 252a, 253b.
Ódáinsakr (Old Norse 'acre of the not-dead,' abode of the blest), ii. 703a, 709b, 710a.
or-lege (Ang.-Sax. fateful plight), xii. 675a.
Perchtelmasken (Germ. masks worn in Perchta-race), iii. 228a.
Poltergeist (Germ. house-fairy), v. 683ab.
reccho (Old High Germ. 'exile'), ii. 346a.
reginnaglar ('holy pegs'), xii. 256a.
rekr (Old Norse 'exile'), ii. 346a.
risi (Germ. monsters), xii. 251b.
risón burg (giant's castle), vi. 191b.
Rockenmuhme (Germ. 'rye-aunt,' field-spirit), iv. 634b.
Rockensau (Germ. 'rye-sow,' field-spirit), iv. 634b.
Roggenalte (Germ. rye-spirit), iv. 634b.
Roggenhund (Germ. 'rye-dog,' field-spirit), iv. 634b.
Sälden ('yellow hags,' disease demons), iv. 760b.
Saligen (Germ. wood-spirits), iv. 634b.
saul-sceat (Ang.-Sax. 'soul-shot,' mortuary payment), ii. 853a.
scald (bard ?), ix. 59b.
Schachtmandl (Germ. 'shaft-mannie,' miners' guardian-spirit), iv. 634a.
Schrate (goblins, wood-spirits), iv. 760b, v. 685a.
Schuld (Germ. 'fine'), ii. 49b.

Schwertbriefe (Germ. amulets), iii. 417[a].
scōp (bard ?), ix. 59[b].
seiðr (charm), ix. 59[b].
seiðrkona (sorceress), ix. 59[b].
skal (Goth. 'fine') ii. 49[b].
skíra ('cleanse,' 'baptize'), ii. 410[b].
skogsfrúar (Swed. wood-nymphs), iv. 634[b].
Skrimsl (Icelandic sea-'monster'), iv. 635[a].
stalli (altar), i. 333[b], 354[a], xii. 256[a].
storjunkare (Scand. 'great governors,' idols), x. 181[b].
Streckschere (Germ. stretching-shears), iii. 228[b].
Strömkarl (Swed. 'river-man'), iv. 635[a], v. 685[a].
tátós, tahtosh (Hungarian 'wise man,' priest), vi. 873[b].
thing (gathering of the people), xii. 254[b], 256[ab].
thursar.—See *jötnar.*
thyborinn (Old Norse illegitimate son), ii. 662[b].
thyrs, eoten (Ang.-Sax. giant, monster), xii. 251[a].
tivar (Old High Germ. 'gods'), ii. 37[b].
tomte (Swed. 'house-spirit'), iv. 633[b], v. 683[a].
tomtegubbe (Norwegian 'Robin Goodfellow'), vi. 486[b].
trold (Scand. witch), iv. 632[a].
tünder (Hungarian 'apparitions,' fairies), vi. 873[b].
úheilagr (outlaw), v. 669[b].
urdhir (Old Norse women of fate), ii. 663[a].
valkyrjur (Valkyries, female mythical beings), ii. 709[a], iii. 609[b], iv. 633[a], xii. 251[b]–252[a], 253[b].
vanir and *aesir* (mythical beings), xii. 248[b]–250[a].
vårdtråd.—See *vördtröd.*
vargr í véum ('a wolf in the league,' outlaw), v. 669[b]. See also *wargus.*
vatni ausa, ausa vatni ('sprinkling with water'), ii. 371[b], 410[b].
Vatnskratti (Swed. 'water-wraith'), iv. 635[a].
verstehen and *begreifen*, v. 350[ab].
vierendeele (Dutch relationship), vii. 312[b].
völves, völur (Norse 'wise women'), iv. 632[a], viii. 307[a], xii. 253[b].
vördtröd (Swed. 'ward-tree'), vi. 486[b], ix. 253[b], xii. 254[a].
waelcyrge (Ang.-Sax. Valkyrie), xii. 252[a], 253[b].
wairdus (Goth. = Latin *hospes*), vi. 819[a].
wargus (Germ. 'the wolf,' outlaw), ix. 584[a]. See also *vargr.*
Wassermann (Germ. water-being), v. 685[a].
Wasservogel (Bavarian effigy), ii. 849[b].
Weiberfastnacht (Germ. Thursday before Fastnacht), iii. 228[a].
Weihnachtsbaum (Germ. Christmas tree), iii. 610[a].
Welträtsel (Germ. 'riddles of the universe'), ii. 39[a].
weofod.—See *wihbed.*
wergeld, ii. 724[ab], 735[b], v. 670[b].
Werkzeuge (Germ. 'instruments'), i. 359[a].
wights, vaíhts, vaettr, wiht (tutelary spirits), iv. 633[b], 760[b].
wíhbed (Ang.-Sax. altar), i. 334[a], 354[ab].
woedenspanne (space between thumb and forefinger), vi. 493[b].
wrecca (Ang.-Sax. 'exile'), ii. 346[a].
wrekkio (Old Sax. 'exile'), ii. 346[a].
Zimbertsburschen (Germ. youths who collect Fastnacht gifts), iii. 228[a].

TIBETAN

chorten (funeral tower), iii. 335[b], 569[ab], iv. 511[a], v. 892[a].
dbang (spiritual power), i. 9[b].
dge-ba (fasting), v. 894[b].
dok-'dsin ('retaining beads' in rosary), x. 850[a].
dorje (thunderbolt), iii. 412[a], x. 850[a].
drilbu (prayer-bell), iii. 412[a].
bDud (demons), iv. 635[b], 636[a], viii. 76[a].
dungten (= *chorten*), iii. 335[b].
dus-ston ('feast-time,' festival), v. 892[a].
gaŭ (amulet box), iii. 468[a].
ge-long ('virtuous beggar'), vii. 329[a].
gompas (small lamaseries), iii. 277[a], xii. 333[b].
k'an-mo (lady teacher), i. 9[b].
k'an-po (teacher), i. 9[b].
k'or-lo (wheel), x. 850[a].
k'rid (capability of expounding precepts), i. 9[b].
lha ('good spirit'), iv. 635[b], 636[a].
lob-pōn (teacher, professor), i. 9[b].
lung (knowledge of precepts), i. 9[b].
lung-rta ('luck-flags,' prayer-flags), x. 205[a].
mgron (banquet), v. 892[a].
mô-pe (divination manual), iv. 787[a].
gÑan (malignant spirits), iv. 636[a].
phreng-ba ('string of beads,' rosary), x. 850[a].
phurbu, purbu (nail used against demons), iii. 412[a], x. 850[a].
pŭr-pa, pŭr-bu, phurba (three-cornered dagger), iv. 636[a], v. 893[b].
Sa-bdag ('earth-owners,' spirits), iv. 636[a].
Spyan-ras-gzigs ('Lord who looks,' Avalokiteśvara), ii. 257[a].
tań-c'e ('purr,' tell beads), x. 850[a].
tsi-pa ('calculators,' divining monks), iv. 786[b].
za-'dre ('turning away the face of the devouring devil'), iv. 511[a].

TURKISH

abaga (Yakut relatives), xii. 827[a].
abassylar (Yakut evil spirits), xii. 828[b].
abassy-ysyakh (Yakut autumn festivals), xii. 828[b], 829[a].
aga (Yakut 'elder,' father), xii. 827[a].
aga-usa (Yakut clans), xii. 827[a].
ainas (Tatar evil spirits), ii. 120[b].
aïy-ysyakh (Yakut spring festivals), xii. 828[b], 829[a].
asa (spirits), xii. 482[a].
aul (Kirgis group of *yurta*), xii. 479[b].
balagan (Yakut winter house), xii. 826[b].
eelu (spirits), xii. 482[a].
ichchi (Yakut 'owner-spirit'), xii. 828[b].
imārets (kitchens for the poor), i. 755[a].
inî (Yakut father's younger brother), xii. 827[a].
irle-khan (Tatar familiar spirit), ii. 120[b].
kalym ('bride-price'), xii. 480[b], 827[b].
kam (shaman), iii. 15[a], xii. 482[b].
kara-neme (spirits), xii. 482[a].
kishla (Turkoman winter houses), xii. 481[b].
koumiss.—See *kumys.*
kumalak (divination by sheep-dung), iv. 817[a].
kumys (mare's milk), v. 75[a], xii. 826[b], 828[a].
kuremes (spirits), xii. 482[a].
kut (soul), xii. 482[a].
liouvgat (dead Turk with talons), viii. 207[a].
mazīja (Turk. word for Slav hot-water ordeal), ix. 530[a].
naslegs (Yakut group of clans), xii. 827[a].
rozyr (spirits), xii. 482[a].
sian (Yakut relatives in third degree), xii. 827[a].
sune (soul), xii. 482[a].
sŭr (soul shadow), xii. 482[a], 828[a].
suwu (Yakut bride-price), xii. 827[b].
suzy (soul), xii. 482[a].
tamga (Yakut cattle or horse brands), xii. 827[a].
tiungiur (sacred drum), xii. 482[a].
tula (soul), xii. 482[a].
tyn (soul), xii. 482[a].
ulus (Yakut group of clans), xii. 827[a].
urasa (Yakut summer house), xii. 826[b].
vijdan ('sensation,' conscience), iv. 46[b].
yaila (Turkoman summer residences), xii. 481[b].
yurta (Kirgis hut), xii. 479[b], 826[b].

INDEX TO SCRIPTURE PASSAGES

OLD TESTAMENT

Gn, iv. 153a, 154a–155a.
Gn 1, iv. 153a.
Gn 1–2[4], iv. 154a–155b.
Gn 2, iv. 151b–153a.
Gn 2 and 3, ii. 704b.
Gn 3, v. 701a–702b.
Gn 3[15], viii. 574a.
Gn 4[1], v. 607b.
Gn 5[17. 18], iii. 771b.
Gn 49[10], viii. 573b–574a.
Ex 3[13-15], vii. 446b (note).
Ex 20[2-17], iv. 513b–514b.
Ex 24[11], iii. 771b.
Lv 18, viii. 442ab.
Lv 24[11. 16], ii. 670a, 671b.
Nu 5[11-28] [P], vi. 752a.
Nu 5[11-31], i. 136b.
Nu 19, xi. 36a.
Nu 21[8. 9], i. 792a.
Nu 24[17], viii. 574a.
Dt, ii. 565b–566a, vii. 447b, 450b–451b.
Dt 5[6-21], iv. 513b–514b.
Dt 18[15], viii. 574a.
Dt 21[1ff.], xi. 36ab.
Dt 22[13-21], i. 136a.
Dt 33[17], viii. 574a.
Ru, ii. 568a, vii. 584b.
1 S 1, iii. 771b.
1 S 3[3], i. 791a.
1 S 4[11], i. 791a.
1 S 19[23. 24], iii. 772b.
1 S 21[4-7], vi. 753b.
2 S 7, viii. 571ab.
2 S 23[20], i. 351a.
2 K 3[15], iii. 772b.
2 K 17, vi. 863a.
2 K 18[4], i. 792a.
Est, ii. 568a, x. 505a–507a.
Job, ii. 567b.
Job 9[9], xii. 81ab.
Job 26[12f.], iv. 153ab.
Job 38[31f.], xii. 81b–82b.
Job 40–41, iv. 153b.
Ps 8, i. 117b, iii. 774a.
Ps 19[1-6], iii. 774a.
Ps 29, i. 117b.
Ps 42, iii. 774a.
Ps 43, iii. 774a.
Ps 50, iii. 774a.
Ps 51[10-12], iii. 773b–774a.
Ps 54, i. 330b.
Ps 63[6. 8], iii. 773b.
Ps 73, iii. 774a.
Ps 74[12-17], iv. 153a.
Ps 84, iii. 774a.
Ps 89[7-14], iv. 153a.
Pss 93, 95–100, i. 117b–118a.
Ps 107, iii. 774b.
Ps 118, vii. 9b.
Ps 119, iii. 774a, viii. 184a.
Ps 139, i. 117b.
Pss 146, 147, 148, iii. 774b.
Pr, vii. 456a, x. 413a, xii. 746ab.
Pr 6[32ff.], i. 136b.
Ec, ii. 567b–568a.
Ca, ii. 568a.
Is, iv. 203a.
Is 6, iii. 772b.
Is 7[14ff.], viii. 571b–572a.
Is 9[6ff.], viii. 572a.
Is 11[1ff.], viii. 572ab.
Is 30[33], xii. 389b.
Is 40[12ff.], iii. 774a.
Is 53, vii. 583b–584a, viii. 574a
Is 65[5], vi. 752ab.
Jer 7[16-20], x. 532b–533a.
Jer 23[5ff.], viii. 572b.
Jer 25[15ff.], x. 387b.
Jer 44[15-30], x. 532b–533a.
La, ii. 568a.
Ezk, ii. 566b.
Ezk 1[1]–3[15], iii. 772b.
Ezk 28[13-17] 31[8. 9], ii. 705a.
Dn, ii. 568a.
Dn 7[13], vii. 517ab.
Dn 7[13ff.], viii. 574ab.
Hos, vii. 443b, 444ab, 445a, 446ab, 447b.
Jl, vii. 455b.
Am, vii. 443b, 444ab.
Am 9[11-15], viii. 571b.
Jon, ii. 568a, vii. 455b–456a.
Mic 5[2ff.], viii. 572b.
Hag, vii. 452b–453a.
Hag 2[23], viii. 573a.
Zec 9[8-10], i. 330b.
Zec 9[9], viii. 573a.

APOCRYPHA

2 Es 4[30], v. 703b.
2 Es 6[49-52], iv. 153b.
Jth, vii. 590b.
Wis, vii. 590a.
Wis 2[23ff.], v. 703a.
Sir, ii. 567b, 568b.
Sir 25[23f.], v. 703a.

NEW TESTAMENT

Mt, ii. 574b–575a, 575b, vi. 337b–338b.
Mt 3[15], x. 784a.
Mt 5[6], x. 784a.
Mt 5[10], x. 784a.
Mt 5[20], x. 784b.
Mt 5[21-26], x. 784b, xii. 371b.
Mt 5[26], xi. 837b.
Mt 5[27-30], i. 132a, x. 784b.
Mt 5[27-32], xii. 371b.
Mt 5[31. 32], viii. 438a, x. 784b.
Mt 5[32], viii. 438b.
Mt 5[33-37], x. 784b, xii. 371b.
Mt 5[34-37], ix. 434b–435a.
Mt 5[38-40], x. 784b.
Mt 5[38-42], xii. 371b.
Mt 5[43-45. 48], xii. 372a.
Mt 5[43-48], x. 784b.
Mt 6[1], x. 784ab, 785a.
Mt 7[2-5], xii. 371b.
Mt 7[12], iii. 375a.
Mt 11[25ff.], vii. 509a, 516a.
Mt 12[32], xi. 837b.
Mt 13[52], xi. 275a (note).
Mt 15[3-6], xii. 649b.
Mt 16[17-19], ix. 621b.
Mt 16[18. 19], vii. 270a–271a.
Mt 16[19], ii. 618b–621b, x. 146ab.
Mt 16[27. 28], v. 383b.
Mt 18[18], ii. 618b–621b.
Mt 19[3-9], viii. 438ab.
Mt 19[12], iii. 492b.
Mt 24[1ff.], v. 382b.
Mt 24[10], i. 623b.
Mt 27[51-53], iv. 662b.
Mt 28[19], ii. 380a–381a.
Mk, ii. 575ab, vi. 335b, 339a–340b, 343b.
Mk 7[1-5], ix. 835b.
Mk 7[9-13], xii. 649b.
Mk 8[38] 9[1], v. 382b, 383b.
Mk 10[2-12], viii. 438ab.
Mk 10[17f.], vii. 509b–510a.
Mk 13, v. 382b–383b.
Mk 16[15-18], ii. 380b.
Mk 16[17], iii. 371b.
Lk, ii. 575b, vi. 337ab.
Lk 1[4], iii. 325b.
Lk 6[32f.], xii. 372a.
Lk 9[26. 27], v. 383b.
Lk 16[9], viii. 375a.

Lk 16[11], viii. 375[a].
Lk 16[13], viii. 375[ab].
Lk 16[18], viii. 438[ab].
Lk 16[19ff.], xi. 837[b].
Lk 18[7], viii. 139[a].
Lk 21[5ff.], v. 382[b].
Jn, ii. 575[b]–576[a], vi. 258[ab], 340[b]–343[a].
Jn 3[5], ii. 381[a], 393[b].
Jn 13[1-17], v. 815[b].
Jn 14[16. 26], i. 139[b], 140[a].
Jn 15[26], i. 139[b], 140[a].
Jn 16[7], i. 139[b].
Jn 16[8. 10], x. 786[b].
Jn 17[5], vii. 681[ab].
Ac, ii. 575[b], 597[a].
Ac 2[36], iii. 325[b]–326[a].
Ac 2[42. 46], i. 167[ab].
Ac 8[9-24], xi. 514[b]–515[a].
Ac 20[7. 11], i. 167[a].
Ac 20[35], iii. 369[a].
Ac 27[35], i. 167[ab].
Ro, ix. 691[b]–692[a].
Ro 1[11], iii. 368[b].
Ro 3[21ff.], x. 788[b].
Ro 3[25], x. 396[b].
Ro 5[12ff.], v. 704[b].
Ro 5[12-21], vii. 182[a], viii. 18[b].
Ro 5[15. 16], iii. 368[b].
Ro 7, iv. 107[b].
Ro 8[23], i. 115[b].
Ro 9[4], i. 115[b].
Ro 9[30]–10[10], x. 789[a].
Ro 12[6-8], iii. 368[b]–369[a].
Ro 14, xii. 763[ab].
1 Co, ix. 688[b]–689[a].
1 Co 1[14-17], ii. 381[a].
1 Co 7, i. 179[b], viii. 439[a].
1 Co 7[7], iii. 371[a].
1 Co 11[17-34], i. 167[b].
1 Co 12, v. 698[b].
1 Co 12[4-11. 28-30], iii. 368[b]–369[a].
1 Co 13, iii. 374[b].
1 Co 14, iii. 370[ab].
1 Co 15, viii. 19[a].
1 Co 15[21f.], v. 704[ab].
2 Co, ii. 597[a], ix. 691[ab].
2 Co 1[11], iii. 368[b].
2 Co 13[14], xii. 458[b].
Gal, ix. 690[ab].
Gal 5[5], x. 790[a].
Eph, ix. 693[b]–694[a].
Eph 4[7-12], iii. 369[b].
Ph, ix. 691[b], 693[a].
Ph 2[6ff.], vii. 680[b]–683[a].
Ph 3[2-11], x. 789[a].
Col, ix. 693[b].
1 Th, ii. 572[a], ix. 686[b]–687[a].
1 Th 4[6], i. 132[ab].
2 Th, i. 579[ab], ii. 572[a].
2 Th 2, i. 579[ab].
2 Th 2[3], i. 623[b].
1 Ti, ix. 694[a].
1 Ti 3[14. 15], vii. 265[ab], 266[a].
1 Ti 4[14], iii. 371[b].
2 Ti, ix. 694[a].
2 Ti 1[6], iii. 371[b].
Tit, ix. 694[a].
Philem, ix. 693[ab].
He, i. 628[b], ii. 573[b], 574[a].
He 2[17], x. 396[a].
He 6[4ff.], i. 623[b].
Ja, ii. 573[b], 574[a].
1 P, ii. 573[b], 574[a], xi. 837[b].
1 P 3[19ff.], iv. 655[b], 658[b], 659[ab], 660[ab].
1 P 4[6], iv. 659[a].
1 P 4[10], iii. 371[b].
2 P, ii. 574[a].
2 P 2[13], i. 168[a].
1 Jn, ii. 573[b]–574[a].
1 Jn 2[1], i. 139[b].
1 Jn 4[10], x. 396[a].
2 Jn, ii. 573[b]–574[a].
Jude, ii. 574[a].
Jude [12], i. 167[b]–168[a].
Rev, ii. 576[ab], iv. 323[b]–324[a].
Rev 2[24], ix. 364[b]–365[a].
Rev 4 and 5, xi. 835[b].
Rev 13[18], ix. 407[a].
Rev 14[4], iii. 492[b].

AUTHORS OF ARTICLES

ABELSON (JOSHUA), M.A., D.Lit. (London).
Rabbi, Cardiff; author of *Immanence of God in Rabbinical Literature, Jewish Mysticism, Maimonides on the Jewish Creed.*
Maimonides, Mysticism (Hebrew and Jewish), **Recording Angel, Righteousness** (Jewish), **Saints and Martyrs** (Jewish), **Shammai, Slavery** (Jewish), **Usury** (Jewish).

ABRAHAMS (ISRAEL), M.A. (Lond. and Camb.), D.D. (Heb. Union Coll., Cincin.), LL.D. (New York).
Reader in Talmudic and Rabbinic Literature in the University of Cambridge; formerly Senior Tutor in the Jews' College, London; editor of *The Jewish Quarterly Review*, 1888–1908.
Abravanel, Acosta, Adultery (Jewish), **Architecture** (Jewish), **Art** (Jewish), **Blasphemy** (Jewish), **Body** (Hebrew), **Family** (Jewish), **Heresy** (Jewish), **Ibn Gabirol, Inheritance** (Jewish), **Liberal Judaism, Marriage** (Jewish), **Names** (Jewish), **Name of God** (Jewish), **Rashi, Sabbath** (Jewish), **Sanhedrin, Sects** (Jewish), **Symbolism** (Jewish), **Talmud, Targums.**

ACHELIS (HANS), D.Theol., D.Phil.
Professor der Theologie, Halle (a. Saale).
Agapetae.

ADAM (DAVID STOW), M.A., D.D.
Professor of Church History and Systematic Theology in Ormond College, University of Melbourne.
Perseverance, Theology.

ADAMS (Sir JOHN), M.A., B.Sc., LL.D., F.C.P.
Emeritus Professor of Education in the University of London.
Education.

ADENEY (WALTER FREDERIC), M.A., D.D.
Late Principal of Lancashire College, and Lecturer on History of Doctrine in Manchester University; author of *The Greek and Eastern Churches*, and other works.
Nonconformity, Toleration, Waldenses.

ADLER (E. N.), M.A.
Member of the Council of the Jewish Historical Society; Corresponding Member of the Royal Academy of History of Spain and of the Jewish Historical Society of America; author of *Jews in Many Lands, Auto-de-Fé and Jew.*
Ages of the World (Jewish), **Akiba ben Joseph, Mendelssohn.**

AGATE (LEONARD DENDY), M.A. (Camb. and Manchester).
Late Curate of Warton, Carnforth; author of *Luther and the Reformation.*
Pilgrimage (Christian), **Slavery** (Christian).

ALEXANDER (ARCHIBALD BROWNING DRYSDALE), M.A., D.D. (Glas.).
Minister of the United Free Church at Langbank; formerly Lecturer on Ethics and present Assessor to Chair of Ethics and Practical Theology in the United Free Church College, Glasgow; author of *A Short History of Philosophy*, and other works.
Seven Deadly Sins, Seven Virtues, Wealth.

ALEXANDER (HARTLEY BURR), Ph.D.
Professor of Philosophy in the University of Nebraska; author of vol. x. (*North American*) of *The Mythology of all Races.*
Aboulia, Communion with Deity (American), **Ethics and Morality** (American), **Expediency, Expiation and Atonement** (American), **Good Nature, Incarnation** (American), **Literature** (American), **Music** (American), **Orenda, Philosophy** (Primitive), **Prayer** (American), **Secret Societies** (American), **Sin** (American), **Soul** (Primitive), **Worship** (Primitive).

ALLAN (JOHN), M.A., M.R.A.S.
Deputy Keeper in the Department of Coins and Medals in the British Museum; Assistant to the Professor of Sanskrit at University College, London.
Jnana-marga, Magadha, Maya.

ALLEN (ABEL LEIGHTON), B.A., B.L.
Member of the Bar, Chicago, Ill.; author of *The Message of New Thought.*
New Thought.

ALLEN (GEORGE WILLIAM).
Formerly Vicar of Bretby, Burton-on-Trent; editor of *The Seeker.*
Boehme.

ALLEN (THOMAS WILLIAM), M.A.
Fellow and Tutor of Queen's College, Oxford; Senior Tutor, Librarian, and Lecturer in Classics in the University of Oxford.
Hymns (Greek and Roman).

ALLEN (WILLOUGHBY C.), M.A.
Rector of Saham Toney, Norfolk; formerly Lecturer in Theology and in Hebrew at Exeter College, Oxford.
Criticism (New Testament), **Righteousness** (in Christ's Teaching).

AMES (EDWARD SCRIBNER), B.D., Ph.D.
Associate Professor of Philosophy in the University of Chicago; Minister of Hyde Park Church of Disciples, Chicago; author of *The Psychology of Religious Experience*, and other works.
Shame.

ANANIKIAN (MARDIROS H.), B.D., S.T.M.
Assistant Librarian and Instructor in Oriental Languages in Hartford Theological Seminary.
Armenia (Zoroastrian).

ANDERSON (JAMES DRUMMOND), I.C.S. (retired).
Teacher of Bengali to the University of Cambridge; author of a collection of Bodo Folk-tales, and of Vocabularies of several of the Languages of the Aboriginal Tribes of Assam.
Assam, Bodos.

ANESAKI (MASAHARU), M.A., D.Litt., LL.D.
Professor of the Science of Religion in the Imperial University of Tokyo; Professor of Japanese Literature and Life in the University of Harvard, 1913–15; author of *Buddhist Art in its Relation to Buddhist Ideals; Nichiren, the Buddhist Prophet.*
Asanga, Asvaghosa, Dhyana, Docetism (Buddhist), **Ethics and Morality** (Buddhist), **Hymns** (Japanese), **Life and Death** (Japanese), **Missions** (Buddhist), **Philosophy** (Japanese), **Pilgrimage** (Japanese), **Prayer** (Buddhist), **Sun, Moon, and Stars** (Japanese), **Tathagata, Transmigration** (Buddhist), **Vows** (Buddhist).

ANGUS (SAMUEL), M.A., D.Lit., D.D., Ph.D.
Professor of New Testament and Historical Theology in St. Andrew's College, University of Sydney; author of *The Environment of Early Christianity* (1914), *The Mystery-Religions and Christianity* (1925).
Zealots.

ANWYL (Sir EDWARD), M.A. (Oxon.).
Late Professor of Welsh and Comparative Philology, and Dean of the Faculty of Arts, in the University College of Wales, Aberystwyth; author of *Celtic Religion.*
Arthurian Cycle, Asceticism (Celtic), **Bards** (Breton, Welsh), **Children** (Celtic), **Communion with Deity** (Celtic), **Crimes and Punishments** (Celtic), **Demons and Spirits** (Celtic), **Family** (Celtic), **Inheritance** (Celtic), **Law** (Celtic), **Merlin, Sacrifice** (Celtic).

APACHE (ANTONIO).
Of the Fields Columbian Museum, Chicago.
Apaches.

ARMITAGE-SMITH (GEORGE), M.A., D.Lit.
Late Principal of Birkbeck College, London; Dean of the Faculty of Economics in the University of London, 1904–08; Fellow of the Royal Statistical Society; Member of Council of the Royal Economic Society; Lecturer on Economics and Mental Science at Birkbeck College; author of *The Citizen of England* (1895), *The Free Trade Movement* (1898), *Principles and Methods of Taxation* (1906), and other works.
Business, Competition, Employers, Money, Retaliation, Strikes.

ARMSTRONG (ROBERT CORNELL), B.A., M.A., Ph.D.
Professor of Philosophy and Comparative Religions in the Union Methodist College, Kobe, Japan; author of *Light from the East, Studies in Japanese Confucianism.*
Ninomiya Sontoku.

ARNOLD (EDWARD VERNON), Litt.D.
Formerly Professor of Latin in the University College of North Wales.
Epictetus, Stoics.

ARNOLD (Sir THOMAS WALKER), C.I.E., Litt.D., M.A.
Professor of Arabic, University of London, University College; author of *The Preaching of Islam*; English editor of *The Encyclopædia of Islām, Survivals of Sasanian and Manichæan Art in Persian Painting* (1924), and other works.
Al-Ashari, Missions (Muhammadan), **Muhammadanism** (in India), **Persecution** (Muhammadan), **Saints and Martyrs** (Muhammadan in India), **Toleration** (Muhammadan).

ARSDALE (FRANK DAWES VAN), Newark, New Jersey.
Angel Dancers.

ASHIDA (KEIJI), M.A. (Yale), S.T.B. (Harvard).
Professor in the Theological Department of Doshisha University, Kyoto.
Japan.

ASTLEY (H. J. DUKINFIELD), M.A., Litt.D., F.R.Hist.Soc., F.R.A.I.
Vicar of Rudham, Norfolk; Donnellan Lecturer, Trinity College, Dublin; author of *Prehistoric Archæology and the Old Testament.*
Cup- and Ring-Markings.

ASTON (WILLIAM GEORGE), M.A., D.Lit., C.M.G.
Late Japanese Secretary of H.M. Legation, Tokyo; author of *History of Japanese Literature, Shinto.*
Abandonment and Exposure (Japanese), **Adoption** (Japanese), **Altar** (Japanese), **Architecture** (Shinto), **Art** (Shinto), **Crimes and Punishments** (Japanese), **Fetishism** (Introductory), **Shinto.**

ATKINSON (THOMAS DINHAM), F.R.I.B.A.
Architect in general practice and to the Dean and Chapter of Winchester Cathedral and the Warden and Fellows of Winchester College; Diocesan Surveyor; formerly Surveyor to the Dean and Chapter of Ely.
Points of the Compass.

AXON (WILLIAM EDWARD ARMYTAGE), LL.D.
Late Deputy Chief Librarian of the Manchester Free Libraries.
King's Evil.

BACHER (WILHELM), D.Phil. (Leipzig), Diplom. Rabbiner (Breslau).
Professor und Direktor der Landes-Rabbinerschule in Budapest; Ritter des Ordens der Eisernen Krone, III Klasse.
Genizah.

BAIKIE (JAMES).
Fellow of the Royal Astronomical Society; Minister of the United Free Church at Edinburgh; author of *Lands and People of the Bible* (1914), *Life of the Ancient East* (1923).
Berosus, Confession (Egyptian), **Creed** (Egyptian), **Hyksos, Hymns** (Egyptian), **Images and Idols** (Egyptian), **Literature** (Egyptian), **Manetho, Music** (Egyptian), **Nature** (Egyptian), **Sphinx.**

BAILLIE (JAMES BLACK), O.B.E., M.A. (Edin. and Camb.), D.Phil. (Edin.), LL.D. (Aber.).
Vice-Chancellor of the University of Leeds; formerly Professor of Moral Philosophy in the University of Aberdeen; author of *Hegel's Logic* (1901), *The Idealistic Construction of Experience* (1906), *Hegel's Phenomenology of Mind* (1910), *Studies in Human Nature* (1921).
Absolute, Absolutism, Ethical Idealism, Hegel.

BALCH (ALFRED ERNEST), M.A. (Lond.).
Wesleyan Minister; Member of the Probationers' Board of Examiners, Examiner in Literature and Philosophy; author of *An Introduction to the Study of Christian Ethics*, and other works.
Self-sacrifice.

BALDWIN (JAMES MARK), M.A., Ph.D., D.Sc., LL.D.
Formerly Professor of Philosophy and Psychology in Johns Hopkins University; Foreign Correspondent of the Institute of France; author of *Mental Development, Thought and Things*; editor of the *Dictionary of Philosophy and Psychology*.
Accommodation, Affection, Alter, Object, Organic Selection, Pancalism.

BALL (JAMES DYER), I.S.O., M.R.A.S., M. Ch. Br. R.A.S.
Late of the Hongkong Civil Service; author of *Things Chinese, The Chinese at Home*.
Hospitality (Chinese), **Human Sacrifice** (Chinese), **Hymns** (Chinese), **Images and Idols** (Chinese), **Life and Death** (Chinese), **Light and Darkness** (Chinese), **Music** (Chinese), **Names** (Chinese), **Prayer** (Chinese), **Sin** (Chinese), **Tonsure** (Chinese).

BARBER (WILLIAM THEODORE AQUILA), B.A. (Lond.), M.A. (Camb.), D.D. (Dublin).
Principal of Theological College, Richmond.
Lullists.

BARKER (HENRY), M.A.
Lecturer in Moral Philosophy in the University of Edinburgh.
Act, Action, Berkeley, Certainty, Conformity, Duty, Locke.

BARNES (WILLIAM EMERY), D.D.
Fellow of Peterhouse, and Hulsean Professor of Divinity in the University of Cambridge.
Athanasius.

BARNS (THOMAS), M.A. (Oxon.).
Vicar of Hilderstone, Staffordshire.
Abbot of Unreason, Alchemy (European), **All Fools' Day, Candlemas, Grace at Meals, Michaelmas, Prester John, Shrove-tide, Trees and Plants.**

BARTLET (JAMES VERNON), D.D.
Professor of Church History in Mansfield College, Oxford; author of *The Apostolic Age* (1900); joint-author of *Christianity and History* (1917).
Baptism (New Testament), **Worship** (Christian).

BARTON (GEORGE AARON), A.M., Ph.D., D.D., LL.D.
Professor of Biblical Literature and Semitic Languages in Bryn Mawr College, Pennsylvania; author of *A Sketch of Semitic Origins*, 'Ecclesiastes' in the *International Critical Commentary, The Origin and Development of Babylonian Writing, Archæology and the Bible*.
Altar (Semitic), **Asceticism** (Semitic and Egyptian), **Baalzebub, Belial, Bestiality, Blest, Abode of the** (Semitic), **Circumcision** (Semitic), **Communion with Deity** (Hebrew), **Corners, Demons and Spirits** (Hebrew), **Hierodouloi** (Semitic and Egyptian), **Incarnation** (Muslim, Semitic), **Marriage** (Semitic), **Milk** (Civilized Religions), **Old Age** (Semitic and Egyptian), **Poles and Posts, Possession** (Semitic and Christian), **Saints and Martyrs** (Semitic and Egyptian), **Salutations, Semites, Sodomy, Soul** (Semitic and Egyptian), **Stones** (Semitic), **Suicide** (Semitic and Egyptian).

BASSET (RENÉ).
Doyen de la Faculté des Lettres de l'Université d'Alger; Correspondant de l'Institut; Président du xiv. Congrès international des Orientalistes (Alger, 1905); Membre de la Société asiatique de Paris, de la Société asiatique allemande, de la Société historique algérienne, de la Société de Géographie d'Alger.
Berbers and North Africa, Ibn Tumart, Nusairis.

BATCHELOR (JOHN).
Of the Church Missionary College, C.M.S. Mission, Sapporo, Hokkaido, Japan; author of *The Ainu and their Folklore*.
Ainus.

BATESON (JOSEPH HARGER), C.B.E., F.R.G.S.
Secretary, Wesleyan Army and Navy Board.
Body (Buddhist), **Calendar** (Buddhist), **Charms and Amulets** (Buddhist), **Creed** (Buddhist), **Festivals and Fasts** (Buddhist, Chinese, Nepalese).

BATTEN (LORING WOART), Ph.D., S.T.D.
Professor of Old Testament Literature and Interpretation in the General Theological Seminary, New York; author of *The Old Testament from the Modern Point of View, The Hebrew Prophet*.
Decalogue.

BAUMSTARK (Dr. A.).
Herausgeber des *Oriens Christianus*, Achern in Baden.
Hymns (Greek Christian).

BAYNE (RONALD), M.A. (Oxford).
Rector of St. Edmund, Lombard Street, London; editor of Book V. of Hooker's *Ecclesiastical Polity, with Prolegomena and Appendices* (Macmillan's English Theological Library).
Hooker.

DE BEAUMONT (LOUIS-LEOPOLD MARTIAL BAYNARD), D.Sc.
Sometime Fellow and Examiner of the Royal University of Ireland; Fellow of the Linnean Society; Member of the Société Astronomique de France.
Swedenborg.

BEAZLEY (CHARLES RAYMOND), D.Litt. (Oxford), F.R.G.S.
Professor of Modern History in the University of Birmingham; formerly Fellow of Merton College, Oxford; Member of Council of the Royal Asiatic Society; author of *Dawn of Modern Geography*, *Nineteenth Century Europe, 1812–1918*, and other works.
Missions (Christian, Early and Mediæval).

BECELAERE (E. L. VAN), Ph.D., D.D.
Sometime Professor of Philosophy, of Moral Theology, and of Holy Scripture in the Dominican Convent of Studies, Ottawa, Canada (belonging to the Dominican Province of Paris); Member of the American Philosophical Association.
Grace, Doctrine of (Roman Catholic), **Inspiration** (Catholic Doctrine), **Penance** (Roman Catholic), **Penitence.**

BEET (WILLIAM ERNEST), M.A., D.Litt., F.R.Hist.S.
Author of *The Early Roman Episcopate*, *The Rise of Papacy*, and other works.
Oath (New Testament and Christian).

BENNETT (WILLIAM HENRY), M.A. (Lond.), D.D. (Aber.), Litt.D. (Camb.).
Late Principal of Lancashire College, Manchester; sometime Fellow of St. John's College, Cambridge; author of *The Religion of the Post-Exilic Prophets*, and other works.
Adam, Crimes and Punishments (Hebrew), **Death and Disposal of the Dead** (Jewish), **Elder** (Semitic), **Eve, Personification** (Semitic), **Reuchlin, Shewbread, Sin** (Hebrew and Jewish), **Usury** (Hebrew).

BERCHEM (MAX VAN), D.Phil.
Correspondant de l'Institut de France.
Architecture (Muhammadan in Syria and Egypt).

BERNARD (JOHN HENRY), D.D., D.C.L.
Provost of Trinity College, Dublin; editor of *The Works of Bishop Butler* (1900).
Assumption and Ascension, Butler.

BESANT (ANNIE).
President of the Theosophical Society; author of *Reincarnation*, and other works.
Theosophical Society.

BETHE (ERICH), D.Phil.
Professor der Klass. Philologie an der Universität zu Leipzig; Geheimer Hofrat.
Agraulids, Amphiaraus, Cecrops, Danaids.

BEVAN (ANTHONY ASHLEY), M.A., F.B.A.
Fellow of Trinity College, Cambridge; Lord Almoner's Reader in Arabic in the University of Cambridge; author of *A Short Commentary on the Book of Daniel* (1892); editor of *The Hymn of the Soul* in the 'Cambridge Texts and Studies' (1897), and of the *Nakā'id* of Jarir and al-Farazdak (1905–12).
Manichæism.

BEVAN (EDWYN ROBERT), O.B.E., M.A., D.Litt., LL.D.
Lecturer on Hellenistic History and Literature at King's College, London.
Deification (Greek and Roman).

BEVERIDGE (HENRY), B.C.S. (retired).
Akbar.

BEVERIDGE (JOHN), M.B.E., M.A., B.D. (Glas.).
Minister of the United Free Church at Gartmore; author of *The Covenanters*, and translator of several volumes from Norse into English.
Kalevala.

BEVERIDGE (WILLIAM), M.A.
Superintendent of United Free Church Jewish Mission at Budapest; formerly Minister of the United Free Church at New Deer and Maud; author of *A Short History of the Westminster Assembly*, *Makers of the Scottish Church*.
Ebionism, Joachimites.

BEZOLD (CARL), Ph.D., LL.D.
Geheimer Hofrat; Ordinary Professor of Oriental Philology and Director of the Oriental Seminary in the University of Heidelberg; Ordinary Member of the Heidelberg Akademie der Wissenschaften; editor of *Zeitschrift für Assyriologie*.
Literature (Babylonian).

BEZZENBERGER (Dr. ADALBERT).
Professor der Sanskrit und vergl. Sprachwissenschaften an der Universität Königsberg.
Lithuanians and Letts.

BILLSON (CHARLES JAMES), M.A.
Corpus Christi College, Oxford; author of *The Popular Poetry of the Finns* (1900).
Names (Lapp), **Prayer** (Finns and Lapps).

BISSEKER (HARRY), M.A. (Cantab.).
Headmaster of Leys School, Cambridge; formerly Scholar of Jesus College, and Carus Greek Testament Prizeman, Cambridge.
Brotherly Love (Christian).

BLACKMAN (AYLWARD MANLEY), D.Litt.
Formerly Laycock Student of Egyptology at Worcester College, Oxford; Oxford University Nubian Research Scholar, 1910; formerly Scholar of Queen's College.
Priest, Priesthood (Egyptian), **Purification** (Egyptian), **Righteousness** (Egyptian), **Salvation** (Egyptian), **Sin** (Egyptian), **Worship** (Egyptian).

BLACKMAN (WINIFRED SUSAN).
Diplomée in Anthropology, Oxford; Member of the Folklore Society.
Rosaries.

BLAKENEY (EDWARD HENRY), M.A.
Formerly Headmaster of the King's School, Ely; author of a *Classical Dictionary* (1910); editor of Euripides' *Alcestis* (1900), *Hercules Furens* (1904).
Free-thought (Additional Note).

BLAKISTON (HERBERT EDWARD DOUGLAS), M.A., D.D.
President of Trinity College, Oxford.
Æschylus, Graiai.

BLAND-SUTTON (Sir JOHN), F.R.C.S. (Eng.).
Consulting Surgeon to the Middlesex Hospital; formerly Hunterian Professor and Erasmus Wilson Lecturer at the Royal College of Surgeons, England.
Atrophy.

BLOOMFIELD (MAURICE), Ph.D., LL.D.
Professor of Sanskrit and Comparative Philology in Johns Hopkins University; Vice-President and President of the American Oriental Society, 1905–10.
Cerberus, Literature (Vedic and Classical Sanskrit).

DE BOER (JITZE), Philos. Dr.
Professor of Philosophy in the University of Amsterdam.
Atomic Theory (Muhammadan), **Ethics and Morality** (Muslim), **Ibn Tufail, Philosophy** (Muslim), **Soul** (Muslim).

BOFFITO (GIUSEPPE), P. Dott., Barnabita.
Professor nel Collegio della Querce di Firenze.
Barnabites.

BOLLING (GEORGE MELVILLE), A.B., Ph.D.
Professor of Greek in Ohio State University.
Charms and Amulets (Vedic), **Disease and Medicine** (Vedic), **Divination** (Vedic), **Dreams and Sleep** (Vedic).

BONET-MAURY (AMY-GASTON), Knight of the Legion of Honour, D.D. (Paris, Glas., Aber.), LL.D. (St. And.).
Professeur honoraire de l'Université de Paris; Professeur titulaire à la Faculté libre de Théologie protestante de Paris; Membre correspondant de l'Institut de France.
Ages of the World (Christian), **Commemoration of the Dead, Communion with the Dead** (Christian), **Hospitality** (Christian).

BOOTH (W. BRAMWELL).
General of the Salvation Army.
Salvation Army.

BOSANQUET (ROBERT C.), M.A., F.S.A.
Formerly Professor of Classical Archæology in the University of Liverpool, and Director of the British School of Archæology at Athens.
Minotaur.

BOUDINHON (AUGUSTE), Docteur en Théologie et en Droit canonique.
Professeur de droit canon à l'Institut catholique de Paris; Chanoine honoraire de Paris et de Nice.
Index, Indulgences.

BOUSSET (WILHELM), D.Theol.
Professor der Neutest. Exegese an der Universität zu Göttingen; author of *Antichrist, Religion des Judentums im NT Zeitalter.*
Antichrist.

BOX (GEORGE HERBERT), M.A., D.D.
Professor of Hebrew and Old Testament Exegesis, King's College, London; Hon. Canon of St. Albans; author of *The Book of Isaiah translated in accordance with the results of Modern Criticism* (1908), *The Ezra Apocalypse* (1912), *The Virgin Birth of Jesus* (1916), *The Gospel according to St. Matthew*, revised ed. ('Century Bible,' 1920).
Adoption (Semitic), **Pharisees, Sadducees, Worship** (Hebrew).

BRABROOK (Sir EDWARD), C.B.
Of Lincoln's Inn, Barrister-at-Law; Director S.A.; past President of the Sociological Society and Child Study Society, and of the Economic and Anthropological Sections of the British Association; Treasurer of the Royal Archæological Institute; formerly Chief Registrar of Friendly Societies.
Arbitration, Brotherhoods, Co-operation, Oddfellows.

BRAITHWAITE (WILLIAM CHARLES), B.A., LL.B.
Late President of the Woodbrooke Settlement, Selly Oak, Birmingham; author of *The Beginnings of Quakerism.*
Friends, Society of.

BRANDT (Dr. WILHELM).
Late Professor of Old and New Testament and the History of Religion in the University of Amsterdam.
Baptism (Jewish), **Elkesaites, Initiation** (Jewish), **Mandæans, Masbothæans.**

BRASH (WILLIAM BARDSLEY), B.D. (London), B.Litt. (Oxon.).
Minister of the Wesley Memorial Church at Oxford.
Wesley.

BRETT (GEORGE SIDNEY), M.A. (Oxon.).
Professor of Philosophy in the University of Toronto, Canada; author of *The Philosophy of Gassendi* (1908), *A History of Psychology (Ancient and Patristic)* (1912–21).
Green.

BROAD (CHARLES DUNBAR), M.A., Litt.D.
Fellow and Lecturer in Philosophy in Trinity College, Cambridge; formerly Fellow of Trinity College, Cambridge.
Reality, Time.

BROOKS (ERNEST WALTER), M.A.
London.
Names (Syriac).

BROUGH (JOSEPH), B.A., M.Sc., LL.D. (Cantab.).
Emeritus Lecturer on Logic at Bedford College, London; formerly Professor of Logic and Philosophy in the University College of Wales, Aberystwyth; author of *The Study of Mental Science.*
Belief (Logical), **Concept** (Logical), **Inference, Judgment** (Logical), **Logic, Method** (Logical).

BROWN (GERARD BALDWIN), M.A., LL.D., F.B.A.
Sometime Fellow of Brasenose College, Oxford; Professor of Fine Art in the University of Edinburgh; author of *The Fine Arts, The Arts in Early England,* and other works.
Art (Celtic, Christian).

BROWN (WILLIAM ADAMS), M.A., Ph.D., D.D.
Roosevelt Professor of Systematic Theology in Union Theological Seminary, New York; author of *Christian Theology in Outline.*
Covenant Theology, Expiation and Atonement (Christian).

BROWNE (EDWARD GRANVILLE), M.A., M.B., M.R.C.S., M.R.A.S., F.B.A., F.R.C.P.
Fellow of Pembroke College, and Sir Thomas Adams's Professor of Arabic in the University of Cambridge; formerly Lecturer in Persian in the same.
Bab, Babis.

BRYANT (Mrs. SOPHIE), D.Sc. (Lond.), Litt.D. (Dublin).
Late Headmistress of the North London Collegiate School; author of *Educational Ends, How to read the Bible in the Nineteenth Century, Moral and Religious Education,* and other works.
Loyalty, Nationality, Patriotism, Sympathy.

BULLOCK (THOMAS LOWNDES), M.A.
Formerly Professor of Chinese in the University of Oxford.
Calendar (Chinese), **Drama** (Chinese), **Ethics and Morality** (Chinese).

BURKITT (FRANCIS CRAWFORD), M.A., F.B.A., D.D. (Camb.), Hon. D.D. (Edin., Dublin, St. Andrews), D.Theol. h.c. (Breslau).
Norrisian Professor of Divinity in the University of Cambridge.
Gospels.

BURN (ANDREW EWBANK), M.A., D.D.
Dean of Salisbury; Examining Chaplain to the Bishops of Lichfield and Wakefield; author of *An Introduction to the Creeds, Niceta of Remesiana.*
Adoptianism, Creeds (Ecumenical).

BURN (RICHARD), C.S.I.
Member of the Board of Revenue, United Provinces, India; formerly Financial Secretary to the Government of the Upper Provinces, India.
Central India, Kabir, Kabirpanthis.

BURNET (JOHN), F.B.A., M.A. (Oxon.), LL.D. (Edin.), Ph.D. (Prague).
Professor of Greek in the United College of St. Salvator and St. Leonard, St. Andrews; Hon. Fellow of Merton College, Oxford; author of *Early Greek Philosophy* (1892); editor of *Platonis Opera* (1899–1907), and other works.
Academy, Megarics, Pythagoras and Pythagoreanism, Sceptics, Socrates, Soul (Greek).

BURNS (CECIL DELISLE), M.A. (Camb.), D.Lit. (Lond.).
Lecturer in Logic and Philosophy, University of London, Birkbeck College; Lecturer in Social Philosophy, London School of Economics; author of *Political Ideals, The Morality of Nations, The World of States, Greek Ideals, International Politics.*
Politics, Realism and Nominalism (Ancient and Mediæval), **State.**

BURNS (ISLAY FERRIER), M.A.
Late Tutor and Librarian in Westminster College, Cambridge; formerly Snell Exhibitioner at Balliol College, Oxford.
Blood-feud (Greek, Roman), **Charites, Chastity** (Greek), **Cosmogony and Cosmology** (Greek, Roman), **Faith** (Greek, Roman), **Holiness** (Greek).

BUSSELL (FREDERICK WILLIAM), Mus.Bac., D.D. (Oxon.).
Fellow, Chaplain, Tutor, and Vice-Principal of Brasenose College, Oxford; formerly Select Preacher and Bampton Lecturer; Vicar and Rector of Northolt; Corresponding Member of the Société Archéologique de France.
Happiness (Greek and Roman).

CABATON (ANTOINE).
Professeur à l'École des Langues orientales vivantes et à l'École Coloniale, Paris; Ancien Membre de l'École Française de l'Extrême-Orient.
Annam, Calendar (Indo-Chinese, Siamese), **Cambodia, Chams, Indo-China** (Savage Races), **Laos, Siam, Tongking.**

CABROL (FERNAND), O.B.E., O.S.B.
Abbot of Farnborough, Hants.
Monasticism, Religious Orders (Christian).

CALDWELL (WILLIAM), M.A., D.Sc.
Sir William Macdonald Professor of Moral Philosophy in McGill University, Montreal.
Self-respect.

CAMPBELL (LEWIS), LL.D.
Late Professor of Greek in the University of St. Andrews; author of *Religion in Greek Literature*, and other works.
God (Greek), **Sophocles.**

CAMPBELL (WILLIAM), M.R.A.S., F.R.G.S.
Of the English Presbyterian Mission, Formosa; Corresponding Member of the Japan Society; Foreign Member of the Koninklijk Instituut voor de Taal-, Land-, en Volkenkunde van Nederlandsch-Indie; author of *A Dictionary of the Amoy Vernacular.*
Formosa.

CAMPBELL SMITH (MARY), M.A.
Dundee.
Controversy, Enemy, Government, Neutrality, Rebellion.

CANNEY (MAURICE ARTHUR), M.A. (Oxon.).
Professor of Semitic Languages and Literature in the University of Manchester; editor of the *Journal of the Manchester Egyptian and Oriental Society.*
Apollonius of Tyana, Ashes, Oath (Semitic), **Sun, Moon, and Stars** (Hebrew).

CAPELLE (WILHELM), Dr.Phil.
Oberlehrer an der Gelehrtenschule des Johanneums zu Hamburg.
Asceticism (Greek), **Body** (Greek and Roman).

CARLETON (JAMES GEORGE), D.D.
Late Canon and Treasurer of St. Patrick's, Dublin, and Lecturer in Divinity, Trinity College, Dublin; author of *The Part of Rheims in the Making of the English Bible, The Prayer-Book Psalter with Marginal Notes.*
Calendar (Christian), **Collect, Festivals and Fasts** (Christian).

CARLILE (WILSON), Hon. D.D. (Camb.).
Prebendary of St. Paul's Cathedral; Rector of St. Mary-at-Hill, Eastcheap, London; Founder and Hon. Chief Secretary of the Church Army.
Church Army.

CARNOY (ALBERT JOSEPH), Docteur en Philosophie et Lettres (Louvain).
Professor of Greek and General Linguistics in the University of Louvain; Professor in the University of California (1918).
Magic (Iranian), **Ormazd, Purification** (Iranian), **Yezidis, Zoroastrianism.**

CARPENTER (J. ESTLIN), M.A., D.Litt., D.D., D.Theol.
Formerly Wilde Lecturer in Natural and Comparative Religion in the University of Oxford, and Principal of Manchester College, Oxford; author of *The Bible in the Nineteenth Century*, and other works; joint-editor of *The Hexateuch according to the Revised Version.*
Martineau, Unitarianism.

CARRA DE VAUX (Baron BERNARD).
Professeur à l'École libre des Hautes Études; Membre du Conseil de la Société Asiatique de Paris.
Abd Al-Qadir Al-Jilani, Alchemy (Muhammadan), **Averroës, Avicenna, Charms and Amulets** (Muhammadan), **Family** (Muslim), **Al-Farabi, Fate** (Muslim), **King** (Muslim), **Kismet, Righteousness** (Muhammadan).

CARRIER (AUGUSTUS STILES), D.D., LL.D.
Professor of Hebrew and Old Testament Exegesis in McCormick Theological Seminary, Chicago, Ill.
Nature (Semitic).

CARROLL (JOHN SMYTH), M.A., D.D.
Late Minister of the United Free Church at Glasgow; author of an Exposition of Dante's *Divina Commedia.*
Tolstoy.

CARTER (JESSE BENEDICT), Ph.D. (Halle), LL.D. (Princeton).
Late Director of the American Academy in Rome.
Ancestor-worship and Cult of the Dead (Roman), **Arval Brothers, Chastity** (Roman), **Ethics and Morality** (Roman), **Family** (Roman), **Love** (Roman), **Personification** (Roman), **Prayer** (Roman).

CARTER (JOHN), M.A.
Formerly Librarian and Bursar of Pusey House, Oxford; Alderman of the City Council (University Member); Pro-Proctor, 1918–19; editor of the *Economic Review.*
Preferential Dealing.

CARVER (WILLIAM OWEN), M.A., Th.D., LL.D.
Professor of Comparative Religion and Missions in the Southern Baptist Theological Seminary, Louisville, Ky.
Negroes (United States).

CASARTELLI (LOUIS CHARLES), M.A. (Lond.), D.D. and D.Litt. (Louvain), M.R.A.S.
Late Bishop of Salford; formerly Lecturer on Iranian Languages and Literature in the University of Manchester.
Celibacy (Iranian), **Charms and Amulets** (Iranian), **Disease and Medicine** (Persian), **Dualism** (Iranian), **King** (Iranian), **Law** (Iranian), **Philosophy** (Iranian), **Saints and Martyrs** (Iranian), **Salvation** (Iranian), **Sasanians, Sin** (Iranian), **Soul** (Iranian), **State of the Dead** (Iranian).

CASE (SHIRLEY JACKSON), M.A., Ph.D., D.D.
Professor of Early Church History and New Testament Interpretation in the University of Chicago; managing editor of the *American Journal of Theology*; author of *The Historicity of Jesus, The Evolution of Early Christianity, The Millennial Hope, The Revelation of John.*
Second Adventism.

CHADWICK (HECTOR MUNRO), M.A., D.Litt., LL.D., F.B.A.
Fellow and Erlington and Bosworth Professor of Anglo-Saxon, Clare College, Cambridge; author of *The Cult of Othin.*
Ancestor-worship and Cult of the Dead (Teutonic), **Calendar** (Teutonic).

CHAMBERLAIN (ALEXANDER FRANCIS), M.A. (Toronto), Ph.D. (Clark).
Late Professor of Anthropology in Clark University, Worcester, Mass.; editor of the *Journal of American Folklore* (1900–08); author of *The Child and Childhood in Folk-Thought, The Child: A Study in the Evolution of Man*; co-editor of the *Journal of Religious Psychology,* and of *Current Anthropological Literature.*
Aleuts, Children (American), **Disease and Medicine** (American), **Education** (American), **Gongs and Bells** (American), **Haida, Heroes and Hero-gods** (American), **Incarnation** (American).

CHAPMAN (JOHN), O.S.B.
Palazzo San Calisto, Rome.
Abbot (Christian), **Mysticism** (Roman Catholic).

CHAPMAN (Sir SYDNEY JOHN), C.B.E., K.C.B., M.A., M.Com.
Permanent Secretary of Board of Trade; formerly Professor of Political Economy, and Dean of the Faculty of Commerce in the University of Manchester.
Chartism, Commerce.

CHARLES (BENSON BRUSH), Ph.D.
Instructor in Semitic Languages in the University of Pennsylvania; Member of Cornell Expedition to Asia Minor and the Assyro-Babylonian Orient (1907–08).
Hittites.

CLARK (ARCHIBALD BROWN), M.A., F.S.S.
Professor of Economy in the University of Manitoba.
Ability, Accumulation.

CLARK (FRANCIS EDWARD), A.B., A.M., D.D., LL.D.
President of the United Society of Christian Endeavour and the World's Christian Endeavour Union.
Christian Endeavour.

CLARKE (Mrs. DAISY EMILY MARTIN).
Cambridge Mediæval and Modern Languages Tripos, Class I.; Marion Kennedy Student, Newnham College, 1920–21.
Teutonic Religion.

CLAY (ALBERT T.), Ph.D., LL.D.
Laffan Professor of Assyriology and Babylonian Literature, and Curator of the Babylonian Collection, in Yale University, New Haven, Conn.
Names (Babylonian).

CLEMENT (ERNEST WILSON), M.A.
Professor of English Literature, First National College, Tokyo.
Calendar (Japanese).

CLEMENTS (ERNEST).
Of the Indian Civil Service, Bombay Presidency; District Judge, Dharwar.
Music (Indian).

CLODD (EDWARD).
Corresponding Member of the Société d'Anthropologie de Paris, and Vice-President of the Folklore Society; Fellow of the Royal Anthropological Institute.
Abiogenesis, Beard, Evolution (Ethical), **Execution of Animals.**

CLOW (WILLIAM MACCALLUM), M.A., D.D.
Principal and Professor of Christian Ethics and Practical Training in the United Free Church College, Glasgow.
Socinianism.

COATS (ROBERT HAY), M.A., B.D. (Glas.), B.A. (Oxon.).
Formerly Minister of the Baptist Church at Handsworth, Birmingham; author of *Types of English Piety, The Realm of Prayer.*
Holiness (New Testament and Christian), **Sanctification.**

COBB (WILLIAM FREDERICK), D.D.—See GEIKIE-COBB (WILLIAM FREDERICK), D.D.

COCKERELL (SYDNEY CARLYLE), M.A.
Director and Marlay Curator of the Fitzwilliam Museum, Cambridge.
Art in MSS (Christian).

CODRINGTON (ROBERT HENRY), D.D. (Oxon.).
Hon. Fellow of Wadham College, Oxford; formerly Prebendary of Chichester and Missionary in Melanesia; author of *The Melanesian Languages* (1885), *The Melanesians: their Anthropology and Folklore* (1891).
Melanesians.

COE (GEORGE ALBERT), Ph.D., LL.D.
Professor of Religious Education and Psychology in the Union Theological Seminary, New York; author of *The Spiritual Life, The Religion of a Mature Mind, Education in Religion and Morals.*
Adolescence, Childhood, Growth (Moral and Religious), **Infancy, Morbidness, Suggestion.**

COHEN (FRANCIS LYON).
Chief Minister of the Great Synagogue, Sydney; President of the Jewish Ecclesiastical Court (Beth Din) for New South Wales; author of *Rise and Development of Synagogue Music*; music-editor of the *Jewish Encyclopedia.*
Music (Jewish).

COLEMAN (ALEXIS IRÉNÉE DU PONT), M.A. (Oxon.).
Assistant Professor of English Literature, College of the City of New York.
Fiction (Mediæval and Modern), **Miracle-Plays, Newman.**

COMPTON (ALFRED DONALDSON), B.Sc.
Assistant Professor of English Literature, College of the City of New York.
Miracle-Plays.

CONWAY (ROBERT SEYMOUR), Litt.D. (Cantab.).
Professor of Latin and Indo-European Philology in the University of Manchester; sometime Fellow of Gonville and Caius College, Cambridge; Corresponding Member of the German Imperial Institute of Archæology; editor of *The Italic Dialects.*
Italy (Ancient), Ligurian Religion.

COOK (STANLEY ARTHUR), M.A., Litt.D.
Ex-Fellow and Lecturer in the Comparative Study of Religions and in Hebrew and Syriac in Gonville and Caius College, Cambridge; author of *The Religion of Ancient Palestine, The Foundations of Religion, The Study of Religions,* and other works.
Adultery (Semitic), **Edomites, Religion.**

COOKE (GEORGE ALBERT), D.D., Hon. D.D. (Edin.).
Regius Professor of Hebrew and Canon of Christ Church, Oxford; Hon. Canon of St. Mary's Cathedral, Edinburgh.
Nabatæans.

COOKE (SELWYN MONTAGU), M.A.
Formerly Rector of Belbroughton, Worcs.; Rural Dean of Swinford; Hebrew Scholar of St. John's College, Oxford; Hebrew Lecturer at Cuddesdon Theological College; Vice-Principal of Edinburgh Theological College, and Examining Chaplain to the late Bishop of Oxford.
Nazirites, Purification (Hebrew).

COOPER (JAMES), D.D. (Aber.), Hon. D.Litt. (Dublin), D.C.L. (Durham).
Late Professor of Ecclesiastical History in the University of Glasgow.
Mary.

CORNABY (WILLIAM ARTHUR).
Of the Wesleyan Methodist Mission, Wusueh, Hupeh, China; late editor of the *Ta Tung Pao*, Magazine for Chinese Officials and Scholars; author of *China under the Searchlight*, and other works.
God (Chinese).

CORWIN (CHARLES E.), A.B., B.D., A.M.
Pastor of the Reformed Church at Rocky Hill, New Jersey; formerly editor of the Documents of the Collegiate Dutch Church of New York City.
Reformed Church in America.

COURANT (MAURICE).
Consul de France; Professeur près la Chambre de Commerce de Lyon, et à la Faculté des Lettres de Lyon.
Korea.

COWAN (HENRY), M.A. (Edin.), D.D. (Aber.), LL.D. (Aber.), D.Th. (Gen.), D.C.L. (Durham).
Formerly Professor of Church History in the University of Aberdeen; Senior Preacher of the University Chapel; author of *The Influence of the Scottish Church in Christendom, John Knox, Landmarks of Church History.*
Action Sermon, Beadle, Knox, Stigmata.

CRAFER (THOMAS WILFRID), D.D. (Camb.).
Rector of Milton, Cambridge; formerly Chaplain and Lecturer in Classics and Theology in Downing College, Director of Theological Studies at Fitzwilliam Hall, and Vicar of All Saints', Cambridge.
Apologetics.

CRAIGIE (WILLIAM ALEXANDER), M.A. (Oxon.), M.A., LL.D. (St. Andrews), D.Lit. (Calcutta).
Professor of English in the University of Chicago; formerly Rawlinson and Bosworth Professor of Anglo-Saxon in the University of Oxford; Fellow of Oriel College; co-editor of the *Oxford English Dictionary.*
State of the Dead (Teutonic).

CRAWLEY (ALFRED ERNEST), M.A. (Camb.).
Fellow of the Sociological Society; Examiner to the University of London; author of *The Mystic Rose, The Tree of Life, The Idea of the Soul, The Book of the Ball.*
Anointing (Introduction, Hindu), **Birthdays, Chastity, Cursing and Blessing,**

Dew, Doubles, Dress, Drinks and Drinking, Drums and Cymbals, Eating the God, Fire and Fire-gods, Fœticide, Food, Gilds, Hearth and Hearth-gods, Human Sacrifice (Introductory and Primitive), **King** (Introductory), **Kissing, Kneeling, Life and Death** (Primitive, American), **Locust, Love** (Primitive, American), **Magical Circle, Mask, May, Metals and Minerals, Mirror, Oath** (Introductory and Primitive), **Obscenity, Ordeal** (Introductory and Primitive), **Orgy, Palmistry, Processions and Dances.**

CREIGHTON (JAMES EDWIN), B.A., Ph.D., LL.D.
Sage Professor of Logic and Metaphysics in Cornell University, New York; editor of the *Philosophical Review.*
Abstraction.

CRIPPEN (THOMAS GEORGE).
Librarian at the Congregational Memorial Hall, London; Editorial Secretary to the Congregational Historical Society.
Hymns (Modern Christian).

CROOKE (WILLIAM), B.A., D.Sc.
Ex-Scholar of Trinity College, Dublin; Fellow of the Royal Anthropological Institute; President of the Anthropological Section of the British Association, 1910; President of the Folklore Society, 1911–12; late of the Bengal Civil Service.
Abor, Abu, Agaria, Aghori, Agra, Aheria, Ahir, Ahmadabad, Ajanta, Ajmer, Alaknanda, Allahabad, Amarkantak, Amarnath, Amber, Ancestor-worship and Cult of the Dead (Introduction, Indian), **Arakh, Bad(a)rinath, Bagdi, Bahelia, Baidya, Baiga, Bairagi, Baitarani, Ballabhpur, Bania, Banjara, Bansphor, Baroda, Batesar, Bawariya, Bediya, Bengal, Berar, Bhangi, Bharhut, Bhat, Bhils, Bhuiya, Bijapur, Bombay, Brindaban, Charms and Amulets** (Indian), **Chasa, Chidambaram, Dangi, Daphla, Death and Disposal of the Dead** (Indian, non-Aryan), **Dehra, Delhi, Demons and Spirits** (Indian), **Deogarh, Deoprayag, Devi Pathan, Dhinodar, Dom, Dosadh, Dravidians** (North India), **Dwarka, Education** (Hindu), **Elephanta, Ellora, Fatehpur-Sikri, Food for the Dead, Ganga** (Ganges), **Gangaikandapur, Gangotri, Garhmuktesar, Gaur, Girnar, Gobardhan, Godavari, Gokarn, Gokul, Gonds, Gosain, Gujar, Gurkha, Gwalior, Halebid, Hardwar, Hasan Abdal, Hastinapur, Heroes and Hero-gods** (Indian), **Hinduism, Hinglaj, Hos, Images and Idols** (Indian), **Initiation** (Hindu), **Jagannath, Jambukeswaram, Jamnotri, Jaunpur, Jhinwar, Jualamukhi, Juang** (Pattua), **Jumna, Junnar, Kachhi, Kahar, Kailas, Kalwar, Kanauj, Kandh, Kanheri, Kanjar, Kapalakriya, Karamnasa, Karle, Karnaprayag, Katas, Katmandu, Kayasth, Kedarnath, Kharwar, Kistna, Kol, Magh, Mahaban, Mahar, Majhwar, Mal, Mishmis, Mundas, Musahar, Narbada, Nasik, Nepal, Oraons, Orissa, Out-castes** (Indian), **Panchpiriya, Pandharpur, Parasnath, Pilgrimage** (Indian), **Possession** (Indian), **Prostitution** (Indian), **Rajput, Ramoshi, Sagar, Saints and Martyrs** (Indian), **St. Thomas's Mount, Sakhi Sarwar, Saliva, Sannyasi, Sansi, Santal, Sarasvati, Savaras, Sects** (Hindu), **Seringapatam, Serpent-worship** (Indian), **Sind, Somnath, Stones** (Indian), **Sudra, Tanjore, Thanesar, Tirupati, Travancore, United Provinces of Agra and Oudh, Vaisnavism, Water, Water-gods** (Indian).

CROSS (GEORGE), M.A., Ph.D., D.D.
Professor of Systematic Theology in the Rochester Theological Seminary, Rochester, N.Y.
Celibacy (Christian), **Heresy** (Christian).

CRUICKSHANK (WILLIAM), M.A., B.D., D.D.
Minister of the Church of Scotland at Kinneff, Bervie.
Hospitality (Semitic), **Light and Darkness** (Semitic and Egyptian), **Numbers** (Semitic), **Proselyte, Proselytism.**

CUMONT (FRANZ VALERY MARIE), D.Phil., LL.D. (Aber.).
Formerly Professeur à l'Université de Gand; Conservateur aux Musées royaux de Bruxelles; Correspondant de l'Académie Royale de Belgique et de l'Académie des Inscriptions de Paris; auteur de *Textes et monuments figurés relatifs aux mystères de Mithra.*
Anahita, Architecture (Mithraic), **Art** (Mithraic), **Kizil Bash.**

CURTIS (C. DENSMORE), B.A., M.A.
Fellow of the American Academy in Rome.
Initiation (Roman).

CURTIS (WILLIAM ALEXANDER), D.D., D.Litt.
Professor of Biblical Criticism in the University of Edinburgh; author of *A History of Creeds and Confessions of Faith in Christendom and Beyond* (1911).
Confessions, Infallibility, Interim, Orthodoxy.

CZAPLICKA (MARIE ANTOINETTE), F.R.A.I., F.R.G.S.
Late Lecturer in Anthropology in the University of Bristol; formerly Mary Ewart Lecturer in Ethnology to the Committee of Anthropology, University of Oxford; author of *Aboriginal Siberia, My Siberian Year, Turks of Central Asia.*
Ostyaks, Samoyed, Siberia, Slavs, Tungus, Turks, Yakut.

DAICHES (SALIS), M.A., Ph.D. (Leipzig).
Rabbi of the Hebrew Congregation, Sunderland.
Atheism (Jewish), **Nahmanides.**

DALL (JOHN), M.A., B.D.
Late Professor of Ecclesiastical History in Queen's Theological College, Kingston, Ontario, Canada.
Presbyterianism.

D'ALVIELLA (Count GOBLET), Ph.D., LL.D. (Glas. and Aber.).
Belgian Minister of State; Member and late Vice-President of the Belgian Senate; Professor of History of Religions in the University of Brussels; Hibbert Lecturer, 1891; Commander of the Order of Leopold; author of *Migration of Symbols.*
Animism, Circumambulation, Cross, Images and Idols (General and Primitive), **Initiation** (Introductory and Primitive), **Prayer-wheels.**

DAMES (MANSEL LONGWORTH).—See LONGWORTH DAMES.

DARBYSHIRE (JOHN RUSSELL), M.A.
Vicar, Archdeacon, and Hon. Canon of Sheffield; formerly Canon Residentiary of Manchester Cathedral; Rector of S. George, Hulme; Examining Chaplain to the Bishops of Manchester and Bradford.
Typology.

D'ARCY (CHARLES FREDERICK), M.A., D.D. (Dublin), Hon. D.D. (Oxon.), M.R.I.A.
Archbishop of Armagh, and Primate of all Ireland; formerly Donnellan Lecturer in the University of Dublin; author of *A Short Study of Ethics, Idealism and Theology, God and Freedom in Human Experience*, and other works.
Prayer (Christian, Theological).

DAVIDS (T. W. RHYS), LL.D., Ph.D., D.Sc., F.B.A.
Late Professor of Comparative Religion, Manchester; President of the Pāli Text Society; author of *Buddhism* (1878), *Questions of King Milinda* (1890–94), *American Lectures on Buddhism* (1896), *Buddhist India* (1902), *Early Buddhism* (1908), *Dialogues of the Buddha* (1899, 1910).
Abhayagiri, Adam's Peak, Adultery (Buddhist), **Agama, Ahimsa, Anagata Vamsa, Ananda, Anguttara Nikaya, Anuradhapura, Apadana, Arhat, Bhilsa, Buddhaghosa, Celibacy** (Buddhist), **Ceylon Buddhism, Charity** (Buddhist), **Chastity** (Buddhist), **Crimes and Punishments** (Buddhist), **Devadatta, Dhammapala, Discipline** (Buddhist), **Elder** (Buddhist), **Expiation and Atonement** (Buddhist), **Family** (Buddhist), **Hinayana, Hospitality** (Buddhist), **Hymns** (Buddhist), **Kandy, Law** (Buddhist), **Lumbini, Milinda, Moggallana, Patimokkha, Precepts** (Buddhist), **Sects** (Buddhist), **Sin** (Buddhist), **Tonsure** (Buddhist), **Wheel of the Law, Wisdom Tree.**

DAVIDS (Mrs. RHYS), M.A.
Formerly Lecturer on Indian Philosophy in the University of Manchester; Fellow of University College, London; author of *Buddhist Psychological Ethics* (1900), *Psalms of the Early Buddhists* (1909, 1913), *Buddhism* (1912), *Buddhist Psychology* (1914), *Kindred Sayings* (1917), and other works.
Abhidhamma, Asceticism (Buddhist), **Desire** (Buddhist), **Egoism** (Buddhist), **Happiness** (Buddhist), **Logic** (Buddhist), **Love** (Buddhist), **Moksa, Music** (Buddhist), **Paticca-Samuppada, Perfection** (Buddhist), **Purification** (Buddhist), **Reality** (Buddhist), **Relations** (Buddhist), **Sacrifice** (Buddhist), **Salvation** (Buddhist), **Samadhi, Sasana, Self** (Buddhist), **Sin** (Buddhist), **Soul** (Buddhist).

DAVIDSON (JOHN), M.A., D.Sc.
Formerly Professor of Political Economy in the University of New Brunswick.
Adulteration, Boycotting, Civil Rights, Compurgation, Dacoity.

DAVIDSON (THOMAS).
Late Minister of the United Free Church at Afton, New Cumnock; assistant-editor of the *Globe Encyclopædia* and of *Chambers's Encyclopædia*; editor of *Chambers's Twentieth Century Dictionary*, etc.
Numbers (Introductory), **Places** (Sacred).

DAVIDSON (WILLIAM LESLIE), M.A., LL.D.
Professor of Logic and Metaphysics in the University of Aberdeen; author of *The Logic of Definition, Theism as grounded in Human Nature, The Stoic Creed, Political Thought in England: the Utilitarians from Bentham to J. S. Mill.*
Anger (Psychological and Ethical), **Appetite** (Psychological), **Awe, Bain, Charity, Chrysippus, Cleanthes, Desire** (Greek), **Dualism** (Greek), **Envy and Emulation, Forgetfulness, Gratitude, Hatred, Image of God, Mill** (James and John Stuart), **Scottish Philosophy.**

DAVIES (HENRY), B.D., Ph.D. (Yale).
Rector of Christ Church, Easton, Maryland, U.S.A.
Form (Æsthetic), **Sentiment.**

DAVISON (WILLIAM THEOPHILUS), M.A., D.D.
Principal and Professor of Systematic Theology, Richmond College, Surrey.
God (Biblical and Christian), **Providence.**

DENIKER (JOSEPH), Docteur ès-Sciences (Paris), Hon. LL.D. (Aber.).
Librarian of the Muséum national d'histoire naturelle; Hon. Fellow of the Royal Anthropological Institute of Great Britain; Chevalier de la légion d'honneur.
Patagonians.

DENNEY (JAMES), D.D.
Late Principal, and Professor of New Testament Language, Literature, and Theology in the United Free Church College, Glasgow; author of *Studies in Theology, The Death of Christ, Jesus and the Gospel.*
Fall (Biblical), **Mediation, Righteousness** (in St. Paul's teaching).

DEUBNER (Dr. LUDWIG).
Ordentlicher Professor für Klassische Philologie an der Universität zu Königsberg.
Basket, Birth (Greek and Roman), **Charms and Amulets** (Greek), **Fleece** (Greek and Roman).

DEUSSEN (Dr. PAUL).
Professor an der Universität zu Kiel; Geheimer Regierungsrat.
Asrama, Atman.

DEUTSCH (GOTTHARD), Ph.D. (Vienna).
Professor of History in the Hebrew Union College, Cincinnati; author of *Philosophy of Jewish History* (1897).
Love (Jewish).

DE WULF (MAURICE), Docteur en droit, Docteur en philosophie et lettres.
Professeur de Logique, de Critériologie, d'Histoire de la Philosophie à l'Université de Louvain; Membre de l'Académie royale de Belgique, et du Conseil d'administration de la Bibliothèque royale de Belgique; Secrétaire de Rédaction de la *Revue Néo-Scolastique*; auteur de *Histoire de la Philosophie médiévale; Introduction à la Philosophie néo-scolastique.*
Æsthetics, Beauty.

DHALLA (DASTUR Dr. MANECKJI NUSSERVANJI), M.A., Ph.D.
High Priest of the Parsis of Sind, Panjab, and Baluchistan.
Crimes and Punishments (Parsi), **Expiation and Atonement** (Parsi).

DICKINS (BRUCE), M.A.
Lecturer in English Language in the University of Edinburgh; sometime Donaldson Bye-Fellow of Magdalene College, Cambridge; author of *Runic and Heroic Poems of the Old Teutonic Peoples.*
Transmigration (Teutonic).

DIELS (HERMANN), Dr.Phil., Med., Theol., LL.D. (Aber., Camb., St. Andrews).
Professor of Classics in the University of Berlin; Perpetual Secretary of the Royal Prussian Academy of Sciences; Geheimer Oberregierungsrat.
Heraclitus.

DILL (SAMUEL), M.A. (Oxon.), Litt.D. (Dublin), LL.D. (Edin. and St. And.).
Professor of Greek in Queen's College, Belfast; Hon. Fellow and sometime Fellow and Tutor of Corpus Christi College, Oxford; author of *Roman Society in the Last Century of the Western Empire, Roman Society from Nero to Marcus Aurelius.*
Alexander of Abonoteichos.

DILLING (WALTER JAMES), M.B., Ch.B. (Aber.).
Lecturer in Pharmacology in the University of Liverpool; formerly Lecturer in Pharmacology in the University of Aberdeen, and First Assistant in Pharmacology in the University of Rostock.
Girdle, Knots.

DIMONT (CHARLES TUNNACLIFF), M.A., D.D. (Oxon.).
Principal of Salisbury Theological College.
Charity (Christian).

DOBSCHÜTZ (ERNST VON), D.Theol.
Professor der Neutestamentlichen Exegese an der Universität zu Breslau.
Bible in the Church, Charms and Amulets (Christian), **Interpretation.**

DODGSON (EDWARD SPENCER), M.A.
Correspondiente de la Real Academia de la Historia, Madrid; Élève Diplômé de l'École Pratique des Langues Orientales Vivantes, Paris (1893).
Notes to **Basques.**

DORNAN (SAMUEL SHAW), F.R.A.I.
Superintendent of Missions, in Orange Free State, for the Presbyterian Church of South Africa.
Tati Bushmen.

DORNER (AUGUST), Dr.Theol. und Philos.
Ordentlicher Professor an der Universität zu Königsberg.
Bibliolatry, Consistency (Ethical), **Emancipation, Emotions, Fate** (Introductory), **Filial Piety, Obedience.**

DOTTIN (GEORGES), Docteur ès-Lettres.
Professeur de langue et littérature grecques à l'Université de Rennes.
Architecture (Celtic), **Cosmogony and Cosmology** (Celtic), **Divination** (Celtic), **Marriage** (Celtic), **Sun, Moon, and Stars** (Celtic), **Transmigration** (Celtic), **War, War-gods** (Celtic).

DOW (JOHN), M.A.
Professor of New Testament Literature and Exegesis in Knox College, Toronto.
Usury (Christian).

DRAKE (JOHN), B.A., B.D.
Vice-Principal, and Professor of Theology and Ethics, Serampore College, Bengal.
Kurkus.

DREVES (Fr. GUIDO M.).
Munich.
Late editor of *Analecta Hymnica Medii Aevi.*
Hymns (Latin Christian).

DRIVER (SAMUEL ROLLES), D.D., Hon. Litt.D. (Dublin), Hon. D.D. (Glas. and Aber.).
Late Professor of Hebrew, and Canon of Christ Church, Oxford; Fellow of the British Academy; Corresponding Member of the Royal Prussian Academy of Sciences.
Expiation and Atonement (Hebrew).

DRUMMOND (WILLIAM BLACKLEY), M.B., C.M., F.R.C.P. (Edin.).
Medical Officer, Baldovan Institution, Dundee.
Blindness.

DUBBS (J. H.), D.D., LL.D.
Late Vice-President of Lancaster County Historical Society, Lancaster, Pa., U.S.A.
Reformed Church in the United States.

DUCKWORTH (WYNFRID LAURENCE HENRY), M.A., M.D., Sc.D.
Fellow of Jesus College, Cambridge; University Lecturer in Physical Anthropology; Senior Demonstrator of Anatomy.
Abnormalities (Biological), **Monsters** (Biological).

DUFF (JOHN WIGHT), M.A. (Aber. et Oxon.), D.Litt. (Durham), D.Litt. (Oxon.), LL.D. (Aber.).
Professor of Classics, Armstrong College (in the University of Durham), Newcastle-upon-Tyne; author of *A Literary History of Rome.*
Communion with Deity (Greek and Roman), **Education** (Roman).

DUKES (EDWIN J.).
Late Minister of St. Paul's Chapel, Kentish Town, London; formerly London Society Missionary in China; author of *Everyday Life in China.*
Agapemone, Feng-shui.

DUNLOP (FRANCIS WALLACE), M.A., Ph.D.
Professor of Mental and Moral Science in Otago University, New Zealand.
Essence.

DUTT (ROMESH C.), C.I.E.
Member of the Indian Civil Service (retired); Barrister-at-Law, Middle Temple; Fellow of the Royal Society of Literature for Great Britain and Ireland; Member of the Royal Asiatic Society; late Revenue Minister of Baroda State.
Adam's Bridge.

EDGELL (BEATRICE), M.A. (Wales), Ph.D. (Würzburg), D.Litt.
Lecturer in Philosophy in Bedford College, and University Reader in Psychology in the University of London.
Association, Conception (Psychological), **Memory.**

EDIE (WILLIAM), M.A., D.D.
Minister of the Church of Scotland at Inveresk, Musselburgh; formerly Examiner in Hebrew and Biblical Criticism in the University of St. Andrews.
Paul.

EDWARDS (EDWARD), B.A. (Wales and Cantab.), M.R.A.S.
Member of the Board of Archæology and the Board of Oriental Studies, and Examiner in Persian to the University of London; Assistant in the Department of Oriental Printed Books and Manuscripts in the British Museum.
Altar (Persian), **God** (Iranian), **Human Sacrifice** (Iranian), **Ordeal** (Iranian), **Priest, Priesthood** (Iranian), **Sacrifice** (Iranian), **Sects** (Zoroastrian), **Worship** (Parsi).

EDWARDS (JAMES F.).
Wesleyan Minister at Bombay; author of *The Holy Spirit the Christian Dynamic* (1918), and Marathi works on this subject (1919–20); joint-author of *The Life and Teaching of Tukārām.*
Tukaram.

EHRENREICH (PAUL), Dr.Med. und Phil.
Privatdozent an der Kgl. Universität, Berlin.
America (South).

EHRHARDT (CHRISTIAN EUGÈNE).
Professeur honoraire de l'Université de Paris; Professeur à la Faculté libre de Théologie protestante de l'Université de Strasbourg.
Autonomy, Equiprobabilism, Individualism, Nomism, Probabiliorism, Solidarity.

ELBOGEN (Dr. I.).
Dozent in der Geschichte und Literatur der Juden an der Lehranstalt für die Wissenschaft des Judentums, Berlin.
Literature (Jewish).

ELLIOT (HUGH).
Editor of the *Annual Register*; author of *Modern Science and the Illusions of Professor Bergson* (1912), *Herbert Spencer* (1917), and other works.
Spencer (Herbert).

ELLIS (HENRY HAVELOCK), L.S.A.
Editor of the Contemporary Science Series; author of *Studies in the Psychology of Sex*, and other works.
Nietzsche.

ELWORTHY (FREDERICK THOMAS).
Author of *The Evil Eye.*
Evil Eye.

EMMET (CYRIL WILLIAM), M.A.
Late Vice-principal of Ripon Clergy College, Oxford, and Fellow of University College, Oxford; formerly Scholar of Corpus Christi College, Oxford; author of *The Eschatological Question in the Gospels; The Epistle to the Galatians* (Readers' Commentary); *Conscience, Creeds, and Critics.*
Messiah, Resistance and Non-resistance.

ENTHOVEN (REGINALD EDWARD), C.I.E., I.C.S.
Commissioner, 1st Grade, Bombay Presidency.
Bali, Lingayats, Panchala.

EUCKEN (RUDOLF CHRISTOPH), Dr.Theol. u. Philos., D.D.
Geheimer Rat; ordentlicher Professor der Philosophie an der Universität zu Jena; author of *Hauptprobleme der Religionsphilosophie der Gegenwart*, and other works.
Character, Dualism, Individuality, Law (Natural), **Monism.**

EVANS (JOHN YOUNG), M.A., B.D.
Professor of Church History and Patristic Literature at the Theological College, Aberystwyth.
Erastianism.

FAIRBANKS (ARTHUR), Ph.D. (Freiburg i. B.), Litt.D. (Dartmouth College).
Professor of Greek Literature and Greek Archæology in the State University of Iowa, 1900–06; in the University of Michigan, 1906–07; Director of the Museum of Fine Arts, Boston, 1907.
Amazons, Expiation and Atonement (Greek), **Family** (Greek), **Propitiation** (Greek).

FALLAIZE (EDWIN NICHOLAS COLLINGFORD), B.A. (Oxon.).
Late King Charles Exhibitioner, Exeter College, Oxford.
Coyoteros, Family (Primitive), **Handicraft, Harvest, Honey, Hunting and Fishing, Inheritance** (Primitive and Savage), **Pastoral Peoples, Possession** (Introductory and Primitive), **Prayer** (Introductory and Primitive), **Puppets, Purification** (Introductory and Primitive), **Sun, Moon, and Stars** (Primitive).

FARBRIDGE (MAURICE HARRY), M.A.
Langton and Faulkner Fellow, and Assistant Lecturer in Oriental Studies, in the University of Manchester.
Swine, Symbolism (Semitic).

FARNELL (LEWIS RICHARD), M.A., D.Litt. (Oxford), Hon. D.Litt. (Geneva and Dublin), Hon. LL.D. (St. Andrews), F.R.A.S., F.B.A.
Rector of Exeter College, Oxford; University Lecturer in Classical Archæology; formerly Hibbert Lecturer and Wilde Lecturer in Natural and Comparative Religion; author of *The Cults of the Greek States* (1896–1909), *The Evolution of Religion* (1905), *Higher Aspects of Greek Religion* (1911), *Greece and Babylon* (1911).
Greek Religion, Kabeiroi, Nature (Greek), **Purification** (Greek), **Sacrifice** (Greek).

FARQUHAR (JOHN NICOL), M.A., D.Litt. (Oxon.), D.D. (Aber.).
Professor of Comparative Religion, University of Manchester; formerly National Student Secretary of the Young Men's Christian Association in India.
Brahma Samaj, Narayana, New Dispensation, Prarthana Samaj, Radha Soamis, Sadharana Brahma Samaj, Soul (Hindu), **Thags.**

FAWCETT (FREDERICK).
Formerly Deputy Inspector General of Criminal Intelligence and Railways in India.
Nayars.

FAWKES (ALFRED), M.A. (Oxon.).
Vicar of Ashby St. Ledgers.
Papacy, Persecution (Roman Catholic).

FELTOE (CHARLES LETT), D.D.
Rector of Ripple, near Dover; formerly Fellow of Clare College, Cambridge.
Catechumen, Catechumenate; Consecration; Prayer, Book of Common.

FICK (Dr. RICHARD).
Oberbibliothekar an der Königlichen Bibliothek, Berlin.
Adultery (Hindu), **Child Marriage** (in India), **Children** (Hindu), **Gotra.**

FIGGIS (J. NEVILLE), D.D.
Late of the Community of the Resurrection, Mirfield; author of *Hopes for English Religion*, and other works.
Societas Perfecta.

FINDLAY (ADAM FYFE), M.A., D.D.
Professor of Church History and Christian Ethics in the United Free Church College, Aberdeen.
Amusements.

FINDLAY (GEORGE GILLANDERS), B.A. (Lond.), D.D. (St. Andrews).
Late Tutor in New Testament Literature and Classics in Headingley College, Leeds.
Methodism (Doctrine).

FLEET (JOHN FAITHFULL), C.I.E.
Late Epigraphist to the Government of India, and Commissioner of Customs in the Bombay Presidency; author of *Pali, Sanskrit, and Old Canarese Transcriptions*, and other works.
Saka Era.

FLETCHER (ALICE CUNNINGHAM).
Holder of Thaw Fellowship, Peabody Museum, Harvard University, Cambridge, Mass.
Pawnee, Plains Indians.

FLEWELLING (RALPH T.), D.Phil.
Professor of Philosophy in the University of South California, Los Angeles; author of *Christ and the Dramas of Doubt, Personalism and the Problems of Philosophy.*
Personalism.

FOAKES-JACKSON (FREDERICK JOHN), D.D., F.R.Hist.S., F.R.L.S.
Fellow of Jesus College, Cambridge, and Hon. Canon of Peterborough Cathedral; Briggs Graduate Professor of Christian Institutions at Union Theological Seminary, New York; author of *The History of the Christian Church to A.D. 461, A Bible History of the Hebrews*, and other works; co-editor of *Christian Origins.*
Apostasy (Jewish and Christian), **Arianism, Meletianism, Semi-Arianism.**

FOLEY (WILLIAM MALCOLM), B.D.
Rector of Drinnear; Canon of St. Mary's Cathedral, Limerick; Examining Chaplain to the Bishop of Limerick; formerly Donnellan Lecturer (1892–93) in the University of Dublin.
Adultery (Christian), **Marriage** (Christian).

FORKE (ALFRED), LL.D.
Agassiz Professor of Oriental Languages and Literature in the University of California, Berkeley; Hon. Member of the Royal Asiatic Society at Shanghai.
Materialism (Chinese), **Philosophy** (Chinese).

FORRESTER (ROBERT BLAIR), M.A. (Edin.).
Lecturer on Economics in the London School of Economics and Political Science.
Chartism.

FORTESCUE (ADRIAN), Ph.D., D.D. (Innsbruck).
Roman Catholic Priest at Letchworth; author of *The Orthodox Eastern Church* (1907), *The Mass: A Study of the Roman Liturgy* (1912).
Apollinarism, Docetism, Febronianism, Hermesianism, Iconoclasm, Law (Christian, Western; Christian, Eastern).

FOTHERINGHAM (JOHN KNIGHT), M.A., D.Litt.
Fellow of Magdalen College, Oxford; Reader in Ancient Astronomy and Chronology in the University of Oxford, and Honorary Assistant in the University Observatory.
Calendar (Introductory).

FOUCART (GEORGE B.).
Directeur de l'Institut Français d'Archéologie Orientale du Caire; Professeur d'Histoire des Religions à l'Université d'Aix-Marseille; Ancien Inspecteur en chef du Service des Antiquités de l'Égypte; auteur de *Histoire des Religions et Méthode Comparative*[2] (1912).
Body (Egyptian), **Calendar** (Egyptian), **Children** (Egyptian), **Circumcision** (Egyptian), **Conscience** (Egyptian), **Demons and Spirits** (Egyptian), **Disease and Medicine** (Egyptian), **Divination** (Egyptian), **Dreams and Sleep** (Egyptian), **Dualism** (Egyptian), **Festivals and Fasts** (Egyptian), **Inheritance** (Egyptian), **King** (Egyptian), **Names** (Primitive, Egyptian), **Personification** (Introductory and Primitive), **Sky and Sky-gods, Storm, Storm-gods.**

FOUCHER (A.).
Chargé de Cours à la Faculté des Lettres; Directeur-adjoint à l'École pratique des Hautes-Études, Paris.
Gandhara.

FOWLER (WILLIAM WARDE), M.A., Hon. D.Litt. (Manchester), Hon. LL.D. (Edin.).
Fellow and late Subrector of Lincoln College, Oxford; Gifford Lecturer in Edinburgh University (1909–10).
Calendar (Roman), **Children** (Roman), **Fortune** (Roman), **Marriage** (Roman), **Roman Religion, Soul** (Roman).

FOX (WILLIAM SHERWOOD), M.A., Ph.D. (Johns Hopkins).
Professor of Classics in Western University, London, Canada; author of *Mythology of Greece and Rome, The Johns Hopkins Tabellæ Defixionum.*
Nature (Roman).

FRANCKE (AUGUST HERMANN), Ph.D. h.c. (Breslau).
Hon. Foreign Member of the British and Foreign Bible Society; Moravian Missionary.
gLing Chos.

FRANKS (ROBERT SLEIGHTHOLME), M.A. (Cantab.), D.Litt. (Oxon.), B.A. (Lond.).
Principal of the Western College, Bristol; author of *The New Testament Doctrines of Man, Sin, and Salvation* (1908), *A History of the Doctrine of the Work of Christ* (1918).
Acceptilation, Adelard, Imputation, Merit (Christian), **Passibility and Impassibility, Satisfaction.**

FRAZER (Sir JAMES GEORGE), O.M., F.R.S., D.C.L., LL.D., Litt.D.
Fellow of Trinity College, Cambridge; Professor of Social Anthropology, Liverpool; Fellow of the British Academy; author of *The Golden Bough.*
Indonesians (Literature).

FRAZER (ROBERT W.), LL.B., C.E., I.C.S. (retired).
Lecturer in Tamil and Telugu, University College, London; formerly Principal Librarian, London Institution; author of *A Literary History of India, Indian Thought Past and Present.*
Dravidians (South India), **Literature** (Dravidian), **Saivism, Sati.**

FREIRE-MARRECO (BARBARA).
Lady Margaret Hall, Oxford; Diploma in Anthropology, University of Oxford; Research Fellow, Somerville College, Oxford (1909–12).
Charms and Amulets (Introductory and Primitive).

FRIEDLAENDER (ISRAEL), Ph.D.
Sabato Morais Professor of Biblical Literature and Exegesis at the Jewish Theological Seminary of America in New York.
Khidr.

FRITSCH (ADOLF), Dr.Phil.
Professor an der Gelehrtenschule des Johanneums in Hamburg.
Herodotus.

FU (TUNG), M.A.
Professor of Philosophy in The Teacher's College, Peking, China; editor of the *Philosophia.*
Sun, Moon, and Stars (Chinese).

FULFORD (HENRY WILLIAM), M.A.
Fellow of Clare College, Cambridge, and Rector of Crowmarsh, Oxon.
Conditional Immortality, Schism.

FULTON (WILLIAM), D.D., B.Sc.
Professor of Systematic Theology in the University of Aberdeen.
Teleology, Theodicy, Trinity, Tritheism, Validity.

FULTON (W. WYLIE), B.D.
Minister of the Church of Scotland at Keir, Dumfriesshire.
Abraham-men.

FYFFE (DAVID), M.A. (Edin.).
Minister of the Presbyterian Church at Newcastle; Lecturer at Armstrong College, Newcastle; author of *Essential Beliefs of Christianity.*
Responsibility, Spirituality.

GAIT (Sir EDWARD ALBERT), K.C.S.I., C.I.E., Ph.D.
Member of Council of India.
Caste, Human Sacrifice (Indian).

GAMBLE (JOHN), M.A., B.D.
Treasurer of Bristol Cathedral; Canon Residentiary of Bristol.
Symbolism (Christian).

GARBE (RICHARD), Ph.D.
Professor des Sanskrit und der allgemeinen Religionsgeschichte an der Universität zu Tübingen.
Atheism (Indian, ancient), **Badarayana, Bhagavad-Gita, Guna, Kapila, Lokayata, Mimamsa, Nyaya, Patanjali, Pradhana, Purusa, Sankhya, Transmigration** (Indian), **Vaisesika, Vedanta, Yoga, Yogis.**

GARDINER (ALAN HENDERSON), D.Litt. (Oxon.).
Research Professor in Egyptology in the University of Chicago; formerly Reader in Egyptology at Manchester University; Laycock Student of Egyptology at Worcester College, Oxford; sub-editor of the Hieroglyphic Dictionary of the German Academies at Berlin.
Ethics and Morality (Egyptian), **Life and Death** (Egyptian), **Magic** (Egyptian), **Personification** (Egyptian), **Philosophy** (Egyptian).

GARDNER (ALICE), M.A., F.R.Hist.S.
Lecturer and Associate of Newnham College, Cambridge; author of *Julian, Philosopher and Emperor; Theodore of Studium.*
Civility, Courtesy, Courage, Self-consciousness, Superstition.

GARDNER (EDMUND GARRATT), M.A., Litt.D.
Professor of Italian in the University of London; author of *Dante's Ten Heavens, Dukes and Poets in Ferrara, Saint Catherine of Siena, Dante and the Mystics.*
Dante, Savonarola.

GARDNER (ERNEST ARTHUR), Litt.D.
Vice-Chancellor of the University of London; Yates Professor of Archæology in University College, London; Public Orator and Dean of the Faculty of Arts in London University; formerly Fellow of Gonville and Caius College, Cambridge, and Director of the British School of Archæology at Athens.
Ægis, Altar (Greek, Roman), **Art** (Greek and Roman), **Centaur, Mythology, Personification** (Greek), **War, Wargods** (Greek and Roman), **Water, Water-gods** (Greek and Roman), **Wings** (Greek and Roman).

GARDNER (PERCY), Litt.D., LL.D., F.S.A.
Emeritus Professor of Classical Archæology in the University of Oxford; Vice-President of the Hellenic Society; author of *Exploratio Evangelica* (1899), *Principles of Greek Art* (1913), and other works.
Images and Idols (Greek and Roman), **Mysteries** (Greek, Phrygian, Roman), **Stones** (Greek and Roman), **Symbolism** (Greek and Roman).

GARVIE (ALFRED ERNEST), M.A. (Oxford), D.D. (Glas.).
Principal of New College, London; author of *The Ritschlian Theology, Studies in the Inner Life of Jesus, Studies of Paul and his Gospel,* and other works.
Agnosticism, Christianity, Pantheism (Introductory), **Polytheism, Ritschlianism, Sovereignty** (Divine).

GASKELL (CATHERINE JULIA).
Cambridge University Classical Tripos, Part I (Class II.) and Part II. (Class I.).
Altar (Teutonic), **Art and Architecture** (Teutonic), **Bull** (Teutonic), **Divination** (Teutonic).

GASKELL (GEORGE ARTHUR).
Brighton.
Attachment, Completeness, Concentration and Contemplation, Conviction.

GASKOIN (CHARLES JACINTH BELLAIRS), M.A.
Director of Civil Service Studies and Lecturer in Indian History in the University of Cambridge; Professor of History and Economics at Queen's College, London; Director in History, Fitzwilliam Hall, Cambridge; sometime Scholar of Jesus College, Cambridge.
Nonjurors.

GASTER (MOSES), Ph.D.
Chief Rabbi, Spanish and Portuguese Congregations, London; formerly President of the Folklore Society; Vice-President of the Royal Asiatic Society.
Birth (Jewish), **Charms and Amulets** (Jewish), **Conscience** (Jewish), **Divination** (Jewish), **Magic** (Jewish), **Ordination** (Jewish), **Parsiism in Judaism, Sacrifice** (Jewish), **Transmigration** (Jewish), **Water** (Hebrew and Jewish), **Zohar.**

GAUDEFROY-DEMOMBYNES.
Professeur à l'Ecole des Langues Orientales, Paris.
Blood-feud (Muslim), **Camel, Demons and Spirits** (Muslim).

GEDEN (ALFRED SHENINGTON), M.A. (Oxon.), D.D. (Aber.).
Emeritus Professor of Old Testament Languages and Literature and of Comparative Religion at the Wesleyan Theological College, Richmond, Surrey; author of *Studies in the Religions of the East, Introduction to the Hebrew Bible, Comparative Religion*; translator of Deussen's *Philosophy of the Upanishads.*
Aiyanar, Aranyakas, Asceticism (Hindu), **Buddha, Chaitanya, Charity** (Hindu), **Darsana, Devayana, Education** (Buddhist), **Fate** (Buddhist), **God** (Buddhist, Hindu), **Hospitality** (Hindu), **Images and Idols** (Buddhist), **Inspiration** (Hindu), **Josaphat (Barlaam and), Kanakamuni, Mercy** (Indian), **Monasticism** (Buddhist, Hindu), **Nature** (Hindu), **Nimavats, Pantheism** (Hindu), **Persecution** (Indian), **Pilgrimage** (Buddhist), **Priest, Priesthood** (Buddhist), **Renunciation** (Hindu), **Salvation** (Hindu), **Sun, Moon, and Stars** (Hindu), **Symbolism** (Hindu), **Tantras, Upanisads.**

GEER (CURTIS MANNING), Ph.D. (Leipzig).
Professor of Social Service in the Hartford Theological Seminary.
Cosmogony and Cosmology (Mediæval and Modern Christian).

GEFFCKEN (Dr. JOHANNES).
Ordentlicher Professor der Klass. Philologie an der Universität Rostock.
Allegory and Allegorical Interpretation, Euhemerism, Eumenides, Mænads.

GEIKIE-COBB (WILLIAM FREDERICK), D.D.
Rector of the Church of St. Ethelburga the Virgin, London; author of *Origines Judaicæ, The Book of Psalms, Mysticism and the Creed, Spiritual Healing.*
Abuse and Abusive Language, Blasphemy, Convocation, Faith-healing, Forgiveness (New Testament and Christian), **Life and Death** (Christian), **Pascal, Private Judgment, Vivisection.**

GELDNER (Dr. KARL FRIEDRICH).
Professor des Sanskrit an der Universität zu Marburg i. Preussen; author of *Religionsgeschichtliches Lesebuch* (Indian and Iranian Religions), 1908.
Asvamedha.

GEM (SAMUEL HARVEY), M.A. (Oxon.).
Librarian of the Oxford Diocesan Church History Society, and Honorary Secretary of the Society for Promoting Christian Knowledge.
Brethren of the Common Life.

GERIG (JOHN LAWRENCE), M.A., Ph.D.
Associate Professor of Romance Languages and Celtic in Columbia University, New York.
Blood-feud (Celtic), **Ethics and Morality** (Celtic), **Hospitality** (Celtic), **Images and Idols** (Celtic), **Love** (Celtic).

GERINI (Colonel G. E.), M.R.A.S.
Late Director of Military Education, R. Siamese Army; Honorary Member of the Siam Society.
Festivals and Fasts (Siamese).

GHATE (VINAYAK SAKHARAM), M.A. (Bombay), B.A. (Camb.), Docteur ès-Lettres (Paris).
Late Professor of Sanskrit in Elphinstone College, Bombay; author of *Lectures on Rigveda, La Vedânta, étude sur les Brahmanasûtras et leur cinq commentaires.*
Sankaracharya.

GIBSON (WILLIAM RALPH BOYCE), M.A., D.Sc.
Professor of Mental and Moral Philosophy in the University of Melbourne; author of *A Philosophical Introduction to Ethics* (1904), and other works.
Love (Psychological and Ethical).

GIESE (Dr. FRIEDRICH).
Professor für Ural-Altaische Sprachen an der Universität Konstantinopel; ehemals Professor für die Türkische Sprache an der Universität Berlin.
Muhammadanism (in Turkey).

GILBERT (GEORGE HOLLEY), Ph.D., D.D.
Formerly Professor of New Testament Literature in Chicago Theological Seminary; author of *The Student's Life of Jesus, The Student's Life of Paul, The First Interpreters of Jesus.*
Kingdom of God.

GILBERTSON (ALBERT NICOLAY), M.A. (Minn.), S.T.M. (Harvard), Ph.D. (Clark).
Rector of St. Luke's Church, Malden, Mass.; formerly Fellow and Lecturer in Anthropology, Clark University, and Instructor in Anthropology, University of Minnesota.
Slavery (Primitive).

GILES (PETER), Litt.D., LL.D. (Aber.).
Master of Emmanuel College, Cambridge; University Reader in Comparative Philology; author of *A Short Manual of Comparative Philology.*
Abandonment and Exposure (General), **Agriculture, Domestication.**

GLAZEBROOK (MICHAEL GEORGE), D.D.
Canon Residentiary of Ely Cathedral; formerly Headmaster of Clifton College.
Sunday.

GODDARD (PLINY EARLE), A.B., M.A., Ph.D.
Curator of Ethnology in the Anthropological Department of the American Museum of Natural History.
Hupa, Navaho.

DE GOEJE (MICHAËL JAN), D.Phil., D.D. (Camb.).
Late Professor of Arabic in the University of Leyden; Foreign Member of the Institute of France and of the Société Asiatique; Corresponding Member of the British Academy; editor of Tabari's *Annales*, *Bibliotheca geographorum arabicorum*, and other Arabic texts; author of *Mémoires d'histoire et de géographie orientales.*
Carmatians.

GOLDZIHER (IGNAZ), Ph.D., D.Litt., LL.D.
Professor of Semitic Philology in the University of Budapest; Ord. Member and Class-President of the Hungarian Academy of Sciences; Foreign Member of the British Academy, of the Imperial Academy of Sciences, St. Petersburg, of the Royal Academies of Sciences, Berlin, Amsterdam, Göttingen, Copenhagen, of the Jewish Historical Society of England, of the Société Asiatique, Paris.
Bismillah, Dawud B. 'Ali B. Khalaf, Education (Muslim), **Ghair Mahdi, Ibn Hazm, Ibn Taimiya.**

GOMME (Sir G. LAURENCE), F.S.A.
Late Fellow of the Anthropological Institute; Vice-President of the Folklore Society; Hon. Member of Glasgow Archæological Society.
Folklore, Milk (Primitive Religions), **Mutilations, Need-fire.**

GOODMAN (PAUL), F.R.Hist.S.
Secretary to the Spanish and Portuguese Jews' Congregation, London; Vice-President of the English Zionist Federation; editor of *The Zionist Review*, and joint-editor of *Zionism: Problems and Views*; author of *A History of the Jews*, *The Synagogue and the Church*, *Moses Montefiore.*
Zionism.

GORDON (ALEXANDER REID), D.Litt., D.D.
Professor of Hebrew in McGill University, and of Old Testament Literature and Exegesis in the Presbyterian College, Montreal; author of *The Early Traditions of Genesis*, *The Poets of the Old Testament.*
Righteousness (in the Old Testament), **Wisdom.**

GOTTHEIL (RICHARD J. H.), Ph.D.
Professor of Semitic Languages in Columbia University, New York; Chief of the Department of Oriental Languages at the New York Public Library.
Ibn Ezra, Levi ben Gershon.

GOUDGE (HENRY LEIGHTON), M.A., D.D. (Oxon.).
Canon of Christ Church, Oxford, and Regius Professor of Divinity at Oxford University.
Revelation.

GOULD (FREDERICK JAMES).
Lecturer and Demonstrator for the Moral Education League; author of *Moral Instruction: its Theory and Practice.*
Moral Education League.

GRAF (Prof. Dr.).
Late of Quedlinburg.
Music (Greek and Roman).

GRAHAM (JOHN ANDERSON), M.A., D.D., Kaiser-i-Hind Gold Medal.
Hon. Superintendent of St. Andrew's Colonial Homes, Kalimpong, Bengal; author of *On the Threshold of Three Closed Lands.*
Bhutan.

GRANDIDIER (GUILLAUME), Docteur ès-Sciences.
Correspondant du Muséum d'Histoire naturelle; Chargé de Missions scientifiques par le Gouvernement français à Madagascar, dans l'Afrique australe et dans l'Amérique du Nord.
Madagascar, Ordeal (Malagasy).

GRASS (KARL KONRAD), Dr.Theol.
Formerly Professor of New Testament Exegesis in the Imperatorskij Jurjevskij University, Dorpat, Esthonian Republic; Counsellor of State.
Men of God, Mysticism (Russian), **Sects** (Russian).

GRAY (B. KIRKMAN).
Author of *A History of English Philanthropy.*
Agitation.

GRAY (GEORGE BUCHANAN), D.Litt., D.D.
Late Professor of Hebrew and Old Testament Exegesis in Mansfield College; Speaker's Lecturer in Biblical Studies in the University of Oxford.
Names (Hebrew).

GRAY (LOUIS HERBERT), M.A., Ph.D. (Columbia).
Professor of Oriental Languages in Columbia University, New York; editor of *Mythology of All Races*; author of *Indo-Iranian Philology* (1902).
Abandonment and Exposure (American, Persian), **Abipones, Achæmenians, Afghanistan, Ages of the World** (Primitive), **Altar** (Introduction, African, American, Celtic, Polynesian), **Ancestor-worship and Cult of the Dead** (Celtic, Polynesian, Tasmanian), **Architecture** (American), **Art** (American), **Baptism** (Polynesian), **Barsom, Beothuks, Birth** (Celtic), **Blest, Abode of the** (Persian), **Blood-feud** (Primitive), **Calendar** (African, Chinese, Persian, Polynesian, Slavic), **Camel, Children,** (Iranian), **Circumcision** (Introductory), **Cock, Cosmogony and Cosmology** (Introductory, Iranian, Polynesian), **Custom, Death and Disposal of the Dead** (Ancient Persian Rites), **Demons and Spirits** (Introductory), **Divination** (Persian), **Drama** (Introductory, American, Javanese, Jewish, Persian, Polynesian), **Duelling, Education** (Persian), **Eskimos, Ethics and Morality** (Polynesian), **Eunuch, Expiation and Atonement** (Introductory), **Family** (Persian), **Fate** (Iranian), **Festivals and Fasts** (Iranian), **Fiction** (Primitive, Oriental, and Græco-Roman), **Fortune** (Iranian), **Hair and Nails, Heroes and Hero-gods** (Iranian), **Hopi, Hospitality** (Iranian), **Huron, Incubation, Informers, Interpretation** (Vedic and Avesta), **Iroquois, Jesus Christ in Zoroastrianism, Jews in Zoroastrianism, King** (Indian), **Law** (American), **Letters Celestial and Infernal, Life and Death** (Iranian), **Light and Darkness** (Iranian), **Literature** (Pahlavi), **Marriage** (Iranian), **Mazandaran, Mean**

(Chinese), **Merit** (Introductory and Non-Christian), **Missions** (Zoroastrian), **Muskhogeans, Names** (Indo-European), **Oahspe, Old Age** (American, Iranian), **Tushes and other Pagan Tribes of the Caucasus.**

GRAY (Mrs. FLORENCE LILLIAN [RIDLEY]).
Member of the American Oriental Society.
Easter Island.

GRIERSON (Sir GEORGE ABRAHAM), K.C.I.E., B.A. (Dublin), Ph.D. (Halle), D.Litt. (Dublin), LL.D. (Camb.), I.C.S. (retired).
Fellow of the British Academy; Honorary Member of the American Oriental Society; Honorary Fellow of the Asiatic Society of Bengal; Foreign Associate Member of the Société Asiatique de Paris; Hon. Secretary of the Royal Asiatic Society; Superintendent of the Linguistic Survey of India.
Alakhnamis, Atheism (Indian, modern), **Atits, Baba Lalis, Bhakti-Marga, Bhils** (Language), **Charan Dasis, Dards, Ganapatyas, Gaya, Gorakhnath, Harischandis, Kanchuliyas, Kara-Lingis, Kararis, Khakis, Khos, Literature** (Indian Vernacular), **Madhvas, Maluk Dasis, Nagas, Pisachas, Prannathis, Prapatti-marga, Radhavallabhis, Rai Dasis, Ramanandis, Rukhars, Sadhs, Sadhan-Panthis, Sadhu, Sakhi-Bhavas, Satnamis, Saurapatas, Senapanthis, Shins, Siva-Narayanis, Tulasi-Dasa.**

GRIERSON (HERBERT JOHN CLIFFORD), M.A., B.A., LL.D., Litt.D.
Professor of Rhetoric and English Literature in the University of Edinburgh; editor of *The Poems of John Donne* (1912).
Milton, Vondel.

GRIEVE (ALEXANDER), M.A., D.Phil. (Leipzig).
Minister of the United Free Church in Glasgow; translator of many of the German articles in the *Encyclopædia of Religion and Ethics.*
Kierkegaard.

GRIEVE (ALEXANDER JAMES), M.A. (Oxon.), B.A., D.D. (Lond.).
Principal of the Lancashire Independent College, Manchester; assistant-editor of *Peake's Commentary on the Bible.*
Charismata, Vows (Christian).

GRIFFITH (FRANCIS LLEWELLYN), M.A., F.B.A., F.S.A., Hon. LL.D. (Aber.), Hon. Ph.D. (Leipzig).
Professor of and Reader in Egyptology in the University of Oxford; editor of the Archæological Survey of the Egypt Exploration Fund; Corresponding Member of the Royal Academy of Sciences at Berlin; Foreign Associate of the Société Asiatique; Member of the Imperial Academy of Sciences of Vienna.
Adultery (Egyptian), **Ages of the World** (Egyptian), **Altar** (Egyptian), **Atheism** (Egyptian), **Birth** (Egyptian), **Crimes and Punishments** (Egyptian), **Law** (Egyptian), **Marriage** (Egyptian), **Prayer** (Egyptian).

GRISWOLD (HERVEY DE WITT), B.A., D.D., Ph.D.
Secretary of the Council of the American Presbyterian Missions in India, Saharanpur; Missionary of the American Presbyterian Church; author of *Brahman: A Study in the History of Indian Philosophy* (1900).
Arya Samaj, Pessimism (Indian).

DE GROOT (J. J. M.), D.Phil., LL.D.
Professor of Chinese in the University of Leyden; author of *The Religious Systems of China, Le Code du Mahayana en Chine, Sectarianism and Religious Persecution in China.*
Adoption (Chinese), **China** (Buddhism in), **Confucian Religion.**

GRUBB (EDWARD), M.A. (Lond.).
Formerly editor of *The British Friend,* and Secretary of the Howard Association; author of *Social Aspects of the Quaker Faith, Authority and the Light Within,* and other works.
Philanthropy.

GRÜTZMACHER (GEORG), Ph.D., Th.Lic.
Extraordinary Professor of Church History in the University of Heidelberg.
Jerome.

GUIDI (IGNAZIO).
Senatore del Regno, Rome.
Seven Sleepers.

GURDON (Lt.-Colonel P. R. T.), C.S.I.
Formerly Officiating Commissioner of the Assam Valley Districts; Hon. Director of Ethnography, Assam; author of *The Khasis.*
Ahoms, Khasis.

GUTHRIE (CHARLES JOHN), M.A., LL.D., F.S.A.Scot., K.C.
The late Honourable Lord Guthrie, one of the Senators of the College of Justice in Scotland; Fellow of the Society of Antiquaries, and of the Zoological Society of Scotland.
Juvenile Criminals, Prisons.

GWATKIN (HENRY MELVILL), M.A., D.D.
Late Dixie Professor of Ecclesiastical History in the University of Cambridge, and Fellow of Emmanuel College; author of *Studies of Arianism, The Knowledge of God*; editor of *The Cambridge Medieval History.*
Persecution (Early Christian), **Protestantism, Reformation.**

GWYNN (EDWARD JOHN), M.A.
Fellow of Trinity College, Dublin; Lecturer in Celtic Languages in the University of Dublin; formerly Todd Lecturer in Celtic Languages in the Royal Irish Academy.
Fosterage.

HADDON (ALFRED CORT), M.A., Sc.D. (Cantab. and Perth, W.A.), F.R.S., F.R.A.I.
University Reader in Ethnology, Cambridge; President of the Anthropological Section of the British Association, 1902, 1905; President of the Royal Anthropological Institute, 1902, 1903; author of *Evolution in Art, The Study of Man, Head Hunters: Black, White, and Brown, Magic and Fetishism, The Races of Man, History of Anthropology, Wanderings of Peoples, Reports of the Cambridge Anthropological Expedition to Torres Straits.*
Art (Primitive and Savage), **Heroes and Hero-gods** (General and Primitive), **Negrillos and Negritos, New Guinea, Papuans.**

HAGAR (STANSBURY), B.A., LL.B.
Counsellor at Law; Fellow of the American Association for the Advancement of Science, and the American Anthropological Association; Executive Officer of the Departments of Ethnology and Astronomy in the Brooklyn Institute of Arts and Sciences.
Ancestor-worship and Cult of the Dead (American), **Sun, Moon, and Stars** (American).

HAHN (K. H. P. FERDINAND), Kaiser-i-Hind Gold Medal.
Secretary of the German Evangelical Lutheran Mission, Chota Nagpur and Assam; author of *Kurukh Grammar* (1900). *Kurukh (Oraon)-English Dictionary* (1903), *Kurukh Folk-lore* (1905).
Asurs, Oraons.

HALDANE (ELIZABETH SANDERSON), C.H., LL.D.
Author of *The Life of James Ferrier* (1899), *Life of Descartes* (1905); joint-translator of *Hegel's History of Philosophy* (1892), and *The Philosophical Works of Descartes* (1911–12).
Descartes, Encyclopædists, Leibniz, Rousseau, Schopenhauer, Voltaire.

HALDANE (JOHN BURDON SANDERSON), B.A.
Scholar of New College, Oxford.
Descartes (Services to Mathematics), **Leibniz** (Mathematics).

HALL (FREDERICK WILLIAM), M.A.
Fellow, Senior Tutor, and Lecturer in Classics of St. John's College, Oxford.
Adultery (Greek, Roman), **Blest, Abode of the** (Greek and Roman).

HALL (GEORGE NOEL LANKESTER), M.A.
Vice-Principal of Ely Theological College; formerly Scholar of St. John's College, Cambridge.
Simon Magus.

HALL (HARRY REGINALD), M.A., D.Litt., F.S.A.
Keeper of Egyptian and Assyrian Antiquities in the British Museum.
Ancestor-worship and Cult of the Dead (Egyptian), **Death and Disposal of the Dead** (Egyptian), **Demons and Spirits** (Coptic), **Expiation and Atonement** (Egyptian), **Family** (Egyptian). **Fate** (Egyptian), **Images and Idols** (Ægean), **Scarabs.**

HALL (THOMAS CUMING), B.A., D.D.
Professor of Christian Ethics in Union Theological Seminary, New York.
Asceticism (Introduction), **Coercion, Moral Obligation.**

HÄLSIG (Dr. F.).
Leipzig.
Magic (Teutonic).

HAMILTON-GRIERSON (Sir PHILIP JAMES, Kt.), B.A., LL.D.
Fellow of the Society of Scottish Antiquaries; Fellow of the Royal Anthropological Institute; formerly Solicitor for Scotland to the Board of Inland Revenue.
Brotherhood (Artificial), **Gifts** (Primitive and Savage), **Market, Old Age** (Introductory and Primitive), **Outlaw, Puberty, Strangers.**

HANNAY (JAMES OWEN), M.A.
Rector of Mells, Somerset.
Counsels and Precepts, Eustathius.

HARADA (TASUKU), D.D., LL.D.
Professor of Japanese History and Literature in the University of Hawaii; formerly President of the Doshisha University, Kyoto, Japan.
Family (Japanese), **God** (Japanese), **Images and Idols** (Japanese and Korean), **Names** (Japanese), **Purification** (Japanese), **Suicide** (Japanese).

HARDIE (WILLIAM ROSS), M.A., LL.D.
Late Professor of Humanity in the University of Edinburgh; author of *Lectures on Classical Subjects* (1903).
Horace.

HARLEY (ALEXANDER H.), M.A. (Glasgow).
Principal of Madrasah (Muhammadan College) at Calcutta.
Blood-feud (Semitic).

HARRIS (CHARLES), D.D. (Oxon.).
Rector of Colwall; Examining Chaplain to the Bishop of Llandaff; formerly Lecturer in Theology, St. David's College, Lampeter.
State of the Dead (Christian).

HARRISON (JANE ELLEN), LL.D. (Aber.), D.Litt. (Durham).
Staff Lecturer and sometime Fellow of Newnham College, Cambridge; author of *The Religion of Ancient Greece* (1905), *Prolegomena to the Study of Greek Religion* (1907), *Themis: a Study of the Social Origins of Greek Religion* (1912).
Fan, Gorgon, Harpies, Initiation (Greek), **Kouretes and Korybantes, Mountain-Mother, Satyrs, Silenoi, Titans, Under World** (Greek).

HARTLAND (EDWIN SIDNEY), LL.D., D.Litt., F.S.A.
President of the Folklore Society, 1899; President of the Anthropological Section of the British Association, 1906; President of Section I. (Religions of the Lower Culture) at the Oxford International Congress for the History of Religions (1908); author of *The Legend of Perseus, Primitive Paternity, Ritual and Belief.*
Adoption (among lower races), **Bantu, Birth** (Introduction), **Death and Disposal of the Dead** (Introductory), **Decollati, Foundation and Foundation-Rites, Games, Hottentots, Law** (Primitive), **Life-Token, Phallism, Satanism, Sin-eating, Stones** (Introductory and Primitive), **Totemism, Twins.**

HARTMANN (Dr. MARTIN).
Professor der Syrisch-Arab. Islamkunde an der Universität Berlin.
Muhammadanism (in China).

HASSÉ (EVELYN R.), D.D.
Bishop of the Moravian Church; President of the Directory Board of the Moravian Church in Great Britain and Ireland.
Moravians.

HASTINGS (ANNE WILSON), M.A.
H.M. Inspector of Factories, Home Office.
Utilitarianism.

HASTINGS (JAMES), M.A., D.D.
Late editor of *The Expository Times, Dictionary of the Bible, Dictionary of Christ and the Gospels, Dictionary of the Apostolic Church,* and *Encyclopædia of Religion and Ethics.*
Chalmers.

HAWKINS (E. L.).
Author of *A Concise Encyclopædia of Freemasonry.*
Freemasonry.

HEAD (FREDERICK WALDEGRAVE), M.C., M.A.
Vicar of Christ Church, Greenwich.
Church of England.

HEALD (J. M.).
Late Scholar of Trinity College, Cambridge, and Rector of Litcham in Norfolk.
Aquinas.

HEATH (A. E.), M.A.
Sometime Senior Scholar of Trinity College, and Arnold Gerstenberg Student in Philosophy, Cambridge.
Realism (in Modern Thought).

HENDERSON (WILLIAM JOHN), B.A., LL.D.
Emeritus President of the Baptist College, Bristol.
Constancy.

HENKE (FREDERICK GOODRICH), M.A., Ph.D.
Truman D. Collins Professor of Philosophy and Education in Allegheny College, Meadville, Pennsylvania; Member of the Royal Asiatic Society (North China Branch); author of *A Study in the Psychology of Ritualism, The Philosophy of Wang Yang-ming.*
Wang Yang-ming.

HERBIG (Dr. GUSTAV).
Kgl. Bibliothekar an der Hof- und Staatsbibliothek; Privatdozent für indogermanische Sprachwissenschaft und Etruskologie an der Universität zu München.
Etruscan Religion.

HERFORD (CHARLES HAROLD), Litt.D. (Camb. and Manchester), Hon. Litt.D. (Vict. and Wales).
Smith Professor of English in the University of Manchester; author of translations of Ibsen's *Brand* and *Love's Comedy.*
Ibsen.

HERFORD (R. TRAVERS), B.A.
Formerly Librarian of Dr. Williams' Library, London; author of *Christianity in Talmud and Midrash, Pharisaism: its Aim and its Method.*
Jesus Christ in Judaism, Minim.

HERKLESS (Sir JOHN), D.D.
Late Vice-Chancellor and Principal of the United College of St. Salvator and St. Leonard, St. Andrews.
Brethren of the Free Spirit, Covenanters, Literature to **Presbyterianism.**

HERMAN (Mrs. E.).
Author of *Eucken and Bergson: Their Significance for Christian Thought, The Meaning and Value of Mysticism.*
Quietism.

HETHERWICK (ALEXANDER), C.B.E., M.A., D.D., F.R.G.S.
Head of the Church of Scotland Mission, Blantyre, Nyasaland.
Nyanjas.

HEWITT (JOHN NAPOLEON BRINTON).
Ethnologist in the Bureau of American Ethnology, Smithsonian Institution, Washington, D.C.
Nature (American).

HIBBEN (JOHN GRIER), Ph.D., LL.D., L.H.D.
President of Princeton University; author of *The Problems of Philosophy, Inductive and Deductive Logic, Hegel's Logic.*
Accidentalism, Chance, Probability.

HICKS (GEORGE DAWES), M.A. (Cantab.), Ph.D. (Leipzig), Litt.D. (Manchester).
Professor of Philosophy in University College, London; assistant editor of the *Hibbert Journal.*
Rothe.

HICKS (ROBERT DREW), M.A.
Fellow and formerly Classical Lecturer of Trinity College, Cambridge.
Democritus, Empedocles, Epicureans, Lucretius, Peripatetics, Protagoras, Sophists.

HILDBURGH (WALTER L.), M.A., Ph.D.
Fellow of the Royal Anthropological Institute; Member of Council of the Folklore Society.
Charms and Amulets (Japanese).

HILL (GEORGE FRANCIS), M.A. (Oxon.), Litt.D. (Manchester), LL.D. (Edin.), F.B.A.
Keeper of the Department of Coins and Medals in the British Museum.
City and City-gods, Coins and Medals (Western), **Crown** (Greek and Roman), **Token, Treaties.**

HILLEBRANDT (A. F. ALFRED), Ph.D. (Munich), LL.D.
Ord. Professor of Sanskrit and Comparative Philology in the University of Breslau; Corresponding Member of the Königliche Gesellschaft der Wissenschaften zu Göttingen, and of the Royal Bavarian Academy of Sciences; Geheimer Regierungsrat.
Birth (Hindu, literary), **Brahman, Death and Disposal of the Dead** (Hindu), **Dyaus, Light and Darkness** (Hindu), **Worship** (Hindu).

HIRN (YRJÖ), D.Phil.
Dozent in Ästhetik und neuere Literatur an der Universität Helsingfors, Finland.
Art (Origins).

HIRSCH (EMIL G.), A.M., D.D., LL.D., Litt.D.
Rabbi of Sinai Congregation and Professor of Rabbinical Literature and Philosophy in the University of Chicago; author of *Ethical Materialism*; editor of *Reform-Advocate.*
Hillel.

HIRSCHFELD (HARTWIG), Ph.D.
Professor of Semitics at the Jews' College; Lecturer in Semitic Epigraphy and Ethiopic at University College in the University of London.
Creed (Jewish), **Preaching** (Jewish), **Priest, Priesthood** (Jewish).

HOBHOUSE (LEONARD TRELAWNEY), M.A. (Oxon.), D.Litt. (Durham), LL.D. (St. Andrews).
Martin White Professor of Sociology in the University of London; author of *Mind in Evolution, Morals in Evolution,* and other works.
Sociology.

HODSON (THOMAS CALLAN), I.C.S. (retired).
Formerly Hon. Secretary of the Royal Anthropological Institute; author of *The Meitheis* (1908), *The Nāga Tribes of Manipur* (1911).
Lushais, Manipuris, Nagas.

HOERNLE (A. F. RUDOLF), C.I.E., Ph.D. (Tübingen), Hon. M.A. (Oxon.).
Late of the Indian Educational Service and Principal of the Calcutta Madrasah.
Ajivikas.

HOERNLÉ (REINHOLD FRIEDRICH ALFRED), M.A., B.Sc. (Oxon.).
Assistant Professor of Philosophy at Harvard University, Cambridge (Mass.).
Solipsism.

HOGARTH (DAVID GEORGE), C.M.G., M.A., D.Litt., Hon. Litt.D. (Cantab.), F.S.A., F.R.G.S.
Fellow of Magdalen College, Oxford; Fellow of the British Academy; Keeper of the Ashmolean Museum; editor of *Authority and Archæology.*
Ægean Religion, Hierodouloi (Græco-Roman), **Hieroi.**

HOLBORN (J. B. STOUGHTON), M.A. (Oxon.), F.R.G.S., F.S.A.Scot.
Professor of Æsthetic and Civic Art in Carleton College, Minnesota, U.S.A.; formerly Staff Lecturer in the Extension Departments of Oxford and Cambridge Universities, Panel Lecturer in London University.
Architecture (Ægean, Christian, Greek, Roman).

HOLDSWORTH (WILLIAM WEST), M.A., B.D.
Tutor in New Testament Language and Literature in Handsworth College, Birmingham; author of *The Christ of the Gospels, Gospel Origins,* and other works.
Patience.

HOLMBERG (UNO NILS OSKAR), Dr.Phil.
Helsingfors; author of *Die Wassergottheiten der finnisch-ugrischen Völker* (1913).
Lapps, Priest, Priesthood (Ugro-Finnish).

HOMMEL (FRITZ), Dr.Phil.
Professor der Semitischen Sprachen an der Universität zu München.
Calendar (Babylonian).

HOPE (JOHN MAURICE VAIZEY), M.A. (Cantab. et Oxon.).
Lecturer, in Moral Philosophy, of Clare College; sometime Scholar of Trinity College, Cambridge; late Fellow of St. Augustine's College, Canterbury.
Eudæmonism, Hedonism, Lying, Slander.

HOPKINS (EDWARD WASHBURN), Ph.D., LL.D.
Professor of Sanskrit and Comparative Philology in Yale University; former President of the American Oriental Society; author of *The Religions of India, The Great Epic of India, India Old and New, Epic Mythology.*
Bhairava, Festivals and Fasts (Hindu), **Fire-walking, Fountain of Youth, Hyperboreans, Mahabharata, Manitu, Soma.**

HORN (EDWARD TRAILL), D.D., LL.D.
Pastor of Trinity Lutheran Church at Reading, Pennsylvania.
Adiaphorism, Arcani Disciplina, Catechisms (Heidelberg and Westminster).

HORNE (C. SILVESTER), M.A.
Late M.P. for Ipswich and Minister of Whitefield's Church, London; author of *A Popular History of the Free Churches.*
Institutional Church.

HORROCKS (ARTHUR JAMES), M.A., D.D.
Minister of New College Chapel at Hampstead.
Meekness.

HORTEN (MAX), Dr.Phil. und Theol.
Privatdozent für Orientalische Sprachen und Philosophie an der Universität zu Bonn; Mitarbeiter am *Archiv für Geschichte der Philosophie.*
Baqilani.

HOYLE (RICHARD BIRCH), A.T.S.
Ward Scholar and Davies Semitic Prizeman in Regent's Park College, London.
Spirit (Holy).

HUGHES (HENRY MALDWYN), B.A., D.D.
Principal and Tutor in Systematic Theology in the Wesley House, Cambridge; author of *The Ethics of Jewish Apocryphal Literature.*
Experience (Religious).

HULL (ELEANOR).
Hon. Sec. of the Irish Texts Society, London; Member of Council of the Folklore Society and Vice-President of the Irish Literary Society; author of *The Cuchullin Saga in Irish Literature* (1898), *Pagan Ireland* (1904), *Early Christian Ireland* (1905), *A Text-book of Irish Literature,* 2 vols. (1907–08), *The Poem-book of the Gael* (1912).
Cuchulainn Cycle, Fate (Celtic), **Hymns** (Irish Christian).

HUNTER (ADAM MITCHELL), M.A., D.Litt.
Acting Librarian in New College, Edinburgh.
Conventicle.

HURWITZ (SOLOMON THEODORE HALÉVY), M.A., Ph.D. (Columbia).
Gustav Gottheil Lecturer in Semitic Languages in Columbia University; formerly Librarian of Jewish Literature in the New York Public Library; author of *Root-Determinatives in Semitic Speech.*
Midrash and Midrashic Literature.

HUTTON (WILLIAM HOLDEN), D.D.
Dean of Winchester; Fellow and late Tutor of St. John's College, Oxford; formerly Examining Chaplain to the Bishop of Rochester.
Beatification, Canonization.

HYAMSON (ALBERT MONTEFIORE), F.R.Hist.S.
Corresponding Member of the American Jewish Historical Society; Member of Council of the Jewish Historical Society of England; author of *A History of the Jews in England.*
Anglo-Israelism, China (Jews in), **Jews in Islam, Messiahs (Pseudo-), Sambatyon.**

HYDE (DOUGLAS) [An Craoibhin Aoibhinn], LL.D., D.Litt.
President of the Gaelic League and of the Irish Texts Society; Examiner in Irish to the Royal University of Ireland.
Bards (Irish).

HYSLOP (JAMES HERVEY), Ph.D., LL.D.
Secretary of the American Society for Psychical Research; formerly Professor of Logic and Ethics in Columbia University.

Affirmation, Antipathy, Change, Conscience, Deontology, Energy, Equity, Introspection, Moral Argument, Sense, Sensibility, Spontaneity.

INGE (WILLIAM RALPH), D.D., C.V.O., F.B.A.
Dean of St. Paul's; author of *Christian Mysticism* (1899), *Studies of English Mystics* (1906), *Personal Idealism and Mysticism* (1907), *Faith and its Psychology* (1908).

Alexandrian Theology, Ecstasy, Logos, Neo-Platonism, Synderesis.

IRONS (DAVID), M.A. (St. And.), Ph.D. (Cornell).
Formerly Associate Professor of Bryn Mawr College; author of *The Psychology of Ethics.*

Admiration, Disgust.

ISAACS (ABRAM SAMUEL), Ph.D.
Professor of Semitic Languages in the University of New York.

Qaro.

ITO (CHIUTA).
Professor in the University of Tokyo, Japan.

Architecture (Chinese).

IVERACH (JAMES), M.A., D.D.
Late Principal and Professor of New Testament Language and Literature in the United Free Church College, Aberdeen; author of *Is God Knowable?* (1887), *Evolution and Christianity* (1894), *Theism in the Light of Present Science and Philosophy* (1900), *Descartes and Spinoza* (1904).

Altruism, Attention, Authority, Cæsarism, Consciousness, Epistemology, Perception.

JACKSON (A. V. WILLIAMS), Ph.D., L.H.D., LL.D.
Professor of Indo-Iranian Languages in Columbia University, New York; author of *Zoroaster, the Prophet of Ancient Iran; Persia, Past and Present.*

Afghanistan, Ahriman, Amesha Spentas, Architecture (Persian), **Art** (Persian), **Ash-mounds, Avesta, Breath, Demons and Spirits** (Persian), **Images and Idols** (Persian), **Sun, Moon, and Stars** (Iranian).

JACKSON (HENRY), O.M., Litt.D., F.B.A.
Formerly Professor of Greek in the University of Cambridge; Fellow of Trinity College, Cambridge.

Aristotle, Plato and Platonism.

JACOBI (HERMANN), Ph.D.
Professor des Sanskrit an der Universität zu Bonn; Geheimer Regierungsrat.

Agastya, Ages of the World (Indian), **Atheism** (Jain), **Atomic Theory** (Indian), **Blest, Abode of the** (Hindu), **Brahmanism, Chakravartin, Cosmogony and Cosmology** (Hindu), **Cow** (Hindu), **Daitya, Death and Disposal of the Dead** (Jain), **Demons and Spirits** (Jain), **Digambaras, Divination** (Hindu), **Durga, Hemachandra, Heroes and Hero-gods** (Indian), **Incarnation** (Indian), **Jainism.**

JACOBS (HENRY EYSTER), S.T.D., LL.D.
President and Professor of Systematic Theology in the Lutheran Theological Seminary at Philadelphia.

Luther, Lutheranism, Sacraments (Christian, Lutheran).

JACOBS (JOSEPH), B.A. (Camb. and Lond.), Litt.D. (Penn.).
Professor of English Literature at the Jewish Theological Seminary of America; formerly President of the Jewish Historical Society of England; formerly editor of *Folklore.*

Fable.

JAMES (EDWIN OLIVER), B.Sc., B.Litt. (Oxon.), F.C.S. (Lond.).
Vicar of St. Thomas's, Oxford; Fellow of the Royal Anthropological Institute; Member of Council of the Folklore Society; Secretary of the Anthropological Section of the British Association; author of *Primitive Ritual and Belief, An Introduction to Anthropology,* and other works.

Rain, Sacrifice (Introductory and Primitive), **Sieve, Smoking, Staff, Tutelary Gods and Spirits, Water, Water-gods** (Primitive and Savage), **Yawning.**

JAMES (JOHN GEORGE), D.Lit., M.A. (Lond.).
Minister of Victoria Road Church, Southsea.

Consolation, Comfort (Christian).

JASTROW (MORRIS, Jr.), A.M., Ph.D., LL.D.
Professor of Semitic Languages and Librarian of the University of Pennsylvania, Philadelphia; President of the American Oriental Society, 1914–15, and of the Society of Biblical Literature, 1916; author of *The Religion of the Babylonians and Assyrians.*

Anointing (Semitic), **Purim.**

JENKINSON (Mrs. CONSTANCE), F.R.A.I.
Somerville College, Oxford; Diploma in Anthropology, Oxford.

Tatuing.

JEREMIAS (ALFRED), Ph.D. (Leipzig), Lic. Theol. hon. c. (Leipzig).
Pfarrer in Leipzig und Dozent an der Universität.

Ages of the World (Babylonian), **Book of Life, Communion with Deity** (Babylonian), **Ethics and Morality** (Babylonian).

JEVONS (FRANK BYRON), M.A., Litt.D., F.R.S.L., F.R.E.S.
Professor of Philosophy in the University of Durham; formerly Principal of Bishop Hatfield's Hall, Durham; author of *An Introduction to the History of Religion, Comparative Religion,* and other works.

Anthropomorphism, Assimilation (Religious).

JOHNS (CLAUDE HERMANN WALTER), M.A., Litt.D., D.D.
Late Master of St. Catharine's College, Cambridge, and Canon Residentiary of Norwich; author of *Assyrian Deeds and Documents of the 7th Century B.C., Babylonian and Assyrian Laws, Contracts, and Letters,* the Schweich Lectures on *The Relations between the Laws of Babylonia and the Laws of the Hebrew Peoples.*

Inheritance (Babylonian), **Law** (Babylonian), **Purification** (Babylonian), **Queen of Heaven, Usury** (Babylonian)

JOHNSON (HUMPHREY JOHN T.), B.A. (Oxon.).
Fellow of the Royal Anthropological Institute.
Priest, Priesthood (Chinese), **Regalia, Sweat, Sweat-house.**

JOHNSTON (Sir HARRY HAMILTON), G.C.M.G., K.C.B., D.Sc. (Camb.).
Vice-President of the African Society; author of *The Uganda Protectorate* (1902), *Liberia* (1906).
Masai.

JOHNSTON (REGINALD FLEMING), C.B.E., M.A. (Oxon.).
Tutor to H.M. the Emperor Hsüan T'ung; formerly District Officer and Magistrate, Weihaiwei (administered the Government, 1917–18); author of *From Peking to Mandalay* (1908), *Lion and Dragon in Northern China* (1910), *Buddhist China* (1913), *Letters to a Missionary* (1918).
Magic (Chinese), **Old Age** (Chinese), **Ordeal** (Chinese), **Purification** (Chinese), **Vows** (Chinese), **War, War-gods** (Chinese), **Worship** (Chinese).

JOLLY (JULIUS), Ph.D. (Munich), Hon. M.D. (Göttingen), Hon. D.Litt. (Oxford).
Ord. Professor of Sanskrit and Comparative Philology in the University of Würzburg; formerly Tagore Professor of Law in the University of Calcutta; Geheimer Hofrat.
Abandonment and Exposure (Hindu), **Adoption** (Hindu), **Altar** (Hindu), **Blood-feud** (Hindu), **Body** (Hindu), **Crimes and Punishments** (Hindu), **Custom** (Hindu), **Dharma, Disease and Medicine** (Hindu), **Ethics and Morality** (Hindu), **Expiation and Atonement** (Hindu), **Family** (Hindu), **Fate** (Hindu), **Food** (Hindu), **Gifts** (Hindu), **Inheritance** (Hindu), **Initiation** (Hindu), **Institutions** (Hindu), **Law** (Hindu), **Pariah, Purification** (Hindu), **Slavery** (Hindu), **Stupa, Tonsure** (Hindu), **Vows** (Hindu).

JONES (ARTHUR CADBURY).
Formerly Secretary-General of the Societas Rosicruciana in Anglia.
Rosicrucians.

JONES (EMILY ELIZABETH CONSTANCE), Hon. D.Litt. (Wales).
Formerly Mistress of Girton College, Cambridge; Member of Council of Bristol University; author of *Primer of Logic, A New Law of Thought*, and other works.
Sidgwick (Henry).

JONES (GEORGE HUGH).
Convener to the Examination Committee of the Free Church of England; formerly Headmaster of New College, Margate (1886–98), and Incumbent of Christ Church, Crowborough, Sussex (1901–05); author of *The Free Church of England: Its Doctrines and Ecclesiastical Polity.*
Reformed Episcopal Church and Free Church of England.

JONES (H. STUART), M.A., D.Litt. (Oxon.), Hon. D.Litt. (Wales).
Fellow of Brasenose College, Oxford; Fellow of the British Academy; formerly Director of the British School at Rome.
Mithraism.

JONES (J. P.), M.A., D.D.
Professor of Indian Missions in the Kennedy School of Missions, Hartford, Conn.; editor of *The Year Book of Missions in India.*
Madura.

JONES (RUFUS M.), B.A., M.A., D.Litt., D.D., LL.D.
Professor of Philosophy in Haverford College, Haverford, Pennsylvania; author of *Social Law in the Spiritual World* (1904), *Studies in Mystical Religion* (1909), *Spiritual Reformers* (1914), *The Inner Life* (1916).
Deliberation, Flagellants, Mysticism (Introductory; Christian, New Testament, Protestant), **Oversoul, Peculiar People, Ranters, Seekers, Silence, Theurgy.**

JONES (WILLIAM HENRY SAMUEL), M.A., Litt.D.
Bursar, St. Catharine's College, Cambridge.
Children (Greek), **Conscience** (Greek and Roman).

JONES-PARRY (THOMAS), B.A., B.D.
Lecturer in Church History in the Theological College, Bala, N. Wales.
Culdees.

JÓNSSON (FINNUR), Dr.Phil.
Professor ordinarius of Northern Philology in the University of Copenhagen.
Eddas.

JOSEPH (MORRIS).
Emeritus Minister of the West London Synagogue; author of *Judaism as Creed and Life* (1910).
Charity (Jewish), **Discipline** (Jewish), **Education** (Jewish), **Halevi, Life and Death** (Jewish), **Meir, Old Age** (Hebrew and Jewish), **Salvation** (Jewish), **Vows** (Jewish).

JOURDAIN (PHILIP E. B.), M.A. (Camb.).
British editor of the *Monist* and the *International Journal of Ethics*; Fellow of the London Mathematical Society; Member of the Mathematical Association.
Realism (Modern Logic and).

JOYCE (GEORGE HAYWARD), S.J., M.A. (Oxon.).
Professor of Dogmatic Theology at St. Beuno's College, St. Asaph, N. Wales.
Invincible Ignorance, Mental Reservation, Nihilianism, Power of the Keys, Probabilism.

JOYCE (GILBERT CUNNINGHAM), M.A., D.D.
Formerly Principal of St. David's College, Lampeter, and Warden of St. Deiniol's Library, Hawarden; author of *The Inspiration of Prophecy* (1910).
Analogy, Annihilation, Deism, Grotius.

JUYNBOLL (TH. W.), Dr. Juris et Phil.
Professor of Semitic Languages in the University of Utrecht.
Adoption (Muhammadan), **Adultery** (Muhammadan), **Apostasy** (Muhammadan), **Blasphemy** (Muhammadan), **Chastity** (Muslim), **Crimes and Punishments** (Muhammadan), **Eunuch** (Muslim), **Ibn Hanbal, Law** (Muhammadan), **Malik ibn Anas, Ordeal** (Arabian and Muhammadan), **Pilgrimage** (Arabian and Muhammadan), **Prayer** (Muhammadan).

KALWEIT (PAUL), Lic. Theol., D.Phil.
Director des evangelischen Predigerseminars in Naumburg a Queis, und Pfarrer.
A Priori, Intellectualism (Philosophical).

KARO (GEORG), D.Phil.
Secretary of the German Archæological Institute, Athens.
Art and Architecture (Etruscan and Early Italic).

KAY (D. MILLER), B.Sc., D.D., D.S.O.
Regius Professor of Hebrew and Oriental Languages in the University of St. Andrews.
Judaizing, Massebhah, Noachian Precepts.

KEANE (AUGUSTUS HENRY), LL.D., F.R.G.S., F.R.A.I.
Late Vice-President of the Royal Anthropological Institute; late Professor of Hindustani in University College, London; author of *Ethnology, Man Past and Present.*
Aborigines, Africa, Air and Gods of the Air, America, Asia, Australasia, Cagots, Charity (Primitive), **Chibchas, Ethnology, Europe.**

KEITH (ARTHUR BERRIEDALE), M.A., D.C.L., D.Litt.
Barrister-at-Law and Advocate; Regius Professor of Sanskrit and Comparative Philology in the University of Edinburgh.
Marriage (Hindu), **Numbers** (Aryan), **Om, Ordeal** (Hindu), **Priest, Priesthood** (Hindu), **Ramanuja, Righteousness** (Hindu), **Sin** (Hindu), **State of the Dead** (Hindu), **Suicide** (Hindu), **Trimurti.**

KELLETT (ERNEST EDWARD), M.A.
Formerly Assistant Master at the Leys School, Cambridge, and Scholar of Wadham College, Oxford.
Rewards and Punishments, Spinoza.

KELSO (JAMES ANDERSON), A.B., D.D., Ph.D.
Professor of Hebrew and Old Testament Literature, and President of the Western Theological Seminary, Pittsburgh; author of *Die Klagelieder, Der massorethische Text und die Versionen* (1910), *Hebrew-English Vocabulary to the Book of Genesis* (1917), in collaboration with David E. Culley.
Fool, Folly (Biblical), **Proverbs, Riddle.**

KENNEDY (ARCHIBALD ROBERT STIRLING), D.D.
Professor of Hebrew and Semitic Languages in the University of Edinburgh; Examiner in Hebrew in the Universities of London and Wales.
Charms and Amulets (Hebrew).

KENNEDY (HARRY ANGUS ALEXANDER), M.A., D.Sc., D.D.
Emeritus Professor of New Testament Literature and Exegesis, New College, Edinburgh; author of *St. Paul and the Mystery Religions* (1913).
Mysteries (Christian).

KENNETT (ROBERT HATCH), D.D.
Regius Professor of Hebrew in the University of Cambridge; Canon of Ely; Fellow of Queens' College, Cambridge; Examining Chaplain to the Bishops of Ely and Manchester.
Ark, Israel, Moab, Rechabites, Tophet.

KENT (CHARLES FOSTER), Ph.D., Litt.D.
Woolsey Professor of Biblical Literature in Yale University.
Law (Biblical, Old Testament), **Leaven.**

KENT (ROLAND G.), A.M., Ph.D.
Professor of Comparative Philology in the University of Pennsylvania.
Path.

KERN (JOHAN HENDRIK CASPAR), LL.D. (Leyden), Hon. Dr.Phil. (Leipzig, Christiania).
Formerly Professor of Sanskrit and Comparative Philology in the University of Leyden.
Java, Bali, and Sumatra (Buddhism in), **Malay Archipelago.**

KERR (COLIN M.), B.D., D.Phil.
Minister of the Church of Scotland at St. George's in Fields, Glasgow.
Propitiation (Introductory and Biblical).

KERSHAW (NORA).
Newnham College, Cambridge; formerly Lecturer in English in the University of St. Andrews.
Teutonic Religion.

KIDD (BENJAMIN).
Ditchling, Sussex; author of *Social Evolution* (1894), *Principles of Western Civilisation* (1902), *The Two Principal Laws of Sociology* (1909).
Civilization, Darwinism.

KILPATRICK (THOMAS B.), M.A., B.D., D.D.
Professor of Systematic Theology in Knox College, Toronto; author of the articles 'Conscience' and 'Philosophy' in the *Dictionary of the Bible,* and of 'Character of Christ' and 'Incarnation' in the *Dictionary of Christ and the Gospels.*
Anger (Wrath) of God, Benevolence, Salvation (Christian), **Soteriology, Suffering.**

KING (IRVING), Ph.D.
Professor of Education in the State University of Iowa; Fellow of the American Association for the Advancement of Science.
Ethics and Morality (Australian), **Inhibition.**

KING (LEONARD WILLIAM), M.A., Litt.D., F.S.A.
Assistant Keeper of Egyptian and Assyrian Antiquities, British Museum; Professor of Assyrian and Babylonian Archæology in the University of London; author of *A History of Babylonia and Assyria.*
Divination (Assyro-Babylonian), **Fate** (Babylonian), **Images and Idols** (Babylonian), **Magic** (Babylonian).

KINNAIRD (Hon. EMILY), C.B.E.
Acting Vice-President of the Y.W.C.A. of Great Britain and Vice-President of the World's Y.W.C.A.
Young Women's Christian Association.

KLEMENTZ (DEMETRIUS).
Councillor of State; ex-Director of the Ethnographical Section of the Russian Museum of the Emperor Alexander III.; Member of the Russian Geographical Society, of the Anthropological Society of Moscow, and of the Imperial Archæological Society.
Buriats, Gilyaks.

KNIGHT (G. A. FRANK), M.A., D.D., F.R.S.E.
Minister of United Free Church at Glasgow.
Bridge, Feet-washing.

KNOOP (DOUGLAS), M.A.
Professor of Economics in the University of Sheffield.
Poverty.

KÖNIG (EDUARD), Ph.D., D.D.
Professor of Old Testament Exegesis in the University of Bonn.
Prophecy (Hebrew).

KROEBER (A. L.), A.M., Ph.D.
Professor of Anthropology in the University of Columbia.
California, Zuni.

KROHN (KAARLE LEOPOLD), D.Phil.
Professor des finnischen und vergleichenden Folklore an der Universität zu Helsingfors, Finland.
Ancestor-worship and Cult of the Dead (Ugro-Finnic), **Birth** (Finns and Lapps), **Finno-Ugrians, Finns** (Ancient), **Kalevala.**

KROLL (WILHELM), D.Phil.
Professor der Klass. Philologie an der Universität Münster.
Apathy, Atomic Theory (Greek), **Birthdays** (Greek and Roman), **Concubinage** (Greek and Roman), **Consolation** (Greek and Roman), **Momentary Gods.**

KRÜGER (Dr. GUSTAV).
Professor der Kirchengeschichte an der Universität Giessen.
Monophysitism, Monotheletism.

KRUIJT (ALB. C.).
Dutch Missionary in Celebes; Zendelingleeraar van het Nederlandsche Zendelinggenootschap op Midden-Celebes; author of *Het Animisme in den indischen Archipel* (1906); joint-author of *De Baree' Sprekende Toradja's van Midden-Celebes* (1912).
Indonesians.

KÜHLER (WILHELMUS JOHANNES).
Professor of Theology in the University of Amsterdam, and of the Seminary of the Mennonites in Amsterdam.
Mennonites.

LACEY (THOMAS ALEXANDER), M.A., D.D., F.S.A.
Canon of Worcester; Pringle-Stuart Lecturer, 1914; Bishop Paddock Lecturer at New York, 1916–17; Select Preacher, Oxford, 1916–18.
Intention (Theological), **Sacraments** (Christian, Western).

LAGRANGE (MARIE-JOSEPH), Docteur en Droit, Maitre en Théologie.
Directeur de l'École biblique et archéologique de Jérusalem; correspondant de l'Institut de France (Académie des Inscriptions et Belles-Lettres).
Palmyrenes.

LAING (GORDON JENNINGS), B.A. (Toronto), Ph.D. (Johns Hopkins).
Professor of Latin in the University of Chicago.
Priest, Priesthood (Roman).

LAIRD (JOHN), M.A.
Regius Professor of Moral Philosophy in the University of Aberdeen; author of *Problems of the Self, A Study in Realism.*
Will.

LAKE (KIRSOPP), M.A. (Oxon.), D.D. (St. Andrews and Leyden).
Winn Professor of Ecclesiastical History in the University of Harvard.
Baptism (Early Christian), **Christmas, Epiphany.**

LAMBERT (JOHN CHISHOLM), M.A., D.D.
Late Examiner in Divinity in the University of Edinburgh.
Aspiration, Blessedness (Christian), **Body** (Christian), **Call, Calling.**

LANCHESTER (HENRY CRAVEN ORD), M.A.
Rector of Framlingham with Saxtead; sometime Fellow of Pembroke College, Cambridge.
Sibylline Oracles.

LANDTMANN (GUNNAR), Mag.Phil.
Lecturer in Sociology in the University of Finland, Helsingfors.
Priest, Priesthood (Primitive).

LANE-POOLE (STANLEY), M.A. (Oxon.), Litt.D. (Dublin).
Formerly Professor of Arabic in the University of Dublin (T.C.D.).
Aurangzib, Birth (Muhammadan), **Cosmogony and Cosmology** (Muhammadan), **Creed** (Muhammadan), **Death and Disposal of the Dead** (Muhammadan).

LANG (ANDREW), M.A., D.Litt., D.C.L., LL.D.
Late author of *Custom and Myth* (1884), *Myth, Ritual and Religion* (1887), *The Making of Religion* (1898), *Magic and Religion* (1901), and other works.
Bull-roarer, Crystal-gazing, Dreams and Sleep (Introductory), **God** (Primitive and Savage).

LANGDON (STEPHEN HERBERT), M.A., B.D., Ph.D.
Professor of Assyriology and Comparative Semitic Philology in the University of Oxford; Member of Council of the Royal Asiatic Society; author of *Neo-Babylonian Royal Inscriptions* (V.A.B. vol. iv.), *Sumerian and Babylonian Psalms, A Sumerian Grammar, Babylonian Liturgies.*
Death and Disposal of the Dead (Babylonian), **Expiation and Atonement** (Babylonian), **Mysteries** (Babylonian), **Names** (Sumerian), **Ordeal** (Babylonian), **Prayer** (Babylonian), **Sin** (Babylonian), **Word** (Sumerian and Babylonian), **Worship** (Babylonian).

LATTE (KURT).
Königsberg.
Love (Greek).

LAWLOR (HUGH JACKSON), D.D., Litt.D.
Beresford Professor of Ecclesiastical History in the University of Dublin; Lecturer in English Bible; Dean of St. Patrick's Cathedral, Dublin; Sub-Dean of the Chapel Royal, Dublin.
Confirmation, Montanism, Samosatenism.

LAWSON (ALEXANDER), M.A., B.D., D.D.
Late Berry Professor of English Literature in the University of St. Andrews.
Solemn League and Covenant.

LEGER (LOUIS).
Professeur au Collège de France; Professeur honoraire à l'École des langues orientales; Membre de l'Institut de France.
Altar (Slavic), **Ancestor-worship and Cult of the Dead** (Slavic), **Architecture and Art** (Slavic), **Festivals and Fasts** (Slavic), **God** (Slavic), **Human Sacrifice** (Slavic).

LEHMANN (EDVARD), D.Theol., D.Phil.
Professor of the History of Religions and the Philosophy of Religion in the University of Lund, Sweden.
Ancestor-worship and Cult of the Dead (Iranian), **Christmas Customs, Communion with the Dead** (Persian), **Ethics and Morality** (Parsi), **Mysticism** (Primitive), **Nature** (Persian), **Prayer** (Iranian).

LESTER-GARLAND (LESTER V.), M.A., F.L.S.
Formerly Fellow of St. John's College, Oxford, and Principal of Victoria College, Jersey.
Trade Unions.

LEUBA (JAMES HENRY), Ph.D.
Professor of Psychology in Bryn Mawr College, Pennsylvania; author of *A Psychological Study of Religion: its Origin, Function, and Future.*
Intellectualism, Psychical Research.

LÉVI (SYLVAIN).
Professeur au Collège de France; Président de la Section des Sciences Religieuses à l'École des Hautes Études.
Abhidharma Kosa Vyakha.

LEWIS (MARTIN), B.A., D.D.
Fellow of University College, London; formerly Minister of the United Free Church at Aberdeen.
Baxter.

LIDZBARSKI (MARK), Ph.D.
Ord. Professor der Semit. Philologie an der Universität zu Greifswald.
Ahiqar.

LILLEY (ALFRED LESLIE), M.A.
Canon of Hereford and Archdeacon of Ludlow.
Modernism.

LILLINGSTON (FRANK), M.A.
Late Rector of Sall, Norfolk, and Diocesan Inspector of Schools; formerly Theological Lecturer at Selwyn College, Cambridge; author of *The Brahmo Samaj and Arya Samaj.*
Chamars.

LINDSAY (JAMES), M.A., B.Sc., D.D., F.R.S.L., F.R.S.E., F.G.S., M.R.A.S.
Author of *A Philosophical System of Theistic Idealism, Studies in European Philosophy, Recent Advances in Theistic Philosophy of Religion, The Fundamental Problems of Metaphysics.*
First Cause, Goethe, Neo-Kantism Rigorism, Substance.

LINDSAY (THOMAS MARTIN), D.D., LL.D.
Late Principal of the United Free Church College, Glasgow, and Professor of Church History; author of *The History of the Reformation* in the 'International Theological Library.'
Amyraldism.

LITTMANN (ENNO), Ph.D.
Professor der Semit. Philologie an der Universität zu Strassburg.
Abyssinia.

LLOYD (ARTHUR), M.A.
Lecturer in the Imperial University, Naval Academy, and Higher Commercial School, Tokyo; formerly Fellow of Peterhouse, Cambridge.
Daibutsu, Death and Disposal of the Dead (Japanese), **Demons and Spirits** (Japanese), **Drama** (Japanese).

LODGE (RUPERT CLENDON), B.A.
Late John Locke Scholar, Oxford; late Junior Lecturer in Philosophy in the University of Manchester.
Empiricism.

LODS (ADOLPHE), Docteur ès-Lettres.
Chargé de Cours à la Faculté des Lettres de l'Université de Paris.
Images and Idols (Hebrew and Canaanite).

LOEWE (HERBERT MARTIN JAMES), M.A.
Lecturer in Rabbinic Hebrew, Exeter College, Oxford; sometime Curator of Oriental Literature in the University Library, Cambridge; and Director of Oriental Studies, St. Catharine's College, Cambridge.
Cosmogony and Cosmology (Jewish), **Crimes and Punishments** (Jewish), **Demons and Spirits** (Jewish), **Disease and Medicine** (Jewish), **Expiation and Atonement** (Jewish), **Judaism, Kabbala, Worship** (Jewish).

LOFTHOUSE (WILLIAM F.), M.A., D.D.
Tutor in Philosophy and Old Testament Language and Literature, Wesleyan College, Handsworth, Birmingham; author of *Ethics and Atonement, Ethics and the Family.*
Indifferentism.

LONGWORTH DAMES (MANSEL), I.C.S. (retired).
Member of the Royal Asiatic and Folklore Societies; Fellow of the Royal Anthropological Institute and of the Royal Numismatic Society.
Baluchistan.

LOOFS (FRIEDRICH), Lic.Theol., Dr.Phil. u. Theol.
Ordentlicher Professor der Kirchengeschichte an der Universität zu Halle; Geheimer Konsistorialrat; Mitglied des Konsistoriums der Provinz Sachsen.
Descent to Hades (Christ's), **Kenosis, Macedonianism.**

LORD (JAMES HENRY).
Missionary in Bombay in connexion with the Society of St. John the Evangelist (Cowley, Oxford), and the Parochial Missions to the Jews.
Bene-Israel, Jews in Cochin (Malabar).

LOW (JANET), M.A.
London.
Banishment.

LOWIE (ROBERT H.), Ph.D.
Associate Professor of Anthropology, University of California; Secretary, American Ethnological Society; President (1916), American Folklore Society; associate editor of the *American Anthropologist*.
Charms and Amulets (American), **Cosmogony and Cosmology** (Mexican and South American), **Ojibwa, Peyote Rite.**

LYALL (Sir CHARLES JAMES), K.C.S.I., C.I.E., Hon. LL.D. (Edin.), Ph.D. (Strassburg), D.Litt. (Oxford), F.B.A., I.C.S. (retired).
Hon. Member of the Asiatic Society of Bengal; Hon. Member of the Deutsche Morgenländische Gesellschaft; Member of Council of the Royal Asiatic Society; Judicial and Public Secretary to the India Office (1898–1910).
Mikirs.

LYTTELTON (Hon. EDWARD), M.A., D.D., D.C.L.
Formerly Dean of Whitelands College, Chelsea; Headmaster of Eton College.
Vegetarianism.

MACALISTER (ROBERT ALEXANDER STEWART), Litt.D., LL.D., F.S.A.
Professor of Celtic Archæology in University College, Dublin; formerly Director of Excavations of the Palestine Exploration Fund; author of *A History of Civilization in Palestine* (1912), *The Excavation of Gezer* (1912).
Human Sacrifice (Semitic), **Philistines, Sacrifice** (Semitic), **Stone Monuments** (Rude).

MCCOMB (SAMUEL), M.A., D.D.
Professor of Pastoral Theology in Episcopal Theological School, Cambridge, Mass.
Repentance.

MCCULLOCH (JOHN).
Edinburgh.
Brethren (Plymouth).

MACCULLOCH (JOHN ARNOTT), Hon. D.D. (St. Andrews).
Rector of St. Saviour's, Bridge of Allan; Hon. Canon of the Cathedral of the Holy Spirit, Cumbrae; Examiner in Comparative Religion and Philosophy of Religion, Victoria University, Manchester; Examining Chaplain to the Bishop of St. Andrews; author of *The Religion of the Ancient Celts*.
Adultery (Primitive and Savage), **Agaos, Art** (Note on Painting), **Austerities, Bambino, Baptism** (Ethnic), **Blest, Abode of the** (Primitive, Celtic, Japanese, Slavic, Teutonic), **Branches and Twigs, Cakes and Loaves, Calendar** (Celtic), **Cannibalism, Celts, Changeling, Charms and Amulets** (Celtic), **Concubinage** (Introductory), **Covenant, Crimes and Punishments** (Primitive), **Cross-roads, Crown, Descent to Hades** (Ethnic), **Door, Druids, Dualism** (Celtic), **Earth and Earth-gods, Eschatology, Euphemism, Fairy, Fall** (Ethnic), **Fasting** (Introductory and non-Christian), **Feasting** (Introductory), **Festivals and Fasts** (Celtic), **First-born** (Introductory and Primitive), **Firstfruits** (Introductory and Primitive), **Hand, Head, Heart, Horns, Hymns** (Celtic), **Incense, Invisibility, Landmarks and Boundaries, Light and Darkness** (Primitive), **Locks and Keys, Lycanthropy, Magic** (Celtic), **Metamorphosis, Miracles, Monsters** (Ethnic), **Mountains and Mountain-gods, Mouth, Music** (Primitive and Savage, Celtic), **Nameless Gods, Nature** (Primitive and Savage), **Nose, Ordeal** (Celtic), **Parable** (Ethnic), **Perfumes, Picts, Pregnancy, Redemption, Relics** (Primitive and Western), **Religious Orders** (Japanese, Mexican and Peruvian), **Reynard the Fox, Sacraments** (Primitive and Ethnic), **Sacrifice** (Celtic), **Secret Societies** (Introductory, Melanesian and Polynesian), **Serpent-worship** (Introductory and Primitive), **Shamanism, Shoes and Sandals, Sin** (Celtic), **State of the Dead** (Primitive and Savage), **Teeth, Temples, Tithes, Tonsure, Under World, Vampire, Virgin Birth.**

MACCURDY (GEORGE GRANT), A.B., A.M., Ph.D.
Professor of Pre-historic Archæology, and Curator of the Anthropological Collections, in Yale University, New Haven; author of *The Eolithic Problem* (1905), *Some Phases of Prehistoric Archæology* (1907), *A Study of Chiriquian Antiquities* (1910).
Chiriqui.

MACDONALD (DUNCAN B.), M.A., D.D.
Sometime Scholar and Fellow of the University of Glasgow; Professor of Semitic Languages in Hartford Theological Seminary; Lecturer in Muhammadanism before Congress of Arts and Science, St. Louis Exposition, 1904; Haskell Lecturer on Comparative Religion in the University of Chicago, 1906; Lamson Lecturer on Muhammadanism in Hartford Seminary, 1908–09; Lecturer in Wellesley College, 1907 and 1909.
Allah, Baptism (Muhammadan), **Blessedness** (Muhammadan).

MACDONELL (ARTHUR ANTHONY), M.A. (Oxon.), Ph.D. (Leipzig), Hon. LL.D., Hon. D.O.L. (Calcutta).
Boden Professor of Sanskrit in the University of Oxford; Fellow of Balliol College; Fellow of the British Academy; Fellow of the Royal Danish Academy; Keeper of the Indian Institute, Oxford.
Hymns (Vedic), **Indian Buddhism, Literature** (Buddhist), **Lotus** (Indian), **Magic** (Vedic), **Ramaism, Ramakrsna, Ramayana, Vedic Religion.**

MCDOUGALL (WILLIAM), M.A., M.B., F.R.S.
Professor of Psychology in Harvard University; formerly Fellow of Corpus Christi College, and Reader in Mental Philosophy in the University of Oxford; author of *Introduction to Social Psychology* (1908), *Body and Mind* (1911).
Hypnotism.

MACEY (THOMAS STENNER), B.A. (Lond.).
Formerly Professor of Hebrew in the Western College; Lecturer in Comparative Religion in connexion with Bristol University.
Deicide.

MACFADYEN (DUGALD), M.A. (Oxon.), F.R.Hist.S.
Formerly Minister of the Congregational Church at Highgate, London; author of *The Life and Letters of Alexander Mackennal, Constructive Congregational Ideals, Truth in Religion, Men of the Spirit.*

Bushnell, Carlyle, Glasites, Pilgrim Fathers.

MCFADYEN (JOHN EDGAR), B.A. (Oxon.), M.A. (Glasgow), D.D. (Halifax and Glasgow).
Professor of Old Testament Language, Literature, and Theology in the United Free Church College, Glasgow; author of *Messages of the Prophetic and Priestly Historians*, and other works; editor of Davidson's *Hebrew Grammar.*

Vows (Hebrew).

MCGIFFERT (ARTHUR CUSHMAN), M.A., Ph.D., D.D., LL.D.
President and Washburn Professor of Church History in Union Theological Seminary, New York; author of *A History of Christianity in the Apostolic Age, Martin Luther: the Man and His Work.*

Apostolic Age, Immanence.

MCGLOTHLIN (WILLIAM JOSEPH), Ph.D., D.D.
Formerly Professor of Church History in the Southern Baptist Theological Seminary, Louisville.

Anabaptism.

MACGREGOR (ANNIE ELIZABETH FRANCES), B.A. (Lond.).

Ethical Discipline.

MACGREGOR (DAVID HUTCHISON), M.C., M.A. (Edin. and Camb.).
Drummond Professor of Political Economy in the University of Oxford; sometime Fellow of Trinity College, Cambridge.

Laissez-faire.

MÁCHAL (JAN), D.Ph.
Ord. Professor of Slavic Literatures in the Bohemian University, Prague; ord. Member of the Bohemian Academy; Member of the Royal Bohemian Society of Sciences.

Heroes and Hero-gods (Slavic), **Marriage** (Slavic).

MCINTYRE (JAMES LEWIS), M.A. (Edin. and Oxon.), D.Sc. (Edin.).
Anderson Lecturer in Comparative Psychology to the University of Aberdeen; Lecturer in Psychology, Logic, and Ethics to the Aberdeen Provincial Committee for the Training of Teachers; formerly Examiner in Philosophy to the Universities of Edinburgh and London; author of *Giordano Bruno* (1903).

Activity (Psychological and Ethical), **Apperception, Assimilation** (Psychological), **Bacon, Body and Mind, Brain and Mind, Bruno, Degeneration, Development** (Mental), **Fear, Fearlessness, Horror, Imagination, Intelligence, Melancholy, Panpsychism, Phrenology, Presentiment, Recognition, Subconsciousness, Temperament.**

MACKEAN (WALTER GEORGE).
Of the Scottish Universities' Mission in Sikkim.

Sikkim.

MACKENZIE (DONALD), M.A.
Minister of the United Free Church at Tain; Assistant Professor of Logic and Metaphysics in the University of Aberdeen, 1906–09.

Ethics and Morality (Christian), **Free Will, Libertarianism and Necessitarianism, Synergism, Transcendentalism.**

MACKENZIE (JOHN STUART), M.A., LL.D., Litt.D.
Emeritus Professor of Logic and Philosophy in University College of South Wales and Monmouthshire; author of *An Introduction to Social Philosophy, A Manual of Ethics, Outlines of Metaphysics, Lectures on Humanism.*

Eternity, Infinity, Metaphysics.

MACKENZIE (WILLIAM DOUGLAS), M.A., D.D., LL.D.
President of the Hartford Seminary Foundation; Riley Professor of Christian Theology in the Hartford Theological Seminary; author of *The Ethics of Gambling, Christianity and the Progress of Man, The Final Faith.*

Jesus Christ.

MACKICHAN (D.), M.A., D.D., LL.D. (Glas. and Bombay).
Formerly Principal of Wilson College, Bombay, and Vice-Chancellor of the University of Bombay.

Advaita, Baptism (Indian), **Vallabha, Vallabhacharya.**

MACKINTOSH (HUGH ROSS), M.A., D.Phil. (Edin.), D.D. (Edin.).
Professor of Systematic Theology in the New College, Edinburgh; author of *The Doctrine of the Person of Jesus Christ* (1912), *Immortality and the Future* (1915), *The Originality of the Christian Message* (1920).

Note on **Ages of the World** (New Testament), **Grace, Implicit Faith, Mercy, Sin** (Christian).

MACKINTOSH (ROBERT), M.A., D.D. (Glas.), B.D. (Edin.).
Professor of Ethics, Christian Sociology, and Apologetics in the Lancashire Independent College, and Lecturer on Philosophy of Religion in the University of Manchester.

Christians (Names applied to), **Monolatry and Henotheism.**

MACLAGAN (EDWARD DOUGLAS), M.A.
Formerly of the Indian Civil Service, Simla; Chief Secretary to the Government of the Panjab, India.

Amritsar.

MACLAGAN (P. J.), M.A., D.Phil.
Foreign Mission Secretary of the Presbyterian Church of England; formerly of the English Presbyterian Mission, Swatow.

Celibacy (Chinese), **Demons and Spirits** (Chinese), **Education** (Chinese), **Family** (Chinese), **Heroes and Hero-gods** (Chinese), **Incarnation** (Chinese), **Literature** (Chinese), **Love** (Chinese), **Mencius, Micius, Saints and Martyrs** (Chinese), **Suicide** (Chinese), **Taoism.**

MACLEAN (ARTHUR JOHN), D.D. (Camb.), Hon. D.D. (Glas.).
Bishop of Moray, Ross, and Caithness; author of *Dictionary and Grammar of Vernacular Syriac*, *Ancient Church Orders*, and other works; editor of *East Syrian Liturgies*.
Abrenuntio, Agape, Chastity (Christian), **Fasting** (Christian), **Hymns** (Syriac Christian), **Intercession** (Liturgical), **Invocation** (Liturgical), **Laity, Law** (Christian, Anglican), **Light and Darkness** (Christian), **Ministry** (Early Christian), **Nestorianism, Ordination** (Christian), **Prayer for the Departed** (Christian), **Simony, Stations, Syrian Christians, Unction** (Christian).

MACLEAN (JAMES HAIR), M.A., B.D.
Of the United Free Church of Scotland Mission, Conjeeveram.
Kanchipuram.

MACLEAN (MAGNUS), M.A., D.Sc., LL.D., F.R.S.E.
Emeritus Professor of Electrical Engineering in the Royal Technical College, Glasgow.
Feinn Cycle.

MCLEAN (NORMAN), M.A.
Fellow, Senior Tutor, and Hebrew Lecturer, Christ's College; Lecturer in Aramaic in the University of Cambridge; joint-editor of *The Larger Cambridge Edition of the Septuagint*.
Marcionism.

MACLER (FRÉDÉRIC).
Ancien Attaché à la Bibliothèque Nationale; Lauréat de l'Institut; Professeur d'Arménien à l'École des Langues orientales vivantes.
Armenia (Christian), **Calendar** (Armenian), **Festivals and Fasts** (Armenian), **Syrians.**

MACNICOL (NICOL), M.A., D.Litt.
Of the United Free Church of Scotland Mission, Poona, India; author of *Indian Theism from the Vedic to the Muhammadan Period*.
Mysticism (Hindu).

MACPHAIL (GEORGE R.), M.A.
Minister of the United Free Church at Dundee.
Men, The.

MACPHERSON (Sir JOHN), M.D., F.R.C.P.E.
Professor of Psychiatry in the University of Sydney; formerly Commissioner in Lunacy for Scotland.
Abnormalities (Psychological), **Debauchery, Hysteria, Insanity.**

MACRITCHIE (DAVID), F.S.A. (Scot. and Ireland).
Member of the Royal Anthropological Institute of Great Britain and Ireland; President of the St. Andrew Society, Edinburgh; author of *Ancient and Modern Britons*; *The Ainos*; *Fians, Fairies, and Picts*; *Scottish Gypsies under the Stewarts*, and other works.
Caves, Dwarfs and Pygmies, Giants, Gypsies, Images and Idols (Lapps and Samoyeds).

MCTAGGART (JOHN MCTAGGART ELLIS), Litt.D. (Camb.), Hon. LL.D. (St. Andrews), F.B.A.
Late Fellow and Lecturer of Trinity College, Cambridge.
Personality.

MAGNUS (LEONARD A.), LL.B.
London.
Editor of *Russian Folk-Tales* (1915), *Armament of Igor* (1915).
Magic (Slavic), **Music** (Slavic).

MAIR (ALEXANDER), M.A.
Professor of Philosophy in the University of Liverpool.
Belief, End, Hallucination.

MAIR (ALEXANDER WILLIAM), M.A. (Aber. and Camb.), Litt.D. (Aber.).
Sometime Fellow of Gonville and Caius College, Cambridge; Professor of Greek in the University of Edinburgh; editor of *Hesiod* (1908).
Hesiod, Life and Death (Greek and Roman), **Pindar, Prayer** (Greek), **Sin** (Greek), **Suicide** (Greek and Roman), **Worship** (Greek).

MAJOR (HENRY DEWSBURY ALVES), M.A., D.D. (Oxon.).
Principal of Ripon Hall, Oxford.
Subordination.

MALINOWSKI (BORIS), Ph.D. (Cracow), D.Sc. (London).
Robert Mond Travelling Student, University of London; author of *The Family among the Australian Aborigines*.
Spirit Children.

MALTER (HENRY), Ph.D. (Heidelberg).
Professor of Rabbinical Literature, Dropsie College, Philadelphia.
Philosophy (Jewish), **Se'adiah.**

MANSIKKA (VILJO JOHANNES), Dr.Phil.
Dozent an der Universität zu Helsingfors.
Demons and Spirits (Slavic).

MARETT (ROBERT RANULPH), M.A., D.Sc., F.R.A.I.
Fellow and Tutor of Exeter College, and Reader in Social Anthropology in the University of Oxford; author of *The Threshold of Religion*.
Ethics (Rudimentary), **Magic** (Introductory), **Mana, Supernaturalism, Tabu.**

MARGOLIOUTH (DAVID SAMUEL), M.A., D.Litt., F.B.A.
Fellow of New College, and Laudian Professor of Arabic in the University of Oxford; author of *Mohammed and the Rise of Islam*, *Mohammedanism*, *The Early Development of Mohammedanism*.
Assassins, Atheism (Muhammadan), **Baghdad, Circumcision** (Muslim), **Communion with the Dead** (Muslim), **Conscience** (Muslim), **Dervish, Divination** (Muslim), **Expiation and Atonement** (Muslim), **Fall** (Muslim), **God** (Arabian, pre-Islamic), **Harranians, Hospitality** (Arabian), **Hymns** (Ethiopic Christian, Muslim), **Ibadis, Kalam, Khawarij, Magic** (Arabian and Muslim), **Mahdi, Mecca, Medina, Muhammad, Muhammadanism** (in Central Africa, in North Africa, in Arabia), **Names** (Arabic), **Nature** (Muhammadan), **Old and New Testaments in Muhammadanism, Preaching** (Muslim), **Priest, Priesthood** (Muhammadan), **Qur'an, Sanusi, Symbolism** (Muslim), **Wahhabis, Zaidi.**

MARGOLIOUTH (GEORGE), M.A. (Cantab.).
Member of the Board of Studies in Theology and Examiner in Hebrew and Aramaic in the University of London; formerly Senior Assistant in the Department of Oriental Printed Books and MSS in the British Museum.
Ancestor-worship and Cult of the Dead (Babylonian, Hebrew, Jewish), **Feasting** (Hebrew and Jewish), **Games** (Hebrew and Jewish), **Heroes and Hero-gods** (Hebrew), **Hymns** (Hebrew and Jewish, Samaritan and Karaite), **Sabbath** (Muhammadan), **Suicide** (Jewish).

MARKHAM (Sir CLEMENTS), K.C.B., D.Sc. (Camb.), F.R.C., F.S.A., V.P.R.G.S.
Late President of the Hakluyt Society.
Andeans.

MARR (HAMILTON CLELLAND), M.D., C.M., F.R.F.P.S. (Glas.).
H.M. Commissioner of Control for Scotland; formerly Medical Superintendent of Glasgow District Asylum, Lenzie; McIntosh Lecturer on Insanity, St. Mungo's College, Glasgow.
Hypochondria, Illegitimacy.

MARSHALL (JOHN TURNER), M.A., D.D.
Late Principal of Manchester Baptist College; Lecturer in History of Christian Doctrine in Manchester University.
Adoration (Biblical), **Life and Death** (Hebrew), **Mammon, Regeneration.**

MARTIN (ALEXANDER), D.D.
Principal and Professor of Apologetics and Practical Theology, New College, Edinburgh.
Pessimism and Optimism.

MARTIN (ALEXANDER STUART), M.A., B.D.
Formerly Pitt Scholar and Examiner in Theology in the University of Edinburgh, and Minister of the Church of Scotland at Aberdeen.
Election, Predestination.

MARTIN (HUGH), M.A. (Glas.).
Assistant Secretary of the Student Christian Movement of Great Britain and Ireland; author of *The Meaning of the Old Testament, According to St. Luke.*
Student Christian Movement.

MARVIN (WALTER TAYLOR), Ph.D.
Professor of Philosophy in Rutgers College, New Jersey.
Attraction and Repulsion, Consequence, Equivocation (Logical).

MASTERMAN (ERNEST W. G.), M.D., F.R.C.S., F.R.G.S.
Hon. Secretary of the Palestine Exploration Fund.
Saints and Martyrs (Syrian).

MAUDE (JOSEPH HOOPER), M.A.
Rector of Pusey, Berks.; Late Fellow and Dean of Hertford College, Oxford.
Catechisms (Anglican, Roman Catholic, Eastern Churches), **Catholicism, Litany.**

MAVOR (JAMES), Ph.D.
Late Professor of Political Economy in the University of Toronto; author of *The Scottish Railway Strike.*
Employment.

MEAD (GEORGE ROBERT STOW), B.A. (Cantab.).
Editor of *The Quest*; author of *Quests Old and New* (1913), and other works.
Occultism.

MELLONE (SYDNEY H.), M.A. (Lond.), D.Sc. (Edin.).
Secretary, British and Foreign Unitarian Association; Lecturer, Oxford University Extension Delegacy; formerly Principal of the Unitarian Home Missionary College, Manchester; Lecturer in the History of Christian Doctrine in the University of Manchester; author of *Studies in Philosophical Criticism, Eternal Life Here and Hereafter*, and other works.
Immortality, Mean, Paradox, Scholasticism.

MELLOR (STANLEY ALFRED), B.A. (Oxon.), Ph.D. (Harvard).
Minister of Hope Street Church, Liverpool.
Socialism.

MENANT (DELPHINE).
Membre de la Société Asiatique; Chargée de Mission dans l'Inde par le Ministre de l'Instruction Publique, 1900–01; Lauréat de l'Académie Française.
Gabars, Parsis.

MÉNÉGOZ (EUGÈNE), Docteur en Théologie.
Professeur honoraire de la Faculté de Théologie protestante et de l'Université de Paris; auteur de *Théologie de l'Epitre aux Hébreux.*
Symbolo-Fideism.

MENZIES (ALLAN), M.A., D.D.
Late Professor of Biblical Criticism in the University of St. Andrews; author of *The Earliest Gospel*; editor of the *Review of Theology and Philosophy.*
Law (Biblical, New Testament), **Paul.**

MERCER (SAMUEL ALFRED BROWNE), M.A., Ph.D., D.D.
Professor of Semitic Languages and Egyptology, and Dean of Divinity, in Trinity College, Toronto; author of *Extra Biblical Sources for Hebrew and Jewish History, The Ethiopic Liturgy, Sumero-Babylonian Sign List, Ethiopic Grammar, Assyrian Grammar*; editor of the *Anglican Theological Review*, the *Journal of the Society of Oriental Research*, and the *Biblical and Oriental Series.*
War, War-gods (Semitic), **Water, Water-gods** (Babylonian, Egyptian).

MICHAUD (EUGÈNE), Docteur en Théologie.
Ancien Professeur aux Facultés de Théologie et Philosophie de l'Université de Berne (Suisse); ancien Recteur de l'Université de Berne.
Old Catholicism.

MILLER (ANDREW), M.A.
Late Minister of Bluevale Parish, Glasgow; Robertson Lecturer in the University of Glasgow; President of the Scottish Ecclesiological Society.
Bereans.

MILLS (LAWRENCE HEYWORTH), D.D. (N.Y.), Hon. M.A. (Oxon.).
Late Professor of Zend Philology in the University of Oxford.
Ahuna Vairya, Barsom, Behistun.

MILNE (JOSEPH GRAFTON), D.Litt. (Oxon.), F.R.N.S.
Hon. Lecturer in Numismatics in the Liverpool Institute of Archæology.

Græco-Egyptian Religion.

MINGANA (ALPHONSE).
Keeper of Oriental Manuscripts in the John Rylands Library, and in Rendel Harris Library, Birmingham.

Qur'an.

MINNS (ELLIS HOVELL), Litt.D.
Fellow and Librarian of Pembroke College, Cambridge; University Lecturer in Palæography; author of *Scythians and Greeks*.

Ossetic Religion, Note on Russian Church, Scythians.

MIRBT (CARL), Dr.Theol.
Professor der Kirchengeschichte an der Universität zu Marburg.

Deutsch-Katholicismus.

MITCHELL (ANTHONY), D.D.
Late Bishop of Aberdeen and Orkney; formerly Principal and Pantonian Professor of Theology in the Theological College of the Episcopal Church in Scotland.

Laud.

MITCHELL (EDWIN KNOX), M.A., D.D.
Professor of Græco-Roman and Eastern Church History in Hartford Theological Seminary.

Cosmogony and Cosmology (Early Christian), **Death and Disposal of the Dead** (Early Christian), **Prophecy** (Christian).

MITCHELL (WILLIAM), M.A., D.Sc.
Chancellor and Emeritus Professor of Philosophy in the University of Adelaide, South Australia.

Consumption, Distribution, Production (of Wealth).

MOCKLER-FERRYMAN (AUGUSTUS FERRYMAN), F.R.G.S., F.Z.S., Lieut.-Colonel.
Author of *British West Africa* (1898), and other works.

Negroes and West Africa.

MODI (SHAMS-UL-ULMA JIVANJI JAMSHEDJI), B.A., Hon. Ph.D. (Heidelberg).
Fellow of the University of Bombay; Dipl. Litteris et Artibus (Sweden); Officier d'Académie, France; Officier de l'Instruction Publique, France; Secretary of the Anthropological Society of Bombay; Vice-President of the Bombay Branch of the Royal Asiatic Society.

Adultery (Parsi), **Birth** (Parsi), **Children** (Parsi), **Haoma, Initiation** (Parsi), **Marriage** (Iranian).

MOFFATT (JAMES), D.D., D.Litt., Hon. M.A. (Oxon.).
Professor of Church History in the United Free Church College, Glasgow; author of *Critical Introduction to New Testament Literature*, and other works.

Essenes, Names (Christian), **Parousia, Pistis Sophia, Scribes, Syncretism, Therapeutæ.**

MOGK (EUGEN), Dr.Phil.
Professor der nordischen Philologie an der Universität zu Leipzig.

Baptism (Teutonic), **Birth** (Teutonic), **Blood-feud** (Teutonic), **Demons and Spirits** (Teutonic), **Doom, Doom-myths** (Teutonic), **Expiation and Atonement** (Teutonic), **God** (Teutonic), **Hamadryads, Human Sacrifice** (Teutonic), **Muspilli.**

MONTET (EDOUARD), D.Th., D.Philos.
Professeur d'Hébreu et d'Araméen, d'Exégèse de l'Ancien Testament, de Langue et de Littérature Arabes à l'Université de Genève.

Hasidæans, Hasidism, Religious Orders (Muslim).

MOORE (ROBERT), B.A. (Oxon.), B.D. (Edin.).
Professor of Hebrew and Old Testament Exegesis in the Free Church College, Edinburgh.

Pre-existence.

MOORE (WILLIAM), M.A.
Late Rector of Appleton, Berks; formerly Fellow of Magdalen College, and Lecturer of St. John's College, Oxford; translator of the Philosophical Treatises of Gregory of Nyssa.

Eunomianism.

MOORE-WILLSON (Mrs. MINNIE).
Author of *The Seminoles of Florida, The Least Known Wilderness of America.*

Seminoles.

MORET (ALEXANDRE), Docteur ès-Lettres.
Professeur agrégé de l'Université; Directeur-adjoint à l'École des Hautes-Études; Conservateur du Musée Guimet, Paris.

Mysteries (Egyptian).

MORGAN (CONWY LLOYD), D.Sc., LL.D., F.R.S.
Emeritus Professor of Psychology and Ethics in the University of Bristol; author of *Introduction to Comparative Psychology, Instinct and Experience.*

Instinct, Laughter.

MORGAN (WILLIAM), D.D.
Formerly Professor of Systematic Theology and Apologetics in Queen's Theological College, Kingston, Canada; sometime Minister of the United Free Church at Tarbolton, Ayrshire.

Faith (Christian), **Trust.**

MORICE (ADRIAN GABRIEL), O.M.I., B.A.
Lecturer in Anthropology in the University of Saskatchewan, Canada; Laureate of the Geographical Society of Paris; author of *The Great Déné Race, History of the Catholic Church in Western Canada.*

Carrier Indians, Dénés.

MORRISON (DAVID), M.A.
Professor of Moral Philosophy in the University of St. Andrews; formerly Examiner in Philosophy in the University of St. Andrews; associate editor of *Mind.*

Common Sense.

MORRISON (JOHN), M.A., D.D.
Formerly Principal of the Church of Scotland College, Calcutta.

Banerjea, Kalighat.

MORRISON (WILLIAM DOUGLAS), LL.D.
Rector of St. Marylebone, London; author of *The Jews under the Roman Empire, Crime and its Causes, Juvenile Offenders.*
Abduction, Abetment, Admonition, Banishment.

MOSS (RICHARD WADDY), D.D.
Formerly Principal and Tutor in Systematic Theology, Didsbury College, Manchester; author of *The Range of Christian Experience.*
Alexander the Great, Cherubim, Fortune (Biblical and Christian), **Nicolaitans.**

MOULTON (JAMES EGAN), D.D.
Late President of Tubou College, Tonga.
Tongans.

MOULTON (JAMES HOPE), M.A. (Cantab.), D.Lit. (Lond.), D.D. (Edin., Berlin, and Groningen), D.C.L. (Durham).
Late Fellow of King's College, Cambridge; Greenwood Professor of Hellenistic Greek and Indo-European Philology in the University of Manchester; Tutor in Didsbury Wesleyan College; author of *Grammar of New Testament Greek* (3rd ed. 1908), *Religion and Religions* (1913), *Early Zoroastrianism* (Hibbert Lectures, 1914).
Fravashi, Iranians, Magi.

MOULTON (WARREN J.), M.A., D.D.
President and Hayes Professor of New Testament Language and Literature in the Theological Seminary, Bangor, Maine.
Samaritans.

MOZLEY (JOHN KENNETH), M.A., B.D.
Teacher of Theology and Lecturer of Christ Church, Reading.
Binding and Loosing.

MUIRHEAD (JOHN HENRY), M.A., LL.D.
Emeritus Professor of Philosophy in the University of Birmingham; author of *Elements of Ethics, The Service of the State, Social Purpose,* and other works.
Ethics, Rights.

MÜLLER (JOSEPH THEODOR), Dr.Theol.
Direktor des Archivs der Evangelischen Brüder-Unität (Unitas Fratrum) in Herrnhut.
Hussites.

MULLINGER (J. BASS), M.A. (Camb.).
University Lecturer in History; formerly Lecturer and Librarian of St. John's College, Cambridge.
Albigenses, Patarini, Perfecti, Publicani, Speronistæ.

MUMFORD (Mrs. ETHEL WATTS).
Member of the American Oriental Society.
Hawaii.

MUNRO (ROBERT), M.A., M.D., LL.D. (Edin. and St. Andrews).
Late Founder of the Munro Lectureship on Anthropology and Pre-historic Archæology; past President of the Anthropological Section of the British Association; author of *Ancient Scottish Lake-Dwellings, The Lake-Dwellings of Europe, Palæolithic Man and Terramara Settlements in Europe, Prehistoric Britain.*
Anthropology, Chronology, Death and Disposal of the Dead (Pre-historic Europe), **Lake-Dwellings.**

MURAOKA (HANICHI), Dr.Phil. (Stras.).
Professor Emeritus of the Imperial University of Kyoto, Japan.
Music (Japanese).

MURISON (WILLIAM), M.A.
Senior English Master in Aberdeen Grammar School; author of 'Education' in *A Companion to Latin Studies.*
Education (Greek).

MURRAY (GILBERT), LL.D., D.Litt., F.B.A.
Regius Professor of Greek in the University of Oxford.
Euripides.

MURRAY (JOHN CLARK), LL.D. (Glas.), F.R.S.C.
Emeritus Professor of Moral Philosophy in McGill University, Montreal; author of *A Handbook of Psychology, A Handbook of Christian Ethics,* and other works.
Agnoiology, Amiability, Bigotry, Goodwill, Habit, Idleness, Ignorance, Peevishness.

MURRAY (ROBERT HENRY), M.A., Litt.D., M.R.I.A.
Rector of Broughton, Huntingdon; Examiner in History to the Civil Service Commission, London, and Senior Examiner in History to the Board of Intermediate Education, Belfast; author of *Revolutionary Ireland and its Settlements*; editor of *The Journal of John Stevens.*
Blackmail, Corruption and Bribery, Hypocrisy.

MUTCH (WILLIAM JAMES), A.M. (Wisconsin), B.D., Ph.D. (Yale).
Professor of Philosophy and Education in Ripon College, Ripon, Wisconsin; formerly Minister of the Congregational Church at New Haven, Connecticut; Lecturer on Religious Education in Yale University; author of *Christian Teaching,* and other works.
Training (Religious).

MYERS (CHARLES SAMUEL), C.B.E., M.A., M.D., Sc.D., F.R.S.
Lecturer in Experimental Psychology in the University of Cambridge.
Disease and Medicine (Introductory and Primitive).

MYRES (JOHN LINTON), O.B.E., M.A., D.Sc., F.S.A., F.R.G.S., F.B.A.
Wykeham Professor of Ancient History in the University of Oxford; formerly Gladstone Professor of Greek and Lecturer in Ancient Geography in the University of Liverpool.
Archæology.

NAKAJIMA (TAMAKICHI).
Professor of Civil Law in the Imperial University, Kyoto, Japan.
Law (Japanese), **Marriage** (Japanese and Korean).

NALLINO (CARLO ALFONSO).
Rome.
Author of *Sulla costituzione delle tribu arabe prima dell' islamismo.*
Sun, Moon, and Stars (Muhammadan).

NAVILLE (HENRI EDOUARD), Hon. D.C.L., LL.D., D.Phil., D.Litt., D.Theol., Hon. F.S.A.
Professeur d'Archéologie et d'Egyptologie à l'Université de Genève; Membre de l'Institut de France et de l'Académie Hongroise des Sciences; Fellow of King's College, London.
Charms and Amulets (Egyptian).

NEILSON (GEORGE), LL.D.
Late Stipendiary Magistrate of Glasgow; author of *Trial by Combat*.
Chivalry, Duelling, Torture.

NESTLE (EBERHARD), Dr.Ph. and Th.
Professor at Maulbronn; author of *Syriac Grammar, Septuagintastudien, Philologica Sacra, Introduction to the Textual Criticism of the Greek New Testament*; editor of the *New Testament in Greek, German, and Latin*.
Azazel.

NEWMAN (ALBERT HENRY), D.D., LL.D., Litt.D.
Professor of Church History in Baylor University; author of *A History of the Baptist Churches in the United States, A Manual of Church History*.
Æons.

NICHOLSON (REYNOLD ALLEYNE), M.A., Litt.D., LL.D., F.B.A.
Lecturer in Persian in the University of Cambridge; sometime Fellow of Trinity College; author of *A Literary History of the Arabs* (1907), the *Tarjuman al-Ashwaq* of Ibn al-Arabi, with translation and commentary (1911), *The Mystics of Islam* (1914).
Abd ar-Razzaq, Asceticism (Muslim), **Communion with Deity** (Muslim), **Hallaj, Hasan al-Basri, Jalal al-Din Rumi, Love** (Muhammadan), **Ma'arri, Mazdak, Muhyi al-din ibn al-Arabi, Nasir ibn Khusrau, Sufis, Suhrawardi, 'Umar al-Khayyam.**

NICOL (THOMAS), D.D.
Late Professor of Biblical Criticism in the University of Aberdeen; Croall Lecturer, 1898; Baird Lecturer, 1907.
Baxter.

NIESE (BENEDIKT), Ph.D.
Late Professor of Ancient History in the University of Halle; editor of the works of Josephus.
Josephus.

NIVEN (WILLIAM DICKIE), M.A.
Minister of the United Free Church at Aberdeen; formerly co-examiner in Mental Philosophy in the University of Aberdeen.
Good and Evil, Ideal, Naturalism.

NÖLDEKE (THEODOR), Ph.D., LL.D. (Edin.).
Professor emeritus an der Kaiser Wilhelms-Universität zu Strassburg.
Arabs (Ancient).

NORTHCOTE (STAFFORD HARRY).
Viscount St. Cyres; author of *François Fénelon* (1901), *Pascal* (1909).
Jansenism.

NOURSE (EDWARD EVERETT), A.B., S.T.M., D.D.
Professor of Biblical Theology, and Instructor in New Testament Textual Criticism and Canonicity, Hartford Seminary Foundation, Hartford, Conn.
Parable (Introductory and Biblical).

ODGERS (JAMES EDWIN), M.A., D.D.
Late Fellow of University College, London, and Lecturer and Tutor, Manchester College, Oxford.
Universalism.

OEFELE (Baron FELIX VON).
Neuenahr, Germany.
Sun, Moon, and Stars (Introduction).

OESTERLEY (W. O. E.), M.A., D.D. (Cantab.).
Rector of St. Mary, Aldermary; Examining Chaplain to the Bishop of London; Warburton Lecturer in Lincoln's Inn Chapel; Lecturer to the Palestine Exploration Fund; Examiner in Hebrew and Greek in the University of London; joint-author of *The Religion and Worship of the Synagogue*.
A and Ω, Adoration (Post-Biblical), **Badges, Banner.**

OLLARD (SIDNEY LESLIE), M.A.
Rector of Bainton, Yorks; Hon. Canon of Worcester; formerly Vice-Principal and Tutor of S. Edmund Hall, Oxford.
Oxford Movement.

OMAN (JOHN), D.Phil. (Edin.), D.D.
Principal of Westminster College, Cambridge.
Boasting, Church.

ORR (JAMES), M.A., D.D.
Late Professor of Systematic Theology and Apologetics in the United Free Church College, Glasgow; author of *The Christian View of God and the World, David Hume* in the 'Epoch Makers' series.
Calvinism, Enhypostasis, Sublapsarianism, Supralapsarianism.

OTTLEY (ROBERT LAWRENCE), D.D.
Regius Professor of Pastoral Theology, and Canon of Christ Church, Oxford; author of *The Doctrine of the Incarnation* (1895), *Aspects of the Old Testament* (1897), and other works.
Home, Hope (Christian), **Humility, Innocence, Moderation, Passivity, Peace, Purity, Self-culture, Sobriety, Temperance.**

OWEN (MARY ALICIA).
President of the Missouri Folklore Society; Councillor of the American Folklore Society; admitted to Tribal Membership with the Indians, 1892.
Algonquins (Prairie Tribes), **Voodoo.**

PAASONEN (HENRY), Ph.D.
Professor of Finno-Ugric Philology in the University of Helsingfors; Vice-President of the Finno-Ugric Society.
Mordvins.

PARGITER (FREDERICK EDEN), M.A., I.C.S. (retired).
Formerly Judge of High Court, Calcutta; Member of Council and Vice-President of the Royal Asiatic Society.
Puranas.

PARKER (EDWARD HARPER), M.A.
Professor of Chinese at the Victoria University, Manchester; formerly H.M. Consul at Kiungchow.
Blessedness (Chinese), **Mongols.**

PARSONS (RICHARD GODFREY), M.A. (Oxon.), D.D
Rector of Birch in Rusholme, Manchester
Examining Chaplain to the Bishop of Winchester; formerly Fellow and Prælector in Theology of University College, Oxford, and Principal of Wells Theological College.
Pelagianism and Semi-Pelagianism, Sacraments (Christian, Eastern).

PASS (H. LEONARD), M.A., B.D.
Principal of Chichester Theological College; Recognized Lecturer in Theology in the University of Cambridge.
Altar (Christian), **Am Ha-Ares, Demons and Spirits** (Christian).

PATERSON (WILLIAM P.), D.D., LL.D., F.R.S.E.
Professor of Divinity in the University of Edinburgh.
War.

PATON (JOHN LEWIS), M.A.
Formerly High Master, Manchester Grammar School; sometime Fellow of St. John's College, Cambridge; Member of Consultative Committee of the Board of Education.
Gambling, Mission (Inner).

PATON (LEWIS BAYLES), Ph.D., D.D.
Nettleton Professor of Old Testament Exegesis and Criticism, and Instructor in Assyrian, in Hartford Theological Seminary; formerly Director of the American School of Archæology in Jerusalem; author of *The Early History of Syria and Palestine, Jerusalem in Bible Times, The Early Religion of Israel,* 'Esther' in the *International Critical Commentary.*
Ammi, Ammonites, Ashtart, Atargatis, Ate, Baal, Canaanites, Dagan, Ishtar, Love (Semitic and Egyptian), **Philo Biblius, Phœnicians, Sanchuniathon.**

PATRICK (MARY MILLS), A.M. (Jena), Ph.D. (Berne).
President of the American College for Girls at Constantinople.
Anaxagoras.

PATTON (WALTER MELVILLE), M.A., Ph.D., D.D.
Professor of Biblical Literature and History of Religion, and Director of the Library, Carleton College, Northfield, Minnesota.
Pir, Saints and Martyrs (Muhammadan), **Shi'ahs, Suicide** (Muhammadan), **Sunnites.**

PEAKE (ARTHUR SAMUEL), M.A., D.D.
Rylands Professor of Biblical Exegesis in the University of Manchester; Tutor in the Primitive Methodist College, Manchester, and Lecturer in Lancashire Independent College; sometime Fellow of Merton College, and Lecturer in Mansfield College, Oxford.
Basilides, Cerinthus, Cerinthians.

PEARSON (A. C.), M.A., Litt.D.
Regius Professor of Greek in the University of Cambridge; editor of *Fragments of Sophocles,* Euripides' *Helena, Heraclidæ,* and *Phœnissæ, Zeno and Cleanthes: Fragments.*
Achelous, Achilles, Æther, Atheism (Greek and Roman), **Crimes and Punishments** (Greek), **Demons and Spirits** (Greek), **Ethics and Morality** (Greek), **Gifts** (Greek and Roman), **Heroes and Hero-gods** (Greek and Roman), **Human Sacrifice** (Greek), **King** (Greek and Roman), **Love** (Greek), **Mother of the Gods** (Greek and Roman), **Muses, Myrmidons, Ordeal** (Roman), **Ostracism, Plutarch, Possession** (Greek and Roman), **Propitiation** (Roman), **Seneca, Styx, Transmigration** (Greek and Roman), **Vows** (Greek and Roman).

PERLES (FELIX), Ph.D.
Rabbi at Königsberg.
Law (Jewish), **Prayer** (Jewish).

PETERS (JOHN PUNNETT), Ph.D., D.D., Sc.D.
Rector of St. Michael's Protestant Episcopal Church, New York.
Cosmogony and Cosmology (Hebrew), **Nethinim.**

PETRIE (Sir WILLIAM MATTHEW FLINDERS), D.C.L. (Oxon.), LL.D. (Edin., Aber.), Litt.D. (Camb.).
Fellow of the Royal Society and of the British Academy; Edwards Professor of Egyptology in the University of London.
Architecture (Egyptian), **Art** (Egyptian), **Communion with Deity** (Egyptian), **Cosmogony and Cosmology** (Egyptian), **Egyptian Religion, Lotus** (Egyptian), **Precious Stones, Soul-house, Transmigration** (Egyptian).

PHILLIPS (DAVID), B.A. (Wales), M.A. (Cantab.).
Professor of the Philosophy and History of Religion in the Theological College, Bala, North Wales.
Consent, Ego, Egoism, Self-assertion and Self-subjection, Self-satisfaction.

PHILLPOTTS (BERTHA SURTEES), O.B.E., M.A., Litt.D. (Dublin), F.R.Hist.Soc.
Research Fellow of Girton College, Cambridge; formerly Principal of Westfield College (University of London); Fellow of the Royal Society of Northern Antiquaries (Copenhagen); formerly Librarian of Girton College, Cambridge, and Lady Carlisle Research Fellow of Somerville College, Oxford; author of *Kindred and Clan: A Study in the Sociology of the Teutonic Races* (1913); *The Elder Edda and Ancient Scandinavian Drama* (1920).
Dreams and Sleep (Teutonic), **Ethics and Morality** (Teutonic), **Festivals and Fasts** (Teutonic), **Inheritance** (Teutonic), **Old Age** (Teutonic), **Purification** (Teutonic), **Soul** (Teutonic).

PILOT (WILLIAM), D.D., D.C.L.
Canon of St. John's Cathedral, Newfoundland; Examining Chaplain and Bishop's Commissary.
Beothuks.

PINCHES (THEOPHILUS GOLDRIDGE), LL.D. (Glas.), M.R.A.S.
Lecturer in Assyrian at University College, London, and at the Institute of Archæology, Liverpool; Hon. Member of the Société Asiatique.
Architecture (Assyro-Babylonian, Phœnician), **Art** (Assyro-Babylonian, Phœnician), **Birth** (Assyro-Babylonian), **Chastity** (Semitic-Egyptian), **Children** (Babylonian-Assyrian), **Confession** (Assyro-Babylonian), **Conscience** (Babylonian), **Creed** (Babylonian and Assyrian), **Crimes and Punishments**

(Assyro-Babylonian), **Elamites, Family** (Assyro-Babylonian), **Heroes and Hero-gods** (Babylonian), **Hymns** (Babylonian), **Music** (Babylonian and Assyrian), **Parthians, Pilgrimage** (Babylonian), **Priest, Priesthood** (Babylonian), **Righteousness** (Babylonian), **Sabaoth** (Babylonian), **Sabbath** (Babylonian), **Salvation** (Assyro-Babylonian), **Sumero-Akkadians, Tammuz.**

PLATT (FREDERIC), M.A., D.D.
Principal of Handsworth Theological College, Birmingham; author of *Miracles: An Outline of the Christian View, Immanence and Christian Thought.*

Arminianism, Perfection (Christian).

POPE (HUGH), O.P., S.T.M., D.S.S.
Formerly Professor of New Testament Exegesis in the Collegio Angelico, Rome.

Monarchianism.

POPE (ROBERT MARTIN), M.A. (Camb. and Manchester).
Author of *Introduction to Early Church History*, and other works.

Contempt, Contentment, Honesty, Honour, Kindness, Liberty (Christian), **Pride, Western Church.**

POPPER (WILLIAM), Ph.D.
Professor of Semitic Languages in the University of California, Berkeley.

Mulla, Pilgrimage (Hebrew and Jewish), **Purification** (Muslim).

PORPHYRIOS II. (LOGOTHETES), Ph.D. (Leipzig), Hon. LL.D. (Cantab.).
Archbishop of Sinai, Paran, and Raitho.

Eastern Church.

POUSSIN (LOUIS DE LA VALLÉE), Docteur en philosophie et lettres (Liège), en langues orientales (Louvain).
Professeur de sanscrit à l'Université de Gand; Membre de l'Académie royale de Belgique; Hibbert Lecturer (1916); Membre de la R.A.S. et de la Société Asiatique; Membre correspondant de l'Académie impériale de Petrograd; Correspondant de l'École Française de l'Extrême-Orient.

Adibuddha, Ages of the World (Buddhist), **Agnosticism** (Buddhist), **Atheism** (Buddhist), **Avalokitesvara, Blest, Abode of the** (Buddhist), **Bodhisattva, Cosmogony and Cosmology** (Buddhist), **Councils** (Buddhist), **Death and Disposal of the Dead** (Buddhist), **Identity** (Buddhist), **Incarnation** (Buddhist), **Jivanmukta, Karma, Lotus of the True Law, Madhyamaka, Magic** (Buddhist), **Mahavastu, Mahayana, Manjusri, Mara, Materialism** (Indian), **Mysticism** (Buddhist), **Nature** (Buddhist), **Nihilism** (Buddhist), **Nirvana, Padmapani, Philosophy** (Buddhist), **Pratyekabuddha, Religious Orders** (Indian), **Sammitiyas, Sautrantikas, Scepticism** (Buddhist), **Suicide** (Buddhist), **Tantrism** (Buddhist), **Worship** (Buddhist).

POWICKE (FREDERICK JAMES), M.A., Phil.D. (Rostock).
Hatherlow Parsonage, Cheshire; author of *John Norris of Bemerton; Henry Barrow, Separatist; Robert Browne, Pioneer of Modern Congregationalism; Essentials of Congregationalism; Life of David Worthington Simon.*

Bogomils, Brownism, Christadelphians, Friends of God.

POYNTING (JOHN HENRY), Sc.D., F.R.S.
Late Mason Professor of Physics, and Dean of the Faculty of Science, in the University of Birmingham.

Atomic Theory.

POZNAŃSKI (SAMUEL), Ph.D. (Heidelberg).
Rabbiner und Prediger in Warschau (Polen).

Calendar (Jewish), **Festivals and Fasts** (Jewish), **Karaites.**

PREUSS (KONRAD THEODOR), Dr.Phil.
Kustos am Königlichen Museum für Völkerkunde zu Berlin.

Calendar (Mexican and Mayan).

PRICE (IRA MAURICE), Ph.D., LL.D.
Professor of the Semitic Languages and Literatures in the University of Chicago; author of *The Monuments of the Old Testament, The Great Cylinder Inscriptions A and B of Gudea*, and other works.

Toltecs.

PRICE (JULIUS JOSEPH), B.A., M.A., Ph.D.
Rabbi, New Jersey; editor of Yemenite MSS of *Pesahim, Megilla*, and *Mo'ed Kaṭon.*

Shekinah.

PRINCE (JOHN DYNELEY), B.A., Ph.D.
E.E. and M.P. to Denmark; formerly Professor of Semitic Languages in Columbia University, N.Y.; Member of the New Jersey Legislature; Advisory Commissioner on Crime and Dependency for New Jersey; Speaker of New Jersey House; President of New Jersey Senate; Acting-Governor of New Jersey.

Algonquins (Eastern), **God** (Assyro-Babylonian), **Music** (Muhammadan), **Scapegoat** (Semitic).

PRÜFER (CURT), Ph.D.
Oriental Secretary to the German Diplomatic Agency for Egypt.

Drama (Arabic).

PUNNETT (REGINALD CRUNDALL), M.A., F.R.S.
Arthur Balfour Professor of Genetics in the University of Cambridge; author of *Mendelism.*

Environment (Biological), **Evolution** (Biological), **Heredity, Pangenesis, Sex.**

QUINTON (RICHARD FRITH), M.D.
Formerly Governor and Medical Officer of H.M. Prison, Holloway.

Criminology.

RADEMACHER (RECTOR CARL).
Direktor des prähistorischen Museums in Cöln.

Carnival.

RADERMACHER (Dr. LUDWIG).
Ordentlicher Professor der Klassischen Philologie an der Universität zu Wien.

Enthusiasm.

RADIN (PAUL), Ph.D.
Field Ethnologist, Geological Survey of Canada.
Eskimos.

RAMSAY (CHARLOTTE LILIAS), C.S.B.
Of Bamff.
Christian Science.

RAMSAY (Sir WILLIAM MITCHELL), D.C.L., LL.D., Litt.D., D.D.
Formerly Professor of Humanity in the University of Aberdeen; author of *The Historical Geography of Asia Minor, The Cities and Bishoprics of Phrygia,* and other works.
Phrygians.

RANKIN (WILLIAM MIRRLEES), D.D.
Minister of the United Free Church at Durris, Aberdeen; author of *The Life of Christ* (1910).
Friendship, Reverence.

RAPSON (EDWARD JAMES), M.A.
Professor of Sanskrit in the University of Cambridge.
Chaitya, Coins and Medals (Eastern), **Drama** (Indian).

REES (THOMAS), M.A., Ph.D. (Lond.), B.A. (Oxon.).
Principal and Professor of Theology at the Bala-Bangor Independent College, Bangor, N. Wales; author of *The Holy Spirit in Thought and Experience,* and other works.
Nature (Christian), **Remorse, Sensationalism.**

REID (JAMES SMITH), M.A., LL.D., Litt.D.
Late Professor of Ancient History in the University of Cambridge; formerly Fellow and Tutor of Gonville and Caius College, Cambridge; editor of *Academica* and other works of Cicero; author of *Municipalities of the Roman Empire.*
Asceticism (Roman), **Charity** (Roman), **Crimes and Punishments** (Roman), **Demons and Spirits** (Roman), **Gilds** (Greek and Roman), **Holiness** (Roman), **Light and Darkness** (Greek and Roman), **Purification** (Roman), **Sacrilege** (Greek and Roman), **Sin** (Roman), **State of the Dead** (Greek and Roman), **Worship** (Roman).

REID (JOHN), M.A. (Glas.).
Late Minister of the United Free Church at Inverness; author of *Jesus and Nicodemus, The First Things of Jesus, The Uplifting of Life.*
Gossip, Humour.

RENDALL (GERALD HENRY), B.D., Litt.D., LL.D.
Formerly Headmaster at Charterhouse, Cambridge; Principal and Professor of Greek, University of Liverpool; Examining Chaplain to the Lord Bishop of Chelmsford.
Marcus Aurelius Antoninus.

REVON (MICHEL), LL.D., D.Lit.
Professor of History of the Civilization of the Far East in the University of Paris; formerly Professor of Law in the Imperial University of Tokyo and Legal Adviser to the Japanese Government; author of *Le Shinntoïsme.*
Ancestor-worship and Cult of the Dead (Japanese), **Asceticism** (Japanese), **Communion with Deity** (Japanese), **Cosmogony and Cosmology** (Japanese), **Divination** (Japanese), **Heroes and Hero-gods** (Japanese), **Hospitality** (Japanese and Korean), **Human Sacrifice** (Japanese and Korean), **Magic** (Japanese), **Nature** (Japanese), **Old Age** (Japanese), **Possession** (Japanese), **Sacrifice** (Japanese), **Saints and Martyrs** (Japanese), **Sin** (Japanese), **Worship** (Japanese).

RICE (B. LEWIS), C.I.E.
Formerly Director of Archæological Researches, Mysore, and Director of Public Instruction in Mysore and Coorg; Hon. Fellow of the University of Madras; author of *Mysore, Bibliotheca Carnatica, Epigraphia Carnatica.*
Mysore State, Smartas.

RICHARD (TIMOTHY), D.D., Litt.D.
Late General Secretary of the Christian Literature Society for China; author of *The New Testament of Higher Buddhism,* and other works.
Sects (Chinese).

RIESS (ERNST), M.A., Ph.D.
Assistant Professor of Latin in the University of New York.
Alchemy (Greek and Roman).

RILEY (I. WOODBRIDGE), M.A., Ph.D.
Professor of Philosophy in Vassar College, Poughkeepsie, New York; author of *American Philosophy: the Early Schools,* and other works.
Saints (Latter-Day).

RIVERS (W. H. R.), M.A., M.D., LL.D., F.R.S., F.R.C.P.
Late Fellow of St. John's College, Cambridge; President of the Anthropological Section of the British Association, 1911; author of *The Todas, History of Melanesian Society, Kinship and Social Organisation.*
Kin, Kinship, Marriage (Introductory and Primitive), **Mother-right, New Britain and New Ireland, New Caledonia, New Hebrides, Psychotherapeutics, Ships and Boats, Solomon Islands, Todas.**

ROBERTSON (CHARLES DONALD), M.A.
Fellow of Trinity College, Cambridge.
Ambition.

ROBERTSON (Sir GEORGE SCOTT), K.C.S.I., D.C.L., M.P.
Formerly British Agent at Gilgit; author of *The Kafirs of the Hindu-Kush and Chitral, The Story of a Minor Siege,* and other works.
Kafiristan.

ROBINSON (CHARLES HENRY), M.A. (Camb.), D.D. (Edin.).
Hon. Canon of Ripon; Editorial Secretary of the Society for the Propagation of the Gospel in Foreign Parts; author of *Hausaland, Studies in the Character of Christ,* and other works.
Flowers.

ROBINSON (DAVID MOORE), Ph.D.
Associate Professor of Classical Archæology in Johns Hopkins University.
Drama (Greek).

ROBINSON (FRED NORRIS), Ph.D.
Professor of English in Harvard University.
Deæ Matres.

ROBINSON (GEORGE LIVINGSTONE), Ph.D., D.D., LL.D.
Professor of Biblical Literature and English Bible in McCormick Theological Seminary, Chicago; Director of the American School of Archæology in Jerusalem; Explorer of Sinai Peninsula and Kadesh-Barnea; Discoverer of the sixth and seventh wells of Beersheba and the original 'High Place' at Petra.
High Place.

ROBINSON (HENRY WHEELER), M.A. (Oxon. and Edin.), D.D. (Edin.).
Principal and Professor of Systematic Theology and Hebrew in Regent's Park (Baptist) College, London; author of 'Hebrew Psychology in relation to Pauline Anthropology' in *Mansfield College Essays*, *The Christian Doctrine of Man*, *The Religious Ideas of the Old Testament*.
Blood, Body, Bones, Skin, Soul (Christian), **Tongue.**

ROGERS (ROBERT WILLIAM), M.A., Ph.D., LL.D., S.T.D., Hon. Litt.D. (Dublin), Hon. D.Litt. (Oxford).
Professor of Hebrew and Old Testament Exegesis in Drew Theological Seminary, Madison, New Jersey; Lecturer in Columbia University Summer Sessions; author of *History of Babylonia and Assyria*, *Religion of Babylonia and Assyria*, *Cuneiform Parallels to the Old Testament*, *The Recovery of the Ancient Orient*, *History and Literature of the Hebrew People*.
State of the Dead (Babylonian).

ROSE (HERBERT JENNINGS), M.A. (Oxon.).
Professor of Latin, University College of Wales, Aberystwyth; sometime Fellow of Exeter College, Oxford.
Calendar (Greek), **Divination** (Introductory and Primitive, Greek), **Euthanasia, Festivals and Fasts** (Greek), **Suicide** (Introductory), **Thrace.**

ROSE (HORACE ARTHUR), I.C.S. (retired).
Superintendent of Ethnography, Punjab, India, 1901–06; District and Sessions Judge, Punjab, 1906–17; author of *A Glossary of Punjab Tribes and Castes*, and other works.
Abandonment and Exposure (Hindu), **Akalis, Granth, Jat, Life and Death** (Indian), **Magic** (Indian), **Nirmalas, Panjab and North-West Frontier Province, Shahids, Sikhs, Udasis.**

ROSS (GEORGE ROBERT THOMSON), M.A., D.Phil. (Edin.), I.E.S.
Professor of Philosophy in Rangoon College.
Accidents, Arbitrariness, Decision, Principle, Receptivity.

ROSS (JOHN M. E.), M.A.
Late editor of *The British Weekly*; formerly Minister of St. Ninian's Presbyterian Church, Golders Green, London; author of *The Self-Portraiture of Jesus*, *The Christian Standpoint*, *The Tree of Healing*.
Bunyan; Emerson; Grail, The Holy.

ROSS (Mrs. MARGARET), B.A. (McGill).
Late of London.
Grail, The Holy.

ROSS (WILLIAM), M.A., B.D.
Minister of the United Free Church at Edinburgh.
Voluntaryism.

ROSSINI (CARLO CONTI), Dr. Jur.
Formerly Director of Civil Service in Erythrea.
Hamites and East Africa.

ROUSE (WILLIAM HENRY DENHAM), M.A., Litt.D., F.R.G.S.
Headmaster of the Perse Grammar School, Cambridge; University Teacher of Sanskrit; President of the Folklore Society, 1904–06.
Axe, Firstfruits (Greek), **Tithes** (Greek), **Votive Offerings** (Greek).

ROYCE (JOSIAH), Ph.D., LL.D.
Late Alford Professor of Natural Religion, Moral Philosophy, and Civil Polity in Harvard University; Gifford Lecturer at the University of Aberdeen, 1898–1900.
Axiom, Error and Truth, Mind, Monotheism, Negation, Order.

RUSSELL (ROBERT VANE), I.C.S.
Superintendent of Ethnography, Central Provinces.
Central Provinces.

RYAN (MICHAEL J.), Ph.D., D.D.
Professor of Logic and History of Philosophy in St. Bernard's Seminary, Rochester, N.Y.
Coleridge.

SALADIN (HENRI).
Architecte du Gouvernement, chargé de Missions Archéologiques en Tunisie; Membre de la Commission archéologique de l'Afrique du Nord au Ministère de l'Instruction publique de France.
Architecture (Muhammadan).

SALMOND (WILLIAM), D.D.
Professor of Mental and Moral Science in the University of Otago, Dunedin.
Feeling.

SALT (HENRY STEPHENS).
Hon. Secretary of the Humanitarian League; formerly Assistant Master at Eton College.
Humanitarianism.

SANDAY (WILLIAM), D.D., Hon. D.D. (Edin., Durham, and Göttingen), Hon. LL.D. (Dublin), Hon. Litt.D. (Camb.).
Late Lady Margaret Professor and Canon of Christ Church, Oxford; Chaplain in Ordinary to H.M. the King; Fellow of the British Academy.
Bible.

SAPIR (EDWARD), Ph.D.
Chief of Anthropological Division, Victoria Memorial Museum, Ottawa, Ontario.
Vancouver Island Indians.

SAYCE (ARCHIBALD HENRY), D.Litt. (Oxon.), LL.D. (Dublin), D.D. (Edin. and Aber.), D.Phil. (Christiania).
Fellow of Queen's College, Oxford; formerly Professor of Assyriology in the University of Oxford; President of the Society of Biblical Archæology.
Armenia (Early Vannic), **Bull** (Semitic), **Chaos, Cosmogony and Cosmology** (Babylonian), **Dreams and Sleep** (Babylonian), **Median Religion.**

SCHAFF (DAVID SCHLEY), D.D. (Univ. of Geneva, etc.).
Professor of Church History in the Western Theological Seminary, Pittsburgh, Pa.
Concubinage (Christian), **Councils and Synods** (Mediæval Christian), **Discipline** (Christian), **Evangelical Alliance.**

SCHILLER (FERDINAND CANNING SCOTT), M.A., D.Sc. (Oxon.).
Fellow and Senior Tutor of Corpus Christi College, Oxford; author of *Riddles of the Sphinx* (new ed. 1910), *Humanism* (1903, new ed. 1912), *Studies in Humanism* (1907, 1912), *Plato or Protagoras?* (1908), *Formal Logic* (1912), and other works.
Automatism, Humanism, Pragmatism, Spiritism, Spiritualism, Telepathy, Value.

SCHMIDT (NATHANIEL), M.A.
Professor of Semitic Languages and Literatures in Cornell University; sometime Director of the American School of Archæology in Jerusalem; author of *The Prophet of Nazareth, The Messages of the Poets.*
Sects (Samaritan).

SCHNEIDER (GIORGIO), Dr.Phil.
Professor in the Royal University, Rome.
Catacombs.

SCHRADER (OTTO), Dr. Phil. et Jur. h.c.
Ordentlicher Professor für vergleichende Sprachforschung an der Universität zu Breslau; author of *Prehistoric Antiquities of the Aryan Peoples.*
Aryan Religion, Blood-feud (Aryan, Slavic), **Charms and Amulets** (Slavic), **Chastity** (Teutonic and Balto-Slavic), **Crimes and Punishments** (Teutonic and Slavic), **Death and Disposal of the Dead** (Slavic), **Divination** (Litu-Slavic), **Family** (Teutonic and Balto-Slavic), **Hospitality** (Teutonic and Balto-Slavic), **King** (Teutonic and Litu-Slavic), **Law** (Teutonic and Slavic).

SCHULHOF (JOHN MAURICE).—See HOPE (JOHN MAURICE VAIZEY).

SCOTT (CHARLES ANDERSON), M.A. (Camb.), D.D. (Aber.).
Professor of New Testament in Westminster College, Cambridge.
Camisards, Donatists, Eudoxianism, Paulicians, Priscillianism.

SCOTT (DAVID RUSSELL), M.A. (Edin.), B.A. (Oxon.), Ph.D. (St. And.).
Professor of Biblical Languages, Criticism, and Exegesis in Congregational College, Edinburgh; late Pusey and Ellerton Scholar in the University of Oxford, and Assistant Lecturer in New Testament Greek at Mansfield College.
Boldness, Complacence (Biblical).

SCOTT (ERNEST FINDLAY), B.A., D.D.
Professor of New Testament Criticism in Union Theological Seminary, New York; formerly Professor of New Testament Literature in Queen's University, Kingston, Canada; author of *The Fourth Gospel: its Purpose and Theology, The Apologetic of the New Testament, The Kingdom and the Messiah.*
Æons, Gnosticism, Ophitism, Valentinianism.

SCOTT (Sir JAMES GEORGE), K.C.I.E., M.R.G.S., F.R.G.S., F.S.A., F.Col.Inst.
Formerly Hon. Member of the Council of the Buddhist Societies of Bangkok, Siam, and of Rangoon, Burma; Superintendent and Political Officer, Southern Shan States, Burma.
Burma and Assam (Buddhism in).

SCOTT (JOHN WAUGH), M.A., D.Phil.
Professor of Logic and Philosophy in University College, Cardiff.
Neo-Hegelianism.

SCOTT (WALTER), M.A. (Oxford).
Formerly Fellow of Merton College, Oxford.
Giants (Greek and Roman).

SCOTT (WILLIAM MAJOR), M.A.
Minister of Hampstead Garden Suburb Free Church; author of *Aspects of Christian Mysticism, The Life of John Howe.*
Devotion and Devotional Literature.

SCOTT (WILLIAM ROBERT), M.A., D.Phil., Litt.D., Hon. LL.D. (St. And.), F.B.A.
Adam Smith Professor of Political Economy in the University of Glasgow; President of the Economics and Statistics Section of the British Association, 1915; author of *Francis Hutcheson* (1900), *The Constitution and Finance of English, Scottish, and Irish Stock Companies to 1720* (1910–12).
Industrialism, Insurance, Luxury, Malthusianism.

SCOTT-MONCRIEFF (PHILIP DAVID), M.A.
Late Assistant in the Department of Egyptian and Assyrian Antiquities in the British Museum.
Coptic Church, Death and Disposal of the Dead (Coptic).

SEATON (MARY ETHEL), M.A. (Lond.).
Sometime Lecturer at Girton College, Cambridge.
Heroes and Hero-gods (Teutonic), **Images and Idols** (Teutonic and Slavic), **Life and Death** (Teutonic), **Music** (Teutonic), **Ordeal** (Slavic, Teutonic), **Swan-maidens.**

SELBIE (JOHN ALEXANDER), M.A., D.D.
Professor of Old Testament Language and Literature in the United Free Church College, Aberdeen; assistant editor of the *Encyclopædia of Religion and Ethics.*
Ordeal (Hebrew).

SELBIE (WILLIAM BOOTHBY), M.A. (Oxon.), Hon. D.D. (Glas.).
Principal of Mansfield College, Oxford.
Schleiermacher, Subjectivism and Subjectivity.

SELER (EDUARD), Dr.Phil.
Professor für Amerikanische Sprache, Völker- und Altertumskunde an der Universität zu Berlin; Mitglied der Königl. Preussischen Akademie der Wissenschaften; Abt. Direktor des Königl. Museums für Völkerkunde; Professor onor. Mus.-Nac., Mexico.
Central America, Huichols, Mayans, Mexicans (Ancient).

SELIGMANN (Mrs. BRENDA Z.).
London.
Veddas.

SELIGMANN (CHARLES G.), M.D., F.R.S., F.R.C.P.
Professor of Ethnology in the University of London; President of the Anthropological Section of the British Association, 1915; author of *The Melanesians of British New Guinea*; joint-author of *The Veddas*.
Dinka, Nuba, Shilluk, Veddas.

SELL (EDWARD), B.D., D.D., M.R.A.S.
Fellow of the University of Madras; Hon. Canon of St. George's Cathedral, Madras; Secretary of the Church Missionary Society, Madras; author of *The Faith of Islam, The Historical Development of the Qur'ān, The Life of Muḥammad, The Religious Orders of Islam.*
Faith (Muslim), **God** (Muslim), **Images and Idols** (Muslim), **Inspiration** (Muslim), **Islam, Mercy** (Muslim), **Salvation** (Muslim), **Sin** (Muslim).

SERGI (GIUSEPPE).
Professor of Anthropology in the University of Rome.
Death and Disposal of the Dead (Greek).

SETHE (KURT), Ph.D.
Professor der Aegyptologie an der Universität zu Göttingen.
Heroes and Hero-gods (Egyptian).

SHAMBAUGH (BERTHA MAUD HORACK).
Author of *Amana: The Community of True Inspiration.*
Amana Society.

SHAW (CHARLES GRAY), Ph.D.
Professor of Philosophy in the University of New York; author of *Christianity and Modern Culture, The Precinct of Religion, The Value and Dignity of Human Life.*
Being, Culture, Desire, Enlightenment, Moral Sense.

SHEDD (WILLIAM A.), M.A.
Of the Presbyterian Mission, Urumia, Persia.
Muhammadanism (in Persia).

SHIELDS (FRANCES ROSAMUND), M.A. (Lond.).
Member of Boards of Studies (Philosophical Studies and Sociology) in the University of London; formerly Lecturer in Philosophy at Bedford College, in the University of London; Warden of Household and Social Science, King's College for Women, in the University of London.
Probation.

SHOREY (PAUL), Ph.D., LL.D., Litt.D.
Professor and Head of the Department of Greek in the University of Chicago; Roosevelt Professor at the University of Berlin, 1913; Member of the American Institute of Art and Letters.
Hope (Greek and Roman), **Isocrates, Philosophy** (Greek, Roman), **Righteousness** (Greek and Roman), **Sirens, Summum Bonum, Theognis.**

SHOWERMAN (GRANT), Ph.D.
Professor of Latin in the University of Wisconsin; Fellow in the American School of Classical Studies at Rome, 1898–1900; author of *The Great Mother of the Gods* (Dissertation), 1901, *With the Professor*, 1910; translator of Ovid's *Heroides* and *Amores* (Loeb Classical Library), 1914.
Attis, Criobolium, Cybele, Death and Disposal of the Dead (Roman), **Isis, Taurobolium.**

SIEG (EMIL), Dr.Phil.
Ordentlicher Professor des Sanskrit und der vergleichenden indogermanischen Sprachwissenschaft in Kiel.
Bhrigu, Itihasa.

SIKES (EDWARD ERNEST), M.A.
Fellow, President, and Classical Lecturer of St. John's College, Cambridge; author of *The Anthropology of the Greeks*, and *Hero and Leander, translated in verse from the Greek*; editor of Æschylus's *Prometheus Vinctus*, the *Homeric Hymns*, etc.
Hair and Nails, Hearth and Hearth-gods (Greek), **Torch** (Greek and Roman).

SIMON (JOHN SMITH), D.D.
President of the Wesley Historical Society; ex-President of the Wesleyan Methodist Conference.
Methodism (History and Polity).

SIMPSON (Sir ALEXANDER RUSSELL), M.D., D.Sc., LL.D.
Emeritus Professor of Midwifery and Diseases of Women and Children, and formerly Dean of the Faculty of Medicine, in the University of Edinburgh.
Anæsthesia.

SIMPSON (ANDREW FINDLATER), M.A.
Late Professor of New Testament Exegesis and Criticism in the Congregational Theological Hall, Edinburgh.
Acceptance, Access, Candle, Pleroma, Righteousness (in Christian theology).

SIMPSON (DAVID CAPELL), M.A. (Oxon.), D.D.
Oriel Professor of Interpretation of Holy Scripture, Oxford; Reader in Hebrew and Old Testament in Manchester College, Oxford.
Communion with Deity (Christian).

SIMPSON (JAMES GILLILAND), D.D.
Canon and Precentor of St. Paul's; Examining Chaplain to the Bishop of Argyll and the Isles.
Apostolic Succession, Irving and the Catholic Apostolic Church, Justification.

SIMPSON (JAMES YOUNG), M.A., D.Sc., F.R.S.E.
Professor of Natural Science in New College, and Post-graduate Lecturer in the University, Edinburgh.
Biology.

SKEAT (WALTER W.), M.A.
Late Official Lecturer at the British Museum; sometime Scholar of Christ's College, Cambridge; formerly of the Civil Service of the Federated Malay States; author of *Malay Magic* (1900); joint-author of *Pagan Races of the Malay Peninsula* (1906).
Malay Peninsula.

SKINNER (ALANSON BUCK).
Member of the Scientific Staff of the Museum of the American Indian Heye Foundation; formerly Assistant Curator of the Department of Ethnology of the American Museum of Natural History, New York.
Siouans.

SMITH (CHARLES RYDER), B.A., D.D. (Lond.).
Professor of Systematic Theology in Richmond College, Surrey; author of *The Bible Doctrine of Society in its Historical Evolution.*
Theocracy.

SMITH (GEORGE ARMITAGE), M.A., D.Lit.
Late Principal of Birkbeck College, London; formerly Dean of the Faculty of Economics in the University of London.
Barter.

SMITH (HENRY PRESERVED), D.D.
Professor of Hebrew and the Cognate Languages, and Librarian of the Union Theological Seminary, New York; formerly Professor of Old Testament Literature and the History of Religion in the Meadville Theological School, Pennsylvania.
Forgiveness (Hebrew), **Inheritance** (Hebrew), **Priest, Priesthood** (Hebrew).

SMITH (KIRBY FLOWER), Ph.D. (Johns Hopkins), LL.D. (Vermont).
Professor of Latin in the Johns Hopkins University, Baltimore.
Ages of the World (Greek), **Drama** (Roman), **Hecate's Suppers, Magic** (Greek and Roman).

SMITH (VINCENT ARTHUR), M.A., Litt.D.
Late of the Indian Civil Service; author of *Asoka* in 'Rulers of India,' *Early History of India, A History of Fine Art in India and Ceylon, Akbar the Great Mogul, Oxford History of India.*
Amaravati, Architecture (Hindu), **Art** (Hindu), **Asoka, Benares, Celibacy** (Indian), **Chandragupta, Jalandhara, Kaniska, Kapilavastu, Kusinagara, Mathura, Nalanda, Relics** (Eastern), **Sarnath, Vaisali, Vikrama Era.**

SOARES (THEODORE GERALD), M.A., Ph.D., D.D.
Professor of Preaching and Religious Education, and Head of the Department of Practica Theology, in the University of Chicago.
Sunday Schools.

SÖDERBLOM (NATHAN), D.D. (Paris), Hon. D.D. (Geneva, Christiania, St. Andrews), D.Litt., D.C.L.
Élève diplômé de l'École des Hautes Études; Archbishop of Upsala; Prochancellor of the University of Upsala; formerly Professor in the University of Upsala and in the University of Leipzig.
Ages of the World (Zoroastrian), **Ardashir I., Asceticism** (Persian), **Communion with Deity** (Introductory, Parsi), **Creed** (Parsi), **Death and Disposal of the Dead** (Parsi), **Holiness** (General and Primitive), **Incarnation** (Introductory, Parsi).

SOUTER (ALEXANDER), M.A., D.Litt., D.D.
Regius Professor of Humanity and Lecturer in Mediæval Palæography in the University of Aberdeen; formerly Professor of New Testament Greek and Exegesis in Mansfield College, Oxford; author of *A Study of Ambrosiaster, The Text and Canon of the New Testament, A Pocket Lexicon to the Greek New Testament.*
Old Age (Roman).

SPAETH (ADOLPH), D.D., LL.D.
Formerly Professor in the Lutheran Theological Seminary, Philadelphia.
Catechisms (Lutheran).

SPEIGHT (HAROLD EDWIN BALME), M.A.
Junior Minister of Essex Church, Kensington; formerly Assistant Professor of Logic and Metaphysics in the University of Aberdeen; sometime Fellow of Manchester College, Oxford.
Fichte, Heine, Herder, Lessing.

SPENCE (LEWIS), F.R.A.I.
Edinburgh; author of *Mythologies of Ancient Mexico and Peru, The Popol Vuh, A Dictionary of Mythology, The Civilisation of Ancient Mexico, Myths of the North American Indians.*
Brazil, Calendar (American), **Celibacy** (American), **Charms and Amulets** (Mexican and Mayan), **Cherokees, Cheyenne, Chilan Balam, Chile, Chinooks, Choctaws, Circumcision** (American), **Cosmogony and Cosmology** (North American), **Covenant** (American), **Cross** (American), **Divination** (American), **Dualism** (American), **Fetishism** (American), **Paraguay, Peru, Popol Vuh, Prayer** (Mexican), **Priest, Priesthood** (Mexican), **Prophecy** (American).

SPILLER (GUSTAV).
General Secretary of the International Union of Ethical Societies; Hon. Secretary of the World Conferences for promoting Interracial Concord; Hon. Organizer of the First International Moral Education Congress.
Education (Moral), **Ethical Movement.**

SPITZ (MATERNUS), O.S.B.
Professor of Church History at St. Thomas' Abbey, Erdington, Birmingham; Hon. Member of the International Association of Mission-Science.
Missions (Christian, Roman Catholic).

SPOONER (WILLIAM ARCHIBALD), D.D
Warden and Hon. Fellow of New College; Hon. Canon of Christ Church, Oxford; formerly Chaplain to the Bishop of Peterborough.
Charity (Biblical), **Golden Rule, Pity, Revenge.**

SRAWLEY (JAMES HERBERT), D.D.
Canon and Chancellor of Lincoln Cathedral; formerly Examining Chaplain to the Bishop of Lichfield.
Antiochene Theology, Cappadocian Theology, Eucharist (to end of Middle Ages).

STALKER (JAMES), M.A., D.D.
Emeritus Professor of Church History in the United Free Church College, Aberdeen.
Evangelicalism, Preaching (Christian), **Revivals of Religion, Sacraments** (Christian, Reformed).

STAMOULI (ANTON ANASTASION).
Formerly on the editorial staff of the Greek daily 'Atlantis' of New York.
Doukhobors.

STANTON (HERBERT UDNY WEITBRECHT), Ph.D., D.D.
Superintendent and Warden of the Mildmay Institutions, North London; Hon. Fellow of the Panjab University; chief Reviser of the Urdu New Testament.
Missions (Christian, Protestant).

STARBUCK (EDWIN DILLER), Ph.D.
Professor of Philosophy in the State University of Iowa; author of *The Psychology of Religion.*

Backsliding, Climate, Double-mindedness, Doubt, Female Principle, Intuitionalism, Old Age (Psychological), **Self-expression.**

STAWELL (FLORENCE MELIAN).
Certificated Student of Newnham College, Cambridge (Classical Tripos, 1892, Part I. Class I. Div. I.); sometime Lecturer in Classics at Newnham College.

Abasement, Adoration, Cyrenaics, Ionic Philosophy, Renunciation.

STEAD (FRANCIS HERBERT), M.A. (Glas.).
Warden of the Robert Browning Settlement, Walworth, London.

Settlements.

STERRETT (J. MACBRIDE), D.D.
Professor of Philosophy in the George Washington University, Washington.

Antinomianism, Antinomies.

STEVENSON (Mrs. MARGARET SINCLAIR), M.A., Sc.D.
Of the Irish Mission, Rajkot, India; sometime Scholar of Somerville College, Oxford; author of *Notes on Modern Jainism, The Rites of the Twice-born.*

Festivals and Fasts (Jain), **Prayer** (Jain), **Purification** (Jain), **Svetambaras, Worship** (Jain).

STEWART (GEORGE WAUCHOPE), M.A., D.D.
Minister of the Church of Scotland at Haddington (First Charge); author of *Music in the Church.*

Music (Hebrew).

STEWART (HUGH FRASER), D.D.
University Reader in French; Fellow and Praelector in French Studies, Trinity College, Cambridge.

Baptism by Blood.

STEWART (JOHN ALEXANDER), M.A., Hon. LL.D. (Edin. and Aber.).
White's Professor of Moral Philosophy, Fellow of Corpus Christi College, and Hon. Student of Christ Church, Oxford.

Cambridge Platonists.

STOCK (ST. GEORGE), M.A. (Oxford).
Lecturer on Greek in the University of Birmingham; author of *English Thought for English Thinkers.*

Fate (Greek and Roman), **Fortune** (Greek), **Friendship** (Greek and Roman), **Hermes Trismegistus, Hospitality** (Greek and Roman), **Incarnation** (Greek and Roman).

STOKES (GEORGE JOSEPH), M.A. (Dublin).
Of Lincoln's Inn, Barrister-at-Law; Emeritus Professor of Philosophy and Jurisprudence in University College, Cork, National University of Ireland; author of *The Objectivity of Truth.*

Accident, Ætiology, Concursus, Delict, Forgery, Intellect, Motive, Power, Space, Universality.

STONE (DARWELL), M.A., D.D.
Principal of Pusey House, Oxford; author of *A History of the Doctrine of the Holy Eucharist.*

Berengar, Church, Doctrine of the (Anglican), **Communion with Deity** (Christian), **Councils** (Early Christian), **Episcopacy, Retreats.**

STRACK (HERMANN L.), Ph.D., D.D.
Professor der Theologie an der Universität zu Berlin.

Anti-Semitism.

STRAHAN (JAMES), M.A., D.D.
Late Professor of Hebrew and Biblical Criticism in Magee College, Londonderry; Cunningham Lecturer; author of *Hebrew Ideals, The Book of Job.*

Conversion, Creation, Criticism (Old Testament), **Divine Right, Encratites, Euchites, Family** (Biblical and Christian), **First-born** (Hebrew), **Firstfruits** (Hebrew), **Flacius, Goodness, Gospel, Inspiration** (Protestant Doctrine), **Love** (Christian and New Testament).

STROMBERG (A. BARON VON).
Dorpat.

Sects (Russian).

STRONG (THOMAS BANKS), D.D., G.B.E.
Bishop of Oxford; Bampton Lecturer in 1896; author of *A Manual of Theology.*

Absolution.

STRZYGOWSKI (Hofrat Dr. JOSEF).
Professor der Kunstgeschichte an der Universität zu Graz.

Art (Muhammadan).

SUDHOFF (Prof. Dr. KARL).
Direktor des Instituts für Geschichte der Medizin an der Universität zu Leipzig.

Disease and Medicine (Teutonic).

SUFFRIN (AARON EMMANUEL), M.A. (Oxon.).
Vicar of Waterlooville, Hants.

Asceticism (Jewish), **Confession** (Hebrew), **Dualism** (Jewish), **Fate** (Jewish), **Fortune** (Jewish), **God** (Jewish), **Memra.**

SUTHERLAND (J. F.), M.D., F.R.S.E., F.S.S.
Late Deputy Commissioner in Lunacy for Scotland.

Drunkenness.

SUTHERLAND (Major W. D.).
Akola, Berar.

Birth (Hindu, popular).

SWANTON (JOHN REED), Ph.D.
Ethnologist in the Bureau of American Ethnology, Smithsonian Institution, Washington, D.C.; President of the Anthropological Society of Washington, 1916.

Natchez, Salish, Tlingit, Tsimshian, Wakashan.

SWINNY (SHAPLAND HUGH), M.A. (Cantab.).
President of the English Positivist Committee and the London Positivist Society; editor of the *Positivist Review*; Member of Council (Late Chairman) of the Sociological Society.

Positivism.

SYMES (JOHN ELLIOTSON), M.A. (Cantab.).
Formerly Principal of University College, Nottingham; author of *Political Economy*, *The Prelude to Modern History*.
Maurice.

SZABO (ALADÁR), Dr.Phil.
Minister of the Reformed Church in Budapest.
Hungarians.

TACHIBANA (SHUNDO).
Professor in the Soto-Sect College, Tokyo.
Ethics and Morality (Japanese).

TAKAKUSU (JYUN), M.A., D.Litt. (Oxford), Dr.Phil. (Leipzig).
Professor of Sanskrit in the University of Tokyo, Japan.
Dhyana; Initiation (Buddhist); **Kwan-yin; Sarvastivadins; Yuan-Chwang, Fa-Hian, and I-Tsing.**

TALBOT (NEVILLE STUART), M.C., M.A., D.D. (Oxon.).
Bishop of Pretoria.
Student Christian Movement.

TASKER (JOHN GREENWOOD), D.D.
Formerly Principal, and Professor of Church History and Apologetics, Wesleyan College, Handsworth, Birmingham.
Abandonment, Advocate, Caprice, Certainty (Religious), **Intercession, Longsuffering.**

TAYLOR (ALFRED EDWARD), M.A. (Oxon.), D.Litt. (St. Andrews), Litt.D. (Manchester), F.B.A.
Professor of Moral Philosophy in the University of Edinburgh; late Fellow of Merton College, Oxford; author of *The Problem of Conduct* (1901), *Elements of Metaphysics* (1903), *Varia Socratica* (1911).
Continuity, Dreams and Sleep (Introductory), **Identity, Theism.**

TAYLOR (CHARLES), D.D., Hon. LL.D. (Harvard).
Former Master of St. John's College, Cambridge; Vice-Chancellor of the University, 1887–88.
Accidie, Acrostic.

TAYLOR (JOHN), D.Lit., M.A., B.D.
Vicar and Rural Dean of Winchcombe, Gloucs.
Abyss.

TAYLOR (ROBERT BRUCE), M.A., D.D.
Principal of Queen's University, Kingston, Ontario, Canada.
Anarchism, Communism, Communistic Societies of America.

TEMPLE (Lt.-Col. Sir RICHARD C., Bart.), C.B., C.I.E.
Hon. Fellow of Trinity Hall, Cambridge; late of the Indian Army; Deputy Commissioner, Burma, 1888–94; Chief Commissioner, Andaman and Nicobar Islands, 1894–1903; editor of the *Indian Antiquary* since 1884.
Andamans, Burma, Fetishism (Indian), **Nicobars.**

TEMPLETON (THOMAS), M.A. (Edin.).
Minister of the Congregational Church, Coatbridge.
Boys' Brigades, Censorship.

TENNANT (FREDERICK ROBERT), D.D., B.Sc.
Lecturer in Theology and Fellow of Trinity College, Cambridge.
Cause, Causality, Force, Materialism, Matter, Natural Law, Occasionalism, Original Sin, Self-realization.

TESSITORI (Dr. L. P.).
Late of Udine, Italy; editor of the *Uvaesamala* of Dharmadasa.
Yogis (Kanphata).

THILLY (FRANK), Ph.D., LL.D.
Professor of Philosophy in Cornell University, Ithaca, N.Y.; editor of *The International Journal of Ethics*.
Pantheism (Greek and Roman).

THOMAS (EDWARD JOSEPH), M.A. (St. And. and Camb.), B.A. (Lond.).
Under-Librarian of Cambridge University; editor of *Buddhist Scriptures*; joint-editor of *Mahāniddesa* and *Jātaka Tales*.
Mysticism (Buddhist), **Righteousness** (Buddhist), **Saints and Martyrs** (Buddhist), **Sariputta, State of the Dead** (Buddhist), **Sun, Moon, and Stars** (Buddhist).

THOMAS (FREDERICK WILLIAM), M.A. (Camb.), Hon. Ph.D. (Munich).
Librarian of the India Office; Reader in Tibetan in the University of London; Lecturer in Comparative Philology in University College, London; formerly Fellow of Trinity College, Cambridge.
Abhiseka, Matrcheta.

THOMAS (NORTHCOTE WHITRIDGE).
Élève diplômé de l'École pratique des Hautes Études; Corresponding Member of the Société d'Anthropologie de Paris; Member of Council of the Folklore Society; author of *Thought Transference, Kinship Organization and Group Marriage in Australia*.
Alcheringa, Animals, Australia, Secret Societies (African), **Transmigration** (Introductory and Primitive).

THOMPSON (R. CAMPBELL), M.A., F.S.A., F.R.G.S.
Fellow of Merton College, Oxford; formerly Assistant in the Department of Egyptian and Assyrian Antiquities in the British Museum (1899–1905); formerly Assistant Professor of Semitic Languages in the University of Chicago (1907–09).
Charms and Amulets (Assyro-Babylonian), **Demons and Spirits** (Assyro-Babylonian), **Disease and Medicine** (Assyro-Babylonian).

THOMSON (Sir BASIL HOME), K.C.B., J.P. (London).
Barrister-at-Law; formerly Acting Native Commissioner in Fiji.
Ancestor-worship and Cult of the Dead (Fijian), **Communion with Deity** (Fijian), **Fiji.**

THOMSON (JAMES ALEXANDER KERR), M.A.
Professor of Classics in the University of London; formerly Scholar of Pembroke College, Oxford.
Homer.

THOMSON (J. ARTHUR), M.A., LL.D.
Regius Professor of Natural History in the University of Aberdeen; author of *The Study of Animal Life, The Science of Life, Heredity, The Bible of Nature, Darwinism and Human Life, Outlines of Zoology, The Biology of the Seasons, Introduction to Science, The Wonder of Life.*
Abiogenesis, Adaptation, Age, Atavism, Biogenesis, Consanguinity, Development (Biological), **Growth** (Biological), **Life and Death** (Biological), **Ontogeny and Philogeny, Parasitism, Parthenogenesis, Recapitulation** (Biological), **Science, Struggle for Existence.**

THRÄMER (EDUARD), Dr.Phil.
Professor der Klass. Altertumswissenschaft an der Universität zu Strassburg, emeritiert seit 1908.
Disease and Medicine (Greek and Roman), **Health and Gods of Healing** (Greek, Roman).

THURN (Sir EVERARD IM), K.C.M.G., K.B.E., C.M.G., C.B., M.A. (Oxford), LL.D. (Edin.).
Formerly Government Agent in British Guiana; Lt.-Governor of Ceylon; Governor of Fiji and High Commissioner of Western Pacific.
Guiana.

THURSTON (HERBERT), B.A., S.J.
Joint-editor of the Westminster Library for Priests and Students; author of *Life of St. Hugh of Lincoln, The Holy Year of Jubilee, The Stations of the Cross.*
Bulls and Briefs, Church, Doctrine of the (Roman Catholic), **Confirmation** (Roman Catholic), **Councils** (Modern Christian), **Extreme Unction, Güntherianism, Jesuits, Liguori, Loreto, Lourdes, Loyola, Office (The Holy), Saints and Martyrs** (Christian), **Xavier.**

TOD (DAVID MACRAE), M.A., B.D. (Edin.).
Minister of Springbank Presbyterian Church, Hull; formerly Cunningham Fellow, New College, Edinburgh.
Avarice, Covetousness.

TOWNSEND (HENRY CHARLES ALEXANDER), B.A., B.D.
Vicar of All Saints, Wolverhampton; author of *The Primitive Church, The Fourth Gospel, The Resurrection, The Second Gospel.*
Purification (Christian).

TOYNBEE (ARNOLD JOSEPH), B.A. (Oxford).
Formerly Fellow and Tutor of Balliol College, Oxford, and Koraes Professor of Byzantine and Modern Greek Language, Literature, and History at London University.
Race.

TOZZER (ALFRED MARSTON), Ph.D., F.R.G.S.
Professor of Anthropology in the University of Harvard; Curator of Middle American Archæology in Peabody Museum, Harvard.
Mexicans (Modern).

TRACY (FREDERICK), B.A., Ph.D.
Professor of Ethics in the University College of Toronto.
Conceptualism.

TRAILL (JOHN).
Late Missionary of the United Free Church of Scotland at Jaipur, Rajputana.
Dadu, Dadupanthis.

TRITTON (A. S.), M.A., D.Litt.
Professor of Arabic in Aligarh Muslim University.
King (Semitic), **Sabæans.**

TROELTSCH (ERNST), Dr.Theol., Phil., Jur.
Geheimer Kirchenrat; Professor der Theologie an der Universität zu Heidelberg.
Contingency, Free-Thought, Historiography, Idealism, Kant.

TROITSKY (SERGÊI VICTOROVICH), Master of Theology.
Instructor in the Alexander-Nevskij Theological College at Petrograd; Member of the Imperial Archæological Institute of Petrograd; attached to the Chancery of the Over-Procurator of the Most Holy Synod.
Greek Orthodox Church, Russian Church.

TURMEL (JOSEPH).
Prêtre; ancien Professeur de Théologie au Séminaire de Rennes; auteur de *Histoire de la théologie positive, Histoire du dogme de la Papauté dès origines à la fin du quatrième siècle.*
Concordat, Gallicanism, Immaculate Conception.

TURNER (JAMES), M.A. (Edin.), B.A. (Oxon.).
Examiner in Philosophy in the University of London.
Ontology.

TURNER (RALPH LILLEY), M.C., M.A.
Fellow of Christ's College, Cambridge; Professor of Sanskrit in the University of London.
Karma-marga.

TURNER (STANLEY HORSFALL), M.A., D.Litt.
Late Fellow of the Royal Economic Society; Deputy Chief Inspector for Scotland to the National Health Insurance Commission; formerly Lecturer in Political Economy in the University of Aberdeen.
Economics, Fabian Society, Friendly Societies.

UPTON (CHARLES BARNES), B.A., B.Sc. (Lond.).
Emeritus Professor of Philosophy in Manchester College, Oxford; author of Hibbert Lectures on *The Bases of Religious Belief*, and of the philosophical portion of *Life and Letters of James Martineau.*
Atheism and Anti-theistic Theories.

URQUHART (FRANCIS FORTESCUE), M.A.
Jowett Fellow, Tutor in Modern History, and Senior Dean of Balliol College, Oxford.
Ultramontanism.

URQUHART (WILLIAM SPENCE), M.A., D.Phil.
Senior Professor of Philosophy in the Scottish Churches College, Calcutta; Fellow and Member of Syndicate of Calcutta University.
Profanity, Theosophy.

VACANDARD (ELPHÈGE), Docteur en Théologie.
Aumônier du Lycée Corneille, Rouen; Chanoine de la Cathédrale; Lauréat de l'Académie Française; Officier de l'Instruction publique.
Inquisition.

VAMBÉRY (ARMINIUS).
Late Professor of Oriental Languages in the University of Budapest; author of *Travels in Central Asia.*
Muhammadanism (in Central Asia).

VIDYABHUSANA (SATIS CHANDRA), M.A., Ph.D., M.R.A.S.
Professor of Sanskrit and Pali and Indian Philosophy in the Presidency College, Calcutta; Joint Secretary of the Buddhist Text Society of India.
Absolute (Vedanta and Buddhist).

VINOGRADOFF (Sir PAUL), F.B.A., D.C.L. (Oxford and Durham), LL.D. (Cambridge, Liverpool, Calcutta, and Harvard), Dr.Hist. (Moscow), Dr.Juris (Berlin).
Corpus Christi Professor of Jurisprudence in the University of Oxford; Fellow of the Academies in St. Petersburg, Copenhagen, and Christiania; Corresponding Member of the Academy in Berlin.
Law (Greek), **Ordeal** (Christian, Greek).

VOLET (GEORGES).
Late Priest of the Eglise St. Denis, Paris, and editor of *Le Catholique Français.*
Petite Eglise (Anticoncordataires).

VOLLERS (KARL), Dr.Phil.
Ehemals Professor der Semitischen Sprachen an der Universität, und Direktor des Grossherzogl. Munzkabinets zu Jena.
Calendar (Muslim), **Festivals and Fasts** (Muslim), **Ash-Sha'rani.**

WADDELL (L. AUSTINE), C.B., C.I.E., LL.D., F.L.S., F.R.A.I., M.R.A.S., M.F.L.S., M.S.B.A., Lt.-Colonel I.M.S. (retired).
Formerly Professor of Tibetan in University College, London; Hon. Correspondent of the Archæological Survey of India; author of *The Buddhism of Tibet, Lhasa and its Mysteries.*
Abbot (Tibetan), **Amitayus, Atisa, Bhutan** (Buddhism in), **Celibacy** (Tibetan), **Charms and Amulets** (Tibetan), **Chorten, Death and Disposal of the Dead** (Tibetan), **Demons and Spirits** (Buddhist, Tibetan), **Divination** (Buddhist), **Festivals and Fasts** (Tibetan), **Images and Idols** (Tibetan), **Incarnation** (Tibetan), **Initiation** (Tibetan), **Jewel** (Buddhist), **Lamaism, Lotus** (Indian [in Buddhism]), **Padmasambhava, Patna, Prayer** (Tibetan), **State of the Dead** (Tibetan), **Swat or Udyāna, Tibet.**

WAGGETT (PHILIP NAPIER), M.A. (Oxford and Cambridge), Hon. D.D. (Oxford).
Of the Society of St. John the Evangelist; formerly Curate of St. Peter's Church, Cambridge; Select Preacher, Oxford (1902–04), Cambridge (1903 and 1913); author of *Religion and Science* (1904), *The Scientific Temper in Religion* (1905).
Heredity (Ethics and Religion).

WALKER (WILLISTON), Ph.D., D.D., L.H.D.
Titus Street Professor of Ecclesiastical History in Yale University.
Congregationalism.

WALLIS (WILSON D.), Ph.D. (Penn.), Diplomé in Anthropology and B.Sc. (Oxon.).
Formerly Instructor of Anthropology in the University of Pennsylvania, and in the University of California; Special Ethnologist (1914) to the Canadian Government; author of *Messiahs: Christian and Pagan.*
Prodigies and Portents.

WALPOLE (GEORGE HENRY SOMERSET), M.A. (Camb.), Hon. D.D. (Edin.).
Bishop of Edinburgh.
Sponsors.

WALSHE (W. GILBERT), M.A.
Author of *Confucius and Confucianism, Ways that are Dark*; formerly editor of *China.*
Altar (Chinese), **Birth** (Chinese), **Chastity** (Chinese), **China, Communion with the Dead** (Chinese), **Communion with Deity** (Chinese), **Confucius, Cosmogony and Cosmology** (Chinese), **Crimes and Punishments** (Chinese), **Death and Disposal of the Dead** (Chinese), **Fate** (Chinese), **Fortune** (Chinese), **Mysticism** (Chinese).

WALTER (HOWARD ARNOLD), M.A., B.D.
Literary Secretary, National Council, Young Men's Christian Associations of India and Ceylon.
Qadiani.

WARFIELD (BENJAMIN BRECKINRIDGE), D.D., LL.D., Litt.D.
Charles Hodge Professor of Didactic and Polemic Theology in the Theological Seminary of the Presbyterian Church in the U.S.A. at Princeton, New Jersey.
Augustine, Edwards and the New England Theology.

WATERHOUSE (ERIC STRICKLAND), M.A., D.D.
Professor of Philosophy at the Wesleyan College, Richmond, University of London; author of *Modern Theories of Religion, The Psychology of the Christian Life,* and other works.
Pietism, Secularism.

WATKINS (CHARLES H.), M.A., D.Theol.
Principal of Carmichael College, Rangpur, Bengal.
Self-righteousness.

WATKINS (OSCAR DANIEL), M.A.
Formerly Vicar of Holywell, Oxford.
Penance (Anglican).

WATSON (DAVID), D.D.
Minister of the Church of Scotland at Glasgow; Vice-Convener of the Church of Scotland Social Work; author of *Social Advance, Social Problems and the Church's Duty.*
Hooliganism.

WATSON (EDWARD WILLIAM), D.D.
Canon of Christ Church, and Regius Professor of Ecclesiastical History in the University of Oxford.
Novatianists.

WATT (HENRY J.), M.A. (Aber.), Ph.D. (Wurz.), D.Phil. (Aber.).
Lecturer on Psychology in the University of Glasgow; author of *Psychology* (1913), *The Psychology of Sound* (1917).
Illusion, Psychology.

WATT (HUGH), M.A., D.D.
Professor of Church History in New College, Edinburgh.
Eucharist (Reformation and post-Reformation period), **Humanists, Zwingli.**

WATT (WELLSTOOD ALEXANDER), M.A., LL.B., D.Phil.
Author of *An Outline of Legal Philosophy, The Theory of Contract in its Social Light, A Study of Social Morality.*
Contract, Internationality.

WAY (GREGORY LEWIS ALBERT), M.A. (Oxford).
Late Librarian of the Pusey Memorial Library, Oxford.
Pusey.

WEBB (CLEMENT CHARLES JULIAN), M.A. (Oxon.).
Fellow of Oriel College, Oxford; First Oriel Professor of the Philosophy of the Christian Religion; sometime Wilde Lecturer in Natural and Comparative Religion in the University of Oxford; editor of John of Salisbury's *Policraticus.*
Idea.

WEBSTER (HUTTON), Ph.D.
Professor of Social Anthropology in the University of Nebraska; author of *Primitive Secret Societies, Rest Days, Ancient History, Mediæval and Modern History.*
Sabbath (Primitive).

WEBSTER (WENTWORTH), M.A.
Late of Sare, par St. Jean de Luz, Basses-Pyrénées.
Basques.

WEIR (THOMAS HUNTER), B.D., M.R.A.S.
Lecturer in Arabic in the University of Glasgow; formerly Examiner in Hebrew and Aramaic in the University of London.
Muhammadanism (in Syria, Egypt, and Mesopotamia), **Repentance** (Muhammadan), **Sacrifice** (Muhammadan).

WEITBRECHT (HERBERT UDNY), Ph.D., D.D.—See STANTON (HERBERT UDNY WEITBRECHT).

WELCH (ADAM CLEGHORN), D.D., Theol.D.
Professor of Hebrew and Old Testament Exegesis in New College, Edinburgh; author of *The Religion of Israel under the Kingdom.*
Investiture Controversy.

WELLS (LEONARD ST. ALBAN), M.A. (Oxford).
Vicar of Bradninch, Cullompton; formerly Missioner of St. Andrew Diocese, Salisbury, and Chaplain and Lecturer of the Clergy College, Ripon; author of *Choice of the Jews* (1911), *Paul the Apostle* (1912); sub-editor of the Oxford edition of *Apocrypha and Pseudepigrapha.*
Gospels (Apocryphal).

WELSFORD (ENID ELDER HANCOCK).
Fellow of Newnham College, Cambridge.
Nature (Lettish, Lithuanian, and Old Prussian, Slavic, Teutonic), **Old Prussians, Prayer** (Teutonic), **Serpent-worship** (Teutonic and Balto-Slavic), **Sun, Moon, and Stars** (Teutonic and Balto-Slavic).

WENLEY (ROBERT MARK), D.Phil., LL.D., D.Sc., Litt.D., D.C.L.
Professor of Philosophy in the University of Michigan; author of *Modern Thought and the Crisis in Belief, Kant and His Philosophical Revolution.*
Acosmism, Casuistry, Conscientiousness, Cynics, Neo-Cynicism, Neo-Pythagoreanism, Pancosmism.

WENTSCHER (Dr. MAX).
Professor der Philosophie an der Universität Bonn.
Lotze.

WERNER (ALICE), L.L.A. (St. And.).
University Professor of Swahili and Bantu Languages, School of Oriental Studies, London; Goldsmiths' Scholar, Newnham College, Cambridge, 1878–80; Mary Ewart Travelling Scholar, 1911–13; formerly Associates' Fellow, Newnham College, Cambridge; author of *The Language Families of Africa, The Native Races of British Central Africa*; translator of *An Introduction to the Study of African Languages.*
Nama, Nyika, Pokomo, Zanzibar and the Swahili People.

WESTERBY (HERBERT), Mus.Bac., F.R.C.O., L.Mus. T.C.L.
Tallis Gold Medallist; author of *The Piano Works of the Great Masters, A History of Pianoforte Music, The Music of the Russian Church.*
Music (Christian).

WESTERMARCK (EDWARD ALEXANDER), Ph.D., Hon. LL.D. (Aber.).
Martin White Professor of Sociology in the University of London; Professor of Moral Philosophy in the University of Helsingfors, Finland; author of *The History of Human Marriage, The Origin and Development of the Moral Ideas.*
Asylums.

WHEELER (ADDISON JAMES), M.A.
Vicar of Hints, Tamworth.
Gongs and Bells.

WHIBLEY (LEONARD), M.A.
Fellow and Lecturer of Pembroke College, Cambridge; formerly University Lecturer in Ancient History.
Amphictyony.

WHITACRE (ÆLRED), O.P., S.T.L. Præs.
Formerly Professor of Dogmatic Theology at the Dominican House of Studies, Hawkesyard Priory, Staffordshire.
Molinism, Thomism.

WHITEHEAD (BENJAMIN), B.A.
Barrister-at-Law; author of *Church Law.*
Brawling.

WHITEHEAD (HENRY), D.D. (Oxon.).
Formerly Bishop of Madras; Hon. Fellow of Trinity College, Oxford.
Madras and Coorg.

WHITEHOUSE (OWEN CHARLES), M.A. (Lond. and Camb.), D.D. (Aber.).
Late Theological Tutor, Cheshunt College, Cambridge; Examiner in Hebrew in the University of London.
Holiness (Semitic).

WHITLEY (WILLIAM THOMAS), M.A., LL.D., F.R.Hist.S., F.T.S.
Honorary Secretary and editor of the Baptist Historical Society; Member of the American Historical Association; author of *Roman Catholic and Protestant Bibles, Missionary Achievement*; editor of *A Baptist Bibliography. The Works of John Smyth.*
Connexionalism, Enthusiasts (Religious), **Friends of the Temple, Huguenots,**

Huntingdon's (Countess of) Connexion, Hutchinsonians, Muggletonians, Persecution (Modern Christian), **Philadelphians, Rynsburgers** (or Collegiants), **Sects** (Christian), **Southcottians, Trappists.**

WHITTAKER (THOMAS), B.A. (Oxon.).
Author of *The Neo-Platonists : A Study in the History of Hellenism.*
Reason.

WHITTUCK (CHARLES AUGUSTUS), M.A. (Oxon.).
Formerly Vicar of St. Mary-the-Virgin, Oxford; late Fellow of Brasenose College, Oxford; author of *The Church of England and Recent Religious Thought.*
Clericalism and Anti-Clericalism, Obscurantism, Self-love.

WHYTE (J. MACKIE), M.A., M.D. (Edin.), M.R.C.S. (Eng.).
Hon. Consulting Physician to the Dundee Royal Infirmary; formerly Lecturer on Clinical Medicine in St. Andrews University.
Alcohol.

WIDGERY (ALBAN GREGORY).
Lecturer in the Philosophy of Religion in Cambridge University; formerly Director of the Seminar for the Comparative Study of Religions, and Professor of Philosophy, Baroda, India.
Needs.

WIEDEMANN (ALFRED), Dr.Phil. et Litt. h.c. (Louvain), Litt.D. h.c. (Dublin).
Ordentlicher Honorar-Professor der altorientalischen Geschichte und Aegyptologie an der Universität zu Bonn.
God (Egyptian), **Incarnation** (Egyptian).

WILDE (NORMAN), Ph.D.
Professor of Philosophy in the University of Minnesota.
Æstheticism, Doubt, Happiness, Moral Law, Pleasure, Self-preservation, Welfare.

WILLETT (HERBERT LOCKWOOD), A.M., Ph.D.
Professor of Semitic Languages and Literatures, and Dean of the Disciples' Divinity House, in the University of Chicago.
Disciples of Christ.

WILLIAMS (HUGH), M.A., D.D. (Glas.).
Late Professor of Ecclesiastical History in the Theological College, Bala; editor of Gildas, *De Excidio*; author of *Christianity in Early Britain.*
Church (British).

WILLIAMS (NORMAN POWELL), M.A., B.D.
Chaplain Fellow of Exeter College, Oxford; Lecturer in Theology at Exeter and Pembroke Colleges; Examining Chaplain to the Bishop of Newcastle.
Tradition.

WILLIAMSON (ROBERT WOOD), M.Sc.
Vice-President of the Royal Anthropological Institute.
Polynesia.

WILSON (GEORGE R.), M.D., M.R.C.P. (Edin.).
Late Medical Superintendent of Allanton House; author of *Drunkenness, Vice, and Insanity.*
Athletics, Delusion.

WINTERNITZ (MORIZ), Ph.D.
Professor of Sanskrit and Ethnology in the German University of Prague.
Jataka.

WISSOWA (GEORG), Dr. Jur. et Phil.
Ordentlicher Professor an der Universität zu Halle; Geheimer Regierungsrat.
Divination (Roman), **Expiation and Atonement** (Roman), **Hearth and Hearth-gods** (Roman), **Indigitamenta, Invocation** (Roman), **Law** (Roman).

WODEHOUSE (HELEN MARION), M.A., D.Phil.
Professor of Education in the University of Bristol; formerly Principal of the Bingley Training College, Yorkshire.
Rationalism.

WOGIHARA (UNRAI), Ph.D.
Professor of Shyu-kyo-daigaku, Tokyo, Japan.
Vasubandhu.

WOOD (HERBERT GEORGE), M.A.
Director of Studies of Woodbrooke Settlement, Birmingham; formerly Fellow, and Lecturer in History, of Jesus College, Cambridge.
Baptism (Later Christian), **Puritanism.**

WOOD (IRVING FRANCIS), Ph.D., D.D.
Professor of Biblical Literature and Comparative Religion in Smith College, Northampton, Mass.
State of the Dead (Hebrew, Muhammadan).

WOODBRIDGE (FREDERICK J. E.), A.M., LL.D.
Johnsonian Professor of Philosophy, and Dean of the Faculties of Political Science, Philosophy, and Pure Science, in Columbia University, New York.
Hobbes, Hume, Pluralism.

WOODHOUSE (WILLIAM JOHN), M.A.
Professor of Greek in the University of Sydney, New South Wales.
Adoption (Greek, Roman), **Amnesty, Aphrodisia, Apollonia, Atimia, Charity** (Greek), **Cimmerians, Horæ, Inheritance** (Greek, Roman), **Keres, Marriage** (Greek), **Nysa, Old Age** (Greek), **Omphalos, Priest, Priesthood** (Greek), **Prostitution** (Greek, Roman), **Scapegoat** (Greek), **Slavery** (Greek, Roman).

WOODS (FRANCIS HENRY), M.A., B.D.
Late Rector of Bainton, Yorkshire; formerly Fellow and Theological Lecturer of St. John's College, Oxford.
Antediluvians, Calendar (Hebrew), **Deluge, Festivals and Fasts** (Hebrew).

WOOLLEY (REGINALD MAXWELL), D.D. (Camb.).
Prebendary of Lincoln, and Examining Chaplain to the Bishop of Lincoln.
Prayer (Christian, Liturgical), **Sacerdotalism.**

WORKMAN (HERBERT B.), M.A., D.Lit., D.D.
Principal of Westminster Training College; Member of the Board of Studies in the Faculty of Theology, London University; author of *The Dawn of the Reformation, The Letters of John Hus, Persecution in the Early Church, Christian Thought to the Reformation.*
Abelard, Ambrose of Milan, Anselm of Canterbury, Bernard of Clairvaux, Constantine, Crusades, Stedingers, Wyclif.

WORRELL (WILLIAM HOYT), A.B., B.D., Ph.D.
Professor in Hartford Theological Seminary.

Charms and Amulets (Abyssinian).

WU (CHAO-CHU), LL.B.
Of Lincoln's Inn, Barrister-at-Law; Professor of International Law and Roman Law in the University of Peking.

Law (Chinese).

WÜNSCH (RICHARD), Dr.Phil.
Ordentlicher Professor der Klassischen Philologie an der Universität zu Münster.

Charms and Amulets (Roman), **Cross-roads** (Roman), **Human Sacrifice** (Roman).

YAPP (Sir ARTHUR KEYSALL), K.B.E., Officier de l'Ordre de la Couronne (Belgium), Wen Hu (China).
National Secretary of the Y.M.C.A.

Young Men's Christian Association.

YOUNGERT (SVEN GUSTAF), Ph.D., D.D.
Professor of Philosophy and History of Religion at Augustana College and Theological Seminary, Rock Island, Ill.

Cosmogony and Cosmology (Teutonic), **Sacrifice** (Teutonic), **Salvation** (Teutonic), **Sin** (Teutonic), **Vows** (Teutonic).

YOUNGSON (JOHN W.), D.D.
Of the Church of Scotland Mission, Poona, India.

Chuhras, Nanak.

ZIMMERN (HEINRICH), Ph.D.
Professor of Oriental Languages in the University of Leipzig; author of *Grammatik der Semitischen Sprachen*; joint-editor of *Die Keilinschriften und das Alte Testament*, and of *Hebräisches und Aramäisches Wörterbuch über das Alte Testament*.

Babylonians and Assyrians.

ZÖCKLER (OTTO), Ph.D., Th.D.
Late Professor of Church History and Apologetics in the University of Greifswald; author of *Kritische Geschichte der Askese*.

Asceticism (Christian).

PRINTED BY MORRISON AND GIBB LIMITED, EDINBURGH

BL
31
E5
v.13

Encyclopaedia of religion and ethics.
[v. 13] index.

University of To
Library

DO NOT
REMOVE
THE
CARD
FROM
THIS
POCKET

Acme Library Card Poc
Under Pat. "Ref. Index File
Made by LIBRARY BUR